


# MALO GHAKUPEREKEKA

## NA CHIUTA GHAKUSOPERAPO

 Tiyeni ise tisindamiske mitu yithu pa kanyengo waka.

Wadada wakatemweka Wakuchanya, ise nadi tikutora uwu mwaŵi kuŵa kuno muhanyauno mu msumba uwu wa Los Angeles, na pakati pa aŵa, wakugomezga awo. . . Wakusoreka awo wali kuchemeka kufumako ku charu, wana wa Chiuta wakupatulika, mu ora likuru ili umo ise tikukhala, pasi pa kulindizga kukuru uku kwa kuwonekera kwa Wakutemweka withu, Fumu Yesu, pa nyengo yiriyose. Ise tikumuwongani Imwe pa ichi mu mtima withu, kuti ise tikugomezga kuti Iyo wafikenge mu muwiro withu. Ise tikukhazga Iyo muhanyauno. Usange Iyo nthu wali kuno muhanyauno, ndipo ise tiri kuno machero, ise tizamkukhazganga Iyo machero.

<sup>2</sup> Chiuta wakutemweka, ise tikuromba kuti ungoro uwu uwenge waka a—ungano wapadera. Mphanyi iyi yanguŵa nyengo yakuti ichi chipangenge a—mbiri ya kukura kwa Mpingo, icho chizamkuŵa pa Mabuku Ghinu mu Umuyaya. Tumbikani kuyezeska kulikose kwakufoka uko ise tikupanga, Wadada. Ise tikumanya kuti ise ndise wakutondeka mwakukwana kwambura Imwe, nthu ipa ise tikwenera kuŵa na Imwe, Fumu, usange kungachitika kuti ise tirutirire. Ndipo ise nthu tikukhumbira ichi ku uchindami withu. Ise tikukhumbira ichi ku Uchindami Winu. Pakuti uko ndi kukhumba kwa mtima withu, ndi kumuwona Yesu wakuchindamikika mu wanthu Wakhe. Kutu tikhozge chipulikano cha wara, Fumu, mu nyengo iyi apo nkondo njinonono chomene, ise tafika kupukwa chisisimuso ichi pakati pithu, na kwakuthaskikira, kuwereramo. Ise tikuromba kuti Imwe muperekenge vinthu vyose ivi kwa ise, pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

Mungakhala pasi.

<sup>3</sup> M'bale Shakarian, Mlongosi Wyatt, na ku wabwezi wa Fumu yithu Yesu Khristu, ine nkhuwonga chomene chifukwa cha mwaŵi uwu kuŵa mu Los Angeles kamosaso, kuti ndipharazge za Yesu uyu wauchizi uyo ise tose tafikira kuno kuzakasambirako vinandi muhanyauno. Usange kuyezeska kwithu. . .

<sup>4</sup> [Munyakhe wakuyowoya kwa M'bale Branham kukhwaskana na mayikurofoni—Munozgi.] Inya, bwana. [Pa tepi paliye kalikose]. . . mtundu uwu. Ichi ndi chinthu chakusuzga chomene. Kutu, chinthu ichi nthu chikutichitira makora. [Wanyakhe wakusachizga umo wangachunira mayikurofoni.]

Inya, ichi nthā chigwirenge ntchito ngati nthēura. [Pa tepi paliye kalikose]. . . M'bale Shakarian. Sono icho chikupulikikwa makora pachoko.

<sup>5</sup> Ine ndine ngati muchoko, ndiri na mazgu ghachoko, ndipo kweni Uthenga ukuru chomene kufuma kwa Fumu. Kususka kukuru chomene kufuma kwa Satana, kujanda kuti nditondeke kuchipereka Ichi, kweni ise tifikengeko uku munthowa yiriyose. Ise tikugomezga iyi yiwenge sabata yikuru kwa ise tose.

<sup>6</sup> Ine nangukhala uko kughanaghananga za kuti kasi nkhalinga kuti withu chipondi wakutemweka M'bale Thomas Wyatt, kwambura nkhaiyiko, wakayowoya kufuma pa gome leneili, muteweti mukuru wa Khristu.

<sup>7</sup> Ine nkhamumanya M'bale Wyatt. Iyo nyengo zose wakaŵa mukhuwirizgi mukuru kwa ine para ine ndakumana nayo na kuyowoyeskana na iyo. Ine nkhekumbukira, ngati mupharazgi kwa mnyamata, iyo nyengo zose. . . buku lakhe, lakuchemeka, *Mapapindo Gha Machirisko*. Ine nkughatemwa makani agho, *Mapapindo Gha Machirisko*.

<sup>8</sup> Ndipo ise ndise ŵakukondwa kuŵa muno mu kachisi uyu wali kupatulikira ku uteweti wa Khristu. Chiuta watumbike chokolo chakhe, na mwaŵanthu mose imwe mwaŵeneimwe. . . Nadi, ine nkhumanya imwe mukumusoŵa iyo, namweso. Ine nkaphonya mwambo wakhe, para ine nkhati ndapulika kuti iyo waruta. Ine nkhatemwanga kulipulika lizgu lira. Iyo wakafikanga pakuchekura pachoko, kweni iyo wakaŵa ndithu na mazgu ghaweme ghankhongono, ndipo—ndipo wakaŵa na uthenga kufuma kwa Chiuta. Ndipo umoyo wakhe ukurutirira muno kukhalanga kuno mwa imwe mwaŵanthu. Ndipo uko mu vigaŵa vyauteŵeti uko iyo wakatuma magulu ghose ghara, na vinyakhe nthēura, Ivangeli lichali kuyenda chifukwa cha Thomas Wyatt. Nkhuromba uzima wakhe upumure mu mtende kufika nyengo ise tizamukumana nayo mu Charu chira chauchindami uko kulije nyifwa panji uchekuru. Ise tiri pano kuti tirutirizge sono mpaka nyengo yithu yimare panji chiwuka chikuru cha chisanisani apo Yesu wakwiza kuzakatitora ise tose.

<sup>9</sup> Sono ine nkhumanya imwe muli na chisopo kuno, ine nkughanaghana, usiku uwu. Ndipo ine nanguphalirika, nyengo zichoko zajumphā, kuti—kuti imwe mwanguŵa na chisopo kuno usiku uwu, nthēura ine ndifulumizgenge mwaluŵiro umo ine ningachitira.

<sup>10</sup> Chifukwa, ine ndiri na Mande usiku, Chiŵiri usiku, Chitatu usiku, ghanyakhe nthēura, sabata iyi, nthēura ine nkugomezga kuti Fumu yititumbikenge ise. Ise tiromberenge ŵarwari. Ise tipharazgenge Khristu, usange Iyo wazomerezgenge, usange liwenge khumbo Lakhe, mu nkhangono zose za kuwuka Kwakhe kuti Iyo watizomerezgenge ise kuchita. Ndipo chirichose Iyo wapereka kuti chitani, icho ise tikukhumba kuti tichite na mtima

withu wose. Ndipo ine—ine nkhumanya kuti Iyo watitumbikenge ise usange ise timugomezgenge waka Iyo.

<sup>11</sup> Ndipo sono pambere ise tindajure waka Mazgu, kuti tiwazge Ichi, ine nkikhumba kuti ndiyowoye kwa Iyo kamozaso, apo ise tikusindamiska mitu yithu na kukhala chete sono, na kugomezganga kuti nthimbanizgo yamara. Ise tikumanya, Wakristu wose wakumanya, kuti murwani, murwani withu, wakuyezga chigaŵa chirichose. Kweni, wonani, para vinthu ngati icho vikuchitika, khalani waka chete. Chiuta wakumanya kasi chose ichi ndi vichi. Wonani, khalani waka chete, Iyo panji wachitanga chinyakhe icho imwe ntha panji mumanyenge kalikose za ichi sono nthena. Tiyeni tiyowoye kwa Iyo.

<sup>12</sup> Wadada, ise tikuromba sono kuti Imwe muyizikiskenge nyanja, Fumu Yesu wankhongono zaninge mwende pa Mazgu Ghinu sono, kujimanyiskanga kwa ise, mu kutikunga kuphya, na nkhangono Yakhe na kuwonekera. Ise tikuromba ichi, apo ise tikuwazga Mazgu Ghakhe, mphanyi Ichi changusisipuskika ku mitima yithu muhanyauno, mwakuti ise panji tingamumanya Iyo, mu nkhangono ya chiwuka Chakhe. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

<sup>13</sup> Sono usange imwe mungajura mu Buku la Deuteronome. Ine nkikhumba kuti ndiwazge vesi, panji ghawiri, kufuma mu Buku la Deuteronome, chipatulo 16 cha Deuteronome.

*Wonani mwezi wa Abib, icho chikung'anamura Epuleru, ndipo sungani chikondwerero cha chiphikiro kwa YEHOVA Chiuta winu: pakuti mu mwezi wa Abib YEHOVA Chiuta winu wakamutorani imwe...kufuma mu charu cha Egupto mu usiku.*

*Ipo imwe mupereke sembe ya chikondwerero cha chiphikiro cha YEHOVA Chiuta winu, cha mberere na cha ng'ombe, mu malo uko YEHOVA wamkuwika... (mundigowokere ine)...mu malo uko YEHOVA wamkusankha kuti waiwike zina lakhe mu kachitiro ako.*

*Imwe ntha mungaryanga chingwa chakutupiska na ichi; mazuwa seveni imwe mwamkurya chingwa chambura kutupiska mu kachitiro ako, na chingwa cha utombozgi; pakuti imwe mwafuma mu charu cha Egupto mwamankharo: ...imwe mukakumbukire zuwa ilo imwe mwafumira...kufuma mu charu cha Egupto mazuwa ghose gha umoyo winu.*

*Ndipo ntha chizamkuwoneka chingwa chakutupiska mwa imwe, m'mphaka zose, m'mphaka zinu zose mazuwa seveni; nesi kwamkuwako chirichose... nyama, iyo imwe mukapereka zuwa lakudanga kumise, yikhaleko mpaka mlenji.*

*Imwe nthu mungaperekanga sembe paska mkati mu chipata . . . yeneiyo YEHOVA Chiuta winu wamupani imwe:*

*Kweni pa malo apo YEHOVA Chiuta winu wamkusakha kuti wawikepo zina lakhe, kwenekuko imwe mwamkupereka sembe ya paska kumise, na kunjira kwa zuwa, pa nyengo apo imwe mukwiza kufuma mu Egupto.*

<sup>14</sup> [Mwana wakulira mu gulu—Munozgi.] Umo ise tiliri mu suzgo kamosaso. Ine nkugomezga ine ningamanya kuchemerezga chomene kuruska apo. U-nhu.

<sup>15</sup> Ndi makani ghachilendo chomene ine nkukhumba kuti ndiyowoyepo pachoko pakanyengo, kumuhanya uwu, ndi pa: *Malo Ghakuperekeka Na Chiuta Ghakusoperapo.*

<sup>16</sup> Sono, ichi ntchakuziziswa. Kweni umo ine ndayowoyera, nyengo zinandi kale, kuti Chiuta nyengo zinandi wakukhala mu kachitiro kakuziziswa, malo ghakuziziswa, wakuchita vinthu vyakuziziswa, chifukwa Iyo ndi wakuziziswa. Waliyose uyo wakugomezga pa Iyo, wakuchita mwakuziziswa. Kuli vinandi, vinthu vinandi ivyo ise tingakhumba kuti tiyowoye za kuziziswa Kwakhe. Kweni ine nkhumanya kuti wose, wose awo wakumumanya Iyo, wakumanya kuti Iyo ndi wakuziziswa, wakuchita vinthu vyakuziziswa, vinyakhe nyengo zinyakhe pa nyengo yakuziziswa. Ntheura ise tikugomezga muhanyauno kuti Chiuta watumbikenge ivi, kuwazga uku kwa Mazgu, na makani agho ine ndasankha kuti ndiyowoyepo.

<sup>17</sup> Sono, icho ine nkughanaghana kuti chikapangiska suzgo lithu apa, chikaŵa chakuti, iwo wakatimbanizga vyakujambulira kudera kula, ndipo wakafumiskako nkhangono yamagesi ku mayikurofoni. Ntheura, usange iwo wanozgenge chara ichi, chifukwa, imwe mundipulikenge ndithu ine munthowa yiriyose. Chiuta wakanozgenge makutu ghithu mwakuti ise tingamanya kupulika.

<sup>18</sup> Chifukwa icho ine nkukhumba kuti ndiyowoye pa makani agha, ndipo ndi nyengo yiweme kuti ndichite ichi, pa ungoro wa Full Gospel Business Men, ndi chakuti mipingo yose, panji yinandi ya iyo, yiri na mwimiriri mu gulu ili, mabungwe ghose ghakupambanpambana.

<sup>19</sup> Ndipo ine nkhusanga, nyengo zinandi, kuti wanthu, kukumananga nawo pa msewu, mu misewu yikuruyikuru, na pa ndege, sitima za pamtunda, mabasi, ine ndiyowoyenge kwa iwo, “Kasi iwe ndiwe Mukhristu?”

<sup>20</sup> Yumoza wa iwo wayowoyenge, “Inya, Ine ndine Methodist. Ine ndine Baptist. Ine ndine Prezibetere. Ine ndine Lutheran. Wa Pentekoste,” panji chinyakhe mu kawiro ako.

21 Waliyose wali na bungwe ilo iyo wakukhumba kuliyimira. Ndipo icho chiri makora waka kuti mumanyiskikire na bungwe, kweni, ndipouli, chigaŵa chiheni cha ichi, chakuti waliyose yumozayumoza wakughanaghana kuti gulu linyakhe ili ndi gulu lekha pera ilo—ilo lirutenge Kuchanya, ndipo lekha pera ilo—ilo Chiuta walimo, munthowa yiriyose, ndi gulu la munthu munyakhe. Ine nangughanaghana kumuhanya uwu yiwenge nyengo yiweme kuti tirongosore icho. [Gulu likusekerera—Munozgi.] Ndipo panyakhe ndicho chifukwa Satana wakurutirira kutimbanizganga mayikurofoni iyi. Imwe mukumanya, chirichose icho munthu wakupanga chinangikenge, kweni icho Chiuta wapanga ntha chikunangika. Ntheura pakuŵa nyengo yiweme kuti tichite ichi, malo ghaweme kuti tichitiremo ichi, ntheura, Chiuta tivwireni ise kuti, mwa uchizi Winu, ise tiyezge kuchita makora chomene kuti tiyowoye za ichi.

22 Sono makani agha, kufumira mu Buku la Deuteronome. Ine nkhopulika kuti Deuteronome. . . umo ine ndiriri na Malemba ghanyakhe na vinthu ndalemba apa.

23 Kale kukachitikanga kuti ine nkughanaghananga za ivi mwaluwiro chomene, kweni kufumira apo ine nkhati ndajumpha twente-fayivi, nyengo yachiwiri, ichi chikuŵa chinonono pachoko kwa ine kuti ndikumbukire chose ichi. Ntheura, ine nkhouruta mu chipinda na kuromba. Ndipo apo Iyo wakundipa ine Malemba, ine nkholemba ivi, ndipo panyakhe kuwonangapo pakanyengo, na ichi, kuŵa ngati kupanga malingaliro ghane kukumbukiranga umo ichi chikaŵira apo Iyo wakaperekerera ichi kwa ine.

24 *Deuteronome* pakuŵa lizgu la Chigiriki kung'anamura “marango ghaŵiri,” lizgu lakuti *Deuteronome*. Ndipo Chiuta wali na marango ghaŵiri.

25 Ndipo limoza la igho ndi dango la nyifwa, kuŵa wamtafu ku Mazgu Ghakhe. Ise tikusanga kuti, para Eva wakati wachita mtafu ku Mazgu Ghakhe, ichi chikiziska nyifwa. Ilo ndi limoza la marango Ghakhe, “Zuŵa leneilo imwe muzamkuryera, zuŵa lenelira imwe mukufwa.”

26 Ndipo ntheura Iyo wali na dango linyakhe, ilo ndi dango la Umoyo, ku wakupulikira. Usange imwe ntha mukuchita *chakuti* na vinthu, chifukwa, kusungiriranga Mazgu Ghakhe, imwe mukhalenge na umoyo.

27 Chikumalira ku vinthu viwiri, umo ine nkughanaghanira, ndiko kuti, panji kusungiriranga Mazgu Ghakhe panji kuleka kusungiriranga Mazgu Ghakhe.

28 Limoza la marango agha likaperekeka pa Phiri la Sinai. Ndipo linyakhe likaŵa. . . Ilo ndi dango la nyifwa. Dango linyakhe likaperekeka pa Phiri la Mphinjika, uko dango la Umoyo likaperekeka, kwizira mwa Khristu Yesu.

Iyo waliso na mapangano ghaŵiri.

<sup>29</sup> Iyo wakaŵa na phangano na Adam, munthu wakudanga pa charu chapasi. Ndipo phangano lira likaŵa lakuti wakwaniriska chinyakhe, “Usange iwe wachita *chakuti-na-chakuti*, Ine ndichitenge *chakuti-na-chakuti*.” Adam wakayenera kuŵa na chinyakhe chakuti wachite mwakuti wasungirire phangano ili lamoyo panthazi pa Chiuta. Iyo wakayenera kuyenda mu nthowa za Chiuta, kusungiriranga Mazgu Ghakhe ghose, nthwa kuswapo Lizgu limoza.

<sup>30</sup> Kweni pamanyuma Iyo wakapanga phangano linyakhe, ndipo ilo wakapanga na Abraham. Phangano ili nthwa likaŵa lakuti wakwaniriska chinyakhe, kweni likaŵa lambura kuti wakwaniriska chinyakhe. Chiuta wakapereka phangano kwa Abraham, kukaŵavye vingwe vikamangika ku ichi, munthowa yiriyose. Lambura kuti wakwaniriska chinyakhe! Yayi, “Ine ndichitenge.” “Ine ndachita! Ine ndachita kale ichi.”

<sup>31</sup> Ndipo ilo ndi dango ilo Ŵakhristu ŵakwenera kukhalira umoyo. Nthwa ndi icho ise tikuchita taŵene, kweni icho Iyo watichitira ise. Khristu wali kuperekeka sembe kale. Nthwa, “Iyo wazamkuperekeka.” Iyo wali kuperekeka kale! Ichi ndi ntchito yakumalizgika. Iyo wakakhala umoyo, wakafwa, wakawukaso, wakawerera Kuchanya, wali kwizaso mu kaŵiro ka Mzimu Mutuŵa. Ntheura, ichi ndi ntchito yakumalizgika, na Chiuta. Khristu, wambura kumanya kwananga, wakazgoka kwananga; mwakuti ine ningamanya kuyimirira mu malo Ghakhe, Iyo wakatora malo ghane. Ine nkhaŵa mwa Iyo, pa Mphinjika, para Iyo wakafwa. Kula ine nkhuwenera kufwa pamoza na Iyo, kuti ndikhale wamoyo. Chifukwa dango la kwananga na nyifwa viri mu thupi, imwe mukwenera kuti mufwe, kuti muphemanskikire kwa Iyo.

<sup>32</sup> Kweni sono ise tikutora mazgu ghose agha agho ise tikumanya kugwiriska ntchito, makani ghakurughakuru agha, gheneagho ise tose tikughamanya ghanandi gha igho, na vilinganizgo vikuru vya Malemba. Kweni, kumuhanya uwu, ise takumana na ichi, chakuti, mukulaŵiska chose ichi, Iyo wakuyowoya ndithu kuli malo ghamoza pera uko Iyo wakumanenge na imwe, mukulaŵiska kwa fundo zithu zose zakupambanapambana. Ise tikaŵapo na Chiyuda. Ise tikaŵapo na Chimohammed. Ise tikaŵapo na . . . Ise tiri na vigomezgo vya mitundu yose na bungwe, mipingo, na vinyakhe ntheura, kweni ndipouli Chiuta wakati kuli waka malo ghamoza pera uko Iyo wakumanenge na imwe. Malo ghose agho, waliyose yumozayumoza wakuyowoya kuti, “Iyo wali mu mpingo wane. Ndipo usange iwe nthwa uli mu mpingo wane, Iyo—Iyo nthwa wakumanenge nawe. Iwe, iwe ukwenera kuti uŵe mu gulu ili panji Iyo—panji Iyo nthwa wakumanenge nawe uko. Panji, Iyo nthwa wakumanenge nawe kunyakhe kulikose kweni kula, mphanyiko.”

33 Ndipo nthaura ise tikusanga apa kuti Iyo wali nadi na malo ghamoza, malo ghamoza pera. “Imwe mwamkupereka sembe mu malo uko Yehova Chiuta winu wasankhenge.” Sono Iyo wali nagho malo ghakusankhika uko Iyo wakukumanirana na wana wakusopa, ndipo iwo nthu wakayenera kupereka sembe kunyakhe kulikose kweni mu malo ghamoza ghara. Malo ghanyakhe ghose nthena ghakavwira chara. Iyo wakaŵa na malo ghamoza ghapadera uko Iyo wakamanya kukumanirana nawo. Ndipo malo ghamoza, pera, ndi uko Iyo wakukumanirana na wakusopa.

34 Nthaura, usange icho ndi unenesko, ise ntchiweme tiŵe wakupwelerera chomene kuti ise tighasange malo ghara. Ine nkughanaghana ichi ndi chakukakamizga chomene kwa ise, kuti, ngati wanthu awo tikumanya kuti ise tikufwa, ndipo tikukhala mu mtundu wakufwa, tikukhala mu muwiro wakufwa, tikukhala mu charu chakufwa, pasi pa ndembera ya nyifwa.

35 Ndipo charu ichi mwasonosono chikwenera kuti chifike ku umaliro. Ichi nthu chingarutirira nyengo yitali. Kwananga kwazongoka chomene sono. Ichi chajumphu chigomezgo. Kulijeso chigomezgo cha ku charu. Ichi chajumphu apo.

36 Ine nkugomezga Mzimu Mutuŵa wakuwunganiska mu vigaŵa, kumusanga yumoza *uyu* na yumoza *uyo*, pakuti nyengo yamara chomene. Ivangeli liri kupharazgika ku charu chirichose. Kachitiro ka chigomezgo kali kuchirondezga Ichi, kweni ndipouli Ivangeli liri kurutirira mwakuyana waka.

37 Ndipo sono, pa nyengo yaumaliro, ise tikuwona vinthu vikuchitika umo ivi vikuchitikira, pali ntchenjezgo yikuru chomene pakati pa wanthu wakusoreka wa Chiuta, kuti wasange icho ndi unenesko. Ndipo chikutikakamizga ise kuti tichimanye icho. Sono, nthu fundo ya munthu, kweni kumanya icho ndi Unenesko, icho Baibolo likuyowoya kuti ndi Unenesko. Chifukwa, nyengo yizamkuŵa kuti yamara chomene limoza la mazuŵa agha, kwa ise, ndipo panji zuŵa lingaŵa ili, nthaura tiyeni tiŵikeko tcheru chomene ku icho Chiuta wayowoya.

38 Kumbukirani, para Chiuta wayowoya Lizgu, Iyo wangachiwezga chara ichi. Iyo wakwenera kukhalirira chimozimozizi. Iyo nthu wangayowoya chinyakhe, ndipo pamanyuma wayowoye, “Inya, Ine—Ine nthu nangung’anamura ndendende icho.” Wonani, Iyo walije mphaka. Iyo wakumanya makora chomene, kufuma pa kuyamba. Ise tikuyowoya vinthu ivyo ise tikughanaghana ndi viweme chomene, nthaura para pajumphu kanyengo ise tikuwezga ichi. Kweni Chiuta wangachita chara icho, na kukhalirira Chiuta. Nthaura usange Iyo ndi wambura mphaka, Iyo—Iyo nthu wakuchita icho, chifukwa Iyo ndi wakufikapo mu Lizgu liriloŵe. Iyo nthu wakuyowoya Lizgu pekhapekha ndi la Muyaya. Wose ŵa

Umuyaya Wâkhe wâkaŵa na Iyo pa chiyambi, maghanoghano Ghakhe, maukhaliro Ghakhe, ndipo ivi vikujiwoneskera ivyovyekha mu charu muhanyauno.

<sup>39</sup> Sono, kumbukirani, Iyo wali na malo ghakuperekeka, malo ghamoza pera uko Iyo wakumanenge na wana wakugomezga. Kunyakhe kulikose ntha kovwirenge.

<sup>40</sup> Kumbukirani, Yesu wakayowoya, para Iyo wakaŵa kuno pacharu chapasi, kuyowoyanga ku gulu la wanthu awo wakaŵa wasopisopi chomene, waweme chomene, wakusambizgika makora, wanthu wakulimbikira chomene, wa Chiuta, kweni Yesu wakati kwa iwo, “Pawaka imwe mukundisopa Ine,” kusambizganga myambo yawo ya munthu ngati Chisambizgo. Kumbukirani kujipereka ku usopi umo wanthu wâra wakaŵira, na umo wakalimbikiriranga vya Chiuta. Ine nkugomezga usange ise tikapendanga wanthu awo wakaŵa wakulimbikira chomene, kwa muhanyauno panji zuŵa lira, iwo panji wakaŵa wakulimbikira chomene kuruska umo ise tiriri. Kutiruska chomene! Para chafika pakusunga myambo na marango, na vinthu, iwo wakakhalira umoyo vyenevira. Ndipo iwo wakaŵa wakulimbikira chomene vya Chiuta, ndipo iwo wakamugomezga Chiuta. Kweni Yesu, Chiuta kuzgoka thupi pakati pithu, wakati, “Pawaka imwe mukundisopa Ine.” Sono, Iyo ntha wakati iwo wakamusopanga chara Iyo. Iwo wakamusopanga Iyo, kweni pawaka.

<sup>41</sup> Ntheura chirichose chawaka ndi chambura-, mphawaka, ntha chikumuchitirani chiweme. Imwe ntha mungachitanga ichi, chifukwa imwe mukutaya waka nyengo yinu. Imwe mukutaya mvuchi winu, imwe mukutaya nkhangono zinu, mpaka ise tifique pakumanya icho ise tikuchita.

<sup>42</sup> Nadi, usange Chiuta wakulindizga kuti wanthu kuti wawe wakufikapo, umo Yesu wakayowoyera, “Muwe wakufikapo umo Wadada Wakuchanya waliri wakufikapo,” pakwenera kuwa kunozgekeru kunyakhe kumalo kunyakhe. Ndipo Iyo wakati, “Ine ndisankhenge malo uko wanthu wamkundisopa Ine. Kulije malo ghanyakhe uko Ine ndamkumana nawo.” Ndipo, sono, agho ghakwenera kuwa malo ghara, ndipo ise tikwenera kuti tighapenje igho. Fufuzani uko igho ghali, ndipo ntheura rutani kwenekuko. Ine nkughanaghana kuti ise tirazge kwenekula, mwaluwiro, para ise taghasanga malo, kulekanga vinthu vinyakhe kwavyekha.

<sup>43</sup> Sono, kumbukirani, Yesu wakayowoya mu Lemba leneliri apa kuti ilo ine nkhuwerezgapo. Mwambo wa munthu ipo ngwawaka. Ise tingapusikikanga chara na ichi. Pakwenera kuti kuweko, kumalo kunyakhe, malo ghanyakhe agho Iyo wali kutipa ise, kuti ise tingamanya kwiza ndipo chisopo chingamanya kupokerereka. Sono, kumbukirani, kuwaro kwa



malo ghara ghakusankhika, kwali imwe muŵe ŵakugomezgeka uli, kwali muŵe na fundo uli, imwe mukusopa ndithu pawaka.

44 Ine nkhumanya icho chikupulikikwa chakuŵinya. Kweni, nyumba yiri pafupi kumalizgika, ise tikukhumba chara iyi yigwederenge. Tiyeni tiyikhozge iyi na Ivangeli, mwakuti para ŵanthu ŵakukumana namwe pa msewu, panji kulikose imwe muli, imwe Ŵakhristu, kuti imwe muŵenge na zgoro kwa iwo.

45 Mu ora uko iwo ŵakuti, “O, *ichi* ndi Icho. Ndipo ine nkawona *aiwa* ŵakuchita ichi, ndipo *yura* wakuchita icho.” Nadi, vinthu vyose ivi vikwenera kuti vichitike. Kweni ghaliko malo agho ghali kuperekeka na Chiuta yekha, ndipo agho ndi malo agho Chiuta wakumaniranapo na wakusopa, pekha pera.

46 Wonani vesi lachiŵiri, “Mukasope mu malo agho Ine ndasankha.” Wasankha vichi? Mu malo agha chikurongora kuti Iyo wali na malo uko ŵanthu wose ŵakusopa. Malo ghanyakhe ngawaka. “Ndipo mu malo gheneagha,” Iyo wakati, “Ine ndasankhaso kuŵikamo Zina Lane mu malo agha. Ine ndisankhenge malo, ndipo Ine ndiŵikengemo Zina Lane mu agha, mu malo agha umo iyo wamkusoperamo.”

47 Sono, ichi chikurongora kuti kuli malo ghamoza, ghamoza pera. Ichi chikwenera kuŵa kusankha kwa Chiuta; ichi ntha kungaŵa kwithu. Ise tirije kusankha kukwiza; Iyo wali kusankha kale ichi. Sono, icho Chiuta wasankha ntchiweme. Ine ningasankha mwakunangiska, imwe mungasankha mwakunangiska, kweni Chiuta wanganangiska chara. Sankhani makora. Nakwenenako, ichi ndi, Iyo ndi mweneuyo wakusopeka. Ndipo Iyo wali na malo uko Iyo wakukhumba ŵakumusopa Ŵakhe ŵakumanenge kwenekula, ndipo ise tikwenera kuti tikumanenge na Iyo mwenemula. Agha ndi malo ghekha pera uko Iyo wakukhala; malo ghekha pera uko Iyo wamupulikeninge imwe.

48 Tiyeni ise tiwone apa, naposo, “Malo agho Ine ndasankha kuti imwe mundisoperemo, Ine ndiŵikengemo Zina Lane mu malo agho.”

49 O, sono tiyeni ise tipenje Malemba kupenja malo ghara agho Iyo walimo na Zina Lakhe. Sono ise tiri na mizgezge na vilinganizgo, mu Baibolo lose, ise tikumanya icho, za malo ghakupambanapambana uko Iyo wakakumana na ŵanthu, kweni agho ntha ndi malo uko Iyo wakumanenge nawo muhanyauno. Chifukwa igho ghakaŵa waka muzgezge wa chinyakhe, kwizanga ku malo gheneko uko Iyo wakwenera kuti wakumane na ŵanthu, malo, Mpingo umo Iyo wakwenera kukumaniranamo. Ndipo ghaliko malo, uliko Mpingo, uwo Chiuta wakalayizga kuzakamumana na ŵanthu mu malo na kuzgora malurombo ghawo, usange iwo ŵangafika waka ku malo agha na kumusopa Iyo.

<sup>50</sup> Sono ise tikusanga kuti kuli wānandi chomene wakuyowoya kuti—kuti iwo wāli nagho malo, Zina la Chiuta liri ku malo ghawo. Kweni, imwe wonani, *ivo* wakuwikamo Zina la Chiuta mwenemula. Pali mphambano yikuru pakatikati pa Chiuta kuwikangamo Zina Lakhe mwenemula, na munyakhe kuwikangamo mwenemula, Zina Lakhe mwenemula. Mukuwona? Ise tikwenera kukumbukira kuti Chiuta wakati, Iyo waWikengemo. “Ine ndawikamo Zina Lane. Ine ndiWikengemo Zina Lane mu malo agha. Ndipo agho ndi malo Ine ndasankha, ndipo ndiri kusankha, kuti wanthu wasoperemo.”

<sup>51</sup> Ichi, chikutitorera ise sono mu kuwona mizgezge iyi ya nyengo, kutitorera ise kumuwona Khristu. Mapangano ghose gha Chipangano Chakale ghakarongorera nkhanira Yesu. Mu Egupto, usiku para kukayenera kuti kuwe a—paska ya sembe ya mwanamberere kukomekera chivikiriro cha wanthu, ise tikuwona kuti Chiuta wakaŵa na malo ghamoza, chakuti wakwaniriske chimoza. Kwali wakaŵa mwanichi uli, kwali wasembe wakaŵa mulara uli, mliska, chirichose imwe mukaŵa, imwe mukwenera kuti muwe mu malo ghapadera agha. Wose kuwaro kwa malo ghara, wakafwa. Imwe mukwenera kuti muwe mu malo ghamoza, malo agho Iyo wakapereka.

<sup>52</sup> Sono, ise tingamanya kutaya nyengo yikuru, kumuhanya uwu, mu kurongosoranga icho, cheneicho kuwenge waka kuwerezgapo icho ise tikumanya kale, umo kuti Khristu wakaŵira muzgezge ku vithuzithuzi. Sembe yakupereka ya Mwanamberere, umo iyi yikwenera kuti yisungikire, yanarumi yambura kaheni, na umo iyi yikwenera kuti yikomekere na walarawalara, na umo kuti ndopa zikwenera kuti ziwazgikire pa chijaro, vyose kuwanga muzgezge wa Kwiza kwa Khristu. Ndipo pasi pa ndopa zakuthiskika izi ghakaŵa malo uko Chiuta wakakumanirana na wakusopa, apo mungelo wa Nyifwa wakajumphanga mu charu.

<sup>53</sup> Ine nkhugomezga kuti ise tanozgeka kuti tifumengemo mu Egupto, limoza la mazuŵa agha, na kunjira mu Charu chaphangano. Ndipo ndi nyengo yakuti ise tinjire mu malo ghakwenerera, na kuleka ichi apa kukangananga, “Ine ndine wa Prezibetere. Ine ndine wa Methodist. Ine ndine wa Baptist. Ine ndine *ichi*. Ine ndine *icho* panji *chinyakhe*.” Fumanimo mu ichi, ndipo fufuzani uko kuli malo agha, chifukwa kuli nyifwa kulikose padera pa malo Ghakhe ghakusankhika. Nyifwa yimusangeninge umo charu chichitirenge nadi, usange ise nthā tiri mu malo Ghakhe ghakusankhika. Kweni uko Iyo wasankha, nyifwa yingafikako chara.

<sup>54</sup> Usange imwe mungawona mu sembe ya mwanamberere, nyifwa yikaŵa kuti yafikako kula. Nyifwa yikafika ku malo agha chifukwa mwanamberere wakafwa. Nyifwa yikaŵa kuti yafika kale. Ndipo nthēura uko nyifwa yikafika, pamanyuma Chiuta wakalayizga kuti ghara ndigho ghaŵenge malo Ghakhe.

Ntheura, Iyo kuwa pakweru, ise tikuwona sono icho yikaŵa sembe ya mwanamberere, icho malo gha umoyo ghakaŵa pa nyengo yira.

<sup>55</sup> Sono, kwa ine, ichi chikususka mikangano yose. Na Khristu kuwa pakweru, pakuwa Mwanamberere wakuperekeka sembe, ntheura icho chikususka mabungwe ghose, kachitiro ka vigomezgo, visambizgo vya wanthu, vyose vya mipingo. Ichi chikususka chinthu chose. Uwo mbunenesko, pakuti ise tikusanga, apa, Iyo mu kuwonekera, pakuti Iyo ndi Mazgu gha Chiuta ghambura kuskanikirana. Yohane Mutuwa 1, wakati, “Mu mtendeko mukaŵa Mazgu, Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Ipo Iyo ndi Mazgu gha Chiuta ghambura kuskanikirana kuzgoka thupi, wakawonekera.

<sup>56</sup> Ndipo ichi mu kuchiwona, ise ntha tingabatika icho ku mpingo unyakhe uliwise mu charu muhanyauno, bungwe lililose. Malo ghanyakhe ghose ngati agho, ise ntha tingabatikako ichi, chifukwa ichi ntha chiri ntheura. Ise tilikuwika Zina la Khristu pa nyumba, kuchema ichi mipingo ya “Khristu,” na *ichi, icho*, panji *chinyakhe*. Icho ntha chipanga ichi ntheura. Icho ntha chikuchita ichi, ng’o. Kweni para Chiuta waŵika Zina Lakhe mu chinyakhe, icho ndicho chikuchita ichi.

<sup>57</sup> Sono, mulije chirichose mu Baibolo icho chingalinganizgika ku mabungwe ghithu ghasono, kupaturako Babulone. Icho ndi chilinganizgo chekha pera mu Baibolo cha bungwe linu lasono, usopi wabungwe, chifukwa ichi chikasangika na Nimrod na umoza wakuchita kukakamizga pakati pa wanthu wasopisopi. Ndipo icho ndicho kachitiro ka vigomezgo na mabungwe ghithu ghakuchita muhanyauno, umoza wakuchita kukakamizga, “Imwe panji muwe mu uwu panji imwe muli kuwaro!” Ndipo ise tikwiza sono, umo ise tikuwonera, kufika ku kuchichizgira wose mu umoza ukuru wa ichi. Kweni ichi ndi unjirikizgi wakupangika na munthu, ndipo ichi chingayima chara. Ichi ntha ndi khumbo la Chiuta. Ichi ntha ndi ndondomeko ya Chiuta. Kwali wanthu wakuyezga kuchiyowoya uli kuti ichi ndicho, ichi ndicho chara. Ichi chingaŵa chara. Ichi ndi chambura waka machitiko, kuti ichi chiwe ntheura. Chiuta ntha wangaŵika Zina Lakhe mu chinthu ngati icho cheneicho chikukana Mazgu Ghakhe. Kasi Chiuta wangakhala uli mu chinyakhe icho chikukana Mazgu Ghakhe Yekha? Iyo wangachita chara ichi.

<sup>58</sup> Ntheura ise tikusanga kuti, ichi ntha chikubatikana na mpingo uliwise, Methodist, Baptist, wa Prezibetere, wa Pentekoste, Katolika, Greek Orthodox, uliwise uwu ungamanya kuwa. Ichi ntha ndi malo gha Chiuta ghakusoperapo, yayi.

<sup>59</sup> Sono lekani Chiuta, Uyo wakapanga phangano ili, wafike na kusimikizgira ichi, kuti ndi unenesko. Ndiyo nthowa yakuchitira

ichi. Usange Iyo ndi Chiuta ndithu, Iyo ndi Chiuta ndithu! Usange Iyo wakaŵa Chiuta, Iyo wakukhalirira Chiuta!

<sup>60</sup> Ndipo sono ise tikuchiwona chisopo chabungwe ichi chakuchita kuchichizga, nkhanira pakweru sono, kuti chitorere magulu ghose ghachokoghachoko mu “kukoleranako kumoza kukuru,” iwo ŵakuchema ichi. Ŵanyakhe ŵa iwo ŵakugomezga mu *ichi*, ndipo ŵanyakhe ŵakugomezga mu *icho*; ndipo ŵanyakhe ŵakukana *ichi*, ndipo ŵanyakhe ŵakukana *icho*. Baibolo likati, “Kasi ŵaŵiri ŵangayenda uli pamoza kwambura iwo ŵapulikana?” Ichi chizamkuchitika chara.

<sup>61</sup> Ise tikwenera kuti tipulikane. Ndipo kasi mu kupulikana na vichi? Ntha mu kupulikana yumoza na munyakhe, umo ise tikwenera kuŵira mu kupulikana na Mazgu, na Chiuta. Ndicho ichi chikwenera kupulikana nacho.

<sup>62</sup> Sono ise tikusanga kuti, ndipo kukoleranako kwakuchita kuchichizga kukayimiririka na gulu la ŵanthu ku Babulone. Chiuta wangaŵika chara Zina Lakhe mu chinthu ngati icho. Iyo ntha wakachita ndipo ntha wazamkuchita. Nangauli iwo ŵakayezga ichi, iwo ŵakaŵikamo zina lawo mu ichi, kuŵikamo Zina Lakhe mu ichi, kweni ichi ntha chiri ntheura.

<sup>63</sup> Kweni ise tikwenera kuti tifufuze uko Iyo wakaŵika Zina Lakhe, pakuti agha ndi malo ndipo malo ghekha pera agho Iyo wali kupereka ku Ŵakhristu kuti ŵafike, na ŵana ŵakugomezga, na kumusopa Iyo mu malo agha. Kasi malo agha ghangaŵa vichi?

<sup>64</sup> Sono kuti tikhozgere ichi, ise tingamanya kutora Baibolo lose kuti tikhozgere icho ine ndiyowoyenge. Pakuti, malo agho Iyo wakasankha ghali mwa Khristu, mwa Yesu Khristu. Agha ghali mwa Iyo, Mwana Wakhe; Mwana wa Chiuta, Yesu Khristu.

<sup>65</sup> “Inya,” imwe mwanguyowoya, “ine nangughanaghana kuti Lemba likuŵazgika kuti Iyo wakati Iyo wazamusankha malo, ndipo Iyo wazamuŵikamo ‘Zina’ Lakhe mu malo ghara.”

<sup>66</sup> Inya, mwana nyengo zose wakutora zina la wiske. Zina lane ndi Branham chifukwa adada ŵane ŵakaŵa a Branham.

<sup>67</sup> Ndipo Yesu wakati Iyo wakiza mu Zina la Dada Wakhe. Yohane Mutuŵa 5:43, “Ine nkhwiza mu Zina la Adada Wane ndipo imwe mukundipokerera chara Ine,” ipo uko ndiko Chiuta wakaŵika Zina Lakhe, pasi pa sembe ya Mwana Wakhe Yekha! Agho ndigho ghekha malo ghakuperekeka na Chiuta. Uko ndiko ŵanthu wangakumana na Chiuta, ndi mwa Khristu. Agho ndi malo Ghakhe ghakuperekeka. Ntha bungwe, ntha kachitiro kachigomezgo, ntha kunyakhe kulikose, Chiuta wali kulayizga kukumanirana. Mwa Yesu pera Iyo wakumanenge, pakuti agho ndi malo ghekha pera kuli Zina Lakhe.

<sup>68</sup> Ise tikumupulikaso Yesu, apo ine nkhirondezga Lemba, Yohane, Yohane chipaturo 5 na vesi 43, Iyo wakati, “Munyakhe

wazamkwiza, na kwiza mu zina lakhe yekha, ndipo iyo imwe mumupokererenge.” Ise tingamanya kunjira mu kachitiro kachigomezgo, “chinyakhe,” ise tingamanya kunjira mu bungwe, imwe mumupokererenge iyo; kweni para imwe mwapokelera Yesu, ichi chikulekana. “Munyakhe wazamkwiza, ‘ine ndiyowoye kuti ndine wa Methodist, ine ndine wa Baptist, ine ndine wa Prezibetere,’ imwe mumupokererenge uyo makora waka. Kweni Ine nkhwiza mu Zina la Adada Wane, kuchitanga chira icho Adada wakayowoya Ine ndizamuchita, ndipo imwe mukundipokerera chara Ine.” Iyo wakati, “Yohane wakiza, ndipo iyo wakaŵa na ukaboni ukuru, kweni Ine ndiri na ukaboni ukuru chomene mwa Chiuta—mwa Chiuta kuruska icho Yohane wakachita. Pakuti icho Wadada wali kundipa Ine kuti ndichite, cheneicho Ine nkuchita,” Mazgu agho ghakalembeka za Iyo, icho Iyo wakwenera kuzakaŵa mu zuŵa lira. Pakuti Iyo wakaŵa . . .

<sup>69</sup> Zina Lakhe wakaŵa Chiuta. Chiuta wali na maudindo ghanandi. *Chiuta* ndi udindo, Ilolekha, wakachemeka Jehovajireh, Jehova-rapha, Jehova-manasseh. Iyo wakaŵa Luŵa Liswesi la ku Sharon, Luŵazoto la Mudambo, Nyenyezi Yamlenji; Alfa, Omega, Chiyambi na Umaliro; pamanyuma Dada, Mwana, Mzimu Mutuŵa; maudindo ghose agha.

<sup>70</sup> Kweni Zina Lakhe, Zina la Chiuta ndi “Yesu Khristu,” Wakuphakazgika. Ilo ndilo Zina Lakhe. Iyo wakaŵa na maudindo ghanandi, kweni Zina limoza, pera, “Kuliye Zina linyakhe kusi kwa Kuchanya likaperekeka pakati pa ŵanthu, mwenemumo imwe mukwenera kuponoskekeramo.” Ise tikusanga kuti uwo ndi unesko.

<sup>71</sup> Kweniso nantchenjezgo iyi, kuti, “Para yumoza munyakhe uyu wakwiza, kuti iyo wafika mu zina lakhe yekha, ‘Methodist, Baptist, Prezibetere, Pentekoste,’ vinyakhe ntheura, imwe mumupokererenge iyo. Imwe mubatikanenge nayo.” Kweni Khristu wakukanika. Iwo wakuchikana Icho.

<sup>72</sup> Muprofeti wakayowoya! Tiyeni tirilondore Zina Lakhe pachoko. Muprofeti wakati, “Zina Lakhe wazamuchemeka ‘Emmanuel.’” Sono, Yesaya wakayowoya icho, pafupifupi chipaturo 7. Ndipo kweniso mu Mateyu 1:23, wakati, “Ichi chose chikachtika, kuti panji chingakwaniriskika icho chikayowoyeka za Fumu na muprofeti, kuti, ‘Zina Lakhe wazamuchemeka *Emmanuel*, cheneicho mwakumasulira ndi, “Chiuta na ise.””

<sup>73</sup> Emmanuel, ndipo Zina Lakhe likaŵa Yesu, Chiuta na ise, na Zina la Dada Wakhe. Iyo wakiza mu Zina la Dada Wakhe. Uko ndiko Chiuta wakaŵika Zina Lakhe, mu Mwana Wakhe. Agho ndi malo ghekha pera uko imwe mungamusopera Iyo. Malo ghekha pera uko Chiuta wakumanenge na imwe, ndi mwa Mwana yura uyo wakalinganizgika na mwanamberere wakuperekeka sembe. Ndipo kufuma kale

mu Chipangano Chakale, vyose vikapanga chilinganizgo cha chinthu chimoza chira, cha malo ghara ghekha pera, Chiuta, yekha, kukumananga pasi pa ndopa za sembe yakuperekeka; malo ghekha pera Iyo wakakumanako nawo. Malo ghekha pera ndi uko Iyo wakukumanako nawo muhanyauno: nthu ndi mu zina la kachitiro kachigomezgo, panji mu zina la bungwe, zina la mpingo, panji zina la gulu, panji zina la chigaŵa, kweni mu Zina la “Yesu Khristu!”

<sup>74</sup> Ine nkhachiyezga icho para ine nkhaŵa mnyamata. Ine kaŵirikaŵiri nkhaŵa kuti ndapulikapo za kugomezga mizimu, wa chiŵanda, umo iyo wakuchitira vinthu. Ndipo ine nkhamanya kuti usange kukaŵa Chiuta, kukwenera kuti devulu waŵeko, chifukwa Baibolo likati kukaŵa devulu. Ndipo iyo, ine nkhanghanaghana . . . wakapulika za kugomezga mizimu uku. Ine nkharuta ku ŵanyakhe ŵa iwo, nkhasanga kuti iwo ŵakaŵa ŵatesi, kukaŵavye kanthu ku ichi, gulu waka likuru la chigomezgo chakupanga. Kweni ine nkhasanga kuti ŵakaŵako ŵanyakhe ŵa iwo ŵakaŵa ŵakugomezga vyamizimu chomene.

<sup>75</sup> Ine nkhaŵa pa msasa nyengo yimoza, uko mupharazgi na ine tikaruta kukaŵawona iwo mwenemula. Iwo ŵakakwezga thebulo muchanya kufuma pasi, ndipo ŵakaŵa na magalasi ghamowa ŵakakhazika pa ili; ndipo ŵakalitora thebulo, ŵakaliwezgera ili kunyuma na kunthazi. Ndipo gitara kuzunguliranga mu nyumba; malaya gha ŵanthu. Ŵakaŵa na ili muchanya, mu chipinda. Wakayowoya, wa vyamizimu uyu wakati, “ine nkhumubechera waliyose kuti walinkhizgire pasi ili.”

<sup>76</sup> Ŵanarumi ŵaŵiri ŵakati, “ine ndilikhizgenge ili.” Iwo ŵalalikora ili ku marundi ngati *ntheura*, ndipo ŵakayezga kulikolerera ili. Ili nthu likakhira. Chifukwa, thebulo lira likaŵaponya iwo nkhanira pasi thambalara.

<sup>77</sup> Nthi imwe mungakhalanga ŵakufwasa. Usange imwe nthi muli kuŵapo wamishonare ndipo muli kuŵako ku malo ghakukatamikira, chinthu chimoza pera imwe mukumanya ndi ghanaghano za devulu. Usange imwe mukulaŵiska kuwaro uku pa ŵanthu ŵanyakhe aŵa ŵakwendanga pa msewu, imwe mungamanya kumuwona iyo. Kweni waliko devulu! Nadi waliko.

<sup>78</sup> Ndipo ŵanthu ŵakusopa devulu, nthi nanga ŵakumanya icho iwo ŵakuchita. Iwo ŵakusopa devulu mu mipingo, “Kusambizga marango gha ŵanthu ngati Chisambizgo, kachitiro ka vigomezgo—kachitiro ka vigomezgo na myambo.” Ndipo ine nkhati . . .

<sup>79</sup> Mwanakazi uyu wakahoya kwa ine, ndipo wakati, “Iwo ŵakundiphalira ine kuti iwe ndiwe mupharazgi.”

Ine nkhati, “ine ndiri.”

<sup>80</sup> Iyo wakati, “Ntheura usange iwe nthā . . .” Wakati, “Kasi iwe ukughanaghana vichi za ichi?”

Ine nkhati, “Ndi devulu.”

<sup>81</sup> Ndipo iyo wakati, “Inya, ipo, usange iwe uli na nkhangono zikuru, khizgirani pasi ili.”

<sup>82</sup> Ine nkhati, “ine ndirije nkhangono yiriyose, napachoko pose. Ine ndirije nkhangono, kweni ine ndiri kuno kuyimiriranga Yumoza.”

<sup>83</sup> Ine nkhati, “Fumu Yesu, Imwe mukayowoya, mu Marko Mutuŵa chipaturo 16, ‘Mu Zina Lane iwo ŵafumiskege viŵanda.’” Ine nkhati, “Sono, kuti muteweti Winu wamanye, apo nkondo yiri panthazi pane!”

<sup>84</sup> Ine nkhati, “ine nkhumura thebulo lira kuti liwe pasi, mu zina la ‘Mpingo utuŵa,’” ndipo ili likakhalirira nkhanira mwenemula muchanya. Ine nkhati, “ine nkhumura thebulo lira kuti liwe pasi kula, mu zina la ‘Wiske, Mwana, na Mzimu Mutuŵa,’” ili likakhalirira nkhanira mwenemula muchanya. Ine nkhati, “ine nkhumura thebulo lira kuti liwe pasi, mu Zina la ‘Yesu Khristu,’” ndipo likaphyoka marundi ghose ghanayi, kutchaya pasi!

<sup>85</sup> “Mu Zina Lane iwo ŵazamufumiska viŵanda!” Ilo ndi Zina la Dada. Iyo wakaŵika Zina Lakhe mwa Yesu Khristu. Ndipo mwa Iyo wakukumana, kuti ŵamusope. Mwa Iyo Iyo wakukumana, kuti ŵafumiskege viŵanda. Mwa Iyo Iyo wakukumana, kuti ŵachizge ŵarwari. Mwa Iyo Iyo wakukumana, kuti waponoske. Mwa Iyo wakukumana, kuti waponoske, wazuzge na Mzimu Mutuŵa. Agho ndi malo ghekha pera gha Chiuta kuti wakumane na ŵanthu kuti ŵamusope. Sono ise tikusanga kuti Yesu wakayowoya nachoso kuti . . . Lizgu, Zina lakuti *Yesu*, likung’anamura “Yehova-Muponoski,” Yehova Muponoski.

<sup>86</sup> Kumbukirani, “Imwe nthā muzakumusopa Yehova . . .” 5, vesi 5, “Imwe nthā muzakumusopa Yehova mu vipata virivyose, ivyo Yehova Chiuta winu wapereka kwa imwe. Vipata virivyose, imwe nthā muzakumusopa Iyo mwenemula,” Chiuta wakayowoya, mu vesi 5 apa, la Deuteronomie 16. “Imwe nthā muzakumusopa Yehova mu vipata virivyose, ivyo Yehova Chiuta wapereka kwa imwe. Iyo wakumupani imwe vinthu ivi kuŵa viyezgo.” Ise tifikengeko ku icho, sabata iyi, para Fumu yazomerezga, tiwone usange Chiuta wakuwezga Mazgu Ghakhe, panji chara. Wonani, Iyo wakumupani imwe vipata ivyo, kweni nthā mungamusopanga Yehova mu vipata virivyose vya ivyo, chifukwa Yehova Chiuta winu nthā wakumanenge namwe mwenemula.

<sup>87</sup> Kweni Yehova Chiuta wali kusankha chipata. Iyo wali kusankha muryango. Yesu wakayowoya, mu Yohane Mutuŵa

chipaturo 10, “Ine ndine muryango ku muskambo wa mberere. Ine ndine muryango ula.” Iyo ndi Yehova-Muponoski.

<sup>88</sup> Sono ise tingamanya kurutirira apa pa maora, kurongosoranga icho. Kweni ine ndiri nachigomezgo imwe mukupulikiska, na kachitiro kinu, kuti imwe—imwe mukuzomerezge ku Unenesko na ku Mazgu. Ntheura ise nthu tirutirirenge kunyakhe, imwe mungamanya kutorera ichi kulikose imwe mukukhumba. Kulikose imwe mukufika, usange ichi ndi Unenesko, ichi chiwererenge nkhanira mu mzere na Mazgu ghanyakhe ghose. Imwe nthu mungapanga Baibolo kuti liyowoye chinthu chimoza malo ghamoza, ndipo chinthu chinyakhe kunyakhe, ichi ndi chakususkana ku icho Iyo wakayowoya pakudanga. Ichi chikwenera kuwa chenechira nyengo zose.

<sup>89</sup> Ine nkhudukira Malemba ghanandi chomene apa pa ichi, chifukwa chakuti ine nkhuwona kuti nyengo yikumara. Ndipo mlongosi withu na iwo waŵenge na chisopo kuno usiku uwu, ndipo ise tikukhumba kuti tirombere warwari. Ndiko kuti, ndipo fufuza, Billy, usange iwo wali na makadi ghanyakhe ghamapemphero.

<sup>90</sup> [Munyakhe wakuti, “Kulje chisopo usiku uwu.”—Munozgi.] Kulije chisopo. Ntchiweme. Ntchiweme, ntchiweme. Viri makora. Sono tiyeni tisange ichi. Viri makora. Viri makora. [Gulu likuseka.] Ise tikugomezga kuti Fumu yimutumbikenge dona uyu pa ichi, kutizomerezga ise kuwa na malo agha, kutipa ise nyengo iyi.

<sup>91</sup> Kuli maukaboni ghanandi chomene ghambura kutondeka kuti Yesu ndi malo. Iyo ndi chipata, Iyo ndi Zina, ndipo nthowa yekha pera yakupereka iyo Chiuta wali nayo kuti munthu wakumaniranepo mu kusopa. Iyo ndi Nthowa, Unenesko, na Umoyo; Chipata, Muryango; Alfa, Omega, Wakudanga na Waumaliro; Luwa Liswesi la ku Sharon, Luwazoto la Mudambo, Nyenyezi ya Mlenji; Alfa, Omega. Iyo ndi vyose, chinthu chose kuwikika pamoza. Iyo ndi vyose Msisi na Mwana wa David, Nyenyezi Yakuwara ya Mlenji. Mwa Iyo mukukhala uzari wose wa Uchiuta, muthupi, uko ise mwenemula ndise wana wanarumi na wana wanakazi wa Chiuta, mwa Uchiuta wa Chiuta. Inya. Ngati wana wanarumi na wana wanakazi, ise tiri mu banja, usange imwe muli mkati mula.

<sup>92</sup> Sono kasi ise tikunjira uli mu malo agha kuti tisope? Ilo ndi fumbo lakurondezgako. Kasi ise tikunjira uli mu malo agha, usange Yesu ndi malo? Iyo ndi Zina la Chiuta. Iyo ndi malo ghakumusoperamo Chiuta. Ndipo Iyo ndi muryango wekha pera ku muskambo wa mberere. Ndipo ise tikukhumba kuti timanye umo ise tikunjirira mwa Iyo.

<sup>93</sup> Sono, usange imwe muli mu muryango, nkhumanya, imwe mukwiza ngati banja, umo ise tikayowoyeranga zuwa linyakhe,



a...panji pa chakurya chamlenji, za mberere yichoko, kuti Chiuta wangajara chara muryango mpaka Iyo wayisange mberere yichoko yira yaumaliro na kuyitorera mkati iyo. Usange imwe mwafika mwanjira, ntheura imwe mukuwa banja. Imwe ndimwe banja la Chiuta para imwe mwafika mwanjira mwa Chiuta. Kweni imwe mungaŵa chara banja la Chiuta na kuwa wa Prezibetere, Methodist, Baptist, na Pentekoste. Imwe mungachita chara ichi. imwe mukwenera mwize munjire mwa Yesu Khristu.

<sup>94</sup> “Inya,” imwe mukuti, “ise tikachita ichi.” Ise tiwonenge usange imwe mukachita ichi.

<sup>95</sup> Tiyeni tifufuze icho Baibolo likuyowoya sono. Ise tikusanga, mu Wakorinte Wakudanga, chipaturo 12, Baibolo likati, “Na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza.” Ise tiri kubapatizikira ku Thupi la Khristu, na Mzimu Mutuwa yumozaza. Ise nthā tiri kukankhikiramo, ise nthā tiri kujoyinako, ise nthā tiri kubapatizikiramo na maji. Ise tiri kubapatizika na Mzimu Mutuwa, kunjira mu Thupi la Yesu Khristu.

<sup>96</sup> Kasi chikutora nyengo yitali uli para imwe mwanjira Mula? Kufikira para imwa mwaŵene mwananga? Waefeso 4:30 wakuti, “Kukwenyerezga Mzimu Mutuwa wa Chiuta chara, mwenemumo imwe muli kudidimizgikiramo mpaka zuwa la uwombozi.” Mukangane na Iyo, ine chara. Icho ndicho Ili likuyowoya. Ine nkhuwazga Ichi. Viri makora. “Imwe muli kudidimizgikika mpaka zuwa la uwombozi,” mpaka zuwa apo Yesu wafikirenge kwa imwe.

<sup>97</sup> Ntheura, ghanaghanani za ichi, imwe ipo muli mwekha chara, imwe ndimwe chilengiwa chiphya, panji Chigiriki apo likung’anamura “chilengiwa chiphya.” Imwe mwalengekaso kamozaso. Nkhongono ya Chiuta yikwiza pa imwe, ndipo imwe mukuzgoka wakulengeka, chilengiwa chiphya; cheneicho chikutora chamoyo chose chakuthupi, chamoyo chazimu na chinyakhe chirichose, mu kupulikira Mazgu gha Chiuta. Nthā nthowa yinyakhe!

<sup>98</sup> Kasi imwe mungayowoya uli kuti imwe ndimwe Mukhristu, na kuleka kupulikira Mazgu Ghakhe mu chinthu chimoza? Waliyose uyo wakachitira mtafu dango mu chimoza—chigaŵa chimoza cha Ichi, wakaŵa wakwananga ku chose cha Ichi. Waliyose! Yesu wakati, “Munthu nthā wakhalenge wamoyo na chingwa pera, kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta.” Nthā chigaŵa waka cha Mazgu; Lizgu lililose! Icho Iyo wakayowoya mu Chivumbuzi chipaturo 22, “Waliyose uyo wafumiskengeko Lizgu limoza ku Buku ili, panji kusazgako lizgu limoza ku Ichi, chakhe—chigaŵa chakhe chizamkufumsikako ku Buku la Umoyo.” Ise nthā tikwenera kufumiskako ku Baibolo, panji kusazgako ku Ili. Yowoyani waka icho Ili likuyowoya.

<sup>99</sup> Ndipo mu Wakorinte Wakudanga 12, Ili likati, “Na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza.”

<sup>100</sup> Sono para imwe mwanjira mu Thupi ili, Wâroma 8:1 wakati, “Ntha kuliko sono kususkika kwa iwo awo wâli mwa Khristu Yesu, awo ntha wâkwenda mwakurongozgeka na thupi, kweni kurongozgeka na Mzimu.” Ghaliko malo uko kulije kususkika. Kwali imwe mukuruta ku Methodist, Baptist, mpingo wa Prezibetere, kulikose ichi chiri; usange imwe muli mwa Khristu, imwe ndimwe chilengiwa chiphya, ndipo kulije kususkika kwa imwe, kulije kulikose. Agho ndi malo ghakukumaniranapo na Chiuta. Uko ndiko Chiuta wakukumana na wakusopa. Uko ndiko imwe mukuwêrengoka chilengiwa chiphya, pakuti iwo mbakufwa ku vinthu vya charu. Iwo mbamoyo mwa Iyo. Kuwâpo kwamoyo kwa Chiuta kuli na iwo, zuwa na zuwa.

<sup>101</sup> Iyo wakukhala mwa iwo, mu muwiro uliwose. Muwiro uliwose uwo ukawako, mu Baibolo lose, para munthu wakwaniriska chakukhumba cha Chiuta, wafika wanjira mu malo uko Iyo wakapereka mu Mazgu Ghakhe ghakulembekera zuwa lira, Chiuta wakumupanga munthu yura kuwa chilengiwa chiphya, ndipo iyo walije kususkika. Muwonani Job.

<sup>102</sup> Kasi ine nkhumuburumutizgani imwe, umo ine ndiliri mu mayikurofoni agha? Ine nkhphepiska pa ichi. Ine nkhumanya ndi chiwawa kuli mkati muno. Ine nkchupulika ichi kuno, ndamwene.

<sup>103</sup> Kweni, wonani. Job, kwambura kughanaghanira kasi ndi wanthu walinga wakayezga kumususka iyo, kasi mbalinga wakayowoya kuti iyo wakananga, iyo wakasungiriranga dango la Chiuta, na sembe yakotcha yira. Iyo wakamanya iyo wakawa wakurunjiskika, chifukwa iyo wakasungiriranga marango gha Chiuta. Umo ndimo iyo wakarunjiskikira, chifukwa iyo wakachitanga vinthu ivyo Chiuta wakakhumbanga kuti iyo wachite.

<sup>104</sup> Kuwâpo kwamoyo kwa Chiuta kukupereka ungweru ku dazi, dazi lililose, kufuma ku nyifwa ya kachitiro kavigomezgo, na kufika ku Umoyo na kufika ku Mazgu gha nyengo iyi. Sono, Chiuta wali na vinthu ivyo Iyo wakuchita.

<sup>105</sup> Ngati a—luwa lichoko, umo ine nkhayowoyera mlenji unyakhe pa chakurya chamlenji. Para mbewu yafika ku ungweru, yikuyamba kumera. Iyi yikumwa kufuma ku mbwiwi ya Chiuta, yikurutirira kukuranga mpaka yikufika kuwa kamphukira, yikukura kuzakawa luwa, kukura kufika kuti likumasura.

<sup>106</sup> Sono ise tikusanga, kuti para ise tayamba na Khristu, ise tikukura mukachitiro kenekala, chifukwa ise tikukurira mu uchizi na mu kuchenjezgeka na Chiuta.

<sup>107</sup> Ndongomeko yekha pera yakuperekeka na Chiuta, ku muwiro, ndi Mazgu Ghakhe. Mwana Wakhe wakiza ndipo wakawoneska phangano lililose ili likalayizgikira muwiro Wakhe. Waprofeti wose wakiza nkhanira ndendende pa nyengo, iwo wakaŵa Mazgu gha Chiuta kukhalanga pa charu chapasi. Iwo wakaŵa Mazgu. Yesu wakayowoya kuti iwo wakaŵa “wachiuta.” Yesu wakaŵachema waprofeti wara, “wachiuta.”

<sup>108</sup> Mwanarumi wakakumana nane mu ungoro waumaliro ine nkhaŵa nawo, iyo wakati, “Iwe ndiwe wakusambira vyauchiuta mujira.”

<sup>109</sup> Ndipo ine nkhati, “ine nthā nkhuoyowoya kuti ndiri yumozi.” Ine nkhati, “Mazgu nthā ghakwiza kwa wakusambira vyauchiuta; masambiro pa vyauchiuta ghakuchita.” Mazgu ghakwiza... Mukuwona? Ine nkhati, “Masambiro waka pa vyauchiuta ghakwiza kwa wakusambira vyauchiuta. Kweni,” ine nkhati, “ise tikuyowoya za chinthu chin yakheso.”

<sup>110</sup> Sono ise tikusanga kuti, mu muwiro uliwose, para Chiuta wakayowoya chinthu chin yakhe chizamuchitika, apa wakwiza munthu yura ndipo wakawoneskera icho, apa wakwiza wanthu wara ndipo wakakhala umoyo wa icho. Yura wakaŵa Chiuta Iyomwene kukhalanga mu wanthu, chifukwa ili likawanga kuzgora kwa Mazgu Ghakhe.

<sup>111</sup> Sono, nthowa yekha pera yakuperekeka na Chiuta ndipo ndongomeko yekha pera, muhanyauno, ndi Mwana wakhe, kwizira mu Mazgu Ghakhe gha muwiro uwo, kusiipuskika na Mzimu wa Umoyo Wakhe, kusiipuskika.

<sup>112</sup> Sono ise tiri na fundo zikuruzikuru za masambiro pa vyauchiuta. Ndipo nyengo zinandi para ise tikuchita icho... Paliye uheni ku ichi, chara nadi. Kweni, imwe wonani, para imwe muli na fundo ya masambiro pa vyauchiuta... .

<sup>113</sup> Yesu wakayowoya, mu Yohane Mutuŵa 4, “Nyengo yitizenge, ndipo sono yiriko, apo Chiuta, pakuŵa Mzimu, wazamkusopeka mu Mzimu na mu Unenesko.” Sono wanthu vanyakhe wali na Mzimu, waliye Unenesko. Wanyakhe wali na Unenesko, waliye Mzimu.

<sup>114</sup> Ntheura ichi chiri ngati waka usange ise tikaŵa na galimoto yikuru, ise tikarutanga kumalo kunyakhe mu Cadillac. Ndipo Macadillac ghose ghakapangika waka mwakuyana, ndipo ise tikaghakankhira kuwaro uku ndipo ise... kumtunda ku mathanki, ndipo ise tikazuzga zose ziŵiri na mafuta. Ndipo imwe mukukhetemura na kukhetemura pa yinyakhe yimoza. Inya, imwe mukulaŵiska kuwaro, mukuti, “Mpando uli makora. Sigiro njakutowa, iyi yiri na twakutukumuka twa diamond mu iyi. Ndipo njakunyonyofoka, iyi yiri kukhala makora. O, imwe mukukhala kunyuma ndipo mukugona tulo.” Ndipo, o, vinthu vinandi chomene imwe mukamanya kuchita, yiriyose yimozayimoza, kweni, imwe wonani, yimoza ya izo... Zose

izo ziri na vyakupangira vyakwenerera, kweni yimoza ya izo yiri na nkhongono. Imwe wonani, imwe panji mungavimanya vyakupangira, kweni ichi chikutorera nkhongono kuti zilizge vyakupangira, kupanga ivi kuti vigwire ntchito.

<sup>115</sup> Ndipo icho ndicho chikuchitika na mpingo muhanyauno. Ise ndise wakuzura na masambiro pa vyauchiuta, kwambura nkhongono zirizose mu ichi. Uwo mbunenesko. Mukuwona?

<sup>116</sup> Mu mazgu ghanyakhe, imwe mukwenera kuti muwe na moto ku mafuta gha galimoto, panji mafuta nthā ngankhongono kuruska... Igho nthā ngaweme ngati ndiumo ghaliri maji, malinga ichi chirije moto kuti chibuske ichi. Ntheura, ako ndiko kachitiro.

<sup>117</sup> Kwali ise tiri kusambizgika makora uli, umo ise tikugomezgera makora uli, na vinandi uli vya Baibolo ivyo ise tikuyowoya ndi unesko, ndipo ise tikugomezga chose ichi kuwa unesko, ichi chikwenera kuwa a—nkhongono zikwenera kuti ziwe, kuti ubuke, kuti chiweke Mazgu ghara kugolera, kupanga ichi kuti chiyambe kuzungulira. Ichi chikwenera kuti chiwe na icho. Usange imwe mulije, mpingo wakhala waka chete, galimoto yakhala waka chete, imwe mukhalenge chete. Kwani kwali imwe mukuyowoya vinandi uli kuti, “ine ndiri na chisungusungu. Ine nkugomezga Lizgu lililose la Icho.” Imwe mukwenera kuti muwe na chinyakhe chakuti chibuske icho, kuti chipange mafuta ghose ghara ghayambe kugolera, ndipo Mpingo ukuru wa Chiuta uyambenge kuyenda. Ichi chikwenera kuti chitore nkhongono pamoza na vyakupangira. Paliye kaheni na visulo, kweni chikusoweke nkhongono.

<sup>118</sup> Ndipo ine nkughanaghana icho ndicho chikuchitika na mpingo muhanyauno, ise tikusoweke nkhongono yira yakusisipuska, kuti yipange Mazgu agha na kupanga Ichi chamoyo ku nyengo iyi.

<sup>119</sup> Martin Luther waka wa navyo vyakupangira na nkhongono, vya nyengo yakhe. John Wesley waka wa navyo ivi, vya nyengo yakhe. Pentekoste waka wa navyo, vya nyengo yawo.

<sup>120</sup> Kuli uli za nyengo yithu? Iyi ndi nyengo yinyakhe! Mpingo ukwenera kuti wakura mwakufikapo sono, wanozgeka kukakumana na Khristu, na chiwoneskero cha thumbiko lililose ilo Iyo wakalayizga mu Baibolo, kutewetanga mu Thupi likuru limoza lira uko Iyo wakalayizga kuti Iyo wamukumana na wanthu na kusopeka, mu Mpingo ukuru uwu Wakhe.

<sup>121</sup> Kwani, imwe wonani, ise tikutama wana withu ku sukulu, ise tikusambira kuwazga, kulemba, masamu, mdauko wose wa waprofeti na chinyakhe chirichose. Icho chiri makora, kweni pekhapekha imwe muli na chinyakhe kunyuma kwa icho!

<sup>122</sup> “O,” imwe mukuti, “inya, ine—ine nkhachemerezga. Ine nkhayowoya malilime.” Icho ntchiweme. Ine nkugomezga icho, naneso. Kwani icho nthā ndicho ine nkhuoyowoya sono. Wonani,

imwe muchitenge—imwe muchitenge...ichi chilavurenge. Imwe mukuti, “Wikanipo—wikanipo, boomp—boomp,” ngati galimoto yakale yikuyezga kuti yilire. Imwe mukuti, “Inya, ine nkugomezga *ichi*. Ine nkugomezga *icho*, nachoso. Kweni, kweni para ichi chafika ku *ichi*, mazuwa ghara, o, chara. Chara!”

123 Iyo wali na mafuta ghose, m’bale, na mtundu wakwenerera wa nkongono kunyuma kwakhe, ichi chigolereskenge Lizgu lirilose la Chiuta ku phangano Lakhe. Uwo mbunenesko.

124 Ilo ndilo suzgo na ise muhanyauno, ise pafupifupi tikufika pa kuyima. Ise tikukhumba kuti tigomezge *ichi*, tigomezge *icho*.

125 Ine ndiyowoye chinyakhe, za Ichi. “Inya, ine nkhumanya chara.” Inya, Baibolo likayowoya ntheura! Icho chikukhazikiska ichi. Usange Chiuta wakayowoya ntheura, ichi chiriko kuti chichitike. Usange ise...Usange icho Chiuta wakati chitani, ise tikwenera kuti tichite icho. Khalani waka penepapo mpaka Chiuta wagolereske ichi, ndipo penepapo imwe mukuyamba kuchimbira kamosaso, imwe wonani. Usange imwe mukuchita kucha, imwe mukupanga mapulagi ghose kupanga josi lakunata. Ndipo ntheura ise tikukumbikwa chinyakhe chakulekana, ise tikukumbikwa chinyakhe chakuti chitigolereske ise.

126 Ntheura wonani, nthu kuti Iyo wakwizira mu Mzimu Mutuwa pera, na kusambira kwa Mazgu Ghakhe, Iyo wakuwoneskera Mazgu ghara. Sono kumbukirani, waprofeti wakugomezga Mazgu. Iwo wakupokera Mazgu gha Chiuta. Ndipo Chiuta Mzimu Mutuwa wakiza mwa iwo ndipo wakagorezga phangano lira, ndipo wakapanga ichi kukwaniriskika. O, mwe! Kasi ndinjani wasuskenge icho?

127 Yesu wakati, “Kasi ndinjani wangandisuska Ine za kwananga? *Kwananga* ndi ‘kuwura kugomezga.’ Chirichose icho Chiuta wakalemba na icho waprofeti wakayowoya, Ine ndine Zgoro. Icho iwo wakati Ine ndizamuchita, Ine nkuchita.” Iyo wakiza ngati muprofeti, Mwana wa munthu. Icho ndicho ndendende Iyo wakaŵa, na icho Iyo wakasimikizgira kuŵa. Iyo wakaŵa. Chifukwa? Nkhongono zikaŵako kula kuti zisisipuske vyakupangira. Iyo wakaŵa vyakupangira, Mwana Iyomwene, ndipo Dada wakaŵa nkongono. “Ndine chara uyo wakuchita milimo, ndi Wadada Wane awo wakukhala mwa Ine. Iyo wakutumizga a—a—nkongono na kupanga chinthu kuti chiyende. Iyo wakupanga ichi kuti chikwaniriskike.”

128 “Mphauli apo ine nkayowoya chinyakhe...” Ngati ndiumo Samuel wakayowoyera nyengo yimoza ku wanthu, “Kasi ine ndiri kumuphaliranipo imwe chinyakhe, mu Zina la Yehova, kweni icho nthu chikakwaniriskika?” Mukuwona? “Mphauli apo ine nkayowoya ichi, ndipo mphauli apo ichi nthu chikachitika kuti chikwaniriskike?”

129 “O, imwe, icho imwe mukatiphalira ise chikakwaniriskika, kweni ise tikukhumba fumu munthowa yiriyose.”

130 Umo ndimo ichi chiliri muhanyauno. Wanthu wakukhumba kuti wakoreske ku fundo zawo zawakawaka. Iwo wakukhumba kuti wakoreske ku kachitiro kawo kachigomezgo. Iwo wakukhumba kuti wakoreske ku ichi. Ntheura kuyowoyanga za chisisimuso mu nyengo yithu, kasi ise tingawa uli na chisisimuso apo chose ichi chatimbanizgika umo ichi chiliri? Mafuta gha galimoto gha maji na chinyakhe chirichose mu ichi, mitundu yose ya mankhwala ghakutozgera na vinthu vyose ivi vyamakono vyasazgikana mu ichi.

131 Ine nkhezanga kukhiranga na msewu zuwa limoza, ndipo ichi chikayowoya, mtundu unyakhe wa mankhwala ghakutozgera ghasono, chikati, “Imwe nthu mukwenera kuti muchapenge mbale, chinthu chekha pera imwe mukwenera kuchita ndi kuzibizga izi mwenemula na kuzizuwuramo izi.”

132 Ine nkheghanaghana, “ine ndi wenge ngwazi mu nyumba yane.” Ine nkhehuruta ndipo nkhegure kaphukusi ka vinthu ivi.

133 Ndipo ine nkhati kwa muwoli, “Rutanga mkati, wakutemweka, leka ine ndichape mbale.”

134 Ine nkheghanaghana, “Mnyamata, wanthu wara wakumanya icho iwo wakuyowoya, wa vyasayansi wara. Ine ndimuwoneskenge iyo umo chikuchitikira. Ine ndichitenge, iyo wachitenge. . .mpaka iyo wamanye ichi, icho ine nkhechita. Kubizgamo waka iyi na kuzuwuramo waka iyi, ndicho chekha imwe mukwenera kuchita.”

135 Wana wakarya masumbi pa chakurya chamlenji. Ndipo ine nkhepunguliramo mankhwala agha mwenemula, ndipo nkhebizgamo iyi, nkhezuwura iyi, ndipo nkhebizgamo iyi ndipo nkhezuwura iyi. Iyi yikawa ndithu na vimasumbi. Inya, bwana. Ine nthu nkhegomezga chirichose nkhepulika pa television, ndiri kuleka. Chara, bwana. Chara, chara. Chara, nadi.

136 Ndicho chifukwa ine nkhegomezga chara kachitiro kalikose kakupangika na munthu kangamanya kuyima. Chiuta wali na nthowa yimoza yakuperekeka. Ntho ndi Methodist, Baptist, Prezibetere; kweni ndi Yesu Khristu, mu Kubabika kuphya, kugomezganga Baibolo lira. Ndiyo nthowa yakuperekeka na Chiuta, ndipo nthowa yekha pera Iyo wali nayo, ndi mwa Yesu Khristu, Mwana Wakhe. Ndipo, mu Mwana Wakhe, Iyo waka wika Zina Lakhe. Lakhe, Zina la Chiuta ndi Yesu, chifukwa Iyo wakiza mu Zina la Adada Wakhe. Ndipo ntheura ilo liwenge Zina la Chiuta, chifukwa Iyo waka wika Chiuta.

137 Sono wonani, para nkhegonono yikuru iyi yakuyenda ya Chiuta yafika mu mwana wa Chiuta, iyi yikumusisipuska iyo, Mzimu wa Umoyo ukunjira mwa iyo. Ntheura kasi iyi yikuchita vichi? Iyi yiku wakhazika iwo mu malo Ghamchanyachanya, sono ntho. Ntho iwo “wazamkukhala.” Ise tirimo sono.

Sono ise tawukiskika kale, nkhangono na vyakupangira vikwenera kuti vigwire ntchito, kutisisipuska ise, ndipo ise tikosisipuskikira muchanya mu Kuwapo kwa Chiuta, uko kuli Mzimu Wakhe. Ndipo sono ise takhala pamoza mu malo Ghamchanyachanya, mwa Khristu Yesu; mwa Khristu Yesu, kukhala mwenemula, mpando ukuru ula wa . . . uwo wagolerezgeka kale, uli kuwuskika ku wakufwa. Ise tiri gawo la ichi. Usange imwe ndimwe gawo la Mkwatibwi, imwe ndimwe, chifukwa Mkwatibwi ndi gawo la Mwenenthengwa, imwe mukumanya. Ntheura ise tikusanga kuti ichi ndi chinthu chenechira, ndipo Mkwatibwi wachitenge nkhanira ndendende icho chiri kuroskerika kwa Iyo kuchita mu nyengo iyi. Iyo nthā waŵenge wa Laodikeya, nthā munthowa yiriyose wakujiwīkamo. Kweni Iyo wazamkungangamikira muchanya pa vya Chiuta, Iyo wazamkuyendanga mu Mzimu wa Chiuta.

<sup>138</sup> Sono ise tikulaŵiska apa sono kuti tifufuze. Sono tiyeni ise, sono pa nyengo yeneiyi apo ichi chikuchita, kuti ichi chatikhuzza ise; ndipo, para, ise tikaŵa wakufwira mu kwananga na kujuyanga, majuvyo, mphanyiko, Iyo. . . ise tikosisipuskikira pamoza ku Mazgu Ghakhe gha muwiro uwo.

<sup>139</sup> Sono tiyeni ise tighanaghane za kunyuma nkhanira mu nyengo zakale, za munyakhe uyo wakasisipuskika na Mazgu agha; pambere ise tindaŵe na uteweti wa kurombera warwari. Tiyeni titorepo wanthu pachoko, wonani nkharo zawo.

<sup>140</sup> Tiyeni titore munthu apa uyo wakasungirira Mazgu ghose gha Chiuta, kale mu Chipangano Chakale, wakumanyikwa na zina lakuti Enoki. Iyo wakasisipuskika chomene na Mazgu gha Chiuta, kuti iyo wakaŵa na ukaboni, wakuti, “Iyo wakamukondwereska Chiuta.” Nthā chikaŵako chinthu chimoza icho Chiuta wakamulangura Enoki kuti wachite kweni icho iyo wakachita ichi.

<sup>141</sup> Ine nkhezizwa kasi mba Enoki ŵalinga ŵangamanya kuŵa muno kumuhanya uwo, kuti, usange imwe mukumanya chiri mu Mazgu gha Chiuta? Kasi mbalinga ŵa imwe mwaŵanakazi ŵakuyepura sisi mungamanya kujichema mwaŵene Enoki, wonani, wonani, ndipo mukumanya kuti Chiuta wakusuka icho? Kasi mbalinga ŵa imwe mwaŵanarumi, imwe mukuzomerezga ŵanakazi awo kuchita icho, mungamanya kujizunura mwaŵene Enoki? O, mwe! Icho ndi chinthu waka chimoza, kuli uli na masauzandi? Ndipo ise tikubisama, tikuti, “ine ndiri ku *uwu*, ndipo ine ndiri ku *uwo*.” Imwe panji mungaŵa ku uwo, kweni. . . mpaka imwe mufike mu malo ghakuperekeka na Chiuta! Ndipo imwe munganjira chara mula pekhapekha imwe muzgoke gawo la Mazgu ghara. Ndipo, pakuŵa gawo la Ichi, imwe mukuzgoka chose cha Ichi, kupulikira ku chose. Wonani, ise tiri na ichi apa icho Baibolo likuchema “Mazgu gha Chiuta,” ndipo, cheneicho, ndi Mazgu gha Chiuta.

142 Sono ise tikusanga kuti Enoki wakiza mu nthowa yakuperekeka na Chiuta, na Mazgu Ghakhe, ndipo wakayenda virimika fayivi handiredi, ndipo wakamukondwereska Iyo. Ndipo ise tikusanga kuti vyakupangira vikaŵa makora waka mwa iyo, kuti para nkhongono zikati zayamba kugwira ntchito mu injini, Ichi chikamunyamurapo waka iyo pa charu chapasi. Iyo wakaŵa wakwamba kukwera ndege, ntheura, kuruta Kuchanya. Kuchitanga pa vyakupangira vya Chiuta na nkhongono, pamoza, “iyo ntho wakaŵa,” chifukwa Chiuta wakamunyarapo iyo pa charu chapasi, kwambura nyifwa. Uwo ndi unenesko nadi. Iyo wakayendanga mu nthowa yakuperekeka ya Chiuta.

143 Chinthu chenechira ise tikuchisanga pa Elija. Elija wakale wakaŵachombora ŵaJezebel ŵanandi chomene ŵakuphoda ŵara, na ŵakudumura sisi, na vinyakhe ntheura, iyo iwo ŵakagwiriskanga ntchito nyengo yira, munthu mulara wakakhala umoyo wakhe kususkanga waka kwananga pakati pa ŵanakazi ŵara, chifukwa iwo ŵakaŵa na mwanakazi, Jezebel, kula kuti wakhazikiske mlingo.

144 Pafupifupi ngati ndiumo Hollywood winu kuno wachitira, ndipo wakatora ŵalongosi wose kuŵatimbanizgira mu ichi kuwaro uko. Ndipo, Jezebel wachali wamoyo, imwe mungamanya kulaŵiska waka zingirizge ndipo imwe mungamanya kuwona iyo wakuchita. Ndipo iyo wachali na mazaza ghakuru, nayoso.

145 Sono ise tikusanga kuti, munthu mulara pakuŵa muprofeti, iyo wakatamba chinthu chira na chirichose, wakakhala wakufikapo mu khumbo la Chiuta. Apo ŵapharazgi ŵanyakhe wose ŵakafoka, iyo wakakhala nkhanira kwenekula na Ichi.

146 Ndipo zuŵa limoza iyo wakavuka chomene, kuti, Chiuta wakatuma garetu pasi kufuma Kuchanya, na ŵakavalo ŵa moto, ndipo ŵakamutorera kuchanya iyo. Iyo wakazura chomene na nkhongono yira yakusisipuska! Ghanaghanani waka, na Mazgu gha Chiuta mu mtima wakhe, iyo wakazura chomene na nkhongono yira yakusisipuska iyo yikamusisipuska iyo!

147 “Usange Mzimu wa Chiuta, Iyo. . .” Ine nkugomezga ise tikuchisanga mu Ŵaroma, 11, panji, 1:11, “Usange,” ili likuti, “Usange Mzimu. . .” Panji, Ŵaroma 8:11, ichi ndi, “Usange Mzimu uwo ukawuska Yesu ku ŵakufwa uli mwa imwe, Uwu usisipuskengeso mathupi ghinu ghachivundi. Usange Mzimu uwo ukawuska Yesu ku ŵakufwa, usange—usange Uwu uli mwa imwe, Uwu usisipuskengeso mathupi ghinu ghachivundi.”

148 Kulisisipuska ili! Kasi lizgu lakuti *kusisipuska* likung’anamura vichi? Lizgu la Chigiriki likung’anamura, “kutorekera ku umoyo pamanyuma pakuti mwafwa.” Haleluya. Apo pali chipata cha kusopa. Kusopanga mu Mzimu na



Unenesko, vyakupangira na nkhongono, pamoza. Imwe mukuwona icho ine nkhung'anamura?

<sup>149</sup> “Usange Mzimu uwo ukawuska Yesu ku wakufwa ukukhala mwa imwe, Uwu usisipuskenge, kupanga ghamoyo, mathupi ghinu ghachivundi, chifukwa uwu ndi Umoyo kale.” Ndipo para Uwu wanjira mu thupi linu, Uwu ukutorera thupi linu lose kupulikira ku Uwu. Kupulikira ku vichi? Mazgu gha Chiuta. “Usange uwu uli mwa imwe.”

<sup>150</sup> Sono usange ichi ndi chinyakhe mwa imwe, kumuphalirani, “Inya, icho ghakaŵa mazuŵa ghakale. Ndipo Marko 16 wakuneneska chara, ndipo kuti fundo ya Chipentekoste cha ubapatizo wa Mzimu Mutuŵa.” Uwo ntha ndi Mzimu wa Chiuta mwa imwe. Ine nkhupwerera chara umo imwe muli kusambizgikira makora, imwe, uwo ntha ndi Mzimu wa Chiuta. Imwe mukuti, “Inya, amama ŵane ŵakaŵa mu *uwu*, ndipo adada ŵane, virimika, na mkulu wane.” Chirichose imwe mukukhumba kuwowyo za ŵabale ŵinu, na vinyakhe ntheura, icho panji chose chingamanya kuŵa waka makora na iwo; kweni ichi ntha ntcha imwe, wonani, imwe mukwenera kufikira ku zuŵa ili munjire mwa Khristu Yesu, ku muwiro uwu na phangano ilo nda muwiro uwu.

<sup>151</sup> Wonani, ise tikusanga kuti nkhongono yikuru iyi yakusisipuska yikamukhuza Enoki, iyi yikamusisipuska iyo ndipo iyo wakaruta Kukaya kwambura kufwa.

<sup>152</sup> Iyi yikamukhuza Elija, yikamusisipuska mpaka iyo wakaruta Kukaya kwambura kufwa.

<sup>153</sup> Ise tikusanga kuti muhaliri wake wakaŵa Elisha, cheneicho ndi chilinganizgo kula cha Khristu na Mpingo, Elisha. Elija wakachita minthondwe yinayi, ndipo Elisha wakachita minthondwe eyiti. Iyo wakaŵa na mapande ghaŵiri, ngati ndiumo ichi chikapungulikira pa Mpingo. [Pa tepi palije kalikose—Munozgi.] Pamanyuma iwo ŵakaŵa na munthu wakufwa, ŵakamuponya uyu pa viwangwa vyakhe, ndipo iyo wakiza ku umoyo. Nkhongono yira yakusisipuska yikaŵa mu dindi na iyo. Imwe ntha . . .

<sup>154</sup> Iyi nyengo zose yiripo, para imwe mwatora nkhongono yira yakusisipuska ya Chiuta, kuŵa yakusisipuskikira pamoza na Iyo sono.

<sup>155</sup> Sono kumbukirani, mwa Khristu, ise tiri munofu wa munofu Wakhe, chiwangwa cha viwangwa Vyakhe. Para Chiuta wakati wamuvuraza Khristu pa Mphinjika, Iyo wakavurazikira ine na imwe. Ise tiri munofu wamunofu Wakhe, ndipo chiwangwa cha chiwangwa Chakhe, thupi la thupi Lakhe, Zina la Zina Lakhe, Mkwatibwi wa Iyo. Wonani, ise tiri mwa Iyo, ise tiri munofu Wakhe na viwangwa Vyakhe.

<sup>156</sup> Ndipo Chiuta wali kutiwuska kale ise, mwachigomezgo. Nkhongono yakusisipuska iyo yikatiwuska ise ku umoyo

wakwananga, ndipo yikasintha chamoyo chithu, iyi mwachigomezgo yiri kutiwuskira ise mwa Khristu Yesu, cheneicho, chiwuka chizamkutitorera ise mu kukhwima kose.

<sup>157</sup> Sono kumbukirani, ise tikafwira mu zina lithu, tikasungika, ndipo tikawuskikira mwa Iyo. Wonani, ise nthā tiri taŵene. Ku cheneicho, Zina likuru la “Yesu Khristu,” leneilo Baibolo likayowoya kudera uku mu Ŵaefeso 1:21, kuti, “Mabanja ghoŵe ghaŵiri, Kuchanya na charu chapasi, ghali kuthyika na Zina lira.” Uko ndiko Chiuta wakaŵika Zina Lakhe. Ilo ndilo Zina la Banja Kuchanya. Ilo ndilo Zina la banja pa charu chapasi.

<sup>158</sup> Ndipo ise tiri mwa Yesu Khristu, mwa ubapatizo wauzimu, nthā wa maji; kweni na Mzimu, ise tiri kubapatizikira mu Thupi limoza, leneilo ndi Khristu, malo ghakusoperamo. Ntheura, pakuŵa mwenemula, ise pakuŵa pa charu ichi, ichi chiri ngati chikhole chaphangano.

<sup>159</sup> Iwe ukuti, “ine nkhangura malo.” Agha ngako chara mpaka iwe ukhale na chikhole. Kweni usange iwe uli na chikhole, ichi chikuwoneska kuti chirichose chikalembeka za malo ghara chakhwachika.

<sup>160</sup> Ndipo ntheura para iwe wazgoka kuŵa Mukhristu na kumuzomera Khristu kuŵa Muponoski wako, ntheura, para Chiuta wakutumizga chikhole, ichi chikurongora kuti kwali dada wako wakachitachi, mama wako wakachita, icho munyakhe waliyose wakachita; mama wako, dada wako panji wakaŵa muloŵevu, muzaghali; chirichose icho chikaŵako, kwananga kulikose kukukhwachika! Iwe uli na wanangwa wakuzomerezgeka wachikhole. Kulije chinyakhe chingamanya kukuwuskapo iwe ku ichi. Ndipo, wonani, chirichose chiri pa malo ghara ntchako! Amen. Ndipo para iwe uli mwa Khristu Yesu, mwa ubapatizo wa Mzimu Mutuŵa, chawanangwa chirichose cha Chiuta ntcha Mpingo. Amen. Ichi ndi chawanangwa chakuzomerezgeka cha chikhole. Iwe, ichi ntchako, ichi ndi chako. Ichi chikusisipuska mathupi ghinu ghachivundi. O, mwe, usange ise tingaghanaghana za ichi!

<sup>161</sup> Tiyeni tilaŵiske pa ŵakugomezgeka ŵara pa Pentekoste. Iwo wose ŵakaŵa mu chipinda cha mchanya, ndipo iwo wose ŵakachita mantha. Iwo ŵakaŵa na, ŵakaŵa a—wanangwa wakuzomerezgeka, makora waka, kweni iwo ŵakaŵa na mantha. “Ndipo kwamabuchibuchi kukiza mphomezi kufuma Kuchanya,” chikhole chikatumba kwa iwo, “ngati mphepo yikuru yakuputa, yikazura nyumba yose umu iwo ŵakakhala.” Ndipo iwo ŵakasisipuskika chomene na Icho, mpaka wofi wawo wose iwo ŵakaŵa. . . Yumoza wa iwo wakachita mantha, kuti iyo wakakana kuti nthā wakaŵa nanga ndi muFarisi, panji iyo nthā wakaŵa muSaduki. Kweni para Mzimu Mutuŵa yura wakati wafika ndipo wakamubapatizira iyo mwa Yesu Khristu, iyo wakazgoka munofu wa munofu Wakhe, chiwangwa

cha chiwangwa Chakhe, Mazgu gha Mazgu Ghakhe. Iyo wakaŵa chilengiwa chiphya. Iyo wakaŵa munthu muphya. Ichi chikasisipuska thupi lakhe.

<sup>162</sup> Wonani icho Uwu ukachita, icho Uwu ukuchita kwa imwe para Uwu wafika. Uwo ntha ukukupanga iwe kuruta na kuti, “ine ndine wa Methodist. Ine ndine wa Baptist. O, ine nkhumanya ine ntha nkhuenera kukhweŵa. Ine nkhuenera kuŵa na *ichi*. Ine ntha nkhuenera kuvwara mtundu uwu wa malaya. Ine ntha nkhuenera kuchita *ichi*. Ine ntha nkhuenera kuchita *icho*.” Uwu ukumusisipuskani chomene imwe mpaka imwe mukwenera kuti muchite ichi. Uwu ukusisipuska mathupi ghinu ghachivundi.

<sup>163</sup> Wonani, Uwu ukasisipuska mathupi ghawo, mpaka iwo ŵakawurukira kufupi chomene na Kuchanya mpaka Uwu ukasisipuska mathupi ghawo kuyowoya mu chiyowoyero iwo ntha ŵakachipulikapo nakale. Uwu ukasisipuska mathupi ghawo, iwo ŵakayowoya mu chiyowoyero chiphya cha Kuchanya. Iwo ŵakasisipuskikira mu Kuŵapo kwa Chiuta, mwa ubapatizo wa Mzimu Mutuŵa. Nkhongono ya kususipuska ya Chiuta yikaŵabapatizira iwo mu icho. Iwo ŵakaŵa mu malo ghakusoperamo pa nyengo yira. Iwo ŵakaŵa uko iwo ŵakayenera kusopa. Mphara ya Ŵeruzgi panji chinyakhe chirichose ntha yikamanya kuŵatangwaniska iwo, chifukwa iwo ŵakasisipuskika. Iwo ŵakaŵa ŵanthu ŵaphya. Icho ndi pamanyuma pakuti iwo ŵakati ŵabapatizika.

<sup>164</sup> Muwonani Stefano muchoko. Iyo wanjira mu nthowa yakuperekeka na Chiuta, wakasisipuskika na nkhangono ya Chiuta; wakanjira pa chipata, nthowa yakuperekeka na Chiuta. Ndipo nanga ndi apo iwo ŵakaruta kukamukoma iyo, kumubwanyira iyo ku nyifwa, iyo wakati, “ine nkhuwona Kuchanya kwajurika, Yesu wayimirira ku woko lamaryero la Chiuta.” Iyo ndi nkhangono yakusisipuska. Iyo wakasisipuskikira kuchanya mu chipakato Chakhe.

<sup>165</sup> Kukaŵa Filipu, yumoza munyakhe wakuzura na nkhangono yakusisipuska. Ise tikumusanga iyo kusika kula ku Samariya, kuŵanga na chisisimuso chikuru. Nkhongono yikuru iyi yakusisipuska, pamanyuma pakuti iyo wakaŵa mwa Khristu, wakiza uko kukaŵa masauzandi gha ŵanthu kutegherezanga kwa iyo. Ndipo Iyo wakati, “Sono fumapo pano, Filipu, Ine nkhuumba kuti iwe urute uko mu chipalamba, Gaza, uku. Ine ndiri na munthu kula, nkhuumba iwe ukakumane nayo.” Ndipo kwambura fumbo, ntha fumbo lililose, iyo wakaŵa wakuzura na nkhangono yira yakusisipuska. Iyo wakaŵa mwa Khristu, iyo wakaŵa mu malo ghakuperekeka uko Chiuta wakamanya kumuyowoyeska iyo. Chiuta wakayowoya kwa iyo. Ntha pakaŵa fumbo lililose.

<sup>166</sup> Mukuti, “Inya, Iyo wakayowoya kwa ine ndipo wakandiphalira ine kuti ndichirenge, kweni, ine nkhumanya chara sono, ine nkhopulika uheni chomene muhanyauno.” O, mwe! “Inya, Iyo wakandiphalira ine ndiri na Mzimu Mutuŵa, ndipo nyengo zinyakhe ine nkhekayika chomene ichi.”

<sup>167</sup> Filipu wakalimanya makora Lizgu la Chiuta, chifukwa iyo wakizira mu nthowa yakuperekeka na Chiuta. Iyo ntha wakamufumba Chiuta, kuti, “Inya, Chiuta, ine ndiri na ghanandi chomene apa, ine nkhuenera kuti ndiyime. Ine nkhuenera kukumana na mulara wa chigaŵa pambere ine nindachite ichi. Ine nkhuenera kuti ndirute nkhuoyowoyeska ne na bishop,” ntha chikaŵapo chirichose za ichi. Iyo wakaziriswa Chiuta, nkhanira kuwaro mu chipalamba uko iyo wakaruta!

<sup>168</sup> Iyo wakasanga munthu yumoza, nthunguli, ya ku Ethiopia, munthu mufipa wakizanga, wakaŵazganga Lemba mu Yesaya. Ndipo iyo wakati, “Kasi iwe ukupulikiska ivyo iwe ukuŵazga?”

Wakati, “Kasi ine ningapulikiska uli pekhapekha munyakhe wandisambizge ine?”

<sup>169</sup> Filipu wakakwera pa gareta ndipo wakayamba kumuyowoyeska iyo za Fumu.

<sup>170</sup> Iyo wakati, “Apa pali maji, kasi ntchichi chikundikanizga ine kubapatizika?”

<sup>171</sup> Iyo wakati, “Usange iwe ukugomezga na mtima wako wose, uzima wako wose na malingaliro, nkhangono.” Ŵakakhira gareta ndipo wakamubapatiza iyo.

<sup>172</sup> Ndipo Filipu wakazura chomene na nkhangono yira yakusisipuska, mpaka, Iyo wakumuzgeŵerekera iyo mu kulaŵiska kwakhe. Ghanaghanani! Mu thupi lakhe lachivundi, thupi lakhe lakukhwaskika likazgeŵerekera, kuleka kuwoneka ku maso kwa nthunguli. Ine nkhuomezga icho kuŵa unenesko. Chiuta wakamanya kumutorera iyo kumalo kunyakheso, uko Iyo wakamukumbiranga iyo. Iyo wakatoreka.

<sup>173</sup> Imwe mukumanya, nanga ndi nyifwa yingafumiskapo chara chinthu chira kwa imwe, para imwe muli mwa Khristu, mu malo gha Chiuta.

<sup>174</sup> Laŵiskani apa, Moses wakaŵa nacho ichi. Iyo wakaŵa muprofeti uko Mazgu gha Chiuta ghakafikira. Ntha ŵanandi. . . kasi ŵaKora mbalinga ŵakawuka ndipo ŵakati, “Ise tikukhumba bungwe likuru. Sono iwe ukuyezga kutora malo ghakuŵa munthu mutuŵa.” Chiuta wakati, “Jipature wamwene, Ine ndimumirimitizgenge waka iyo.” Ndipo ŵa Dathan, na ŵanyakhe nthura, ntha ŵakamutangwaniska iyo, iyo wakarutirira waka.

<sup>175</sup> Ndipo para Moses wakati wafwa ndipo wakasungika, na Ŵangelo, nkhangono yira yakusisipuska yikakhalira pa iyo. Pakuti, virimika eyiti handiredi vikati vyajumphapo, apa iyo

wali kusirya mu charu chaphangano, kuyowoyanga kwa Yesu. Nkhongono yira yakusisipuska yikaŵa pa iyo ndithu. Agho ndi malo gha Chiuta ghakusoperapo.

<sup>176</sup> “Mukuyowoya vichi? Kasi imwe mukamanya uli?” Iyo wakaŵa muprofeti. Mazgu ghakiza kwa muprofeti. Ndipo iyo wakaŵa Mazgu ghakuwonekera gha Chiuta ku muwiro wakhe. Amen.

<sup>177</sup> Wonani, imwe mungafwa chara, imwe muli kususipuskika. O, usange mpingo ungachiwona waka icho, kuti nthu ndi icho imwe muzamkuŵa, imwe ndimwe kale! Ndi devulu wakuyezga kumuguzaniko imwe ku icho.

<sup>178</sup> “Inya,” mukuti, “sono ine ndimuphaliraninge imwe. Ine ndiri mu *uwu*.” Nkhupwerera chara uwo imwe mulimo.

<sup>179</sup> Imwe mukwenera kuti mubabike, musinthike, mubapatizike na Mzimu Mutuŵa, mwa Yesu Khristu, kususipuskikira ku Lizgu lirilose. Mzimu winu, mwa imwe, uyowoyenge “amen” ku Lizgu lirilose la Baibolo. Kuwaro kwa icho, usange uwu—usange uwu ukukuntchira mutu wakhe ku chimoza, imwe muwuleke mzimu uwo. Nthi ndi Mzimu wa Chiuta uwo ungamanya kukana Mazgu gha Chiuta. Uwu usungirirenge Mazgu gha Chiuta. Nthi kuti uwu ukugomezga pera Ichi, kweni Uwu ukupanga Ichi chamoyo. Uwu ukuwoneskera Mazgu gha Chiuta. Inya, bwana.

<sup>180</sup> Wonani watuŵa nawoso ŵara ŵa Chipangano Chakale. Mwachigomezgo, pasi pa sembe yakale, iwo ŵakalindizganga yimoza yiphya iyi kuti yifike, ŵakaŵa na njuŵi yiweme pa vya Chiuta. Mu Mateyu 27, ise tikuphalirika icho, para Yesu wakati wawuka ndipo wakafuma mu dindi. Cheneicho, ise tikaŵa waka na chikondwerero masabata ghachoko ghajumphu, chikondwerero cha Chiwuka. Baibolo likayowoya kuti, “Watuŵa ŵanandi awo ŵakagona tulo mu dongo la charu chapasi, ŵakawuka pa chiwuka Chakhe, ndipo ŵakiza mu msumba ndipo ŵakawonekera ku ŵanandi.” Kasi iwo ŵakaŵa anjani? Iwo ŵakaŵa kuwonekera kwa Mazgu ghakulayizgika gha Chiuta. Malo ghekha pera uko Chiuta wakukumanirana, pasi pa sembe yira.

<sup>181</sup> Sono mu Ŵatesalonika Wakudanga 4:16, Baibolo likayowoya, nakoso, kuti watuŵa ŵa mu Chipangano Chiphya ŵazamkuwuka pamoza na Iyo para Iyo wakwizaso, iwo ŵeneawo ŵali kususipuskikira mwa Iyo sono. Kasi imwe mukunjira uli mwa Iyo? Na ubapatizo wauzimu, nkhongono ya Chiuta, malo uko Iyo wakukumanako, mwa Yesu. Sono Yesu ndi nthowa yakuperekeka na Chiuta.

<sup>182</sup> Sono wonani, Yesu wakamanya makora chomene icho Iyo wakaŵa! Iyo wakamanya Iyo wakaŵa Mwana wa Chiuta. Iyo wakamanya Iyo wakababika na mwali. Iyo wakamanya kuti Lemba lirilose likajiwoneskera Ilolene nkhanira mwa Iyo. Iyo wakamanya ichi makoraghe, mpaka Iyo wakayowoya kwa iwo

wakuzenga tempile, zuwa lira, Iyo wakati, “Imwe muphwanye tempile ili, ndipo Ine ndiliwuske ili mu mazuwa ghatatu.” Ghanaghanani za icho. “Phwanyani ili, ndipo Ine ndiliwuskenge ili mu mazuwa ghatatu.” Chifukwa? Ichi ghakawa Mazgu ghakulembeka gha Iyo.

<sup>183</sup> David wakati, “Ine ntha ndimusidenge Yumoza Mutuwa Wane mu gehena, ntha kusida uzima Wakhe mu gehena, nesi Ine ndizomerezgenge Yumoza Mutuwa Wane kuti wawone chivundi.”

<sup>184</sup> Sono, Yesu wakamanya kuti icho wakawa Iyo. Mukawavye fumbo mu malingaliro Ghakhe. Ndipo Iyo wakamanya kuti, maora sevente-thu, thupi likuvunda, munyengo yinyakhe mkatikati mwa maora ghara seventu-thu Iyo wawerengeso ku umoyo, nthaura Iyo wakati, “Imwe phwanyani tempile ili, Ine ndiliwuskengeso ili mu mazuwa ghatatu.” Chifukwa? Mazgu ghakalemba za Iyo. Ichi chikalembeka za Iyo, chifukwa Iyo wakawa kuwonekera kwa Mazgu ghakulembeka gha Chiuta ku nyengo yira.

<sup>185</sup> Inya, ghakwenera kuti ghaŵeko, haleluya, ghakwenera kuti ghaŵeko, m'bale, kula kumalo kunyakhe, Mazgu ghakuwonekera gha Chiuta muhanyauno. Ndipo icho ndi chinthu chenechira, pakuti Iyo wakayowoya za mazuwa agha ndipo Iyo wakayowoya icho chizamuchitika mu mazuwa agha. Iyo wali kutiphalira kale ise. Ise tikumanya icho chizamuchitika. Ndipo ise tikuchiwona ichi chikuwonekera mwa imwe, nthaura imwe muli mu Mpingo wa Chiuta. Kuwaro kwa icho, imwe mungamanya kujichema mwaŵene, “Methodist, Baptist,” panji chinyakhe chirichose, ichi ntha chigwirenge nthito. Kuli malo ghamoza pera ghakukumanako, uko ndi mwa Khristu Yesu. O, muhanyauno, o, umo muhanyauno umo ine ningakhumbira kuti waliyose wachiwone icho, wawone umo ise tikunjirira, pakuchita kubapatizika. Mkwatibwi ndi gawo la Mfumu wakhe. Mpingo ndi gawo la Mazgu, kuwonekera.

<sup>186</sup> Sono kasi imwe muli mu mpingo uli? Kasi imwe muli mu bungwe? Usange imwe muli, ine ndimuphaliraninge imwe sono mwangurunjika, imwe muli mu Laodikeya. Kweni usange imwe muli mwa Khristu, imwe ndimwe chilengiwa chiphya, ndipo imwe muli mu Mpingo wa Chiuta wamoyo, na kuwonekera kwenekula kwa vinthu vyenevira ivyo Iyo wakachita mu nyengo Yakhe viwererengeso kuno mu nyengo iyi, kuchitanga chinthu chenechira icho Iyo wakati Uwu uzamuchita. Nthaura, Uwo ndi Mpingo weneko. Imwe mukunjira mu Uwu mwa ubapatizo wauzimu, nthu mwakuchita kujoyina, nthu mwa vinyakhe vinandi, kweni pakuchita kubapatizika na Mzimu Mutuwa kunjira mu Thupi Lakhe. Viri makora. Ndi nthowa yekha pera yakuperekeka na Chiuta Iyo wali kutilekera ise kuti tichite, ndi yakuti ise tibapatizikire mu Thupi Lakhe, na Mzimu Wakhe.

187 Yesu wakayowoya, mu Yohane Mutuŵa 14:12, “Uyo wakugomezga, apo iyo wali mwa Ine!” Ndicho chifukwa ŵanthu ŵakuyowoya kuti mazuŵa gha minthondwe ghali kumara, ndicho chifukwa iwo ŵakuyowoya vinthu ivi. “Uyo wakugomezga mwa Ine, ntha kugomezga pa Ine, kweni wakugomezga mwa Ine, milimo iyo Ine nkhuchita wachitenge nayoso.” Chifukwa? Ndi Umoyo Wakhe. Ndi nkhongono Zakhe mu vyakupangira Vyakhe, ivyo viri mwa imwe, ivyo vikugolereska ichi, kupangiska ichi kuti chirute na kuchita milimo iyo ichi chikalayizga kuchita. Panji, umoyo wane mwa Iyo, wandisisipuska ine mwa Mzimu Wakhe, kuti ndipange Mazgu Ghakhe, cheneicho ndi vyakupangira, vigwiriskike ntchito na nkhongono Zakhe. Ŵahebere 13:8, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.”

188 Sono kweniso mu Marko chipaturo 17, vesi 30, cha Marko Mutuŵa. Tegherezgani, nkhuvara. Yesu wakalayizga vinthu ivi mu mazuŵa ghaumaliro, kuti Iyo ndi “mweneyura mayiro na muyirayira.” Iyo wakalayizga, mu Malaki 4, kuti Iyo “wazamkuzgora mitima ya ŵanthu, mu mazuŵa ghaumaliro, kuwerera ku Chipulikano cha ŵawiskewo.” Iyo wakalayizga icho. Iyo wakalayizga, malo ghanandi chomene mu Baibolo, vinthu ivyo Iyo wazamuchita. “Kweni kanyengo kachoko ndipo charu chindiwonengeso chara Ine, kweni imwe muzamkundiwona Ine; Ine ndizamkuŵa na imwe, mwa imwe nyengo zose, nanga nkhuŵika ku umaliro wa charu.” Ndipo wonani mwa Luka Mutuŵa kamoza, 17:30, “Umo kukaŵira mu mazuŵa gha Sodom!”

189 Imwe mukumanya icho chikachitika mu Sodom? Laŵiskani mu California; ntha California pera, United States; ntha mu United States pera, kweni charu.

190 Muwonani wakuzweta mutu uyu wa virimika m’matini! Chifukwa, ise tikaŵa a . . . Ine nkhamuphalirani imwe zuŵa linyakhe, iwo ŵakayowoyanga kafukufuku wakaŵa mu sukulu za Arizona uko ine nkhuŵhala, ndipo eyite pa handiredi pa ŵana mu sukulu ndi ŵachizita mu mitu. Kasi ŵana ŵawo ŵazamkuŵa uli? Ise ntha tiŵenge na muwiro unyakhe. Ise tiri ku umaliro. Yesu wakati vinthu ivi vizamkwiza.

191 Wonani matelevision ghose na vinthu kuŵikanga vinthu ivi vyautesi ivi mu dongosolo. Yizamkufika nyengo, ine nkharoskera, kuti ŵanthu ŵazamkuŵa nkhanira, ŵakufuntha nkhanira, charu chizamkuŵamo. Baibolo likuyowoya za mawonekero ghakofya agho umu iwo ŵakuwonekera mu mafilimu muhanyauno, za masumbi gha chilengiwa chinyakhe kale mudauko wakulemba undaŵeko icho chikaŵako mu charu chapasi pa masauzandi na mamiliyoni ghanandi gha virimika, chikakonkhomora ndipo chikakura kufika ku chinyakhe . . . Icho ndi chinthu waka chichoko, ku icho chizamuchitika para gehena lajurika ndipo devulu wafuma kuwaro na vinthu vyakhe

vyose vyakofya, vya wanakazi...panji zombe na sisi litali ngati lawanakazi, ndipo mino ngati ghankharamu. Chifukwa, charu chizamkuwa nkhanira, chakufuntha nkhanira. Ichi ntha nkhutali kweni pafupifupi wanu digri kufuma ku ichi sono.

<sup>192</sup> O, ku uchindami wa Chiuta, ku Kwiza kwa Fumu Yesu, ku Mzimu Mutuwa, ku wakumanya nthaura, ku Kuwapo kwamoyo kwa Chiuta wamoyo!

<sup>193</sup> Yesu wakayowoya, mu Marko Mutuwa kula, Iyo wakati, “Mu zuwa lira Mwana wa munthu wazamkuvumbukwa.” Sono, kumbukirani, ntha Mwana wa Chiuta. Iyo wakiza mu mazina ghatatu gha mwana: Mwana wa munthu, Mwana wa Chiuta, Mwana wa David. Para Iyo waka wa pacharu chapasi, Iyo wakiza ngati Mwana wa munthu, Iyo waka wa muprofeti. Mwana wa munthu ndi muprofeti. Yehova Iyomwene wakachema waprofeti, Yeremiya na iwo, “Mwana wa munthu, kasi iwe ukuwona vichi?” Yesu wakiza, chifukwa Iyo wakayenera kwiza kwakulingana na Lemba, ngati Mwana wa munthu. Moses wakati, “Yehova Chiuta winu wamuwuskireninge imwe Muprofeti, wakukozgana na ine.” Ndipo Iyo wakayenera kuwa muprofeti, Mwana wa munthu.

<sup>194</sup> Kweni pamanyuma pa nyifwa Yakhe, kusungika, na chiwuka, sono Iyo wali kuwa Mwana wa Chiuta, wauzimu, Mzimu Mutuwa.

<sup>195</sup> Kweni Iyo wakalayizga, pambere yindafike waka nyengo yaomaliro, charu chizamkuwa ngati ndiumo kuka wira mu Yodom, apo Mwanarumi wakiza mu kawonekero ka munthu; watatu wa iwo, Wangelo wawiri na Chiuta Iyomwene. Yura waka wa Chiuta. Baibolo likati ichi waka wa. Sono Iyo wakiza ndipo wakajiwoneskera Iyomwene kula, pakuchita kulazgira msana Wakhe ku a—hema uko Sara waka wa, ndipo wakamuphalira Abraham icho Sara wakaghanaghananga mu hema. Mbunenesko uwo? Sono, Yesu Iyomwene wakati, “Pa zuwa apo Mwana wa munthu wakuvumbukwa,” mu kayowoyero kanyakhe, “Mwana wa munthu, utumiki wa Yesu Khristu Iyomwene.”

<sup>196</sup> Mpingo uyenderenge mu kurunjiskika, mwa Luther; mu kutuwiskika, mwa Wesley; mu ubapatizo wa Mzimu Mutuwa, na wa Pentekoste; na kurutirira kunjira mu kufikapo kwa Mwana wa munthu, kuti para Mfumu na Muwoli wazamkuwa munthu yumoza iyomwene. Chiuta wazamkuwonekera chomene mu Mkwatibwi Wakhe, Mpingo Wakhe, mpaka iwo wose wazamkuwa chimozimozi. Iwo ndi yumoza. Sono wonani apo ise tiri.

<sup>197</sup> Ntha mungademereranga ku myambo na kachitiro ka vigomezgo. Ivi vika wa makora mu nyengo yawo, kweni luwa lamasura kufika ku kuwara sono. Ndi nyengo ya Mbewu. Uwo mbunenesko.



<sup>198</sup> Yesu wakalayizga vinthu ivi. Sono para ise tikuwona Chiuta wakupanga phangano Lakhe kukhala lamoyo panthazi pithu, ndipo tikuwona kuti ichi chiri mwa ise, ndipo Mzimu Wakhe wakukhala mwa ise; iyo ndiyo nthowa yekha pera yakusopera, malo ghekha pera ghakusoperamo, nthowa yekha pera yaunenesko iyo imwe mungasopera, “Pakuti kulije kususkika kwa iwo awo wâli mwa Khristu Yesu.” Chiuta wakapanga phangano. Yesu wakati, “Vinthu ivyo Ine nkhuchita, imwe muzamuchita namweso,” na icho Iyo wazamuchita mu nyengo yaumaliro. Umo ichi chayendera mu muwiro uwu, nesi kuwâra panji muhanya, yizamkuwâ a—ngati nyengo yamdima, kweni wakati, “Kunyengo yakumise, kuzamkuwâ Kuwâra.”

<sup>199</sup> Zuwâ likufuma kuvuma ndipo likutchona kuzambwe. Zuwâ lenelira likufuma kuvuma likutchona kuzambwe, chitukuko chiri kwenda na ichi. Ili likayenda kujumpha pachanya pa malo ghatatu gha maji, mitundu yitatu ya ubapatizo. O, inya, kufuma ku Asia, kuwenukira mu Europe; kufuma ku Europe, kuwenukira mu England; ndipo kufuma ku England, kuwenukira mu United States.

<sup>200</sup> Ndipo sono ise tafika mwakurunjika tawereraso, ndipo apa ise takhala kumuhanya uwu, Kuzambwe Mumphaka na nyanja, uko chakutchingira kwananga cha nkhongono zose za mdima zawunjikana umu. Mafilimu agha na vithuzithuzi pa television, na wânarumi kufyofyonthanga wânakazi penepala, na kutimbanizganga malingaliro gha wasungwana wachokoŵachoko.

<sup>201</sup> Kasi imwe mukamanyanga mwanarumi waliyose wakufyofyontha mwanakazi ndi wakukakamizgika mwadango kuti wamutore iyo? Mwachigomezgo ndi kugonana. Nadi, ichi ndicho. Inya, bwana. Kasi ntchichi ichi? Ndi tuwiwâro twa mwamarumi tuli mu milomo ya mwanarumi, na tuwiwâro twa mwanakazi. Para tuwiwâro twa mwanarumi na tuwiwâro twa mwanakazi twakumana pamoza, ndi kugonana.

<sup>202</sup> Laŵiskani ku Hollywood, laŵiskani wasungwana wachokoŵachoko wâgona uko ku malo ghakuchezgera, ndipo wanyamata kugonanga pachanya pa wasungwana aŵa, na vinthu ngati ivyo, ndipo nanga nkhuymbanga mu kwayara. Ndipo aŵa wa Elvis Presley, na wanyakhe nthœura, awo ise tiri nawo muhanyauno, ichi ntchasoni ku zina la America, ku icho wasekuru wîthu wakarwera ndipo wakataya ndopa ndipo wâkachifwira.

<sup>203</sup> Kweni ora lafika kuti ufumu uliwose ukwenera kuti upereke nthowa, chifukwa kuli Ufumu wa Chiuta uwo wakhazikika mu mtima wa munthu, na ubapatizo wa Mzimu Mutuwâ na Kuwâpo kwa Yesu Khristu. Ndipo Khristu wafikenge ku Mkwatibwi Wakhe ndipo wazamkhazikiska Ufumu pano pacharu chapasi, uwo nthwa uzamkumara. Kasi imwe mukunjira uli mu Ufumu

uwu? Imwe muli kubabikira mu uwu. Kasi imwe mukumanya uli ichi? Imwe musungirire waka . . . Kasi imwe muwenge uli mu ufumu ndipo mukususkana na fumu? Wonani, imwe mbwenu muwenge . . . Ndipo Fumu ndi Mazgu. “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase. Mweneyura mayiro, muhanyauno, na muyirayira.”

<sup>204</sup> Kasi iwo ŵakamanya uli Iyo wakaŵa Mwana wa munthu? Iyo wakamanyanga kulaŵiska kula ku gulu na kumanya icho iwo ŵakaghanaghananga. Ise tikumanya uwo ndi unenesko. Iyo ndi mweneyura muhanyauno. Kasi imwe mukugomezga icho?

<sup>205</sup> Kasi Billy wangupereka makadi ghamapemphero? Icho ntchimoza ine nanguruwa kumufumba iyo. Kasi iyo wangupereka makadi ghamapemphero? [Gulu likuti, “Inya.”—Munozgi.] Iyo wangupereka makadi ghamapemphero. Viri makora.

<sup>206</sup> Ine ndimuphaliraninge imwe. Usange imwe muli na chipulikano chakukwanira, ine ndiri na chipulikano kugomezga kuti Chiuta, Uyo wakapanga phangano, wangamanya kujisimikizgira Iyomwene kuŵa Chiuta nkhanira muno, kwambura munthu munyakhe kwizanga ku gome ili. Ine nkhuwona kuti nditore mwaŵi, pa fundo ya phangano la Mazgu gha Chiuta wamoyo. Laŵiskani kuno, lekani ine ndimuwoneskani chinyakhe imwe. Nkhongono iyi yakusisipuska, ise tiyigwiriskenge ntchito Iyi. Lekani ine ndimuwoneskani imwe. Kasi mbalinga ŵakugomezga imwe muli nayo nkhongono yira yakusisipuska? [Gulu likuti, “Amen.”—Munozgi.] Inya, kasi suzgo ndi vichi kuŵika mawoko ghako pa ŵarwari?

<sup>207</sup> Para ŵasambiri ŵara ŵakati ŵapokera nkhongono yakusisipuska pa iwo, pa Zuŵa la Pentekoste, kasi iwo ŵakachita vichi? Iwo ŵakaruta ndipo ŵakaŵika mawoko ghawo pa ŵarwari, ndipo iwo ŵakachira. Yesu wakayowoya, mu Marko 16, “Ichi chizamkurutirira kufika ku umaliro wa charu.” Mpaka pauli, kufika ku muwiro wa ŵapostole? “Rutani mu charu chose, pharazgani Ivangeli ku chilengiwa chirichose. Vimanyikwiro ivi viŵarondezugenge iwo ŵeneawo ŵakugomezga; usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵachirenge.” Iyo ndi nkhongono yakusisipuska ngati ndi yira yikaŵa pa viwangwa vya Elija, viwangwa vya Elisha. Ndipo nkhongono yeneyira yakusisipuska yiri pa ŵatuŵa awo ŵangukwezga mawoko ghawo muchanya. Usange nkhongono yeneyira yakusisipuska yiri pa ise, ŵikani mawoko ghinu pa murwari, iwo ŵachirenge.

<sup>208</sup> Ine ndiri kuwona kuno, ine pafupifupi ndiri kuleka kusandanga mitima, nkhuचितaso chara, nkhuŵika waka mawoko ghane pa ŵarwari. Ine ndakhala nkhuचितwona ichi para, ghane, vinthu nthā . . . Ine nthā nkhamufika munthu

yumoza pa wātatu, munthowa yinyakhe. Kachitiro aka, ine nkhuwafika wānandi kuruska umo ine nkhaŵafikiranga. Ndipo ine nkhusanga vyakuchitika viweme, pakuchita waka kujiwika ndamwene mu mawoko gha Chiuta, na kuyowoyanga, “Fumu Chiuta, Imwe mukalayizga ichi. Ndi phangano Linu; ndi lane chara, ndi Linu, ndipo Imwe mukalayizga kuti Imwe muchitenge ichi. Ndipo ine ndiri kumuwonani Imwe mukuchita ichi. Ndipo ine ndigomezgenge kuti Imwe muchitenge ichi, chifukwa ine ndiri kubapatizikira mu Thupi Linu, ndipo Mzimu Winu muno kuti uwoneske kuti ndi Unenesko.” Amen. Agho ndi malo ghakusoperapo. Para imwe mwanjira mu malo ghara, “vinthu vyose ndi vyamachitiko.” Ntheura imwe mukunjira mu malo agho vyinu—agha vyakulinga na vyakukhumba vyinu, kuti muphindure, viri nkhanira mu kukhumba kwa Chiuta. Ndipo para imwe mwaŵika mawoko ghinu kula na kugomezga ichi, ichi chichitikenge. Kasi imwe mukugomezga icho?

<sup>209</sup> Ine nkhubomezga, pambere kadi limoza la pemphero lindachemeke, panji chinyakhe chirichose, kuti Chiuta Mwenekhongono wangamanya kundiphalire ine icho imwe muli nacho kuwaro uko, na icho imwe mukwenera kuchita, na icho imwe mukayenera kuchita chara. Icho ndi kutorerapo mwaŵi, inya, ine nkhumanya uwo ndi unenesko, kweni icho ndi ndendende icho Chiuta wakukhumba kuti ise tichite. Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.] Kasi mbalinga wāgomezgenge ichi usange Chiuta wangachita ichi? [“Amen!”]

<sup>210</sup> Ntha waliko munthu wakhala kunthazi kwane uyo ine nkhumumanya, uyo ine ningamanya kughanaghana, panji kuwona munyakhe uyo ine nkhumumanya nadi. Kasi mbalinga wākumanya, kuwaro kuno, ise tose ndise wālando, kwezgani mawoko ghinu. Mukumanya kuti ine ntha nkhumanya chirichose za imwe, kwezgani muchanya mawoko ghinu. Palipose mu gulu, mukumanya ine ntha nkhumanya za imwe. Ine nkhusachizga ndi palipose, chomenechomene kumtunda mkati muno. Sono panyakhe wānthu wānji mbwenu. . . Ine nkhuwamanya chara iwo. Iwo ntha wāngukwezga mawoko ghawo, kweni ine—ine—ine nkhuwamanya chara iwo, munthowa yiriyose. Ine nkhubomezga ine nkhuwona Richard Blair wakhala uku. Ine nkhubomezga uwo ndi unenesko. Ine ninga. . . Kuli chidima kusika uko. Kuli magesi kudera *uku*. Ine nkhuwona chara.

<sup>211</sup> Kweni laŵiskani kuno, ine nkhuvezga kumuphalirani imwe, kuti, para nkhangono yira yakusisipuska yanjira mwa imwe, ndi Yesu Khristu. Para Yesu wakaŵika mawoko Ghakhe pa wārwari, iwo wākachira.

<sup>212</sup> Para Yesu wakaŵa na nkhangono yakusisipuska kuti yimusisipuske Iyo, nga Munthu, Iyo wakamanya kulaŵiska na kuphara maghanoghano agha ghakaŵa pa wānthu, kuwaphalira iwo ivyo iwo wākaghanaghananga, ivyo iwo wākachita.

Wakarazgira msana Wakhe kwa iwo, kuwaphalira iwo chinthu chenechira, “Ntchifukwa uli imwe mukulingalira mu mitima yinu?” Mwanakazi wakakhwaska chakuvwara Chakhe, Iyo wakati, “Ndinjani wandikhwaska Ine?” Iyo wakalawiska zingirizge ndipo wakamusanga mwanakazi, ndipo wakati, “Ine nkhuwona kuti nkhangono zafumamo mwa Ine. Chipulikano chako chakupanga iwe wamusuma.” Uyo ndi Yesu Khristu. Icho chikusimikizgira apo Mpingo uli, na icho nkhangono yakusisipuska yeneko ya Chiuta yikuchita kwa munthu. Kasi imwe mukugomezga icho?

Tiyeni tisindamiske mitu yithu pakanyengo.

<sup>213</sup> Chiuta wakutemweka, ise tanguwa na kutchayana na Satana kumuhanya uwu, pa mamayikurofoni agha, pakumanya wanthu wara ntha wangupulika hafu wa ichi, chiwawa kuzungulira pa . . . mu nyumba ngati ntheura. Kweni ine nkhuromba, Chiuta, kuti Mzimu Mutuwa watore icho changugawikira iwo, Fumu, kumanyiska wanthu kuti iwo wawone kuti ise ntha ndise gulu linyakhe lakuchita kukwekweta la wachigomezgo ntheura. Chiuta, ise tiri wamoyo sono, wakusisipuskika na nkhangono ya chiwuka cha Khristu. Yesu Khristu wakukhala mwa ise. Ise tikugomezga icho, Fumu.

<sup>214</sup> Ise ntha tikuchemerera uchindami wa tawene. Ngati pa Phiri Lakusandulika, uko waliyose wa ise wali na mwimiriri kula; paka wa Moses, uyo wakafwa ndipo wakawukaso; paka wa Elija, watuwa wakusisipuskika awo wazamkukwapulikira muchanya pa zuwa laumaliro. O, iwo wakawona pamanyuma, para iwo wakati walawiskakoso, iwo wakawona Yesu pera. Ise tikumanya, Fumu, ise ntha tikukhumba kuti wanthu wawone ise. Ise ntha tiri kuno pa chakulinga icho. Chikhale kutali ichi!

<sup>215</sup> Kweni, Fumu, ichi chikukondwereska mitima yithu para ise tikuwona Yesu wakuchindamikika pakati pithu; para ise tikuwona Iyo wakuchindamikika, para ise tikuwona Mazgu Ghakhe, cheneicho Iyo ndi Mazgu; para ise tikuwona ise tingamanya kuwazga ichi mu Baibolo, uko Iyo wakalayizga Iyo wazamuchita ichi, ntheura tikumuwona Iyo wakuchita ichi nkhanira mwa ise, O Chiuta, umo ichi chikutipangira ise kujiwona wakuchepa, kuti ise tikumanya kuti Kuwapo Kwakhe . . .

<sup>216</sup> Ise ntha tiri kubatikana na chinyakhe panji kunenerera chinyakhe. Ise tikugomezga waka, Fumu, ku Umoyo Wamuyirayira. Ndipo Imwe mukatididimizgira ise mwenemula na ubapatizo wa Mzimu Mutuwa, ndipo mukasisipuska mathupi ghithu, ndipo mukasisipuska mizimu yithu, ndipo pamanyuma mukatisisipuska ise kuti tiwone mboniwoni, na kuchima, na kuyowoya malilime, kuwona vimanyikwiro vikuruvikuru na vyakuziziswa vikuchitika. Chifukwa, ndi Chiuta wamoyo. Ise tiri mu Thupi lira. Apo, ku charu, ndi kupusa kwa iwo

awo wakuparanyika; kweni kwa ise taŵene ise tikugomezga, ndi nkhangono ya Chiuta, ku Umoyo Wamuyirayira. Ise tikumuwongani Imwe pa ichi, Wadada.

217 Sono lekani ichi chimanyikwe muhanyauno, Fumu, kuti Imwe ndimwe Chiuta, kuti Imwe nthu muli kusintha malingaliro Ghinu za Lizgu limoza ilo Imwe mukayowoya. Ndipo Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira, ndipo yimoza—yimoza ndipo nthowa yekha pera Chiuta wali kupereka. Munthu yekha pera apo Chiuta wakaŵikapo Zina Lakhe, wakaŵa Mwana Wakhe Yekha Uyo wakayegha Zina Lakhe, Yesu; Chiuta, Yehova, Muponoski, Emmanuel, Muryango ku muskambo wa mberere; Iyo uyo Wakaŵako, Uyo Waliko, ndipo Wazamkwiza; Msisi na Mwana, vyose Msisi na Mwana wa David; Nyenyezi Yamlenji, Luŵazoto la Mudambo. O Chiuta, umo vikunozgera! Ndicho chifukwa Yesaya wakati, “Muphemaniski, Kalonga wa Mtende, Chiuta Mwenenkhongono, Dada wamuyirayira.” O, ise tirije Dada munyakhe kweni Imwe, Fumu. Imwe ndimwe Dada withu. Imwe ndimwe Mama withu. Imwe ndimwe vyose ivyo ise tiri, vyose ivyo ise tingamanya kuzakaŵa. Ise nthu tilaŵiskenge chinyakhe kweni Yesu wakuchindamikika!

218 Wadada, ine panji nthena nkhapanga wambura kwenerera kufuma ku ichi, kumuhanya uwu, kweni torani fundo izi kufuma mu mtima wane, ndipo ndipulikani ine, Chiuta wakutemweka. Ndipo zomerezgani ichi chiyowoyeke, zuŵa ili, kuti Yesu Khristu wakachindamikikira kuno mu tempile ili. Perekani ichi, Wadada, pakuti ise tikuromba ichi mu Zina Lakhe, ndipo apo ine nkhumindizga pamoza na gulu ili, kuti timuwonani Imwe mukwenda mwa Mzimu Winu. Amen.

219 Sono ine nkhuukhumba kuti imwe mundichitire chinthu chimoza ichi. Ine nkhuukhumba kuti ndimufumbani imwe fumbo limoza lakukhumbikira. Ine nkhuukhumba kuti imwe mundizgore ine ngati kuti yanguŵa nyengo yaumaliro imwe muzakumuzgorapo munyakhe mu umoyo winu. Kasi imwe mukugomezga uwu ndi Unenesko? Kasi imwe mukugomezga nthu uliko mpingo panji bungwe lingamanya kuyima mu Kuŵapo kwa Chiuta? Kasi imwe mukugomezga icho? Nthu uliko umoza. Wekha pera awo ŵali kubabikira mwa Yesu Khristu, ŵakutora Zina Lakhe! Uwo mbunenesko.

220 Imwe mukutora Zina Lakhe para imwe mwababikira mwenemula, nthu na ubapatizo wa maji. Nangauli imwe mungabapatizikira mu Zina Lakhe, kweni icho nthu chikutora Zina Lakhe. Imwe mukutora Zina Lakhe mwakuchita kubabika, nthu na maji. Wonani, imwe mukubapatizikira mu Zina la Yesu Khristu, inya, bwana, mu wenenawene; kweni imwe mukubapatizika na Mzimu Mutuŵa, kunjira mwa Yesu Khristu. Ntheura imwe mungamanya kubapatizika kukwana kahandiredi, nthowa yiriyose iwe mukakhumbanga, nthowa

yinyakhe, ichi nthā chipangenge mphambano. Kweni para imwe mwabapatizika na Mzimu Mutuŵa, kunjira mu Thupi la Khristu, imwe mukuzgoka mwana mwanarumi panji mwana mwanakazi wa Chiuta, ndipo, “Lizgu lirilose ndaunenesko!” ndipo, ntheura, Iyo wakachita icho pa chakulinga icho.

<sup>221</sup> Umo ine nkhayowoyera zuŵa linyakhe, para Chiuta wakayenda ndipo wakaŵaliskira zuŵa pa charu chapasi, Iyo wakaghamanya makuni ghara gha mikama na chirichose chikaŵa pasi kusi kwa dongo. Iyo . . . Ivi vikaŵa gawo la dongo pa nyengo yira, ntheura imwe namwe mukaŵa.

<sup>222</sup> Ndipo para Iyo wakati wawuska Mwana wa Chiuta, pa mlenji wa Chiwuka, ndipo wakatuma Mzimu Mutuŵa, uwu ukaŵa kuti usisipuske, nawoso, mbewu yira ya Umoyo Wamuyirayira, yeneiyo Iyo wakayimanya pambere charu chikaŵa chindaŵeko, kuti yizamkuŵa kuno. Iyo wakamanya mayikurofoni iyi yizamuchita ngati ntheura mise agha. Iyo wakamanya kuti imwe muzamkuŵa na kachitiro ako imwe muli nako. Iyo ndi wambura mphaka. Imwe mungalingalira chara ichi na malingaliro ghinu, imwe mukwenera kuti muchizomere waka ichi. Kweni, lekani ine ndiyowoye chinthu chimoza ichi, Chiuta mwene yura wayimirira pano, kumuhanya uwu, mu ŵanthu Ŵakhe.

<sup>223</sup> Kwali iwe ndiwe wa Methodist, Baptist, Pentekoste, chirichose iwe panji ungaŵa, nthā unagomezganga mu bungwe linyakhe. Chifukwa, iwo ŵangaŵa chara bungwe . . . Ichi chiri kupangika na visambizgo vinandi chomene. Ichi chiri kupangika na bun- . . . Iwe ukwenera kuŵa munthu pawekha, kwa Chiuta. Iwe ukwenera kuŵa munthu pawekha. Chiuta wakuchita na iwe, nthā mu mpingo wako. Iwe ukwenera kukhala mtundu wakwenerera wa umoyo mu mpingo wako panji gulu uko iwe ukusopa, iwe ukwenera kukhala mtundu ula wa umoyo uwo iwe ukwenera kuŵa. Kweni imwe wonani, iwo ŵakutora kachitiro ka vigomezgo, na vinyakhe ntheura, kuti iwe nthā unganjira nanga ndi pa miryango yawo usange iwe nthā ukugomezga icho. Ntheura kasi Chiuta wangiza uli uko, apo Mazgu Ghakhe kaŵirikaŵiri ghakuwonekera?

<sup>224</sup> Kasi Luther wakamanya uli za maubapatizo agha na—na kuwezgereska kwa Mzimu, apo iyo wakaŵa kunyuma mu nyengo yira? M'mera ukaŵa undakure ngati ntheura. Nesi Wesley wakamanya ichi. Ndipo nesi Pentekoste wakumanya icho chikuchitika muhanyauno. Chinthu chenechira, chikukura kusenderera kutali na imwe. Uwo mbunenesko. Ichi chiri kuchita mu muwiro uliwose, ndipo ichi nyengo zose chizamkuchita.

<sup>225</sup> Ndipo ine ningamanya kusimikizgira, mwa Baibolo, uwu ndi muwiro wa tirigu. Kumbukirani, chikati chajumphā chisisimuso chikuru ichi . . . Nthā liri kuŵako bungwe linyakhe

likapangika kufumira pa Pentekoste. Iwo wangaŵa chara. Ichi chikukura kufuma ku chikantha kuruta ku tirigu, ndipo kulije chinyakheso kweni njere. Ndicho chifukwa. Virimika fifitini . . . Kenekanandi, virimika vitatu, ndipo iwo wakaŵa na bungwe la chisisimuso chirichose. Fumbani wamudauko waliyose. Kweni kulije bungwe pamanyuma pa Ichi. Iwo wakayezga kuyambiska Vura ya Nyengo Yaumaliro, kweni imwe wonani icho chikachitika ku ichi. Ichi chingachitika chara. Ndi tirigu sono. Inya, bwana. Kulijeso vyakunyamulira. Ndi njere yeneko. Khristu wali pakati pa wanthu Wakhe. Kasi imwe mukugomezga ichi?

226 Tiyeni tiyambire kudera *uku*, pa chipinda cha pasi. Ine nkhulaŵiska makora chara uko, kuwona kuti kuli wanandi chomene wa imwe. Kasi mbalinga wakundigomezga ine kuwa muteweti Wakhe? Muwe na chipulikano mwa Chiuta! Kasi mbalinga kudera *uku* wakugomezga mwantheura pera, yowoyani, “ine nkugomezga ichi na mtima wane wose”? Sono nkhuromba Chiuta wapereke ichi kwa ise, mwakuti imwe mungamanya kuyiwona nkhangono yakusisipuska. Ndi chinyakhe, ukaboni wakuzirwa, uwo ukusimikizgira ichi.

227 Inya, muniyakhe wangamanya kuyowoya kuti, “O, *ichi* ndi Icho, *ichi*, *icho*.” Kweni lekani ichi chichite.

228 Sono, ndi chambura machitiko chomene kuti ine ndimanye chirichose za imwe. Imwe mukumanya icho. Ine nthā nkhumanya kweni munthu yumoza, ine nkhumanya kumulaŵiska, ndipo uyo ndi Mliska Blair wakhala kuwaro uko, kutali uko kuvuma, ine nkugomezga Arkansas panji kumalo kunyakhe kunyuma mkati uko. Uyo ndi yekha pera mu gulu, uyo ine nkhuwona uyo ine nkhumumanya. Ndipo Chiuta wakumanya uwo ndi unenesko. Ntheura ichi chikwenera kuwa chinyakhe icho . . .

229 Ine mbwenu nangulaŵiska waka kudera *uku*, dona muchoko uyu wakhala ku umaliro uko, wali na suzgo lauzimu iwe ukurombera. Kasi iwe ukugomezga kuti Chiuta wakumazgirenge iwe suzgo ili lauzimu, na kupanga ichi makora? Viri makora, iwe ungamanya kuwa nacho ichi.

230 Wika woko lako pa dona muniyakhe wakhala kufupi na iwe, chifukwa iyo wali na suzgo la munthumbo ilo iyo wakurombera, naloso. Inya. Mbunenesko uwo, mlongosi? Kwezga muchanya mawoko ghako usange uwo mbunenesko. Ine nkhumumanya chara iwe, nthā ndiri kukuwonapo iwe mu umoyo wane. Wasungwana waŵiri waŵipa.

231 Sono, kasi icho ntchichi? Kasi icho nthā chiri ngati ndi icho Iyo wakayowoya Iyo wazamuchita? Nkhanira ndendende.

232 Apa pali dona wakhala, wakulaŵiska nkhanira pasi kudera *uku*; wakhala pasi, wakulaŵiska kwa ine. Iyo wali na suzgo la mtima. Kasi iwe ukugomezga kuti Chiuta wachizgenge suzgo la mtima? Iwe wangukhala uko warombanga, “ine nkhuumba

ngati ningafika uko.” Ndi unenesko uwo? Yendeska woko lako ngati *ntheura*, ndi unenesko. Kasi ine nangumanya uli icho iwe wayowoyanga mu lurombo lako?

Wona, gomezga waka. Ndicho chekha iwe ukwenera kuchita, ndi kugomezga.

<sup>233</sup> Apa pakhala dona nkhanira apa uyo wafwenge usange iyo wandachizgike. Iyo wali na kansa. Kasi iwe ukugomezga kuti Chiuta wachizgenge kansa? Inya. Iwe ukugomezga ichi? Iwe, pakuwa kuti iwe wanguwa ngati wachita chizita kukwezga woko lako muchanya, kasi iwe ukugomezga Chiuta wangandiphalira ine kasi iwe ndiwe njani? Madamu Gunn. Sono, usange uwo mbunenesko, yendeska woko lako ngati *ntheura*, wona. Viri makora. Rutanga kunyumba, Yesu Khristu wakukupanga iwe wamusuma.

“Usange iwe ugomezgenge, vinthu vyose ndi vyamachitiko.”

<sup>234</sup> Icho chakhuza dona muchoko uyu wakhala uko wavwara chipewa chifipa, wakulawiska kwa ine. Iyo nayoso wali na kansa. Kasi iwe ukugomezga Chiuta wakuchizgenge iwe? Kasi iwe ukugomezga ichi na mtima wako wose? Ine nkhuoyoya kwa Mrs. Miller. Kasi iwe ukugomezga icho? Ine nkhumumanya chara mwanakazi, ntha ndiri kumuwonapo iyo mu umoyo wane, ndipo Chiuta Kuchanya wakumanya uwo ndi unenesko. Amen.

“Usange iwe ungomezga!”

<sup>235</sup> Apa pali mwanakazi mufipa wakhala nkhanira uku ku umaliro, wakasindamiska mutu wakhe pasi. Iyo wakalingaliranga, iyo wakulingalira za yumoza wakutemweka, munyakhe iyo wakuombera. Iyo wafika, kupukwa, kuzakaromba...kuti iyo warombereke. Yayi iyo ntha wali muno, ndi mufumu wakhe. Uwo mbunenesko. Iyo...Iyo ntha wali muno. Iyo wali kunyumba. Iyo wakamupanga oparesoni, wakamupanga chara iyo? Uwo mbunenesko. Iyo wakasuzgika na suzgo la misempha, na vinyakhe ntheura. Ndi unenesko uwo, ndi ntheura ichi? Iyo wawenge makora. Chipulikano chako changuwa chikuru pa ichi. Kasi iwe ukugomezga kuti uwo ndi unenesko? Amen.

<sup>236</sup> Kasi imwe mukuwona chara kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira? Wafumbani wanthu awo. Ichi chawenuka nkhanira pachanya pa gulu. Kasi imwe mukugomezga kuti Iyo wali muno? Kasi imwe mukuyipulika nkhangono yira yakusisipuska mwa imwe? Inya, uyo ndi Chiuta uyo wakumupangani imwe wamusuma, wabwezi. Kasi imwe mukugomezga ichi?

<sup>237</sup> Sono kasi imwe mungandichitirako chinthu chimoza ine? Pakuti, kasi mbalinga muno mbarwari, lekani ise timuwonani imwe kwezgani woko linu. Sono iyi yikuruta ku fayivi koloko. Wikani mawoko ghinu pa yumoza na munyakhe, ndipo tiyeni ise mbwenu...Ntha mungayowoyanga lizgu sono, wikani



waka mawoko ghinu pa yumoza—yumoza na munyakhe. Ine nkhuKhumba kuti imwe muchite chinyakhe.

<sup>238</sup> Nkhuti, mwanarumi wakhala kunyuma uku, wali na chakutupa chira pa msana wakhe. Kasi iwe ukugomezga kuti Chiuta wafumiskengepo chakutupa icho pa msana wako, bwana? Kasi iwe ukugomezga kuti Chiuta wakupange iwe wamusuma? Munthu wachinyamata, wakulaŵiska kwa ine, ndipo wangughanaghana kuti iyo wajumphirenge. Kwezga muchanya woko lako, bwana. Uwo mbunenesko. Iwe ukugomezga na mtima wako wose, Chiuta wakufumiskirengepo ichi iwe?

<sup>239</sup> Haleluya! Ine nkhubechera gulu lose ili, mu Zina la Yesu Khristu! Usange imwe mungachita, usange. . . Njuŵi yako, nthu ungazomerezganga iyi yijarike na kuwura kugomezga, nthu ungazomerezganga iyi yitimbanizgike. Mukuwona chara Mwana wa munthu, Mwana wa munthu mu kawonekero ka Uthenga wa uchimi, kuweraso mu Mpingo Wakhe, mu uchimi, kuvumburanga Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira? Ichi nthu chiri kuchitikapo mu muwiro, mpaka nyengo iyi. Mukuwona? Kuliko kusimikizgira kwa ichi.

<sup>240</sup> Kasi Mpingo ndi vichi? Kasi imwe mukunjira uli mu Uwu? Para imwe muli mwenemula, chirichose icho Yesu Khristu wakaŵa, imwe muli, nanga nkhuŵa mwana mwanarumi na mwana mwanakazi wa Chiuta. Iyo wakazgoka imwe mwakuti imwe mungaŵa Iyo.

<sup>241</sup> Chinthu apa ntchakuti, imwe mukuchita mantha kugwiriska ntchito ichi, panji imwe nthu mukuzomerezgana na Mazgu Ghakhe. Sono, icho nthu chimuchitiraninge chiweme chirichose, ndipo ine—ine nkhuPwerera chara icho imwe mukuchita. Usange imwe nthu mukwiza mu uzari mu Mazgu ghara, ichi nthu chigwirenge ntchito. Ndinjani wangandisuska ine za chinyakhe Iyo wakayowoya na kulayizga mu nyengo iyi, icho nthu chikachitika? Ntheura nthu mungaponyanga bungwe linu kwa ine, chifukwa ichi nthu chigwirenge ntchito.

<sup>242</sup> Haleluya! Ine nkhuChipulika, ine nkhumanya Iyo wali muno. Ine ndiri nachigomezgo Iyo wali muno. Ine nkhumanya kuti sono yiripo nkhangono yakukwanira yakusisipuska mu Mpingo kuchizga munthu waliyose wakhala muno. Kasi imwe mungomezga ichi? Inya, ntheura, imwe muchitenge?

<sup>243</sup> Kasi imwe mukugomezga mu kuromberanga ŵarwari? Kasi imwe mukugomezga Yesu wakati, “Iwo ŵaŵikenge mawoko pa ŵarwari, ndipo iwo ŵachirenge”? Viri makora, ŵikani mawoko ghinu pa yumoza na munyakhe sono. Nthu mungajiromberanga mwaŵene. Romberani munthu muli nayo pafupi. Iwo ŵakurombera imwe. Sono mwakachetechete na mwantchindi.

244 Fumu, umo ine nkhumuwongerani Imwe, ningamanya kuyimirira pa gome ili na—na kupharazga Mazgu agho ndi ghakususkana chomene ku kughanaghana kwa wanthu muhanyauno, mpaka iwo wachemenge ichi “kugarukira,” iwo wachemenge Ichi “kugomezga vyamzimu,” iwo wachemenge Ichi “mizimu yiheni,” ngati ndiumo iwo wakachitira, wakati, “Berezebure.” Kweni kumuwonani Imwe nkhanira pakati pa gulu liweme ili, kumuhanya uwu, mukung’anamuka nkhanira na kukhozgera na kusimikizgira ndendende icho chapharazgika, kuti Ichi ndi Unenesko.

245 Chiuta, aŵa ndi wanthu Wīnu. A—devulu wayezga kuti watimbanizge mamayikurofoni, iyo wayezga kuti watimbanizge maghanoghano gha wanthu, iyo wayezga kuti waŵatondeske iwo kuleka kupulika Ichi. Kweni ine nkugomezga iwo wapulikenge Ichi, munthowa yiriyose, Fumu. Ine nkhaŵarombera iwo kuti wachipulike Ichi. Ine nkhuŵarombera iwo kuti wapokere Ichi. Perekani, Fumu, wakugomezga aŵa, na nkhangono yakusisipuska, kuti para iwo... usange iwo ntha wakhalenge wamoyo kuzakawona Kwiza Kwinu, nkhangono yira yakusisipuska yizamkuŵawuska iwo ku mazuŵa ghaumaliro.

246 Perekani waka sono nthena mwakuti nkhangono yira yakusisipuska yisisipuske chipulikano chawo, Fumu, ku icho iwo wakuchita. Apo pali wakugomezga uyo waŵika mawoko pa wakugomezga, thupi ku thupi, nkhangono ku nkhangono. Ndipo ndi nkhangono ya Chiuta, mwa mwana mwanarumi wa Chiuta panji mwana mwanakazi wa Chiuta, mwa Mwana wa Chiuta. O Chiuta, nkhuromba Satana waŵamasure wanthu aŵa! Nkhuromba iwo wachizgike kumuhanya uwu, na yachiwuka, nkhangono yakusisipuska ya Kuŵapo kwakumanyikwa, Yesu Khristu. Mu Zina la Yesu Khristu, nkhuromba ichi chiŵe ntheura!

247 Mawoko ghinu pa wanthu ghali na nkhangono yakusisipuska mwa igho, usange imwe mwasisipuskika. Kasi imwe mwafika ku Umoyo? Kasi Khristu wazgoka mwenekomweneko kwa imwe? Kasi nkhangono ya Chiuta yawonesheka? Kasi imwe muli mu Mpingo ula, Mpingo wakuperekeka na Chiuta? Kasi imwe mukuŵa uli mu Uwu, kasi imwe mukumanya uli Imwe mwasisipuskikira mu Uwu? Maghanoghano ghinu ghose, umunthu winu wose, uli mwa Khristu sono. Ndipo Khristu wali pakati pa wanthu, kujisimikizgira Iyomwene ngwamoyo, kusimikizgiranga kuti Iyo wali muno pa mazuŵa gha Sodom.

248 Na mawoko ghara gha wanthu ŵara, awo maumoyo ghawo ghali kusinthika kufuma ku wakuyingayinga mu misewu, kufuma ku ŵaloŵevu, kufuma ku ŵazaghali pa msewu, kufika ku ŵatuŵa wakufikapo ŵa Chiuta, wakusisipuskika. Mawoko ghawo ghali pa imwe. Iwo ŵali mu Mpingo, mwa ubapatizo

wa Mzimu Mutuŵa, nkhongono yenyera yikaŵa pa viwangwa vya Elija. Nkhongono yenyera yira pa phewa linu, pa mawoko ghinu, pa mitu yinu, nkhongono yenyera yakusisipuska; na Iyo wayimirira muno kusimikizgiranga kuti Iyo ngwamoyo kufuma ku ŵakufwa, wakujirongora Iyomwene kuti Iyo ngwamoyo, muno sono kuchitanga vinthu vyenevira Iyo wakachita na kusimikizgira kuti Ichi ndi Unenesko. Amen!

<sup>249</sup> Kasi imwe mungamugomezga Iyo sono? Kasi imwe mungagomezga kuti mawoko agho ghaŵikika pa imwe ndi mawoko ghauchiuta, kasi imwe mungagomezga kuti Mzimu ula uwo ukutisisipuska ise sono, kutipanga ise kuchita kwambura kupulikiskika ku charu, kasi imwe mukugomezga kuti ndi nkhongono Yakhe yakusisipuska? Kasi imwe mukugomezga imwe muli mu Mpingo Wakhe? Ntheura, usange imwe muli, na kugomezga kuti mawoko agho ghaŵikika pa imwe ndi mawoko ghatuŵa, kulangulika na Chiuta; ntheura ine nkhumulangulirani imwe, mu Zina la Yesu Khristu, kuti muyimirire pa marundi ghinu ndipo muzomere machirisko ghinu, waliyose uyo wanguŵa murwari.

O, Mukhristu, iwe ukumanya icho chachitika?

<sup>250</sup> Kasi imwe mukumanya, kuwaro uko mu msewu kuli ŵanthu mamiliyoni kuyendanga mu misewu iyi, muhanyauno, awo ntchinyakhe chara mu charu kweni chakurya cha atomiki? Kasi imwe mukumanya ŵanthu ŵara mbakufwira mu kwananga na majuvyo, ndipo maumoyo ngafipa; mu mipingo kosekose, ku visambizgo vichoko panji chinthu chinyakhe pa mtundu unyakhe wa kusungiranga chinthu chinyakhe, na kuchema ichi kachitiro kausopi?

<sup>251</sup> Kasi imwe mukamanyanga kuti muli kuwuskika kufuma ku nyifwa kufika ku Umoyo, ndipo muli kubapatizikira mu Thupi la Chiuta wamoyo uyo wasisipuskira mathupi, uko kuli kuyowoya malilime na kumasulira malilime, kuwonanga Yesu Khristu wakuwonekera pakati pithu? Chifukwa, urwari ungayima chara mu gulu lantheura ngati ili. Zomerezgani chipulikano chinu chirute kwa Iyo, mugomezgani Iyo! Yowoyani, “Fumu Chiuta, ine nkhuomezga na mtima wane wose,” ndipo imwe mukhalenge makora.

<sup>252</sup> Kasi ŵalimo ŵakwananga muno awo ŵakukhumba kuti ŵanjire mu Thupi lira? Kwezgani mawoko ghinu, ndipo yowoyani, “Ine nindanjire chara mu Ili, ine ndiri kuzuzgika chara na Mzimu Mutuŵa, kweni, M’bale Branham, ine nkhuwukhumba chomene Uwu kumuhanya uwu. Uli imwe mundirombere ine?” Kwezgani mawoko ghinu. Kuchita soni chara, imwe muli mu Kuŵapo Kwakhe. Laŵiskani waka mawoko! Laŵiskani waka mawoko!

<sup>253</sup> Sono waliyose uyo wakukhumba ubapatizo wa Mzimu Mutuŵa, kwezgani muchanya mawoko ghinu, palipose imwe muli, awo ŵakuwukhumba Uwu.

<sup>254</sup> Sono imwe mwaŵeneimwe muli na Mzimu Mutuŵa, imwe mwayimirira kufupi na iwo, ŵikani ghinu ghatuŵa, mawoko ghakupatulika pa iwo. “Usange Mzimu Mutuŵa, uwo ukawuska Yesu ku ŵakufwa, ukukhala mwa imwe, uwu ukusisipuska mathupi ghinu ghachivundi, kufuma ku nyifwa kufika ku Umoyo.” Uwu ukutorera thupi lose ku kupulikira Mzimu. Sono tiyeni tisindamiske mitu yithu, ndipo waliyose warombere ŵanthu awo ŵakukhumba ubapatizo wa Mzimu Mutuŵa. Ndipo ine nkugomezga kuti Chiuta wazuzgenge waliyose yumozayumoza wa imwe, sono nthena, na Mzimu Mutuŵa.

<sup>255</sup> Ntchifukwa uli ise tikulindizga, ŵabwezi? Imwe mulindizgenge nyengo yitali chomene, limoza la mazuŵa agha. Ora ndi ili. Kulindizgaso chara. Imwe muli nkhanira muno mu tempile ili uko imwe muli na usiku wose kuti mukhalire na kuromba.

<sup>256</sup> Chiuta wakutemweka, ine nkhuromba kuti Imwe mutumizgenge Mzimu Mutuŵa kamozaso, ngati ndi mphepo yankhongono yakuputa, zuzgani nyumba yose, pamanyuma pa kujimanyiskika kwakufikapo uku muno, kumuhanya uwu, kuti Imwe muli wamoyo ndipo muli na ŵanthu. Mu Zina la Yesu Khristu. Amen.



*MALO GHAKUPEREKEKA NA CHIUTA GHAKUSOPERAPO* CTK65-0425  
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Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumuhanya, Epuleru 25, 1965, pa ungoro ukuru ku wa Full Gospel Business Men's Fellowship International pa Embassy Hotel mu Los Angeles, California, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

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