



Kuseri Kwa Chidiko Chanyengo

William Marrion Branham

Kuseri Kwa Chidiko Chanyengo

Mlenji unyake nkagonanga mubedi lane. Ndipo nkawa . . . mutulo, ndipo nkhalota kuti Joseph walwala, ndipo nkhamunyamura kuti ndi mupemphelere iyo. Ndipo nkhatinauka, nkagongowa chomeni. Ine nkhati, “Inya, panyake Joseph walwa lenge.”

Ndipo nkhalawiska, pambeli zani pakayendanga, mukamuzgege kachoko kafipa, kakuwonekerako na mutundu wa khofi. Ndipo kakawonekanga ngati nkawa ine. Ndipo nkaka lawisiska. Ndipo kumasinda kwake kukizanga Munyake mutuwa, ndipo wakawa Iyo. Nkhalabiska ku muwoli wane, kuwona usange wauka, mwakuti ndimulongole, wawone mboniwoni. Kweni wakagonanga.

Nkhati, “O, pepani, Fumu. Kweni, uwo ndi moyo wane. Imwe ndimwe mwandendeska ine muvyose ivyo nkachitanga. Nyengo yiliyose apo kanthu kachitika, nkaghanaghananga kuti Ndimwe mukuchita. Ndipo ndamanya kuti ndi Satana wakuyezga kundibika kutali kwa icho.” Nkhati, “Usange mungandilongozga waka ine.” Ndipo nkhati nda lawiska, nkawona chisko chakutowa chomene chakuti nindachiwonepo nakale pa munthu. Wakawa pa mbeli zane, wakulawiska kunyuma. Wakauska woko Lake na kukola lane, wakamba kuluta *uko*. Mboniwoni yikandileka ine. Sabata ya mala na mlenji, nkawa, nauka mlenji. Apo pakawa pa Chisulo, mboniwoni iyi. Pa . . .

Nyengo zose wachitima, nyengo zose naghanaghananga za kufwa. Ichi, ine pakuwa na vilimika makumi ya nkondoni, nyengo yane yama . . . nkaghanaghana kuti njitali yayi. Ndipo nkazizwanga

kuti muthupi lauzimu na muwa uli, la m'chanya. “Nkhwakuti ninga kawona wabwezi wane wakutemweka ndipo, nakuti, ka chiuvi kachoko ako kakuluta, nakuti ‘Uyo wakuluta Mubale Neville,’ panji wanga yowoya yayi, ‘Ndagha, Mubale Branham?’ Ndipo pala Yesu wafika, mbwenu ndizamukuwaso munthu.” Nyengo zose nkhanghanaghananga ivi.

Nkhalotanga kuti ndaluta kumanjiliro ya Dazi. Ndipo ine nkakhilanga pasi kwizira pa kamalo kachoko kakidibwana, ndipo muwoli wane wakawa nane, ndipo tikabewanga somba. Ndipo nkhayima na—na kujura chipata. Ndipo kuchanya kukawa kwakutowa chomene. Kukawonekanga ngandiumo kukuchitira pa chidika pano yayi. Yikaba ya buluru, ndipo namawingu yatuwa ya kutowa. Ndipo nkhati ku muwoli, nkhati, “Kuno kweneranga kuti mphanyi tikiza kale, wakutemeka.” Iyo wakati, “Kulekenge wana, tate tikhalenge, Billy.” Nkhati, “Icho...” Ndipo nkhauka.

Nkhaghanaghana, “Nkhulota chomene! Nkhuzizwa ntchifukwa uli?” Ndipo nkhalawiska pasi, ndipo wakagona pa mphepete pa ine.

Ndipo nkhauka pa chakweghamilapo mutu wane, ngandiumo imwe wanthu wanandi mwachitilapo, nakuwika mutu wane pa—mutu wa chitala, nakuwika mawoko yane kunyuma. Ndipo nkhangona pala *mwanthaura*. Ndipo nkhati, “Inya, nkhuuzizwa kuti kuzamukuwa uli, kusilya lira. Apa nafika kale makumi ya nkhone, ndipo ninda chitepo nakhanthu. Mphanyi ndanguchitapo waka kanthu kanyake kakuvwira Fumu, pakuti nkhumanya kuti nili wandanda chara. Nusiya moyo wane yaluta, ngati panji kujumpha nusi. Usange natenge ndikhalenge nakuwa muchekulu ngati mbanthu wa kwithu, ndipo uli nusi ya moyo wane yaluta.” Ndipo

nkhalawiska zingilizge. Ndipo nkhangona penepapo, kunozgekera kuwuka. Yi awa nyengo ya ora la chinkhonde na chiwiri. Nkhugomezga, “Nikhilirenge kusika ku tchalitchi, mlenji uno. Usange mazgu yadodomera, nkhuhumba kukapulikizga Mubale Neville wakupha lazga.”

Ntheura nkhati, “Uli maso, wakutemweka?” Ndipo wakawa wagona mya-a.

Ndipo nkhuhumba chara kuti muwinde ichi. Chili kundisintha ine. Ningawa mweneyula Mubale Branham nkhaba yayi.

Ndipo nkhalawiska. Ndipo Nkhapulika chinthu chinyake, chikalutilira kuyowoya, “Ukwamba waka. Lutilizga nkondo. Lutilizganga waka kudidimizga.”

Nkhapukunya mutu wane pa kanyengo. Nkhaghanaghana, “Inya, nkughaghanapo mwantheura.” Mukumanya, munthu wangatola maghanoghano ghakhe. Ndipo nkhati, “Nanguchaghananira waka ichi.”

Chikatiso, “Lutilizga nkondo. Lutilira. Lutilira.”

Nkhati, “Panji nanguyowoya ichi.” Ndipo nkawika milomo vyane pakati pa mino yane, nakuwika mawoko yane pa chanya pamolomo wane.

Ndipo Icho chikizaso, nakuti, “Lutilizga waka didimizga. Usange umanyenge waka icho chikawa pa umaliro wa m’sau!”

Ndipo kukawa ngati nkhopulika Graham Snelling, panji munthu munyake, yula wakimba sumuyila mantheura. Wakuyimba penepano, Anna Mae na mose imwe

Nkhuoska kukaya na mtambo, ndipo nkhuhumba kuwona Yesu.

Nkhumba kupulika kulira kuweme
kwa belo wakapokelera.
Yamubutiska nthowa yane
nakumwalaliska wofi wose.
Fumu, ndilawiske kujumpha chidiko
chanyengo.

Mukuyipulika yikwimbika pano pa tchalitchi.

Ndipo nkhapulika Chinyakhe chikuti, “Kasi ukukhumba kuti uwoneko kuseri kuchidiko chanyengo?”

Nkhathi, “Chinganivwila chomene.”

Ndipo nkhalawiska. Mukanyengo ka choko waka, nkha...Kuthuta waka kamoza nkhafika mukamalo kachoko kakusendemuka. Nkhalawiska kumasinda, ndipo nkhaba palapala, nagona pa chitara. Ndipo nkhati, “Ichi chinthu ntcha chilendo.”

Ntheura, nkhuKhumba yayi kuti muwelezgepo ichi. Ichi chili panthazi pa tchalitchi lane, panji mberere zane izo nkhumiska. Kwali chikawa, nkhaba muthupi ili panji nkhabuma, kwali kukawa kusinthika, chikawa ngani mbonioni iyo nili kuwapo nayo kale yayi. Nkhalawiskanga Kula, ndipo nkhalawiskangaso napano.

Ndipo pala nkhati nafika pa Kamalo kala kachoko, nindawonepo wanthu wanandi nthena wa kuchimbila, kuchemereza, “O, mubale withu wakutemweka!”

Nkhalawiksa. Ndipo mwanakazi muwukirano, pakunji muvilimika vyawo vyamu makumi ya wiri kuuyambiriro, kumilimoza na vinkhonde na vitatu kufikira ku makumi yawiri, waka kumbatiranga mawoko yawo mwa ine, nakuchemeleza, “Mubale withu wakutemweka!”

Peneapo nga wapungwe, mukachenjerero, kaukirano wankharo ya umunthu. Ndipo maso yawo

yakugabuka nakuwonekanga nga nyenyezi pa usiku wamudima. Mino yawo yatuwa ngati ni ngale. Ndipo wakachemerezganga, nakuni vumbatira ine, na kuchemerezga, “O, mubale withu wakutemweka!”

Nkhayima, na kulabiska. Ndipo nkhaba mnyamata. Nkhatataba kumasinda nakuwona thupi lane lakuchekula lagona pa bedi apo, namawoko ghane kunyuma kwa mutu. Ndipot nkhati, “Nkhupulikiska chala ichi.”

Ndipo wasungwana awa wakuponyanga mawoko yawo kundizingilizga ine. Ntheura, nkhumanya kuti umba uwu ngwakusazgikana, ndipo nkhuwwoya ichi nakuno ng’omera ndipo nakutapira kwa Mzimu. Wanalume mungawika mawoko yinu kuzingilizga wanakazi kwambula kukhumbira Chara. Kweni kukawavye ivi kura. Kukawavye juzi panji na machero wakavukanga chara. Wakawa. . .nindawonepo wanakazi wakatowa nga ndi awa moyo wane wose. Iwo wakawa na sisi mpaka muchiuno chawo. Masiketi yawo mbyembyelere mupako mu marundi musu. Ndipo wakanivumbatiranga waka ine. Kuti kakawa kavumbatiliro nga ndi umu mudumbu wane, uyu wakhala apa, wangandivumbatiranga waka ine. Wakanifyofyonthanga ine chara, ineso nkhaba fyofyonthanga iwo chala. Chikawa chinthu chinyake icho i—nilije li—lizgu, nilije mazgu ya kuyowoya. “Kwambula kalema” lingafikapo chara apo. “Chiweme” naloso lingafikapo chara, kulije. Chikawa chinthu chinyake icho ninda. . .Ukwenera waka kuwa Kwenekuko.

Ndipo nkhalawiska *uku*, na *uko*. Ndipo wakizanga, muwunandi. Ndipo nkhati, “Ine nkhopulikiska chara ichi.” Nkhati, “Nanga, iwo. . .”

Ndipo Hope wakiza. Uyo wakawa muwoli wane wakudanga. Wakachimbira, ndipo wakayowoyapo

chara kuti “Mfumu wane.” Wakati, “Mubale wane wakutemweka,” ndipo pala wandivumbatira ine. Pakawa mwanakazi munyake wakayimilira pala, uyo wakandivumbatira, ndipo Hope wakavumbatira mwanakazi uyu; na uyu nayo ntheura. Ndipo nkhanghanaghana, “O, ichi chikwenera kuwa chinthu chinyakhe chakupambana. Icho chingawa nthera chara. . .Pali chinyakhe. . .” Ine nkhanghanaghana, “O, kasi ine ningadokeraso kuwerera ku chitanda chakale icho kachiwiri?”

Nkhalawiska zingilizge. Nkhanghanaghana, “Ntchichi ichi?” Ndipo nkhalawiska, makora yene. Ndipo i—ine nkhati, “I—ine nkhopulikiska chara ichi.” Kweni Hope wakawoneka nga ndi, o, mlendo wakuchindikika. Wakawiraso pakunyake chara, kweni mlendo wakupika ntchindi.

Ndipo nkhopulika Lizgu ilo likani yowoyeska ine, umo mukawa muchipinda, likati, “Ichi ndicho uka phalazganga ukaba Mzimu Mutuwa. Ichi ndicho Chitemwa chambura kalema. Ndipo pali je kanthu ako kanga njira Kuno kwambura Ichi.”

Napamphuskika chomene, kujumpha kale mu moyo wane, kuti chikutolera Chitemwa chambura kalema, kuti unjire Kula. Kukawavye sanje. Kukawavye kuvuka. Kukawavye nyifwa. Matenda yanganjira, Kula chara. Chivundi; chinga—kuchekuzga chara. Ndipo. . . . Wangalira chara. Icho chikawa waka chimwemwe chimoza.

“O, mubale wane wakutemweka!” Ndipo wakanitorera pachanya, na kuniyimika ine pa malo yakuru yasani pakukwera.

Nkhanghanaghana, “Nkhulota yayi. Nkhulawiska pasi pa—pa thupi lane la gona pasi apo pa chitala.”

Ndipo wakanikwezga ine pachanya. Ndipo nkhati, “O, ninga khalanga pachanya apa chara.”

Ndipo penepapa pakiza wanakazi na wanalimi, kufuma kuvigawa vyose viwiri, mukuzota kwa uwukilano wawo, wakuchemelezga. Ndipo mwanakazi yumoza wakayimilira apo, ndipo wakachemelezga, “O, mubale wane wakutemweka! O, tili wakukondwa chomene kukuwona Kuno.”

Ine nkhati, “Nkhupulikiska chara ichi.”

Ndipo penepapo Mazgu yara yakayowoyanga, kufumira pachanya pane, yakati, “Ukumanya, kuli kulembeka mu Baiboro, kuti, ‘Ntchimi zikaungana na wanthu wawo.’”

Ndipo nkhati, “Inya. Nkhukumbuka icho mu Malemba.”

Wakati, “Inya, apa nipala uzamuwungana pamoza na wanthu wako.”

Nkhati, “Apo wazamukuwa thunthu, ndipo ningawa khwaska iwo.”

“O, inya.”

Nkhati, “Kweni, kuli vikwi na vikwi. Kulije vyakuti wachi Branham wanandi.”

Ndipo Mazgu yara yakati, “Kulije wachi Branham. Iwo mbanthu wako awo ukang’anamura. Awo ndi awo ukawalongozgera kwa Fumu.” Nakuti, “Wanji wanakazi para, awo ukughanaghana kuti mbakutowa chomene, wakajumpha vilimika makhumi yankhonde na yanayi apo ukawalongozgeranga kwa Fumu. Ndicho chifukwa wakuchemelezga, ‘Mubale withu wakutemweka!’”

Ndipo wakachemelezga, wose pamoza, wakati “Ulekenge kuluta, mphanyi tili Kuno yayi.”

Nkhalawiska zingilizge. Nkhaghanaghana, “Inya, nkhopulikiska yayi ichi.”

Nkhati, “O, Yesu wali nkhu? Nkhukhumba kuti nimuwone chomene nkhanira.”

Wakati, “Sono, Waliko pachanyako pachoko, pachanyako dera *uku*.” Wakati. “Zuwa linyake Wazamwiza kwa iwe. Wawona?” Wakati, “Ukatumika, kuwa mulongozgi. Ndipo Chiuta wazamwiza. Ndipo para Wiza, Iye wazamukweruzga kwakulingana na ivyo ukawasambizga, chakudanga, usange mbakunjirapanji chara. Tizamunjira kwakulinganana na chisambizgo chako.”

Nkhati, “O, nakondwa chomene. Na, Paulos, nayo wazamuyima nthaura? Petros nayo wazamuyima nthaura pera?”

“Inya.”

Nkhati “Ipo nkaphalazga Lizgu lililose ilo iwo wakaphalazga. Nkhasenthukako yayi kwa Iwo, kuluta kulwegha lunyake panji lunyake. Apo wakabaptiza mu Zina la Yesu Khristu, naneso nkachita nthaura pera. Apo wakaphalazga za Ubaptiza wa Mzimu Mutuwa, naneso nkachita nthaura pera. Chilichose icho wakasambizga, nane nkachita nthaura.”

Ndipo wanthu wala wakachemerezga, nakuti, “Tikumanya icho. Ndipo tikumanya tizamuluta nawe, zuwa linyake, kuwelera pacharu chapasi.” Wakati, “Yesu watizenge, ndipo uzamweruzgika kwakuyana na Mazgu ayo ukatiphalazgira ise. Ndipo usange nyengo iyo wazomerezgeka, pa nyengo iyo, icho ntchakumanyika kale,” nakuti, “penepapo uzamutipereka ise kwa Iyo, nga ndi ivyo wasakata kuchisokore cha utumiki wako.” Nakuti “Uzamutilongozgera ise kwa Iyo, ndipo, tose paumoza, tizamuwelera pa charu, kukakhara muyirayira.”

Nkhathi, “Nkhwakuti niwelerengeso kumanyuma sono?”

“Inya. Kweni lutilira nipera.”

Nkhalawiska. Ndipo nkhawonanga wanthu, patali nga ndi umu nkhalawiskiranga, wachali kwiza, kukhumba kuti wanivumbatire, wakuchemereza, “Mubale withu wakutemweka!”

Penepapo Mazgu yakati, “Vyose ivyo ukatemwanga na vyose ivyo vikakutemwa, Chiuta wakupa Kuno.” Ndipo nkhalawiska. Ndipo ntchewe yane yichekuru yikwiza yikukwera. Mbweni hachi lane lafika nakugoneka mutu wake pa chiweya chane, nakulira. Wakati, “Vyose ivyo ukatemwa, na ivyo vikakutemwa iwe, Chiuta wavipeleka muwoko lako, kwizira muwutumiki.”

Ndipo nkhajipulika ndamwene kuti nkhufulumako ku Malo yara yakutowa.

Ndipo nkhalawiska zingilizge. Nkhathi, “Uli maso, wakutemweka?” Wakawa wachali kugona.

Ndipo nkhanghanaghana, “O Chiuta! O, niwwilani ine, O Chiuta. Munganilekanga kuti ni nyengelere na Lizgu limoza. Ndikhale mwakuyana na Lizgu ilo, na kuliphalazga Ilo. Nkhupwelera chara icho chizenge nakuluta, panji icho waliyose wakuchita; walipo wa Sauli wana wa Kish walinga, wangauka, nanga ivi vingawa *vilinga*, *vila* panji *vinyake*. Nilorani ine, Fumu, nilimbilire Malo ghara.” Mantha yose ya nyifwa. . .

Nkhuyowoya ichi, na Baiboro lane panthazi zane, mlenje uno. Nili na kamunyamata kachoko kakuti nilere para, kavilimika vinayi kuti kalereke. Nili na kasungwana kavilimika vinkhonde na vinayi, na wamu vilimika khumi, icho ntchamawongeko, awo wanjira

munthowa ya Fumu. Chiuta, nilorani ndiwe wa moyo, kuti niwekuzgire muntchenjezgo ya Chiuta.

Pachanya pa icho, charu chose chikuchemerezga kwa ine, mwanakazi wavilimi makhumi yankhonde na yanayi na wanalume na vinyake vyantheura. “Ulekenge kuluta, mphanyi tili Kuno chara.”

Ndipo, Chiuta, nilorani ine kuti nifwilirepo pa nkondo. Kweni pala nafika pa nyifwa, nakhala palinga. . . Chingawa chimwemwe, chingawa chakukondweska, kunjira, kufuma muchitimbaheti ichi na vyanthontho.

Usange ninga luta pera, kuchanya wenu, vikwi na vikwi pachanya vikwi na vikwi pachanya vikwi mitunda kukwera, malo yakuyana kose, ndipo ichi Ntchitemwa chambura kalema; kwendera uku kulikose, kukufinyi zgika mupaka tifikopo apo tili sono. Ungawa waka muzgezge wa chitimbaheti, kara nkhanthu kanyake waka ako tinga loskera na kukhwaskika kuti kuli chinthu chinyake kumalo yanyake. Tikumanya yayi Ichi chili.

O, wabwezi wane waweme, wakutemweka, wakutemweka wane wa Uthenga, wana wane wakutemweka kwa Chiuta, teghelezgani kwa ine, muliska winu. Imwe, na khumbanga kuti mphanyi panguwa nthowa inyake yakwandulira ichi kwa imwe. Palije mazgu; ningayasanga yayi; yakusangika kunyake kulikose yayi. Kweni kuseri waka kwa muvuchi uwu waumaliro, kuli chinthu chakuchindamiskika chakuti unda. . . Palije nthowa yakwandulira ichi. Palije nthowa. Ninga chita chara kweni icho. Kweni chilichose mukuchita, wabwezi, tayani chilichose chapadera musuke musange Chitemwa chambura kalema. Mufikepo pa malo yakuti mungatemwa waliyose, mulwani waliyose, chilichose.

Ula ulendo umoza Kula, kwa ine, wanipanga kuwa munthu munyake. Ningawaso chara, chara, chara mweneyura Mubale Branham yura nkhawa. Kwari zindege zigudubuke, kwari waleza wa mwetuke; kwari chigewenga chidinike chibamubamu pa ine. Nanga chingawa chinthu chakuwa uli, chilije na ntchito. Nilutilizenge nkhondo, mwauchizi wa Chiuta. Pakuti naphalazga Uthenga ku chilengiwa chilichose na munthu waliyose mweneuyu ningamuchitira, kuwa chichizgira ku Charu chakutowa chira kuseri.

Chingawoneka chinonono. Chingagulura nkhongono zinandi. Nkhumanya yayi utali wake. Tikumanya yayi, kuyowoya kwa thupi. Ku...Kufuma mu masandiro ghane zuwa linyake wakati, "Ulina vilimika makhumi yawiri na vinkhonde vinonono umoyo, uweweme. Uli wakukhora." Icho chikanivwira ine. Kweni, o, icho ndimo chikawira chara. Ndimu chiliri chara. Nichinthu chinyake chamukatikati *munomuno*. Ichi chakuvunda chikwenera kuvwala chambura chivundi. Ichi chakufwa chivware la ndanda.

Wana wa Kish wangauka. Ine...Vyose viweme ivyo wakuchita, nilije kaheni kalikose kakususkana na icho, kupereka kuwa kavuna vyalusunga. Ndipo kumbukirani, chifukwa icho, Samueli wakaphalira Sauli, "Naweso uchimenge." Ndipo umba unandi wanthu wala mbakuzilwa, nawa phalazgi wankhongono, wakuphalazga mazgunga mbangeru warara. Ndipo uli likawa khumbiro la Chiuta yayi. Chiuta wakenera kuwa themba lawo. Mubale, mudumbu, muzomerezge kuti Mzimu Mutuwa umulongozgani.

Tiyeni tiweramiske mitu yithu panyengo yichoko.

Nalosko kukaya na mtambo,
nkhukhumba kuwona Yesu,

Nakhumba kupulika mazgu yaweme
yarayapa ukwereru na maberu
yakulira.

Yangweruske nthowa yane
nakuwuskamo wofi wose;

Fumu, zomerezgani nilawiske
kujumpha chidiko cha nyengo.

Fumu, zomerezgani nilawiske kuseli
kwa chidiko cha matha na
vyakuwana,

Zomelezgani niwone ungwelu wa
mbalizga yila yakunyezimila;

Zingalimbikiske chigomezgo chithu
na kusamazga wofyi wose;

Fumu, zomelezgani nilawiske
kujumpha chidiko cha nyengo.

Nkhusimikizga, Fumu, usange mpingo uwu udoko,
mlenji uno, ungawona waka kujumpha chidiko! Paliye
nthombozgo pakati pawo; nakuti yizamuwapochara.
Paliye matenda; paliye kweni ntchikwanekwane. Ndipo
nkhupuma waka kamoza pakati pa pano na Kura,
kufuma kuwucheru kukuya kuwukirano, kufuma
munyengo kuya mu Muyaya; kufuma mu madandauro
yavyamachero, nachitima chamayiro, kufikira nyengo
yasono ya Muyaya mukufikapo.

Nkhupemphera, Chiuta, kuti Mutumbike munthu
waliyose muno, usange walipo wala pano, Fumu, ninjani
uyo wakuwura kumumanyani Imwe munthowa iyo
yachitemwa. Ndipo unenesko, Wadada, paliye icho
chingakanjira Mumalo yara yatwa kwambura
Chitemwa chamutundu uwu, Kubabika kupya,
kubabakaso kachiwiri. Mzimu Mutuwa, Chiuta, ndi
Chitemwa, ndipo tikumanya kuti ichi mbunenesko.
Chilije kanthu nangatingasezgamapira na chipulikano

chinthu, usange tikachita vinthu vikuru. Ndipo, uli kwambura Icho kura, tingakwera makwerero yara chara kuya kuseri. Kweni na icho, chitinyamurenge ise kubenuka nthangwanisko za charu. Nkhupemphera, Wadada, kuti Mutumbike wanthu awa pano.

Ndipo kuwe, kuti, munthu waliyose uyo wani tegherezga ine, mlenji uno, waphale Unenesko uwu, kuti Muwe wakaboni wane, Fumu, nga ndi Samueli wakale; “Usange chilipo chilichose ichi nilikuwaphaliropo mu Zina Linu asi ndi icho chikawa chaunenesko?” Iwo mberuzgi. Ndipo nkhuwaphalira sono, Fumu, kuti Mukanitorera ine kucharu Chira. Ndipo imwe mukumanya kuti mbunenesko.

Ndipo sono, Wadada, usange walipo wanji awo wakumumanyani yayi Imwe, mphanyi ili lawa ora lakuti wati, “Fumu, wikani mukati mwane khumbiro kuti liwe khumbiro Linu.” Ninkhani ichi, Wadada.

Ndipo sono, imwe, na mitu yinu yakusindamira pasi, imikani mawoko yinu, nakuti, “Mupempherere ine, Mubale Branham; Chiuta wachitenge mukati mwane.”

Sono uku mwasimikizga apo muli, mwamakora yene, mwalekerachi kuyowoya ku Wadada, “Chiuta, mukati mtima wane, muhanya uno, nkhuvikana vinthu vyose vya charu. Nkhuvi kana chilichose, kuti nimutemwanina kumutewetelani Imwe, moyo wane wose. Ndipo nichitenge, kuyamba zuwa lino, nakunthazi, kumulondezgani Imwe, Mulemba lililonse mu Baiburo Linu”? Usange munda baptizike mu ubaptizo wa Chikhristu, “Nichitenge, Fumu.”

“Usange nichali nindapokere Mzimu Mutuwa...” Mumanyenge para mwaupokera Iwo. Umupaninge imwe, Umupaninge chisimikizgo na Chitemwa icho mukukhumba. O, mungachitira mukunyake, kuwa na viyaluyaru, kuwa ngati mukukhumba kuchemerezga panji

kuyowoya malulimi, ichi ntchiweme. Kweni Chitemwa chila cha Chiuta mulije umu, nigome zgani ine sono, muti, “Fumu, wikani mtima wane, na mumoyo wane, kufika kwa Mzimu Winu, mwakuti nitemwe, nakuchindika, nakuwa na chitemwe, nakuchindika, nakuwa na Chitemwa cha Chiuta mtima wane, muhanya uno, icho chininitolerege kumalo yara palamuvichi wane waumaliro wanileka ine,” apo tichali kuomba. Upemphere, wekha, sono. Munthowa yako, upemphere, kumupepha Chiuta kuti wakuchitire icho iwe.

Nkhumutemwani imwe. Nkhumutemwani imwe. Imwe wanalume wakutemweka wa mitu yambucha mwakhara apa, imwe mwagwira ntchito yinono na kulyeska wana wachoko! Imwe wasausi, wamama wachekeru imwe mwathiska masozi kufuma m’maso yawo! Nimusimikizgirani ichi, mudumbu, wakutemweka, ndimo vilili yayi kusilya lira la muvuchi kuseri. Nkhugomezga nkhanira kuti Icho chiri mu ntchipinda. Ntchipinda waka Ichi tikukharamo. Ichi ntchivundi waka ichi tikukharamo sono.

“Kweni mphanyi mwa ine, Fumu, khumbiro Lino liwemo.” Upemphere, apo tikupemphera paumoza.

Mwantchindi, Fumu, parufura lwa Mazgu Yinu na Mzimu Mutuwa Winu, tikukondwera chifukwa tikumanya uko Kubabika kwithu kwafumira. Tili wakukondwa chomene kuti tika “bakika nakhumbiro la munthu chara, panji khumbiro la thupi, kweni nakhumbiro la Chiuta.”

Ndipo tikuomba, muhanya uno, Wadada, kuti awo sono wakupempha uchizi wa chigowokero, kuti Mzimu Winu wuchitenge ntchito iyo, Fumu. Palije nthowa yakuti ine ninga chitira ichi; nili munthu waka, mwana munyake wa Kishi. Kweni tikukhumba Imwe, Mzimu Mutuwa.

Chiuta, nilorani niwe nga ndi Samuyeli, mweneuyu wakuphara Unenesko wa Mazgu. Ndipo Imwe mwakhozgera chene Ichi, nga umo vilili, ndipo nkhuomezga kuti mulutilirenge malinga nkhuhalilira kuwa munenesko kwa Imwe.

Ntheura wose wapokere Umoyo Wandanda sono, Wadada. Ntheura zuwa ili lingafumangako chara kwa iwo. Muwora ilo wazamufika pakuleka charu ichi, ichi chiwe, icho nayowoya kwa iwo, julani ku uthunthu. Ndipo umo tekhalira muno, muchivundi, muhanya uno, pakulawiska pa nyengo yithu, kughanaghana za phoso la usiku, zantchito na machero, vyakwenjelweska vyathupi na nthingwanisko za umoyo, Apo vizamuwako yayi. Vyose vizamumara. Kuzamukuwa vyenjelesko yayi na chimwemwe chikuru chimoza Chandanda. Wapani Umoyo wamutundu uwo, Wadada, waliyose. Ndipo mphanvu . . .

Nkumurombani ichi, Wadada, kuti munthu waliyose uyo walipano mlenji uno, uyu wanipulika ine nkhuwowyoya chisambizgo ichi, nkhuwane na waliyose wa iwo pasilya; nangauli wangawapo wanalume pano awo wangasuskana nane, ndipo na wankaka, uwo. Kweni, Wadada, mungazomerezganga chara kuti cheneichi chiwe chiphizgo munthowe yithu. Mphanyi takukumana nawo Kura, ndipo wakachimbire, nawoso, nakuvwani mbatirana yumoza na munyake, nakuche merezga, “Mubale withu muweme.” Viwenga ndi umo vikarongolekera Kura, Fumu, kwa waliyose, wose awo nkhuwatemwa, nawose awo wakunitemwa ine. Nkhupemphera kuti vizakawe ntheura, Fumu. Ndipo nkhuwatemwa wose. Wazakawoneke, Wadada. Nkhuwapa Umoyo Wandandasono. Wakwaniske chigawa chawo, kuti wazomere Ichi. Pakuti nkhuwatemwa mu Zina la Yesu. Amen.

Tili na nyengo yichoko waka, yakupemphelera walwari. Nkhuwona tili na kamusungwana kachoko kalwari pano, na mwanakazi mu mupando.

Sono, kuwabale wane wakutemweka chomene, wadumbu namuweyani mungani pulikiskanga uheni yayi ine. N—nkhumanya yayi icho chikachitika. Nkhumanya yayi icho chikachitika. Kweni, Chiuta, pala nazakafwa nizakaluteso Kura. Munizomerezge ine nizakuluteso kumaro yara, ndiko nkhuKhumba nkHawe, kuliko uko kukawa. Kuti nkhuyezga kuwa Paulos mweneuyu wakatolekera mu machanya yachitatu chara. Nkhuyowoya icho chara. Nkhugomezga kuti Iye wakayezganga waka kunichiska ine, kuyezga kunipako kanthu kanyake kachoko waka kakunisundizgira kukulutizga ine, mu utumiki wane upya uwo ukwiza.

(Kufuma mu Themba Lakukanika, Meyi, 1960.)
Kung'anamulika mu Chitumbuka mu 2004.

CHITUMBUKA

©2004 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS

P.O. BOX 950, Jeffersonville, Indiana 47131 U.S.A.

www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuvikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili nthu lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umo tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempeskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org