

KODVWA KUSUKELA

EKUCALENI KWAKUNGENJALO

♪ Sanibonani kusihlwa, bangani. Ngijayabula kakhulu kubuya kusihlwa enkonzweni yeNkhosi Nkulunkulu. Futsi setsemba tibusiso taKhe etikwetinkonzo kusihlwa.

² Ngitfokotile kubona, kusihlwa, uMnaketfu Roberts Daugherty emuva ekamelweni lapho. Kuku... KwakunguMnaketfu Daugherty lowasita ngetimali umkhankhaso wami wekucala. Futsi ngiyakhumbula ngiya kuye. Kusekhona labanye bantfu labahleti lapha labangisitile kutsi ngiwelele lapho. NeMnaketfu Creech lapha, ngiyacabanga, unguolumunye wabo. Imibono yase icale kwenteka nje, neNgelosi yeNkhosi yayisandza kuLangana nami enhla lapha eGreen's Mill, yangitjela kutsi kwakutokwentekani. Futsi kwakungesiwo ngisho nemaviki lamabili waze wangibita kutsi ngite ngalapha eSt. Louis. Intfombatane yakhe yayineluhlobo lolutsite lwe... njengemdanso weSaint Vitus.

³ Futsi sasiye lapho sakholeka, futsi senta lonkhe luhlobo lwetifungo, futsi kwakubukeka kwangatsi akukho lutfo lokwakutokwenteka nje. Bengitohlala nje (Ngoba, bengingenayo imikhankhaso ngaphambi kwaloko.) kwaze nje kwaphela, ngaze ngatfola kutsi iNkhosi yayitokwentani.

⁴ Niyati, uMnaketfu Roberts, ngikholwa kutsi bekungabancono kube nje bengikugcine ngaleyondlela. Kusobala, lapho mhlawumbe bekungeke kubekhona labanengi labasindziswako. Kodvwa, hlala nje neludzaba lunye luze luphele, uze watyi.

⁵ Futsi ngelilanga lelilandzelako, ngiyacabanga, kwakulapha ngensimbi yesibili noma yesitsatfu nco ntsambama, noma ngalolosuku lolufanako, angisakhumbuli manje. Futsi ngangihleti emotweni, ngephandle nje kwendlu yemfundisi. Nababe wakhe bekalapho. Nami ngangingedvwa nje. Ngeva uMoya weNkhosi ufika, ngase ngiphumela ngephandle kwendlu yemfundisi futsi ngahlala ngephandle lapho. NaBetty lomncane beka fana nje nemuntfu wasendle, amemeta nje. Nabodokotela abakhonanga kumentela lutfo. Namake nababe, bobabili, bebabukeka kabi kakhulu. Bebahleti ngetibunu, emalanga nemaviki, naye. Futsi nako kufika umbono, ngaphambi nje kwemoto, embikwemoto. Futsi ngabona umbono, ngase ngiyagijima ngingena ngekhatsi futsi ngatjela uMnaketfu Robert kanye nabo labafanele bakwente. Lentfombatanyana itawelulama.

⁶ Ngicabanga kutsi utsite utoba lapha kusasa ebusuku, awukasho, Mnaketfu Roberts, afakaze? Ngako manje uma... Loko sekube minyaka lelishumi nakune leyendlulile, ngiyacabanga, lishumi nakubili, iminyaka lelishumi nakune leyendlulile. [Umnaketfu Robert Daugherty utsi, "Seyilishumi nakutsatfu, ngiyakholwa."—Umhl.] Iminyaka lelishumi nakutsatfu leyendlulile. Futsi unguiphile saka, wesifazane lomncane lobukeka amuhle. Utoba lapha kusasa ebusuku, iNkhosi itsandza.

⁷ Kuphilisa kwaNkulunkulu kukhonsa kadze ngangoba kukholwa kukhonsa, kunjalo, kuphela nje uma kukholwa kukhonsa.

⁸ Futsi ngikholwa kutsi ngibona uMnaketfu Fred Sothmann, nebangani bami labavela eCanada bahleti emuva lapha, nabo. Ngiyajabula kunibona nonkhe kusihlwa. Nalabanengi labanye bangani lapha. Ngifisa kwangatsi ngabe benginesikhatsi kutsi nginibingele nonkhe ngamunye. Ngiyacabanga bengingeke, kusukela khona lapha, kodvwa ngifuna nati kutsi impela siyanemukela. Mnaketfu Boyd lapha, ngiyakholwa ngiyamkhumbula. Nalomnaketfu loyiMennonite. Ngako sijabulile kuba nani lapha kulesikhatsi lesi lesincane senhlanganyelo eVini. Futsi manje, kusasa i...

⁹ Sifuna kumemetela loku, futsi, kutsi, kwakamuva kwetincwadzi. Manje asikho lapha...

¹⁰ Angikhoni kukhumbula ngalomnaketfu lohleti, umnaketfu loyiMennonite edvute naye. Ngingeke...[Lomunye umfo utsi, "Harson."—Umhl.] Harson. Ya.

¹¹ Le-letincwadzi tisemuva, laph'etafuleni emuva lapho. Takamuva kuletikhishiwe talemilayeto. Atikaze tibe semikhankhasweni kwamanje. Tisemuva lapho nematheyiphi, letikhishwe kamuva talemilayeto nakanjalonjalo. Nalabafana babenato tishicilelwe, futsi tikhona le emuva kwalesakhiwo lapho nisaphuma kusihlwa. Futsi ngicabanga i...

¹² Ekuseni, ngicabanga kutsi tingcogcisiwano ticala cishe ngeyesiphohlongo noma seyigabence yesiphohlongo, ekuseni. Futsi, hhe! Ngamtjela kutsi ente tingcogcisiwano talabo lebebafuna kungibona ngansense netindzaba takamoya. Hhe, bengingacondzi kutsi lelitabernakeli lelincane lapha lito...belitoba ngaleyondlela. Kodvwa impela bekukadze kuminyetelene phansi. Hhe! Ngako, yebo-ke, kuhle. INkhosi ngaletinye tikhatsi itfola tibusiso kuloko lesitama kukwenta, kwenta lokutsite kusita bomnaketfu nabodzadze endleleni.

¹³ Manje sitama, busuku ngabunye, kutfola intfo lengiyifunako. Futsi loko kutsi, kutsi, Nkulunkulu ngembono ungitjele kutsi inkonzo yami yenta kuntjintja kwayo kwesitsatfu. Futsi ngiyakulangatelela kutsi kucale lapha etabernakeli. Angati noma ngabe kutoba njalo yini noma cha,

kodvwa ngiyakulangatelela kwenta loko. Futsi ngiyetsema kutsi kutoba ngandlelatsite leto... Ngitawukhona kushumayela liVangeli ngendlela lenjalo, noma ngente lokutsite lokutosita sive lesibantfu lesihlaselekile siye endleleni lenekuphila lokunemphilo lencono. Kusifiso sami lesicotfo. Ngako kungahle kube kukusihlwa kutsi...

¹⁴ Ngibute malukatana wami ngemakhadi emkhuleko, futsi akanawo nhlobo laphaya. Futsi Billy ngalokuvamile uyawagcina. NaGene naLeo abanawo. Ngako sitodzingeka nje sisebentise tinkonzo ngaphandle kwaloko, ngiyacabanga, lokuncono kwendlula konkhe lesingakwenta, uma senta senta kusihlwa. Sitobona kutsi kuphuma kanjani.

¹⁵ Khona-ke emvakwaletinkonzo leti, tinkonzo tami letilandzelako itobase New Zealand, bese-ke ibase-Australia futsi, futsi kwehle kwendlule etincenyeni talelive.

¹⁶ Kusihlwa, ngikhetsi kufundza leminye imiBhalo eNcwadzini yaMakho loNgewe, sahluko se 7, uma ufisa kuvula kuko, kwentela kuzindla ngaloMlayeto.

¹⁷ Futsi ngaphambi kwekutsi sente loko, asikhotsamise tinhloko tetfu umzuzwana nje futsi sikhulume naYe.

¹⁸ Nkhosi, siyabonga kuWe, kusihlwa, ngenhlanhla yekuhlangana ndzawonye, kanye futsi. Ubemuhle kakhulu kitsi kululosuku. Usinikete kuphila nemandla kutsi sibe nelitfuba lekuta futsi enkonzwensi yaKho nekukhonta Wena.

¹⁹ Futsi siyabonga ngelive lakitsi, kutsi kusenelitfuba nemnyango lovuliwe, kutsi besilisa nebesifazane bangakhonta Nkulunkulu ngekuholwa ngunembeza wabo. Kwangatsi kungaba kudze, Nkhosi. Kodvwa siyabona, ngekwesiprofetho seliBhayibheli, kutsi masinyane iminyango itovala, umhlaba jikelele. Ngako asitsi, kusihlwa, semukele kulunga kwaNkulunkulu netibusiso, nako konkhe kwekuKhanya lesingakwenta, etikwemiBhalo, Nkhosi, kute silungiselele leloawa uma lifika, lokugcinwe emiphefumulweni yetfu kutoba nguMoya loyiNgewe, Lotokwati kutfukulula letintfo leti etingcondvweni tetfu.

²⁰ Sitocela ikakhulukati, kusihlwa, futsi, Nkhosi, ngalabo labagulako, labadzingile, nalabahlaselekile. Emandla akho lamakhulu ekuphilisa nesihawu kuyohlala etikwalowo nalowo kubo. Busisa Livi laKho liphuma, Nkhosi, futsi sitoKudvumisa. EGameni laJesu siyakucela. Amen.

²¹ KuMakho loNgewe, sahluko se 7, sifundza emavesi lambalwa kanje.

*Kwase kubutsana kuye baFarisi, nalabanye bebabhali,
lebebavela eJerusalem.*

Futsi ngesikhatsi babona labanye bebafundzi bakhe badla sinkhwa lesinalokungcolile, lokukutsi, ngetandla letingakagezwa, batfola liphutsa.

Ngoba baFarisi, nawo onkhe emajuda, ngaphandle kwekutsi bageze tandla tabo kanengi, abadli—abadli, babambe lisiko labo lalabadzala.

Futsi uma beta lapho bavela emakethe, ngaphandle kwekutsi bageze, abadli. Naletinye tintfo letinengi letikhona, labatemukele futsi batibamba, njenge... kugezwa kwetinkomishi, nemabhodo, netisekelo netitja, nekwematafula.

Base-ke baFarisi nebabhali bayambuta, Kungani bafundzi bakho bangahambi ngekwemasiko alabadzala, kodvwa badle sinkhwa ngetandla letingakagezwa?

Waphendvula futsi watsi kubo, Yebo-ke Isaya waprofetha kahle ngani nine bazenzisi, njengoba kubhaliwe kutsi, Labantfu laba bangihloniphia ngetindzebe tabo, kodvwa tinhlitiyo tabo ikhashane nami.

Kodvwa bangikhonta ngelite, bafundzisa imfundziso leyimiyalo yebantfu.

Ngoba nibeka eceleni imiyalo yaNkulunkulu, nibamba lisiko lebantfu, njenekugeza emabhodo nekwetinkomishi: naletinengi letinye tetintfo letikanjalo niyatenta.

Wase utsi kubo, Kugcwele... nine nala imiyalo yaNkulunkulu, kute nigcine emasiko enu.

²² NaseNcwadzini yeMatewu loNgcwele, sahluko se 19 nelivesi le 8, nesigaba sekugcina salelovesi le 8, Ngifisa kufundza sihloko. Futsi kufundzeka kanjalo ke:

...kodvwa kusukela ekucaleni kwakungenjalo.

Futsi iNkhosi ibusise kufundvwa manje kwemaVi aYo.

²³ Ngesikhatsi iNkhosi yetfu ilapha emhlabeni, Yahlangana, ngetinsuku tenkonzo yaYo, nebantfu lababamba lisiko labo lebantfu, futsi bafundzisa tintfo letatiphambene nemiyalo yaNkulunkulu.

²⁴ Ngiyatibuta, kusihlwa, kube Bekangabuya futsi kusihlwa, abonakale, uma Bekangatfola nje cishe simo lesifanako. Kutsi bawabambe kanjani lawomasiko ngebungcwele kangaka, emvakwekuba sebemukele imiyalo yeNkhosi, kutsi nje benteni! Bantfu bangeke bakutfolo kweneliseka kuloko Nkulunkulu latsi kwenteni; bafanele batentele kancanyanya ngako.

²⁵ Futsi uma umuntfu abambelela kunomayini, uphendvuketela yonkhe imbangela lemcoka. Futsi benta nomayini lephendvuketelwe yehlukile kukwasekucaleni.

²⁶ Njengekutsi, kungalungi, kungalungi akusilutfo ngetulu kwekulunga lokuphendvuketelwe, loko umcondvo wemuntfu lophendvuketelwe lokuntjintjile.

²⁷ Nkulunkulu wenta umuntfu kutsi aphile ngekujabula lomunye nalomunye. Imphendvuketelo iyabagucula futsi ibenta babetitsa kulomunye nalomunye. Umuntfu usenta titsa kulomunye nalomunye, abe Nkulunkulu asenta sibebobhuti lomunye kulomunye.

²⁸ Umuntfu wenta bantfu kutsi babe nesimilo lesibi. Nkulunkulu wenta umuntfu kutsi aphile ngekwetsembeka kumkakhe. Kodvwa umuntfu uyafika bese uphendvuketela loko yonkh'indzawo, futsi akakeneliseki kumkakhe lucobo, kodvwa ufunu kuhlala nabo bonkhe bafati.

²⁹ Nkulunkulu wasinika lamahle, emanti lahlobile kutsi sinatse. Umuntfu utofanele abhice tjwala noma lenye intfo letsite, nawo, ngaphambi kwekutsi awanatse. Kuyaphendvuketela, kusukela ekucaleni kwako mbamba.

³⁰ Futsi ekwenteni njalo, sitfola kutsi ebandleni, letintfo leti yentekile, ngoba, umuntfu ucalal kuphatamisa etintfweni taNkulunkulu, futsi udvonsa umcondvo wakhe kutsi Kuchaza kutsini. AkaLitsatsi ngendlela nje leLibhalwe ngayo, kodvwa utfola umbono wakhe lucobo ucutjwe kuLo. Bese-ke, ngaloko, wenta lisiko, futsi ufundzisa loko. Futsi Jesu watsi, ngesikhatsi Aselamhlabeni futsi atfola lokunjalo, Watsi, "NiNgikhonta ngelite." Manje kukhona, ke, kunekwanteka, futsi kunjalo, kutsi kungabakhona kukhonta kwelucobo kwaNkulunkulu, lokuliphutsa. "BaNgikhonta ngelite, bafundzisa timfundziso letiyimiyalo yebantfu."

³¹ Manje ekufundzeni kwefu umBhalo kusihlwa, uma beningafundza nichubeke, nitotfola kutsi lapho Nkulunkulu atsi khona, "Hlonipha babe wakho namake wakho; futsi uma umuntfu angahloniphi uyise noma make, akafe kufa." Kodvwa Watsi, "Emasikweni enu, nente imiyalo yaNkulunkulu yaba lite, futsi watsi, 'Uma kungiko, uma umuntfu ahlazisa uyise noma make, loko kusipho, futsi utovele nje akhululeke.'"

³² Niyabona kutsi bantfu batiphambanisa kanjani tintfo na? Kodvwa bayatsandza kukhonta, futsi bacabanga kutsi bakhonta kahle, babe bakhonta lokuliphutsa. Futsi ngicinisekile, emvakwekungabikho kwaKhristu, iminyaka letinkhulungwane letimbili, kukhona lokungakahambi kahle ndzawanatsite, ngoba sitfola imibono leminengi kakhulu.

³³ Futsi, kusihlwa, kukhona cishe impela emahlelo langemakhulu layimfica lehlukene emhlabeni, loko ngemahlelo emaKhristu, imibono leyehlukene. Futsi ngamunye ubambe lisiko labo. O, batsandza kanjani pho kusho loko kutsi, "Lisiko lami licinisile." Bese-ke uma... Libandla linye litokuchaza sitfola imibono lenjalo, futsi utsi, yebo-ke, likwente nje kucishe

kuphelele impela, kutsi lelobandla licinisile. Futsi sendlulile kuloko ebusukwini lobumbalwa lobendlulile lapha, kutsi kungani singesilo lihlelo. Futsi uma lihlelo selicaliwe, selicalwe emigomeni yemuntfu lotsite utfola sambulo sentfo letsite, lokungahle kube kuhle ngako konkhe, kodvwa wenta lihlelo ngako futsi-ke angeke achubekele embili.

³⁴ Kodvwa Nkulunkulu ufunu sihlale sikhululekile. Usifuna siye endzaweni lapho uma Asinika lokunye kuKhanya, singakwemukela Loko, futsi sitfole lokunye kuKhanya, nalokunye futsi kuKhanya, futsi sichubeke nekuhamba. Kungako sitsanza kuhlala sikhululekile, kute nje sikhone kushumayela liBhayibheli, ngendlela leLibhalwe ngayo, futsi siLikholve nje ngaleyondlela.

³⁵ Futsi, namuhla, singene emasikweni. Manje, esifundvweni setfu siyatfola, kusihlwa, kutsi batsi, “Ngabe kusmtsetfweni yini kitsi kutsi silahle umfati wetfu nganoma ngusiphi sizatfu?” Yebo-ke, sekucishe kube ngaleyondlela namuhla. Uma nje bangafuni kuhlala nemkabo, noma umyen, bavele batfole sizatfu lesitsite bese bayamlahla. Lomunye umshumayeli uyeta lapho, noma mantji, abashadise nalomunye. Niyabona, lisiko.

“Yebo-ke,” batsi, “libandla letfu likukholwa ngalendlela.”

³⁶ Yebo-ke, akwenti mehluko lomkhulu kangako kuloko libandla letfu lelikushoko. Ngulokushiwo liBhayibheli ngako, lokwenta umehluko. Nkulunkulu ufanele abe Livi lekugcina kusosonkhe sincumo lesisentako.

³⁷ Etinsukwini letimbalwa letendlulile, ngatekiswa licala enkantolo, noma bengitotekiswa lona. Futsi bebanginiketa leminye imibuto lelukhuni impela. Futsi batsi, “Uyendluliseleleni imali yemikhankhaso ebandleni lakho, njengenhhlangano yelusito?”

³⁸ “Yebo-ke,” ngatsi, “kwakungenca yekutsi ngatjelwa ngulomkweleki we-Internal Revenue kutsi ngifanele ngikwente ngaleyondlela, ngoba kwakuyinhlangano yelusito.” Futsi kwakusolo kuchubeka. Wase utsi, “Lendvodza lena ayikutjelanga liciniso.”

³⁹ Ngatsi, “Yebo-ke, bekamelele hulumende. Uma ngitfumela umphatsi wemkhankhaso edolobheni kutsi angimelele, busuku lobusihlanu lapho emkhankhasweni, futsi bekamelele mine busuku lobuyimfica, ngibophelelekile busuku lobusiphohlongo, ngoba lelincusa litsite busuku lobusiphohlongo. Nahulumende ufanele anamatsele kuloko lokushiwo ngulabammele.”

⁴⁰ Wase utsi-ke, “Yebo-ke, i... leyondvodza ayisekho kanye nahulumende.”

⁴¹ Ngatsi, “Futsi ngalelinye lilanga ungeke usaphindze ube nahulumende. Nalabo lababbala umtsetfo-sisekelo abasekho nabo. Angati noma loko kusasolo kubamble yini.” Niyabona,

batama kutfola liphutsa nje, kodvwa esikhundleni sekutsi nje betsembeke futsi banamatsele emgomoni.

⁴² Nguleyondlela bantfu labayitfolako namuhla kuto tonkhe tindlela tekuphila. Nguleyondlela emabandla layitfolako; lelibandla, lamanye emabandla. Esikhundleni sekuphuma futsi sibhekane nemaciniso aloko lokwashiwo nguNkulunkulu, sitama kutfola liphutsa lesingabhaca ngalo tsine lucobo. Futsi akumtfokotisi Nkulunkulu. Nalomunye wacala loko, futsi siyatibuta nje kutsi yini leliciniso ke.

⁴³ Ngacela insayeya, etinsukwini letimbalwa letendlulile, kulenye indvodza lebeyimile futsi iphindzaphindza Sivumokholo sebaPhostoli, labakubita kanjalo. “Ngiyakholelwa kuNkulunkulu Somandla, Nkulunkulu uYise, neMdali wemazulu nemhlaba,” nakanjalonjalo, “futsi ngiyakholelwa ekucocisaneni nalabangcwele labafa.”

⁴⁴ Manje, umuntfu angeke nje ngebumsulwa, ngalokusuka enhlitiywani yakhe, ashо lesosivumokholo futsi abekahle naNkulunkulu, futsi ati liBhayibheli. Nomayini lechumana nalabangcwele labafa ikukhonta imimoya yalabafa, nomayini lecocisana nalabafile.

⁴⁵ Nalendvodza yajika yase itsi, “Yebo-ke, ucocisana nami wena?”

Ngatsi, “Jesu Khristu.”

Watsi, “Yebo-ke, Wafa.”

⁴⁶ “Kodvwa,” ngatsi, “Wavuka futsi. Futsi Akafi, kodvwa Uyaphila. Kodvwa Mariya, nabo bonkhe lalabanye baphostoli, nabobonkhe bantfu lenitisho kutsi niyacocisana nabo, ufile futsi sewuhambile. Futsi liBhayibheli litsi, ‘Akukho mlamuli emkhatsini waNkulunkulu nemuntfu, ngaphandle kweMuntfu Khristu Jesu.’ Ngako-ke, ngelisiko lemuntfu, wente imiyalo yaNkulunkulu ibe lite.”

⁴⁷ Futsi sitama kutfokotisa Nkulunkulu ngekwakha libandla lelikhulukati, ngekumbatsisa titulo, nangekusenta sibukeke kahle. Loko kulungile. Akukho kuphikisana naloko, kodvwa nje akusiko loko Nkulunkulu latsi kwente.

⁴⁸ Sitama kwenta libandla letfu ligame kancane kunalelelinye libandla, ngekutfola umelusi lofundze kwendlula bonkhe lesingamtfola epulpiti letfu, longakhulum emavi akhe ngako ngenkhulumo yelibeka. Loko kulungile, kodvwa loko solo akusiko lokwashiwo nguNkulunkulu. Futsi kuwo onkhe emabandla, uma...Emabandla etfu namuhla, uma umuntfu angenalo lwati lwakusemina, libandla lingeke nhloba limngenise. Utوفanele abe nemfundvo yesemina. Kodvwa loko akusiko lokwashiwo liBhayibheli. Loko akusiko lokwentiwa nguJesu.

⁴⁹ Jesu watsatsa emadvodza lebekangabati ngisho nabo-ABC bawo, futsi wawagcoba ngaMoya loyiNgcwele. Sidzingakalo saNkulunkulu sasingakafaneli kwemukela imfundvo, kodvwa kwemukela Moya loyiNgcwele. Akukho muntfu lofanele ashumayele liVangeli ate emukele Moya loyiNgcwele. Niyabona kutsi siyitsatsa kanjani imiyalo yemuntfu? futsi siyiphendvuketele. Jesu waseNazaretha, ngaphambi kwekutsi Avumele bafundzi bahambe bashumayele, kuLukha 24:49, Watsi, "Buka, Ngiyatfumela setsembiso saBabe waMi etikwenu. Kodvwa lindzani, bambani umzuzu nje, ngaphambi kwekutsi nihambe. Ungagumi uma ngikusho. Kodvwa," Watsi, "lindzani edolobheni laseJerusalem nite nembatsiswe emandla lavela ngeTulu. Khona-ke nitawuba bofakazi kiMi, kokubili eJerusalem, naseJudiya, nasekhatsi eSamariya, nakuto tonkhe tincenye temhlaba."

⁵⁰ Kodvwa, namuhla, sikuguculile loko. Futsi sikkwentile kutsi sifanele siye esikolweni, futsi sifune kukhuluma nekubhalwa kwelulwimi lokutsite nesayensi yengcondvo, netindlela letitsite lesitiphatsa ngato e—epulpiti, nangemasiko lamanengi lamancane lehlukene. Futsi besingeke sibe nemcondvo lomncane. Bese-ke utfola imfundziso yelibandla, ufundze ikhathekhhizimu, loko lokushiwo yikhathekhhizimu.

⁵¹ Awukasindzisa ngekwati ikhathekhhizimu. Awukasindzisa ngekujoyina libandla. Awukasindzisa ngekwati liBhayibheli. Usindzisiwe ngekwati Yena, Khristu. "Ngoba kwati Yena kukuPhila."

⁵² Ngako-ke, sitsatsa emasiko ebantfu, futsi sente imiyalo yaNkulunkulu ibe lite. Emasmina etfu enta loko. Emabandla etfu afuna loko. Emabandla etfu bekangeke akudzinge ngaphandle uma bantfu bakudzinga. Bantfu ufanele akuvume loko, noma nakungenjalo bebangavele nje bakhweshe kuko, futsi bakhuleke kuNkulunkulu kutsi abavusele umuntfu lotsite. Bayakwenta. Bantfu bayakwenta. Abakuphoceleli kutsi wente loko.

⁵³ Kwase kutsi-ke ngaletu tinsuku, baFarisi nebaSadusi nabosonkholo bangalolosuku, bakholwa libandla kutsi libanika insindziso. Nomayini libandla leliyishoko, nguleyondlela impela nje lokufanele kube ngayo, ngoba libandla lishito njalo.

⁵⁴ Yebo-ke, kuyafana nje namuhla. Bantfu babuka libandla kutsi libanike insindziso. Awuyitfoli insindziso ngelibandla. Ufola insindziso ngaKhristu, hhayi ngekwati luhlelo lolutsite lwelibandla, noma sivumokholo lesitsite, noma simo lesitsite sembabhatiso, noma—noma tento letitsite noma imizwa, lowendlula kuto. Niyati futsi nisindzisiwe ngaKhristu, naloko ngemusa. Ngekukholwa usindzisiwe, ngekubita kwaMoya loyiNgcwele. Umati kanjalo-ke Yena.

⁵⁵ Kodvwa bebanako ngaletotinsuku, futsi batawuba nako kangakanani ke namuhla! Bese-ke bantfu bacala kutibuta, emvakwekuba kungatsatsa ema-awa kutsi endlule kuloku, “Kungani sikulesimo lesikuso na?” Nako ke.

⁵⁶ Uma umakhi andlala iplani kutsi emadvodza akhe akhe indlu, ngendlela *letsite-tsite*, futsi indvodza ngayinye yangayinaki nje leplani, futsi bakha indlu ngendlela lebebocabanga ngayo kutsi umuntfu ngamunye ufanele ayakhe ngayo, kungaba yindlu lebukeka kanjani yona? Ucabanga kutsi ingemukelwa? Khona-ke, uma loko kunjalo, umuntfu munye bekangafuna yakhiwe *ngalendlela*, nalenye *ngalena* lenye indlela, futsi indvodza ngayinye beyingahamba futsi yakhe umbono wayo. Indlela kuphela loyoke wakhe indlu ngayo, kukuya ngaleplani ledvwetjiwe.

⁵⁷ Futsi indlela lekuphela lesiyoke sibuyele ngayo kuNkulunkulu futsi sifake Nkulunkulu emkhatsini wetfu, kutsi sibuyele esisekelweni seliBhayibheli. Kufanele nje libe ngaleyondlela. Jesu wakhuluma ngawo ngesikhatsi Alapha emhlabeni, futsi atsi, “Kungani ninganaki noma nigega imiyalo yaNkulunkulu, futsi uyente yaba lite ngemasiko enu na?” Kodvwa bakwenta. Futsi bakwenta kangakanani ke namuhla!

⁵⁸ Futsi ngulesosizatfu ke lesosicashi sendlu singeke singene. Uma sishito luhlobo Iwendlu lesifuna kuhlala kuyo, futsi saniketa leyomitsetfo naleyomibandzela, nekutsi yakheke ngaleyondlela, yebo-ke, bese uyiniketa, lomakhi uyindlulisela ngale kumakhi. Nalomakhi ayinikete fomeni wetisebenti, nakanjalonjalo. Futsi uma bekangabuya kulendlu, kutsi angene kuyo, futsi yakhiwe yatjekela eceleni, nayoyonkhe indlela ngembono wawowonkhe umuntfu, ngeke aze angene.

⁵⁹ Futsi uma Moya loNgcwele efika endlini yaNkulunkulu, Angeke angene uma yakhelwe etikwemcabango lowentiwe ngumuntfu. Kufanele kute eBhayibhelini. Futsi *Lena* kufanele kube yiPlani ledvwetjiwe. Ngoba kubhaliwe, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso.” Sonkhe sifuna kucabanga kutsi sinalo leloCiniso.

⁶⁰ Kodvwa niyifundza kanjani imiBhalo, ngelihumusho langansense na? UmBhalo uyasho, kutsi, “Kute umBhalo loniketwa ngelihumusho langansense.” Kuniketwa nguMhumushi munye, lowo nguMoya loyiNgcwele LowaLibhala.

⁶¹ Kungikhumbuta indzaba lebengiyifundza nje kulentsambama. Kwakukuphila kwasekucaleni kweNkhosi yetfu, ngesikhatsi Itelwe eBhetlehema futsi yakhulela lapho eJudiya. Futsi nasaneminyaka lelishumi nakubili, kwakunema—nemasiko latsite bantfu lebebawagcina, lowo kwakungumkhosi. ngicabanga kutsi uMkhosi weliPhasika. Nebantfu baKhe, Mariya, make waKhe, naJosefa uyise

longamtali, bonkhe benyukela eJerusalema kugcina lelisiko lelitsite, lalisemtsetfweni nje ngako konkhe labelingabakuwo. Futsi ngesikhatsi basetulu lapho, bangena ngendlela lenkhulu, bakhulumu netihlobo tabo nakanjalonjalo. Futsi ngesikhatsi besuka, bahamba luhambo lwelusuku, base ke bacala kucalata Jesu. Futsi baMfuna emkhatsini wetihlobo tabo nalabatana nabo, futsi bangaMtfoli.

⁶² Ngiyatibuta kutsi ingabe loko akusingalendlela libandla lelingyo manje. Uma befika endzaweni lapho babona khona kutsi Bekangekho kanye nabo. Angati noma ikhona yini iMethodisti, neBaptisti, nemaPhentekhostali, nanoma ngubaphi lobanye lapha kusihlw, loko akukefiki yini kuleyondzawo, lapho nibona khona kutsi Akasikanye nani. Akunandzaba kutsi nenteni. Ningahle kube benihambe tindlela letitsite netintfo letitsite lenendlule kuto, kodvwa noko niyati, phansi enhlitiywani yenu kutsi, Akekho lapho. Angati noma asikho yini soni, noma umhlubuki lokhona kulesakhiwo kusihlw, locondzako kutsi Akasinawe, kusihlw.

⁶³ Manje, ngiyacela ningenti njengoba kwenta Mariya. Nani nine bantfu lenikhonta Mariya, kutsiwani ke ngaloko na? Ucala kuMfuna. Futsi waya etihlotjeni takhe nalatana nabo, acabanga kutsi utoMtfoli lapho.

⁶⁴ Futsi nguleyondlela labenta ngayo namuhla. Baya esontfweni, kucabanga kutsi mhlawumbe bebangaMtfoli lapho. Lomunye ugijima aye ngale ebandleni leMethodisti, futsi batotfoli kutsi bakholwa ini. Futsi bayogijima baye ebandleni leBaptisti, nasebandleni linye nalelelinye, bamfuna emkhatsini wemabandla. Futsi uma konkhe sekumenyetiwe, batfoli sicuku lesikhulu setivumokholo, naKhristu akekho lapho.

⁶⁵ Lenye yemadvodza lamakhulu kunawo onkhe emasimini esayensi yetenkholo, lengiyatiko, beyisendlini yami madvutane nje. Futsi yema ekamelwени. Futsi ngacabanga, “Yini indvodza lenkhulu njengalena lengayenta, kuta itongibona futsi ingivakashele?”

⁶⁶ Watsi, “Ngifuna kusho nje emavi lambalwa, Mnaketfu Branham, kuwe.”

⁶⁷ Ngatsi, “Kulungile, ungahlala phansi?” Futsi yakwenta. Futsi ngatsi, “Ngitivela ngimncane kakhulu, kutsi ngikhulume nendvodza yeluhlobo lwakho.” Futsi bekanguMengamel wetiMishini letinkhulu taseSudani, leyo yimishini lenkhulu lecavile lesemhlabeni. Futsi bekanemngani lobekanaye, lobekangumngani lomkhulu waHyman Appleman. BekunguMnumz. Reidhead, bekunguye, Dkt. Reidhead.

⁶⁸ Futsi watsi, “Mnaketfu Branham, ngesikhatsi ngisengumfanyana,” watsi, “Ngangingephandle ensimini ngalelinye lilanga, ngibukela emafu lapho andiza endlula. Ngase ngitsi, ‘O, ngabe ukhona yini Nkulunkulu ndzawanatsite

ngetulu kwaloko?” Watsi, “Ngaphutfuma ngangena ngaya kumake wami. Futsi yena, angumake lolungile longumKhristu, wangicukula ngemikhono yakhe futsi wanganga, wase ucala kungitjela ngaJesu. Futsi kwakunguYe lobekangibita.” Futsi watsi, “Yena, angulowetsembekile ebandleni lakhe, wangicalisa ngineminyaka lessikhombisa, kufundza ngaJesu.” “Yebo-ke,” watsi, “ngaloko enhlitiywani yami, ngiye kuso sonkhe sikolwa lengatiko kutsi kuyiwa kanjani kuso.” Futsi watsi, “Ekugcineni ngitfole ticus teBhashela yeBuciko. Ngacabanga, ngesikhatsi ngemukela sicutu sami, kutsi impela Khristu bekatobe eme khona lapho.” Futsi watsi, “Ngesikhatsi kubekwa ticus teBhashela yeBuciko etikwami,” watsi, “Angizange...Futsi akukho lutfo lolwalwehlukile.” Watsi, “Ngesikhatsi ngitfolas ticus tamis tebuDokotela, bengicabanga kutsi Utobe alapho.” Futsi watsi, “Kwakungekho kwehluka nje. Sicuku nje semadvodza lesifikako sasesisho tintfo letimbalwa, futsi singinike ticus.” Futsi watsi, “Mnaketfu Branham, ngineticu letenele kuplastela lubondza lwakho. Kepha uphi Khristu?” Nguloko-ke. Utsi, “Ngabe bafundzisi bebasephutseni na?”

⁶⁹ Ngatsi, “Mnaketfu Reidhead, ngingeke ngifune kusho loko: ‘Labothishela bekasephutseni.’ Ngoba angikho endzaweni yekusho loko. Kodvwa ake ngisho loku: Khristu aketi ngeTicu tebuCiko noma Dokotela wetebuNkulunkulu. Kodvwa Uta ngekwentiwa ubemusha umoya wakho, ngaMoya loNgcwele lovela eZulwini.”

Watsi, “Ucabanga kutsi loko kungaba kwami?”

Ngatsi, “NgekwaleliBhayibheli lelidzala lelibusisiwe, kukwa ‘nomangubani lotsandzako, akete.’”

Watsi, “Ngifundziswe kutsi loko kwakukwelusuku lolwendlula.”

Ngatsi, “Khona-ke, lothishela lokufundzise loko, bekaneliphutsa.”

Watsi, “Wati kanjani kutsi bebaneliphutsa?”

⁷⁰ Ngatsi, “NgiLemukele. Futsi liBhayibheli laKwetsembisa. Ngitawu...Naku lapho Akwetsembisa khona Loko. Manje ngitjele kutsi ngukuphi lapho Asitsatsa khona lesosetsembiso wasibuyisela emuva. Waniketa liBandla emandla ekukwenta. Manje Wake wawabuyiselaphi nini emuva? Uma liBandla likutjela kutsi letotintfo setendlula, khona-ke bafundzisa imfundziso leyimiyalo yebantfu, futsi hhayi yaNkulunkulu. Batsatsa imiyalo yaNkulunkulu futsi bayente ibe lite, ngelisiko labo.” Kunjalo.

⁷¹ Ungeke uMtfole emkhatsini wetihlobo takho. Ungeke uMtfole uma uhamba bese utsi, “Ngitoba yiMethodisti, sikhashana, futsi ubone kutsi kwentekani. Ngitawuba yiBaptisti, sikhashana, futsi ngibone kutsi kwentekani.” Ungeke uze uMtfole lapho, noma kunoma nguliphi lelinye

libandla lelihlelo. Kodywa noma nguliphi libandla lenifisa kungena kulo, hhayi lihlelo, kodywa ngena enhlanganyelweni, hhayi ngalokuphelele yelibandla, kodywa inhlanganyelo yaMoya loNgewe. Khona-ke uyaMtfolia. Kutobanekukholwa lokucatululiwe.

⁷² Uma uyiMethodisti, iBaptisti, iKhatolika, iPresbyterian, noma ungaba yini, uma utfola Jesu njengeMsindzisi locondzene nawe, hhayi ngekuchawulana nemshumayeli, noma timfundziso tesivumokholo, kodywa ngekutfola iNkhosi Jesu. Nemabandla namuhla, enta tivumokholo tawo kanjalo, agebenga Nkulunkulu. Atsatsa timfundziso tawo, futsi enta lite imiyalo yaNkulunkulu. Ayinamtselela etikwebantfu. Ngani na? Ngoba isayensi yetfu yetenkholo leyentiwe ngumuntfu, timfundziso tetfu netivumokholo tetfu, sivale tibusiso kubantfu, futsi abanalo littuba lekuLemukela. Abati lutfo ngaLo. Bati nje kutsi basontsa ebandleni. Futsi kungako singahlanganyeli, emabandla, lelinye naalelinye. Kungako banemyuselelo nalamanye emabandla angeke abambisane nabo, lihlelo lelitsite, ngoba batsi, "Akusiko kukholwa kwami."

⁷³ Kunye kuphela kuKholwa. LiBhayibheli lasho njalo. Hhaye kuholwa kusivumokholo; hhayi kukholwa ehlelwani. Kodywa kukholwa kuNkulunkulu. Nguloko kuphela kukholwa lokukhona. "Kukholwa kunye, iNkhosi yinye, nemhabhatiso munye." UmBhalo usho njalo.

⁷⁴ Futsi manje, emvakwekuhamba, luhambo lusuku lonkhe, babuka emkhatsini wetihlobo tabo, futsi abakhonanga kuMtfolia.

⁷⁵ Ngiyatibuta, kusihlwa, kutsi bangakhi bantfu ekhatsi lapha lowelele ebandleni leBaptisti futsi wakutsatsa neBaptisti. Manje, akukho lutfo . . .

⁷⁶ Angikhahleli emabandla. Ngiwawo onkhe awo. Kodywa, yini lengiwayo, kuku... melene, nekutsi, benta tivumokholo tabo, bese badvweba emalayini nemincele. Uma lonkhe libandla belihleti ngco eBhayibhelini, futsi nje laLifundza ngendlela, futsi lingaLikhinyabeti, baLiyekele nje ngalendlela Nkulunkulu laLibhale ngayo, kodywa batotsi kuhamba siceshana nje, batsi, "O, loko kwakukwalomunye umnyaka." Akusiwo lomunye umnyaka. Nkulunkulu unguye itolo, namuhla naphakadze.

⁷⁷ Manje, utawuhamba luhambo lwelusuku, futsi utawucalata futsi utobona sivumokholo lesitsite, utawubesekke sewuyacabanga, "Yebo-ke, mhlawumbe loku ngiko." Futsi utongena futsi ucalate. Kutoba nalotsite ekhatsi lapho lotokwenta lokutsite. Wena utawutsti, "Loku akusiko."

⁷⁸ Utotfolia incwadzi yakho isuka kulelobandla futsi uyitsatse uye ngale kulelinye. Futsi-ke uyoba lapho tinsuku letimbalwa, noma mhlawumbe emaviki, noma tinyanga, noma ngisho iminyaka. Lomunye utokhinyabeta leyoncola

yakho yemahhabhula, futsi nako ushona nencwadzi yakho, kulenyenye indzawo; futsi kusukela lapho, kuya ndzawanatsite. Awukaze utinte. LiBhayibheli latsi, “Unjengetinkhanyeti letizulazulako, imikhumbi lengenamaseyili, ichutjelwa lena nalena ngiwo wonkhe umoya wemfundziso.” Kantsi, liBhayibheli liyasencabela kutsi sente loko.

⁷⁹ Tinta. Yati lapho ume khona. Ungakususeli... Manje, ungetsembeka ngebacotfo kuloko, ngekutsi utinte. Ungaba yiMethodisti letintile, iBaptisti, iPresbyterian, iKhatolika, nomayini lenye, utinte nje. Kodvwa ungatinti emfundzisweni yelibandla lakho. Tinta eMFundzisweni yeliBhayibheli. Besetnihlola timfundziso tenu ngeliBhayibheli. Celani loko Jesu bekangikko. Uma Angafani namuhla, khona-ke imfundziso yakho iliphutsa.

⁸⁰ Unesibonelo. Futsi Watsi, “Ngisibonelo sakho. Ngininikete sibonelo, kutsi nifanele nente kulomunye nalomunye, njengoba ngentile kini.” Johane loNgcwele we 13.

⁸¹ Manje, kodvwa uyatfola, nguloko lokwentekako. Manje, kunayinye kuphela indlela yekuMtfolo ke, uma angaMtfoli emkhatsini wetihlobo takhe. Wabuyela emuva lapho aMshiya khona.

⁸² Nguloko libandla lelifanele likwente. Buyela emuva lapho niMshiye khona, futsi lapho nitaMtfolo khona, wena Methodisti, Baptisti, nemaPhentekhostali, ne-Assemblies of God, nami nonkhe, Tabernakeli laBranham, nakanjalonjalo. Buyelani emuva lapho niMshiye khona.

⁸³ Kungikhumbuta ngemfundisi wemasotja, esikhatsini lesitsite lesendlulile, eMphini yeMhlaba yesiBili. Bekangitjela kutsi bekangumshini... waya e—endvodzeni lebeyi... umshini-gani... bamtjela kutsi beyifa, beyidutjulwe lasifubemi ngesibhamu lesifishane, tinhlavu letinengi, futsi watsi lendvodza iyafa. Nalomfundisi wemasotja wangena kuyombona. Futsi bekangukapteni. Futsi wahamba wangena ethendeni, wase utsi, “Kapteni, ngabe ungumKhristu?”

Watsi, “Yebo-ke, ngake ngaba ngumKhristu.”

Watsi, “Kwase kwentekani?”

Watsi, “Angisakhumbuli nje kutsi kwacala kanjani.”

⁸⁴ Futsi wabuka lishathi lakhe. Futsi wabona kutsi nje bekanikwe cishe imizuzu lemitsatfu kuya kulesihlanu kutsi aphile, nencenye lenhle yalesosikhatsi yase ivele isetjentisiwe. Sati kancane kanjani ke kodywa incumbi yesikhatsi setfu seiyivele isetjentisiwe nayo! Nalomfundisi wemasotja watsi kulokapteni, watsi, “Kapteni, waMshiya kuphi?”

“Yebo-ke,” watsi, “Angisakhumbuli njengamanje.”

⁸⁵ Watsi, “Kuncono usheshise, ngoba awunaso sikhatsi lesinengi sekubuyela emuva entasi emgwacwensi kuya lapho

waMshiya khona.” Futsi watsi, “Nomakuphi la waMshiya khona, yani khona lapho-ke futsi ucale, futsi utaMtfolo.”

⁸⁶ Nalomfundisi wemasotja watsi walindza imizuzwana lembalwa neliBhayibheli esandleni sakhe kuva kutsi kapteni bekatotsini. Futsi wachubeka nekucabanga, futsi washikashikeka, lapho ingati yase igcwala ephashini lakhe. Futsi emvakwesikhashana, kumamatseka lokukhulu kufika ebusweni bakhe, netinyembeti tagicika esihlatsini sakhe. Watsi, “O, ngiyakhumbula.”

Watsi, “Cala kusukela lapho, kapteni, masinyane.”

⁸⁷ Nalokapteni watsi, “Manje sengitibeka phansi ekulaleni. Ngiyakhuleka kutsi iNkhosi igcine umphefumulo wami. Futsi uma ngingafa ngaphambi kwekutsi ngivuke, ngiyakhuleka kutsi iNkhosi itsatse umphefumulo wami.” Wajikisa inhloko yakhe, futsi besahambile.

⁸⁸ WaMtfolaphi na? Ekwatini kwakhe kwasesikolweni lesiphakeme? Ekuceceshwani kwakhe kwesayensi yengcondvo yemuntfu? Kusivumokholo sakhe? Ebandleni lakhe? Cha! WaMtfolaphi ke? Embhedzeni wakhe webuntfwana. Ngulapho la aMshiya khona, futsi kulapho la Jesu bekalindze khona.

⁸⁹ Singeke simtfole Jesu ngekubuyela emuva ekucaleni kwebuBaptisti, emuva ekucaleni kwebuMethodisti, noma buKhatolika. Sitotfola Khristu kuphela nje uma sibuyela ephentekhosti, kucala. Hhayi lihlelo manje, kodvwa esentakalweni sephentekhosti sibili. Lapho bantfu labalikhulu nemashumi lamabili babutsene eKamelweni leliseTulu, kutsi Jesu bekabatfumele lapho, futsi Wabatjela, “Lindzani edolobheni laseJerusalem nite nembatsiswe eMandla lavela ngeTulu.”

⁹⁰ Singeke silindze sikhatsi lesidze ngalokwenele kutfola imfundvo leyenele, hhaiyi kutfola ticu tebuDokotela, noma lwati lwesayensi yetenkholo. Kodvwa sitofanele silindze kute kube ngulowo Moya loyiNgewe wephentekhosti wehlela etikwemuntfu ngamunye, neMandla lagcwalisako kugucula buso bewesilisa noma buso bewesifazane esonweni netintfo telive, nekutsi aphile njengemKhristu. Khona-ke ungajoyina noma nguliphi libandla lolifisako.

⁹¹ Kodvwa siMshiye ephentekhosti. IMethodisti yaMshiya ephentekhosti. IBaptisti yaMshiya ephentekhosti. IKhatolika yaMshiya ephentenkhosti. I-Amishi yaMshiya ephentekhosti. Bazalwane baMshiya ephentekhosti. I-Assemblies of God yaMshiya ephentekhosti. Libandla le-United laMshiya ephentekhosti. Ngulapho la Acala khona.

⁹² O Nkulunkulu, sita loku kutsi kushayele kuye ekhaya kuyo yonkhe inhlitiyo. Kungako Angeke ahlale kulesakhwiwo lesi. Kungako Angeke ete kutivumokholo tetfu nemahlelo. Sishiye imigomo.

⁹³ Lalelani. Jesu watsi, “Mine ngingumVini, nine ningemagala.” Futsi ngesikhatsi liBandla litingewaba Lona lucobo kuJesu, Laveta ligala lephentekhostali. Futsi uma ligala lekucala liphuma emVinini, iphentekhostali, onkhe emagala atofanele abe njengalelekucala. Sifanele sibuyele emuva esentakalweni sephentekhosti futsi.

⁹⁴ Uma umvini uveta ligala lemvini wemagilebisi lapha, ligala lelilandzelako kutoba ngumvini wemagelebisi, ligala lelilandzelako kuyoba ngumvini wemagilebisi, neligala lelilandzelako kuyoba ngumvini wemagelebisi.

⁹⁵ NaJesu Khristu unguye itolo, namuhla, naphakadze. Futsi Angaba kuphela nalunye luhlobo lwemagala, nalawo ngemagala ephentekhostali, eBandleni laKhe, ngelwati lwephentekhostali.

⁹⁶ “O,” wena utsi, “Mnaketfu Branham, umzuzu nje. Ngetsembekile kusivumokholo sami.”

⁹⁷ Uma sivumokholo sakho sifundzisa kutsi konkhe lofanele ukwente nje kuchawulana nemshumayeli, Jesu watsi, “Kwakungenjalo kusukela ekucaleni.”

⁹⁸ Wena utsi, “Mnaketfu Branham, ngiwelihlelo lelikhulu, nelibandla lami litsi tinsuku temimangaliso selwendlulile.”

⁹⁹ Jesu watsi, “Kwakungenjalo kusukela ekucaleni.” Sasikuphi sicalo na? EPhentekhosti, lapho eMandla aNkulunkulu lophilako ehlela etikwebantfu labalikhulu nemashumi lamabili, futsi wababhabhatisa ngaMoya loNgcwele neMandla, etinkonzo kuYe. Loko kwagucula umhlaba lowatiwako.

¹⁰⁰ Wena utsi, “Mnaketfu Branham, libandla lami liyakholwa.” Sibona besifazane etitaladini namuhla, babbema bosikilidi, bagcoke tikhindi. Wena utsi, “Yebo-ke, umelusi wami akasho lutfo ngako. Libandla letfu litsi loko kulungile.”

¹⁰¹ Kodvwa Jesu watsi, “Kwakungenjalo kusukela ekucaleni.” Kwakungenjalo. “Kutsi besifazane, labatogcoka sembatfo lesiphatselene newesilisa, kusinengiso emehlwani aNkulunkulu.”

¹⁰² Wena utsi kimi, “Mnaketfu Branham, ebusukwini lobumbalwa lobendlulile, walahlakufafata.” Kodvwa wena utsi, “Libandla lami lifundzisa kutsi ungfafatwa, futsi kulungile.”

Kodvwa Jesu watsi, “Kwakungenjalo kusukela ekucaleni.”

¹⁰³ Wena utsi, “Kodvwa, Mnaketfu Branham, libandla lami likholelwani ekutseleni. Futsi ngicotfo. Futsi libandla lelikhulu.”

Kodvwa Jesu washo, kutsi, “Kwakungenjalo kusukela ekucaleni.”

¹⁰⁴ Utsi, “Mnaketfu Branham, ngicwilisiwe, ‘egameni leYise, nasegameni leNdvodzana, naneligama laMoya loNgcwele.’”

¹⁰⁵ LiBhayibheli latsi, “Kwakungenjalo kusukela ekucaleni.” Akuzange sekube nentfo lenjalo. Balandzela umbhedesho lotsite lowentiwe ngumuntfu nesivumokholo!

¹⁰⁶ Phetro watsi, ngeluSuku lwePhentekhosti, eBandleni lekucala, “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwi saMoya loNgewe. Ngoba lesetsembiso senu, nesebantswana benu, nakubo labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Noma yini lephambene naLoko, yayingenjalo ekucaleni.

¹⁰⁷ Wena utsi, “Ngiwelihlelo lelikhulu lelitsi, ‘Sikhuluma lapho liBhayibheli likhuluma khona, futsi sithule lapho Lithule khona.’ Nelibandla letfu liyasho, kutsi, ‘Tinsuku temimangaliso selwendlulile.’”

¹⁰⁸ “Kwakungenjalo kusukela ekucaleni.” Ngoba Jesu watsi, “Utoba nguye itolo, namuhla naphakadze.” “Onkhe emazulu ayondlula, kodvwa Livi laKhe angeke lendlule.”

¹⁰⁹ Siphila elusukwini lapho batsetse imiyalo yaNkulunkulu futsi bayiphendvuketela emasikweni ebantfu, kodvwa kwakungenjalo kusukela ekucaleni. Lisiko lemadvodza lesilikontako, futsi hhayi imiyalo yaNkulunkulu.

¹¹⁰ Sime lapha ngemehlo etfu lucobo, itolo ebusuku, futsi sabona umshumayeli loyimphumphutse amukela kubona kwakhe, eme ngembili. NgiMbonile aphilisa tono kanye titfunti tekufa, baMbonile aletsa bantfu labatsatfu ekuphileni emvakwekuba sebamenyetelwe kutsi “bafile,” ngudokotela.

Wena utsi awukukholwa loko. “Libandla lami alikukholwa.”

¹¹¹ Kodvwa Loko kwakuliciniso kusukela ekucaleni. Nomayini lephambene ayinjalo, kusukela ekucaleni, ngoba Nkulunkulu unguNkulunkulu wekuPhila, Nkulunkulu Somandla, Angeke ehluleke. Unguye itolo, namuhla, naphakadze. Singeke siMtfole kutivumokholo tetfu. Singeke siMtfole emahlelwensi etfu. Sifanele siMtfole emuva lapho saMshiya khona.

¹¹² Wena utsi, “Yebo-ke, ngikwentile, Mnaketfu Branham. Ngiyanitjela kutsi ngenteni. Ngidansile eMoyeni. Ngiyati kutsi nginaYe.”

“Kwakungenjalo kusukela ekucaleni.”

“Ngakhuluma ngetilimi, ngako ngiyati kutsi nginaYe.”

“Kwakungenjalo kusukela ekucaleni.” Kunjalo.

Wena utsi, “ngimemetile, futsi nginaYe.”

¹¹³ “Kwakungenjalo kusukela ekucaleni.” Kunjalo. Kwati Khristu kwati uMuntfu waKhristu, ekutsetselelweni kwesono, futsi kugucula imphilo yakho.

¹¹⁴ Ngibabonile bantfu badansa, bamemeta, bakhuluma ngetilimi, nakanjalonjalo, futsi baphila noma nguluphi luhlobo lwemphilo. Ngako, loko bekungeke kube liciniso. Ngibabonile bajoyina emabandla, achawule tandla, abhabhatise, endlula kuto tonkhe tinhlobo tetivumokholo, futsi abe asaphila njengadeveli. “Kwakungenjalo ekucaleni.”

¹¹⁵ Kuhllangana Naye, loMuntfu, iNkhosi Jesu, kumati Yena njengeMsindzisi wakho, kumati Yena njengeSithandwa, “Kumati Yena kukuPhila.” Kodvwa leti letinye tivumokholo netintfo, akuzange ekucaleni kutsi kuke kufakazelwe yiNkhosi yetfu. “Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Kute kube kuphi na? “Emhlabeni wonkhe.” Kubani? “Konkhe lokudaliwe.” “Letibonakaliso leti tiyobalandzela labakholwako.” Nguloko lokwakunjalo ekucaleni. Nomayini lephambene naloko ayisikahle. Awukufoli kutivumokholo. Ukutfola kuKhristu. Unguye Yedvwa kuphela.

Wena utsi, “Mnaketfu Branham, liBhayibheli lasho lapho . . .”

¹¹⁶ Latsini Lona? “NgeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha, tilimi; futsi uma baphatsa tinyoka, noma banatse lokubulalako, akunawubalimata; Uma babeka tandla etikwalabagulako, batosindza.” Nguloko lokwashiwo ngumBhalo. Nomayini lephambene naLoko . . .

¹¹⁷ Wena utsi, “Letibonakaliso leti tiyobalandzela: ungumuntfu lomdzala lolungile; ukhokha kweshumi kwakhe; usebenta kahle; uphatsa makhelwane wakhe kahle.” Uma kwakubita loko kuphela, Khristu bekangadzingeki ke kutsi afe.

¹¹⁸ Kubita Iwati lolucondzene nemuntfu lwekwendlula ekufeni uye ekuPhileni, futsi uba sidalwa lesisha kuKhristu Jesu, naKhristu enhlitiyweni. Lowo nguMoya loyiNgewe. Ngulapho la kwacala khona.

¹¹⁹ Labobafundzi bebangemadvodza lalungile. Bebangemadvodza lalungile. Babhadala tikweneti tabo. Babetsembekile. Bebanganiketa ema-intji lalishumi nesikhombisa ebeleni; nema-awunsi ngetulu kweliphawondi; futsi nawutsi bahambe likhilomitha linye nehhafu, bahambe lamatsatfu. Bebakholwa kakhulu, futsi bebanjalo nalabo baFarisi. Kodvwa Jesu watsi, “Uma umuntfu angakatalwa kabusha, angeke angene eMbusweni.”

¹²⁰ Sifanele sibuyelete lapho saMshiya khona. Buyela emuva futsi uMtfole, ngoba letivumokholo leti tatingekho kangako ekucaleni. Emabandla emahlelo bekangenjalo ekucaleni. Ngako vele ulahle yonkhe intfo bese uphutfuma ubuyela ephentekhosti, futsi utfole Nkulunkulu weliciniso nalophilako, Lophilisa labagulako, ahlante labanebulephelo, akhiphe emadimoni, futsi atisho kutsi useBhayibhelini, longuye itolo, namuhla naphakadze. UngoNkulunkulu wasekucaleni. UngoLoyo

Longagucuki. Angeke abe nguNkulunkulu, futsi abe yintfo letsite namuhla nalenye intfo kusasa, nalenye intfo. Angeke abe ngulongenasiphetfo futsi abenguloko. Unguye mbamba itolo, namuhla, naphakadze.

¹²¹ Manje, bangani, elusukwini lesiphila kulo, uma sibona kutsi bantfu bonakalise live ngemasiko abo, uma sebonakalise libandla ngemasiko abo, uma sebone imicondvo yebantfu ngemasiko abo! Asikendluli yini kuko ngalolobunye busuku, futsi sabona kutsi lelobandla lelidzala lebelimile lalikuphi, noma libandla leliyingwadla belinemadvodzakati, futsi bobabili bakhipha, eMfundzisweni, kuphinga lokunengi kwekwenyanyeka kwawo? Loko kuta ngayoyonkhe inhlangano. Bonakalisiwe.

¹²² Futsi, manje, angisho kutsi suka enhlanganweni yakho. Kodywa suka nje ekubambeleleni kuleyonhlangano. Yani kuKhristu. Letotintfo tiliphutsa. Asibuyele emuva ekucaleni. Khona-ke, uma singakwenta loko, nitofola Khristu angena kuleyondlu leyakhelwe etikweliDvwala lelicinile. Futsi lapho tibonakaliso netimanga naso sonkhe sibusiso Nkulunkulu lasetsembisa siyobonakaliswa ngaleloBandla.

Asikhuleke.

¹²³ Ngaphambi nje kwekutsi siye emkhulekweni, lapho ngisashiya lesecwayiso lesimatima enhlitiywensi yenu: Ngabe kukanye *nani* njengoba kwakunjalo ekucaleni na? Lelibandla lokulo, ngabe kusivumokholo nje kuphela noma lihlelo, noma ngabe kusentakalo lesiletsha kuwe loko njengoba kwenta ekucaleni na? Uma kungenjalo, khona-ke akunjalo. Ungete weta yini ekucaleni ngalesosikhatsi, futsi ucale lapha na? Futsi nisuke kutivumokholo nemahlelo, futsi nikhonte Nkulunkulu lophilako. Uma ulapha, kusihlwa, futsi ufisa kukhunjulwa emkhulekweni wekuvala, ungapiphakamisa yini tandla takho kuNkulunkulu, futsi utsi, “Ngikhumbule Manketfu Branham.” Nkulunkulu akubusise, kusosonkhe lesakhiwo. Loko kuhle. Loko kukahle.

¹²⁴ Akunandzaba kutsi usontsa kuliphi libandla, lihlelo lakho, phakamisa sandla sakho, utsi, “Bani nesihawu, Nkulunkulu, kimi.” Nkulunkulu akubusise. Loko kuhle. Emadazini etandla letiphakeme, kuso sonkhe lesakhiwo.

¹²⁵ “Ngikhumbule emkhulekweni, mnaketfu, kuleli-awa,” wena utsi, “ngoba ngifuna kubuyela ekucaleni.” Nkulunkulu akubusise. Nkulunkulu akubusise, wena, wena entasi lapho, emuva ehholeni, etulu ngephandle. INkhosi ikubusise. Nkulunkulu uyatibona tandla tenu, tinengi kakhulu kimi kutsi ngingatibala. Wati wonkhe umuntfu. Emuva le, loyadzadze lotama kuphakamisa tandla takhe tiphakame kakhulu emuva lapho, akubusise, dzadze.

¹²⁶ Jesu watsi, “Nifundzisa iMfundziso emasiko ebantfu, futsi nenta imiyalo yaNkulunkulu ibe lite, ngemasiko enu.” Futsi uma Akusho ngalolosuku, kutsiwani ke ngaloku na? Asibuyele emuva ekucaleni manje. Yini leyayi... Utsini ngako?

¹²⁷ Uma liGala livela ngeluSuku lwePhentekhosti, futsi laveta liBandla lalolohlolo, baya emhlabeni wonkhe, tibonakaliso netimanga tabalandzela ndzawo tonkhe, hhayi tibonakaliso netimanga lebesingatibita namuhla, kodvwa lolusuku nabaphuma: bashumayela ndzawo tonkhe; babhabhatisa bantfu, baphindza futsi, eGameni leNkhosi Jesu; ba–bakhipha emadimoni; baphilisa labagulako; bebanekuncoba, kusukela ekucaleni kuya ekugcineni.

¹²⁸ Futsi uma lisiko lelibandla lapho likufundzise lokuphambene naLoko, asibuyele emuva ekucaleni lapho sakushiya khona. Futsi asivete lapha, kusihlwa, emalunga eliBandla njengasekucaleni, lebebanelutsandvo lwebuzalwane, lomunye nalomunye, babeke phansi timphilo tabo kulomunye. Besilisa nebesifazane labatsandzanako, lutsandvo lwebuNkulunkulu lolunjalo, baze baye ngisho etindzaweni tekutisola noma etindzaweni tekulengisa tiboshwa bayele lomunye nalomunye. Ngulelo ke liBandla lasekucaleni.

INkhosi inibusise, sisakhuleka.

¹²⁹ Babe loseZulwini lotsandzekako, njengoba sita ekuvalweni kwaloMlayeto lomncane, kusihlwa, nebantfu beme batungelete emabondza, balindzile, bayeme etikwetinsika, futsi ngasetibondzeni, futsi ngisho nangeaphandle. Futsi baphakamisa tandla tabo, kutsi bebafuna kuhlangana nalowoJesu wasekucaleni. Siphe, Nkhosi, ngalo lona leli-awa, bahlangana naYe. Ngoba kubhaliwe, “Babusisiwe labalambako futsi bomele kulunga, ngoba bayosutsiswa.” Inombolo lenkhulu yetandla, Babe. Labanengi babo, angeke ngikhone kutibala kanye. Kodvwa Wena utibona tonkhe, futsi uyabati bonkhe.

¹³⁰ Futsi kubhaliwe, kutsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angakamdvonsi.” Sebenele nguletivumokholo leti, futsi bayacondza kutsi abamtfoli Jesu kuto. NjengaMariya naJosefa, bafanele babuyele ekucaleni lapho baMshiya khona. Bayafisa kubuyela emuva, kusihlwa, elwatini lwephentekhosti, futsi bemukele Moya loyiNgcwele, futsi batalwe kabusha eMbusweni waNkulunkulu. Futsi, siphe, Nkhosi, kutsi ngamunye wabo batokwemukela lesosentakalo, kulona leli-awa. Ngoba sikucela eGameni laJesu, iNdvodzana yaKho.

¹³¹ Futsi sisakhotsamise tinhloko tetfu. Angati noma beningakwenta yini noma cha; uma ningatsanza kuhamba niphume niye ekhatsi nalesikhala lesi setitulo, kunendzawo yekuhamba nendlule lapha. Yehlelani khona lapha, futsi nime nitungelete i-altari, bese nitsi, “Mnaketfu Branham...” Uma ukukholwa ngeliciniso loko.

¹³² Ngingahle kube bengingumphatsi wemfihlakalo kini, etikhatsini letendlulile. Kodvwa ngekubona kutsi kukhona lokwentekile, tigidzi emhlabeni jikelele tiLemukele. [Akucoshwanga etheyiphini—Umhl.]

¹³³ “Futsi kubonakala kwangatsi kubuyela ngco ekucaleni, eBhayibhelini. Anginalo lololwati, kodvwa ngi—ngifuna ungikhulekele, kusihlwa, khona lapha e-altari, futsi ubeke tandla etikwami. Ngoba nguleyondlela labakwenta ngayo ekucaleni.”

¹³⁴ Filiphu wehla wase ushumayela kumaSamariya. Futsi bekababhabhatise bonkhe eGameni laJesu. Kodvwa Moya loNgcwele bekasengakefiki ngisho nakumunye wabo, baze batfumela Phetro. Futsi wehla wase ubabeka tandla, base bemukela Moya loNgcwele.

¹³⁵ Uma ungaifa umkhuleko, futsi uma umphefumulo wakho utfwele sono, kepha noko niwatamile emabandla nemibhabhatiso, nakanjalonjalo, kodvwa akukasebenti; uma ufunu kuba njalo, mine kutsi ngikhuleke nawe, kusihlwa, wotani ngco etulu lapha manje. Ngitojabula kunikela inkonzo yami yemkhuleko nganoma ngumuphi wenu, ngekubacotfo. Futsi ngiyakhola uma uta ekujuleni kwebucotfo bakho, Nkulunkulu longavula emehlo langaboni angahlanta inhilitio lengcolile. Nkulunkulu longavusa labafile, ngekwenyama, impela angamvusa ngakamoya. Loyo longaphilisa umtimba lofako, angawuphilisa impela umphefumulo longafi. *Kuphilisa* kuchaza “kwenta uphile.” Kwangatsi Nkulunkulu angakujulisa loko enhlitiyweni yenu, bangani bami labatsandzekako.

¹³⁶ Nine bantfu lapha, balelidolobha laseJeffersonville, neNew Albany, neLouisville; Angati kutsi nitokuma kanjani ngeluSuku lekwaHlulelw, ngoba Nkulunkulu wente yonkhe info khona lapha, kuleli lelincane lelidzala lelitfobekile, litabernakeli lelibukeka lephukile. Uphilise labagulako. Ubonise tibonakaliso netimanga. U—Uletse loku lapha, Livi laKhe, lokungaphambani nakancane nje nemibhalo, futsi watifikazela Yena lucobo kutsi unguNkulunkulu walabaphilako.

¹³⁷ Utawulenta kanjani liZulu libe likhaya lakho, kepha ubambelele kutivumokholo nemahlelo, tinkholo temanga, nemibhabhatiso yemanga, nemadlingozi emanga? Utokwenta kanjani, uma kusenhlitiywani yakho ngco, etandleni takho, kwenta sincumo sakho? Kube bengisesikhundleni sakho, ngaphambi kwekutsi kuphute kakhulu, bentokuta.

¹³⁸ Ngoba, khumbulani, Jesu wakhuluma ngebesifazane labamunye bavela esiveni. Futsi Watsi, “Indlovukazi yaseNingizimu iyosukuma ngeluSuku lekwaHlulelw, kanye nalesitukulwane lesi, futsi iyosilahla, ngoba yavela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni.”

¹³⁹ Nkulunkulu akubusise, dzadzewetfu. Uma nje ufunu kuguba, yani entasi lapho ngco. Uma bantfwana labancane bangakhweshela emuva khashane ngangoba bangakhona manje, kulabo labangafuna kuta futsi bagucele umkhuleko.

¹⁴⁰ Ngitohlabela livesi nje noma lamabili alengoma, “Ngisimise umphefumulo wami.” Futsi ngifuna wonkhe umuntfu ngemkhuleko akhuleka, lapho sisabona uma labo labafuna Nkulunkulu balangatelela kuta bakhuleke.

. . . simise umphefumulo wami ezulwini
lekuphumula,
Angisayuphindze ngigwedle tilwandle
letidlabako;
Sivunguvungu singakhukhula ngetulu
kwelokudlabako, kujula
lokunesivunguvungu,
KuJesu ngiphephe njalonjalo.

Ngisimise wami . . .

¹⁴¹ Njengoba Moya loyiNgcwele atokwenta, aholele ngco e-altari manje ngemkhuleko.

. . . ntjweza tilwandle letidlabako . . .

Wota, mhlubuki.

Sivunguvungu singakhukhula ngetulu
kwelokudlabako, kujula
lokunesivunguvungu,
KuJesu ngiphephe njalonjalo.
Khanya kimi, Nkhosi, khanya kimi,
Akutsi kuKhanya lokuvela endlini
yekuKhanya . . .

¹⁴² KunguLoko nje, KuLivi.

. . . khanya . . .

Unako Kukhanya yonkhe indzawo kuwe.

O, khanya e . . .

¹⁴³ Ungeke wayenta indlela yakho yekuphuma esitulweni sakho, wehle na? Buyela ebandleni lakho, noma ngabe uvelaphi; kodvwa ute lapha futsi uMtfole njengoba Bekanjalo ekucaleni.

Akutsi kuKhanya lokuvela endlini
yekukhanya kukhanye kimi.

Kufana naJesu, kufana nje na . . .

¹⁴⁴ Bangakhi labangatsandza kuba kanjalo? Phakamisa sandla sakho nje.

Emhlabeni ngilangatelela kufana naYe;
Lonkhe luhambo lwemphilo kusuka emhlabeni
kuye eNkhatimulweni,
Ngicela kuphela kufana naYe.

Emkhombeni waseBhetlehema kwavela
 Sihambi,
 Emhlabeni ngilangatelela kufana naYe;
 Kulolonkhe luhambo lweKuphila kusuka
 emhlabeni kuya eNkhatimulweni
 Ngicela kuphela kufana naYe.

Nje kufana naJesu, kufana naJesu,
 Emhlabeni ngilangatelela kufana naYe;
 Kulolonkhe luhambo lweKuphila kusuka
 emhlabeni kuya eNkhatimulweni
 Ngicela kuphela kufana naYe.

¹⁴⁵ Nalaba, li-altari lalabalilako, labo labativele kulahla kwaMoya loyiNgcwele, ababitela esiphetfweni sabo sekugcina. Futsi khumbulani, kungahle kwenteke kumuntfu lomncane kunabo bonkhe ekhatsi lapha, emizuzwini lesihlanu. Futsi e-aweni linye kusukela manje, kungahle kungabikho muntfu lophilako emhlabeni. Kungenteka. Isayensi yatsi, eminyakeni lemibili leyendlula, "Kwakuyimizuzu lemitsatfu ngaphambi kwekutsi kubesekhatsi nebusuku." Niyati kutsi yini lebesiyishumayela etiprofethweni. Kulungele nje kwenteka. Kungani Sathane akugcina uvaleleke kuhhodle, ngaloko lokuncane kungabata emcondvweni wakho na?

¹⁴⁶ Manje, nine lapha lenifafatiwe, natselwa, noma—noma nabhabhatiswa ngalenyi indlela kunembhabhatiso wemaKhristu, akwateke loku kini.

Kwatsi Phetro asakhulumu lamavi, Moya loNgcwele wehlela e...labo labaliva livi.

Nalabo labebabekusoka lababekholwa bamangala, nalabanengi labeta naPhetro, ngoba...kubetive... kwafululelwu siphwo saMoya loNgcwele.

Ngoba babeva bakhulumu ngetilimi, futsi batusa Nkulunkulu. Wase ke Phetro uyaphendvula,

Ukhona yini umuntfu longala nemanti, kutsi laba babhabhatiswe, lowemukele Moya loNgcwele kanjengatsi na?

Wase-ke ubayala kutsi babhabhatiswe egameni leNkhosi Jesu Khristu.

¹⁴⁷ Tento te 19, ake ngilicaphune, kini nine bantfu labangemaBaptisti. Futsi lalelisisan loku.

Futsi kwenteka, kutsi, lapho Apolosi aseKhorinte, Pawula nasendlulile ngaselugwini lwangasenhla... lwase Efesu: utfola bafundzi labatsite,

Watsi kubo, Namemukela yini Moya loNgcwele kusukela nakholwa na?...batsi kuye, Tsine...asati nekutsi kukhona lokutsiwa nguMoya loNgcwele.

*Wase utsi kubo, Kukuphi . . . nabhabhatiswa yini nine?
Base batsi, sibhabhatiselwe kuJohane . . .*

...watsi, Ngicinisile, Johane wabhabhatiselwa ekuphendvukeni, asho . . . kutsi bafanele bakholwe kuye lotokuta . . . lokukutsi, kuJesu Khristu.

Futsi batsi nabeva loku, baphindza babhabhatiswa futsi egameni leNkhosi Jesu Khristu.

Futsi . . . Pawula . . . wabeka tandla takhe etikwabo, naMoya loNgcwele wehlela kubo; base bakhuluma ngetilimi, futsi badvumisa Nkulunkulu.

¹⁴⁸ BaseGalathiya 1:8, Pawula akhuluma futsi.

Njengoba ngishito, kanjalo ngiyasho futsi; uma *tsine, noma ingelosi levela ezulwini, ishumayela lelinye livangeli kini . . . ayibe ngulecalekisiwe.*

¹⁴⁹ Akunandzaba kutsi tingakhi tivumokholo tekukhanya, mangakhi emahlelo, kungakhi noma yini! Uma ungakabhabhatiswa eGameni laJesu Khristu, nine makholwa, ngiyaniyala, eGameni laJesu Khristu, kutsi uhambe uye kulelichibi futsi ubhabhatiswe. Kunjalo. Ya. Nguloko impela lokushiwu ngumBhalo. “Ngoba alikho lelinye liGama ngaphansi kweliZulu, lelinikiwe ebantfwini, leningasindziswa ngalo.” Akunandzaba kutsi ukangkananani . . . kutsi wenteni, kutsi umemukele kangakanani Moya loNgcwele, asibuyele emuva ekucaleni. Uma ufafatiwe, watselwa, noma lokutsite kubhabhatiswa, egameni le “Yise, iNdvodzana, Moya loNgcwele,” kusivumokholo semanga. Akukho muntfu eBhayibhelini lowake wafafatwa, lowake watselwa, noma lowake wabhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgcwele.” Asibuyele emuva ekucaleni, futsi utaMtfolo. Li-altari livulekile, nelichibi lilindzile. Sisahlabela lesinye futsi sikhatsi, “Kufana nje naJesu.”

Kufana naJesu, nje kufana naJesu,
Emhlabeni ngilangatelela . . .

¹⁵⁰ Ningete nenta indlela yenu lapha na? Nitsini nine makholwa? Kutobakhona indzawo levulelwwe wena lapha, emzuzwini nje.

Kulolonkhe luhambo lwekuphila . . .

¹⁵¹ Watsini na? “Kwakungenjalo kusukela ekucaleni.” Uma ufuna kufana naYe!

. . . eNkhatalimulweni
Ngicela kuphela kufana naYe.

¹⁵² Asikhuleke futsi. Wota, dzadze, uma uta e-altari lapha. Kulungile.

¹⁵³ Nkhosi Nkulunkulu, akubhalwe, futsi akwenteke, Nkhosi. Kubhaliwe, ngako manje akwentiwe. Anginawubanacala ngeluSuku lekwaHlulelwwe, ngekuma emvakwesivumokholo

selibandla lesitsite; kodvwa kushumayela liVangeli leligcwele, eMandleni ekuvuka kwaMoya loNgcwele.

¹⁵⁴ Manje, Nkhosi, Ungawahlonipha lamaVi lawa, futsi Utotfumela uMoya loyiNgcwele kulaba, kusihlwa, Nkhosi na? Futsi uphilise labagulako nalabahlaselekile emkhatsini wetfu, kute bantfu bati kutsi Nkulunkulu lowabhala liBhayibheli usekhona lapha, futsi Akagucuki, naloku umuntfu atama kuntjintja Livi. Kodvwa UnguNkulunkulu longaguculeki, lowatsi, "Kwakungenjalo kusukela ekucaleni." Futsi uma sibona kutsi ligala lekucala laliyini, emVinini, impela singayenta iNewadzi yeTento sibonelo setfu njengelibandla.

¹⁵⁵ Siphe, Nkhosi, kusihlwa, kutsi wonkhe umuntfu lapha longakayilandzeli iNkhosi Jesu, naJesu acinisa kutsi Bekanabo, ngetibonakaliso netimanga temfundziso yeliThestamenti leLisha leNewadzi yeTento lelogala lekucala lelaliveta, kwangatsi bangawa ngekutitfoba etinyaweni taKhe futsi bachubekele embili, Nkhosi, futsi baMtfole njengoba Bekanjalo ekucaleni. Ngoba singeke siMtfole emkhatsini wetivumokholo tetfu nemahlelo, nasemkhatsini wetefu letincane, timfundziso letibutsakatsaka talolusuku. Sifanele sibuyele kuNkulunkulu neliBhayibheli.

¹⁵⁶ Labo labalapha ngemadvolo abo, labafuna uMoya loyiNgcwele waKho, futsi bayakhola kutsi Utokuta kubo, abakahlahi ngesimo lesitsite, nomangayiphi indlela. Bafuna nje Moya loNgcwele kutsi ete etikwabo. Siphe, Nkulunkulu, kutsi tinhliyo tabo tingavulwa kulesikhatsi lesi, neMandla aNkulunkulu lophilako awele etinhliiyweni tabo, futsi utigcwalise, futsi utsetselele tono tabo, futsi ubagcwalise ngaMoya loyiNgcwele. Siphe letintfo leti, Babe.

¹⁵⁷ Manje tinhloko tetfu tikhotseme, ngalokuchubekako nje kwemzuzu, Ngikhola kutsi Nkulunkulu utohamba ngendlela lenkhulu ngalokutse gcagca, emizuzwini lembalwa nje.

¹⁵⁸ Uma bakhona labanye lapha, kusihlwa, labatihambi, labavela kulelidolobha, labangeke bakhone kubuya kulenye inkonzo, futsi usesimeni lesiphutfumako. Laba base-altari, bafuna, balindzele Nkulunkulu; lokukutsi, sitohambisana nabo ngco, emizuzwini lembalwa. Kodvwa uma balapha esimени lesiphutfumako, futsi ngeke nje ulindze kuze... lenye inkonzo, ufisa kukhulekelwa, ningatiphakamisa tandla tenu, lomunye lotohamba. Munye, babili. Kulungile. Munye, babili, labasekhatsi lapha manje, wesitsatfu, lokhona lapha, longeke akhone kulindza kadze, kutsi ba...bafanele bahambe. Wesine. Ngibona munye le ngemuva. Kunalabane. Sihlanu. Munye khona lapha. Kulungile, kunalabasihlanu ekhatsi lapha, kusihlwa, labangeke bakhone kulindza nhlobo. Ngiyatibuta, uma ningakhona, futsi nisukume nime ngetinyawo tenu; uma ungakhoni, ningahle niminyetelane. Futsi sisagcina labantfu

laba e-altari, ngifuna ku, nine kutsi nite ngalapha kulelikamelo lemkhuleko, ngale ngesekudla sami lapha, labantfu labasihlanu.

¹⁵⁹ Sisacela nje kutsi bafundisi baloku, lokulesakhiwo, kusihlwa, lokholwa kutsi loMlayeto lengiwushumayelile, kutsi letivumokholo leti ne—netimfundziso letentiwe ngumuntfu, namuhla, akusiko kwaNkulunkulu, kodywa temuntfu; nekutsi impela sifanele sibuyelete endleleni yeliBhayibheli, sibuyelete emuva ekucaleni. ngifuna labanye balabo bafundisi bahambe bayembili futsi beme lapha nami, sisabeka tandla futsi sikhulekela labantfu laba lapha, kulabantfu laba lofuna tibusiso taNkulunkulu letinkhulu emphilweni yabo. Labanye benu bafundisi, uma nitsandza, labakholwa kutsi Leli liCiniso lelibalulekile laNkulunkulu. Ningeti ngalenye indlela manje. Niyabona na? Bani ngumuntfu loLikhola kutsi liliCiniso mbamba.

¹⁶⁰ Futsi labo manje, labo labasihlanu lababambe tandla tabo, bahambe batungelete ngakulolu lolunye luhlangotsi, uma ningakhona. Noma, wotani ngemuvu kwalapha ngembili, uma ningeke ningene lapho, futsi sitobona kutsi kwentekani emizuzwini lembalwa. Hambani ngco nendlule ngalapha, mnaketfu; uma bantfwana batovele nje babuyele emuva lapho.

¹⁶¹ Futsi manje akutsi labo labetako manje, bete batokhulekelwa, bengciseni nje, uma nje ningakhona, bengce khona lapha.

...bumnyama
 Butoshintja bube lusuku lolukhanya kakhulu.
 Ake sonkhe sitsatse sibindzi,
 Ngoba asikashiywa sodvwa;
 Sikebhe sekuphila masinyane siyeta
 Kubutsa emaGugu aye ekhaya.
 Ngako jabula, mnaketfu, jabula, (O, jabula!)
 Tivivinyo tetfu masinyane titophela,
 Labatsandzekako betfu siyohlangana,
 bayohlangana,
 Elugwini lwegolide.
 Sitihambi nebafokati lapha,
 Sifuna liDolobha lelitako,
 Sikebhe sekuphila masinyane siyeta,
 Kubutsa emaGugu aye eKhaya.
 Sikebhe sekuphila masinyane siyeta,
 Ngemehlo ekukholwa ngiyabona
 Njengoba sitsanyela emantini lamanengi
 Kutohulula wena nami,
 Futsi sisibeke ngekuphepha esikhumulweni
 Nebangani sitsandza kakhulu.
 “Lungelani,” kukhala Kapteni;
 O, bukani, sesicishe silapha.

¹⁶² Bukisisani emabhomu e-athomu, ningasho kutsi sesilungele ekhatsi lapha.

...o, jabula,
Tivivinyo tetfu masinyane titophela,
Labatsandzekako betfu siyohlangana,
siyohlangana,
Elugwini lwegolide.
Sitihambi nebafokati lapha,
Sifuna liDolobha lelitako,
Sikebhe sekuphila masinyane siyeta,
Kubutsa emaGugu aye eKhaya.

¹⁶³ Manje, bangani, labafundisi laba batobutsana khona lapha manje, edvute ngalapha. Ngitongenela letindzaba letiphutfumako letingakhoni kubuya. Futsi sizatfu senta loku, njengoba sinjalo kusihlwa, ngabe ikhona inkonzo yembhabhatiso lephumako emizuzwini lembalwa nje. Nenkonzo yembhabhatiso lelandzelako kutoba liSontfo ekuseni, emvakwaSontfo sikolwa. Loko kutosishiya ngeMgcibelo ebusuku, ngaLesihlanu ebusuku, nangemGcibelo ebusuku, nangeliSontfo ebusuku, sentela lilayini lekuphilisa.

¹⁶⁴ Sifuna kubeka insindziso yaNkulunkulu kucala. Niyabona na? Kuphilisa kutokwenteka. Asesabi ngaloko. Futsi ngako kutokwenteka. Itolo ebusuku, Nkulunkulu wasindzisa imiphefumulo leligugu lesiphohlongo lapha e-altari. O, bengijabule kanjani kubona loko! Futsi angati kutsi laba babobani khona lapha. Labanye babo bangahle babe toni, babitela ngaphandle. Labanye babo bangahle bafune uMoya loyiNgcwele.

¹⁶⁵ Kodvwa manje ngiyangena. Nemkami emuva lapho, s'thandwa, kukhona kokubili besilisa nebesifazane ekhatsi lapho. Ngitongena nje kubona kutsi kutokwentekani. Ngiyetsema kutsi inkonzo lensha itokhontwa ekhatsi lapho. Nkulunkulu uyati kutsi ngikhulume Livi ngalokucinisisle impela nje njengoba ngikwati, eBhayibhelini. Kunjalo. Futsi ngibuyela emuva kubona kutsi Nkulunkulu utokwentani.

¹⁶⁶ Manje, kusasa ebusuku, iNkhosi itsandza singeke sibe nenkonzo yembhabhatiso, ngaphandle uma kuphutfuma, lomunye ufunu kubhabhatiswa. Kodvwa masinyane, emizuzwini lelishumi noma lelishumi nesihlanu lelandzelako, inkonzo yembhabhatiso itobe yenteka.

¹⁶⁷ Bese-ke, kusasa ebusuku, kutobakhona... Ngifuna kubuta wami si-...malukatana wakami ekhatsi lapha, (Sikoni? Huh!), malukatana wakami, uma awatfolile emakhadi ekukhulekelwa, namuhla. Loyce, uwatfolile na? Akawatfoli. Yebo-ke, sitobhala lamanye. Sitowatfoli lamanye, ngandlale tsite. Futsi sitotfoli, sinikete emakhadi ekukhulekelwa, kusasa ebusuku, iNkhosi itsandza, bese sicala emalayini etfu alabakhulekelwako

eta ngalapha, lilayini lalabakhulekelwako leliyifashini lejwayelekile, uma kungabikhona lokwentekako emizuzwini lembalwa, lapha egumbini. Sitobese-ke sesiyabona. Kusasa ebusuku, iNkhosi itsandza, sitoniketa emakhadi ekukhulekelwa, kusenesikhatsi, kusasa ebusuku, cishe ngensimbi yesitfupha nco, ngiyacabanga, noma intfo lefana naleyo, igabence insimbi yesitfupha noma yesitfupha, lokutsite, kusasa ebusuku, kute bantfu bakhone kutfola likhadi lekukhulekelwa futsi bangene elayinini.

¹⁶⁸ Manje, njengamanje, ngifuna wonkhe umuntfu longakhona, kutsi akhuleke kakhulu. Ngifuna nine bashumayeli kutsi nitungelete labantfu laba. Kodvwa, uMnaketfu Neville lapha ngembili. Futsi ngiyangena kutokhulekela labagulako. INkhosi inibusise.

¹⁶⁹ Futsi nine bazalwane manje wotani lapha la labantfu laba bakhona manje. Yenyukani, nibabeke tandla, futsi asibe nemkhuleko, lapho nibutsana. Ngamunye wabo akahlale nabo manje, lapho niseta lapha. Lonkhe libandla lelatiko kutsi kukhulekwa kanjani, khotsamisa tinhloko tenu emuva lapho, futsi nibe ngulabasemkhulekweni sibili kuNkulunkulu, kutsi Moya loNgcwele utowela kulaba futsi abagewalise ngaMoya loNgcwele; futsi utokwenta imimangaliso kulelikameло, kuphilisa labagulako nalabahlaselekile.



KODVWA KUSUKELA EKUCALENI KWAKUNGENJALO SSW58-1002
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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlw, ngenyanga yeMphala 2, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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