


EFIMBOMUDO

LONGELEKA YOKUSMIRNA

 Tate Omuholike munene, otwa hafa unene konguloshi oku shiiva kutya otu na mounhu wetu Omwenyo itau xulu po. Omwenyo waKalunga ketu wa topolwa ko komalaka omundilo noku tulwa kombada yakeshe womuvo, ndele aveshe ova yadifwa nOmhepo Iyapuki va hovela okupopya omalaka amwe ngaashi Omhepo ye va pa oku popya. Akutu Tate, otwe Ku pandula ngahelipi kutya Owe litopolela Mwene mokati kOngeleka. Osho nee Omwene wetu a ti, “Efiku olo otamu ka shiiva kutya Ame ondi li muTate, naTate oku li mwaAme, Ame ndi li munye, nanye mwaAme.” Nhumbi Kalunga komEulu e li mokati kovanhu Vaye! “Okafimbo kashona ounyuni itau mono Nge vali, ndele nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye fiyo okexulilo lounyuni.” Okupitila mefimbomudo keshe longeleka Owa kala apa, welifa onghela, nonena, nofiyoalushe, nohatu Ku shiiva pailonga oyo Wa longa. “Oilongadidiliko ei otai shikula ava va itavela.”

² Omwene, moku mona o—okumona sha tongwa momafimbomido aeshe, efimbo oli li poku xula po nOukwaalushe tau uya mo. Tate Kalunga, otwa hafa unene oku shiiva kutya otu li moshixupe osho nena; twa tala eenghalamwenyo detu noku mona oinima yoludi tu na, omalalakano aa tu na, noku mona kutya Omhepo Iyapuki oya kwata ko. Kalunga, omunhu keshe mOukalipo wOukwakalunga konguloshi na dimbulule omafimbomido ongeleka aa tu li mo noku kukumina diva kOmwene Jesus, osheshi osha shangwa sha yela, kutya, “Edina lOmwene olo oshungongulu ya pama, omuyuki omo ta hondama muYo a amenwa.”

³ Akutu Kalunga, ila konguloshi u vaeke ounhu wetu, Omwene. Eta ovaelaeli, Akutu Omwene, ovo va ngwangwana; tala keedi edi, Omwene, kave shii eshi ve noku itavela; ope na omufita ta ifana keshepamwe. Ohatu ilikana, Tate, opo va ude Omufita munene woshiunda, Omwene Jesus, Omhepo Yaye inene tai popi konguloshi, ta ti, “Mona Wange, ila kwaAme nOhandi ku pe Eshabata, Etulumuko eli tali ku pate fiyo okefikilo loye laAlushe.” Kashi fi oku elaela kombada yedu ngaashi tu wete efimbo tali pupo paife. Shi wanifa, Tate. Popya momupopi, pwilikinifa omatwi aavo tava pwilikine, osheshi atushe ohatu pwilikine. MEgina laJesus twa ilikana. Amen.

⁴ Kaleni omutumba. Paife, konguloshi ohatu lilongo kefimbomudo longeleka litivali. Ondi wete vahapu vomuvo

tava kufa oididilikwa naikwao, olo etomhelo nda hala oku shi yelifa keshe efimbo.

⁵ Paife, efimbomudo longeleka litivali ola ifanwa efimbomudo longeleka yokuSmirna. Nola ningwa, Efimbomudo lokuSmirna, ola yandjwa pefimbo lelifa eshi Efimbomudo lokuEfeso la dima po. Efimbomudo lokuEfeso ola dja moA.D. 55 fiyo A.D. 170. Efimbomudo lokuSmirna ole uya mo 170 noku ya fiyo 312. Ongeleka ei ongeleka ya hepekwa; ei ya djala oshishani shokufila eitavelo, ongeleka yomahepeko. Ndele eudaneko laKalunga kuyo, kOngeleka ya hoololwa muyo, ola li oku yandja oshishani shOmwenyo.

⁶ Ongeleka keshe oi na *onyofi* ya li meke laKalunga, oyo ya kalela po “omutumwa” kefimbomudo longeleka oyo. Shiwa handi lipula okwa li omutumwa kefimbomudo longeleka yokuEfeso (molwaashi Ombibeli inai tonga kutya ovo oolyeye) okwa li Paulus; shaashi okwa dika ongeleka yokuEfeso nokwa li omuyakuli wefimbomudo longeleka oyo; oyo ya eta Ouyebele kOngeleka, oyo Omuyapuki Johannes e u toola po. Ndele hano Polycarp, ta twikile. . . Polycarp, shapo, a twikila.

⁷ Paife, Efimbomudo lokuSmirna, onda itavela naashishe. . . kutya onda dula oku mona, sha li Irenaeus. Ndele paife onda hala oku mu pa etomhelo kutya omolwashike nda hoolola Irenaeus ponhele yaPolycarp. Paife, ovahongingeleka avesho ova hala oku diladila (novalongi vOmbibeli) kutya omwengeli oo okwa li Polycarp. Polycarp okwa li omulongwa wOmuyapuki Johannes, osho oshili. Ndele Polycarp okwa patwa. . . okwa—okwa li omufili weitavelo, ove mu twa pomutima noku mu dipaa. Paife, ashike okwa li omulumenhu munene, omulumenhu omunenenhu, omulumenhu omutilikalunga, muwa. Kape nelimbililo oye umwe wOmovakriste vanenenene inatu mona nale. Ndele kape na eshi to dulu okutongela omhinge monghalamwenyo yaye.

⁸ Etomhelo nda hoolola Irenaeus: molwaashi onda itavela kutya Irenaeus okwa li lela popepi nOmushangwa shi dule Polycarp a li. Molwaashi Polycarp okwe likolelela kediladilo lOshiroma loku dika po ehangano. Ndele—ndele Irenaeus okwa li omhinge nasho, okwe shi hanyena lela. Opo nee, ngaashi atushe tu shi shii, oshinima shinene osha dja kOngonga yokuNikea; shimwe shomoinima inene osha li ngee Kalunga ove li *vatatu* ile Kalunga okwa li *umwe*. Ndele Irenaeus okwa kufa ombinga oyo kutya Kalunga oKalunga, paife, Umwe ashike.

⁹ Ohandi dulu oku lesa okudja *The Ante-Nicene Fathers*, ovoluma imwe, epanджа 412 okaendululo ashike; nge owa hala oku shi kufa ko, ovoluma imwe yo *The Ante-nicene Fathers*. Nomepandja etimulongonambali, ndele osho. . . Nge owa hala ovoluma, oshitopolwa shaxuuninwa shovoluma ititatu. Oto dulu oku lesa oshinima ashishe; ope na omakapiteli

mahapu asho, ile omatumbulo mahapu. Paife onda hovela oku lesha poxuuninwa—pexulilo lela lomilongombali, evelise omilongonhatu dasho. Itandi di lesha adishe, ashike oshitopolwa shado:

“Omatumbulo aeshe akwao elifa. . . okwa eta oshuufanifwa shaumwe nOmunhu umwe;” (Uwete, ota kendabala oku tonga eshi ve Mu ifana, ‘Xe, Omona, nOmhepo Iyapuki,’ ndele ta ti, “Oyo *oiifanifwa*, kashi fi omadina, *oiifanifwa yOmunhu Umwe*.” Osho naana hatu longo natango nena.) “onga, onga oshihopaenenwa” (opo nee meyelifo) “(mOshiingilisa), *Omwene wEenghono, Omwene Xe yaaveshe, Kalunga Omunaenghono adishe, wOpombadambada, Omushiti, Omushiti*, sha tya ngaho. Aa kae fi omadina noyuufanifwa yopaendodo dovanhu wa yooloka, ndele nee yaaumwe aeke,” (Amen!) “wedina olo Kalunga umwe, Tate, e li. . . Ye—Ye ou oinima aishe ei. . . a wanifa aishe. . . i li ko, ina ya aishe ili ko.”

¹⁰ Irenaeus okwa ti kutya “Oiiifanifwa aishe ei oya fininikilwa mEdina limwe, koshi yaKalunga umwe, noyuufanifwa aike yaashi Ye a li.” Ye okwa li Onhemo yaSaron. Osho Ye a li. Osho oshiiifanifwa. Ye okwa li Onyofi yOngula. Ye okwa li Alfa. Ye okwa li Omega. Oyo oiifanifwa yaashi Ye a li. Ye okwa li Xe. Ye okwa li Omona. Ye okwa li Omhepo Iyapuki. Ashike ope na Kalunga *umwe*. Kalunga umwe, nEdina Laye Limwe. Ndele olo etomhelo limwe olo nde lipula Irenaeus a li mondjila me—mekonakono laye apa, ile efatululo lOmushangwa.

¹¹ Oshinima shikwao osho nda hala oku mu leshela, otashi hangika membo: *How Did It Happen?* Ndele eshi opovandjokononi. Ndele, *How Did It Happen?* ku R. C. Hazeltine, ondjokonona yeengeleka dotete. Ndele apa mepandja 180: “Eeshalinghenda Dopamhepo MEfimbo laIrenaeus, A.D. 177 fiyo 202.” Paife, etomhelo handi shi endulula, otashi i mokateipa, ou wete, no—notashi kufwa mo momambo:

“Osha li mefimbo laIrenaeus kutya hanga ongeleka yOshiyapostoli yomuFrance oya li i na eeshalinghenda adishe dOmhepo Iyapuki.” Sha dja kuye ta longo, uwete. “Oilyo yongeleka yaIrenaeus Lyon,” oyo yaLyon, France, “ya popya momalaka. Kasha li sha pumba oku mona umwe a fya ta alulilwa momwenyo. Eveluko ola li—eveluko ola li keshe efiku tali ningwa mouevangeliste aushe. . . eengeleka douevangeliste keshe pamwe.” Kutya Irenaeus oku shii okulongo! “Oikumifilonga oya li omalupita. Paushili, eengeleka odo inadi kala nale dihe na ehologo loikumwifa youkalipo waKalunga ile pamoniko, etongolo lohovelifo youshitwe, moshikumwifwi, oku dimbulukifa Ovakriste vopavaangeli vefimbo olo, kutya ova li ovalongwa Vaye ovaholike. Ashike okudja meendjokonona da pita, itatu dlu oku tofa mo oshihopaenenwa shimwe mokunyumuna ovafi mongeleka yotete yaRoma.”

¹² Ovo ovanhu ve he na . . . ve na ko na sha musha, otava tongo ashike oshili. Ovandjokononi.

¹³ Osho nee handi lipula Irenaeus, molwaashi, ou wete, oku na eitavelo lelifia olo Paulus novalongwa ve likonda. Osho nee ndi na . . . nda itavela kutya ye okwa li omwengeli wongeleka yokuSmirna, molwaashi okwa li . . . oku na omalongo elifa Opamushangwa; nomalongo Opamushangwa tuu elifa komilandu dOndjovo yaKalunga otaa eta po oshinima shelifa efimbo keshe. Nge oto kufa ashike omulandu waKalunga noku u twala koshitwa, kutya nee eengeleka otadi ti ngahelipi, shi shikula ashike ngaashi sha tongwa, otashi eta po oshinima shelifa. Ndele osho Irenaeus a ninga.

¹⁴ Paife, ohandi lipula kutya Polycarp okwa li omulumenhu muwa, e uditeko; ndele nee Ohandi ti kutya okwe liameka unene koku unganeke ongeleka, nongaashi Ovanikolaiti kwa li tava ningi. Ova li tava unganeke ongeleka, noku—noku eta oumwatate kumwe. Osho sha fa shi li nawa paulongelwe, ashike, ou wete, Omhepo oi li unene komesho youlongelwe fiyo o . . . ito lipula nokuli nawa ko—kOmhepo. “Omadiladilo ange male oku li pombada e dule omadiladilo oye,” Kalunga ta ti. “Eendjila dange odi li pombada di dule eendjila doye.” Onghee ope na ashike omukalo umwe oku shi ninga; Mu shikula ashike pafanekelo. Oshi li mondjila.

¹⁵ Paife, ohatu dulu oku lipula, nge oto di apa . . . Ngeno okwa li handi i koChicago konguloshi, ohandi dulu oku uya apa noku limonena okompasa, noku tya, “Paife natu tale, Chicago oku li ombinga ei. Eewa, ohandi i ko.” Itandi di mo moJeffersonville. Uwete? Ondi na oku kufa okaalita kondjila. Ndele ope na—ope na omwaka . . . sha tulwa mo kutya ohandi dulu oku ya koChicago mu hamano ile eetundi heyali dolweendo kotuwa, Ashike itandi dulu okutwetwila nande. Odila itai dulu okutwetwila nande; oi na e—ondjila yewangadjo loule wonhumba naikwao oyo e na oku tuka, mondondo yonhumba oyo i na oku kala.

¹⁶ Ope nondjila ya ningwa, naKalunga oku nomukalo. Kalunga oku nomukalo wOngeleka Yaye, yovanhu Vaye. Ndele Ye ine I halela i pangelwe kovapapa, ovakaldinale, omubisofi omukulunhu, ile omutaleli wopombada. Omhepo Iyapuki oyo Omulongi wOngeleka yaKalunga omunamwenyo, oku I nyumuna. Ndele ouyapuki aushe itau i komukaldinale ile omupristeli, u mu ninge omulumenhu omuyapuki mo—mongeleka, kesheshimwe. Ovakwaneongalo ove na ashike oufemba . . . lela kOmhepo Iyapuki onga omuudifi keshe, omufitaongalo, omudiakoni, omudiinini woiniwe, keshe tuu. Omukwaneongalo!

¹⁷ Ndele etomhelo ve shi ifana Ovaniko-laiti . . . Ngaashi twa li onguloshi, Nikolaiti, otwa tukaula oshitya noku shi kufa mOshigreka. Ndele N-i-k-o, tashi ti . . . Nico, osho tashi ti

“oku kwata ko ile oku umba ko.” Shike? N-i-k-o, Niko-laiti, *ovakwaneongalo*. “Oku kwata ko ovakwaneongalo,” noku va umba ko paku va pa elandulafano lovanhu, ovakwanangeleka ava tave va longo notava...ve limonenene etwokumwe lavo vene kumwe. Osho nhumbi Ongongahangano yokuNikea ya ningwa. Molwaashi vahapu ove uya kumwe noku pangela elandulafano mOngongahangano yokuNikea. Katu na...inatu hala oku popya unene mulo, molwaashi olo mEtinhe konguloshi, Ongongahangano yokuNikea.

¹⁸ Ashike opo Ongeleka yaKatoolika kaRoma ya totwa, okudja mongudu yovanhu ava va li ovalidilululi vOmuyapuki Paulus, naIrenaeus, nOmuyapuki Martin, sha twikila. Ova li Ovakriste ve lidilululila ko...koupaani oku ya kOukriste, ndele nee okwa li a hala oku shila ongeleka yi shune molupe lEtestamenti Likulu loshilonga, ngaashi ve na ovapristeli ovakulunhu, ne-neshikulafano loshiyapostoli, ngaashi omupapa umwe komupapa mukwao, omupapa mukwao. Nge ohatu dulu oku twikila mOmbibeli ei, oto mono mo kutya oshili naana nonhumbi Kalunga e shi tokola okudja pehovelo lela; nefimbomudo longeleka longuloshi, tali ti, “Ondi shi tonde!” nosho yo Ongeleka.

¹⁹ Kalunga ina halela Ongeleka i wilikwe kovanhu. Kalunga oha endifa Ongeleka Yaye, ndele Ye ohe i endifa meeshalinghenda dOmhepo. Eeshalinghenda dOmhepo odi li mOngeleka di pukulule omhepo. Ye oku na eembelewa nhano deyakulo mOngeleka Yaye. Yotete yomudo ovayapostoli, ile, ovatumwa. Etumo olo eifano lopombadalela li li ko, omuyapostoli. Oshitya *etumo* otashi ti “ou a tumwa”; *omuyapostoli* otashi ti “ou a tumwa.” Omolwashike va hoolola oku ifanwa omutumwa, nghi shi shii. Ashike vo ovayapostoli. Eewa. Ovayapostoli, ovaxunganeki, ovalongindjovo, ovaevangeliste, ovafitaongalo. Paife, odo eembelewa da hoololwa daKalunga kOngeleka Yaye.

²⁰ Hano mongeleka keshe yopomudingonoko omu na eeshalinghenda omuwoi dopamhepo odo hadi uya mokati kovanhu, nokutya, eshiivo, ounongo, eeshalinghenda develuko, tadi longo oikumifilonga, okupopya momalaka, efatululo lomalaka. Ndele oinima aishe ei ohai i molutu keshe lopomudingonoko. Nakeshe omunhu mongeleka oku na oshilonga shopaumwene, noshilonga shopaumwene osho otashi endeke pamwe noshilonga ashishe, oku tunga Olutu laJesus Kristus. Ndele hasho... .

²¹ Paife, shi dimbuluka, kutya apa o... .Ohandi tende omifinda edi konguloshi. Ongeleka yotete, Efeso; Smirna, Pergamo, Tiatora, Sarde, Filadelfia, Laodikea. Paife, dimbuluka ngaashi sha twikila, ongeleka *ei* oi na ouyadi wOmhepo, ashike pexulilo lefimbomudo longeleka otwa mona kutya Oya fininikwa. Efimbomudo longeleka la shikula ko ola fininika kanini; kanini;

fiyo *eli* ngaha, pa li okapeketi kongaho. “Ou na oinima ishona,” Ye a ti. Akutu, ngeenge twa i kEfimbomudo lOngeleka yokuTiatira!

²² Paife, konima yasho okwe uya, Kalunga okwa pendula po Omundowishi wedina Martin Luther ou a tengulila Ongeleka konima natango. Okwa tameka kanini, okwa udifa Eyukipalifo; ope uya Martin Luther, a udifa Eyukipalifo. Ope uya John Wesley noku udifa Eyapulo. Hano mefimbomudo longeleka eli *apa*, ova alukila vali kEshasho lOmhepo Iyapuki natango, noilongadidiliko yelifa noikumwifa, tai kuluka. *Apa* opo sha ya momido omafele omulongonaatano dOmafimbomido Omulaulu. Ndele opo pe na omulaulu... ile efimbo longeleka lile tu na momafimbomido ongeleka. Hano *apa* opo sha tamekela, Eyukipalifo, Eyapulo, Eshasho lOmhepo Iyapuki. Ndele Ombibeli oya ti kutya, “Pexulilo lefimbomudo *eli*, kutya vanini ava otava ka fininikwa shaashi ongeleka yoPentekoste tuu yelifa otai tameke oku ninga oshinima shelifa va tamekela *kwinya*, Ovanikolaiti.” (Akutu Kalunga, nandi kaleke okanya kange ka mhata fiyo handi fiki kusho.) Ou wete? Eshi ndi wete ko. Uwete, nafiyo to dulu oku mona apa. Ndele ohandi mu ulikile kutya omutumwa kefimbomudo longeleka eli ota tondo omaukwaongalo. Omhepo otai nyumuka movana. Osho sha kala alushe. Ndele paife otu na o . . .

²³ Paife, nge owe shi didilika, nhumbi Sha li shinene apa, ya dja mo, nolwaxuuninwa Oya fya oshuungungu efimbo alishe. Hano Oya shuna. Luther okwe I alulula, Eyukipalifo; Eyapulo; Eshasho lOmhepo Iyapuki; ndele hano pexulilo lefimbo, okwe I fifa oshuungungu, nafiyo Eshi hanga ya dja mo filu, pa fyaala ashike ishona, ndele opo eshi e shi ingida “Nge Ye ina xupipika oilonga molwa Ovahoololwa, itapa kala ombelela tai xupifwa.” Uwete? Oove ngaho, pexulilo lefimbo. Paife shi diinina momadiladilo.

²⁴ Paife ohatu ka tameka mEfimbomudo lOngeleka eli lokuSmirna. Tete onda hala oku shi topola apa mombapila yonhumba oyo ndi—ndi na. Paife, efimbomudo longeleka litivali li li Smirna, nonda itavela amushe otamu tu kumwe naame (ile onde lineekela osho to ningi, ile ondjilakati, nande ongaho) kutya Irenaeus okwa li onyofi kefimbomudo longeleka oyo. Okwa li omutumwa waKalunga shaashi okwa kombolola oshilongo, moFrance (Gaul), mwinya, nokwa dika eengeleka, nakeshe imwe yomudo oya tungilwa keshasho lOmhepo Iyapuki, okupopya momalaka, okunyumuna ovafi, okuvelula ovanaudu, okukangheke odula, nokulonga oikumifilonga keshefiku. Ove shi shii kutya Kalunga omunamwenyo oku li mokati kovanhu. Ou okwa li omulumenhu waKalunga, shaashi Jesus okwa ti, “Kape na ou ta dulu . . .” Ile, o—ovanhu ova ti, “Kape na ou ta longo oilonga ei kakele Kalunga e li pamwe naye.” Osha li Nikodemus ou e shilombwela Jesus.

²⁵ Paife, oshilando shoipindi; omangeshefelo kuLydia nokouninginino. Oshilando shititatu shakula muAsia, oshilandotulilo shinene. Sha konekelwa kouyamba, eetembeli, omatungilo, eefikola, omiti nounongononi. Ovajuda ova kala ku—kuSmirna, nova udifila ovanhu vokuSmirna. Polycarp okwa li omubisofi wotete waSmirna. Polycarp novapiya vakwao ovadiinini ova dika eitavelo lomoule laKalunga movaitaveli Ovasmirna. Ootate vopetameko ova yandja ekumaido lOshili kuSmirna.

²⁶ Efimbomudo longeleka yokuSmirna, edina longeleka ola li Smirna, *Smirna*, shapo, otashi ti “oululu,” omirha. Oya kwatafana novafi, molwaashi ova li va fya.

²⁷ Ongeleka ya hepekwa, Kalunga okwe va ifana “va hepekwa.” Kalunga okwa tala omahepeko avo, noku yandja efilonghenda oku li didimika. Okwa tala omahepeko aye, noku va pa efindano lefyo. A tala koluhepo lavo, noku va pa oupuna muYe. Ongeleka yokuSmirna oya pitila mediko lomundilo loixuna, ashike, oya li edimba liwa kuYe. Oshixupe osho ngaha paife, kashi fi ongeleka yokuSmirna aishe; Oshixupe ashike handi popi. *Omafiku omulongo manene oixuna* otaa ti “omido omulongo detiko lohonde.”

²⁸ Nghi shii ngee ohandi dulu oku shanga edina eli, ile ndi li tumbule, ile ahawe. Ou okwa li omupangeli pefimbo opo, onda itavela okwa li omunahonde umwe kwaaveshe okudja Nero mo 67, D-i-o-c-l-e-t-i-a-n. Momudo wo303 fiyo 312 A.D.

²⁹ Kalunga kwa pandula Smirna oku kala omudiinini fiyo omefyo, ngaashi Ye a li, “Ndele Ohandi mu pe oshishani shOmwenyo, ngaashi Tate a pa Nge.” Kalunga okwa udanekela omufindani (momafininiko) efindano kefyo etivali, “Ino tila ava tava dipaa olutu, ndele nee Oye ou ta dulu oku hanauna po omwenyo, ile, oku dipaa omwenyo.” Osho. . . Ovasmirna ova li po fiyo okexulilo, “Inamu tila ovanhu, noshishani shOmwenyo otamu shi pewa.” Omahepeko Ovakriste momafimbomido okwa udikilwa komafimbomido ongeleka, yaSmirna, okwa fimana unene. Otwa hala oku ya musho kashona, Omwene nge e shi hala.

³⁰ Paife, nge vamwe vomunye omwa shekuna amwe aa fimbo. . . nge onde a shange handi endebele kashona mongudu aishe, hano ohatu. . . ohatu. . . oto dulu lela oku a mona kufye keshe efimbo wa hala, ohatu hafe oku—oku e ku pa. (Ombili.)

³¹ Paife mekapiteli eti2 novelise oni8, ohatu hovele konguloshi. Paife, otwe Mu fiya peni onguloshi? Okwa li lelalela. . . e tonde Nikolaity oyo. Oshi li mondjila? Paife Kalunga oha ningi shike? Otu noku mona mo tete shike? Ehololo laJesus Kristus, Ou Ye e li naashi Ye e li. Paife oshinima shinene sha shikula, otwa mona mo kutya Ye oku tonde keshe osho tashi tula po shimwe oku pangela Ongeleka Yaye ponhele yaYe Mwene. Ye oKalunga omunandubo.

³² Nhumbi nda hala oku kanghama, molwaashi otu na ashike eevelise nhe apa, oku endulula sha shinini. Vangapi tava dimbuluka eshi omuxunganeki muwa, Samuel, eshi Israel ashishe sha hala oku lihumbata ngaashi ounyuni aushe? Oto shi dimbuluka? Ndele omuxunganeki okwe va lombwela, ta ti, “Omwa puka!” Ashike ova hala oku lihumbata ngaashi Ovafilisti, nongaashi a—aveshe vomuvo. Iya, osho naana sha ningwa mefimbomudo longeleka eli lotete. Oshikumwifa kutya ovanhu inava hala Kalunga e va wilike. Ova hala oku shikula . . . ova hala omunhu wonhumba. Israel, okwa ninga epuko linenenene inali ningwa nale, eshi . . . Efilonghenda ole va pa nale omuxunganeki, omuwiliki, le va pa odjona onga ekwatakanifo, noku va pa oikulya okudja komaulu, noinima iwa aishe oyo efilonghenda le va pa, ndele natango, muExodus 19, ova hala omhango. Ova hala oku ninga eendokotola doukwakalunga, noku kala novanhu vonhumba, ova hala oku kala ve na shimwe oku ninga muYo, yo.

³³ Omunhu alushe ota kendabala oku kotokela Omushiti ou e mu shita, ndele iha ningi shimwe ashike oku li dipaa yemwene. Ngaashi Eesoondaxa dishona da ya onda udifa mo—m*Oukwamhepo Wa lumbakana*. Ndele osho naana. Ngeenge wa lumbakaneke sha, itashi dulu . . . osha longwa! Osha pwa, itashi dulu oku aluka vali. Emwili ihali dala noku kala li na emwili likwao, molwaashi lo—lo emwili, ola lumbakana. Epungu liwa, ito meneke epungu liwa okudja mwaali la lumbakanekwa. Itashi . . . Otali dulu oku mena, ashike oli—oli, akutu, ka li fi liwa nande. Ito shi dulu. Kesheshimwe sha lumbakana kashi wa.

³⁴ Ndele oukwamhepo wa lumbakana kau wa! Shama ashike to kendabala oku wedela sha kwaasho Kalunga a tonga, ile u ninge shimwe osho Kalunga ina hala u ninge, osho oukwamhepo wa lumbakana. Otashi dulu oku monika nawa. Akutu, epungu la lumbakana otali dulu oku vema lidule epungu lopaushitwe. Emwili otali longo lidule eenghambe mbali. Iya, osho . . . Itashi longo, mumwatate, okefilonghenda olo twa xupifwa. “Kashi fi koilonga twa xupifwa, ashike okefilonghenda.” Opo shi dule . . . Onde lineekela ito diladila oitwa ei . . . Ou li—ou li omutumba koshi yekondjo, ndele ondi—ondi shi udite apa. Ou wete? Molwaashi ope na Ovapresbyteria, Ovamethodiste, nomaludi aeshe omu. Otu shi shii. Nonghee ondi—ondi shi udite. Ndele ou noku li fuwifa po lumwe mokafimbo, oku liteta ko, ngaho.

³⁵ Paife, pwilikina. Kesheshimwe sha lumbakana kashiwa. Ou noku kufa etameko, omukalo Kalunga e li shita, hano ou na shimwe shashili.

³⁶ Paife, otwa mona hano kutya ongeleka ei yaIsrael, eshi va twikila, Kalunga okwe va palula, noku va fila oshisho, noku va ningila kesheshimwe. Nolwaxuuninwa ova tala kOvafilisti, nokOvaamori, na . . . navakwao va yooloka, ndele tava ti, “Otwa hala ohamba! Ove na shimwe tuhe na.”

37 Oshinima shelifa ovanhu hava ningi nena. Umwe womwaava, ovamwameme vetu, otava tale kokino nokumona Gloria Swanson, ile keshe tuu va . . .vamwe vomovakainhu va djala oshikutu shonhumba, ndele itava dulu oku shi lididimikila fiyo va mona shimwe. Uwete? Oto mono omukainhu umwe modoolopa, “Akutu, kashi fi shi wa?” Oshike u na ko na sha naashi ta djala? Ovanhu, osho ve li ngaho, onda ti efimbo le—lehopaeneno, umwe okwa hala oku hopaenena mukwao. Kufa o . . .Ope na Oelvis Presley vahapu paife, ohandi—ohandi ku lombwele, ito dulu oku va findila mopakete, molwaashi okwa ninnga a tumbala pambela meho- . . .mehopaeneno!

38 Otu noshinima shelifa moukwamhepo. O . . .Okwa li handi lesa ondjokonona yaMartin Luther, nakeshe umwe womunye ovandjokononi oku shi shii. Ova ti kasha li oshinima shikumwifeshi Luther a ya omhinge nongeleka yaKatoolika noku ya nasho, ashike oshiholekwa shinenenene, osheshi a yelufa omutwe waye kombada yomashemununo aeshe aa a shikula epapuduko laye ndele natango okwa kala mOndjovo. Osho oshikumwifalanga, nhumbi Kalunga e mu kaleka a yela a yukilila.

39 Paife, onghee ove uya kuSamuel ou. Ova ti, “Tu ningila omuxu- . . .ile u tu ningile o—ohamba.” Ndele Omwene okwe mu lombwela kutya Ye okwa anya ediladilo olo, naana ngaashi Ye a anya ehangano.

40 Ngaashi Ye e shi anya, Ye okwa anya omahangano. Ye ina anya okuhangana, ndele nee ehangano. Okuhangana, otu noku kala tu ku na. Ashike ehangano katu noku kala tu li na, shaashi otali nane eengaba: “Fye *Ngadi-na-ngadi*.” Ove Omukriste? “Ame Omumethodiste.” Ove Omukriste? “Ame Omubaptiste.” Osho itashi ti sha shi dule poshingulu shi li moshinyongo. Osho kashi na sha naYo, nandenande. Omukriste!

41 Onda pulile okakadona onguloshi imwe, komesho, “Ove Omukriste?”

Oka ti, “Omolwashike, ohandi ku udifa ko, ohandi tema okalehite onguloshi keshe.” Sha fa shi na sha nOukriste!

42 Omulumenhu umwe okwa ti, “Iya, ame Omuamerica. Oshili!” Iya, osho kashi na sha naSho, nande. Ove Omukriste molwaashi ou li mOuhamba ukwao. Oshi li mondjila. Ndele ou li—ou li mOuhamba ukwao, pombada.

43 Paife, Samuel okwa ninga shike? Oshinima shelifa Kalunga a ninga apa. Samuel okwa ifana Israel ashishe, okwa ti, “Paife, pwilikineni nge. Onda hala oku mu pula sha. Opa li oshikando shimwe nde mu lombwela sha shi he fi oshili?” Ta ti, “Ame—ame omuxunganeki waKalunga mokati keni. Lombwelei nge oshikando shimwe eshi nde mu lombwela sha mEdina lOmwene inashi wanifwa.” Osho Samuel e va lombwela. Okwa ti, “Kalunga ine mu palula noku mu fila oshisho noku ninga

oinima aishe ei?” Ta ti, “Otamu longo oulunde mokukendabala oku lihumbata mwa fa oiwana inya.”

“Akutu. . .” ova ti.

44 Okwa ti, “Onda hala oku mu pula sha vali. Onde mu nyeka nale oimaliwa? Onde mu ehela nale ongallo? Ile onde mu lombwela sha nale mEdina lOmwene inashi wanifwa?”

Ova ti, “Ahawe. Ino tu nyeka oimaliwa yetu, osho oshili. Ino tu lombwela sha nale mEdina lOmwene inashi wanifwa.”

Okwa ti, “Hano udei nge! Otamu nyono mokukendabala okulihumbata ngaashi aveshe vomuvo.” Ashike ova hala ohamba nande ongaho! Shihe na sha kutya osha li mondjila ile osha puka, ova—ova hala okutwikila omadiladilo avo.

45 Oshinima shelifa ongeleka ya ninga apa muEfeso, ova kufa elongo lOvanikolaiti. Naashi ve shi ninga, ole va undulila lela moku lidilululifa oupaani nOukriste kumwe noku etifa omido omafele omulongonaatano dOmafimbomido Omulaulu. Ndele eshi Luther e va shila mo, nge (edingonoko litivali) Ovalutheri inava ninga oshinima shelifa va ninga konima muEfeso! Naana.

46 Paife, nge oto didilike, oixwekelwashela inai kala mo nawa ngaashi *ngaho*. Ova tameka mondjila *ei* nove uya. Iya, pombadalela kokule naapa Ye a li a fikama oye ou *apa*. Ndele Oukriste nakanini wa fyoshungungu ngaashi wa dja opo Ye a li a fikama molupe lomushiyakano, ngaashi hatu Mu mono mekapiteli eti4; molupe lomushiyakano u li *ngaha*. Ndele *eli* eke Laye lokolulyo, *ola* li eke Laye lokolumosho. Paife, apa *ngaha*, Ye oku neke Laye kongeleka *ei* nokongeleka *oyo*. Oye a li ashishe Alfa naOmega, naana, aveshe ova li pokati kambali, eendada adishe. Ashike Ye okwe shi tonga nawa, “Alfa naOmega.” Ye oku na outa wodula komutwe Wayne, ou wa li ehanganano Laye.

47 Paife, nge ova didilika, ouyelele woPentekoste, opo wa tamekela, nakanini wa fyoshuungungu. Ovalumenhu ava, Irenaeus, Polycarp, aveshe vomuvo ova pata ehapaululo lavo nohonde yavo, nafiyo lwaxuuninwa sha kamena Oukriste momafiku malaula.

48 Paife tala, efimbomudo lotete kombinga ikwao yonhunda inene oyo, tai uya oya li Ouyeleele munini, Ouyeleele muhapu, hano Ouyeleele muhapu. Tala nhumbi Wa hovela oku minikila vali, tau uya mefimbo olo. Ndele paife pexulilo lefimbomudo *eli*, osha tengenekwa apa kutya otashi uya mu*Laodikea*, a “lomoka.” Paife, osho ngaha. Omolwashike, nge oshinima *eshi* apa oshe va eta *kwaashi*, omolwashike twe shi halela apa mOpentekoste?

49 Ndele ou weteko Ombibeli oya ti, “Otapu kala oshilyani.” Ndele otu shi shii kutya oupapa waRoma. Oshi li lela mondjila. Opo nee otava ka dika oshiyelekela shoshilyani osho. Oshiyelekela oshike? Shimwe sha ningwa she shi fa. Ndele olo ehanganano leengeleka, noPentekoste omo i li musho. Otali uya

efimbo olo shapo to kala wehangano ile ito kaleke omuvelo woye wa yeuluka. Paife ou wete nge kashi fi oshili! Olo etomhelo hatu shi tunine okufya. Ehenno, omufimanekwa. Ito dulu . . . Umuxupi u dule po, otava kendabala oku ku kanyatela unene, fiyo tava kendabala oku . . . itashi ku efa u lande ile u landife kakele u na edidiliko lehangano olo li li kwoove. Otali shi eta mo.

⁵⁰ Ngaashi naana efimbo olo, ove va xwika po, ova . . . Onda fikamene mokapale mwinya; handi lili nda fa okahanana eshi nda tala apa ovakwaita va dikwa mokapale mwinya. Noku—noku mona oinima oyo, noku shiiva kutya vahapu vomovamwatate vange Ovakriste ova lika po keenghoshi noku—noku pombaulilwa poshi, novakainhu nouvana noinima. Ndele ohandi lipula, ngenno avesho ova ile meitavelo, ohandi va efa paife? Ahawe, omufimanekwa, mumwatate! Kalunga, nandi fikamene po Eitavelo olo la pewa ovayapuki polumwe! Oshinima shelifa osho, kutya nee ina shi fimana ngahelipi . . .

⁵¹ Umwe alushe okwa hala okutya, “Iya, . . .” Umwe okwa ti ha nale unene . . . Akutu! Ovalongi vanene vangapi mepya va ifana nge ndele tava ti, “Mumwatate Branham, nge ito shi xulifa po, keshe ehangano otali kala omhinge naave.”

⁵² “Omolwashike,” onda ti, “ope na Umwe ou ita kala, oye Umwe ou e li mEulu. Oye Umwe handi kongo.” Uwete? Paife, ondi hole ovanhu mukesho ehangano. Oshili. Ashike onde mu lombwela sha nale osho Omwene . . . mEdina lOmwene, inashi wanifwa? Uwete? Kesheshimwe osha tongwa nosha ningika? Onde mu ehela nale oimaliwa? Hano kaleni kondje yomahangano! Kaleni mwa manguluka muKristus, pitikeni Omhepo Iyapuki i ye mo noku dja mo mongeleka.

⁵³ Oshinima ashike shi noshilonga, kufei mo omayooloko aeshe aa munye. Ouismis, nouliudo va yolifi ve mu dingilila vamwatate, naikwao yatya ngaho, i tukumuninei shi! Ino efa omudi woululu u ye momwenyo woye. Nge owe shi ningi, otau ku etele olutapo. Omondjila. Kala u nohole! Nghi na ko na sha kutya ovanhu ove ku tonde shifike peni, kala u va hole nande ongaho. Nge ito shi ningi, owa pumbwa . . . o . . . ove ino . . . ino patwa, ou na onhele ya heva natango. Hano ila, u shune, noku patwa nawa nOhonde yaKristus. Otai ku koshola komidi adishe doululu. Ehenno.

⁵⁴ Paife, uwete, ashike ohatu kendabala natango. Eyambeko lOpentekoste ola kuluka hanga 1906, lwaapo kwinya. Ope na omulongi e li omutumba pamwe nafye konguloshi, omutumwa a dja koTibet, umwe womovaki- . . . Itandi shi tongo molwa oukalipo waye; onde lineekela ina ya keumbo. Ohandi lipula natango opo e li apa, okwa li e na oku tu popifa kashona manga inandi uya ko. Ndele omulumenhu ou ota dimbuluka etameko loPentekoste. Kapa li ehangano lasha, kesheumwe oku na oinima tai tu kumwe. Akutu, oshipu ngahelipi oku kufa onghatu yapuka, nonhumbi tashi monika nawa kovalongelwe.

55 Tala, Israel munini ina shiiva kutya eshi va li va fikama komutuni kwinya, tava ingida . . . Paife, oto ti, “Oukwamhepo woludi eli oshinima shipe.” Omolwashike, oo oukulukulu u li ko. Oshili. Nokuli manga ounyuni inau shitwa, ova li tava ingida noku hambelela Kalunga. Kalunga osho a ti, a pula Job, “Okwa li peni eshi e—eshi eenyofi dongula da imba pamwe, novanamati vaKalunga va ingida kehafo.” Omanga ounyuni inau shitwa.

56 Ashike paife tala kuIsrael, a mona oikumifilonga. Oyo Opentekoste yopetameko; Israel, Opentekoste yefimbo olo. Paife ova pitifwa mo muEgipiti, Kalunga okwe va yambeka, e va pa omaludi aeshe oilongadidiliko inene noikumifi, noku va mangulula. Ndele eshi va fikama komutuni kwinya nove na oshiongalele shOvapentekoste . . . Ove shi ninga! Paife pwilikina. Moses okwa imba mOmhepo, naMirjam okwa kufa okayaaya noku lotokela komutuni, ta shiki okayaaya aka, ta tutula mOmhepo; novanakadona vaIsrael ve mu shikula, tava tutula mOmhepo. Nge osho kashi fi oshiongalele shOvapentekoste, inandi mona nale shimwe. Inava itavela kutya e—edu leudaneko ola li omido omilongonhe komesho yavo. Osha li ashike hanga eemaila omilongonhe. Ashike oshe va pula omido omilongonhe oku enda eemaila omilongonhe molwaashi ova hoolola oshinima sha puka. Ova hoolola oku kala nomhango ponhele yoku efa Omhepo Iyapuki i va wilike, Oluudi lOmundilo ole va pitifa mo noku va wilika. Ova hala oku kala ve na shimwe oku ninga vovene; ova hala oku kala ve na ovapristeli vonhumba, novatumbali vongadi, nouteolohi unini va lombaule, ponhele yoku ya komesho noku efa Omhepo Iyapuki i va wilike. Ova li mOmhepo; Kalunga okwe va longekidila kesheshimwe, ashike ove noku kala ve na shimwe oku ninga muYo.

57 Osha fa ashike okulumbakanifa natango. Efa ongombe. Efa onghambe. Efa oikulya. Ova . . . Ounongononi otau ti, mo*Reader's Digest*, oshinyolwa shasho, nge ova twikile okulumbakanifa oikulya, ndele ovanhu tave i li . . . Ngaashi eexuxwa, ove na okaxuxwena fiyo ka ke na omavava ile omaulu. Ndele nge okatenheke, ota ke litenheke koovene ka fya, otaka dulu ashike oku kala omudo. Eenhumba oda heva ito dulu oku di lya. Ndele ovanhu otave shi li, otashi shitulula ovanhu. Oshi li mondjila.

58 Ou wete ko, oushenge otau hapupala hanga oitwa omilongonhe mOmapangelo Ahangana, okudja omudo wa pita. Owa shiiva tuu kutya ounongononi otau ti kutya ovakainhu otava ningi vanene komapepe avo noku fipatela meenho, ovalumenhu otava fipatele komapepe avo noku ninga vanene peenho? Oto li ombuto ya shitululwa, oto li oinima ya shitululwa. Olutu loye ola shitwa okuxupa moshinima shopaushitwe. Ndele otashi ningi shike? Otashi lundulula nokuli oushitwe wovene wovalumenhu novakainhu, fiyo oHollywood, nokuli epangelo letu, nakesheshimwe oshiyadi eshitululo. Ota ningi shike? Otave

shi li etele vovene komuti wavo vene weshiivo, tave li dipaa vovene.

⁵⁹ Shuna kehovelo! Efa oushitwe. Efa Kalunga. Kaleka Ongeleka mOmhepo Iyapuki; nokuya kokule novabisofi aveshe ava novapapa nomaludi aeshe elongo. Shuna oku twa tamekela. Shuna. Jesus ote uya konguloshi, oto ti, “Ame Omumethodiste.”

Ota ti, “Hasho sha li pehovelo!”

“Ame Omupresbyteria.”

“Hasho sha li pehovelo!” Oshike sha li pehovelo? Eshiivo IOshipentekoste leshasho IOmhepo Iyapuki. Osho Ya hovela.

⁶⁰ Ashike, uwete, otu na oku shi shitula. Akutu, otashi ningi shiwa. Oshili. Ongeleka oyo inini ya fikama opo tai tutula, nokuingida; nokuya mepandavanda, novanhu tave va kupula omamanya, tave va ningi oindjola, nakesheshimwe shatya ngaho. Kashi wa unene. “Ashike paife otu na Eendjovo dehambelelo, nElongoitavelo IOvayapostoli, ndele, akutu, Ndokotola Ph.D., L.L. dihapu L.D., *Ngadi-ya-ngadi* okuninga omufitaongalo wetu.” Ndele ta di mo ta ti, “Ah-vakwetu,” a fa okatana ka kwatwa komifipa, noku twikila ngaho, oinima yomaludi aeshe oo.

⁶¹ Ombili, hasho nda—hasho nda hala okutya. Dimine nge po, hasho nda hala okutya ngaho. Uwete? Hasho nda hala okutya ngaho. Osho itashi wapalele omupiya waKalunga.

⁶² Ashike, tala, aveshe venya, ondi...oshe uya ashike momadiladilo ange, uwete. Ashike okufikama noku tonga oinima aishe ya yooloka yatya ngaho, elideulo manga... ou weteko, to ti, “Paife, ahawe, ito shi popi mondjila. ‘Ah-vakwetu.’” Ondi hole shi wa, oshiongalele shOpentekoste yonale omo eenghono daKalunga tadi kulukile, ndele oto ingida ashike noku kaluka noku hambelela Kalunga, u na efimbo liwa. Oo omukalo; Omhepo ikwete ovanhu. Ashike fye...Ito udu mo “Amen!” oshidjuu paife, o “Ah-vakwetu.” Nande ongaho, oko hatu i, ou wete. Omahangano aa a kukuta, elinenepeko... .

⁶³ Paife osha ninga exunga-... Opa li exunganeko li na sha nasho? Oto dimbuluka exunganeko laPaulus onguloshi? “Ondi shi shii kutya konima yokuya kwange, omambungu haa lyana otae uya mokati keni, ndele ovanhu vongudu yoye mwene, yoye...mongeleka yovene (Ongeleka yaKatoolika kaRoma, oye uya po) taidi mokati keni noku shila ovalongwa ve va shikule.” Nomambungu aPaulus, otwa mona mo, okwa ninga Ovanikolaiti.

⁶⁴ Pwilikina kOmhepo tai popi natango momuxunganeki, “Momafiku axuuninwa omafimbo oupatekedi otae ke uya, osheshi ovanhu tava kala nokulihola vovene, (‘Aame Ndokotola *Ngadi-ya-ngadi*, ino lombwela nge eshi kombinga yaYo, paife. Ohandi ku pe u ude ko kutya ame Omupresbyteria.

Halleluya!’ Ile, ‘Ame Omupentekoste.’)” Otashi ningi eyooloko lashike, nge ku fi Omupentekoste paushitwe? Eshiivo lasho, uwete. Eheno, omufimanekwa. “Ame ondOiongalele.” “Ame ondOngeleka yaKalunga.” Iya osho...otashi ningi eyooloko lashike kuKalunga? Ou na okukala wOuhamba kwinya, uwete. Oshi li mondjila.

⁶⁵ Paife, nge—nge ou wete, o...oinima aishe ei endubakano le—lenyakuko. Paife, Oya ti, “Otava kala ovahayavala, ovafulalali, ovaholi vouhalu mwii shi dulife okuhola Kalunga.” Akutu, itava dulu oku ya kongelesa mOsoondaxa konguloshi shama ashike ku na elandulafano lokino liwa. Akutu, kutu! Alushe ova...Nokuli eengheleka odi na eengudu detanga, omauvalelo ominghoka, noiivilo yeekiliketa, ndele, “ovaholi vouhalu mwii shi dulife okuhola Kalunga, vehe nombili, ovalundili, ovahenalidiliko, vetonde ava vawa.” *Ava* vetonde *ava*, uwete. *Ava* vetonde *ava*, tave va fininike. Ovatondi *vaavo* vawa.

⁶⁶ Akutu, oto ti, “Vo Ovacomunisi, mumwatate.” Akutu, ahawe. Ahawe, ahawe.

⁶⁷ “Ovahayavala, ovafulalali, ovaholi vouhalu mwii shi dule okuhola Kalunga, ve he nombili, ovalundili, ovahenalidiliko, ovatondi vaavo vawa, ve nemoniko *longaho*...” Eshiivo lopaukwaongalo, uwete. “Ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo.”

⁶⁸ Oto ka kala ngahelipi mefimbo eli? Uwete, “Ve nemoniko longaho letilokalunga.” Toi kongelesa omudiinini ngaashi to dulu oku kala, mOsoondaxa, noku djala eebwila Osoondaxa omutenya, okukashula moluumbo noku kala nOmukonyo wo92. Ndele omufitaongalo ta i pondje ta shili okasekeleta noku aluka, ou weteko. “Ve na emoniko longaho letilokalunga!”

⁶⁹ “Iya, omufitaongalo, ove na ko ongeleka, ova lombwela nge kutya omukainhu okwa veluka efiku linya okudja komu-...”

“Hmm. Hmm. Oipolopolo! Omafiku oikumifilonga okwa xula.”

⁷⁰ “Iya, ou shii kutya oshike? Onda—onda—onda li kokangeleka kamwe onguloshi inya, okatumo oko mokolonela, ndele opa li umwe ta i ko, ta popi sha, jab-...”

“Akutu, muholike, ino shelemba nasho ngaho. Odo eembwa deemwengu. Akutu! Ino danauka nasho. Ovo ovaingidi vayapuki. Ino shi ninga nande...”

⁷¹ “Ovo ve nemoniko longaho letilokalunga ndele tava shilike eenghono dalo, naava ve li ngaha va kukuma. Osheshi ohava ende eumbo neumbo tava heke ovakainhu omalai tava telaanifwa kouhalu ulili naulili, inava dula okushiiva sha ile ve uye keshiivo lOshili.” Oshi li lela mondjila. Oove ngaho, oshiwana shekwafo lovakainhu, oshiwana *eshi*, *shinya*. Ongeleka youpongo i na oiwana ihapu unene oyo itai udifa nande

Evaengeli. Omufitaongalo ita dulu oku kala e na dimwe ndele nee ominute omilongombali, noku na okupopya shimwe shilili hano. Uwete? Nge itave shi ningi, ewilikongudu lovadiakoni otali mu shakeneke. Eheni, omufimanekwa.

⁷² Akutu, mumwatate, omufitaongalo muwa ota ningi shike nena? Okuninga ashike eshi ta dulu oku fikama noku teta ko oitai apa va hala, noku efa oitetela iwile apa va hala; noku kei kupula shi. Opuwo. Eheni, omufimanekwa. Oshi li mondjila. Ino—ino xutwifa nande oumwe, udifa ashike Ondjovo noku kala wa yuka muYo, shi hamala ashike. Nge ove ku tula modolongo, I udifa modolongo. Nge owa tulwa kumwe kulili, udifa keshe apa to i; twikila ashike nokuya, to udifa. Oshi li mondjila. Paife, osho sha ningwa. Uwete, otave shi fifa oshuunguungu.

⁷³ Paife otwe uya ke—kEfimbomudo lokuSmirna. Ovelise oni8:

. . . *nomwengeli wongeleka yokuSmirna mu shangela;*
Ou omutete nomuxuuninwa ota ti ngaha, ou a li a fya,
ndelete a ninga omunamwenyo;

⁷⁴ Onda hala u didilike keshe efimbo olo Ye te lishiivifa Yemwene kefimbomudo longeleka, Ye okwa tula po sha shOukalunga Waye. Osho oshinima shotete Ye ta kendabala oku shiivifila ongeleka, kutya, oo Oukalunga Waye. Ye oKalunga! Ou wete oshinima shinene konima apa osho Irenaeus navakwao va li tava lombaula? Ova kendabala okutya Kalunga okuli momindilo nhatu, Kalunga movanhu vatatu, naKalunga *mwaashi*. Okwa ti, “Kape na oshinima shatya ngaho! Oiifanifwa yOmunhu umwe, ndele oye Kalunga Omunaenghono adishe.” Oshi li mondjila. Onghee ino . . . alushe ove shi na. Ndele Kalunga apa pehovelote li shiivifa Yemwene mu umwe womuVaye—wOmaukwatya Aye. Ou wete Ye ote li shiivifa Yemwene, tete apa, “Aame Ye ou a li ko, e li ko, ndele handi uya. Ndele Aame Omunaenghono adishe.” Apa Ye okwa tameka nEfimbomudo laSmirna paife.

⁷⁵ Paife Mu pwilikina, “Ondi . . .”

. . . *nomwengeli wongeleka yokuSmirna* (Notwa itavela kutya oIrenaeus.) *shanga; Ou omutete nomuxuuninwa ota ti ngaha, . . .*

Uwete? E li shiivifa Yemwene, “Aame Kalunga, paife, wefimbomudo longeleka ei. Inandi hala nande vanhe ile ookalunga vatano va yooloka apa. Aame—Aame Kalunga. Uwete, osho ngaho.”

. . . *ou a li a fya, ndele a ninga omunamwenyo; (Amen!)*

⁷⁶ Paife, olo e—etwalemo. Paife—paife *Smirna* okwa ti “oululu,” nosha dja koshitya shamirha—omirha. Ndele o—ongeleka yotete—ongeleka yotete, ndele . . . oya kanifa ohole yayo yotete, ongeleka yokuEfeso. Ndele ongeleka ei oya hovelote oku kala i na “omudi woululu” tau uya muvo molwaashi kutya ongeleka ei, ongeleka inene, oshitopolwa shakula (vahapu vomuvo, alushe)

ola li la pama nOmhepo Iyapuki tai pangele mongeleka, nova hala oku li pangela, vovene. Ova hala oku dika po oupristeli, ova hala oku lihumbata ngaashi ovanhu vEtamenti Likulu va ninga. Ova hala ovapristeli. Ndele ova. . . Nge ookalunga ovapaani, konima kwinya, eshi ve lidilulula, ove na ovapristeli nosho tuu o. . . shaJupiter, novapristeli vaVenus, nosho tuu; ova—ova—ova hala oku eta mo oshinima shelifa oku ninga ovanhu *ava*. Uwete, oshinima ashishe oupaani oku hovelifa. Ovapaani aveshe ove na ovapristeli ava naikwao yatya ngaha. Ashike—ashike Ongeleka yaKalunga omunamwenyo, oipe kuvo. Kristus oye Omupristeli wetu, Omupristeli wetu Omukulunhu. Otu na Omupristeli Omukulunhu, oshitaafula osho hatu lile.

⁷⁷ Paife, ongeleka ei oya hovela oku twiyuka “omudi woululu.” Omolwashike? Osha li shalula omhinge naavo va hala oku twikila nOmhepo Iyapuki. Ohole oya dima po, nova li tava kendabala oku shi kumaana po komalongoitavelo nomaukwaongalo, tava i kokule newiliko lOmhepo Iyapuki. Shi lipula! Osho nee o—o—oululu wa li muvo. Eewa.

⁷⁸ Paife, ongeleka yotete, ei. . . oululu owa tameka oku likokela mo. Ongeleka itivali, kashona vali. Ndele, lwaxuuninwa, oshe likokela mo molwaashi ova li “tava ningi ongeleka ixwepo”; ove lipula va li. Apa ngaha ove na shimwe sha tumbala, Ovaroma vanene tave uya mo. Omolwashike? Ove na omupapa, ove na—ove na ovanhu vanene, ovakaldinale, nosho tuu. Ova djala nawa. Ova ya kokule neweelelo alishe nakesheshimwe ve na; va mwena lela. Tava ulike kutya otava fi. Uh-huh. Uh-huh. Okwa li tava fi. Ndele hano ova kwatwa ketumbalo nova ninga olutu lixwepo. Oshinima shotete apa, ove na oshinima ashishe moukwaongalo wa kula woukwangeleka, ongeleka yOshiroma Ounyuni aushe, Ongeleka yaKatoolika kaRoma mEfimbomudo lOmulaulu. Iya, hano, ove na ovatumbali, nova li ve na ongudu.

⁷⁹ Akutu, osha li shiwa unene shi dule eshi va li hava fikama mepandavanda, “tava ende moipa yeedi ngaashi oikafa yoikombo, va fya oluhepo, va shaaxwa nokutetwa, noku—noku yolwa, noku ningwa oindjola,” ngaashi Paulus a tonga mOvaheberi ekapiteli etil1.

⁸⁰ Omolwashike, eshi shinene, shakula, ongeleka ya djala nawa, ya djala eefulukweva dokoshi, no—noinima ikwao aishe ei va djala ngaho. Oshili, otai monika ya tumbala, “Tate, Levelende, Ndokotola, Tate *Ngadi-ya-ngadi*.” Akutu, kutu! Ova tula ko shimwe shashili “ombwa,” kwinya.

⁸¹ Ashike, ou wete, osha li oshinima sha lumbakana. Elumbakanifo! Uwete, ka ya li i na Omwenyo muyo. Itai dulu vali oku shuna ko, olo etomhelo ihai penduka po. Epapuduko lOvalutheri inali yambuka po vali. Epapuduko laWesley inali yambuka po vali. Epapuduko laNasarena inali penduka po vali. Ie epapuduko lOpentekoste li yambuke po vali. Omolwashike?

Shaashi owe li dipaa. Owe shi lumbakanifa nounyuni, nediladilo lOvanikolaiti, ino efa Omhepo Iyapuki i kale ina omukalo Wayo. Oshi li mondjila. Owa lumbakaneka ongeleka, itai dulu oku li dala yovene vali. Ngeenge wa dalululwa, oto mono Ovamethodiste vahapu; Ovabaptiste va dalululwa, tava mono Ovabaptiste vahapu; Ovakatooolika tava dalululwa, oto mono Ovakatooolika vahapu; to mono oshinima shelifa ho fuununa kokutwi. Ashike nandi ku lombwele sha; ngeenge Omhepo Iyapuki ya aluka, Otai eta edalo *lipe* nOmwenyo *mupe*; elidilululo. Eshasho lOmhepo; otali alulile Ongeleka kuyovene natango, tai shuna mo Omwenyo.

⁸² Epungu la lumbakanekwa kali na omwenyo mulo. Omwenyo wa tya ngahelipi, ola hongomoka mo. Paife, otwe shi mona mEfimbomudo lOmulaulu mwinya, “Kanini u na, ka diinina,” Ye ta ti. Aveshe ove i kama mo. Paife, ashike itai lieta po yovene vali. Paife, o . . .

⁸³ Ashike Olutu laJesus Kristus kali fi—kali fi ehanganu. Olutu laJesus Kristus Olutu liholekwa, Olutu la . . . mOuhamba ou wOuhamba wopamhepo u li omutumba kombada yedu muJesus Kristus Ohamba yOuhamba ou, Omupristeli Omukulunhu ta yambe omayambo omukalo woku ilikanena Ouhamba ou. Ye Omuxunganeki (Ondjovo) ta udifa Oshili noku eta Ouyelele waKalunga mOuhamba ou; ndele Oye ashishe Omuxunganeki, Omupristeli, nOhamba, mOuhamba ou. Ndele ohatu i mo ngahelipi mOuhamba ou? omoukwaongalo? opandada? mokuminika omake? Ndele nee “kOmhepo imwe atushe otwa shashelwa mOlutu limwe” olo li li Olutu liholekwa laJesus Kristus, ndele omo twa shashelwa, kashi fi komeva, kashi fi mokushashashamina, kashi fi mokutilila, kashi fi neshasho lomeva lonhumba, ndele nee “kOmhepo imwe, Omhepo Iyapuki, atushe otwa shashelwa mOlutu limwe,” Ovakorinto Votete 12. Eheni, otwa shashelwa mOlutu eli kOmhepo imwe, Omhepo Iyapuki, hano katu fi vomulimwe ndele omuKristus. Ove owaKristus. Ou Ouhamba waKalunga uholekwa oo wa dikwa, opo tu uye muWo meshasho lOmhepo Iyapuki. Ondi I hole! Hmm!

Ope na ovanhu hanga keshepamwe,
 Ava omitima davo daxwama
 NOmundilo ou wa kuluka mOpentekoste,
 Wa koshola noku va yeleka;
 Akutu, Otali pi paife momutima wange,
 Akutu, efimano kEdina Laye!
 Ame onda hafa okutya ame oumwe womuvo.

Ame oumwe womuvo, ame oumwe womuvo,
 Onda hafa unene handi dulu okutya ame
 oumwe womuvo; (Halleluya!)

Umwe womuvo, ame oumwe womuvo,
Paife onda hafa unene handi dulu okutya ame
oumwe womuvo.

Nande ovanhu ava inave lilongo va kale,
(D.D.D. Ph.D. Uwete). . . inave lilongo va
kale,
Ile elitado lopaunyuni,
Aveshe ova pewa Opentekoste yavo,
Va shashelwa mEdina laJesus;
Ndele otava tongo paife, apeshe naakushe,
Eenghono daye natango odelifa,
Ame onda hafa unene okutya ame oumwe
womuvo.

Ino hafa? Eheni, omufimanekwa. Umwe ashike womuvo.
Opuwo.

⁸⁴ Ohandi dimbuluka handi ende moMemphis, oko kanini,
omukainhu womulaule nomutwe waye wa yaamena ko. Okwa ti,
“Walele po, omuudifi.”

Onda ti, “Owa shiiva ngahelipi kutya ondi muudifi?”

Okwa ti, “Omwene okwa lombwela nge, ‘omuudifi Waye teya
nepandavanda, a djala embale londjeke, a humbata okandjato.’”
Ta ti, “Ondi shi shii kutya oove eshi nde ku mona to uya.”
Uwete? Akutu, okwa li oumwe womuvo. Oshi li mondjila! Akutu,
Kalunga omuwa ngahelipi!

⁸⁵ Paife onda itavela shimwe. . . [Mumwatate Branham ta lesha
oshididilikwa e shi pewa—Sd.] “Okakadona a ka wa ilikanena o—
o, Osoondaxa onguloshi, ka dja koBedford, okwa li ke na okufya.
Eshi itashi dulika. . . Alikana ilikana.” Okakadona oko twa. . .
ove ka ilikanena apa Osoondaxa onguloshi, ka dja koBedford,
“oka—oka fya,” va ti. Natu ilikaneni:

⁸⁶ Omwene Jesus, ohandi ilikana opo ngaho, diva, Omwene,
omailikano etu a pite molwa okaana oko. Otwa yandja okanima
kwoOve, Tate wetu Kalunga. Ndele ohatu lipula ovanhu ovo va
li apa tava ilikana noku indila eilikano molwa okakadona oko.
Akutu Tate Kalunga, ohandi indile opo—opo onghundana ei i
ha kale ngaho, Tate; katu shi shii, ashike ohandi ilikana opo
U fye onghenda noku yandja omafa noku pitika okanima ka
nyumuke po noku kala nomwenyo molwa efimano laKalunga.
MEgina laJesus Kristus twe shi indila. Amen. Omwene Jesus na
wedele ko omayambeko Aye.

⁸⁷ Paife, ongeleka. Paife, edina longeleka ola kwatafana
noushitwe woukwatya wawo. Owa koneka tuu elityo la*Smirma*
“oululu”? Ndele didilika keshe imwe yongeleka paife, edina
longeleka oli na sha noukwatya wongeleka. Ohandi dulu oku
tonga sha apa; ashike xwepo ndi ha tonge, molwaashi ito udu
nge. Uwete?

⁸⁸ Edina loye otali shi ningi, yo. Oto dulu uhe shi shii, ashike otali shi ningi. Akutu, eheno. Oto ti paife, “Omavalulo.” Ahawe, hasho. Eshi Jakob a dalwa ove mu ifana *Jakob* ou a li “omukengeleledi;” ashike eshi a kondja nOmwengeli, Kalunga okwa lundululila edina laye ku*Israel*, “ohamba.” Oshi li mondjila? Saul okwa li “Saul wokuTarsus,” mukwetu wonyanya; ashike, eshi e uya kuJesus, okwa ifanwa “Paulus.” Edina laSimon ola li “Simon”; ashike eshi e uya kuJesus, okwa ifanwa *Petrus*, “okamanya.” Akutu, eheno, omufimanekwa. O . . . Edina loye otali kwatafana naashi u li . . . Oli na etwaafano koukwatya woye.

⁸⁹ Nongeleka ei oya ifanwa Smirna shaashi oya li tai fi. *Smirna* otashi ti “oululu.” Moitya imwe, omudi woululu wa li tau uya mo noku u fininika, owa li mondjila yawo yokumirha. Osho hava vaekele omalutu, nomirha, uwete. Osha li omirha, frank, onga oidimba. Omirha oya longifwa oku—oku vaeka omalutu a fya konima okwa vaekwa, nosho tuu. Sha kwatafana nefyo, nongeleka oya li tai fi.

⁹⁰ Ndele, akutu, kamu wete ko, nena, ookaume, elinyengo lOpentekoste linene olo li na Omwenyo omido dishona da pita, kamu shi wete kutya olavaekwa paife nomirha? Uwete? Evaeko lelifa la li mongeleka *omu* ola kuluka nokuvaekwa ou ngaha *apa*; tava fi molwaashi otava shuna komandangalati opaukwangeleka, noku dula mo oshikutu shavo shitoka, ovayapuki. Ovanhu vanini ovo va fikama po, nOmhepo Iyapuki yovene, ova popya momalaka, noku holola Kalunga. Ndele, mumwatate, ova li ovanashili nasho, “olududi alishe moluumbo lakula.” Ova—ova li lelalela volela, oto dulu oku ve lineekela keshepamwe. Paife ku shii eshi u noku lineekela naau to li lineekele. Uwete? Ope na shimwe sha ningwa po. Shimwe osha ningwa po. Oshike? Ova vaekwa nomirha, oululu. Tava yambuka. Umwe . . .

⁹¹ Oshike she shi etifa? Umwe okwe uya mo, opa li o—ongeleka ya ifanwa, tete, osha li Ongongahangano Yakula. Hano ove i luka Ovaiongalele yaKalunga. MOiongalele yaKalunga omwa dja Ongeleka yaKalunga. Okudja kOngeleka yaKalunga, hano ova hovela oku tala kwinya, tava ti, “Nye Ovaiongalele.” Mukwao ota ti, “Ove Ongeleka yaKalunga.” Hano okudja opo ope uya Ongeleka yOpentekoste Yahangana yaKalunga, moshidjemo. Opo nee, oshinima shotete u shii, ponhele yoku tambula Ouyelele noku enda muWo, omolwashike, ove lihanganeke fiyo itava tambula Ouyelele.

⁹² Paife, eshi e—eshasho mEdina la “Jesus Kristus” la etwa po ponhele ya “Xe, Omona, nOmhepo Iyapuki” kOvaiongalele yaKalunga, ove lingongosheka nale vovene opo vehe shi lundulule. Ndele ove shii kutya Osho Oshili! Ohandi shongo umwe womuvo e I ulike kutya ina I yuka nOmbibeli. Oyo Oshili

lela. Ashike otava dulu okuninga shike? Itave shi ningi. Uwete, otava teya po elongoitavelo lavo, itava dulu.

⁹³ Hano Ovaukumwe ova ninga shike? Ponhele yoku I tambula noku ya komesho, ova nganga: “Kalunga na hambelelwe fiyoalushe! Otu nOuyelele, ndele nye kamu na sha. Fye o. . .” Ova ninga shike? Ove shi unganeka. Ito dulu u hanganeke Kalunga. Kalunga ke na nokuli olupe, Ombibeli ya ti. Ahawe, ka ku na olupe kuKalunga.

⁹⁴ Paife, hano Ovaiongalele ova kendabala oku Mu hanganeke noku va ninga. . .vavo. . .vavo o—o—Ongeleka yashili. Ndele hano Ovaukumwe ove uya po, tava kendabala oku unganeka shavo, ndele vo “ove na Ouyelele muhapu.” Hano ova ninga ngahelipi? Ove shi hanauna po nokaliholemwene kavo, oululu va ya nawo. Ponhele yoku u yandja nomulyo nouwa, ova kendabala oku konda mo vakwao, kave na sha naye. Ndele osho she shi ninga. Oya kombolola, hano. Oshinima shotete u shii, okwe uya likwao, ove na *eshi*, nopaipe ova topauka. Umwe okwa ti, “Ote uya a londa konghambe itoka.” Umwe ota ti, “Ye ote uya moshilemo shitoka. Kalunga na hambelelwe, ohandi tamekele ehanganano apa.” Uwete osho tava ningi? Osha andjakaneka omirha —omirha. Osha ninga shike? Osha xulifa po oumwatate.

⁹⁵ Ovakinhu vahapu, omulumenhu, konguloshi, mOiongalele yaKalunga, a hala oku uya noku shashelwa mEdina laJesus Kristus, moku shiiva kutya Yo Oshili yaKalunga. Otava kondwa mo nge ove shi ningi.

⁹⁶ Ndele Ovaukumwe vahapu vo. . .Paife, ame nghi fi Omuukumwe. Inandi itavela mo “moukumwe” omukalo hava ningi. Inandi itavela muJesus ngaashi hava tongo, “Jesus”; ope na Oojesus vahapu. Ou *Omwene Jesus Kristus*. Oshi li mondjila. Paife, ndele nghi. . .Onde shi itavela sha yooloka kwaashi hava ningi. Ohava shashele mEdina laJesus, mEdina laJesus molwa edalululo, kutya “Mokushashwa (edalululo) tashi eta Kristus kwoove meshasho lomeva eni.” Inandi shi itavela. Onda itavela edalululo ohali uya kOhonde yaJesus Kristus okupitila mOmhepo Iyapuki. Oshi li mondjila. Eshasho oshilonga ashike shokombada koshilonga shedalululo osho sha longwa. Uwete? Onghee, itandi tu kumwe nasho. Oshi li nawa, ashike aveshe ovamwatate vange.

⁹⁷ Eshi tete nda tameka onga omuudifi Omubaptiste, ove uya tava ti, “Mumwatate Branham, ila oku, otwe—otwe—otwe I mona notwe I twala oku.”

⁹⁸ Onda ti, “Ha umwe nande womunye, onda fikama lela pokati keengudu mbali noku tya, ‘Fye ovamwaxe!’” Nghi na ko na sha naashi, nghi na ko na sha nge omunhu ita tu kumwe, osho itashi ningi eyooloko lasha kwaame, oku li natango mumwatate wange.

⁹⁹ Ondi na omumwatate ou ehole okapaye kehapela; ame ondi hole kokeli unene, ashike itandi mu kondo oku kala pamwe naye. Ota dulu oku lya okapaye kaye kehapela ndele ame handi li okapaye kange kokeli. Ndele handi tula *omayeye okatana* kombada yakange, nge ine ka hala, oshike, ota dulu oku kala na ko. Ou shi shii . . . Oshikwa shike? Oinima ya kondwa oyo va djala, ou weteko, “omaadi a kondwako.” Ondi shi hole. Handi kulupa unene paife oku ka lya, ashike oke li . . . Ashike onda—onda—onda . . . Osho ndi hole. Nge ke ka hole, ke noku ka lya. Oshi li nawa, ohandi li kange. Ashike natango omumwatate wange! Oshi li mondjila.

¹⁰⁰ Nonghee ondi—ondi shi hole, ondi hole oulipamwe. Ashike nge twa tende ongaba ngaha, nokutya, “Ahawe, *ou* oukwaongalo wetu,” ndele ito lovelele u minike omake nomulumenhu ashikula ko, nokutya, “Kalunga na hambelelwe, mumwatate!” Akutu! Osho to ifana oulipamwe. Nge ku na, oto mono omudi woululu wa fa wOvasmirna va mona kwinya, noku ninga oshinima shelifa. Eewa, hano edina lavo ola li “oululu.”

¹⁰¹ Ovanikolaiti ova kala noku va fifa oshuungungu nafiyo Omafimbomido Omulaulu. Efimbomudo laLuther ola eta onghatu yotete yefilonghenda, Ouyelele munini owa hovela oku minikila. Hano sha dja konima yasho, ope uya John Wesley neyapulo, a xuma ko kashona. Ndele hano ope uya eshasho lOmhepo Iyapuki nOvapentekoste, va alula vali eitavelo looxe. Ashike inave shi diinina omukalo oo, hano ove shi unganeka, ndele hano ova tameka natango mOvanikolaiti. Eshi naana Ombibeli ya tonga tava ningi.

¹⁰² Paife, ondi na oku tala apa ile ohandi shi hange . . . efimbo lihapu olalongifwa ko. Natu yeni kovelise oni², ile o . . . otai kala 8, ovelise oni⁹. Eewa, paife omahepeko, ovelise oni⁹:

Oilonga yoye ondi i shii, omahepeko oye, . . . *oluhepo*, (ndelee nee ove oshipuna) . . . (Akutu, kutu!) . . . *Ondi* . . . (Paife Ye ota popi nOngeleka paife, Ongeleka yashili, ha vakwao; ove tonde oilonga oyo yOvanikolaiti.) . . . *Omasheko aavenya tave liti ovo Ovajuda, nande havo, ndele vo oshinagoga shaSatana.*

¹⁰³ Paife, okwa li tava ngongota. Ova li va dengwa koluhepo. O . . . Ova kufwa ashishe ve na. Ova tunga okangeleka kavo katya ngaha, moku kala ngaha ova li okangudu kanini kongaho, ove va undula mo, ongeleka yakula oye shininga, ve va fifa oshuungungu. Ndele Oya ti, “Ondi shi shii. Ondi shi shii kutya omu noku shakena mokolonela, otamu shakene momukala, ile keshe tuu apa tamu dulu.” (Ndele onda enda momakololo omo hava shakene; oku ya koshi yedu nokushakena, naikwao oko.) “Ondi shii omahepeko oye, nondi shii oupyakadi woye, nosho tuu shatya ngaho, ashike ova ninga oshipuna momahepeko aa.” Akutu, kutu! Lombwele nge efimbo lonhumba omahepeko e

uya mOngeleka, oye I nghonopaleka. Alushe otai nghonopaleke Ongeleka, momahepeko. “Ondi shii omahepeko oye, ashike ove oshipuna.” Omolwashike? “Owa diinina kwaAme; ove oshipuna. Ashike omahepeko oye itae ku yahameke.”

¹⁰⁴ Paife, o...Owa koneka tuu? Ovanikolaiti ove li kongela oshinagoga paife. Ombibeli osho ya ti apa. Owe shi didilika apa movelise oni⁹?

Opo...ava...vehe li, ndele nee vo oshinagoga shaSatana.

¹⁰⁵ Uh-huh, Ongeleka yashili oya tuvwa mo. Ovanikolaiti ova kwata ko, nova...ova tuva mo ovanhu ava ve na Omhepo Iyapuki, onghee hano kave—kave na eshi tave va longifa. Nge Smirna, muAsia, oku shi shii ashike oinima... oshishani osho shokufila eitavelo kutya oshe va teelega, ove na oku kala ve linyenga. Uwete? Paife, moitya teelega, oshike...eshi exunganeke eli la shangwa noku tumwa, ndele ongeleka oye shi diinina, nova mona kutya ovo tava ka djala oshishani shokufila eitavelo, omolwashike, ova hala... omolwashike, ngeno oshe va tilifa okufya. Ova li tave shi kongo keshefimbo. Inashi uya mefimbomudo lavo. Hano pamwe vamwe vomuvo ova ti, “Iya, ou weteko—ou weteko, ohandi ku lombwele, omuxunganeke oo okwa puka. Johannes okwa puka, ye—ye... molwaashi inashi tu ningilwa apa muSmirna.” Omolwashike, osha li shi noku kala omido omafele komesho. Uwete? Ashike ngeenge Kalunga a popya sha, oshi noku wanifwa.

¹⁰⁶ Opo hatu ninginifa eitavelo letu, opo ngaho mOndjovo yaKalunga. Kalunga oha diinine keshe eudaneko. Kutya nee... Oto lipula shi noku ningwa apa, ashike pamwe kashi fi efimbo laKalunga shi ningwe. “Ashike Ondjovo Yange itai alukile Nge oshima, ndele nee Otai wanifa eshi Ya tuminwa.” Kalunga alushe ota fimaneke Ondjovo Yaye, nomefimbo Layo Vene liwa Otai teya.

¹⁰⁷ Hano ovanhu ava ova va li, ongeleka yotete, ashike mongeleka omo omwa li oukwatya ou wa dja mongeleka yokuSmirna komesho. Paife, hano ova li ve noku djala oshishani shokufila eitavelo, vahapu vomuvo ova li ve na okudipawa.

¹⁰⁸ Paife natu kufeni o—ovelise oni¹⁰, ngaashi hatu shi lesa:

Ino tila imwe yomoinima ei (oshinagoga shaSatana) oyo tai ke ku hepeka: tala, omunawii ote mu ekele... modolongo, mu yelekwe; ndele nokutya otamu ka monifwa oudjuu omafiku omulongo: diinina fiyo okefyo, nOhandi ku pe oshishani shomwenyo.

¹⁰⁹ Akutu, kutu! Ova lombwelwa va ha tile fimbo va ifanwa va file o—oukwamhepo wavo. Paife, Mumwameme Wood, keshe apa u li, onde lineekela eshi otashi ku kwafa. Mumwameme Wood okwa li ta lombwele nge, efiku limwe, ke udite ko nawa kutya omolwashike vamwe tava dulu oku mangululwa

navakwao ahawe. Omafimbo amwe ou noku shiiva . . . Kalunga okwa lombwela ovanhu ava, “Paife, ino shi tila, shaashi Satana omo te ku ekele, molwaashi kutya ovanikolaiti ava otave uya noku mu undulila mo, shaashi Ohandi ke mu efa mu file oshilonga Shange. Ashike ohandi ku pe oshishani shOmwenyo mefiku olo.” Onghee ino. . .

110 Paife tala, Ye okwa ti. . . Paife, nge owa didilika ngaashi hatu lesha ovelise oni10 ei. Nandi i leshulule natango:

Ino tila oyo tai ke ku hepeka: tala, omunawii ota idilile vamwe vomunye modolongo, mu yelekwe; ndele otamu ka monifwa oudjuu omafiku omulongo: ndele nee kala omudiinini fiyo. . . (Owa didilika tuu kutya kashi fi nafiyo? kashi fi nafiyo efyo, ndele nee “fiyo” omefyo. Owe shi kwata?) . . . diinina fiyo okefyo, . . . (Uwete? Ndele ove shi ninga.)

111 Paife Ye okwa ti, Satana. . . Owa didilika tuu ou Ye—ou Ye a tofa mo onga ou te shi ningi? Paife, *oshinagoga eshi shaSatana* osha li “Ovanikolaiti.” Otu shi shii. Kasha li? Hano osha li ehanganano, oupristeli ou wa li tau holoka ou tau ningi ovanhu ava va mone oixuna, opo a ninge ovanhu ava va mone oixuna, nova li ovadiinini mEvaengeli *nafiyo* omefyo. Owa didilika tuu moshivilo shehombolo? kashi fi *fiyo* efyo le tu topola, ashike “*nafiyo* efyo tali tu topola.” Uwete? Paife, *fiyo* na *nafiyo* osha yooloka. Paife, ova li ovadiinini vaKristus nafiyo omefyo. “Inda lela fiyo omefyo nasho. Ino tila, osheshi Ohandi ku pe oshishani.”

112 Paife ngaha “omafiku omulongo” osho tava popi apa, omafiku omulongo. Efiku mOmbibeli ola kalela po omudo. *Nomafiku omulongo* okwa li axuuninwa “omido omulongo” depangelo eli laD-i-o-c-l-e-a-t-i-o-n, Diocletian. Diocletian. Diocletian, okwa li omupangeli munene ou a pangela xuuninwa mo. . . Iya, ope novapangeli vahapu va pangela mEfimbomudo lOngeleka yokuEfeso. NaNero, ndi wete, okwa li mukwao. Ndele Diocletian ou apa oye waxuuninwa ou a pangela, momido omulongo daxuuninwa, ndele okwa li omutilishi wohonde kwaaveshe vomuvo. Okwe lyaameka ashike kongudu ei ndele ova—ova dipaa Ovakriste, noku va dipaa, ove vaxwika po, ova—ova ninga kesheshimwe, ndele osha li omido omulongo domahepeko etileshi lohonde. Ndele efimbo laye nepangelo laye ola dja mo 302 nafiyo 312. Ola xulifa Efimbomudo lokuSmirna, nepopyo laConstantine. Ndele okwe uya mo 312, Constantine okwe shi ninga. Osha li omafiku omulongo omahepeko. Ndele osha tameka naNero noku xula naDiocletian. Ndele osha tameka muNero, osha li hanga A.D. 64 eshi Nero a ya kolukalwapangelo.

113 Paife, ovelise oni11 oyo eudaneko. Paife ohatu kala tu shi na manga inatu pata:

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka; Ou ta findana itaka ehamekwa kefyo etivali.

114 Paife, ondi noku tonga sha apa, osho shi li melandulafano . . . Nge ohandi shi lipula, momutima wange, ndele inandi shi tonga, hano ame omunaihelele. Uwete? Onda hala u didilike shimwe apa mOmushangwa ou, ndele ohandi lipula osha li shimwe sha kula shinyenga kwaame efimbo lile nafiyo ndeshi mona mo. Paife natu shi lesheni nawa, paife. Uwete?

Ou e nokutwi, (Moitya imwe, “e nokutwi okuuda ko,” uwete, osha patuluka kOmhepo.) *na ude eshi Omhepo tai shi lombwele eengeleka*; . . .

Paife uwete, oshinima shelifa eshi, omahepeko aa nakesheshimwe oshe uya. Keshe oshitopolwa sheshuno monima lakeshe ongeleka. *Eengeleka*.

. . . *Omhepo* otai lombwele *eengeleka*; *Ou ta findana* . . . (Mongeleka ilipipo? Ovaefeso? Ehen. Eewa. Smirna? Ehen, aveshe vomuvo.) . . . *Ou ta findana* meengeleka adishe ita ka *udifwa nai kefyo etivali*.

115 Ye okuli mongeleka yaLaodikea ou ta findana shike? Tava findi Ovanikolaiti, tava findi oinima yomounyuni, tava findi omaukwaongalo aa, tava findi oupristeri ou, tava findi kesheshimwe shounyuni noku landifa po, noku hola Kristus. Ito ka ehamekwa kefyo etivali. Omolwashike? Ye oku na Omwenyo waAlushe. Omwenyo waAlushe itau fi. Jesus okwa ti, “Ou ta udu kwaAme oku na Omwenyo waAlushe, ita fi. Ohandi mu nyumuna mefiku laxuuninwa.”

116 Paife, paife, apa . . . Paife, oto ka . . . Vahapu itava tu kumwe nasho, ashike onda hala u diladile lela nawa manga ino ninga etokolo loye. Uwete? Ohandi ka tonga sha paife:

117 Olo etomhelo inandi itavela kutya ope na oheli yaAlushe. Itapa kala oheli yaAlushe. Shaashi ngeni okwa li pe na oheli yaAlushe, hano alushe otapa kala oheli yaAlushe, molwaashi Oukwaalushe. . . Ope nolupe limwe alike lOmwenyo waAlushe, ndele oo atushe hatu kondjele. Ndele nge oto ka pya fiyoalushe Oukwaalushe, hano ou noku kala u na Omwenyo waAlushe tau pi, ndele hano otau kala Kalunga ta pi. Ito kala u na oheli yaAlushe, nOmbibeli otai tongo sha yela kutya “oheli oya shitwa.” Ndele nge oya shitwa, kai fi yaAlushe. Kesheshimwe shi li Oukwaalushe inashi shitwa; osho sha kala alushe, osho Oukwaalushe. Ndele Ombibeli oya ti kutya “Oheli oya shitilwa omunawii novaengeli vaye.” Oheli oya shitwa, kai fi yaAlushe. Ndele inandi itavela kutya omunhu ota handukilwa Oukwaalushe.

118 Onda itavela kutya Ombibeli otai popi sha yela apa, kutya, “Ou ta findi itaka ehamekwa kefyo etivali.” Paife “efyo.” Oshitya *efyo* osha dja . . . eli, olo “etopoko.” Paife, ngeenge twa topoka kuKalunga, koulunde, otwa fya nale; Ombibeli osho ya ti. Fye ovanailongo twa dja ko kuKalunga, otwa tetwa ko, otwa fila moulunde nomomatauluko; fye ovanailongo

kuKalunga nokomuhanga Waye. Opo nee ngeenge twa tambula Kalunga noku kala nOmwenyo waAlushe, fye ovana Vaye noshitopolwa Shaye.

119 Okamatyona kange kenya, Joseph, oshitopolwa shange, kutya nee oshike nda...ta ningi. Ye...Ohandi dulu...Ye pamwe ehe na...Ngeno onda li omulumenhu oshipuna nondi na efyuululo lihapu, ye ota dulu, ye ota fyuulula kesheshimwe; ashike natango ye omona, ye oshitopolwa shange. Oshili, ye oshitopolwa shange. Paife, itandi mu likale vali osha fa handi likale mwene, molwaashi ye oshitopolwa shange. Ekonakono lohonde otali ulike kutya owange. Uwete?

120 Ndele ekonakono lOhonde otali ulike ngee ove owaKalunga ile ahawe. Uwete? Nye ovana vaKalunga nomu na Omwenyo waAlushe. Ashike omwenyo ou tau nyono, *omwenyo* oo ou noku tongolwa. Oshi li mondjila? Hano itau kala po vali. Paife tala. Kesheshimwe shi na ehovelo oshi na exulilo, molwaashi kesheshimwe shi na ehovelo osho eshito. Ashike Kalunga ina shitwa, Ye okwa kala alushe Kalunga. Kape nonhele Ye a shitwa. Nomukalo auke hatu dulu oku kala tu na Omwenyo waAlushe oku kala oshitopolwa sheshito olo. Efimano! Akutu, ngeno otu I mone! Uwete eshi Omhepo Iyapuki tai ku ningile? Oyo Omhepo Iyapuki, Omushiti Yemwene, Kalunga Xe molupe lOmhepo, tava ifanwa “Omhepo Iyapuki” shaashi Oya li kolutu la ifanwa Jesus, Omona Waye; kutya Ye okwa shita Jesus, olutu, olo etomhelo Li noku fya. Kalunga a kala mombelela younhu ei, nodopi yohonde oya teka, nOmwenyo okudja modopi yohonde owa aluka.

121 Olo etomhelo omulinyongameni wonale mEtestamenti Likulu ina dula oku ya...okwa ya netokolo lelifa olo e na eshi e uya. Ashike mEtestamenti Lipe, Ovaheberi ova ti, kutya, “Omulinyongameni okwa diminwa po lumwe aluke ke na vali eliudo loulunde.”

122 Paife, Etestamenti Likulu; ova eta odjona, okwe i nangeka, noku i tenheka omake aye, omulinyongameni; omupristeli ta tete omunino, okwa uda etiko lohonde, nokwa uda ekweno layo. Ndele oya fya, nokwa uda okalutu kayo ta ke li nane, ndele ta ka fi. Oku shi shii kutya osha wana oku kala oye; odjona oya kufa po onhele yaye. Omupristeli okwa kufa ohonde, te i tula koaltari ndele—ndele omwifitau i pombada, nosha li eilikano lediminepo lomulinyo-...[Okanhele ke he na sha mokateipa—Sd.] ...ndele omwenyo woshinamwenyo oo itau dulu oku alukila momunhu noku kwatakana nomhepo yomunhu, molwaashi omhepo yoshinamwenyo. Omwenyo woshinamwenyo nomwenyo womunhu, itau dulu oku shi ninga. Ashike ngeenge o...Olo etomhelo ta shuna nehalo lelifa lokunyona, oshinima shelifa. Te uya mo molwa okuhaela, noku yamba eyambo laye, noku shuna moshinima shelifa momadiladilo aye. Oshi li mondjila.

123 Ashike apa ngeenge omulinyongameni. . . Akutu, Ongeleka yaKalunga, ino dopa oku shi mona! Omulinyongameni, nge okwa ya shili kOmona waKalunga nomeitavelo te Mu tenheke omake aye (Akutu, kutu!), tala moshipala Shaye nomate a endjelela moshipala Shaye, Ohonde tai shisha moshipala Shaye, e udite oululume wa “Kalunga Kange! Kalunga Kange! Oshike wa ekela Nge shi?” Akutu, mumwatate, ngeenge wa mono ondado ye ku fila, naLyelye a li, Immanuel, Kalunga ta fi ponhele yoye.

124 Hano oshike sha ningwa po? Omulinyongameni hano, eshi odopi yOhonde oyo ya teka mOmona waKalunga. . . Oshike sha tunga odopi oyo yohonde?

125 Ove oshike? Ove odopi inini imwe ya dja muxo. Oshikadi kashi na ohonde itilyana. O—oshikadi ohashi eta po ashike ei; oshinangelifo, oshi noku humbata o—o—okwoongela. Ashike ohonde ohai di moshindume, olo etomhelo o—okaana ta ka kufa edina laxe. Opo nee, ashike, omukainhu ta hambolwa komulumenhu, ta kufa edina laye, molwa ounona; okwa ninga omunangeli wokaana oko ta ka dalwa komulumenhu. Ashike ngaashi nda ti: oxuxwa ohai tenheke ei, ashike nge inai kala nokadila kandume, itai tendula.

126 Osho, onda ti, olo etomhelo tu na dihapu donale, datalala, eengeleka dongaho nena. Ova ya mediladilo eli lOvanikolaiti, ve na onduba yoihadi yomai a ola, ndele itaa tenduka molwaashi inava. . . Oto dulu oku va ningila sha (tave va ifana ovabisofi, ovadiakoni, nakeshe tuu), itava itavela moilongadidiliko ei ya shikula ovaitaveli, molwaashi inava kala nale naMukwao, Jesus Kristus. Nge owa kunu ombuto nOshindume osho sheenghono daKalunga. . .

127 Eshi odopi yOhonde oyo ya teka kuKalvali, nOmwenyo oo wa li mo, Jehova omungudjuka. . . Akutu, osha wana oku kala tashi denge!

128 Ou weteko, kesheumwe ota kongo edidiliko. Itava kongo? Kesheumwe ota ti, “Akutu, ulikile nge edidiliko.” Omujuda okwa ti, “Ulikile nge edidiliko.”

129 Nandi ku pe edidiliko. Kalunga okwe ku pa edidiliko oshikando shimwe. Ova indila edidiliko. Israel okwa indila edidiliko. Ye okwa lombwela omuxunganekei, “Ohandi wa pe edidiliko laalushe: okakadona otaka ningi oufimba. Okakadona otaka ningi oufimba ndele taka dala Omona.” (Amen.) “Ye ota ka ifanwa *Immanuel*, ‘Kalunga pamwe nafye.’” Edidiliko linenenene olo la yandjwa.

130 Eshi Kalunga, Omushiti weulu nedu, a ninga eminikilo letango. Fikama pOmhunda yaPalomar u tale mefano omo kwinya, ndele oto mono omido eemiliona efele nomilongombali delala louyelele. Shi tukula meemaila, nokonima yaasho natango omwedi, neenyofi, nomaunyuni, ndele Ye okwe aa shita aeshe. Te aa pepe po ashike momake Aye, *ngaho*. Ehenoi!

131 Ndele Omushiti ou munene okwa ninga Omuxupifi wange. Sha dja kodopi yOhonde inini, kashi fi okupitila momulumenhu, ashike okudja mokakadona omukainhu; noku kufa oshindume momukainhu, noku lishitila Yemwene okaumbo noku kala muko. Akutu, osha—osha—osha wana oku kala tashi denge! Jehova! Jehova, kombada yonduba youshosho metemba, ta lili. Jehova, metemba loihati. Olo edidiliko laalushe, vamwe vomovanenenhu ava! Jehova, Kalunga, Okahanana taka lili (Halleluya!) metemba lanyika. Opo nee hatu lipula kutya fye osha, wa tufa mo eyulu loye; oi noku loka, otai ku ninginifa; noku ya moku diladila kutya ove osha. Ndele Jehova okwa nangala moshiunda, kombada yo—yonduba youshosho, ta lili a fa kanini . . . okahanana kamwe kanini. Osha wana oku kala tashi denge! Olo edidiliko. Kalunga okwa ti, “Ohandi mu pe edidiliko laalushe.” Olo edidiliko lashili. Jehova, ta danauka onga omumati. Jehova! Jehova, ta longo moilonga, ta pandauka oiti a fa omuhongi woipilangi. Halleluya! Akutu, kutu, kutu! Jehova, ta kosho eemhadi dovayuli veeshi. “Ohandi mu pe edidiliko.”

132 “Akutu, ashike otu noku kala tu na ovalongingeleka, ou weteko, nomidjalo adishe, eehema domatwi, ndele. . .” Uwete? Akutu!

133 “Ohandi mu pe edidiliko laalushe.” Jehova, a fikama momaluhaela nomate moshipala Shaye. Jehova, a yukililifwa hamunghele, molutu, pokati komaulu nedu. Ye okwa dina ohoni yomushiyakano. Otu na efano Laye noshilapi kuYe; shaashi osho omuhongi ashike e shi ninga. Ove Mu dula hamunghele, ve Mu fifa ohoni! Akutu, onduba yovaliningifi eshi otundi oyo ya fika! Eli efiku lomunhu, efiku lomwene otali uya. Jehova! Jehova, ta fi, eheno, inapa ningwa sha. Yehova, ta ilikana, inapa ningwa sha. Hmm. Oshi li mondjila. Osha wana oku kala tashi denge! Olo edidiliko laalushe. Olo edidiliko ovanhu aveshe va wana okushiiva. Hano Ye okwa fya, Jehova okwa fya. Hano edu ola hovela oku kakama. Akutu, kutu!

134 Hano Ye okwa nyumuka mo mombila nokwa londa pOmbada. Jehova, a aluka molupe lomhepo Iyapuki a kale mOngeleka Yaye, mokati kovanhu Vaye. Efimano! Jehova, ta ende mongeleka, ta konakona omadiladilo omadilongo. Jehova, ta velula ovanaudu. Jehova, ta popi komilungu fiyo omunhu ke na epangelo layemwene. Jehova, a aluka mOshiingilisa noku shi fatulula. Omwa hala edidiliko? Amen! Kutya Jehova okwa kulukila kombwada, te i pendula po, opo e li unene—a xutuka fiyo eembwa itadi mu tale, noku mu kosha a toka ngaashi eemhawe noku mu pa omutima wayela ngaashi edo. Akutu, kutu! Jehova, okukufa ongholwe ya nangala momukala ya papata eedi mokanya kayo, noku mu udififa Evaengeli. . .? . . . Ohonde yaJesus Kristus oye tu koshola!

¹³⁵ Eshi Ye a li kedu, Ye okwa ya koshilando sha dinika sha li ko, nokovanhu va dinika va li ko, nove Mu pa edina la dinika la li ko. Oshi li mondjila. Ove Mu ninga nai, noku Mu ifana edina lii tali dulu oku ifanwa, “Belsebul,” omunawii. La dinika tava dulu oku Mu pa, ovanhu ove Mu pa.

¹³⁶ Ashike Kalunga okwe Mu pendula po, ndele Ye te Mu pe Olukalwapangelo pombada fiyo Ye ta tale poshi a mone Eulu. Amen! Efimano! Noku Mu pa Edina li li pombada yedina keshe la tumbulwa mEulu nokedu, nepata alishe mEulu nokedu ole Mu lukilwa. Ovanhu osho ve Mu diladilila; Kalunga osho e Mu diladilila. Akutu Kalunga, omadiladilo ange naa kale ngaashi Oye, Tate. Ehen, omufimanekwa. Akutu Edina liwa!

¹³⁷ Paife, “Ou ta itavele Nge oku nOmwenyo waAlushe.” Paife, nge ope na olupe limwe alike lOmwenyo waAlushe, nowe li mona nohatu li kongo muJesus Kristus, olo Omwenyo waKalunga. Hano eshi odopi yOhonde oyo ya tekela mOmona waKalunga, naJehova munini oo a patelwa meni lOmulumenhu ou ha ifanwa Jesus (eshi muYe mwa kala ouyadi wolutu lOukalunga), ndele paife eshi twa tambula Ohonde *oyo* molwa ediminepo lomatimba etu, Omhepo oyo ya li mo kai fi omunhu, ndele nee oKalunga . . . Efimano! Ombibeli oya ti, “Ohonde yaKalunga.”

¹³⁸ Umwe okwa ti, “Oto dimbuluka, Ye. . .Ina tonga sha kombinga yOvajuda, molwaashi Ye okwa li Omujuda.” Ye ka li Omujuda. Ye ka li Omujuda ile Omupaani, Ye okwa li Kalunga. Oshi li mondjila. Ye okwa li Ohonde ya shitwa. Kalunga okwe shi ninga shelikalekelwa. Osha li Yaye Mwene, nomOhonde oyo ya shitwa otwe I tambula onga ediminepo letu molwaashi Ye okwa fya efyo molwetu. Odopi yOhonde oyo ya teka, ya mangelula Omhepo Iyapuki opo i alukile mufye, nopaike fye ovanamati novanakadona vaKalunga medalo lOmhepo. Hano Omwenyo oo wa li waKalunga, ou uhe nehovelo ile u nexulilo, owange nowoye kefilonghenda laKalunga muJesus Kristus. Oove ngaho.

¹³⁹ Paife, “oheli,” ohatu shuna ko okafimbo kusho. Ohandi ku lombwele kutya—kunya itapa dulu oku kala. . .Onda itavela oheli yaxwama. Ehen, omufimanekwa, Ombibeli osho ya ti, efuta lomundilo. Paife, ashike osho itashi dulu oku kala yaalu-. . .itashi dulu oku kala yaAlushe. Otashi dulu oku kala. . .Ombibeli inai tya oyaAlushe, Oya ti “yaalushe” oheli. Inai tonga oshitya Alushe, oya ti “yaalushe” oheli. Paife, oya longekidilwa omunawii novaengeli vaye; oheli yaalushe, ha yaAlushe. Paife, konima. . .Omwenyo oo otatu dulu oku hepekelwa mo molwoilonga yawo omido eemiliona omulongo, ashishe ndi shii. Nghi shii eshi *yaalushe* oi li momesho aKalunga. Otashi dulu oku kala ominute nhano, otashi dulu oku kala omido eemiliona, otashi dulu oku kala omido eemiliona omulongo, ashike otape uya efimbo eshi omwenyo oo tau xulu po.

¹⁴⁰ Apa osheshi Ombibeli ya ti, uwete:

. . . *Ou ta findana ita ka ehamekwa kefyo etivali.*

141 Efyo lotete ole tu topola ko kovaholike vetu. Ohatu i mOukalipo waKalunga, ha kondje yOukalipo Waye. Uwete? Paife, nge ope nefyo etivali, hano oli noku kala efyo lomwenyo. Ndele hano ou ta findi ounyuni, ile ta findi oinima yomounyuni, oku na Omwenyo waAlushe noita ka kumwa kefyo etivali. Oove ngaho, Omwenyo waAlushe. Ashike o—omulunde. . . Ombibeli oya ti, “Omukainhu ou e li mouhalu okwa fya nande e nomwenyo.” Oshi li mondjila? “Omwenyo ou tau nyono, otau fi shili.” Oshike tashi fi? Filufilu “etopoko,” “uhe po vali.” Uwete? Paife, owa tetwa ko, oi li mondjila. Owa tetwa ko, kape na sha vali kuwo. Otau kala po fiyo onaini? Otau i monghedi yelifa we uya, notau uya ponghatu fiyo itapa fyaala sha shawo. Otau shuna mwaashi wa shitwa.

142 Ohatu dulu oku kufa odopi, noku teya odopi kodopi imwe, kodopi ikwao, fiyo to uya kodopi yotete; to teya odopi oyo, hano ou na oitungifi yohonde; owe uya moitungifi ya yooloka yohonde, nowe uya pokatopolwa modopi omo: oo omwenyo. Itave shi mono. Kave shii sha kombinga yasho. Paife, omwenyo oo xuuninwa otau uya ponghatu fiyo kau po vali; keshe tuu eshi oitungifi yomwenyo oyo, nghi wete i na oitungifi yasha. Otashi kala pamhepo.

143 Opo nee, mwaaoo, lwaxuuninwa otau topoka ko filu noitau kala po vali. Ombibeli osho ya ti, “Omwenyo ou tau nyono, ou noku fya.” “Ndele ava va findana momafimbomido ongeleka aa apa itava ka yahamekwa kefyo *etivali*.” Olutu ola fya tete, omwenyo owa fya wa shikula ko ndele itau kala po vali. Uwete? Osho. . . owa itavela kutya Ombibeli osho tai ti?

144 Paife dimbuluka, nge oheli oyaAlushe, hano Ombibeli oya puka eshi ya ti “oheli oya shitwa.” Ndele hano nge omunhu ota ka xwikwa po Oukwaalushe, moheli, hano oku noku kala e na Omwenyo waAlushe a kale e udite, a pye. Oshi li mondjila? Iya, omalupe angapi Omwenyo waAlushe e li po? Limwe. Oshi li mondjila. Omwenyo waAlushe umwe auke.

145 Paife, ino ya u tye, “Mumwatate Branham ina itavela moheli.” Mumwatate Branham okwa itavela moheli. Ombibeli otai longo kutya oku na oheli. Ngaashi ashike oku na o—onhele yetulumuko, ku na onhele ye—yehandukilo. Ndele Kalunga ota ningi shili omwenyo oo tau nyono kuYe e u handukile. Ndele molwa oku anya Jesus Kristus onga Omuxupifi woye, oto shi handukilwa shili. Ashike otapa kala efimbo eshi ito kala po vali. Ashike omido eemiliona ngapi tashi ku pula u shune ko, nghi shi shii. Ashike fimbo limwe. . .

146 Ove efimbo nafiyo wa dalululwa, hano ove Omukwaalushe. Nomukalo auke to dulu oku U mona oku mona oshitopolwa shaKalunga mwoove, u li Omwenyo waAlushe. Ou shi wete? Filufilu.

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele omaongalo; . . .

147 Ondi Mu hole. Ove? Onda hafa oku kala nOmwenyo waAlushe. Itashi piyaaneke nge vali, molwaashi kutya otu nOmwenyo waAlushe paife. Ndele ondi shi shii, nonde lineekela kutya kesheumwe ote U mono, atushe.

148 Irenaeus, eheno, ondi na oshididilikwa apa kuIrenaeus, kombinga, “okulesha ondjokonona ei.” Olo etomhelo Irenaeus a hoololwa molwaashi kutya oku na omadidiliko Opentekoste (yovene) Ongeleka ye mu shikula.

149 Paife, nge Kalunga . . . Vangapi va itavela kutya Ongeleka oya hovela puPentekoste? Eewa. Vangapi va itavela kutya Kalunga okwa dimina Ongeleka puPentekoste? Eewa, omufimanekwa. Hano nge oyo Ongeleka yaKalunga yotete, noyo Ye a ifana “Ongeleka,” ndele Oye Omuviinyu paife, fye oitai, nge Omuviinyu owa tula ko oshitayi shikwao, otashi kala shike? Opentekoste. Heeno! Paife, pamwe ha kedina. Paife otu na *omadina* oPentekoste, ashike kashi dulife vali Omethodiste, Obaptiste, Opresbyteria, Opentekoste. Itashi ti sha, uwete, olo edina ashike. Ashike shama u na Eshiivo lOpentekoste momutima woye, Pentekoste momwenyo woye, tai ku pe Omwenyo waAlushe, hano Kalunga okwe ku udanekela kutya, “Ito kumwa nande nefyo etivali;” kutya, ou na Omwenyo waAlushe *noitau* dulu oku kumwa kefyo etivali. Uwete? Ou na . . . ou li . . .

150 “Inamu nyikifa oluhodi Omhepo Iyapuki yaKalunga.” Paife, inamu I nyikifa oluhodi (mu ninge oinima ya puka). Nge owe shi ningi, oto shi futile; molwaashi Ombibeli oya ti, “Inamu nyikifa oluhodi Omhepo Iyapuki yaKalunga osheshi oye tulwa oshilimbo fiyo okefiku lekulilo leni.” Oshi li mondjila? “Inamu nyikifa oluhodi Omhepo Iyapuki.”

151 Akutu! Otali ka kala efiku liwa, eefya donhumba, limwe lomomafiku aa. Oku ku ulikila kutya enyumuko otali ka kala ounyuni aushe, “Otapu kala vavali mepya, nOhandi kufa po umwe; navavali mombete, nOhandi kufa po umwe.” Uwete, otashi kala ofuku onhele imwe, nomutenya kombinga ikwao yedu; tashi kala enyumuko lounyuni aushe, Evakulo. Enghuma laKalunga otali ka shikwa, nakeshe umwe womwaava, wokangeleka aka *apa, apa, apa*, nokuli okanduba oko ka ya *mo*, noku uya *apa, apa, apa*.

152 Eshi okakadona oko, okakadona oko eshi ka mona menangelo litiheyali olo . . . Paife, dimbuluka, opa li oukadona vaheyali. Oshi li mondjila? Ile, ndi tye, oukadona vatano ova dja mo . . . Oukadona omulongo ova ka shakeneka Omwene, vatano ova li ovanandunge vatanho ova li omalai. Oshi li mondjila? Ndele paife, momanangelo, opa li omanangelo aheyali. Ndele pexulilo lenangelo litiheyali (vamwe ova kofa kenangelo *eli*,

ou ngaha, ou ngaha, ou ngaha, naou, . . .), enangelo litiheyali, opa ingida ewi, “Tala, Omuhomboli okwe uya, indeni mu ke Mu shakeneke.” Ndele ova penduka noku tema eelamba davo. Navakwao aveshe ava va penduka *apa*. Akutu, itashi kala efimbo liwa!

Akutu, ohatu imbi okaimbilo:

Efimbo liwa kwoove,
Efimbo liwa kwaame;
Nge atushe otwe lilongekida tu shakeneke
Jesus Ohamba yetu,
Otali ka kala efimbo liwa.

Apa, natu tale nge ohatu dulu oku li imba:

Efimbo liwa kwoove,
Efimbo liwa kwaame;
Nge atushe otwe lilongekida tu shakeneke
Jesus Ohamba yetu,
Otali ka kala efimbo liwa. (Itali kala liwa?)
Akutu, itashi kala shiwa kwinya,
Tuhe nomutengi washa okuhumbata?
Olwiimbo lehafo nomitima tadi kwelengedja,
Akutu, itashi kala shiwa kwinya?

¹⁵³ Vangapi vomunye mu shi shii kutya ota mu i keumbo? Vangapi mu shi shii kutya otamu i mo momuvelo oo? Ku shi shii. Vangapi mu shii kutya nge omwa di mo otamu uya mo vali? Ito shi tongola. Onghee ino efa onguloshi ei i dope; ino dopeka Kalunga moufiku ou, osheshi ei otai dulu oku kala onguloshi yaxuuninwa eshi u na efimbo ile omhito. Oove lyelye, nande ongaho? Owa dja peni? Oto i peni? Embo alike mounyuni tali dulu oku ku lombwela kutya oshike, Ombibeli ei yonale ya yambekwa apa. Ndele oyo Ombibeli oyo twa itavela, oyo Kalunga ou twa itavela.

¹⁵⁴ Ndele nge ku li mOmufuko omo, mongudu ei ishona, fiyo *opapa* nena sha kamenwa momalongoitavelo nomaukwaongalo, noshu tuu, nge—nge—nge ku li mokangudu oko . . . Paife, ku noku djoina etwaliongalo eli, ku noku djoina sha, ou noku dalwa mOuhamba oo. Paife, nge owa hala okuongala kwoye mOmethodiste, Obaptiste, Opresbyteria, keshe apa wa hala, oshi li kwoove. Uwete, oto tula okuongala kwoye kukeshumwe wa hala. Ashike ohandi ku lombwele sha: ngeenge wa dalululwa, ou wete ko, “oudila volwenya . . .” Akutu!

¹⁵⁵ Umwe okwa pula nge oshikando shimwe, ta ti, “Mumwatate Branham, owa lombwela ovanhu ovo, ‘Shuneni kongeleka yOmethodiste.’”

Onda ti, “Oshili. Nave va taatae mo, ndele kave nonhele yoku ya.” Onghee hano ohatu tale . . .

Oshi li nawa, shuna konima, itashi kwata olule unene, ou wete. Itashi kwata olule unene, otava aluka natango.

156 Ou weteko, oshikando shimwe mu . . . Noa . . . onguluwato, onhele yeameno, Noa, opa li efundja lakula le uya. Ndele hano Noa okwa pitifa mo ekola monguluwato, ola ya ashike noku kwenauka nokuhadaahada. Omolwashike, ola li la wanenwa, molwaashi ola li ekodinhwa okuhovelifa. Ohali dulu oku tuka okudja koshimhu sha fya, noku lya edimo liyadi kemwili eli, noku ya kwinya ko—kodi nokulya edimo liyadi kuyo, nashimwe vali, apa pe na omaludi aeshe oimhu ya nangala.

157 Onghee ekola ohali nambele ashike noku kwenauka, “Mumati, ondi li nine ekuwililo mwene!” tali kwenauka.

158 Ashike eshi va pitifa mo okanghuti, okwa li oushitwe wa yooloka. Edimba olo, ye “ite li lididimikile. Hmm!” Omolwashike? Onghuti kai na onyango; oyo aike okadila kehe na onyango. Ngeno inai di nyanyula, onghee oshinima ashike tai dulu oku ninga oku shuna konguluwato noku denga pomuvelo.

159 Inda keshe opo wa hala. Oshinima ashike handi indile u ninge oku uya ashike mOuhamba, nondi shii oku to yuka. Ito dulu vali oku shi lididmikila, mumwatate, oto ti, “Onda tauluka ongaba yokutopola, onda fiya ounyuni ou konima.” Eheni, omufimanekwa. Oshili osho.

Akutu, ova li va ongala mondjuwo yopombada,
 Aveshe tava ilikana mEdina Laye,
 Ova shashwa nOmhepo Iyapuki,
 Neenghono doshionga ode uya;
 Paife eshi Ye e va ningila efiku olo
 Ye ote ku ningile shelifa,
 Onda hafa unene handi dulu okutya aame
 umwe womuvo. (Ino hafa?)

Umwe womuvo, aame umwe womuvo,
 Onda hafa unene handi dulu okutya . . . umwe
 womuvo; (Halleluya!)
 Umwe womuvo, aame umwe womuvo,
 Onda hafa unene handi dulu okutya aame
 umwe womuvo.

Vangapi ve shi hafela konguloshi? Akutu, kutu!

Ila, mumwatate wange, konga eyambeko eli
 Olo tali koshola omutima woye koulunde,
 Otashi tameke eengedjo dehafo di kwelengedje
 Notali kaleke omwenyo woye wa xwama;
 Akutu, otali pi paife momutima wange,
 Akutu, efimano kEdina Laye,
 Onda hafa unene handi dulu okutya . . . umwe
 womuvo.

Aame umwe womuvo, aame umwe womuvo,
 Onda hafa unene handi dulu okutya . . . umwe
 womuvo; (Halleluya!)

Umwe womuvo, aame umwe womuvo,
 Onda hafa unene handi dulu okutya aame
 umwe womuvo.

¹⁶⁰ Paife fimbo hatu imbi ovelise ei ya shikula, onda hala mu liminike, ngaashi mwa ninga onguloshi keshe, amushe Ovamethodiste, nOvabaptiste, nOvapresbyteria. Minikafaneni, mu kale oukaume sha wana oku taafininafana osingamu keshe ta taafina, nge otamu dulu. Paife kaleni ashike shili, oukaume, moku kala kumwe paife fimbo hatu li imbi:

Aame umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya aame
 umwe womuvo;

Umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya aame
 umwe womuvo.

Nande ovanhu ava inave lilonga oku kala,
 Ile elitado lefimano lopaunyuni,
 Aveshe ova tambula Opentekoste yavo,
 Va shashelwa mEdina laJesus;
 Notava tongo paife, apeshe naakushe,
 Eenghono daye natango odelifa,
 Onda hafa unene handi dulu okutya . . .

Paife natu li imbeni lela:

Akutu, umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya . . . umwe
 womuvo; (Halleluya!)

Umwe womuvo, umwe womuvo,
 Onda hafa unene handi dulu okutya aame
 umwe womuvo.

¹⁶¹ Owa hala u kale omufili weitavelo molwa Ye nOvasmirna? Nge osha fiki ponghatu oyo u noku taalela eflyo ile u li shunife, oto li taalele? Eheni, omufimanekwa. Akutu Kalunga, otashi kala ehala. Eheni, omufimanekwa. Oo omukalo nda hala oku ya, koshiudifilo. Oshi li mondjila. Onde lipula ondi shi na notave ke shi tula mOndowishi apa ha nale unene. Akutu, okwa li tava yashe nge mefano loufiku, novakwaita Ovandowishi tava lotauka naame noku yaamena *ngaho*. Onde lipula, “Oshinima shiwa ngahelipi oku fila Omwene wange apa mepya.” Akutu, kutu! O—oshinima shiwa ngahelipi.

¹⁶² Iya, nandi mu imbile po okaimbilo. Nandi imbe? Ou na—ou na efimbo lakamwe? Eewa. Itandi dulu oku li imba, ohandi li popi. Akutu, onda kala alushe nda hala okwiimba. Ndele limwe lomomafiku aa ngeenge wa i keumbo loye liwa linene la kula kwinya mOpaladisa, fiyo okexulilo moixwa kwinya, opo Russell Creech naame hatu kala moukongo ou, ou wete ko. Kwinya kexulilo moixwa ope na okalili kanini kwinya oko Mumwatate Neville a imba, *Tungile Nge Okalili*

mOkolonela, (onde lipula okwa li ta popi kombinga yonhele yange.) *mOshilongo shaalushe*. Imwe yomeengula edi ngeenge to uya momukala woye munene kwinya, noku lengalenga ngaho, mwinya mokolonela oto udu umwe ta imbi:

Efilonghenda likumwifi! oliwa ngahelipi,
La xupifa epongo ngaashi ame!

¹⁶³ Oto ti, “Iya, Kalunga na yambekwe, Mumwatate Branham okwe shi ninga. Oye ngaho, ondi mu udite a fikama ko paife ngaha, ta imbi *Efilonghenda Likumwifi*.”

¹⁶⁴ Otali kala efilonghenda likumwifi olo la eta nge ko. Oshi li mondjila.

Ashike otali ndoda ohonde, eheno, (Osho nee handi Li udifile.) otali ndoda ohonde,
Evaengeli eli lOmhepo Iyapuki otali ndoda ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali twikile oku ndoda ohonde.

Wotete ou a fila omhangela ei yOmhepo Iyapuki,
Okwa li Johannes Omushashi, ashike okwa fya ngaashi omulumenhu;
Hano ope uya Omwene Jesus, ove Mu valela,
Okwa longa kutya Omhepo otai xupifa ovanhu komatimba avo.

Opa li Petrus naPaulus, nomuyapuki Johannes, Ova yandja eemwenyo davo opo Evaengeli eli li vadime;
Ova lumbakanifa ohonde yavo, ngaashi ovaxunganeki vonale,
Opo Ondjovo yashili yaKalunga i tongwe moshili.

Ope neemwenyo di li koshi yoaltari, (ovafili veitavelo ava,) tava lili, “Ofiyo onaini?”
Omwene u handukile ovo va ninga epuko; (Pwilikina! Divadiva!)
Ashike otapa ka kala vahapu ovo tava yandje ohonde yeemwenyo davo
Osheshi Evaengeli eli lOmhepo Iyapuki nekunguluko Lalo lohonde.

Otali ndoda ohonde, eheno, otali ndoda ohonde,
Evaengeli eli lOmhepo Iyapuki otali ndoda ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali twikile oku ndoda ohonde.

165 Akutu, otapa ka . . .

[Mumwameme ta popi melaka limwe, mumwatate ta yandje efatululo. Mumwatate ta popi melaka limwe, mumwameme ta popi melaka limwe. Okanhele kehe na sha mokateipa. Mumwatate ta yandje efatululo—Sd.] Efimano. Amen. Amen. Hmm. Hmm. Efimano. Amen. Ehenó.

166 Amen. “Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele omaongalo.”

Ondi Mu hole . . .

Okulinyongamena paife, tala eshi Ye ta ningi. Nge ino kala u Mu hole nale, ito hale oku Mu hola paife? Iho fikama u Mu dimbulule, u Mu kufe onga Omuxupifi woye?

. . .ame, (Kalunga ne ku yambeke,
mumwatate.)
Noku landa . . .

Umwe elili ota fikama, ta ti, “Onde Mu hala, paife ngaha, onda hala oku Mu hola”?

. . .Exupifo
WaKalvali . . .

Kalunga ne ku yambeke, mumwameme. Kalunga ne ku yambeke konima oko, mukainhu omunyasha.

Ondi Mu hole . . .

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele ongeleka.

. . .Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

167 Tate wetu Omukwaulu, ngaashi U wete ava vatatu va fikama keemhadi davo, Akutu Kalunga, ohandi Ku ilikana u fye onghenda, Akutu Omukwaalushe Aeke, noku va pa ediminepo lomatimba keshe, nexupifo, Omhepo Iyapuki meenghalamwenyo davo, opo vaha kumwe nefyo etivali. Ova dimbulula, Omwene, konguloshi, ngaashi va fikama po, kutya—kunya ope na sha shi li popepi. Omhepo Iyapuki oya yandja elondwelo. Oku mona Omhepo yaKalunga ya kulukila mokati kovanhu, ve I wete tai longo paOmishangwa, omatumwalaka atatu ashike noku pata. Akutu Kalunga, etumwalaka komunhu keshe.

168 Paife, Tate, ohatu Ku ilikana u fye onghenda. Omhepo iwa oyo nai kale mokati ketu. Natu I fimaneke, Kalunga; shi wanifa. Tula eemwenyo edi modolongo Yoye, Tate, odo oiimati yEtumwalaka konguloshi, netumwalaka la dja kOmhepo Iyapuki olo la tongwa mokati ketu. Ndele ohatu indile, Tate Kalunga, opo U kale pamwe navo omafiku aeshe onghalamwenyo yavo. Ndele nava kale “mounyuni uhe nexulilo” natu va shakeneke mo, va xupifwa kOhonde nefilonghenda

laKristus. Otwe va yandja kwoOve paife, Tate, va yadifa nOmhepo Yoye Iyapuki. Otwe shi indila mEdina laJesus. Amen.

169 Kalunga ne mu yambeke, vamwatate vange. Keshe tuu ou e li popepi novanhu ava va fikama, Ovakriste, va minikeni eshi tava kala omutumba, va peni . . . va haleleni omholo yaKalunga.

170 Uwete nhumbi eduliko lOmhepo Iyapuki li li, nhumbi Tai shi ningi pexulilo? Uwete? Ombibeli oya ti, “Efa . . . ava hava popi momalaka nava kale vavali, ile hasho . . . unene vatatu,” ou wete. Etumwalaka ha fimbo kwa li handi popi, okonima la pwa. Osho shi noku kala, kesheumwe ngungumana lela u pwilikine eshi Omhepo tai ti. Hano oshike sha ningwa po? Ovalunde ova yambuka ve lidilulule. Akutu, diladila. Omhepo Iyapuki Yovene, itai shi mono . . . nokuli mOndjovo, oye uya noku holola ehoolo.

171 Ondi shii vamwe vomovanhu ava tava popi momalaka, ondi shii aveshe vatatu vomuvo va popya; nondi—ondi shii ava hava yandje omafatululo; ondi shii kutya onghalamwenyo yavo kai noulunde koshipala shaKalunga. Mumwatate Neville apa, omufitaongalo wetu, omulongi Omumethodiste; nokutya omulongi Omumethodiste, e li omutumba apa, a pewa Omhepo Iyapuki. Junie, lwaapa, Mumwatate Jackson, omuudifi mukwao Omumethodiste, a pewa Omhepo Iyapuki. Oshi li mondjila, noshalinghenda yomalaka nomafatululo.

172 Ndele didilika nhumbi tu nongeleka, kesheumwe ngungumana; Kalunga ota popi. Ou wete nhumbi Ye ta popi naana paOmbibeli; umwe; etumwalaka inali pwa, Ye ote li popi natango, ashike Ye ita popi oikando itatu; uwete, paOmishangwa kwinya. Uwete, Ye ota yandje etumwalaka olo; Ye ine shi kitakaneka nande, “osheshi omhepo yovaxunganeki ohai dulika komuxunganeki.” Kesheshimwe ohashi pwilikine nelimweneneno . . .

173 Paife ongeleka osho i noku kala momulandu. Paife kunye ovanhu ava mu li apa mwa dja kondje, ava mwa uda nge handi shi popi, osho shi noku kala. Uwete, etumwalaka ola tetekela. Uwete oidjemo? Osha ningwa *hano*. Shimwe osha ningwa po, sha fa naana ekonakono ile omhepo ikwao. Hano Ye ke muwa? Akutu, onda hafa unene oku shiiva kutya oshinima shelifa sha nunwa kOmuyapuki Paulus, apa *ngaha*, ina fya fiyo *opapa*. Natango oshinima shelifa. Akutu, onda hafa unene handi dulu okutya aame umwe womuvo. Ino hafa? Eewa.

174 Paife, mongula konguloshi poheyalu komutwe, ohatu kufa efimbomudo lokuLaodikea, ndele olo efimbomudo *lohombu*. Onda hala u uye nge oto dulu. Onda shelelelwa kashona konguloshi, shaashi pamwe Omhepo Iyapuki otai popi nosho tuu. Ashike okuyela natango, oshi li hanga ominute omilongombali dapita momuwoi. Naalushe ondi li apa omulongo ile omulongonaimwe komutwe, hano okuyele lela apa. Onghee

oho tyapula o—o—omatumwalaka Omwene? Ou li shili? Otaa palula omwenyo woye.

175 Kalunga ne mu yambeke, vamwange. Ou weteko, ondi mu hole nomutima wange aushe. Ndele omafimbo amwe ngeenge Omhepo ya kwata nge, otai tete aishe. . . Ondjovo osho i li, Oya twa ngaashi eongamukonda leememo keembinga mbali. Otai tete, tai i, meni, kondje, keshe pamwe. Ashike osho she tu pitifa etanda. Epitotanda otali tete ko oixupe yombelela, oinima oyo tuhe noku kala tu na.

176 Paife, onda hala u didilike. Owa uda tuu Omhepo mefatululo konguloshi? “Xulifa po oulai oo!” Olo epitotanda. Kala we litula mo! Atushe otwa dja mo momulandu, ashike Kalunga oku shii nhumbi te tu fini eembulwa. Hano Ye ita fina? Ye ote shi ningi lela. Onde shi pandula. Ino shi pandula?

177 Oove omushikixumba u li apa? Nghi wete. . . OTeddy. . .? Nghi mu wete apa nande. Oye—oye ngaha. . .? Eewa, mumwameme, nge oto dulu. Omonakadona woye oo, Mumwatate Daulton? Oshitenyakadona. Eewa. Omukainhu muwa munini, onda hafa kutya ove Omukriste. Eewa, lilipipo letu liwa, eimbilo likulu lokulekela? Natu kendabale limwe, manga inatu ya, paife. Okafimbo ashike, mumwameme, manga inatu imba *Kufa Edina LaJesus Pamwe NaOve*.

178 Vangapi ve shii *Ino Dimbwa Eilikano Lovakwaneumbo*? Vangapi hava ilikana meumbo loye, eumbo loye ohali ilikana? Akutu, oshiwa. Natu li kendabaleni vali, ngaashi omafimbo onale paife:

Ino dimbwa eilikano lovakwaneumbo,
Jesus okwa hala oku ku shakeneka ko;
Ye ote ku file oshisho,
Akutu, ino dimbwa eilikano lovakwaneumbo.

Ou li hole? Natu li kendabaleni vali:

Ino dimbwa eilikano lovakwaneumbo,
Jesus okwa hala oku ku shakeneka ko; (Ou na
omafiku, paife.)
Ye ote ku file oshisho,
Akutu, ino dimbwa eilikano lovakwaneumbo
voye.

179 [Mumwameme ta ti, “Mumwatate Branham, nandi tye sha?”—Sd.] Oto dulu, Mumwameme. [Mumwameme a hovela oku popya. Okanhele ke he na sha mokateipa.] Mumwameme Nash, oshiwa unene. Akutu, nge oto dulu ashike:

Nge otwe lineekela noinatu limbililwa, Ye ote
ku pitifa mo shili;
Twala ashike omutengi woye kOmwene noku u
fiya po.

U fiya po, u fiya po
 Twala omutengi woye kOmwene noku u fiya
 po;
 Nge otwe lineekela noinatu limbililwa, Ye ote
 ku pitifa mo shili;
 Twala omutengi woye kOmwene noku u fiya
 po.

¹⁸⁰ Ku hole omaimbilo makulu oo? Akutu, ashike onda . . . Onda itavela ovalumenhu ovo ova kufa opena nova li va nwefwamo kOmhepo Iyapuki oku shi leshe.

¹⁸¹ Ngaashi omupofi Fanny Crosby eshi ovanhu vounyuni vefimbo olo tava kendabala oku mu shangifa omaimbilo opaunyuni, ova ti, “Omolwashike, oto kala omukainhu oshipuna.”

Okwa ti, “Onda yandja onghalamwenyo yange kuKristus, noshipewa shange ashishe.” Okwa li omupofi, ou weteko. Ta ti, “Ondi—ondi na onghalamwenyo yange naashishe kuKristus.” Okwa ti . . .

¹⁸² Opo nee ove mu handukila molwaashi okwa anya omhito oyo. Ina landifa po oushiveli waye ngaashi Omufimanekwa Presley navakwao va ninga, ashike okwa—okwa diinina ouyuki waye. Onghee okwa—okwa . . . Ove—ove mu fiya po, tava ti, “Hano ngeenge wa i kEulu, nge oku nonhele oyo,” ta ti, “nge ou li ngaashi u li oku, oto kala omupofi.” Ta ti, “Ongahelipi nge *ove* omupofi,” ta ti, “oto Mu shiiva ngahelipi?”

Okwa ti, “Ohandi Mu shiiva. Ohandi Mu shiiva.”

Ta ti, “Ongahelipi nge omupofi? Ongahelipi nge *ove* omupofi?”

Okwa ti, “Ohandi udu oivadi yeembosha.” Hano okwa piluka, ta shuna, ndele ta ti:

Ohandi ke Mu shiiva, ohandi ke Mu shiiva,
 Nokukulilwa ponho Yaye ohandi ka fikama;
 Ohandi ke Mu shiiva, ohandi ke Mu shiiva
 Koivadi yeembosha momake Aye.

¹⁸³ Akutu Jesus wange, noipute oyo itano, tai di ohonde molwa nge kwinya, ohandi likale ngahelipi Ou muwa? Nandi fye, nandi ye . . . Nandi ye nondjila yakesheshimwe, ashike ino efa ndi likale ohonde Ei iwa kwinya ya fila nge. Eheni.

¹⁸⁴ Ndele ngaashi to i konguloshi, owa hala: *Kufa Edina LaJesus Pamwe NaOve*. Eewa, mumwameme. Natu fikameni paife, atushe pamwe.

. . . Edina laJesus pamwe naove,
 Omona woluhodi noixuna;
 Otali ku pe ehafo nehekeleko,
 Li kufa keshe apa to i.

Edina liwa, (Edina liwa!) Akutu oliwa
 ngahelipi! (Akutu oliwa ngahelipi!)
 Elineekelo loke du nehafo lokEulu;
 Edina liwa, (Edina liwa!) Akutu oliwa
 ngahelipi!
 Elineekelo loke du nehafo lokEulu.

Paife ngaashi hatu nyongameke omitwe detu, nokwiimba
 nawa:

KEdina laJesus twa nyongama,
 Twa wila eombe keemhadi Daye,
 Ohamba yeehamba mEulu hatu Mu dike,
 Ngeenge olweendo letu la pu.
 Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo loke du nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi! (Oliwa
 ngahelipi!)
 Elineekelo loke du nehafo lokEulu.



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OMISHOLONDOLO DEHOLOLO LAJESUS KRISTUS

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