


OSHIPATIFO SHAKALUNGA

 ...?...oludi longhulu yonale oyo twa kala tu na omido dihapu da ya, notwe shi pandula unene. Ndele onda pandula olwiimbo eli la wedwa ko, olwiimbo alishe, nomalityo aa. “Eshi nda ya eemaila daxuuninwa nondjila, oku fika pexulilo lefiku.” Omo kwa li, pamwe, ve li omutumba omu, eshi kwa li tave li imbi, tava tale noku mona etango eshi tali ningine; oudila aveshe tava imbi kashona nawa, ashishe osha pwa hanga paife va ya mefudo, mongula ongula va pendukile efiku lipe.

² Ndele osho shi li nonghalamwenyo; omafiku okulonga otaa xulu, ndele hatu nangala komalutala etu. Onda hala oku popya naYe efiku olo, oku popya ashike naYe, noku litonyena moikutu yange, noku ya mondjuwo ei, ndi shi shii, ngaashi Omuyapuki Paulus wonale a tile, “Ondi Mu shii mEenghono denyumuko Laye,” kutya, eshi Ye ta ka ifana ovafi, ohandi ka ifanwa mo pamwe navo. “E Mu shii mEenghono denyumuko Laye.” Ke Mu shii pandjovo ile pailonga, ashike oku Mu shii mEenghono denyumuko Laye.

³ Olo limwe le—elineekelo letu linene konguloshi, elineekelo alike eli tu na, oli li mo . . . menyumuko linene olo lOmwene wetu Jesus; menyumuko letu eli tu na paife, okudja mefyo twe uya mOmwenyo, noku kala nOmwenyo waAlushe muJesus Kristus.

⁴ Twa teelela, eteelelo loshinge, loushitwe aushe, fiyo efiku olo eshi Ye te uya oshikando shitivali, okudja kEulu, Ou Kalunga ta tumu mefimbo la wapala. Opo nee omalutu aa omafi, omu hatu kemene paife, otaa ningi oukwaalushe, “Nohatu ka lundululwa noku ningwa ngaashi olutu Laye Mwene loshinge, osheshi ohatu ke Mu mona ngaashi Ye e li.”

Hano oulunde noluhodi, oulunde nefyo
lounyuni ou womilaulu otau xulu po,
Mepangelo eli liwa pamwe naJesus omido
eyovi dombili.

⁵ Oudila osho va teelela. Omiti osho da teelela. Oushitwe aushe otau vele noku lila, wa teelela efimbo olo, tau keme u djalekwe.

⁶ Okakadona kange, okafimbo kapita, oka pula nge epulo. Oka ti, “Tate, edu eli ola li tali monika ngahelipi eshi Kalunga e li mana?”

⁷ Onda ti, “Ola li liwa, muholike. Ola li liwa.” Ndele onda ti, “Fikulimwe osho tali ka kala natango, ngeenge efito la kufwa po. Opo nee hatu. . . Otali kala ngaashi la li pehovelu, oparadisa inene yaKalunga.”

⁸ Paife, oku yukilila moshilonga. Okwa li handi lipula paife, onguloshi yotete. . . Ei onguloshi ititatu yepapuduko letu linini.

Ndele katu na oshikonga sheveluko. Oku fuda po ashike, oku ulika ashike omaliudo etu, noku longa Evaengeli momukalo woshikulu shonale; Evaengeli lelifa olo nda longa apa, dihapu, omido dihapu dapita, inali lunduluka nande okashona. Oshi li mondjila, Evaengeli lelifa, ha ku tungulula ile oku pusha; Evaengeli lelifa.

⁹ Okudja momalongelokalunga, omaukwaongalo aeshe, pamulandu woku kala moinyanga nomaukwaongalo mahapu a yooloka ovanhu tave uya kumwe, omwa fa mwe likelela kElongo; alishe kakele keveluko lOUkwakalunga, ndele, osho naana, mokutambula Omwene Jesus. Ashike ngeenge u li meumbo loye, ngaashi ongeleka yopeumbo apa, ou udite kutya oto dulu oku dula mo epi loye, noku udifa lela eshi to lipula shi li mondjila, ndele osho ngaho.

¹⁰ Ndele oikando ihapu, omu, otu na, oikando ihapu, ovanhu itava tu kumwe. Itatu teelee kesheumwe a twe kumwe nafye mOmalongo ongeleka yetu noinima oyo tu na. Ashike ohatu dulu oku ninga oshinima shelifa, ngaashi omufitaongalo weni a li ta udifa, ashike natango ota kala mumwatate wange. Ino shi yemba. Ndele keshe umwe oha tale oinima monhalelo ya yooloka.

¹¹ Ndele moshivike omu, ndi wete kutya ondi noku kaleka oshivike shaCanada, molwa oshikungulu sheandu, shaashi, otashi pe nge omhito yoku uya oku, ketwaliongalo, meenguloshi dishona depapuduko, odo nda udaneka eshi nda ya. Ndele onde shi yandja, kutya kapa li . . . “kashi fi elongelokalunga leveluko; oku udifa ashike Evaengeli.” Ashike . . . Ndele mwaashi, ndi wete, ohandi lipula pamwe ohatu kufa omaufiku mashona mOmafimbomido Ongeleka Aheyali. Osheshi onda itavela shili kutya otu li mefimbomudo longeleka laxuuninwa, efimbo laxuuninwa, manga Euyo lOmwene Jesus.

¹² Alushe ohandi kendabala oku liviha mwene, pongeleka inini apa, keshe apa nda kala handi popi, molwaashi kutya Omwene muwa womEulu okwa pa nge oshilonga kashona, kombinga yoshipwe, ngaashi ushi udite ko. Ndele ovanhu ovadiinina ondjovo yoye, no—nonghee o—ondi na oku kala nda tonatela etumbulo eli handi popi. Shaashi, nge Omhepo Iyapuki oya wanifa eenghono edi demoniko nekonakono, oo ehe nepulo lasha, ndele ove ku udite to popi, ove udite kutya ou na ediladilo laashi to popi, ile Kalunga ita yambeke epuko noku li tuma ngaho. Uwete? Onghee hano ou noku takamifa lela, noku shi viha mouyelele wOndjovo, efimbo alishe. Ndele musho, nge onda ningi epuko, ohandi ilikana Kalunga a dimine nge po, shaashi hasho nda hala. Ndele onda . . .

¹³ Nefimbo keshe, melongo, unene tuu moilongwa ei yomoule tu li muyo paife, nonguloshi yadja ko *mEdidiliko LOshilyani*, noilongwa yatya ngaho, nokonguloshi *Oshipatifo ShaKalunga*, edidiliko laKalunga, nosho tuu shatya ngaho, ondi udite kutya

pamwe, otashi dulika ndi kale navahapu itava tu kumwe nasho, naashi handi longo musho. Ashike ohandi kendabala oku shi ninga ngaashi. . . Inashi yukilila ongeleka yonhumba, oukwaongalo wonhumba, ile omunhu wonhumba, hasho nande. Kalunga oku shi shii. MOuyezelele ashike ou ndi shi wetele, oo omukalo handi shi popi.

¹⁴ Ndele kape na ongeleka tai tumbula Edina lOmwene Jesus ndele nee oyo ndi hole. Kashi fi omunhu ta dulu oku ifana Edina Laye, ile e na efimaneko laYe, ashike ovo handi dulu oku dipaelwa handi va ningile sha. Oshi li mondjila. Kashi nombudi kutya oshilimbo shoukwamhepo ulipipo va djala, ngee Omethodiste, Obaptiste, Katoolika, kutya nee oshike, osho itashi ti sha nande okashona kwaame, oshi li mondjila, shama ashike ve na efimaneko lOmwene wange.

¹⁵ Ashike, paife, ope na Omufindilo. Ndele paife keshe ongeleka otai longo, pamwe, eshi outeolohi wongeleka yavo u li, va itavela kutya oshe likolelela kOmufindilo. Iya, paife, oikando ihapu, moku tala oinima ei, kutya kashi fi omukalo ou handi lesa Omufindilo, onghee hano ondi na oufemba mongeleka yange mwene oku yandja eshi handi lipula shi li mondjila.

¹⁶ Apa efimbo limwe lonale, omutungi. . . Onda li moMilltown, kongeleka yObaptiste yokoMilltown, oko twa li tu nepapuduko. Ndele Mumwatate Wright naamushe, ndi wete, otamu dimbuluka Marion Lee. [Mumwatate George Wright ta ti, “Amen.”—Sd.] Ndele okwa li a handuka kombinga yashimwe nda longa meshasho lomeva. Iya, okwa ya keumbo, nokwe shi handukila. Ndele okwa li omutungi.

¹⁷ Oufiku oo okwa twa ondjodi. Omwene okwe mu ulikila kutya ota tungu eumbo, nokwa li e noku tula mo ekende lokombada. Hano ponhele yoku tula mo ekende lokombada, okwa tula po ashike omukala, ta ti, “Otashi kala shiwa.” Hano eshi mwene weumbo e uya, okwa ti, “Li teya po fiyo okekanghameno; tamukulula vali.”

¹⁸ Hano okwa longwa shimwe sha yooloka kwaashi Ombibeli ya longa, onghee okwa ti, “Ohandi dulu yo oku teya ekanghameno noku li tungulula vali.” Onda ya keumbo pamwe naye oufiku oo, nda kala oufiku aushe keumbo laye. Onghee hano otwa. . .

¹⁹ Osho oshili. Oshi noku kala sha tulwa po. Ndele, oku longa oilongwa ei, ame nghi fi omulongi. Ashike omwaashi ndi I shii, ondi hole oku I ndjadjukununina vakwetu, noku ongala mOndjovo, fimbo Omhepo Iyapuki tai I ningi yashili komutima wetu. Nonghee otu na efimbo liwa oku shi ninga.

²⁰ Noku fudifa po omufitaongalo wetu omuholike ou, Mumwatate Neville. Nge omu na ovanailongo moivelo yetu; omulumenhu, *ou*, omufitaongalo wetu, Mumwatate Neville, omulumenhu waKalunga, omupiya washili wOmwene Jesus

Kristus. Itandi shi tongo molwaashi oku li omutumba apa. Ohandi shi popi ehe po, ile keshepamwe, osho a kala ngaho ngehe nde mu shiiva. Okwa li Omumethodiste omudiinini lela, nonda li Omubaptiste omudiinini, ashike otwa li ovamwaxe pamwe, nonghee atushe otwa dja mo tu kale ovaingidi vayapuki. Eewa, hasho, mumwatate? Amen. [Mumwatate Neville ta ti, "Amen. Halleluya!"—Sd.] Onghee otwa fikama monhele yohole.

²¹ Iya, fye, otu na efimbo liwa momukalo ou, "Hatu ongala pamwe navakwetu, fimbo Ohonde yaJesus Kristus, Omona waKalunga, tai tu koshola kouhenouyuki aushe." Onghee otu na efimbo liwa, notwa pandula lela ovanailongo moivelo yetu, konguloshi, omu.

²² Epapuduko letu linini, ondi wete omwa kumwa kutya omolwashike inali shiivifwa. Iya, okafimbo ashike kekuwililo longeleka yetu apa, ndele olo etomhelo pamwe tu...Nghi shii nhumbi Omhepo Iyapuki tai wilike, ashike pamwe onguloshi imwe, manga inatu pata apa, ohatu dulu oku kala nelongelokalunga leveluko, Omwene nge e shi hala. Nonghee onde lineekela kutya Ye ote shi wanifa.

²³ Ondi noku shuna koCanada paife, ndi ka twikile omapapuduko. Ndele ngaashi atushe tu shi shii, otu na elandulafano lidjuu lela, liyadi lela komafiku okuya kondje yomafuta. Nomalongekido okwa ningwa nale, oku hovela moDurban, South...moJohannesburg, South Africa, muSeptemba, lwometitatu. Opo nee hatu di ko tuye moDurban; nomoIndia; nokuPalestine; nokoLuxenburg; nokoFrankfurt; nokoTransjordan; naakushe kukwao. Hatu shuna keumbo ngaashi Omwene te tu alula, ngeenge Ye e tu lombwele tu aluke. Paife otava longekida etameko koNew Zealand nokoAustralia, naakwinya kukwao; noku ya koushilo, nokoJapan, noilongo ikwao kwinya.

²⁴ Ondi udite kutya eengeleka dihapu apa, omo ovanhu, akutu, kutu, omaludi a yooloka, kuvakwao, ndele, hano, ovanhu omayovi inava uda nale Jesus oshikando shotete. Nonghee ondi udite kutya. . . Eliudo lange, paumwene, oshinakuwanifwa shange oku va twaalela Etumwalaka, ngaashi handi dulu. Ndele paife eshi handi. . .

²⁵ Nandi tye vali paife, shaashi, ve li apa, Ovamethodiste, Ovabaptiste, Ovakatooolika, Ovapresbeteria, Ovapentekoste, Ovapilgrima Holiness, Ovanasarena, ve li po, ndele osho twa shitwa...Onda itavela kutya oo omukalo Eulu tali ka kala, ngeno, ongudu yetu aishe osho tai kala ko.

²⁶ Ndele paife momatumwalaka aa, ngaashi *Edidiliko LOshilyani*, ndele nena eshi pe na engwangwano...Owe shi uda ko tuu, onguloshi? Nge owe shi uda ko, to ti, "Amen." [Eongalo tali ti, "Amen."—Sd.] Paife ohatu ka popya konguloshi

medidiliko laKalunga, ile, *Oshipatifo ShaKalunga*. Paife otwa dimbulula . . .

²⁷ Paife, itandi kendabala oku udifa mEembibeli mbali; imwe oya wana. Ashike ondi na imwe yomudo apa molwa elalakano lomashangelo manini, nosho tuu, omayukifo, nge umwe okwa pula epulo. Ndele paife, mongula konguloshi, Omwene nge e shi hala, konima yoku udifa . . .

²⁸ Onguloshi yotete, m*Omafimbomido Ongeleka Aheyali* oku mona apa twa li, otu li, ponhele, mefimbo eli tu li.

²⁹ Onguloshi, moimbuluma inenenene i li mounyuni, *Edidiliko LOshilyani*.

³⁰ Ndele, konguloshi, meyambeko linenenene li li mounyuni, *Oshipatifo ShaKalunga*.

³¹ Mongula konguloshi, ohandi ke ku pa omhito u ponhokele nge, paife. Mongula konguloshi omapulo, naikwao oyo uhe udite ko ina sha naashi sha udifwa. Omwa kala ovalumenhuelela novakainhu sha wana, ile Ovakriste sha wana, ohandi ti, mu mwene mefimbo lomalongelokalunga. Onda hala u shange, mongula konguloshi ngeenge to uya kongelesa, noku uya kuyele ngaashi to dulu, shaashi ondi noku uya kuyele ndi leshe noku nyamukula, kwaashi epulo loye li na kombinga yOmushangwa.

Hano ongula yOsoondaxa oyo ofikola yOsoondaxa yoshito.

³² Osoondaxa konguloshi, pamwe onguloshi yOsoondaxa, elongelokalunga leshasho. Ope na ovanhu vamwe tava shashwa. Opo nee Osoondaxa konguloshi, ohatu dulu pamwe, tu kale tu na etumwalaka lEvaengeli ile elongelokalunga leveluko. Ohatu tale keshe eshi Omwene ta wilike oufiku oo, molwa Osoondaxa onguloshi, etumwalaka musho.

³³ Paife otwa mona, manga inatu shi taalela, kutya, “Kape nomunhu mEulu, kape nomunhu a li kedu, ile omunhu koshi yedu, a wana oku kufa Embo, ile oku Li matula, ile oku matula Oipatifo.” “Kape nomunhu!” Johannes okwe shi mona mEhololo. Ndele ohatu longo Ehololo paife. “Ndele Johannes okwa lila. Ashike opa li Odjona oyo ya dipawa, okudja kediko lounyuni; Ye okwa li a wana oku uya noku kufa Embo meke lokolulyo laOu e li omutumba kOlukalwapangelo, noku matula Embo, noku matula Oipatifo ei i li mo.” Ndele Odjona oyo, osho naana, oya li Jesus Kristus, Omona waKalunga. Ndele paife nge Oye Aeke a wana . . .

³⁴ Ye okwa kala oku pamwe nafye, kedu, molupe lOmunhu. Kalunga a kala mOmona Waye, Kristus Jesus, onga Kalunga Omunhu.

³⁵ Ndele Ye okwa shuna mOukwaalushe, a fiya ko Ondjovo ei, “Okafimbo kashona ounyuni itau mono Nge vali. Ndele nee, nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Omunhu wOmhepo Iyapuki, Kalunga,

a aluka molupe Ye. . . Jesus okwa ti, “Onda dja kuKalunga; Ohandi i kuKalunga.” Ye okwa dja mOukwaalushe, a katukila mefimbo; a dja mefimbo, a shuna mOukwaalushe.

³⁶ Ndele ounyuni inau Mu shiiva. “Ye okwa li mounyuni, ounyuni owa shitwa kuYe, nounyuni inau Mu shiiva. Ashike aveshe ava ve Mu tambula, ova. . . okwe va pa eenghono va ninge ovana vaKalunga.”

³⁷ Ndele, paife, paife Jesus Kristus oku li pamwe nafye, “Okafimbo kashona ounyuni itau mono Nge vali, ndele nye otamu mono Nge.” Paife otapa ka kala ounyuni ou uhe Mu wete, notapa ka kala *nye* tamu mu mono. “Osheshi Ame,” *ame* epopyo lopaumwene, “Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni. Ndele *nye*,” omwiitaveli, “ota mono Nge fiyo okexulilo lounyuni.”

³⁸ Ovaheberi 13:8, ova ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Mu tala meenghono Daye, Omwene Jesus elifa, ohole yelifa, oikumifa yelifa, oilongadidiliko yelifa oyo ye Mu shikula, tai twikile. Ye oku li mOlutu lihewetike paife, Olutu lovanyumunwa, koulunde va ya mOmwenyo. Ye oku li muvo.

³⁹ Kalunga mOshinge Shaye shinene, Kalunga a kuluka, a dja mOluudi lOmundilo, kape nomunhu ta dulu oku u kuma, mwinya molupe lombelela younhu omo ta dulu okukuma, ashike Ye okwa dalwa kokakadona. Hano, kwinya, ta yandje omwenyo Waye u valelwe komushiyakano, u koshole omunhu a nyikoulunde, ndele Ye ta kala mokati kovanhu. Ohole ilipipo Kalunga e nine omunhu, eshi Ye e lifutununa Yemwene, oku ninga ondjila yekosholo ei Ye ta dulu oku kala nohole mokati kovalumenhu novakainhu. Oshiwa. Ehen. Oye Tate yetu.

⁴⁰ Natu popye naYe paife, Omushangi wEmbo, manga inatu pandjula omapandja.

⁴¹ Tate wetu Omukwaulu omunanghenda, otwe uya kwoOve, konguloshi, momukalo ou twa udanelkelwa, “Nge tamu indile sha mEdina Lange, Ohandi shi ningi.” Onghee katu na ouyuki, katu na eshi hatu dulu oku yandja, otwe uya ashike mEdina lOmwene Jesus, tu shii kutya Owa udaneka oku uda mEdina eli.

⁴² Hano ohatu Ku indile, tu shii kutya otu na apa, meyavalo konguloshi, shimwe shomoilongwa ye likalekelwa unene yefimbo, *Oshipatifo ShaKalunga*. Tate, ohatu ilikana, Omwene, moku shiiva kutya okangudu kovanhu aka ka ongala apa, nge onde va pukifa, ohandi ke shi nyamukula mEfiku lEpangulo. Ndele onguloshi ya ya, me, *Edidiliko LOshilyani*. Akutu Tate, ohatu ilikana opo U wilike noku yukililifa Eendjovo edi. Inashi lishunina oshima, ndele nee Nashi wanife eshi Sha tuminwa eshi Sha shangelwa mEmbo.

⁴³ Ndele paife ila, Omuyapuki Auke, kufa Ondjovo yaKalunga mOmbibeli, I popila komilungu domuxulipo, iye momwatwi omaxulipo, noku pitifa etanda ou ta popi naau ta pwilikine, opo

tu dule oku pondola sha mokwoongala kumwe oku, konguloshi, ndi shii kutya otashi dulika vamwe omu, nge ounyuni owa fikama omudo mukwao, itava kala ovaxulipo kedu.

⁴⁴ Ndele paife otu li meumbo lepukululo, meumbo laKalunga, omo tu noku lididimikila epukululo. Ndele Omhepo Iyapuki nai pukulule nge, noku mata okanya kange, ngaashi Wa ninga omakanya eenghoshi, naDaniel. Ndele Oove u shii omutima wange, nge ondjovo imwe ohandi i popi epuko ile mwaame mwene. Omhepo Iyapuki nai pupaleke keshe Ondjovo. Onda fikama onga oshiyuma shihe na sha; ndele Ye na popye Ondjovo yaKalunga, konguloshi, osheshi omitima detu da fyondjala oda djuulukwa oku uda kuYe. Ndele Ye, Ou a shanga Ombibeli, e uye noku I fatululila ovapiya Voye ve lininipika apa. Otwe shi indila mEdina laJesus. Amen.

⁴⁵ Paife molwa okakanghameno ashike, oku tameka konguloshi, no, *Oshipatifo ShaKalunga*.

⁴⁶ Ino dimbwa, mongula konguloshi, otwa hala u mone epulo loye. Noku li shanga nawa, noku li tula komesho, kuyeke, ile koshiudifilo, kuyeke ngaashi to dulu. Paife oshilongwa eshi shinene twa li tu na onguloshi. . .

⁴⁷ Onguloshi yotete, manga onguloshi, oya li Ongeleka nefimbomudo longeleka, nhumbi twa mona Jesus a fikama mokati kOixwekelwashela Iheyali yOshingoldo, ta monika a fa jaspis nemanya lasardis, ehovelo nexulilo, Ruben naBenjamin. Tala oixwekelwashela iheyali, ile oikwatelwalamba iheyali ya fikama, nouta wodula kombada yayo, onga ehanganano, nonhumbi Ye a holoka. Ndele Ewi lomeva mahapu, aveshe Kristus nOngeleka, tava popi kumwe; nekwamo loshingoldo lwoponhulo oshitopolwa shOngeleka, a uvikwa, e kwete, Evaengeli li kwete ouyuki waKristus mOngeleka. A fikama kekanghameno loshivela shitwima, epangulo lOukwakalunga; Kalunga okwa tilila epangulo Laye lOukwakalunga muKristus, ndele Ye okwa hepekwa, omuhenandjo molwa ovanandjo.

⁴⁸ Hano, moku mona nhumbi sha hovela nongeleka yokuEfeso; hano efimbomudo longeleka litivali; efimbomudo longeleka lititatu; efimbomudo longeleka litine, omido omafele omulongonaatano domafimbomido omulaulu; mEfimbomudo lOvalutheri; nEfimbomudo laFiladelfia; noku ya mEfimbomudo laLaodikea, efimbomudo laxuuninwa.

⁴⁹ Oku mona mEtestamenti Likulu, nhumbi la li naana olupe pehovelo, kuSalomo, fiyo efimbo laAhab, efimbomudo lomulaulu. Noku mona, ngaashi Isabel, Ahab, omuudifi wopokati, ile omulumenhu ou he ya mo noku dja mo. A fa ashike oilyo ihapu yongeleka ya lomoka nena, ovanhu, tave ya mo noku dja mo; mongeleka nena, mongula oto va mono keshepamwe; tave lipopile, tava punduka, tava i nounyuni, ndele tuu otave li ifana vovene Ovakriste. Ndele Ahab, monghalo omo, okwa

lambalala omukainhu munini muwa, nande mwii ngaashi aveshe tava di mo. Noku mu hombola, noku eta oikalunga muIsrael, mefimbo lomilaulu daIsrael, efimbomudo lomulaulu. Paife, otwa mona kutya ova dja mo noshivela shitwima sha fikama, noku dja mo, nolwaxuuninwa ova lomoka, fiyo Kalunga e va kunga mo mokanya Kaye noku tambula Ovapaani.

⁵⁰ Ndele paife otwa mona kutya ova tameka okudja kotete, o—Ongeleka yokuEfeso, pehovelu, mefimbomudo longeleka; efimbomudo longeleka la shikula ko ola hovelu oku talala noku lomoka; va ya mo, ndele, efimbomudo lomulaulu. Ndele ngaashi—ngaashi efimbo olo, Ahab a hombola omufimaneki woikalunga, Isabel, nokwa eta oikalunga muIsrael; opo nee Ouprotestante owa hombolwa kOuroma, Oukatoolika, noku eta oikalunga mongeleka. Wa dja muMartin Luther; okuya muJohn Wesley; okuya mOpentekoste; noku ya mo, va kungwa mo mokanya kaKalunga; ndele Kalunga ta shuna kOmujuda natango, nawanawa.

⁵¹ Paife, ondi shi shii kutya ame...Oto ti, paife, ame omuludikili. Oshi li mondjila. Shaashi, ondi—ondi shii oshinima shimwe, nge onda taalele komudidimbe wange nondi wete eshi omudidimbe wange tau monika, Ondi na ediladilo laashi handi monika; kutya nge ame oshinamwenyo shomaulu anhe, ile okadila komalwenya, ile keshe tuu eshi shi li, otashi ningi omudidimbe.

⁵² NEstamenti Likulu ola li omudidimbe waali Lipe. Otwe shi mona onguloshi, mEhololo 12, omukainhu e na omhango koshi yeemhadi daye, omwedi netango komutwe waye, ndele oludi. Nhumbi, oinima aishe ei, Ovaheberi ekapiteli eti11 tali tu lombwele, aveshe ova li omalupe aeshe nomididimbe. Onda itavela, Ovaheberi 12, tava ti, “Eshi twa dingililwa koshilemo shinene shi fike apa shoundobwedi, natu liduleni keshe eshi tashi tu findile poshi, noulunde uhe kwete oku tu dingatela, opo tu lotoke noudiinini mefiyafano li li komesho yetu.” Paife, otwa mona oinima ei. Hano onguloshi. . .

⁵³ Otwa kufa konima apa, tu mone, ile—ile, onguloshi inya. Otwa mona paife, kutya, ongeleka yotete, nhumbi ya tamekwa, oya li ya patululwa noku hovelu mEfiku laPentekoste, eshi Omhepo Iyapuki ya tililwa kombada yovaitaveli. Ndele otwa mona elinyengo lovaitaveli ava, nonhumbi Ye va longifa, naashi va ninga, noilongadidiliko noikumwifa oyo ye va shikula.

⁵⁴ Hano otwa mona, mokupata kwefimbomudo longeleka olo, hanga omido omafele atatu, ova twiyuka oshimhanga mokati kavu, sha ifanwa, “elongo lo—lOvanikolaiti.” Hano otwa mona kutya, osha li “oilonga,” oku hovelifa.

Mefimbomudo longeleka la shikula ko, osha ninga “elongo.”

Opo nee osha ninga “omahepeko,” mefimbomudo lomulaulu.

55 Opo nee osha ya kombinga ikwao, lwaaku, noku mona kutya osha tendulwa meengeleka dOprotestante odo da dja mo.

56 Hano otwa shuna vali paife noku mona mo nhumbi aveshe va lomoka ve li apa pexulilo lefimbomudo, lwokombinga *ei*, nhumbi aveshe va talala. Ngaashi sha ningwa koshi yOvajuda, osho tashi ningwa koshi yOvapaani; tava talala ngaashi tashi i *ngaha*, omudidimbe, tau dimi po.

57 Ngaashi sha li, mefimbo laWesley, notwe shi eta onguloshi, naLuther. Epapuduko linene mwa li mu na, ashike, olufo la shikula ko, ova hovela oku talala. Olufo la shikula ko, ova talala. Ndele paife onduba ashike yomalongoitavelo nomalupe. Osho ashike shi li po. Uwete? Ndele osho sha kala alushe. Onghee hano otwe shi longa.

58 Paife, popepi paife, pwilikina, opo u shiive oku dimbuluka. Itandi tokola Ovakatoolika, noitandi tokola Ovaprotestante, osheshi mwaava aveshe naaveshe vomuvo omwa dja Ombuto yaKalunga, pahoololo. Ava va nuninwa Omwenyo otave U mono noku enda muWo. Ava vehe wete ko, otava ende momulaulu. Oshi li kuKalunga. Kalunga okwe shi ninga. Ye okwa ana noku udanekela Abraham kutya Ye ote mu xupifa nOludalo laye. Paife, nge ou na Ombuto yaAbraham, ou na Omwenyo waAlushe, opuwo, ndele nye ovafyuululi paudaneko. Ndele ashishe opafilonghenda nopahoololo laKalunga.

59 Paife didilika, mwaashi apa. Ndele ame omafimbo amwe...pamwe nge onda udifa shihapu, ile nda longa shihapu. Osha kala omido. Eshi oshiongalele shotete shelongo ndi na, hanga omido hetatu. Ndele oshinini ashike, pamwe okadimbulukifo kasho, meenhele. Efimbo keshe u li—u li... Pule nge epulo keshe wa hala; shi tula komesho, ile koshiudifilo, nohandi hafe oku shi mona.

60 Paife didilika. Ashike aishe ei ndi I shii, inandi I lilonga komunhu, moseminali. Onda ilikana nafiyo nda mona ehoolo laYo, noshi noku faafana nOndjovo yaKalunga.

61 MEtestamenti Likulu, ove nomikalo nhatu dokushiiva etumwalaka. Omukalo wotete tava mono mo, osha shangwa shapo momhango; oshinima sha shikula ko osha li omuxunganeki; ile oshinima sha shikula ko osha li oUrim Tummim. Paife omulongi keshe oku shii eshi Urim Tummim ya li. Osha li o—ouyelele ou hau shela ponhulo yaAron, va endjelela motembeli. Paife, nge omuxunganeki okwa xunganেকে, ndele Ouyelele inau shela moUrim Tummim, osha puka. Ola li enyamukulo lOukwakalunga waKalunga, “Osha puka.” Hano nge ova...Nge omutwi wondjodi okwa twa ondjodi, ndele inai shela moUrim Tummim, osha puka.

62 Paife, Urim Tummim okwa xula, momukalo oo, ashike *Ei* oUrim naTummim yaKalunga paife, Ombibeli. Nge omuxunganeki, ile omutwi wondjodi, ile keshe tuu eshi shi

li, ile omulongi, ina tungila naana elongo laye KOMWENE OSHO TA TI, inandi shi itavela, uwete. Ou noku uya *Apa*, okudja kuGenesis fiyo okEhololo, ha monhele imwe ashike. Oshi noku dja mOmbibeli noku I mangela naana kumwe. Ehen, omufimanekwa. Oshi noku lifewa naashishe shaYo, noku I kwatakaneka kumwe. Nge ino shi ninga, oto dulu oku kufa oshinima shimwe noku tonga kutya oshovafi, noku udifa Oukatoolika mOmbibeli. Ashike oshi noku lifewa filu okudja kuGenesis fiyo okEhololo, oku yeleka efano. Oshi li mondjila.

⁶³ Ndele Omhepo Iyapuki Oyo Ei tai ku kwatele efano eli, nge owe Mu pitike e shi ninge. Ye ote ku wilikile mOuyejele aushe. Ombibeli osho ya ti. Jesus okwa ti Ye ote shi ningi.

⁶⁴ Paife didilika ngaashi. . . Natango, paife, otwa mona eshi va ninga kwinya. Hano, konima yefimbo, ove na elongo. Ove na omahepeko. Ova dja mo.

⁶⁵ Ndele hano otwe uya oku mona, kutya mefimbo eli paife, kutya Ombibeli oya tengeneka kutya otapa kala efimbo eshi ovanhu tava tambula edidiliko, ndele edidiliko loshilyani.

⁶⁶ Efimbo keshe pe na shimwe shinini sha tukuluka moshilongo, kesheumwe ota ti, “Olo edidiliko loshilyani.” Eshi ovakulu. . . Onda nangekwa mongeleka yObaptiste, eshi nda uda kombinga yoN.R.A. Iya, kesheumwe okwa ti, “Olo edidiliko loshilyani.” Ndele hano kesheshimwe osha tameka, “Olo edidiliko loshilyani.”

⁶⁷ Ndele paife otava ti, “Ope uya Russia, oucomunisi, edidiliko loshilyani.” Ashike, oipupulu. Kali fi edidiliko loshilyani. Ombibeli otai tongo kutya edidiliko loshilyani oshike. Edidiliko loshilyani ka li fi unene umunamhinge omukwamhepo ta holoka moshilongo. Oucomunisi kau fi Russia; oucomunisi omhepo. Aushe. . . Katu—katu noku lipula kombinga yaRussia.

⁶⁸ Okwoola kwetu vene oko taku tu dipaa. Oucomunisi otau linyenge lela mokati keengeleka detu nakesheshimwe shilili, ou shi shii, meefikola detu, momaumbo etu, keshepamwe, moshiwana shetu. Oshinima ashishe osha tukwa konhuko. Okaroben taka shomona ehapela ihali ka lulumike; onhuko ei i li moshipeta tai nyonauna ehapela. Osho shi li ngaho, okwoola ku li mokati ketu vene. Hatu i, hatu li ifana Ovakriste, noku lihumbata ngaashi unyuni, noku djala ngaashi unyuni, noku kwatafana nounyuni, noku li ifana fyevene. . . Ounyuni otau vele wa loloka. Ndele ha unyuni auke, Ovakriste vahapu osho ve li, yo. Ehen.

⁶⁹ Luhapu ohandi ti, “Kalunga na kwafe efiku eli ovanhu tava kala eshi va wanoku kala. Ngeno okwa li ndi Mu li omhinge, ohandi tongo kutya ondi li omhinge naYe, ohandi kala omhinge naYe mukesheshimwe handi ningi.” Ashike ame ondAye, nondi Mu hole, nonde Mu itavela. Ndele—ndele onghalamwenyo yange oi li momake Aye, oku ninga keshe eshi Ye a hala, molwaashi

onda itavela kutya Oukriste Oshili. Oshi li mondjila. Onda itavela kutya Oshili.

⁷⁰ Moku enda unyuni, noku u tala u li meeisms da yooloka, nosho tuu, ovatoti vavo aveshe ova fya va nangala mombila, nove na outeolohi. Ongaashi ashike ongeleka yOvakriste tai endelev pamwe nasho, nande ongaho.

⁷¹ “Ashike ava ve shii Kalunga kavo otava ka xuula.” NEenghono denyumuko laJesus Kristus di li movanhu. Oshi li mondjila. Ye ina fya; Ye okwa nyumuka. “Ohandi kala pamwe nanye, munye, noinima ei Handi i longo nanye yo otamu i longo.” Eheni, omufimanekwa.

⁷² Hano unyuni otawu tale ko nokutya, “Epwililo.” Omwa mona apa twe shi kufa onguloshi, kekwafo laKalunga.

⁷³ Paife, otwa mona mo kutya oshinima shotete osha tukuluka oku tunga olupe keshe loshilyani, lonhumba, ile. . . *Oshilyani* otashi ti “eenghono.” Otwa ya momadidiliko aeshe nakesheshimwe, onguloshi ya dja ko, oku yelifa kutya oshilyani osha li eenghono. Ndele inashi dja muRussia. Osha dja muRoma. Oshi li mondjila. Osha dja moRoma.

⁷⁴ Ndele kasha li—kasha li ongudu yovanhu. Kasha li ehanganilo lopapolitika. Osha li oshiputudilo shoukwamhepo. Osha li ongeleka oyo “i li omutumba koikulundudu iheyali,” nomunhu umwe ou ta pangele eenghono kombada younyuni aushe, mwinya. Omondjila lela. Notwa mona mo kutya osha li omukainhu, noku mu faneka sha yela. Inandi kufa efatululo lange mwene; okulesha ashike Ombibeli. Kutya, kape nonhele imwe mounyuni, kape na oshilando shimwe mounyuni, tashi pangele edu alishe. Moshiwana keshe, ongodi oyo yOuroma otai i ngaashi omulongo fiyo omomamoniko aDaniel, notwa mona mo kutya osha li Oshilando shaVatican.

⁷⁵ Konyala onduba yOvakatoolika ovadiinini ve li omutumba apa onguloshi. Ova kala omutumba va ngungila tava pwilikine. Ove li tula mo. Ova fya ondjala.

⁷⁶ Paife, ito dulu oku tanguna nomupristeli. Ita tanguna, molwaashi, omupristeli, “Nge ongeleka otai tongo sha sha yooloka mOmbibeli ei, ongeleka oi li mondjila.” Kwaame, Ombibeli oi li mondjila nongeleka oya puka. Uwete? Ito dulu oku tweemhata navo. Vo, ou na . . . Kape nomukalo woku tweemhata. Kape nomukalo woku kundafana ile oku patana. Molwaashi, ova itavela, “Eshi ongeleka tai ti, osho ngaho! Osho ngaho, eshi ongeleka tai popi, kutya nee oshike Ombibeli tai popi. Osheshi ongeleka tai popi!” Vo ova itavela ongeleka. Fye otwa itavela Ombibeli.

⁷⁷ Paife otwa mona mo kutya okwa ifanwa. . . Ongeleka oya li omukainhu. Ndele okwa ifanwa shayela, oshitya sha nyata sho “OMBWADA,” ndele hano okwa li “INA YEEMBWADA.” Ndele otwa mona mo kutya ongeleka yaKatoolika oya li

ongeleka ina wotete. Oyo naana ya tonga e li. Oye ongeleka yotete yahangana. Onaini Kalunga a hanganeka oukwamhepo, osha li ongeleka yaKatoolika. Ehanganano lotete la unganekwa mounyuni, loukwamhepo wOvakriste, ongeleka yaKatoolika. Paife. . .

⁷⁸ Opo nee, lwaxuuninwa, okwa li “INA YEEMBWADA.” Okwa dala eengeleka, de mu shikula, shaashi itadi dulu oku kala ovamati, ove noku kala oukadona, notwa mona kutya ongeleka yOprotestante oyo oshitinwa shongeleka yaKatoolika. Moku konakona Omishangwa, noku tala membo londjokonona yoye, otu wete kutya ongeleka yOprotestant oyo oshitinwa. Ndele Oprotestante itai dulu oku weelela katoolika, shaashi, aveshe, otaku tiwa vo “EEMBWADA” no “OMBWADA.” Osha yela, ashike osho OMWENE OSHO TA TI. Oshi li mondjila.

⁷⁹ Tala, hano okwa ti, “Natu,” mOmapangelo Ahangana, ova ti, “natu ningeni oshiyelekela shoshilyani.” Nge oshilyani osha li eenghono, neenghono oda li ehanganano; ha oku kufa elongo paife. Oyo Ondjovo yaKalunga. Ehanganano longeleka yaKatoolika ode lihanganeka kumwe nokuninga ei- . . . twa kumwe. Ndele ova tula po, eshi hava ifana, o “ooxe votete” kumwe, noku unganeka ongeleka yaKatoolika, noku ninga o—o—o—oidila, naashi va itavela naashi tava longo, eitavelo lounyuni aushe. Nove shi fininikila movanhu, pahandukilo.

⁸⁰ Opo nee eshi Martin Luther a dja mo, e wete Omhepo yaKalunga tai mu wilike, ponhele yoku efa ovanhu va kale va manguluka, okwa unganeka ongeleka, oshiyelekela sha fa oshilyani, eenghono dopapolitika de shi fa. Ponhele yoku efa ovanhu va ende ngaashi Kalunga ta yandje Ouyelele, ova hangana koshi yedulikifo, nove noku kala medulikifo olo.

⁸¹ Kalunga okwe linyengela mongeleka yOmethodiste. Ovamethodiste ove na epapuduko olo la kombolola oonyuni; Omhepo Iyapuki i li pamwe navo, tava longo eyapulo. Noshinima shotete u shii, eshi ve shi ninga, hano ova unganeka ongeleka, va ninga oshiyelekela shoshilyani, oshi li mondjila, papolitika, eenghono da unganekwa, okumangela ovanhu vaKalunga melongoitavelo, ponhele yoku kala va manguluka ve linyongamene noku enda mOuyelele ngaashi Ouyelele wa li uyadi mondjila yavo.

⁸² Ove va shunifa ko, mefimbomudo olo. Osha li Ouyelele muwa kwinya, oo wa li Ouyelele wo—wongeleka yokuPergamo.

⁸³ Ashike ongahelipi kombinga yongeleka yaFiladelfia? Oo ouyelele mukwao. Ashike, ou wete, shihe na sha naashi va unganeka, Kalunga okwa dja mo mefimbomudo longeleka *eli*, nande ongaho, a tuma omulumenhu, wedina John Wesley. Luther ine shi shikula, molwaashi ine shi itavela. Okwa li nale a unganekwa konima *kwinya*.

⁸⁴ Hano John Wesley okwa unganekwa a pama, noku ya ponhele, osha li efimbo lefimbomudo longeleka *eli* li uye mo. Kalunga okwa tuma ongudu yOpentekoste; inda kwinya neshasho lOmhepo Iyapuki. Akutu, Omethodiste oya ti, “Uh-oh. Huh! Itatu dulu oku ya muYo. Huh-uh! Inatu itavela moshinima osho. Akutu, ahawe.” Omolwashike? *Ou* ouyelele kwa li tava ende, *apa*; *apa* ouyelele u li *omu* paife.

⁸⁵ Ohatu i keningino letango. Dimbuluka eshi omuxunganeki a tonga? “Otali ka kala efiku lomudimbi, kali na oufiku ile omutenya, ndele nee konguloshi tapa ka kala Ouyelele.” Ouyelele ou wa minikila moshilongo shokoushilo kOvajuda, koushilo (Ovajuda ovo ovaushilo), Otaw vilima mOvapaani; Ouyelele welifa, Omhepo Iyapuki yelifa, momafiku axuuninwa omu, eshasho lelifa lOmhepo. Otwa kala momafimbomido aeshe aa omu, omo muhe na Ouyelele ile efimbo lomulaulu, ndele nee oilemo, efiku litilifi; ashike apa *ngaha*, ngaashi Ouyelele wa minikila shelifa ngaashi wa ningile.

⁸⁶ Osho nee, “Ye ta monika afa jaspis nemanya lasardis; Alfa, Omega, Ehovelo nExulilo; Ye Ou A li Ko, E li Ko, nOte Uya; Oshitutuma nOludalo laDavid; Onyofi yOngula.” Osho ngaho. [Okanhele kehe na sha mokateipa—Sd.] Onde lineekela omu shi wete.

⁸⁷ Ndele, dimbuluka, kutya otwa mona, pehe na epuko lasha, kutya edidiliko loshilyani olo edidiliko loshimanga, oyo i li, oilyo yongeleka ya endjelela mongeleka yavo ponhele yoku enda mOuyelele. Ova anya Ouyelele, ndele ina pa fyaala sha ashike omilaulu. Oshi li mondjila, aveshe Okakoolika nOprotestante. Opa li “oshilyani, ombwada,” ndele oku na “eembwada” ovanakadona. Ndele ovanakadona ava vombwada, eshi va ya, ova li oukadona va dja mOuyelele wefimbo olo, ndele ova hangana noku eta ovanhu apa, oku va shunifa apa, te va ningi oshinima sholudi lelifa osho Roma a li pehovelo. Ombibeli osho ya ti. “Oshilyani; noshiyelekela shoshilyani; onhumwafo yedina lasho,” nosho tuu.

⁸⁸ Nhumbi twa ya moshinima ashishe, onguloshi, nOmbibeli shayela. . . kashi fi omadiladilo omunhu. Ashike Ombibeli oye shi tula po, kutya omitwe odo heyali, oshilyani sheembinga omulongo [Okanhele kehe na sha mokateipa—Sd.] okudja koRoma, sha li moRoma, ndele osho “sha li po, kashi po vali; ndele shi li po, ndele kashi po vali,” omupapa umwe ta shikula mukwao, omupapa umwe ta shikula mukwao, fiyo tava i menyonauko. Noku mona kutya omukainhu ou wonale elifa okwa dala oukadona. Ova li oukadona okudja pehovelo, va enda mOuyelele ou ve na. Ndele nee tava hovela oku lihumbata va fa eembwada, nova shuna tava ningi oshinima shelifa ina a ninga. Naana. Naana.

⁸⁹ Nandi mu lombwele sha, ovakainhu. Pwilikina. Oto dulu

uha kale nomukumo unene mwaame paife, ngeenge handi topifa oinima ei. Ndele kashi fi oku ku udifa nai; oku ku kwafa. Ashike ngeenge u wete ovanhu, eengeleka nena, tava pitike ovakainhu vavo. . . Paife, ohandi—ohandi ka ya kovalumenhu, yo. Ashike otava pitike ovakainhu vavo va ninge omukalo tava ningi nena, navo tave li ti Ovakriste! Itandi mu pe ombedi nye ovakainhu; ohandi shi ningi, konima konguloshi. Ashike, tala, itandi—itandi mu pe ombedi nye ovakainhu paife. Ashike, mumwameme wange, ovalongi vahapu voseminali ava ve li apa, ile ovalongi vomaendo, ile keshe tuu eshi ho shi ifana, okudja apa, oku ku efa ashike u ende mepukifo olo. Ombibeli oya ti ova li ovapofi, tava kwata keti ovapofi. Oshili.

⁹⁰ Paife, naJesus, e shi wete, noku shiiva kutya dimwe domeengeleka dOprotestant odo otadi yukilile koshivelo shOuyelegele, noku ya. Jesus, muMateus 24:24, okwa ti osho tashi *kala*, antikristus ota *kala* popepi ngaashi Ou washili, shi pukife Ovahoololwa vashili, nge tashi dulika.

⁹¹ Paife, uwete, Ouroma, Oukatoolika, akutu, otau denge vamwe vomunye Ovaprotestante komutwe. Ashike, omunhu ou e na okafilonghenda naye, kanini. . . e shii kanini kombinga yOmbibeli, ota henuka noku ya. Oshi li mondjila. Osha holoka inashi yela kuye; oku shii kutya kape na sha kusho, oinima aische oyo tava longo. Kape na Omushangwa washo; paife noko nale, ova denga kashona.

⁹² Oipupulu inenenene ya tongwa, i na Oshili ihapu muyo. Oshi li mondjila. Ndele wotete, Satana ta popi naEva, okwa tonga Oshili ihapu. Ashike oku na ngaashi, efina lasho, oku na oipupulu oyo ye mu tokola, noku hanauna epupi alishe, eshito alishe. Oshi li mondjila.

⁹³ Ou noku shi tala. Oshi noku uya Oshili *apa* nOshili *apa*, Oshili *apa* nOshili *penya*. Keshe kamwe kasho, Oshili; oku tula mo shelifa, omukokomoko aushe.

⁹⁴ Opo nee nhumbi ovanhu va mona ongeleka yopetameko konima yali ya temwa noshixwekelwashela osho shoshikwatelwalamba, ndele hano *apa* uwete oshinima shelifa sha ningwa osho sha ningwa konima kwinya, nOndjovo yaKalunga tai ti otashi kala “Jesus Kristus e lifa onghela, nonena nofiyoalushe.” Noku shi anya? Otashi ulike kutya ova anya Ouyelegele, nokweenda momulaulu; oshinima ashike sha fyaala po.

⁹⁵ Oshili, mumwatate wange. Itandi shi popi ndi kale nda kotoka. Kalunga oku shi shii. Ye oku shii omutima wange. Ondi noshilonga, nashihapu komesho yange. Noku shiiva kutya fiku limwe, kOshipundi shEpangulo, ohandi ka nyamukula molwa oinima ei. Oshi li lela mondjila. Ohandi hangika omulundili omunaipupulu, omulongi omunaipupulu, hano Kalunga ota tokola nge. Oshi li mondjila. Ashike nge ondi shii Oshili yoinima

ei, ndele inandi ku lombwela, Ye ota tokola nge hano, shawana lela.

⁹⁶ Ta ti komunangeli, “Tala! Nge owa dopa oku londwela, hano ohandi—ohandi shipula meke loye. Ashike nge owe va londwela, ndele otava twikile, otava file moulunde wavo, ashike itandi shi pula meke loye. Oto kala wa manguluka.”

⁹⁷ Hano otwa hala oku takamifa kutya otu shii Oshili, paOmbibeli. Nonhumbi efimbomudo olo la tameka, naashi va ninga, ndele nena oto mono ongeleka yOprotestante osho naana i li.

⁹⁸ Tala oku. Osho sha kala, efimbo lile lapita, nanye ovayapuki, osha puka kunye ovakainhu mu kulule ko eexwiki deni. Oshike sha yuka kombinga yasho? omanga Ombibeli ya ti kutya o . . . nge omukainhu okwa kulula ko eexwiki daye, omulumenhu waye oku na oufemba oku mu henga po. Elongo liyela, ashike oyo Ombibeli.

⁹⁹ Ndele nye ovakainhu, ota mu i mwinya tamu kunghula oluumbo, mwa djala omakalanyana, nomidjalo dovalumenhu. Ndele Ombibeli oya ti, Kalunga Omunaenghono adishe okwa ti, “Omukainhu ou ta djala omudjalo wa fa womulumenhu, oyo oixuna, onyata momesho aKalunga.” Ndele oho shi ningi.

¹⁰⁰ Ndele oto shili ousekeleta, to i komatutulo nokomaulikilo, ndele natango ove owongeleka. Oto ulike kutya owa kufa shimwe shonhumba; ino didilikwa mEulu, kOmhepo Iyapuki. Konima yefimbo ohatu ka ya musho, noku mu ulikila eyooloko li dulife po. Paife, osho oshinima ashike shinini.

¹⁰¹ Nanye ovalumenhu, hamu i mongeleka, tamu ende momapandavanda nokasekereta kokanya koye o—onhwedi yaTexas, ya kulwa omaluvinga. Noku mona . . . itandi shi tongele omashendjo. Inandi itavela moku shendjula koshiudifilo. Ohandi tongo Oshili. Inda mepandavanda, noku kala omutumba meenhele, noku fufya, noku vaka, noku vakafana, novadiakoni mewiliko longeleka.

¹⁰² Va ya meengeleka noku dana omaudano eemheko aa, kashi fi shimwe po mounyuni ashike oshanafangwa, oshihoololifo sha xutuka. Oshi li mondjila. Ndele oho shi ningi, noku weelela kombinga yembo. Nanye osho mu li mu va i, meengeleka deni, nye Ovamethodiste, Ovabaptiste, nOvapentekoste, kutya nee oove lyelye ho shi ningi. Oshi li mondjila. Ndele ou shi shii kutya oshili. Ashike oshikwashike? Otamu liongele mwa fa nyoko konima kwinya. Oshinima shelifa naana, ndele ombiya itai dulu okuifana oshiketifa shilaula. Ndele ope na omhepo oyo yoinima.

¹⁰³ Ashike nghi li omhinge nOvakatoolika. Nghi li omhinge nOmethodiste, ile Obaptiste, ile Opresbyteria. Kalunga oku na ovanhu, Oludalo laAbraham, kwinya. Kashi fi omhinge novanhu. Oshi li kombinga yeengeleka davo, ve li unganeka mwinya, notave linyongamene ongeleka ponhele yaKalunga.

Akutu, nye Ovaprotestant inamu hala oku shi itavela, ashike ohamu shiningi, nande ongaho. Ohandi ti, “Ove Omukriste?”

¹⁰⁴ Iya, apa ha nale unene, Mumwatate Bosworth okwa pula okakadona, ta ti, “Ove Omukriste?”

¹⁰⁵ Okwa ti, “Omukriste? Ohandi ku pe u ude ko, ohandi tema okalehite onguloshi keshe!”

¹⁰⁶ Iya, paife nye Ovaprotestant otamu lipula kutya nye osha? “Ove Omukriste?” “Ohandi ku pe u ude ko, ame Omumethodiste,” ile “Omubaptiste.” Iya, osho itashi ti sha ashike owa dja mo mefimbo lefilonghenda, molwoyemwene, kwaame; oshi li mondjila, nge osho ashike u li, Omumethodiste ashike ile Omubaptiste. Nge ku fi Omukriste mOmethodiste omo, ile moBaptiste, ile mongeleka yaKatoolika, owa kana. Oshi li mondjila. Hano edidiliko loye olo naana ngaho.

¹⁰⁷ Omadidiliko aeshe opamhepo. Paife ohandi shi ku yelifile mOmbibeli. Omadidiliko aeshe omadidiliko opamhepo.

¹⁰⁸ Ovanhu vahapu otave lipula, “Otave ya noku shanga sha mombaba yoshipala shoye, noku shanga sha meke loye.” Otwa mona mo, onguloshi, kutya oyo oipupulu. Eheni, omufimanekwa. Osha puka. Olo edidiliko lopamhepo. Ola—ola holekwa unene. Ndele, tala, oikando ihapu. . .

¹⁰⁹ Paife ondi shi shii kutya otashi dulo oku kala omalwenya mahapu a xwaanana, ndele osha—osha—osha fa shidjuu. Ashike otashi—otashi yukililifwa nge otwa . . . noku pa Kalunga okamhito. Inandi—inandi hala oku kala nonyanya, ashike ohandi—ohandi kendabala oku tonga oshinima eshi shi li po, nomutima wange aushe.

¹¹⁰ Eshi Jesus Kristus a mona ongeleka yOprotestante ya wa kongeleka yaKatoolika kwinya, noku dja mo noku shuna mo va yukilila, noku aluka vali omukalo va ningile, Okwa ti, “Omhepo otai li kala popepi, fiyo tashi pukifa Ovahoololwa vashili. . .”

¹¹¹ Owa dimbulula tuu, ookaume Ovakriste, kutya antikristus, ou e li edidiliko loshilyani, antikristus . . . ? Keshe umwe oku shi shii. Oye antikristus, olo edidiliko laye, olo . . . leenghono daye, ndele ou wete, oshilyani eenghono. Ope na eenghono dongeleka yaKatoolika. Ope na eenghono dongeleka yOmethodiste.

¹¹² Onda ya, apa ha nale unene, komulumenhu omunanghedi lela. Nge inandi puka, oku li omutumba apa mongeleka konguloshi. Ndele Edith Wright munini navakwao ove uya koshiongalele omu, kape neemaila omilongombali okudja ponhele ei. Ndele, fye, ovanhu . . . Okwa li handi udifa Evaengeli lexupifo. Otu noku londa meetuwa opo tuye konhele. Ndele oufiku oo, omufitaongalo okwa ifana nge mo a yukilila, ta ti, “Ombili oku ku lombwela, Lev. Branham. Ashike ova lombwela nge kutya ove na ovanaudu vamwe ve uya mo, nomunashikandjo shetu okwe uya mo ndele ta ti, ‘Kamu neveluko lOukwakalunga

mongeleka yOmethodiste.’ Onghee ou noku ya komesho, u li lekele mwene, u fiye po eongalo.” Oshi li mondjila.

113 Omolwashike? Eenghono dongeleka yOmethodiste. Odo eenghono doshilyani. Ongeleka yObaptiste yelifa; Ocampbellite, nOvalutheri, naaveshe vomuvo, nOvapentekoste, vaii. Oshi li mondjila. Ondi na Ovapentekoste...Ndele Oiongalele yaKalunga oya ya mongongahangano yeengeleka, oyo i li o—o...Ove likwatakaneka apa, novakulupe “ina” ombwada. Onghee keshe ongeleka ehanganano ola dja koRoma. Ina yavo oye ngaho. Ndele nghi fi Omuyapuki wEfimbo lOkomushekelo, ile Odula Yefimbo lOkomushekelo, ile keshe tuu eshi ho shi ifana. Inandi hala...Nghi fi umwe washo.

114 Ashike ohandi ti ngaha, kutya ovalumenhu novakainhu otava manguluka muKristus Jesus, va ende mOuyelele. Nongeleka keshe oi noku kala oshinima shelifa. Osho oshili.

115 Paife, shi didilika, nhumbi Ombibeli...Shi kwata. Ehangano olo, dimbuluka, opo li li, opo ngaho. Ndele otwa mona, kutya eshi ongeleka yaKatoolika ya tameka konima kwinya, ove na eshasha loipupulu olo ve ya nalo, okushashamina ponhele yokushasha. Kape na Omushangwa umwe mOmbibeli washo. Ndele hasho ashike osho, ashike Omhepo Iyapuki, neshasho lomeva, nomaludi, noyuufanifwa, nakesheshimwe shilili, oku ninga mo ashike esheko kwa eli lashili. Ndele kape na omuhongi moshilongo, ta dulu oku ulikila nge onhele imwe opo sha ningilwa mongeleka yopetameko. Oshi li mondjila. Kashi li mOmbibeli. Ashike ove ya nasho, ndele hatu shi linyongamene. Ou wete oku hatu shuna?

116 Ndele nena owa kumwa kutya omolwashike tu he na epapuduko. Osho shi li ngaho, mumwatate. Eshi twa pumbwa nena ouwa, wefimbo lonale, epapuduko lOmuyapuki Paulus, nOmhepo Iyapuki yOmbibeli i alukile vali moshilongo. Osho twa pumbwa. Paife... .

117 Ndele ova tambula “edidiliko loshilyani,” ile “ondada yedina laye,” kutya ova ninga oshiyelekela. Oshiyelekela osha li ehanganano la fa ashike ongeleka yaKatoolika. Ove shi unganeka noku ninga oshiyelekela shongeleka yaKatoolika. Ongeleka yOmethodiste oshiyelekela shayo; ongeleka yObaptiste, ongeleka yOpresbyteria, ongeleka yOpentekoste, ongeleka yOuyapuki, Ovapilgrima Holiness, Ovamwatate Ovahangani? Keshe umwe okwa unganekwa, sha fanekela ko. Kasha li mo mOmbibeli yaKalunga. Oshi li mondjila. Omahangano; oku unganeka!

118 Kalunga oye omuwiliki. Shi shuna konima ngaashi wa hala. Tala kuIsrael, ta di mo muEgipti.

119 Ndele Ovamoab aveshe ava ova fikama, ovanekota, tava yandje omayambo; ealtari heyali, iheyali oiko-...eedi heyali, tadi popi euyo laKristus; eenani heyali, eyambo liyela. Opo

ngaho, omuxunganeki waye munene a fikama, Bileam, a finge Israel. Ndele ope na Israel. . . Ope na Moab, oshiwana shinene. Ope na Ovaamori naaveshe, oshiwana shinene, va hangana kumwe onga oshiwana.

¹²⁰ Ndele Israel okwa halakanifilwa melundu nonduba yomatwali. Ova li “ovaendanandjila novanailongo, tava kongo Oshilando tashi uya,” vehe na oukwaongalo. Ndele ova ninga ngahelipi? Ove na oilongadidiliko noikumifi ye va shikula. Ava inave shi ninga; nova li ve va twila ondubo. Vo ova li ovakwamhepo.

¹²¹ Kalunga oha kufa po omunhu Waye, ashike ha omhepo yaye. Okwa kufa po Elia, ndele omhepo yaye oya ya muElisa, omido omafele dihapu konima, oye uya muJohannes Omushashi, ya tengenekwa natango mefimbo laxuuninwa.

¹²² Omunawii oha kufa oukwatya waye, ashike ha omhepo yaye. Omulongi omukwamhepo elifa oo a tokola Jesus Kristus molwa oikumifalanga Yaye noilongadidiliko noikumifi, noku yooloka naYe mOmushangwa, okwa ya pouyelele noku Mu lombwela kombinga yasho. Omhepo oyo yelifa i li momulongi woukwangeleka nena. . .? . . . ya nunwa kuKalunga i uye metokolo eli. Ombibeli osho ya ti. “Ovanhu vonale, ova nuninwa etokolo eli, oku pingenifa efilonghenda lOmwene wetu mouhalu woipala.” Oshi li lela mondjila. MuJudas, oni3—ovelise oni3 ya— yaJudas, oto dulu oku shi mona. Oshi li mondjila.

¹²³ Didilika oinima aishe oyo tai yelifwa mwinya, kutya ope na edidiliko loshilyani. Osho ngaho. Hano ngeenge to lotauka apa to ti, “Iya, ohandi ke shi ulika ngeenge edidiliko loshilyani le uya,” takamifa kutya ku li na nale. Ndele ava va tya ngaha, otava handukilwa momundilo wosulufuli, tau tililwa okudja moshitenga shehandu laKalunga, okuhepekwa omutenya noufiku, fiyoalushe lushe. Oshinima shelitulemo. Paife ekukumo loye oli li ngahelipi?

¹²⁴ Otapa ka kala efimbo, olo tali uya paife. Didilika, ndele mehanganano olo tali linyenge. . . Paife nandi ku pe okanofweleko apa. Mehanganano olo tali linyenge ngaho, otape uya efimbo olo u noku kala mehanganano olo ile ito dulu oku landa ile oku landifa; ile u kale nedidiliko olo loshimhanga, edidiliko longeleka. Ou noku kala wehanganano lonhumba ile ito dulu oku landa ile oku landifa.

¹²⁵ Ndele, pwilikina, kunye ovanhu ava mu shii Oshili. Itandi ti dja mo mongeleka yoye. Itandi tongele sha omhinge woye. . . kombinga yoye ile kombinga yoilyo yoye. Ohandi popi kombinga yomandiki, konima kwinya eshi va unganeka oshinima, noku shi ninga, “Ohatu ka ninga *ngaha*. Ohatu ka ninga *ngahenya*.” Ndele tava diki po omhango ya kwata moiti. Ndele Kalunga ote i teyaula po, noku kufa mo Ongeleka Yaye; alushe ohe shi ningi.

126 Tala molweendo lovana vaIsrael. Ova tema omundilo. Ova kala po keshe oufiku. Oluudi lOmundilo le va endjelela. Ndele nghi na ko na sha kutya efimbo lilipi longula ile oufiku pa kale efimbo Oluudi lOmundilo oo wa ya, omanghuma otaa shikwa ndele Israel ta longele onhanda noku ya. Kutya nee opokati koufiku, ombali komutwe omutenya, keshe efimbo, otava longela po onhanda noku shikula Oluudi lOmundilo. Oshi li mondjila? Ova shikula Omundilo.

127 Iya, eshi Martin Luther a mona Omundilo waKalunga wa dja mo, Martin Luther okwa dja mo, a shikula Omundilo a dja mo moOukatoolika. Ashike okwa tungilwa koshi yao noku unganeka ongeleka yaye, ndele ine linyenga.

128 Omundilo owa dja mo, ndele Wesley te U mono, ndele te U shikula. Oshi li mondjila. Omundilo waKalunga owa fiya po Luther a mbwata. Hano, oshinima shotete u shii, Wesley okwa tungila koshi yaYo, ongeleka yOvawesley Ovamethodiste.

129 Opo nee ope uya Alexander Campbell, John Smith nObaptiste, nosho tuu ikwao yatya ngaha, naMoody, naaishe oyo. Hano, oshinima shotete u shii, ova hovela oku ninga oidila, noku nganga, va talala, eshi ovaxunganeki vonale va fya ko, nosho tuu. Ongudu ei ipe oye uya ihe na sha ashike elongo loseminali, opo nee, oshinima shotete u shii, omake okwa ya moshiyuma noku shi pilakaneka.

130 Ndele Omhepo Iyapuki tai di mo, ndele Ovapentekoste tave I mono ova ya ngaho; omondjila, va twikila, va ya kokule nOvamethodiste nOvabaptiste, nosho tuu. Paife oshinima shinyanyalifa, ashike oku wanifa Ondjovo yaKalunga, Ovapentekoste ova unganeka, ndele ova talala noidila ngaashi vakwao aveshe. Ashike, tala, itape uya efimbomudo longeleka likwao. Efimbomudo laxuuninwa olo Efimbomudo lOngeleka yaLaodikea, olo lihe fi lipyu ile litalala. Konyala hanga omkwamhepo wa wana, ngeenge omusika tai shikwa, oku tutula momikala, noku kala omutumba, tava i keumbo noku popya kombinga yamushiinda shaye.

131 Eshi twa pumbwa nena oshikulu shonale, Omhepo Iyapuki, ya tumwa kuKalunga, epapuduko olo tali ku nangenge oombe noku lila, omutenya noufiku, noku lila noku kwena, noku twikila, molwa oulunde wounyuni. Ohatu i musho. Oshi li mondjila.

132 Ashike ovo ngaho. Opo tu li, twa lomoka. Kalunga okwa ti, "Otashi veleke Nge medimo Lange! Ohandi ku kungu mo mokanya Kange." Ongeleka oyo, ongeleka yOprotestante, ya anyiwa. Ongeleka yOprotestante oya anyiwa; okudja kOpentekoste fiyo okuLuther, keshe kamwe kaYo. Ondjovo yaKalunga osho ya ti.

133 Ashike mukesho imwe yomeengeleka edi, Ye ota kufa mo Ovahoololwa. Ota kufa mo Ombuto mukesho imwe, okudja

mOmethodiste, Obaptiste, Opresbyteria, Ongwalutheri, amushe omo, Katoolika, naamushe. Ta kufa mo oshixupe, ta kufa mo ovanhu.

¹³⁴ Apa ha nale unene, omukainhu munini a nangala moLouisville omu, Omukatoolika, ta fi. Onda ya ko. Ndele omupristeli okwa ti, “Oipolopolo, koshinima shatya ngaho!”

Ndele omulumenhu waye ta ti, “Yapu ka po. Ne uye mo.”

¹³⁵ Ila mo. Ndele omukainhu okwa li e noku kala a fya mongula. Fimbo handi mu ilikanene, emoniko ola holoka, noku tya, “OMWENE OSHO TA TI.” Oshi li mondjila. Mongula. . . E mu lombwela kutya eetundi ngapi di li ko, koshitwa naana, nonaini tai keumbo a veluka. Ove shi yola, oku sheka. Notundi tuu oyo Omhepo Iyapuki ya popya, okwa ya keumbo omukainhu a veluka, nokwa veluka fiyo onena. Okwa li Omukatoolika. Ova li Ovakatoolika. Ova *li* Ovakatoolika.

¹³⁶ Ngeenge wa tambula Ouyelele. . . MEtestamenti Likulu. . . Nandi ku ulikile oshilimbo paife. Pwilikina nawa, hano ohandi ka yukilila moshilongwa shange. Tala, mEtestamenti Likulu, ngeenge omupika a li koshi youpika, ndele hano oku na. . . A landwa po, nondado. Oku noku longela omunghona oo nafiyo omudo wekuwililo. Ngeenge omudo wekuwililo wa fika, enghuma otali shikwa.

¹³⁷ Ndele eshi omupika e li ko, ye novana vaye, nomwalikadi naaveshe vakwao va hala oku shuna keduumbo likulu, otava katukile mepya, nomunghona wavo teva dengaula, momukalo *ou* nomomukalo *winya*, ndele hano ngeenge omupristeli wekuwililo e uya, ta shiki enghuma, ndele omupristeli ou ta shiki enghuma, ndele omunhu ou, ta udu enghuma, ota wifile poshi etemo laye, ota wifile poshi keshe tuu eshi kwa li ta ningi, ta tale koshipala shomunghona, nokutya, “Ito denge nge vali oshikando shimwe, onda manguluka,” ta i a yuka keumbo. Omolwashike? Ope na eshiko lekuwililo, eshi va uda ondaka.

¹³⁸ Ndele olo Evaengeli, lekuwililo, kutya owa manguluka moulunde. Owa manguluka keendjikilile adishe edi donyata naikwao oyo ounyuni wa eta po medina loukwamhepo, koshi yOprotestante nOukatoolika, koshi yedidiliko loshilyani. Oshi li mondjila. Owa manguluka.

¹³⁹ Ku noku kala mo. Ashike hano nge omunhu oo okwa anye oku shi tambula, hano omunhu oo ota kufwa po a ye kongudi yoaltari yongeleka, ndele ta tulwa edidiliko, ta tyuulwa ombululu mokutwi kwaye. Ndele ta kala omupiya momunghona ou onghalamwenyo yaye aische.

¹⁴⁰ Ndele nge owa anyu oku tambula Ouyelele wEvaengeli eshi Wa udifwa mEenghono dOmhepo Iyapuki, paOmbibeli, owe lipatela efikilo loye lOukwaalushe. Amen.

141 Paife tala, oshinima shimwe vali kashona, ombili eshi nda popya ngaho okafimbo kapita, kombinga—kombinga yomunhu. Ashike, tala apa, “Tava pukifa Ovahoololwa vashili. . .”

142 Paife, otwa kala hatu denge Ovalutheri, Ovabaptiste, nosho tuu, nOvakatoolika, paife nandi ye kunye ovayapuki okafimbo. Uwete? Onda itavela mouyapuki. Ou noku kala omuyapuki. “Pehe nouyapuki kape nomunhu ta mono Kalunga.” Ha molwa ouyapuki wange; ouyapuki Waye. Ndele kape na eshi handi dulu oku ninga kombinga yasho; osheshi Ye a ningila nge. Itandi fikama mwaange mwene, shaashi nghi na sha, itandi kendabala nokuli oku kala ndi na sha. Itandi kendabala oku—oku kala.

“Oto kendabala oku diinina, Mumwatate Branham?” Ahawe, omufimanekwa.

143 Onda manguluka ashike, noku Mu efa a diinine. Oshi li mondjila. Oye Ou a diinina. Kala ashike wa fya, osho ashike u noku ninga. Likaleka ashike wa fya, Ye ota diinine. Ye okwa diinina nale. Ye okwa diinina fiyo Ye ta ti, “Osha pwa.” Oshe shi mana. Kalunga ote tu pitike tu ninge shelifa. Osha pwa.

144 Ashike, ovayapuki, nye Ovanasarena nOvapilgrima Holiness paife, dimbulukweni. Koshi yeenghono noku dja mo kwongeleka yaWesley, ile ongeleka yOmethodiste, eshi va hangana, nye ovayapuki ovaholike mwa dja mo, tamu ti, “Ohatu twikile ouyapuki.” Osha li shiwa. Owa diinina ashike efimbomudo linya, Efimbomudo lokuFiladelfia linya, fiyo le uya muLaodikea. Ashike ngeenge eshasho lOmhepo Iyapuki le uya, noilongadidiliko ya alukila mongeleka, omwe li luka “omunawii.” Molwaashi ova popya momalaka noku itavela moinima ei, omwa ti, “Oya dja komunawii.” Ndele eshi mwe shi ninga, omwa sheka Omhepo Iyapuki.

145 Ohandi lombwele ngahelipi eke lange, “Inandi ku pumbwa”? Nge ope na ovalongi, ope na okupopya momalaka. Nge ope na ovaevangeliste, ope na yo eeshalinghenda develuko. Omhadi otai lombwele ngahelipi eisho, “Inandi ku pumbwa”? Uwete? Ove, nge ove okaana kadalwa kuKalunga, oto ende noku tambula kesheshimwe Kalunga ta ti oshi li mondjila. Oto ende mOuyelele.

146 Eshi sha li efimbo lOngeleka i linyenge, Luther okwe linyenga. Eshi sha ninga efimbo lOngeleka i linyengife eke laYo, Wesley okwa yelufa eke. Eshi sha ninga efimbo lOngeleka i popye, Opentekoste oye uya poima. Oshi li mondjila. Ashike, paife, koneka.

147 Oto ti, “Ndele olupe?” Oto ti, “Ope na olupe lasho?” Eheno, omufimanekwa.

148 Owa dimbulula tuu kutya Judas Iskariot, antikristus washili, okwa li omunhu omukwamhepo lela? Owe shi dimbulula tuu? Ove na omukumo muye, ovamwaxe, fiyo a ninga omudiinini woiniwe yongeleka.

149 Ndele Judas Iskariot okwa li a yukipalifwa meitavelo, a itavela Omwene Jesus Kristus.

150 Okwa yapulwa mOndjovo. Ovaheberi, 17:17...ndi tye, Omuyapuki Johannes 17:17, "Va yapula, Tate, mOshili; Ondjovo Yoye oyo Oshili." Ndele Ye okwa li Ondjovo.

151 Ndele ova pewa eenghono va ye va ka udife Evaengeli, noku ta mo eendemoni, noku velula ovanauudu. Judas Iskariot, Mateus 10, okwa tumbulwa mokati kavu. Ndele ova ya noku ta mo eendemoni, noku udifa Evaengeli momukalo oo fiyo ovalunde tave lidilulula neendemoni oda ya. Ndele ova aluka tava hambelele noku ingida, noku kala nefimbo liwa, ngaashi kanini, oshiongalele shonhanda youyapuki. Ndele Judas okwa li lela pamwe navo. Oshi li lela mondjila, pamwe navo.

152 Ashike eshi sha ninga efimbo laPentekoste, Judas okwa ulika oluvala laye.

153 Opo opo nee ongeleka youyapuki tai ulike oluvala layo, apa ngaha, noku ya noku lidimbika Omhepo Iyapuki yovene oyo ye va wilika momeva male, a punguluka noku I lidimbika.

154 Ondi shi shii kutya ove na ihapu yofana-...Ame nghi fi Omupentekoste. Nghi fi ndehangano lOpentekoste, nande. Onda fikama pokati. Ame nghi fi Omupentekoste, Omumethodiste, Omubaptiste. Ame Omukriste ashike wOmbibeli. Opuwo. Onda itavela eshi Ondjovo tai popi. Ndele itandi anye oshalinghenda yoku popya momalaka; nge ohandi shi ningi, ohandi lidimbike handi longo nakeshe oshalinghenda ya nwefwamo. Oshi li mondjila. Inandi twa nande kumwe novamwatate Ovapentekoste mo "oundombwedi amuke," wokupopya momalaka. Ihandi shi ningi. Paife, oshi li nawa, nge osho va itavela ngaho. Oyo oilonga yavo, uwete, ashike oshi li lela nawa. Onda...Paulus okwa ti, "Onda hala ngeni amushe mu popye omalaka." Onda hala oku mona kesheumwe e li popepi naKalunga.

155 Ove na ondomo ihapu, eitavelo loineya ihapu. Ova ya ko, oikando ihapu, noku lihumbata va fa ve na Omhepo Iyapuki, noku tonga shimwe shihe fi okupopya momalaka. Onghalamwenyo yavo otai yelifa eshi i li. Ashike opa kala oshinyolwa shovene sha twikila shelifa, efimbo alishe.

156 Iya, omolwashike omunawii ita umbile shi omahangano, okakulya kekola? Oshili, ota dulu, ta kendabale oku kelela. Okwa umbila oshinima shelifa mouyapuki. Okwa umbila oshinima shelifa mOmethodiste. Okwa umbila oshinima shelifa mefimbo laLuther. Ndele ota umbu oshinima shelifa nena. Nokoshi yeenghono deeshalinghenda, develuko lOukwakalunga nomakonakono, ota umbile shi oinima yelifa.

157 Ashike etilifo lekola otali ti shike kwoove, nge oto dulu oku popya epopyo lokadila? Oudila otava ti, "Ngeenge nda mono etilifo lekola, okatekete keendja. Omahapela dingi e li ko, oku

li apa pe na omatyapulo nomatilifo omakola apa a endjelela.” Oshi li mondjila.

158 Ashike ou wete nhumbi omhepo oyo ya tengela mwinya. Ndele Jesus okwa tala noku shi mona mongeleka ei yaKatoolika, tai di mo. Ta ti, “Inamu ifana nande omunhu tate. Inamu longifa omaendululo ongaho, oinima aishe ei.” Djeni mo nokutya, “Paife takamifa, antikristus ota kala popepi fiyo tashi pukifa Ovahoololwa vashili nge tashi dulika.”

159 Tala, mumwatate, oukadona vangapi va ka shakeneka Omwene? Omulongo. Aveshe vomuvo ova li oukadona. *Eyapulo* otashi ti ngahelipi? “Va yela, va yapuki, oukadona.” Omulongo vomuvo ova li oukadona. Vatano kave na Omahooli meelamba davo. Vatano *ava* ova li vayapuki ngaashi oukadona *ava* ve li. Ashike *Omaadi* okwa kalela po shike, mOmbibeli, opo twe shi kumu onguloshi, onguloshi inya? Omhepo, “Omhepo Iyapuki.” Ove liyelifa noku kala po omutumba, ashike ova li va tila va fikama konima yOfifiya oyo ya tililwa mOmaadi. Uwete, ve liunganeka noku kala po, ndele ovo ngaho, va lomoka. Opo efimbomudo longeleka la xulila.

160 Paife, paife ohatu uya kedidiliko laKalunga. Ondi na ominute omilongonhatu, Omwene nge e shi hala. Paife onda hala mu pandjule pamwe naame, tete, noku mona nhumbi sha fimana, edidiliko eli laKalunga.

161 Dimbuluka kutya edidiliko loshilyani oshike; kali fi oukomunisi. Edidiliko loshilyani ola dja moRoma, mounyuni aushe; Oukatoolika, nOuprotestante va djoina muwo, oukwamhepo wa unganekwa. Notava ka hangana engeleka fiyo ongeleka keshe i tai linyongamene oshinima osho, ouhe noukwaongalo wetu otau fangelwa kokule. Oshi li mondjila.

162 Ehololo ekapiteli eti9 paife. Natu lesheni nawa apa okafimbo kashona, nge Kalunga e shi hala, noku tala eshi Ye a tonga mOndjovo Yaye. Paife... [Okanhele kehe na sha mokateipa—Sd.]... me—mEhololo, novelise oni4. Shi pwilikina.

Ndele sho osha lombwelwa (eshi va mona omahandukilo a tililwa) opo shi ha nyonepo omwiidi ile omiiti... ile oshimeno shitalala, ile omuti wonhumba; ndele nee... ovanhu tuu ava ve he na oshipatifo shaKalunga mombaba yoshipala shavo.

163 Eshi omahandukilo a li tae uya, oshinima ashike sha amenwa osha li aveke ava va patelwa mOuhamba waKalunga. Eli epangulo tali konakona, eshi ovanhu... Ndele nge Kalunga okwa kwafa nge, mokafimbo kashona ohatu shi yelifa paOndjovo yOmwene, kutya eli efimbo lokupatwa kwonhele. Naava ve I anya, inapa fyaala sha kakele kehandukilo laAlushe.

164 Paife ohatu i mEtestamenti Likulu. Ndele natu yeni apa, nge otamu dulu, kEmbo laHesekiel, nge otamu dulu, ndele

natu lesheni okafimbo muHesekiel 9. Paife, kekwafo laKalunga paife, Ye ne tu kwafe. Noku mana paife elongo, ominute omilongonhatu da shikula ko, nge Kalunga e shi hala. Paife eshi otashi faaneke, shi didilika, Hesekiel 9, eli efaafaneko . . .

¹⁶⁵ Oshinima shotete twa wanoku mana paife, Oshipatifo shaKalunga oshike? [Okanhele kehe na sha mokateipa—Sd.] Ito lipula tashi kala sha fimana? [Eongalo tali ti, “Amen.”] Ombibeli Ondjovo iwa ye ku wanena? [“Amen.”] Paife ondi shi shii kutya omu shi na, ava tava ti, “Diinina efiku leshabata,” ashike kape na okanhongo kOmushangwa oku shi yambidida, mEtestamenti Lipe. Natu mone kutya Oshipatifo shaKalunga oshike, shoshili. Pandjuleni kOvaefeso 4:30, 4:30, no1:13. Shi didilika. Ovaefeso 4:30 otava ti:

*. . . inamu nyikifa oluhodi Omhepo iyapuki
yaKalunga, osheshi oye e mu tulwa oshilimbo fiyo
okefiku lekulilo leni.*

¹⁶⁶ Paife, *oshipatifo* otashi ti shike? Oshipatifo osho “edidiliko lewanifo.” Oshi li tuu mondjila?

¹⁶⁷ Iya, owa mona nale omulondeki weshina lokolutenda ta londeke eehauto? Ota i kondje ndele ta londeke *apa*, nashihapu *apa*. Omukonaakoni ohe uya po, ta tale mo; ndele nge *eshi* osha yula, tashi shukusha, “Ahawe. Itandi shi pate. Ohandi shi taula shi ningululwe vali.” Oshinima sha shikula ko, ota kendabala oku li londeka vali; nge okwe shi pukifa. Omukonaakoni ote uya po, “Osha puka. Ningulula natango.”

¹⁶⁸ Ndele osho Kalunga a kala ta ningi nongeleka Yaye efimbo lile. Oto londeke, to i kEulu; oto kufa kesheshimwe pamwe naave. Okakalata koye kokundobola, huh, keshe oshinima shikwao to dulu oku londeka mongeleka, oto kendabala oku ya nasho pamwe naave. Kalunga okwe shi tokola; ino lilongekidila oku patwa.

¹⁶⁹ Ashike ngeenge Kalunga e wete omunhu, a nyikoufiye, omhepo ya tekaukila, e li tula mo momutima, koalutari, Kalunga ote mu idilile omuvelo wounyuni, noku mu patela mo meshasho lOmhepo Iyapuki, ndele otashi kala ko nafiyo Jesus te uya; ha okudja kepapuduko limwe okuya kulikwao, ndele nee, “nafiyo efiku lekulilo leni.”

¹⁷⁰ Eshi ekondeina, omuvelo, wa patwa, noshipatifo shepangelo sha tulwa ko, itali matulwa vali nafiyo ya hanga efikilo layo laxuuninwa.

¹⁷¹ Nomunhu keshe ou a dalululwa nokwa patelwa mOuhamba waKalunga, ke na vali ehalo lounyuni nafiyo efiku Jesus Kristus te mu twala mOuhamba. Onghee nge ou na oupyakadi, ndele oto ti ou na Omhepo Iyapuki; kutya nee ove owongeleka yOmethodiste, ongeleka yObaptiste, ongeleka yOpentekoste; kutya nee oho ingida, to popi momalaka; wa shashelwa oombe, ongali, wa shashaminwa; nge ou na natango oupyakadi woludi

olo, shixwepo u aluke noku konakona elondeko. Oshi li mondjila. We litwika shihapu; sha yula, tashi shukusha. Kalunga ite shi pate shi li ngaho.

¹⁷² Ngeenge omuma yolulya ya wile medu, kutya nee... Nge omuma yolulya oyo oya fi kuyovene, itai dulu oku eta po eu, i xupife omwenyo wayo. Omuma yoshilya otai eta po omuma yolulya, ngaashi naana shi noku kala. Ndele nge otwa kunwa Ombuto ihai xulupo yaKalunga, Otai eta po ngahelipi shimwe po shihe fi omwenyo wOmwenyo waKristus?

¹⁷³ Omhepo Iyapuki tai wilike Ongeleka, tai I wilike mEenghono denyumuko laJesus Kristus, nowa patwa nafiyo efiku lekulilo. Oyo Ombibeli. "Inamu nyikifa oluhodi Omhepo Iyapuki yaKalunga, osheshi oyo ye mu tulwa oshilimbo nafiyo efiku lekulilo leni." Ovaefeso 4:30.

¹⁷⁴ Paife, manga Omhepo Iyapuki inai uya, okwa patwa manga efimbomudo lOvapaani inali tameka. Ye okwa patelwa kondje yoixwekelwashela yoshingoldo, otu na efano, oku li mona, konima kwinya koshi yefimbomudo olo.

¹⁷⁵ Ye okwa kala te va laipaleke okudja kuAbraham, Isak, Jakob, David, noku kuluka mefimbomudo lomulaulu olo ve na mefimbo laAhab, fiyo oku, Salomo, nosho tuu, nafiyo she ya monghalo oyo ya lomoka. Ashike manga Ye ina pata efimbo olo kwinya, Ye okwa yandja eenghono dinene dOmhepo Iyapuki kOvajuda aveke, "Inamu ya nondjila yOvapaani, ndele nee indeni keedi daIsrael da kana." Oshi li tuu mondjila? "Ye okwe uya kuVaye mwene, ndele Vaye mwene inave Mu tambula."

¹⁷⁶ "Ndele nee aveshe ava ve Mu tambula, Ye okwe va pa Eenghono va ninge oludalo laKalunga." Ye okwa ti, "Ohandi va pe Omwenyo waAlushe." *Omwenyo* waAlushe owa dja koshitya shOshigreka sho "Zoe." Zoe osho Omwenyo. Zoe oo Omwenyo waKalunga. Ndele nge Omwenyo waKalunga ou li mwoove, tau eta po onghalamwenyo yetilokalunga shayela ngaashi nda fikama komesho oku. Ndele omunhu ou e U na, ita kana vali ngaashi Kalunga ita kana, shaashi Kalunga oku li momunhu. Amen. "Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe, ndele ite uya metokolo; ndele nee oku nOmwenyo waalushe." "Ou ta li ombelela Yange nota nu Ohonde Yange, Ohandi mu nyumuna mefiku laxuuninwa." Oyo Ondjovo Yaye. Ehekeleko ngahelipi komwiitaveli! Ndele etokolo ngahelipi kwaava tava anye okweenda mOuyelele!

¹⁷⁷ To ndjene, hasho? Eewa, Oshe ku wapalela. Didilika, tala nge oshili tuu. Mumwatate, ohatu dulu oku shi kufa, Omushangwa nOmushangwa, oshivike noshivike, oshivike noshivike, noku kala mo, oku faneka... oshilongwa shelifa, omudo, natango inatu shi tofa mo mOmbibeli, aishe musho, moshinima shelifa.

178 Paife molwa okavelo aka, ohatu shuna noku mona kutya oku anya eshasho lOmhepo Iyapuki otashi ti shike kwoove, eshi tashi ti kuvo nale.

179 Paife, muHesekiel ekapiteli eti9, omuxunganeki okwa mona Jerusalem. Paife dimbuluka, ohatu popi melala mwinya, Ovajuda, manga ashike exulilo lavo.

180 Paife otu li mOvapaani, pexulilo lavo. Hano ohatu i mOmileniuma. Eewa.

181 Ashike paife tala, otamu xulifa Ovajuda paife. Omuxunganeki okwe shi mona. Eshi natango omido efele, hanga omido omafele aheta, manga euyo lOmwene, nosha xunganekwa komuxunganeki. Paife pwilikina nawa fimbo hatu lesa.

Okwa ingida yo momatwi ange nondaka yomokule, tai ti, ehene ni oku nye avahandukili voshilando, nakeshe umwe na kale e noiti, ile yokuhanauna meke laye.

182 Paife tala nawa paife eshi hatu lesa.

Ndele, tala, ovalumenhu vahamano ve uya... koshivelo shokombada, eshi sha ama koumbuwanhu, nakeshe umwe e noiti yokuhanauna meke laye; ndele omulumenhu mokati kavo, a djala oikutu itoka, a djala oikutu yoliina, noishangifo moshiya shaye: ndele vo ove uya... ndele tava kala ofika popepi, noaltari yoshivela shitwima.

Ndele oshinge shOmwenge Kalunga sha yeluka sha dja kombada yomukerubi, oko sha li ko, ndele sha ehena koshikulo shoposhi shongulu. Ndele okwa ingida omulumenhu ou a djala oshikutu sholiina, ou a li e na oishangifo moshiya shaye; (Pwilikina.)

Ndele OMWENE okwe mu lombwela, Endaenda mokati koshilando, endaenda mokati kaJerusalem, (a tumwa kuJerusalem), ndele tula edidiliko meembaba doipala yovanhu ava hava keme noku... kemena... oixuna... ya longwa mo mokati kavo.

Ndele nee okwa lombwela vakwao nde shi uda ta ti, Indeni... va shikuleni nokweendaenda moshilando, nokudipaa: ndele omesho eni a ha tale nolukeno, ile inamu... filonghenda:

Dipaeni ovarungu novanyasha, oukadona aveshe, ... onunona vanini, novalikadi: ndele inamu kuma nande umwe waava ve na... edidiliko; ndele vo ova hovela motembeli. Ndele... ova hovela povarungu vovalumenhu ava va li pondje yongulu.

183 Paife tala omuxunganeki e li mOmhepo, a twalwa mOukwaalushe. Kalunga okwa ti, "Ohandi ke ku ulikila nhumbi Handi ke shi mana nOvajuda, manga inandi ya kOvapaani."

Lesha ovelise, ile ekapiteli komesho yaalo. Paife, eshi a ya mo, okwa ti, “Onda mona...” Tete, okwa mona oulunde moshilando, ine shi mona nale, nokwa mona Jerusalem. Paife dimbuluka, osha nuninwa Ovajuda, ha Ovapaani; Ovajuda, noshilandopangelo shavo, Jerusalem. Ongaashi onguloshi, twe shi nunina Ovaprotestante; paife, konguloshi, oshi li kOmujuda. Okwa ti, “Endaendeni moshilando.” Ope uya ovanhu ve na oiti yehanauno momake avo, tava i tava dipaa keshe shimwe moshilando. Okwa ti, “Paife shi diinina, omunute ashike.”

¹⁸⁴ Ndele ope uya Omulumenhu a djala itoka. Natu kanghameni okafimbo. “A djala oikutu itoka,” ouyuki, ouyapuki. “A djala oikutu itoka,” Ou e na oishangifo ponho Yaye. Okwa ti, “Endaendeni moshilando tete, manga inava ya, noku tula edidiliko meembaba doipala, edidiliko mombaba yoshipala shomulumenhu keshe, omukainhu, omumati, nokakadona, moshilando, ava tava kemene noku kuwila oixuna oyo ya longwa moshilando, molwa oulunde wovanhu.” Va tuleni edidiliko!

¹⁸⁵ Opo nee, konima Ye a endaenda noku didilika, Ye okwa aluka ndele ta ti, “Osha pwa.”

¹⁸⁶ Hano Ye okwa tuma ovanhu, ta ti, “Indeni, inamu xupifa po sha, ndele dipaeni kesheshimwe osho shihe na edidiliko.”

¹⁸⁷ Tala apa, mumwatate. Omudidiliki ou kefi umwe elili ndele nee Omhepo Iyapuki.

¹⁸⁸ Ndele didilika, nge Ye okwe uya moJeffersonville, konguloshi, mEtwaliongalo Branham, ile metwaliongalo keshe li li moshilando, ile ongeleka keshe, Ye ota tula edidiliko kulyelye, ou e li tula mo moushili koshipala shaKalunga ava tava lili noku kuwila, noku ilikana omutenya noufiku, molwa oulunde woshilando?

¹⁸⁹ Ota I ningile shike ovaudifi ava tava efa ovakainhu va ende momidjalo dokoulikoshelo, noku nanunuka meebwila, noku endaenda nomapandavanda; tava imbi mongudulwiimbo, noku lipainda noku lihumbata ngaashi Ooisabel. Nomanga... Ovalumenhu kwinya, tava shili omakaya, noku nwa, noku twikila, noku ndobola, nakesheshimwe shilili! Ndele otave lihumbata vehe na ko nasha; tava i keemusha dakula deexuxwa, ile oshivilo kumwepo. Tava kala keumbo mEtitatu konguloshi noku tala okino, ponhele yokuya koshiongalele shomailikano. Mefimbo lokwenye, tava pate ongeleka, kelongelokalunga. Ye ota didilike shike?

¹⁹⁰ Eshi twa pumbwa, konguloshi, oyo ei yovaevangeliste vOhollywood va hanaunwe po! Nonghulu yonale, epapuduko la tumwa kuKalunga, ovalumenhu novakainhu ava tava i koaltari! Noku efa po eliminiko, noku kwata momake, noku va shashamina, noku shasha oombe, nongali, nomaludi aeshe aa oukwaism. Noku ya moshili, wa nyikoufiye, omhepo ya

nyanyauka, omu mu na oulunde. Shi lumbakanifa mumwe, noku tameka tava kuwu shonghulu yonale, mokaana ka dalwa kape. Amen. Olo oludi tali mono Omhepo Iyapuki. Oshi li mondjila.

¹⁹¹ Kutya nee vo Ovamethodiste, Ovabaptiste, ile Ovakatoлика, ile keshe tuu eshi ve li! Ngeenge va i komesho yoaltari noku kuwa, omutenya noufiku, “Akutu Omwene Kalunga, tala koulunde woshilando eshi! Omutima wange itau tulumukwa! Itandi tulumukwa, Omwene, oku tala oinima ei tai ningwa. Akutu Kalunga, ninga po sha! Tu tumina epapuduko longhulu yonale,” ou li pongaba yoku pewa Omhepo Iyapuki paife, mumwatate! . . . ? . . .

¹⁹² Ashike nge owa i ko shaashi oho duli oku nukauka, ile shaashi oto tutula nomusika, ile shaashi owa ninga shimwe shilili; noku endauka noku pepwapepwa, uhe na ko na sha, noku kenyaneka, noku lombaula, noku ya mongeleka, noku nuka onhele nonhele; otashi ulike kutya ku na sha okudja pehovelu.

¹⁹³ Mumwatate, ou, omuti muwa wa pama, ashike otau ku longekida shili. Oshi li mondjila. Eheni, omufimanekwa. Otau ku pitifa mo, pehe na oshingone mokati keni.

¹⁹⁴ Ngaashi Moses. Onda hala oku tala mokakefa kaye kounamiti, ino hala? E na ovanhu eemiliona mbali. Owa hala oku tala mokakofa kaMoses kounamiti, eshi kwa li e na? Ovanhu aveshe vonale, nouhanana omafele va dalwa keshe oufiku, novanoulema, novanaudu. Ndele eshi a dja mo, momido omilongonhe, kapa li nokuli umwe—umwe oshingone mokati kavo. Vamwe vomunye eendokotola, mu li omutumba omu konguloshi, mwa hala oku mona okadjato kounamiti waye?

¹⁹⁵ Natu taleni mo tu mone eshi shi limo. Paife tala konima. Ohatu shi mono. “Aame Omwene ou handi ku velula.” Osho ngaho. Amen. Osho sha li ngaho. “Aame Omwene ou handi ku velula.” Natu tye ope na okahanana ka dalwa. “Aame Omwene ou handi ku velula.” Ke na opneumonia. “Aame Omwene ou handi ku velula.” Olo alike elombwelo ta dulu oku yandja. Olo alike la pumbiwa. Olo alike e na. Olo Kalunga e mu pa.

Shaashi, nena, “Akutu, inatu Shi itavela. Ahawe, kutya . . .”

¹⁹⁶ Kalunga iha lunduluka. Ye okwe lifa. Nge omhepo ei, oya twikile omukalo ou ovanhu tava ningi nena, koshi yedina lOukriste, ohashi mbilinga Kalunga medimo Laye kwinya, oyo “oixuna” ovanhu ve shi ninge, oyo oixuna nena. “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Akutu, ondi udite oukwamhepo.

¹⁹⁷ Didilika, “Indeni kwinya.” Ye okwa ti, “Endaendeni moshilando ndele To tula edidiliko kwaava tava keme noku kuwila oixuna oyo tai longwa moshilando.” Opo nee Ye okwa ti, “Konima Wa ninga ngaho,” Ye okwa taalela kovanhu ava ve noiti yoku dipaa, ndele ova ya noku dipaa kesheshimwe.

198 Paife, omundjokononi, okafimbo ashike. Jesus okwe uya mombelega; Kalunga, a holoka mombelega. “Kalunga okwa li muKristus, a hanganifa ounyuni kuYemwene.” Ndele eshi Ye e uya mombelega, Ye okwa ya ta longo. Ove Mu ifana, “Belsebul; omunyanekeli.” Ove Mu ninga oindjola, edalo Laye, kesheshimwe shilili; ve Mu anya, ve Mu ta mo.

199 Ye okwa ti, “Keshe tuu ou ta popile omhinge Omona womunhu, otashi mu diminwa po, ashike keshe tuu ou ta popile omhinge Omhepo Iyapuki, itashi mu diminwa po, mounyuni ou nomounyuni tau uya.”

200 Ye okwa ifana Ovajuda vamwe pamwe. Ye ina ya kOvapaani. Ye okwa ya kOvajuda. Ye okwa tumwa kOvajuda; kasha li efimbo lOvapaani. Olamba yaxuuninwa oya xwama mefimbomudo lOvajuda, ndele Ye okwa ya ko. Ndele opa li ovanhu vashona ve Mu tambula, va ifanwa mo.

201 Ngaashi naana shi li nena. Ngaashi Omhepo Iyapuki tai popi muJesus Kristus, ye shi tumbula; osho yo Omhepo Iyapuki tai popi muJesus Kristus, tai ifana, nena.

202 Ova itavela oshipwe. Ova tala Omuleli wavo. Ove Mu tala. Ove shii kutya Ye okwa li Ohamba yovaxunganeki. Ove shii keshe eshi Ye a li. Eshi Ye a popya, Kalunga okwe shi koleka noku tya Oshili. Ove shii kutya ove na Oshili. Ove shii kutya Olyelye va itavela, nova ya komesho naJesus.

203 Hano ove Mu valela komushiyakano. Ye okwa ti, “Tate, va dimina po, kave shii eshi tava ningi.”

204 Ashike eshi Efiku laPentekoste la fika, opa li okangudu kanini, ovanhu tava kuwu, tava lili noku twikila. “Ndele eshi Efiku laPentekoste la fika . . .”

205 Ohaluka ope uya omupriseli mondjila, noshipakete shetaliko, oshipakete shoshililo, ta ti, “Heda mo elaka loye paife, ndele handi nu omaviinyu”? Oipolopolo ngahelipi! Mondjila omwe uya omuudifi wOmuprotestante, ndele ta ti, “Ohatu yandje eke loukumwe, noku yandja eemwedi hamano delidiliko”? Huh! Oipolopolo! “Ohandi ku shashamine. Ohandi ku shashe. Ohandi ku twala *ngaha*, ndi ku twale mongeleka, u pewe eke loukumwe”? Oipolopolo!

206 “Ashike eshi Efiku laPentekoste la fika, ohaluka mEulu omwa dja oshihomo shomhepo yeenghono, ndele Osha yadifa ondjuwo aische omu va kala. Omalaka a tukauka e li kuvo, a fa omundilo.” Ova hovela okupungauka, noku nukauka, noku fiilila, noku fiilwa omate, noku twikila.

207 Oto ti, “Hasho!” Ohandi shi ku yelifile nOmbibeli. Eheni, omufimanekwa. “Owa hala oku lombwela nge kutya osho va ninga?” Ombibeli osho ya ti.

208 Ou shi shii tuu kutya Jesaja okwa xunganeka? Nandi ku leshele sha shinini muJesaja omu, okafimbo ashike. Jesaja, ekapiteli eti²⁸, noku hovela novelise oni⁸.

Osheshi oililo aishe oya yada onghungo (Ta popi fiyo onena.) *nonyata, eshi pehe na onhele ya yela.* (Mumwatate, nge kasha li efano lOvajuda!)

Olyelye ngeno te va longo epukululo? nolyelye te va udifa ko elongo? (Ohatu popi kombinga yElongo, konguloshi.) . . . *ava va tova komashini, naava va kufwa komavele.*

Osheshi oshipango oshi noku kala koshipango, oshipango okoshipango; onghedi okonghedi, onghedi okonghedi; . . . (Evaengeli osho le uya, okudja kuGenesis fiyo okEhololo.)

Osheshi nomilungu tadi kokoma nokuduma nelaka loshikwailongo Ohandi ka popifa oshiwana eshi.

. . . *ndelee eli etulumuko*, ombili ei nda tonga tai uya. Nomolwa aveshe ava itava udu ko, ashike otava i, tava pukapuka komitwe davo.

209 Oove ngaho. Osho Ye a tonga. Kashi fi ondjovo yange; Ondjovo Yaye. Shi lundulula, nge oto dulu. Itashi lundululwa. Ye okwa ti, “Oshipango okoshipango; onghedi okonghedi; oku kanini naakwinya kanini.” Evaengeli alishe oli noku pitifwa mo.

210 Evaengeli liyadi oli noku hovela apa, ndele ove Li udifa. Ndelee eshi ve shi ninga, Eenghono dOmhepo Iyapuki ode uya.

211 Ndelee Ovajuda ovo ova ninga Jesus oindjola, ashike ova yola, tava ti, “Ha-ha-ha! Ovanhu ava ova kolwa komaviinyu mape.” Ova pata efikilo lavo laAlushe. Ova ti, “Omolwashike tu va udite melaka letu vene, oilonga ei iwa tava popi? Omolwashike, ovanhu ava ova kolwa komaviinyu mape. Ha-ha!” Ova sheka noku yola.

212 Ndelee Petrus omwiingidi muyapuki, omuudifi ina fimana, a tula po okakololo kongaho, noku nukauka muko, ta ti, “Nye ovalumenhu vomuJudea, nanye ava mu li muJerusalem, kaleni mu shi shii, nye mu pwilikine eendjovo dange. Ashike eshi osho—eshi osho sha popilwe komuxunganeki Joel. Ovanhu ava inava kolwa komaviinyu mape, ngaashi tamu lipula, osheshi otundi oninhatu yefiku. Ashike eshi Osho.” Okwa ulika konima mOmbibeli. Luhapu ohandi ti, “Nge eshi ha Sho, ohandi shi diinine fiyo Ye te uya, nge ope na shimwe sha yooloka.” Omondjila. Ta ti, “Eshi osho sha popilwe komuxunganeki Joel. Otashi ningwa momafiku axuuninwa,” omido omayovi avali axuuninwa.

213 Omayovi avali otete, okwa hanauna po ounyuni nomeva. Omayovi avali ativali, Kristus okwe uya. Momido omayovi avali axuuninwa, “Ohandi tilile Omhepo Yange.” Halleluya! Hasho “Ohandi longo ovaudifi vamwe noku tuma ovapisteli vamwe.”

214 “Ashike Ohandi ka tilila Omhepo Yange okudja pOmbada; ovanamati veni novanakadona otava ka xunganeka; kombada yovapiya Vange ovalumenhu novapiya ovakainhu Ohandi ka tilila ko Omhepo Yange, notava ka xunganeka. Ohandi ka ulika omadidiliko pombada keulu, nokedu poshi.” Osho sha li ngaho. Osho sha li mepatululo.

215 Ndele Ovajuda ovo ova yola noku ninga oindjola, tava ti, “Ova kolwa komaviinyu mape.” Osha pata efikilo lavo.

216 Mo A.D. 96, omwe ya Titus, a dja koshitopolwa, Jerusalem okwa kondekelwa nomatanga ovakwaita. Ndele ou shii tuu eshi sha ningwa po? Ovajuda ovo ova ti, “Paife ohatu shuna keumbo lOmwene.”

217 Ashike ava va londwelwa nova yadifwa nOmhepo Iyapuki . . .

218 Ngaashi Josephus a tonga, “Ovanhu voludi olo oha li ombelela yovanhu, ovo va kala tava li olutu laJesus ou waNasaret.” Ta ti, “Ova holeka olutu Laye, nova kala tave li li,” (Ova li tava li oshililo.) ta ti kutya “vo, ongudu oyo konima kwinya, ovanashimhanga ava.”

219 Ou shii tuu kutya ovanhu ovo konima kwinya ova ifanwa “ovanashimhanga”? Ou shi shii? Ou shii kutya *oshimhanga* oshike? Umwe ou a “pwiduka.” Heeno. Tala kOmuyapuki Paulus.

220 Paife, ovanhu nye, nye—nye Ovabaptiste mwa hala okutya, “Omuyapuki Paulus, akutu, onde mu itavela.” Nye Ovakatoolika otamu ti, “Akutu, Omuyapuki Paulus,” noku hupita luvali ile lutatu keemhadi daye, omafano oo e li koRoma. “Omuyapuki Paulus! Eheni, omufimanekwa!”

221 Tala eshi Omuyapuki Paulus a tonga eshi a li koshipala shaAgrippa. Okwa ti, “Omukalo ou hava ti oshimhanga,” omwiingidi muyapuki, “oo omukalo handi linyongamene Kalunga.” Amen.

222 Onda hala ngeno oukumwe naye; ohandi ti, “Onda itavela shelifa, Paulus! Halleluya! Eheni, omufimanekwa, oshinima shelifa! Omido omafele omulongonomuwoi oda pita po, Paulus. Natango onda itavela oshinima shelifa!” Natango ndi na Omhepo Iyapuki; oilongadidiliko yelifa, oikumifa yelifa, kesheshimwe shelifa; natango tai twikile, Omhepo Iyapuki yelifa, natango twa patwa nafiyo (naini?) efiku lekulilo.

223 “Evaengeli eli otali udifwa. . .” Oshike? “Evaengeli!” Evaengeli oshike? Kashi fi “Ondjovo aike.” Paulus okwa ti, “Evaengeli ole uya kufye, ha mOndjovo amuke, ndele nee omEenghono nomeuliko lOmhepo Iyapuki mwa dja Evaengeli.”

224 Paulus okwa ti, “Inandi uya nelongo loseiminali lonhumba, nde uya handi ningi oitya ya kula yeengala, molwa exupifo loye li kanghamekelwe koitya ya dinda nomilungu tadi hokwifa, Numbo vomaimbilo ile oshiyaposhitoli’ elongo, ile shimwe sha fa opo. Inandi uya kunye ngaho. Ashike onde uya kunye ndi shii

oshinima shimwe ashike, Eenghono denyumuko laJesus Kristus, neuliko lOmhepo Iyapuki.” Halleluya! Kalunga tu pa vali Paulus umwe ou ita tumbu eengonyo, ashike ote I tula po ihe na . . . ? . . . pehe na omanyala oseminali. Amen. Oshipatifo shaKalunga! Amen.

225 Paife, otu nefimbo lifike peni? Olihapu, katu na? [Eongalo tali ti, “Amen.”—Sd.] Osho handi lipula. Oshi li nawa. Mongula Olomakaya, kape na umwe womunye ta longo. Eewa. Eewa. Dimbuluka, ashike o—ashike ominute dishona.

226 Ilikana! Didilika, mumwatate, eli efimbo lelitulemo. Eli efimbo tu noku kala hatu kufa elunduluko. Inandi fikama apa handi ningi oitindika. Ngeno onda li, ohandi i koaltari ndi lidilulule. Pamwe ohandi lihumbata nda fa oitindika kuvamwe vomunye, ashike inandi hala oku kala. Ohandi lihumbata okaulai kanini, moule wokafimbo; itandi shi lididimikile. Shimwe osha ya mwaame, tashi ningi nge ndi lihumbate ngaho, onghee itandi shi lididimikile. Ashike momutima wange, mumwatate, onde I itavela nomutima wange aushe. Omido omilongombali nasha onde Shi udifa koshiudifilo oku, mounyuni aushe, ndele Kalunga okwe I koleka noilongadidiliko noikumwifa. Amen. “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Ehenó.

227 Paife okwa ti, “Shaashi ava ve na oiti ova ya ko.” Ova anya oku tambula edidiliko olo. Ndele okwa tetekela, naTitus okwa ponokela omakuma aJerusalem, ndele tava lotokele moshilando; ove va fifa ondjala, fiyo va fulukifa ovana vavakwao noku va lya po. Ova lya omapeta omiti, omwiidi pedu. Ndele hano eshi lwaxuuninwa ve liyandja. . . Titus, eshi a ya kuJerusalem, okwa hanauna po kesheshimwe shi li mo, va dipaa ovakainhu, ounona, ouhanana, ovapristeli, kesheshimwe shilili, noku xwika po oshilando.

228 Ndele Jesus okwa ti, “Otape uya efimbo itapa fyaala emanya limwe.”

229 Ta ti, “Tala ketungilo longeleka yetu linene lakula. Mumwatate, fye Ovabaptiste, ile Ovamethodiste, ile Ovapentekoste, ile keshe tuu.”

Ye okwa ti, “Itapa fyaala emanya limwe kulikwao.”

230 Tashi ulike kutya “Kalunga iha kala momatungilo a tungwa nomake.” Kalunga oha kala momitima dovanhu. “Osheshi olutu olo Wa longekidila Nge.” Omhepo Iyapuki kai li metungilo. Oi li momutima. Oyo otembeli. “Kamu shi shii kutya onye eetembeli daKalunga omunamwenyo?” Amen. Tunga otembeli, tunga ongeleka, eitavelo loye alishe ola tungilwa kotembeli yoye ile kongeleka yoye, oshikalunga shoshiti, to tambula edidiliko loshilyani ndele ku shi shii. Oshi li mondjila. Tamu kondauwala noku longifa efimbo leni alishe, ovaudifi, oku

yambidida ehanganano leni, noku yukilila koheli nasho ngaashi tava dulu.

²³¹ Ohandi ku lombwele, mumwatate, efimbo lovanhu va penduke noku udifa Evaengeli mEenghono dOmhepo Iyapuki, kutya keshepamwe, natu ifane Omethodiste, Obaptiste, Opresbyteria, Katoolika, naaveshe, komushiyakano waJesus Kristus.

²³² Paife, oto ti, omufita weedi mukulu okwa humbata omaadi eenyiki, a tula kemanya. Ngeenge eedi tadi vele di lafe ko, oda veluka.

²³³ Mumwatate, ondi na okandjato ke yadi omishangwa apa, konguloshi. Ndele ohandi a tula kEmanya, Kristus Jesus, needi tadi vele otadi dulu oku lafa noku veluka. Oshi li mondjila. Mumwatate, pwilikina, itatu shi tula mongeleka yonhumba. Kashi fi shongeleka yonhumba. Oya Kristus. Oshi li lela mondjila.

²³⁴ Yongaho! “Akutu, eheno, otwa itavela muKristus.” Oilonga yoye otai yelifa eshi wa itavela.

²³⁵ Jesus okwa ti, “Oilongadidiliko ei,” o-t-ai, oa noi, “otai shikula ava va itavela, fiyo okexulilo lounyuni. NomEdina Lange otava te mo eendemoni, tava popi omalaka mape; nge tava kwata omayoka, ile tava nu oudio, itau va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka.” Osho Jesus a tonga. Odo Eendjovo daxuuninwa da dja komilungu Daye. Ndele Ye okwa twalwa mEulu.

²³⁶ Ndele ovanhu ava va li po, ova itavela noku udifa eveluko lOukwakalunga, neenghono daKalunga, ounyuni otau va ifana “ovapwidi.” Ndele Ombibeli oya ti, “Nge ova ula Mwene weumbo ‘Belsebul,’ oshifike peni tava ula, ovalongwa Vaye?”

²³⁷ Ova tokolwa, ve li po, aveshe va fya naana. Ashike Josephus okwa ti, “Ovanhu ovo . . . ovo—ovo Ovakriste voludi lovanhu, va dja kuJerusalem va ya kuJudea, va kukuma oupyuhandu aushe ou.” Paife ovo ova li Ovajuda, exulilo lOvajuda.

²³⁸ Diva paife, mominute dishona tadi shikula ko, natu manife Ovapaani, diva diva. Natu pandjuleneni mEhololo ekapiteli eti7, omo tu manife efimbo lOvapaani. Tala nge eshi oshi li mondjila ile ahawe. Opo omuxunganeki Hesekiel 9 a xunganeka exulilo lefimbomudo *olo*; paife apa Omhepo Iyapuki tai xunganeka exulilo lefimbomudo *eli*. Pwilikina nawa paife eshi handi lesa nawa.

Nokonima yoinima ei . . .

²³⁹ Ehololo 7 paife, “Konima yoinima ei onda mona ovaengeli vanhe . . .” Osha li ovalondi veenghambe va ya, mekapiteli eti6, nonhumbi va ya; onghambe ombashe, nonghambe ilaula, nonghambe itilyana, nosho tuu, ovo, ovalondi va kala va londa ounyuni efimbo lile.

...Onda mona ovaengeli vanhe va kala ofika keembinga nhe dedu, ve kwete eemhepo nhe...opo pa ha pepe nande omhepo kombada yedu, ile mefuta, ile komuti umwe.

240 Paife tala emoniko eli a mona tete. "Onda mona ovaengeli vanhe ve li ofika keembinga nhe," eenhele nhe da dingilila edu, omwengeli, e kwete eemhepo nhe. *Ovaengeli* ovo "ovatumwa." Ombibeli osho ya ti. Ndele *eemhepo* odo "oita nomakondjo." Okwa li e kwete eemhepo nhe, apa,...?....Paife tala, ovelise oni2.

Ndele onda mona omwengeli umwe ta di koushilo, e na o (o-s-h-i-d-i-d-i-l-i-k-i-f-o, oshilonga sha pwa, moitya imwe)...e na oshididilikifo shaKalunga omunamwenyo: ndele ye okwa ingida nondaka inene ko...ovaengeli,...ava va pewa oku hanauna edu nefuta,

Ta ti, Inamu hanauna po edu, ile efuta, ile...omiti, fiyo twa didilika ovapiya vaKalunga ketu meembaba doipala yavo.

241 Tala, ohandi lesa poshi.

Ndele onda uda omuvalu waava...va didilikwa: nopa didilikwa o—o... va didilika omayovi efele nomilongonhe nanhe vome...le epata la—la...epata lovana vaIsrael.

242 "Vomepata laJuda, omulongonavavali..." noku twikila, na "Benjamin," na "Gad," na "Ruben," oku twikila fiyo "Sebulon," noku twikila fiyo omapata omulongonaavali, pexulilo lovelise oni8. Ndele oikando omulongonambali lwomulongonambali ngapi? [Eongalo tali ti, "Efele nomilongonhe nanhe."—Sd.] Efele nomilongonhe nanhe. "Omayovi efele nomilongonhe nanhe," Ovajuda aveshe. Paife, tala.

Ndele konima yoinima ei onda mona, ndele, tala, ongudu inene, ya nyengana okuvalwa, omaludi aeshe, omalaka, noiwana,...

243 Ova dja peni? Ou wete, otu wete apa Ovajuda ava pexulilo; naashi ovaengeli va pewa va ye va ka hanaune, ta ti apa, okwa tala nokwa "mona." Ashike ava ova dja peni, omaludi aeshe, omalaka, noiwana? Ova holoka poima.

...ndele ovanhu, nomalaka, va fikama koshipala shOdjona, ndele manga...va djala...Odjona, ya djalekwa oikutu itoka to, ndele va li ve kwete oivale yomilunga momake avo;

244 Omufuko, Omufuko wOmupaani okwa didilikwa apa. Tala.

Ndele ova ingida nondaka inene, tava ti, Exupifo olaKalunga ketu ou e li omutumba kolukalwapangelo, nolOdjona.

Ndele—ndelee...ovaengeli ova li ofika va dingilila olukalwapangelo, ...ovakulunhu, ...oinamwenyo inhe, ...va wa pedu komesho yolukalwapangelo, ndele tave linyongamene Kalunga,

Tava ti, ... (Pwilikina, nge itashi udika ngaashi oshiongalele shOmhepo Iyapuki!) O-...Ehambelero, amen, efimano, ...ounongo, ...epandulo, ...efimaneko, ...eenghono, ...epangelo, olaKalunga ketu alushe fiyo alushe. Amen.

245 Eshi itashi kwelengedja sha fa oikwaidila yoilonga yomapupaapupo opombada, kwaame. Otashi kwelengedja sha fa oshikulu shonale, etililo lOmhepo Iyapuki, kwaame. Ovanhu ava ove na apa va kala; ove shii eshi ve noku ninga ngeenge va mono Odjona i li omutumba kOlukalwapangelo.

Umwe womovakulunhu...okwa pula nge, Ava oolyelye...ndelee va djalekwa oikutu itoka? nova dja peni?

246 Paife ou shii Ovajuda aveshe, ashike ava ova dja peni, "omaludi aeshe, omalaka, noiwana"? Tala.

Ndele onde mu nyamukula, Omufimanekwa, oove u shi shii. (Johannes okwa ti, "ame nghi shi shii.") Ndele okwa lombwela nge, ...

247 Ava ovava ve I na, ndi wete. Eewa.

...Ava ovava va dile momahepeko manene, (tava ulwa "ovaiingidi vayapuki," tava ningwa oindjola, tava hepekwa, tava yolwa) ...va dja momahepeko manene, ndele va kosha oikutu yavo, noku i ninga itoka mohonde yOdjona. (Tala!)

...ove li komesho yolukalwapangelo laKalunga, ...

248 Omwalikadi ohadi peni? Ohamba omukainhu ohai di peni? Oye Omufuko, Omufuko Omupaani.

...ndelee tave mu yakula omutenya noufiku motembeli:...

249 Omwalikadi wange ota yakula nge meumbo, omutenya noufiku. Uwete? Oye Omufuko waJesus; oye Omufuko Omupaani.

...nau e li omutumba kolukalwapangelo ota kala mokati kavo.

Itava fi vali ondjala, ...

250 Halleluya! Omafiku okulonga okwa xula. Iya, otwa shekuna eendja dihapu, ashike itatu shekuna nande imwe Kwinya. Amen.

251 Ondi shii ohepele yange, inini, meme womukulupe e li omutumba omu konguloshi. Nonde mu mona ta yambuka poshitaafula. Tu na okofiwa nomboloto yakukuta. Ote i tile ko, ta tula ko osuuka. Ndele ina shi wana oku ku dingonokifa ko;

ounona otava kwena, noku yambuka noku ya. Ashike itatu shi ningi Kwinya! Tate wange womukulupe a nangala momaoko ange, mepandavanda, kwinya, ta fi, a fya ondjala.

252 Ashike itatu shi ningi vali. Halleluya! Ahawe, omufimanekwa. Kape na vali ondjala.

Itava fi vali ondjala, ile va fye enota . . . ile etango li va xwike, . . .

Osheshi Odjona ei i li mokati kolukalwapangelo otai va palula, ndele tai va twala keefifiya domeva e nomwenyo: ndele Kalunga ta feta po . . . omahodi aeshe momesho avo.

253 Pamwe tava lili kashona noku twikila, eshi Omhepo Iyapuki ye uya. Ashike Kalunga ota feta po omahodi aeshe momesho oye.

254 Tala, okwa mona “ovaengeli vanhe ve li ofika keembinga nhe, ve kwete eemhepo nhe.” Diva paife. Efimbo lange ola pwa ko, ashike nandi ku kumine oshitwa eshi, manga inatu pata. Tala, okwa mona ovaengeli vanhe. Okwa mona okupata kwongeleka yOvajuda, nhumbi e va mona tave ya, ovo tuu ovo, tave uya noiti yaye yoku dipaa, etanga eli lovakwaita.

255 Paife tala. Edidiliko loludi lilipi Ongeleka yOmhepo Iyapuki ya pewa, edidiliko meembaba doipala yavo? Ola li edidiliko lopamhepo. Omhepo Iyapuki oye va didilika. Oshi li tuu mondjila? Ye ina shanga sha moipala yavo, Ye okwe shi ninga? Ahawe.

256 Inava tokolwa komunamhinge woshilongo shimwe shoukwamhepo. Ova tokolwa muvo vene. Uwete eshi nda hala okutya? Ongeleka yashili yaKalunga omunamwenyo otai tokolwa kuKatoolika nOprotestante, molwaashi otadi hangana kumwe. Ove li nale kumwe onga umwe, onga ina nomonakadona.

257 Ashike ava, *apa*, kava li. Hano, tala eshi Ye a ninga. Ye okwa ti, “Tula edidiliko meembaba doipala yavo.” Ola li edidiliko loludi latya ngahelipi? Ohandi li ku leshele, Oilonga yovayapostoli 2. “Aveshe ova li momukoo umwe monhele imwe. Ndele ohaluka ope uya oshihomo, Omwengeli ta di kEulu.”

Oto ti, “Omwengeli okwa li oshihomo?”

258 Okwa li shike, oshike sha tetekela komesho yaDavid, eshi a uda oshihomo shomafo, omafo omandjebele, oufiku oo eshi kwa li a tila oku ya? “A uda oshihomo sha dja mEulu sha fa oshikungulu shomhepo yeenghono,” Kalunga e va tetekela.

259 “Ndele ohaluka ova holokelwa kOmhepo Iyapuki nEenghono.” Ova ya momapandavanda, tava nukaauka, noku popya momalaka, noku kokoma komilungu, noku ingida, noku lihumbata va fa va kolwa, nakesheumwe ta hambelele noku pandula Omwene Kalunga. Kashi li mondjila?

²⁶⁰ Oo omukalo Kalunga ha ningi ngeenge Ye ta tumu Eenghono Daye neshasho lOmhepo Iyapuki. Ndele Oya ya mo, ndele Etumwalaka ola ya! Halleluya! Ndele ova ingida noku yayaana, noku popya momalaka, noku ya kwinya. Ndele ola li edidiliko olo Kalunga a tula movanhu. Oshi li mondjila? Kalunga okwa tula ko edidiliko, ndele olo oludi ledidiliko Kalunga ta ka tula movanhu Vaye nena. Oshipatifo shelifa shaKalunga osho sha tetekela paife, koshi yeshasho lOmhepo Iyapuki, osha li Oshipatifo shaKalunga.

²⁶¹ Onda hala oku ku pula sha, ongeleka. Ombibeli oya ti edidiliko laKalunga, mefimbo linya, ola li eshasho lOmhepo Iyapuki. Edidiliko olo la li movanhu, oku va ninga va yooloka kuvakwao, osha li eshasho lOmhepo Iyapuki. Oshi li tuu mondjila? Etestamenti Lipe ola ti, mOvaefeso 4:30, kutya Omhepo Iyapuki oyo Oshipatifo shaKalunga, osheshi ovanhu momafiku axuuninwa, fiyo okefikilo loye laAlushe. Oshi li tuu mondjila? Hano Omhepo Iyapuki oi li mondjila.

²⁶² Paife, otu na efimbomudo lOmethodiste, otu na efimbomudo lObaptiste, otu na eyukipalifo, otu na eyapulo. Otu noinima aishe ei, tai uya.

²⁶³ Ndele hanga omido omilongonhe dapita, eshasho lOmhepo Iyapuki oya longwa tete mOmapangelo Ahangana. Oshi li tuu mondjila? Hanga omido omilongonhe dapita, eshi ovanhu va hovela oku tambula . . .

²⁶⁴ Paife, okwa li have shi ifana oilonga itivali yefilonghenda, eyapulo. “Eyapulo,” oshi li mondjila.

²⁶⁵ Oshiyuma oshi noku kufwa tete, tashi yelufwa. Ashishe oshi yadi umonoko. Osha yukipalifwa, molwaashi o—omunhu okwe shi yelufa po.

²⁶⁶ Oshinima sha shikula ko, oshi noku kala—oku wapalekwa noku koonwa. Oshitya *eyapulo* tashi ti “okukoshwa, noku litulilwa molwa oshilonga.” Ashike okwe “litulilwa *molwa* elongelokalunga” itashi ti ou *li* moshilonga.

²⁶⁷ Opo nee Jesus okwa ti, “Ovanelao onye ava mwa fya ondjala nenota louyuki, osheshi otamu ka kutifwa.” Uwete, Omhepo Iyapuki oye uya neyapulo, kwaau shili, washili, omwiitaveli a yapulwa. Noilongadidiliko noikumifa oya hovela oku liholola yovene diva eshi oshiyuma osho sha yapulwa sha yuka, nOmhepo Iyapuki oya ya mo. Uwete eshi nda hala okutya?

²⁶⁸ Ito dulu oku kufa mo omaadi mekende kakele mu na omaadi, kutya nee ekende oliyela ngahelipi. Ito dulu oku eta okupopya momalaka, neveluko lOukwakalunga, nEenghono daKalunga, omu muhe na sha. Omhepo Iyapuki oi noku etwa, hano.

²⁶⁹ Tala, hanga omido omilongonhe da pita . . . Natu lipuleni konima. Otwa tala, apeshe . . . Tala nawa. Opa li omupangeli munene a tetekela, Oita yOunyuni Imwe; oshikando shotete

mondjokonona younyuni aushe, oita younyuni. Openi a tamekela? A yukilila mOndowishi. Oshike sha ningwa po? Oshikumwifwi, kape na ou e shi shii, fiyo onena, nhumbi sha xula. Kape na ou e shi shii. Lesha *The Decline Of The World War*. Ovoluma keshe, onde i lesha. Kape na omunhu. . . Oshinima ashike ve shii, opa li elombwelo la holoka, “Liyandja!” Kape na ou e shii ou e li yandja. Oshike?

²⁷⁰ Akutu Kalunga! Oto ka ifana nge “omwiingidi muyapuki,” nande ongaho, onghee pamwe nandi lihumbate pamaliudo ange. Tala! Onda pandula ngahelipi Omhepo Iyapuki eshi i li komesho oku, i holole.

²⁷¹ Didilika. Tala. Ova tetekela, keshe omhepo tai uya kounyuni, oilwifo yoshinanena, oku hanauna po shekesheke moita younyuni. Ashike, ohaluka, oya xula. Ehololo ekapiteli eti7, tali ti, “Onda mona Ovaengeli vanhe tava kuluka noilwifo yavo. Ndele ope uya omulumenhu a dja koushilo, e na Oshipatifo shaKalunga omunamwenyo, ta ti, ‘Kwata eemhepo nhe.’”

²⁷² “Di diinina,” omolwashike? Ovajuda kave li natango monhele ya yuka. Efimano! Ovajuda kave li ponhele ya yuka, oko okaliindeli kaKalunga. Ye okwe va lombwela apa tava ka fikama, Ye okwa ti, “Ngeenge tamu mono omukwiye tau tula ko oitayi, shiiveni kutya efimbo oli li popepi.” Ndele ngeenge u wete Ovajuda tava shuna koPalestine, shiiva kutya efimbo oli li popepi. “Epupi eli itali xulu po fiyo oinima aishe tai wanifwa.” Ndele, mumwatate, momido heyali daxuuninwa osho oshikando shotete ebandela lOvajuda la delela, momido omayovi avali, muJerusalem; eheno, omido omafele omilongombali nanhano. Amen. Ovajuda ka va li melandulafano apa tashi ningilwa, ashike Ye okwa ti, “Diinina! Diinina!”

²⁷³ Omolwashike, omolwashike “diinina”? Tala, opa li Ovapaani natango, pokati kefimbomudo laWesley nefimbomudo laPentekoste, ve noku uya mo. Manga Opentekoste inai ya mEfimbomudo lOngeleka yaLaodikea, opa li “omuvelo wa yeuluka” wa tulwa komesho yongeleka; omuvelo wa yeuluka, ku, “Keshe ou a hala ne uye a nwe mOfifiya yomeva Omwenyo oshali.” Omuvelo wa yeuluka, u li po. Akutu, kutu!

Ndele Ye okwa ti, “Shi diinina!” Omolwashike?

²⁷⁴ Jesus okwa ti, “Omunhu okwa ya ndele ta longo. Ndele omunhu mukwao ta i, motundi ikwao, ndele ta longo. Omunhu mukwao okwa ya noku longa. Nomunhu umwe okwa ya potundi onhimulongonaimwe. Ndele eshi a kanghama potundi onhimulongonaimwe, okwa pa keshe umwe womuvo oshitopolwa shelifa, otundi onhimulongonaimwe.”

Ova kumwa kutya omolwashike. “Omolwashike ye, e na otundi omulongonaimwe, kesheumwe te uya mo?”

²⁷⁵ Martin Luther ou a longa, a ya koshi yefimbo laLuther, okwa fila mefilonghenda! . . .? . . . vakwao, Ovamethodiste tava ingida,

ava va fila koshi yefimbomudo la Wesley, ova fila mefilonghenda. Otu li mefimbomudo likwao, ha konima kwinya. Apa! Meme okwa kala ha i mokatamba keenhani, ndele fye ohatu i mOford yoV-8, konyala odila tai undulwa. Oshi li mondjila. Otu li mefimbomudo la yooloka, kumwe. Notu li mefimbo la yooloka. Otu li mefimbo letungululo lEenghono daKalunga, naapa ngaha otu wetu Eenghono daKalunga ngaashi va ninga pehovelu. Otu li mefimbomudo likwao. Ino tala konima kwinya kuWesley, Omethodiste, naaisho oyo, Obaptiste, nOpresbyteria. Tala oku kuJesus Kristus, Omutameki nOmuwanifi wEitavelo lOmbibeli. Halleluya!

²⁷⁶ Paife Mu tala, ta ti, “Shi diinina,” nafiyo (shike?) ovanhu votundi onhimulongonaimwe tave uya mo, eifano laxuuninwa lOvapaani. Meme okwa longa *kwinya*; tate navakwao ova longa *apa*; meekulu okwa longa *kwinya*. Eli efimbomudo letu, otundi onhimulongonaimwe. Oita yOunyuni oyo oya xula momwedi omutimulongonaimwe komudo, efiku etimulongonaimwe komwedi, otundi onhimulongonaimwe yefiku, nomunute omulongonaimwe kotundi; oyo ovanhu votundi onhimulongonaimwe va dule oku uya mo, (shike?) va pewa eshasho lelifa lOmhepo Iyapuki oyo va pewa konima *kwinya* pehovelu, oku alula Eenghono nenyumuko lOmwene Jesus Kristus, oilongadidiliko yelifa noikumwifa.

²⁷⁷ Oshikwashike? Oita otai luwa *apa*, tai luwa *kwinya*, tai luwa *apa*, tai luwa *kwinya*, tai kendabala oku... Eeboma doatomika nakesheshimwe shilili oda dikwa, ashike itave shi ningi. Itave shi ningi nafiyo Ovajuda va mona etalelepo leshasho lOmhepo Iyapuki. Omwengeli okwa ti, “Shi diinina, fiyo twa pata ovapiya,” ha Omufuko. Ovapaani kave fi ovapiya; fye ovanamati novanakadona. Venya ovapiya, Ovajuda. Abraham okwa li omupiya waKalunga. Halleluya! Paife, omayovi nomayovi nomayovi Ovajuda. Kalunga okwa kukutika omutima waFarao, oku va shingila koPalestine. Kalunga okwa kukutika omutima waHitler, omutima waMussolini, omutima waStalin. Ota shingile neenghono, moPalestine, vehe shii eshi tava ningi, tava longo momake aKalunga.

²⁷⁸ Omayovi efele nomilongonhe nanhe oo otaa ka fikama kwinya. Ndele limwe lomomafiku aa, Oukwakalunga wonhumba, omuyapuki, omuxunganeki a vaekwa waKalunga ota i ko noilongadidiliko noikumifa. Ovajuda ava otava katya, “Osho hatu kongo.” Eheni, omufimanekwa. Ndele Kalunga ota shashe Ovajuda omayovi efele nomilongonhe nanhe.

²⁷⁹ NEvakulo otali uya; efimbomudo lOvapaani otali xulu. Obama yoatomika otai topa noku kufa po ounyuni. Ndele Ongeleka yOvapaani otai vakulwa po, i fikame mOukalipo waKalunga. “Olyelye ava va dja momahepeko manene? Va kosha oikutu yavo mOhonde yOdjona. Ove li koshipala shaKalunga, vehe na edilo.” Amen.

280 Edidiloko loshilyani, ehanganifo; eengeleka, Oukatoolika, aveshe va mangelwa kumwe, va ye medongakano. Oshixupe, Omufuko wOmhepo Iyapuki.

281 Novanhu ava nena tava yolo okupopya momalaka, ovo tava yolo eveluko lOukwakalunga, ava tava yolo exunganeko, ava tava yolo ehologo lOmhepo; nomhepo yelifa oyo ya pangela Ovajuda ava konima kwinya, ovo va sheka Omhepo Iyapuki konima kwinya, va fila koshi yepangulo lOukwakalunga. Omapangelo Ahangana aa okwa wana epangulo lOukwakalunga, koshi yEenghono dOmhepo Iyapuki. Ova tokola, noku ninga oindjola, noku dja mo, noku tu ifana “ovaingidi vayapuki” nakesheshimwe shilili. Ashike efimbo oleli, eshi Kalunga ta tilile epangulo Laye lOukwakalunga. Amen.

282 Lilongekida. [Okanhele kehe na sha mokateipa—Sd.]...?... Onhele aike ya amenwa i li ko nena oi li muKristus Jesus. Kalunga ne mu yambeke. Nge ku mo, kondjifa fiyo wa ya mo. “Ava ve li muKristus Jesus Kalunga ota eta pamwe naYe mEuyo litivali.”

283 Pehe na Edidiliko laKalunga, eshasho lOmhepo Iyapuki, ehanganifo loshimhanga olo edidiliko loshilyani. Osho OMWENE OSHO TA TI. Uwete eshi nda hala okutya? Ashike ovalongi ovakwamhepo ava otava kendabala oku shi tula moukomunisi, omanga inava dimbulula kutya otashi longo mokati kavu vene. Ye okwa ti, “Otava kwata keti ovapofi.” Ye okwa ti, “Ove nomesho, ndele kave wete ko.” Ta ti, “Nye, meenghulunghedi deni, otamu popi elongo lovanhu, tali wanifa oipango yovanhu, tamu hekula oipango yaKalunga.”

284 Oto yolo Katoolika eshi a tula po okatikisa kaye, ndele ovanhu nye ava hamu i koshiongalele shimwe ile sha, noku tokola ngee otava tambula eveluko lOukwakalunga, ile eshasho lOmhepo, noinima ei. Ndele ove I tokola noku I likanyuna. Ndele oto yolo Katoolika. Ku na oufemba oku yola Ovakatoolika. Molwaashi, nge oye “OMBWADA,” Ombibeli oya ti ove “OMBWADA,” mehanganifo lelifa.

285 “Djeni mo mokati kasho, vanhu Vange! Liyoooleni mo,” Kalunga ta ti, “nOhandi mu tambula kwaAmemwene.” Oshi li mondjila.

286 Akutu, omolwashike Etwaliongalo eli Branham itali di mo meengonyoto detu? Onda hala oku shiiva nge nye ovanhu mu li omu omwa itavela Evaengeli eli. Ndele Ola udifwa, nomwe Li mona, oilongadidiliko noikumwifa, ya kolekwa. Nakesheshimwe Omwene a popya, osha wanifwa. Hano, oupyakadi owashike u li omu, ngeenge ndi udite mu na eenhamanana mokati keni, ngeenge ndi udite mu na ekondjo? Onda hala mu shange eshi shi mu na, eshi shi li momitima deni, noku shi tula koshiudifilo oku, mongula konguloshi.

287 Onda hala oku mona kutya omolwashike ongeleka ei itai twalwa mEenghono daKalunga, neshasho lOmhepo Iyapuki, noilongadidiliko noikumwifa. Omukundu owashike? Omufitaongalo weni okwe I itavela. Omwe I itavela. Hano, oshike sha puka omu? Omu na shimwe shapuka. Eli oli noku kala eumbo louyelele wounyuni. Ei oi noku kala onhele yEenghono daKalunga, noku lila noku kwena, noku konga Kalunga, sha wana oku kala po, omutenya noufiku. Omolwashike itatu kala tu shi na?

288 “Ohandi shi ningi, ashike ito shi ningi,” Jesus ta ti. “Ito shi ningi. Ila u lande kwaAme.”

289 “Ondi shi shii kutya oto ti,” Ye okwa ti, “ove ‘oshipuna, ino pumbwa sha,” ta lombwele eengeleka. Ta ti, “Oto ti, ‘Aame oshipuna, ndihe na eshi nda pumbwa. Fye ehanganu linene.’ Ndele ku shii kutya ove epongo, ohepele, omukwanaluhepo, omupofi, u li hamunghele, ndele ku shi shii.” Nge omunhu oku li monghalo omo eshi shii, ote likwafa mwene. Ashike, ngeenge osho u li, “ndele ku shi shii!” Ndele Kristus okwa ti kutya eengeleka mefimbo eli osho tadi kala, ita di shi shiiva.

290 Nyota onunhu woye wopamhepo, omuholike wange, mumwatate omuholike. Nyota omwenyo woye, eshi shi noku kala, neilikano, nokutya, “Omwene Jesus, konakone nge. Nandi kufe etameko konguloshi, manga inandi ka nangala, noku mona eshi shi kwete nge. Onda kala handi popi omido, ndele nghi wete oinima ei Jesus a tonga. Kutya Ye ota kala pamwe naame, noinima ei otai twikile, nghi shi wete. Omukundu owashike, Omwene Jesus?”

291 Kala omunashili. Kala we litula mo. Ila u popye naYe, oshipala noshipala nomumwaxo. Ye ote ku hololele. Ye ote ku lombwele. Pima omwenyo woye, noku u tula penya. To ti, “Omwene Jesus, nge otashi pula nge eumbo lange, nge otashi pula nge omwenyo wange, nge otashi pula oilonga yange, nge otashi pula oukwashilyo wange, nge otashi pula etumbalo lange moshilando, ohandi kufa ondjila novadinwa vanini vOmwene.”

292 Paife dimbuluka, Jesus okwa ti, “Oshivelo osha finana, nondjila oi nini, ashike ovanini vongaho ovo tave i mono. Osheshi ondjila oya mbwalangadja ei tai twala mekano.” Eemiliona dihapu mo ’54, “Oshivelo osha mbwalangadja eshi tashi twala mekano, ndele vahapu otava i mo.” Oshi li mondjila. “Ou ta kanifa omwenyo waye molwa Nge ote u limonene. Ou e hole xe, ina, mumwaina, mumwaxe, ile shimwe, ponhele Yange, ina wana oku ifanwa Wange. Ota tula eke laye koshipululo noku ya komesho, nokuli ta shuna konima, ina wana efimbo.” Mumwatate!

293 Limwe lomomafiku aa, eudifo lOmhepo Iyapuki laxuuninwa la vaekwa lEvaengeli otali udifwa. Limwe lomomafiku aa, ondjebo yaxuuninwa otai umbwa. Limwe lomomafiku aa,

eimbilo laxuuninwa otali imbwa. Limwe lomomafiku aa, eilikano laxuuninwa otali ilikanwa. Limwe lomomafiku aa, omivelo detwaliongalo otadi patwa oshikando shaxuuninwa, Ombibeli otai pate koshiudifilo. Ndele oto ka fikama mOukalipo waKalunga, u ka nyamukule eshi wa uda konguloshi. Ongahelipi hano? Ongahelipi hano? Eshi Embo linene tali pandjulwa, ongahelipi hano? Eshi konguloshi sha ya mekwatelo, ongahelipi hano? Akutu, ngaashi eimbilo tali ti:

Ongahelipi hano?

Eshi Embo linene tali pandjulwa, ongahelipi hano?

Eshi ava va anya Omuxupifi nena,

Tava pulwa va yandje etomhelo—Ongahelipi hano?

²⁹⁴ Oilonga yoye oya fikama mondjila yoye. Ovadali yoye ova fikama mondjila yoye. Ohondamati yoye oya fikama mondjila yoye. Ohondakadona yoye oya fikama mondjila. Ongeleka yoye oya fikama mondjila.

Ongahelipi hano? Ongahelipi hano?

Eshi Embo linene tali pandjulwa, ongahelipi hano?

Eshi ava va anya Etumwalaka eli konguloshi,

Oto ka, pulwa u yandje etomhelo—Ongahelipi hano?

²⁹⁵ Oto ke shi ninga ngahelipi? Ou shii kutya edidiliko loshilyani oshike. Ou shii kutya Oshipatifo shaKalunga oshike. Oshi li kwoove.

Omwene ne mu yambeke, fimbo hatu fikama.

²⁹⁶ Tate Omukwaulu omunanghenda, efilonghenda Loye nomayambeko naa kale kombada yovanhu. Omhepo Yoye nai linyenge. Ndele pitika Omhepo Iyapuki Yoye i dame movanhu ava, u va pe, Omwene, eshasho lOmhepo. Omulumenhu keshe nomukainhu, omumati nomukadona, e li omu, nava tulwe mo konguloshi, kOmhepo Iyapuki, opo va tye, “Kalunga, kufa ashishe ndi na. Kufa kesheshimwe ndi li. Ashike, nandi Ku longele, Omwene wange. Ohandi lidula kesheshimwe. Ohandi liyandje. Ohandi efa po elinenepoko. Ohandi efa po ongeleka. Ohandi efa po kesheshimwe.”

²⁹⁷ Ha kutya va dje mo mongeleka yavo, Omwene, ashike ove noku dja mo monghalo omo ve li. Akutu Kalunga, shunifa Ovamethodiste mongeleka yavo, momundilo, va udife Evaengeli; shunifa Ovabaptiste, shunifa Ovacampbellite, shunifa Okatoolika. Omwene Kalunga, tuma umwe kondje yEtwaliongalo Branham omu, a shune ketwaliongalo kwinya, noukaume, omhepo yelininipika, oyo tai i noku popya, nokuholo, noku kendabala oku tula ovanhu momukoo umwe natango, opo Omhepo Iyapuki i uye mo noku longifa ovanhu. Tuma

oilongadidiliko inene noikumwifa. Vaeka keshe omwiitaveli. Dima po keshe omatimba.

²⁹⁸ Akutu Kalunga, otu wete omadidiliko taa holoka. Otu wete omukwiyu tau tula ko eembeyo dao. Otu shi shii kutya efimbo oli li popepi. Otu wete oboma oyo i li kwinya momake omunhu tuu ou Wa ti okwa pewa oku hanauna po ounyuni.

²⁹⁹ Akutu Kalunga, ohatu anye vali ngahelipi? Ohatu anye ngahelipi? Omanga, twa uda Evaengeli Loye la yambekwa tali kwelengedja nawa; pwilikina elinyengo lOmhepo Iyapuki; tala Omhepo Iyapuki tai yandje oilongadidiliko noikumwifa; tali velula ovanaudu, tali twikulula ovapofi, tali alulile omwenyo movafi; oikumifa inene noilongadidiliko; Evaengeli ola udifwa kovaheneshiivo, ovanhu vehe shii sha, va udifa koshi yEenghono nomeuliko lOmhepo Iyapuki; oilongadidiliko noikumwifa ya shikula ongeleka. Oshike vali!


³⁰⁰ Owa ti, “Ngeno omwa li mu shii Moses, ngeno omu shii efimbo Lange.” Halleluya! Osho shi li nena, Omwene. Ove wete omadidiliko omaludi aeshe, oita nomaupyakadi, nakesheshimwe. Nava pandjule omapandja Ombibeli yonale iholike, va tale apa ekulo lomaila li li. Otu li pexulilo lefimbomudo.

³⁰¹ Akutu Kalunga, tula Omhepo Yoye movanhu ava. Ndele eshi tava di omu, konguloshi, Omhepo Iyapuki nai linyenge pamwe navo.

³⁰² Ndele mongula konguloshi, Omwene, ngeenge hatu uya keifano eli linene lokoaltari tu li poku liyandja, ohatu ilikana oaltari iyade ndoo, eenduda domailikano diyade ndoo.

³⁰³ Ndele pamwe, Osoondaxa ongula, Omwene, nOsoondaxa onguloshi, ohatu ka shasha ovanhu apa paOndjovo yaKalunga. Ndele Omhepo Iyapuki nai wile kombada yomeva oo, noku longa oilongadidiliko inene noikumifa. Shi wanifa, Tate.

³⁰⁴ Yambeka omufitaongalo wetu omuholike omu. Yambeka oilyo. Yambeka ovanailongo moivelo yetu. Natu ye keumbo konguloshi noku konakona oinima ei momitima detu; va aluke mongula konguloshi, tava tyapula, hatu etelele oipandi. Otwa indila mEdina laJesus Kristus. Amen.

³⁰⁵ Omwene Jesus Kristus na yambeke keshe umwe womunye. Minikafaneni. Alukeni mongula konguloshi, etelela mo omhumbwe yoye naashi wa hala, noku shi tula koshiudifilo. Kalunga ne mu vaeke, nakale pamwe nanye! Amen. Kalunga ne mu yambeke. 

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