

ENWEFEMO

 Tangi, unene. Natu kaleni ofika okafimbo paife eshi hatu nyongameke omitwe detu meilikano. Ndele fimbo tu nomitwe detu da nyongamekwa, nomitima detu, onda kumwa kutya vangapi ve na omhumbwe, va hala i shiivekwe kuKalunga eshi to yelufa omake oye? Ndele hano paife diinina omhumbwe yoye eshi hatu ilikana.

² Tate Omukwaulu, otwe shi hafela unene konguloshi, efimbo likwao opo tu uye kwoOve, noku kala neyombamo eli eshi hatu indile ohatu shi pewa, nge hatu itavele kutya ohatu pewa eshi twa indila. Ndele paife, Omwene, kwafa okuhaitavela kwetu, opo tu dule konguloshi tu pewe oinima ei twa indila. Omake ange, pamwe nomake avo, okwa yelufwa. Nohatu ilikana, Tate, kwoOve Ou u udite ko oinima ei twa pumbwa. Shi wanifa, yo, kufye, Omwene, konguloshi. Ohatu ilikanene etwomukumo, eshi tu li motundi ei inene youdjuu ou tu li, o . . . nounyuni monghalo omo u li, otwa pumbwa ekwafu Loya liyapuki, Omwene. Nohatu ilikana opo U tu twomukumo nOndjovo Yoye, opo tu dule oku shiiva nghee tu na oku lihumbata, manga Euyo Lomwene Jesus. Shi wanifa, Tate. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

³ Onda hafa eshi twa aluka natango konguloshi, tu popye natango kombinga yOmwene wetu muwa unene. Oshiwa oku alukila omu moLane Tech natango. Eshi osha fa ashike oku uya keumbo; onda enda mo oikando ihapu. Ndele paife ondi wete ove na ounasituke vahapu apa va tulwa po va ilikanenwe. Ndele paife, onguloshi ya dja ko, otu na oku shi ninga, tu pate omalongelokalunga etu oshito eveluko, twa kufa oukalata vetu naikwao, shaashi otu na omalongelokalunga avalu. Ou wete, osha fa sha tula ondjudo kunye, oku kala no—nomalongelokalunga avalu. Ndele paife ohatu ilikanene lela ounasituke ava konguloshi, noku lineekela kutya Omwene ota ningi keshe umwe womunye, neitavelo eli tali tambula eshi twa indila meemhumbwe edi.

⁴ Ohatu ka djuulukwa lela Mumwatate Mel Johnson mongula, nolwiimbo eli liwa. Onda pandula unene ewi olo liwa Omwene e mu pa.

⁵ Ndele paife, mongula, nge oto talele po omu, ohandi lombwele ovanhu vetwaliongalo, ope na . . . Ondi na ookaume vamwe omu va dja koJeffersonville. Ondi wete okongeleka yokuFiladelfia, Mumwatate Mead, mumwatate wetu, ondi wete ove na ko elongelokalunga. Ndele ngshi shii nge nye, omu na elongelokalunga? Omu na elongelokalunga. Nye, efimbo lilipi? [Omumwatate ta ti, “Pomulongonaimwe.”—Sd.]

Pomulongonaimwe komutwe, otaku kala elongelokalunga kwinya. Nondi wete ohandi aluka lwopaimwe ya pitifa omilongonhatu, ile mbali, opo...Ponhatu, o—ondi noku kala po ponhatu, onhatu komutwe, ndele—ndele nee nopoheyal natango mongula konguloshi. Onghee otwa hala lela oku shiva eshivo amushe mu uye komalongelokalunga, nge kamu na mo elongelokalunga mongeleka yeni vene.

⁶ Inatu hala nande oku ku shila ko koshinakuwanifwalonga shoye mwene, shaashi halo elalakano letu. Oku kendabala oku kwata, unene, ava inava xupifwa. Ava vehe na Omhepo Iyapuki, ndele ou—ou wete lela kutya owe I pumbwa, hano otu li apa tu ku kwafele. Hano ovanaudu novahepekwa, oshike, otu li apa tu va ilikanene, va dja meengeleka adishe. Ndele to shuna kongeleka yoye, keshe oku wa dja. Nge owa pewa Omhepo Iyapuki, ile wa veluka, shuna nehokoloulumbangi, lombwela vakweni. Nande ongeleka yoye inai shi itavela, inda nande ongaho. Uwete? Oko, ku pu oku minikila Ouyelele woye oko ku yadi o—Ouyelele, ashike otwa hala Ouyelele u minikile oko kuhe nOuyelele. Opo tau yandje enwefemo lao dingi.

⁷ Ndele... (Tangi, Mumwatate Vayle.) [Mumwatate Vayle ta lundulula okambako, nokutya, “Kala po *ngaha*, otu noku ka tala.”—Sd.] Mumwatate Vayle okwa li te lipula kutya kave udite ko. Oshixwepo? Iya, onawa, oshiwa.

⁸ Paife, konguloshi, pehe na elongelokalunga leveluko, ondi wete, ondi noku dja mo kashona diva konguloshi. Onda—onda kala handi tongo, onguloshi keshe, “Ohandi ka kendabala ndi mu pitife mo lwopetata lomulongo.” Ndele opopepi nefimbo paife, nonghee, pomuwoi komutwe, lwominute nhano. Opo nee efimbo handi mane, noku mu kwatela mo ongula ei hanga eetundi mbali, ohandi ku lombwele, otamu kala mwa loloka ndele tamu pande eshi handi di mo moshilando mongula konguloshi. Ashike onda hala ngeno ndi lidiinine mepopyo lominute omilongombali. Ashike ondi noku twikila okupopya fiyo nda loloka, nondi shi shii kutya omwa loloka pefimbo olo. Onghee hano inandi mana nande; onda efa ashike noku ya mo, ndi fude po okafimbo.

⁹ Paife, konguloshi, onda hala mu pandjule mEembibeli deni, muJesaja, Embo laJesaja, e—ekapiteli eti6 laJesaja. Ndele paife manga inatu lesa, ohatu indile Kalunga a yambeke Ondjovo Yaye noku—oku I ninga yashili kufye, eshi hatu nyongamekeni omitwe detu okafimbo. Iya, ohatu lesa Ondjovo tete, opo nee hatu pwilikine nawa eshi hatu lesa.

Omudo ohamba Ussia ya fya onda li... Onda mona Omwene a kala omutumba kolukalwapangelo, lakula nola yeluka, noshikutu shaye osha yadifa otembeli.

Ndele kombada yasho okwa fikama ovaserafi: keshe umwe okwa li e na omavava ahamano; nomavava avala

okwa uvika oshipala shaye, nomavava avali okwa uvika eemhadi daye, nomavava avali a tuka nao.

Ndele ova lalekidafana, ndele tava ti, Omuyapuki, omuyapuki, omuyapuki, OMWENE Kalunga komatanga ovakwaita: edu alishe oli yadi oshinge shaye.

Noikulo yomuvelo oya kakama kondaka yovalalekidi, nongulu oya yada omwifi.

Opo nee ame onda tya, Woo aame! onda kana; osheshi aame omunhu ndi nomilungu da nyata, nonda kala mokati kovanhu ve nomilungu da nyata: osheshi omesho ange okwa mona Ohamba, OMWENE womatanga ovakwaita.

Ndele nee kwaame okwe uya umwe womovaserafi, a tuka e nekala la hanya meke laye, e li kufa nonghwato koaltari:

Nokwe li kumifa omilungu dange, ndele ta ti, Tala, ola kuma omilungu doye: oikolo yoye oya kufwa po, nomatimba oye okwa dimwa po.

Opo nee nda uda ondaka yOmwene, tai ti, Olyelye Handi mu tumu, nolyelye te tu ile ko? Opo nee ame onda tya, Aame ou; tume nge.

¹⁰ Natu ilikaneni. Omwene Jesus, inatu wana oku taulukila meleshelo eli liwa unene, konguloshi, ashike ohatu indile ekwafo Loye paife, Omwene, ha molwa elalakano limwe po ashike opo e—Evaengeli li dule oku udifwa vali moshilando shaChicago. Shi wanifa, Omwene. Ne—nenwefemo nali kale enwefemo laalushe. Shi wanifa. Otwe shi indila mEdina laJesus. Amen.

¹¹ Paife onda hala oku kufa eleshelo mwaashi, she: *Enwefemo*. Ou weteko, ope na shimwe shikwao osho tu li, fye, eshi hatu ningi, ohatu nwefamo umwe elili mwaashi hatu ningi, omukalo hatu lihumbata, omukalo hatu popi, omukalo tu li. Naishe ei hatu ningi, ohatu nwefamo omunhu umwe.

¹² Ndele paife, ou weteko, ovanhu vahapu ihava i kongeleka. Otava ti. . . Iya, ove na eudeko la puka longeleka. Otave lipula kutya o—ovakainhu kwinya o—ovalodi, ndele o—ovalumunhu e—eendemoni da djala oikutu ilaula, nove na ashike ediladilo la puka kombinga yasho. Ashike ohandi ku lombwele eshi hava ningi, otava tonatele onghalamwenyo yoye va tale eshi ho ningi. Ondi weti osha li Paulus ou a ti, “Fye eenhumwafo da shangwa daKalunga, tadi leshwa kovanhu aveshe.” Ngeenge u li mepandavanda, nongeenge u li koilonga yoye, nakeshe opo u li, umwe ote ku tale.

¹³ Naunene tuu konima wa tonga noku ninga ehepaululo loye kutya ove Omukriste, otave ku tale lela popepi paife, notashi yandje enwefemo ko—kovanhu ava ve li pwoove. Notu noku konakona eshi hatu ningi. Molwaashi, nge otwa eta enwefemo

la puka, hano ohatu eta esheko, ndele haku litwika shihapu fyevene, ashike omwaashi hatu popi tu li: Ovakriste. Ohatu shi yandje kuKristus. Ndele kape na umwe, nge hatu diladila, ito hale oku eta esheko kuKristus. Ashike elihumbato la puka, pefimbo la puka, otali ningi lela euliko la puka komunhu ou te ku tale. Nakesheumwe ota talika, ngeenge wa popi kutya ove Omukriste.

¹⁴ Paife eleshelo eli hatu popi konguloshi, lenwefemo, otali shuna, koshilongwa shashili shalo, nge owa hala oku—oku li leshe, oto li mono mOmafimbo Ativali, ekapiteli eti²⁶. Osha li onghalamwenyo yaUssia ou, ohamba.

¹⁵ Paife, Ussia ohamba oya li omumati omufita weedi. A li omunhu omunyasha, ou, omonamati wohamba, noku hole moixwa. Oku—oku hole o—oixwa nokwa li omufita woimuna. Noku hole yo oikokola yomiviinyu, e hole oku mona oinima tai kulu. Nomunyasha mukwetu ou okwa tekulwa koshi yenwefemo liwa shili. Amasia, xe yaye, okwa kala omulumenhu a fimana, mefimbo laye laxuunwa okwa heva kashona, ndele ta kufa oikalunga imwe ya dja koilongo imwe, ndele Omwene te mu kufa ko kedu. Ashike omunyasha mukwetu ou okwa li e na enwefemo liwa, shaashi ina okwa li omonakadona waJerusalem, xe yaye omwiitaveli, ndele nee o—omumati ou okwa tekulwa menwefemo liwa.

¹⁶ Ndele oo omukalo muwa oku tekula okaana, momukalo omu taka kulile. Ndele ou shii kutya oshike? Ovana voye ovo eisho lakula tali ku tale. Otava tale eshi to ningi. Nakeshe eshi to ningi, otave ku hopaenene, shaashi oto tula oshihopaenenwa komesho yavo, mwaashi ho ningi.

¹⁷ Otashi dimbulukifa nge. Omu ha nale unene, onda li moshiongalele shOvalumenhu Ovanangeshefa vEvaengeli Liyadi, moLos Angeles. Ndele Mumwatate Oral Roberts okwa popya kombinga yashimwe shi li momulandu ou, ndele tava pula nge ndi ye ko ndi tye sha kombinga yasho, kombinga yenwefemo. Onda ti:

¹⁸ Otashi dimbulukifa nge ehokololo nda leshele, eshi o—omulumenhu a ya, onguloshi yoKristmasa, ta tambula omaano moushiida, kovakali pamwe naye, momaushiinda. Ndele keshe fimbo, apa ta i ponhele, ota—ota tambula oikunwa. Ota i keumbo lashikula ko, ndele ta nu. Ndele efimbo eshi a mana oku pewa o—omaano aye, na aa a ongela, mondjila yoku shuna okwa diladila a twe ondjila ixupi mopaaka. Ndele eandu ola wila lwaanhe ile omaludimbo ahamano. Ndele okwe lihanga, ita dulu okweenda a yukilila, okwa li ta ende ta funga shaashi okwa nwefwamo koikunwa ei.

¹⁹ Okwa didilika, ta dilile konima yaye, ita dulu oku ninga ngaashi ye, omungudjuka waye, omumati munini womido heyali; nokwa li ta ningi eenghatu dakula, ta u po, ta pungauka. Hano

okwa teelega fiyo okaana ke mu hanga, ndele ta ti, “Oshike to endelega ngaho, mumwange?”

Oka ti, “Tate, ohandi kendabala oku katukila meenghatu doye.”

²⁰ Paife ou wete kutya osho oshi dulife o—oshihopaenenwa, shaashi oshili, kutya, ovana voye, oto va palele eenghatu.

²¹ Ndele nge ovanhu vetu Ovaamerica otava pale eenghatu nena, komesho yovana vetu, doku shila ousekeleta, ovakainhu novalumenhu, tava nu, noukalata meumbo, ne—needeisa, oludi lo—lovanhu lilipi hatu kala tu na momuhoko wa shikula ko tau uya, ile epupi la shikula ko, shapo, olo tali uya? Otali kala onduba yovananamwengu. Osho ndi wete oonyuni aushe osho hanga u li monghalo oyo paife. Hano nge omuhoko ou, ile epupi eli, shapo, nge oli li ngaha, eli tali shikula ko otali eta po shike? Hano nge otaku kala likwa, oshike, omuhoko aushe vovanhu, nge owa twikile tau i ngaashi u li ngaha, otaw kombwa ko, aushe, shaashi ohatu li dipaa po fyevene noku tulila po vakwetu oihopaenenwa.

²² NOvakriste nena, ava tava ti Ovakriste, ndele otava shili omakaya tava nu, no—noku vaka, tava monika vehe na oshili. Omanga fye. . . Oshike, kape nonghumwe eshi Oukriste oo wa xutukilila mefimbo eli. Enwefemo olo ovanhu vongelega va—va tula movanhu ava inava pewa natango Kristus. Ovanhu ova hala oku diinina ehupaululo lavo noku kala omukalo keshe ou va hala.

²³ Ashike olo etomhelo Omhepo Iyapuki tai—tai yelifa sha *naana* mefimbo eli, shaashi Yo oyo Aike tai kala monghalamwenyo yoye. Ito kala mwove mwene. OKristus mwove, hano, konima wa pewa Omhepo Iyapuki. Ndele, ndele nge Ye ita dana onghandangala monghalamwenyo yoye, hano dimbulukwa naana, ino pewa Omhepo Iyapuki. Osheshi, nge Ye oku li mwove, Ye ota kala Omwenyo Waye Mwene. Ku fi vali woye mwene. “Owa fya, nomwenyo woye owa holekwa muKalunga, muKristus, wa patwa kOmhepo Iyapuki.” Hano kape na nande omukalo to kala kwoove mwene, eshi wa li.

²⁴ Paife, omumati omunyasha ou, otwa mona, ye, eshi e na ou muwa, omudali omutilikalunga nedeulo, osha. . . Eshi xe a fya, eshi a li nomido omulongonahamano, novanhu ove mu kufa noku mu ninga ohamba. Ndele ta i kolukalwapangelo leenghono eshi a li nomido omulongonahamano. Ndele nge owa lesa onghalamwenyo yaye, ka li a nwefwamo keepolitika doshilongo shaye. Ina—ina kufa ediladilo lounwa. “Okwa kongala Kalunga,” Ombibeli ya ti.

²⁵ Paife, osho, osho she mu ninga oshihopaenenwa sha fimana komuxunganeki ou omunyasha, pefimbo tuu opo, Jesaja. Jesaja omuxunganeki okwa kala mefimbo lohamba Ussia. Ndele aveshe shaashi ovanyasha kumwe, omuxunganeki nohamba, ovali ookaume kumwe. Ndele Jesaja okwa kala mombala, nokwe liameka kokwooko kwo—kwohamba. Ndele otwa mona kutya

enwefemo lomulumenhu omunyasha ou ola nwefamo Jesaja. Okwa ninga endenda ku—kuJesaja, molwaashi (ye okwa li) ye ina ninga omayooloko movanhu, ye ina efa shimwe shi mu fenungute kombinga imwe nokuikwao. Okwa li a tokola oku longela Kalunga, noku longela Kalunga aeke. Ndele oye omunhu muwa oku kufa oshihopaenenwa. O . . .

²⁶ Notwa mona kutya ine lipopila nashimwe shomounyuni wovapaani, ounyuni wovapaani; konima ve mu mona a tunga ouhamba waye munene, naKalunga okwa li pamwe naye noku mu yambeka.

²⁷ Ndele Kalunga ota yambeke keshe omunhu ou ta kala mOndjovo Yaye. Paife, osho, Kalung oku na oshinakuwanifwa oku shi ninga, oku yambeka omunhu keshe ou ta kala mOndjovo yaKalunga.

Paife otu wete eshi Jesaja e hole shili ohamba ei.

²⁸ Ndele hano ouhamba wohamba owa andjakana. Ondi wete okwa li a shikula Salomo, mouhamba waye, molwaashi enwefemo laye ola fika muEgipiti ashishe.

²⁹ Osha li ekwafo linene kuJesaja, omuxunganeki omunyasha, e wete kutya keshe omunhu ou ta fikamene po Kalunga, shihe na sha neepolitika ile shimwe shilili, ota kala a yukilila mOndjovo. Okwa li lela enwefemo komuxunganeki, Jesaja. Omunyasha mukwetu ou, nhumbi Kalunga e mu yambeka, molwaashi okwa kala omunashili mOndjovo.

³⁰ Paife otwa mona kutya ohamba ei, akutu, oya ninga ngaashi Ovakriste vahapu vonena. Shama ashike e lininipike, hano Kalunga ote mu yambeke. Ashike Ombibeli oya ti apa, kutya, “Eshi e linenepeka.” Eshi e na kesheshimwe meamenno, hano okwe linenepeka muye mwene, hano a ya mondjila yaye yoku dja mo.

³¹ Paife, osho ngaho, shi li nena, me—meengeleka. Alushe osho sha kala, eshi ngeenge ovanhu va mono va wanenwa, kave noku ilikana vali, kave noku teeleda kuKalunga moshilonga shavo.

³² Nge owa pitike epopyo eli, ohandi tu kumwe nomushangi wonhumba, osho sha ninga vahapu vomovanhu ava ve li mefimbo lomapapuduko a xuuninwa, ile epapuduko lefimbo eli laxuuninwa, la—la tukila moipambu. Vamwe vomuvo ova hangika taku tiwa ova kolwa ve li koshiudifilo shavo, na—navamwe vomuvo ova ninga epuko. Osheshi ve—ve na enwefemo latya ngaho movanhu fiyo ve uдите veliwana, eshi okauhamba kavo, notava dula, ova kwatela ovanhu unene mepondo lavo tava ningi ashike kesheshimwe eshi va hala, ndele ovanhu inave shi koneka. Ashike Kalunga okwe shi koneka, ou wete, oye Aeke. Pamwe nandi tye. . . Ngaashi Nebukadnesar, efiku limwe, okwa ya ndele ta ti, “Tala kouhamba munene ou nda tunga,” opo nee Omwengeli wOmwene okwe mu denga.

³³ Ndele ngeenge omulumenhu ile omukainhu, kutya nee omubisofi ile omukardinale, ile keshe tuu eshi e li, efimbo to hovele u udite weliwana, hano xwepo u hovele oku konakona noku kala oupafi. Molwaashi, Kalunga ite ku efa u kale ngaho, molwaashi Ye ita topola efimano Laye naumwe. Ahawe, omufimanekwa. Kalunga oku na efimano, aeke.

³⁴ Omafimbo amwe Kalunga okwa yambeka omunhu noku mu pa okalonga oko pamwe kaxwepo kovamwaxe, ile ha xwepo, ashike okanima ka yooloka kovamwaxe. Noshinima shotete u shii, omulumenhu okwa yelwayelwa, nonhulo yaye ya nuka mo, ndele, akutu, kutu, ota dulu, ote ku kombele mepandavanda. Ndele, ngaho, olo efimbo ndi wete omunhu ta piti omuvelo, molwaashi Kalunga ita dulu oku longifa omunhu a ty a ngaho.

³⁵ Ohamba ei, nande a kale omutilikalunga ngaashi ya li, okwa uda e liwanena. Oku udite ta dulu oku liyambula po yemwene mounwa, ta dulu oku kwata ko ndele ta ningi keshe eshi ye a hala, ina pumbwa oku pula omunhu.

Ashike, dimbulukwa, alushe otu li koshi yaKalunga. Kalunga oKalunga ketu.

³⁶ Ndele otwa mona, okwe linenepeka, nokwe—okwe linenepeka fiyo e lipula, shaashi okwa kala a ‘yambekwa kuKalunga,’ ota dulu ‘oku kufa po onhele yomuhongi,’ onghee okwa kufa oshitwiminifo noku ya mo a ka kufe po onhele yomuhongi. Okwa dja mo monhele yaye yoshilonga.

³⁷ Osho alushe handi lombwele Ovalumenhu Ovanangeshefa vEvaengeli Liyadi ava, “Inamu kendabala oku kala ovaudifi.” Ovaudifi ove na efimbo lidjuu oku diinina oshinima sha yukilila. Nonande hatu longo keshe oshilonga noku dopa opo nee to kufa ngaashi ovanangeshefa ava inava ifanenwa oshilonga nande. Uwete, ngeenge to shi ningi, oto tauluka eengaba doye.

³⁸ Ndele oto dulu oku kufa oshilongwa musho. Oku na ovanhu vahapu kondje, nokuli koshiudifilo konguloshi, tava udifa, ovo inava wana oku kala ko, shaashi okatekete keendja, ile okufimana mokati kovanhu, ile—ile oku kala e—e—e na shidule eshi omunhu umwe e na, ile omatumbaleko komunhu ou te ku mbabala kombuda, ile sha. Uwete, omafimbo amwe otava ningi ovapisteli.

³⁹ Jesus okwa ti, “Ohamu hakana omaumbo ovafiyekadi, nomwa hala oipundi yopombada, ndele, omolwa oku monika, hamu ningi omailikano male.” Ye okwa ti, “Otashi ku pefa ashike etokolo lihapu.” Uwete?

⁴⁰ Katu—katu noku kala, nande, tu ye ponghatu opo. Otu noku kala alushe hatu dimbulukwa kutya Kalunga okwa hala tu lininipike. Omukalo wopombada owopedu. Linipika, ndele to nenepekwa. Ndele nge oto linenepeke, oto xutuka.

41 Paife otwa mona eshi mukwetu ou a kendabala oku kufa po onhele yomuhongi, oyo ye ina wana.

42 Natango, Kalunga okwe mu yambeka, okwa li omulumenhu a fimana. Okwa nghonopeka ouhamba waye e dule oiwana aishe younyuni. Ova li tava eta mo efimano noku li mu pa, needi neengobe. Noku na ovalifi voimuna, nomiviinyu—ovalongi voikokola ndele, akutu, kesheshimwe. Okwa li moukengeli, hano okwa hovela oku fulalala.

43 Otwa mona eshi nokuli ongeleka, ongeleka yomomudingonoko tai dulu oku lininipika noku kala no—nokanhele taka longele Omwene moushili womutima; ndele nava tye po ashike xwepo, omunhu te va kwafa ndele tava mono o—ongeleka iwa, ile tava kendabala ikale kanini xwepo idule inya ili koshikololo, opo nee eongalo tali ende la tufa mo eenhulo dalo. Shaashi, uwete, otu—otu noku dimbulukwa, kutya osho oshinima sha puka.

44 Kalunga okwa lombwela Israel, “Eshi wa li, Onde ku hanga mehenene, wa li mohonde,” monghalo omo sha li, “opo nee eshi wa kuta, nowa—nowa wapekwa, hano osha . . .” okwa pilamena Kalunga, ta kala- . . . ta dana oshitopolwa sho—shoumbwada, noku shiva kesheumwe e mu mone. Ndele otu wete eshi Kalunga ine shi hokwa nande.

45 Nokuli ei inene, ohamba yeenghono yaIsrael apa, eshi a kendabala kendabala oku lininga a kufe po ondodo oyo ye ina . . . ina nangekwa. Notwa mona o—ovapristeli apa, va lotokela mo tave mu lombwele, “Oyo kai fi onhele yoye. Ino wana oku shi ninga, osheshi Kalunga okwe shi yapulila ovanhu.”

46 Akutu, ngeno oshilonga shi ye ponghatu opo, uyapuki meyakulo! Ngeno ovanhu ova dimbulule kutya okuudifa Evaengeli ka ku fi oku mona oilyo ihapu mongeleka, ashike uyapuki olo e—elalakano loshilonga, tu kale tu na ouhanana vadalwa mOuhamba waKalunga. Kutya nee ohava i koukwaongalo u lipipo, ile ongahelipi kombinga yasho, oku mona ouhanana va dalwa.

47 Hano otwa mona kutya nena oshidjuu ngeenge omuhongi a holoka nashinini, oshipwe sholudi olo Kalunga a tula moshilonga shaye. Otwa mona omahopaeneno opambelela musho, ava va yooloka tave uya mo noku kendabala oku—oku tya *eshi* osho, ove na *eshi*, ile oku longifa sha sha yooloka kashona.

48 Ondi shii omulumenhu mounyuni nena, omulumenhu muwa, yo, omulumenhu muwa, omuudifi washili wOndjovo, ndele ohandi—ohandi ti o—omumwatate washili, nonda popya naye ha nale unene. Ndele okwa kala e na omaliudo, ndele ta tungu oshilonga shaye filufilu momaliudo, paife otava shashele mOmwenyo waAlushe, “ovanhu itava fi.” Onda tila eshi va longa koshitai osho itava dulu oku londoloka ko, uwete, ashike osheshi sha puka.

49 “Omunhu ou a dalwa komukainhu oku nomafiku mashona, noku yadi oluhodi, oupyakadi.” Ndele ovanamwenyo ove shi shii kutya ove noku fya. Notu shi shii, “Osha pangelelwa omunhu opo a fye, nokonima yalo epangulo.” Onghee, otu shi shii kutya otu noku kala.

50 Ame inandi hala oku kala meumbo leinyo eli nda kala ndi li. Ohali kwatwa komikifi adishe da kaama mo. Onda hala eli inali mewa nomake, la shitwa la fa Kalunga, eli—eli lihe fi oshimeno sha lundululwa ngaashi shi li e li. Onda hala e li la mewa nomake a Kalunga, olo omikifi nomaudu nefyo itali i mo. Paife, keshe apa Ye ta ifana nge, onde—onde lilongekida, pafilonghenda laKalunga, nde shi itavela, “Ngeenge etwali eli lopedu la hanaunwa po, otu na limwe la teelega,” omo hatu i, olo itali fi vali.

51 Owa hala ngahelipi oku kala mwaali? Haame. Akutu olo . . . Ohatu di mo mulo, nonde shi hafela. Nounhu ou mukulu, ombuto omu twa kwatwa omu tu li, omwiyo yefyo nashike vali, omakemo nomaaululume mulo, nomido doukulupe, ndele omolwashike, akutu, olyelye a hala oku kala molutu latya ngaho? Ame, onda hafa pe na limwe tali uya. Otu na olutu olo—olo twe lilongekidilwa, mOukwaalushe. Ndele diva eshi omwenyo tau di mwaali loshipa eshi, Omhepo yaAlushe yaKalunga ei i li mo, ota i ende olweendo i ye metwali kwinya, oko tali kala Fiyoalushe. Omolwashike twa halela oshinima shatya ngaha? Akutu! Eheni, omufimanekwa. Akutu, onde—onde shi hafela unene, shaashi kwinya, oku na Kalunga Ou a yelifa oinima aishe ei.

52 Notwa tala eli, otu wete kutya lo omudidimbe ashike, nande ongaho. Fye omudidimbe. Onda tala komesho oku, ndi wete ovalumenhu tave linyenge, ndele handi tale mepandavanda noku mona ovalumenhu novakainhu tave linyenge. Ove na omwenyo, ashike tuu itashi dula oku kala Omwenyo washili, molwaashi mulo omu na efyo. Ndele—ndelee David okwa ti, “Ohandi ende molufilu lomudidimbe wefyo.” Paife, otashi pula ouyelele muhapu oku ninga omudidimbe. Ope noku kala ouyelele muhapu. Nge aishe kumwe omulaulu, itai dula oku ninga omudidimbe. Uwete? Ou noku kala ouyelele muhapu, momulaulu, oku u ninga omudidimbe. Iya, paife otashi di kwaau womwaaku ove wa yaamena.

53 Nge ondi wete omulumenhu ta ende, omulumenhu omunyasha ta monika nawa, momido dishona, tala eexwiki daye tadi ningi eenghwakutoka tadi duduka mo, omapepe aye taa vandalala. Okakadona okanyasha kawa ka fikama, na shiyapuki, oshipala shetilokalunga kuye, ka fikama taka hambelele Kalunga, ndele handi aluka momido dishona noto hange omapepe a vandalala, a humbata vavali ile ounona vatatu. Iya, akutu, kwinya, otashi ulike kutya molutu omo omu na efyo. Kutya nee oliwa ngahelipi nonhumbi tali monika nawa, natango oli na efyo mulo.

54 Paife tala kutya omhepo ei i li mo oya yaamena kulipi. Nge alushe oya kalela po Ouyelele, tai popi Ouyelele, tai hepaulula Ouyelele, otai endele pamwe nOuyelele. Ashike nge alushe oi li kombinga ikwao, younyuni, oinima younyuni, ya nwefwamo kounyuni, kape na shimwe ashike otai i momulaulu ngeenge wa fi, momilaulu dopondje. Onghee ou wete, eshi tu li, otu noku dimbulukwa kutya otu li ashike eshi tu li pafilonghenda laKalunga, ndele kape na umwe womufye te shi li tadele. Ohatu nyongama ashike melinyongameno nomelininipiko, koshipala shaKalunga, noku Mu pa ehambelero molwa ouwa Waye.

55 Ndele otwa mona kutya shama ashike ohamba ei i udite ngaha, Kalunga okwe mu yambeka. Ashike eshi ya ya ponghatu oyo ina hala oku kala meifano laye mwene, oya hala oku kufa eifano lashimwe. Ndele okwe lipula, shaashi Kalunga okwe mu yambeka, oshi li nawa, osho ote shi ningi.

56 Ashike ohatu ningi omapuko aa shinyematifa ngahelipi! Ngahelipi, oshii ngahelipi! Ove, ou noku kala lela omunashili. Ino ninga, ino ninga sha kakele Kalunga e ku ulikila u shi ninge, noku shi yelifa, noku shi shilipaleka, nou shii kutya oKalunga te shi ningi.

57 Alushe, omunhu waKalunga, Kalunga oku noku mu twala ko noku kwata omunhu washili waKalunga. Kashi fi ovanhu ava va hala oshinima shihapu a ninge mo oshinima ashishe shihapu musho, oshidjuu opo u tongole eshi va hala oku shi longifa nge ove shi pewa. Uwete? Ashike Kalunga alushe oku noku kwata omunhu Waye, ngaashi Moses, naPaulus, nongaashi ngaho, e mu kwate, a mone efimano longhalamwenyo yaye, a ninge omunadolongo wOmhepo Iyapuki.

58 Paife otwa koneka eshi, ohamba ei, noshinima shikwao twe lilonga omu muUssia, osheshi, eshi a ifanwa komunhu ou e na oufemba woku twala mo oshitwiminifo, omunhu a yapulilwa eyakulo, eshi e mu ifana, okwe mu handukila.

59 Akutu, o—otashi kala oshinima sha fingwa ngahelipi! Ngeenge omunhu ta kendabala oku ulika mukwao kutya “Ou li mepuko,” noku shi mu yelifila paOndjovo yaKalunga, “Ou li mepuko,” opo nee omunhu, molwaashi ye oku udite muyemwene ta ningi eshi ye a hala, ndele ita dulika kOndjovo, hano ota handuka.

60 Owa koneka eshi sha ningilwa ohamba? Oshilundu osha wila moshipala shaye fimbo e li mehandu laye. Oshilundu osha denga Ussia moshipala, novapristeli navakwao ove shi dimbulula, noku mu ekela kondje yotembeli, ndele ta fi, omunashilundu. Onghalamwenyo ya fimana oyo ya tameka nawa, ya xulila momunashilundu, noku umbwa mo, noku na oku litulilwa meumbo oye aeke, omafiku onghalamwenyo yaye, omunhu ou onghalamwenyo ya li ya nwefwamo kuKalunga.

⁶¹ Ohandi popi ngaha, efimaneko. Otu na ovanhu nena mepya, ovanhu vanyasha, novanhu vomido dopokati, novakulupe, ava va tameka etondoko liwa, tava kendabala, noku ninga euliko liwa kuKalunga. Ashike ohatu va hange, nena, kwinya, eengholwe, va tekaukila, kwinya mu ikwao, kokule nafye. Vamwe vakwao ova shuna monima, kumwe. Vamwe ova ya va pwidukila oimaliwa, vamwe ova ya va pwidukila ovakainhu noku hombola ovakainhu vamwe vehe fi ovalikadi vavo. No—noinima aishe nefifohoni olo la etwa, keshe koukwaongalo. Fye, umwe ita dulu oku ula mukwao mwii, molwaashi atushe otu nondjo, atushe, ile keshe oukwaongalo. Otwa mona ovalumenhu vatya ngaho, ovo va li va nwefwamo kuKalunga nove na enwefemo linene movanhu. Ndele tuu eshi va uda veliwanena. . .

⁶² Ngeenge omunhu a i ponghatu opo ta nwefamo molwa Kalunga, okwa wana oku lininipika, efimbo alishe, alushe.

⁶³ Ndele otwa mona, ohamba ei oya fila mohoni, omunashilundu. Hano, oya li oshilongwa komuxunganeki omunyasha, a ha tule elineekelo laye momunhu wonhumba, ashike oku tala kuKalunga akuke. Eshi a hovela oku tala komunhu onga oshihopaenenwa, omunhu ou okwa dopa, nande a kala omunhu muwa.

⁶⁴ Onghee oshilongwa kufye, konguloshi, tu tule omadiladilo etu kuKalunga, shihe na naashi omunhu e li. Na kale nee oye omukaldinale, omupristeli, omuxunganeki, kutya nee oshike, ina tunhilwa kokuninga omapuko ne—nepuko, nokefyo, noulunde. Ashike ope na Umwe Ou e li, ndele oJesus Kristus; Oye Aeke.

Mwaashi, Jesaja okwe lilonga oshilongwa, Kalunga okwa tula omunhu Waye monhele.

⁶⁵ Omunhu ke na oufemba oku kufa noku tya, “Iya, ohandi ningi onghalamwenyo ipu nge onda kala omuhongi. Ondi wete ohandi lilongo oshilonga. Ondi wete ohandi ningi *eshi*, *shinya*, ile *shikwao*. Ondi wete nge onda hopaenene oshalinghenda ei Kalunga a yandja, otadi. . . Ohandi kala ndi na oikonga inene, nosho tuu.” Otu shi wete shihapu nena.

⁶⁶ Ashike nge we shi mono mo, Jesaja okwa mona oshilongwa apa, eshi Kalunga ha tula omunhu Waye, Yemwene. Kalunga oye ha tula, ndele Ye ina ninga omunhu ou omupristeli. Ye okwe mu ninga ohamba, nokwa wana oku kala ohamba. Ina—ina kendabala. . . Jesaja okwe lilonga apa kutya ino kendabala oku kufa po onhele yomunhu mukweni.

⁶⁷ Hano eshi a mona ependa laye linene la ya mefifohoni eli noku ya noku fya, Jesaya okwa uda konyala omalineekelo kuye aeshe aya, hano okwa ya kotembeli lumwe mefiku e shi popye mo nOmweene, ndele olo efiku emoniko la ningwa. Kotembeli, okwa mona Ou kwa li a wana oku kala ta tale efimbo alishe. Motembeli, ye, okwa mona, memoniko, Kalunga e li omutumba pombada kolukalwapangelo, a yelufilwa mEulu, mekwatakanifo

Laye li li pamwe naYe. Emoniko eli a mona, pombada, a yelufilwa, kolukalwapangelo Laye, pombada yepangelo keshe lokedu. Kalunga, oye Aeke a wana oku kala ta tale, eshi a li memoniko.

⁶⁸ Ndele hano otwe shi koneka, eshi Ovaserafi Ovakwaulu kwa li tava ingaana, motembeli. Paife, Ovaselafi, shovene oshitya shOshiheberi pe na *Ovaxwiki voidimba*. Ovo kwa li Aveke Ava hava twimine oidimba nomayambo. Elandulafano ashike lopombada lOvaengeli, olo—olo la ninga ondjila yomulunde, shama ashike pe na eyambo. Ndele Ovaserafi ava, unene, Ovaxwiki voidimba ava ove na ombelewa yelikalekelwa, Ohava kala lela mOukalipo waKalunga. Ove lifa ngaashi Ovakerubi, nOva li lela mOukalipo waKalunga.

⁶⁹ Ndele eshi omuxunganeki ou a uda Omhepo yaKalunga muye, ndele Ye ta pashula omesho aye, ou wete, *okwa* dalwa nelalakano olo, eshi Ye a pashula omesho aye osha fa okudja oku wa wila medu a fa ta tu ondjodi. Nokwa mona Olukalwapangelo laKalunga *la* yeluka pombanda, ndele hano okwa tala motembeli, nOvaserafi ava ova li tava ingaana, motembeli, tava ingida, “Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga! Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga!”

⁷⁰ Elunduluko ngahelipi, nenwefemo eshi li noku kala komunyasha omuxunganeki! Eshi a mona edopo lomuhu, nonande a li omunhu muwa a dopa, ashike paife oku wete Kalunga, nokwa mona Ovaserafi ava.

⁷¹ Ndele didilika euviko lelikalekelwa olo Ovaserafi ava ve na. Ova li va uvikwa nomavava avali koshipala Shavo, omavava avali keemhadi Davo, ndele Ova li tava tuka nomavava avali. Kalunga omuyapuki lela. Shi diladila, nOvaengeli ove noku uvika oshipala Shavo shiyapuki, opo va fikame mOukalipo waKalunga.

⁷² Onda kumwa, mumwatate wange, onda kumwa, mumwameme wange, nge ohatu shi tale! Omanga, Ovaengeli vayapuki ve noku uvika oshipala Shavo, opo va fikame mOukalipo waKalunga, mengungumano nomefimaneko. Ashike nena otu wete ovanhu ava tave li ifana vovene Ovakriste, nokuli, vehe na efimaneko naKalunga, ile Ondjovo Yaye, ile ovanhu Vaye, ile oshilonga Shaye, ile sha. Otava ka nyumuka nashike menyumuko? Ombibeli oya ti, “Nge omuyuki ota xupifwa konyala, omulunde nomuhenakalunga ota holoka peni?”

⁷³ Ndele eshi, Ovaserafi, omulandu wopombada wOvaengeli, kOshipundi shOnghenda, Ovaxwiki vomayambo, ove noku uvika oipala Yavo iyapuki, va fikame mOukalipo Waye, ndele ovo Ngaha ve li po. Kalunga e li omutumba kolukalwapangelo Laye, nOvakerubi ava tava ingaana, tava ingida, omutenya noufiku, “Omuyapuki, omuyapuki, omuyapuki, Omwene Kalunga!” Ou

shii eshi nda hala okutya? Koneka. Vo, omavava avala, Ova uvika oipala Yavo. Ndele omolwashike?

⁷⁴ Otwa didilika nena, kutya, shaashi ovanhu ova . . . kave na efimaneko. Otave uya kongeleka, ovanhu tave uya kongeleka, noku—noku lihumbata nai, tava yolo, tava popi, tava ningi oindjola, ve li omutumba oku haku udifilwa Evaengeli, kuhe na efimaneko. Noku ku shakeneka mepandavanda, no . . . Ino teelesa efimaneko movanhu; katu noku shi ninga. Ashike tuu o—otashi ulike etumba lOvakriste kashona oku fimaneka ovanhu, to ti, “Walele po, mumwatate,” ile keshe osho wa hala. Vamwe vomuvo otava ingida, “Halou, Udifa!” Akutu, osho osha nafangwa unene.

⁷⁵ Dimbulukwa, Jesus okwa ti, “Eshi tamu ningile ava, Aame tamu shi ningile. Ou ta tambula Nge, ota tambula Ou a tuma Nge. Ndele ou ta tambula Ou Nda tuma, ote Mu tambula. Uwete, eshi tamu va ningile, Aame mwe shi ningila.”

⁷⁶ Ndele okuhenefimaneko, ou shii kutya oshike? Osho o . . . Kave shii Oukalipo waKalunga. Ounyuni owa ninga wo—wongaho, noukwamhepo owa xutuka, fiyo kape na efimaneko, ngaashi naana sha kala alushe.

⁷⁷ Tala kovakwaita venya. Ohatu dulu oku diladila, konguloshi, omalihumbato noshinima shii ngahelipi kovakwaita ava opo va—va tula oshinyanyu koshipala shOmwene Jesus, tave Mu ningi oindjola shaashi Omuxunganeki e shii oiholekwa yomutima. Ova tula o—oshinyanyu koshipala Shaye, noku Mu tula momhangu, tava kufa oshiti noku Mu denga nasho komutwe, tave shi litambekida, ndele tava ti, “Nge Ove omuxunganeki, xunganeka paife, tu lombwela ou e Ku denga.” Uwete, kape na efimaneko nande. Kave udite eenghono.

⁷⁸ Ashike omukainhu ou munini, neitavelo la wana la kuma oshikutu Shaye, e na omahalo aye. Ou wete, otu nokukala, otu nokukala twa shiiva Oukalipo waKalunga.

⁷⁹ Omaliudo aa atano omu tu li, okaunyuni ashike ketu vene. Uwete? Ashike Kalunga. . . Aa, otwe a pewa ashike opo tu dule oku kwatafana neumbo letu lokedu. Ashike ope na omaliudo opombada kwa aa, moitolpolwa ikwao.

⁸⁰ Ndele Kalunga alushe opo e li. Ngeno otu shi dimbulukwe. “Ovaengeli vOmwene ohava dingilile ava have Mu tila.” Metungilo omu, konguloshi, omwa fikama Jesus Kristus. Metungilo omu konguloshi omu na ongudu yOvaengeli, omayovi Omuvo a ongala mo. Kamu Va wete, ashike omu udite enwefemo laVo, tali ku lombwele kutya omo Ve li omu. Nge hasho, hano Omushangwa hasho u li. Ndele nge Omushangwa kau li mondjila, hano Kalunga ke li mondjila. Ombibeli oya ti, kutya, “Ovaengeli vaKalunga ohava dingilile,” Ihava efa, “Ohava kala popepi naava have Mu tila.”

⁸¹ Jesus okwa ti, “Apa pe na vavali ile vatatu va ongala mEdina Lange, Ohandi kala mokati kavo.” Hano otashi Mu ningi mounyuni ou tuhe wete, omo omaliudo etu atano ihaa kwata. Jesus Kristus omo e li omu, e li mo. Ngeno tu shi shiive!

⁸² Ndele, dimbulukwa, hapo apeke apa, ashike nongeege to ende mepandavanda, keshe apa u li, ava tamu li ti ovaitaveli nohamu tila Omwene, dimbulukweni, Ovaengeli vaKalunga otave linyenge pamwe nanye keshe apa mu li. Ova tale kesheshimwe osho to ningi, keshe ediladilo olo tali ende momadiladilo oye, ndele Ove shii ashishe kombinga yoye. Onghee hano, nату shi shiive.

⁸³ Nge katu shi shii, hano ohatu lihumbata keshe omukalo. Onghee ovanhu vahapu, nena, ovanhu vahapu lela, inava shiiva Oukalipo wOmwene Jesus, olo etomhelo (vo) tu noinima ei hatu twikile paife, kashi li mondjila.

⁸⁴ Ngeno otu ninge naana ngaashi David a tonga, “Onda tula Omwene alushe koshipala shange.” Akutu, ondi shi hole. “Omwene alushe oku li koshipala shange. Apa Ye ta i, ohandi shikula. Ndele ondi shi shii kutya keshepamwe apa handi i,” moitya imwe, David okwa ti, “kutya Omwene ota tetekele nge.”

⁸⁵ “Itandi ku efa ile ndi ku fiye po,” Jesus ta ti. “Tala, Aame alushe ondi li pamwe naave, fiyo okexulilo lounyuni.” Ye ite tu efa. Ye okwa udaneka ite shi ningi.

⁸⁶ Osho lela oshilalakanenwa shoiongalele ei. Osho oshilalakanenwa, vamwatate vange, shoku diinina oshilonga shange kokule nomaukwaongalo, oku kendabala ovanhu va mone kutya Jesus Kristus natango oku nomwenyo, ndele Ye omo e li omu, komwiitaveli keshe, koukwaongalo keshe tau Mu itavele. . . ile ovanhu momaukwaongalo omo. “Omwene oku li koshipala shange,” David ta ti, “ndele itandi tengauka.”

⁸⁷ Didilika paife, nomavava avalu Ove a na koshipala Shavo, opo va fikame mOukalipo waKalunga, shaashi oko ha Va yakula.

⁸⁸ Ndele nge Ove noku uvika oipala Yavo iyapuki, va yakule Kalunga, omunhu woludi lilipi a wanoku kala omuudifi? Nghee twa wana oku uvika oshipala shetu, mohoni! Nghee twa wana oku kala! Kalunga omuyapuki lela. Nату shi shiive, efimbo alishe, shi dimbulukwa. Kondje yefilonghenda laKalunga, fye ovalunde ve li hamunghela, ashike Ohonde yaJesus Kristus oye tu koshola komatimba etu.

⁸⁹ Paife Ove na omavava avalu keemhadi Davo. Sha kalela po elininipiko.

⁹⁰ Ngaashi Moses, Moses ka li lela melininipiko fiyo a shakeneka Kalunga moshixwa osho sha xwama. Ashike eshi a mona shili kutya oKalunga, nomolwaashi Ouyelele ou owa popya ondjovo yeudaneko (Owe shi kwata?), ova shiiva naMoses okwa shiiva kutya efimbo lemanguluko eli ola fika. Ndele ope uya

Ounhu woshipwe, nomaendululo, nokutya, “Onda dimbulukwa eudaneko Lange kuAbraham, Isak, naJakob.” Ndele Moses okwa dula ko eenghaku daye, elininipiko, ekanghameno laye alishe. Okwa dula ko eenghaku daye.

⁹¹ Paulus, eshi a mona Omwengeli wOuyelele ou welifa kombada yaye, noku u ifana “Omwene,” okwa wila mondwi yedu. Okwa dimbulula. Elininipiko, “Nghi ko vali!”

⁹² Kape nonghumwe Jesaja a ingida, “Woo ame, osheshi onda mona Omwene Kalunga komatanga ovakwaita.” Natango, e li omuxunganeki!

⁹³ Ndele tuu, Paulus, e li omulumenhu a fimana, omulongelwe, ashike eshi e uya mOukalipo waKalunga, okwe lininipika.

⁹⁴ Ndele eshi Moses e uya mOukalipo waKalunga, okwe lininipika. Okwa li omuxunganeki. Okwa fimaneka Kalunga, Ondjovo.

⁹⁵ Didilika, Johannes Omushashi, eshi Johannes a fikama komutuni konima a shasha ovanhu noku tala okwa mona Ouyelele tuu oo tau kuluka mEulu, okwa ingida, “Tala Odjona yaKalunga ei tai kufa po omatimba ounyuni!” Ndele eshi e lininipika, ndele, Jesus okwa ya momeva kuye.

⁹⁶ Paife eli epulo nde li pulwa efiku limwe. Otali dulu oku uya momadiladilo oye. Eshi Jesus a ya momeva, ndele Johannes ta ti, “Onda pumbwa oku shashwa kwoOve, omolwashike To uya kwaame?”

⁹⁷ Paife, mumwatate wange Omubaptiste mukulu, ou Ndokotola Roy Davis, okwa li ha lombwele nge. Okwa tenheka nge omake aye eshi a nangeka nge mongeleka yEtumo lObaptiste. Okwa ti, “Billy, oshike sha ningwa po. . .” Onde shi mu pula. Okwa ti, “Ngaha osheshi sha ningwa po. Ou wete, Johannes ina shashwa nale, yemwene, onghée Jesus okwa shasha Johannes. Opo nee Johannes okwa punguluka ndele ta aluka, ta shashe Jesus, shaashi Jesus ina dula oku shasha Johannes manga Ye ina shashwa.” Iya, onda diladila otashi udika nawa.

⁹⁸ Ashike efiku limwe, hanga omido mbali dapita, moixwa omo nda li omutumba, Omhepo Iyapuki oya kuluka, Ouyelele, ndele hano onda mona eshi sha li, eshi Ye e shi holola.

⁹⁹ Paife ngaha osheshi shi li. Uwete, opa li ovanhu vavali va fimana kedu: opa li Johannes omuxunganeki; opa li Jesus Messias. Ndele vo, vavali, ovalumenhu ava ve na Etumwalaka lopefimbo, ova shakena oshipala noshipala momeva, eshi omesho avo a kwatafana. Ndele Johannes, melininipiko, okwa ti, “Onda pumbwa oku shashwa kwoOve, omolwashike To uya kwaame?”

¹⁰⁰ Jesus okwa ti, “Itavela tuu.” Oshi li mondjila. “Ndele nee oshe tu wapalela, ile tashi tu wapalele. . .” *She tuwapalela* tashi ti “sha wanena.” “Oshe tu wapalela opo tu wanife ouyuki aushe.”

Omolwashike? Jesus e li Kalunga; Johannes e li omuxunganeki. Diva Jesus oku shi shii eshi Ye e shi tonga, Johannes e li omuxunganeki ou Ondjovo ye uya kuye, e shii kutya ote shi udu ko. Molwaashi, eyambo, pamhango, oli noku koshwa manga inali yandjwa. Ndele Jesus oku noku shashwa manga ina yandjwa. Ye okwa ti, “Itavela tuu paife. Oshi li mondjila. Osheshi osho she tu wapalela, she tu wapalela, okuwanifa ouyuki aushe.”

¹⁰¹ Akutu, ngeno tu shi kufe onga eleshelo ominute dishona! Osho tu weté nena, onga—onga omwitaveli e li mOuyeleele wotundi ei tu li, oshe tu wapalela opo tu wanife ouyuki aushe. Ota shi wapalele ongeleka yopentekoste, opo tu wanife ouyuki aushe, tu weté eshi twa ifanwa kOmhepo Iyapuki. Inashi tu wapalele opo fye tu litongole ko kovamwatate vakwetu. Inashi tu wapalele opo fye tu liunganeke fyevene tu kale tuhe na sha novamwaxe vetu ava va pewa Omhepo Iyapuki yelifa ngaashi fye. [Okanhele kehe na sha mokateipa—Sd.] Inashi tu wapalela. Omanga tu weté Kalunga te linyenge ta longo, noku ninga naana eshi Ye a tonga, ndele shaashi omunhu ina kwatafana nehangano letu, opo fye hatu lihumbata nai, osho inashi wapala. Kashi li mondjila.

¹⁰² Otu noku kala Ovakriste. Otu noku kala ovananghedi. Otu noku kala ovanhu hava tila Kalunga novanhu. Otu na oku kala tve lilongekida oku tauluka noku minika omunhu keshe, noku yala ekumbafa kombinga yaye yombete, yo. Ehenó, osheshi osho she tu wapalela okuwanifa ouyuki aushe. Paife otu shii o . . .

¹⁰³ Osha li shaashi Ye okwa li Eyambo. Ndele Johannes oku shi shii, molwaashi okwa mona Ouyeleele ou kombada Yaye. Ndele Johannes okwe lininipika yemwene, e li omulumenhu munenenene fiyo otundi oyo. Ashike eshi a mona Omwene Jesus munene ou te uya, okwa ti, “Onda pumbwa oku shashwa kwoOve.”

¹⁰⁴ Ashike eshi Ye e mu lombwela, “Osha wapala opo tu wanife ouyuki aushe.”

¹⁰⁵ Hano Johannes okwa punguluka, e shi shii, onga omupiya waKalunga, onga omuxunganeki, oku noku wanifa Ondjovo yotundi oyo, shaashi ye oku shi shii kutya Eli Eyambo. Ye ou eshi popya, “Ope uya Odjona yaKalunga, Odjona yeyambo oyo tai kufa po omatimba ounyuni.” Ndele Odjona oi noku koshwa melikoshelotemba manga inai yandjwa komupristeli. Amen.

¹⁰⁶ Oshe tu wapalela opo tu wanife ouyuki aushe, ngeenge wa tambula Edina laJesus Kristus. Keshe omulumenhu ile omukainhu, ou a tambula Edina laJesus, okwa dja mo moulunde.

¹⁰⁷ Omalihepaululo etu nena okwa hovela oku uya onga o—o nghi shii kutya oshike, ongano ile sha. Ohatu i noku ilikana eilikano lwominute mbali, noku yambuka po; to ningi oshinima shapuka, oto ti, “Akutu Omwene, Ou shi shii kutya hasho nda

hala oku ninga, ashike, halleluya, ondi li nawa,” to twikile komesho. Ahawe, hasho ngaho, mumwatate.

¹⁰⁸ Ou noku kala to yandje ombili youkalunga. Ou noku hepaulula oshinima osho. Ou noku shi yukifa. Ito dulu oku shi ninga. . . Jesus okwa ti, “Ngeenge to i koaltari, dimbulukwa mumwataxo ou ukwetele, inda kuye tete manga ino yandja oshali yoye kwinya, mu hangane nomumwaxo.” Uwete? Oshe tu wapalela, opo tu wanife uyuyiki aushe.

¹⁰⁹ Nanye ovakainhu mwa djala eebwila, eexwiki da ngubulwa, omu shii kutya oshike? Oshe ku wapalela opo u efe eexwiki doye di kule noku lihumbata ngaashi omukainhu. Ava mwa djala eebwila; di duleni mo, djaleni oikutu. Oshe mu wapalela opo mu lihumbate ngaashi Ovakriste, oshi li mondjila, molwaashi Ombibeli oya ti osha puka. Omukainhu ke noku shi ninga.

¹¹⁰ Nanye ovanhu ava hamu shili ousekereta, osho inashi wapala. Nanye ovalumenhu ava tamu efa ovalikadi veni ve shi ninge, opo nee tamu ti nye “ovana vaKalunga,” omulumenhu?

¹¹¹ Linene, eano linene olo la ningwa moshivilo shehombolo, “ohole, efimano, neduliko,” ka li po. MoAmerica, omukainhu oku na oufemba wondjila. Iya, keshepamwe oku na oufemba wondjila. Ombibeli oya ti osho ta kala ngaho.

¹¹² Otava ti ovakainhu ovashingi ve na oshisho ovo tu na moshilongo. Osho osha puka. Omumwangemati naame, hatu tauluka moshiwana, keshepamwe, tu na embo, ndele keshe efimbo pe na eshi hatu ifana boo-boo mondjila, nge omulumenhu ohatu shi tula koshi yomulumenhu, nomukainhu koshi yomukainhu. Ndele koshi yomafele atatu oboo-boo oku tauluka moshiwana, osha li omafele avali nomilongohetatu naimwe ovakainhu.

¹¹³ Nghee hava kanghameke avo? Molwa omakundano aa a tulwa po. Lelalela, ovapolifi ovo itava mange po ovakainhu ovo tava monika vawa nge ove na onomola yotelefona. Itave va tula mo. Ohave va efa va ye, ndele olo etomhelo.

¹¹⁴ Ou wete, osha ninga ounyuni wovakainhu. Ombibeli oya ti osho tashi kala. Naana. Onghee omuudifi koshiudifilo konyala oshinima shelifa, okwa tila oku shi tongela omhinge.

¹¹⁵ Ashike oshe tu wapalela opo tu wanife uyuyiki aushe. Oshi noku tongwa mo. Ito tale etumbalo loye nounenenhu apa. Ove o—ove omunadolongo wohole yEvaengeli laJesus Kristus, u na oshinakuwanifwa. Ove omunadolongo kuYe, ndele ito dulu oku tonga shimwe shilili ashike osheshi Omhepo Iyapuki tai popi, noku udifa oshinima shi li mondjila. Omondjila. Owa ninga kuYe omunadolongo wohole. Hano ku na ko na sha kutya oshike, ou noku wanifa po uyuyiki aushe. Omuhongi oku noku shi popya, nye Ovapentekoste unene tuu, ava—ava mu shii xwepo po—ponhele yoku shi efela ngaho.

116 Paife omu efimbo limwe lapita, omulumenhu munene a fimana okwe uya kwaame, ta ti, “Iho efa ovakainhu ovo?” Ta ti, “Ila oku, onda hala oku ku tenheka omake noku ku ilikanena, opo u twikile, u ye komesho u ilikanene ovanaudu.” Ta ti, “Omolwashike, ovanhu ove ku tala ko onga omuxunganeki.”

Onda ti, “Inandi tya ame omuxunganeki.”

117 Okwa ti, “Ashike ovanhu ove ku tala ko ngaho.” Ta ti, “Owa wana oku longa ovanhu ovo nhumbi tava mono eeshalinghenda dinene dopamhepo.”

Onda ti, “Oo omukundu u na ongeleka nena.”

118 Ta ti, “Ha ku va lombwela kombinga yoku kulula eexwiki davo, naeshi, shinya, shikwao. Onda . . .” Ta ti, “Owa wana oku va longa inene, oinima yomoule.”

119 Onda ti, “Ohandi va longo ngahelipi oalgebra omanga itave lilongo oABC yavo?” Oshi li mondjila.

120 Ou na apa to tamekele, hano inda poshi noku tunga. Ino kendabala oku tameka pombada; uhe na ekanghameno. Ndele oo omukundu nasho nena, vamwatate, itave Shi tambula, “Oshe tu wapalela okuwanifa ouyuki aushe.”

Didilika Ovaengeli ava paife.

121 Ndele Johannes Omushashi, Paulus, vamwe va yooloka, eshi va mona Oshinge shaKalunga nOuyeleele ou, ove U linyongamena. Vo, eheno, ove U tumbaleka, ove U fimaneka, shaashi ove lininipika.

122 Ndele Ovaengeli ava, nokuli, ovayakuli mOukalipo Waye, ova uvika eemhadi Davo noku uvika oshipala Shavo. Akutu, kutu! Paife didilika, diva paife, Ye oku na vali omavava avala, ndele, mwaasho, Ye ota dulu oku litula Yemwene moilonga.

123 Paife omupiya washili ngahelipi, waKalunga, e shi shii, a ulikila omuxunganeki nghee omupiya Waye a longekidwa e na oku kala. Omupiya a longekidwa ota kala ngahelipi? Paife ovapiya ova tala ko . . . Ye okwa tala o—omunhu e li oku kedu nokwa mona edopo eli a ninga, hano Kalunga okwe mu ulikila Ouhamba mEulu, olukalwapangelo. Oye Aeke a talwe. Hano Ye okwe mu ulikila eshi omupiya washili e noku kala, ou ta yakula mOukalipo Waye. Ndele apa Ovaserafi ava, hano, ova uvika oipala Yavo iyapuki, va uvika eemhadi Davo, nomavava avala Ova ya moilonga; efimaneko, elininipiko, moilonga. Amen. Nge kashi fi omupiya a djala, nghi shii kutya oshike; efimaneko, elininipiko, moilonga. Akutu, kutu! Ohandi ku lombwele!

124 Ngaashi omukainhu munini pondungu, eshi a dimbulula oshalinghenda oyo yaKalunga, ndele Omulumenhu ou a popya okwa li Messias, oshe mu tula lela moilonga diva. Okwa dimbwa kombinga yoshitoo shaye shomeva. Okwa lotokela moshilando, ta ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima

ei nda ninga. Ou ke fi tuu Messias?” Akutu, okwa ya ngahelipi moilonga!

¹²⁵ Petrus, eshi e Mu tambula paOndjovo Yaye, ngaashi kwa li hatu popi ongula ei, mwinya mombautu. Owa didilika tuu? Eshi Petrus a tambula Ondjovo Yaye, noku umbila mo oshiyulifo, noku kwata o—omutengi munene weeshi, ongudu yeeshi, diva Petrus okwa fiya po oshiyulifo noku ya moilonga. Manga ine shi ninga, okwa wila koshipala shOmwene, ndele ta ti, “Dja po pwaame, Akutu Omwene, ame omunhu a nyikoulunde.”

¹²⁶ Nge yo kai fi eendjovo, ngaashi, odo Jesaya omuxunganeki a popya, “Woo aame, osheshi onda mona Omwene Kalunga, ndele aame omunhu ndi nomilungu da nyata.”

¹²⁷ Ku wete eshi Oukalipo wOmwene wa ningila ovaitaveli vashili? Inatu hala nokuli oku hepaulula; otwa hala ashike okutya, “Iya, fye Ovapentekoste, fye Ovabaptiste, fye Ovapresbyteria,” noku twikila. Ashike washili, a ifanwa omupiya waKalunga, e lininipika yemwene mOukalipo waKalunga. Ihe I sheke.

¹²⁸ Tala ou a sheka Omwene Jesus, okwa li Ovafarisai, ovakakunakalunga, ova li ovo ve Mu sheka.

¹²⁹ Ashike omunhu ou a li lela a hala oku kala omupiya Waye, okwe lininipika noku ya moilonga. Jesus okwa ti, “Shikuleni Nge, nOhandi mu ningi ovayuli veeshi vovanhu.” Eshi a mona kutya Ou okwa li shili Kalunga, okwa ya moilonga.

¹³⁰ Omulumenhu omupofi ou a velulwa, Ombibeli oya ti kutya okwe “lihanifa etumbalo Laye moshilongo ashishe.” Okwa ya moilonga eshi a mona kutya Kalunga oku na Omukalelipo oku kedu, ou ta dulu oku twikulula omesho omupofi, okwa ya ta hepaulula, ta hambelele Kalunga. Ndele Ovafarisai ove mu kwata, naashi tashi mu ningilwa, nongaashi nda tonga ongula ei. “Omolwashike,” okwa ti, “Itandi dulu oku ndjadjukununa, oku tanguna novateolohi nye. Ashike oshinima shimwe eshi ndi shii, onda li omupofi, paife ondi wete ko.” Okwa li moilonga, lelalela, osheshi okwe lihanifa etumbalo Laye keshepamwe.

¹³¹ Ndele, fimbo limwe, pamwe ku fi omuhongi, te lihanifa etumbalo Laye, ashike onghalamwenyo yoye otai lihanifa etumbalo Laye nge ou li melandulafano.

¹³² Eehepele kuPentekoste, ongudu oyo yovayuli veeshi no—novafendelifi, nosho tuu, noilonga yelininipiko. Ova ya meudaneko laKalunga, nova teelega mondjuwo yopombada omafiku omulongo. “Ndele ohaluka mEulu omwa dja oshihomo ngaashi oshikungulu shinene shomhepo, sha yadifa ondjuwo aishe omu va kala omutumba.” Ndele ova ya moilonga, osheshi ova mona eudaneko laKalunga la hololwa. Ole va shilipalekelwa, eudaneko laKalunga, nole va tula moilonga. Eshi eudaneko Laye la wanifwa, ole va tula moilonga.

¹³³ Kaume, nandi tye ngaha. Eshi twa mona oudwaali ile mbali, mOuhamba waKalunga, osha wana oku tula keshe Omukriste a dalululwa moilonga. Ashike oshinima osheshi, inatu—inatu shi fimaneka, tu dimbulule kutya oKalunga. Otwa—otwa fa ashike twa limbililwa kashona. Otu hole oku mona oinima inini, noku yandja eliudo. Otu hole oku uda nawa. Otu hole oku ninga oinima ei. Ashike ngeenge tashi uya shili poku I fimaneka noku I itavela nomutima wetu aushe, otashi tu tula moilonga.

¹³⁴ Iya, eshi Omwengeli a shakeneka Maria ongula oyo mondjila yokuya kondungu, noku mu lombwela kutya ota “ka dala Okahanana, ina shiiva omulumenhu,” oshe mu tula moilonga. Okwa ya diva, ta lombwele kesheumwe kutya ota “ka dala Okahanana, ina shiiva omulumenhu.” Ka li e na naashi ovanhu tava popi. Okwa shakeneka shili Omwengeli waKalunga, noshe mu tula moilonga. Okwa li e udite kutya Omhepo Iyapuki oi li muye, tai shiti muye Omwenyo.

¹³⁵ Akutu, ngeno tu shi dimbulule, kutya Omhepo Iyapuki oi li mufye, tai shiti mufye eitavelo, ta kendabala oku liulika Yemwene momikalo dihapu da yooloka meeshalinghenda, ta shiti eitavelo lOngoleka yevakulo. Oshi noku tu tula moilonga. Ashike onghumwe nge ohatu shi ningi tuu omukalo ou Ye a hala shi kale, mefimaneko nomelininipiko?

¹³⁶ Oluudi lOmundilo momafiku aa axuuninwa ola wana oku tula ongeleka aishe moilonga, Oya shilipalekwa, omadidiliko Euyo Laye e li popepi.

¹³⁷ Israel okwa shuna keduumbo laye. Jesus okwa ti, “Ngeenge omukwiyu wa tula ko eembeyo dao, epupi eli itali xulu po nafiyo oinima aishe ei ya wanifwa.” Eshi Israel a alukila keduumbo laye noku ninga oshiwana, epupi olo otali mono Euyo laMessias.

¹³⁸ Onda mona oshipambu sha dja kurabbi moPalestine, efiku limwe, okwa li tashi denge unene. Ope na okamuviinyu, omudo ou, owa kulila moPalestine omo inashi monika mo omido omafele nomafele nomafele. Nosha tengenekelwa, Ovajuda, kutya eshi omiviinyu odo da kula natango, Messias oku li mondjila Yaye.

¹³⁹ Ovanongo vokoushilo ovo va dja muBabilon, va li tave lilongo eenyofi, ova li ovanongo veenyofi. Ndele eshi ve lilonga eenyofi, ova mona eenyofi edi nhatu da yukililafana. Ham, Sem, nonyofi yaJafet, koshi oko va dalwa, da yukililafana, nove shi shii. Ovaitaveli vounongononi ava ova pashukila oikwaulu, nhumbi tai linyenga, ndele eshi va mona eenyofi odo de uya momukweyo kuJerusalem. Osheshi, ngeno ova li muBabilon, otava tale va yukilila kuJerusalem, va finda kOuningininino, ve shi mone. Ndele eshi va mona de uya mo, ove shii kutya ngeenge enyofi edi de uya da yukililafana, Messias oku li kedu. Efimano!

¹⁴⁰ Ndele eshi tu wete Israel ta i keumbo, nOmhepo Iyapuki tai tililwa meengeleka, eenghundana dongongahangano tadi endeke pamwe, nOngonga hangano yEengeleka, naikwao, nOukatoollika

kaRoma nOuprotestante tau hangana kumwe, Messias ote uya a vakule po Omufuko Waye.

¹⁴¹ Ndele Kalunga ota tumu eeshalinghenda, ta kendabala oku shita mufye eitavelo olo tali tu kufa mo omu, fikulimwe, tu ye mEvakulo; ta velula ovanaudu, ta twikulula ovapofi, ta nyumuna ovafi!

¹⁴² Omadidiliko manene keulu pombada, Ovaengeli tave uya moshuundungila! Ndele ovanongononi ove shi tala, sha tengenekwa eemwedi manga inashi ningwa. Opo sha li. Oshi li moshifo. Sha tongwa eemwedi manga inashi ningwa! Ovaengeli vaheyali va kuluka, ndele tava ti, “Ehololo lelixwapo loshiholekwa shoshipatifo shitihamano shaKalunga otashi matulwa.” Ndele opo sha li naana ngaashi Ye a tonga, sha tengenekwa manga inashi ningwa.

¹⁴³ Ndele ova talaatala, ova mona oiholekwa yomaludi a yooloka, noku shi luka ounhu woshipwe woludi lonhumba. Ove shi ifana oituku yomewangadjo, omadidiliko a tilifi omewangadjo, kedu. Omadidiliko, omadidiliko tae tu ulikile kutya Euyo lOmweene Jesus oli li popepi.

¹⁴⁴ Paife okamuviinyu oka mena. Israel oshiwana kuye mwene. Oku na oshiwana kuye mwene, epandela laye mwene. Onyofi yeembinga hamano yaDavid, epandela likulukulu mounyuni, la tulikwa natango, oshikando shotete momido omafele omilongombali nanhano. Ove na etanga lovakwaita lavo vene. Ove na oimaliwa yavo vene. Ove li popepi. . . va kalelwa po mOiwana Yahangana. Vo oshiwana, oshikando shotete momido omafele omilongombali nanhano. Ndele fimbo va li va ongala mo. . .

¹⁴⁵ Ondi na okateipa kasho, efano, ohatu shi ifana *Ominute Nhatu Okuhanga Pokati kOufiku*. Ndele mwaasho, ova pula Ovajuda ava, ve va eta mo, ovakulupe, ve li kombuda yavo, ve va humbata. Ova ti, “Omwe uya kedumbo mu fye?” “Ahawe, otwe uya oku mona Messias.” Amen. Ngeenge wa mono omapulo oo, okaliindeli kaKalunga, kutya Messias oku li poku holoka. Akutu, kutu!

¹⁴⁶ Otwa wana oku kala twe lininipika. Otwa wana ngahelipi oku kala tu nefimaneko! Nghee twa wana oku kala moilonga, hatu kendabala oku xupifa keshe omwenyo ngaashi hatu dulu, tave lihanifa eembuto kolulyo nokolumosho, noku ninga kesheshimwe eshi hatu dulu.

¹⁴⁷ Ashike ponhele yasho, ohatu ti, “Efimano kuKalunga, nghi udite nda hala oku ya konguloshi. Ondi wete, iya, ondi wete ohandi kala meumbo ndi tale okino ei iwa konguloshi. Oshiongalele shomailikano, ashike. . .” Ongeleka ya kofa, Laodikea, oshipuna! Akutu, kutu! Ofye ngaho.

Oshi noku tu tula moilonga.

¹⁴⁸ Fye, ngaashi omuxunganeki, a dja melinenepeko, omaukwaongalo. Otu wete naana nena, mongeleka, eshi tashi ningwa, ngaashi Jesaja a mona. Okwa mona natango omunhu a fimanekwa kuKalunga, ashike otwe mu mona, e mu mona e linenepeka noku dengwa noshilundu. Fye nena, otu wete oshinima shelifa, shomaukwaongalo e linenepeka, “Ofye twa kula mongudu. Fye otu na oilyo ihapu idule aveshe.” Elinenepeko, uwete oshilundu shokuhaitavela eshi tashi va denge, nova umbwa mo.

¹⁴⁹ Hano otwa wana oku konga emoniko tali di mEulu, olo tali tu ulikile Jesus Kristus mokati ketu, Ondjovo Yaye ya udanekwa kutya Ye ote shi ningi, eheno, omufimanekwa, inali nwefwamo komukalo wonhumba wa ningwa komunhu, ashike ola nwefwamo kuKalunga Yemwene.

¹⁵⁰ Otwe va mona, ngaashi Ussia, va kanifa ediinino lavo mOndjovo, molwaashi ove I kumaana po nomalongoitavelo, tava kendabala oku lininga ngaashi Ussia wonale, tava kendabala oku kufa po onhele yombelewa ya vaekwa konima yoshiudifilo, noku anya Ondjovo yashili yaKalunga. Kave na ko oshilonga konima kwinya ngaashi Ussia a ninga ko, koaltari oko, noidimba. Omunhu ou ta ti ye Omukriste, ndele ota shilike oushili wOndjovo, kave na oshilonga koshiudifilo ngaashi Ussia a ninga no—noitwiminifo. Omunhu ou ta ti okwa shashwa nOmhepo Iyapuki, a yambekwa kuKalunga, ndele otava fikama noku anya Ombibeli ei nOshili yaYo, ove I kumaana po nelongoitavelo ile sha, ove yadi ashike oshilundu shoulunde nokuhaitavela ngaashi Ussia a li.

¹⁵¹ Okwa tulwa kondje yombelewa, ashike otava kendabala oku wanifa ombelewa oyo noulongelwe. “Aame Ndokotola Ph.D., LL.D. *Ngadi-ya-ngadi*.” Uwete, otava kendabala oku i kufa noku tula mo elongo molwa evaeko lOmhepo Iyapuki. Ou wete, onghee hano, omunhu ota kufa Ombibeli, moiputudilo imwe ya kula e i yelife noku kufa oshitopolwa shayo, noku i tula po tei wapeke i ningi i kale tai monika iwa kwoove. Oo oulongelwe. Shaashi okwe lilonga noku lilonga, omingenge edi naikwao, nghee tai tulwa kumwe.

¹⁵² Ashike nandi ku lombwele sha. Eshi Kalunga a kulukila mOndjovo Yaye, Ye ihe i tula ashike kumwe, Ye ohe I holola mo noku I ninga i nomwenyo, noku I shilipaleka noku I yelifa, kutya oyOshili. Oyo oshili yOndjovo. Osho Kalunga Yemwene ta ti.

¹⁵³ Emoniko ola kwata omuxunganeki. Akutu, ekwato lemoniko eshi li na muye! Ola etifa omuxunganeki ou. . .

¹⁵⁴ Paife, dimbulukwa, okwa kala a tala komunhu. Ashike eshi a mona oshinima shoshili. . .Okwa tala onghalamwenyo yomunhu omuyapuki, okwe mu mona a dopa, okwe mu mona a kwatwa koshilundu noku fya. Oto tale koshinima shelifa momaukwaongalo oye. Ou wete apa keshe umwe womuvo a ya?

155 Paife elinyengo eli linene longonga hangano. Nge ongeleka kai li melinyengo longonga hangano ei, mefimbo lo—leulumomhumbwe, ongeleka oyo itai dulu oku longifwa onga ongeleka. “Ndele kape na omuhongi ta dulu oku yakula omunhu, ota dipawa moku shi ninga. Nge okwa yakula menangeko noupuna lonhumba kovanhu vokondje, oku li mumwe nelinyengo longonga hangano.” Osho shi li lela moinyolwa nena, mOvalutheri; onda dimbwa edina laye. Uwete, oshi li mondjila. “Ongeleka yoye itamu dulu oku linyongamenwa; otai ningi elimba.” Uwete ekidiliko loshilyani li li nale moilonga, ndele otwa tala ko. Efimbo, akutu, osha wana oku tula ongeleka moilonga. Lelalela, osha wana.

156 Tala oilonga yemoniko paife, eshi la ninga omuxunganeki. Ole mu ninga. . . konima a mona omunhu ou, noku mona a dopa. Okwa mona Kalunga a handukila omunhu, noku mu efa, ndele te mu denge noshilundu.

157 Hano okwa ya motembeli, a tye, “Omwene Kalunga, ondi shii kutya Oove Kalunga. Nonda kala handi tale koshinima sha puka.” Opo nee Kalunga e mu ulikila emoniko. Ndele ha emoniko alike, ashike emoniko ola shilipalekwa; molwaashi, mokati kavo omwa li Ovase-rafi tava ingaana, neendaka Davo oda denga etungilo apa la shakenena kumwe, eengudi dalo.

158 Opo nee, uwete, okwa mona oshinima shashili. Ndele, natango, okwa li omuxunganeki. Okwa li o . . . O—omuxunganeki oye ou Ondjovo hai uya kuye. Ndele ina ya nande momhepo yaashi a kala ta tale, ependafule laye, Ussia, wa tala komufitaongalo, o—omunhu akula. Ndele eshi a mona edopo, lOndjovo, nokwa mona Ondjovo tai hanyene omunhu molwaashi okwa li ta yakula ombelewa oyo ehe na mo oshilonga, hano oshike sha ningwa po? Okwa tala pombada, nokwa mona Omwene.

159 Iho lesha pokati komifinda? Ou wete eshi handi popi paife? Omwene Jesus ou a udaneka, “Ngaashi sha li pefimbo laLot, osho tashi kala mokuuya kwOmona womunhu.” Kalunga tuu ou a shanga Ombibeli, okwa ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Ndele Ye okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo.” Ou wete eshi Nda hala okutya?

160 Hano omutima womuhu ou e noshili okwa mona Oshinge shaKalunga, e Shi mona moilonga. Ndele ye okwa ingida, onga omulunde, noku lihepaulula e li omulunde. Ina mona nale oshinima shi li ngaho, moshili, nale. Okwa hepaulula kutya ye omulunde.

161 Hano oshike sha ningwa po? Eshi omuxunganeki e lilongekida oku hepaulula, hano ekosholo lashili ole uya.

162 Nafiyo ovanhu ve lilongekida oku hepaulula, kape nomhumbwe yoku kala nomalongelokalunga eveluko aa. Nge oto hepaulula omatimba oye, hepaulula okuhaitavela

kwoye, hepaulula oinima oyo ho ningi yapuka, hano Kalunga ota dulu oku ninga po sha. Ashike nafiyo pe na elihepaululo, itapa kala ekosholo.

¹⁶³ Ndele diva eshi Jesaja a ti, “Woo aame! Aame omunhu ndi nomilungu da nyata, nonda kala movanhu ve nomilungu da nyata.” Hano ope uya elihepaululo, opo, hano ope uya Omukerubi nOmundilo. Owa didilika tuu? Kalunga ina longifa oseminali e mu koshole. Ye ina longifa e—embo leemhango oku mu koshola. Ye okwe mu koshola nOmundilo.

¹⁶⁴ Kalunga alushe oha koshola ovapiya Vaye, ngeenge Ye e lilongekida oku va tula moilonga, mOmhepo Iyapuki nOmundilo. Kalunga oha koshola nOmundilo; ha nomambo, ha nelongo, ha neudeko loulongelwe, ha moukwaongalo. Ashike onOmundilo wOmhepo Iyapuki, Kalunga oha koshola omupiya Waye.

¹⁶⁵ Hano didilika, paife, konima yehepaululo, konima yekosholo, hano ope uya etumo. Hano opa li etumo. Konima yoku hepaulula noku kosholwa, osha li hano Jesaja a yela ta nyamukula Kalunga, ndele ta ti, “Aame ou, tume nge.” Konima a kosholwa, a hepaululwa, a yelifwa nOmundilo, hano Jesaja ou a yela okwa li e lilongekidila oilonga. Ye okwa li e lilongekida oku kala oshihopaenenwa. Okwa li e lilongekida a—a tule mo omwenyo waye, opo vakwao va nwefwe mo muye.

¹⁶⁶ Ashike nafiyo e shi hepaulula, nafiyo a kosholwa, hano okwa li wenwefemo linghundi, ngaashi oshiudifilo shohamba.

¹⁶⁷ Paife okwa kosholwa, paife okwa hepaulula nokwa kosholwa, nokwa ifanwa nokwa tumwa a kale omuxunganeki. Ndele Kalunga okwe mu pa a shange Ombibeli aishie, mOmambo omilongohamano nahamano Ombibeli, mu na omakapiteli omilongohamano nahamano aJesaja. Ye okwa tamekela muGenesis; mokati kEmbo omwe uya Johannes Omushashi; noku yukilila mOmileniuma tai pangele, muJesaja 65 no66, oshi li mondjila, Ehololo. Ye okwa shanga oshikandjo ashishe shOmbibeli. Omolwashike? Molwaashi okwe lininipika eshi a mona Oukalipo waKalunga.

¹⁶⁸ Okwa ninga ngahelipi? Ndele waye, konima e shi ninga, noku lininipika ngawene noku kosholwa noku litulilwa, noku kosholwa noku tumwa, okwa nwefa mo ovanhu eemiliona. Embo laye oleli, omu Eshangelo laJesaja olo tali nwefa mo ovanhu okudja efimbo olo fiyo opapa. Enwefemo laye otali twikile.

¹⁶⁹ Ombibeli oya ti, “Oilonga yavo otai va shikula.” Ngaashi Omhepo Iyapuki ya lombwela Johannes, mEhololo, ile konhunu yaPatmos, “Natango ou noku xunganeka komesho yeehamba noiwana novanhu.” Embo lEhololo natango otali xunganeki. “Ova tulumukwa koilonga yavo, ashike oilonga yavo oye va shikula.” Enwefemo lavo olo ve na, natango ole va shikula. Uwete? Lelalela, osho.

¹⁷⁰ Ndele paife, nena, otwa mona oshinima shelifa, omanwefemo. Otu noku nwefa mo.

¹⁷¹ Manga inatu nwefwa mo, otu noku dimbulula Kalunga, otu noku kala twa yela, otu noku kala twe lininipika. Otu na oku li ngungumaneka, noku shiiva, kala noku diladila noku shiiva nghee u munini. Ku fi sha. Ame nghi fi sha. Ndele kape na umwe womufye e fi sha, ashike Oye ashishe. Ye okwa wana omahambelelo aeshe, Akutu Odjona yaKalunga. Eshi twa pumbwa oku shuna kotembeli, otwa pumbwa oku shuna koaltari yaKalunga noku ninga oaltari momitima detu vene, oko hatu liyandje fyevene, opo nee to mono Omwene Kalunga komatanga ovakwaita ta kuluka momafiku aa axuuninwa noku ninga eshi Ye a ninga eshi Ye a li oku tete. Hano oto shi udu ko, noku ingida, “Woo aame!”

Eshi ekala lOmundilo la kuma omuxunganeki,
Le mu yeleka a yela nawa,
Eshi Ondaka yaKalunga ya ti, “Olyelye te tu ile ko?”
Hano okwa nyamukula, “Omwene, apa, tume nge.”

¹⁷² Oshi li mondjila? Natu li imbeni.

Popya, Omwene wange, popya, Omwene wange,
Popya, nohandi nyamukula diva . . . ame;
Popya, Omwene wange, popya, Omwene wange,
Popya, ndele handi nyamukula, “Omwene, tume nge.”

Pwilikinini, ookaume:

Eemiliona paife moulunde nomohoni tava fi,
Pwilikina kenyeme lavo nelilaano;
Endelela, mumwatate, endelela u va xupife;
Nyamukula diva, “Omwene, aame ou.”
Paife popya, Omwene wange, popya, Omwene wange,
Popya, nohandi Ku nyamukula diva;
Popya, Omwene wange, popya, Omwene wange,
Popya, ndele handi nyamukula, “Omwene, tume nge.”

¹⁷³ Ou Mu hole? Natu nyongamekeni omitwe detu paife, okafimbo ashike, noku lididima ngaha.

. . . ekala lOmundilo ola kuma omuxunganeki,

¹⁷⁴ Natu li lididimeni paife.

Le mu yeleka a yela nawa,
Eshi Ewi laKalunga la ti, “Olyelye te tu ile ko?”

Hano okwa nyamukula, “Omwene, apa, tume nge.”

Popya, Omwene wange, popya, Omwene wange,

Popya, nohandi Ku nyamukula diva;

Popya, Omwene wange, popya, Omwene wange,

Popya, ndele handi nyamukula, “Omwene, tume nge.”

¹⁷⁵ Tate Omukwaulu, otwa teelesa ekosholo kokuhaitavela akushe, osheshi omamiliona oshili paife moulunde nomohoni tava fi. Ouwa washike, Omwene, tashi kwafa, opo fye—opo fye tu hepaulule, tuhe na eshi hatu hepaulula tu na? Otashi tu kwafa ngahelipi hatu kendabale tu diladile noulongelwe wetu kutya shimwe osha ningwa po, omanga tu shii kutya shili inashi ningwa? Tate wetu Omukwaulu, ohatu ilikana opo U tu koshole paife kokuhaitavela kwetu akushe, noinima yetu aishe yopambelesa yonghalamwenyo, opo tu kale twa yela kOhonde yOmwene Jesus.

¹⁷⁶ Ongudu ei i li omu moChicago, memoniko linya ongula inya, Omwene, ondi shii kutya ope na oshitopolwa shOmufuko ou a teelesa omu, ndele nghi shii nhumbi handi shi kwata, Omwene. Ohandi kunu ashike eembuto keshe apa handi dulu. Ohandi ilikana, Kalunga, nge omu na vamwe omu, konguloshi, ovo—ovo vehe—ava vehe na eshiivo eli, ava inava kala nale noku mona shili Ouhamba waKalunga wa hololwa, inava uda nale oidjemo yasho, noku mona eenghalamweyo davo tadi dulika kOndjovo aishe, notavadulu, nosho tuu; Omwene, wanifa konguloshi opo i kale onguloshi oyo tave shi ningi. Shi wanifa, Tate. Otwe shi ilikana mEdina laJesus. Amen.

¹⁷⁷ Paife mengungumano. Ondi—ondi shi shii kutya omu shii nge nawa, ile onde lineekela omu shi shii. Ame nghi fi omusheki. Nge ondi li, nghi—nghi shi shii. Ndele inandi itavela kutya Kalunga ota fimaneke ovasheki. Omido adishe edi, nomepya, ope na shimwe tashi ningwa. Ame omumwaxo. Ashike onda—onda itavela nomutima wange aushe kutya. . . Paife itandi dulu okutya Omwene okwa lombwela nge, ashike onda itavela kutya epupi eli li nomwenyo paife otali mono Evakulo eli. Olo li li popepi, ndi wete. Nghi wete shimwe shilili tashi uya. Uwete, kesheshimwe osha ya nale ponhele yasho.

¹⁷⁸ Dimbulukwa oshinima shaxuuninwa sha ningwa manga Sodom ina xwikwa po? Omwene okwa holoka mombelela younhu. Paife, Ye okwa li Omunhu. Ye okwa lya ombelela ndele Ye okwa nwa omashini a dja mongobe, noku lya omungome, noku lya okatana kongobe, noku fikama noku lya. Ndele tuu Abraham, ou a popya naYe, okwa ti kutya o “Kalunga Omunaenghono adishe.” Mombelela younhu? Eheni. Ye okwa

li ta ulike oshihopaenenwa shaashi Ye ta ka ninga momafiku axuuninwa. Jesus oko a faafanekela.

¹⁷⁹ Ndele tala oshilonga osho Ye a longa. Oshinima shotete, Ye okwa faafanekela keudaneko Laye. Hum! Ou wete kombinga youteolohi washo? Uwete, Ye okwa ti, “Onde ku udanekela, nopaike ondi li apa oku shi koleka.” Ndele paife otu shi shii ngahelipi kutya eudaneko olo... Shi tala. Ova li va teeelala. Manga ashike omundilo inau wila, Abraham naSara okwa li va teeelala omona a udanekwa. Kalunga a holoka mombelela younhu noku ninga omadidiliko komesho yavo, osho Jesus a faafanekela tashi kala oshinima shelifa mOkuyya Kwaye, shaashi Ye Omona a udanekwa. Ndele fye otwa koneka paife shaashi, osho shi li po, omido omulongonanhano.

¹⁸⁰ Ndele natango ongeleka otai naipala. Kape nonghumwe, tu wete lela kutya otu li mEfimbomudo laLaodikea.

¹⁸¹ Paife Omhepo Iyapuki opo i li. Otashi dulika mu na vamwe omu... Fye, otu li, otu na, otwa—otwa kala hatu ilikanene ovanaudu, ashike ohandi ningi eifano koaltari. Ohandi ningi eifano koaltari kwaaveshe ovalihepaululi nokwaava inave lihepaulula. Ohandi mu indile mu ye pamwe naame motembeli yaKalunga, oyo i li munye. Natu ye moshikololo shelihepaululo momutima woye, noku tya, “Omwene Kalunga, koshole nge. Tuma Omwengeli, nekala lOmundilo, noku—noku kufa nge okuhaitavela akushe, opo onguloshi ei ndi dimbulule Oukalipo waKalunga, ngaashi omuxunganeki Jesaja a ninga eshi Omwengeli e mu kuma.” Onda hala mu shi ninge, noku kala lela mwe litulamo.

¹⁸² Ndele paife otu na eudaneko lefimbomudo eli. Inatu udanekelwa ongudu inene youteolohi. Otwa udanekelwa...

¹⁸³ Tala, o—Ovaheberi ove na omido omayovi avali outeolohi, ashike ove na edidiliko va pewa manga inava hanaunwa po. Lot navakwao ove na edidiliko likwao ve li pewa. Ova mona edidiliko lelifa. Ndele paife nge Kalunga okwa pitike ovanhu... Eshi Jesus a li oku, Ye okwa ninga edidiliko eli lelifa kOvaheberi, Ye okwe shi ninga kOvasamaria, ndele ha kOvapaani.

¹⁸⁴ Paife eli exulilo lEfimbomudo lOvapaani, ngaashi sha li hano mefimbomudo lavo. Ongeleka yOvapaani oya ifanwa. Paife, Kalunga iha lundulula elandulafano Laye, molwaashi Ye omukeenongaba, ndele Ye okwa wana a pwa, omukaliapeshe, omushiiviaishe, omuwaniaishe, omukeenongaba. Nge Ye ke fi, Ye ke fi Kalunga. Onghee, ou wete, Ye oku noku ninga oshinima shelifa Ye a ningile nale. Olo etomhelo ve shii mepupi keshe olo Ye e liholola Yemwene, osha li omukalo welifa, e shii kutya Ye okwe lifa.

¹⁸⁵ Paife, nge Jesus Kristus okwa fikama apa, konguloshi, komesho oku, nge Ye okwa fikama apa, oshinima ashike osho Ye ta ningi, otashi kala oshinima shelifa Ye a ningile eshi Ye a

li konima kwinya, a ninge ovanhu va ude ko kutya Ye okwa li Omona waKalunga.

¹⁸⁶ Paife Ye omo e li omu. Ye okwa udaneka oku kala mo, nopaife omukalo auke Ye ta dulu oku longa opaudaneko Laye. “Aame Omuviinyu; onye oitayi.” Noitayi otai hepaulula kutya omwenyo otai di momuviinyu, ile kau nomwenyo muo. Ashike nge oya nghonopekwa komwenyo, oi nomwenyo welifa oo omuviinyu u na. Otai—otai linghonopeke yovene, ile tai li undulile moitai.

¹⁸⁷ Paife kala wa ngungumana okafimbo. Ndele Kalunga komEulu na kwafe nge, shaashi, nye meudifo eli nda udifa, kutya eshi. . . Jesaja, omwiitaveli ou, eshi e uya ponghatu oyo a mona edopo lomunhu ou ta kendabala oku kalela po Kalunga, hano okwa mona Kalunga a kuluka, moushili musho, hano okwa ingida, “Woo aame!” Molwaashi, Kalunga okwa ninga eudaneko latya ngaho. Ye okwe li ningilakepupi keshe. Ye ote shi tu ningile, mepupi eli letu. Otu wete kesheshimwe naana melandulafano lEuyo Laye.

¹⁸⁸ Paife owa itavela kutya Ye omo e li omu? Paife Ye na kwafe nge.

¹⁸⁹ Nonda hala oku shiiva kutya ovanaudu vangapi ve li kwinya, yelufeni omake eni. Kaleni neitavelo. Ndele paife ohandi mu indile mu kufe Omushangwa ou, Ovaheberi, osheshi, “Oye Omupristeli Omukulunhu wehepaululo letu, ndele Ye ota kumwa keliudo loungone wetu.”

¹⁹⁰ Paife ilikana, “Kalunga, nandi Ku kume. Ndele hano Ove, moku alula, nyamukula topitile muMumwatate Branham, ngaashi Wa ninga mOmona Woye shili. Oye okaana ka etwa moudalwa, ngaashi ame. Ashike Owa udaneka kutya momafiku aa axuuninwa Oto shi ningi. Paife, Omwene, nandi mone sha shashili.” Ndele ilikana.

¹⁹¹ Kalunga komEulu, shelikolelela komutima wange wa tililwa moChicago nakeshe apa handi i, Ye ne shi koleke shi li ngaho.

¹⁹² Omulumenhu ou a yambuka koshipundi shaye, ye omunhu a kula, e li omutumba a yukilila komesho yange apa, ou a yelufa omake aye pombada. Ahawe, winya konima, a djala ohema itoka. Kashi fi naana ove mwene, ashike oto ilikanene umwe elili. Omuhongi. Owa itavela handi dulu oku ku lombwela eshi sha puka muye? Oku na oupyakadi womutima. Nge oshi li mondjila, molola eke loye. Mu itavelela paife.

¹⁹³ Nge to shi itavele! Ashike ou noku shi itavela. Nge ino shi itavela, itashi longo. Omulumenhu okwe litula mo.

¹⁹⁴ Apa, apa, apa omukainhu e li omutumba apa koxulo ei, omukainhu omutivali konima momukweyo mutivali apa, apa ngaha. Ota hepa koupyakadi wendjadja lokonima. Oudu mendjadja lokonima. Omukainhu munini kexulilo kwinya, e na omutwe weenghwakutoka, fikama keemhadi doye opo ovanhu

ve ku mone. Ehen, oove ngaho. Osho oshili. Oudu mendjadja lokonima, ndele natango ou na yo oinima ikwao yapuka, omakitakano. Nge oshi li mondjila, yelufa eke loye.

¹⁹⁵ Paife okwa kuma lyelye? Haame. Okwe Mu kuma. Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.

¹⁹⁶ Apa omukainhu e li omutumba konima apa. Oku noupyakadi, ta kumbu komutwe waye, a lyalyakana, ekitakano. Omufimanekwa Pfeiffer, itavela nomutima woye aushe. Fikama keemhadi doye. Nghi ku shii, ashike Jesus Kristus okwe ku pa ehalo loye. Inandi mu mona nale monghalemwenyo yange; ye omunailongo kwaame. Osha xula. Ino limbililwa. Eitavelo loye ole ku velula.

¹⁹⁷ Owa itavela? Ku wete kutya osho Ye a udaneka?

¹⁹⁸ Omulumenhu ou e li omutumba konima kwinya. Kwinya, ku wete Ouyelele oo? Omwii unene. Oku na oshitumba momunino waye. Oku na etando; ndokotola ine mu pa elinekelo lihapu. Owa itavela kutya Kalunga ote ku velula? Owe li tambula, Omufimanekwa Stonelake? Owa itavela nomutima woye aushe? Eewa, fikama keemhadi doye, Jesus Kristus okwe ku velula.

“Nge to shi itavele!”

¹⁹⁹ Omukainhu ou a nangala apa komamhango aa. Oshili, ku nokakalata keilikaneno, kape na oshinima shatya ngaho paife. Owa fya ombada. Owe shi itavela kutya Oshili? Owa itavela kutya eshi wa uda konguloshi Oshili? Nge owa nangala opo, oto fi. Ashike Jesus Kristus ota dulu oku velula ombada. Owa itavela Ye te shi ningi? Nge owe shi itavela noto shi tambula, hano oto dulu oku yambuka ko kolutala oko noku ya keumbo, mEdina laJesus Kristus, wa veluka.

²⁰⁰ Oye ngaho te uya, ta yambuka mo. Omunhu umwe ne mu yambule po paife, okwa fya ombada. Umwe. . . Okwa dja mo kuyemwene, a dja ko koshipundi, a veluka, mEdina laJesus Kristus.

²⁰¹ Owa itavela nomutima woye aushe? [Eongalo tali hambelele—Sd.] Hano fikama keemhadi doye ndele. . .

²⁰² Omukainhu a fya ombada oye ngaho ta ende mengungo! . . . ? . . .

Popya, Omwene wange. . . (Vaeka.)

Owa itavela nomutima woye aushe?

²⁰³ Ope na omunhu mukwao, ou a fya ombada, a dja ko kolutala; a dja kolutala, ta hambelele Kalunga!

Owa itavela?

²⁰⁴ Ope na vali mukwao umwe? Omalutala aeshe kae na sha, kesheumwe! Kesheumwe oku li keemhadi daye, ta hambelele Kalunga!

Eshi ekala lOmundilo la kuma omuxunganeki!

²⁰⁵ Ope nomukainhu a fya ombada te uya komesho! Kalunga na hambelelwe! Mu pa efimano nehambelelo!

²⁰⁶ Ou omunhu mukwao te uya komesho. Tala eshi ta ende keendodo, Mumwatate Fitch.

²⁰⁷ Natu peni Kalunga ehambelelo. Yelufeni omake eni mu pe Kalunga efimano. 

63-0803^E Enwefemo
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OSHIKWANYAMA

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Oufemba didiliko

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