

# KURANGARIRA ISHE

 Maita henyu, Hama Neville. Ndino fara zvikuru kuva pano, Hama Neville, nemu—mukana wekugara munzvimbo idzi dzekumatenga zvakare, muna Kristu Jesu. Uye huwandumwe hwevanhu hauna kumbobvira hwakandinetsa, zvinotogara zvichindifadza. Munoziva, kunyanya... Ndinonzwa kusununguka zvakanyanya kana ndiri pane vashoma, nokuti ndizvo zvandinofunga kuti ndizvo zviri Chechi. Hongu, ndine Rugwaro rwazvo, rwunoti, "Musatya, Boka duku, kuda kwaBaba venyu—venyu kuti vagokupai Humambo." Uye ndaizo... ndiro Boka duku randinoda kuverengwa pamwe chete naro pazuva iroro, iro racho raAkati, "Musatya." Uye isu tinofara zvikuru nemukana wekuuya zasi kuno manheru ano.

<sup>2</sup> Zvino handina kuuya ndine chinangwa chekuti ndigotaura. Nguva shoma yapfuura pane mumwe munhu auya pamusuwo, uye pandanga ndichinzvera, ndichigadzirira chimwe chinyorwa chechimwe chidzidzo chandiri kuda kushandisa izvozvi mumisangano iri kuuya yekuPhoenix nekuTucson, uye nekwese ikoko. Uye ndanga ndiri kunyatsogutswa muMweya, munoziva, nezvinhu zvakanaka zvaMwari, nezveMhedziso, uye nechidzidzo pamusoro peMhedziso. Zvino mudzimai wangu auya ndokundiudza kuti pane mumwe munhu auya kuzondiona, zvino ini—ini handina kunyatsozvibata zvakanaka, zvino mushure mazvo, zvino, ndokuti, "Muchange muri zasi kuchechi here manheru ano?"

<sup>3</sup> Zvino ini ndikati, "Ndofunga kudaro." Zvino ndapfuirira mberi ndichiedza kuramba ndiri mumweya wezvandanga ndiri kuita. Zvino adzoka akati anga ari murume anorwara anga achiuya kuzonamatirwa. Ndikati, "Zvakanaka, saka, ndichadzika zasi kuchechi, zvisinei hazvo, munoono, uye nokunamatira vanorwara." Ini nguva dzose, ndizvo... Munoziva, zvinhu izvozvo zvino... tinofanira kusvika kwavari nekukurumidza kwatinogona kana vanhu vachirwara uye vainve zvavari kuda. Ani naani zvake akamborwa ane kunzwisia kwezvazvinoreva kupodzwa nesimba guru rekuporesa raMwari. Uye kuti chinhu chinofadza zvakadini, irombo rakadini.

<sup>4</sup> Zvino, musi weSvondo inouya, kana Ishe vachitendera, Hama Neville uye pasina mumwe wavo ane chimwe chinhu chakatsaurwa, ndafunga kuti musi weSvondo inotevera mangwanani ndi—ndingaunza mharidzo yangu yeKisimus ikuvanhu, nekuti kuvarega—kuvarega... Vamwe vavo vanobva kure-kure, munoziva, uye sekugeorgia nenzvimbo dzakasiyanasiyana, uye izvi zvichavaita kuti vadzokere nenguva kuti vagone kutenga zvinhu zvavo zveKisimus nezvime.

<sup>5</sup> Zvino Billy angobuda akandiudza, akati hanzvadzi yangu, Delores, manheru eSvondo inotevera nguva pfupi shumiro isati yatanga, ane tumwe twakaita setuzvipo tudiki—tudiki twevana, kachirongwa kadiki pano kavari kuzoda, munoziva, kamutambo kadiki keKisimus i kwavanoda kuita shumiro isati yatanga. Ini ndikati, “Zvakanaka, zvichange zviri manheru eSvondo handizvo here?”

Akati, “Hongu.”

Ndikati, “Saka, izvozvo hazvina kana chazvinovhiringidza.”

<sup>6</sup> Zvino, munoona, Chipiri chinotevera ndiro zuva rinateverwa neKisimus, zvino kana...kana kuti Chipiri chinotevera, kwapera vhiki, ndiyo Kisimus. Saka zvingazomanikidza vanhu, munoona, uye vobva vazofanira kudzokera kumba zuva rinateverwa neKisimus, zvino musi weMuvhuro, saka ndakafunga kuti ini...hongu, mavhiki maviri. Ndizvozvo, mavhiki maviri ndizvo. Saka ndafunga kuti zvime ndingauya manheru ano kuzozivisa vanhu, kana Ishe vachitendera, uye Hama Neville vasina chimwe chinhu chakatsaurwa. Zvokuti, ini kazhinji ndinoda kupa mharidzo yangu yeKisimus kuchechi, uye nemharidzo yangu yeEsta, uye chero chinenge chaiswa pamoyo pangu naShe kuti ndigopa. Uye musi weSvondo inotevera, Ishe vachitendera, mangwanani eSvondo inotevera ndichapa... .

<sup>7</sup> Uye chikonzero ndiri kitora mangwanani panzvimbio yemanheru, zvokuti vanhu vanobva kure-kure, vane masikati ekufamba kuti vagosvika kumba, munoona. Uye ndingasva hangu ndava nayo husiku, ndinofunga kuti manheru ari nani zvakanyanya. Ndi—ndinofarira shumiro yemanheru, zuva parinonyura, zvimewero, zvakadaro. Vakanga vari Mwari mubindu reEdheni, kuna Adhamu, vaiuya mukutonhorera kwemanheru zvino votaura naAdhamu. Munoono, uye ndinofarira shumiro yamanheru. Asi, uyewo zviri mamiriro acho ezvinhu pano, zvingava nani kuti ndive nayo mangwanani, uye kuitira kuti vanhu vagokwanisa kuenda havo.

<sup>8</sup> Uye ndinotenda zvikuru kuti tabhenakeri iri kuwedzerwa kunze uko kunzvimbo iri kurutivi kunze kudarika patiri pano, ichiva neimwe nzvimbo yakawedzerwa pairi. Mushure mekunetsana nekukakavadzana, pekupedzisira takazoiwana zvisinei. Munoziva, Hama Bosworth vekare vaiva nekakusetsa pavari, vakati, “Mwana anochema zvakanyanyisa ndiye anonyanyisa kuonekwa.” Saka zvinoita sokuti ndizvo kwazvo zvazviri, munoziva, uye saka ndinofunga kuti zvinobhadhara kumbochema zvishoma dzimwe nguva, hamufunge kudaro here?

<sup>9</sup> Saka, uye ndinoda kutaura nezvaHama Anthony nevamwe vavo pano pamusoro pemumhanzi iwoyo wakanakissa. Ndichangopinda ndokuunzwa. Uye, munoziva, zviridzwa izvi ihwamanda. Ndaidawo kuti mumwe wevana vangu,

mumwe chete wavo zvake, aridzewo hwamanda, ini—ini... uye zviridzwa zvinofuridzwa izvi.

<sup>10</sup> Becky akatanga zvekuridza piyano, asi ari pazera riya zvishoma rekuyaruka, munoziva, ndizvo, ari kuda kuzvisiya zvino. Zvino—zvino akatanga... Mudzidzisi akati vaifanira kutanga pamimhanzi yakakurumbira. Kwete, zvino, handisi kureva... munoziva zvandiri kureva, mumhanzi wezvirdzwa wekuvambisa chimbo, nezvimwe zvakadaro, zvemimhanzi yakarongeka, kuitira kuzoisa mimhanzi yechinamato kwairi. Paazosvika pazvinhanho zvake zvekumusoro mazviri, akabva afunga hake, "Haiwaho, ndichangozvisiya izvi." Uye ini—ini... vana idambudziko. Zvino, zvisinei, kunofanira kunge kuri kudana kwaMwari, pakutanga kwacho. Ndinotenda kuti munin'ina wake, Sarah, kumashure uko achamukunda, zvisinei, uye haana kumbova nechidzidzo chimwe chete. Saka, saka zvino kudana kwaMwari kuri nani kana chiru chipo chakadaro.

<sup>11</sup> Asi ndinofarira hwamanda. Ndinorangarira pavakakumikidza tabhenakeri ino kunze uko pakona, hwamanda dzakarira kwehafu yezuva kunze kuno, "Zasi pamuchinjikwa pakafira Muponesi wangu, zasi ikoko kuitira kuregererwa kubva kuchivi ndakachema, ipapo pamoyo wangu pakaiswa Ropa," pandakanga ndichidonhedzera chinyorwa changu mudombo repakona.

<sup>12</sup> Uye ndinorangarira humwe husiku kuchechi yeTrinity Methodist, apo mutana Chiremba Morrison... Vazhinji venyu imi vanhu vakararama mumazuva angu munorangarira Chiremba Morrison, mutana aiva mutsvene. Asbury yakarasikirwa nemumwe wevarume vakurusa kubva muAsbury, pavakarasikirwa naChiremba Morrison, nekuda kwezera rake, mutana aiva nehumwari. Uye ndaigara ndichifarira kuvanzwa vachiparidza. Zvino ndakaenda kunovanzwa kuchechi yeTrinity Methodist ikoko. Zvino husiku ihwohwo, vakomana vaviri vakabuda mubharikoni diki panguva iyo imi nemudzimai wangu tanga tiri kufamba tichikwidza, zvino vakanga vakabata hwamanda dzavo mudenga saizvozvo, nezviridzwa izvozvo ipapo, zvino ndokuridza irworro, "Zasi pamuchinjikwa pakafira Muponesi wangu!" Muchinjikwa mukuru uya waive uri mudenga pamusoro, uchitenderera. Ndakangomira mumugwagwa ndokusimudza maoko angu, ndikatanga kurumbidza Mwari ipapo chaipo. Ndakatadza kuzvibata.

<sup>13</sup> Pane imwe mhando yemanyawi anoitika mukati meMukristu akazvarwa patsva, kana Ukangopfakanyika, pane chimwe chinhu chinotofanira kuitika, ndizvo zvoga pazviri. Oo, ini... Hapana chinhu chakafanana neMukristu wenguva dzekare. Ndizvozvo chaizvo. Hapana chandingatsivanisa nacho, chiitiko changu, handingachitsinhanisa nehupfumi hwepanyika, kana

pasi rose, kana hurongwa hwese hwenyeredzi nezvoze, pane izvo zvandakadzidziswa naJesu pamusoro pezvaKe.

<sup>14</sup> Pane mumwe murume akagara nesu, pese pandinocheuka moyo wangu unosvetuka. Ndemumwe murume wandakaona achitora chirairo, humwe husiku, anofamba nedondoro. Pane akambokuudzai here kuti makafanana naOral Roberts? [Hama inoti, "Manje, hama, matodaro, pandapinda muno izvozvi. Ndanga ndakamirira kuti muzvicherechedze izvozvo."—Mupepeti] Ndinokuudzai, nguva dzose ini... Vangani... Makamboona Oral Roberts, ndofunga mese henyu. Kana vasiri vakafanana naOral Roberts! Ndangokaruka ndacheuka kumashure. Uye ndi—ndinofunga kuti murume ane mhumhu mukuru zvishoma kudarika zviri Oral. Asi kungotarisa nzira yavanokama nayo bvudzi ravo, nehuma yavo nemataridzikiro avo, uye nguva dzose vari semunhu anotaridzika kuva nechiremerera, vakagara pasi saOral. Uye saka ndi—ndinogara ndichifunga, "Hama Oral?" Vanotaridzika zvakada kungoita saye.

<sup>15</sup> Hama Oral vari kutanga chimwe chakaita sechikoro cheBhaibheri kunze uko zvino, ndinotenda kudaro, kana chimwewo. Ndakanzwa nezvazvo rimwe zuva. Chii ichocco? [Hama Neville vanoti, "Yunivhesiti."—Mupepeti] Yunivhesiti. Hongu. Hama Carl Williams ndivo mumwe weavo vavo vavanotarisira pazviri, neimwe nzira, handitongozive zvazviri chaizvo zvino.

<sup>16</sup> Zvino, zvino rangarirai, musi weSvondo, Ishe vachitendera, tichatanga, ndine yeEsta... kana kuti mharidzo yeKisimus. Uyezve ndino—ndinotenda zvikuru nekutangwa kwetabhenakeri. Uyezve ndinovimba kuti izvi hazvizongove zvekuwedzera pahuwandu chete, asi zvichava kuwedzera panyasha idzo Mwari vachapa kuchechi yedu, bato redu... redu... kwete bato, asi ungano yedu yatakaunganidza pamwe chete. Tinozvida.

<sup>17</sup> Uye—uye ndingada kutaura izvi. Handisi kuzotora nguva yakawandisa. Asi, ndine zvinhu zvakawanda zvandinofanira kutaura, asi handisi, zvingazotora nguva yakarebesa. Asi, ndinoda kutaura izvi, ndechimwe chinhu chandisingagone kutaura. Pane zvinhu (munhu wese anonzwisisa) zvamunoziva, uye zviri muZita raShe, asi haukwanise kuzvitaura. Munona, unofanira kuzvichengetera mumoyo mako. Maona? Asi chimwe chiitiko chiri kuuya, uye chavapo kwenguva yakati kuti, chiri kuda kuitika, icho chandakashamiswa zvikuru nekuona Mweya Mutsvene uchifamba pakati pevanhu kuenda panzvimbo iyoyo, uye ivo vasingazine chinhu chimwe chete chepanyika, munona, asi kuona Mweya Mutsvene uchifamba kuenda ipapo. Ndichazviburitsa pachena, Ishe vachitendera, imwe nguva yakafanira. Zvino, rangarirai, zvinoratidza Mwari pakati pavo.

<sup>18</sup> Semumwe munhu, ndinotenda, hama, hongu, yati nguva yapfuura, Hama Neville vataura kuti, "Mwari, vasingaverengeri kusarongeka kwedu—kwedu pakati pedu, kusazvibata kwedu pamberi paVo." Zvekuti muoni akaenda kunotarisa Israeri, uye achikwanisa kuiona neziso renyama, zvakare kuti yakanga isina kurongeka zvakadini, kuti vakanga vaita zvakaipa sei uye vachifanirwa kutukwa. Asi zvakatadza kuonekwa nabhisshopi raive Dombo riye rakarohwa uye neNyoka iya yeNdarira, munoona, zvichiita yananiso. Saka, munoona, paya—paya Bharamu paakatarisa Israeri, akaona chikonzero chekuti avatuke. Maona? Asi Mwari pavakatarisa pavari, Vakaona yananiso. Akati, "Wakafanana nebhiza renyanga imwe." Ameni. "Ndiani achaisa chero chinhu munzira yako? Matende ako ane humwari hwakadini, akarurama sei!" Ndiyo nzira iyo Mwari vakavaona nayo. Maona? Kwete nenzira iyo munhu akavaona nayo, kwete nenzira iyo va—varemekedzwa vakuru vakavaona nayo; asi nzira yaVakavaona nayo.

<sup>19</sup> Uye, O Mwari, iwoyo ngauve mugove wangu! Ngauve mugove wangu, nekuti handina chinhu mandiri chandingati changu. "Hapana chiru mumaoko angu chandingaunza, ndochitongobatirira bedzi pamuchinjikwa weNyu." Munoona, ndizvo chete zvatinazvo.

<sup>20</sup> Zvakanaka, uno husiku hweshumiro yemunamato, kana kuti kwete husiku hweshumiro yemunamato, asi rino rakaita seboka rehuvhangeri pano. Ti—tinoda kuisa Shoko. Uye zvichida ndinoda kutaura kwamuri manheru ano kwemaminitsi mashoma. Vazhinji venyu vangada havo kuvhura muRugwaro... Zvino, munoziva, chinhu chinoshamisa, rangozaruka pariri chaipo, pane gwaro racho randanga ndiri kuzoverenga. Hongu, changamire. Zvinoshamisa. Ndiyo VaKorinde Vekutanga, chitsauko 11, uye mamwe manotsi andanga ndanyora zasi pano, pane imwe nzvimbo muno umu, andanga ndichifunga nezvawo, kana ndikakwanisa kuriwana iko zvino, pana VaKorinde Vekutanga, chitsauko che—che—chechi 11. Riri ipo pano chaipo, ipo pano apa. Hongu, changamire.

<sup>21</sup> Zvino, tisati tasvika kuShoko, ngatisvikei kuMunyori, munoona, Anova iye Shoko, kuti tigokumbira tsitsi nemaropafadzo aKe tichiMudzidza iye Anova Shoko. Ngatinamatei.

<sup>22</sup> O Ishe Mwari, muzere nenyasha netsitsi, iMi manga muchida kubudikidza nemuzera, mushure mekunge munhu atadza uye ndokuisa mukaha uya mukuru pakati pake neMi, uyo waaisakwanisa kuti ayambuke achidzoka pachake. Akanga akarasika zvirokwasvo, zvachose, asina nzira yekudzoka nayo. Asi Mwari ve...vazere nenyasha dzese, vakanga vachida kutora Chinotsiva panzvimbo yake, ndokumudzosa. Izvozvo zvakafadza moyo yavose vakambozivikanwa neMi, Ishe, kuti

murudo rweNyu rukuru nenyasha Makatora Chinotsiva! Uye sezvatichangobva kупедза kuzvitura, Ishe, zviri pane Chinotsiva ichi chatinovimba nacho manheru ano, Uyo Akafa panzvimbо yedu isu vatadzi, Uyo akarurama Akaiswa paAri kusarurama kwedu. Ndeumo maAri matinovimba namo.

<sup>23</sup> Zvino tinouya kuShoko raKe nekurevesa, nemoyo nemisoro yakakotamiswa, mukuremekedza nekukudza nemukupa kutenda. Uye tichikumbira cuti Mutumire kwatiri manheru ano, nyasha, kuburikidza neMweya Mutsvene, uye mutipe chi—Chingwa cheHupenyu chatinoda cuti chitiraramise. Munoziva chaizvo zvatinoda, uye tinoziva cuti Makavimbisa cuti kana tikakumbira tichagamuchira.

<sup>24</sup> Tinorangarira manheru ano, Ishe, avo vose vatinoziva vanorwara nevanoshaya, cuti nyasha dzaMwari dzipihwe kwavari muhuwandu hukuru. Uye, Baba, tinonamatira avo vakatsauka, cuti zororo iri riri kuuya riunze rangaridzo kumoyo wavo, kweapo pavaimbenge vari, uye vakadonhera munzvimbо yekunze kweyanano yeNyu. Mwari, tinonamatia cuti vadzoke (zviiteiwo, Ishe), vadzokere kuungano, ku—kuGungano reMatangwe, kudzokera uko kune nyasha netsitsi, nerudo nemutsa, nekupodzwa kwemweya yedu, pfungwa dzedu nemitumbi yedu. Zviiteiwo, Ishe. Ropafadzai Shoko manheru ano. Tisimbisei tose, uye mutipe maropafadzo eNyu, tichizvikumbira muZita raJesu. Ameni.

<sup>25</sup> Zvino, kwenguva shoma bedzi ndinoda cuti mutarise pana VaKorinde Vekutanga, chitsauko 11, ndima 23, 24, ne25.

*Nokuti ini ndakagamuchira kubva kunaShe icho chandakakupaiwo, Kuti Ishe Jesu nohusiku humwe chetehwo hwaakapandukirwa akatora chingwa:*

*Zvino akati avonga, akachimedura, akati, Torai, uye mudye: uyu ndiwo muviri wangu, unomedurirwa imi: itai izvi muchindirangarira.*

Nenzira imwe cheteyo zvakare akatora mukombe, zvino akati adzvuta, achiti, Mukombe uyu ndiyo sungano itsva muropa rangu: itai izvi, nguva dzose kana muchiunwa, muchindirangarira.

<sup>26</sup> Kana ndikadaidza chidzidzo chidiki ichi chandinoda kutaura nezvacho, chingava chekuti: *Kurangarira Ishe*. Zvinoita sehusiku hwaka...kana cuti mharidzo yaifanirwa kunge yakaparidza musi weSvondo yapfuura, pachirairo chaShe. Asi ndinoda kusvika kwachiri nenzira yakangoti siyanei zvishoma kwemaminitsi mashoma, apo tichiisa mifungo yedu—yedu pamwe chete, uye mukunamata Ishe.

<sup>27</sup> Tinogona, chaizvoizvo, kutanga netafura yaShe, nekuti ndiyo nzvimbо yakanaka yatinorangarira tose. Kurangarira Ishe patafura yaVo, zvinova, chaizvoizvo, cuti rugwaro urwu runonongedza ipapo. Asi, ndiko cuti, Pauro akati

tinofanira kutora mukombe uye—uye nekunwa ro—ropa, pamwe nekudya chingwa chisina mbiriso, mukurangarira, kurangarira zvaVakatiitira. Uye pa—pamunozviita, hamudi kungochiita chinhu chechijairira, chemazuva ese; munoda kunyatsouya, muchirangarira Ishe. Maona? Rangarirai kuti dzaive nyasha dzaVo netsitsi dzaVo, uye idzodzo dzoga, dzinokupa tariro imwe yoga yauinayo. Zvisinei nekuti chii chaungazomboita, hapana chinhu chero kupi zvako neimwe nzira zvayo chingasvika pedyo nezwawakaitirwa naKristu.

<sup>28</sup> Ndakava nechiitiko chinosuwisa vhiki rino, asi zvakadaro chinobwinya chaizvo, ndinogona kuchidaidza kudaro, ndakaviga imwe hama yakambogara pamwe nesu pano. Uye vazhinji venu munoziva chiitiko chacho. Yaiva Hama yedu yakaisvonaka Rogers, Busty Rogers, sekumudaidza kwataiita, Everett. Uye Hama Banks Wood vari pano, naHama Sothmann, takaenda pamwe chete kushumiro yemariro acho.

<sup>29</sup> Zvino—zvino ndakatyaira muchando, kunze uko kunzvimbo yekare kwandakange ndambomuviga kutanga, makore angangoita makumi maviri nemashanu apfuura. Panguva iyoyo pandakamuviga, maiva mumvura ine madhaka, muZita raIshe Jesu Kristu. Tichipfuura nepazambuko rekare rinozivikanwa ipapo paTotten Ford, ndaitaura kuhama dzangu, ndichiti, “Rimwe zuva apo mumwe mushumiri wemasangano paakanga aine tende gu—guru ipapo, akati, ‘Kamupengo kadiki kaya kari zasi uko pachechi yeBaptisti, kari kubhabhatidza vanhu muZita rajEsu Kristu,’ akati, ‘kana pane munhu chero ani zvake akabhabhatidza nenzira iyoyo, haasi kuzogamuchirwa pasi petende rangu.’”

<sup>30</sup> Zvino panguva iyoyo zvakaitika kuti makava nevamwe vakanga vageremo vakanga vabhabhatidza muZita raIshe Jesu, uye vaiva Hama George Wright nemhuri yavo. Vakango... Chinhu choga chavakagona kuita kwaiva kusadzokerazve ikoko.

<sup>31</sup> Saka zuva iroro pazambuko, oo, akanga angosiya musangano wake uye akanga auya kuzoita sekuzongoona, uye ungano yake yakange imire ipapo. Zvino ndakasvika panzvimbo yacho. Zvino kwakanga kwanaya mvura pamusoro pezvikomo kumusoro ikoko, uye minda ine madhaka yakanga yakukurwa ivhu, tuhova twayo twakanga twasvibisa Blue River nemadhaka zvakanyanya. Ndakafamba ndichipinda mumvura, yaisvika muchiuno. Uye ini... Mumwe wematirastii, kana kuti madhikoni, waro, akanditambidza Bhaibheri, ndikaverenga apo Petro paakati neZuva rePentekosti, “Tendeukai, mumwe nemumwe wenu, uye mubhabhatidze muZita rajEsu Kristu kuti muregererwe zvivi, uye muchagamuchira chipo cheMweya Mutsvene.”

<sup>32</sup> Ndiro zuva iro Georgie Carter akanga akarara uko, achiedza kusimudza maoko ake, achirema angaita mapaundi makumi matanhatu chete, akange ave nemakore mapfumbamwe nemwedzi misere ari pamubheda, asina kumbofamba. Zvino vanhu vekwake, chechi yaaipinda, yakanga yati, kana paine ani zvake anouya kumusangano wangu, vaizodzingwa kubva muruwadzano rwavo pachechi. Zvino saka aive manheru mamwe chete iwayo paakapodzwa pakarepo. Uye zvakare aida kubhabhatidza semusikana mudiki wekwaNail aiveko kumusoro ikoko; wandakanga ndaonera chiratidzo, uye munoziva nyaya yacho, maoko ake nemakumbo zvakapetana; ndokuenda muchiratidzo nesimba reMweya, ndikaisa maoko pamusoro pake, ipapo akabuda ndokupodzwa. Saka akanga ari weimwe cheteyo. Zvino, yaiva chechi yeMethodisti. Mushumiri weMethodisti, Hama Smith, ndivo vakanga vakamira pamahombekombe neungano yavo.

<sup>33</sup> Uye ndakatanga kubhabhatidza nerubhabhatidzo rwemuBhaibheri, rweChikristu. Zvino panguva yandakanga ndabhabhatidza vanhu vashanu kana vatanhatu, kamwe-kamwe mutsara nemudungwe wevanhu wakabva watanga, ipapo pachikomo. Hepanoi boka riya remaMethodisti ndokuuya richidzika vakapfeka mbatya dzavo dzakanaka idzodzo, kuti vahabhatidzwe muZita raIshe Jesu. Uye mumwe nemumwe, madzimai vakapfeka nguwo dzavo dzesiriki dzakanaka nedzemunguva yezhizha, vachifamba nemumadhaka iwayo, vachipukuta kumeso nemisodzi, nependi yepamuromo ichibva, vachiuya kunze kuti—kuti vago—vagoreurura uye—uye nekuzobhabhatidzwa.

<sup>34</sup> Uye pamwe chete neboka iroro, mumwe murume akasimba, aine mapendekete akafara, akagerwa chi GI, aine chiso chakafara, achitaridzika zvakadzikama akauya kunze ikoko akapfeka sutu yake yakanaka, yebhuruu. Akati, “Neniwo, zvakare, ndaita sarudzo yangu.” Aiva Busty Rogers, pasina kana mumwe munhu ainge amuudza chero chinhu. Ipapo ndakamuviga muZita raIshe Jesu Kristu, pakupupura kwake.

<sup>35</sup> Zvino vhiki rapfuura ndakamuisa pasi pevhу rinomera uswa kuMilltown. Uye ndikataura pamharidzo yekuti: *Kukwana Kwerumuko*. Ndanga ndiri mumishinari, uye ndichiona vanamwari vakasiyana-siyana nevakatesva njere; uye ndizvo chete zvazviri, kunze kweChikristu, zvingori zvitevedzwa zvepfungwa bedzi, zvekuti vanotenda sei *izvi*, *izvo*, kana *zvimwewo*. Asi Musiki mukuru Akasika zvisikwa! Panofanira kunge paine Musiki kana paine zvisikwa. Uye kana paine chisikwa, chakasikwa neMusiki. Uye chero basa zvaro remunhu rinoratidza zvaari iye. Iye muvezi akanaka, anoita basa rakanaka, anovaka. Uye kana ari makanika akanaka, anoita basa rakanaka. Basa rako rinongoratidza zvauri iwe. Uye zvisikwa zvaMwari zvinoratidza Mwari. Zvino Mwari vakaita

zvinhu zvose nechinangwa. Uye chinhu chose chinozadzisa chinangwa chaMwari, kana chikafa, chine rumuko. Ndiudze chinhu chimwe chete. Zvino ndakaunza zvinhu zvakawanda, semaruva nemiti.

<sup>36</sup> Uye kuti zuva rinosimuka sei mangwanani, riri mwana mucheche azvarwa, haana simba, mirazvo yaro haina. Nguva dzingada kuita ten o'clock, riri pazera rekuyaruka. Uye panguva dzatwelove o'clock riri kupenyu musimba raro, murunako rwemudzimai kana hurume. Zvino nguva dzinenge two o'clock masikati, rava kuita sezvandiri. Uye zvakare nenguva dzingaita five o'clock masikati, rave kuita sasekuru, rave kurara pasi. Uye pakupedzisira mirazvo yaro inotonhora panyika, zvino rinofa. Ndiwo magumo aro here? Razadzisa chinangwa chaMwari. Rasimudza hupenyu hwezvinomera muvhу paranga richiuya richidarika panyika. Zvirimwa zvose zvainge zvakafa mugore rakapfuura, razvimitsa. Ndiwo magumo aro here parinozadzisa chinangwa chaMwari? Rinomuka zvakare mangwanani anotevera, riine hupenyu hutsva! Muti wese unoita zvime chetezvo, zvime zvese hazvo, zvese, mwedzi, nyeredzi, hurongwa hwenyeredzi, zvinhu zvese zvinovimbisa.

<sup>37</sup> Uye kana munhu akazadzisa chinangwa chaMwari, pane rumuko zvemazvirokwazvo sezvimwe zvinhu zvese. Chinhu choga chazvinofanira kuita, hechi, Mwari vakangomirira panguva, sezvaVari iko zvino.

<sup>38</sup> Mashizha makuru achangodonha kubva pamiti, akadonha achibva, waro. Apo matsvuku, egirinhi, eburuu, eburuauni, mavara ose akasiyana-siyana akatekeshera kwese pasi rose, apo zvisikwa zvaMwari zvakavata zvakafa zviri pasi payo, Mwari vakangodyara sumbu raVo remaruva. Asi Vanoziva kuti paVanodyara sumbu remaruva, pane rumuko mupfumvudza! Nyika inofanirwa kungotenderera mugwara rayo kudzamara yadzokedzana nezuva zvakare, zvino rinovala ramuka riri maruva epamariro.

<sup>39</sup> Harimboti, "Aya ndiwo magumo," zvime chete nemashizha eburuauni, ari pamuti, haamboti aya ndiwo magumo. Chinhu chega chazvinofanira kuita, ndechekuti kutenderera kwenguva yaMwari kusvike, kusvikira panguva yekuuya kweMwanakomana waMwari. Zvino chisikwa chose chipenyu chakambofa muna Kristu chichamuka zvakare. MuHupo hwaKe, chichiMurangarira. Oo, kana ndasvika kumagumo enzira yangu, ndinoda kufira muHupo hwaKe, ndichiMurangarira, kuti ndiYe rumuko neHupenyu. Ndiye iYeye wacho.

<sup>40</sup> Zvino tichiuya kutafura yaShe. Tafura yaShe, sekutsanangura kwandakaziita pano kumashure, haisi... Tinotenda kuti chatinodaidza kuti "chirairo" ku-kutora chingwa. Tinoisa zvisizvo—zvi—zvisizvo... Tinoisa chinhu

chaicho panzvimbos isiri iyo. Hachisi chingwa chine basa, haisi waini ine basa, chingwa chisina mbiriso newaini. Asi zvazvirichaizvo, ndezvekuti, *chirairo* zvinoreva “kutaura kuna,” uye, mukutura naYe, tichiMurangarira. Ndinofunga kuti ndiyo nguva yakaropafadzwa zvikuru yeshumiro. Maona? Nguva yega-yega yehupenyu hwedu inofanira kunge iri kuyanana.

<sup>41</sup> Kuyanana naShe kwakafanana nechidziva mugwenga. Zvakafanana nechitubu chiri pasi pechidziva, chekuti icho mu—mufambi achipfuura nepo, anomira uye onwa mvura kusvikira apedza nyota yake. Ndiko kurangarira Ishe. Achiuya nemuhurongwa hwetafura yaVo, apo mufambi ari kupfuura ari—ari kufanogara hake pano panyika nesu, pamwe chete, zvokuti tinogona kuuya patafura yaVo, uye ipapo tonwa maropafadzo aVo nenyasha dzaVo pamwe neShoko raVo, mukuyanana paShoko raVo, kusvikira mweya yedu ine nyota yagutsikana. Uye tozobva panzvimbo yekunamatira, tavandudzwa, tagutsikana; tichibuda kunosangana nematambudzikomugwenga zvakare, matambudzikomugwenga rehupenyu. Hongu, chidziva chiri mugwenga, tichizvivandudza, tichizviita pachedu kana tine nyota.

<sup>42</sup> Kunofanira kuva nemunamati wese. Kunogu-...Zviri nemunamati wese wechokwadi, kuti vanoshuva kuva pamwe chete. Pane chimwe chinhu pamusoro pekuyanana izvo—zviri Mwari, kwakatarwa naMwari, uye kutsvene, kunoyer. Uye vakarurama vane nyota yako.

<sup>43</sup> Sezvakataurwa naDhavhidhi, kuti wake “mweya waive nenyota yaMwari, sezvakaita nondo pahova yemvura.” Nondo diki yakakuvaldza iyo mhumi dzakabvanzaura mazinhindi kubva parutivi rwayo, uye ndoku—ndokuzvivhizura kubva padziri. Zvino inomira, ichifemereka uye ichitarisa. Apo, ichifemhedza nepfungwa yayakapihwa naMwari, inogona kufemhedza mvura iri kure nemamaira. Zvino inosimudza musoro wayo mudiki mumhepo uku ichijuja ropa zvichibuditsa hupenyu hwayo. Uye inoziva, kuti ikangokwanisa chete kusvika kuchitubu ichocco, kuti inogona kurarama. Hapana ari kuzoibata ipapo. Ikangogona kusvika kumvura chete, inoshaisa maturo imbwa yese yaungasaidzira shure kwayo, nekuti inoziva kuti ya—yawana chitubu chinopa hupenyu.

<sup>44</sup> Uye kana chechi yasvika panzvimbo iyoyo, apo Kristu anoreva zvakanyanya kwatiri zvokuti tinonzwa nyota yekupinda muHupo hwaKe uye pamwe nemumwe nemumwe, ndicho Chitubu chinopa Hupenyu. Hakuna dhiyabhore angambokukurirai. Kunyangwe rufu pacharwo rwunokundwa ipapo. Oo, itariro yakadini! Inzvimbos yakadini! Tozvivandudza. Uye, mukuita kudaro, tichirangarira Kristu Uyo Akaita kuti zvikwanisike kwatiri. Ndiye waCho Akaititira zvinhu izvi, tinofanira kuMurangarira. Nekuti, rangarirai, pane imwe nguva taiva vatorwa uye tisina Mwari, Marudzi, takabatikana

nezvifananidzo zvisingataure. Asi, rangarirai, Kristu haana kungofira muJudha, asi chisikwa chose cherudzi rwaAdhamu rwakawa, Kristu akavafira.

<sup>45</sup> Tichisvika pakuMurangarira pachitubu chaKe che—chechirairo, zvi—zvinofanira kutiyeuchidza nezvekare munguva sezvaive Israeri vari murwendo rwavo. Zvino vakauya, kunyangwe vaive vari mugwara chairo rebasa, vari munzira yavo vachibva kuEgipita vachienda kudzikinuro yavo, kunyika yechipikirwa, uye, vari muchiito chavo chaicho chekuita basa, vakasvika pakushaya mvura. Uye kwakanga kwakaoma pose panoonekwa, panzvimbo, pese...pasi pechikomo chimwe nechimwe paifanirwa kunga paine zvitubu, pakanga pasina. Zvino vakanga vave kuparara mugwenga. Zvino pakabva paonekwa Dombo, iro Mosesi akarova Dombo iri zvino kubva mariri mukabuda mvura yakawanda. Murume wose ane nyota, mukadzi wose ane nyota, mwana, kana mhuka yose ine nyota, yaigona kunwa mvura yakawanda.

<sup>46</sup> SaJohane 3:16, rugwaro rwakanakisa rweBhaibheri, rwakati, “SaMwari vakada nyika kwazvo, Vakapa Mwanakomana waVo akaberekwa ari oga, kuti ani naani anotenda (anotenda, anokurukura, anoMurangarira) haangaparari, asi achava neHupenyu Husingaperi.” Kurangarira kuti Kristu ndiye aive Dombo redu rakarohwa, kuponesa nyika iri kuparara, Murudzi ari kuparara, muJudha ari kuparara, nyika iri kuparara. Kristu akapa Hupenyu hwaKe muhuwandum, kuti munhu wese aiva nenzara nenyota, akadaro muporofita, “Tarirai, huyai kuchitubu, mutenge kwaNdiri mukaka nehuchi pasina mubhadharo.” Huyai, nekuti chirairo, huyai mukurangarira Ishe.

<sup>47</sup> Ndinogona kufunga nezverangaridzo yaShe zvakare panzvimbo yekuvandudzwa, mutsime rinonzi *Bheeriahiroi*, zvinoreva izvo mururimi rwechiHebheru kuti, “Tsime raiYe anorarama uye achindiona.” Hagari, asina kunzwisiswa, asi zvakadaro ari mugwara rebasa. Asina kunzwisiswa, afungirwa zvisizvo, ndokudzingirwa kunze, asina kwekuenda, nemwana akanga oparara, uye mvura yakange yapera muchigubhu. Zvino kakomana kadiki kakanga kachichema. Uye moyo waamai bedzi ndiwo ungaziva zvazvaireva kunzwa kuchema uku kwekuda mvura, apo rurimi rwake rwudiki rwuchizvimba, uye miromo yake yaomarara, uye mwana wake achipera simba miniti yega-yega. Adzingwa, ari imo mugwara rake rebasa, asina kwekuenda. Akanga arega kunwa, iye pachake, kusvikira asvinira donhwe rekupedzisira pamiromo yekakomana yakaomarara. Zvino ipapo chigubhu chakanga chaoma, iye ndokuchigadzika pasi ndokuenda hake mberi. Uye kakomana kadiki kachizhamba nekuda mvura, zvino kakaramba kachipera simba nekupera simba; uye ari mwana wake oga.

<sup>48</sup> Pasina kupokana moyo wake usina mhosva waidanidzira, “O Mwari, ndakaiteiko? Ndakaiteiko?” Uye haana kukwanisa kumira kuti agoona mwana achifira mumaoko ake, saka akamuradzika pasi pegwenzi. Zvino akaenda chinhambwe chingaite sekunosvikwa nemuseve wapfurwa, zvichida mayadhi zana kana kupfuura, ndokuona kamuti kadiki, iye ndokupfugama pasi zvino ipapo ndokutanga kuchema. Nekuti akanetseka kuti, “Sei?” Kana aive akaita zvakakanaka, sei chinhu ichi chazomuwira? Nguva zhinji tinofunga zvakadaro nezvehurwere nekutambudzika kwedu, munoona, asi pamwe zvese zvinoitirwa kuratidza nyasha netsitsi. Zvino achiri kufunga kudaro, akanzwa kuchema kuri pasi-pasi kuduku kuchisvika pakupedzisira kwaperera, nokuda mvura.

<sup>49</sup> Akanzwa Inzwi richitura ndokuti, “Unochemeiko? Uri kuchemera chii?”

<sup>50</sup> Zvino akatarisa mudenga, ndokuona tsime richitubwida-tubwida. Chitubu chekuvandudza chakadini! Bheeriahroi, ndinogona kunge ndaridudza zvisirizvo. B-h, ana e vaviri, r-i-a-h-i-r-o-i, zvinoreva kuti, “Tsime raiYe anorarama uye achindiona! Iye uyo asingagoni kufa! Merkizedheki! El Shaddai! Uyo anorarama uye achindiona, achiziva zvandinoshaiwa, Andirangarira. Uye ipapo Akandirangarira pandakaMurangarira, uye ndinoziva kuti Mupenyu uye Akaisa muno mugwenga, tsime iri.”

<sup>51</sup> Oo, tingazviisa here izvi mumharidzo yeawa imwe chete iko zvino, yezuva rino iko zvino, apo gwenga remachechi, masangano, ne-nevaparidzi veVhangeri re-re-rezvemagariro evanhуakanaka uye nema-mafashoni enyika akaverevedzera mukati, uye vakaita sangano nekupatsanurana.

<sup>52</sup> Uyezve kufunga kuti pakamira zvakare manheru ano, tsime reUyo anorarama uye achindiona. Ndizvo zvinofanira kureva kurangarira Kristu kumunamatи. Hongu. Oo, haana kunzwisiswa zvakakanaka ndokubva adzingirwa kunze. Jesu akati, paAkanga ari pano panyika, “Ndini Mvura mhenyu, Ndini Mvura dzeHupenyu.”

<sup>53</sup> Uye ndinoda kutora imwe pfungwa diki pano yauya mupfungwa dzangu. Jesu paakanga ari pakutongwa, uye pasina chimwe chinhu kunze kwechinangwa chekunyomba, na... Akatumirwa kubva kuna Pirato kuenda kuna Herodhe. Zvino, Pirato aisafanira kunge akadaro, uye, munoziva, paaiedza kuti azvibvise pamaoko ake. Asi kana zvava mumaoko ako, unofanira kuita sarudzo yako. Haugone kuzvisundira kune mumwe munhu. Ndiwe iwe, sedungamunhu. Asi iYe, Akatumirwa kuna Herodhe, kuti angoangoitwa chi-chiseko, nekuti Akanga ane zita guru rekuva multi wezvishamiso nezvimwe zvakadaro, uye Akanga ari murambiwa muchechi. Saka Pirato pachake,

akafunga kuti aizongomutumira kuna Herodhe, uye zvichida zvaizogadzirisa daka rekare ravakanga vainaro, pakati pavo.

<sup>54</sup> Zvino nokudaro Jesu akatorwa achitenderedza nemumigwagwa uye achidzikwa naye nemudzinzhimbo kusvikira Azosangana nedare repamusoro, Herodhe. Zvino paakasangana naHerodhe, uye Herodhe akapihwa mukana wake mumwe chete! Munhu angave nehupenzi hwakadaro sei? Dai Herodhe akangoziva bedzi kuti akamira pamberi pake aiva kuzadzikiswa kwemuporofita wese wechiHebheru, kwekushuvira, nyota yenyika, uyo aive akamira pamberi pake, kuzadzikiswa kwemuchenjeri pamwe nemuprofita wese akambotaura. Mukana wekunge akagutsa moyo wake une zvivi nenyasha netsitsi. Akanga ari murume benzi zvakadini!

<sup>55</sup> Uye zvakadaro asina kunyanya kupusa semunhu nhasi uno anopihwa chinhu chimwe chetecho nokuti tave nemakore zviuru zviviri zvedzidziso yaKe, zvetsitsi dzaKe. Asi chi-chinhu chehupenzi chakadini chakaitwa naHerodhe paakamira mberi kwaKe uye akasamboMukumbira nyasha netsitsi, akasambokumbira kuregererwa kwechivi. Haana kumboziva kuti amire... Handifunge kuti murume uyu akacherechedza kuti akamira mberi kwake aive Munhu akadaro. Regai izvozvo zvisinine kwekanguva. Nokuti Murume wacho akanga asina zita ra—rakakurumbira rinoremekedza zvikuru pakati pevanhu, vemasangano akasiyana-siyana ne—nemakirabhu, nezvimwe zvakadaro, zvaAkanga akabatanidza nazvo. Akanga asina zita rakadaro.

<sup>56</sup> Asi Aive naro, pakati pevanhu vaiziva Bhaibheri uye vaiziva vimbiso. Uye regai ndidzike zvakati simbei zvishoma, avo vaive vakafanotemerwa kuHupenyu Husingaperi, vakazvicherechedza panguva yaAkamirapo.

<sup>57</sup> Asi Herodhe akanga asina kuzvidzidza izvi, haana kumbovviziva. Chinhu chinosiririsa zvakadini. Zvose zvakanga zvataurwa nevaporofita kwemakore zviuru zvina, kuzadzikiswa kwezvaichermerwa nenyika kwakamira pamberi pake. Kuzadzikiswa kwese kwakamira ipapo pamberi pake. Uye sezvandingataura izvi zvakare, tingafunga kuti aive murume benzi nekuti akaita sarudzo yehupenzi, nekuti, munocherechedza kuti haana kumbomukumbira tsitsi. AkaMukumbira kuti—kuti amuvaraidze. “Oo, ndakanzwu kuti Uri muti we—wezvishamiso.” Akakumbira kuvaraidzwa panzvimbos yetsitsi.

<sup>58</sup> Ndizvo zviri nyika, nhasi, ichiratidzazve sarudzo chaiyo yaHerodhe, pavanoona Kristu anoita zvishamiso achiita chinhu chimwe chetecho nhasi uno chaAkaita kareko, zvino zvinhu zvoga zvavanoda, “Rega ndikuone uchiita zvakati-nezvakati.” Munoti Herodhe achava nenzvimbos yakaipa yokumira pairi here? Munhu wezuva rino achava nenzvimbos

yakatowedzera kuipa yokumira pairi! Herodhe aive nechiitiko chemakore zviuru zvina, vaporofita nevachenjeri. Isu tine zviuru zvitanhatu, nedzidziso yepamusoro kune zvavaive nazvo panguva iyoyo. Zvirokwazvo. Chinhu chakadini chazvakaita! Ndizvo zvazviri nhasi, chinhu chimwe chetecho!

<sup>59</sup> Chii chakanga chanetsa? Herodhe haana kumbofungisisa nezvazvo zvakadzama. Haana kumbomira kuti afunge.

<sup>60</sup> Uye ndiyo nzira iri vanhu vanhasi. Vanoona chinhu chikuru ichi, chakavakyamadza, asi havamire kwenguva yakareba zvakakwana. Vari kuedza kuteerera mumwe rabhi kana mumwe mudzidzi webhaibheri anoZvitsanangura zvisiri izvo. Asi zvakadaro, apo pandinofunga nezveJeffersonville, kangani kandingadai ndakakuvhumbamira sezvinoita huku kuhukwana dzayo, asi wakaramba. Kangani kandingadai ndakakuunganidz? Kangani kandingadai ndakaita ino padzhiso iyo marudzi ose aizomhanyira kwairi, asi wakaramba. Maona? Maona?

<sup>61</sup> Zvino, munoona here izvo Herodhe achazorangarira nezvua iroro? Mukana wake mukuru, akauramba. Uye kure kune imwe nzimbo munzimbo dzevakarasika, manheru ano, ari kurangarira zvaakaita pamusoro pazvo. Hazvina zvazvichabatsira zvino.

<sup>62</sup> Musatendera izvozvo kuti zvive kwatiri. Ino ndiyo nguva yekushanyirwa kwedu. Ngatirangarirei Kristu, kuti ndiYe mumwe chete zuro, nhasi, nekusingaperi, VaHebheru 13:8. Usamirire kusvikira dzimwe nzimbo mhiri uko, mune vakarasika, muchiyero ichocco chausingazokwanisa kuenda muHupo hwaMwari, uye nguva yako panyika yapera, uri mumadzikirira anotyisa uchazorangarira kuti wakawana mukana wako uye ukauramba. Vechidiki ngavacherechedze kune izvi. Regai vose vazvicherechedze.

<sup>63</sup> Herodhi haana kumbomira achifungisisa nezvazvo. Mukana wake mumwe woga, akangokumbira kuvaraidzwa zvake, uye kuti Jesu aite rimwe saramusi, kuburitsa tsuro kubva mungowani, kana kuti, munoziva, kana chimwewo chinhu. Akafunga kuti Aigona kunge akadaro, neimwe nzira, akaZvitora semuiti wemapi. “Takanzwa kuti Iwe unogona kuita mapipi. Rega ndikuone Uchiita mapipi aKo zvino.”

<sup>64</sup> Uye regai nditaure izvi nekuremekedza. Asi kangani ava vanonzi vashumiri vezuva rino, pavakati, “Kana kuine Mweya Mutsvene, kana uchitenda kuti Mweya Mutsvene wakangofanana nezvawaiva pakutanga, rega ndikuone uchitora mutana *Nhingi-nhingi* neche kuno uku, kana *uyu*, oo, murume *uyu* ari neche apa, mukadzi *uyu* ari neche apa. Ndinoenda kunovatora. Rega ndikuoneka uchizviita.”

<sup>65</sup> Vanocherechedza here kuti iwoyo ndiwo mweya mumwe chetewo (kwete, havadararo) uyo wakati kuna Jesu, “Kana Uri

Mwanakomana waMwari, tora, ita kuti mabwe aya ave chingwa. Kana Uri Mwanakomana waMwari, tiudzeka kuti ndiani aKurova mumusoro. Kana Uri Muporofita, tiudze kuti ndiani aKurova,” aine dhende rakamonerwa kumeso kwaKe. VoMurova mumusoro, vobva vatambidza chimuti chacho kune mumwe, voti, “Tiudzeka, kana Uri Muporofita. Tiudze kuti ndiani aKurova, tichaKutenda zvino. Tiudze, kana Uri Mwanakomana waMwari. Tiri kurevesa mumoyo yedu. Kana Uri Mwanakomana waMwari, buruka kubva pamuchinjikwa uye tigotenda kuti Uri Mwanakomana waMwari.”

<sup>66</sup> Handizive hangu kana vanhu vazhinji nhasi, vose varume, vakadzi, vaduku nevakuru, vasina kumira panzvimbo imwe cheteyo. Uye ucharangarira, rimwe zuva, kuti wakanga uri muHupo hwaKe, paChitubu chaKe; uye uchida kuona pipi, kana kuda kuona saramusi kana chimwewo chinhu, “Zvingandiita kuti ndiZvitende. Regai ndive nekudedera kumusana kwangu, uye regai ndiite *ichi* kana *icho*, ndinozoZvitenda.” Munona, kumwe kutekenyedzwa, kunamata zvifananidzo kuri pachena! Regai ndi...

<sup>67</sup> Munoziva, Jesu akati pane imwe nyaya, Akabvunza mubvunzo. Ndinoda kubvunza chechi manheru ano izvi. Jesu akati, “Sei? Sei? Sei muchiNdidana kuti ‘Ishe’ wenyu, asi musingaiti zvinhu zvaNdakurairai kuti muite? Ko mungaNdidanirei kuti ‘Ishe’, asi musingachengeti Shoko raNgu? Sei muchikwanisa kuNdidana kuti ‘Ishe’, asi moramba zvinhu zvaNdakurairai kuti muparidze uye nekudzidzisa?” Chii ichocco? Chii chinodaro? Imhaka yekuti dzimwe tsika dzemasangano dzinomira pakati pavo neShoko. Uye chose chinomira pakati pako naMwari, chimupunzo, chinotora nzvimbo yaMwari. Sei imi muchidana kuti “Tenzi”? *Tenzi* zvinorevera “huridzi,” Tenzi ndiye muridzi wenzvimbo. Uye kana Mwari vari muridzi wangu, kana ndiri waVo, uye Vakanditendeutsa rimwe zuva pandakanga ndiri munzira isiri iyo, uye vakandidanira chinangwa, chii chandinofanira kuita kunze kwekuzadzisa chido chaVo, sezvaVakaita Pauro. Ndingagoita chimwe chinhu seizve kunze kwekuchengeta Shoko raVo? “Sei muchiNdidaidza kuti ‘Ishe’?”

<sup>68</sup> Ndinoda kudaidza mumwe muchinda pano, tione nezvake. Ko Judhasi, zvaanofanira kuMurangarira nazvo? Tiri kutaura nezvekurangarira Ishe. Judhasi manheru ano uye, oo, kusvikira asisipo, achafanira kurangarira kuti akatengesa hudangwe hwake. Akatengesa Jesu kuti awane cheuviri. Tinoseka Judhasi. Tinoti aive muchinda ane tsvina, akaipa, haana kufanira chero nzvimbo zvayo kana nzanga, haana kukodzera Denga. Sei? Akatengesa Tenzi vake, mushure mekunge awana mukana wekutombova mu—mudzidzi, kuva muapostora, kudanwa kwepamusoro-soro kuri muBhaibheri, kuri pamusoro pemuporofita. Aive nemukana wekuve mu—muapostora, uye

akatengesa kodzero iyoyo kuti azviwanire cheuviri. Uye zvino anofanira kurangarira izvozvo. Ndiyo nzira yaanoranganira nayo Jesu: kuzviwanira cheuviri.

<sup>69</sup> Uye handizivi kuti vangani vavo manheru ano vanomira papurupiti, asi zvakadaro vanopfeka nguwo dzekwaya, vanogara pachigaro chemudhikoni, kana kutora nzvimbo yemubati wehomwe, mutirastii, kana chero zvachingava, chinzhimbo chake muchechi, kana mushumiri papurupiti, uye achingotengesa mukana wake kuitira kuzviwanira kurumbidzwa, “Chiremba, Bhishopi *Nhingi-nhingi*,” kuti azviwanire kurumbidzwa, kuzviwanira cheuviri.

<sup>70</sup> Mumwe murume akamboti kwandiri kamwe, “Ndinotenda kuti iChokwadi. Asi kana ndikaparidza izvozvo, ndinenge ndava kupemha mumugwagwa umu.”

<sup>71</sup> Munoranganira here mupfumi naRazaro, kuti chinhano chavo chekupedzisira cheKusingaperi chaive chakamira sei? Kunyangwe hazvo mumwe aive...akanga ari mupemhi, uye mumwe wacho akanga ari mupfumi, asi mufananidzo wakashanduka rimwe zuva uye vose vari vaviri vaikwanisa kurangarira. Saka, vanhu manheru ano vanodanidzira pamusoro paJudhasi uyo akaMutengesa kuti azviwanire cheuviri, uye vazhinji kwazvo vanoita chinhu chimwe chetecho nhasi, vanoMutengesa kuti vazviwanire cheuviri.

<sup>72</sup> Muprisita wemazuva iwayo acharangarirawo zvakare kuti vakatengesa mukana wavo wezvaAiva, mukana wavo wekuva muranda waKe, kuti ave mudzidzi waKe, kuti ave akatendeukira kwaAri. Vakautengesa nokuda kwegodo rine chepfu yakaipisisa. Vaiva negodo neDzidziso yaKe. Handiti, paAingova namakore gumi namaviri okuberekwa, Aikwanisa kuvavhiringa nechero nzira ipi zvayo; uye vasingazvicherechedze, kuti uyu aive Mesiya. Havana kugona kuita zvinhu zvaAkaita. Uye vaitya kuti vaizorasikirwa nemukurumbira wavo pamberi pevanhu vepamusoro-soro, zvino vakatengesa mukana wavo. Uye vane mhosva sezvakanga zvakangoitawo Herodhe.

<sup>73</sup> Uye nhengo yechechi yanhasi iri zvime chetezvo. Kana vaivimba nemasangano avo nezvime zvakadaro, mazuva iwayo, uye vachityira mukurumbira wavo—wavo, vaizobuditswa mumasinagoge, ko chaive chii zvadaro? Kwaiva kunamata zvimpunzo! Kunamata chimupunzo chechitendwa kana chimupunzo chechinamato chechechi, panzvimbos yekugamuchira Shoko benyu rakaratidzwa pamberi pavo.

<sup>74</sup> Uye vakaona Shoko raMwari. Bhaibheri rakati, “TakaMuona tikaMubata.” Vanhu vanorarama vakaisa maoko pamusoro peShoko chairo, rinorarama, rakaratidzwa raMwari mupenyu; uye vakarega tsika nezvitendwa zvichimira pakati pavo, kusuka mapoto nemapani, chinhu chine tsvina chakadaro chichimira pakati pavo naMwari mupenyu. Hongu.

<sup>75</sup> Chaiva chii? Vaiva nepfungwa dzemaonero akashata. Vaiva nepfungwa dzemaonero akashata paEvhangeri yaKe yeMagwaro yakachena, yakananga yaAkanga achidzidzisa, Shoko raBaba. VaiMuitira godo. Vaiva nepfungwa dzemaonero akashata paAri. Zvino chero bedzi vaine ndangariro, zvokuti, imomo mugehena vacharangarira, ndiyo nzira yavacharangarirwa nayo. Ndiyo nzira yavachatoMurangarira nayo.

Unoti, “Oo, vanga vari vaFariseika ava.”

<sup>76</sup> Pane mudzimai mudiki aimbouya pachechi pano. Oo, ndinofunga kuti pamwe vazhinji venyu munomuziva, anogara zasi kwemugwaga kuno neche uko. Akanga adzokera shure. Uye pese pandinomuona, anomhanyira kwandiri, oisa maoko ake mune angu, “Hama Bill, ndinamatireiwo. Ndakadzokera kumashure.” Murume wake ndi... Kwete, ndinofunga vanogara kumusoro kwemugwaga kuno. Ndakamuona muMweya, ndikaona Mweya waMwari uri paari, uye iye achitamba, achifara, nezvimwe zvakadaro. Asi akanga adonha abva munzira. Zvino akanga akarara nguva pfupi yadarika ari muchipatara kunze uku, ave kufa, vakafunga kudaro. Zvino akatumira shoko rekuti ndiuye kuzomunamatira.

<sup>77</sup> Iye nemurume wake vaive vakanakisa kwazvo kumudzimai wangu, apo mudzimai wangu, achiri kasikana kadiki, kaipfeka mamvemve, kaine chiso chine tsvina, zvino vaimutengera rokwe duku kana zvimbewo apa neapo, kumubatsira kuti aende kuchikoro. Zvisinei kuti chidiki zvakadii, haugone kuitira Mwari chinhu chimwe chete asi kuti Vanochirangarira. “Pane zvamakaitira kumudukusa vevaduku vaNgu ava, makazviitira iNi.” Uye sechingwa pamusoro pemvura, chinodzoka.

<sup>78</sup> Hepano paive pakarara mudzimai anonzwisa tsitsi uyu, mudiki, akadzokera kumashure, achichema, akabata ruoko rwangu. Uye iye...Ndakati, “Zvino, hanzavadzi, ndicha—ndichakunamatirai.”

<sup>79</sup> Zvino pamubhedha wakange uri padivi pake painge pakarara mudzimai akanga akapeta maoko ake, akanditarisa. Uye mwanakomana wake mudiki akagara padivi pake, angangoita makumi maviri, achitaridzika saricky wechimanjemanje.

<sup>80</sup> Saka, pasina hapo kushora kana Ricky riri zita remumwe munhu, asi ndinoreva kuti ndiro...hamuna kumbonzwa zita rakadaro mumazuva akapfuura. Elvis naRicky, uye rinongori zita rechizvarwa chino, munoona. Kana uine mwana ane zita rakadaro, riite hako zita rake repakati, kuitira kuti, kana kuti mupe rimwe.

<sup>81</sup> Zvino paainge akagara ipapo saizvozvo, akatarisa, zvino ini ndikatanga kukotamisa musoro wangu, zvino ndakamuona akatarisa chaizvo...Akati, “Mirai zvishoma! Vharai keteni iro!”

<sup>82</sup> Ndikati, “Ndanga ndiri kuzongonamatira mudzimai uyu bedzi. Hamusi—hamusi mu—mutendi here?”

<sup>83</sup> Akati, “Regai ndikuudzei zvino, isu tiri maMethodisti, uye tiri kuda kuti muvhare keteni iroro!”

“Zvakanakai, amai,” ndokubva ndavhara hangu keteni.

<sup>84</sup> Munona, chinhu chimwe chetecho. Chinhu chimwe chetecho nhasi, pfungwa dzemaonero akashata! Ko akaziva sei kuti ndaiva mhando ipi yemushumiri? Ndakanga ndisati ndamboona mudzimai uyu. Asi zvichida akanga anzwu mumwe munhu achiti ndinotenda mukupodzwa kwevanorwara, zvino iye akanga adzidziswa zvinopesana nazvo. Akanga asina chekuita nazvo, akageza maoko ake pane izvozvo. Aitya kuti zvaizowira paari. Usanetseke, hazvidaro, zvimwe chete saPirato aisakwanisa kuzvigeza kubva paruoko rwake.

<sup>85</sup> Zvino, hakusi kutaura chinhu chinonyadzisa pamusoro pevanhu veMethodisti; aingova mukadzi mumwe chete. [Chibenga chisina chinhu patepi—Mupepeti] Maona? Anogona kunge aingovawo maonero ake. Handifunge kuti vanhu vese veMethodisti vangave vakadaro, nekuti ndakanamatira vazhinji vavo. Vanondidaidza kuti ndivanamatire, uye zviratidzo nezvishamiso zvakaitwa pakati pavo. Havasi vanhu vari mumachechi iwayo; hurongwa hwavari pasi pahwo, ndihwo hunozviita. Asi akanga ari mumwe wemhando iyoyo. Chaiva chii? Chepfu yemandiriri, yegodo rekugarwa nadhiyabhore.

<sup>86</sup> Ndinogona kutaura chimwe chinhu. Pane—pane mumwe musanganu wakanga uri muno muguta imwe nguva, zvino vakabvunza chikonzero sei vasina kundidana kwauri. Asi ini ndichangopa izvozvo nekuti ndiri kumba. Asi, uye zvisinei, pasina chikonzero, ringori godo chete, chitendwa, kunamata zvifananidzo. Zvokuti tinoda sei kumbundira nemaoko edu munhu wese, asi kana iwe warambwa... Jesu aida kuzviita. Rangarira, rimwe zuva unofanira kuzvirangarira. Unofanira kuzvirangarira.

<sup>87</sup> Zvinongondiyeuchidza nezvechapupu chakaitwa munguva pfupi yapfuura. Mumwe mushumiri, uye akanga ari murifiti achikwira kumusoro, neche kuno paHeyburn Building. Zvino paiva nevarume vatatu vakanga vamire nemushumiri uyu pa—parifiti, uye va—vaisaziva kuti murume uyu aive mushumiri, handifunge kudaro. Zvino vakati vachikwira kumusoro, vose vakamira pahuriri hwemudenga hwechisere. Zvino mumwe murume akaringa kumushumiri, akati, “Munozivei? Pano ndipo potse pedyosa neKudenga patichatongokwanisa kusvika.”

<sup>88</sup> “Zvakanaka,” mushumiri akati, “Ndi—ndinofunga kuti zvawareva ndizvo. Ndi—ndinodaira kuti zvawareva ndizvozvo, chero bedzi isu tichiri kuvimba mune kukwanisa kwedu, pano ndipo pedyosa patichazove.” Ndizvozvo. Chero bedzi uchivimba nezvaunoita, uri kurangarira zvawakaita. Uye ndine

chokwadi chekuti vazhinji vedu tinoziva kuti hapana chatakaita, hatina kukodzera chero chinhu. Akati, “Ndinofunga kuti kana isu tichivimba nekukodzera kwedu pachedu, uku ndiko kure kwatichangokwanisa kusvika.” Zvakanaka, kana tichivimba, ndiko kure kwatichasvika.

<sup>89</sup> Asi, oo, ndinoda kutaura chimwe chinhu. Kana ndikakwanisa kukanganwa zvandaive, uye ndorangarira zvaAri, kana ndikakwanisa kurangarira Jesu, kana ndikakwanisa kuMurangarira ari pamuchinjikwa, kana ndikakwanisa kurangarira zvaAkandiitira, uye ndinogona kurangarira nguva iyo yaAkasuka zvivi zvangu, nekundipa Mweya Mutsvene kuti unditungamirire, zvino ndinosimudzwa pamusoro pezvose zvinobata nyika ino. Ndinosimudzwa pamusoro pechinhu chose chepanyika, ndichipinda munzvimbo dzekuMatenga muna Kristu Jesu, uko kwandinogona kuyanana naYe. Imomo muHupo hwaKe, ndichikanganwa zvandaimbova, ndichikanganwa zvitadzo zvangu zvose nezvimwe zvose, nekuti zviri muGungwa reKanganwiro. Ndichikanganwa nguva dzangu dzese dzekare, ndichikanganwa zvese, uye nekurangarira kuti Akandiita waKe pachaKe, nerufu rwaKe pachaKe. Akatora nzvimbo yangu. Uye ini uyo akanga asina kodzero yekuenda kumwe kunhu kunze kwekugeheha, Akatora nzvimbo yangu ndokundisimudza kubva mugehena. Akandiadera ikoko. Uye Akandisimudza nenyasha dzaKe zhinji, kusvikira zvino tiri vanakomana navanasikana vaMwari, uye tigere munzvimbo dzeKumatenga muna Kristu Jesu, tichigara tichifara uye tichirangarira iYe Akatiunza takachengeteka kusvika zvino. Uye nekutenda kunopfakanyika kuri mumweya yedu, kuchitigomedzera, uye kubudikidza nenyasha Achanditora.

<sup>90</sup> Uye nemeso ekutenda ndinoona Rugwaro rwaKe rwuchizadzikiswa, “Vose vaAkafanoziva, Akavadana; vose vaAkadana, Akavaruramisa; uye vose vaAkaruramisa, Akavabwinyisa.” Naizvozvo neizvi zviri mundangariro, ndinomira muungano yevanhu, umo mune Mweya waMwari, uye vakasimudzwa kuti vagare munzvimbo dzeKumatenga muna Kristu Jesu. Tichitarisira nguva iyo apo chimiro ichi chakashata chehupenyu hwemunhu chine kurova kwemoyo kunofa, uye uchazofanira kumira rimwe zuva, pauchashandurwa uye ugopihwa moyo weMweya uchange uchirova nemunguva yose isingapere mberi kwacho, kusina hurwere, kusina kusuwa, kusina kuchembera kana chimwe chinhu.

<sup>91</sup> Rangarira Jesu. Apo dende rehupfu rapera mumba, uye musisina furawa, rangarira Jesu. Apo chiremba anoti hapasisinazve mukana, rangarira Jesu. Dhiyabhere paanenge achikuedza; tichimba rwiyo rwedu rwekiparadzana, “kana miedzo yaungana yakatikomberedza, fema Zita Dzvene iroro mumunyenetero.”

<sup>92</sup> Kurangarira Jesu, kurangarira kuti Achauyazve. Jesu mumwe chete akabviswa kwatiri achadzoka zvakare nenzira imwe cheteyo sezvatakaMuona achienda Kudenga. Rangarirai, Achadzoka kune avo vari vaKe Omene.

<sup>93</sup> Ngatinamatei, uye nemisoro yedu yakakotamiswa. Uye neMharidzo duku iyi yakapwanyika-pwanyika ichiri mumoyo mako, ungada here kuti iYe akurangarire zvino? Kana uchida, ingosimudza maoko ako, uye nechimwe chinhu chakatsaurwa, “Ishe, ndirangarirei.” Sezvakataurwa nanyanduri, “Ndirangarireiwo misodzi painenge ichidonha.”

<sup>94</sup> Baba vedu Vatsvene-Tsvene, taropafadzwa zvikuru neHupo hweMweya Mutsvene, sezvaAtiratidza Shoko reHupenyu, tichirangarira gomba ratakatemwa kubva mariri uye zvino takatorwa kubva mugomba iroro uye tikaumbwa kuva vana vaMwari, kubudikidza nenyasha dzaJesu Kristu. NdinoMurangarira, apo mumwe chiremba akatarisa kumeso kwangu akati, “Angori maminitsi mashoma chete asara,” ndinorangarira Jesu. Ndinorangarira Jesu, pandakanga ndiri paaritari ndichichemera ngoni uye mwuya wangu wakaremerwa kwazvo, ndinorangarira mutoro wakandisiya. Jesu akatora mutoro wangu. Mwedzi mishoma yapfuura, ndakagara pabhenji, ndakatarisa pasi pasikopu yemupongoro wepfuti, kuti ndipfure chipfuro, zvino Satani anofanirwa kunge akafunga kuti, “Uyu ndiwo mukana wangu zvino.” Zvino pfuti payakaputika, uye mupongoro nemutanda nesimbi yekukokesa pfuti zvakamwararika kwese-kwese, uye moto wakabbururuka wakandikomba, zvino ndakaedza kusimuka netsoka dzangu, uye ropa richipfachuka, ndinorangarira kuti akanga ari Jesu. Apo chiremba, paakatarisa ndokuona pasina kukuvara kwaive kwaitika, akati, “Chinhu chimwe chete chandinoziva, ndechekuti Ishe vanofanira kunge vanga vakagara ipapowo, zvakare, vachichengetedza muranda waVo, angadai aputitswa kuita zvimedu-zvimedu nekuputika kwakadaro.” O Mwari, tose tinorangarira sei zvinhu izvozvo!

<sup>95</sup> Tinouya paChitubu chizere neRopa, rakatorwa kubva mutsinga dzaEmanueri. Tiropafadzei, Ishe, pamwe chete manheru ano. Munoziva do—donzvo uye nechinangwa zviri shure kwemwoyo wese wasimudza ruoko. Munoziva chishuwo nechido. Uye semuranda weNy, Ishe, ndi—ndinouya navo, uye—uye kubva mutabhenakeri ino zvino (nekutenda) toenda, kudarika makore nemwedzi, nenyeredzi negwa—gwara renzou, uye zvino tinosvika muHupo hwaMwari. Uye pamberi pangu pakatambaradzwa aritari yegoridhe, ipapo pane Chibairo chatinorangarira, Jesu, uyo akati, “Ingokumbira Baba chero chinhu muZita raNg, Ndicha—Ndichachiita.” Itai kuti kutenda kwedu kurege kukundika, Ishe, asi ngatirangarirei kuti tinogamuchira zvatinkumbira, kana tichizvitenda,

tichirangarira kuti Jesu akafa kuti azvichengetere isu uye nokuita kuti zvive mazvirokwazvo.

<sup>96</sup> Ishe, tinoona kuti Muri kuwedzera chivakwa chedu. Ndimi makatiitira izvi, makatipa kuwedzera uku kwechechi. Uye tinoziva kuti maiva iMi, Ishe, Makatipa chechi iyi pakutanga. Tinonamata kuti Muropafadze kushingaira uku.

<sup>97</sup> Ishe, tinonamatira mufundisi wedu, Hama Neville, muranda weNyU akazvininipisa azere nenyasha, akatendeka. Anoda kushumira mune nzvimbo chero ipi zvayo, zvisinei kuti pachigaro chekumashure here kana kungave kutsvaira muchechechi. Chero hako iMi kwaMunomudira, ndiko kwaanoda kuva betsero, kuKushumirai chero kwaMunodanira. Tinonamata, Mwari, kuti—kuti Mumuropafadze.

<sup>98</sup> Mwari, muyedzo mukuru uyu wandichangopfuura nemauri, uye nematirastii aya akamira neni, uye nechechi ino ya—yakandinamatira, uye pakupedzisira kukunda kwakauya. O Mwari, ndinovanamatira. Ndinovarangarira, zvakare, Ishe, uye ndine chokwadi kuti Munodaro.

<sup>99</sup> Tinorangarira maropafadzo amakava iMi kwatiri. Uye tinorangarira Shoko reNyU, rokuti haMuzombotisiya kana kutirasa. Kuchembera hakuzovi nechekuita nazvo, Mucharamba muchitirangarira, apo nyika isisispo uye nguva yanyangarika muna Ziyendanakuenda. Kwakanyorwa zvime zvakada kudai, “Ko amai vangakanganwa here mwana wavo anoyamwa? Handingafi ndakakukanganwai. Makanyorwa pazvanza zvemaoko aNgū,” zvipikiri zvakanyora mazita edu. Tinoziva kuti Munotirangarira, Ishe.

<sup>100</sup> Uye dai Magara muri mundangariro dzedu dzatinonyanyisa kufarira, seMuponesi wedu, Mupodzi wedu, Mambo wedu, Mudiwa wedu, Hupenyu hwedu, Zuva redu, Zvose muna Zvose zvedu, chitubu chiya chisingapwi chenyasha dzaMwari nerudo kwatiri isu vanhu vakawa vemhuri yaAdhamu. Zviitewo, Ishe, apo tichizvikumikidza kwaMuri zvino, tichibva patabhenakeri manheru ano, tichirangarira Jesu. Ameni.

<sup>101</sup> MunoMurangarira here? MunoMuda here? [Ungano inoti, “Ameni.”—Mupepeti] Zvino ndinofunga, muMharidzo yedu duku yakaputsika-putsika, tinogona kutaura izvi. Pauro akati, “Zvose zvatinoita, tinoita muMweya.” Muzvinhu zvose tinofanira kuMurangarira. Ngatisaitei sarudzo kusvikira taMurangarira; ngatisaitei chinhu, nekuti zvichange zvisina kungwarira. Kana muvengi akarova rimwe divi redama, ngatirangarirei zvaAkaita tisati tadzosera. Ngatirangarirei kuita kwaKe. Kana paine sarudzo inofanira kuitwa, ngatimirirei, tirangarire mhando yesarudzo yatinofunga kuti Aizoita, tobva taita iyoyo kuti ive sarudzo yedu. Kana tikaita zvechimbi-chimbi, ngatirangarirei kuti haAna kumbova muchimbi-chimbi. Maona? Kana tikanyanya kunetseka,

rangarirai kuti Anogara muZiyendanakuenda, nguva hairevi chinhu kwaAri. Ndicho chinangwa nedonzvo zvemoyo wedu. NgatiMurangarirei.

<sup>102</sup> Uye ngatiMurangarirei zvino patiri kuimba rwiyo urwu muMweya weHupo hwaKe, *NdinoMuda*. Kana uchigara murudo, unogara muna Mwari, nekuti Mwari rudo. Avo vanogara muna Mwari vanogara murudo. Maona? Uye rudo harwuna ruvengo. Rudo harwuna godo. Rudo harwuzvitutumadzi. Rudo harwuzvibati zvisakurarama. Rudo rwunogara rwakanyorova, rwunotapira, rwunoregerera, rwune mutsa. Hazvinei nokuti vamwe vane nduru yakadii, rudo rwunoramba rwuri zvarwuri. Rudo ndirwo mhedziso yenyasha. Rudo ndirwo mhedziso yaMwari kwatiri. Mushure mekunge zvime zvipo zvose nezvime zvapera, zviporofita zvedu, ndimi dzedu, dudziro dzedu, zvese zvatakamboita, kana zvime wewo, kana rudo rwapinda, ndirwo mhedziso. Rwuri pamusoro pezvose, nekuti zvime zvese zvinokundikana. Ndirwo—ndirwo mutongo weDare Repamusoro-soro. Ndirwo Mbambo. Ndirwo Nyeredzi yeKumaodzanyemba inochengetedza vafambi nezvikepe vakadzikamiswa. Ndirwo Kambasi inotitungamirira. Rudo ndirwo mhedziso. Ngatizvirangarirei tichiimba, “*NdinoMuda*.”

NdinoMuda, ndinoMuda  
Nokuti ndiYe akatanga kundida  
Ndokutenga ruponeso rwangu  
Pamuti weKarivhari.  
  
NdinoMuda, ndinoMuda  
Nokuti ndiYe akatanga . . .

Zvino rangarirai, “Vakandida, uye vakapa Mwanakomana waVo.”

Ndokutenga ruponeso rwangu  
Pamuti weKarivhari.

<sup>103</sup> Zvino hanzvadzi yedu ichitiridzira rwiyo urwu... [Hama Branham vanoimba mahon'era *NdinoMuda*—Mupepeti] Ngatingotii mukutapira kwekuyanana, apo takagara pamwe chete munzvimbo dzeKumatenga muna Kristu, zvino bvisa zvese, zvese hazvo kubva mumoyo mako. Uye rangarira, Shoko raMwari rinotaura kudaro. Ndiri muranda waVo. Ari pano. Zvino ngatikwazisanei maoko nemumwe munhu, zvino toti, “Mwari vakuropafadzei, hama.” Kana une muvengi, simuka uende kwaari, munoona, “Mwari vakuropafadzei, hama,” tichiimba korasi zvakare uye tichikwazisana maoko. Haungaziite here zvino, zvine kutapira chaiko muMweya.

NdinoMuda, (Mwari vakuropafadzei, Hama Roy.) . . . kuMuda  
Nekuti . . . akatanga kundida  
Ndokutenga ruponeso rwangu  
. . . ? . . . Nemaoko edu akasimudzwa zvino.

NdinoMuda, ndinoMuda  
 Nokuti... (Rangarira Jesu!)  
 Ndokutenga ruponeso rwangu  
 Pamuti weKarivhari.

<sup>104</sup> Zvino ngatikotamisei misoro yedu tirwuimbe mahon'era.  
 Kurangarira Jesu!  
 . . . akatanga kundida.

[Hama Branham vanoimba mahon'era.]

<sup>105</sup> Zvino apo hanzvadzi yedu ichiridza, zvine kutapira uye  
 zvinyoro-nyoro, ndichakumbira hama yedu yakanaka...  
 Hama Neville, mune shoko ramuri kuda kutaura here,  
 chero chii zvacho? Zvakanaaka. Ndichakumbira Hama Collins  
 vari kumashure uko, hama yedu yakavimbika, diki pano,  
 mumwe wevabatsiri, kana vangatiparadzanisa nemunamato.  
 Takakotamisa misoro yedu, Hama Collins.



*KURANGARIRA ISHE* SHO62-1209  
(Remembering The Lord)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu Svondo manheru, Zvita 9, 1962, paBranham Tabhenakeri muJeffersonville, Indiana, U.S.A., yakazotorwa kubva patepi yakarhekedwia ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice Of God Recordings.

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