UMNCOBI LONEMANDLA



Ngiyabonga, Mnaketfu Sothmann.

Asichubeke nekuma umzuzwana nje sisakhuleka

2 Babe lobusisiwe, sikhulekela kutsi Utotfola inkhatimulo ebungitsini betfu lapha kusihlwa. Kwangatsi singasuka nenhlitiyo legcwele lutsandvo nekudvumisa kuWe. Siyacela, eGameni laJesu. Amen.

3 Ningahlala phansi. Njalo kusihlwa, ngitfola emaduku lapha kutsi ngiwathandazele, lengikwenta emthandazweni wekuvala, ngiyawakhumbula futsi ngiwathandazele. Manje, sibe netintfo letinengi iNkhosi yetfu lesentele tona ekukhulekeleni labagulako ngalamaduku; futsi sijabula kuphela kukwenta. Futsi uma kwenteka ngiphutselwe nguwe, ngibhalele incwadzi nje eJeffersonville, e-Indiana, futsi ucele indvwangu lekhulekelwe, futsi itotfunyelwa kuwe mahhala. Futsi siyatigcina tikhatsi letinengi. . . Bantfu labanengi batigcina ngco eBhayibhelini labo kulowo mBhalo we—wesahluko se 19 seTento, uma mhlawumbe nje kwenteka intfo letsite, bayatisebentisa. Futsi kuyamangalisa ebufakazini lesibutfolako baloko lokwentekile ngalawomaduku, timphawu letincane nje, kodvwa noko kukwemBhalo.

4 Ngiyakhumbula eNingizimu Africa, lomunye watsi, "UMnaketfu Branham ukholelwa etintfweni letingekho." Ngikholwa kutsi bebanemasaka lamakhulu lasiphohlongo noma layimfica etjani, siwabita ngemasaka enkhomo, lagcwele emaduku busuku bunye, onkhe bekahleti ngembili, emasaka nje lagcwele lamaduku kutowakhulekela. Nalendvodza, kusobala, yayingayati imiBhalo, yatsi bengikholelwa etintfweni letingekho ngekukhulekela lamaduku lawa. Kodvwa akusiko kukholelwa etintfweni letingekho, ngumBhalo.

5 Kwekugcina, manje ekuseni, njalo, sibe nalesinye setikhatsi letimnandzi kunato tonkhe tenhlanganyelo nebafundisi lapha balelidolobha, nebafundisi labavakashile labete ekudleni kwasekuseni, lenye yaletimnandzi kakhulu, tinhlanganyelo letincane lengikholwa kutsi ngake ngahlala kuto. O, wonkhe umuntfu anhlitiyonye, futsi bebangemahlelo lehlukene, emaBaptisti nalabehlukene labangichawulile lapho sebaphuma bashiya umnyango. Futsi nguloko lengikubita ngekuhlala ndzawonye etindzaweni taseZulwini kuKhristu Jesu.

6 Futsi uma Moya loyiNgcwele bekangahlangana natsi ekamelweni lasehhotela manje ekuseni ngaleyondlela nalawomaKhristu lamanengi, beKafanele enteni kusihlwa ngalelibandla lelikhulu lemaKhristu lapha? Bekungenta nje nomayini; futsi ngilindzele Yena kutsi ente tintfo letinkhulu.

7 Manje, ngitsetse sikhatsi lesinengi kuleliviki ekutameni ku—kuhlatiya intfo letsite. Futsi loko ngumuvo wekutsi . . . Ngalokuvamile ngine . . . Lena yindzawo lesimangaliso, letinkhundla leti tembukiso, siyatitfokotela kakhulu ngemusa, kodvwa emkhatsini waloko, indzawo lenjengalena ngalokwejwayelekile isetjentiselwa kutijabulisa, imijako, nekugibela emahhashi, na—naloko, ningahle ningibite ngenkholoze sibili emvakwaloku, kodvwa lolohlobo lwemoya luhlala ngakuletotindzawo. Kunjalo impela. Ngeke ube nemhlangano loncono noma ngukuphi kunalowo bewungaba nawo ebandleni, libandla sibili leligcwele Moya.

8 Futsi kulukhuni kakhulu kukususa loko, kushumayela ngekumelana nako nekukubeka emuva. Manje, akukho lutfo ngebantfu. I, siyabonga ngaletindzawo leti, futsi siyatitfokotela impela.

9 Futsi lendvodza lekahle leshaya lensimbi lapha, ngiyakholwa, yangishayela yona ngesikhatsi ngigcina kuba lapha, cishe eminyakeni lelishumi leyengcile. Ngifanele ngihlangane naye ngephandle lapho, umuntfu losimangaliso. Wonkhe umuntfu bekakahle kakhulu futsi siyakutfokotela.

10 Kodvwa noko, kuletinkhundla leti lapha ninekugembula, ninayo yonkhe intfo nje, futsi nguleyondlela lenikutfola ngayo. Uma uya endzaweni yekutijabulisa, utfola lolohlobo lwemoya lapho; ungena endzaweni yekugembula, utfola lolohlobo lwemoya; futsi uma singena endzaweni yekukhontela, sifuna kukhonta futsi sibe nemoya wekukhonta. Futsi nguloko lengifuna nikwente ngemkhuleko kungisita kutsi ngicindzetele kuko konkhe kunganaki, ngoba kuto—kutokhombisa umtselela lomkhulu emkhatsini webantfu labagulako. Ngitame kamatima kulindza, futsi, kutsi loko kuchubeke, size sifike ekuletseni labo bantfu labagulako langembili ngelinani lelikhulukati.

11 Manje, Billy ushito kusihlwa kutsi ukhiphe lamanye emakhadi ekukhulekelwa kulentsambama, kodvwa watsi sizatfu angakakhoni kukhipha emakhadi ekukhulekelwa ngaso sonkhe sikhatsi, atoniketwa ngensimbi yesitfupha nco, watsi mhlawumbe bekukhona labane bebantfu labasihlanu lapha, licembu lelincane nje nalabanye babo besebavele babambe emakhadi ekukhulekelwa. Ngako kungalesosizatfu sikhipha lamanengi ngangoba singakhona kulesikhatsi lesi.

12 Manje, kusasa ebusuku, iNkhosi itsandza, sitotsatsa lawomakhadi ekukhulekelwa futsi siwaletse langembili sibakhulekele. Manje, loko kubonakala kwangatsi yi—yindlela yekusondzela bantfu labayifunako. Kungani nifuna kuba ngemaJuda, angati. Kodvwa lelo lisiko lemaJuda, beTive abazange sebente kanjalo eBhayibhelini. LiJuda latsi, “Wota, ubeke sandla saKho endvodzakatini yami futsi itosindza,” kubeka tandla.

WeTive watsi, “Angikafaneli ngisho nekutsi Ute ngaphansi kweluphahla lwami: khuluma Livi nje, nenceku yami itophila.”

NaJesu wagucuka, watsi, “Angikaze ngikubone kukholwa lokunjalo kini nine ma-Israyeli lenifuna tandla tibekwe etikwenu.” Niyabona na?

13 Futsi loko yi . . . Inkonzo yami ayikaze ibe nemandla kakhulu emkhatsini webantfu labakhuluma siNgisi, EmaMerica, nebaseCanada, nakanjalonjalo. Angati kutsi kungani. Babonakala nje kwangatsi akuhambisani nabo. Kodvwa uma ngiya kulamanye emasimu . . .

14 E-Africa lapho sibone khona bantfu labasihlanu nje bewela langembili naloko kuhlola lokufihlakele kubakaMohamede, kwabakhona tinkhulungwane letilishumi tebakaMohamede beta kuKhristu ngesikhatsi sinye, tinkhulungwane letingemashumi lamatsatfu ngako konkhe tebantfu labaphika Jesu Khristu njengeMsindzisi, kusuka nje kulomncane munye nje ummangaliso lowentekile. Ngase-ke ngicela umkhuleko lomkhulu cishe etikwebantfu labatinkhulungwane letingemakhulu lamabili, umkhuleko lomkhulu nje, naDokotela F. F. Bosworth . . .

15 Bangakhi labamkhumbulako uMnumz. Bosworth? Nine baseCanada, ngani, bekakadze adzabula eveni lenu lapha. Uta ekupheleni kwemgwaco manje, uya cishe emashumini layimfica, angeke asaphindze aphume. Ngiya kuyombona emvakwalomhlangano. Futsi sewuyaguga, futsi sewulikhehla lelitsandzeka kakhulu impela. Ngiyetsemba kutsi ngitokuta ekupheleni kwemgwaco wami njenga F. F. Bosworth, akukho nalinye licashata lelimelene naye, nomakuphi, letsandzekako, lemesabako nkulunkulu, indvodza lengcwele.

16 Futsi wema lapho, futsi ngiyati kutsi kukhona loko labakubita ngekutsi kubala kwebuvangeli, kodvwa loko akube khashane neMnumz. Bosworth kutsi ake alinganisele ngalokwecile nomayini, futsi walinganisela ekuphiliseni tinkhulungwane letingemashumi lamabili nesihlanu ngemthandazo munye lomncane ngemuva kwekutsi umuntfu aphiliswe ngembili. Batsatsa imitfwalo yemaloli lamakhulu lasikhombisa, lawo ngemaloli lamakhulu etinkhomo, imitfwalo yetimboko, titulo temasondvo, tinhlaka, tagila, netintfo bantfu lebebahamba ngato, imitfwalo lemikhulu lesikhombisa yato etinkhundleni emvakwalowomkhuleko munye, imitfwalo lesikhombisa yayo.

17 Kodvwa tsine bantfu labakhuluma siNgisi, o, sicedze lonkhe libanga lesikolwa, futsi sifundze kakhulu. Futsi-ke, kuyadzabukisa, lomunye umuntfu utawutsi *loku* kulungile na*loko* kuliphutsa, na*loku* kulungile na*loko* kuliphutsa, bantfu labaphuyile abati kutsi beme kuphi, kulukhuni nje.

18 Bese-ke, lenye intfo, sibone lokunengi kakhulu... Niyati, kunemakholwa, nalabangakholwa, nebazenzisi. Futsi sibona incumbi yebazenzisi, futsi lapho babona kwehluleka lokuphelele, futsi ngako-ke, kuphotisa kukholwa kwabo nje, bese-ke uma babona Nkulunkulu enta intfo labacabanga ngayo nje, "Yebo-ke, kwenteke kanjalo nje." Kodvwa kwenteka ngaleyondlela ngaso sonkhe sikhatsi ekholweni. Niyabona na? Nkulunkulu akabuki buso bemuntfu.

19 Inhlitiyo yami beyijabule kakhulu cishe e-aweni linye lelendlulile, ngibukela ngisekamelweni lami lapho bengikhuleka khona, ngilungiselela umhlangano kusihlwa, intfombatanyana yami ita igijima, abangibiti uma ngisekamelweni ngikhuleka noma ngilungiselela inkonzo, futsi yena, anemdlandla kakhulu, wanconcotsa emnyango, watsi, "Babe, nango ahamba loyomfana lomncane ehla ngesitaladi aphetse iyo-yo esandleni sakhe, lobekangembili itolo ebusuku ayimphumphutse."

20 Ngabuka ngephandle ngelifasitelo, futsi ngendlela lebengibona ngayo, bekungubabe agcoke libhantji lelimhlophe, indvodza lebukeka iyinhle, futsi bekanemfana lomncane lobekahamba ehla ngesitaladi adlala nge-yo-yo eta ebandleni. Ngiyatibuta kutsi bekunguloyomfana lomncane yini. Nangabe kunguye, babe angasiphakamisa yini sandla sakhe ndzawanatsite? Bekehla ayentasi, angati kutsi ngusiphi lesitaladi, sindzawanatsite ngephandle nawubheka *le*. Ya, naba etulu lapha kuvulande losesitezi kusihlwa, ehla ngesitaladi adlala nge-yo-yo. Ajabule kakhulu!

21 Ngiyati kutsi ukhona, nawe, angitsi, mnaketfu? Yebo, mnumzane. Ngabe kubona kwakhe sekuya ngekuba ncono yini? Niyawubona umehluko longako kuko na? Mnumzane? Uyakholwa kutsi kubona kwakhe sekuya ngekuba ncono. Loko kuyamangalisa, akunjalo?

22 Futsi wagwazwa ngephandle ngemukhwa ibhayinede noma luhlobo lolutsite lweligotjwa loluncane, ngikholwa kutsi bawubita kanjalo. Yini lokufanele kwenteke? Kutofanele kubekhona lokudaliwe lapho.

23 Kusasa ebusuku, Nkulunkulu atsandza, ngoba leyonkonzo iyeta, ngitoshumayela nga-Abrahama nekukholwa, kusasa ebusuku, iNkhosi itsandza.

24 Manje kusihlwa, kute singene ngco enkonzweni...Futsi manje, wonkhe umuntfu lophetse emakhadi ekukhulekelwa, cinisekani kutsi nibekhona kusasa ebusuku, ngoba nguloko lesikuniketako kusihlwa emvakwenkonzo yekushumayela kukhuleka, sibeke tandla kuwo wonkhe umuntfu lophetse likhadi lekukhulekelwa kusasa ebusuku, uma singakhona kufinyelela kubo bonkhe.

25 Futsi-ke, ngiyetsemba kutsi nakhelwe ekukholweni lokungcwele kakhulu kutsi kuze kutsi uma uta lapha kutsi

ukhulekelwe, ungeke utele kutsi utsintfwe yindvodza letsite, noma lokutsite, loko akukaphatselani ngalutfo nako, kukholwa kwakho kuKhristu. Awudzingi ngisho nekutsi ute lapha, hlala nje khona lapho ukhona futsi ungaphiliswa.

26 Manje, nguleyondlela . . . Futsi ngi . . . Lomunengi wemsebenti wami bewungesheya kwetilwandle, futsi nje kubonakala kwangatsi i, uma lawo maHothenthotsi nebantfu lapho bangakubamba loko, kungani singakhoni tsine bantfu labakhaliphile, labafundzile singakubambi, sibekantsi besifanele sati kakhulu ngeliBhayibheli kunaloko labobantfu labakwatiko? Futsi kungoba sikuvile nje elayinini linye. Nguloko ke baFarisi labamala ngako Jesu, bakuva nje ngeyabo indlela, kodvwa bebangakaze balive liciniso lako.

27 Jesu Khristu utsenge yonkhe insindziso nako konkhe kuphiliswa ngesikhatsi Afa eKhalvari. Futsi ungalokotsi uvumele nomangumuphi umuntfu ake akutjele kutsi kukhona nomayini ngaye lengakuphilisa, ngoba uneliphutsa mbamba, kusekhatsi kwekutsi ngekwemcondvo noma ngekwemBhalo, uneliphutsa ngekwemBhalo. Futsi angahle kube unekwetfuka futsi uphatseke kabi. Angahle kube ubonile . . . Angisho . . . Uma atsi ubone ingelosi, nalengelosi yamtjela kutsi bekanemandla ekuphilisa bantfu, ingelosi imtjele intfo letsite liBhayibheli leliyiphikako. Niyabona na? Ngoba yaKhe . . . "Ngemivimba yaKhe, *na*philiswa." Khristu wakuphilisa, futsi akukho lutfo, akekho lomunye langakwenta ngako, kukholwa kwakho kwemuntfu ngamunye ekuhluphekeni kwaKhe lokusibambiso kuwe eKhalvari. Loko kucace njengoba ngati liVangeli.

28 Akekho umuntfu longatsetselela tono takho, angikhatsali nomangabe ungumphristi, khadinali, umbhishobhi, papa, nomangabe uyini, akekho umuntfu longatsetselela tono, tono lotentile, setivele titsetselelwe, ufanele nje wemukele kucolelwa kwakho Khristu lakubhadalele kona eKhalvari. Bangakhi lokholwako kutsi lelo liVangeli? Nguloko nje, mnaketfu. Ngako akukho mandla etandleni tami, akukho mandla kunoma ngutiphi tandla talomunye umuntfu kuphilisa nomangubani, emandla asekukholweni kwakho kuJesu Khristu, nankho emandla.

29 Manje asisondzele emiBhalweni futsi sikhulume nje sikhatsi lesifishane, ngitobukisisa, bese-ke uma sicedza ngesikhatsi, sitobitela bantfu labambalwa lapha ngembili, ndzawanatsite baphume kulawomakhadi ekukhulekelwa ngephandle lapho, futsi sikhuleke kancane, futsi sitame kusihlwa, uma besingakutfola loko kukholwa endzaweni lapho wonkhe umuntfu angaphiliswa khona, wonkhe umuntfu ngasikhatsi sinye. Ngikubonile tikhatsi letinengi kakhulu, ngiyati kutsi kungenteka lapha, futsi nguloko lebengilangatelela kukubona. Kwangatsi Nkulunkulu angakupha kona, ngumkhuleko wami.

30 Ngibona lomncane, umfana lonavendle lohleti lapha ngembili kusihlwa, mhlawumbe make wakhe ukanye naye, bafana labancane lababili bafake tinsimbi. Uyati, kube bekunemandla manye kimi lebekangaphilisa lowo mfana lomncane lohleti lapho, nje lomkhulu kancane kunaJosefa wami lomncane, bengingahamba ngehlele phansi lapho manje. Kunjalo. Kodvwa kwabo . . . Bengingeke ngikwente, ngingeke sengikwente.

31 Kodvwa uma lomfo lomncane . . . uma kukhona lokutsite emndenini umndeni lokwentile lokubangele loku, mhlawumbe bekukwenkhatimulo yaNkulunkulu, mhlawumbe kuyintfo labayentile, mhlawumbe sono salomunye umuntfu, bogogo nabomkhulu babo, Watsi Uyovakashela bubi bebantfwana esitukulwaneni sesitsatfu nesesine, angati, kodvwa nomangabe kuyini loko, Nkulunkulu angakwembula loko kimi, liciniso lelo, kodvwa kubaphilisa, bengingeke ngikwente.

32 Naku kuhleti lomunye webangani labahle njengoba ngake ngaba nabo emphilweni yami, uMnaketfu Dawson, umfundisi, umfundisi weliVangeli, indvodza lengiyitsandza ngekweliciniso, futsi busuku ngabunye ngime lapha ngimgadzile nje njalo emizuzwini lembalwa, ngisolo ngigucuka, ngibuka uMnaketfu Dawson ngibone kutsi Ukhona yini, ngifuna kuKubona kabikabi. Angati kutsi kungani Nkulunkulu amfaka esitulweni semasondvo, angikubuti loko, impela, kukwekusita. UMnaketfu Dawson bekayindvodza leyetsembekile; kungahle kube kwenkhatimulo yaNkulunkulu. Ngiyetsemba kutsi kukwekuvula emehlo a-Edmonton, ngiyetsemba, angati. Ngikhulekela kutsi Nkulunkulu ngandlelatsite utosikhombisa futsi asitjele bese uyasisita.

33 Futsi uma nje nonkhe nitoshiya imicabango yenu kancanyana futsi nje nibe nhlitiyonye! O, uma nje utovumela yonkhe inhlitiyo ishaye ngalokufanako ngakuKhristu kusihlwa, utobona lokukhulu kakhulu ngalokucicimako, manje, kukhumbuleni loko. Tititikeni ngeLivi, kholwani ngayo yonkhe inhlitiyo yenu, ngena kuLo, ngena enkonzweni, ngena ekudvumiseni, futsi ungabi nemahloni. Enhlitiyweni yakho nje . . . Angikacondzi kutsi ufanele umemete kakhulu, uma utivela kwangatsi ungamemeta, loko kukuwe, kepha uma nje, loko akuzuzisi kakhulu, kepha uma nje ungene ekudvumiseni kwako: “O, Jesu, Utsandzeka kanjani! Angikaze ngiKwati ulunge kangaka.” Kungaleso sikhatsi lapho ungena khona kuko, ngulapho la Nkulunkulu ehla khona futsi atfulule tibusiso taKhe ngco etikwayo yonkhe indzawo, ngulapho la kwenteka khona intfo letsite.

34 EmiBhalweni kusihlwa kwekufundvwa, ngifisa kutsatsa sihloko eSambulweni sahluko 6, ngifuna kufundza incenye yesahluko se 6.

Futsi ngabona lapho liWundlu se*livule lolunye lwetimphawu,. . .Ngeva, kungatsi* kwaku*ngumsindvo wemdvumo,* na*lesinye setidalwa letine sitsi, Wota ubone.*

Ngase ngibona, futsi buka nalo lihhashi lelimhlophe: naloyo lohleti etikwalo bekanebutjoki; futsi wanikwa umchele: futsi waphuma ancoba, nekuyoncoba.

35 Nesifundvo sami kusihlwa sitsi: *Umncobi LoneMandla.*

36 Esikhatsini lesitsite lesendlulile ngangime lapho Constantine lomkhulu ema khona ngesikhatsi awelela eRoma kuyokhulula liBandla. LiBandla lalikadze lingaphansi kwekuhlushwa lokunelunya iminyaka leminengi. Futsi ngesikhatsi Constantine asesendleleni yakhe abheke lapho, ngalobunye busuku wavuswa ebutfongweni bakhe liphupho, futsi kuleliphupho, intfo letsite yakhuluma naye futsi yamtjela kutsi apende siphambano lesimhlophe emahawini akhe ebantfu bakhe, futsi ngaloku bayoncoba.

37 Futsi wavuka ekhatsi nebusuku wase ukhuphula onkhe emadvodza akhe wase upenda tiphambano letimhlophe emahawini abo. Futsi ngaloko. . .[Akucoshwanga etheyiphini—Umhl.]. . .kutsi babe bancobi. Futsi uma uyoke ube ngumncobi, utofanele ute ngesiphambano.

38 Siyatjelwa kutsi liBandla lalichubekela embili ngaso sonkhe sikhatsi ngaphansi kwekuhlushwa. Ngawela umfula ngase ngiyongena eRoma, ngase ngehlela emgedzeni lakulahlwa kuwo tidvumbu iSaint Angelo, futsi ngesikhatsi wendlula emgedzeni lakulahlwa khona tidvumbu futsi ubona ema—emathuna lapho imitimba yase ingcwatjwe khona bantfu lebebafe ngaphansi kwekuhlushwa. . . Futsi emakoneni bekunemathuna lamancane, lamafishane, lawo bekawetinswane.

39 Ngase-ke ngiwelela enkhundleni yembukiso, lapho ngema lapho i. . .[Akucoshwanga etheyiphini—Umhl.]. . .bebavame kwenta sincumo sekutsi lendvodza itawufa noma cha, ngemuva kwekuba sebabente balwa baze bafe. Batsi kube bancume sincumo sekutsi lendvodza kufanele ife, ema-glediyetha abelengisa titfupha tawo ngetulu kwemabondza futsi bekafucela titfupha tawo phansi, loko kwakusho kutsi lendvodza ifanele ife. Lomunye lowalwa nalomunye kwaze kwaba ngulapho, umKhristu alwa nemKhristu, kuze kube ngulapho sebafuna, munye bekatawube aphansi, futsi bebatobuta kutsi imphilo yakhe kufanele isindziswe yini noma cha, bebatawufaka titfupha phansi, futsi bebatobulala lomKhristu.

40 Ngiseme lapho, inhlitiyo yami yatsintseka, ngase ngiphakamisela tandla tami kuNkulunkulu, ngatsi, "Nkulunkulu, bani nesihawu! Le-glediyetha yatsi, 'Sitfupha phansi,' kodvwa, mine ngitsi tandla tiphakeme, tiphakamiseni, O Nkulunkulu, ngekuncoba ngalolosuku lwekugcina, ngoba

Wetsembisa kutsi Uyokwenta." Loko kukholwa lokuligugu kweliBandla lasekucaleni lokwakuligolide lelimsulwa, kwasho liBhayibheli, lelihlantwe ngemlilo.

41 Nekutsi bebayivula kanjani imigodzi yaleyonkhundla lenkhulu levalekile, bahleti kanjalo, kuphela etitendini temapulango njengoba sikubita kanjalo, kanye nalenkhulu, indzawo lenkhulu kakhulu lapha phansi futsi bebabese babashisela esigcotjeni, bebavula iminyango nabosochaka bemabhubesi lalambile nemahlosi, futsi bekagijimela esicukwini lesikhulekako semaKhristu futsi nje abadvonse kusuka etsanjeni kuye etsanjeni! Nekukholwa kwalabobantfu lokwema kucinile! Futsi ekhatsi kwako konkhe loko, liBandla lakhula ngemandla lamakhulu ngaso sonkhe sikhatsi.

42 Futsi emvakwekuba Constantine sekefikile futsi wabakhulula ngaphansi kwekuhlushwa kwemaRoma, futsi wahlanganisa libandla nembuso ndzawonye, ngulapho la sineKhatolika khona kwekucala nje, futsi ngesikhatsi benta njalo, liBandla lalahlekelwa yindzawo lenyenti eminyakeni lelishumi kunaleyo lebelititfolele yona ngaso sonkhe lesikhatsi sekuhlushwa.

43 Uma kukhona nomayini leyenta emaKhristu avilaphe, kungesikhatsi tintfo tibahambela kahle. Asinako kuhlushwa lokwenele, asinako kubamatima ngalokwenele. Sonkhe sikhatsi e. . .luketane lucine kakhulu elungeni lalo lelibutsakatsaka kakhulu. Nendvodza ngaphansi kwekucindzetelwa inguloko lengiko uma ingaphansi kwekucindzetelwa, timphawu takhe teliciniso sibili titokhombisa uma angaphansi kwencindzetelo. Ase umkwatise mbamba, anyakatiseke, khona-ke utawubona indvodza sibili ivela. Uma anekusheshe ahlutfuke, kutawutikhombisa, uma atfobekile futsi amnene, kutawutikhombisa, mfake ngaphansi kwencindzetelo kanye. Nkulunkulu ubeka bonkhe bantfwana baKhe ngaphansi kwekuhlolwa kubona kutsi kukhona yini tici kubo.

44 Lapha kungesiko kadzeni ngesikhatsi sekuwa kwemnotfo, kwakulula kutfola bantfu emhlanganweni wemkhuleko, kepha manje kute bakhone kusebenta kulefemu leyakha tikhali temphi, futsi inyonyane ibanika imali lenyenti kangangekutsi abasati kutsi benteni ngayo, ufanele ucishe impela ubancenge kutsi baye emhlanganweni. Banako konkhe. . .Bantfu abasafuni kushumayela, nhlobo, utfola umuntfu kutsi ete lapha futsi ente emahlaya, futsi lelihhola belitawugcwala nswi ebusukwini bekucala, noma lotsite akhuphukele lapha futsi ajikitise tintfo letimbalwa, futsi agijime ehla enyuka langembili, futsi amemete emahlandla lambalwa, ajikitise sandla noma kabili. Bantfu bafuna kujabuliswa hhayi liVangeli.

45 Mnaketfu, uma sekufika endzaweni lapho ngifanele ngibambise ngalenye intfo esikhundleni seliVangeli,

ngitawuvala liBhayibheli futsi ngibuyele ekhaya. Kunjalo. Uma iNgati leligugu yaJesu Khristu ishumayelwa ngemandla aYo ingabahehi bantfu, kushokutsi bafile.

46 Kodvwa sinabomabonakudze labanengi kakhulu, netinhlelo letinengi kakhulu temsakato, nekutijabulisa; umKhristu ufuna kujabuliswa nguMoya loyiNgcwele. Futsi live lelinengi kakhulu selivutele ebandleni, futsi bafake kutijabulisa esikhundleni sekushumayelwa kweliVangeli. LiVangeli leliyifashini lendzala lelasindzisa babe wakho namake, kuhle nje kusihlwa njengoba kwakunjalo ngalolosuku futsi kuyohlala kunjalo. Kusasolo kuyinjabulo lefanako enhlitiyweni yemKhristu, njengoba kwakunjalo kuPawula loNgcwele lowabeka luphawu bufakazi bakhe ngengati yakhe. LiVangeli lingeke lilahlekelwe ngemandla alo ekholweni.

47 O, ngekukhululeka! BengiseSwitzerland kungesiko kadzeni, etinyangeni letimbalwa letendlulile, futsi, o, bebanganaki kanjani pho, banganaki kakhulu! Libandla lavusa kuhlushwa, nebusuku Billy Graham lavala ngabo ngeMgcibelo ebusuku, ngacala ngekusa lokulandzelako ngeliSontfo, futsi ngesikhatsi ngitfola liphepha langeliSontfo, kwakulihlazo ngendlela lebebahlekisa ngayo ngalowomuntfu losindzisiwe waNkulunkulu.

48 Batsi, “Waphuma futsi bekangeke ahlale ehhotela lelejwayelekile, bekafanele abe nalokuhle kwendlula konkhe.” Watsi, “Wafaka lelinye lalawomagagasi etinweleni takhe ngaletinye taletintfo leti, niyati, njengoba kwenta besifazane.” Futsi washo kutsi bekabukeka kungatsi uya enkhundleni lencane webheyisbholi lotsite esikhundleni sepulpiti, kute ngisho kushwaphana etimphahleni takhe. Futsi watsi, “Washwila tandla takhe ngesikhatsi ashumayela njengemtsengisi lomangalisako, wensipho waseMerica.” Baphindze basho, futsi, kutsi bewungamhosha emafidi lalishumi bucalu ngemakha.

49 Futsi bengati sizatfu bakwenta, ngoba bantfu baseSwitzerland abayemukeli iNgati yeNkhosi Jesu, banemfundziso yaZwingli. NaZwingli watsi Jesu bekangesiyo iNdvodzana yaNkulunkulu, Bekayindvodzana yaJosefa, lebitwa ngeNdvodzana yaNkulunkulu. Loko kubita sonkhe sisekelo ngaphansi kwebuKhristu. Kusekhatsi kwekutsi bekanguNkulunkulu, noma umkhohlisi lomkhulu kunabo bonkhe live lelake laba naye.

50 NaBilly Graham bekangancengi, washumayela buNkulunkulu lobukhulu baJesu Khristu. Futsi ngati kutsi uma ente loko, maye kimi ngesikhatsi ngifika etulu. Kodvwa kuyini? Abakaze babe nenkhatsato, baphila ngekukhululeka. Kodvwa lapho nje ngewela lilayini ngangena eJalimane, umehluko lonje pho! Bebakadze banemphi nenkhatsato. LawomaKhristu tatane

lakhala futsi ancenga futsi azila kudla, bese alungele liVangeli, bekabenenkhatsato letsite.

51 Nkulunkulu angahle adzingeke kutsi asinike inkhatsato lencane emvakwesikhashana, kutsi kusiletsa ngalapha kitsi lucobo nemabhomu e-athomu lambalwa, noma lokutsite, Unendlela yekukwenta, impela Unayo, futsi Akahloniphi sive. Akamhloniphanga Israyeli, indvodzana yaKhe, ngesikhatsi iphuma emgceni neLivi laKhe, Watfumela kwehlulela.

52 Ngahamba ngangena eSwitzerland kungesiko kadzeni, noma, eSweden, ngangiphuma eFinland, kwakufana nekudzabuka kwekusa ebumnyameni. IFinland yayidzatjulwe yimphi, nalawo maKhristu bekasandza kukhuleka nje, ngekwakamoya. Ngaya eNorway, intfo lefanako, khona nje emvakwemphi, ticuku letinkhulu tabodzadze labancane entasi nelidolobha, emadvodza abo onkhe abulewe, bodzadze nje, besifazane labasha bahamba ndzawonye, bafelokati. Kodvwa ngesikhatsi ngingena eSweden, o, kwehluke kakhulu! Kungekho timphi iminyaka lelikhulu nemashumi lamatsatfu. Kubita kuhlushwa.

53 Ngicabanga ngaleliculo lelidzala lebase-Ireland make wami bekavamise kulihlabela:

> Ngifanele ngetfwalwe ngiyiswe ekhaya eZulwini
> Embhedzeni wetimbali lolula,
> Babe labanye balwa kuwina lomklomelo,
> Futsi bantjweza badzabula etilwandle letinengati?
>
> Cha, ngifanele ngilwe uma ngifanele ngibuse,
> Khulisa sibindzi sami, Nkhosi.

Nguloko lesikudzingako. Kuncoba!

54 Etinyangeni letimbalwa letendlulile, ngema eBrussels, Belgium, futsi esikhumulweni setindiza, nganikwa incwadzi lencane, Ngayibona lapho eshelufini, ngase ngibuka leyoncwadzi lencane, futsi kwakungumlandvo lomfishane waNapoleon. Nekutsi Napoleon bekawatondza kanjani emaFrentji, nekutsi waya kanjani lapho, o, futsi waba semphini yabo, futsi ekugcineni waba ngumncobi lomkhulu. Futsi nasaneminyaka lengemashumi lamatsatfu nakutsatfu, bekancobe umhlaba wonkhe lowatiwako njengensizwa. Khona lapho kusuka eBrussels eWaterloo, batfola tonkhe tintfo letindzala letisele taphindze takhicitwa kukhombisa lapho afika khona esiphetfweni sakhe. Ekucaleni beka, ngulowalelanako, wafa sekanemasoli, acwabita lokungapheli, luhlanya lolusidzakwa. Kuyakhombisa, naloku nje bekancobe umhlaba, bekakadze asehluleki.

55 Futsi kukangakhi futsi kanengi kakhulu sikhohliwe Arnold von Winkelried waseSwitzerland! Eminyakeni leminengi

leyendlula ngesikhatsi lamanye emaJalimane enyukela eSwitzerland, bantfu labancane lebebatsandza kuthula, futsi bebanemakhaya abo lamancane, netintfo, etintsabeni netigodzi eSwitzerland, ngalelinye lilanga, lenkhulu, imphi lehlaselako yangena eSwitzerland, yonkhe icececshwe kahle. Nemphi lencane yemaSwiss inematje, tindvuku, nemasikela lamadzadlana, futsi noma yini lebebangayitsatsa epulazini kulwa ngayo, babutsana esigodzini kuhlangabetana nemphi letako. Futsi ngesikhatsi lelidlanzana lelincane lebaseSwitzerland, livinjelwe yintsaba, babuka baphuma ngakulolunye luhlangotsi njengobe titsa tabo tifika, bekubukeka njengelubondza lwetitini, wonkhe umuntfu amasha ngalokuphelele, tikhali letinkhulu nemahawu, letinkhulu, tikhali letindze, wonkhe umuntfu apolishwe kakhulu futsi aceceshiwe, kwaze kwabukeka njengelubondza lwetitini nje.

56 Bekayini lamadvodza lamancane kumelana nelibutfo lelinjalo? Futsi bebati kutsi behluliwe, futsi bebati kutsi tindlu tabo tatitoshiswa, bafati babo bebatogagadlelwa, bantfwana babo bebayotsatfwa babe tiboshwa, kwabo, wonkhe umnotfo wabo lomncane wawungasekho.

57 Futsi ekugcineni, umuntfu longakafaneli akhohlwe, futsi angeke kuphela nje uma kusekhona iSwitzerland, ligama layo ngu-Arnold von Winkelried, waphumela ngephandle embikwemphi lencane, futsi watsi, "Madvodza aseSwitzerland, kulolusuku nginikela ngemphilo yami ngenca yeSwitzerland, nakulolusuku ngitawuncoba." Watsi, "Ngale ngesheya kweligcuma ngulelincane, likhaya lelimhlophe, lonemoya lomuhle, umfati lonelutsandvo, bantfwana labancane labatsatfu, futsi ngibatjele kutsi nisale kahle, futsi ngitobuya futsi emvakwesikhashana." Kodvwa watsi, "Angisayophindze ngibabone futsi kulomhlaba, ngoba namuhla ngifanele nginikele ngemphilo yami ngenca yeSwitzerland."

Batsi, "Arnold von Winkelried, utokwentanjani na?"

58 Wase ugucukela emphini lebeyita, wayibuka, watfola lapho bekumnyama khona emkhatsini wetikhali, bekaphetse indvuku esandleni sakhe, wayiphonsa phansi, watsi, "Ngilandzeleni, futsi nilwe ngako konkhe leninako, ngaloko lenifanele nilwe ngako."

59 Futsi walahla indvuku yakhe, waphonsa tandla takhe emoyeni, futsi wamemeta kakhulu, "Vulani indlela yenkhululeko! Vulani indlela yenkhululeko!" Futsi lapho aphutfuma aya ngakulesosicuku lesikhulu setikhali, tikhali letimanyatelako letilikhulu tafinyelela kutsi timtsatse, futsi lapho aticwilisa kuto, wakhipha imikhono yakhe, tonkhe tikhali, futsi watiphonsa esifubeni sakhe futsi wamemeta kakhulu, "Vulani indlela yenkhululeko!"

60 Futsi kwakukuvetwa ebaleni kwebuchawe, kwacosha lemphi, nalawomadvodza ngemuva alandzela netindvuku tawo netagila, futsi ashaya leyomphi ayikhipha eveni lawo, futsi abazange babenemphi kusukela lapho.

61 Kwakuyini na? Ngoba umuntfu munye bekanenshisekelo nebuchawe ngaye kutsi abe ngumncobi. Loko sekube yiminyaka lengemakhulu lamanengi leyendlula etulu kumaSwiss Alps, khuluma ligama lakhe nje namuhla, futsi utobona tinyembeti tehla etihlatsini tabo, bambonga *kakhulu* lowo lomkhulu, Arnold von Winkelried lonemandla.

62 Loko ku, loko kuvetwa ebaleni kwebuchawe akukavami kucatsaniswa nako futsi akukase kwendlule. Kodvwa o, leyo kwakuyintfo lencane impela, kwaze kwatsi ngalelinye lilanga lapho sive sa-Adamu sasivaleleke ekoneni, Nkulunkulu bekatfumele baprofethi, bebababulele, emadvodza lalungile futsi bebabagcobe ngematje. Futsi libutfo lasathane lelitako belivalele sive sa-Adamu ekoneni ngaphandle kwelitsemba, ngaphandle kwaNkulunkulu, ngaphandle kwemusa, ngaphandle kwanoma yini, kugula, tifo, kungati, bebangenatsemba nje, kwakungekho lutfo lolwalungabasita, kodvwa kwakukhona Munye lowaphuma eZulwini, futsi watsi, "Ngifanele ngiye emhlabeni, Babe, futsi nginikele imphilo yaMi ngesive sa-Adamu lesiwile."

63 Weta emhlabeni, futsi Wahlala lapha iminyaka lengemashumi lamatsatfu nakutsatfu, Wabuka umhlaba wonkhe, futsi Watfola kutsi kwesaba lokukhulu kwemuntfu bekukuphi, futsi kwakukufa lokwakusizatfu lesihamba embili sako, futsi Wagijimela eKhalvari, acindzetela tinkemba ngco esifubeni saKhe luCobo, tinkemba tekufa, futsi Watfumela Moya loyiNgcwele emuva ngeluSuku lwePhentekhosti, futsi ngaLoku sifanele sincobe umhlaba futsi siMlandzele njengeLichawe letibusiso taKhe.

64 Umehluko longaka emkhatsini waNapoleon! Loko Napoleon lehluleka kukwenta emashumini lamatsatfu nakutsatfu, Khristu anemashumi lamatsatfu nakutsatfu bekancobile, UnguMncobi loneMandla. Ngesikhatsi aneminyaka lengemashumi lamatsatfu nakutsatfu budzala, Napoleon, bekancobe umhlaba ngetibhamu, netinhlavu, netimbayimbayi, netinkemba. Futsi lihlazo lelinje pho ngesikhatsi tingwadla letitinkhulungwane letilishumi tilandzela imphi yakhe! Sonkhe sono nakanjalonjalo, inzondo, bubi, kwakungasekho lutfo lolumsalele ngaphandle kwekubhubha.

65 Kodvwa Jesu aneminyaka lengemashumi lamatsatfu nakutsatfu bekancobe bodeveli. BebaMati, batsi, "Siyati kutsi UnguBani: LoNgcwele waNkulunkulu. Kungani Ute kutosihlupha sikhatsi singakafiki?" Bati kutsi bebanesijeziso esikhatsini lesitako. Wancoba kugula, ngekutsintsa sandla

saKhe, umkhuhlane wahamba. Ngesikhatsi Anemashumi lamatsatfu nakutsatfu, Bekancobe yonkhe intfo.

66 Wesifazane ufika kimi kungesiko kadzeni, watsi, "Mnumz. Branham, ngiyatsandza kukuva ukhuluma, kodvwa," watsi, "yinye intfo loyentako lengakalungi."

Ngani, ngatsi, "Dzadzewetfu, ngitojabula kakhulu kucondzisa noma yini lengakalungi, nguloko lengikutele lapha."

67 Manje, bekawelibandla lelingakholelwa ebuNkulunkulwini lobukhulu baJesu Khristu, bacabanga kutsi Ungumprofethi, umuntfu nje. U . . . Angikusho loku kulimata imizwa, noma ngubani uyakwati, futsi angiyitsatsi inkholo yanoma ngubani noma ngilahle inkholo yanoma ngubani, kodvwa bekayiSayensi yebuKhristu. Futsi bebakholelwa ekuphiliseni, nakanjalonjalo, kodvwa bebangakholwa kutsi Jesu bekayiNdvodzana yaNkulunkulu letelwe yintfombi ntfo, bebangayemukeli iNgati yaKhe, Mary Edddy Baker nabo bebangakholelwa kuloko. Futsi uma wenta loko, kususa lonkhe lulata, leyo yi—leyo ngiyo kanye intsambo yekuPhila yebuKhristu. Ngifisa kwangatsi ngabe benginesikhatsi sekuma futsi ngingene kuko.

68 Kodvwa watsi, "Mnumz. Branham, utsite bewungumgcinimtsetfo."

Ngatsi, "Ngekwati kwami, ngilikholwa lonkhe Livi liBhayibheli lelilishoko."

Watsi, "Uma ngitofakaza kuwe ngeliBhayibheli lakho kutsi bekangesilutfo kodvwa umuntfu . . ." Wase utsi, "Umenta Nkulunkulu."

Ngatsi, "BekanguNkulunkulu. BekanguMuntfu-Nkulunkulu."

Wase utsi, "Ngingafakaza kuwe kutsi bekangesuye Nkulunkulu ngeliBhayibheli lakho."

Ngatsi, "Dzadzewetfu, ngingatsandza kukubona ukwenta. Uma liBhayibheli latsi Bekangesilutfo kodvwa umuntfu, khona-ke ngitokwemukela ngaleyondlela."

69 Wase utsi, "Kulungile." Futsi wangikhomba kuJohane loNgcwele 11, sahluko se 11 saJohane loNgcwele: "Ngesikhatsi Jesu," watsi, "bekaya entasi ethuneni laLazaru," watsi, "liBhayibheli latsi wakhala." Wase utsi, "Mnumz. Branham, bekangaba kanjani ngulonebuNkulunkulu kepha akhale na?" Watsi, "Bekangeke abe ngulonebuNkulunkulu bese-ke uyakhala."

70 Ngatsi, "Dzadze, uyehluleka kubona kutsi Bekangubani. Bekangumuntfu ngephandle, kodvwa ngekhatsi BekanguJehova Nkulunkulu." Ngatsi, "Bekangumuntfu ngesikhatsi Akhala, kodvwa ngesikhatsi Ema ngasethuneni lemuntfu lobekakadze afile tinsuku letine, netimphetfu tesikhumba tatinyakata

emtimbeni wakhe, futsi Wacondzisa sitfombo saKhe lesincane," (LiBhayibheli latsi bekungekho buhle baKhe kutsi simfise.) "kodvwa ngesikhatsi Acondzisa umtimba waKhe lomncane, wase utsi, 'Lazaru, phuma,' nemuntfu lobesekafe tinsuku letine wema ngetinyawo takhe waphindze waphila futsi, loko kwakungetulu kwemuntfu, lowo bekungulowo Mncobi Lonemandla, ngulowo Lobekukhuluma ngaYe."

71 Ngatsi, "Ngitokutjela lokunconywana kunaloko: Bekangumuntfu ngesikhatsi Ehla avela entsabeni, alambile, acalata esihlahleni semkhiwa kutsi atfole langakudla, Bekangumuntfu ngesikhatsi Alambile, kodvwa ngesikhatsi Atsatsa imicatsane lemincane lesihlanu netinhlanti letimbili futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu, loyo kwaku nguNkulunkulu akhuluma ngetindzebe temuntfu." Liciniso.

72 Bekangumuntfu ngalobo busuku alele ngemuva kwalesosikebhe lesincane, ngephandle kulololwandle lolunesiphepho. Lesikebhe lesincane sasishukunyiswa njengesivimbo selibhodlela, nabodeveli labatinkhulungwane letilishumi belwandle bebafungile kutsi bayoMcwilisa ngalobo busuku. Bekakhatsele, Bekangumuntfu, akhatsele, Bekalele ngemuva kwesikebhe, kodvwa ngesikhatsi sekavusiwe, waya embili, wabeka lunyawo lwaKhe etikwentsambo yesikebhe, wabuka etulu ngasezulwini wase utsi, "Thula utsi dvu," nemimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu akhuluma lapho, lowo kwakunguMncobi loMkhulu loneMandla. Wakhuluma nemoya lohhushako, futsi waya emgedzeni njengenja lengumdlwane ebusweni belibhubesi, Wakhuluma nemagagasi, futsi agoca tandla tawo ekuphumuleni lokuphelele etikwesifuba selwandle. Bekangetulu kwemuntfu, BekanguMncobi loneMandla. Bekangancoba imvelo, Wancoba kufa, Wancoba emagagasi, Wancoba umoya. Nango ke Yena, akakaze abekhona Munye lonjengaYe!

73 O, ngiyati nicabanga kutsi ngijabulile, mhlawumbe ngijabulile, kodvwa ngiyekeleni; ningahle nicabange kutsi ngiyahlanya, kodvwa manje ngijabule kakhulu ngalendlela kunaloko bengingiko ngalelenye indlela, ngako nginganconota kuba ngalendlela. O, hhe, uma ngicabanga kutsi UnguBani!

74 Impela, Wakhalela sihawu esiphambanweni njengemuntfu, kodvwa ekuseni ngeliPhasika, luphawu lwemaRoma, lelitje alikhonanga kuMbamba, Waphula timphawu futsi wagicita litje, kwaphuma uMncobi Lonemandla. Amen! Uyijabulisile inhlitiyo yayo yonkhe imbongi, umprofethi, noma wonkhe umuntfu lowake waba lutfo kulomhlaba uMkholwe ngaleyondlela.

75 Imphumphutse lendzala Fanny Crosby, uma besingambitela enkhundleni kusihlwa, "Ucabangani ngaYe?" Bekangusonkondlo, watsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angcwatjwa, Watfwala tono tami watiyisa khashane le;
Avuka Walungisisa, ngesihle phakadze:
Ngalelinye lilanga, Uyeta—o, lusuku lwenkhatimulo!

Lowo kwakungu-Eddie Perronet, esikhundleni saFanny Crosby.

Fanny Crosby watsi:

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwami lokutfobekile;
Lapho Ubabita labanye,
Ungangendluli.

Wena unguMfudlana wayo yonkhe indvudvuto yami,
Ngetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle kwaKho na?
Noma ngubani eZulwini ngaphandle kwaKho?

Lomunye watsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angcwatjwa, Watfwala tono tami watiyisa khashane le;
Avuka, Walungisisa, ngesihle phakadze;
Ngalelinye lilanga, Uyabuya—o, lusuku lwenkhatimulo!

76 UMncobi Lonemandla, Wafa njengafakazi emhlabeni, kufakaza kubaprofethi, aneminyaka lengemashumi lamatsatfu nakutsatfu budzala, Wancoba siphambano, Wancoba lihlazo, Wancoba wonkhe develi.

77 Futsi ngesikhatsi Afa, Jehova Nkulunkulu wafulatselisa buso baKhe kuYe, futsi Wafa yedvwa, alahlwe nguNkulunkulu nemuntfu. Emkhatsini wako konkhe loko, Bekangetulu kwemncobi. Amen. O, ngitiva ngigcwala lukholo njengamanje! Bekangetulu kwemncobi. Ebusweni babo bonkhe bumatima, kufa lucobo lwako, nekushiywa nguNkulunkulu, Wahamba waya ngembili njengemncobi, wafa ngaleyo ndlela kwaze kwaba ngulapho ngisho nebantfu lebebeme lapho kwadzingeka kutsi bafakaze kutsi bekanguYe. Umhlaba watamatama futsi wadzindzibala, kubandza kwagijima emhlane wawo ngenca yelihlazo, kutsi uMdali wawo bekufanele awisele Ingati Yakhe emhlabeni kute awuhlenge.

Inyeti netinkhanyeti kwala kukhanya.

Indvuna yelikhulu lengumRoma yatsi, "Ngekweliciniso, leyo bekuyiNdvodzana yaNkulunkulu."

Philatu watsi, "Ngigeza tandla tami kuYe."

Judasi Iskariyothi watsi, “Ngikhaphele iNgati lengenacala.”

78 Kwakuyini loko? Yonkhe intfo yayifanele iMcondze. Bekakadze aprofethiwe kusukela ensimini yase-Edeni, iNtalo yewesifazane. Bonkhe baprofethi, yonkhe intfo yaniketa . . . Caphelani, lakhuluma ngaleso sikhatsi lapho uMncobi lomkhulu lapho Ayofika futsi ancobe yonkhe intfo Adamu layamlahlekela ekuweni, Uyoyihlenga ibuyele kumuntfu. O, kwakungekho nkhosi, bukhosi, inkhosi lenemandla noma lutfo lolwalungatsatsa leyondzawo. UMncobi Lonemandla, Khristu Jesu!

79 Ngesikhatsi Afa, liBhayibheli lasho kutsi Wenyukela esihogweni futsi washumayela emiphefumulweni lebeyisekuboshweni lengaphendvukanga ekubeketeleni kwetinsuku taNowa. SengiyaMbona emvakwekuba Sekakhotsamise inhloko yaKhe nemhlaba sewutamatamile, sengiyaMbona ahamba, ehlela etindzaweni talabalahliwe. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Anconcotsa emnyango, umnyango uyavulwa.

80 Ekhatsi lapho emashumi etinkhulungwane netigidzi tabodzadze labasha lebebavamise kuhamba esitaladini batilungise kahle futsi bacabanga kutsi bebalutfo-tsite, tinsizwa letehluleka kulalela uMlayeto, emalunga elibandla lanentsamo lelukhuni lafulatsela, Watsi, “NginguYe Enoki latsi uyofika. Livi laNkulunkulu lasho njalo, naNkulunkulu utofanele aligcine Livi laKhe. NginguYe Enoki latsi uyofika, futsi nine nehluleka kuva umprofethi waMi.”

Futsi bamemeta, “O, sihawukele!” Kodvwa akukho sihawu.

81 Umnyango wavalwa, entasi wachubeka wendlula emadimoni labevele akubonile, kuyo impela iminyango yesihogo. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Iminyango ivuliwe, nako kume Sathane, watsi, “O, Ekugcineni seWufika, ngabe Ufikile? Bengicabanga kutsi ngiKutfolile ngesikhatsi ngibulala Abela, bengicabanga kutsi ngitfole leyo Mbewu leyetsenjiswa.” Sathane bekahlala njalo afuna leyoNtalo, Bekati kutsi leyoNtalo iyoba nguMncobi. “Ulapha esihogweni!”

82 Kodvwa Jesu bekaye lapho ngoba umshumayeli munye bekaprofethile ngaphansi kwaMoya futsi watsi, “Angiyushiya uMphefumulo waKhe esihogweni;” Walikholwa Livi laNkulunkulu, “kanjalo futsi Angiyuvuma kutsi LoNgcwele waMi abone kubola.” Bekati emkhatsini wetinsuku letintsatfu kutsi Uyophuma ethuneni, ema-awa langemashumi lasikhombisa nakubili umtimba wemuntfu uyabola, Bekangati kute ngisho nasinye sakhi-mtimba lesiyobola, ngoba Livi laNkulunkulu lasho njalo. Niyabona kutsi Waletsemba kanjani Livi na?

83 Futsi sitibita ngemakholwa kuYe, futsi siyesaba ngisho kuphumuta kugula kwetfu kuYe. O, hhe! Siyesaba kukhuluma nabasi wetfu ngaYe, siyesaba kufakaza esitaladini, sinemahloni ngako. Siyokwentanjani ngeluSuku lekwaHlulelwa?

84 Mbukeni, develi watsi, "Manje sengiKutfolile!"

85 SengiyaMbona ahamba aya kudeveli, wabeka tandla taKhe ebusweni bakhe, utsi, "Sathane, bewusegunyeni sikhatsi lesidze, kodvwa ngiyiNdvodzana yaNkulunkulu letelwe yintfombi ntfo, INgati yami isemanti esiphambanweni, Ngehlile kutowengamela!" SengiyaMbona afinyelela eluhlangotsini lwakhe futsi adlutfula letotikhiya tekufa nesihogo, futsi atilengise eluhlangotsini lwaKhe luCobo. Sathane wafucelwa emuva ngco futsi waganklata sivalo ebusweni bakhe. Wengamela, Wancoba sihogo!

86 Bekaphuma. Lindzani, kunalomunye umuntfu lowaMkholwa! Ngaleya eParadesi, kunelicembu lemakholwa lebelingeke lingene eBukhoneni baBabe, ngoba baya ngaphansi kwemnikelo wekushiswa, timvu, timbuti, kufafata kwemlotsa welitfokati, bebangeke baye eBukhoneni baBabe, ngoba ingati yesilwane yayingeke ihlawulele sono. Wawufanele ulindze, wawusibambiso nje, leyo kwakuyindzawo lebitwa ngePharadesi. Sekuya ngasekudzabukeni kwekusa, sengiyaMbona lapho Enyukela kulowomnyango. [UMnaketfu Branham unconcotsa epulpiti—Umhl.]

Sara watsi, "Abrahama, hamba uvule umnyango, ubone kutsi Ngubani lowo."

Abrahama uyaphuma, uvula umnyango, watsi, "Wota lapha, Sithandwa, buka lapha. Buka kutsi Ngubani lome lapha! Lowo nguYe lofanako lowafika futsi wadla natsi ngalolosuku ngaphansi kwem-okhi."

Cishe ngalesosikhatsi, sengiyambona Danyela atsi, "Utsiteni?" "O," watsi, "naNguya! Ngulelo Litje lengalibona lihleshulwa etintsabeni."

Hezekhiya watsi, "Utsiteni, Danyela? O, Nango ke! Lelo ngulelo Sondvo lelisemkhatsini welisondvo, ligicika lenta indlela lekhuphukela etulu emkhatsini wemoya. Nango lapho Akhona!"

Jobe wagcuma wase utsi, "Utsiteni?" Watsi, "NguLowo lengambona ngesikhatsi ngitsi, 'Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina, Uyokuma etikwemhlaba: Noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami, ngiyombona Nkulunkulu.' Nango ke Yena, nguYe lowo, ngiyaMbona."

87 Baprofethi nalabangcwele babuka futsi baMcondza, impela, bebaMlindzele. O, Watsi, "Bantfwana, lungelani, siyaphuma lapha."

88 Alibusiswe liGama leNkhosi! Ngijabula kakhulu kutsi incwadzi yami ise . . . yami . . . etulu eZulwini, ligama lami liseNcwadzini yaKhe, ngijabula kakhulu kutsi tono tami tingaphansi kweNgati, tisayiniwe, "Ucolelwe," ngeNgati yaKhe luCobo leligugu, ngijabula kakhulu kutsi ngiyaMati! Futsi nginesiciniseko kutsi wonkhe umKhristu angatsi, "Amen," kuloko. Ngijabula kakhulu kutsi ngalokunye kwalokusa loku, Uyotela tsine.

89 Futsi sengiyamuva Abrahama atsi, "Utsiteni Wena, Nkhosi?"

Watsi, "Sekucishe impela kuyasa emhlabeni, futsi niyakhumbula, ngelusuku lwesitsatfu, Ngifanele ngivuke."

"Yebo-ke, kunjalo." Ngiva Abrahama atsi, "Lalela, Nkhosi, singenta yini kuma lokuncane endzaweni? Mine naSara besisolo sifuna kubuka lelive lelidzala sikhatsi lesidze. Singakhona yini kwenta umsindvo lomncane nje?"

Watsi, "Ya, ngitokhuluma nebafundzi baMi tinsuku letingemashumi lamane. Ungaba nesikhatsi lesinengi."

90 Ekuseni ngeliPhasika, ngesikhatsi lilanga selitsi alilungele kukhanya, inkhanyeti yekusa ivela etibhakabhakeni futsi yagicitela emuva ematje emathuna, neliBhayibheli lasho kutsi labanengi balabo labangcwele lebebalele elutfulini lwemhlaba bavuka futsi bangena edolobheni futsi babonakala kulabanengi.

91 Sengiyambona Kheyifase ahambahamba, atsi, "Yebo-ke, ucabangani ngaloko?" akhuluma nemphristi wakhe lolandzelako. "Ucabangani ngaloko? O, onkhe lawomahemuhemu etulu lapho, lusuku luba mnyama. Kwakuyini na? Ngabe lelo kwakulichinga lelitsite lemlingo noma *lenye intfo letsite*? Ucabangani ngako?"

Sengiyamuva Sara atsi, "Abrahama, ngubani lowo?"

NaKheyifase wacalata, watsi, "Bengifanele ngiyati leyonsizwa nentfombi, ngandlelatsite."

"Sara, bayasicaphela." Futsi bebanemtimba lonjengemtimba waKhe luCobo lokhatimulisiwe, banyamalala emehlweni. Bahambahamba cishe tinsuku letingemashumi lamane.

92 Kwase kutsi-ke ngalelinye lilanga ngesikhatsi Eme ngaleya futsi acala kuMbona, Bekatfuma bafundzi baKhe, "Hambani niye emhlabeni wonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Letibonakaliso leti tiyobalandzela labakholwako." Ngesikhatsi Asakhuluma, nako kufika kukhanya ngaphansi kwetinyawo taKhe, onkhe emandla emdvonso wemhlaba bekasakhululiwe. O, ukhuluma ngeMncobi! Wancoba yonkhe intfo. Futsi Ucala kwenyuka, atsatsa labangcwele beliThestamenti leliDzala bahamba naYe, kwendlulela ngale kwenyeti, ngale kwetinkhanyeti, ngale kwato tonkhe tibhakabhaka lebesingacabanga ngato, emvakwesikhashana,

befika ekubonakaleni kwalelikhulu, liDolobha lelihle, o, ebuhleni baLo.

93 Nalabangcwele beliThestamenti leliDzala, baholwa yiNkhosi Jesu, uMncobi Lonemandla, labangcwele beliThestamenti leliDzala, ngesikhatsi sebasondzela kulelo lelikhulu, liDolobha lasezulwini, batsi, "Phakamani nine masango aphakadze, futsi niphakanyiswe; futsi nivumele iNkhosi yeNkhatimulo ingene."

NetiNgelosi emvakweligede tatsi, "Ngubani leNkhosi yeNkhatimulo?"

Nalabangcwele beliThestamenti leliDzala batsi, "INkhosi yemabandla, lenemandla emphini, uMncobi loMkhulu!"

94 Bafacata likinobho nemasango eli-parele avuleka gedvu kwavuleka indlela, entasi edolobheni laseJerusalema kufika Jesu ngembili nabo bonkhe labangcwele beliThestamenti leliDzala, Watfumba labatfunjiwe batfunjwa. Wenyukela Etulu wase upha bantfu tipho, wenyukela eBukhoneni baNkulunkulu, uYise, futsi Watsi, "Naba ke, Babe. Ngincobile, futsi Ngibaletse lapha."

Watsi, "Khwela kulesihlalo lesi sebukhosi bese uhlala phansi ngesekudla saMi, ngize Ngente sonkhe sitsa senabelo setinyawo taKho."

95 UnguMncobi Lonemandla, Wadzabula iveyili kabili. Akukaze kubekhona umncobi lonjengaYe. Wancoba kufa, sihogo, lithuna, kwesaba, yonkhe lenye intfo, futsi konkhe kubekwe ekuniketeni kwaKhe lokubusisiwe kusihlwa, kwakho nami.

96 Lesikudzingako namuhla yintfo lebuchawe. Emadvodza afuna buchawe. Emadvodza afuna umuntfu longagcama ngembili, umuntfu lotawuba nguloko langiko wona. Nkulunkulu, phani kutsi lolusuku lufike masinyane kutsi lapho bantfu bayoba nguloko labatisho kutsi bangiko, kutsi bantfu, uma usoni, batsi usoni, yetsembeka ngako futsi uyekele kubhaca ngelibandla, umgomo welibandla, "Ngiwaka *S'bani-bani*." Lihlazo kuwe! Kube bewungesuye umKhristu, vuma kutsi awusuye umKhristu. Bantfu bafuna kubona kuvetwa ebaleni kwebuchawe kwelutsandvo, lawomandla lamakhulu Nkulunkulu lanawo enu lancobako.

97 Bengivamise ku, kutingela eMahlatsini aseNyakatfo eminyakeni leyendlula. O, ngitsandza kanjani kutingela! Kuphendvuka kwami akuzange kukukhiphe kimi, ngiyatsandza nje kutingela. Futsi bengivamise kwenyukela eNorth Woods kuyotingela enhla lapho nemfo lokutsiwa nguBert Call, lomunye webahambi ngetinyawo lobendlula bonkhe lengake ngahamba naye, indvodza lenhle yekubona umkhondvo, umtingeli lokahle, kodvwa bekayindvodza lenenhlitiyo lenesibhuku kunawo onkhe lengake ngahlangana nawo. O, bekakhohlakele enhlitiyweni

yakhe! Futsi bekavamise kudubula emazinyane etinyamatane lamancane kungenta nje ngiphatseke kabi. Manje, umtsetfo udzinga, uma ufuna lizinyane lenyamatane, litfole, kodvwa hhayi idazini.

98 Ngangingugadzi wetinyamatane iminyaka, ngiyatitsandza tilwane tasendle, futsi ngi—ngingumongi wemvelo. Futsi Bert bekavele atidubule nje kutsi abenelunya, futsi bekaye atsi, "O, wena mshumayeli lonenhlitiyo yenkhukhu!" Bekaye atsi, "Billy, bewungenta i . . . ungumhlali-mahlatsini lokahle, kodvwa unenhlitiyo yenkhukhu kakhulu."

Ngatsi, "Bert, ngifuna kuba yi . . . Ngifuna kuba kahle kuloko lengikwentako. Uma kukutingela, noma kusebentana, nomangabe kuyini, ngifuna kuba ngumKhristu."

"O," watsi, "unenhlitiyo yenkhukhu kakhulu nje."

99 Ngalomunye umnyaka ngenyukela lapho, futsi bekakhe luhlobo lolutsite lweluveve loludzadlana, futsi bekafaka lolo emlonyeni wakhe futsi lukhale nje impela njengalomncane, umntfwana wendluzele akhala, njengelizinyane lenyamatane lelincane, futsi bekalukhalisa kanjalo. Ngase ngitsi, "Bert, ungeke ukusebentise loko, utokwenta?"

Watsi, "O, chubeka, hlambuluka, Billy." Watsi, "Yebo-ke, impela ngitolusebentisa."

Ngacabanga, "Impela, angeke akwente."

100 Satingela cishe ihhafu yelusuku, sasingakawuboni umkhondvo, sefika esikhaleni lesincane, manje, tindluzele atiti esikhaleni ngesikhatsi sasemini uma sikhatsi sekutingela sisachubeka, ngoba tiyesaba, naBert wacoshama, kwakunelichwa lelincane lapho lelicishe lifike edvolweni, cha, mhlawumbe indvundvuma yelichwa, futsi ngako wacoshama, ngatibuta kutsi bekatokwentani, futsi wehlela ekhukhwini lakhe wase kutfola loluveve loluncane. Ngacabanga, "O, impela, angeke! Impela, angeke akwente loko!" Wase ushaya loluveve, futsi lwaluvakala nje njengelizinyane lenyamatane lelincane.

101 Yebo-ke, cishe nje emayadi langemashumi lamane noma emashumi lasihlanu kusuka lapho, lenkhulukati, indluzele lensikati lenhle, loyo ngumake ndluzele wasukuma. O, kwakhe lokukhulu, kubukeka lokunemusa! Bekanemitsambo lemikhulu ebusweni bakhe *lapha*, newakhe lamakhulu, lamahle, emehlo lansundvu, letotindlebe letinkhulukati. Wacala kucalata, bekeve kukhala kwemntfwana. Bekangeke akwente loko, manje, kube bekangesuye make. Kodvwa, niyabona, umuzwa wemvelo wamake kuye wenta kubita kwakhe, phendvula lokokubita kwalomntfwana, njalo.

102 Futsi ngacabanga, "O!" Futsi wangibuka enta kusinata kwemvu. Ngajikisa inhloko yami, ngacabanga, "O, angikhoni kumbona akwenta." Ngase ngiyabuka, nalendluzele

yayibukisisa. Kwentekani na? Beyilalele loyomntfwana, beyingumake. Niyabona, ngemvelo beyingumake. Kwesaba bekute kubamba ngalesosikhatsi, Lutsandvo lulahla kwesaba.

103 O, kube besingaba ngumKhristu kutsi leyondluzele yayingumake! Yenta tinyatselo, ngacabanga, "O, hhe!" Bert wehlisa sibhamu sakhe, wagobisa inhloko yakhe. Ngavele ngema ngathula ngasesihlahleni, ngacabanga, "O, hhe, angeke akwente loko!"

104 Yaphuma ngco kuleyo ndzawo levulekile, yayingakhoni nje kutibamba. Niyangiva yini? Akukho lebeyingakwenta, beyingumake, loyomntfwana bekasenkingeni, kwakuyimvelo yayo. Beyingesuye umzenzisi, beyingatentisi ngaloko, kwakuyimvelo yayo, beyingumake ngekwemvelo. Futsi sifanele sibe ngumKhristu ngendlela lefanako, hhayi kutentisa, hhayi kutentisa, kodvwa intfo letsite ngekhatsi kuwe.

105 Uphumela lapho ebaleni. Futsi ngeva libhawodi lichwaklata kuleyo .30-06. Ngawubona lowomkhono longatatateli wehlisa lesosibuko lesandzisako siphambana ngasenhlitiyo yayo, ngacabanga, "O, hhe! Ungakwenta kanjani, Bert? Kungani umubi kangaka?" Nga—ngajikisa inhloko yami, futsi ngawubukisisa lowomkhono, ngaphambi kwekutsi ngikwente, Bekabambe lesosigaba sekubona, ngavele ngati kutsi ngesikhashana nje utawushaya inhlitiyo yakhe iphume kuye, lowo make mbamba, weliciniso lofuna lowo mntfwana, bekatawushaya inhlitiyo yakhe iphume ngakulolunye luhlangotsi lwemahlombe akhe.

106 Ngacabanga, "O, bengingeke ngikwente loko, Bert!" Ngatsi, "O, Nkulunkulu sita!" Futsi bengilalele kuva sandvo siwa nomanini, sibhamu sichuma kute simoshe lowo mbukiso lomuhle wangempela, welutsandvo lolungulonalona. Futsi kwakungakejwayeleki, ngalindza umzuzwana, lesibhamu asizange sidubule, ngalindza sikhatsi lesidzanyana, kepha lesibhamu asizange sidubule. Futsi ngagucuka kutsi ngibuke, nalesibhamu sasenta ka*njena*, bekangakhoni kusibamba sithule.

107 Waphonsa sibhamu phansi emhlabatsini, netinyembeti letinkhulukati tehla etihlatsini takhe, wangibamba ngesandla, watsi, "Billy, ngikhulekele, sengenele ngiko." Watsi, "Angisakhoni kukumela." Kwakuyini na? Kona sibili, kuvetwa ebaleni kwelutsandvo lwamake sibili nelichawe lancoba lesosoni lesinenhlitiyo lebabako.

108 Mnaketfu, lelive lifuna lichawe sibili leliyokuma ngephandle futsi liphumele Khristu, litawuncoba toni letinyenti kunato tonkhe tinshumayelo tetfu temhlobiso noma emahlelo langakhona kukwenta. Awufuni yini kuba ngumKhristu kakhulu impela njengoba leyondluzele lensikati yayingumake? Uma ungesiko loko kusihlwa, sisakhotsamisa tinhloko tetfu umzuzwana, cabanga ngaloMncobi Lonemandla Lokwentele

indlela, wadzabula onkhe emaketane, wenta yonkh'intfo Langakhona kuyenta, wancoba sono, kufa, sihogo, nelithuna, futsi uyancenga kini kusihlwa kutsi nite futsi niMemukele.

109 Sisakhotsamise tinhloko tetfu nemshayi we-ogani atosinika ishuni lencane nje, ngifuna kunibuta umbuto, uma ulapha ungaphandle kwaKhristu kusihlwa, uma ungenaso sibili, sentakalo selucobo, ngifuna kukubuta: Manengi kakhulu emalunga elibandla namuhla, kunebantfu labanengi kakhulu labetama kutentisa kwangatsi bangemaKhristu, uma impela ungekho, ngalokujulile elutsandvweni enhlitiyweni yakho, naKhristu, akukho Khristu lapho. Ungakhona yini kumela Khristu njengalowo make ndluzele lowenta loko kumntfwana wakhe? Ngulololohlobo lwelutsandvo enhlitiyweni yakho kutsi bewungahamba ucondze ngco ebusweni bekufa? Yebo-ke, kulukhuni kutsi ufakaze.

110 Uyamfuna mbamba Khristu enhlitiyweni yakho kanjalo? Njengemprofethi waNkulunkulu, ngitsi kuwe kusihlwa: Khristu ukulesakhiwo kutsi akwemukele, futsi Unconcotsa emnyango wenhlitiyo yakho. Ungeke nje waMemukela njengamanje?

111 Manje, sisesemkhulekweni sonkhe, wonkhe umKhristu, ngabe kukhona . . .? Bangakhi losekhatsi lapha kusihlwa lenitophakamisela tandla tenu kuNkulunkulu, hhayi kimi, futsi ngaloko utsi, "Nkulunkulu, ngente enhlitiyweni yami, ngemukela Khristu, uMncobi. Ngisoni. Ngingumzenzisi webuKhristu. Ngililunga lelibandla nje. Ngidzinga Khristu. Ngingeke ngitincobe ngekwami. Ngitamile kuyekela kubhema, angikakhoni kukwenta. Ngitamile kuyekela kucamba emanga, angikakhoni kukwenta. Ngitamile kuyekela kudlala incenye yemzenzisi, angikakhoni kukwenta. Kodvwa ngiya esontfweni, make wami waya esontfweni, wangifundzisa kutsi ngifanele ngihambe, kodvwa noko, angikaze ngifike kuleyondzawo"?

112 Impela, ungeke, *U*nguMncobi, uMncobi Lonemandla. Ungakwemukela kucolela kwaKhe kusihlwa? Uma utsandza, ebusweni baletetsameli leti, buso baNkulunkulu Somandla, Khristu, tiNgelosi letingcwele, ungasiphakamisela sandla sakho kuYe, utsi, "Nkulunkulu ngihawukele, ngiyaKudzinga njengamanje. Gcwalisa inhlitiyo yami ngalololohlobo lwelutsandvo lengingayuze . . . "?

113 Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Akubusise, mnaketfu. Akubusise, dzadze, wena, dzadze, wena ngalapho, mnaketfu. Esiyilweni lesikhulu manje? Wena mnaketfu, ngalapha. Lomunye futsi? Phakamisa sandla sakho, utsi, "Nkulunkulu, ngihawukele njengamanje." Nkulunkulu akubusise, mfo lomncane lohleti lapha. Lomunye futsi? Nkulunkulu akubusise, dzadze lohleti lapha. Yetsembeka. Nkulunkulu akubusise, dzadze, loko kuhle.

114 Kuvulande losesitezi ngesekudla sami, ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, ngihawukele. Nginike lesosentakalo lengisidzingako sibili, nginike lolotsandvo. Ngitamile kuyekela kuya kubobhayisikobho”?

115 Ngi—ngibevile bantfu batsi tinjabulo telive. . . leni, liBhayibheli latsi, “Uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.”

116 “O, kodvwa Mnaketfu Branham, ngiya esontfweni, ngiyayitsandza iNkhosi, kodvwa ngi. . . ”

117 Yebo-ke, lindza umzuzu!

118 (Nkulunkulu akubusise, mnaketfu.) “Ngi. . . ” (Nkulunkulu akubusise lapho, mnaketfu.) “Ngiyayitsandza iNkhosi, kodvwa ngi. . . ”

119 O, cha, liBhayibheli lasho kutsi awuyitsandzi iNkhosi uma utsandza tintfo telive. Ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, khipha live kimi ke. Ngitowetsembeka, ngiyavuma kutsi ngingumtsandzi welive. Ngihlala ekhaya ngingayi emihlanganweni yemkhuleko. Ngiyatsandza kuva Arthur Godfrey. Ngiyatsandza kuva Elvis Presley. Ngiyatsandza kubukela *Who Loves Susie*, noma lonkhe lolohlobo lwentfo, lengiyejwayele”?

120 Ujwayelene nemhlaba.

121 “Angifuni kutayela lelive, ngifuna kuphuma kulelive ngalelinye lilanga ngekuthula naNkulunkulu, futsi ngifanele ngibe nalolohlobo lwelutsandvo kungetfwala kungendlulise. Angikwati kukudala kimi lucobo, kodvwa Munye loncobe sono, Uncobe tifiso telive, futsi UnguMncobi Lonemandla kusihlwa, futsi ngiyaMemukela njengenhlawulo yami ngetono tami. Futsi manje ngiphakamisela tandla tami kuNkulunkulu, ngitsi, ‘Nkulunkulu, ngente ngibe nguloko lengifanele ngibe ngiko.’”

122 Nkulunkulu akubusise lapha, dzadze. Futsi Nkulunkulu akubusise etulu lapho, futsi Nkulunkulu akubusise, mnumzane. Etulu kubovulande labasesitezi lapha ngesekudla futsi, ucondze kutsi akukho muntfu etulu lapho longamfuni Khristu? Ucondze kutsi uphila loko kuphila lokuphelele naKhristu na? Nkulunkulu akabe liJaji lakho. Uma Anconcotsa enhlitiyweni yakho, futsi ukwale, usoni lesibi kakhulu kunaloko lobewungiko ngesikhatsi ungena.

123 Kubovulande labasesitezi ngemuva, nonkhe ungasiphakamisa yini sandla sakho? Yetsembeka, yetsembeka kuNkulunkulu. Kubovulande labasesitezi ngesencele sami, ungasiphakamisa sandla sakho? Nkulunkulu akubusise, mnumzane, leso sento sibili sebudvodza. Nkulunkulu akubusise ngalapha, mfo lomncane. Nkulunkulu, abe nawe. Lomunye futsi? “Ngikhumbule.” Nkulunkulu akubusise, mnumzane, khona lapha, iNkhosi ibe nawe. Nkulunkulu akubusise, mfo

lomncane, emuva lapho. Nkulunkulu akubusise, dzadze, lohleti lapho. Nkulunkulu akubusise, mnumzane, uhleti lapha. Nkulunkulu akubusise emuva lapho, mnaketfu. Loko kuhle. Yetsembeka.

124 Kutokwentani na? Nkulunkulu akubusise emuva lapho, mnumzane. Nkulunkulu utibonile tandla takho. Nkulunkulu akubusise, nsizwa. Wentani uma uphakamisa tandla takho na? Kuyakhombisa kutsi kukhona Sidalwa lesingetulu kwemvelo ngekhatsi kwakho lesente kukhetsa, futsi uphakamise sandla sakho. Loko kushaya indiva wonkhe umtsetfo wemdvonso wemhlaba, sandla sakho sifanele silengele phansi, kodvwa uma Intfo lengekhatsi kuwe, umoya lofanele uphile ingunaphakadze ndzawanatsite (Nkulunkulu akubusise, mnumzane.), nalowomoya wente sincumo.

125 Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, nsizwa. Yebo. Ngiyatsandza nje kubabona uma baphakamisa tandla tabo. Nkulunkulu uyabuka, kusobala Uyakwenta, uma ngiphutselwa ngiko, Uyakubona. Baphakamise tandla tabo, futsi batsi, "Ngikhumbule emkhulekweni, mnaketfu, ngifuna kwemukela Khristu, ngifuna kuba ngumKhristu sibili. Bengihlala njalo ngitsi uma ngake ngaba ngumKhristu, impela ngiyoba nguye mbamba."

126 Manje sekusikhatsi sekugcwalisa leyontsandvo. Ufuna kuba ngumKhristu sibili, lotelwe kabusha? Phakamisa tandla takho nje bese utsi, "Nkulunkulu ngihawukele." Kwentani loko? Sincumo enhlitiyweni yakho, umoya wabo wente sincumo, nemtimba wakho, bunguwe bemtimba, lokukutsi emandla emhlaba ladvonsela phansi abamba sandla sakho, umoya wakho usiphakamisela kuMdali wakho. "Manje sengemukela Khristu njengeMsindzisi wami."

127 Bewungeke ukwente loko kube bewufanele, ngaphandle uma Nkulunkulu anconcotsile. "Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala. Futsi bonkhe labetako, angeke ngize ngibalahlele ngephandle. Ngitobanika kuPhila lokuphakadze, ngimvuse ngetinsuku tekugcina."

128 Angabakhona yini lomunye ngaphambi kwekutsi sikhuleke? Ngifuna nje kukunikelela umkhuleko kusihlwa khona lapho ukhona. Manje ngiyatibuta, wena locele umkhuleko, nine lenikholwako, ningema ngetinyawo tenu umzuzwana nje, asikhuleke? Vele nime ngco kuso sonkhe lesakhiwo, wonkhe umuntfu uphakamise tandla takhe futsi ufuna kukhunjulwa kulomthandazo. Nkulunkulu anibusise. Kunjalo. Nkulunkulu anibusise. Kubovulande labasesitezi nabo bonkhe, manini ngetinyawo tenu. Kunjalo. Manini ngetinyawo tenu, ndzawo tonkhe, wonkhe umuntfu lophakamise sandla sakho, sukuma nje, ungufakazi manje.

129 Akumangalisi yini loko? Kwentekeni na? Lowo ngummangaliso lomkhulu kunayo yonkhe lowake wawenta: uma Nkulunkulu efika enhlitiyweni futsi akhulume. Manje, nginesiciniseko ngaloku: kutsi kukhona labanye lapha labafanele beme. Manje nisemile, nine leni . . .

130 Nkulunkulu watsi, "UMoya wami ungeke uhlale njalo kumuntfu." O, njengemvangeli, emhlabeni jikelele, iminyaka lengemashumi lamabili nesihlanu ensimini, tingakhi tindzaba letephula inhlitiyo lebenginganitjela ngato ngebantfu labehlulekile kukwenta! Futsi bahlangane nami kamuva, labo labafile ngaletinye tikhatsi ngaphambi kwekutsi ngisho ngifike kubo, bamemeta futsi bakhalela sihawu, baphume kuyohlangana naNkulunkulu bangenatsemba, bangenalutfo ngoba bayehluleka. "UMoya wami ngeke usahlala ulwela . . . "

131 Wota ume ngetinyawo takho lapho, soni. Wena mhlubuki, wena lolingisa umKhristu, wena longenayo leyontfo sibili enhlitiyweni yakho, akunandzaba kutsi ulunge kangakanani, kodvwa umfundisi wakho, ligama lakho lingahle likhanye sibili ebandleni lakho, kodvwa liyini eNkhatimulweni? Ungahle ube nekuma lokuhle lapha emhlabeni, kodvwa kuyini eZulwini? Uma kungasiko lokuphatsekako, naNkulunkulu angakaze akufakazele ngelutsandvo lolungulonalona lolungakuchubela ngale kwaloko lekwentiwa nguleyo ndluzele lengumake, khona-ke kuncono ume futsi wemukele Khristu. Ningadukiswa, ningadukiswa ngekujoyina libandla, akukho bandla emhlabeni lelinemandla ekukusindzisa, kukholwa kwakho lucobo kuKhristu. Futsi uma imphilo yakho ingacatsaniseki naloko kukholwa lotisho kutsi unako, khona-ke Akakwemukeli.

132 Ningema manje ngaphambi nje kwemkhuleko na? Nginikela kini Khristu. Uma Ngingasayophindze nginibone kulomhlaba, khumbulani, ngeli-awa lakho lekufa lomlayeto utawuphindzaphindzeka emuva naphambili embhedzeni wakho wekufa. Khumbula kutsi ku . . . Ungahle kube ulele ngephandle lapha emgwacweni wophela kufa, kodvwa uyomemeta kakhulu, "O, kube kuphela bengingeva lowomshumayeli kanye futsi! Kube kuphela bengingafinyelela kulelo altari! Kube kuphela bengingasukuma ngime ngetinyawo tami!"

133 Kuyobe sekwephuteke kakhulu ngalesosikhatsi, Nkulunkulu watsi, "Emashweni akho, Ngitokuhleka kuphela." Kuncono ute manje usenelitfuba. Mani ngetinyawo takho nje. Uma Akwentele lokukhulu kakhulu, avela eZulwini, uMncobi loMkhulu, futsi wenta loko Lakwenta, ungahlala kanjani lapho futsi ungasukumi futsi uMemukele njengeMsindzisi wakho na? Ungakwenta kanjani na?

134 Sizatfu ngichubeka nekukhuluma, bantfu bachubeka nekuma. Impela. Mani ngetinyawo takho, bani nguloko longiko. Uyati enhlitiyweni yakho, utsi, "Kungani, nangu makhelwane

wami uhleti eceleni kwami. Umfundisi wami uhleti emuva lapho." Kodvwa khumbula, uMsindzisi wakho ulapha, naye, uma Akhuluma enhlitiyweni yakho, sukuma ume ngetinyawo takho ngalokukhulu kushesha manje, sisenemkhuleko. Labancane noma labadzala, akwenti mehluko, kufa akuhloniphi muntfu, kufika kubo bonkhe. Ngabe ngiso lesi na? Ngabe lesi silimo sakusihlwa na? Uma kungiso, wena lome ngetinyawo takho, khotsamisa inhloko yakho umzuzwana nje.

135 Njengesitfunywa lesivela kuKhristu, njengelincusa laKhe, ngisho loku: kutsi bewungeke utimele ngekwakho, Nkulunkulu ukhulume enhlitiyweni yakho. "Futsi loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele." Futsi njengoba nime netinhloko tikhotseme, senivele nisindzisiwe, ngesikhatsi usukuma ume ngetinyawo takho, Nkulunkulu ufake ligama lakho eNcwadzini yekuPhila. Nangabe vele bewusho loko ngenhlitiyo yakho, kute emadimoni lenele esihogweni kutsi ake akwehlukanise nelutsandvo lwaNkulunkulu lolukuKhristu.

136 Ngitonicaphunela emaVi aJesu Khristu luCobo: "Loyo lova emaVi aMi," nguloko lebengikushumayela, "futsi akholwe NguloNgitfumile, wendlulile ekufeni wangena ekuPhileni; futsi akasayi ekwaHlulelweni; kodvwa unekuPhila lokuPhakadze." Nguloko lonako, lelo Livi laNkulunkulu. Njengemshumayeli, nguloko kuphela lengingakutjela kona, nguloko kuphela Nkulunkulu lakushoko.

137 Manje, nisemile lapho, ngitonikela umkhuleko. Khulekani, nani, enhlitiyweni yenu, nitsi, "NgiyaKubonga, Nkhosi, ngekungisindzisa. O Nkhosi, ngitoba yinceku yeliciniso kuphela nje uma ngisaphila." Labo labakubovulande labasesitezi, labo labasetiyilweni letinkhulu, asikhuleke.

138 Jesu lobusisiwe, njengemiphumela yekubutsana kusihlwa, lemiphefumulo leminengi ite eMbusweni. Ukhulume etinhlitiyweni tabo, betsembekile, babona kutsi bebalahlekile, babona kutsi abakhoni kutisindzisa njengobe ingwe ingeke yakhotsa emabala asuke kuyo, bebangenakutisita ngalokuphelele, kodvwa ngandlela tsite, lowo lomkhulu, uMncobi loneMandla lokhatimulako wehlile, wase utsi, "Mntfwana waMi, kungani ukhatsele kangaka na? Ngilincobile lelive, Nginetikhiya tekufa nesihogo, Ngiyokuvusa ngelusuku lwekugcina uma kuphela utokholwa ngiMi."

139 Futsi bemile ngetinyawo tabo elubitweni, nesincumo sentiwe enhlitiyweni yabo kutsi kusukela kuleli-awa baphendvulele lutsandvo lwabo kuWe, Nkhosi. Futsi ngibanikela kuWe njengetipho tenkonzo, nangetipho talomlayeto netipho taMoya loyiNgcwele letibawungele Wena kusihlwa. Wena wetsembisile eVini laKho kutsi Ungeke ubalahlele ngephandle, kodvwa kutsi

Uyobapha kuPhila lokuPhakadze futsi ubavuse ngeluSuku lwekugcina.

140 Manje, Babe, sebaKho, bagcine ngaMoya loyiNgcwele waKho kute kube ngulolosuku lapho konkhe sekuphelile, bese-ke, ndzawonye, siyophila kuyo yonkhe iminyaka yaPhakadze. SiyaKubonga ngabo eGameni laJesu Khristu. Amen. [Akucoshwanga etheyiphini—Umhl.]

141 Manje, njengoba nine toni letiphendvukile nihleti phansi, akutsi lomunye losedvute nawe nibachawule, ndzawo tonkhe, ndzawo tonkhe, sisahlabela *Libusisiwe LiFindvo LeliBophako*.

Libusisiwe lifindvo lelibopha
Tinhlitiyo tetfu kumKhristu. . .

142 Uma kukhona umfundisi lapha, bonani labanye balabo bantfu labaphuma ngasendzaweni yakini, hamba kuye manje, mchawule, ummemele ebandleni lakho, uma angakabhabhatiswa, nimtsatse nimyise entasi futsi nimbhabhatise. Nibabhabhatise, nguloko lekufuna nikwente. Kunjalo, kunjalo, hambani niye ngale nichawulane.

143 Ngibone indvodza lapha ihamba ngale futsi ichawulane neMnaketfu Dawson, umelusi lomdzala, indvodza lesandza kusindziswa, ihamba isondzela ichawula sandla salowo mfundisi.

Libusisiwe lifindvo lelibopha
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemicondvo yebuhlobo
Injengaloko kwangetulu.

144 Akumangalisi loku na? Ngiyanitjela, maKhristu, ngiyalitsandza leliyifashini lendzala, liVangeli lelikolobhako. Awuyuze ulubone lusuku lapho noma yini iyoke itsatse indzawo yalo. O, ngiyaMtsandza nje! Asihlabele leli lelihle. . . Bangakhi labatsandza emaculo layifashini lendzala na? Niyawatsandza na? Loko kuhle. Umshayi we-ogani, wenta umsebenti lomangalisako, mnaketfu, ngiyakutfokotela kakhulu. Angati noma uyalati yini leliculo, "Kuthula! Kuthula! Kuthula lokumangalisako, kwehla kuvela kuBabe ngetulu." Bangakhi lolatiko lelo na? Kulungile. Asilihlabele sonkhe kanyekanye manje, kube besingakwenta. Kulungile, mnaketfu.

Kuthula! Kuthula! . . .

Asiphakamise tandla tetfu nje kutsi sikhonte Nkulunkulu.

. . . Kuthula lokumangalisako,
Kwehla kuvela kuBabe ngetulu;
Akushanyele etikwemoya wami ingunaphakadze, ngiyakhuleka,
Emagagasini langenakulinganiswa elutsandvo.

145 Asilihlabele ngekuthula kanjena:

Kuthula! Kuthula! . . .

Dvumisani nje manje.

. . . Kuthula lokumangalisako,
Kwehla kuvela kuBabe ngetulu;
Akushanyele etikwemoya wami
ingunaphakadze, ngiyakhuleka,
Emagagasini langenakulinganiswa
elutsandvo.

146 Gezani nje ebuhleni baKhe. Umlayeto sewuphelile, asidvumise.

. . . uYise . . .

147 Vula nje leyo nhlitiyo lete luvelo nyalo, Mvumele ehle, ahlale nje etikwakho njengematfonsi ematolo. Emvakwekuba umkami sekaye eKhaya, bengivamise kutibuta, "Wamtsatselani Yena? Wasishiyelani Yena naBilly?" Ngekuhlwa emvakwemsebenti, bengivamise kuphuma ngiye emathuneni, bengihlala phansi ngephandle lapho eceleni kwelithuna ngasesihlahleni lesidzadlana, ngabuka phansi ethuneni, ngase ngiyacabanga, "Uhambeleni, S'thandwa?" Bengiba buhlungu mbamba.

148 Bekuvamise kuba nelituba lelidzala lelitako lihlale ehlatsini, lacala kukhala kamnandzi. Bengivamise kulihamisha leloculo kulelotuba. Futsi nje intfo letsite beyitsanyela etikwami. Bengihlala lapho futsi ngihlabele:

Kuthula! Kuthula! Kuthula lokumangalisako,
Kwehla kuvela kuBabe ngetulu;
Akushanyele etikwemoya wetfu
ingunaphakadze, ngiyakhuleka.
Emagagasini langenakulinganiswa
elutsandvo.

149 AwuMfuni yini kutsi ahlangane nawe Lapho ngaloloSuku na?

Uma sengifika emfuleni ekupheleni
kwetinsuku,
Futsi kubonakala kwangatsi bangani bami
sebahambile bonkhe;
Munye umcabango longitfokotisako futsi
wente inhlitiyo yami ijabule,
Angeke kudzingeke ngiwele iJordani
ngingedvwa.

Nguleyontfo yinye lengiyatiko.

150 Ngiyakhumbula ngesikhatsi ahamba, ngatsi, "Uyahamba, Hope?"

Futsi watsi, "Yebo, Billy. S'thandwa," watsi, "ukhulumile ngaLo, kodvwa awati kutsi Liyini." Watsi, "O, Kuyamangalisa!"

Ngibone lawo lamakhulu, emehlo lamnyama abuka etulu. Watsi, "Shumayela, Billy, loMlayeto."

Ngatsi, "Ngitoshumayela, S'thandwa." Ngatsi, "Ngabe uhamba mbamba?"

Watsi, "O, Kuyamangalisa kakhulu!" Watsi, "Ungavumeli bantfwana bami bahudvulwe cishe kusuka ensikeni kuya esigcotjeni. Shada intfombatana letsite lenhle, lengumKhristu letawubanakekela."

Ngatsi, "Hope, ngemusa waNkulunkulu ngaloko kusa, ume khona laphaya eceleni kweligede lasemphumalanga futsi uma ubona Abrahama, na-Isaka, naJakobe, kanye nabo bangena, hamba umemete, 'Bill,' kakhulu ngendlela longakwenta ngayo, ngitoba nebantfwana ndzawonye, ngitohlangana nawe lapho."

Watsi, "Ngitawube ngikulindzele."

151 Yebo-ke, loko sekube yiminyaka lelishumi nesiphohlongo leyendlulile, ngiseselayinini lemphi kusihlwa, ngingakakhatsali nakancane, ngilindzile. Ngalelinye lilanga lenkhatimulo ngiyohamba. Ngiyoshumayela inshumayelo yami yekugcina, ngiyokwenta kubitela kwami e-altari kwekugcina, ngiyokhulekela umuntfu logulako wekugcina, ngiyawubese ke ngiya kuLoyo Lowangitsandza ngesikhatsi ngingatsandzeki, Longinika intfo live lebelingakhoni kunginika yona, Longinika kweneliseka kutsi ngandlela tsite kute kuheha kwemhlaba lokwake kwakhona kungiheha ngisuke kulendzawo lebusisiwe. Ngijabula kakhulu kusihlwa kutsi ngisendleleni yami nani, nine maKhristu, ngalelinye lilanga siyohlangana lapho ngemusa waNkulunkulu.

152 Babe, bani natsi manje. Silishumayele Livi laKho, toni taphendvuka, futsi siKukhontile. SiyaKutsandza. Manje, kunekugula emkhatsini wetfu, Nkhosi. Letetsameli leti atibone kutsi UnguKhristu, ababone kutsi Awukashiyi, Unguye itolo, namuhla, naphakadze. Baphilise, Babe, kusihlwa, ngoba Walinyatwa ngenca yetiphambeko tetfu, ngemivimba yaKho, saphiliswa tsine. Kwangatsi singakhona kukwemukela.

153 Wota kusihlwa futsi wente lokutsite njengoba nje Wenta ngaphambi kwekutsi Ubetselwe, ngaphambi kwekutsi Uncobe kufa cobo lwako, wase-ke uyavuka futsi. Ngesikhatsi Utfola labo lebebavela e-Emawuse, noma, baya e-Emawuse futsi baya esitolo lotsenga udlele kuso lesincane, wavala umnyango emvakwaKho, waya ekoneni lelincane kuWe lucobo, Wenta intfo lebeyingeke yentiwe ngulomunye umuntfu, futsi bati kutsi Uvukile ekufeni. Ngekushesha, Wanyamalala emehlweni abo, batibuta kutsi kungani umhlangano uphele ngekushesha kangaka. Kodvwa bagijima babuyela emuva masinyane, bangaphikisani nemibono yabo yetenkholo, kodvwa bebati kutsi bebahlangene naJesu. Kwangatsi leyo kungaba yintfo

lefanako uma sisuka lapha kusihlwa. Siyacela, eGameni laKhristu. Amen. [Akucoshwanga etheyiphini—Umhl.]

154 Inkhatsato yakho yebesifazane seyisukile kuwe. Futsi ngaphandle kwaloko, leyontfombatane loyikhulekelako, indvodzakati yakho lenenkhatsato yenhlitiyo, uma ukholwa, itosindza, nayo. Futsi unendvodzana lowayifaka esiswini lenhlanhlatsako, futsi umkhulekela kutsi asindziswe. Akunjalo loko na? Khona-ke, utawuba nako loko, futsi. Nkulunkulu akubusise.

155 Uyawubona umusa waNkulunkulu? Uvele wente ngebuchawe kanye kuNkulunkulu kanye ubone kutsi Nkulunkulu ukwentelani. Ufuna utsatse Livi laKhe. UngaMngabati, Mkholwe nje ngayo yonkhe inhlitiyo yakho.

156 Lelishumi nakunye usengakakhuphuki noko. Calata, lowo kungahle kube ngumuntfu longakhoni kuva. Lelishumi nakunye. Sitocala kukhulekela labagulako. Uma welishumi nakunye angena, batjele nje kutsi bete ngembili. Bangahle nje kube baphumele ndzawanatsite futsi bayabuya. Kulungile.

157 Kulungile. Wena, mnumzane? Kulungile. Kulungile, loko ku—loko kuhle. Manje, sina bangakhi elayinini? Manje, sitawubona kutsi licala kanjani kuhamba, ke. Wonkhe umuntfu u . . . Sidzinga labatsatfu kuphela kube bufakazi. Ngabe kunjalo na?

158 Bangakhi lokholwako kutsi sidzinga labatsatfu kube bufakazi na? Utoba ngufakazi munye. Futsi ngikholwa kutsi kunetintfo letinengana lobewuticela.

159 Uma letetsameli leti, lomunye ngephandle lapha akholwa nguNkulunkulu, bukani kuYe futsi niphilele bufakazi.

160 Naku, lodzadze losesitulweni semasondvo, ku . . . cha, yindvodza emvakwakhe nje. Kubukeka kwangatsi ku . . . Lendvodza iphetfwe yinkhatsato yesifuba. Uyakholwa, mnumzane, kutsi Nkulunkulu utakusindzisa? Uyakholwa na?

161 Ucabangeni ngako, dzadze, lohleti eceleni kwakhe na? Uyakholwa kutsi Nkulunkulu utokuphilisa enkhatsatweni yelicolo, nawe, futsi akusindzise? Kwemukela nje futsi ukukholwe? Uma ukholwa, yebo. Kulungile, phakamisani tandla tenu uma nikwenta, nobabili nihleti lapho. Nako lapho ukhona.

162 Ngabe batsatfu yini lesimdzingela bufakazi na? Jesu Khristu uyaphila, Akaphili na? Bewungeke uyifihle imphilo yakho manje noma ngabe bewufanele, uMoya loyiNgcwele ulapha, Khristu lophilako.

163 Nine toni, esikhashaneni lesendlulile lenemukele . . . *be*nitoni, nibantfwana labatsandzekako manje. Bewungiso esikhatsini lesengcile, wena—kungahle kube bewungabata,

nyalo sewusindzisiwe, nangu Khristu wakho lophilako khona lapha, uMoya emkhatsini wetfu lapha, lowenta letintfo leti lotibona tentiwa. Akuyijabulisi yini inhlitiyo yakho na? Akukwenteli lokutsite na?

164 Manje, kini nonkhe nine labanye, bukani nje futsi niphile, kholwani ngayo yonkhe inhlitiyo yenu nako konkhe lokungekhatsi kini, naNkulunkulu utonipha tintfo letimangalisako lenitifunako.

165 Sawubona? Manje, lodzadze, ngekwati kwami. . . Nonkhe elayinini lalabakhulekelwako, ngabe sitihambi lomunye kulomunye? Phakamisani tandla tenu, labo elayinini lalabakhulekelwako, uma singatani. Anginati. Phakamisani tandla tenu, niyabona. Nonkhe etetsamelini lenitihambi, phakamisani tandla tenu. Manje, buka ngalapha nje futsi ukholwe manje kulemizuzu lembalwa lelandzelako.

166 "Uma Ngiliciniso. . . " LiBhayibheli latsi, "Uma akhona wakamoya noma umprofethi emkhatsini wenu, futsi uma amemetela lokutsite, futsi kungafezeki, ningamlaleli, ngoba wemanga; kodvwa nangabe loko kwenteka, yatini kutsi ngikhulume ngaye." Kunjalo yini loko? Ngitsi Jesu Khristu uyaphila khona lapha manje, UMoya waKhe ukhona lapha kulesakhiwo, futsi Wenta letintfo leti letentiwako. Wenta tintfo letifanako Latenta ngesikhatsi Abuka etikwetetsameli taKhe, wayibona imicabango yabo, wati kutsi kwakukhonani etinhlitiyweni tabo, NguKhristu lofanako. Amen.

167 Tsine sitihambi lomunye kulomunye, singakaze sihlangane lomunye nalomunye phambilini, uma Moya loyiNgcwele atokwenta lokutsite lapha manje embikwaletetsameli ngalokufanako njengoba Enta ngesikhatsi A (Ake sibone, wesilisa newesifazane bayoba njengoba kwakunjalo kuJohane loNgcwele 4.), kulowesifazane waseSamariya neNkhosi ngesikhatsi bakhuluma. [Akucoshwanga etheyiphini—Umhl.]

168 Kute lokujabulisako, kugcotjwa kufika kuwe bese kuyahamba. Manje, ungesabi, akukho lutfo lapha lolutokulimata; uma Kungunoma yini, KuYintfo letsite letokusita. Uma Nkulunkulu atongatisa kutsi inkhatsato yakho ikuphi, utomemukela Khristu njengekucolelwa kwakho. Ngabe kunjalo na?

169 Intfo yekucala, awucondzi kutsi usondzele kangakanani emnyango wekufa, ngoba unenkhatsato yenhlitiyo. Kunjalo. Futsi unenkhatsato ngesisu sakho. Kunjalo. Futsi unenkhatsato ngesibindzi sakho, usho njalo dokotela wakho. Kunjalo. Ngabe letotintfo tiliciniso na? [Lodzadze ukhuluma neMnaketfu Branham—Umhl.] Yebo, kunjalo. Yinhlitiyo yakho ngoba yimizwa leyenta yonkhe intfo. Niyabona na? Nayo inkhatsato yakho.

170 Awusuye wakulelidolobha lapha, uvela ngephandle kwalelidolobha. Nkhst. Devored, uma utawukholwa ngenhlitiyo yakho yonkhe, ungaya ekhaya uphile. Uyakukholwa loko manje ngayo yonkhe inhlitiyo yakho? Uma ukholwa, uma nje utophakamisa sandla sakho, utsi, "Manje ngemukela Khristu njengeMphilisi wami sicu sami." Utokwenta na?

171 Babe, ngikhulekela lowesifazane kutsi Utokhutsata futsi ukhulise kukholwa kwakhe futsi umnike kukhululwa kwakhe. EGameni laJesu. Amen.

172 Nkulunkulu akubusise manje. Hamba, ukholwa.

173 Sawubona? Ngicabanga kutsi sitihambi lomunye kulomunye, futsi. Asikaze sihlangane phambilini emphilweni, kodvwa lesi sikhatsi setfu sekucala sekuhlangana. Wesilisa newesifazane futsi, kodvwa ngiyabona kutsi unekukholwa. Kunjalo. Kuzizitela lokwehlukile kanje pho lobekukhona kulomuntfu losandza kusuka nje! Ngicondze ngaloko, ligagasi, kukuchumana nemphilo yakamoya; live alati lutfo ngako.

174 Uma Nkulunkulu atomemetela kimi kutsi iyini inkhatsato yakho, utomemukela Khristu njenga lokhona, uMphilisi wakho? Uyativela, dzadze, njengelikholwa, masinyane nje uma wenyukela lapho, uchumene ngaleso sikhatsi ngco. Uma loko kunjalo, phakamisa sandla sakho. Utivele kutsi Intfo letsite ivele yashanyela etikwakho, umuzwa lomnandzi sibili. Niyabona kutsi bengidzingeke kanjani kutsi ngisincenge lelesinye sigulane na? Akunjalo lapho, kukhona khona lapho. Niyakubona na? Ngulowo umehluko ekukholweni.

175 Unenkhatsato yenhlitiyo, futsi unekwetfuka kakhulu, nekwetfuka kwakho nguloko lokwenta inkhatsato yakho yenhlitiyo, yinhlitiyo lenekwetfuka. Unato tonkhe tinhlobo temicabango lengakejwayeleki leyendlula emcondvweni wakho, kunjalo, kusukela kuloko kwetfuka. Uba nekwetfuka impela ngesikhatsi sakusihlwa, ikakhulukati ngaphambi kwekushona kwelilanga, uba neluhlobo lemizwa lengakejwayeleki, situnge, imizwa lebuhlungu. Ngiyakubona uwisa intfo letsite, kufanele kube yindishi noma lokutsite, bewusuka endzaweni lapho bewenta khona lokutsite, intfo lebewusebenta ngayo.

176 Awusuye wakulelive, uvela eningizimu nawuta ngalapha, ungesheya kwemncele, ungumMerica, uwaseMontana. Bernice Porter, unguloyo ke, hamba uye ekhaya, sewuphilile. Jesu Khristu uyakuphilisa.

177 Ngekucabanga kutsi sitihambi lomunye kulomunye, futsi. Angikaze ngihlangane nawe kulokuphila kodvwa Jesu Khristu, iNdvodzana yaNkulunkulu ikhona. Ngikhatsele futsi sengibutsakatsaka, kodvwa uma ubutsakatsaka, khona-ke ucinile.

178 Ninganyakati, ngiyacela ningalokotsi. Niyabona, umoya uyachumana futsi uma unyakata, loko kuyaphatamisa. Hlalani

nje nithule impela imizuzu lembalwa, impela, uma nilalela umlayeto, ningamlalela naKhristu umzuzu.

179 Ngibona lelikhulu, libanga lelidze licala kubumbeka, futsi liya ngasemphumalanga. Awukatiteli wena lapha, utele umuntfu lomncane lapha, leyo yindvodzakati yakho. Futsi isesibhedlela inesimo sekwetfuka, futsi loko kubucalu lekhashane eveni lelikhulu letipheshula, e-Ontario. Futsi ayikasindziswa, futsi ukhatsateka ngemphefumulo wayo. Futsi inekugula kwemizwa futsi isesibhedlela, futsi kunguloko-ke, Nkulunkulu usebentana nenhlitiyo yayo, ISHO KANJE INKHOSI.

180 Manje, leliduku loliphetse esandleni sakho, manje, ngifuna nje wesule tinyembeti emehlweni akho futsi ulitfumele kuye, eGameni laJesu, ngekuphiliswa kwakhe.

181 Uyakholwa, dzadzewetfu? Uyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, futsi lobo Bukhona baKhe lapha emvakwako konkhe lokushumayela, ne . . . Yebo-ke, kuvuliwe nje, kuvuma lokuvulekile lokubanti kutsi Ulapha. Angikaze ngikubone emphilweni yami, Nkulunkulu wati konkhe ngawe.

182 Unekwetfuka kakhulu, futsi uphetfwe simila, nalesosimila silibilo ngekhatsi emphinjeni, sifo selibilo lesigulisa imizwa nguloko lokukwentile. Awusuye wakulelive, uwaseveni lelehlukile, uwasendzaweni lebitwa ngekutsi yiWestminster, eBritish Columbia. UnguNkkt. Shoemaker, neligama lakho lekucala unguMargaret. Lowo ngu ISHO KANJE INKHOSI. Buyela ekhaya futsi uphiliswe, eGameni leNkhosi Jesu.

183 Uyakholwa kutsi Jesu Khristu ukhona? Bangakhi bafundzi beliBhayibheli lowatiko kutsi leyo yindlela nje Lakwenta ngayo ngesikhatsi Alapha emhlabeni na? Hloniphani ngekutitfoba umzuzwana nje. Manje, asidzingi . . . Manje, nayi inkonzo sibili, naku lapho nifanele nikholwe khona; nguloko lokutsatsa kuphila kuwe.

184 Manje, wena utsi, "Mnaketfu Branham, ucondze kungitjela kutsi . . . "

185 Buka ngemuva kwaletandla tami. Kuvakala kungatsi nje yonkhe imisipha kimi iyayekela.

"O," wena utsi, "Mnaketfu Branham . . . "

186 Uma ungumfundzi weliBhayibheli, utawucondza. [Akucoshwanga etheyiphini—Umhl.] Niyacondza na?

187 Uyakholwa kutsi Nkulunkulu utokuphilisa enkhatsatweni yakho yenhlitiyo, akusindzise, futsi uye ekhaya, uyativela kutsi Nkulunkulu utokusindzisa? Uyakukholwa loko? Ake ngibeke tandla etikwakho. Buka mnumzane, kukhona Intfo letsite lapha lekwatiko, hhayi mine, Yena. Jesu watsi, "Letibonakaliso leti tiyobalandzela labakholwako; uma babeka tandla tabo etikwalabagulako, bayosindza." Ngabe Ukushito loko?

Uyakukholwa na? Khona-ke, eGameni laKhristu, yelulamiswa. Amen. Hamba, uMkholwe manje.

188 Litfunti lekufa, ngumdlavuza. Ngabe Jesu uyasho kutsi, "Letibonakaliso leti tiyobalandzela labakholwako?" Uyakholwa kutsi Utokukhipha loko kuwe futsi akusindzise? Nginike sandla sakho umzuzwana nje.

189 NaleliBandla lelikhulu laNkulunkulu, ngiyakhuleka eGameni laJesu, Nkulunkulu, kutsi Wena usindzise imphilo yalowesifazane longcwele, umvumele aphile. Lomkhuleko lengiwunikelako, eGameni laJesu, esikhundleni sakhe. Amen.

190 Nkulunkulu akubusise, dzadze, hamba ukholwa manje.

191 Ngalelinye lilanga enyuka iGolgotha, kwakukhona lesidzala, siphambano lesimahhedle sihudvula tinyatselo letineNgati teMtfwali, Wakhe lomncane, umtimba lobutsakatsaka wase ubutsakatsaka kakhulu, Bekangasakhoni kuchubekela embili, futsi Wawa ngaphansi kwekusindza kwesiphambano. Kwakunemfo ligama lakhe linguSimoni waseKhurene loweta wase ucukula lesiphambano, wasibeka ehlombe lakhe, futsi kulelohlombe lalesosiphambano kuSimoni kwakuyiNgati yeNkhosi Jesu. Lowo kwakungubabe wakho wasendvulo. Futsi nangu lomunye wemadvodzakati aKhe lapha kusihlwa lonesifo sashukela, shukela kuleyongati. Uyakholwa kutsi Utosisusa?

192 Nkulunkulu bani nesihawu. Nginesiciniseko kutsi Uyacondza, Nkhosi. Ngicela loku ngayo yonkhe inhlitiyo yami, eGameni laJesu, ngekuphiliswa kwakhe. Amen.

193 Nkulunkulu akubusise, dzadze.

194 Inkhatsato yetinso yintfo lembi. Kodvwa uyakholwa kutsi Jesu utakusindzisa?

195 Nkulunkulu lobusisiwe, philisa lona dzadzewetfu kulenkhatsato. Kwangatsi angahamba kusihlwa futsi asindze, ngeliGama laKhristu, ngenca yenkhatimulo yaNkulunkulu. Amen.

196 Uma ufika entasi lapho, kusobala siyati kutsi emehlo akho—akho akabi, loko bekusolo kukuyo yonkhe imphilo yakho, kodvwa unenkhatsato yenhlitiyo, nawe. Futsi, akusiko kakhulu kangako. . . Uyavuma kuphila nalawomehlo akho, kodvwa yinhlitiyo yakho nguloko lokhatsateke ngako. Uma loko kunjalo, phakamisa sandla sakho. Kulungile.

197 Nkhosi Jesu, mbusise. Bodokotela bangamentela tibuko kutsi atifake, kodvwa abakhoni kumentela inhlitiyo. Nkulunkulu, Mentele loku, Utakwenta yini, Nkhosi? Hlala lapho emandleni lamakhulu. Ngicela, eGameni laJesu. Amen.

198 Nkulunkulu akubusise, ndvodza yami lelungile. Hamba, futsi kwangatsi Nkulunkulu angaba nawe futsi akusite.

199 Sifo sekucacamba kwematsambo sitokukhubata futsi sikwente ukhubateke yonkhe imphilo yakho. Bewutama kwenta sincumo usehleti lapho esikhashaneni lesendlulile, ekugcineni, ucabange kutsi ufanele ute wendlule ngelilayini, ngoba bewufuna ngikubeke tandla. Yenyukela lapha umzuzu nje.

200 Nkhosi Nkulunkulu, philisa umnaketfu, futsi ususe lamandla esitsa kuye, ngiyakhuleka, eGameni laKhristu. Futsi kwangatsi leliBhayibheli, leLivi leli laliphetse esandleni sakhe, kwangatsi Lingaba sibusiso enhlitiyweni yakhe kumcinisa, kwati kutsi umkhuleko wekukholwa ukhulekiwe etikwakhe, liBhayibheli latsi uyosindzisa labagulako. Amen.

201 Akubusise, mnaketfu lotsandzekako.

202 Wota. I-insulin iyintfo lenhle kakhulu, itawusita, kodvwa ake wena nami siye eKhalvari kusihlwa kutsi ufakelwe ingati yalesifo lesi sashukela, kute usindze sibili. Utawukwenta yini nami?

203 Nkulunkulu lotsandzekako, busisa lendvodza, futsi ususe kuyo lenkhatsato yelidlala lebesilisa, lesimo lesi sekwetfuka, susa lesifo sashukela kuye. Futsi manje, ngekukholwa, simletsa eBukhoneni baseKhalvari futsi sicela kuphiliswa kwakhe. EGameni laJesu. Amen.

204 Nkulunkulu akubusise, mnaketfu. Hamba.

205 Uyakholwa kutsi Nkulunkulu utokwelapha lelocolo lakho futsi akusindzise na? Uyakholwa kutsi Utokwenta? Suka nje langembili, utsi, "Alibusiswe liGama leNkhosi Nkulunkulu," futsi Utokwenta.

206 Babe, eGameni laJesu Khristu, ngikhulekela kutsi Utomphilisa lodzadzewetfu futsi umsindzise ngalokuphelele ngenca yenkhatimulo yaKho. Sikucela, eGameni laJesu. Amen.

207 Bewunentfo lefanako, ngako chubeka nje uhambe usuke langembili futsi udvumisa Nkulunkulu. Amen.

208 Kutsiwani ke ngetetsameli? Senilungele kukholwa? Manje, ndzawanatsite ngephandle etetsamelini lapho, bukani ngalapha. Kholwani nje. Labanye benu logulako, phakamisani tandla tenu. Tsani, enhlitiyweni yakho nje, "Jesu, ngiyaKutsandza," phakamisa tandla takho nje, *lenye intfo letsite* utfole umusa kuYe ndzawanatsite.

209 Naku, wesifazane lomncane esula umlomo wakhe lapho, yinkhatsato yenhlitiyo nenkhatsato yesinye. Uyakholwa kutsi Nkulunkulu utokuphilisa, dzadze, futsi akusindzise, Rose lomncane? Uyakukholwa ngayo yonkhe inhlitiyo yakho? Uyakholwa kutsi Nkulunkulu utokusindzisa? Phakamisela sandla sakho kuYe kanjena: "NgiyaKubonga, Nkhosi Jesu." Manje, hamb'ekhaya futsi usindze. Amen.

Kutsiwani ngako?

210 Ucabangani uhleti lapha, mnumzane? Yinkhatsato yemankanka, uyakholwa kutsi Nkulunkulu utokusindzisa uhleti emuva lapho? Uyakukholwa ngayo yonkhe inhlitiyo yakho? Ungaba nako, nawe. Kulungile, mnumzane. Amen.

211 Kutsiwani ngalodzadze lapho ngemuva nje . . . lonenkhatsato ngetindlebe na? Uyakholwa kutsi Nkulunkulu utokuphilisa kulenkhatsato yendlebe? Kulungile. Hamba uye ekhaya, usindze, liGama laKhristu. Amen.

212 Kutsiwani ke ngalodzadze lolandzelako lohleti khona lapho lonetimila emphumulweni yakhe? Lodzadze lofake sigcoko lesiluhlata satjani. Yebo. Uyakholwa kutsi Nkulunkulu utokusindzisa, dzadze? Uma ukukholwa ngenhlitiyo yakho yonkhe, ungaba nako. Amen.

213 Kutsiwani ngalodzadze loseceleni kwakhe, lohlushwa yinkinga yekuguliswa yimizwa? Uyakholwa kutsi Nkulunkulu utokusindzisa, dzadze? Uma ukholwa, phakamisa sandla sakho. Amen.

214 Ticabangani letetsameli ngaYe? Niyakholwa kutsi Ukhona na? Niyakholwa kutsi uMncobi Lonemandla unentele kona na?

215 Nkhosi lebusisiwe, vani umkhuleko wetinceku taKho.

216 Bekani tandla tenu etikwalomunye nalomunye. Ngitokwenta konkhe lokungekhatsi kwami, mngani wami, kukhulekela umkhuleko wekukholwa ngamunye wenu. Khulekani manje.

217 Nkulunkulu, ngiyaKubonga kutsi Wente indlela, futsi ukhombise emandla aKho lapha kusihlwa. Ngikhatsele kakhulu, Nkhosi, Uyatati timo tami. Ngiyakhuleka njengamanje kutsi, eGameni laJesu, kutsi Utoshanyela kusosonkhe lesakhiwo. O Nkulunkulu, kwangatsi labantfu . . . Yini lenye Lobongayenta, Nkhosi? Uletse toni e-altari, Wembule timfihlo tenhlitiyo, Umemetele kuphiliswa etikwabo, Wente tintfo letinkhulu.

218 O Nkulunkulu, ngiyakhuleka kutsi Utobusisa lamaduku lawa. Ndzawanatsite eveni lonkhe lomdzala, babe loyimphumphutse ulindzile, luswane loluncane lulele embhedzeni, lugula, lulindzile. O, siyafundziswa, ngalelinye lilanga kutsi Lwandle loluBovu lwalwente Israyeli wavaleleka kungefiki eveni lesetsembiso, nalomunye umbhali washo kutsi Nkulunkulu wabuka phansi ngaleyoNsika yeMlilo ngemehlo latfukutsele. Futsi ngesikhatsi Lwandle loluBovu luMbona abuka ngaleyoNsika yeMlilo, lwacala kwesaba nelwandle lwavuleka lwaba lubondza, beluwesaba lawomehlo aNkulunkulu latfukutsele, ngoba bebavalela bantfu baKhe besivumelwano esetsembisweni sabo. Futsi bewela netinyawo letomile baya eveni lesetsembiso.

219 O Nkulunkulu, siyati eBhayibhelini kutsi siyafundziswa kutsi Pawula loNgcwele watsatsa emtimbeni wakhe emaduku noma tidziya, futsi tabekwa etikwalabagulako

nalabahlaselekile, imimoya lemibi yaphuma kubo, kugula kwaphiliswa. Nkhosi, siyati asisuye Pawula loNgcwele, kodvwa siyati kutsi Wena usenguye Jesu lofanako, futsi Nkulunkulu, sikhulekela kutsi njengoba lamaduku abekwe etikwemitimba yalabagulako, kwangatsi Khristu angabuka nge, iNgati yaKhe luCobo lecitsekile nasekukholweni labantfu laba labanako, futsi kwangatsi develi angesaba futsi ashiye labantfu, futsi kwangatsi bangendlulela eveni lelihle lemphilo nemandla, njengoba Nkulunkulu abetsembisile. Busisa laba labakhona lapha, laba labagulako, labahlaselekile, laba netandla tabo tisetikwalomunye nalomunye.

220 Ngicela esikhundleni sabo njengekuma emkhatsini walabaphilako nalabafile kutsi ngiphonsela develi insayeya! Awusilutfo kuphela ungumkhohlisi, Sathane. Ukhohlise labantfu, kodvwa Jesu Khristu bekanato tikhiya teMbuso weliZulu futsi watinika liBandla, Watsatsa tikhiya tekufa nesihogo tesuka kuwe, Yena unguMncobi Lonemandla, futsi wena uhlutjulwe yonkhe intfo lowake wabanayo, futsi awusilutfo kuphela ungumkhohlisi, futsi sibita sandla sakho ekukholweni ne. . . njengeNdvodzana yaNkulunkulu lesibambiso Lowafa waphindze wavuka ngelusuku lwesitsatfu futsi ukhona lapha manje, enta imimangaliso lefanako Layenta ngesikhatsi Alapha emhlabeni. Sathane, ngiyakuyala ngaJesu Khristu neNgati yaKhe kutsi uphume kuletetsameli leti futsi ushiye wonkhe umuntfu, eGameni laJesu Khristu!

57-0808 Umncobi LoneMandla
E-Edmonton Arena
E-Edmonton, E-Alberta ECanada

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