

NGUBANI NA LO?



Sikelelwa, mzalwana. Kumnandi kakhulu ukuba sibenokufumana ukuza endlwini yeNkosi.

² Ndinga ukuba bendifunda iSibhalo esithile, kwixesha elithile eladlulayo, kwaye Sathi xa uYesu wasondelayo eYerusalem, bathi abafundi bawaphakamisa amehlo abo bawubona umzi ongcewele mgama, baze baqala ke ukuvuya baze bathi, okokuba, “Ngoku ubukumkani buya kubuyiselwa.”

³ Kwaye le ndoda ithile ibixela, okanye ithetha ngotyelelo olusandula kwenzeka lwasePalestina, yaze yathi abantu ngoku, kunyaka ophelileyo, bebesiza kwindawo abathi, xa benyuka bevela entilini baze bajonga egopheni, kwa ngendlela ekwanye uYesu nabafundi bakhe ababehamba ngayo ngelo xesha, abathi xa bebona isixeko, baqalisa ukulila.

⁴ Uyazi, ndiyakholwa, kwakukho into ethile abo bafundi, ngaloo mihla, baziva, ukuba—ukuba ubukumkani buya kubuyiselwa kwakhona.

⁵ Kwaye ngoku kuphantse kwaba lixesha. Kwaye ndiyakholwa ukuba leyo yimvakalelo esebantwini, yokuba ubukumkani buphantse ukuba bulungele ukubuyiselwa kwakhona.

⁶ UMzalwana uNeville, onobubele nosikelelekileyo umalusi wethu, usandula ukuthetha nam malunga nomzamo wemvuselelo ezayo apha emnqubeni, kubusuku nje obumbalwa, ukuba sithandaze ngayo. Ndaza ndamxelela, bendicinga ukuba iyakuba yinto esikelelekileyo.

⁷ Awunako nje ukuba neemvuselelo ezininzi kakhulu. Kwaye amaxesha amaninzi sifumana uluvo olungalunganga lwemvuselelo. Imvuselelo ayikho kakhulu ekuziseni amalungu amatsha, kodwa kukuvuselela oko sele sinakho. Kwaye ndim . . .

⁸ Ndiyathanda ukutsho oku, ngokuba ndiyithetha isuka emazantsi entliziyi yam. Ukuba ndiqala ukufumana imvakalelo eyahlukileyo ejikeleze umnquba kunento ibihlala iyiyo ixesha elide, imvakalelo ye—yengqondo enzulu yokomoya, njengokuba yayiqhele ukubanjalo, ngexesha lakudala eladlulayo; ukuba into ezinzileyo, kwaye inesiseko sokwenene. Kwaye ndiyathemba ukuba uThixo uyakusikelela eli bandla lincinane, kwaye . . .? . . . kwakhona kumandla alo.

⁹ Kwaye ndibona inkqubo yokwakha iqhubeka, kwaye ndicinga ukuba oko yinto entle. Kuba, kwamsinya okanye emva kwexesha, thina bantu bakhulileyo siya kuzikhulula izixhobo size sizibuyisele ezandleni zabantwana bethu, size sinyuke ngesaSinyuko segolide.

¹⁰ Ngenye imini ndagqitha elaa nqaku lesiqingatha sendlela ngoku, lamashumi amahlanu eminyaka ubudala. Andikwazi nje ukuyiqonda loo nto. Akubonakali ngathi ayikhange ibe lixesha kusukela oko ndandithutha igrosari kaChris Meisner, malunga neshumi elinesibhozo, ishumi elinesithandathu, ishumi elinesibhozo leminyaka ubudala. Kodwa ndaya ndaweni ithile. Ibonisa nje ukuba apha asinamzi uhleliyo, kodwa sikhangelala Lowo uzayo. Kwaye eso siSixeko apho uThixo ngumakhi, kwaye akusayi kuba nasiphelo apho.

¹¹ Ngale ntsasa, njengoko bendithetha ngomxholo woSuku loMama, kwaye ndizama ukubeka umama kungekhona njengokuba enjalo, ebudaleni, kunye nemibimbi, nako konke oku, iintonga zakhe zokuhamba, okanye isitulo esidala esinamavili, okanye isitulo sengalo, nengqayi yeentyatyambo ihleli ngakuye; kodwa umama eluvukweni, ebuyiselwe ebutsheni bakhe, kwaye emile, ekhazimla njengokumkanikazi. Leyo yindlela endithanda ukucinga ngayo ngomama wam. Andithandi ukucinga ngaye njengokuba enjalo namhlanje, emdala. Ndiyathanda ukucinga ngento ezayo. Kwaye ndiyazi ukuba niziva ngolo hlobo ngoomama benu. Mcinge njengoko enjalo entliziyweni yakhe. Nangona abaninzi...njengoko imbongi isitsho, “Ubomi khangе bube lula kuye, kodwa ebeya kubuphila kwakhona, nje ukuze akwenzele okuthile.” Ke uThixo uza kuyenza indlela ukuze aphile ngonaphakade nawe. Ngoko ndiyayivuyela loo nto.

¹² Andazi ukuba kutheni, ndenze esi saziso, ngale ntsasa, sokokuba ndiya kuthetha ngokuhlwanje, ukuba iNkosi ithandile, ngo: *Ngubani Na Lo?* Ngokuqinisekileyo andiyazi ukuba ndiza kuyenza njani. Kodwa bendixakekile kude kube malunga neyure kunye nemizuzu elishumi eyadlulayo, kudliwanondlebe yonke imva kwemini, kwaye ndaba nezikhethekileyo kunye—kunye neefowuni zikaxakeka. Andikwazanga ukuzenza.

¹³ Kwaye ndifuna ukuba uqhubeke uthandazela uGqirha Sam. U—uyeza kakuhle, kwaye sinombulelo. Kwaye uGqirha Baldwin kunye noNkskz. Baldwin bobabini bayachacha. Baqhuba kakuhle.

¹⁴ Ndifuna ukuba nibeke entsha kuluhlu lwenu lwemithandazo, ngale njikalanga. Lowo nguHarry Lease apha ezantsi, ugqirha wamachiza. UHarry ngumhlobo wam wobuqu. Kwaye okoko bendimazi, bendicinga ukuba wayengumKristu, kude kube ngale njikalanga, xa umntakwabo wenza isicelo sokusindiswa komphefumlo wakhe. UMzalwana uMike Egan wezisa u...umthenjwa wethu apha, wazisa iindaba. Kwaye uHarry ukwimeko embi kakhulu, ngaphandle esibhedlele. Ndandingazi ukuba wayecinga kangako ngam; kodwa, umalile umalusi wakhe, ngale njikalanga, okanye umalusi wenkonzo

apho aya khona, waze wafuna mna ndize kumbona. Kwaye ndifuna ukuya kumbona. Ke, thandazelani uHarry.

¹⁵ Siyavuya apha, ngokuhlwanje, ukuqonda, ngabahlobo bam apha, abasuka ezantsi eGeorgia, uMzalwana uWelch Evans nosapho lwakhe. Ndiyabona, kananjalo, ezinye iindwendwe ebendingazazi, mhlawumbi bezilapha ngale ntsasa.

¹⁶ Ukuba andiphazami, ndibona uMzalwana noDade Elmer Collins phaya emva, abavela ePhoenix, e-Arizona. Owu, awukatshintshi. Khangeleka ngathi kufuneka ube kwiimpahla zakho zikaloliwe, kwaye—kwaye engena esuka esiporweni. Kwaye wamkelekile ekhaya! Andinakukucela ukuba uhlale apha, kuba ufumene indawo engcono, yabona, ilunge kakhulu loo nto, Phoenix. Ndiyathanda ukuhlala apho, ngenye imini, mna.

¹⁷ Kwaye emva koko ndibona uMzalwana Smith apha, weBandla likaThixo, phaya phandle. Mzalwana Smith, ndiyinikwe mna, incwadi yakho encinane, ngenye imini, okanye ngenjikalanga yayizolo, emva kwexesha. andikayifundi okwangoku, kodwa ngokuqinisekileyo ndiya kuyixhasa, okoko nje ndiyazi ukuba uyibhalile. Imelwe kukuba yinyani, iSibhalo esiyinyani. UThixo akusikelele. Kwaye ndiyathemba ukuba yimpumelelo.

¹⁸ Kwaye abanye abaninzi, ndingatsho. Namkelekile nonke apha emnqubeni. Kwaye ndiyonwabele langoma, ngale ntsasa, kaDade Stricker oyewacula, “Ujonge ngaphaya kwelethisi, kuye.” Abazalwana bam abangamaMennonite apha, ndiyavuya ukuba nabo ngaphakathi. Kwaye, owu, nonke! Umhlobo apha, ndiyakholwa, osuka ngaphaya e-Illinois, unyana wakhe uthatha ushicilelo ngasemva, ndibe nokudibana nabo kwakhona. Kwaye abaninzi, ndinga... Ungacingi ukuba ndiyakudelela xa ndingalibizi igama lakho, kodwa ndiyanamkela nonke.

¹⁹ Ngoku masifunde ngokuhlwanje, kwisifundo seSibhalo, siphuma kuMateyu isahluko sama-21, siqalela kumqolo woku-1, nokufunda ukwehla, nowe-11, ngokuqakayo.

Kwathi, bakusondela eYerusalem, nako kusisa, kwaye bafika eBhetefage, entabeni yemiNquma, uYesu wesusa abafundi bababini,

Esithi kubo, Hambani niye emzaneni lo ukhangelene nani, nofumana kwa oko i-esile libotshelwe, linethole linalo: wakhululeni niwazise kum.

Kwaye ukuba kukho nabani othe wathetha into kuni, nothi, iNkosi inesidingo ngawo; wothi kwa oko wowathumela.

Konke oku kwenzeka, ukuze kuzaliseke okwathethwayo ngomprofeti, esithi,

Zeleda...zona iintombi zaseZiyon, Yabona, uKumkani wakho uza enobulali...ekhwele e-esileni, kunye nenkonyana yemazi ye-esile.

Baye ke abafundi, benza njengoko wayebamisele ngako uYesu,

Balizisa i-esile, nethole, babeka iingubo zabo phezu kwazo, bamhlalisa phezu kwazo.

Yathi ke inkoliso yezihlwele yazandlala iingubo zayo endleleni; kwaye bagawula amasebe emithini, bawasasaza endleleni.

Zaye ke izihlwele ebezihamba ngaphambili, nebezilandela, zidanduluka, zisithi, Hosana kuye unyana kaDavide: Makabongwe lo uzayo egameni leNkosi; Hosana enyangweni.

Akungena eYerusalem, wonke umzi wamazama, usithi, Ngubani na lo?

Yaza yathi indimbane, Lo nguYesu umprofeti waseNazarete...

Masithobiseni iintloko zethu sithandaze.

²⁰ Owu Nkosi, siyamangala kanye ukuba besinokuthini, ukuba besiphila ngaloo mihla. Kodwa siphila kumhla omkhulu ngakumbi, xa sikhangele Yena ukuba eze. Kwaye njengokuba silungiselela, Nkosi, silungisa iintliziyo zethu, kwaye sizise zonke izithungu, esinokuzibutha ekuvuneni kwasemasimini, ekhaya nokwangaphandle, siyacinga kwaye silindele ixesha esiya kumbona ngalo Yena esiza, ekhwele ihashe elimhlophe, esehla ngamasango oZuko, ukuguqula nokulungisa lo mzimba wethu umdala wonakalayo, ube ngumzimba wozuko ofana noWakhe, apho kungayi kubakho sono okanye uphawu lokufa olunokuze lungene. Kwaye siyakuMbona njengoko Enjalo, siphile, kwaye siMthande kuzo zonke izizukulwana ezizayo.

²¹ SiyaKubulela ngeli bandla nangomalusi walo, nangamathenjwa namadikoni, nangaye wonke umntu oza apha; nangeendwendwe ezisemasangweni ethu, ezizimvu zesibaya esinye, kodwa ziphuma komnye umhlambi. Siyakucela ukuba Ubasikelele, ngokuhlwanje, ngoBukho Bakho.

²² Kwaye sondle ngeLizwi Lakho, ukuze simke apha, ngokuhlwanje, ngokuzimisela ukuba ngamaKristu angcono kunakuba sakhe sanjalo. Sanga singahamba sinethemba elitsha entliziyweni yethu, nangovuyo, silindele uKuza Kwakhe.

²³ Ukuba kungenzeka kubekho abathile phakathi kwethu, abagulayo nabaxhwalekileyo, besingayi kulibala ukubathandazela. Ukuba bona...Bengena esakhiweni, ngobubusuku, apho sihlanganisene khona ukuze sinqule, bengena, begula, banga bangaphuma bephilile.

²⁴ Kwaye siya kucela abo basachachayo, emakhayeni nasezibhedlele, kwaye bekwiibhedi zenkxwaleko. Siyathandaza, Owu Thixo, ukuba inceba Yakho ifikelele ezantsi kubo.

²⁵ Sithandazela abo bangakhathaliyo, ngobu busuku, abangekangcamli babone ukuba iNkosi ilungile, abangayaziyo ukuba kuthetha ukuthini ukuthandwa nguThixo. Abayiqondi nje into abayiphosayo. Owu Thixo, lwanga usasazo lukanomathotholo, okanye ngandlela ithile, lungachukumisa iintliziyo zabo, neemvakalelo zabo zanga zingaphethukela kuWe lungekavalwa ucango lwenceba kwaye bavaalelwe ngaphandle, bayekuma emgwebini ngaphandle kwenceba.

²⁶ Sincede, Nkosi. Ezi zinto sizithandaza eGameni leNkosi uYesu, nokwenzela uzuko lwaYo. Amen.

²⁷ Abantu bebeminxene kangako emasangweni, zaye izitrato zazixinene, yaye kwakungekho nendawo yokuba abantu balale. Babelele ngaphandle kodonga, kuwo onke amabala, ngokuba lena yayiyipasika. Kwaye abantu beza bephuma kulo lonke ihlabathi elaziwayo, ukuza kunqula ngeli xesha. Yayilixesha lokuxhelwa kwexhwane lepasika. Kwaye i... Yayimela ukukhululwa kwabo eYiputa, ubukhoboka. Kwaye bakugcina oku, minyaka le. Nyaka ngamnye, le pasika inkulu yayisenzeka. Kwaye yaba lelinye lawona maxesha abalaseleyo laso i... okanye iziganeko zenkolo yamaYuda, kuba yayithetha ixesha abakhululwa ngalo.

²⁸ Bonke abantu bayakuthanda ukucinga ngaloo nto, ixesha abakhululwa ngalo. Indlela anokuthi ngamnye wethu, ngokuhlwanje, angabuyela emva kwixesha esakhululwa ngalo! Oko lalithetha kona kuthi!

²⁹ Ndikhumbula kwawam amava, indlela intliziyo yam ehluphekileyo yobukhwenkwe eyayikulangazelela ngayo ukuchukumisa uThixo. Ndacinga, "Owu, ukuba nje bendinokunyuka ndize ndinkqonkqoze kucango Lwakhe, ndithethe naYe okwethutyana!" Kwaye, kakade, niyalazi ibali lam. Ndazifumanela iphepha nepensile, kwaye bendizakuMbhalela ileta, kuba bendingenako ukuthetha naYe. Kwaye ndazi ukuba Wayehlala emahlathini, ngokuba ndandiMvile, kwaye ndandikubonile ukunyakaza Kwakhe emahlathini. Kwaye e—ethile, endala eqhelekileyo indlela endandidla ngokuhamba ngayo xa ndisiya kuzingela okanye ndisiya kuloba. Ndacinga, "Ndizakuyincamathisela nje emthini, ndiyibhekise kuMnu. Yesu." Ngandlela ithile ukuze loo mthwalo usuke entliziweni yam.

³⁰ Owu, ngobo busuku, ezantsi phaya! Ndingayilibala iminyaka yam, ndingalilibala igama lam ngelinye ixesha, kodwa andinakuze ndiyilibale loo yure xa Yena wandihlangulayo esonweni. Into ethile yenzeka, ezantsi ngaphakathi kum,

eyathi yandinceba kwiiyure ezinkulu zobumnyama. Iyure yokuhlangulwa kwam, imithwalo yesono yandishiya, kwaye ndaba ngumntu omtsha. Ndibe ndisisidalwa esitsha kuKristu Yesu, ukusukela ngoko.

³¹ Kwaye la maYuda, ayenyuka, nyaka ngamnye. Kwaye kwakukho u—umthombo ongaphakathi ebandleni. Kwaye bathabatha i—isonka, nemifuno ekrakra, nemvana, kwaye basela kulo mthombo ngaphakathi ebandleni. Kwaye bavuya kunye ngenxa yokuba uThixo ebenzele inceba. Ke, lena ekubeni ilixesha lepasika, kwaye yayingeyiyo ipasika kuphela, kodwa yayiyipasika ekhethekileyo.

³² Uyazi, kukho amaxesha athile esithi siye ecaweni kwaye. . . Sihlala sikuthanda ukuya, kodwa kukho amaxesha athile ekuthi into ethile ekhethekileyo yenzeke.

³³ Kwaye eli yaba lelinye laloo maxesha. Umoya wawuzele lulindelo, njengokuba kunjalo namhlanje. Onke amehlo abo baMthandayo ayelindele Yena ukuba angene esangweni.

³⁴ Kwaye ndiyakholwa ukuba yinto enkulu ngolo hlobo namhlanje, kuba abo baMthandayo bakhangele Yena. Umoya uzele lulindelo.

³⁵ Xana, siphila kulo mhla, xana umhlaba ngokwenene, uye waba yingqayi enkulu yerhuluwa. Kwaye inzululwazi iyasixelela, “Yimizuzu nje emithathu kude kube sezinzulwini zobusuku.” Kwaye ndiqinisekile ukuba benifunda, njengokuba nam, ngenye imini, elabali lalenjengele emkhosini, wathi, okokuba “Ukuba bekukho enye imfazwe, ibiya kuthatha imizuzu emibini okanye emithathu kuphela.” Iintsuku zakudala zokulwa, nokudutyulwa koombayimbayi, nokugrumba imingxuma yeempungutye, kuphelile konke oko. Babanga ukuba imfazwe elandelayo iya kuba yimizuzu nje emibini okanye emithathu. Ngenye imini, uqulukubhode womntu othile uya kugqabhuka isiciko sakhe aze adubule enye yezo bhombu. Kwaye xana besenza, sineendawo zokumamela, kuyo yonke indawo, ukuyiphindisela ukuyidubula kwakhona. Ihlabathi alinakwazi nje ukusinda kuloo nto.

³⁶ Wonke umntu epasikeni wayesazi ukuba into ethile yayizakwenzeka, kodwa babengayazi nje ukuba yintoni kanye kanye.

³⁷ Kwaye yiloo ndlela kuyiyo namhlanje. Uninzi lwabantu luyazi ukuba into ethile ilungiselela ukwenzeka. Wonke umntu uyayazi loo nto. Unokuthetha nomoni, unokuthetha nomrhwebi, unokuthetha nabani na, kwaye, owu, lixesha lokungazinzi kwehlabathi.

³⁸ Kodwa ungathetha nendoda okanye umfazi okhangela Yena ukuba afike, kwaye ubuqaqawuli busebusweni babo, bubengezela. Bajonge eso siganeko sikhulu. Ngoko umoya wonke ugwele ulindelo kwakhona, ulindele ukuba into ethile yenzeke.

Ihlabathi aliyazi into elungiselela ukwenzeka, kodwa iBandla likaThixo ophilileyo liyayazi into ezakwenzeka. Bayayazi ukuba kwakamsinya ixilongo liyakukhala, kwaye siyakuMbona esiza, ekhwele ephuma eBuqaqawulini, ekhwele ihashe elimhlophe, kwaye imikhosi yeZulu imlandela Yena. Kwaye nabo bafele kuKristu bayakuxwilwa banyuswe baye kuhlangana naYe emoyeni. Yiloo nto esiyikhangelayo. Siyayilangazelela.

³⁹ Kwaye sixelelwe ukuba imiphefumlo yabo mama, nanjalo njalo, sithethe ngayo ngale ntsasa, phantsi nje kwesibingelelo sikaThixo, iyakhala, “Koda kube nini, Nkosi? Koda kube nini?” Umama ufuna ukukubona kangangoko ufuna ukumbona. Kwaye abo sibathandayo bafuna ukudibana nathi njengoko sifuna ukudibana nabo.

⁴⁰ Okunjani ukudibana okuyakubakho, xa Efika! Ukudibana nabethu esibathandayo kwaye sibabone kumzimba wabo wovuko, kwaye bezukisiwe, kwaye behambahamba kunye nendlalifa yovuko, ukubukela isimilo sabo, indlela esitshintshe ngayo, ubulali kunye nokuzola. Kwaye akusayi kuba kukugxabhagxabhisa nokuphithizela, nokuxhuma kunye nokuxhuzula, kuba siyakuba noNaphakade wonke ukuba siphile kunye.

⁴¹ Owu, esi sigaba sikhulu siphakuzelayo esiphila kuso, asinalo naxesha lanto, ukunyuka nje, nokuxhuzula, nokuxhakamfula, ngokuba, lusuku olubi.

⁴² Emva koko, njengoko babelindele ukuba kwenzeke okuthile, kwakukubi kakhulu ukuba abaninzi kwabo babehleli epasikeni abazange baMbone. Ukanti, babesazi ukuba into ethile yayizakwenzeka, kodwa nangoko abazange bakwazi ukuMbona.

⁴³ Kuyakuba njalo ekuBuyeni kweNkosi. Baninzi abantu abangaphumliyo, namhlanje, abaziyo ukuba kukho into ethile eza kwenzeka, kodwa bona—bona abasayi kuMbona. Ngokuba Uya kuza ngenzolo yasezinzulwini zobusuku, ukuza kubamba amke nelaBandla lincinane elilangazelela kwaye lilindle kwaye lilindele ukuMbona. Abo ngabo Ayakuza ababambe emke nabo. Abaninzi behlabathi abaphila kubuyokoyoko, kwaye bedlisa imiphefumlo yabo ngezinto zehlabathi, abasayi kuyazi ukuba kwenzeke ntoni, lide iBandla limke liye eBuqaqawulini, kuba Uya kuza njengesela ebusuku, aze ababambe emke nabo. Ngoko sinokubona ukuba sibuyela kwindawo enye kwakhona. Ngoku sifumanisa, ukuba, oku kulindela, ukuba uThixo uza kwabo bathe. . . Kuzo zonke iZibhalo, ibe iyinto enye. Ukuba ba. . . Usoloko ebonakala kwabo bamlindleleyo Yena, esoloko ebonakala kwabo bafuna ukumbona Yena. Kwaye ndiqinisekile ukuba elo lithemba elisezintliziyweni zethu ngokuhlwanje.

⁴⁴ Ibe imalunga neenyanga ezintandathu ezidlulileyo, ndiyacinga, bendingqina kwabanye abantu. Ndaze ndathi,

“Owu, ukucinga ngayo, ukuba nje ngalo naliphi na ixesha Uyakuza!”

45 Kwaye yintoni eyabangela ukuba ndithethe loo nto, ndandithetha ngoMzalwana uBosworth. Xa ndaya kubona laa ngcwele indala, xana sakuva ukuba wayesifa, amashumi asibhozo anento eminyaka ubudala, inkosikazi kunye nam sisehla ukuya...khona ukuze simbone phambi kokuba afe. Kwafuneka nje ndithethe into kuye. Ndiyathanda ukubukela abangcwele xa bengena eBuqaqawulini, kwaye kwafuneka ndimbone. Kwaye satshisa amavili emoto.

46 Kodwa ndathi ndakufika apho, ndangxama ukuya emnyango, kwikona encinane kwakulele ela qhawe lakudala. Waphakamisa intloko yakhe xana endibona ndisiza. Ingalo zakhe ezindala, ezibuthathaka zijinga ngaphandle, nenyama ijinga phantsi. Kwaye wasondeza ingalo zakhe kum. Ndaye ndambamba ukujikeleza intamo ndakhwaza, “Bawo, bawo, iinqwelo zokulwa zakwaSirayeli, nabamahashe azo,” kuba wayeyengcwele, enobuthixo indoda.

47 Ndaze ndathi, “Mzalwana uBosworth, ndifuna ukukubuza into. Ingaba uyakholelwa ukuba uza kuphila?”

Wathi, “Owu, andiguli nokugula.”

Ndathi, “Ke, yintoni ingxaki?”

48 Wathi, “Ndiya eKhaya.” Wathi, “Ndidi niwe, kwaye ndiphelile. Kwaye ndifuna nje ukuya eKhaya.”

49 Ndathi, “Ngoko uyaqonda ukuba uyafa?” Ndathi, “Ndifuna ukukubuza into. Ukuhla kumashumi asixhenxe anento eminyaka yolungiselelo, ibingowuphi owona mzuzu wakho uzukileyo? Ungathetha nam, mhlekazi, kwaye undixelele ngawaphi amava othe wanawo, ezantsi emgceni, onokuthi uwabalele eyona yure yakho inkulu.”

50 Ndiya kuphila ukuze ndibone iminyaka yakhe, andinakuze ndiyilibale, njengoko loo mehlo amnyama andibamba, phezu kwezo glasi zamehlo. Wathi, “Mntakwethu othandekayo, lo ngowona mzuzu mkhulu ebomini bam. Andikwazi ukucinga ngalo naliphi na ixesha elalizuke ngakumbi kunangoku.”

51 Ndamjonga ebusweni, ndathi, “Mhle kazi, ingaba usayazi ukuba uyafa?”

52 Wathi, “Mzalwana uBranham, ndingqengqe apha, ndilinde umzuzu ngamnye ukuba Avule elacango angene, andise Ekhaya kunye Naye.” Nantso indlela yokufa. Nantso indlela yokuhamba.

53 Kwaye njengoko nisazi, ukuba, malunga neeyure ezimbini ngaphambi kokuba afe...Waye, elele isiqaa, ngaphezu kweentsuku ezimbini. Wathi akuziqonda, waphakama egumbini, waqalisa ukuthetha nenkosikazi yakhe. Emva koko, ngequbuliso, wabonakala ekhanya. Kwaye waxhawula izandla, iyure ende nangaphezulu, kunye nabahlobo, abasele

befile iminyaka engamashumi amane okanye amahlanu, ababengabaguqulwa bakhe ebandleni lakhe. Waxhawula izandla nomama wakhe kunye notata wakhe. Wade waba wa . . . ubomi bawushiya umzimba wakhe, walala emqamelweni waze walala, ezingalweni zeNkosi uYesu. Akukho nto ifana nokumkhonza ukulindela Yena.

⁵⁴ Kwaye njengokuba ndathetha nale ndoda malunga noku, kwaye ndabalisa la mava, ndathetha oku. Ndathi, “Mhlekezazi, owu, akusayi kuba luzuko xa siMbona? Owu, ukuba Ebenokuza namhlanje!”

Yathi, “Mzalwana uBranham, musa ukoyikisa abantu ngolo hlobo.”

Ndathi, “Uthetha ukuthini?”

⁵⁵ Yathi, “Owu, ungazami ukuxelela abantu ukuba ihlabathi liyeza, okanye uKristu uyeza. Kuyabakhathaza.”

⁵⁶ “Owu,” Ndathi, “hayi. Andikuva. Kwabo bamlindeleyo Yena, zezona ndaba zizukileyo abanokuziva, ukuba uYesu sele eza kutyhoboza athabathe iBandla Lakhe.” Ubudala ngeminyaka buya kutshintshelwa kubutsha. Uvuyo luyakunikezwa endaweni yokudakumba. Ubomi buya kunikezwa esikhundleni sokufa. Ukungafi esikhundleni sokuziphatha kakuhle, kuya kutshintshwa. Owu, umzuzu onjani, ukwazi ukuba Uyakuza!

⁵⁷ Babekhangele Yena. Babemlindele Yena. Wathi ke Akufika, safumanisa ukuba kwakukho amaqela amabini. Elinye iqela lalileLakhe, kwaye elinye lalichasene naYe.

⁵⁸ Kwaye yile ndlela esiyifumana ngayo namhlanje. Nantso into, ukuza Kwakhe, kwahlala kubahlulahlula abantu. Ngalo lonke ixesha, xa ufumana uYesu, ufumana abo bakungqongileyo abanokuba bachasene naYo. NguSathana lowo. Kwaye, namhlanje, xa sicinga ngayo, asiboni nguqu ingako. Kuyafana nje. Abantu batshintshile, kodwa umoya wabantu awutshintshanga.

⁵⁹ Bathi ke bakuba bekhangele ngaphandle kwesango bambona esiza Yena, ekhwele kweliya lincinane, i-esile elimhlophe, akumangalisi ke ngoko ukuba abafundi baqalisa u—ukukhwaza, “Ubukumkani bamazulu bufikile!” Babaleka abantu beza kumkhawulela Yena, yaza yonke iYerusalem yazamazama. Kukho into malunga nayo, xa uYesu esiza, isoloko iba luzamazamiso. Kwaye wamazama umzi uphela. Kwaye bona—bona abanako ukuyifihla.

⁶⁰ Kwaye kwanyanzeleka ukuba abashumayeli baloo mini banike ingxelo ngoluzamazamiso, ngokuba oko kwakusesidlweni sepasika. Kwaye bakhwaza, “Ngubani na Lo?” xana umoya uzele ulindelo, nokuza kweNkosi uYesu, eYerusalem, kwenza umoya uzale ngolindelo, kubonakala ngathi abafundisi bamelwe kukwazi okwakuzakwenzeka.

Kwakubonakala ngathi umbingeleli omkhulu wayenokuyazi loo nto. Kwabonakala ngathi bonke abanye ababingeleli babenokuyazi loo nto.

⁶¹ Kwaye ayikatshintshi, namhlanje, ngokuba uMoya oyiNgcwele wandulela ukuBuya kweNkosi uYesu. Kwaye njengokuba uMoya oyiNgcwele eqalisa ukunwenwa emhlabeni wonke, imililo yemvuselelo iyagqabhuka, kuyo yonke indawo, Imiqondiso emikhulu nezimanga zenziwe, ukuphilisa kwenzekile, iziprofeto ziye zaphuma. Konke ukuhlanganiswa kweentsikelelo zabupostile zibuyele eBandleni kwakhona. Ke, njengokuba kwakunjalo ngoko, kusenjalo nangoku, umoya wongakholwayo usamemeza, “Ngubani na Lo?”

⁶² Abanye babo bakholwa kwiNkosi uYesu, ukuthi WayeyiNdoda elungileyo. Abanye babo bathi, “UyiNdoda elungileyo.”

⁶³ Yiloo nto abayithethayo namhlanje. Bazama ukuMbeka njengoNapoleon, umlwi. Bazama ukuMbeka njengo—ngoGeorge Washington, indoda enyanisekileyo. Kodwa Wayengaphezulu koko.

⁶⁴ Ingaba ukuqaphele ukufundwa kweSibhalo? Bathe, “Lo ngumProfeti ophuma eGalili.”

⁶⁵ Kwaye bazama ukuthetha into enye namhlanje, xa bebona le ntshukumo inkulu yeNkosi: ukubuyisela umva, empilweni, abagulayo nabaxhwalekileyo; ukuMbona esebenzisa uMoya Wakhe eBandleni Lakhe, ukucalula iingcinga zabantu; ukuMbona esenza kanye njengokuba Wenzayo xa Wayelapha emhlabeni, ukuzalisekisa oko Wathi kuyakwenzeka; ngokuqinisekileyo, amabandla kunye nabantu baye, bebuza oku, “Ngubani na Lo?”

⁶⁶ Babengamqondi ukuba wayengubani na uYesu, ngokuba akukho namnye kubo owayenokuMqonda, ngezikolo zabo. “Sesiphi isikolo sakwalizwi Aphuma kuso? Sesiphi isikolo sezenkolo Awayephuma kuso?”

⁶⁷ Kwaye kunjalo namhlanje. Uninzi lwabantu abathanjiswe ngoMoya oyiNgcwele abaphumanga nakwesiphi na isikolo sakwalizwi. Bayimveliso yokuzikhethela kukaThixo. Kodwa imiqondiso nemimangaliso, nezimanga ezathenjiswa eBhayibhileni, zikhapha loMoya oyiNgcwele mkhulu njengoko Uhamba phakathi kwabantu.

⁶⁸ Kwaye bathi namhlanje, “Baphuma kwesiphi isikolo?” Nje kwamsinyane ungena esixekweni, ukuba ubambe imvuselelo, “Ungowaliphi ihlelo?”

⁶⁹ Ndibe nodliwano ndlebe emva kwemini ngoLwesihlanu, nompristi wamaRoma eKatolika ophuma kwibandla lama-Irish eLouisville. Kwaye kungekho ngaphezulu kunokuba ndazisiwe

kuye, indoda elungileyo yesifundiswa, Wathi, “Mnu. uBranham, leliphi ihlelo okulo?”

Ndathi, “Andikho nakwelinye.”

Waze wathi, ngoko, “Ngaba wamiselwa?”

Ndathi, “Ewe, mhlekazi.”

Wathi, “Wamiselwa ngubani?”

⁷⁰ Ndathi, “INKosi uYesu yandinika uMoya oyiNgcwele, ukuba ndishumayele iVangeli, kwaye yandinika umyalelo.” Ke, olo lumiselo esiludingayo.

⁷¹ UYesu akazange athi kubafundi bakhe, “Hambani niye kwi. . .” Andizigxeki ezo zinto, kodwa zaluphila usuku lwazo. Akazange athi, “Hamba, ufunde ukuba ngumlungiseleli, iminyaka emininzi kangaka.”

⁷² Wathi, “Hlalani ke emzini oyiYerusalem, nide nambathiswe amandla aphuma eNyangweni.” Watsho kumadoda ayengakwazi ukutyikitya amagama awo. “Kwaze emveni koko, uMoya oyiNgcwele uhlile phezu kwenu, emva koko niya kuba ngamangqina am, eYerusalem, kwelakwaYuda, kwaSamari, kude kuse nasekupheleni komhlaba.” Olo lumiselo.

⁷³ Asinayo ingxelo yokuba uYesu wakha waya nakwesiphi na isikolo, okanye wathwesa isidanga kuzo naziphi na izikolo zakwalizwi. Nangona kunjalo, kukho ezingaphezulu izikolo zakwalizwi ezakhiwe eGameni Lakhe, ngenxa yezizathu zenkolo, kunokuba yakhe yanjalo nangayiphi enye—nangayiphi na enye into eyakhe yanjalo emhlabeni. Asizange sibe nayo nayiphi na—nayiphi into ebhaliweyo Yakhe awakhe waya esikolweni. Kodwa, nangoko, kuye kwabakho izikolo ezininzi eziye zakhiwa eGameni Lakhe kunokuba kukho naluphi na olunye uhlobo lwegama elikhoyo phantsi kwamazulu, izikolo. Asizange sazi ngaYe ebhala incwadi. Nangona kunjalo, kuye kwabakho iincwadi ezininzi ezibhaliweyo ngaYe ngaphezu kwako konke okufundwayo obe kubhaliwe. Kwaye, namhlanje, iBhayibhile Yakhe iyeyona Ncwadi idumileyo ekhoyo kulo lonke ihlabathi, phakathi kwako konke okufundwayo.

⁷⁴ Kodwa, uyabona, ngomhla wokuvelelwa, bakhwaza, “Ngubani na Yena?”

⁷⁵ Yabona, uThixo uthabatha into ebonakala ngathi asiyonto, ukwenza into ngayo. Yiloo nto emenza uThixo Yena.

⁷⁶ Kwaye xana baMbona esiza, ekhwele esiya kwela sango, abanye babo bathi, “UnguMntu omkhulu.”

⁷⁷ Batsho oko namhlanje. Kukho izikolo zemfundo ngezenkolo ezifundisa, namhlanje, okokuba uYesu wayeyiNdoda ebalulekileyo, okokuba WayeyiNdoda elungileyo. Abanye babo bade bathi Yena wayengumprofeti. Ngoku, ukuba Wayengumprofeti kuphela, okanye iNdoda elungileyo,

sisezonweni zethu. Wayengaphezu komprofeti. Wayengaphezu kweNdoda elungileyo. Ukanti, WayeyiNdoda elungileyo. Ukanti, WayengumProfeti-Thixo. Kodwa Wayengaphezulu koko. WayenguThixo ebonakalaliswe esenyameni, ukuze asuse isono.

⁷⁸ Kwaye njengokuba Esiza, ekhwele, abantu abaninzi bathi, “Ungumphilisi. Owu, siMbonile evula amehlo eemfama. Simbonile esenza indoda esisiqhwala ukuba ihambe. SaMbona esenza umthandazo, kwaye umkhuhlane wamyeka umntwana.” Kodwa, ngoko, olo hlobo lwaluMlandela kuphela ngenxa yezonka neentlanzi.

⁷⁹ Kwaye leyo yindlela izihlwele eziyiyo namhlanje, ezininzi. Ukuba kukho umphilisi, kutheni, zi—ziyaMlandela, kwaye Yena nje—Yena nje luhlaza enkqantosini. Ukuba bayagula, bayabaleka, bathi, “Owu, ungandithandazela, ukuba iNkosi uYesu indiphilise?” Kwaye kwamsinya ukuba baphume esibhedlele, okanye ibhedi yokugula, baphuma babuye kanye bangene ehlabathini, njengenja emhlanzweni wayo, okanye ihagu emgxobhozweni wayo, njengoko iSibhalo satshoyo. BayaMlandela nje ukwenzela oko kulungileyo abanokukufumana kuYe. BaMsebenzisela nje u—umthi oxhonxiweyo, okanye—okanye into ethile a—abanokuyifumana kuYe, kwaye bengalindelanga kumkhonza. Esa sihlwele sisaqhubeka nanamhlanje.

⁸⁰ Kwaphiliswa abalithoba abaneqhenqa, yaye omnye wabuya weza kumdumisa Yena. Okanye ingaba yayilishumi? Bona, omnye wabo, wabuya esiza kuMzukisa, baza ke abanye bahambela phambili, bengenambulelo.

⁸¹ Kwaye ukuba abantu baseMelika, abaphilise ngaMandla kaThixo, bangaguqulela iintliziyo zabo kuThixo, kuyakubakho imvuselelo ibethe kwesi sizwe eyakuvala yonke indawo ekuthengiselwa kuyo utywala, ebeyakuthi...Iivenkile zokubugcina kunye neevenkile ze-whisky beziya kuba ngaphandle komfanekiso. Iicawe zaziya kuzala. Iiholo zemiboniso beziya kube zingenamntu ngobusuku bangeCawa. Kwaye bekuyakubakho ukugqabhuka kwemvuselelo, ukunqumla esi sizwe. Kodwa xa beyibona isenzeka, izinto azenzayo uThixo, basakhala, “Ngubani na Yena? Ngubani na lo uzayo? Bavela phi? Ngubani na lo? Kwenziwa ngagunya lini oku?”

⁸² Nakuze ndilibale, eJohannesburg, eMzantsi Afrika. Ndandisandula ukufika, malunga nemizuzu engamashumi amathathu ngaphambili, ngenqwelomoya. Ndandineentsuku ezintathu nobusuku bazo ndisemoyeni, kangangokuba ndandidiniwe ndandingakwazi ukunyamezela. Bona—bona bandikhupha bandisa ebaleni, apho babehlanganisene khona abantu abangamashumi amahlanu okanye amathandathu

amawaka. Kwaza kwathi kamsinya nje ndangena eqongeni, kwade uMoya oyiNgcwele...Ndabona, kusiza ukunqumla kuloo ndawo, i—ibhasi. Kwaye yayinophawu kuyo, “Durban.” Ndabona umfana kwafuneka axambule aze abaleke esimka kuyise nonina, ngomlenze omnye i-intshi ezintandathu okanye ezisibhozo umfutshane kunomnye. Wayenxibe ihempe emhlophe, nezibambi zibambe zinyuse iblakhwe yakhe. Ndaze ndamqaphela lo mfana. Ndaphinda ndajonga ngasemva. Umbono wawungasekho. Kwaze emva koko, nje emzuzwini, ndabona okwa kuKhanya kujinga phezu komfana osemntsha, emva phaya kubaphulaphuli. Ndaza ndajonga. Ndacinga, “Ndabona ndaweni ithile.” Ndamjonga, kwaza okwa kuKhanya kwahlala kubambe phezu kwakhe imizuzu embalwa. Kwaye ndandilindele itoliki ukuba ibambe amagama alandelayo. Ndaza ndabona laa mfana mnye ephakama, elahla phantsi iintonga zakhe zokuhamba, kwaye umlenze wakhe omfutshane wee-intshi ezintandathu wehla njengesiqhelo kunye nomnye.

⁸³ Ndaza ndathi kuMnu. A. J. Schoeman; oseBuqaqawulini, ngobubusuku. Ndathi, “Mnu. Schoeman, caphula nje amazwi am. Ngumbono.”

Wathi, “Kakuhle kakhulu.”

⁸⁴ Ndaze ndathi, “Umfana ohleli phaya emva enxibe ihempe emhlophe, kunye nezibambi zokunyusa ibhulakhwe, uvela kwisixeko esibizwa ngokuba yiDurban, malunga neshumi elinesihlanu lamakhulu eemayile ukucanda ilizwe, ngebhasi. Kwaye kwafuneka anyebeleze emke kuyise nonina, ukuze eze. Kodwa ukholiwe kwiNkosi uYesu, kwaye unomlenze omnye ozi-intshi ezintandathu omfutshane kunomnye.”

⁸⁵ Waze umfana waxhuma. Nankuya wayephaya, ezama ukuva iintonga zakhe zokuhamba. Ndaze ndathi, “Mfana, iNkosi uYesu ikuphilisile.” Kwaye ngoko nangoko umlenze wakhe waphuma ii-intshi ezintandathu, ukuya kwisiqhelo, kunye neminye. Kwaye bamzisa umfana eqongeni, baza oogqirha bamxilonga phaya. Uyawubona umfanekiso wakhe kwincwadi yam.

⁸⁶ Ndamimile phaya nje imizuzwana embalwa, ndabona encinci, eluhlaza imoto esehla ngendlela, yaze yatyibilika. Yaphethuka, yayangasemva, yaze yantlitha umthi. Intombaza eselula, enentloko engwangqa ya...yaphuke umqolo. Ndaza ndathi, “Ndibona encinci, imoto eluhlaza ityibilikele emthini, kwaye intombazana eselula enentloko engwangqa emalunga neshumi elinesibhozo leminyaka ubudala yophuke umqolo. Ikwimeko emaxongo.” Akukho mntu waphendulayo. Kwaye andizange ndiyibone naphi na kula ntlaninge, isihlwele esikhulu sabantu. Ndaye ndema phaya nje imizuzu embalwa. Ndathi, “Qonda. Yi...Musa ukukrokra. YiNkosi uYesu, eMandleni ovuko. Wathumela uMoya oyiNgcwele ukuba aqhubeke

nomsebenzi Wakhe.” Kwaye phaya ndabona umbono usenzeka kwakhona. Kwaye ndandingenakho ukumbona umfazi oselula.

⁸⁷ Kwaze emva koko, kumi kanye phambi kwam, naku kwakumi okwa kuKhanya, njengokuba nikubona emfanekisweni. Kwaye Kwama apha. Ndenyuka ndaya phaya, kwaye nankuya elele, ezantsi ngezantsi kweqonga. Ndathi, “Nenekazi eliselula, iNkosi uYesu ikuphilisile.” Waza waqalisa ukulila.

⁸⁸ Umama wakhe wathi, “Owu, hayi! Musa ukumxelela ukuba aphakame!” Wathi, “Ukuba uyashukuma, uya kufa.”

⁸⁹ Laze inenekazi eliselula latsiba lema ngeenyawo zalo, likhala, kwaye lidumisa uThixo. Kwaye umama waquleka kwaye wawela kukhuko ibilele kulo intombazana.

Ingaba yintoni?

⁹⁰ Kanye ngelo xesha, indoda ethile egxekayo yaphakama phaya emva, yaza yema ngonyawo olunye esihlalweni, nolunye unyawo kwesinye, yaza yathi, “Wena, mMelika! Ndikucela umngeni ukuba undixelele ukuba ukwenzela kweliphi iGama oku! Kwaye ungowaliphi ihlelo lenkonzo?” Yabona?

⁹¹ Iyafana nje. Abaqondi. Abakhangeli ezi zinto. Amabandla awakulindelanga uKuza kweNkosi. Kwaye uMoya oyiNgcwele ulapha ukuze angqinele uKuza Kwakhe, ukuze uKuphumeze. Kangako . . .

Ngalinye lifuna ukuthatha indlela eyeyalo. Yindlela akwaba yiyo phaya. Iqela ngalinye lalinoluvo olulolwalo.

⁹² Kodwa lowo asingombuzo namhlanje. Ayisiyiyo le nto ndithetha ngayo. Kodwa umbuzo endikubuza wona, ngowokuba, ucinga ukuba Yintoni? Iqondene nawe. Ngubani na Lo unyuka esihla ezizweni? Hayi umntu. Umntu akanakuzenza ezo zinto. Ngubani na Lo uthetheyo kwaye esithi ebantwini esihlweleni, njengokuba, “Ehleli apha, *ngapha*,” neendawo ezahlukeneyo emhlanganweni, xa abafazi namadoda besiziswa apha, besifa? Ngubani na Lo?

⁹³ Laa mfazi uselula ebengene kwindawo yobhaptizo ngale ntsasa, ukuba kwiiveki ezintathu ezidlulileyo, esifa ngumhlaza okwiseli, uhlala kanye apha eMaple Street, uNksk. Baity. Ndaye ndabuza oogqirha abathathu ababenaye. Wayengenalo nelinye ithuba lokuphila, nabantwana abancinci abane okanye abahlanu, nomama wam ezama ukubakhathalela. Umama wathi, “Bill, soze aphinde abuyele ekhaya kwakhona.”

⁹⁴ Ndaphuma ndaya apho wayekhona, yaze yathetha iNkosi uYesu, “ITSHO INKOSI, ukuba uyakuya ebantwini aze athembise ukubhaptizelwa eGameni leNkosi uYesu, kwaye uyakukhonza uThixo, uyakugoduka, ephilile.”

Ndaye ndambuza, “Uyakukwenza oku, nenekazi?”

⁹⁵ Kwaye wathi, “Yonke into oyithethayo, ndiya kuyenza.” Kwangoko iintlungu zemka. Kwiintsuku ezintathu kamva, wayesekhaya, kwaye oogqirha abafumani nomkhondo walo mhlaza.

⁹⁶ Ngubani Lo uzayo eGameni leNkosi? Ngubani? NguMoya oyiNgcwele kaThixo. Luthini uluvo lwakho ngaYo? Luthini uluvo lwakho, ukwazi umalusi wakho? Kwaye xa behleli kwezi zihlalo apha, abantu abasuka ngaphandle kwedolophu, behleli benesathuthwane, behleli kunye. . . Nantsi indoda ihleli, ndaweni ithile apha, umzalwana ongumMennonite, kanye apha, onesifo sesathuthwane. Andizange ndimazi okanye ndimbone, akukho nto ngaye. Kwaye ngequbuliso, malunga neminyaka emibini eyadlulayo, ndiyaqikelela, okanye into ethile, ehe, iminyaka emibini, uMoya oyiNgcwele wayibiza, wathi “ITSHO INKOSI.” Akazange abe nasihlandlo ukusukela oko. Ngubani na Yena? Ngubani na Yena?

⁹⁷ Lo mfazi wayehleli apha, kwiCawe ephelileyo, ixesha lokugqibela ndilapha, wayehle evela ndaweni ithile e-Illinois. Usuku olulandelayo. . . Enethumba elikhulu emzimbeni wakhe, oko kwakuyingozi. Kwaye enye yeyona nzululwazi yezonyango yase-Illinois yayimsa kwikliniki enkulu, ukuze atyandwe, ngoMvulo. Waze wacudisa wangena. Andizange ndimbone okanye ndive ngaye, kubo bonke ubomi bam. Kwaye ngequbuliso, uMoya oyiNgcwele wamsibekela, waze Wamxelela ukuba wayengubani na, apho wayevela khona, kwaye wayeza kwenziwa uqhaqho ngosuku olulandelayo. Bangaphi ababelapha ngoko, ukubona okuya? Kwaye babone iindaba zibuyela emva. Ngosuku olulandelayo, xana waya kugqirha, bamthatha bemsa ukusuka kwiklinikhi ukuya kwiklinikhi, kwaye abawufumani umkhondo wayo.

⁹⁸ Ngubani na Lo? Owu, Thixo yiba neneceba! Ngubani na Lo wenza oku? Ungaba nobuganga bokuthi ibingumalusi wakho? Ungaze. Ungaba nobunganga bokuthi amadoda anento yokwenza kuyo? Ungaze. NguMoya oyiNgcwele, uMoya owawuphezu kweNkosi yethu uYesu Kristu. Nokuza Kwakhe ukuza kuzimanya neBandla Lakhe, kusondele kakhulu kangangokuba Waneka ukuKhanya Kwakhe okukhulu okungcwele, ukuhlangula, nokuzisa kubudlelane, iBandla likaThixo ophilileyo, ukwenzela uXwilo olukufuphi. Amen!

⁹⁹ Ngubani na Lo? Andikwazi ukuphendula umbuzo wakho. Andikwazi kukuphendula. Kodwa ndiyakwazi ukuziphendulela. Kwaye phezu kwale ingewe, ngobu busuku, ezindlebeni zale, indibano, kwaye a—abathengiweyo beGazi leNkosi yethu uYesu, ndikuthetha oku ngokusuka emazantsi entliziyoyam. Hayi ngenxa yokuba ndingomnye wenu, kungekhona ngenxa yokuba ndingumntu owahlukileyo, kodwa ngomnye wabahlawulelweyo ohlanjwe ngeGazi. Ndiyakholwa ukuba okwa kuKhanya kujingayo kweli bandla, ngokuhlwanje, Lowa

mnye ubonisa, ngemvelo yaYo, ukuba nguYesu Kristu, ekwimo yoMoya oyiNgcwele.

¹⁰⁰ Nabani na osaziyo iSibhalo, uyazi ukuba uYesu wathi, “Ndiphuma kuThixo, kwaye ndiya kuThixo.” Ngaphambi kokuba Enziwe inyama, xa wayenoMoses entlango, WayeyiNtsika yoMlilo. Kwaye xana uMoses wakunqwenela ukuMbona, Wagqithisela umqolo Wakhe kuye. Waze wathi uMoses, “Ikhangeleka njengeNdoda.” Ngethuba Wayelapha emhlabeni, WayeyiNdoda. Wenza kwa ezo zinto zinye Azenzayo, namhlanje, ngabantu Abahlanguleyo. Nanko esiza aze enze umfanekiso Wakhe uthatyathwe. Ingaba yintoni?

¹⁰¹ Emva kokufa kwakhe, ukungcwatywa nokuvuka, UPawulos wayesendleleni yakhe eya eDamasko, ngenye imini, kwaze uKhanya okukhulu kwamkhahlela phantsi. Loo madoda ayemngqongile akazange akubone ukuKhanya. Kodwa Kwambetha uPawulos waphantsi, Kwada kwamenza imfama. Wayenengxaki yamehlo ubomi bakhe bonke. Kwaye wathi ngelinye ixesha, “Ukuba andithanga ndiphakanyiswe ngaphezu kobuninzi besityhilelo, ndanikwa,” iliva enyameni yakhe, isithunywa sikaSathana, ukuba simbethe. Kuba yayiyintabalala yesityhilelo.

¹⁰² Wathi ke akubethwa uPawulos, endleleni yakhe ukuya kubatshutshisa abantu abenza ingxolo eninzi; iqela elizelwe ngokutsha, abantu ababebizwa ngokuba ngabaqhekeki. UPawulos wayesendleleni eya kubatshutshisa abo, enamaphepha epokothweni yakhe, ukuze ababambe aze abazise eYerusalem. Kwaze kwathi malunga nasembindini wemini, nako kusehla ukuKhanya, okwambetha kwamsusa ezinyaweni zakhe, kwamsa emhlabeni, waza wawa eluthulini lomhlaba. Nako kusiza iZwi liphuma koko kuKhanya, lisithi, “Sawule, Sawule, uNditshutshiselani na?”

¹⁰³ Waze uSawule waguquka, ekwimeko yakhe emfamekileyo, wajonga phezu. Kwaye wayenokubona okuya kukhulu, ukuKhanya kuzukileyo. Waze wathi, “Nkosi, uNgubani na Wena?”

¹⁰⁴ Wathi, “NdinguYesu. Ndaphuma kuThixo; Ndaya kuThixo. Ndiphuma kuThixo; Ndibuyela kuThixo.” Wathi, “Kunzima kuwe ukuba ukhabe ngokuchasene neemviko.”

¹⁰⁵ Isityhilelo esinye phezu kwala ntlabathi ingcwele, ixesha elinye phezu kwaloo ndawo, umntu akanakuze abe yinto enye. Indoda, ngaphambi kokuba izibize ngokuba ngumKristu, ngaphambi kokuba ibe nokuzazisa, imelwe kukuqala ibe nalaa mava angasemva kwentlango, apho yahlangana khona noThixo, ubuso ngobuso.

¹⁰⁶ Kuba, namhlanje, unokuba nalo naluphi na uhlobo lwempendulo. Ungayibona iNkosi isenza kanye loo nto Yathi yenze, kwaye abafundi bezenkolo abakrelekrele bayakuYicacisa

imnke. Bayakuthi, “Oko kwakukololunye usuku. Kwakuko *koku*. Okanye, Yeyesinye isigaba. Okanye, ayilunganga.” Njengoko batsho ngoYesu, “UnguBhelezebhule, umtyholi. Ungumvumisi.” Nazo zonke ezo zinto, banempendulo.

¹⁰⁷ Kodwa xana umntu wakhe wadibana noKristu, kwaye waMbona njengokuba wenzayo uPawulos, okanye waba namava ngaYe, akukho bafundi ngezenkolo baneleyo ehlabathini ukuba babe nako ukucacisa loo mava emnke emntwini.

¹⁰⁸ Eso sisizathu, namhlanje, abanawo amava. Eso sisizathu bengakwazi ukuthi...bonke bathi, “Ngubani na Lo? Yintoni na Lena? Ivela phi na Yona?” Abanayo impendulo. Ngoba? Ngokuba, into abayaziyo yimfundiso ngezenkolo eyenziwe libandla elithile. Hayi “ukwazi imfundiso ngezenkolo” buBomi. Hayi “ukwazi iBhayibhile” buBomi.

¹⁰⁹ Kodwa “ukumazi Yena” buBomi. “Ukumazi Yena” njengoMsindisi wakho, njengaLowo ukuzalise ngoBukho Bakhe. Wawuphaya xana isenzeka. Akukho mntu unokuYisusa imnke kuwe. Akukho mntu unokukucacisela akususe kuYo. Xa la mava esenzeka kuwe, uyamazi ukuba Ungubani na Yena. Kum, unguYesu Kristu okwanguye izolo, namhlanje, nangonaphakade.

¹¹⁰ Ngubani na lo wenza le mimangaliso? Ngubani owenza le misebenzi mikhulu? Ingaba ngumshumayeli? Ingaba ngu Oral Roberts? Ingaba nguBilly Graham? Ingaba nguJack Schuler? UWilliam Branham? Nokuba ngubani na, abananto yakwenza kuyo. Bazizixhobo.

¹¹¹ NguMoya oyiNgewele ophuma neVangeli, ngemiqondiso nezimanga nemimangaliso, ukwenza abantu balungele. Umoya uzele lulindelo, kunye namakholwa alindele ukuba afike Yena.

¹¹² Kwaye abanye besithi, “Kutheni ezi mvuselelo? Kutheni sinayo nje? Makhe sihlale ecaweni.” Kuba, kuthethiwe ebandleni kanye apha, ukuba, xa sasiqala ukwakha ibandla elitsha, wathi, “Asiyidingi imimangaliso. Asisazidingi ezi zinto kwakhona. Uyazifuna, phuma uye edlelweni apho zenzeke khona. Asizidingi apha.” Xa uMnquba kaBranham uzithobela kulaa ndawo iphantsi, uyazika.

¹¹³ Eli bandla lisekelwe phezu kwemigaqo naMandla kunye neVangeli kaYesu Kristu. Kwaye okoko nje lo mnquba umile, wanga uMoya oyiNgewele wozuko ungafumana ukufikelela kwimiphefumlo, ukusindisa, nokuzalisa ngoMoya oyiNgewele, nokuphilisa abagulayo. Kum, nguYesu Kristu osekwanguye izolo, namhlanje, nangonaphakade.

Masithandazeni.

¹¹⁴ Ukuba awumazi ukuba uNgubani na, awuyazi ukuba yintoni na yonke le nto, kwaye ungathanda ukwazi, ungenza nje ukuba kangako njengokuphakamise isandla sakho? Kwaye uthi,

ngokuphakamisa isandla sakho, “Ndithandazele, Mzalwana uBranham, ukuze ndibe nokuMazi.” Kwaye iNkosi ikusikelele. Kwaye macala onke, ndiyabona izandla zenu.

¹¹⁵ Ngoku, Bawo waseZulwini, sizisa lo Myalezo, neziqhamo zabantu bephakamisa izandla zabo, ukuba bangathanda ukwazi ukuba Ngubani na Lo. Bangathanda ukuqhelana nalo Yesu mkhulu. Ukuze, uKuza Kwakhe, kovuko, kusondele kakhulu, bade abagulayo baqalise ukuphiliswa. Kwaye emva kokuba okuya kwenzekile, emva koko isiprofeto sangena eBandleni, kwaza kwabakho izipho nemimangaliso, ngoku ukuya kutsho kula mqondiso wokugqibela. Okulandelayo kuyakuza, uXwilo, iBandla kuyakumkiwa nalo. Kwaye thina, Nkosi, esibanga ukuba sikwazi Wena kuMandla ovuko Lwakho, silindile, kwaye silangazelela, kwaye sikhala, kwaye sicela, “Yiza, Nkosi Yesu!”

¹¹⁶ Xwila iBandla Lakho uLisuse, ngokukhawuleza, Nkosi. Kuba, kwamsinya, abantu baya kuwqhushumbisa umhlaba Wena owawudalela ukuba bahlale kuwo, ngenxa yokuba bengakuthobelanga Wena. Abakhange bafunde uxolo, kodwa imfazwe. Ababufundanga ubulungisa, kodwa bafunde ububi. Indlela ababengayi kulambela ngayo igunya bonke! Nkosi, laa ndawo incinci entliziyweni yabo ebenza balambeke amandla, bazama ukuyanelisa kwilabhoratri kwindawo ethile, ukuze baqhushumbise umntu ongowabo.

¹¹⁷ Thixo, ukuba nje bebenokuqaphela ukuba la mandla abawalangazelelayo ngaMandla ovuko loNyana kaThixo, aMandla kaMoya oyiNgcwele okuguqula ubomi babo; hayi ukuqhushumbisa izizwe, kodwa aguqule ubomi babo, ubenze babe ngabakhonzi Bakho.

¹¹⁸ Abantu abaninzi, bebethwa luhlanya lwasendle, basichaza njengeqela “elingazi nto,” kwaye—kwaye njenga “abaqhekeki,” njengoko benza njalo kumhla wangaphambili. Kodwa ekubuyeni kwabo, bevuya, bebulela Wena ngokuba benako ukuthwala ukungcikovwa kweGama Lakho. Leyo yimvakalelo yabantwana Bakho, ngobu busuku, Nkosi, kuyo yonke indawo. Sonwabile kuphela.

¹¹⁹ Abanye ngomhla Wakho bazama ukuKuchaza. Bathi, “Sisihlobo saloo ndoda indlongondlongo, uYohane, eyayivela entlango kunqabe nempahla kuyo, nje oludala ufele lwegusha olubhijelwe kuye. Indoda endlongondlongo egibisela amazwi, empumalanga nasentshonalanga, yaze yathi, ‘Izembe libekiwe engcanjini yomthi.’” Wathi, “Yena ngu—umlandeli wakhe. Yindoda endlongondlongo. Uphambene. Ushiywe ziingqondo.” Ulungiselelo lwamandla angaphezu kwendalo olwalunaWe, Owu Nkosi, lwamfamekisa amehlo abo.

¹²⁰ Kwaye kunjalo kwakhona namhlanje: LoMoya oyiNgcwele mkhulu wandulela ukuBuya kweNkosi, njengoko wenzayo uYohane ngomhla wakhe, emfamekisa abantu, kwabo

bangafuniyo ukubona. Kodwa kwabo bathanda ukubona, Ubanyulile. “Kwaye bonke andinike bona uBawo baya kuza kuM,” Watsho, “kwaye akukho namnye kubo uya kulahleka. Kwaye ndiya kumvusa ngomhla wokugqibela.” SiyaKubulela ngako oku.

¹²¹ Kwaye abo baphakamise izandla zabo, ngobubusuku, siyathandaza, Owu Nkosi Thixo, ukuba Uyakuzazisa kubo, kumava, kuMandla ovuko. Siphe oko, Nkosi.

¹²² Kwaye abanye basenokuba balapha, abangakhange baziphakamise izandla zabo, kodwa ukanti, ezintliziyweni zabo, bebesazi ukuba bebeyidinga. Ndiyathandaza ukuba Uyakubasikelela, kwaye ubanike umnqweno wentliziyo yabo.

¹²³ Xa sishiya isakhiwo, ngokuhlwanje, sanga singahamba njengabantu abohlukileyo. Sanga singahamba sinenjongo eyahlukileyo kunaleyo besinayo, ekungeneni, ukuba ibichasene nentando Yakho eNgcwele. Sanga singaphuma sinokuzimisela kokubambelela kwiimpondo zesibingelelo, ude umphefumlo wethu waneliseke kukuba sibe namava naWe, kwaye siyazi ukuba sithetha ngaBani na, ngokuba sihlangene naYe kwaye siyamazi Yena, kwaye sinobudlelwane naYe. Siphe ezi zinto, Bawo. Philisa abagulayo nabaxhwalekileyo.

¹²⁴ Sikelela othandekayo noxabisekieleyo umalusi wethu. Thixo, siyathandaza ukuba Uyakuba kunye naye noodade bakhe abathandekayo, njengokuba becula iVangeli, kwaye beYishumayela kunomathotholo wabo.

¹²⁵ Sikelela abasemzini abasemasangweni ethu. Nkosi, banga bangaphuma, ngobu busuku, benentumakalelo entliziyyweni yabo, nenjongo yokuba bona, ukususela kule yure ukuya phambili, ukuba abakwazi Wena kwaye abakukhonzanga Wena, ngaphambili, banga bangaKukhonza. Ukwazi oku, ukuba, “Zonke ezinye izinto ziya kuba lilize, kodwa iLizwi leNkosi liya kuhlala ngonaphakade.” Siphe oko, Bawo.

¹²⁶ Sixolele, zonke izono zethu. Kwaye sanga singahlangana kuleya imnandi . . . [Indawo engenanto eteyiphini—Mhl.]

Ngokuba Wandithanda kuqala
Kwaye wathenga usindiso lwam
Emthini weKhalvari.

¹²⁷ Ngoku, emva koMyalezo, masithobe nje iintloko zethu siMnqule, njengokuba siMculela.

NdiyaMthanda,
Ngentliziyo yakho yonke.

NdiyaMthanda
Ngokuba Wandithanda kuqala
Kwaye wathenga usindiso lwam
Emthini weKhalvari.

128 Bangaphi abaMthanda ngenene? Phakamisa isandla sakho, uthethe oku ngengqina, “Ndiyamthanda.” Owu, akamangalisi Yena? Uyazi, ndiyakuthanda ukuhlala nje ngolu hlobo kwaye ndisele nje, ngandlela ithile, uBukho Bakhe. ILizwi Lakhe, liphumile, Liwele ezintliziyweni. Liyasilungisa. Lisizisa ekuthobeleni uMoya Wakhe. Kuthandeka kanjani nje ukuMnqula ngoko! Ngoku, njengokuba niphuma ebandleni, ngokuhlwanje, hambani, nimnqule Yena.

129 Kwaye khumbula, kule veki, kukho umhlangano womthandazo apha ngoLwesithathu ebusuku. Ningalulibali usasazo lukaMzalwana uNeville ngeCawe, okanye ngoMgqibelo, ngentsimbi yethoba, phezu kweWLRP. Ndiyathanda nje ukubava, aninjalo? Abaculi abane, okanye abathathu, ivakala intle kakhulu. Umfazi kunye nam, kunye nabantwana, sonke sikhupha unomathotholo omncinci kwaye—kwaye sibhubhuzele kuyo, ukumamela uMzalwana uNeville nosasazo lwakhe, namazwi akhe amangalisayo, endlela amphakamisa ngayo uThixo amthandayo namkholwayo. Musa ukuthetha oku ku . . .

130 Nina basemzini apha, ukuba aninayo icawa elikhaya lenu, yizani nizibandakanye nathi. Ndiyanixelela, andithethi oku kunye naye ehleli apha. Hayi, mhlekazi. Ndathetha oku, amaxesha amaninzi. Ndiyamthanda uMzalwana uNeville. Oku, okokuqala, usisifundiswa senkolo. Into yokuqala, ungumntwana kaThixo. Into elandelayo, uyinto enye yonke imihla. Bendimazi iminyaka. Akazange atshintshe, nakanye. Usengu Orman Neville, umkhonzi weNkosi uYesu. Kwaye ndicinga ukuba unayo . . .

131 Ngobunye ubusuku, ndafowunela, ukumbuza ukuba akazange na, kwinkqubo yakhe, inokusenzela indawo yokuba sihle sithandazele abagulayo. Kwakukho abathile abangenayo, kwakuyile ntsasa, uyazi. Yaze inkosikazi yakhe encinci yawuphendula umnxeba, kwaye ndandithetha nenkosikazi yam, emva phaya, ngayo.

132 Kwaye indlela esimbulela ngayo uThixo ngenkosikazi yakhe encinci ethandekayo nosapho lwakhe. Kulungile kakhulu oko. Xa ubona umlungiselelo nenkosikazi yakhe bevana ngolo hlobo, ngobumnandi nokuthobeka, loo nto yenza nje ukuba ibandla lihambe ngcono kangako. Oko kumnandi njengoko iintsuku zihamba.

133 NiyaMthanda ngentliziyo yenu yonke? Konke kulungile. Sineculo lokundulula esiliculayo, *Thabatha IGama LikaYesu Uhambe Nalo*. Kwaye sinike isandi esincinci sepiyano, dade, ukuba unalo phaya encwadini. Kwaye siza kucula ingoma yethu yokundulula. Kwaye xa sicula umqolo wokuqala, sifuna ukujika, sixhawulane izandla. Konke kulungile. Sinike isandi sepiyano.

. . . iGama likaYesu libe nawe,
Mntwana wentsizi nentlupheko;

Liyakukunika uvuyo nentuthuzelo,
Lithabathe Lona nokuba uyaphi na.

IGama elixabisekileyo, Owu limnandi
kangakanani!

Ithemba lomhlaba novuyo lweZulu; (UTHixo
akusikelele, mzalwana.)

IGama elixabisekileyo, Owu limnandi
kangakanani!

Ithemba lomhlaba novuyo lweZulu.

Makhe sithathe lo mqolo ngoku:

EGameni likaYesu ndiyathoba,
Ndisiwa ngobuso ezinyaweni Zakhe,
UKumkani wookumkani eZulwini
siyakuMthwesa isithsaba,
Lwakugqibeka uhambo lwethu. (Akuyi kuba
kokumangalisayo okuya?)

Xabisekileyo... (IGama elixabisekileyo!)
Owu, limnandi kangakanani!

Ithemba lomhlaba novuyo lweZulu;

IGama Elixabisekileyo, (iGama
Elixabisekileyo!) Owu limnandi
kangakanani!

Ithemba lomhlaba novuyo lwe...

¹³⁴ Bangaphi abalikhumbulayo iculo lethu elincinane
esasidla ngokulicula, *Ungalibali uMthandazo woSapho?*
Niyayikhumbula? Andi...Thelma, ingaba uyayazi loo nto,
okanye isandi sepiyano, okanye hayi? Masilizame kube kanye.
Ingaba awulikhumbuli? Makhe...Mhlawumbi ndingalizama
kanye nawe.

Ningalibali umthandazo wosapho,
UYesu ufuna ukuhlangana nawe phaya;
Uyakuthabatha lonke ixhala lakho,
Owu, ungawulibali umthandazo wosapho.

¹³⁵ Bangaphi abanomthandazo wosapho? Ilungile lonto.
Masilizame kwakhona. Ndizakubuyisela okuya apha.
Ndiyakuthanda okuya. Sonke ngoku:

Ninga—ningalibali umthandazo wosapho,
UYesu ufuna ukuhlangana nawe phaya;
Uyakuthabatha lonke ixhala lakho,
Ningalibali umthandazo wosapho.

¹³⁶ Owu Nkosi, kubhaliwe eZibhalweni, ukuba bathabatha
emzimbeni kaPawulos iiqhiya okanye imibhinqo, baze
oomoya abangcolileyo bemka ebantwini, nezifo zaphiliswa.
Siyathandaza, Owu Nkosi, ukuba ngendlela ekwanjalo,
iyakubonakala phezu kwaba, ngobubusuku, njengokuba
ndizithumela kwabasweleyo nabagulayo. Phandle ndaweni

ithile kwimihlaba, kukho umntu olindeleyo nolindileyo ukuba oku kwenzeke. Ndiyathandaza, Bawo, ukuba Uyakukunikeza eGameni likaYesu, uNyana Wakho. Amen.

¹³⁷ Ngoku ndiza kucela, njengokuba sithobe iintloko zethu, ukuba oyena Mzalwana wethu uxabisekileyo uSmith ngaphaya, ovela kwiBandla likaThixo, esimfumeneyo, kanye njengoMzalwana wethu uNeville apha, ngonyanisekileyo, othembekileyo, umkhonzi kaThixo, Ndizakumcela ukuba acele iintsikelelo phezu kwenu, ukuba niqhubeke ngayo le veki izayo. UThixo anisikelele, side sidibane kwakhona. Mzalwana Smith.

[UMzalwana uSmith uyathandaza—Mhl.] Ewe, Nkosi. Siphe oko, Nkosi. Ewe. Ewe. Ewe. Ewe. Amen.

¹³⁸ Xhawulani izandla zomnye nomnye. Wamkelekile kwakhona, emnqubeni. Inkosi ikusikelele. 🙏

59-0510E Ngubani Na Lo?
e-Branham Tabernacle
e-Jeffersonville, e-Indiana U.S.A.

XHOSA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Ilungelo lombhali elilelakhe lokushicilela

Onke amalungelo agciniwe. Le ncwadi ingaprintwa kwiprinta yasendlini ukwenzela ukuba isentyenziswe okanye kunikezwe ngayo, ngaphandle kwentlawulo, njengesixhobo sokukhawulezisa iVangelli kaYesu Kristu. Le ncwadi ayinakuthengiswa, yenziwe kwakhona ngesixa esikhulu, ifakwe kwi website, igcinwe kwindawo apho inokukhutshwa khona, itolikelwe kwezinye iilwimi, okanye isetyenziselwe ukurhwebesha imali ngaphandle kwemvume echaziweyo ngombalo ephuma eVoice Of God Recordings®.

Ngeechukacha ezithe vetshe okanye malunga nezinye izinto eziphathekayo, nceda qhagamshela:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org