

ZIFANIZITSO ZA KHRISTU

 Izo nzokoma kwambiri za inu, kunena zimenezo.

Ndine wokondwa kudzakhala mnyumba ya Ambuye. Alipo malo amodzi okha abwino, ndipo amenewo ndi kukhala ndi Ambuye. Sichoncho izo? Pamene izo... Zovuta zonse ndi mayesero ndi zovuta za mmoyo zidzaphatikizirana kutali kukalowa mu mawa lalikulu, laulemelero. Ndipo ife ndithudi tikuyembekezera nthawi imene ife tidzamuwone Iye.

² Ndipo winawake amandifunsa ine, tsiku lina, anati, “Kodi inu mukuganiza, M’bale Branham, kuti Kudza kwa Ambuye kwayandikira?”

Ine ndinati, “Ine ndithudi ndikutero.”

Anati, “Chabwino, ndazimva izo kwa nthawi yayitali.”

³ “Koma,” ine ndinati, “tsiku lina mudzazimva izo kwa nthawi yomaliza.” Mukuona? Uko nkulondola, chifukwa Iye—Iye adzafika tsiku lina. Ndipo nthawi iliyonse imene idzakhale, ine ndikungofuna ndidzakhale wokonzeka. Ine... ndizo... .

⁴ Ife timayankhula, tsiku lina, pamaso pa amuna amalonda ena, amene anali oyimira milandu, ndi ena otero. Ndipo—ndipo iwo anati... Mmodzi anati, “Cholina chanu—chenicheni m’moyo ndi chiyani?”

Ine ndinati, “Ndiri ndi chimodzi.”

Iye anati, “Chimenecho ndi chiyani?”

⁵ Ine ndinati, “Kupulumutsira miyoyo kwa Khristu.” Ndicho chokhacho—chinthu chokhacho chimene ine... .

⁶ Chokhumba changa chapamwamba, ndipo chokhumba chokhacho, ndi kumuwona Yesu Khristu akulemekezedwa. Ine ndimakhalira moyo zimenezo.

⁷ Ndipo ndine wokondwa kwambiri, umboni wathu, kuti zaka sarte-wani zikukwanira tsopano, ine ndamutumikira Iye modzichepetsa. Ngati ine ndingakhale moyo zaka millioni, nditakhala ndi moyo wochuluka chomwecho woti ndizikhalamo, ine ndingafune kukhalira moyo miniti iliyonse ya iwo kwa Iye. Pakuti ine... Ndipo ngati ine ndingamadziwe kuti ndidzakanidwa pamapeto pake, ndi mwayi waukulu kumukhalira moyo Iyeyo! Iye ndi weniweni kwambiri ndiponso wabwino kwambiri!

⁸ Ndipo ine sindinapezepo chirichonse, mu kuyenda kwanga konse kwa moyo, chimene chingafanane mwanjira iliyonse ndi chiyanjano chimene ife timakhala nacho pamodzi pamene ife tikhala tokha, Iye ndi ine. Palibepo chiyanjano chokoma. Ndi chachikulu kuposa chikondi cha chirichonse, cha kwa

mkazi, ana, kapena chirichonse, ndi chikondi cha Khristu. Ndi chabwino kwambiri.

⁹ Tsopano, ndife okondwa kwambiri kuwona chitsitsimutso ichi chikupitirirabe msabatayi. Ndipo kumva kuti M'bale Parnell, ndi ena, akhala akupanga kuyankhula kwina kwakukulu kuno. Ndipo ife tikudalira kuti mu chitsitsimutso ichi...

¹⁰ Chitsitsimutso nthawizina chimamvetsedwa molakwika. Wina amaganiza kuti chitsitsimutso ndi kubweretsa mamembala atsopano mu tchalitchi. Ayi. Zotsatira za chitsitsimutso ndi zimenezo. Koma chitsitsimutso ndi kutsitsimutsa chimene chiri kale mu tchalitchi. Mukuona? Ndi ku—ndi kubweretsa zimenezo.

¹¹ Inalipo nthawi ina ndinaima mmphepete mwa nyanja, ndipo ine—ine ndikuganiza kuti ndabwerezapo izo nthawi zambiri, koma ndi...linali kale, zaka zapitazo. Ndipo inali nthawi yoyamba imene ine ndinayamba ndawonapo, chabwino, iyo siinali nyanja yaikulu, iyo inali Nyanja ya Michigan. Hope ndi ine tinali kumeneko pamene Msonkhano wa Mdziko unkachitikira kumeneko. Izo zinali mu, ine ndikukhulupirira, cha mu 1922, M'bale Egan, mopambana mmene ine ndikukumbukira, pamene World's Conference inkachitikira ku—ku Chicago. Inali nthawi yanga yoyamba kuwona madzi ambiri. Ndipo ine ndinayima kunja uko tsiku limenero, ndipo ndinawona mafunde aakulu amenewo. Izo ziri ngati... Mmawa wa Isitara, iwo anali ndi msonkhano wa kutuluka kwa dzuwa kumeneko. Ndipo kuwona mafunde aakulu amenewo akusunthira mkatì ndi kunja, ndipo, oh, zinkawoneka ngati iwo anali okondwa kwambiri.

¹² Koma ine ndinayamba kuganiza, “Inu mukudziwa, mulibe madzi owonjezera mnyanja imeneyo, ndipo iyo ikupitirira monga choncho, kuposa omwe iyo imakhala nawo ikakhala bata. Ndi mlingo womwewo wa madzi, osati dontho limodzi lawonjezekera.” Koma ine ndinaganiza, “Chabwino, nchifukwa chiyani—mphepo zimatsika ndipo—ndipo zimadzaigwedeza nyanjayo monga choncho?” Ndiko kuti ichotse zinalala zonse mu nyanjayo. Mukuona? Iyo imaponyera zinthu zonse ku gombe. Pamene...

¹³ Ndiyeno ine ndikuganiza, “Izo ziri ngati nyanjayo ikukhala ndi chitsitsimutso.” Mukuona? Ichø chimaigunyuza iyo, ndi kuilumphitsa iyo, ndi kuigwedeza iyo mozungulira, mpaka litsiro lonse litachokamo. Umo ndi momwe chitsitsimutso chimakhalira, ndi kuti chitilole ife kubwera mu Mzimu wa Ambuye, ndi kusangalala, ndi kukonza zolakwika, ndi kuyenda moyandikira, ndi kudzipatuliranso, ndi kudzipereka, kufikira zinthu zonse ndi zokaikira za mdziko zonse zitaponyedwera pa gombe, inu mwaona. Ndiye zikatero kumakhala, kuthamanga

kwabwino, kuyambira pamenepo mpakana, pamene ngalawa yakale ya moyo iyamba kuwatakasa iwo. Oh, sumasowa kuti uyang'ane kwambiri, chifukwa chirichonse chachoka panjira. Izo nzabwino.

¹⁴ Chabwino, usikuuno, ife sitikufuna kuti tikusungeni motalika kwambiri, lero pokhala Lolemba usiku, ndiponso usiku woyamba wa sabata, ku usiku wa chitsitsimutso chathu. Ndipo ine ndinali wokondwa kwambiri kulengeza kuti chitsitsimutso chikupitirirabe.

¹⁵ Ndipo ndiri nawo azimzanga ambiri. Ine ndikuwona abale ena pano, ndi anthu amene andipatsa ine maloto amene iwo analota, mu masabata angapo apitawa. Ndipo Ambuye andithandiza ine kuti ndikhale ndi kutanthauzira kwa zinthu zimenezo tsopano. Ine sindikudziwa amene ali pakati pathu, ndipo ndi alendo angati, kapena chiyani. Koma Ambuye Mulungu akuperekabe kutanthauzira kwa maloto. Iwo akumakhala enieni ndi angwiyo.

¹⁶ Ndipo Iye ndi Mulungu yemweyo amene analipo mmasiku a Yosefe, pamene—pamene mfumu inalota maloto. Ndipo iye anamutanthauzira iye, ndipo izo zinali ndendende. Ndipo ena a maloto amenewo akupitirirabe mpaka lero. Zotsatira zake zikupitirirabe. Ndipo, Daniele, mmasiku a Nebukadinezara.

¹⁷ Ndipo m'busa wathu waulemelero, wamng'ono, wodzichecketsa ananena, mphindi zingapo zapitazo, chabwino, iye—iye sanafune basi kuti andipemphe ine kuti ndithandizire mowonjezera sabata ino. Iye anati, "Ine ndikudziwa kuti inu mwatopa, M'bale Branham. Koma," anati, "chabwino," iye anati, "ife tikungodikirira ndi kumadabwa." Izo nzabwino.

¹⁸ Tiri pomwepo, ndimayenera kuimitsa msonkhano waku Sydney, Australia, pa chifukwa chakuti iwo sanandipatse visa nthawi ino, mwaona, kuti ndichoke mu States pa nthawi ino. Ndipo, chotero, ndi zinthu zina, chotero ine sindingapite pa nthawi ino. Sindikudziwa kuti ndidzakwanitsa kupidako liti. Koma posachedwapa ine ndidzakwanitsa. Koma pamene tiyenera tizisiye izo mmbuyo pang'ono, ine ndikupita ku Chicago tsopano, ku—msonkhano mu Chicago, umene ukubwerawu. Umene, iwo anali atalengeza kuti ine ndikakhala kumeneko, koma osamadziwiaka kwa ine. Nthawi imene ine ndinkayenera kukakhala kumeneko, ine ndinkayenera kukakhala ku Zilumba za Fiji, kumene iwo anati kudzakhala anthu ambiri atasonkhana, ukonso, mu zisumbu. Koma ine sindikakwanitsa kukatenga msonkhanowo pakali pano, kumeneko, chifukwa cha zilolezo za visa. Ndipo, koma, ine ndidzatero, posachedwapa. Iwo akungoyembekezera.

¹⁹ Tsopano ndidzakhala ndiri ku Chicago. Gene, kodi ukudziwa kuti ndi masiku ati? Kodi alipo amene akudziwa zimene zinalengezedwa? Ine sindikudziwa nkomwe kuti linali

liti. Ine ndinangoziwona izo mu *The Herald Of Faith*. Ine ndikukhulupirira kuti kuyambira pafupifupi pa 4 kapena pa 5 wa mweziwu, kapena chinachake chonga choncho. Kapena, ndi lotsatira, pafupifupi sabata kuchokera pano, masiku teni. Ndipo chotero ine ndakhala ndiri pansi pa kupsyinjika kochuluka, ndipo ine ndikukhumba mapemphero anu.

²⁰ Tsopano, usikuuno, ine ndasankha pa kuwerenga kwina kwa Lemba, ngati inu mukufuna kuti muwerenge ndi ine, kuchokera mu Yohane Woyeru mutu wa 13, gawo chabe. Inu amene mumasunga Mabaibulo anu pafupi, ndipo mumakonda kuwerenga motsatira, pamene ife tikuwerenga.

²¹ Ndipo mwamsanga ukangotha msonkhano uno, usikuuno, pakhala zokonzekera za ukwati muno. Chotero, mwamsanga tikangobalalitsidwa, ngati tingafulumire mwachangu kwenikweni, momwe tingathere. Osati kufulumira; koma mwamsanga anthu akatuluka mchipinda chino, ndiye iwo akufuna azikonzekera ukwati. Ndipo kudzakhala ukwati kuno, mawa usiku. Awiri a ana athu mu chiyanjano cha kachisi uno adzakhala akukwatitsidwa mawa usiku, monga momwe inu nonse mukudziwira. M'bale wathu wokondedwa, David Wood akukwatira, akukwatira Marilyn Jefferies, mawa usiku, ku kachisi, basi isanayambike misonkhano. Ndipo chotero ukwati uwu ukuyenera kukonzekeredwa. Basi...Iwo sudzakhala watsatanetsatane; udzakhala ukwati watsatanetsatane-mwatheka mawa usiku.

Tsopano, ife tisanawerenge Mawu Ake, tiyeni tipemphere.

²² Atate Mulungu, pamene ife tikubwera molemekeza kwambiri mu Kukhalapo Kwanu, titanyamula pamaso pathu Dzina lokwanira mu zonse la Yesu, ife tatsimikiziridwa kuti Inu mutimva ife. Chifukwa, Iye anati, "Apempheni Atate chirichonse mu Dzina Langa, Ine ndidzachichita icho." Chotero, ife tikubwera, monga okhulupirira Achikhristu, molimba mtima ku Mpandowachifumu wa chisomo, podziwa ichi, kuti, ngati mitima yathu siitsutsa ife, ndiye ife tidziwa kuti pempho lathu layankhidwa ndi Mulungu.

²³ Ndipo ife tikupemphera kuti miyoyo yathu ikhale yokhutira kwa Inu, kupyolera mu kuvomereza kwathu kwa zolakwa zathu, ndi chirungamo Chake kuti atikhululukire ife, kuti zokhumba zathu zikwaniritsidwe usikuuno. Ndipo, Ambuye, chokhumba chathu chachikulu ndi kuwona chisomo Chanu chachikulu chitaphimba pa ife, ndi ku-ku, kukhululukira machimo athu ndi kuchiritsa matenda pakati pathu. Ndipo Inu mukhoza kuyankhula ndi ife mwa njira ya vumbulutso, kapena uneneri, kapena basi chirichonse chimene Inu mungafune kuti munene kwa Mpingo Wanu. Mulole mitima yathu ikhale zolandirira Mzimu Wanu. Mulole ife tikhale olumikizidwa kwambiri ndi mzere weniweni usikuuno, kuti Mzimu Woyeru

ukhoze kuyankhula kwa mitima yathu, ndi kupeza ulemelero kuchokera mu Kukhalapo Kwake.

²⁴ Tsopano, Ambuye, ife tikuwapempherera onse amene akudwala ndi osowa. Pakuti, ndisanabwere, monga mlembi wathu anabweretsa pa desiki langa, mmasiku awiri apitawa, basi maina ochuluka, kudutsa fuko lonse, amene akuvutika, akufa, zazidzidzi zolembedwa mofiira. Ndipo pamene ine ndikuyika chala changa pa lirilonse la iwo, ndikutsikira pansi pa tsambali, O Mulungu, mu kukhalapo kwa mpingo uno, usikuuno, Ine ndikuchonderera chisomo Chanu ndi chifundo, kwa aliyense. Inu mukumudziwa aliyense wa iwo, ndi chimene iwo akuchisowa.

²⁵ Ndipo ife sitingawaiwale iwo, Ambuye, amene akuchira, usikuuno, amene ali uko ku zinyumba za okalamba ndi ofooka. O Ambuye Mulungu, ambiri a iwo ndi ana Anu otsukidwa ndi Magazi. Oh, pamene ife tikukalamba, ndipo okondedwa athu ayiwala, pali chitonthozo chimodzi chimene ife tiri nacho: Mulungu samaiwala. Zochita zathu zonse zimalembedwa mu Bukhu la Moyo, ndipo nthawizonse zimakhala mu Kukhalapo Kwake. Ndipo tingachonderere mmalo mwawo, usikuuno, Ambuye.

²⁶ Tikupempha chifundo kwa fuko lathu. Ndi kwa iwo amene akuchimwa ndi kuchita zoypa, ndi kwa iwo amene ali mmabala ndi—ndi mmalo osiyanasiyana a tchimo, usikuuno, ife tikupempha chisomo chokhululukira, Ambuye. Ndipo ife tikupemphera kuti Inu mutichirikize ife, Ambuye, kuti mitima yathu ikhale yodzaza ndi chikondi kwa Inu, icho chikhala chokhumba chathu chachikulu kuti tikutumikireni Inu ndi kuwaona iwo atapulumutsidwa.

²⁷ Mudalitse kuwerenga kwa Mawu, ndi zonse zimene ife titachite. Modzichepetsa ife tikuweramitsa mitu yathu ndi kukuthokozani Inu, pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

²⁸ Tsopano tsegulani ku Bukhu la Yohane Woyer, mutu wa 13, ife tiwerenga gavo.

Tsopano phwando la Paska lisanafike, pamene Yesu anadziwa kuti ora lake lafika lakuti achoke mu dziko lapansi kupita kwa Atate, pokonda ake omwe amene anali mdziko lapansi, iye anawakonda iwo kufikira chimaliziro.

Ndipo mgonero utatha, mdierekezi tsopano anayika mu mtima wa Yudas Iskarioti, mwana wa Simoni, kuti amupereke iye;

Yesu podziwa kuti Atate anapereka zinthu zonse mmanja mwake, ndi kuti anachokera kwa Mulungu, ndipo anapita kwa Mulungu;

Iye ananyamuka kuchoka pa mgonero, ndipo anavula zovala zake; ndipo anatenga chopukutira, ndipo anadzimangira mchiuno.

Zitatha izo iye anathira madzi mu beseni, ndipo anayamba kusambitsa mapazi a ophunzira, ndi kuwapukuta iwo ndi chopukutira chimene iye anadzimanga nacho.

Kenako iye anafika kwa Simoni Petro: ndipo Petro anati kwa iye, Ambuye, kodi inu mundisamtsa mapazi anga?

Yesu anayankha ndipo anati kwa iye, Chimene Ine ndikuchita tsopano iwe sukuchidziwa...koma iwe udzachidziwa patsogolo pake.

²⁹ Ambuye awonjezere madalitso Ake ku kuwerenga Kwake, kwa Mawu. Ine ndikufuna kuti nditenge ngati a—mutu, usikuuno, basi kanthawi kochepa chabe, phunziro la: *Zifanizitso Za Khristu*. Ndipo ine ndikufuna, ngati phunziro, “Kodi ichi chingakhale chiyani? Kodi zimatengera chiyani kuti ukhale Mkhristu?”

³⁰ Tsopano, ine ndikudziwa kuti ili ndi, pamodzi, si mutu wa uvangeri, mwanjira iliyonse. Ndipo, komabe, ndi mutu wa uvangeri, chifukwa Mpingo sungapite patsogolo mpaka Iwo utadziwa maziko amene Iwo ukupitirrapo.

³¹ Ndipo ndimakhulupirira kuti aliyense asanasunthe konse kapena asanakhale ndi chikhulupiro chenicheni chachidaliro, ndizo, choyamba, iwo akuyenera kudziwa pamene iwo ayima, ndi momwe angayimire iwo atapanga kuyima kwawoko. Ndikukhulupirira kuti izo ndi zofunkira. Pakuti, iwe sungakhoze kungogwera molunjika mu chinachake, ndi chikhulupiro, pamene iwe sukudziwa kumene iwe ukugwera. Iwe umayenera kudziwa. Ndipo ngati chikhulupiro chathu chitaikidwa molondola, ndi pa malo oyenera, icho chimaperekwa kukwaniritsidwa kosalekeza.

³² Izo ziri monga zakhala zikunenedwa za mkazi kuti, mwinamwake, pamene iye wakwatiwa, kuti iye amakhala—amafunitsitsa kwambiri kuti adzamukumbatire mwana wake woyamba wamng’onoyo, yemwe sakumudziwa nkomwe... akhoza kudikirira. Koma iye, chiyembekezero chake chimakhala chomwecho. Koma, kuseri kwa izo, kumakhala mantha, ngati iye sakuwonekera mofulumira, kuti iye sakhalo naye mwana uyu. Ndiye izo zimamupitsa iye kutali, nthawi zonse.

³³ Tsopano, pali mankhwala amene iwo amachita mmasiku ano, ndipo iwo agwira ntchito mmibadwo yonse, ngati mkazi ameneyo waona kapena kukhulupirira kuti sadzabala mwana uyu. Ngati iye apita ndi kukamutenga mwana wina woti azimulera, ndiye, chinthu choyamba inu mukudziwa, iye adzakhala naye mmodzi wa iyemwini. Tsopano, izo

zatsimikiziridwa kukhala zolondola, naini pa teni. Chifukwa kuvutika komangodabwa kuja, "Oh, mwinamwake sindikhala naye iye." Koma zimenezo zimabweretsa kukhutitsidwa pang'ono uko pamenepo, ndipo mwinamwake imakhala njira ya Mulungu yomufikitsa iye mu chikhalidwecho. Kenako iye amadzakhala ndi mwana wake, chifukwa mantha amenewo ndi ziyembekezo potsiriza zimamuchokera iye.

³⁴ Ndi momwemonso zimakhalira ndi anthu amene akufuna kuchiritsidwa, iwo, ngati iwo angakhale ndi umboni umodzi wawung'ono wowoneka.

³⁵ Monga Eliya, pamene iye anati...Gehazi anati, "Ndikuwona mtambo wa usinkhu wa dzanja la munthu." Iye anawona umboni.

³⁶ Eliya anati, "Ndikumva phokoso la mvula yambiri." Iye anawona umboni.

³⁷ Ndi chifukwa chake, nthawi zambiri, ine ndimawauza anthu, "Kazipitani, mukayambe kumutamanda Ambuye." Mukuona? Chifukwa, ameneyo ndi mwana amene mwamutenga kuti muzimulera, chifukwa izo zimakhala mu luntha lawo mpaka izo zimabwera mu solo yawo, kuti iwo achiritsidwa,zikatero chikhulupiriro chimapangitsa izo kukhala zolondola.

³⁸ Iwe umayenera kudziwa zimene iwe ukuchita. Umayenera kukhala ndi chidaliro pa zimene ukuchitazo.

³⁹ Chotero, nthawi zambiri, timamva maneno awa, "Oh, Mkhristu ndi chiyani?"

⁴⁰ Anthu ena amangozilekezera pa kujowina mpingo. Wina anati, "Chabwino, Mkhristu ndi a—membala wa mpingo, winawake amene amakhala pa chiyanjano ndi mpingo." Ine ndimakhulupirira kuti Akhristu onse amayenera azichita zimenezo, koma sindimakhulupirira kuti chimenecho ndi Chikhristu. Mukuona? Izo ndi zimene Mkhristu amachita akakhala Mkhristu. Koma izo sizimatanthauza, kuti, chifukwa iye akuchita zimenezo, kuti iye ndi Mkhristu.

⁴¹ Ndiye ena amati, "Ayi. Ndi kupita ku tchalitchi ndi kumatumikira kulengeza kwa tizikhulupiriro, ndi kukhala wokhulupirika ku zinthu zimene mpingo umaphunzitsa."

⁴² Ndiyeno pali ena amene amanena, kuti, "Mwinamwake kumanyamula chinachake chaching'ono—chaching'ono pa iwo, a—mtanda wawung'ono kapena chinachake, kuti icho ndi chizindikiro cha Mkhristu."

⁴³ Chabwino, ndiyeno pali ena amene amakhulupirira, kuti, "Mwina, mwinamwake, ngati iwo angamatayatse kandulo, kapena kuchita mtundu wina wa kuzitunduza, kuti ameneyo ndi Mkhristu. Ngati iwo angamizidwe basi m'madzi, kapena akapereka nsembe ina, kapena kupereka zabwino zina ku mpingo, kapena—kapena kuthandiza woyandikana naye, kumugulira makala mkazi wamasiye, kapena nsapato ana

amasiye.” Amenewo ndi machitidwe amene Mkhristu amayenera kumachita, komabe izo sizimawapanga iwo kukhala Mkhristu.

⁴⁴ Ndiyeno ena amanena, kuti, “Ngati iwe upachika chithunzi cha Khristu mgalimoto mwako, kapena pakhoma pako, kuti icho ndi chisonyezo cha Mkhristu.” Chabwino, zinthu zimenezo ndi zabwino, koma ine sindikukhulupirira kuti kunyamula chifaniziro zimakupanga iwe kukhala Mkhristu.

⁴⁵ Ine ndimakhulupirira kuti kukhala chifaniziro cha Khristu kumakupanga iwe kukhala Mkhristu. Si zimene ife timachita, kunjaku. Ndi zimene zinachitika, mkatimu, zimenezo zimatipanga ife chimene tiri. Ndiye, chotero, ngati Iye ali chifaniziro chathu, ndipo ife tiri mu mawonekedwe Ake ndi ziwalo za Thupi Lake, ife tikuyenera kukhala zifaniziro mofanana ndi Iye. Tikatero miyoyo yathu iyenera izinyezimiritsa chifaniziro cha Khristu, osati mu kujowina mpingo kwathu, kapena mu kunyamula mtanda kwathu, kapena zotengeka zathu, koma izo zikuyenera kukhala mu Kukhalapo kwamoyo kwa Mulungu wamoyo kumene kukunyezimiritsidwa kupiyolera mmoyo wathu.

⁴⁶ Izo zinanenedwapo kwa ine, ndi akuluakulu, kuti... asanakhale ndi masiku a chipala, kuti achotse a—achotse litsiro pa golide, kuchotsa chitsulo ndi miyala. Miyala ndi yapafupi kwambiri, mofanana ndi golide weniweni, mpaka iyo imatchedwa “golide wa opusa.” Koma momwe iwo ankachotsera zonsezo, ndi kuti iwo ankamenya iye ndi nyundo. Amwenye ankakonda kupanga zimenezo. Ndipo osula golide akale ankachita zimenezo, kumumenya iye ndi nyundo, ndipo ankamutembenuza iye mobwereza bwereza, ndi kumumenya mpaka litsiro lonse litachoka pa iye. Ndipo njira yokhayo imene iwo ankadziwira kuti izo zafika pa golide, inali pamene womenyayo amakhoza kuwona chinyezimiro chake pa iye. Amene amamenyayo amatha kuyang’ana mosalekeza, mpaka kuti amatsala pang’ono kumeterapo, pogwiritsa ntchito kunyezimira kwake komwe mu golide amene iye amammenyayo.

⁴⁷ Ndipo pamene Mzimu Woyerwa wa Mulungu uyamba kutimenya ife, ndi nyundo ya Uthenga, mpaka zinthu zonse za mdzikolo zitamenyedwera kunja, ndipo ife nkumakhoza kunyezimiritsa chifaniziro cha Ambuye Mulungu, potero ine ndikukhulupirira ife timakhala Akhristu. Pakuti, mawu akuti *Mkhristu* amatanthauza “Wokhala ngati Khristu, ndi kumunyezimiritsa Iye.”

⁴⁸ Tsopano zimenezo sizitanthauza kuti tizikhala ndi ndevu zazitali, monga ojambula amamujambula Iye kuti anali nazo. Ndipo sizimatanthauzanso kuti tizisunga tsitsi lalitali, monga ojambula amamujambula Iye kuti anali nalo, kapena kuti tizivala mwinjiro monga Iye ankavalira, pakuti ife tikukhala

mu tsiku lina. Ife sitikuyenera kwenikweni kukhala chomwecho, kuti tiwonetsere chifaniziro Chake chathupi.

⁴⁹ Koma ife tiyenera, mmiyoyo yathu, kuwonetsera chifaniziro cha Mzimu Wake ndi khalidwe lake la moyo. Ine sindikhulupirira kuti Akhristu amapangidwa pojowina matchalitchi kapena tizikhulupiriro. Ine ndikukhulupirira kuti ndi chinyezimiritso cha Yesu Khristu mwa munthu, pakuti ife ndi ziwalo Zake, ziwalo za Thupi Lake, ndipo ife timanyamula chifaniziro Chake, Malemba amatero.

⁵⁰ Tsopano, kodi Iye anali chifanizo cha mtundu wanji? Iye sanabwere kuti adzakhale munthu winawake wamkulu; komabe, Iye anali. Koma Iye anabwera ngati wantchito. Iye sanabwere kuti adzatumikiridwe, koma kuti adzatumikire. Nkhani yathu, usikuuno, ikunyezimirtscha chimene Iye anali. Ichu ndi chimene chimamupanga Iye kukhala wamkulu, mu kulingalira kwanga. Komabe, pokhala Mulungu yemweyo wa Muyaya, Mulungu yemweyo Amene analenga miyamba ndi dziko lapansi; ndipo pamene Iye anabwera kuno, Iye anatenga udindo wotsikitsitsa, ntchito yosafunkira kwambiri imene aliyense akanakhoza kukhala nayo, imeneyo inali yotsuka mapazi.

⁵¹ Mu malipiro onse, a masiku oyambirira, mdziko la Kummawa, wotsuka mapazi anali munthu wolipidwa motsikitsitsa kuposa onse. Pakuti, mmasiku amenewo ziweto zinkayenda mmisewu ikuluikulu, izo, tinjira ting'oning'ono timene iwo ankadutsamo. Ndipo mphepete mwa msewu, munkunkha, mphepete mwa msewu, mmene munali ziweto. Ndipo fumbi linkawulukira mmmwamba ndi kumagwera pamiyendo yawo ndi mmapazi awo. Ndipo kununkha koyipa chomwecho, monga kunkakhalira! Ndipo mwamsanga wina akangobwera kudzamchezera wina, iye sankalowa mkatilali chomwecho. Iye ankanunkha moyipa, kuchokera ku kununkha kwa pa msewu, ndi fumbi, monga kozungulira—khola la ziweto.

⁵² Chotero, chinthu choyamba chimene iye ankachita, iye anali ndi nyumba yaying'ono, nyumba yolandirira alendo, ndi munthu wolipidwa motsikitsitsa pamalopo, chimodzimodzi monga kapolo wina, amakhala kumbuyo uko, kuti azitsuka mapazi a mlendo uyu amene ankabwera, ndi kumupatsa iye nsapato zina kuti avale, masandas aang'ono, kuti awareke iwo pa iye. Ndipo kenako iye ankadzozedwa, ndipo, ndiye, ndi mafuta. Ndipo iye amakhoza kulowa kuti akakhale mlendo wa bwensi lake. Chifukwa, iye sakanamverera bwino, kulowa mkatil, atazadza ndi kununkha kwa a—misewu, ndi thukuta, ndi zina zotero. Ndipo wotsuka mapazi ankalipidwa motsika kuposa munthu aliyense amene analipo.

⁵³ Ndipo Mulungu wa Kumwamba, anadzichepetsa Yekha, kuti adzakhale... Wamkulu amene analipo anadzakhala wotsikitsitsa amene analipo.

⁵⁴ Ndi kusiyana kotani, kwa wotchedwa, wonyezimiritsa Mkhristu lero! Ndi zosiyana bwanji! Bwanji, wotchedwa Mkhristu lero amafuna kuti azitumikiridwa. Oh, iye amayamba kuganiza kuti iye ndi winawake.

⁵⁵ Ndi zosiyana bwanji ndi, mmene zinkakkhalira, pamene Iye ankamunyezimiritsa Iye. Iye sanabwere kuti adzatumikiridwe. Koma Iye adzakhale...Iye anabwera kudzatumikira. “Mulole iye amene ali wamkulu pakati panu akhale mtumiki wa onsewo.”

⁵⁶ Ndipo ife tawona, lero, kuti kachitidwe kathu kamakono ka Chikhristu ndi, “Ndine winawake, ndipo inu si kanthu.” Oh, ndi a... Ndi zolakwika. Siziyenera kukhala mwanjira imeneyo. Ife tikuyesetsa kunyezimiritsa Chikhristu mwanjira yolakwika. Mulungu samafuna kuti ife tizichita izo mwanjira imeneyo. Iye...Ife tinayimba nyimbo, *Kukhala Monga Yesu*, koma pamene zifika poti tidzichepetse kunyada kwathu, ndi kufika potsika monga Iye ankachitira, zikatero ife timalemba mzere.

⁵⁷ Ndipo potero, munthu wapanga zipembedzo, kuti iwo akhoza kudzilekanitsa okha, “akuwoneka kuti alibe Mzimu,” monga Lemba linanenera. Iwo amadzilekanitsa okha. “Ndife a mpingo *wakuti-wakuti*. Ndi a—ndi mpingo waukulu. Ndi mpingo wabwinoko. Chipembedzo chathu ndi chipembedzo *chokulirapo*.” Izo sizikuchita monga Yesu. Zimenezo sizikuwonetsera chikondi Chake ndi umunthu Wake.

⁵⁸ Iye anabwera kwa otsikitsitsa, kwa hule la mu msewu, kwa wopemphetsa, kwa wombwambwana, ndipo analowa nawo mu fumbi limodzi ndi iwo. Umenewo ndiwo moyo wa Chikhristu. Umo ndi momwe izo ziyanera kumakhalira, kumunyezimiritsa Iye mwanjira imeneyo.

⁵⁹ Oh, ndikudziwa anthu amati, “Amenewo—masiku amenewo anapita.” Izo si choncho.

⁶⁰ Ngati Khristu akadali Khristu, ngati Mzimu Wake ukadali Mzimu Woyerumene unali mwa Iye, ukakhala mwa inu, Iwo udzakupangitsani inu kutenga malo amenewo, nanunso.

⁶¹ Koma, lero, timayesera kumaganiza kuti ndife osiyana. Ndi zotalikirana bwanji ndi pemphero Lake, pamene Iye anapemphera, kuti, “Ndi ichi anthu onse azadziwa kuti ndife ophunzira Ake, pamene tikondana wina ndi mzake.”

⁶² Ndipo mmalo mwa zimenezo, ife timakangana wina ndi mzake. Timanyozana wina ndi mzake, chifukwa sitikugwirizana pa zinthu zina. Ndipo ife timapita kunja ndi—ndi kumakanenana wina ndi mzake, mwaona, kumene... ndipo komabe nkumadzinenera kuti ndife Akhristu. Ine ndikuwadziwa anthu amene amadzinenera kuti ndi odzazidwa ndi Mzimu Woyeru, ndi olakwa pa zinthu zoterozo, amapita kumeneko ndi—ndi kumakanena kwenikweni zoipa za Akhristu ena. Pamene, iwo sakuyenera kuchita zinthu zimenezo. Tsopano,

m'bale, mlongo, pamene ife tikhala ndi mzimu wa mtundu umenewo, ife tikhaza kulowa mmalingaliro athu kuti ife sitiri Akhristu apobe. Ziribe kanthu momwe tingavomerezere, ndi zomwe ife tiri nazo zimene zimakhala zofunikira. Mukuona? Ife sitingakhale Akhristu ndipo nkusamawakonda anthu onse. Ife tikhaza kusiyana ndi anthu.

⁶³ Koma, Yesu sanayikepo ndi kumati, “Chabwino, tsopano, apa, Afarisi nonsenu, inu nonse mukupita ku gehena. Ndipo palibe mwayi kwa inu, chifukwa cha *ichi, icho*, kapena *chinacho*, chifukwa ndinu Mfarisi.” Koma Iye ankapita kwa iwo, ndipo Iye ankatumikira kwa iwo, ndipo Iye ankawathandiza iwo. Iye ankachita chirichonse chimene Iye akanatha, kuti awathandizire iwo.

⁶⁴ Koma, lero, mapunziro, ndi umembala wa mpingo, ndi zomanga za mdziko zawubweretsa mpingo pamodzi mwanjira yakuti mpaka aluntha atenga malo a zauzimu.

⁶⁵ Iwe sungafike kwa Mulungu kupatula mwa Mzimu. Pali njira imodzi yokha imene munthu akhoza kubwera kwa Mulungu, ndipo ndiyo kudzera mwa Mzimu Woyeria. Yesu anati, “Palibe munthu angadze kwa Ine, kupatula Atate atamukoka iye, poyamba.” Izo ndi zoona basi monga izo zingakhalire, Mkhristu.

⁶⁶ Ife tikufuna kuti titenge kabukhu kakang’ono, usikuuno, mu mtima mwathu, ndi kuwerengera zinthu izi tsopano. Tiyeni tiziganizire izi.

⁶⁷ Oh, ena a ife timadzinenera kuti tiri nacho chidziwitso chonse. Tiri nawo iwo amene amati, “Tsopano dikirani!” Iwo amakonda kukhala “madokotala” ndi “abambo oyera,” ndi zina zotero. Koma odziwa zonse za izi, ngati inu mutakhala ndi chidziwitso chonse, izo sizingakuchitireni inu ubwino uliwense kupatula ngati inu (munali) mukanakhala ndi Mzimu mwa inu, wa chikondi. Baibulo linati, “Angakhale nditakhala ndi chidziwitso chonse, ndipo wopanda chikondi, sindiri kanthu.”

⁶⁸ Ndipo chidziwitso chathu chimachita ubwino wanji, pamene wina anena kuti, “Ine sindingapite ku chitsitsimutso choterocho, chifukwa amenewo si anthu ophunzira. Ine—ine sindingayanane nawo iwo”?

⁶⁹ Ziribe kanthu kaya iwo sakudziwa ma ABC awo, kapena ayi, iwo akhoza kumudziwa Khristu. Ndithudi sangathe kudzitsitsa kwambiri. Mulungu nthawizonse asunge Mzimu umenewo mwa ine. Ziribe kanthu—atsika chotani, zimene iye akukhulupirira, chimene iye sakukhulupirira, kachikhulupiriro kanji, mtundu, kapena chiyani, ine ndikufuna ndikafikire dzanja ndi kukamuthandiza iye. Ndithudi. Ine ndikufuna Mzimu umenewo mwa ine. Ine sindidzaganiza kuti ndine wabwino kuposa wina aliyense; ine nkukhoza kutulutsa chidali changa, ndi kuti, “Anthu onse ayimirire pamene ine ndikulowa,” kapena, “Ine ndiri ndi msonkhano wopambana wa onsewo.”

Kodi ndine ndani, mulimonse, koma dongo limene Mulungu walipanga? Ndiloleni ine ndidzichepetse ndekha, kuti moyo Wake uwonetseredwe. Tiyen, Akhristu tonse, tidzimverera monga chomwecho. Chidziwitso sichingatifikitse ife kulikonse.

⁷⁰ Mwachitsanzo, bwanji ngati patakhala khola lodzaza ndi mbalame, ndipo kholalo ndi lalikulu ngati kachisi uyu? Ndipo mbalame imodzi yaing'ono nkuwulukira mu khola, ndipo nkuti, "Azibambo, ine ndikufuna ndikuuzeni inu nonse chinachake. Ine ndangopezeka kuti ndine wamkulu pang'ono kwa inu nonse. Inu mwaona, ndine—ndine mbalame imene imadziwa zonse za anthu. Oh, ine ndikhoza kufotokoza izo zonse. Ine ndamuwona mkaziyo akuyenda kudutsa mnyumba. Ine ndawawona ana akusewera. Ine ndikudziwa zonse za izo. Tsopano inu nonse muzindimvera ine."

⁷¹ Ndipo panthawi imene iye akutulutsa ubongo wake wawung'onowo, mwamuna wa ku koleji ya Princeton University nkudzabwerapo, ndi galamala yake yopukutidwa. Ndipo iye nkuyamba kukambirana ndi mbalame yaing'onoyo, pogwiritsa ntchito galamala yapamwamba kwambiri imene iye angathe, ndipo nkumayankhula ndi mbalame yaing'ono iyi. Ine ndikuganiza kuti kanthu kakang'onoko kangatembenuzire mutu wake kumbali. Iye akhoza kumamvetsera kuchokera mbali imodzi kupita ku imzake, koma iye osamadziwa chirichonse chimene iye akuyankhulacho. Komabe, iye akumumva iye. Komabe, iye akumuwona iye. Koma kudziwa kwakeko kupindula chiyani? Palibe. Chifukwa, iye sakudziwa chimene munthuyo akunena. Chifukwa chiyani? Iye ali ndi ubongo wa mbalame. Iye alibe ubongo wa munthu. Iye amangomvetsetsa momwe mbalame zimamvetsera.

⁷² Ndipo umo ndi momwe munthu amakhalira. Ine sindikusamala momwe muliri waluntha. Ife tikanali nawobe ubongo wa mbalame, chifukwa ndife anthu chabe. Mulungu amadziwika mwa Mzimu, ndi mwa vumbulutso la Mzimu Woyer. Ife sitidzakhoza konse kumumvetsa Iye kudzera mu zaluntha. Inu mukhoza kumayankhula, ndi kulowa ndi kukakhala ndi misonkhano ya aluntha, ndi kuwerenga maganizo momwe inu mukufunira kutero, ndipo anthu sadzamudziwa konse Mulungu. Iwo sangatero.

⁷³ Inu mukhoza kufotokoza ndi kunena kuti anthu amene amalira ndipo amatembenuzira tsaya linalo ndi achikale, koma ameneyo ndi munthu amene akunyezimiritsa Khristu mmoyo wake. Munthu amene ali wodzichepetsa, munthu amene angamayende ndi Mulungu, angamachite monga Yesu.

⁷⁴ Koma, inu mwaona, mbalame yaying'onoyo siikanamvetsa, komabe iyo imaganiza kuti iyo ikhoza. Chifukwa, iyo siinapangidwe mwanjira imeneyo. Luntha lake silingafanane ndi luntha la ophunzira wanzeru uyu.

⁷⁵ Ndipo ngakhalenso luntha lathu silingafanane konse ndi Mulungu. Kodi malingaliro athu aang'ono, opanda malire angafanane bwanji ndi malingaliro omwe ali ndi malire; kapena malingaliro athu omwe amalire angafanane bwanji ndi malingaliro opanda malire a Mulungu? Malingaliro opanda malire amenewo a Mulungu ali patali kwambiri kuposa luntha la umunthu mpaka kuti iwo sangakhale konse.

⁷⁶ Njira yokhayo imene mbalame imeneyo ingadziwire chimene munthuyo akunena, ndi pa kudzipereka yokha ndi kuvomereza izo, ndi kuchita chirichonse chimene iyo ikuganiza kuti munthuyo akufuna kuti iyo ichite.

⁷⁷ Ndiyo njira yokhayo imene ife timamudziwira Mulungu, ndi potsatira kutsogolera kwa Mzimu Woyer. Ndiko kachitidwe-kachikale. Ndi dongosolo la Mulungu. Nthawizonse lakhala liri dongosolo la Mulungu. Nthawizonse ilo lidzakhala dongosolo la Mulungu. “Osati mwa mphamu, osati mwa kuthekera, koma mwa Mzimu Wanga, atero Ambuye.” Ndiko kumene izo zimachokerako.

⁷⁸ Longfellow nthawi ina ananenapo izi, “Njira yopambanira ndi kupeza chifukwa choyenera chimene chikukambidwa, chifukwa choyenera chimene chikukambidwa, ndipo kenako nkugwirtsitsa kwa icho.” Ndithudi. Chinachake chimene chikukambidwa, chakanidwa ndi—ndi sayansi, ndipo, ngati icho chiri choyenera, ndiye gwiritsitsani kwa icho.

⁷⁹ Kodi inu mukudziwa, mu 1872, bungwe la Medical Association of United States linakana mabafa osambiramo? Iwo anati, “Iwo mwamtheradi ndi opanda ukhondo.” Ndipo anati, “Iwo azifalitsa matenda.” Mabafa osambiramo; iwo potsiriza abwera kwa iwo.

⁸⁰ Ndipo Uthenga wakachitidwe-kachikale uwu umene ife tikuwukamba, wotsukidwa mu Magazi a Mwanawankhosa! Iwo ukhoza kuwoneka wakachitidwe-kachikale, koma iwo adzayenera kubwera kwa Iwo, posachedwa kapena mtsogolo. Ndi chifukwa choyenera. Gwiritsitsani kwa Iwo, ndi zone zimene muli nazo. Ndi njira yotsukidwa ndi Magazi imene imamuyeretsa munthu; kuti asamapite kunja kuno, kumakamwa ndi kumakasuta, ndi kumasonkhana mozungulira ndi kumadzitcha okha “Mkhristu” chifukwa iwo ndi a mpingo. Ndi woyer uwo, Mzimu Woyer wosaipitsidwa mu moyo wa munthu, umene ukumunyezimiritsa Yesu Khristu Mwana wa Mulungu.

⁸¹ Ndi chifukwa chake anthu lero amakana Kubadwa kwatsopano. Oh, iwo ali nacho chimene iwo amachitcha Kubadwa kwatsopano, njira yogwirana chanza ndi abusa, koma kumeneko si Kubadwa. Chifukwa chimene iwo...Iwo savomereza Iko. Ndi chifukwa chake iwo amapita kukajowina mipingo, chifukwa iwo akhoza kubwera mwa njira ina yaluntha.

⁸² Mulungu anati, “Pokhapokha ngati munthu abadwa mwatsopano, iye sangathe kuwuwona Ufumu wa Mulungu.” Ziribe kanthu momwe iwe ungakhalire waluntha, kapena momwe iwe umadzinenera kuti ndiwe Mkhristu wabwino, iwe umayenera kuti ubadwe mwatsopano.

⁸³ Inu mukuti, “Ndiye, M’bale Branham, ine ndikuyenera kuti ndibwere ku mishoni ina yaing’ono?” Izo sizikutanthauza zimenezo. Izo zimatanthauza kuti uyenera kulandira Kubadwa kwatsopano. Iwe uyenera kubadwa mwatsopano.

⁸⁴ Ili ndi gulu losakanikirana, koma ine ndinena chinachake. Kodi kubadwa ndi chiyan? Ngati kubadwa kuchitikira pa mphasa, kapena ngati kuchitikira pansi, kapena mu chipatala chimene zipinda zakongoletsedwa ndi silika wa pinki, ndi nyansi, njira iliyonse imene mungatengere iko. Uko nkulondola.

⁸⁵ Ndipo chomwechonso Kubadwa kwatsopano. Ndi nyansi, njira iliyonse imene inu mungatengere Iko, koma Iko kumabweretsa Moyo. Ameni. Iko kumabweretsa Moyo. Moyo wa mtundu wanji? Moyo wa Wotumikira, kudzichepetsa nokha, kudzikana nokha. Ndiwo mtundu wake wa Moyo. Oh, iwo amati, “Koma ine ndawawonapo iwo akulira ndi kukuwa mozungulira guwa ndi kumapitirira.” Ndithudi. Iwo akubadwa. Ndi nyansi, sindikusamala kumene inu mungapite. Inu mukhoza kudzuka, nkhope yanu yodzaza misozi, ndipo maso anu atafiira, ndipo manja anu akupweteka chifukwa chomenya pa guwa, koma ndi Kubadwa. Iko kumachita chinachake kwa inu. Iko kumakupangani inu kukhala wantchito. Kumachotsa kukhuthala mwa inu. Iko kumapanga chifaniziro, kuwumba Moyo watsopano, chirengedwe chatsopano. Iwe ukhoza kukhala yense woipa, pamene iwe ukudzuka, ndiwe wobadwa mwatsopano. Ziribe kanthu kumene iwe uli, izo zimapanga Moyo watsopano. Izo zimakupanga wantchito kuchokera mwa iwe. Iwe umafuna kutumikira, zikatero. Yesu amafuna kuti ife tizitumikirana wina ndi mzake, tizikondana—tizikondana wina ndi mzake. Ndipo pamene ife tikutumikirana wina ndi mzake, ife tikumutumikira Iye.

⁸⁶ Tsopano, kumbukirani, ndi odwala okha amene amafuna chisamaliro, utumiki. Odwala okha, iwo amafuna chisamaliro. Ndipo pamene inu mumuwona mlaliki...Ndipo mundilole ine ndisalekezere pa mlaliki yekha, koma mwina malire ake akhale pa membala wa mpingo aliyense amene akufuna chisamaliro, “Ndine winawake,” mungokumbukira, pali munthu wodwala mwauzimu. Iwo akufunikira chisamaliro. Iwo akusowa chisamaliro cha Mzimu wa Mulungu, kuti uwapatse iwo chinachake chimene chingachotse khalidwe limenero mwa iwo, ndi kuwachiritsa iwo ku kudzikonda kwavo ndi malingaliro awo aakulu, ndi “wamkulu ine ndi wamng’ono iwe.” Mzimu Woyeru umatipanga ife tonse kukhala ofanana.

⁸⁷ Matenda auzimu ochuluka kwambiri, kuchepa kwa magazi! Inu mukudziwa chimene kuchepa kwa magazi kuli? Ndi winawake amene alibe magazi aliwonse. Iwo amayenda mwachilendo. Iwo ndi osokonekera, achisokonezo, osokonekera, nthawi zonse. Ndipo ndiro vuto ndi ochuluka a mamembala ampingo athu lero. Iwo ndi ochepekedwa magazi. Iwo akusowa kupatsidwa Magazi, a Kalvare, amene angawapatse iwo olemerera, Magazi achifumu, kuti awapangitse iwo kuti aziyenda mu kachitidwe-kachikale, Njira yopangidwa ndi Mzimu Woyer ya Mulungu. Imene ingawapatse iwo chinachake choti azichikhala moyo, kuwapatsa iwo chidaliro chimene chingawapangitse iwo kumayenda mu chifaniziro cha Ambuye wawo.

⁸⁸ Kwa inemwini, ngati ine ndikanakhala nako kusankha koti ndipange, ine ndikufuna kuti ndizikhala monga Iye ankakhalira. Iye anabwera kuti adzakhale m'busa, ndipo Iye anali m'busa. M'busa ndi amene amatsatira nkosa zake.

⁸⁹ Chithunzi chodziwika bwino, ine sindikuganiza kuti ife tiri nacho pakhoma pathu kuno, koma ine ndinachiyyika mchipinda changa ndipo ndimayang'ana pa icho. Ine sindingathe basi kutchula dzina la wojambulayo pa nthawi ino. Koma pamene iye anataya nkosa yaying'ono, yakuda ija, ndipo iye anasiya nainte naini ndipo anapita kuti akaiyang'ane iyo, kodi iye anachita chiyani? Iye anadutsa mchipululu. Iye anadzicheka yekha ndi minga. Iye anadutsa mu zowopsya. Anayendayenda usiku wonse. Mpaka, potsiriza, pansi mmbali mwa phiri, inali itapachikika pafupi ndi tchire laling'ono, kuyika moyo wake womwe pa chiwopsyezo, iye anafikira ndipo anakachotsa kamwanako kukachotsa mu chikhalidwe chake chakugwa, kenako anakabweretsa iko kwa iyemwini.

⁹⁰ Ndipo wojambula wina anajambula chithunzi cha iye akumubweretsa iye kwawo. Tsopano, izo zimawoneka ngati kuti m'busayo angangolowetsa nkono wake pansi pa nkhosayo, ndi kuyamba kuibweretsa iyo monga *choncho*. Koma kodi inu munazindikira momwe mzimu unagwirira burashi la wojambulayo? Iye sanamuike iye pansi pa nkono wake. Iye anadzamuyika iye pa mapewa ake. Tsopano ine ndikufuna kuti inu muwone chisamaliro cha m'busa uyu.

⁹¹ Tsopano, Yesu, pamene Iye ankatulutsa ziwanda, Iye anati Iye anachita izo ndi chala cha Mulungu. Tsopano, ngati mdierekezi akukuvutitsani inu, chinthu chokhacho chimene chimatengera, kwa Mulungu, iye—iye basi—basi ndi wopanda ntchito mpaka Iye amangotenga chala Chake ndi kumpitiksira iye panja.

Koma pamene nkosa ikubwera kunyumba . . .

⁹² Kodi gawo lamphamu kwambiri la mwamuna ndi pati? Pa mapewa ake. Inu mukuzindikira momwe mwamuna,

nthawizonse, mapewa ake amakhala aakulu kwambiri? Kodi iye anganyamulire katundu wake wamkulu pati? Pa mapewa ake. Kodi amakhala wotsimikizika kwambiri pati? Pamene katundu akhala pa mapewa ake.

⁹³ Chotero iye amaitenga nkhosayo, amadzaigoneka iyo pa mapewa ake, ndi kumabwerera nayo iyo modekha. Mphamvu zonse za Mulungu, zitakulungidwa mu yaying'ono iyo, kanthu kotayika, kuyibweretsanso iyo. Koma mdierekezi, mophweka kwambiri, Iye amangompitikitsira iye panja, ndi chala Chake. Iye ndi m'busa.

⁹⁴ M'busa amayenera kusochera, kuti ayipeze yosocherayo. Ndipo m'busa wabwino ndi wolishya. Kunena moona, a—mawu akuti *m'busa* amatanthaiza "wolishya." Ndipo nthawizina, mu mpingo, a—kagulu kakang'ono kapena kachikhulupiriro kakang'ono kamawuka mu mpingo; mbali imodzi imatenga njira ina, ndipo mbali ina njira inayo. Wolishya weniweni, wabwino amapita ndi kagulu kameneko, (Kukachita chiyani?) kuti akawabwezeretse iwo. Wolishya weniweni, woona, kodi iye akuchita chiyani? Iye amadzisocheretsa, iyemwini, (Kuti akachite chiyani?) kuti akawabwezeretse otayikawo. Kodi iye akuchita chiyani? Iye akunyezimiritsa chifaniziro cha Wolishya wabwino, kuyesetsa kuti awupindulenso moyo umenewo. Komabe, iwo amafika pa malo ena, m'bale, ngati kuti alikhadzula dzikolo, usiku umodzi. M'busa ameneyo amapita motsatira, ndi cholinga chakuti akawakonze iwo, kuwapindulira iwo kubwerera njira iyi kachiwiri. Ameneyo ndi wolishya wabwino. Iye akunyezimiritsa chifaniziro cha Yesu.

⁹⁵ M'bale, ine ndikudziwa izo zimatchedwa mpatuko. Zimatchedwa kutengeka. Koma ngati ine ndikanakhala ndi kusankha kuti ndipange, usikuuno, kusankha kwanga kukanakhala kukhala monga Iye. Ine ndikufuna, ngati chirichonse mmoyo wanga, chiwonetsere chifaniziro cha Ambuye Yesu, moyo wanga.

⁹⁶ Ine ndikupita, ukatha mawa usiku, ukatha ukwati uwu, ine ndikupita ku chipululu. Ine ndikufuna kuti ndikakhale kumeneko, chifukwa, pansi mmoyo wanga, ine ndikumverera kuti ine ndikusowa kuyenda pafupi ndi Mulungu, kuposa momwe ine ndiriri. Ine sindikufuna kuti ndizingoyenda. Ine ndimayesetsa kuyenda molondola, pamaso pa Iye, koma ine—ine ndikufuna kuyenda pafupi ndi Iye. Pamene Branham Tabernacle ikukhala ndi chitsitsimutso, ine ndikufuna chimodzi, inemwini. Ine sindikungofuna kuti icho chizichitika mchipindamu. Ine ndikufuna kuti icho chizichitika mwa ine. Ine ndikufuna kuyenda kwa pafupi. Ine ndikufuna zochuluka za Mzimu Woyerwa mwa ine, kuti uzinyezimiritsa Khristu mwa ine. Ine ndikufuna kukhala monga Iye. Ine ndikudziwa kuti woona aliyense—Mkhristu woona amafuna kukhala monga Iye. Ndicho chokhumba cha mtima wanga, kukhala monga Yesu. Iye...

Bwanji, ine ndikufuna kuti Iye akhale wanga . . . Ine ndikufuna kuti Iye akhale . . . Iye ndi chitsanzo cha chimene ine ndikufuna kukhala.

⁹⁷ Ndipo, taonani, izo zidzatengera Mzimu Woyera kuti uchite zimenezo. Ndicho chinthu chokhacho chimene chingachite izo. Ine sindimakhala nawo chidwi maseminare ndi chimene wina ayenera kundiuzza ine. Ine sindisamala za kupsyopsyona mtanda, kapena kukokera izo pa mtima pako, kapena kupemphera kwa akufa. Ine ndimakhala ndi chidwi mu chinthu chimodzi, ndicho, zochuluuka za Mzimu Woyera kuti umutenge William Branham. Ine ndiribe chidwi ndi kujowina mpingo waukulu kuposa umene ine ndirimo. Ine ndine wa Mpingo weniweni wa Mulungu wamoyo, Woyamba kubadwa. Ine ndinabadvira mwa Iwo. Ndipo ine ndikufuna zochuluuka za Mzimu Woyera mmoyo wanga, kuti zikanyezimiritse Khristu Amene ine ndimamukonda. Ine sindisamala kuti ndi muyezo wanji kapena mlingo umene ine ndiyenera kubwerapo, kuti ndipeze izo. Ine sindisamala ngati ndikuyenera kupita *kuno* kapena kupita *uko*, kutchedwa “wotengeka, woyer-wodzigudubuza,” chirichonse chimene chingakkale. Ine ndikufuna zochuluuka za Moyo Wake kuti zizinyezimiritsidwa. Ine sindimakhala ndi chidwi ndi mlingo umene ndikuyenera kufikapo. Ine ndimakhala ndi chidwi ndi Mzimu Woyera, kuti ine ndithe kukhala wantchito mochuluka monga Iye analiri. Iye anali Mtumiki wa Ambuye. Sindinabwere konse kuti ndidzatumikiridwe, kapena kudzalalikiridwe, sanabwere konse kuti Iye adzalalikiridwe. Koma, kuti adzawalalikire, Iye anatenga malo a wantchito.

⁹⁸ Ndipo ngati Mfumu ya Kumwamba ingathe kuchita zimenezo, ndipo ndife ziwalo za Thupi Lake, tiyeni tonse tikhale chimodzimodzi; osati kukhala osiyana, koma kudzichepetsera tokha mu Kukhalapo Kwake. Ziribe kanthu chimene dziko likuyenera kunena, kapena anthu aluntha, musaganize kalikonse za izo. Muzingolandira zochuluuka za Mzimu Woyera, ndi kukhala monga Yesu. Wodzichepetsa, mofatsa, mozitsitsa, kutenga malo Ake, ndipo Iye adzatenga anu pa Chiweruzo.

Tiyeni tiweramitse mitu yathu kamphindi chabe.

⁹⁹ Kodi ine ndingawone, usikuuno, gulu la manja mchipinda chino, a mamembala a mpingo uno ndi mipingo ina? Pamene ine ndikuti, “mpingo uno,” ine ndikungotanthauza . . . Pali Mpingo umodzi wokha, umenewo ndi Mpingo wa Wobadwa mwatsopano, Mpingo wa Woyamba kubadwa, Mpingo wa Yesu Khristu, amene sanabadwe mwa dziko, koma abadwa mwa Mzimu wa Mulungu. Kodi ine ndingawone gulu la manja atakwezedwa mmwamba, ndikuti, “Mulungu, ndipangeni ine monga Yesu. Ndiwumbeni, O Ambuye. Ndisambitseni, O Mulungu”? Mulungu adalitse mitima yanu. “Ndisambitseni ine, ndipo ndidzayera kuposa chipale.”

¹⁰⁰ “Ambuye, pali zopindika zazingo’no ndi zokhota mmoyo wanga. Ine ndakhala ndikukhala, ndikumamvetsera M’bale Parnell, ndi M’bale—M’bale Neville ndi azitumiki ena abwino, ndi M’bale Collins ndi ambiri a abale amenewo amene akulalikira. Ine ndakhala ndikumvetsera. Koma, Ambuye, usikuuno, ine ndangofika pa chigamulo ichi: Kodi iwo akundiua ine chiyani? Kodi iwo akuyesetsa kuti afikitse chiyani kwa ine? Ndikuwona kuti iwo akuyesetsa kuti andipangitse ine ndikhale monga Yesu. Ndipo palibe njira yoti ine ndichite zimenezo. Ine—ndine nyalugwe. Ine ndiri ndi mawanga, ndipo, ngati ine ndiwanyambita iwo, ine ndimangowapangitsa iwo kukhala owala. Iwo amangowoneka mowala kwa dziko. Ambuye, ndiroleni ine ndizitaye ndekha. Ine sindikusamala kuti zikuwoneka zanyansi mwa mtundu wanji, kwa dziko. Ine ndikufuna kuti ndibadwe mwatsopano, mwa Mzimu wa Mulungu. Ndipo ine ndikufuna Inu, Ambuye, kuti mundidzaze ine, usikuuno, ndi Mzimu Wanu Woyeru. Ndisambitseni ine. Ndiyeretseni ine. Tengani Magazi a Yesu, andiyeretse ine, anditsuke ine. Ndipo ndidzazeni ine, mpaka ine nditazitaya ndekha, ndi kuzipeza izo, Ambuye, mwa Inu.”

¹⁰¹ O Ambuye Mulungu, Mlengi wa miyamba ndi dziko lapansi, Amene munamuukitsano Ambuye Yesu kwa akufa, munamuukitsa Iye mwa Mzimu wofulumizitsa wa Mulungu Wamuyaya, munaukitsa thupi lija limene Inu munkakhalamo, ndipo mwalikwezera ilo ku Mpandowachifumu wa Kumwamba.

¹⁰² Iye anabwera kwa otsikitsitsa amene analipo pa dziko lapansi, hule, ndipo anadzakhala wantchito wotsikitsitsa, anapita ku mzinda wotsikitsitsa kwambiri, anachita ndi anthu otsikitsitsa, analandira dzina lotsikitsitsa, ndipo anadzakhala wosauka kwambiri mwa wosauka. Ngakhale kwa chirengedwe, “Mbalame ziri ndi zisa, ndipo ankhandwe ali ndi mphanga, koma Mwana wa munthu analibe malo ogonekapo mutu Wake.”

¹⁰³ Ndipo, komabe, Mzimu wofulumizitsa umenewo Umene unalemekenza Wantchito woona uja amene anadzipanga Yekha wantchito, kuti ife tidzakhoe kukhala ndi chitsanzo chochitsatira, Iwo unamuukitsa Iye kuchokera ku maenje a gehena, ndikubweretsedwa mwa manda. Ndipo analitulutsa thupi limenero, ndipo anadzalikhazika ilo Mmiyamba ya mmiyamba, mpaka Iye anakwezedwa mmwamba kwambiri mpaka Iye amachita kuyang’ana pansi kuti awone miyamba. Ndipo anamupatsa Iye Dzina loposa dzina lirilonse lotchulidwa, zonse ziwiri mmiyamba ndi dziko lapansi.

¹⁰⁴ Ambuye, mulole ife tilandire Mzimu Wake, usikuuno. Mulole iyo ikhale njala ya mtima uliwonsen muno. Inu mwaona manja amene anakwera mmwamba, Ambuye, osati anene tizikhulupiriro, kapena osati kuti ajowine mipingo, kapena—kapena kukangana pa zinthu *izi*, kapena *izo*, koma kuti tikhale odzichepsa mmitima yathu, kuti tifanizidwe ndi chifaniziro

cha Mulungu. Mulole izo zichitidwe ndi Mzimu Woyerwa, Ambuye. Mulole Mzimu Woyerwa wa Mulungu utipange ife. Osati mwa lingaliro la aluntha, kuti, "Tiyenera kukhala, ndipo tizichita monga choncho," koma, ameneyo ndi mwana wongoleredwa. Koma, Ambuye, mulole izo zichitike kwenikweni mwa Mzimu Woyerwa, ndi Kubadwa kwatsopano kumene kumatisintha ife, mwa kukonzanso kwa...kwa mzimu wathu, kutipanga ife monga Iye.

¹⁰⁵ Imvani pemphero langa, Ambuye. Ndi lofooka. Ine ndikudziwa, Ambuye, ndi lofooka. Sikuti ndi kungowapempherera okhawo amene anakweza manja awo, komanso manja anga amene anakwera mmwamba. Ndipangeni ine ndikhale monga Iye. Mulungu, ziribe kanthu zimene Inu mukuyenera kuchita kwa ine, ndi malo otani amene ndikuyenera kufikapo, ndipangeni ine ndikhale monga Iye. Ine ndikufuna kukhala monga Yesu, mu mtima mwanga. Perekani izi, Ambuye. Ndipo osati ine ndekha, koma apangeni onsewa pano, usikuuno, chomwecho. Perekani izi, Atate, pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

¹⁰⁶ Umembala wa mpingo ndi wabwino. Ine ndiribe kanthu kotsutsa izo kapena chirichonse cha zinthu zimenezo. Koma, m'bale, kukhala Mkhristu, kumatanthauza kusandulizidwira ku chifaniziro cha Khristu. Ife tikufuna kukhala zifaniziro zamoyo; osati kunyamula chifaniziro, koma kukhala chifaniziro cha Ambuye Yesu.

¹⁰⁷ Pali nyimbo yaing'ono imene ndikufuna kuti mundithandize kuyimba pakali pano. Ine sindikudziwa. Ine sindingathe kuiyimba iyo, koma ndikutsimikiza kuti inu nonse mungathe. Mundithandize ine. *Kukhala Monga Yesu*. Ndi angati anayamba ayimvapo iyo? Ine ndikudziwa kuti ife tonse tikufuna kukhala mwanjira imeneyo, chotero tiyeni tiyimbire iyo kwa Iye.

¹⁰⁸ Ine ndikuzindikira kuti Mzimu Woyerwa waukululu uli pano. Inu simungabisale. Davide anati, "Ine ndingayale pogona panga ku gehena, komabe Iye adzakhala kumeneko." Ndipo Iye adzakhala paliponse. Chotero, Iye ali pomwe pano, usikuuno. Iye amadziwa kusuntha kulikonse, kachitidwe kalikonse, chirichonse chimene ife timachita, maonedwe aliwonse, lingaliro lirilonse. Iye amadziwa zonse za izo. Kodi inu simukukhulupirira zimenezo?

Chotero kukhala monga Yesu, kukhala monga
Yesu,
Padzikolo ndikufuna kukhala monga Iye;
Kudutsa ulendo wa moyo kuchoka mdzikolo
kupita ku Ulemelero
Ine ndikungopempha kuti ndikhale monga Iye.

¹⁰⁹ Kodi simukuzikonda zimenezo? Mvetserani izi tsopano:

Mukhola ku Betelehemu kunadza Mlendo,
 Padziko lapansi ndikufuna kukhala monga
 Iye;
 Kudutsa ulendo wa moyo kuchoka mdzikio
 kupita ku Ulemelero
 Ine ndikungopempha kuti ndikhale monga Iye.

¹¹⁰ Mukudziwa chimene chikudutsa mmbuyo mmaganizo mwanga tsopano? Dzulo, ine ndinatenga buku lakale lamu tchalitchi. Pakhala...Ine sindinaliwone ilo. Chabwino, moona, ndi nthawi yoyamba imene ndinaliyang'anapo mkatи mwake. Ine ndinkaligwiritsa ntchito ilo pamene mpingo unakhazikitsidwa koyamba. Ndipo apo panali dzina la M'bale Seward pamenepo, ndipo munali M'bale George DeArk, ndi M'bale Weber, maina onse awo mmenemo. Ine ndinawona pansi, makalasi aang'ono a Sande sukulu. Ine ndinawona choperekа chathu chonse, cha makalasi asanu, chinali dola ndi masenti sikisite, cha kachisi uyu, ndi mahandirede atakhala pano; dola ndi masenti sikisite. Mukuona? Kenako ndinayang'ana mndandanda wa lero. Ine ndinaganiza, "Ndi angati apita!" Ine ndinamuona M'bale Frank Broy mmenemo, ma. Amenewo ndi apongozi anga aamuna. Ine ndinawaona onse akale amenewo, Akazi a Weber. Akale onsewo, iwo onse anakwera makwerero, anapita Mmwamba. Onse anapita. Ine ndikukumbukira pamene ife tinkakonda kuyima pano. Ndipo ine ndinaganiza, "Ambuye Mulungu, tchalitchi chathu chikhoza kuwoneka chabwinoko pang'ono, ndipo ife tikuyembekezera kumanga china, koma, Ambuye, kodi Inu mukutikondabe ife tsopano kuposa momwe Inu munkatikondera nthawi imeneyo?" Ayi, sindikukhulupirira kuti Iye akutero.

¹¹¹ Pamene ife tinkayima ndi kumayimba, "Ine ndikungofuna kukhala monga Iye, pa ulendo wonse wa moyo." Ine ndikukhoza kumuwona George wamng'ono wokalamba ali ndi kolala yake yotsegula monga *choncho*, ndipo thukuta likutuluka pa iye, atakulunga mpango wake pakati pa zala zake. Ine ndikukhoza kuwona nkhopе zokondedwa, zakale za oyera kumbuyo uko, akulira, ali ndi manja awo mmwamba.

¹¹² Alaliki ankalowa mchipindachi ndipo ankati, "Hei, mnyamata! Kodi iwe umatha bwanji kuwapangitsa anthu kukhala ogwirizana monga *choncho*?"

¹¹³ Ine ndinati, "Ndiribe chochita ndi izo. Iwo anapangidwa ndipo anasandulika ku chifaniziro cha Mulungu, uko pa benchi yakale ya utuchi, kumusi uko kwinakwake, kumene anakamupeza Khristu mu mtima mwawо."

¹¹⁴ Ndi fungo lonunkhira lokoma bwanji, mapemphero amenewo, pamene iwo ankapita, mosalekeza, usiku wonse. Ife nthawizina tinkalowa mkatи, ndi kupita ku nyumba ya wina ndi mzake, ndi kupita kunyumba kukacha; kupemphera usiku wonse. Ife sitimapezano kuwona mtima kumeneko.

Zikuwoneka ngati zonse zinapita. Vuto ndi chiyani? Vuto ndi chiyani? Tiyen'i tibwerere ku chikondi choyamba chimene tinali nacho.

Ndipo tingokhala monga Yesu, kukhala monga
Yesu,
Padzik'o lapansi ndikufuna kukhala monga
Iye;
Kudutsa ulendo wa moyo kuchoka mdziko
kupita ku Ulemelero
Ine nnidikungopempha kukhala monga Iye.

¹¹⁵ Kodi inu mungaterodi? Tiyen'i tiyimbe iyo ndi manja anu mmwamba.

Kungokhala monga Yesu, kukhala monga
Yesu, (Kupangidwira ku chifaniziro Chake!)
Pa . . .

Kondanani wina ndi mzake.

. . . kukhala monga . . .

Ndife ziwalo za Thupi Lake. Ife tikuyenera kukhala monga Iye.

Kudutsa mu ulendo wa moyo kuchokera
padzik'o kupita ku Ulemelero
Ndkungopempha kukhala monga Iye.

¹¹⁶ Kodi inu mukutanthauza izo kwenikweni? Nenani, "Ameni." [Osonkhana akuti, "Ameni."—Mkonzi]. Tsopano kodi umenewo si mzimu wokoma? Ine kulibwino ndikhale ndi Iwo kuposa chirichonse chimene ine ndikuchidziwa mdziko. Ine . . . Inu mukhoza kutenga dziko lonse, ndi zokonda zake, luntha lanu lonse, madokotala anu onse, marabbi, mabishopu, abambo oyera. Ndipatseni ine Yesu. Uko nkulondola. Mungondilola ine ndikhale ndi Iye, njira yachikale ija. Ine ndikumumverera Iye pansi mu mtima mwanga, ndipo ndikuyang'anira miyoyo yanga, ndipo ndikuwona zokhumba zanga ndi kumutumikira Iye, wodzichepetsa, wofatsa ndi wodekha. Ndi chimene ife tikusowa, abwenzi. Ndi we . . . Ameneyo ndi Yesu. Ameneyo ndi Yesu wa mu Baibulo. Osati Yesu wa luntha, koma Yesu wa solo. Iye ali pano, usikuuno.

¹¹⁷ Ndi angati akudwala ndi osowa? Kwezani manja anu, mukusowa Khristu. Inu mukudwala ndipo mukufuna kuti mupemphereredwe? Kwezani manja anu mmwamba, mokweza, kuti ine ndikhoze kuwona yemwe inu muli.

¹¹⁸ Chabwino, ndi angati ali ndi chikhumbo mu mtima mwawo, kuti amupempherere winawake amene akudwala? Tiyen'i tiwone manja anu akukwera mmwamba. Chabwino. Pali angapo ndithu a iwo.

Ndi angati akukhulupirira kuti Yesu akadali yemweyo?

¹¹⁹ Ife tiribe makadi apemphero. Ine sindi...Palibe makadi apemphero, kodi alipo? Ine sindikuganiza kuti iwo analipo.

¹²⁰ Kodi inu mukukhulupirira kuti Yesu Mpulumutsi wathu akhoza kubwera, usikuuno, kwa ife? Ndipo ngati ife tingayimbe, ndipo ine ndikuyankhula za kunyezimiritsa chifaniziro Chake, kodi Iye angachite chiyani ngati Iye atayima pano? Kodi inu mukuganiza kuti Iye akhoza kuchita monga Iye anachitira mu Yohane 4, pamene Iye anamuwona mkazi pa chitsime, ndipo anamuuya iye, anadziwa chimene chinali pa mtima wake, ndipo anaftokoza izo kwa iye, ndipo anamuuya iye? Ndipo iye anadziwa kuti Iye anali Mesiya. Inu mukukhulupirira zimenezo? Inu mukukhulupirira kuti Yesu yemweyo amene—amene ali Wansembe Wamkulu...[Malo opanda kanthu pa tepi—Mkonzi]...dzanja la Mulungu. Inu mukumukhulupirira Yesu yemweyo, usikuuno, amene ankayenda tsiku lina....

¹²¹ Ndipo panalibe mzere wa pemphero, koma panali mkazi wamng'ono amene anali ndi vuto la magazi. Iye anakankha mu unyinji mpaka iye anakhudza chovala Chake, anabwerera ndipo anakakhala pansi. Ndipo Yesu anapotoloka ndipo anati, “Ndani wandikhudza Ine?” Inu mukukhulupirira kuti Yesu ameneyo akadali Yesu yemweyo lero? Ndipo chokhumba chake, mu mtima mwake! Mwaona, iye ankachita mantha. Anabwerera mmbuyo ndipo anakakhala pansi. Iye anadikira. Ndipo Yesu anati, “Ndani wandikhudza Ine?”

¹²² Ndipo a—a...Petro, mtumwi, anamudzudzula Iye, ndipo anati, “Ambuye, bwanji, aliyense akukukhudzani Inu!”

¹²³ Iye anati, “Inde. Koma uku kunali kukhudza kosiyana. Ukoma watuluka mwa Ine. Ine—Ine ndakumverera iko.” Ndipo Iye anayang’ana pozungulira, kudutsa mwa omvetsera, mpaka Iye anamuona mkazi waming’ono ameneyo. Ndipo Iye anamuuya iye kuti iye anali ndi vuto la magazi ndipo chikhulupiriro chake chinali chitamuchiritsa iye.

¹²⁴ Kodi ameneyo ndi Yesu? Tingati...Kodi tingadzichepetse tokha, usikuuno, ndipo nkusandulika mwa kukonzedwanso kwa mzimu wathu, mwa Mzimu Woyerera, kuti ife tikhoza kupereka milomo yathu, maso athu, ndi chikhulupiriro chanu, ndi mwa chikhulupiriro changa, kuti Iye akhoza kubwera mwa omvetsera ndi kudzasunthira mwa inu, ndi kudzasunthira mwa ine, kuti adzakwaniritse Mawu Ake, kuti Iye ndi Wansembe Wamkulu wa kuvomereza kwathu? Iye amakhala pa dzanja lamanja la Mulungu, kuti azipanga kuperembedzera pa kuvomereza kwathu. Iyenso ndi Wansembe Wamkulu amene akhoza kukhudzidwa monga momwe Iye ankachitira pamene Iye anali kuno pa dziko lapansi, mwa kumverera kwa zofooka zathu. Kodi inu mukukhulupirira zimenezo? [“Ameni.”] Yesu yemweyo.

¹²⁵ Ndi angati muno ali ndi chosowa chanu chanu kapena cha winawake, ena a inu amene sindikukudziwani, winawake

amene mukumudziwa kuti ine sindikudziwa zimenezo? Ine ndinena izo monga choncho. Ine sindikudziwa kanthu za inu kapena pempho lanu. Koma inu mukukhulupirira kuti Yesu ali pano kuti adzadziwumbe Yekha, kuti adzadzipange Yekha kuwonekera kwa ife, kuti adzachite mwa ife mwanjira yomweyo Iye anachitira pamene Iye anali mwa Yesu Khristu. Kodi inu mukukhulupirira zimenezo? Kwezani mmwamba manja anu, aliyense wa inu amene akudziwa kuti ine sindimakudziwani inu tsopano. Mukuona? Ine sindikukudziwani inu.

¹²⁶ Chabwino, tiyeni tiwone. Kodi tikhale ndi chidwi pati, nthawi yoyamba? Tsopano mukhale molemekeza. Ngati Iye angachite izi, kodi inu mumukhulupirira Iye, ndi mtima wanu wonse? Mukuona? Ine ndikungomverera... Ine ndimati ndikuyitanireni inu pano ndi kudzayika manja pa inu. Sindikukhulupirira kuti ndichita zimenezo. Ine ndikukhulupirira kuti Yesu ali pano.

¹²⁷ Ife, osati—osati kunyamula chifaniziro cha Iye, koma kukhala chifaniziro cha Iye. Amenyo ndiye Yesu amene ife tikumufuna. Sichoncho izo? Kukhala chifaniziro! Chabwino.

¹²⁸ Tsopano, Ambuye Mulungu, apa pali neno lopambana. Koma ndi Inu, Ambuye, Amene munapanga lonjezolo. Tsopano tiyenera kukankhira patsogolo. Tsopano chinachake chikuyenera kuchitidwa, ngakhale ife sitiri nkomwe chipembedzo. Ife ndi ochepta chabe, odzichepetsa, gulu losauka la anthu ochuluka, mwakuti, ambiri a ife tingathamangitsidwe kuchoka mmipingo yayikulu, yaluntha. Ngati tingapiteko, ife sittingavale monga iwo amachitira. Ndiyeno, chinthu china, ngati ife tingadzuke, ndipo Mzimu nkutidalitsa ndipo ife nkuti, "Ameni," monga Malemba amanenera, ife tingatulutsidwe, nthawi yomweyo. Ndipo ambiri sangalandiridwe: ena a iwo, chifukwa cha mtundu wawo; ena a iwo, chifukwa cha kachikhulupiro kawo; ena a iwo, chifukwa chakuti amakukondani Inu kwambiri. Ndipo iwo—iwo ali ndi Mzimu. Iwo ndi akufa ku zinthu za mdziko, ndipo abadwa mwatsopano. Koma iwo ali ndi Moyo watsopano, Moyo wa wantchito.

¹²⁹ Koma ife tasonkhana pano, Ambuye, pansi pa denga laling'ono ili limene Inu mwatipatsa ife, limene ife timayamikira. Tsopano, Ambuye, mulole ichi chidziwike kuti Ndinu Khristu, yemweyo, ndipo kuti Mmodzi wamkulu uyu amene ife tikumukamba, Iye ali pano tsopano kuti adziwike ndi kuchita monga momwe Iye anachitira pamene Iye anali kuno pa dziko lapansi. Perekani izi, Atate, kuti iwo akhoze kuwona ndi kukhulupirira. Pakuti ine ndikupempha izi mu Dzina la Yesu. Ameni.

¹³⁰ Kodi inu mukukhulupirira zimenezo, chimene mukupempha, muchipeza? Kodi chikhulupiro ndi chiyani? Chikhulupiro ndi choonadi. Chikhulupiro ndi chinachake

chimene umachidziwa motsimikiza. Chikhulupiro si chinthu chimene umangochiganizira. Chikhulupiro ndi chimene iwe ukuchidziwa, mwaona, chinachake chimene chimabwera kudzatsikira mu solo yako.

¹³¹ Ine ndikufuna iwo amene sakundidziwa ine, ndipo ine sindikukudziwani inu, ndipo inu mukanali ndi chopempha kapena chokhumba, kodi mungakweze manja anu kenango. Ine ndikungofuna kupeza a—lingaliro la aliyense, munthu aliyense muno amene ine sindikumudziwa. Chabwino. Ziri paliponse. Ine sindimakonda kuyankhula ndi anthu amene ndikuwadziwa, chifukwa ena angati, “Iye akuwadziwa iwo.” Koma pali manja ambiri amene anakwera mmmwamba, amene ine sindikuwadziwa. Tsopano, ngati Ambuye Yesu angapereke izi, kodi nonse a inu mukhulupirira izo ndi mtima wanu wonse, ndi kulandira machiritszo anu ndi chirichonse chimene chingakhale?

¹³² Chonde, tiyeni—tiyeni basi, mmitima yathu, tipemphere, “Yesu chotsani kukayikira konse.” Bwanji, Yesu sangakaikire. Ngati ife tiri mu chifaniziro Chake, ife timakhulupirira. Iye anakhulupirira Mulungu. Iye anabwera kudzachita chifuniro cha Mulungu. Iye sanasamale chimene munthu ananena, kapena wina aliyense ananena. Iye anabwera kudzachita chinthu chimodzi: kudzakhala wantchito kwa Atate Ake. Ndipo Atate Ake ankakhala mwa Iye. Ife tabwera kudzakhala antchito a Mulungu. Mzimu Woyeru ukukhala mwa ife. Ife tikufuna kutizimutumikira Iye.

¹³³ Ine ndikhazikika pa mkazi, a—mkazi wachikuda wakhala kumbuyo kuno. Ine ndikukhulupirira iye anakweza manja ake, kuti ine sindimamudziwa iye. Kukhala kuti—kuti... Chabwino, alipo awiri a iwo pameneopo. Chabwino. Palibe mmodzi wa madona inu amene mukundidziwa ine, kapena ine ndikukudziwani inu? Ngati uko nkulondola, kwezani mmmwamba manja anu, kuti ine sindikukudziwani inu. Kwezani mmmwamba manja anu. Chabwino. Chabwino. Ndife alendo kwa wina ndi mzake. Mu Lemba, munanenedwa... Chifukwa chimene ine ndinazindikira, ndinu... Inu munali anthu achikuda. Mukuona?

¹³⁴ Panali mkazi, nthawi ina, mu Baibulo, mutu wa 4 wa Yohane Woyeru. Yesu anabwera pa chitsime, ndipo panali mkazi wa Chisamariya. Iye anali a—mkazi wa mtundu wina. Ndipo Yesu anayankhula ndi iye, mphindi pang’ono chabe, mpaka Iye anapeza chimene vuto lake linali, ndipo anamuaza iye chimene vuto lake linali. Ndipo pamene Iye anamuaza iye vuto lake, iye anati, “Bwana, ine ndazindikira kuti Inu ndi Mneneri. Tsopano, ife tikudziwa, pamene Mesiya adzaza, Iye adzatiuza ife zinthu izi.” Koma iwo sanamvetse yemwe Iye anali. “Bwanji,” iye anati kwa Iye, “Inu ndi ndani?”

Ndipo Yesu anati, “Ine ndi Iye, amene akuyankhula ndi iwe.”

¹³⁵ Iye anabwerera mu mzinda, kumene iye anachokerako, ndipo anati, "Bwerani, mudzamuone Mwamuna Amene wandiua ine zinthu zimene ndazichita, anandiua ine chimene chiri cholakwika. Kodi ameneyo si Mesiyayo?"

¹³⁶ Kodi akazi inu munayamba mwawerengapo zimenezo? Ndithudi. Yohane Woyeru, mutu wa 4. Chabwino, ngati... Yesu ali yemweyo dzulo, lero, ndi kwanthawizonse. Ndipo inu mwayima mayadi twente kuchoka kwa ine, kapena mwakhala, kani. Kodi inu mukukhulupirira Yesu yemweyo, akuyankhula pakati pathu, akhoza kuulula kwa ine chimene inu mukufuna, kuchokera pano? Ngati ine ndakuuzani inu Choonadi, Baibulo ili kukhala lolondola, Iye akhoza kuchita izo, sichoncho Iye? Ngati Iye angachite izo, inu mukhulupirira izo?

¹³⁷ Mkazi kumapeto, akundiyang'ana ine, mbali *iyi*, iye akuvutika ndi vuto la nsana limene iye akufuna kuti achiritsidwe. Ndiko kulondola ndendende. Ngati izo nzoona, kwezani mmwamba dzanja lanu, dona ku mapeto. Ndi zimenezotu.

¹³⁸ Tsopano nanga bwanji inu, dona? Kodi inu mukukhulupirira, nanunso? Ine ndikukhulupirira inu munati ndinu mlendo kwa ine, nanunso, woyandikana ndi iye. Inu muli ndi vuto ndi mutu wanu. Ndipo inu muli ndi vuto la khungu, nanunso. Ngati uko nkulondola, kwezani mmwamba dzanja lanu.

¹³⁹ Tsopano, kazipitani kwanu. Awiri nonsenu mukakhala bwino. Chikhulupiro chanu chakuchizani inu.

¹⁴⁰ Kodi inu mukukhulupirira kuti Yesu ali pano, usikuuno? Nanga bwanji ena a inu, mchipinda chonsechi? Penapake, khulupirirani.

¹⁴¹ Apa pali mkazi wakhala apa, akupemphera. Iye ndi wankhondo. Ine ndikumudziwa iye, koma ine sindingakhoze kuchitira mwina chifukwa Kuwala uko kwapachikika pa iye. Ndi Abiti Bruce. Tsopano, Abiti Bruce, ine sindikudziwa kalikonse za vuto lanu. Inu munachiritsidwa, ndi khansa, nthawi ina. Koma pomwe apo pa khomo limenero, nthawi yoyamba imene ine ndinayamba ndagulitsapo...ndinanenapo... ndinakuwonani inu mutaima pakhomo limenelo, Mzimu Woyeru unandiua ine chinachake chimene palibe wina akudziwa kupatula inu ndi adokotala. Uko nkulondola. Sichoncho izo? Kodi inu mukukhulupirira kuti Iye akhoza kundiua ine chimene chiri vuto tsopano? Ine ndikukudziwani inu, koma ine—ine sindikudziwa vuto lanu. Ine sindikudziwa nkomwe. Chifukwa, inu munachiritsidwa ku khansa. Koma ine sindingachitire mwina Kuwala kuja kukulendewera pa inu. Mukuona? Iko kwakhala pamenepo.

¹⁴² Tsopano, ine ndikuona winawake akudzuka. Izo si inuyo. Ndi za winawake ali ndi khansa. Ndiko kulondola ndendende.

Ndipo kenako ine ndikuona mkazi, kapena chinachake. Iye ndi wochimwa, kapena chinachake, ali ndi chizolowezi chakumwa, kapena chinachake. Ndipo iwe wanyamula mipango iwiri, kuti ine ndisanjike manja anga pa iyo, kwa chawo—kwa chipulumutso chawo. Ndizo PAKUTI ATERO AMBUYE. Ndiko kulondola ndendende. Tsopano iwe ukhale woweruza. Nkulondola uko? Ngati uko nkulondola, kweza mmwamba dzanja lako.

¹⁴³ Winawake kumbuyo *kuno*, amene ine sindikumudziwa, kwezani mmwamba dzanja lanu, winawake amene ine sindikumudziwa. Pano, pali...Chimenecho ndi chiyani? Kwezani mmwamba manja anu kachiwiri, pomwe apo pa ngodya. Pali akazi foro kapena faivi akhala pameneopo. Kodi inu mukundikhulupirira ine kukhala wantchito Wake? Kodi mukukhulupirira kuti chimene mwaona chimagwira ntchito ndi Mzimu wa Mulungu? Inu mukutero? Ngati inu mungakhulupirire.

¹⁴⁴ Mkazi yemwe wakhala, akuyang'ana ndi ine, wava la chipewa chaching'ono, wava la magalasi, ndolo zowoneka- zoyer. Inde. Izo si inuyo. Ndi za winawake, ndipo ali mu chikhaliidwe chovuta. Ndi kutaya magazi kwa mcati. Iwo ali mchipatala. Chipatala chimenecho ndi New Albany. Ndicho choonadi. PAKUTI UTERO MZIMU WOYERA.

¹⁴⁵ Mtsikana, kodi iwe unakweza mmwamba dzanja lako? Mkazi, mbali ina *iyi*, akundiyang'ana ine mbali *iyi*, kodi iwe ukundikhulupirira ine? Uli ndi chokhumba mu mtima mwako. Iwe ukukhulupirira kuti Mulungu akhoza kuwulula izo kwa ine? Chabwino. Iwe ukumupempherera winawake, aponso. Ndi winawake amene ali ndi ng'ala mmaso mwake. Iwo akuwopa kuti achita khungu. Izo nzoona. Tsopano, ngati iwe ungakhulupirire chifukwa cha iye, iye sakhalo wakhungu ngati iwe ungakhulupirire izo.

¹⁴⁶ Mkazi molunjika kumbuyo, pa mapeto apo, kumbuyo kuseri kwa mkazi amene anakweza mmwamba dzanja lake. Iwe uli ndi vuto la mitsempha. Uko nkulondola. Manjenje akowo ali pakhosipako. Uko nkulondola. Sichoncho izo? Ndiye ukweze mmwamba manja ako ngati zinthu zimenezo ziri chomwecho. Akazi inu apo, ine ndikuyankhula. Chabwino.

¹⁴⁷ Kodi mkazi wotsatira uja anali ndani? Kodi ndinu munakweza mmwamba dzanja lanu, aponso, mlongo, pameneopo? Kwezani mmwamba dzanja lanu, wachikulire ameneyo...Chabwino. Inu muli ndi nyamakazi imene mukufuna kuti mupemphereredwe. Uko nkulondola. Sichoncho izo? Kwezani mmwamba dzanja lanu. Inu mukukhulupirira?

¹⁴⁸ Winawake—winawake kumbuyo kwa tchalitchi, khulupirirani, khalani ndi chikhulupiriro.

¹⁴⁹ Ine ndikumuwona mkazi akuyang'ana molunjika kwa ine, akuyang'ana pakati pa akazi awiri pomwe pano. Iye wayika chala chake pakamwa pake. Iye akuyembekezera opareshoni, ya kapamba. Ndiko kulondola ndendende. Ngati uko nkulondola, kweza dzanja lako, dona. Ndi uyo apo.

¹⁵⁰ Kodi inu mukukhulupirira? Ndi chiyani chimenecho? Ndi Yesu Khristu, Mwana wa Mulungu. Kodi inu mukukhulupirira ndi mtima wanu wonse?

Tsopano, miniti yokha, mlongo.

Kukhala monga Yesu, kukhala monga Yesu,
Padziko ndikufuna kukhala monga Iye;
Kudutsa mu ulendo wa mdziko kuchoka pa
dziko kupita ku Ulemelero
Ine ndikungopempha kuti ndikhale monga Iye.

¹⁵¹ Tsopano inu mukuona kufa kwa mpingo wa tsiku lino. Kodi chikanachitika nchiyani mmasiku a Ambuye Yesu, pamene chinachitika? Mkazi ameneyo, atasanganala kwambiri, anagwetsa mtsuko wamadzi uja, ndipo anapita mumzinda. Iye anati, "Mesiya ali kuno!" Koma, lero, inde, inu simukumakhala ndi nyansi zokwanira, uko pa guwa, kuti mulandire Kubadwa kwatsopano panobe. Pali chinachake cholakwika penapake. Icho chingakhoze kutumiza Mzimu Woyeria kudutsa pa malo awa pano, chikhoza kuyambitsa chitsitsimutso, chinyezimiritsa cha Yesu Khristu, chifaniziro Chake chikuwumbidwa pano, chikusuntha pakati pa anthu, kuti chichite zimenezo. Vuto lake ndi chiyani? Pali chinachake chikusowa. Ife tikusowa chitsitsimutso.

¹⁵² Ndi angati ena amene akudwala? Kwezani manja anu, amene akudwala ndi osowa.

¹⁵³ Ikanani manja pa wina ndi mzake. Tiyen'i tipemphere. Mofulumira ndithu tsopano, ikanani manja pa wina ndi mzake, mukhale okonzekera kulandira machiritso anu. Ngati inu mungakhulupirire ndi mtima wanu wonse, inu mukhoza kuchiritsidwa pakali pano.

¹⁵⁴ Ine ndinadabwitsidwa. Ife timayankhula za mkazi, kubadwa. Ine sindinayambe ndakhalapo naye panobe, mmoyo wanga, mkazi mmodzi, monga mmene ine ndikudziwira, amene anabwerapo pa nsanja, akufuna mwana... Chimachitika ndi chiyani? Ngati ine ndingakhoze kumuwona iye, ndi kuwona izo zikuchitika, kukhumba kwake kwa chinthu choyenera, ine ndinganene kwa iye, "Dona, iwe ukufuna mwana."

Iye, "Inde, M'bale Branham."

¹⁵⁵ Ine ndikudziwa za mkazi, wa usinkhu wa zaka forte-naini, ali ndi mwana wamwamuna wamng'ono tsopano. Moyo wake wonse, iye anakhala ndi mwamuna uyu chiyambiren'i, chabwino, kuyambira pafupifupi usinkhu wa zaka sikisitini.

Iye ali forte-naini, ndipo mwamunayo ali fifite chakuti. Nditangonena kuti, “PAKUTI ATERO AMBUYE. Izo nzoona, ukhala naye mwana uyu.” Iye anapita kwavo ndipo anakagula zovala za mwanayo. Zaka zitatu kenako, ali wa usinkhu wa zaka fifite thu, iye anabereka mnyamata wamng’onyo amene ankakhumba atakhala naye. Bwanji? Pamene iye anamva izo zikuyankhulidwa, iye anadziwa kuti ziyanera kuti zidzachitika. Kodi izo zinachita chiyani? Zinamuyika iye mu kaganizidwe koyenera. Ngati izi... Mzimu Woyerwa ndi wabwino kwambiri kubwera ndi kudzayankhula zinthu izi kwa anthu. Ngati izo zingati... Ngati inu mungakhale mu kaganizidwe kolondola tsopano, machiritsowo atheka.

¹⁵⁶ O Ambuye, Ndinu Mulungu, ndipo Ndinu Mulungu kwanthawizonse. Ndipo ndife—ndife okondwa kwambiri kudziwa kuti Inu munalonjeza kuti Inu mudzakhala naye wotsalira pamene Inu mudzabwera pa dziko lapansi. Mosalabadira chimene chikupita kapena chikubwera, padzakhala anthu amene ati adzakhale okonzeka. Ife tikudziwa kuti pali chakhumi chimene munthu amaperekwa kwa Mulungu. Ndipo pali chakhumi pakati pa anthu. Mwina, mwinamwake tinganene kuti, chakhumi, cha zokolola zonse zapadziko lonse kudutsa mmibadwo, chidzakhala Osankhidwa awo amene ayitanidwa.

¹⁵⁷ O Atate, ife tikupemphera, pamene ife tikugwira ntchito pano, ife tonse pamodzi, tikufufuza kudutsa mu mzinda, kuyesetsa kuti tibweretse ochimwa, kuyesetsa kuti tichite chinachake ku Ufumu wa Mulungu. Ife timapita kumusi mu mzinda, ife timawona kusayanjanitsika. Ife tikuziwona izo. Ndipo monga Loti, mu Sodomu, izo zimasautsa miyoyo yathu tsiku ndi tsiku, kuwawona akazi akusuta ndudu ndi—ndi kumadzinenera kuti ndi Akhristu, ndipo akumwa, ndi kusokosera, ndi kumavala zovala zopanda khalidwe. Ndipo—ndipo amuna kumasilira. Ndipo, oh, tchimo la Sodomu! Mitima yathu ili ndi chisoni mkati mwathu, Ambuye.

¹⁵⁸ Oh, nzosadabwitsa chikhulupiro chikumabwera mofooka, pamene anthu ali monga choncho, akusowa Magazi a Yesu. Zimenezo zikanati ziyeretse miyoyo yawo ndi kuwayatsa iwo moto wa Mulungu, komabe iwo sadzazilandira izo. Ndipo mautumiki aang’ono pa ngodya, a kuyimba nkhotcho ndi ng’oma, ali mngodya zawo, ndipo iwo akumatiseka ife tikamabweretsa oyera a Mulungu wamoyo.

¹⁵⁹ Oh, momwe ife tikukuthokozerani Inu, Atate, chifukwa cha malo ena, kwinakwake, amene ati adzalalikire Uthenga, amene adzatambasulire manja kwa anthu. Perekani, Ambuye, pakali pano pamene ife tikupemphera, ndi kudziwa kuti Mzimu Wanu Woyerwa waukulu ndi Angelo ali—ali mmalo awo kuno mu mpingo uno.

Mulungu, khululukirani tchimo lirilonse.

¹⁶⁰ Anthu akudwala pano, usikuuno. Alipo ochuluka a iwo. Inu mwadziwonetsera Nokha kuti muli pano, Ambuye, kupyolera mwa antchito Anu. Ambiri a iwo kunja uko amene amafikira ndi kuyitana ndi kumakoka. Ndipo, Ambuye, Inu mukudziwa kuti—kuti Ndinu Mmodzi yekhayo Amene mungalole izi kuti zichitike. Ndinu Mulungu, ndipo Mulungu yekhayo, ndipo Inu mumachita izo kwa cholina chimene Inu munalonjeza kuti Inu mudzachita izo. Ndipo ndicho chizindikiro chotsiriza kwa mpingo, monga Inu munayankhula. Nthawi ya kumapeto yafika.

¹⁶¹ Ndiye Inu munafunsa funso ili, “Kodi Ine ndidzapeza chikhulupiro pamene Ine ndidzabwera padziko lapansi?” Inu simunafunse kuti, “Kodi Ine ndidzawapeza mamembala a mpingo? Kodi Ine ndidzapeza tizikhulupiro? Kodi Ine ndidzapeza kuwona mtima?” Inu munati, “Kodi Ine ndidzapeza chikhulupiro pamene Ine ndidzabwera padziko lapansi?”

¹⁶² Ambuye, mulole anthu odwala awa amasule chikhulupiro chawo, achoke ku zokhumudwitsa, ndi zokaikira, ndi mantha. Mulole chikhulupiro chawo chimasulidwe pakali pano. Ndipo ngati iwo amasula chikhulupiro chawo, matendawo adzayenera kuti amasuke, mdierekezi adzasiya kugwira kwake, ndipo iwo adzamasulidwa ndi Mphamvu ya Mulungu Wamphamvuzonse. Mulole Mzimu Woyeru uyenderere mtima uliwonse, ubatize moyo uliwonse, ndi kuchiritsa thupi lirilonse limene liri mu Kukhalapo Kwauzimu. Perekani izi, Ambuye.

¹⁶³ Pakuti ichi ine ndikupempha, kuti mdierekezi amusiyen munthu aliyense amene iye akumuzunza muno, usikuuno. Mu Dzina la Yesu Khristu, Satana, uzimasule wekha kwa anthu awa. Monga wantchito wa Mulungu, ine ndikulira mmalo mwawo, kupempha chifundo kwa iwo. Ameni.

¹⁶⁴ Ndi angati akukhulupirira ndi mtima wanu wonse tsopano, ndi zonse zimene ziri mwa inu, kuti Yesu Khristu akudzinyezimiritsa Yekha padziko lapansi lero pakati pa anthu Ake? Kodi inu mumamukonda Iye?

¹⁶⁵ Ndiye tiyeni ife tiyimbe nyimbo yakale iyi pamodzi, *Ine Ndimkonda Iye*. “Ine ndimkonda Iye chifukwa Iye anayamba kundikonda ine.” Tonse pamodzi, pamene ife tikuimirira tsopano. Aliyense tsopano, tonse pamodzi. Ndi angati amaidziwa iyo? Kwezani manja anu. *Ine Ndimkonda Iye*. Tiyeni timupembedze Iye tsopano.

¹⁶⁶ Odwala onse, osautsika onse, imimirani pa mapazi anu tsopano, landirani machiritso anu. Ine ndikukhulupirira, ndi mtima wanga wonse. Ngati mungalole chikhulupiro chanu chipite, pakali pano! Khristu wa Mulungu, Amene ali pano, ali woti... Kodi Iye akuchita chiyani? Akutipanga ife chifaniziro Chake. Mukuona? Mzimu Wake pano, akudzinyezimiritsa Yekha kwa inu.

¹⁶⁷ Tsopano, inu mukudziwa kuti si ine. Ine sindikuwadziwa anthu amenewo, chirichonse chimene iwo anali, amene anakweza manja awo. Iwo anakweza manja awo, kuti iwo samandidziwa ine. Ndipo ine ndinakweza manja anga, ine sindimawadziwa iwo. Koma Mulungu akuwadziwa iwo. Icho ndi chiyani?

¹⁶⁸ Ndi Khristu akudzinyezimiritsa Yekha. Ndi chikhulupiriro chanu kuti mukhulupirire izo. Ndi chikhulupiriro changa ku utumiki, kuti Iye anatsimikizira izo kwa ine mwa Mngelo; Yemwe chithunzi chake mumachiwona, chimene chapachikidwa mu zipinda zachipembedzo zaluso, ndi kumene Icho chiri pa dziko lonse lapansi, Icho ndi chodziwika, Lawi la Moto limene linkawatsogolera ana a Israeli.

¹⁶⁹ Pamene Ilo linadzasanduka thupi, Ilo linali mumawonekedwe otchedwa Mwana wa Mulungu. Iye anati, “Ine ndinachokera kwa Mulungu ndipo ndinapita kwa Mulungu, kubwerera kwa Mulungu.”

¹⁷⁰ Pambuyo pa imfa Yake, kuyikidwa mmanda ndi chiwukitsiro, Paulo anakumana naye Iye, pa njira ya ku Damasiko, mmawonekedwe a Lawi la Moto, mu Kuwala kumene kunachotsa maso ake. Paulo anati, “Inu ndinu ndani, Ambuye?”

¹⁷¹ Iye anati, “Ndine Yesu. Izo ndi zovuta kuti uzimenyana ndi zisonga.”

¹⁷² Yesu anati, “Kanthawi pang’ono, ndipo dziko lapansi,” kosmos, dongosolo la dziko, mamembala a mpingo, ndi zina zotero, “silidzandiwonanso Ine, komabe inu muzidzandiwona Ine. Pakuti Ine,” mlowammalo wa umwini, “Ine, Yesu yemweyo, adzakhala ndi inu, ngakhale mwa inu, kufikira chimaliziro cha dziko lapansi. Ndipo ntchito zimene Ine ndikuchita inu mudzazichitanso. Zoposa izi inu mudzazichita, pakuti Ine ndikupita kwa Atate Anga.” Ameni. Oh, mai!

Ndimkonda Iye, ndimkonda Iye
Chifukwa Iye anayamba kundikonda ine
Nandigulira chipulumutso changa
Pa mtengo wa Kalvare.

¹⁷³ Oh, pamene tikuyimba iyo kachiwiri, ine ndikufuna Amethodisti, ndi Abaptisti, ndi Achipentekoste, ndi Anazarene, ndi a Pilgrim Holiness, mpingo wa Mulungu, nonse, nonse a inu pamodzi, Ine ndikufuna inu mudzagwirane chanza ndi winawake patsogolo panu, ndi kumbuyo kwanu, ndi mmbali mwanu, pamene ife tikuchita izo tsopano. Tonse pamodzi.

Ine... (Mulungu akudalitseni inu, m’bale,
m’busa.) ... mkonda Iye
Chifukwa Iye anayamba kundikonda ine
Nandigulira chipulumutso changa
Pa Kalvari...

¹⁷⁴ Tsopano ili ndi dongosolo la chiwukitsiro, “Ife amene tiri moyofe ndipo tatsalira sitidzawalepheretsa iwo amene anafa, pakuti lipenga la Mulungu lidzawomba ndipo akufa mwa Khristu adzawuka poyamba. Ife amene tiri amoyo ndipo tatsalira tidzatengedwera mmwamba limodzi ndi iwo, kukakumana wina ndi mzake ife tisanakumane ndi Iye. Kukakumana wina ndi mzake tisanakumane ndi Iye, tidzatengedwera mmwamba pamodzi ndi Iye, ndi iwo, kukakumana ndi Ambuye mu mlengalenga, tonse pamodzi.”

¹⁷⁵ Tsopano ife takumana wina ndi mzake, tagwirana chanza wina ndi mzake, tsopano tiyeni timupatse Iye moni.

Ndimkonda Iye, ndimkonda Iye
 Chifukwa Iye anayamba kundikonda ine
 Nandigulira chipulumutso changa
 Pa wa Kalvare . . .

Ichedwetseni iyo.

¹⁷⁶ Mkazi wamng’ono anagwa kuchoka pa mzere, anabwera ndipo anadzagwada paguwa, akusisima ndi kulira. Kodi pangakhale ena pano amene akumverera kuhudzidwa komweko, angafune kuti agwade ndi iye? Ife tikhala okondwa kuti inu mubwere ndi kudzatenga malo. Mulungu akudalitseni inu, m’bale. Kodi wina angasunthire kuno? Ndizo zabwino.

Ine . . .

Ndiwumbeni ine, Ambuye, ndipo ndipangeni ine.

. . . Ine . . .

Pitani ku nyumba ya Wowumba. Winanso akubwera kudzatenga malo?

Chifukwa Iye anayamba kundikonda ine
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

Oh, kodi Iye si wodabwitsa?

¹⁷⁷ Ambuye wodala, mkazi wamng’ono uyu Inu mukumudziwa. Ine sindikumudziwa. Koma pali chinthu china chachirendo chinamukhudza iye mphindi zingapo zapitazo, kuti kuchokera mwa omvetsera amenewo iye wabwera, popanda kuchondelera kulikonse. Amenayo munali Inu, Ambuye. Iye wadzagwada pano pa guwa, pamene okondedwa ali pafupi, ndi mikono yawo momukumbatira iye. Akupempha chifundo, ndi chitsogozzo, ndi mphamvu yauzimu, kwa iye. Mulole izo zichitidwe, Ambuye. Kunalembedwa, tsopano mulole izo zichitidwe, kuti, “Inu simudzakaniza chinthu chabwino kwa iwo amene amayenda mowongoka pamaso Panu. Malonjezo Anu ndi inde ndi ameni, kwa onse amene adzakukondani Inu ndipo adzakutsatirani Inu.”

¹⁷⁸ Mulole mtsikanayo adziwe izi, ndithudi, usikuuno, kuti palibe chirichonse Mmiyamba, chimene chinalonjezedwa mu Mawu a Mulungu, koma chimene Mulungu ali woposa kulolera kuti atsanulire icho mu mtima wake pa nthawi ino. Mulole pakhale gawo lokhutitsa chomwecho kwa iye, pamene iye wagwada mozilambatitsa pa guwa la nsembe. Mulole Mzimu Woyeru upereke kwa iye zinthu izo zimene ziri zokhumbika mu mtima mwake. Perekani izi, Ambuye, pakuti ife tikupempha izi mu Dzina la Yesu.

...Iye anayamba kundikonda ine
Nandigulira chipulumutso changa
Pa...

(. . . ? . . .)

¹⁷⁹ Wokondedwa Mulungu, mulole chokhumba cha mkazi uyu chiperekedwe kwa iye, kwa wokondedwa wake amene iye anamukonda kwambiri. Mulole Mzimu Woyeru wawukulu uchite ntchitoyo, imene Iye yekha akhoza kuichita pa nthawi ino. Ife tikupereka zonzezi kwa Inu; tikupempha kuti . . . Kukoma mtima kwanu kumaposa moyo. Davide anatero. "Chifukwa chifundo Chanu chokonda kwa ine ndi choposa moyo, milomo yanga idzakutamandani Inu." Perekani kwa iye chokhumba cha mtima wake, Ambuye.

¹⁸⁰ Pamene mpingo uno, ndi ine, mtumiki Wanu, ndi . . . ndi atumiki ena amenewo amene ali mchipindachi, moona mtima tikupempha chosowa chake. Mu Dzina la Yesu Khristu. Ameni.

Ife titutenga izo, mlongo. Akudalitse iwe.

¹⁸¹ Tsopano pamene anthu awa akudzipatula okha, kuwapereka iwo, iwoeni, kwa Ambuye, pamene Mzimu Wake ukusuntha mchipinda chino, ine ndikanafuna kuti ife tiyime njii miniti yokha. Abusa akuchita nawo iwo pa guwa. Tiyeni tikhale mu pemphero, kwa mphindi yokha tsopano. Iye akubwera. Ndipo tiyeni ife tiziyimba tsopano. Iye akuyankhula kwa mmodzi aliylene.

¹⁸² Tiyeni tiweramitse mitu yathu, kuti ife tikhale mu pemphero.

Nandigulira chipulumutso changa
Pa mtengo wa Kalvare.

Ndimkonda Iye, ndimkonda Iye
Chifukwa Iye anayamba kundikonda ine
Nandigulira chipulumutso changa
Pa mtengo wa Kalvare.

Ndikhoza, nditero, ndikukhulupirira,
ine ndikhoza, ndikutero, ndikukhulupirira;
ine ndikhoza, nditero, ndikukhulupirira
Kuti Yesu wandipulumutsa ine tsopano.

Ine ndikhoza, nditero, ndikukhulupirira,
 ine ndikhoza, nditero, ndikukhulupirira;
 ine ndikhoza, nditero, ndikukhulupirira
 Kuti Yesu andipulumutsa ine tsopano.

Ine ndimutenga Iye pa Mawu Ake,
 Ine ndimutenga Iye pa Mawu Ake.
 Iye amabweretsa kwa ine chipulumutso
 chaulere
 Ndipo ine ndidzamutenga Iye pa Mawu Ake.
 Ine ndikhoza, ine nditero, ine ndiku . . .

¹⁸³ Taonani apa, mnyamata wamng'ono. Kodi iwe ukufuna kuyenda mwakuya ndi Mulungu? Iwe ukukhulupirira kuti Iye akhoza kuperekira izo kwa iwe? [M'baleyo akuti, "Inde."—Mkonzi]. Ngati iwe ungakhulupirire ndi mtima wako wonse, iwe ukhoza kukhala nazo. Mukuona? Iwe ukukhulupirira izo? ["Inde, bwana. Ine ndikutero."] Ukuvomereza izo? ["Inde, bwana."]

. . . ndikukhulupirira kuti Yesu andipulumutsa
 ine tsopano.

¹⁸⁴ Onse amene amamukonda Iye, kwezani mmwamba dzanja lanu. Nenani, "Ine ndimamukonda Iye, ndi zonse—zonse zimene ziri mcati mwanga." Kodi Iye si wodabwitsa? Pamene ife tikuweramitsa mitu yathu, mu pemphero lotsekera basi... Kumbukirani msonkhano mawa usiku. Ine ndikufunsani inu, ndi . . .

¹⁸⁵ Ngati ine mungatero tsopano, mofulumira mmene mungathere, mmodzi aliyense wa inu amene munakweza dzanja lanu kufuna chipulumutso, kuyenda pafupi, khulupirirani kuti mwalandira izo. Ngati inu simungathe kuzimverera izo, mutenge mwana woti muzikamulerayo. Mukuona? Pitirizani kumanena kuti muli naye iye mpaka zitadzakhala zenizeni.

¹⁸⁶ Inu amene mwavomereza machiritso, ndipo inu simukumva kusiyani tsika kulikonse; inu mukuti, "Changa—chikhulupiriro changa sichikukwanira kuti chisunthe izo pakali pano, M'bale Branham."

¹⁸⁷ Mutenge njira yomutenga mwana woti muzikamulerayo. Zipitirirani kumanena kuti, "Ambuye, ine ndachiritsidwa. Ine ndikukhulupirira izo." Icho chibwera. Icho chikufiksani inu mu kachitidwe koyenera, inu mwaona, ndipo kenako chikhulupiriro chanu chidzakhala cholondola. Icho chidzatenga izo. Inu mungokhulupirira izo ndi mtima wanu wonse.

¹⁸⁸ Tsopano, mawa usiku, misonkhano idzayamba hafu pasiti seveni, nthawi yachizolowezi, mawa usiku, ndi usiku uliwonsse sabata ino. Mudzabwera ndipo mudzamumvetsere M'bale Neville ndi atumiki ena awa, ndi tonse a ife, pamodzi, amene tikuyesetsa kuti tibweretse chitsitsimutso. Mulungu

akudalitseni inu. Ife sitingathe kuchibweretsa icho. Inu mukuyenera kutero—INU mukuyenera kuchibweretsa icho ndi ife, popemphera, kubwera, kupanga kukhalapo kwantu kuno. Mulungu akhale ndi inu.

¹⁸⁹ Tsopano, ine ndikukhumba inu mukanatero, mwamsanga pamene mwabalalitsidwa, mwamsanga momwe mungathere, kuti... kunja kwa nyumbayi. Ife tiri ndi pafupifupi theka la ora la kukonzekera muno koti kuchitike. Ndipo amuna enawo akugwira ntchito. Ndipo ife tiveramitsa mitu yathu.

¹⁹⁰ Ndipo ine ndikukhulupirira ndinamumva M'bale Junie Jackson kumbuyo mwa omvetsera. M'bale Junior, kodi inu muli pano usikuuno? M'bale wochokera ku New Albany, mpingo wa Methodisti. Chabwino. M'bale Jackson kodi inu mungatibalalitse ife ndi mawu a pemphero?

[M'bale Jackson akuyamba kupemphera. Malo opanda kanthu pa tepi—Mkonzi]. ...?...kudzakhala mu chikwati, bwerani patsogolo mwamsanga pomwe pano.

¹⁹¹ Ambuye akudalitseni inu. Ife tikuwonani inu mawa usiku.

Mwana wachisoni ndi watsoka;
Lidzakusangalatsa ndi kukutonthoza iwe.

(...?...)



ZIFANIZITSO ZA KHRISTU CHA59-0525
(Images Of Christ)

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