

BABE, LI-AWA SELIFIKILE



Ngiyabonga, Mnaketfu Joseph. Ngiyabonga. Singakhuleka na?

² Babe wetfu, siyakubonga Wena, namuhla, ngeNkhosi Jesu, ngemusa Wakhe kitsi, kutsi ngesikhatsi sisetoni, Khristu wafa esikhundleni setfu kulungisisa tsine, bantfu labangamesabi nkulunkulu, futsi usibuyisele enhlanganyelweni naBabe, ngekubuyisana ngeNgati yaKhe luCobo eKhalvari, lapho Asinika khona ngesihle sonkhe. Futsi, namuhla, sitfokotela lamatfuba lamahle, ngoba Bekavuma.

³ Futsi manje, Babe, kwangatsi singavuma kuhamba bese sabelana lesibusiso lesi lesikhulu nalabanye. Sisite kutsi sati Wena kancono ngekubutsana kulentsambama, ngoba siyakucela, eGameni laKhristu. Amen.

Hlalani phansi.

⁴ Ngiyajabula kubona, namuhla, ngumelusi wetfu losimemile (uMnaketfu James Jones) lovela e-Indianapolis, emuva lapho. Ngijabule kakhulu, nemnaketfu waseSpindale, futsi; uMnaketfu Winston Hare wase California. Ngikholwa kutsi ngekubuka nje, ngibone uMnaketfu Sothmann lapha ngagcina awa—awasenhla eCanada, lapho besinemhlangano lomkhulu enhla lapho. Futsi nabobonkhe bangani labahleti lapha. Kuyinhlanhla impela, namuhla, kukhuluma nelibandla lebantfu labanjalo, lengilindzele kuphila liPhakadze nabo, eNkhatimulweni. Futsi nekuba nalomusa namuhla wekutsi ngingema ngikhulume kini futsi ngibe nenhlanganyelo nani eVini laNkulunkulu. Futsi impela kuyinhlanhla yekwenta loku.

⁵ Manje, itolo kusihlwa sibe nesikhatsi lesimnandzi eNkhosini, uMoya loyiNgcwele impela watfululela tibusiso taKhe etikwetfu itolo ebusuku ngendlela lenkhulu kakhulu. Futsi kusihlwa sitoba nelilayini lalabakhulekelwako leliyifashini lendzala lesasivame kuba nalo eminyakeni leyendlula. Ngoba sito...Kukutsi, bengitokhuluma nani sikhshanyana kulentsambama, inhlanganyelo nani ngeLivi, bese-ke, kusihlwa akhulume futsi. Futsi ngaletinye tikhatsi ngaleyondlela ku—kulugcobo lwaMoya loyiNgcwele ngaleyomibono yebuNkulunkulu aluti ngalendlela lokumele lute ngayo uma utsi kukwata. Hhayi... angisho kunyanya, ngichaza kutsi kukhatsateka noma lokutsite, kubonakala kwangatsi akusebenti kahle. Ngako uMnaketfu Joseph, ngimtjele kutsi ngingatsandza kuba nebusuku bunye baloko ngaphambi kwekusuka. Futsi ubenemusa kakhulu kusinika bona nekuba nabo ngaleyondlela.

⁶ Futsi manje, ngilindzele Nkulunkulu kutsi aphilise labanengi labagulako nalabahlaselekile. Ngitocela bafana uma—uma batochubeka futsi bakhipe emakhadi ekukhulekelwa nomakunjalo, linani lelikhulu lawo kusihlwa, kute sikhone kugcina lihlelekile lilayi lekukhulekelwa kute sibe nalabagulako bete bendlule. Ngako uma ninalabatsandzekako lodzinga umkhuleko, futsi uyakholwa kutsi “ngekubekwa tandla” ngemandla aNkulunkulu ekuphilisa labagulako namuhla, kungani, ubakhipha namuhla kusihlwa, ngoba silindze sicuku lesikhulu sabo lesitondlula elayinini.

⁷ Futsi manje, sikhatsi lesincane sifanele sikhulume, futsi lesinje... lokunengi lesimele sikhulume ngako. Kuphela nje uma sikhuluma ngeNkhosi Jesu, sinalokunengi lesingakhuluma ngako, kutsi lonkhe Livi liphefumulelwe kanjani kakhulu. Futsi ngitocela uMelusi Joseph uma atolungela kuta atongifundzela sihloko, noma—noma, kufundza umBhalo, loku kukutsi ngi... lenye into lefika emcondvweni wami njengamanje, futsi nje ngingeliThestamenti leLisha kanye nami, ngako ngifuna afundze i... kwendlelelo, kusukela eThestamentini leLidzala, Tikhronike tesiBili 18:22-27. Ngitomcela kutsi asifundzele loku, futsi ningahle nikufundze naye, uma nifisa, njengesendlelelo sesihloko sami kulentsambama. [Umnaketfu Joseph Boze utsi, “Tikhronike tesiBili?”—Umhl.] 18:22 kuya cishe—cishe ema 27. Futsi kwangatsi iNkhosi ingengeta sibusiso saYo manje ekufundvweni kweLivi laYo.

⁸ Ngesikhatsi asa... ugucukela kuko, ngitocela lomnaketfu lapha waseCalifornia, nike neva noma yini ngemhlangano lapho siya khona, kuyoba sikhatsi sini lesitoba ngaso lapho edolobheni lakini, e-Oakland nangesheya lapho na? Bazalwane bekakwenta etinsukwini letimbalwa letendlulile, futsi ngi... [Lomunye umfo utsi, “Kusete ligama lengilitfolile kwamanje.”—Umhl.] Yebo, mnumzane. [“Ngingahle kube ngikugejile eluhambeni lwami lapha.”] Yebo-ke, ngiyabonga, mnaketfu. Yebo, kulungile. Ngiyabonga. Bengitibuta, bekumele... Ngicabanga kutsi simele sihambe siyemphumalanga emvakwe-Idaho ngeLweti neNgongoni, futsi ngite lapho ngaBhimbidvwane noma ngeNdlovana, ngicabanga kutsi, ekupheleni kwaBhimbidvwane, ekucaleni kweNdlovana, noma mhlawumbe, lelenye inceye imele ibesetulu emphumalanga. Noma ke, batoniketa loko i-West Coast bese-ke baya emphumalanga. Kodvwa ngiyetsemba kunibona lapho, mnaketfu, ngive lokunye kwaloko kufundzisa lokumangalisako. Kulungile, Mnaketfu Joseph. Uh, 22 kuya ku 27.

⁹ [Umnaketfu Boze ufundza tiKhronike tesiBili 18:22-27—Umhl.]

[Manje ngako-ke, buka, iNKHOSI ibeke umoya wemanga emlonyeni walabaprofethi bakho, neNKHOSI seyikhulume lokubi ngawe.]

[Zedekiya umusa waKhenana wasondzela, futsi washaya Mikhaya ngemphama esihlatsini, futsi watsi, Uhambe waya ngakuphi uMoya weNKHOSI kimi kutsi ukhulume nawe na?]

[Futsi Mikhaya watsi, Bukani, wena uyawubona kulolosuku ngesikhatsi uyohamba uye ekamelweni lelisekhatsi uyobhaca.]

[Khona-ke inkhosi yaka-Israyeli yatsi, Tsatsa Mikhaya, futsi nimtswale nimbuyisele emuva ku-Amoni umbusi welidolobha, nakuJowashi indvodzana yenkhosi;]

[Futsi utsi, Isho kanje inkhosi, Feka lomfo ejele, futsi nimondle ngesinkhwa sekuhlupheka nangemanti ekuhlupheka, ngize ngibuye ngekuthula.]

[Futsi Mikhaya watsi, Uma impela nibuya ngekuthula, khona-ke ayikakhulumi yini iNKHOSI ngami. Wase utsi, Lalelani, nonkhe nine bantfu.]

¹⁰ Manje, esahlukweni se—se 17 saJohane loNgcwele, ngifundza sihloko:

Lamavi wawakhuluma Jesu, futsi waphakamisa emehlo akhe wawabhekisa ezulwini, wase utsi, Babe, li-awa selifikile; . . .

Futsi kwangatsi Angengeta tibusiso taKhe eVini laKhe.

¹¹ Namuhla, ngicabanga kusebentisa loku ngembali, kufundvwa kweLivi leli. . . livela eThestamentini leLidzala, ngembali kwesihloko eThestamentini leLisha, futsi sikhuleka kutsi Nkulunkulu utosinika ingcikitsi lapho sisalindza kuYe.

¹² Lesikhatsi lesi eThestamentini leLidzala besikadze si—si. . . kwakusikhatsi lesintengantengako impela. Manje, Jehoshafati bekayinkhosi yakaJuda ngalesosikhatsi, ngesikhatsi Ahabi aseyinkhosi yaka-Israyeli ngalesosikhatsi; bebahlukanisiwe. Futsi noma ngasiphi sikhatsi lapho, uma sehlukanisiwe, singatifunela inkinga. Sifanele sihlangane, sitobese-ke sesiyema.

¹³ Futsi, kodvwa Jehoshafati bekayi—yindvodza lelungile, indvodza lekahle. Bekakhuliseke kahle netibonelo letinengi, njengoba sibenato namuhla. Abebone babe wakhe, Asa, kwenteka kanjani ngesikhatsi Asa akhonta iNkhosi, khona-ke Nkulunkulu bekanaye; kodvwa ngesikhatsi Asa ahluleka kukhonta iNkhosi futsi waba nenkhani, khona-ke Nkulunkulu wesuka kuye.

¹⁴ Akunandzaba kutsi iNkhosi isitsandza kahle kanjani, nekutsi uyitsandza kahle kangakanani iNkhosi, uma usuka ekusebenteleni nekukhonta iNkhosi, khona-ke khumbula nje, ungagadza inkinga kutsi icale ekhatsi. Ngoba Nkulunkulu watjela Davide ngalesinye sikhatsi, “Wena ungumuntu

wenhlitiyo yaMi luCobo.” Kwase kutsi-ke ngesikhatsi Davide enta lokuliphutsa, Davide wadzingeka avune ngaloko lakuhlanye. Futsi si...Akakaze asitjele kutsi sasisemvakwenhlitiyo yaKhe luCobo, ngako sitodzingeka impela sivune lesikuhlanyelako.

¹⁵ Kodvwa ngalesikhatsi lesi, Asa unesifo etinyaweni takhe, futsi wafa ngako, ngoba akayicelanga iNkhosi ngekuphilisa kwaNkulunkulu; wavele nje waya kubodokotela yedvwa. Bekangeke acele iNkhosi; bekanenhloko leluKhuni kakhulu. Futsi wafika endzaweni lapho khona wacala kulalela leminye imibono yesimanjemanje futsi wangakholwa, mhlawumbe, noma wangakholwa kutsi iNkhosi yaphilisa, ngako akatsatsisanga lutfo ngako eNkhosini. Wacabanga, “Yebo-ke, dokotela wami angeke akhone kungisita; asikho sidzingo sekucela noma ngubani lomunye.” Ngako liBhayibheli latsi walala. Wayiswa emathuneni eyise...bobabe bakhe, futsi lapho waphumula.

¹⁶ Futsi manje, Jehoshafati indvodzana yakhe, isukuma kutsi itsatse indzawo yakhe, bekanelimuva lelihle lekutsi abuke kulo, abone kutsi uma umuntfu angahambela Nkulunkulu futsi ahambe naNkulunkulu, Nkulunkulu utohama nalowomuntfu. Kodvwa uma loyomuntfu lofanako afulatsela kuNkulunkulu, khona-ke Nkulunkulu umyekela kutsi atisebentele. Futsi sitfola kutsi ku—kuyintfo ledzabukisa kakhulu uma sifanele sitisebentele tsine.

¹⁷ Angitami kwetsemba kuhlakanipha kwami lucobo, ngoba anginako. Ngijabula kakhulu kutsi anginjala. Kube benginayo, mhlawumbe bengitowetama kwetsembela kuyo. Kodvwa iNkhosi ibone kufanele kutsi angibi nayo, ngako ngifanele ngetsebele Kuye. Futsi ngikhohwa kutsi kungabakuhle uma sonkhe nje sitame loko sikhashana, anicabangi na? Nje singatsatsi imibono yetfu lucobo ngentfo, kodvwa siphumule ngesizotsa etikwa ISHO KANJE INKHOSI. Ungetami kukuzindla, ngoba ungeke ukuzindle. Uma ungakuzindla futsi ubone impela nje kutsi kutoba kanjani, bekungeke kusaphindze kube sento sekukholwa.

¹⁸ Kukholwa nguloko longakuboni; kunguloko lokukholwako, kutsi awu...awukuboni, kodvwa kukhona Intfo lengekhatshi kuwe, lekubonako. Futsi lowo nguNkulunkulu longekhatshi, ubona Livi laKhe luCobo libonakaliswa. Kodvwa bewungeke ukuzindle. Ngivele nje...Kute indlela yekukwenta. Nkulunkulu angeke azindlwe, ngoba Ungetulu kwekuzindlwa; UguNkulunkulu. Futsi sitsatsa nje loko Lakusho ngako bese sikubita ngeliciniso.

¹⁹ Manje, kulengcungcuthela namuhla, futsi ngesikhatsi loku kuchubeka, futsi sinalenhlanganyelo lenkhulu, Bengicabanga, mhlawumbe, lawo magama lamancane nje ekutsi ukwetfula

kanjani kubantfu; ngoba ngekwati kutsi linengi lenu lapha lisembali khashane kunami uma sekufika e—ekufundziseni umBhalo. Futsi ngi—ngiyati ngalokuhle, kunemadvodza lahleti lapha, hhe, lengitivela ngimncane kuma lapha ngakubo. Kodvwa ngenca yekutsi—kutsi sihlanganye ndzawonye, ngitotsandza kuniketa umbono wami kutsi kuyini, ne—nesecwayiso sami kulabo labalako kuhamba ngendlela yaNkulunkulu Lasigcobebe kutsi singene kuyo.

²⁰ Manje, ngalesikhatsi lesi Ahabi bekayinkhosi yaka-Israyeli, futsi bekangenandzaba impela. Sinebantfu labanjalo namuhla, lengingababita ngebazalwane labasemkhatsini. Uya nje noma kungayiphi indlela lapho u—umoya uhhushela khona. Ngikholwa kutsi tsine, namuhla, sikubita nge “kungabi nasiteshi.” Futsi nje noma ngukuphi lapho umoya uhhushela ngakhona, baneliseyili labo lihleti lingene kuko. LiBhayibheli alifuni sibe ngaleyondlela. Usifuna sibe ngulabatintile, singanyakatiswa, sihlale njalo sivamile, sibe nemaseyili etfu siwabeke aconze ngco eKhalvari. Uma umoya uvunguta ngalokuphambene, kukhona indlela yekubetsela leloseyili, noma, umkhumbi, nekuenta loyo moya, noma uta ngco ebusweni bakho, ungavele uhambe untjuze ngemkhumbi ucondze kulomoya; ngulendlela lobeka ngayo liseyili lakho. Nguloko nje.

²¹ Futsi siba nekuceshwa kwetfu kubekwe kwacondza ngco eKhalvari, futsi akunandzaba kutsi umoya uvunguta ubhekaphi, sisasolo sibuke eKhalvari, noma ngabe uphambene natsi, noma ngabe kuyini, sisasolo sicondze ngaseKhalvari. Lelo likholwa leliciniso. Futsi asinyakatiswa nomangumuphi umoya wemfundziso, futsi *loku* kuyefika, futsi *naloko* kufike, futsi *naloko* kwenteke; sitfole nje indlela lecinile: leya ngco eKhalvari.

²² Ngicabanga kutsi Nkulunkulu bekasho loko ngesikhatsi Akhuluma ngaJuda, futsi...lapho, futsi watsi, “Lifu lelingenamvula, tinkhanyeti letizulazulako...” tizulazula nje lapho. Loko—loko akukalungi; asikafaneli sente loko. Sifanele nje...Uma umKhristu acala kutalwa eMbusweni waNkulunkulu, kufisa kwakhe, imphilo yakhe, yonkhe intfo ibekwe ngco kuKhristu. Uma nje atsite kukhalipha kancanyana, uma ningabukisisi, utokufaka konkhe kulemfundvo futsi kucishe kuye ngekuphola sibili, kubopheka, utsi nekungabinandzaba, nayoyonkhe intfo, isayensi letsite yetenkholo, noma lokunye kuhumusha lokukhulu kwemagama esiGrikhi.

²³ Ngahlangana nendvodza lapha esikhatsini lesitsite lesendlulile, futsi yatsi, “Billy, ngisandza kufundza ligama lelitsite lesiGrikhi. Sengibe kuko iminyaka lesihlanu, ngitama kufundza inchazelo sibili yaleligama lesiGrikhi.” Watsi, “O, ngesikhatsi ngikutfole, kusibusiso.”

Ngatsi, “Bewusolo ufundza iminyaka lesihlanu ligama linye lesiGrikhi na?”

“Yebo.”

²⁴ Ngatsi, “Kuleminyaka lesihlanu, ngemusa waNkulunkulu, Ngizuze ihhafu yesigidzi semiphefumulo kuKhristu ngingati ngisho nalinye ligama lesiGrikhi.” Ngako loko, akusiko lokwatiko, kuNgulomatiko: Kumati Yena kukuKuphila. Futsi sicitsa sikhatsi lesinengi kakhulu kuletotintfo letibuwula. Nje, angikacondzi bona buwula, lokukutsi akusisiti ngalutfo. Uma wati, kusitani na? Kute. Ngako ungame nje nawe umati Yena.

²⁵ Futsi-ke uma sekaba, ngulomuntfu lobeke sisekelo kuKhristu, uma aba ngulowesabako noma lobuhlungu, uma ungambukisizi lowomuntfu ngamunye, uyoshushumba aphambukele ngakulohlangotsi, angene ekuhlanyeni. Futsi uyoba ngulovamile. . .ngayo yonkhe nje indlela umoya lovunguta ngayo, nangu ahamba. Noma kuphi lapho lomsindvo wekuvavatela uchamuka khona, ngani, uyokulandzela.

²⁶ Kodvwa awukufuni loko. Lomunye uyaphambana nalolomunye indlela langiyo. Kodvwa sifuna kubasemkhatsini nendzawo, Khristu futsi lapho sodvwa. Bukani liWundlu laNkulunkulu. Bukani futsi niphile.

²⁷ Manje, futsi ngako Jehoshafati besabonile, ngesikhatsi uyise abuka kuNkulunkulu, kutsi Nkulunkulu wambusisa. Futsi bekabonile kutsi Ahabi wajika wesuka kuNkulunkulu, ngoba umkakhe bekangafuni kutsi aye enkonzweni ngaLesitsatfu ebusuku, kanjalonjalo, niyati. Ngako batfola kutsi sewube sivuvu, nekungabi namgogodla, nentfo yekudlala.

²⁸ Niyati, ngiyakholwa kube bengingakholelwa kuKhristu, bengiyophikisana naYe ngalokucinile. Futsi ngiyakholwa kutsi uma ngingativula sifuba, futsi nasenhlitiyweni yami bengiphambene Naye ngingafuni kumkholwa Yena, uma ngingatenta ngiphambane Naye, Angangihlonipha kakhulu, kunekutsi Kunalangakwenta uma ngingaba ngulongenamgogodla, ngiyiswa lena nalena. Kunjalo.

²⁹ Ngikhholwa kutsi ngisho nasemphilweni yemuntfu. . . Utsatsa wesifazane, dzadze lomncane. . .Manje, sisikolwa nje, liklasi. Dzadze lomncane, angahle angabi muhle, kodvwa uma andzadzadze sibili, futsi ubambe indzawo yakhe njengadzadze, niyati kutsi utohlonishwa kakhulu kunewesifazane lobukekako longayibambi indzawo yakhe. Niyabona na? Kunjalo. Ngoba kutsi. . .Noma nguyiphi indvodza lenebudvodza lobuncane ngayo, utohlonipha lelo ciniso nekwetsembeka.

³⁰ Bese-ke, uma siba ngumKhristu, sifanele sibeke konkhe kwetsembeka, nenhlonipho, nekuhlonipha eNkhosini Jesu Khristu. Futsi-ke, uma singakwenti, futsi singakukholwa, singabi nje ngulabangenamgogodla ngako, vumela nje umhlaba wati kutsi umekuphi; nguleyo indlela lencono kakhulu. Futsi

kuyoba lusuku lolukhulu lapho libandla lita kuleyondzawo, emalunga alo, njalo. Loko ngungukutsi. . . Kutoba kwaKhristu noma kumelane naKhistu. Khona-ke umhlaba wonkhe utokwati kutsi umephi.

³¹ Angitsandzi noma ngubani kutsi angibhambadze ehlonbe futsi atsi, “Manje, Mnaketfu Branham, ngikutsandza sibili.” Abe ati kutsi ngati lokwehlukile (Niyabona na?), u—uyati kutsi ngati lokwehlukile. Ngoba umoya wakhe awungeni kahle, futsi awu—awukho lapho. Futsi ngako-ke, ngi—ngi, khona-ke, ngilahlekelwa yinhlonipho yaloyomuntfu.

³² Ngi—ngiyatsandza kubona indvodza uma itsite, “Manje, buka, a—angivumelani nawe, ngaloko. Ngi. . .” Yebo-ke, khona-ke wetsembekile ngako. Kodvwa Ahabi bekangesilo lolohlobo lwemuntfu; bekangulobekafuna ku—kukhonta iNkhosi ngalesinye sikhatsi, nemkakhe bekafuna kwenta lenye intfo; ngako wajikela kuleyondlela, futsi wafuna labobaphofethi babulawe, nakanjalonjalo, lokunye kwalokungabi namgogodla, kwehla-kwenyuka, kungena-nekuphuma; futsi Nkulunkulu angeke ente lutfo ngemuntfu lokanjalo. Akakhonanga ngalelolanga, noma ngalelinye lilanga, kutsi Angake asebentise umuntfu lokanjalo.

³³ Ngako siyacaphela: Kodvwa Jehoshafati bekawubonile imiphumela kulolohlobo lwemphilo; bekayobona imiphumela kubabe wakhe ngesikhatsi akhonta iNkhosi, khona-ke lapho angayikhontanga iNkhosi. Ngako konkhe loko ndzawonye, futsi kukutsatsa ngaphansi kwekukunaka, Jehoshafati bekancumile enhlitiyweni yakhe kukhonta iNkhosi nekubambelela etintfweni uyise, Davide, latenta ekucaleni. Ngiyakutsandza loko: “Ekucaleni. . .” liBhayibheli lasho.

³⁴ Ngalamanye emagama, wabuyela emuva esikhonkwaneni lesidzala base-ke bahlanta lemigca. Kungabakuhle kutsi emaPhentekhosti abuyele emuva esikhonkwaneni. Kungabakuhlekitsi sonkhe kutsi sibuyele emuva etikhonkwaneni letindzala bese sihlanta lemigca. Bekuyokwentekani namuhla e. . . Ngikhuluma nabo, ngiyacabanga, bantfu bePhentekhostali labanengi lapha kulentsambama. Kungentekani uma, empeleni, libandla lingabuyela emuva esikhonkwaneni na? Nikhuluma ngekuhlantwa, kungabakhona impela munye ngasebandleni lePhentekhostali; impela bekungaba njalo. Manje, bangakhi lowatiko kutsi lelo liciniso na? Ngani, impela, yebo. Impela kutobakhona i. . . impela, i—ingucuko leyentekako. O, bantfu bebayotiphatsa kanjani ngalokwehlukile, bagcoka lokwehlukile, bakhuluma ngalokwehlukile, futsi kungaba—kungaba ngalokuphelele nje libandla lehlukile, uma besibuyele emuva esikhonkwaneni lapho sacala khona.

³⁵ Manje, ngako-ke Nkulunkulu wambusisa. Nkulunkulu

utobusisa nomangubani lotobuyela emuva esikhonkwaneni lesidzala seliBhayibheli futsi acale eBhayibhelini, hhayi ngekwesayensi yetenkholo, kodvwa kusukela, noma, isayensi letsite yetenkholo leyentiwe ngumuntu, kodvwa levela esayensini yetenkholo yeliciniso yeliBhayibheli, futsi ucale kulesikhonkwane lesidzala ukhuphuke, Nkulunkulu utohamba nawe.

³⁶ Ngako Nkulunkulu ucala kubusisa Jehoshafati, nentfo yekucala niyati, Ucala kumphumelelisa. Futsi wakha tonkhe tincaba tekuphephela, kuze kutsi labangakasoki ne... bangeke bangene. Futsi nguloko emabandla lakudzingako namuhla, incaba yekuphephela yemfundziso yebaphostoli yesikhatsi sakudzala, ngako lokuba sivuvu, nekubopheka, kungena-nekuphuma, kwehla-nekwenyuka, akungeni ebandleni letfu.

³⁷ Ngitsiteni na? Kunjalo, noko. Kunjalo. Sivumele tintfo letinengi kakhulu kutsi tingene ngegunyenya, bazalwane, tintfo letinengi, kutsi sishiye lesikhonkwane lesidzala kusukela ekucaleni, kutsi tinyenye tingene; asizange sakhele libandla incaba yekuphephela. Futsi manje sinayo yonkhe intfo kuko. Kunjalo. Onkhe “ema-izimu” kanye “nema-hizim” na—nakokonkhe lokunye ebandleni, ngoba asizange sesivikelwe ngeLivi.

³⁸ Bengikhuluma namuhla ngekudla kwasemini neMnaketfu duPlessis neMnaketfu Joseph, futsi ngikhuluma ngecutfunywa ngaphandle futsi nemvuselelo yemhlaba wonkhe, loko, kutfunywa kweluhambo lengililungisela kulitsatsa lwemhlaba, kulolonkhe lidolobha busuku lobumbalwa, lonkhe lidolobha lelikhulu emhlabeni. Khona-ke ngicabanga ngekulandzela ngatsi, “Kufana...”

Batsi, “Uma ungenayo indlela yekulandzela, khona-ke ulahlekelwa nguloko lo—lokulandzele.”

³⁹ Njengoba bengine—nenhlavu esandleni sami. Nginitjelile kutsi kwakuligobolondlo lelidvume kwani belingiko, kutsi lelitubane laleligobolondlo litobhoboza emgamini lotsite, futsi li—li—litubane lenhlavu nayiphuma emlonjeni wesibhamu lesinalo, sihamba litubane lelitinkhulungwane letishlanu temafidi ngemzuzwana, ngale kwesibhamu lesiyimfashini lendzala mhlawumbe lesihambako, o, lunyawo loluyinkhulungwane ngemzuzwana. Manje, ligobolondlo lilungile, uma ngibeka loko... lo—lomagazini esandleni sakho, kodvwa ungentani ngako na? Ute nesibhamu longasisebentisa kuso.

⁴⁰ Ngako, nako laph'ukhona. Sifanele sibe nekulandzelela; sifanele sibe nencaba yekuphephela; sifanele sibe nelibandla lihale lisesimeni lesikahle, limasha, siye embili ngebunye lobukhulu. Silahlekelwa sikhatsi nje libandla lite lingene kulolohlobo lwesimo. Sitotfola labambalwa *lapha*, lelo liciniso;

kodvwa hhayi njengoba besingabanjalo kube besilicembu lebantfu lelingakehlukani, libutfo linye lelikhulu lelime ekhaleni lemphi.

⁴¹ Sitsa...Emphini uma incenye yabo...uma baseKentucky badubula base Hoosier, nebase Hoosier badubula baseKentucky, i-Illinois i-Missouri, emphini, ngani, emabutfo atokuma nje futsi atsi, “Bayekeleni batibulale bona.” Kodvwa uma bahlangana baba munye, ngulapho khona sitsa sifaka tindlebe taso futsi sitsatse. Futsi lapho lonkhe libandla lelikhulu laNkulunkulu ahlanguana ndzawonye ngaphansi kwemjeka munye, kuhola kwaMoya loyiNgcwele, futsi lichubeke njengeliBandla lelikhulu laNkulunkulu lophilako, khona-ke sitsa siyondiza. Sifanele sikwente.

⁴² Futsi siyabona eBhayibhelini sibonelo setfu. Ngako uma nicaphela, emvakwekuba Nkulunkulu sekabusise lendvodza lenkhulu, Jehoshafati, wamphumelelisa futsi yonkhe intfo icala kuhamba kahle, ngalelinye lilanga wacabanga kuti utotsatsa kuvakashelwa phansi kumakhelwane wakhe, Ahabi. Futsi lapho ehla kuyovakashela Ahabi, wacabanga, “Yebo-ke, ngitoba nenhlanganyelo entasi lapho.” Manje, ngulapho la enta khona liphutsa, khona lapho, ngoba emafutsa nemanti kungeke kuhlanguane. Kunjalo. Kanjalo nelikhulwa aliyuhlangana nekungakhulwa; ufanele ube luhlangotsi lunye noma lolunye. Ufanele ume, futsi uchubeke nekuma.

⁴³ Ngako lapho ehla kuyobona Ahabi, o, kukhohlisa lokunje pho lanako. O hhe, Ahabi wabulala inkhabi, netimvu, nakanjalonjalo, nemawundlu, futsi wenta umkhosi lomkhulu ne...Manje, nguleyondlela nje sitsa lesingena ngayo. Nguleyondlela nje lokwakwenta ngayo kini bodzadze. Uma kucala, lomunye wesifazane uyangena, nelibandla licala kumbhambadza emhlane, futsi be—bekanguwesifazane lophungule tinwele, futsi wapenda buso, netintfo letinjalo. Intfo yekucala niyati, kucala kungena kancane ngekunyenya, futsi manje lonkhe libandla lihlangahlangene kulo. Amen. Kunjalo. Manje, wena...Ungakuvumeli kukulimate. Kodvwa sidzinga kuhlindvwa. Kunjalo.

⁴⁴ Futsi ngesikhatsi indvodza ifika endzaweni lapho yayingesuye umuntfu, umyeni wayo, futsi yamvumela ente loko, loko kwakhombisa butsakatsaka bayo. Kunjalo. Ufanele abe yinhloko yendlu.

⁴⁵ Ngako, kodvwa namuhla sonkhe sive sikuleyonchubo. Futsi iMerica ayisesiyo nhlobo iMerica; akusesiyo sive semaKhristu; sive sewesifazane. Jezebeli lomdzadlana wehla ngesitaladi atipende wonkhe, futsi, mnaketfu, emadvodza atokuwa ngemadvolo awo kuye. Kunjalo. Ngiyalwati lolohlobo lwekulimata, kodvwa lelo liciniso. Sidzinga kuhlindvwa.

⁴⁶ Manje, loko kuseveni, neHollywood. Loko akusiko kuphela eveni neHollywood, loko kusebandleni lemaPhentekhostali. Asikahlonyiswa kumelana naleto tintfo. Futsi nemfundisi bekabutsakatsaka ngalokwanele kutsi abavumele bangene ngako. Kube bewungamemeta umelane nalentfo, lonkhe libandla kulinye lelikhulu, umbutfo wetemphi lohlangene, khona-ke ngabe kwaphela kadzeni. Kodvwa o, sesikutfolile manje sekuze akukehluki; benta nje noma yini labafuna kuyenta: bakhulula besifazane, bagcoke leti letindzadlana letibukeka tingcolile, timphahla tenhlamba, futsi baphumele esitaladini.

⁴⁷ Futsi ake ngisho lokutsite khona lapha, dzadze. Ngiyetsemba kutsi nonkhe niyangitsandza, futsi angikho lapha kunigceka; Ngilapha kuphela kwati kutsi ngaleya, ngeluSuku lekwaHlulelwa, ngiyodzingeka ngiphendvule, uma ngati letintfo leti futsi ngingabatjeli; khona-ke uma nginicwayisa, khona-ke ingati seyisukile etandleni tami.

⁴⁸ Benati yini kutsi Jesu Khristu watsi, “Loyo lobuka wesifazane amkhanuke, sewuvele uphingile naye enhlityweni yakhe.” Ngabe ukhona lokwatiko loko na? I Bi-... Futsi uma utigcokisa ngalokukhanukisako, akunandzaba kutsi ucabanga kutsi kungulokutfokeke kangakanani, futsi uphumele esitaladini, nalesinye soni lesidzala sikubuka kutsi sikukhanuke, eNkantolo yekwaHlulelwa uyoba nelicala lekuphinga nalowomuntfu uma akuphendvulela. Kungani na? Bekunguwe, bekunguwe lokwentile; utivete wena ngaleyondlela, ngako unelicala. Futsi nawe, akukhatsali noma ungaba yintfombi futsi ube msulwa sewuphilile, uyoba nelicala embikwaNkulunkulu lekuphinga nesoni, ngalokufanako nje njengoba wendlula kulesento. Jesu washo njalo. Loko akusilo lubisi loselwengulwe lulata, mnaketfu; lelo liciniso. Luhwayela lolufakwa tintsambo. Kodvwa kunguloko lokushiwo Livi laNkulunkulu, liyasika, futsi likhalipha kunenkemba lesika ngetinhlangothi totimbili.

⁴⁹ Angati noma umfundisi wenu utokutfokotela yini loko noma cha. Kodvwa ngiyakutjela, dzadzewetfu, eNkantolo yekwaHlulelwa ngiyodzingeka ngiphendvule ngako, futsi uma ngingatisho letintfo leti . . . Anginandzaba kutsi bangakhi bantfu labatsi “bakhulule besifazane,” leyo yimfundziso yadeveli. Futsi akukho kuleliBhayibheli. Kunjalo.

⁵⁰ Niyabona kutsi kwentekani emuva eRoma; niyabona kutsi kwentekani eGreece; niyabona kutsi kwentekani emuva kumakoloni lamadzala aseRoma kadzeni, ebandleni lemaKhristu uma benta njengelive. Niyawati umlandvo, noma, umelusi wenu ufanele anifundzise wona. Futsi niyabona kuwo wonkhe umnyaka kwentekani kulesosilimo. Futsi niyabona impela kutsi kukuphi khona manje ebandleni lePhentekhostali. Ngako sekusikhatsi sekudweba lilayini, futsi sente incaba yekuphephela, futsi sishumayele liciniso. Unetibonelo,

ngalokufanako njengoba Jehoshafati bekanetibonelo. Ngako asidvwebe lilayini letfu, siticondzise tsine lucobo, futsi sihambe njengoba besilisa nebesifazane bafanele, futsi batetfule.

⁵¹ Manje, lendvodza, kusobala engubeni yayo, ayisiyo i...iyi...ayisilo lelingwele, noma, hhayi umuntfu lofana nemtimba wewesifazane; siyakucondza loko. Manje, besifazane. Nebesifazane bahle kakhulu.

⁵² Bengibitwa ngekutsi ngingulotondza besifazane. Noma ngubani losho loko u...aka...kukhona—kukhona lokutsite lokungalungi. Angibatondzi. Kodvwa ngi—ngiyabatsandza, futsi ngifuna babe ngemadvodzakati aNkulunkulu, futsi nekutiphatsa njengemavozakati aNkulunkulu, nalokufanako nemadvoza. Sifanele sente njalo.

⁵³ Ngako sibona letotintfo njengesibonelo, futsi ngesikhatsi nine makomidi lapha, lapho ingcungcuthela yenu isachubeka, bazalwane, kwentekeni kini na? Nifundza liBhayibheli lelifanako; niyati kutsi liBhayibheli lifundzisa letotintfo. Ngako asehlele emsebentini nako. Kusekhatsi kwekutsi siba baNkulunkulu noma simelane naNkulunkulu. Nkulunkulu ukuphendvule nini lokunengi na? Ngesikhatsi sitiphatsisa kwemaKhristu noma manje na? Ngani, umnyakato waJohn Wesley wawuyovuka futsi usilahle lesitukulwane semaPhentekhostali, emuva esikhatsini sebungwele lesidzala.

⁵⁴ Manje, niyati kutsi loko kunjalo. John Wesley bekanekuhlonipha lokunengi ekufundziseni kwakhe, nasebandleni leliyifashini lendzala kadzeni, kunaloko lesike sabangiko tsine maPhentekhostali. Liciniso lelo. Bukani kutsi bentani; benta tintfo lesingati lutfo ngato. Yebo-ke, Nkulunkulu wabahlonipha futsi wababusisa, ngoba bahamba bacondza phambi kwaNkulunkulu. Kunjalo. Futsi siyati kutsi loko kusibonelo.

⁵⁵ Manje, kodvwa ngesikhatsi ehla futsi wenta inhlanganyelo na-Ahabi, khona-ke wangena enkingeni. Manje, Ahabi... Futsi uma utsatsa live lelitama kutfola inhlanganyelo nawe, khumbula nje, kunalologwaja endvundvumeni yemapulango ndzawanatsite.

⁵⁶ Uma utsatsa lowomfana lomncane lobhema sikilidi, lofuna kukukhipha ngesikhatsi sasebusuku, dzadze lomncane, nine mantfombatane emaPhentekhostali, nine banatsi labancane, futsi netinwele letikanywe tehliselwa phansi, bamanya ngendlela yekutsi bakhona kubamba umlomo wabo ngalokwanele. Ake nginitjele lokutsite manje; kukhona intfo letsite ekwenteni. Futsi utsi, “Ngitakushada, s’thandwa, uma...Bese-ke ngi—ngitawujoyina libandla lakho.” Ucamba emanga kuwe. Uma akutsandza futsi atsandze iNkhosi, utokwenta ke; akadzingi kutsi akutsatse. Kunjalo. Nani nine besilisa, nine bafana

labancane nalabanye balaboJezebeli labapende buso labancane, indlela lefanako. Anikafaneli nente loko.

⁵⁷ Lihlazo kubelusi labehluleka kusho loko ebandleni labo. Sibitelwe ngaphandle, sehlukani siwe, bantfu labehlukene, bangcweliswa eNkhosini ka-Israyeli. Yebo, mnumzane, siyatati letikhonkwane; tibhalwe phansi *lapha*, tisobala tona. Kodvwa siyiswa lena nalena nje. Lona uyangena, utsi, “Konkhe *loku*, *lokwa*, nako konkhe *loku*, *lokwa*.” Siyehluleka nje, siwe nako ngco. Impela. LiBhayibheli latsi develi uyokwenta loko etinsukwini tekugcina. Futsi nguloko impela lakwentako.

⁵⁸ Manje, wase-ke umentela lidina lelikhulu futsi wammema. Manje, bekanenjongo letsite yekwenta loko, watsi. . . ngoba bekati kutsi bekayindvodza lenkhulu lenemandla, futsi watsi, “Manje, asihlanganyele tikhundla tetfu ndzawonye, futsi sonkhe nje asifike esigabeni sinye lesikhulu kakhulu, futsi-ke siyokwenyukela eRamothi-gileyadi. Futsi—futsi-ke uma senyukela lapho, siyosehlula sitsa, ngoba lomhlaba *lotsite-site* ungewetfu nakanjani. IRamothi-gileyadi yetfu. Futsi empeleni kukuncoba kwetfu, ngako sisite senyuke futsi sitfole lokungumhlaba wetfu.” Niyabona, bugovu.

⁵⁹ Futsi ngulapho la Jehoshafati enta khona liphutsa lakhe. Khona-ke ngekuba yindvodza yakamoya noko, watsi, “Yebo, ngitohamba nawe, kodvwa kucala, ake sitsatsise eNkhosini.” Kukhona intfo lenhle: khulekani kuyo yonkhe intfo.

⁶⁰ Futsi-ke, watsi, “Kulungile, sitokwenta loko nje. Manje, ngenesemina entasi lapha; nginalabanye bebaprofethi labahle kunabo bonkhe lokhona. O, bafundzile kuloyomzuzu. Bamadvoza lahlakani phe kakhulu kulelive, ngoba ngibonile kuko. Ngibanakekele. Ngesekela isemina. Futsi nginalokunye lokuhle kwendlula konkhe, ngako ngitobita labakhetsiwe kutsi bete.”

⁶¹ Ngako wahamba wase utsatsa tonkhe tifundziswa letinhle futsi watiletsa etulu lapho. Futsi bonkhe bahlangana ndzawonye: emakhulu lamane abo. Wase utsi, “Singa. . . ?” Sengiyayibona inkhosi. Futsi wonkhe umuntfu, uhamba ngendlela nje. . . noma ngabe nguyiphi leshiwo yinkhosi; noma ngabe nguyiphi leshiwo ngubhishibi, bonkhe batoyenta, niyati. Umbonisi lomkhulu, niyati, lakushoko, bonkhe bayakwenta. Niyabona na? Sandla ebhantjini lakhe, niyati, futsi watsi, “Manje, banumzane labahloniphekile, ngingenyukela yini eRamothi-gileyadi noma ngingayekela na?”

⁶² Lomunye watsi, “Uyati kutsi ngubani lowo, awati na? Niyati kutsi kudla kwetfu kuvelaphi; sitoncunyuwa ebandleni; singeke sibe *naloku*, futsi asinawubanalutfo lokungasesekela. Um-hum, manje kuncono ucaphelisisise.”

“Utsini mayelana nako, mfundisi?”

“Yebo-ke, ngiyakutjela; ngikholwa kutsi kuncono.”

“Yebo, ngicabanga kanjalo nami. Utsini ngalo supharintende, utsini?”

63 “O, wendlula livi ngekuhambisana; sonkhe kuncono sisho lokuhle ngenkhosi.” O, hhe. Kuncono sitsi, “O, leli lihlelo lelikhulu kunawo onkhe lelikhona, futsi kute ngisho nalinye lelinjengalo; akukho lokungakwenta ngaphandle kwaloku. Ngitsi kuphela lesinekusho njalo kuloko.”

Ngako bonkhe baphuma nganhlitinye, batsi, “O, iNkhosi itsi, ‘Yenyuka; Inawe.’”

Ahabi watsi, “Niyabona, impela, siyenyuka.”

64 Kodvwa niyati, kwakukhona lokutsite mayelana nendvodza yakamoya, uma ku . . . akunandzaba kutsi bangakhi lotsi “yebo,” uma kuphambene neLivi, leyondvodza ayikukholwa. Jehoshafati watsi, “Yebo-ke, bangakhi lonabo ngephandle lapho na?”

65 Watsi, “Emakhulu lamane. Futsi bonkhe bangumfundzi wesemina; bangemadvodza lamakhulu; futsi nganhlitinye basinika lilungelo; o, sifanele nje sizuze.”

Futsi watsi, “Kodvwa—kodvwa—kodvwa—kodvwa awusenaye lomunye na?”

66 “Yebo-ke, udzingelani lomunye futsi? Nankha emakhulu lamane, lamahle kakhulu; yini lenye lengenta umehluko, uma unemakhulu lamane atsi, ‘Yebo’? Yebo-ke, kungani ucele lomunye futsi na?”

Watsi, “Kodvwa uyati, awusenaye lomunye na?”

67 Watsi, “Yebo, nginemgiciki longwele lomncane entasi lapha, kodvwa u. . .” Yebo-ke, ungumgiciki longwele; bekangumcoshwa, niyati, washo. Watsi, “Nginaye munye phansi lapha, kodvwa ngiyamtondza.” O, ya, impela, ufanele, wema emimbileni yakhe ngaso sonkhe sikhatsi. Ungulonelulaka; wamhwayahwaya yonkh’indzawo. Watsi, “Ngitokutjela ngaphambi kwekutsi efike, ngiyamtondza,” watsi, “ngoba uhlala njalo asho lokubi ngami.” Impela, yini lenye lebekangayenta na? Livi lasho lokubi ngaye.

68 Ngako ngingathula kanjani pho ngebesifazane labangemaKhristu bapenda na? Ngibambisisa kanjani kuthula kwami kwebutsakatsaka belibandla lemaKhristu libe kantsi Livi limelene nalo na? Impela, kunjalo; Livi limelene nako. Anginandzaba kutsi umfundisi utsini; Livi lisho njalo; asihlale eVini. Emakhulu lamane aniketwa invume, kutsi kwakukahle kutsi bachubeke futsi bakwente loko. “Ya, loko kulungile; a, ngeke kulimate lutfo; ningamkholwa, u—unemcondvo lobutsakatsaka.”

69 Kodvwa Mikhaya bekaneliciniso. Nguloko lesikufunako, liciniso. Kungakhatsaleki kutsi lilimata kuphi, liyasoka, noma kutsi Lisika bani, sifuna liciniso. “Niyolati liciniso, neliciniso liyonikhulula.” Amen. O, impela.

O, watsi, “Ba...Buka kutsi banani; banalo lelocembu lemgiciki longcwele enhla lapho manje. Mlaleleni manje.”

⁷⁰ Kodvwa ngifuna nicaphele, ngaphambi kwekutsi afike lapho, batfumela lokomidi kuyohlangana naye, futsi batsi, “Manje bukani, bonkhe bafana besemina yesayensi yetenkholo basetulu lapho, futsi bonkhe batjela inkhosi kutsi kukahle kutsi ingahamba futsi yente lefuna kukwenta. Manje, Mikhaya, ungasho noma yini lephambene naloko labakushoko. Manje, utofuna kuhlanguana ndzawonye manje. Nifuna kusho intfo lefanako layishoko.”

Kube kwakuhambisana neLivi, kwakuyoba kahle; kodvwa kwakuphambene neLivi. Kunjalo.

⁷¹ Njengemfundisi lapha kungesiko kadzeni beকাশo; bekato...umvangeli, aya ebandleni kuyobamba u— umhlangano. Futsi ngiyetsemba anikutsatsi loku kuba lihlaya, ngoba akusiyo indzawo yemahlaya; kwashiwo ngekwelucobo kimi kutsi kube liciniso. Futsi kwakufanele kube sebandleni lelihlelo lelihle.

Nelibhodi lemadikhoni lahlangana naye entasi endzaweni letsite esitimeleni, futsi lachubeka, lase litsi, “Ungumvangeli na?”

Watsi, “Nginguye.” Bekafundza liBhayibheli lakhe, abhala phansi lamanye emanotsi lapho asadadisha futsi wakhuleka.

Watsi, “Manje, satfunywa, njengelikomidi lelevela ebandleni, kunitjela manje, tintfo letimbalwa ngelibandla letfu.”

⁷² Watsi, “Kulungile, ngitotsandza kubeva ngingakefiki lapho, ngikwati kancono kusondzela ebandleni futsi nakubantfu.” Watsi, “Ngifuna kuba sibusiso kuwe ngiseselapho.”

⁷³ Watsi, “Kulungile, nguloko lesifuna kutsi ube ngiko. Manje, sitsi nje kuwe, umvangeli, loko, ungasho lutfo ngemncintiswano wemahhashi,” watsi, “ngoba lomfundisi unelihhashi lemncintiswano,” futsi watsi, “futsi uyabheja kulomncintiswano sonkhe sikhatsi. Futsi besingeke sidzingeke kutsi nilimate imizwa yemelusi wetfu, cha.”

⁷⁴ Futsi manje watsi, “Esikhatsini lesejwayelekile bavangeli ngulabo labanemabhola emlilo lavutsemalangabi,” futsi watsi, “sinemicabango lencono kunaleyo yenu, ngako, noma, ningasho lutfo...Ngalokwejwayelekile bahlala njalo bakhahlela ngalaba lapha imidlalo ye-Bhankho ebandleni.” Watsi, “Manje, iNhlanguano yeLusito yeBesifazane sonkhe sikhatsi inemdlalo weBhankho njalo ngaLesitsatfu ebusuku, emvakwemhlangano wemkhuleko, ekamelweni lelingaphansi. Ngako ciniseka, ungasho lutfo ngaloko.” Futsi wachubeka nalo lonkhe luhla lwetintfo, loko lebekangakwenta, bekangakhoni kukhuluma ngako.

Umvangeli watsi, “Pho-ke ngitokhuluma ngani na?”

Futsi watsi, “Ningahle nikhulume ngemaJuda, ngoba sinamunye kuphela wabo ebandleni.”

⁷⁵ Manje, kukhona kuvangela lokunjengaloko namuhla ePhentekhosti. Bayesaba kukhuluma liciniso. Kunjalo. Anginandzaba kutsi kulimata umfundisi noma ngubani lolimalako; kuLivi laNkulunkulu laPhakadze. Futsi sibophelekile kuko, kushunyayelwa kwako. Sifanele sikhulume liciniso; angikhatsali kutsi lilimata kabi kanjani.

⁷⁶ Kodvwa niyati, bebakhuluma nendvodza lengakalungi ngesikhatsi bakhuluma naMikhaya kanjalo. O, cha, bekangesuye lomunye walabancemphetisako ngetimphiko takhe lobekelwe kubona kutsi angawutfola yini umnikelo lomuhle noma cha. O, cha, cha, cha. Bekangumntfu waNkulunkulu.

⁷⁷ Ngani, kwangatsi ngiyabona, umBhalo awusho njalo, kodvwa mhlawumbe bebayotsi, “Manje, uma nitokusho intfo lefanako, loko labaprofethi labakushoko, kusemina, niyati kutsini? Bangahle bakunike sicu lesivela kulelokolishi. Niyati, empeleni bangahle, emvakwesikhatsi, emvakwekuba sewufundzile kukhuluma kanconywa lulwimi, niyakwati loko na? Bangahle impela bakwente lomunye wabo, uma utokusho intfo lefanako labayishoko.” O, ya, batokwenta loko nanamuhla, futsi. Impela, batokwenta.

⁷⁸ Kodvwa watsini lomgiciki longcwele lomncane na? Watsi, “Ngitosho kuphela loko Nkulunkulu wami lakubeka emlonyeni wami kutsi ngikusho.” Amen. Nalo luhlobo lwemuntfu lekumele abe nalo.

⁷⁹ Akumangalisi uMoya loNgcwele phansi enhlityweni yaJehoshafati, watsi, “Noko usekhona lomunye; utokutjela liciniso; utokutjela liciniso. Lomunye nje futsi, kodvwa utowetsembeka kuwe.”

⁸⁰ Ngako-ke, Mikhaya lomncane uyafika, emvakwekukhuleka nekubona umbono. Futsi Jehoshafati wahlala, nabo bonkhe bashumayeli bakhe labangemakhulu lamane bamtungeletile, Dkt., Ph.D., futsi nabobonkhe lalabanye, niyati, khona lapho, nalophetse tihlelo, futsi na—nabhishobhi ne...bonkhe, niyati, bebakhona ngalapho. O, inhlanyanayo lenkhulu, idla emacembu eliwundlu nakanjalonjalo, inesikhatsi lesimnandzi. Futsi bonkhe bebagcokisiwe nje kahle, bokhololo babo babhekiswe emuva, netingubo tabo letindze tigobhota, niyati, na “babe longcwele” wabhala kubo, nayoyonkhe intfo njengoba benta, niyati, konkhe kugcokile.

⁸¹ Kodvwa niyati, loko nje akuzange kuyitfokotise indvodza yaNkulunkulu phansi enhlityweni yayo. Wacabanga kutsi kukhona lokwehlukile kuloko. Nami ngicabanga njalo; Ngicabanga njalo ngempela. Kungifaka emcondvweni waSawula atama kufaka ingubo yakhe yebufundisi kuDavide; akusebentanga nje kumuntfu waNkulunkulu; kwaba nguloko

kuphela. Aymeneli nje kahle, watsi, “Khumula lentfo lapha, angikaze ngiyivivinye.”

⁸² Manje, nguloko lesikudzingako namuhla, kususa letinye tembatfo tetfu tebufundisi futsi wafaka kulunga kwaJesu Khristu, tama futsi kuyekela kukhuluma emagama lamakhulu lapho wona onkhe, libandla alati kutsi sikhuluma ngani empeleni. Kunjalo. Inshumayelo lendze lendzala nguletobasinzisa. Liciniso. Noma ngabe lunyawo lucondze kanjani, ku—kuLivi noma kunjalo; bayakucondza ngaleyondlela. Asikacebi futsi kute kube lusuku lonkhe letintfo leti letinkhulu; siyifashini lendzala, noma sifanele sibe njalo. Manje, asidzingi kutsi sifundze kusetjentiswa kwesingisi lesihlelekile nekutsi sente onkhe lamavi lamakhulu netintfo, sikukhulume nje kucace.

Kwase kwentekani-ke? Sikhatsi lesinje pho. Intfo lelandzelako lesiyitfolako, kutsi lamazinga lamakhulu lasetulu eme ngalapho . . .

⁸³ Futsi ake ngikhulume loku umzuzu nje. Benati kutsi livelaphi lelizinga na? Lizinga ladeveli. Manje, loko ngu-ISHO KANJENA INKHOSI yeLibhayibheli. Lizinga nekutichayisa kusuka kudeveli. Khona kanye ekucaleni ngesikhatsi Khayini na-Abela benyuka kutokhonta, Khayini ufika embikweNkhosi ngelizinga. Abela wangena ngekulunga ngesambulo.

⁸⁴ Manje, bukani, ngesikhatsi Khayini efika, waletsa titselo tasensimini, yonkhe intfo lekhulako, timbali nayoyonkhe intfo, futsi wahlobisa li-altari lakhe, futsi wakhonta Nkulunkulu; sitfombe seliciniso selilunga lelibandla lenyama namuhla, nemelusi lonemcondvo wenyama lofuna libandla lelihleti liphakeme kunabo bonkhe edolobheni, futsi—futsi netihlalo tabo tipolishiwe, futsi nesigidzi selidola semaphayiphi organi. Nkulunkulu akakhatsali [UmnakETFu Branham uchumisa imino yakhe—Umhl.] ngaloko. Kunjalo, awunayo intfo . . . Nakha tonkhe letinzawo letinkhulu kanjalo futsi nifake bantfu empintjini bate babe nje ngulabaphuyile futsi nakokonkhe lokunye nato tonkhe tintfo takho utifake esontfweni, netinkhulungwane temahedeni tifa ensimini yetimishini ngaphandle kwekwati Khristu ngalesinye sikhatsi. Kunjalo, kulihlazo ebuKhristwini. Yebo.

⁸⁵ O, kube kuphela beningabona ngalesinye sikhatsi, benitokwati lebengikhuluma ngako. Kwakha libandla lesigidzi semadola, nalokubili kulokutsatfu kwelive lokungakaze kuve ngaJesu Khristu; kuyadzabukisa.

⁸⁶ Manje, mbukisiseni. Khona-ke kwakulizinga, naKhayini wefika wagcotjwa nguSathane futsi wenta intfo lenkhulukati yelizinga lelisetulu. Kodvwa manje, Abela, ngesikhatsi efika, akafikanga ngelizinga, kodvwa uta ngesambulo. LiBhayibheli lasho kumaHebheru 3 kutsi, “Abela ngekukholwa

wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunewaKhayini.” Futsi indlela kuphela lakwenta ngayo kwakukukholwa nekukholwa kukuphi na? Livi laNkulunkulu, ngoba nguleyontfo kuphela longaba nekukholwa kuyo. Nkulunkulu bekakwembulele yona kutsi kwakuyingati. Futsi naKhayini waba nemnikelo lomuhle, kodvwa ungakavalwa yingati. Futsi Abela bekete umnikelo lomuhle, kodvwa wawumbonywe engatini, futsi kwakuhambisana neLivi. Futsi Nkulunkulu wakuondza, ngoba kwakuLivi laKhe.

⁸⁷ Futsi namuhla, Nkulunkulu akalibukisisi libandla lelikhulukati, lakhiwa kanjani...umakhi walo lomkhulu, kutsi likwaya i—ihlabele kahle kanjani, noma konkhe *loku*, *nalolokunye*, noma bantfu belizinga lelinjani, nomangabe bagcoke kahle, noma bangakagcoki kahle, ebandleni lakho. Akabuki tintfo letinjengaloko, cha, hhayi ngemamayela lasigidzi, Akasuye.

⁸⁸ Ucaphele umuntfu lotsite kutsi ete ngendlela yeNgati, sambulo. Futsi Abela, ngekukholwa, waliva Livi laNkulunkulu, wase utsatsa Nkulunkulu eVini laKhe; futsi ngekukholwa eVini laNkulunkulu, Nkulunkulu wamemukela. Nguleyondlela kuphela Nkulunkulu layoke emukele ngayo noma ngubani, kungekutsatsa Nkulunkulu eVini laKhe ngesambulo kutsi Nkulunkulu utoligcina Livi laKhe.

⁸⁹ Nkulunkulu watsi uMoya loNgcwele muhle kulolusuku; loko kwangicatululela kona. Uma Nkulunkulu afaka emandla ebandleni kuphilisa labagulako futsi akhiphe emadimoni; nebaprofethi nakanjalonjalo, bababeka ebandleni, futsi wakwetsembisa, kutsi bayoba njalo kute kube sekupheleni kwemhlaba; loko kuyangenelisa kimi. Akukhatsaleki kutsi noma ngumuphi siyazi wetenkholo, noma bangenta kangakanani njengemphetfu elilamuleni, agijime *lapha*, ampintje ngephandle *lapha*, aputjulwe ngephandle *lapho*; akwenti nalomncane umehluko. Nkulunkulu washo njalo, naloko kuyakucatulula. Asihlale naNkulunkulu; sibe nekukholwa eVini laKhe.

⁹⁰ Manje, Nkulunkulu watjela Khayini, watsi, “Uma nitosindza (Niyabona na?), kodvwa uma ningakwenti, sono silele emnyango.” Impela. Khayini bekangumfanekiso welikhholwa lenyama namuhla, lehlako futsi licabange, “Ngitoyoyina... Bukani, niyati libandla lelikhulu kunawo onkhe lelikhona eChicago, ngu *S'bani-bani* naDkt. *S'bani-bani*. Ngitohamba ngijoyine loko lapho.”

⁹¹ Bese-ke niyafundza eBhayibhelini futsi nitfole kutsi akukho kwaletintfo Jesu latsi kwakuchubeka ebandleni, “Letibonakaliso leti tiyobalandzela, kholwa,” akulandzeli. Jesu watsi bayobalandzela labakholwako, hhayi kutsi mhlawumbe batokwenta, kusenekwenteka bakwente, batokwenta ngesikhatsi lesitsite. Watsi, “Letibonakaliso leti tiyobalandzela

labakholwako.” Futsi kwetsenjiswa ekupheleni kwemhlaba. Ngifuna likhasi nemBhalo lapho Atsi khona Wakususa kubo. Khona-ke Bekayophikisana neLivi laKhe luCobo. Niyabona kutsi nyakanyaka yini leniyongena kuyo na? “Letibonakaliso leti tiyobalandzela.” Loko kwakukumaka, sikhumbuto, luphawu lwemakholwa eliciniso, kutsi Bekasemkhatsini wabo. Ngoba Utibonakalisa Yena lucobo futsi atibonakalisa Yena lucobo ngaletibonakaliso leti. Amen.

⁹² Manje, kucabanga, libandla lakhiwa kuloko, ake live lingene ngekunyanya na? Ngani impela kuyocosha lulaka lwenceku yeliciniso yaNkulunkulu. Impela, kuliphutsa; asikhipe lentfo lapho. Sukani kulokuba sivuvu lokudzala, emkhatsini, shano umkhuleko lomncane ekuseni, umkhuleko lomncane wasebusuku, futsi uye kuyolala, bese uyavuka ngekusa lokulandzelako. Akumangalisi kutsi siba believe kangaka. Akumangalisi umhlaba wangena ngekunyanya ebandleni, ngoba asihlali emkhulekweni. Akusekho kuphelelwa ngemandla; akusekho kuhlala phambi kwaNkulunkulu; akusekho kugubha, kuhlantisisa. Sidzinga imvuselelo leyifashini lendzala. Sitidvonsa nje tsine, “Siyi-Assemblies. Singema Phentekhostali. Sibakamunye. Siboticu-tintsatfu. Singuloku, lokwa, noma lolokunye. Asihlangani ngalutfo nalelo lelinye licembu.”

⁹³ Ngulapho la uMoya loyiNgcwele ukushiya khona, khona lapho. Uma utfola loko emcondvweni wakho, mnaketfu, kuncono uvele nje ubuyele e-altari, ngoba leyo yindzawo lokuyo. Kunjalo. Amen. Kungena kanjalo ke kuphatfwa live. Asikhohlweni ngaloko. Asibeke lutsandvo lwetfu kuKhristu futsi sibuke kuKhristu futsi Yena yedvwa, amen, futsi nibe nenhlanganyelo lomunye nalomunye, lapho iNgati yaJesu Khristu isihlanta esonweni sonkhe. Uma Angeta kutomaka, namuhla, sonkhe tsine labanye lesingenamaphutsa, Angamaka bani na?

⁹⁴ Uma ucabanga kutsi umuntfu lolandzelako usephutseni, khumbula, umusa waNkulunkulu uyaphatseka sibili nje kuye njengoba kunjalo kuwe. Ngingeke ngijabule uma Angangimaka namuhla, kutsi bengisephutseni noma cha. Angitsembeli kuloko; ngetsemba emseni weNkhosi Jesu Khristu kutsi angendlulise. Ngime ngemusa waKhe ngedvwa. Kute lengikuletsa ngetandla tami. Angikenti lutfo; Angikasho lutfo lokungakafanelwa ngulutfo.

⁹⁵ Kute intfo lengiyentile, Nkhosi, ngitsembele Kuwe liwonkhe, Kuwe nje, futsi Wena kuphela. Impela, Nkhosi, futsi uma ngiKutsandza ngenhlitiyo yeliciniso, ngitoKutsandza impela, futsi ngihambe, futsi ngitame ngemandla ami onkhe kwenta lutfo kuKulimata. Futsi uma ngenta noma yini kuWe leliphutsa, ngitokuphendvuka ngalokukhulu kushesha lengingakwenta.

⁹⁶ Ngiyamtsandza umkami, uma ngente noma yini leliphutsa kuye, bengingaphendvuka masinyane ngako, uma ngikwente ngingakwati. Noma bengingaphendvuka, futsi ngimtjele kutsi ngiyacolisa kutsi ngikwentile, impela bengiyokwenta eNkhosini yami. Futsi bengingeke ngente lutfo kutsi ngilimate lentfo lencane tatane kungabi nalutfo eveni. Futsi kanjalo nami ngingeke ngimlimate Nkulunkulu emahlandla laphindvwe katigidzi ngetulu kwemkami. Uma uMtsandza, uyoMhlonipha, utohamba kahle.

⁹⁷ Lapho, caphelani, kodywa lelesuka kuko, kusesayensi yetfu yetenkholo. O, hhe. “Uyati, Dkt. *S'bani-bani*, uyindvodza lenelizinga lelisetulu. O, niyati yini kutsi ukhuluma ngetilwimi letimbili noma letintsatfu letehlukene na? Wenta konkhe *loku*, *lokwa*, *nalokunye*. Niyati kutsini? Wavumela libandla lelikhulu leli*Kutsi-nekutsi* ngalesinye sikhatsi.” Manje, akusiyo yini intfo leyo na? “O, ufanele uve kutsi usho kanjani kutsi, ‘Ah-men.’ Kuhle kakhulu.”

⁹⁸ Ngafundza sicephu ephepheni ngalelelinye lilanga, cishe sikhatsi lesidze *kangako*, lapho kwatsi khona umbhishobhi *lotsite* welibandla *lelitsite*, wakhuleka umkhuleko lomuhle kunayo yonkhe ehlelweni *lelitsite* lelake lakhulekelwa. Ngulowo lakhuleka kuye, lihlelo, hhayi kuKhristu. Kunjalo; kutsatse cishe incenye yelikhasi leliphepha kubhala umkhuleko wakhe. Wakukhulekela ehlelweni, umkhuleko lomuhle. O.

⁹⁹ Naloko kungena ePhentekhosti futsi. “Oh, yebo, silungisa lendzawo ibe yinhle kakhulu, senta tintfo tibe tinhle kakhulu, futsi tibukeke titinhle kakhulu.” Impela, sitfola nje njengabo bonkhe labanye. Sikhatsi sekutitsintsitsa; phuma kuko. Kunjalo.

¹⁰⁰ Kutsiwani-ke ngeNgati? Ungabi njengemnikelo waKhayini. Gcina Ingati ingetulu kwakho; angikhatsali noma ingaba yimbi, futsi ibe luhlata, futsi inelulwimi loluphukile, futsi nakokonkhe lokunye; gcinani leNgati. Nguloko lesikudzingako. Chubeka ngaphansi kweNgati.

¹⁰¹ Sicaphelile, lowelizinga lelisetulu. Yebo, Nkulunkulu wamniketa litfuba. Watsi, “Manje, uma utokwenta kahle, kutolunga; utomukelwa. Kodvwa uma ungakwenti yebo-ke, khona-ke sono silele emnyango. Manje, nibonile kutsi ngemukele leli—lelicebo lapha, futsi angikaze ngilemukele lenu. Kodvwa manje, uma nitosindza, nitokuta ngalapha futsi nihlanganyele lapha. ‘Letibonakaliso leti tiyobalandzela labakholwako.’ Futsi uma ubona kutsi ngemukele leyomfundziso, liBhayibheli laMi, ngiligcinile Livi laMi, ngiLicinise emkhatsini webantfu, manje uma nitosindza, wotani ngalapha nabo. Asihlanganyele lomunye nalomunye.”

¹⁰² Kodvwa wentani Khayini na? Njengoba benta nje impela namuhla; wafuna ngendlela lebekangamkhipha ngayo eluhlelweni. Kunjalo. Mnaketfu, ngalelinye lilanga,

ungakhatsateki, uma ungumKhristu weliciniso sibili, sikhumba sakho sitotsengiswa. Loko yi. . . Ungakhatsateki ngaloko. Futsi khona manje uyatondvwa emkhatsini wabo bonkhe bantfu ngenca yeliGama laKhe, wedzelelwa futsi waliwa. Niyabona na?

Futsi Watsi, “Manje, uma utokwenta kahle. . .” Kodvwa akentanga kahle; kodvwa wabulala umnakabo.

¹⁰³ Bahlala babemazinga; kodvwa noma bangaba belizinga lelisetulu kwani labashumayeli, futsi nasembikwalamakhosi lamabili, noko, Mikhaya watsi, “Ngibone la-. . . embonweni, Nkulunkulu ahleti esihlalweni saKhe sebukhosi, nelibandla laseZulwini lime ngesekudla saKhe nangesencele. Futsi batsi, ‘Ngubani lesingamtfolo kutsi ehle futsi adukise Ahabi, kumkhiphela lapho kugwalisa Livi laNkulunkulu na?’”

¹⁰⁴ Uma nifuna kubona imibono, uma nifuna kuba kahle, hlalani eVini. Nkulunkulu usebenta eVini ngco; lelo licebo. Niyabona na? Manje, Mikhaya. . . Lalelani, nayi imfihlo: Mikhaya bekahlala naloko lokwashiwo ngumprofethi, umprofethi Eliya, ngoba Ahabi bekente bubi, watsi, “Tinja tiyocapha ingati yakho. . .” Nekutsi kanjani. . . “. . . etikwekufa kwaNabhothi lolungile.”

¹⁰⁵ Nekutsi kukanjani kutsi Livi laNkulunkulu ngalowomprofethi, lokwakuLivi laNkulunkulu, lita kumprofethi, futsi bahlala ngco naloko. Futsi naMikhaya bekangahamba ngesekudla noma ngesencele kuko, ngoba besekulifakazele Livi laNkulunkulu. Kunjalo. Livi laNkulunkulu lalinebaprofethi ngaletotinsuku. Bekanemtsetfo, kodvwa BekaneLivi laKhe nebaprofethi. Futsi Mikhaya, angumprofethi, umprofethi weliciniso. . .

¹⁰⁶ Manje, bukani, ake nginikhombise lokutsite. O, ngiyakubona. Bukani lapha; loku kufreshi. Kwakunebafundzi labangemakhulu lamane besemina lebebatisho kutsi bayalati Livi futsi bebangaLihloniphi. Betama kuKugega ngenca yekutichayisa. Batama kukugega ngoba kwakungulenkhosi, kubhambadza umuntu lotsite emhlane.

¹⁰⁷ Kodvwa lona lomncane “umgiciki longcwele,” njengoba ngimbitile esikhashaneni lesendlulile, akabanga nendzaba kutsi kungakhi kubhambadzana emhlane lokwachubeka, wahlala neLivi laNKulunkulu. Futsi bekangeke aprofethe lutfo, noma ashumaye, kodvwa loko lokwakushiwo Livi. Amen. Ludvumo! Hlala neLivi, nako ke, mnaketfu. Nkulunkulu utolesekela leloLivi ngaso sonkhe sikhatsi. Akabanga nendzaba kutsi emasemina afundzisa ini; akabanga nendzaba kutsi labanye bebayini; bekati kutsi Livi laNkulunkulu lamemetela sicalekiso ku-Ahabi, futsi akukho lokunye lokwakungatsatsa indzawo yako.

¹⁰⁸ Ngako ngako-ke, kuba neLivi futsi uhambisane neLivi, naMoya loNgcwele uhambisana naye, noma, wahambisana naMoya loNgcwele futsi wabona umbono. Yebo-ke, ludvumo! Ngitivela ngikahle, ngingulokholwako. Ngena eVini, hlala neLivi. Futsi uma kuke kwaba, khona umbono wangempela lofikako, uta ngeLivi. Amen. Angikucabanganga loko ngaphambili, loko kusha. Ayibongwe iNkhosi. Hlala neLivi, mnaketfu.

¹⁰⁹ Eliya, noma, Mikhaya bekaneLivi, ngoba Livi lalimemetele ticalakiso kuleyontfo. Futsi bekangayisho kanjani Mikhaya noma yini lenye ngaphandle kwekuhlala neLivi na? Ngako ngekuhlala neLivi, Nkulunkulu wamkhombisa kuchubeka kweLivi. Haleluya! Nako laph'ukhona. Ngiyetsemba ni... kucwila kini njengoba kwenta kimi. Kodvwa, nako ke. Nkulunkulu utokhombisa kuchubeka kweLivi. Watsi, "Impela, chubeka uma ufuna. Kulungile, hamba wente loko bashumayeli labakutjela kutsi ukwente, kodvwa ngibone Israyeli ahlakatekile njengetimvu letatingenamelusi." Watsi, "Ngibone Nkulunkulu eZulwini; ngabona sihlalo sebukhosi, nelibandla laseZulwini lime ngesekudla nesencele. Watsi, 'Ngubani lesingamtfola kutsi ehle futsi adukise Ahabi na? Ngubani lesingamtfola amkhiphe lapha kugcwalisa siprofetho sa-Eliya na?'"

¹¹⁰ Niyabona, Mikhaya bekakhona ngco kuleloLivi. LeloLivi lalifanele ligcwaliseke. Futsi umoya wemanga uyakhuphuka, uphuma esihogweni, wenyukela lapho wase utsi, "Ngingakwentela lokutsite." Watsi, "Uyati kutsini? Ngingangena kuleyo semina kulula, ngoba bete cha, kuwo wona kanye lomhlango wekukhulekelwa, kute buhlungu. Akukho lutfo ngalapho, akukho Ngati, ngako ngingahamba nje noma ngasiphi sikhatsi lengifuna kuhamba ngaso. Um-hum, um-hum. Ngingatsatsa lokulifa laleyontfo, lonkhe lihlelo. Ngingayitfola yonkhe lentfo; abakholelwa ngisho eNgatini. Ngako ngi—ngingayitsatsa yonkhe lentfo."

Nkulunkulu watsi, "Kunjalo, ungakwenta loko."

¹¹¹ Watsi, "Ngitokwehlela lapho bese ngingena kulabo bafu futsi ngibabangele kutsi baprofethe emanga, bonkhe labo bashumayeli. Wonkhe wabo, yonkhe isayensi yabo yetenkholo lenkhulu, ngitovele nje ngiphumphutsekisa emehlo abo eVini. Nguloko kuphela lengifanele ngikwente kugcina leloLivi ngako abakhoni kukubona."

Niyati, Nkulunkulu wenta loko tikhatsi letinengi. Watsi, "Banemehlo kepha ababoni; tindlebe kepha abeva." Ngabe kunjalo na? Impela.

¹¹² Watsi, "Ngitophumphutsekisa emehlo abo, futsi abakhoni kukubona. Ngako ngitovele ngehle futsi ngibabangele kutsi

baphefumulelwe, futsi batoprofetha emanga. Khona-ke nitomenyusela lapho.”

¹¹³ Futsi ngako-ke munye walabashumayeli, o, wenta—wenta ludvumo lwakhe lolukhulu ngako (Ngingatsini na?), kwaba kuhle kakhulu kubantfu, kutsi wenyuka wase umshaya ebusweni. Watsi, “Uphume ngakuphi uMoya waNkulunkulu kimi na?”

¹¹⁴ Manje, bekacabanga kutsi bekaneMoya waNkulunkulu. Kodvwa kwakungumoya wemanga, ngoba kwakuphambene neLivi. Manje, uma bantfu batsi, “Tibonakaliso netimanga atilandzeli,” ngumoya wemanga; kuphambene neLivi.

¹¹⁵ Uma, “LiBhayibheli litsi,” bantfu uyanitjela kutsi, “uMoya loNgewele awusingalokufanako kulolusuku njengoba Wawunjalo kuletinye tinsuku,” ngumoya wemanga losebaprofethini bemanga. Bakutjela emanga. Uma umoya utfola...utsi nje, “Konkhe kukhululwa kwebesifazane, futsi wente tonkhe leti letinye tintfo, futsi uphume, utiphatsise kwelive.” Ngumoya wemanga. Awuhambisani neLivi, hlala neLivi. Kunjalo. Hlala khona lapho.

¹¹⁶ Manje, futsi niyati kutsi lendzaba iphuma nani. Kwakuyini na? Kwase kwendlule iminyaka. Kodvwa sikhatsi sasesifikile sekutsi leloLivi ligcwaliseke. Uma sikhatsi semnyaka situngeleta, ungakhatsateki, silimo sitoba lapho. Kunjalo.

¹¹⁷ Futsi bazalwane, uma kwake kwabakhona sikhatsi... Kulemizuzu lembalwa lelandzelako manje, ngifuna kukhuluma nani, enhlityweni yenu. Uma sake saba khona sikhatsi, kutsi sikhatsi sesifikile sekutsi Livi ligcwaliseke, kumanje. Ngulolusuku. Timbewu setihlanyelwe; sekusikhatsi sekutsatsa likhuba bese uphumela lapha, futsi nekuphuma ujube lolunye lwalolukhula futsi naletintfo lesitikhulisile: ngabona sihlahla lesihlabanako; futsi nelukhula letimbali; nako konkhe lokunye lokukhule emkhatsini webantfu; bangabati; labangakholwa; lokusivuvu; yonkhe lenye intfo. Sikhatsi setfu sekutsi sitfole likhuba futsi silijube. Futsi akukho lutfo loluncono kuneNkemba lesika ngetinhlangotsi totimbili yaNkulunkulu kukusika ngayo.

Sikhatsi sasesifikile eveni lasendvulo ngaphambi kwazamcolo kutsi Nkulunkulu akhombise Livi laKhe lentiwe laba liciniso kubantfu basendvulo ngazamcolo. Futsi Wahlonipha Nowa.

¹¹⁸ Sikhatsi sasesifikile eBhabhiloni, lapho kutsi bebahleke khona Nkulunkulu kuhhalatisa. Bahlekisa nge—ngebantfwana bemaHebheru. Bebabahleka, babatjela kutsi “bantfu beflashini lendzala,” nakokonkhe. “Bebafanele babe besimanje.” Kodvwa wahlala banganyakati. Nkulunkulu uyakuhlonipha lokunganyakati. Futsi bebabahlekile, babaphonsa ejele, benta yonkhe intfo kubo. Kodvwa ekugcineni, sikhatsi siyafika sekutsi

Nkulunkulu akhulume. Futsi Wakhombisa emandla aKhe. Bekangakhona kuwakhulula ebhaheleni lemlilo lohhumako. Wakhombisa emandla aKhe ngesikhatsi kufika sikhatsi.

¹¹⁹ Ngesikhatsi Danyela aponswa emgodzini wemabhusesi, sikhatsi sasesifikile sekutsi Nkulunkulu aphume akhulume. Futsi Wavala umlomo welibhusesi ngekutfumela iNgelosi emgodzini naDanyela.

¹²⁰ Jesu, ngaphambi nje kweKhalvari... Sikhatsi sasesifikile lapho simemetelo sifanele sisayinwe. Kufika sikhatsi lapho sive sa-Adamu sasikhona ekupheleni kwemgwaco; intfo letsite yayifanele yentiwe. Kwakungalesosikhatsi lapho Zakhariya, eme ethempelini, wabona iNgelosi yaNkulunkulu, leyamecwayisa futsi yamtjela kutsi kwakutokwentekani. Sikhatsi sasesisondzele. Futsi beka... wangabata Livi leNgelosi futsi washaywa ngebumungulu.

¹²¹ Sikhatsi siyefika ngesikhatsi Mariya avela emtfonjeni, ngalolosuku, anembita yemanti enhloko yakhe. Sikhatsi sasesifikile sekuvakashelwa nguMsindzisi, futsi yena... kutsi intfombi ntfo iyokhulelwa itale iNdvodzana. Sikhatsi sasilapho, kungakhatsaleki kutsi live alizange ngisho likholwe, lonkhe lalisemgceni nekufundzisa kwabo. Kodvwa sikhatsi siyefika, futsi uma sekufika sikhatsi, "Kutokwenteka." Amen. INgelosi Gabriyeli yahlangabetana nentfombi ntfo futsi yamtjela kutsi itosibekelwa nguMoya loNgewele futsi atale iNdvodzana, futsi Bekatoba yiNdvodzana yaNkulunkulu. Kwakungakaze kwenteke emhlabeni wonkhe, kodvwa sikhatsi sasesifikile.

¹²² Ngesikhatsi wonkhe wesifazane loliJuda alindzile futsi wabukisisa sikhatsi saloku, ngetsemba kutsi bekuyoba nguye. Kodvwa sikhatsi siyefika ngesikhatsi Nkulunkulu enta kutikhetsela kwaKhe. Nkulunkulu wenta kukhetsa.

¹²³ Sikhatsi siyefika ngesikhatsi Johane umBhabhatisi atalwa njengemendvuleli kugcwalisa Livi laNkulunkulu. Ngoba bekalivi lalomemeta ehlane: ku-Isaya wema 40, kutsi kwakutobakhona munye, iminyaka lengemakhulu lamanengana ngaphambi kwekutsi efike. Sikhatsi saJohane sefika sekutsi atalwe. Futsi ngesikhatsi lesikhatsi sifika, Johane wefika enkhundleni. Amen.

¹²⁴ Sikhatsi sasesifikile emvakwekufa kwaJesu, emvakweKhalvari, sikhatsi siyefika, lapho, kutsi Ufanele afele tono telive. Futsi Wafa nje ngekwemBhalo. Ngoba wonkhe umuntfu wakukholwa loko, kwakusemgceni neLivi, nesikhatsi siyefika kutsi sifanele sigwaliseke.

¹²⁵ Futsi Yena wafela emkhatsini wetigelekece letimbili. Baya ngakuto, bephula lemilente yato ngetandvo. Futsi nalomRoma wavusa leligiya kute aphule lunyawo Lwakhe, kodvwa sikhatsi siyeta lapho khona liBhayibheli limele ligcwaliswe, ngesikhatsi Litsi, "Akuyubakhona litsambo lelephukile emtimbeni waKhe";

futsi wabamba kuthula kwakhe. Kwakuyini na? INgelosi yaNkulunkulu yasimisa sandla sayo. Sikhatsi sasesifikile kutsi umBhalo ugcwaliseke.

¹²⁶ BaMbeka ethuneni. Babeka luphawu ethuneni. Bavikela ngesicuku semasotja, likhulu, emadvodza lalikhulu, lahlomile, ngalapho kuciniseka kutsi akukho lutfo lolwalutokwenteka. Tinsuku letintsatfu Walala lapho, ngaLesihlanu, uMgcibelo, nangeliSontfo. Kodvwa ngeLisontfo ekuseni, Liphasika lekucala, akunandzaba kutsi bekamangakhi emabutfo lebekalapha, kutsi bebavikeleke kahle kanjani, sikhatsi sasesifikile seLivi laNkulunkulu kutsi ligcwaliseke. “Angiyuvuma kutsi LoNgcwele waMi abone kubola. Kanjalo futsi aNgiyokushiya umphefumulo waKhe esihogweni.” Sikhatsi sasesifikile. Anginandzaba kutsi kwentekani, kutokwenteka nomakanjani. Sikhatsi sasesifikile. Futsi iNgelosi ivela eZulwini, nebantfu bawa njengemadvodza lafile, nelithuna lavuleka, naKhristu waphumela kuncoba etikwekufa, sihogo, nelithuna. Sikhatsi sasesifikile. Amen.

¹²⁷ Emvakwaloko Watfuma bafundzi baKhe kutsi baye emhlabeni wonkhe, futsi bashumayele liVangeli kuko konkhe lokudaliwe. Watsi, “Ngaphambi kwekutsi uhambe, anginandzaba kutsi ufundze kahle kangakanani. Angikhatsali kutsi uhambe naMi kanengi kangakanani. Ngaphambi kwekutsi ube ngufakazi waMi, ufanele ulindze ngaleya ute ugcwaliswe ngemandla lavela ngeTulu.” Kwakuyini na? Bekasemgeni neLivi.

Joweli watsi, “Etinsukwini tekugcina kuyofezeka, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; emadvodzana nemadvodzakati enu ayoprofetha.”

¹²⁸ Jesu, ngaphambi kwaloko, watsi, “LeLivangeli litoshunyayelwa ekugcineni kwawowonkhe umhlaba kube sibonakaliso Kimi, futsi kufanele kucale eJerusalema.” Lukha 24:49.

¹²⁹ Caphelani, base-ke bakhuphukela ekamelweni. Lomunye wabo bekangatsi, “Yebo-ke, kutawuze kube ngunini silindze lapha na?”

Lomunye utsi, “Ngikholwa kutsi ngitophuma.”

Sengiyamuva atsi, “Akazange asho kutsi sikhatsi lesinganani silindzile, Watsi, ‘Lindzani nize nembatsiswe emandla.’”

“Siyolindza sikhatsi lesinganani na?”

“Lowo akusiwo umbuto; loko akusiko lokutfunywa, kulindza uze uphatfwe.”

“Ngifanele ngikhuleke sikhatsi lesinganani na? Ngifanele ngilinzze tinsuku letinganani na? Lemvuselelo ifanele icale manje na?”

¹³⁰ Mnaketfu, lindza aze Nkulunkulu atfulule emandla aKhe. Ungalindzi size sikhethse bhishobhi lomusha, hhayi size sibeke umfundisi lomusha, kodvwa lindzani ute uMoya loNgcwele uvele eZulwini, njengekuvunguta kwemoya lonemandla. Singalindzi size sikhethse kutsi ngubani lotoba ngumbhishobhi walelicembu. Ungalindzi futsi ubone kutsi ngubani lotoba ngumengameli walelicembu. Kodvwa lindza ute utihlele wena: cha, mnumzane. Ungalindzi uze umise umfundisi wesifundza: cha, mnumzane. Ungalindzi uze ube nemali leyenele kwakha lisontfo: cha, mnumzane. Kodvwa lindzani nize nembatsiswe emandla lavela ngeTulu. Amen.

¹³¹ Kwase kutsi-ke, ngesikhatsi leyonombolo lephelele yePhentekhostali seyigcwaliseka, tinsuku letingemashumi lasihlanu, sikhatsi sasesifikile. Halleluya! Sikhatsi sasesifikile sesiprofetho saJoweli kutsi sigcwaliseke. Sikhatsi sasifikele Jesu kutfulula uMoya waKhe. Sikhatsi sasesifikile sekugcwaliswa kweLivi.

¹³² Futsi bekukhona umuntfu lobekasemgceci neLivi kutsi uLigcwalise. Ludvumo! Mnaketfu! Futsi khona masinyane nje, kulabo lebebasemgceci neLivi, balindzele eSetsembisweni, “Nako kufika umsindvo lovela eZulwini njengekuvunguta kwemoya lonemandla, futsi wagcwalisa indlu yonkhe lebebahleti kuyo.”

¹³³ Isaya watsi, “Umtsetfo etikwemtsetfo; nelilayini etikwelilayini; lapha ingcosana, nalapho ingcosana. Bambisisa loko lokuhle. Ngoba ngetindzebe letingingitako nangaletinye tilimi ngitokhuluma kulabantfu laba. Naloku kuhlumelelisa.” Amen. Loku ngulokuphumula lokutovela eBukhoni beNkhosi.

¹³⁴ Nomangabe bebangakake bakhulume kusukela eBhabhiloni. Kodvwa kwaku, sikhatsi sasesifikile sekutsi Nkulunkulu ahlanganise tive ndzawonye, nemuntfu kanyekanye ngenhlitiyo yinye ngebunye, nomangabe nguliphi lulwimi noma ngabe kwakuyini. Wakhuluma ngato tonkhe tilwimi ngaphansi kwamazulu, licembu linye lebantfu, bonkhe baseGalile. Sikhatsi sasesifikile. Amen.

¹³⁵ Mnaketfu, sikhatsi sesifikile. Sisetinsukwini tekugcina. Sisemnyakeni we-athomu. Sikhatsi sesifikile kutsi banesikhali lesingatamatamisa lomhlaba emkhondvweni wawo, esikhatsini lesiyimizuzu lesihlanu, elangeni, futsi kubangele kushabalaliswa. Bebangeke bakwente loko phambilini. Kodvwa sikhatsi sesifikile. Amen.

¹³⁶ Sikhatsi sesifikile lapho kukhona kuhlubuka khona. LiBhayibheli latsi, “Uma kungaveli kuhlubuka, umuntfu wesono angeke atembule.” Libandla lePhentekhostali liphila esikhatsini sekuwa. Sikhatsi sesifikile.

¹³⁷ Sikhatsi sesifikile sekutsi tibonakaliso tilandzele labakholwako. Sisesikhatsini sekugcina. Sisemvuleni yamuva.

Sisesikhatsini lapho bantfu bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, futsi bedzelele labo labalungile, labanemawala, labakhukhumele. Sikhatsi sesifikile lapho bafundzisa timfundziso tabodeveli, baphendvuketela liBhayibheli ekufundziseni tinchazelo letingenabufakazi nemasayensi etenkholo kudvonsa emacembhu ebantfu aphume kuwo.

¹³⁸ Kukutsi, sikhatsi sesifikile kutsi Nkulunkulu utobutsela liBanda laKhe ndzawonye masinyane ngaphansi kwemjeka munye lomkhulukati, iNkhosi Jesu Khristu, futsi yatfulula emandla aKhe emkhatsini wabo. Netibonakaliso letinkhulu netimanga tiyokwenteka; sikhatsi sesifikile.

¹³⁹ Sikhatsi sesifikile selibandla lePhentekhostali kutsi lente sincumo salo. Sikhatsi sesifikile kutosoka libandla futsi simise lobuwula lobu. Sikhatsi sesifike kutsi sibuyele emuva esikhonkwaneni lesidzala. Sikhatsi sesifikile sekutselwa. Sikhatsi sesifikile sekubutsana kwebantfu. Sikhatsi sesifikile kutsi Jesu abuye. Sikhatsi sesitofika masinyane kutsi siniketwe imihlomelo.

¹⁴⁰ Mnaketfu, caphela kutsi umchele wakho awuhlali enhloko yalomunye umuntfu. Sikhatsi sesifikile. Sisesikhatsini sekugcina. Uma siyoke sente noma yini, bazalwane, sitokwenta manje. Sikhatsi sesisedvute. Sikhatsi sesifikile lapho Nkulunkulu atamatamisa lonkhe lihlelo ngaphansi kwelilanga.

¹⁴¹ Bengifundza indzatjana lapho siyazi wetenkholo lomkhulu ebandleni leBaptisti eta kulomunye wemihlangano, futsi ukubonile kusebenta kwaMoya loNgcwele. Bekuse khatsi kuLiPhimbo LekuPhiliswa. UMnaketfu Boze, utophindze akushicilele futsi.

¹⁴² Lapho atsi khona, “Umbhali loyiBaptisti uhlanguana nemprofethi wePhentekhostali.” Futsi walahla yonkhe incwadzi yakhe lefundvwako. Walahla yonkhe isayensi yakhe yetenkholo, wehla, wase utsi, “Nkulunkulu, uma ungenta loko kuleyondvodza, ngentele nami.” Nemihlatsi yakhe ivalelwe yinkhatimulo futsi wakhuluma ngetilwimi letintsatfu letehlukene, futsi waya ngembali akhulekela labagulako naNkulunkulu asebenta tibonakaliso netimanga. Amen. Ludvumo!

¹⁴³ Sikhatsi sesifikile kutsi ngebucwebe. . . Sikhatsi sesifikile kutsi labahloli bacale kugubha. Emagugu aphuma kuwo onkhe emahlelo, apholishiwe, futsi anikwa tiphiwo, ase ahlelwe ngeluhlelo. Halleluya! Sikhatsi silapha.

¹⁴⁴ Sikhatsi silapha khona manje. Umbhabhatiso waMoya loNgcwele uhamba udzabule edolobheni futsi. Sekusikhatsi sekutsi toni tiphendvuke. Sikhatsi sebahlubuki kutsi balungise naNkulunkulu. Sekusikhatsi sekuhlantwa ebandleni. Sikhatsi

setibonakaliso Nkulunkulu latikhombisa. Wonkhe umuntu walindza esibonakalisweni sabo. Tibonakaliso taMakho 16 tiyagcwaliseka, impela kunjalo.

¹⁴⁵ Davide walindza sibonakaliso. Weva; walindza. Walindza kutsi acale. Khona-ke masinyane nje weva tihlahla temagungumence tivungutela. Bekati kutsi Nkulunkulu bekahamba embikwakhe. Mnaketfu, sikhatsi sesifikile lapho tihlahla temagungumence temaPhentekhostali setitanyatanyiswa futsi ngekutfululwa kwaMoya loNgcwele njengoba Wehla ngelSuku lwePhentekhosti, kutsi kuvunguta kwemoya lonemanda lowawuvela eZulwini. Sikhatsi sesifikile, uma bake bahamba benta. Sekusikhatsi. [Lomunye dzadze ukhuluma ngetilimi, umnaketfu uyahumusha—Umhl.] Amen. Amen. Amen. “Ngako akubenjalo,” kwasho iNkhosi. Amen.

¹⁴⁶ Manje, uma uva Livi, uve uMoya, tilimi, kuhumusha, lilayini lihambisana ngco neLivi, bangakhi benu labanesizotsa enhlitiweni na, “Ngiyati kutsi bengineliphutsa, futsi kusukela, ngemusa waNkulunkulu, kusukela kulolusuku kuchubeke, ngitsatsa sincumo sekuma kahle naKhristu?” Ungasukuma ngetinyawo takho na? Ungeta ngetinyawo takho na? Ngaloku, atsi, “Manje ngitsatsa sincumo sami sekumela Jesu, kungakhatsaleki. Manje ngitsatsa sincumo sami sekuma, ngesizotsa.”

Ematsemba ami alikakhelwa ngalutfo ngaphandle

KuneNgati yaJesu nekulunga;

Lapho ndzawotonkhe umphefumulo wami ukhwesha,

Khona-ke Ungilo lonkhe litsemba lami nesisimiso.

KuKhristu, liDvwala lelicinile, ngiyema;

Yonkhe leminyane imihlabatsi isihlabatsi lesibishako,

Yonkhe leminyane imihlabatsi isihlabatsi lesibishako.

[Lomunye umfo uniketa inkhutsato—Umhl.] Amen. Ini? Phumani emkhatsini wabo; tehlukane, ube usolo usemgceni neLivi. Nkulunkulu unatsi. Nkulunkulu ukhombisa sandla saKhe ngesihawu.

¹⁴⁷ Bangani, lengicabanga kutsi singakwenta, ngulokuhle, lokuyifashini lendzala lewa embikwa Nkulunkulu, futsi atsi, “Nkulunkulu, ngiphendvukela bonkhe bubi bami; futsi manje ngitsetselele ungisite kutsi ngibe ngumKhristu sibili.”

¹⁴⁸ Asingabi na—kungabikho ngalenyane indlela, kodvwa inhliyo leyephukile yebubi betfu, ngesikhatsi Nkulunkulu asesemkhatsini wetfu mhlawumbe kwekugcina sikhatsi

lesidze, uma Asekhatsi kwetfu manje kusinika lesikhatsi lesi sekuphendvuka, asiphendvuke ngetinhlitiyo tetfu tonkhe, futsi sinike Nkulunkulu ludvumo, futsi sibambe kabusha namuhla futsi siMkhonte futsi siphume. Nine besifazane, tihlanteni. Nine besilisa, banini ngemaKhristu. Nine bashumayeli, hambani niye emapulpiti enu nishumaye. Nkulunkulu unatsi.

¹⁴⁹ Uma kwake kwabakhona sikhatsi... Ngesikhatsi ngiseSweden, noma, eFinland, bebadvonsa imicibisholo futsi benwaya umhlabatsi kute batfole imbewu. Kube abakwentanga, masinyane lichwa lalitofika; bangalamba emnyakeni lolandzelako.

¹⁵⁰ Mnaketfu, dzadze, imbewu iyahlanyelwa emhlabatsini lohwaywe nguMoya loyiNgcwele. Mvumele utsatse kubusa, manje, futsi ukhule.

Jesu waseNazareth, o... [Lomunye umfo ukhuluma ngetilimi, umnaketfu uyahumusha—Umhl.]

¹⁵¹ Amen. Niyawuva lowomlayeto wesitsatfu na? LiBhayibheli latsi, “Kuyoba nemilayeto lemitsatfu ngesikhatsi.” Naku labekukhona, futsi nalowekugcina waya kubashumayeli, niyabona, leleminye lemibili ebucotfweni, lona kubashumayeli. Bazalwane, Nkulunkulu usemkhatsini wetfu; Nkulunkulu usemkhatsini wetfu. Unguye impela. Asimnike ludvumo.

¹⁵² O Jesu, iNdvodzana yaNkulunkulu, liWundlu leligugu, akwateke namuhla, Nkhosi, akwateke, O Nkulunkulu, vakashela iChicago kwangatsi awukaze phambilini. Yelula sandla saKho seNdvodzana yaKho lengewe, Jesu, kuphilisa labagulako nalabahlaselekile. Wente tibonakaliso nemimangaliso, Nkhosi, wente tindlela kute bantfubakho batohamba khona. Babusise, Nkhosi. “Nikani ludvumo nonkhe nine bantfu, ngoba iNgati yaKhe ingahlanta libala ngalinye.”

¹⁵³ Sikubonga kanjani pho Wena, Nkhosi. Kutsi siphendvuka kanjani etonweni tetfu. Kutsi sibuka kanjani kuWe, liWundlu laNkulunkulu, futsi sikholwe nguWe, kutsi Wena uliWundlu, Longwele, Yedvwa kuphela, Nkulunkulu weliciniso nalophilako. Sinika Wena ludvumo nenkhatimulo, ne—nekuphendvuka, futsi sikucele Wena, Nkhosi, kutsi usitsetselele. Futsi kusisita, O Nkulunkulu, kutsi sibe tibonelo, hhayi nje kudvweba emalayini emsangala, kuphela ekulungeni, nekushumayela Livi ngesikhatsi lesifanele, esikhatsini semnyaka, njengoba Wena usitjelile kutsi sente.

¹⁵⁴ Busisa labantfu laba, Nkhosi. Tsetselela sonkhe sono. Susani bonkhe bubi betfu, futsi nikiphe lonkhe libala kitsi; sigeze eNgatini yaKho. Futsi kwangatsi liWundlu laNkulunkulu, o, lingesenta sonkhe imvu, namuhla; sihhule, Nkhosi, emalungelweni etfu asemhlabeni aletintfo leti telive. Susa tonkhe letintfo kitsi, futsi uvumele liTuba laNkulunkulu lihlale etikwenhlitiyo ngayinye njengamanje, kutsi loku kutoba

ngulesinye setikhatsi letinkhulu kunato tonkhe iChicago leyake yaba nato. Kukutsi, kulelikamelo leli, kulentsambama, ngenca yekufika kweNkhosi Jesu Khristu emandleni aKhe.

¹⁵⁵ O Khristu, yemukelani labantfu laba, ngiyabakhulekela. Nalabafundisi laba, nami lucobo, njengoba sime lapha, Nkhosi, sifakaza, futsi sati kutsi Usemkhatsini wetfu, futsi sati kutsi sifanele sime eBukhoneni baKho, ngalelinye lilanga, kutiphendvulela ngemavi etfu, ngisho emicabangweni yetfu. Futsi siyakhuleka, Babe, kutsi Utosigeza futsi usihlante esonweni sonkhe. Nekusenta sibe nenhlitiyo lemsulwa futsi sibe nemcondvo lohlantekile, nangenjongo yinye: kubona imiphefumulo italwa eNkhosini Jesu Khristu. Sente sibe nemcondvo webutfunyuwa benkholo.

¹⁵⁶ O Nkulunkulu, kwangatsi singahamba singene etitaladini. O, liphi leliphimbo etitaladini na? Ayisekho imihlangano yasesitaladini. Akusekho lutfo. Nelive selibe yindzawo yinye lenukako, Nkhosi, o, ngenca yekutsi siyekelele. Sitsetselele, Nkhosi. Kwangatsi singakhala njengebaprofethi basendvulo. O, sisite, Nkulunkulu lotsandzekako. Sikhulekela kutsi Utokwemukela kuphendvuka kwetfu, futsi usigeze, futsi usihlante, futsi usiphe tiphiwo taMoya. Futsi ahambahambe kitsi, O Nkhosi, kabusha kulolusuku, kusukela kulolusuku kuchubeka. Nginikela lomkhuleko Kuwe ngentela labantfu nami eGameni laJesu Khristu.

¹⁵⁷ Kwentekeni na? Yini lena? Tibute lowombuto. NguMoya loyiNgeweke lofanako Lowati imfihlo yayo yonkhe inhlitiyo. Asichawulane lomunye nalomunye futsi sitsi, “Uma ngikukhalisile noma ngente nomayini, Nkulunkulu angitsetselele.”

¹⁵⁸ Loku kuyakini, kimi...kusuka kimi kuya kini: Uma kukhona lokubi lengikwentile kunoma ngubani, Nkulunkulu angicolele. Uma ngehlile noma ngincemphetisile, Nkulunkulu angitsetselele. Ngifuna kuba yinceku yeNkhosi. Ngifuna kutsandza wonkhe umuntfu. Futsi ngetulu kwako konkhe, ngifuna kutsandza iNkhosi, kuze ngime njenge m... emkhatsini walabaphilako nalabafile, kutsi ngiMkhonte. NgiyaMtsandza. Ngilindzele intfo lenkhulu kutsi yenteke manje, kusukela kulokuvakashelwa lokumangalisako. Ngiyakukholwa ngenhlitiyo yami yonkhe.

... NgitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa toni;
MNikeni inkhatimulo nonkhe nine bantfu,
Ngoba iNgati yaKhe ingahlanta lonkhe libala.
(O, hhe.)

NgitoMdvumisa, ngitoMdvumisa,
Dvumisani liWundlu ngekuhlatjelwa soni;
MNikeni inkhatimulo nonkhe nine bantfu,

Ngoba iNgati yaKhe ingahlanta lonkhe libala.
 NgitoMdvumisa, ngitoMdvumisa,
 Dvumisani liWundlu ngekuhlatjelwa soni;
 MNikeni inkhatimulo nonkhe nine bantfu,
 Ngoba iNgati yaKhe ingahlanta lonkhe libala.

¹⁵⁹ Sisakhotsamisa tinhloko tetfu ekukhonteni lokutfobekile, lapho uMnaketfu Mattsson, sikiphe ngelivi lemkhuleko uma utsandza, noma emavi lofisa kuwasho, ngisalungiselela kusihlwa. 🐦

56-1002A Babe, Li-Awa SeLifikile
EPhiladelphia Church
EChicago, E-Illinois E-U.S.A.

SWATI

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