

IMIBUTO NETIMPHENDVULO

 Futsi ngiyajabula kuba lapha futsi kusihlwa enkonzweni yeNkhosi yetfu. Futsi manje, ngekunibona nonkhe njabulile futsi nihlabela lamaculo lamadzala lamahle kakhulu, nonkhe nigewaliswe ngamoya nakanjalonjalo, kusenta sitive sikahle kakhulu.

² Futsi siyajabula kutama kutsatsa imizuzwana lembalwa yesikhatsi futsi kusihlwa kuperhendvula umbuto noma lemibili. Sitsite kutsatsa incumbi yesikhatsi senu manje ekuseni, kodywa ngiyetsema ninaso sibusiso nje lengisandza kukhuluma ngaso. Ku... Niyati, sinalokunengi lesingakhuluma ngako, asinako na? Futsi sineMuntfu wekutsi sikhulume ngaye, lowo yiNkhosi yetfu Jesu.

³ Mnaketfu Teddy, kube benginga...uma utsandza, hlala etulu lapha nje umzuzwana nje. Ngatjelwe kutsi bekunemntfwana lomncane logulako kulesakhiwo.

⁴ Futsi ngaphambi kwekutsi ngite ngicale ngalona, sineSidlosenkosi (ngako sifuna...asifuni kutsatsa sikhatsi lesinengi kakhulu) futsi mhlawumbe umbhabhatiso. Futsi bona...ngifuna ku—kukhulekela labo labafuna kukhulekelwa kucala, kutsi loku, kukhulekela labagulako kucala, ngaphambi kwekutsi ngite ngicale.

⁵ Futsi manje, uma...Teddy, uma utsandza, dlala leliculo, *INyanga Lenkhulu Manje Isedvute*. Futsi sitobita labagulako nekubacelela tibusiso lapha. Bangakhi lolapha kutsi akhulekelwe kusihlwa na? Kube nalabanye lesibagejile manje ekuseni. Uma niphakamisa tandla tabo, uma ni... [Akucoshwanga etheyiphini—Umhl.]...nekuva lobobufakazi, nekudvumisa Nkulunkulu ngako konkhe kulunga kwaKhe. Sidvumise Nkulunkulu lokuvela kuye tonkhe tibusiso letigeletako. Ngabe loko kunjalo na?

⁶ Manje, sitocala khona masinyane kuletimpfakazo leti manje, futsi sitowetama, noma, ngiyacolisa, etikwemibuto. Futsi ngiyetsema kutsi Nkulunkulu utovele nje atfulule tibusiso taKhe nga—ngalendlela.

⁷ Futsi manje, ningangivumeli ngibe kuyo sikhatsi lesidze kakhulu. Mnaketfu Cox, ngitofuna unginake, wena nemadikhomi lenihleti emgceni longembili, kungimisa uma ngi...uma sekufika cishe esikhatsini sekusipha Sidlosenkosi (niyabona na?), ngoba ngibahlalisa sikhatsi lesidze kakhulu. Ngitotama nje kusheshisa ngawo onkhe emandla ami. Bese-ke, uma ngingayicedzi kuleliSontfo, ngitoyitfolia ngeliSontfo lelitako; cha, ngitotama kucedza kusihlwa.

⁸ Iyimibuto lemihle impela. Futsi ngiyanitjela, bangani, uma bekungesiyo imvuselelo netintfo letentekako, Ngitsandza kuhlala cishe liviki etimfundzisweni leticondzile nje teliBhayibheli te...taGenesisi, naEksodus, neSambulo, nakanjalonjalo, futsi—futsi nje sibe ne—nesikhatsi lesimnandzi impela. Ngiyayitsandza imibuto yeliBhayibheli lejulile netimfundziso teliBhayibheli, kuphela nje uma ningaphambukeli kulenye intfo letsite leyinganekwane. Hlalani nje ngco kulelilula, lelidzala, Livi laNkulunkulu lelingakacutjwa nalutfo; Litokwendlulisa ngco. Anikukholwa loko na?

⁹ Yebo-ke loko, manje ekuseni, sibe naleminye—naleminye imibuto lemihle kunayo yonkhe, leminye yayo imayelana netinkhulungwane letilikhulu nemashumi lamane nakune, tatibobani, futsi tiyoba nguyiphi incenyenae? Na—nangeMlobokati. Futsi o, tintfo letinengi nje, futsi nje yimibuto lejule mbamba. Futsi ngibe naalembalwa lengingatfolanga kutsi ngiyicedze.

¹⁰ Manje, kusihlwa sitocala khona lapha kulona, futsi sicele iNkhosi kutsi isisite. Futsi manje, ngeke salivula liBhayibheli. SingaLivula kanjena, kodvwa kubita Nkulunkulu kusivulela Lona impela. Singawadvonsa emakhasi. Kodvwa eNcwadzini yeSambulo, ngesikhatsi Johane abuka, futsi wabona Munye ahleti etikwesiHlalo sebukhos, futsi kwakukhona... BekaneNcwadzi esandleni saKhe. Futsi kwakungekho muntfu lobekafanelekile kutsatsa leNcwadzi, noma kuchacha tiMphawu, noma ngisho kutsi abuke kuyo. Kungekho muntfu eZulwini, kungekho muntfu emhlabeni, noma kungekho muntfu nangaphansi kwemhlaba, noma angekhondzawo nje lobeka—lobekafanelekile. Futsi wabona liWundlu, njengoba Lalihlatjiwe kusukela ekusekelweni kwemhlaba. Futsi Lefika lase liyayitsatsa leNcwadzi esandleni saKhe lase livula letiMphawu; LalinguJesu Khristu.

¹¹ Manje, bengikhuluma nendvodza kuleliviki, somabhizinisi lodvume kakhulu edolobheni, lowatsi kimi mayelana nekubuyela e-Africa naseNdiya: watsi, “Ngani, basandza kucedza kubulala indvuna yaseBritain ngalapho.”

Ngatsi, “Loko kuhlangene ngani nami?”

Watsi, “Ubuyela emuva laphaya lapho konkhe loko kubulala kuchubeka khona, lowo mbhikisho webuhlanga, nakanjalonjalo na?”

Ngatsi, “Impela, ngulapho ngidzingeka khona, lapho iNkhosi ifuna ngiye khona.”

Yatsi, “Uma bakubulala ke?”

Ngatsi, “Yebo-ke, uma Nkulunkulu afuna ngibulawe, ngitobulawa nje, nguloko kuphela.”

Yase itsi, “O, hhe!” Yatsi, “Mnaketfu Branham, awukafaneli kucabanga loko. Yebo-ke,” yatsi, “Angikhatsali. Ngicabanga kutsi ungelokholwako, futsi ngicabanga kutsi uyindvodza lelungile,” yatsi, “kodvwa babulala ngisho naJesu Khristu.”

Ngatsi, “Impela, kwakuyintsandvo yaNkulunkulu.”

Yatsi, “Ini? Intsandvo yaNkulunkulu na?” Ngi... Naleyondvodza beyiya esontfweni (futsi seyisondzele emashumini lasikhombisa), beyiya esontfweni (iseluhlwini lwebantfwana labancane esontfweni lelihle kulelidolobha), futsi wenyukile, futsi akaze ati kutsi kwakuyintsandvo yaNkulunkulu kutsi Jesu afe.

¹² Ngani, ngatsi, “Mnaketfu, Wahlatjwa kusukela ekusekelweni kwemhlaba, kusukela khona ekucaleni nje. Wahlatjwa ngaphambi kwekutsi Aze afike ngisho emhlabeni.” Ngabe kunjalo na? BekaliWundlu laNkulunkuluelahlatjwa kusukela ekusekelweni kwemhlaba.

¹³ Asesikhulume kuYe umzuzwana nje ngalemibuto. Manje, Babe, asikafaneleki, asikhoni, siyacondza, kuvula iNcwadzi noma kubuka kuyo. Kodvwa liWundlu alite manje kusihlwa, liWundlu laNkulunkuluelahlatjwa kusukela ekusekelweni kwemhlaba, litsatse tintfo letitaNkulunkulu futsi litetfule ebandleni. Kwangatsi Moya loyiNgcwele angatfwala lamavi, futsi kwangatsi angete aba ngemavi ami noma emavi emuntfu, kodvwa kwangatsi angaba ngemaVi aNkulunkulu kuyo yonkhe inhlitiyo lelambile. Ngoba sikucela eGameni laJesu. Amen.

Wekucala lapha (asinayo ijikeletiswa noma yini, kodvwa nje indlela leta ngayo), kubonakala kukuhle kakhulu. Kucala, bangakhi loyikhatsalele lemibuto na? Ake sibone wenu... Yebo-ke, loko kuhle kakhulu. Kuphela nje uma ngati.

15. Manje. Ngabe umuntfu ekufeni uya eZulwini noma—noma esihogweni masinyane nje, noma ngabe balindzela kwehlulelwana?

¹⁴ Lowo ngumbuto lomuhle kakhulu. Futsi kwenta... bewufanele kunakwa kahle kakhulu, ngoba wonkhe umuntfu ukhatsalele, utoba yini emvakwekuba lemphilo seyiphelile? Wonkhe umuntfu ukhatsalele. Yebo-ke manje, mine, kwencenyeyami, ngi—ngingeke ngati. Ngitofanele ngiphendvule ngalokuvela eBhayibhelini.

¹⁵ Ngiyacabanga wesifazane ucitse sikweneti sekushaya lucingo semadola langemashumi lasihlanu esikhashaneni lesendlulie waseLos Angeles, cishe imizuzu lengemashumi lamatsatfu nesihlanu noma emashumi lamane, noma mhlawumbe getulu, ebangeni lelidze, etama kungitfolakutsi ngitsi kwakusemtfweni futsi kulungile kuye kutsi ashiye umyeni wakhe bese ushada nalenye indvodza. Beningeke ngikwente. Cha! Ngatsi, “Cha, mnumzane!”

Watsi, “Yebo-ke, umyeni wami usoni, nalendvodza ingumKhristu.”

¹⁶ Ngatsi, “Loko akukahlangani ngalutfo nako. Utoba sekuphingeni impela njenganoma yini.”

Watsi, “Yebo-ke, ngingulophetwe sifo lesiphatselene nesifuba sengati, futsi asikho sidzingo kimi sekutsi ngiphile uma ngingeke ngaba nalendvodza.”

¹⁷ Ngatsi, “Ungulotsatsekile nje futsi awukho elutsandvweni, ngoba bewungeke, nguloko kuphela, ngoba lowo ngumyeni wakho. Futsi ufungile kutsi uhlale naye nite nehlukaniswe kufa. Nomayini lenye kusuka kuloko, usekuphingeni.” Futsi ngako, bekasolo nje abambelele. Ngatsi, “Dzadze, asikho sidzingo . . .”

Watsi, “Uma nje utongitjela kutsi kulungile.”

Ngatsi, “Ngeke ngakwenta.” Ngatsi, “Ngi . . .”

Watsi, “Yebo-ke, Mnaketfu Branham, sinalokukhulu kukwetsemba.”

¹⁸ Ngatsi, “Manje-ke lalela loko lengitama kukutjela kona. Ngikutjela liCiniso, ngoba ngingeke ngasho lutfo ngaphandle kwaloko lokwashiwō nguNkulunkulu.” Nkulunkulu watsi liciniso lelo, ngako nguleyondlela nje impela lekungayo. Niyabona na? Ngatsi, “Nguleyondlela lo—lokufanele kube ngayo, futsi nguleyondlela lokutofanele kube ngayo.”

¹⁹ Futsi manje, kulemibuto, nguleyondlela lesifuna ibengiyo. Manje, bekucatjangwa njalo . . . Manje, ekhatsi lapha, niyacondza, kulabantfu labancane ngesibalo kusihlwa, kukhona mhlawumbe tonkhe tinhlobo temicondo leyehlukene; futsi sicabanga kutsi yonkhe minhle, yonkhe yayo. Umcondvo wakho muhle, futsi uyi . . . Kodvwa manje, lesikwentako, sitofanele sibe nemuntfu lotsite . . . Njengelihansi, emadada, nomayini, yonkhe intfo ha . . . tinyosi, yonkhe intfo inemholi. Uma indlovukazi yetinyosi ifa, niyati kutsi kwentekani. Lidada lelingumholi liyafa, bafanele batitfolele lelinye. Kutsi, atofanele nje abe nemholi.

²⁰ Nemuntpu utofanele abe nemholi; neMholi nguMoya loyiNgcwele. NaMoya loyiNgcwele umisa eBandleni kucala, baphostoli, emvakwaloko, baprofethi, nakanjalonjalo.

Lomunye watsi esikhatsini lesingesidze lesendlulile, watsi, “Ngani, Mnaketfu Branham, asidzingi muntpu kutsi asifundzise. Uma Moya loNgcwele efika, asidzingi muntpu kutsi asifundzise.” Watsi, “LiBhayibheli latsi ani—anikudzingi kufundziswa.”

²¹ Ngatsi, “Pho kungani lowoMoya loyiNgcwele lofanako wamisa eBandleni bothishela, niyabona, niyabona, futsi wahlela kahle liBandla na?” Bebatu . . . Sifanele sibe nabothishela. Kunjalo.

²² Kodvwa bewungakafaneli ube nanoma ngubani... Akadzingi akufundzise atsi, "Wena ungaphingi; wena ungafungi, futsi utsatse..." Sewuvele uyakwati loko. Yena kanye nje lonembeza wakho waMoya loyiNgcwele uyakutjela kutsi kuliphutsa kwenta loko.

²³ Kodvwa manje mayelana nekufundzisa ngekwemBhalo, kubita logcotjwe ngaMoya loNgcwele. Kunjalo. Futsi Nkulunkulu umise liBandla ngekweluhlelo ngebaphostoli nebaprofethi, netiphiwo tekuphilisa, nemimangaliso, nakanjalonjalo. Wahlela kahle liBandla futsi wafaka bothishela nalokunye ekhatsi lapho kuhola nekucondzisa liBandla laKhe. Futsi manje ekuseni, tsine, njengoba sishito, Jesu etikwemhlabu njengeMtimba waKhe... Futsi njengoba nje umtimba waKhe unyakata, kufana nesitfunti nje sibonisa emhlabeni. Uyonyakata naso.

²⁴ Manje, bantfu labanengi... Bantfu be-Adventisti bakholwa kutsi uma umuntu afa kutsi ucondza ngco ethuneni futsi ahiale lapho, umphemfumulo, umtimba, nayo yonkhe lenye intfo, kute kube kuvuka ekufeni. Futsi kwabo... Loko bakubita loko ngekutsi "ngumphefumulo lolele." Yebo-ke, loko kulungile. Kulungile kuphela nje uma bamkholwa Jesu Khristu futsi atelwe kabusha, loko ngeke kubalimate. Kodvwa manje, ngekwemiBhalo, kutsi uma umuntu afa, uma angumKhristu, uma atelwe kabusha, wagewaliswa ngaMoya loyiNgcwele, angeke aze eme etahlulelwani taNkulunkulu. Niyabona na? Ucondza ngco eBukhoneni baNkulunkulu. Futsi akayuze adzingeke kutsi abe sekwahlulelwani, ngoba sewuvele... Niyabona na?

²⁵ Angidzingi kutsi ngimele loko Khristu langentela kona. Manje, ngangisoni, kodvwa kwehlulelwani kwaKhristu... Nayi-nayi intfo legcwele ngemagama lambalwa: Nkulunkulu watsi, "Mhla udla kuso, ngalelolanga uyafa." Loko kwakucedza konkhe.

²⁶ Manje, Nkulunkulu utofanele aligcine Livi laKhe. Angeke ente lutfo lolunye ngaphandle kwekugcina Livi laKhe, ngoba UnguNkulunkulu. Yebo-ke khona-ke, Angeke. Khona-ke, U... Wehlukanisiwe naNkulunkulu. I... Bese-ke, utalelwani esonweni, wabunjelwa ebubini, ufika eveni ukhuluma emanga. Ngako uma utalwa, usoni ngekwemvelo. Ngako akukho lutfo emhlabeni longakwenta ngako. Akukho lutfo lebengingalwenta kutsi ngitisindzise noma wena kutsi utisindzise. Kunguloko Khristu lasentela kona kuNkulunkulu, noma, loko Nkulunkulu lasentela kona kuKhristu. Niyabona na? Akusiko, yebo-ke, noma ngabe ngicabanga *loku* noma ngenta *loku*, kukutsi noma Wakwenta yini *loko*.

²⁷ Yebo-ke manje, sikuYe. Khona-ke Watimela tehlulelo taNkulunkulu; Watsatsa kwehlulelwani. Futsi Yena,

angulongenacala esonweni, angati-sono, noko wentiwa sono ngatsi. Ngako kuphela nje uma ukuKhristu, ukhululekile ekwahluwelweni. “Uma Ngibona iNgati, Ngitawendlula kini.” Niyabona, niyabona na? Kunguloko. INgati, lesikhululako.

²⁸ Manje, soni asilokotsi... Soni sitofanele sikumele kwehluelwa. Futsi ngeke kube khona ngaphandle kwalokwahluwelwa. Kufana nje ne—nendingilizi noma umushi wenkosazane lotungelete umhlabu weNgati yaKhristu. Futsi kuphela nje uma usekhatsi lapha... Uma Nkulunkulu angahle abuke etikwemhlabu esimeni sawo kusihlu noma nguyiphi lenye indlela kunangeNgati yaKhristu, bekangawubhubhisia ngemzuzwana. Bekayofanele akwente. Impela Bekayofanele akwente. Ngulapho-ke la tahlulelo tita khona.

²⁹ Manje, uma, noma, kuphela nje uma wesilisa angaphansi kwalapha, akunandzaba nomangabe lowesilisa usidzakwa, nemgembuli, nalongakholwa lomubi kakhulu, tihawu taNkulunkulu tisasolo timhlawulela. Newesifazane, angahle abe ngiko, noma angahle abe yini, ingwadla noma ngabe yini, iNgati yaJesu Khristu issasolo imentela kubuyisana. Kodvwa ngemzuzu lapho umphefumulo wakhe usuka kulomtimba futsi uhamba uye ngaleya kwaloko, sewendlulile esihawini wayongena ekwahluwelweni. Nkulunkulu sewuvele uwuhlulele. Loko kucedza indzaba. Sewentile. Wehlulele. Wehlulele...

³⁰ Utehlulela wena ngendlela lophatsa ngayo inhlawulo yaNkulunkulu, lapho, ngetono takho. Niyabona na? Utehlulela wena. AwuMehluleli ngalokwenele *nje* kutsi akutsetsele. Niyabona na? Uma nicabanga kutsi Utanitsetselela, nivuma emaphutsa enu, futsi Utanitsetselela.

³¹ Khona-ke ngaMoya munye (caphelani) tsine sonkhe sibhabhatiselwe eMtimbeni munye. Futsi njengoba lowomtimba wavuswa nguNkulunkulu, wavuka kulabafile, walungisiswa, uhleti ngesekudla saKhe emandleni nebukhosieZulwini, ngako labo labafile kuKhristu, bakuKhristu, futsi bakhululekile ekwahluwelweni, futsi bayovela ekuvukeni ekufeni.

³² Manje. Kodvwa uma sifa manje—uma sifa manje, siconda ngco eBukhoneni baNkulunkulu Somandla emtimbeni wasezulwini. Uma bengiyohlangana neMnaketfu Neville etulu lapho, uma sobabili sifa manje, e-aweni kusukela manje bengiyohlangana naye; bengiyotsi, “Ngiyakubingeleta, Mnaketfu Neville,” ngikhulume naye. Beningeke ngamchawula; usemtimbeni wasezulwini. Beningakhulumu naye; bekangabukeka njengoba enta lapho. Beningabuka njengoba ngenta. Kodvwa besingakhulumisana, kodyva besingeke sitsintsane, ngoba asinayo lemizwa lesihlanu yekubona, kunambitsa, kutsintsa, kuhosha, nekuva. Niyabona na? Kodvwa besitoba ngumuntfu longafi, futsi besingabonana lomunye nalomunye. Besiyohlala emazingeni labusisiwe

ngase altari laNkulunkulu. Anati yini kutsi Johane wabona imiphefumulo lengaphansi kwe-altari imemeta, “Kuyoze kube ngunini, Nkhosi, kuyoze kube ngunini” kutsi ibuyele emhlabeni kutsi yembatsiswe na?

³³ Khona-ke, ngesikhatsi Jesu, manje lokitsi ngesimo saMoya loNgewe, uma umtimba waKhe wasezulwini, Moya loyiNgewe, sekabuya nemtimba lokhatimulisiwe, siyokhatimuliswa kanye naYe futsi siMfute. Niyabona kutsi ngisho kutsini na? Khona-ke ngiyomchawula bese ngitsi, “Naku, Mnaketfu Neville.” Khona-ke sitokudla.

³⁴ Bukan. Jesu watjela bafundzi baKhe, badla Sidlossenkhosi sabo, Watsi, “Angisayophindze ngidle sitselo semvini ngize Ngisidle futsi ngisinatse nani kabusha eMbusweni waBabe waMi.” Ngabe kunjalo na? Niyabona na? Nako ke. Ngako, tsine... Uma lofile afa... Umuntu lolungisisiwe, eme eBukhoneni baNkulunkulu, uya eBukhoneni baKhe njengesidalwa lesingafi futsi sihlala etindzaweni letibusisiwe tekuthula kute kube lusuku kutsi... uyabuya.

³⁵ Manje, kwakukhona sikhatsi lapho bantfu bebangayi khona eBukhoneni baNkulunkulu nabafa, labalungisisiwe. Loko kwakuseThestamentini leLidzala. Bebaya endzaweni leyayitsiwa yiPharadesi, futsi lapho imiphefumulo yalabalungile yayilinda ePharadesi. Kodvwa iPharadesi yayiyindzawo lapho Nkulunkulu bekagcina khona imiphefumulo njengaseveni lemaphupho, kwaze kwacitfwa iNgati yaJesu Khristu; ngoba ingati yetinkunzi neyetimbuti yayingeke isuse sono, kuhphela yayisisibekela sono. Kodvwa iNgati yaJesu isusa sono.

³⁶ Niyacaphela kutsi baKhe... ngesikhatsi Afa eKhalvari... Futsi ekubuyeni kwaKhe, Wakhipha emathuneni labo labangcweli labafile lebebafe ngaphansi ngekuhlawula ngengati yetinkunzi, neyetimbuti, nematfokati. Base bangena edolobheni (o!) futsi babonakala kulabanengi. Sihle kanjani pho lesitfombe! O, kube nje besingasipenda umzuzwana. Bukan Jesu ngesikhatsi Afa.

³⁷ Lapha, njengoba bengahlale ngisho, ngiyakholwa, ebandleni lapha, kuhkona u—umugea lapha lokufana nawo, ekhatsi lapha kuhlala tidalwa letifako. Futsi ngamunye ukulesikhulu sibumbatsa sekujabula, sebumnyama nesigayegaye. Labafako bahlala ekhatsi lapha. Manje, kusekhatsi kwekutsi banemtselela kulendlela, noma *ngaleyandlela*. Ungeke ubo ngalapha usidalwa sakamoya, soni noma longcweli, ngaphandle kwekuba nemtselela waseveni langaphansi noma lokuvela eveni langetulu. Uma ubenemtselela walapha, uvela ngetulu. Umtimba wakho wasezulwini ulindzile etulu lapha. Kodvwa uma umubi, futsi unekutentisa, futsi unganaki, umtimba wakho wasezulwini uphansi lapha, kungakhatsaleki kutsi ucabanga kangakanani kutsi usetulu lapha; ngoba sitselo

lositselako embikwebantfu siyafakazela kutsi wena uvelaphi. Ngako longiko lapha ungiko nakulenyen indzawo. Imphilo yakho loyiphilako lapha nje ibonisa kutsi liyini lifa lakho uma usuka lapha. Niyacondza na?

³⁸ Singiko manje (o, uma ngicabanga ngaloko) sesivele khona manje sikhatalimuliwi ebukhoneni baNkulunkulu, emakholwa latwel kabusha. “Ngoba uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile eNkhatimulweni,” hhayi kulenyen indzawo letsite, khona ngaleya leselivele lilindzile manje. Futsi lemitimba yasemhlabeni iyabubula kutsi yembatsiswe ngaloko lokungafi. Ngabe kunjalo na? Kugula, nekunkenketa, netinhlungu, nekujabha, nebuahlungu benhlitiyo, ne... O! Ngitojabula uma lendlu lendzala yemphehla seyivaliwe, ungeke na? Yebo, mnumzane! Singaya eKhaya. Kunjalo.

³⁹ Nje, tsine si, bubulela kwembatsiswa, kububula kwaMoya. O, uma ubuka futsi ubone tonkhe tinhlungu emaceleni, sonkhe lesibumbatsa, kunuka, unesono, nekuphila kwebantfu labafako, nenkhohliso, nako konkhe, ngiyacabanga, “O, Nkulunkulu, kuyolula sikhatsi lesidze kanganani na?”

⁴⁰ Ngalolunye lwaletinsuku leti ngiyoshumayela inshumayelo yami yekugcina, ngiyobeka liBhayibheli phansi kanjena, bese ngiya eKhaya. O, kuyoba sikhatsi lesinjani pho. Futsi uma lelidvokodo lasemhlabeni seliphelile lapha, akuyuba ngumzuzwana munye ngiyobe sengingesheya kuloyo ngaleya; niyoba njalo nani. O, hhe! Akumangalisi batsi:

Lengubo yenama ngiyoyiwisa phansi futsi
ngivuke,
Futsi ngibambe umklomelo wami
wangunaphakadze,
Futsi ngimemete lapho ngisendlula emoyeni.

Impela, ngihamba ngenyuka.

⁴¹ Manje, kuphi loko? Sinako nini na? Manje! “Labo Labalungisisile, Ubakhatimulisiwe futsi.” Futsi niyacondza yini kutsi wetfu lokhatimuliwi, imitimba lengafi ilindze eBukhoneni baJesu Khristu khona manje, isilindzele kutsi site?

⁴² Niyati uma luswane latalwa kulomhlaba, ngaphambi kwekutsi latalwe lunekuphila. Kodvwa lusengakabelekwa. Futsi kutsi nje masinyane uma loloswane lufika kukwalo... lucala ku...latalwe...Emaphaphu alo onkhe avalekile, futsi lufile. Emamasela alo ayadzikita futsi ayadlukuta. Kodvwa intfo yekucala, kubhansutwa nje kancane noma kabilu [UMnaketfu Branham ushaya tandla takhe emahlandla lamatsatfu—Umhl.] kanjalo, futsi luto [UMnaketfu Branham uyahefutela.] ludvonse kuphefumula kwalo. Yini indzaba na? Kutsi masinyane nje lowomtimba wemvelo ungabumbeka kumake, kukhona

umtimba wakamoya lolindzele kwemukela masinyane nje loloswane lungatalwa.

⁴³ Futsi njengoba kuciniseke impela nje njengoba lomtimba wakamoya ubumbeka, kukhona umtimba wemvelo lolindzele kuwemukela masinyane nje lapho uphuma kulelive. Niyabona na? Ngalapha nangalapha, ubuyela ngco e-Edeni futsi (niyabona na?), nje emuva ngco.

⁴⁴ Manje ekhatsi lapho, Nkulunkulu... Ngani kufa, loko nje—loko nje kushaya kukhiphe lonkhe ludvonsi lumphume ekufeni lokukhona. Futsi akumangalisi Pawula akhona kuma futsi atsi, “Kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na?” Watsi, “Akabongwe Nkulunkulu losipha kuncoba ngeNkhosi yetfu Jesu Khristu.” Yebo, mnumzane. Lelidvokodvo lasemhlaben i lidzilitwa sesivele sinalo lelilindzile, ngako nje khohlwa ngiko.

⁴⁵ Manje kuwe, mngani, uma usoni lolobute loku, Nkulunkulu akuhawukele. Yebo, mnumzane! Awukho kuphela ngaphansi kwekulahlwa manje, hhayi lapha, cha! Uyophumelela futsi uchubeke. Futsi konkhe loko kungetihawu taNkulunkulu. Konkhe loko kungetihawu taNkulunkulu kutsi uphumelele futsi wente loko lokwentako. Liciniso lelo. Kodvwa ngalolunye lwaletinsuku leti, uma usoni nemphefumulo wakho uphume utsi nyomu, uyohamba uyongena ngaleya ekwahlulelwemi futsi uyolahlw. Bese-ke, uyolahlewa ngephandle, futsi uyoba sekuhlushweni kute kube lusuku lobuyiselwa ngalo kulomhlaba futsi. Futsi uyomukela umtimba longafi, umtimba longafi longeke wafa, futsi uyophonswa ebumnyameni lobungephandle lapho kuyobakhona kukhala, nekulila, nekugedla kwematinyo. Uyophonswa esihogweni, lapho khona imphetfu ingafi noma umlilo ungacimeki, futsi uyohlushwa yonkhe iminyaka lekhona leyokuta. Jesu wakusho loko. Leso sitfombe lesimnyama, kodvwa kunguloko lokwashiwo liBhayibheli.

⁴⁶ Uma Nkulunkulu asilahla kangaka sono futsi waba naso sabita linani lelingaka, kuyoba yini uma leyomimoya lengenabulungiswa beyingaphindze ikhululwe futsi na? Besiyoba nalenye intfo lenjengalesibe nayo eminyakeni letinkhulungwane letisitfupha leyendlulile. Ngabe loko kunjalo? Alisayophindze libekhona lelinye litfuba futsi.

⁴⁷ Manje wena utsi, “Yebo-ke, ngikholwa kutsi uma uya ethuneni u—uya esihogweni.” Umtimba wakho uya esihogweni, kunjalo. *Sihogo kusho* “kwehlukana.” *Kufa* kusho “kwehlukana.” Umtimba wakho uya, uehlukana. Uyahamba usuke kulabatsandzekako bakho lapha, kodvwa loko akusiko lelesikhuluma ngako. “Kumiselwe kutsi umuntfu afe kube kanye, bese kutsi emvakwaloko, kwehlulelw.” Niyabona na?

⁴⁸ Manje, uma u...uma utodzingeka ume ekwahluleleni kwaNkulunkulu, utokwehlulelw nguNkulunkulu lotfukutsele.

Futsi Nkulunkulu utawu...seuwuvele ukumemetele Lebekatokwenta. Ngako wena sewuyati kutsi kwehlulelwakwakho kuyoba yini ngaphambi kwekutsi ngisho uke ufikeyapho. Ngako intfo lofanele uyente kusindziswakenkubanalomuntfukohatimulisiwe...

⁴⁹ Bukani. Uma ngidzingeka ngi...uma umoya wami... Bukani, asisiyo intfo letsite lefile; siyaphila. Uma—uma wami... uma lelideski lapha...uma lelipulango belinekuphila kulo lokukulomuno wami, lelo deski, futsi belinekuhlakanipha kulunyakatisa, linganyakata njengemuno wami unyakata. Asikentiwa ngalolohlobo lwempahla. Sentiwe nge—nge—nge—ngetakhi—mtimba, nangekuphila, nangemsipha; futsi kukhona umoya lapha lokulawula konkhe. Futsi bukani nje kutsi kufanele kuhamba ngekushesha kanjani. Bukani lapha; sandla sami siyakutsinta loko. Manje, kutotsi masinyane nje... Kutobakhona kunyakata kulokuphikisako nalokuvumako. Utsi nje masinyane umunwe wami ungatsinta loko, uyakuva loko. Loko ngekushesha kuya engcondvweni yami, nengcondvo yami itsi, "Loko kuyabandza," futsi kubuyela emuva. Niyabona kutsi loko kushesha kanjani na? Kushesha kwendlula umcabango, kushesha kwendlula nomayini, sento lapho. Kuyini na? Kukhona intfo lephilako lapha, nalowomuzwa usebenta engcondvweni. Niyabona kutsi ngisho kutsini? Umuzwa uyakutsinta, ukuve, bese utsi engcondvweni, "Kuyabandza." Ingcondvo itsi kuyabandza, ngoba ikuve ngemuzwa. O, hhe! Ukhulumangentfoyekwentiwa.

⁵⁰ Bese-ke, konkhe kwaloko...Ngekushesha kanjani kutsi Nkulunkulu wati wonkhe umcabango lesicabanga ngawo. Yonkhe intfo lesiyentako, Uyati ngayo.

Ngako uma likholwa lifa, lihamba lingene eBukhoneni beMenti walo, Nkulunkulu walo. Nesoni, uma sifa, siya esiphettwensi saso. Khona-ke ekubuyen...Manje, ngikhuluma manje ngalabaKhetsiwe.

⁵¹ Kodywa kukhona labanye labayovuka ekuvukeni kwesibili, labayodzingeka kutsi beme ekwaHlulelwani kanye nesoni, kutsi behlulelwani naso. Ngifuna kuciniseka kutsi nikutfo loko. Niyabona na?

⁵² Manje, kuyobakhona...Kwekucala lokuyokwenteka kuyoba ku—kubuya kweMlobokati. Kuyobakhona bantfu emhlabeni...Ngi...Ungahle wehluke kancane ngaloku, kodywa lalelisansi. Ngenca nje yekutsi wemukele Khristu njengeMsindzisi locondzene, loko akusho kutsi uyoya eluHlwitfwensi. Loko kwalabaKhetsiwe, labayoya eluHlwitfwensi. Kuyoba nensali leshiywa lapha emhlabenileyokwendlula ekuhlushwani nekuHlupheka lokukhulu. LiBandla liyohlwitselwa eluHlwitfwensi.

⁵³ Bangakhi besifazane lapha longati kutsi uma ujosika sicephu semayadi wendlala emayadi kanjena, bese wendlala iphethini yakho kuyo kanjena, bese usika emayadi ngekwephethini nje. Ngabe loko kunjalo? Futsi onkhe lamany emayadi liluhlobo lolufanako nje lwemayadi lesephethinini. Ngabe loko kunjalo na? Kodvwa nguloluhlobo lolutsatsako. Ungahle ukubeke loko le kutsi kuchubeke kusetjentiswe, kodvwa la—lamayadi losika kuwo...

⁵⁴ Manje, ngubani lobeka iphethini na? Nkulunkulu, ngelukhetfo. Amen! Nkulunkulu ngelukhetfo ubeka iphethini. Watsi, “Manje, Ngikhetse ngaphambi kwekusekelwa kwemhlaba... Ngibeka leti...” Ngani, Jesu watjela bafundzi kutsi Bekanabo, futsi Bekabakhetsile, futsi wabati ngaphambi kwekutsi kuke kubekwe sisekelo semhlaba. Ngabe kunjalo na? Ngako Nkulunkulu ubeka iphethini. Manje, kuyobakhona labaKhetsiwe labayoya eluHlitfweni. Futsi kuyobakhona licembu lebantu lelihle, labeme bacondzile, labaphila ngebungcwele, bantfu baNkulunkulu labasindzisiwe, labangeke babekhona eluHlwitfweni; futsi bayovuka ekuvukeni kwesibili, ngoba...

⁵⁵ O, ngi—ngiyetsema ningeke ningitfukutselele uma nje ngenta intfo lecace impela lapha kini. Niyabona na? Ningakwenti. Ngi—ngifanele ngiyisho, ngoba ngi... isoloku nje ingekhama (niyabona na?) kutsi ngiyisho. Bukan. Manje bukani. Khona-ke, ngitosho loku: Kukhona bantfu labakholelwa ekulungisisweni ngokukholwa (niyabona na?), futsi baphila lenhle, lehlantekile, imphilo lengcwele; bayakholelwa ekungcwelisweni futsi, bemukela...

⁵⁶ Bukan. Judasi Iskariyothi. Judasi Iskariyothi walungisiswa ngesikhatsi akholwa eNkhosini Jesu Khristu futsi waMemukela njengeMsindzisi wakhe locondzene naye, Judasi Iskariyothi. Judasi Iskariyothi wangcweliswa kuJohane 17:17 futsi wanikwa emandla kuMatewu 10 kutsi aphume futsi akhiphe emadimoni. NaJudasi Iskariyothi uyabuya, emvakwekuba sekaphilise labagulako futsi wakhipha emadimoni, futsi ubuya ajabula futsi amemeta kahle kakhulu impela nje njenganoma ngumuphi umgiciki longcwele lolumuhle lenake nambona. Ngabe kunjalo na? LiBhayibheli lisho njalo. Kodvwa ngesikhatsi efika ePhentekhosti, wakhombisa bunguye bakhe. Manje bukisisani lowo—lowomoya.

⁵⁷ Kunebantfu emhlabeni namuhla, bantfu labangemaKhristu lamahle labayokholelwa ekulungisisweni, labanengi babo, tinkhulungwane, tigidzi letikholelwa ekulungisisweni. Kodvwa abahlangani ngalutfo nekungcweliswa. Besingatsi leyo yiPresbyterian, i-Episcopal, nakanjalonjalo. Bayakholelwa ekulungisisweni; bayakushumayela. Futsi kuhle; bacinisile.

⁵⁸ Kodvwa manje, ema—emaNazarini, iPilgrim Holiness,

iFree Methodisti yenyukela ekungcwelisweni. Bakholelwa ekungcwelisweni. Kungiko! Bacinisile. Futsi batfola kuncoba, nekumemeta, futsi badvumisa iNkhosi. Basho kona kanye nje; bacinisile. Kodvwa khulumka kumunye wabo ngembhabhatiso waMoya loNgcwele, nemandla, netibonakaliso, netimanga, bayokhombisa bungibo babo khona lapho nje. Batsi, "Angifuni lutfo lwaloko. Angikholwa..." Yebo-ke, ngisho nakubantu labatsandzekako labangemaNazarini, bakhulwa kutsi umuntu lokhuluma ngetilimi Wadeveli. Futsi, mnaketfu, wenta loko, u...

⁵⁹ Ngani, bakhapha Dkt. Reidhead etiMishini taseSudani, umengameli wayo, ngenca yekutsi wakhuluma ngetilimi. Batsi, "Ngeke sesibe nako."

⁶⁰ Ngatsi, "Ungeke-ke ushumayele njengaPawula. Ungeke ulemukele liVangeli laPawula, ngoba Pawula watsi, 'Ningakuvimbeli kukhuluma ngetilimi.'" Kunjalo. Kodvwa ba—batsi kwadeveli. Babone incumbi yentfo-mbumbulu, futsi bakutfwala konkhe laphaya. Niyabona na? Kodvwa kukhona libandla lelilungisisiwe nalelingcweliwi; kodvwa liphike kutsi umbhabhatiso waMoya loNgcwele ungumsebenti lowehlukile ekungcwelisweni. Kodvwa ku—kungumsebenti lowehlukile. Impela ngiwo.

⁶¹ Kwakukhona tincenyet letintsatfu letavela emtimbeni waKhristu. Naletincenyet letifanako tavela emtimbeni waKhe nguloko lesikusebentisako kungena eMtimbeni waKhe. Kwakunemanti (ngabe kunjalo na?), iNgati (ngabe kunjalo na?), neMoya. NaJesu, umBhalo watsi, "Batsatfu labafakazako eZulwini, uYise, iNdvodzana, naMoya loNgcwele. Laba labatsatfu baMunye; baMunye. Kodvwa batsatfu labafakazako emhlabeni; abasimunye," watsi, "kodvwa bavumelana njengamunye: eManti, iNgati, naMoya." Ngabe kunjalo na?

⁶² Manje, ungeke waba neYise ngaphandle kwekuba neNdvodzana. Ungeke waba neNdvodzana ngaphandle kwekuba naMoya loNgcwele, ngob... kodvwa ungalungisiswa ngaphandle kwekungcweliswa. Futsi ungaba nako kokubili kutsi ulungisiswe futsi ungweliswe futsi ube usasolo ungenawo umbhabhatiso waMoya loNgcwele. Niyabona na? Liciniso lelo. Lowo ngumBhalo. "Laba labatsatfu," watsi, "labafakazako emhlabeni, ngemanti, iNgati, naMoya; futsi bavumelana kukunye." Niyabona na? Abasimunye, kodvwa bavumelana kukunye, ngoba nguMoya lofanako ngesilinganiso. Nkulunkulu usipha uMoya ngesilinganiso.

⁶³ Manje, Luther, ngaphansi kwekulungisiswa, nguloko lakushumayela. Ngabe kunjalo na? Luther washumayela, "Labalungile batawuphila ngekukholwa." Bekanemlayeto lomkhulu. Naleyokwakuyincenyeyamoya loNgcwele. Khona-ke Luther, ngesikhatsi kuvela umlayeto, Nkulunkulu bekatovusa

liBandla laKhe bese uLitfumela ngalokukhulu (o, hhe!), Luther watsi, "O, siyakholwa kutsi sinaYe lapha."

⁶⁴ Kodvwa John Wesley watsi, "O, cha!" Yena naGeorge Whitefield nabo, batsi, "Sikholelwa ekungcwelisweni, loko, kunjengemsebenti wemusa locinisekako wesibili." Ngabe kunjalo na? Futsi bashumayela iNgati. Yebo-ke, uma Luther bekangafuni kunyakata, Nkulunkulu uvele nje akunike emaMethodisti aWesley. Niyabona na? Futsi bebanako. Futsi bekanemvuselelo leyashanyela umhlabla, neliBandla sibili.

⁶⁵ Yebo-ke, manje, uma lesosikhatsi sifika lapho... Manje, naku kufika bufakazi lobubonakalako baMoya loNgcwele betibonakaliso, timanga, nemimangaliso. Manje, Wesley bekangafuni kuvumelana naloku. Manje, kube Wesley bekasemhlabeni naMartin Luther bekasemhlabeni ngaletikhatsi leti, bebayovumelana nako, kodvwa nje batfola cishe umjikeleto wesibili walemine noma imijkeleto lesihlanu yebaphostoli bendlula kuko, futsi nje bakukhukhula bakususa konkhe.

⁶⁶ Manje, iPhentekhostali yemukela futsi yakholelwa ekukhulumeni ngetilimi. Base bakuguculela ekutseni "bufakazi bekucala," kutsi wonkhe umuntfu bekafanele akhulume ngetilimi. Leso siphosiso. Kodvwa manje—manje bayabuya... Leto kwakumphawu letikhona letatiniketwe nguNkulunkulu. Njengekutsi nje akukho lengingakwenta, ngoba nginemehlo laluhlata sasibhakabhaka, noma... Nkulunkulu uyakuniketa nje. Loko tiphiwo nje eBandleni. Nkulunkulu watimisa ekhatsi. "Nkulunkulu umisile eBandleni..." Niyabona na?

⁶⁷ Manje. Kodvwa uma beta bahambisana naloko... Manje, bebanesisuso lesikhulu, bahamba baya ngale kweLuthela noma i—iMethodisti, munye wabo. Futsi manje, bahlelile kangangoba sebaze babi kwendlula iMethodisti noma labanye, emaPhentekhostali. Bese-ke, bekefika endzaweni lapho umjikeleto wesibili noma umjikeleto wesitsatfu... Sekube cishe yiminyaka lengemashumi lamane kusukela bacala kwemukela kukhuluma ngetilimi. Kodvwa lesihlahla lesi saNkulunkulu sinetitselo letehlukene letiyimfica kuso. Manje, noma ngusiphi saletitselo leti ungaba naso. Niyabona na? Nkulunkulu uitfumele, kodvwa kanyekanye tiphuma esihlahleni.

Manje, kungcweliswa, kubukeni.

⁶⁸ Bukan sifundvo samanje ekuseni. Ngesikhatsi kweHlulelwa kuhlelwa, netincwadzi tavulwa... Manje, Jesu wefika netinkhulungwane letilishumi tiphindvwe katinkhulungwane letilishumi talabangcwеле, kwase-ke kubekwa kweHlulela. Lapha bonkhe batungelete kweHlulela kwesiHlalo sebukhosи lesiMhlophe (njengoba sendlulile emBhalweni nako), netincwadzi tavulwa; nalenye iNcawadzi yavulwa lokwakuyiNewadzi yekuPhila. Nalaba eluHlwitfweni bebabahlulela. Ngabe kunjalo na? Labo labakwentile baya

ekhaya futsi bemukela imitimba yabo lekhatimulisiwe, futsi baphila sonkhe sikhatsi seminyaka leyiNkhulungwane, bekalapha ekwaHluleleni kwesiHlalo sebukhosи lesiMhlophe, behlulela labo. Watsi Uyohlukanisa timvu etimbutini.

Manje, wena utsi lapha, “Ngani, manje bukani.” Wena utsi, “Ngabe loko kwenyukela... Ngakuphi, Mnaketfu Branham?” Ekwahluleleni kweSihlalo sebukhosи lesiMhlophe.

⁶⁹ “Kutsiwani-ke eluHlwitfweni?” Yebo-ke, ngesikhatsi seluHlwitfwo... Jesu wakufundzisa loko njengemfanekiso. Futsi Wawufundzisa ngetindlela letinengi letelhlukene. Nayi indlela yinye. Watsi kwakukhona tintfombi ntfo letilishumi letaya kuyohlangabeta iNkhosi. Futsi so... Tonkhe tatitintfombi ntfo, kodvwa letinye tatinemaFutsa etibananeni tato naletinye tayekela emaFutsa aphela. Ngabe kunjalo na? Futsi ngesikhatsi uMlobokati... Manje, kwakuyini emaFutsa na? EmaFutsa kwakunguMoya loyiNgcwele; liBhayibheli lasho njalo. Manje bukani. Tatitintfombi ntfo. Manje, kusho kutsini kutsi *intfombi ntfo* na? “Longewe, lohlantekile, lohlukanisiwe, longcwelisiwe.” Ngabe kunjalo na?

⁷⁰ Kube beniginengilazi lencane lapha bengitonikhombisa ini... Lapha, sibonelo nje njengalelibhodlela lapha, kube belingenalutfo, ngase ngiyalitsatsa, futsi nje belingcole nje ngako konkhe... Ngifuna kulisebentisa. Yebo-ke manje, intfo yekucala lengifuna kuyenta kuLungisiswa. Ngiyalitsatsa ngoba ngifuna kulisebentisa. Lingcolile; ngilitfole ngephandle e—ehhokweni lettingulube, noma ngabe belikuphi. Manje, uma ngiluhlobo lolukahle lwemuntfu, yebo-ke, angifuni kufaka intfo lehlantekile lapho lengitoyisebentisa. Ngi—ngifanele ngiyilungise leyontfo kucala. Manje, intfo letendlula tonkhe lengifanele ngiyente kulikolobha, ngilihlante, futsi ngilingcwelise. Ngabe kunjalo na? Manje, lisho kutsini ligama lelitsi kungcwelisa na? “Kuhlantiwe kwase kubekwa eceleni kwentelwa kusetjentiswa.” Titja telithempeli lelindzala tatihlantwa futsi tibekwe eceleni tentelwa kusetjentiswa.

⁷¹ Manje, nalo ke liBandla: Nkulunkulu wabatsatsa emnyakeni wemaLuthela, kulungisiswa; umnyaka waWesley, Wabangcwelisa; nakulomnyaka Uyabagcwalisa. Niyabona na? Ufaka kuPhila kubo. Futsi uma loku, kuPhila kwaKhe ngaMoya loyiNgcwele... Moya loyiNgcwele wabatsatsa; Moya loyiNgcwele wabangcwelisa; Moya loyiNgcwele wabagcwalisa. Niyabona na? Konkhe liBandla lelifanako.

Kodvwa manje bukani. Manje ngalolusuku...

⁷² Manje, ngicabanga kutsi Luther, Wesley, nabo bonkhe, labanengi babo bayohamba bangene eluHlwitfweni. Bebanencye yaMoya lowashunyayelwa kubo; bakukholwa.

⁷³ Manje, eluHlwitfweni... Kunebantfu namuhla labahamba bangena kulawomahlelo langachubekelanga embili. Kuyi...

bekuneluhlelo lunye kuphela, lelo liBandla laNkulunkulu; futsi nje Lichubekele embili ngalokufanako nje. Kodvwa letinhlangano leti tephulile letintfo leti kanjalo. Nebantfu labanengi namuhla batobuka umbhabhatiso waMoya loNgewelete; futsi batsi ungumbhedvo. Kodvwa noko balungisisiwe; noko bangewelisiwe. Kodvwa batsi, “O, loko kuchubeka, leyontfo.”

⁷⁴ Ngiyati develi unato tonkhe tinhlobo tabojazi-manikiniki latikhophile. Ngulapho utfola khona emahhabhula lamahle, kungalapho bojazi-manikiniki bakhona khona. Kunjalo. Hamba nje uchubeke ngco ungene emvakwalentfo, hamba udla emahhabhula. Niyabona na?

⁷⁵ Manje, loku... Wase-ke Nkulunkulu wagewalisa ngaMoya loyiNgewelete... Wase-ke Uhlela kahle liBandla laKhe kutsi aLikhatimulise. EkuBuyeni kwesibili, naku kuta liBandla libuyela emuva, uMlobokati. Manje bukisisani. Nibone kutsi ngabe bendlula kuso yini Sikhatsi sekuHlupheka lokukhulu. Watsi, “Letintfombi ntfo, letifikako bese titsi, ‘Sipheni emaFutsa kulawenu.’”

“UMyeni uyefika!” Kwevakala umsindvo, “Bukani, uMyeni uyeta. Phuman niMhangabete.”

Naletintfombi ntfo, letatitintfombi ntfo, tingcwele, tingcwele (kucabangeni nje), lettingcwele, bantfu labangewelisiwe ngaphandle kwembhabhatiso waMoya loNgewelete, tatsi, “Sipheni emaFutsa!”

⁷⁶ NeliBandla latsi, “Sinalenele tsine nje. Hambani nikhuleke nje.” Kodvwa sekwephuteke kakhulu ngalesosikhatsi. Ngako, libandla langena eMshadweni, naleti letinye taphonswa ebunmyameni lobungephandle (ngabe kunjalo na?), lapho kwakukhona kakhala nekulila nekugeda kwematinyo; futsi tahamba tendlula kuko kuhlushwa, tahlupheka, tafa.

⁷⁷ Jesu wabuyela emhlabeni. Kubusa kwasikhatsi seminyaka leyiNkhulungwane kuyangena, iminyaka leyinkhulungwane kanye naYe. Nako kufika la—labalungile nalabangakalungi. Futsi Behlulela wonkhe umuntfu. Netimbuti tatingakulolunye luuLangotsi netimvu tingakulolunye luuLangotsi. Wase-ke uyefika Nkulunkulu futsi ukhuphula liBandla ebubantini bemhlabu entela umhlangano wekukhempa, lapho sonkhe sihlangana ndzawonye nalabatsandzekako betfu. Niyabona na? Nango ke umehluko.

⁷⁸ Manje, labantfu laba lapha... Impela uma sifa, uma sikuKhristu Jesu, siyahamba kutsi siyoba nalowoMtimba lomkhulu ngesheya, Khristu Jesu. Uma sitoni, siyahamba kutsi siyoba nalowomtimba lomkhulu walabangakholwa; futsi Nkulunkulu watsi sabelo setfu sasinebazenzisi, kanjalonjalo, esihogweni. Amen! Kungahle kungacaci nje kahle hle.

Kodvwa, asibone manje uma singatfola... Inothi lencane nje lapha.

- 16. Ngicela uchaze Eksodusi wema 24... sahluko se 4 nelivesi lema 24. Usho kutsini lomBhalo—kutsi Nkulunkulu wahlosa kumbulala Mosi noma indvodzana yakhe? Futsi leni?**

⁷⁹ Siyati kutsi loko kukuphi, Eksodusi 4:24. Lowo ngumbuto lomuhle. Manje, lapha sitokufundza khona lapha umzuzwana nje. Eksodusi 4 nelema 24:

Kwase kuyenteka endleleni endlini yetihambi, iNKHOSI yahlangana naye, yafuna kumbulala.

Bangakhi loyikhumbulako lendzaba na? Manje, Nkulunkulu wanika Abrahama, titukulwane ngaphambi kwaMosi, sibonakaliso sekusoka. Naleso kwakusivumelwano Nkulunkulu lasenta, kutsi lonkhe liJuda lifanele lisokwe. Kunjalo na? Wonkhe wesilisa ufanele a... Loko kwakuluphawu.

⁸⁰ Futsi ngabe sisokiwe namuhla na? NgaMoya loyiNgcwele, hhayi ngenyama.

⁸¹ Manje. Manje, Nkulunkulu waniketa lomyalo, “Futsi wonkhe wesilisa ufanele asokwe.” Futsi Nkulunkulu, ngesikhatsi Abita Mosi kutsi ehlele lapho futsi akhulule bantfwana baka-Israyeli, Mosi bekangakalwenti endvodzaneni yakhe, lwona kanye nje lumphawu lwekukhulula. Niyabona kutsi ngisho kutsini na?

⁸² Bekungaba njengami ngitsi, “Nonkhe nine bandla manje, wonkhe wenu—nine leningenako futsi nabhabhatiswa lapha ngemanti, bese sinifaka ebulungeni belibandla. Sonkhe siya eNkhatimulweni ndzawonye.” Ngani, mnaketfu, lowo akusiwo umBhalo. Ngaphandle uma utelwe kabusha, wasokwa ngaMoya loyiNgcwele... Ufanele ubenjalo. Angikhatsali kutsi ulunge kangakanani, kutsi ukhonta kuliphi libandla, kutsi batali bakho bebabahle kanjani, ngaphandle wena njengemuntfu ngamunye utelwe kabusha ngaMoya loNgcwele, awuyuze uhambe eluHlwitfweni. Niyabona na? Ungeke uhambe. Leso ngilo kanye nje lumphawu lwekukhulula, kusoka; nekusoka kungaMoya loyiNgcwele. Manje Nkulunkulu...

⁸³ Lo—lombuti ubute loku: “Ngabe—ngabe lomBhalo usho kutsi Nkulunkulu wahlosa kubulala Mosi noma indvodzana yakhe na? Futsi ngani na?” Nkulunkulu bekasemvakwaMosi. Futsi Zipora bekunguye kuphela lowamsindzisa lapho. Ngoba Zipora watfola lidvwala lelikhaliphako, wase uyahamba, wase ujuba lujwabu lwaloluswane lwakhe, wase uluphonsa embikwaMosi futsi watsi, “Ungumyeni wengati kimi.” Ngabe loko kunjalo na?

⁸⁴ NaNkulunkulu ngabe wambulala Mosi, kodvwa mhlawumbe iNgelosi yayime lapho, yatsi, “Zipora! Kubambe masinyane!” Niyabona na?

⁸⁵ NaZipora wahamba wase usoka loluswane. Watsi, “Mosi, ukakhulu—ukhatsalele kakhulu yonkhe lenye intfo nangeluhambo lwakho, kutsi umfana wakho lucobo solo akasokwa.”

Ngiyamangala nje tikhatsi letinenginengi uma... Ngaletinye tikhatsi ngihlangene nebantfu labatsi, “O, ludvumo kuNkulunkulu. INkhosi ifuna ngente intfo *letsite*. Ifuna ngiye e-Africa, eNdiya.”

⁸⁶ Ngitsi, “Sewuke wambuta lomtsengisi welubisi kutsi usindzisiwe yini? Sewuke wambuta lomfana lotsengisa liphepha kutsi ngabe sewutelwe kabusha yini? Utsini ngamakhelwane wakho, basindzisiwe yini bona?” Niyabona na? Manje, ngulowo umbuto. Niyabona na? Uma kusenhlityweni yakho... .

⁸⁷ Lapha esikhatsini lesitsite lesendlulile wesifazane wadibana nami entasi lapha eFlorida. Nalowesifazane lomncane, anginandlela... Angisuye umehluleli. Kodvwa kukhona umshumayeli lomncane lobekakadze akhona lapha futsi washumayela langembili. Nalomfo lomncane kulelinye live bekashadile futsi bekanemfati, anebantwana labatsatfu noma labane. Nalona wesifazane bekangumfelokati. Futsi bebabuya eTexas, kutsi babutsane ngalapha emotwени lenkhulu iCadillac. Nalowesifazane uyangena. Futsi unelilungelo lekugcoka noma ngayiphi indlela lafuna ngayo, akwentanga lutfo kimi; kodvwa njengewesifazane longumKhristu akagcokanga njengako. Beka (o, hhe!), beka... bekanalemidze lemikhulukati... letotindandatho tasendlebeni (noma ngabe nikubita ngekutsini) ilenga kanjena, futsi bekanencumbi mbamba ye—yentfo emlonyeni wakhe; ne—ne—nemashiya akhe bekasikiwe futsi bekanalamanye emashiya, naloko lokufakwa, ngepeniseli. Wase utsi, “Mnaketfu Branham,” watsi, “iNkhosi ingibitela eveni lelingaphandle.”

Ngatsi, “Iyakubita?”

“Yebo!” Wase utsi, “Ngiwelela khona nalendvodza.”

Ngase ngitsi, “Yebo-ke, uma iNkhosi ikubita, yebo-ke, kulungile.” (Kodvwa ngesitselo sabo... Kwakungabukeki kahle kakhulu kimi njenge... Niyabona na?)

Wase utsi, “Awuyikholwa iNkhosi... ?”

⁸⁸ Ngatsi, “Manje, ungangibuti. Uma iNkhosi ikubitile, yenta loko iNkhosi lekutjele kutsi ukwente. Kodvwa ngesingami, angicabangi kanjalo, ngesingami. Ngitokwetsembeka nje kuwe.”

Watsi, “Yebo-ke, yini ucabange kanjalo na?”

Ngatsi, “Intfo yekucala, njengawe njengewesifazane loshadile nalendvodza leshadile akubukeki kukuhle kakhulu, nine nihlala entasi lapha edolobheni ndzawonye. Uma kunentfo

leletsa lihlazo nguleyo. Uyabona na?” Ngase ngitsi, “Manje, intfo yekucala...”

⁸⁹ Manje, kwakwentekeni kulowo wesifazane na? Intfo lefanako ngabe i...Bekakadze asolo enta lokwenyanyekako ngephandle kwekwemukela Moya loNgewe, njengalowo wesifazane nje ngaleya namuhla longishayele lucingo futsi bekafuna kushada leyondvodza, futsi ashaye umyen i wakhe lucobo, futsi ashade indvodza. Bekafike endzaweni lenjalo, mhlawumbe ngalesinye sikhatsi atsintsana naNkulunkulu, kodvwa bekakadze akhanuka tintfo telive. Futsi ngambuta; ngatsi, “Wamemukela yini Moya loNgewe na?”

Watsi, “Cha ngisengakamemukeli kwemanje, kodvwa ngiyaMfuna.”

⁹⁰ Ngatsi, “Tfola Moya loNgewe kucala, futsi Utokutjela kutsi ngumuphi umyen i lofanele ubenaye.” Kunjalo. Niyabona na?

U—utfole...Kunguloko-ke. Uma ungakwenti, utakufa ngekwakamoya. Nkulunkulu ufunu lokunenginengi kusihlwa, kutsi Unconcotsilenhlitiyeweni yabo tikhatsi letinengi kakhulu. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Futsi ngalesinye saletikhatsi leti Utowuvala umnyango, ne—nesihawu asisekho. Niyabona na?

⁹¹ Impela, Nkulunkulu ngabe wayitsatsa imphilo yakhe. Watsi Wamfuna. Lalelani kutsi lomBhalo ufundzeka kanjani:

Futsi kwase kuyenteka endleleni endlini yetihambi, iNKHOsi yahlangana naye, futsi yafuna kumbulala.
(Mosi. Manje, bukisisani.)

Wase-ke Zipora utsatsa lidvwala lelikhaliphako—litje leliphako, wase ujuba lolujwabu lwendvodzana yakhe, wase uluphonsa ngasetinyaweni takhe, futsi watsi, Impela ungumyeni wengati kimi.

⁹² Kunjalo. Manje, Nkulunkulu bekangafuni yona indvodzana. Nkulunkulu...Loloswane loluncane tatane lwalungati kutsi lutokwentanjani; lumsulwa. Kodvwa kwakuyini lentfo, kwakungubabe weluswane, lobekatsatsa luswane alwehlisela lapho kukhulula bantfwana baka-Israyeli ngaphansi kweluphawu lwekusoka; futsi noko indvodzana yakhe lucobo ingakasokwa ngisho nekusokwa. Niyabona na? NaZipora walijuba ngedvwala, lujwabu, wase uliphonsa phansi, wase utsi, “Ungumyeni wengati kimi.”

17. Ngicela uchaze tincazelo tomBhalo, nekutsi uyofezeka nini: Isaya 4 ne 1. Ngiyabonga.

Kulungile. Sitophenya ngale manje...Nine bantfu leninemaBhayibheli enu futsi lofunako, sitobona kutsi yini... Angikalitfoli litfuba lwekubuka loku, kodvwa ngicabange kutsi

mhlawumbe sitofola luhlobo lolutsite lwemphendvulo. Naku lapho sikhona.

Futsi e... (O, yebo!) Futsi kuyofika... Futsi ngalolosuku besifazane labasikhombisa bayobamba indvodza yimye, futsi bayakutsi, Siyakudla sinkhwa setfu, futsi sitombatsa tingubo tetfu: asibitwe nje kuphela ngeligama lakho, kutsi kususa lihlazo letfu.

⁹³ Yebo-ke, mnaketfu, sekusondzele kakhulu kuloko lokubi manje. Kuwa lokunje pho lokwenteke eveni lakitsi! Asengisho loku, bangani bami labatsandzekako labangemaKhristu. Asengisho loku ngetinhloniphо tekumesaba nkulunkulu kuwo wonkhe umuntfu: Uma kwake kwabakhona... Nani nine bantfu lapha lenidadishe umlandvo, sisemgwacweni lofanako ngco sonkhe la sive lesihle eminyakeni yonkhe siwe khona, silahlekewa similo, kubuyela emuva ngco.

⁹⁴ Njengoba ngishito loku manje ekuseni... Ngiyacolisa ngekukuphindza. Emaveni angephandle indvodza ifika kimi futsi itsi, "Mnaketfu Branham, hloboluni lwebesifazane nine nonkhe leninalo lapho na? Yebo-ke, tonkhe tingoma lenitihlabelako, tingoma nje letindzala lettingcolile mayelana nebesifazane." Nguloko-ke. Lonkhe luhlobo... lesinye sibumbatsa se—se—se...

⁹⁵ Yebo-ke, niyati kutsi kuyini na? Uma nifuna nginitjele ngemagama lambalwa nje, ngitonitjela mbamba. Live selingene kuloluhlobo lwesimo, ngoba liyiSodoma neGomora yesimanjemanje. Mbamba! ECalifornia ngitsatsa liphepha. Futsi ngiyakohlwa kutsi tingakhi tinkhulungwane minyaka yonkhe labayitfolako, kwati, kwandza kwetinkonkon. Ngisho nesifiso sabo semvelo se...emkhatsini wendvodza nemfati, nakanjalonjalo, sesiyasuka kubantfu. Kona kanye nje loko Nkulunkulu latsi kuyofezeka. Nekwabo ngco...

⁹⁶ Utsatsa lokunye... Bona kutsi ngubani lotfolo luhlobo lolutsite Iwekutsandvwа bantfu. Lalela umsakato wakho, noma bomabonakudze, nomangabe yini lonayo, bese uyatfolo. Ngulokubi impela lokubi kakhulu nalokungcole kakhulu... Kunalenye ingoma lephat selene nalomunye wesifazane noma intfo lefana naleyo, nguleyontfo letfolo ludvumo lolubi.

⁹⁷ Futsi sekufike endzaweni lapho kubonakala khona kwangatsi asinandzaba besifazane betfu, noma, besifazane betfu abatikhatsaleli bona lucobo. Nguloko lokungiko. Uma wesifazane bekangatigcina kahle, wesilisa bekatofanele ahambe kahle. Naloko akusiko kusita indvodza, kodvwa ngiyati kutsi loko kuliciniso. Yebo, mnumzane! Kodvwa kuyini na? Si—simo lesibi kabi nje, futsi nje sikhona. Futsi kungekweMbhalo. LiBhayibheli lasho kutsi kuyoba ngaleyondlela. Ngako singaba nayo kanjani imvuselelo na? Singaba nayo kanjani imvuselelo na?

⁹⁸ Lalelani, bangani labangemaKhristu. Emizuzwaneni lembalwa lesele ake nginibute lokutsite. SinaboBilly Grahams. SinaboJack Shuler. Sinato tonkhe tinhlobo teminyakato yetenkholo lechubeka emhlabeni wonkhe. Futsi bebasolo bahamba iminyaka lesitfupha noma lesikhombisa leyendlulile kuyo yonkhe i-United States kakhulu nje ngako konkhe kushakutela, futsi akunamvuselelo. Ngani na? Iminyango iyavala. Sikhukhule tonkhe tinhlanti ngenethi, njengoba ngishito manje ekuseni, taphuma echibini. Mhlawumbe yinye noma timbili letinamatsele ndzawanatsite.

⁹⁹ Ngesikhatsi Billy Graham anemhlangano (ngikhholwa kutsi kwakuyiBoston noma ndzawanatsite), futsi bebatisho kutsi bebanalabaphendvukile labendlulile emashumini lamabili etinkhulungwane emavikini lasitfupha. Babuyela emuva emavikini lambalwa kamuva futsi bangatfoli ngisho nemashumi lamabili. Kucabangeni! Mnaketfu, sekutsi akuphele nje. Beningasho intfo letsita lapha. Niyabona na?

¹⁰⁰ Siphila etinsukwini Nkulunkulu lakhuluma kutsi tiyofika. Futsi siphila etinsukwini tekugcina. Futsi siphila esikhatsini lapho bantfu...Kungakhatsaleki kutsi sitama kucabangani ngako, Livi laNkulunkulu litsi simiselwe ngaphambili. Kunjalo. Naloko Nkulunkulu lakubitile kuyota kuNkulunkulu; naloko Nkulunkulu langakubiti ngeke kute kuNkulunkulu. Nkulunkulu uyabita, futsi bayala, futsi Uyabita, bayala. Manje, angisho kutsi Nkulunkulu ulahla noma ngubani. Akatsandzi nje kutsi bonkhe ba...kutsi babhubhe, kodvwa kutsi bonkhe bete ekuphendvukeni. Kodvwa kute abe nguNkulunkulu, Be—Bekati ekucaleni kutsi bebangeke bete. Noko Ubanika litfuba, kodvwa ngeke bete.

¹⁰¹ Kanjani...Uma angakwati loko, Wati kanjani kutsi sasitoba netincola lettingenamahhashi na? BekaNgatati kanjani letikhatsi leti kutsi tatitofika njengoba sinato manje na? Washolani Yena kutsi, “Umuntfu uyoba ngulonemawala, lokhukhumele, labatsanza injabulo na”? Kungani bonkhe baprofethi babiketela kutsi tonkhe letinye tintfo tiyofika titsi ngcu kusukela ekucaleni na? Nkulunkulu bekati tintfo tonkhe. Uyati kutsi kuyoba yini. Futsi kunemuntfu ekhatsi lapho Nkulunkulu lambuka phansi ngesikhatsi wase utsi, “Bangeke baze bete.” Futsi nje balahlwa ngaloko kulahlwa, ngoba batikhetsela kona bona. Amen! Nako lapho ukhona.

¹⁰² Futsi ngiyakholwa, mnaketfu, dzadze (ngisho loku ngenhlonipho yekumesaba Nkulunkulu nangekumesaba Nkulunkulu enhlitiyweni yami), ngikhholwa kutsi iMerica icewilile! ilahlekelwe similo. Seyehlele phansi ehlazweni. Kuyadzabukisa.

¹⁰³ Cabangani lapha nje, njengoba ngisho e—ekuphendvulen iomBhalo, besifazane labasikhombisa badvumela babamba

indvodza yinye. EMphini yekuCala yeMhlaba...iMphi yeSibili yeMhlaba...Nginesi—sicephu ekhaya lesisikwe sakshishwa ephephandzabeni. Tifundzeleni nine. Kwatsi, “Kwentekeni etimilweni tebesifazane bakitsi baseMerica na? Emasotja lamabili Lamabili kulamatsatfu adivoswa bafati bawo kutsi bekaye ngesheya kwetilwandle etinyangeni letisitfupha tekucala.” Lamabili kulamatsatfu adivoswa. Laba besifazane bavele besuka nje futsi baphuma babaleka. Kungani na? Uma nitocondza, bangani, ngumoya wesikhatsi.

¹⁰⁴ Sifanele singene emoyeni wetinsuku tekugcina ngesikhatsi tinsuku tekugcina setilapha. Uya ehholeni yemdanso, ufanele ungene emoyeni wekudansa, kungenjalo ngeke badanse. Uya ebandleni, ufanele ungene eMoyeni wekukhonta ngaphambi kwekutsi ukhonte. Live lifanele lingene emoyeni wetinsuku tekugcina ngaphambi kwekutsi tinsuku tekugcina tifike, futsi sisemoyeni wetinsuku tekugcina. Futsi Nkukunkulu utsembisile kutsi letintfo leti tiyoba lapha, futsi nguloko lesinako. Sisetinsukwini tekugcina. Nebesilisa nebesifazane bahleti balele futsi abakucondzi.

¹⁰⁵ Netimilo...Ngahlangana nemfana losemncane lapha ngalelinye lilanga ngale e...o, ngalesinye sikhatsi lesendlulile, kulelikwindla lelendlulile. Futsi sasitongena edolobheni. Futsi bekangitjela, umfana losemncane wesesikolwa lesiphakeme lobekashadile. Watsi, “Ngashada lentfombatane, ngoba yayiyintfombatane lelungile, futsi ngadzingeka ngiyishade ngaphambi kwekutsi icedze esikolweni lesiphakeme.” Watsi, “Sasingakaze sibe ngisho nayinye leyatfolakala iyintfombi ntfo, ngekwati kwami, esikolweni lesiphakeme iminyaka ngakhona lapha.” Niyabona na? Nje kulahlekelwe similo.

¹⁰⁶ Futsi entasi eCalifornia, ngendlula etitaladini etindzaweni lapho emaphoyisa bekakutjela khona kutsi ukhweshe esitaladini. Kunengoti lenkhulu kuwesilisa kutsi endlule esitaladini kwendlula kube bekungaba nguweisifazane. Emahontji lamnyama. O, Nkulunkulu, bani nesihawu! Anati yini kutsi liBhayibheli latsi letotintfo tatitofika na?

¹⁰⁷ Futsi ngaphambi nje kwekutsi Anikete sitfunti sako eSodoma naseGomora, futsi wehlela lapho, intfo lefanako yenteka—yenteka, njalo. NaNkulunkulu wehlisa umlilo futsi wayishisa nya lendzawo. Sona kanye nje sigcobo seluphawu kukhombisa kutsi umhlabu wonkhe jikelele, uma kufikwa kuleyondzawo, liyokwemukela [Akucoshwanga ethyiphini—Umhl.] intfo.

¹⁰⁸ Sisetinsukwini tekugcina. Impela. Besifazane labasikhombisa babambe indvodza yinye, batsi, “Sitotidlela setfu sinkhwa lesingesetfu futsi sembatse tingubo tetfu lucobo, asabitwe kuphela ngeligama lakho kutsi sisuse lihlazo letfu.” Mnaketfu, awudzingi kusuka e-United States. Yinye kuphela

indzawo lengake ngayibona emphilweni yami lengacabanga kutsi yayimbi kwendlula titaladi netintfo lengike ngaba kuyo esiveni sakitsi lucobo. Futsi asibincono. Siya ngekuba babi njalonjalo futsi siya ngekuba babi sonkhe sikhatsi. Futsi khumbulani, ngikhuluma eGameni leNkhosi. Siyochubeka nekuba babi kakhulu. Linye kuphela litsema kuko konkhe, nalelo likuKhristu Jesu. Akunandzaba kutsi wentani.

¹⁰⁹ Ngimemete kakhulu, ngadzabula esiveni lapha. Futsi Nkulunkulu uvuse ngisho nalabafile. Futsi saya emadolobheni; nebantfu basukuma lebebakadze basetitulweni temasondvo iminyaka, futsi bahamba badzabula lidolobha emvakwemaloli, bachuba tinkalishi tabo netintfo letinjalo. Nebesifazane, bodokotela sebamemetele kutsi bafile, baphetse emaxreyi neligama ladokotela etikwawo, wavuswa kulabafile. Nelidolobha lonkhe ladvonsela emuva lase litsi, “Huh, kufundza ingcondvo; sicuku sebagiciki labangcwele.” O, ungeke wabheka lokunye ngaphandle kwekulahlwa! O! Kunjalo!

¹¹⁰ KweHlulelwu kulapha, futsi utofanele ukwemukele. Mnaketfu, balekela lulaka lolutako futsi uye kuKhristu Jesu ngalokukhulu kushesha longakukhona! Phuma kuletintfo leti! Yebo, ngumoya wetinsuku tekugcina. Tinengi tintfo lebetingashiwu. Ngitosheshisa.

18. Ungasita usitjele kutsi iNkhosi neMsindzisi wetfu Jesu Khristu usibheke kutsi singene kanjani endlini yeNkhosi yetfu kutokhonta na?

¹¹¹ Kulungile, lowo ngulomuhle. Lowo ngulomcoka kakhulu kunanoma nguliphi libandla. Nkulunkulu unibheke kutsi nite endlini yeukhontela... Manje, lowo ngumbuto nje, umbuto lophume kahle nje. Awusiwo wekwemBhalo; yi... noko ngiwo. Lindzani, ngitonitjela kutsi Watsini. Indzawo yekucala, uma nifuna umBhalo, bantfu bafanele kuta endlini yaNkulunkulu ngenhoso yinye, loko kukukhonta, kuhlabela tingoma, nekukhonta Nkulunkulu. Nguleyondlela Nkulunkulu lasibheke ngayo. Akasibheki kutsi sitongena endlini yaNkulunkulu kutsi sikhulume kwetfu... noma lenye intfo letsite, noma sikhulume ngalomunye nalomunye, noma sikhulume ngaloko lesitokwenta evikini; Usibheke kutsi site kutsi simKhonte. Yindlu yeukhontela. “Futsi yonkhe intfo ifanele yentiwe ngalokuhloniphekile nangekuhleleka,” kwasho Pawula eBhayibhelini. Yonkhe intfo ifanele ilunge. Kufanele kubekhona umlayeto.

¹¹² Intfo yekucala lengingayisho, ngekwemigomo yeliBandla eThestamentini leLidzala, noma, liThestamenti leLisha njalo, kwekucala, bantfu lebebangena ebandleni la—laNkulunkulu baseMoyeni wekukhonta. Futsi bebahamba bangene, kwakuhlatjelwa emaculo. Futsi mhlawumbe umshumayeli akhulume, ngoba bekangumprofethi welibandla. (Umprofethi

weliThestamenti leLisha ngumshumayeli; siyakwati loko: “Bufakazi baJesu Khristu bunguMoya wesiprofetho,” kwasho Sambulo.)

¹¹³ Manje, umshumayeli ucala kushumayela. Ngesikhatsi asashumayela, tibusiso, khona impela e, mhlawumbe kuperhela kwenshumayelo yakhe, kucala kwehla; bantfu bebatsi, “Amen,” baye kuyobusisa Nkulunkulu. Khona-ke watsi angayekela nje kushumayela, kungahle kubekhona umlayeto lovelako, mhlawumbe ekukhulumeni ngetilimi letingatiwako (kubaseKhorinte bekuCala 14:13, 14). Ngako-ke—ngako-ke kutsi uma kungekho umhumushi ebandleni, lomuntfu ufanele bathule, ngoba bakhuluma ngetilimi ngalokungiko, kodvwa bakwenta phambi kwaNkulunkulu. Niyabona na? Kodvwa uma bakhuluma ngetilimi futsi kuhona umhumushi, umhumushi ufanele anikete umlayeto. Onkhe emabandla eta kuloko.

¹¹⁴ Charles Fuller, naloku nje aphikisana futsi wachubekela kimi ngaloko ngesikhatsi ngingephandle lapho, uyakwemukela manje. Futsi bayakwenta kuyo eLong Beach. Yebo, mmumzane! Khona ngco elugwini, khona ehholeni lenkhulu, sinetibusiso taNkulunkulu, kukhulunywa ngetilimi, kuhunyushwa kwetilimi, nekukhulekela labagulako. Futsi wema buso nebuso nami wase utsi, “Mnaketfu Branham, angikholelwa kuleyontfo.”

Ngatsi, “Yebo-ke, kukuwe. Akusiko kwalabangakholwa, Mnaketfu Fuller, Kukwalabo labakholwako.” Futsi manje ushumayela intfo lefanako. Kuta esikhatsini; kunelemancamu.

¹¹⁵ Manje-ke, uma kuhlelekile, uma loku kunguloko bewufinyelela kuko... Lapho umshumayeli asakhuluma yonkhe intfo ifanele ithule kutsi ilalele umshumayeli. Ngoba kuhona Livi laNkulunkulu leliphumako, uma ashumayela ngaphansi kwelugcobo. Khona-ke, yonkhe imimoya yebaprofethi itfobelua umprofethi. Uma umelusi aya ngembili, abhekise leloBhayibheli phansi, libandla lifanele lithule, lilalele eku... kufundvwua kwemBhalo, lilalele loko latokusho. Uma asho intfo levakala kahle kuwe, ungatsi, “Amen, ayibusiswe iNkhosi!” noma ngabe yini lofuna kuyisho. *Amen* usho kutsi “akube njalo.” LiBhayibheli latsi akwentiwe loko.

¹¹⁶ Khona-ke, emvakwekuba umlayeto sewuphelile... Ngako-ke uma umshumayeli aniketa indzawo ekhatsi lapho la bantfu bonkhe bajabula khona, uMoya emkhatsini webantfu, mhlawumbe Angahle atfumele lomunye umlayeto. Uma Atfumela umlayeto, uyofikela kulotsite, bese-ke kuba kuhunyushwa; ngeke kube yi, nje kuphindza kucashunwe umBhalo noma kwenta intfo letsite. Nkulunkulu akakusebentisi kuhindzaphindza lokulite. Kodvwa kuyoba ngumlayeto locondze ngco kulomunye umuntfu kutsi ente intfo *letsite* noma intfo letsite letokwakha liBandla. Khona-ke uma batfola loko kwakheka kweliBandla, wena utsi... .

¹¹⁷ Njengekutsi sibonelo nje njengaloku: Kusukume lomunye umuntfu lapha bese ukhuluma ngetilimi; lona ahumushe bese utsi, “USHO KANJE MOYA LOYINGCWELE: Akutsi *S'bani-bani* akahambe abeke tandla etikwalomuntfu ngalapha, ngoba USHO KANJE MOYA LOYINGCWELE, kusihlwa sikhatsi sekuphiliswa kwabo.” Kuyini na?

Wase-ke yena lomuntfu lofanako watsi, “Bengihleti lapho; inhlitiyo yami beyivutsa ngaloloswane.” Manje—manje basukuma ngekulalela uMoya, hamba ubeke tandla takho etikwaloluswane, futsi lilulame. Uma lungakalulami, kukhona lokungakalungi. Niyabona, niyabona na? Ngumlayeto locondze ngco.

¹¹⁸ Khona-ke longakhola uhlala lapho bese utsi, “Awume kancane. Utsi, Nkulunkulu ukulabobantfu!” Niyabona kutsi ngicondze kutsini na?

¹¹⁹ Khona-ke utotsi, noma, “USHO KANJE MOYA LOYINGCWELE: Akutsi wonkhe longaseluhlangotsini Iwaseningizimu lwalelidolobha, kusukela kulolwahlangotsi lweSitaladi iSpring, aphume etinsukwini letimbili letitako, ngoba kuta siphepho lesitokhukhula lonkhe lolohlangotsi lwelidolobha.” Khona-ke, intfo yekucala niyati, kunesiprofetho lesiya kulolonkhe libandla.

¹²⁰ Khona-ke lomunye umuntfu, kwehlulela kwakamoya, asukume futsi atsi, “Ngabe loko bekukweNkhosi yini?” Ngamunye. Uma emadvodza lakahle lamatsatfu atosukuma futsi atsi, behluleli bakamoya, kutsi, “Loko bekukweNkhosi,” khona-ke libandla liyakwemukela; futsi wonkhe umuntfu ngakulolohlangotsi lwelidolobha uyatfutsa, asuke kulo kwalesosikhatsi. Khona-ke uma kungafezeki kuncono nimhlole lowomuntfu. Niyabona na? Ninalomunye umoya emkhatsini wenu. Kodvwa uma kufezeka, khona-ke nibusise Nkulunkulu futsi nimbonge Nkulunkulu ngekunivumela nibalekele lulaka lobeluta. Niyabona na? Bukisisani letotintfo. Lelo liBandla lelihlelekile.

¹²¹ Lemibili noma lemitsatfu imilayeto, ingabi ngetulu kwalemitsatfu, iyophuma ngesikhatsi sinye kanjalo. Nomangabe yini lephumako, niyabona, ifanele ihlelembiseke. Indzawo yekucala...khona-ke, lelinye libandla, lenye intfo lehlelekile...

¹²² Angati. Lona kungahle kube bekunguwesifazane lobute loku. Ngivele nje...Intfo letsite ifika emcondvwensi wami, ngako kuncono ngivele ngiyisho nje. Lowesifazane, ngesikhatsi batongena endlini yekuhontela, kwakuhambisana neliThestamenti leLisha, bekafanele ahambe angene bese uhlala phansi nebuso lobumbonywe ngeveyili nebuso lobudzabukile, futsi ahlale lapho yonkhe inkonzo. Loko kuhambisana

nemBhalo. Manje. Kodvwa ngicabanga kutsi wesifazane... Impela. Manje, angigceki nine besifazane. Niyabona na?

¹²³ Dzadze losemusha ufika kimi esikhashaneni lesendlulile. Hhayi... Mnaketfu Junior bekalapho akhona ngesikhatsi lowesifazane efika, kutsi bekanenkinga letsite. Bomakhelwane bakhe bambleka, ngoba bekangatihhuli tinwele takhe lapha kungesiko kadzeni. Wase uyahamba futsi watihhula letinwele takhe. Bese-ke, lomunye wesifazane ngesheya kwemfula wamenyanyekisa, wase umtjela kutsi bekatotsatsa, ngendlela yakamoya, abophe tinyawo takhe ngesandla sakhe, nomá, tinwele futsi wabangela lona wesifazane angene ekwesabení. Lowesifazane wacishe walahlekelwa yingcondvo yakhe, bantfwana lababili. Bekangati kutsi utokwentanjani. Bekahleti kanjalo nje.

¹²⁴ Bekashayela enyuka embikwendlu ngalelinye lilanga. Moya loyiNgcwele wehla, wase ukhuluma kuye, futsi wamtjela kutsi bekatolulama, watsi, "Futsi USHO KANJE UMOYA..." Futsi wa—wahlala kanjalo-ke tinsuku letimbalwa, wase-ke u... Ngihambile itolo, bengiyombona lowesifazane neMnaketfu Junior neMnaketfu Funk. Futsi bengisekhatsi nehhafu welimayela. Bekemile, akama tinwele takhe lebekasatotiyekela—yekela tikhule manje, watsi, "Bomakhelwane abahleke futsi bente nomayini labafuna kuyenta."

¹²⁵ Wase-ke, Moya loyiNgcwele wangangivumeli ngiye lapho. Futsi Wakhuluma kuye futsi wamtjela kutsi ngangisedvute nalendzawo futsi bekafuna kuta. Futsi ebusuku itolo embonweni, ngibone lowesifazane eta, futsi ngamtjela kutsi yini leyayingalungi kuye; futsi upholisiwe ekamelweni lami esikhashaneni lesendlulile. Niyabona na? Ngabe loko kunjalo yini, Mnaketfu Junior? Kunjalo. Nje esikhashaneni lesendlulile. Niyabona na? Nkulunkulu bekangangivumeli kutsi ngiye lapho ngoba lentfo beyisengakalungi. Niyabona na? Wangehlisela ngco endzaweni wase uyakucinisa khona lapho, kukhombisa kutsi kwakungesuye umuntfu, KwakunguNkulunkulu. Niyabona na?

Manje. Watsi, "Mnaketfu Branham, umyeni wami ufunu ngibe netinwele letindze."

¹²⁶ Ngatsi, "Nkulunkulu ufunu intfo lefanako." Kunjalo, ngoba besifazane ufanele abenetinwele letindze. Leso simbonyo sabo.

¹²⁷ Ngiyati tsine bodzadze namuhla, nomá nine bodzadze, njalo, nifaka tigeoko. Nitsi leso simbonyo senu. Liphutsa lelo. LiBhayibheli latsi simbonyo sewesifazane tinwele takhe. Futsi uma ahhula tinwele takhe kuyintfo lengenasiftunti kuye kutsi akhuleke. Kunjalo yini? Lowo ngumBhalo. Niyabona na? Ngako manje, besifazane bafanele babenetinwele letindze, kungakhatsaleki kutsi nifuna kucabangani ngako; nguloko

lokungu ISHO KANJE INKHOSI. Ningangikhombisa nje nomanguyiphi indzawo...

¹²⁸ Wena utsi, "Yebo-ke, tinwele tami tindze. Niyabona, tite tayoshaya emahlombe ami." Leto kwakutinwele letimfishane. "Khristu..." Wena utsitse, "Khristu bekanetinwele letindze." Cha, Akazange. Khristu bekanetinwele letifika emahlombe, basho njalo. Ba—bavele batidvонse batijkisele ngalapha bese bayatijuba, tinwele letifika emahlombe. Bukani ligama lesiGrikhi kuloko ekhatsi lapho, futsi nitotfola.

¹²⁹ Tinwele tebufazane...Wesilisa akafaneli abe netinwele letindze, ngoba ngetebufazane, tibe tindze tehle njalo kanjena. Kodvwa Wavele nje watijuba lapha emahlombe aKhe, lapho batijuba khona, ngasenhloko yaKhe, nje atiphungule kanjalo. Leto kwakutinwele letimfishane.

¹³⁰ Ngako, bodzadze netinwele letifika emahlombe abo, kusasolo kutinwele letimfishane. Manje, angisho kutsi loko kuyonitfumela esihogweni noma kuniyise eZulwini. Loko akukaphatselani nako. Kodvwa inchubo yeliBandla ikutsi besifazane babe netinwele letindze. Kunjalo; Kunjalo. Nekungena ebandleni...Futsi—futsi kungesiko kutihlanganisa etindzabeni, tindzaba tenhlalakahle, noma, hhayi i... Ngicondze tindzaba tebhizinisi ebandleni. Futsi ufanele alalele, futsi ahloniphe, nalokunye kanjalo, ngoba kwakunguye, liBhayibheli lasho, lowaletsa kuwa kwekucala. Futsi kunjalo; kunjalo. Manje, ngokushesha impela. Ngiyetsema kutsi loko akukalimiati.

19. Umbuto: Kungani umbono waNkulunkulu ufanele ufire embikwami ngesikhatsi sengitotsatsa Sidlosenkhosi ebandleni lami? Ngale. (Yebo-ke, ligama ladzadze; yebo, ligama ladzadze,) A... **Kungani kufanele kufike umbono waNkulunkulu embikwami ngesikhatsi sengitotsatsa Sidlo senkhosi ebandleni lami na?**

¹³¹ Yebo-ke, ngingeke ngati, dzadze, ngaphandle uma kwakunguloku: Uma ubone Jesu Khristu abonakala embonweni ebandleni lakin ngesikhatsi utsatsa Sidlosenkhosi, Bekakwenta wati loku: kutsi wawutsatsa Yena njengemfanekiso. Sidlosenkhosi siszekutsi simelele umtimba waJesu Khristu; futsi wawutsatsa Yena njengemfanekiso umfaka emtimbeni wakho. Ngako phila uhlantekile, futsi uphile umsulwa.

¹³² Lalela. Uma utsatsa Sidlosenkhosi (utokuva kufundvwa emizuzwini lembalwa nje) uma unglongakafaneli, unelicala leNgati neMtimba waJesu Khristu. Umuntfu akatsatsate lowommango atiphatse kahle embikwaNkulunkulu, lotsatsa lesoSidlosenkhosi, njalo, atiphatse kahle embikwaNkulunkulu. Ungasidi ngalokungakafaneli. Loko nje...

¹³³ Bukani. LiBhayibheli labiketela ngetinsuku tekugcina kutsi onkhe ematafula aNkulunkulu ayogcwala emahlanta.

Futsi akuyubakhona umuntfu lokwati ku—kucondza. Ngabe kunjalo na? Bukan. Ngahamba kungesiko kadzeni ngangena etabernakeli lelikhulu. Ngingeke ngalibita ligama; nonkhe nilati kahle kakhulu. Niyati kutsi bebanani yesidlosenkhosi na? Batsatsa ilofu yesinkhwa, sinkhwa sekuphila, sinkhwa lesilula, base bayasisika sabatincestu. Nesicuku samadikhoni, umshumayeli latsi labasikhombisa babo bebatidzakwa... Kunjalo. Futsi bonkhe, sonkhe lesicuku... Wawungababona lapho basahamba sonkhe sakhiwo bakhulumu nebantfu. Futsi kwatsi libandla selikhishiwe, ekugcineni, emkhatsini waSontfo sikolwa nelibandla, cishe impela wonkhe umuntfu, umelusi nabo bonkhe, baphuma base babbema bosikilidi ngephandle, baphindze babuya bangena base batsatsa Sidlo seNkhosi. Nkulunkulu watsi Angeke akuyekele ungabi nelicala ngaloko. “Nalabanengi bayagula futsi babutsakatsaka emkhatsini wenu, nalabanengi bafile.” Kunjalo.

¹³⁴ Watsi, “Onkhe ematafula aNkulunkulu agcwele emahlanta, kepha ngubani leNgingakhona kumfundzisa imfundziso na.” Watsi, “Ngoba umyalo ufanele ubesetikwemyalo, umugca etikwemugca, nalapha ingcosana nalapho ingcosana. Bambelela kuloko lokuhle. Ngoba ngetindzebe letingitingitako nangaletinye tilimi Ngiyokhuluma kulabantfu laba, naloku ngulokuphumula leNgatsi kuyoba lapha, kodvwa ngako konkhe loku bayonikina tinhloko tabo basuke bahambe futsi batsi, ‘Angeke sikulalele loko.’” Bukan kutsi siphila kuphi, bangani. O, nkhosiyami! Phaphamani!

¹³⁵ Yebo, umbono wakho, Dzadze... Uma ungelokahle, lohlantekile, wesifazane longewele embikwaNkulunkulu, wawume lapho naJesu bekakwenta wati kutsi Bekaniketa Sidlosenkhosi, kutsi waMfaka lapho njengemfanekiso; futsi uma ungenjalo, njengesecwayiso kuwe kutsi ulungisane naNkulunkulu ngaphambi kwekutsi ukwente futsi.

20. Ngitsandza kwati kutsi lo—lokulandzelako kuyini: Thimothi wekuCala, se 2... Thimothi wesiBili sahluko se 2 nelivesi le 16.

¹³⁶ Umzuzwana nje. Thimothi wesiBili... [Akucoshwanga etheyiphini—Umhl.] Sibutsana ndzawonye. Mhlawumbe ungeke uvumelane naloko lengikushito. Hamba uye ekhaya... Khonake, nitoya ekhaya futsi nidadishe kakhulu impela, futsi-ke loko kutonisita kutsi nitfole kuba semoyeni. Kulungile, Thimothi wesiBili 2 nelivesi le 16 ufundzeka kanjena:

*Kodvwa kugwemeni kukhuluma lokuhlazisa
lokungcwele nalokulite: ngoba kuyokwandzisa
kungamesabi nkulunkulu.*

Yebo. Kulungile, nifuna kwati kutsi “kukhuluma lokulite lokuhlazisa lokungcwele” kuyini. “Lokuhlazisa lokungcwele...”

kugweme kukhuluma lokuhlazisa lokungcwele nalokulite, ngoba kuyokwandzisa.”

¹³⁷ Manje, intfo yekucala ku “kukhuluma lokuhlazisa lokungcwele nalokulite, ngoba bayokwandzisa.” Manje, noma yini leseyigugile nje...ichubeka nekukhuluma lokulite nje. LiBhayibheli latsi, Jesu watsi, “Akutsi ‘yebo’ wenu abe ngu ‘yebo’ na ‘cha’ wenu abe ngu ‘cha,’ ngoba nomayini leyendlula loku itokuya esonweni.” Anikafaneli ngisho nekwenta lihlaya nekuchwensana. Nkulunkulu uyontena niphendvule ngawo onkhe emavi lalite leniwakhulumako. Niyakwati loko na? LiBhayibheli lasho kutsi niyodzingeka nitilandze ngawo onkhe emavi lalite. Ngako hloboluni lwebantfu lesifanele sibe ngilo na? Bantfu labakhuluma liciniso, labacinile, labatsandzako, labanemusa, futsi kungabi sicuku sembhedvo, sonkhe sikhatsi bahambisana...

¹³⁸ Bukan. Tsatsa umfo lotocala namuhla...Ngike ngakucaphela kimi lucobo, futsi ngoba ngekwemvelo yami lucobo, um-Irishi; bengihlala njalo nginencumbi yekwesaba ngami empeleni, kuchwensa nekuchubeka. Futsi njalo—njalo kanengi kakhulu ngisho nemkami utsi, “Manje, Bill...!”

Ngitsi, “Kunjalo, S’thandwa.” Utotsi, ngichukuluta bantfwana...Ngitsi...Ngichwensane nabo noma lokutsite, ngitsi, “Yebo-ke manje, niyati, kwakukhonha emadvodza ladvumile lamatsatfu laphuma eKentucky.”

“Kwakungubani lowo?”

“Yebo-ke, Abraham Lincoln.”

“Ya.”

“Daniel Boone.”

“Uh huh.”

“Nababe wakho.” Intfo lefana naleyo.

¹³⁹ Futsi utotsi, “Manje, Bill, nako ushona-ke futsi.” Futsi ngidzingeke kutsi ngigudlukele ngansense ndzawanatsite, bese ngitsi, “Nkhosi, ngitsetselele, bengingakacondzi kukusho. Yenta lokutsite kimi; ngente ngikuyekele loko.” Niyabona na?

¹⁴⁰ Futsi nsuku tonkhe ngi...uma ngenta loko...Manje, besicoca ngeligama lelitsi *kuhlubuka* manje ekuseni. Uma wenta loko uyahlubuka. Yebo, mnumzane! Ufanele uphendvuke. Ngabe loko kunjalo na? Manje, angisho kona kutsi uphumele eveni wase wenta *loku nalokwa*, kodvwa wente intfo letsite. Ufanele uphendvuke futsi ufe lusuku nelusuku kutsi uphile kuJesu Khristu. Ngako lonkhe, lusuku nelusuku, nsuku tonkhe, ufanele kutsi ufe nsuku tonkhe kutsi uphile kuKhristu Jesu.

¹⁴¹ Uma ngenta intfo letsite...Tikhatsi letinengi ngenta tintfo lettingakafaneli. Ngiyophuma, nalomunye uyosho intfo letsite noma lenye, ngingahle ngisho lihlaya lelincane ngako. Lomunye

atsi...Hhayi lelibi; manje, angikholwa kutsi emaKhristu acoca emahlaya langcolile. Cha, mnumzane! Cha, mnumzane! Loko akuwafaneli ngisho nemaKhristu, liBhayibheli lasho. Latsi wale tintfo letindzala letihlazisa lokungcwele kanjalo, nemahlaya, nekutekula, netintfo letinjalo. Cha, emaKhristu akatisho letotintfo; emaKhristu anemicabango lemsulwa.

¹⁴² Kodvwa uma ningabukisisi, kanye ngesikhatsi niyoba nemuntfu...Uyosho lihlaya lelincane namuhla. Futsi yeboke, bekacabanga nje kutsi belikahle, futsi uyolendlulisa nje, futsi angabe asacabanga lutfo ngalo. Ngelusuku lolulandzelako usho emahlaya lamancane lamabili. Niyabona na? Nentfo lelandzelako niyati, wenta lenye intfo. Nentfo yekucala niyati, kuholela emuva ngco kuleyonchubo lefanako lendzala futsi. Ngabe kunjalo na? Khweshani kuleyontfo. Yigwemeni! Futsi nigweme loko kuhulumka lokulite lokuhlazisa lokungcwele.

¹⁴³ Nivile lomunye umuntfu eta ngakhona...Ngitoninika sibonelo lesincane nje. “Nkkt. Doe, uyati kutsini? Ngibone umyeni wakho. Futsi ngiyakutjela kutsini. Futsi ulidikhoni.” Niyabona na? Futsi...

Manje, intfo nje, utsi, “Angifuni kukuva!” Kunjalo, bese uyesuka uyahamba. Ngeke kutsatse lokunengi kwaloko, futsi bayokujuba. Kunjalo.

¹⁴⁴ “O, uyati kutsini, Dzadze? Ngitokutjela kutsi kwentekeni kuMnaketfu.” Hhayi dzadze kuphela, kodvwa umnaketfu naye. Niyabona na?

“Mnaketfu, ngitokutjela kutsi kwentekeni. Uyati uma besingavele nje sisuse lomshumayeli, uma besingenta *loku*, noma sisuse lelidikhoni, noma uma besingenta *loku*.” O, o! Nje—nje yigwemeni leyontfo.

¹⁴⁵ Ngicabanga intfo lenhle lencane lebenifanele niyibeke ngasedeskinu lenu, yintfo lencane lengiyibone entasi eFlorida esikhatsini lesingesidze lesend lulile. Kwakutingobiyane letincane letintsatfu; nalenye yato yayibeke tandla tayo etikwemehlo, yase itsi, “Ungabuki lokubi”; nalelenye yayibeke imino yayo etindlebeni tayo, yatsi, “Ungeva lokubi”; nalelenye yayibeke sandla sayo etikwemlomo wayo, yatsi, “Ungakhulumi lokubi.” Ngicabanga kutsi leyo yintfo lenhle anicabangi na? Yebo, mnumzane! O, hhe! Leyo yintfo lenhle kakhulu.

¹⁴⁶ Geina umcondvo wakho umpsulwa futsi ukuKhristu. Ungeke nje utsi, “Yebo-ke, manje...” Manje niyabona, uma ungabukisisi, utotitfola sewuwelela endzaweni, uma uchubeka nekucabanga loko...Futsi awu—futsi ungacabangi kutsi... Ungeke uphile ngalokuphelele kakhulu ute ungalenti lelophutsa manje. Manje, ungacabangi kutsi uyoke utfole ngaleyondlela, ngoba ungeke. Cha, mnumzane! Awusuye longenasono, futsi impela uyophambuka emkhondvwensi wabo, ngakuloluhlangotsi nangakuloluhlangotsi.

¹⁴⁷ Kodvwa umuntfu loke washaywa walahlwa phansi, uma alisotja sibili uyovuka futsi. “Nkhosi, angivuke ngibuye ngikutame futsi.” Kodvwa ligwala, litsi nje lingabona kutsi lenta liphutsa lalo lekucala lelincane, njengoba ngishito nje manje ekuseni: silokatane nebulembu basemantini buyokhansa bubuyele ngco emantini futsi. Niyabona na? Angeke nje akumele.

¹⁴⁸ Ngako yala konkhe lokudzala-loko kukhuluma lokuhlazisa lokungewe nekuchubeka, kukhuluma. *Kukhuluma* lokulite kusho “kudideka.” NeliBhayibheli latsi, “Ubabeke lumphawu labo lababanga kucabana emkhatsini wenu.”

¹⁴⁹ Uma umuntfu atsi, “Uh huh! Uh huh,” manje nje—nje atsi, “Sawubona? Ngiyajabula kukubona futsi. Ngiyabonga.” Futsi nje bani usolo uchubeka. Leyo yintfo lenhle kakhulu. Ungabagwemi, kodvwa nje babeke lumphawu. Ninganaki lutfo, ngoba niyabona kutsi kuholela kuphi.

21. Bekakuphi Jesu kusukela kukwaKhe...bekakuphi Jesu kusukela embhabhatisweni waKhe kuze kube yiminyaka lemitsatfu yenkonzo yaKhe na?

¹⁵⁰ Kulungile. Jesu, ngesikhatsi Sekabhabhatisiwe, waphuma masinyane emantini, neMoya waMholela ehlane tinsuku letingemashumi lamane nebusuku kutsi alingwe ngudeveli. Futsi Walingwa tinsuku letingemashumi lamane nebusuku. Futsi Wazila kudla. Waphuma. Develi waMlinga ngesikhatsi Aphuma ekuzileni kwaKhe kudla. Futsi Wamelana nadevali ngeLivi laNkulunkulu, wase ungena enkonzwensi yaKhe, wase ushumayela iminyaka lemitsatfu nehhafu, ngekusho kwemiBhalo.

¹⁵¹ Bukani. Emuva ngaleya kuDanyela Nkulunkulu wakhuluma futsi watsi Uyoshumayela iminyaka lemitsatfu nehhafu futsi ancunyelwe uMhlatjelo ngalesosikhatsi. Kona impela nje. Ekusekelweni kwemhlabo Wamiselwa. Kunjalo.

¹⁵² Matewu sahluko se 4, nitokutfolo loko. Kutsi akuhambisani yini nciamashi nenkholelo yakho, kulungile.

Manje, lowo angi... Ase sibone kutsi yini... O, yebo. “Baphi laba...?” Sikutfolile loko esikhashaneni lesendlulile. “Baphi labafile na?”

22. Ngalesinye sikhatsi—ngalesinye sikhatsi ngabe sonkhe sasimhlophe noma sasingemakhalatsi? Kubo bobabili, ngumuphi lokwabekwa sicalekiso kuye?

¹⁵³ Manje, ngekwati kwetfu, bengingeke ngikutjele noma Adamu na-Eva beba-bebamhlophe, noma bansundvu, noma bamtfubi, noma bamnyama. Ngingeke sengikutjele. Akekho lomunye lowatiko kodvwa nguNkulunkulu kuperha, ngyiacabanga; Bekakhona emuva lapho. Manje, ekhatsi... Njengoba sonkhe sivela elulwimini lunye nesive sinye

kwaze kwaba ngumbhoshongo waseBhabhele, kusanganisa. Kwasekutsi-ke tilwimi tabo tahamba ngalokwehlukile. Futsi ngekwati kwetfu bonkhe bebasive sinye kwaze kwaba ngulesosikhatsi. Futsi bacembuka base bahlakatekela etincenyeni letehlukene telive.

¹⁵⁴ Futsi labanye... Tsatsa silwane; tsatsa noma ngukuphi kuphila lokudla emhlabatsini lotsite, kuyophendvuka kube ngulowombala. Uma kakhona umtingeli lapha, ngilandzele nje imizuzu lembalwa. Yehlela eMexico, bese utfola linkentjane; utsatsa etulu lapha e-Arizona bese utfola linkentjane; yeniyukela eNyakatfo bese utfola linkentjane lelifanako, bese ubukisisa lemibala lemitsatfu. Tfola inunu iGila lekhulele eTexas, bese utfola yinye lekhulele e-Arizona, bese ubuka umehluko kuto (niyabona na?), ngoba ngumhlabatsi letihlala kuwo. Niyabona na?

¹⁵⁵ Futsi manje, liShayina, liShayina lingu—ngumuntfu lomtfubi, umaJapane, nakanjalonjalo, neliShayina. UmTopiya ungumuntfu loli—likhalatsi, noma liNigro lesinawo manje. Futsi wehlela kulawomave lamnyama entasi lapho.

¹⁵⁶ Futsi bona—futsi—futsi beba... Bese-ke umlungu kwakubantfu ema-Anglo-Saksoni lesingibo tsine. Futsi, kwe—kwebantfu lapha, loko lesibabita ngebantfu labamhlophe, bavela eNgilandi ekucaleni leyayibitwa nge “live letiNgelosi.” Futsi ngoba bebamhlophe, futsi tinwele timhloshana, nakanjalonjalo... Futsi bahlakatekela e-Ireland, naseNorway, nakanjalonjalo, enhla ekhatsi lapho. Futsi bonkhe bavela kubantfu ema-Anglo-Saksoni.

¹⁵⁷ Manje, ngubani lobekawekucala futsi ngubani lowacalekiswa na? Kwakungekho namunye wabo. Ngiyati kutsi utama kufinyelela kukuphi. Utama kufinyelela kuHhamu. Ngiyati kutsi uyaphi, kubantfu bakaHhamu.

¹⁵⁸ Manje, kwakukhona Hhamu, Shemu, naJafethi. Manje Hhamu, a—a—akatamanga kufihla bungcunu beyise, kodvwa wamhleka futsi wahlekisa ngaye. Futsi Nkulunkulu wabeka sicalekiso etikwaHhamu ngekubuka bungcunu beyise nekungatami kumbonya lihlazo lakhe. Futsi Shemu naJafethi badedela emuva base baphonsa emabantji abo etikweyise ngesikhatsi alele angcunu. Futsi manje, Nkulunkulu watjela Hhamu kutsi situkulwane sakhe siyokhonta labanye.

¹⁵⁹ Manje, uma ucabanga kutsi leso kwakusicalekiso, kuphendvuka ube nsundvu, yebo-ke khona-ke, liJuda linsundvu nalo. Uma ucabanga kutsi loko bekungaba yi—yi, loko lesikubita ngelikhataltsi, noma, liNigro lalelive lelilapha manje, uboke uwelele eNdiya. EmaNdiya ansundvu kwendlula khashane kuneliNigro. Ngike ngaba kuwo omabili emave awo. Nangu u—umTopiya entasi lapho wase-Topiya, nem-Africa, likhalatsi lesilatiko namuhla. Basentasi lapho, labanengi babo basasolo

baphila sidzala sabo, etiveni tabo. Kutsi nje akufane njengoba sasinjalo ngesikhatsi Jesu efika.

¹⁶⁰ Bantfu labamhlophe bebaphila sidzala impela nje njengoba a—anjalo wemdzabu wase-Africa manje, mhlawumbe kubi kwendlula bona. Khumbulani, iminyaka letinkhulungwane letimbili leyendlula sasiyindvodza yesive lesingcunu ngephandle lapho sine—sinebutjoki netikhali nelizembe lelitje, sitingela (kunjalo impela), tsine bantfu baka-Anglo-Saksoni. Kunjalo impela. Ngako ngumuphi lokwakunguye yena?

¹⁶¹ Ngitonitjela munye namuhla localekisiwe ngulowo lowala Jesu Khristu. Nguloko kuperhela. Lowo lowemukela Jesu Khristu ubusisiwe.

¹⁶² Manje, ungeke utsi...ngitokwenyuka, ngitfole li-Eskimo, lophuma kulelolve enhla ngaley. Futsi nango enhla lapho; nalowomuntfu unsundvu kakhulu kunebantu labangemakhalatsi lesinawo lapha. Ngitoweleta ngale eNdiya futsi ngitfole emaNdiya; futsi li—alisilo likhalatsi, limnyama mbamba nje. Limnyama kakhulu kune...umbala lomnyama impela nje. Futsi linguloko lokubitwa...Futsi liliNdiya. Yebo-ke manje, e-Africa sitfola labanye bantfu labangema-Africa laba...Labanye babo bayakhanya ngelibala; labanye babo bacishe impela bafane nemlungu; nalabanye babo ba—batindlela letehlukene.

¹⁶³ Yani kumaJuda; futsi wena utsi onkhe emaJuda a—ansundvu ngelibala. LiJuda lingumuntfu lonsundvu, kodvwa ngike ngawabona lamanengi linenhloko lebovu nemehlo laluhlata sasibhakabhaka, sikhumba lesimhloshana. Niyabona na?

¹⁶⁴ Ngako yonkhe intfo inguloku: sonkhe siphuma esihlahleni sinye. Kunjalo. Futsi sonkhe sacalekiswa ngekuwa kwe-Edeni. Futsi sonkhe sisindzisiwe ngekuvuka ekufeni kwajesu Khristu. Nako-ke. Ngako akunasicalekiso. Labacalekisiwe ngulabo longakholwa, kodvwa lababusisiwe ngulabo labakholwako. Ngako akukho muntu, mngani, lomnyama noma likhalatsi, noma umlungu noma umuntfu lomtfubi. Ngako-ke, uma umuntfu lomnyama acalekiswa ngekuba mnyama, khonake umuntfu lomtfubi ucalekiswe hhafu nje. Bese kubake ngu—bese kuba-ke ngumuntfu lomtfubi, bese kubake ngumuntfu lonsundvu, ungulokubili nje kulokutsattu kwendlela lecalekisiwe. Niyabona na? Bese-ke, umAfrica cishe ucialekiswe ngalokune kulokusihlanu. Futsi ngiyacabanga liNdiya licalekiswe mbamba-ke. O, hhe! Umbhedvo lonje pho! Cha! Simo selitulu lesehlukene netintfo bantu lebebaphila kuto. Bagucuka, besuka ekuben i sive nakanjalonjalo, bebehlu kile.

¹⁶⁵ Bukani emaNdiya aseMerica. Lamanengi alawo... INavajo ngephandle lapho sive sebantu lesinsundvu kakhulu kunebantu labangema-Topiya langemakhalatsi kulelive, iNavajo. Ema-Apache a...Atsi kuba ne—nembala welifusi.

Netive letehlukene...Niyabona na? Ngako khona lapho emkhatsini wemaNdiya, khona lapha, utfola lelimnyama, futsi cishe impela... NeliCherokee cishe impela liphaphatsekile nje njengoba sinjalo, liCherokee. Futsi kukhona lapha kulesive lesi, tive letehlukene. Ngako niyabona, ungeke watsi bacalekiswe hhafu futsi bacalekiswe yonkhe indlela. Abacalekiswanga ngoba bamnyama. Abacalekiswanga ngoba bebamtfubi noma ngoba bebamhlophe. Sinye kuphela sicalekiso lengatiko ngaso, naleso kungakholwa ngaJesu Khristu. (Ngiyati, Donny, sekusikhatsi sekutsi ngivale, kodvwa nginaleminye lemibili imibuto.)

23. Kulungile manje. **Tikuphi letive letihlakatekile letilishumi taka-Israyeli** (Genesisi 44:49), sive sakajosefa kuya kuletinengi tive na? Simeyoni, Levi, lebebangenalo live lendzabuko lelingelabo lucobo, kodvwa bahlakatekele emkhatsini waleletinye tive letilishumi... Tippi letive letilishumi na? Singakhona yini kukhomba kutsi tikuphi?

¹⁶⁶ Yebo, mnumzane! Tingakhonja kutsi tikuphi. Ngekwemumo wemhlaba tingakhonja endzaweni letsite eBhayibhelini. NaNkulunkulu usitjela lapho kutsi tiyoba khona ngetinsuku tekugcina nekutsi kuyoba yini kuphela kwato. Futsi khona manje, ngisanda kufundza incwadzi, kutsi entasi ka-Israyeli lapho labo bekakhona, lapho atsi khona loyo bekacwilise tinyawo takhe emafutseni nayoyonkhe intfo. Nkulunkulu unato tibekwe endzaweni letsite tonkhe, tibekwe etindzaweni letehlukene. NemaJuda onkhe abuyela ePhalestine, lapho Nkulunkulu etsembisa khona etinsukwini tekugcina kutsi ayoba lapho.

24. Lomunye futsi umbuto: **Kunga...Angikhoni kukholwa kutsi Nkulunkulu watfumela timphi njengekwehlulelwa. Angikhoni kukholwa kutsi Nkulunkulu utfumela timphi njengekwehlulelwa.** (Lalelani umzuzwana nje.) Angikhoni, njengoba labanye benta, kutsi Nkulunkulu wabeka inkemba etandleni talaba lababulala ngesibhuku kusukela eBhabhiloni yasendvulo kuya kuHitler, kubulala besifazane labangenacula nebantfwana emkhatsini... kuhambisana nalabanelicala, kufeza kwehlulela kwaNkulunkulu. Kwangatsi Nkulunkulu...Nkulunkulu wami welutsandvo bekangeke ente...Nkulunkulu wami welutsandvo (Ngiyacolisa!), ente loku. Timphi tiyimisebenti yaSathane. Sita ucinisekise ngaloku kudideka.

¹⁶⁷ Manje, umzuzwana nje. Ngiwufundzile lona esikhashaneni nje lesendlulile, sizatfu sekutsi ngiwubeke lona ngaphansi. Manje, ngifuna nje nike nthule umzuzu. Manje, ake-ake sitfole lona ucondze impela, ngoba lona ngumbuto impela. Futsi ufanele uchamukelwe ngekuhlonipha. Masinyane emvakwaloko, uma ningasibeketelela nje sikhashanyana lesidzanyana...

¹⁶⁸ Ngiyati sikhatsi siyabaleka, kodvwa ku... Khumbulani,

nitsini ngako na? Manje, nanivamise kuhamba nidanse busuku bonkhe futsi ningacabangi lutfo ngako (niyabona na?), ucale kuya etintfweni telive, kodvwa uma sekufika eVini laNkulunkulu emizuzwini lengetulu kwemashumi lamabili, mnaketfu, sifanele sitfole umshumayeli lomusha. Niyabona na? Kungemahloni. Pawula washumayela busuku bonkhe. Ngashumayela khona lapha iminyaka leyandlula ngelesibili nelesitsatfu ngco ekuseni. Nebantfu bahamba behla benyuka kulendzawo lapha nje badvumisa Nkulunkulu ngensimbi yesibili noma yesitsatfu ngco ekuseni. Wawungabona labanengi njengedazini ngesikhatsi bemukela Moya loNgewe ngensimbi yesibili neyesitsatfu ngco. Nkulunkulu sihawukele. Bengifisa kwangatsi bengingakubona futsi. Kodvwa asikwati; lusuku alusekho. Lusuku alusekho manje; selishonile manje. Busuku sebusondzele edvutane nebantfu ba... “Yebo-ke, asisakhatsaleli nhlobo nje, ngako... Hhe, ngifisa kwangatsi ngabe bebangayekela, kute sitolungiselela kungena.” Futsi loko nje—nje kutsi akube ngendlela lokuhamba ngayo.

¹⁶⁹ Ake nime, ngifuna kukubuta lokutsite manje. Manje, ngitophikisana nawe, mnaketfu noma dzadze, angati. Bewubekwe lapha manje ekuseni. Benginawo eBhayibhelini lami futsi bengiwubuka esikhashaneni lesendlulile. Manje, ngendlela yebungani... Futsi manje, angifuni kutsi ni—ni—nimimbibe kimi. Ngifuna nilalelisise.

¹⁷⁰ Futsi tsine... Khumbulani, bengingatsanza kakhulu impela nje kuvumelana nawe kuloku—esincumeni sakho kuloku njengoba ngenta ngalowo wesifazane, wesifazane tatane esikhashaneni lesendlulile. Watsi... Yena nemyen wakhe, bavele basuke babaleka base bayashada; futsi kwakulapho. Kodvwa utsatsa sifungo sakhe; ufanele anamatselane naso. Niyabona na? Futsi manje, ngifanele nginamatselane neLivi laNkulunkulu.

Kodvwa manje, **angikholwa...** Kodvwa kucala, **ngingeke ngikholve kutsi Nkulunkulu utfumela timphi njengekwehlulewa.**

¹⁷¹ Yebo-ke manje, mngani, yinye kuperha intfo leliphutsa ngenkholelo yakho, futsi loko kutsi, akusiko ngekwemBhalo. Nkulunkulu uyayitfumela imphi njengekwehlulewa. Kunjalo. Ngi—ngitokunika umBhalo; anginakuwufundza nje usuka lapha bese-ke ngiyakutjela.

Bukani. **Angikholwa njengoba labanye bakholwa kutsi Nkulunkulu wabeka inkemba etandleni talaba lababulala ngesibhuku kusukela kuBhabhiloni yasendvulo kuya kuHitler, kubulala labesifazane labangenacala nebantfwana.**

¹⁷² Uma bengingakutjela eGameni laJesu Khristu kutsi Wakwenta, futsi ngitokufakazela ngeliBhayibheli,

bewungakukholwa ke (niyabona na?), kutsi Wakwenta na? Kulungile. Futsi Utokwenta phindze. Kulungile. Lalela loku.

¹⁷³ Angati. Lona kungahle kube ngumngani wami sibili ahleti lapha ngako konkhe lengikwatiko; ngoba Nkulunkulu loseZulwini uyati angati ngisho nalombhalo wesandla. Ngingeke sengikutjele. Kodvwa ngifuna nilalele loku. “Nkulunkulu wami unguNkulunkulu welutsandvo, Nkulunkulu wami ulutsandvo futsi bekangeke akwente loku. Timphi taSathane.” Ngitovumelana nawe kutsi timphi taSathane. Kunjalo impela. Uyinkhosana yalelive. Yonkhe imibuso nato tonkhe tive kulelive kwaSathane. Nkulunkulu watsi bakwenta eVini laKhe. Sathane watsi, “Ingeyami.” Jesu wavuma kutsi yayingeyakhe. Kodvwa Utoba yindlalifa yayoyonkhe emvakwesikhashana, Jesu utawuba ngiyo. Singeke sisaba nato timphi ngalesosikhatsi. Kodvwa Nkulunkulu uvumela Sathane kutsi ente loku kucondzisa nekwentela kwehlulela.

¹⁷⁴ Manje, ngifuna kukubuta lokutsite ngaphambi nje kwekutsi sicale. Ngifuna ungiphendvulele lona futsi utfole. Uma ungakholwa kutsi Nkulunkulu uyi...(Utsite)...loko bekungeke kutente letintfo leti. Kuwucala nje kusukela khona ekucaleni...Manje, nginakisise uma ungaphumelela. Lalela. Kungani Nkulunkulu lucobo lwaKhe ajezisa iNdvodzana yaKhe luCobo futsi waYibulala ngemabomu esiphambanweni na? Nkulunkulu wabulala iNdvodzana yaKhe luCobo esiphambanweni. “Noko kwamtfokotisa Nkulunkulu,” kwasho umBhalo, “kuYishaya, nekuYishaya ngekuhlupha, nekuYilimata.” Nkulunkulu wenta yaKhe iNdvodzana luCobo ngaleyondlela kutsi asindzise wena.

¹⁷⁵ Ngifuna kubuta ngaSawula, inkhosu lenkhulu yaka-Israyeli. Nkulunkulu wamtjela kutsi ehle nekutsi atsatse iNkhosi Ogi nako konkhe lebekanako futsi ayibhubhise impela yonkhe intfo entasi lapho, besilisa, besifazane, bantfwana, nako konkhe... Futsi Sawula...ngisho netinkhomo kutsi ayibulale, angavumeli kutsi kusale lutfo. NaSawula wehlela lapho wase uyekela letinye taletinkhomo. Futsi Nkulunkulu wawususa uMoya kuye futsi wamehlukanisa naYe; waba sitsa saNkulunkulu.

¹⁷⁶ Wamelani Eliya lapho ngesikhatsi Nkulunkulu anikela iNkhosi Ogi lendzala etandleni ta-Ahabi na? Futsi watjela Ahabi kutsi abulale leyonkhosi. Futsi Ahabi wala kukwenta. Futsi Eliya umprofethi bekanagadzi ku...Watsi, “Ngishaye ngenkemba yakho.” Wacondza kutsi bekangumprofethi.

Watsi, “Ngingeke.” Futsi walahlekelu kuphila kwakhe. Wase-ke utjela lomunye, watsi, “Ngishaye.” Nalendvodza yamshaya ngenkemba futsi yamsika. Wase utisonga ngekutifihla wase uyema lapho. Futsi naku kuta Ahabi agibebe encoleni yakhe yemphi.

Watsi, “Ume mayelana nani—nani lapha na?”

Watsi, “Yebo-ke, ngangingugadzi; nganikwa kugadza umuntfu. Futsi wangishaya wase uyabaleka,” Watsi, “futsi ngamyekela ahambe. Futsi bangitjela kutsi uma ngikwentile, ngitofanele ngibhadale ngemphilo yami lucobo.”

Watsi, “Yebo-ke, uyofanele ubhadale ngemphilo yakho lucobo.”

Watichacha wase utsi, “ISHO KANJE INKHOSI, ngoba awuyibulalanga ngemabomu leyankhosи entasi lapho, utoyibhadala ngawe lucobo.” Ngabe kunjalo na? Kunjalo impela.

¹⁷⁷ Ake nginifundzele lokutsite lapha. Kutsiwani ngeBhabhiloni, ngesikhatsi Joshuwa...ngesikhatsi Nkulunkulu atfumela Joshuwa ngale ngesheya kwalapho, futsi watibhubhisa impela tinswane letincane, bantfwana, nayo yonkhe lenye intfo. Futsi uma aphilisa intfo yinye... Washanyela yonkhe intfo. Tinswane letincane temaFilisti, wavele watibhubhisa nje. Nkulunkulu wamyla. Futsi uma angakwentanga, kwakukuphila kwakhe lucobo.

¹⁷⁸ Ngitokulungisa emizuzwini lembalwa. Nkulunkulu ulutsandvo, lutsandvo loluphelele; kodvwa anati kutsi lutsandvo luyini. Kungako namuhla bantfu bangati kutsi kukholwa kuyini. Nkulunkulu ulutsandvo. Utofanele abe selutsandvweni; Uyatibusa eVini laKhe. Futsi Utofanele aligcine Livi laKhe. Utofanele akutsandze. Futsi uma Akutsandza, Utofanele akuvikele.

¹⁷⁹ Lalelani lapha. Wena ukhuluma ngekuwa kwebantfwana. Umzuzu nje, ake nginikhombise lokutsite lapha emiBhalweni, kutsi—kutsi liBhayibheli litsini ngaletintfo leti lapha. Asiwelele ngalapha futsi nje silalele loku umzuzu nje futsi sibone kutsi Nkulunkulu watsini. Manje, ngifundza kuHezekhiya sahluko se 9, uma nifuna kukubhala phansi. Lalelisisani:

Futsi... Wamemeta etindlebeni tami ngeliphimbo lelikhulu, futsi atsi, Bente basondzele laba lababuke lelidolobha kutsi basondzele,... kube ngulowo nalowo abe nesikhali tabo sekubulala esandleni sabo. (Manje, lona nguNkulunkulu lokhulumako.)

Futsi, buka, kwefika emadvodza lasitfupha avela endeleni yasegedeni langasenhla, angasenyakatho, nguleyo naleyondvodza inesikhali sekubulala esandleni sayo; lenye emkhatsini wawo yembetse ilinensi lemhlophe, neluphondvo lwe-inki yembali ngaselukhalo lwayo: futsi angena, ase ema ngase... ngase-altari yelitfusi.

Inkhatalimulo yaNkulunkulu wa-Israyeli yayenyukile kumakherubhi, leyayisetulu kwalo, yaya ngasemnyango wendlu. Futsi wangibita mine... kulendvodza leyembetse ilineni lemhlophe, kanye

ne . . . *yayne* . . . *luphondvo lwe-inki yembhali* esandleni
sayo—*noma engculwini*;

Futsi ngako . . . Futsi iNKHOSI . . . (Luhlavu lolukhulu N-K-H-O-S-I, lokukutsi nguNkulunkulu.) . . . iNKHOSI yatsi kuyo, Ngenani ekhatsi edolobheni, ekhatsi neJerusalema, . . . nibeke luphawu ebuntini lemuntfu lababulako na . . . labakhalela . . . tinengiso . . . letentiwa ekhatsi kulo.

Futsi nakulawa lamanye ya . . . (LeNKHOSI) . . . yasho etindlebeni tami yatsi, Hambani nimlandzele edolobheni, nishaye: futsi akutsi liso lenu lingahawukeli, ningabi nabubele: (Bukisisani, livesi le 6.)

Nicitse—*Nibulale labadzala . . . labasha . . . tintfombi, . . . bantfwana labancane, . . . besifazane: . . . (Nkulunkulu washo njalo. Nkulunkulu washo njalo!) . . . kodvwa ningasondzeli kunoma ngumuphi umuntfu lokukuye luphawu; futsi ucala emandvulo . . . endzaweni lengcwele—futsi acale ngendvodza yasendvulo . . . lebekasembikwendlu.*

¹⁸⁰ Ngalamanye emagama, Nkulunkulu watsi kulabobantfu, “Manje, lindzani; Ngitobeka luphawu kubantfu kucala, labo labatehlukanisele Nkulunkulu . . .” Futsi Wababeka luphawu. Watsi, “Manje,” kulamadvodza lawa bekanesikhali sekubulala, “dzabulani ekhatsi futsi ningahawukeli besifazane, bantfwana, noma lutfo, kodvwa nibulale nicitse yonkhe intfo.”

¹⁸¹ Eveni lasendvulo ngaphambi kwazamcolo ekubhujisweni, ngesikhatsi tigidzi letiphindvwe katigidzi netigidzidzikati tebantfu lebebasetikwemhlabu, naNkulunkulu wase utfumela umshumayeli lomdzala webungcwele logama linguNowa, futsi washumayela iminyaka lelikhulu nemashumi lamabili, futsi wabatjela kutsi bete bangene emkhunjini, futsi bonkhe labo labangangenanga kulowomkhumbi bebatobhujiswa . . . Futsi Nkulunkulu Somandla, lobekanekulawula emazulu, wehlisa timvula letabhubhisa tacitsa tigidzi tebantfu labadzala, tebantfu labasha, tetinswane letincane, labanklinywa futsi babhubha emantini lamanengi.

¹⁸² Nkulunkulu Somandla, futsi UnguNkulunkulu welutsandvo ngalokungiko impela. Futsi lelo liciniso. Ufanele. Uyabatsandza baKhe luCobo. Utufanele atibuse eVini laKhe. Ngako kungesiko ku . . . kuphikisana, kodvwa ngingavumelani nawe. Nkulunkulu wakho welutsandvo . . .

¹⁸³ Lapha esikhatsini lesingesidze lesendlulile bengikhuluma . . . Mhlawumbe nguFakazi wakaJehova. Indvodza yakhuphuka yase itsi, “Mnaketfu Branham, ucondze kungitjela kutsi kukhona sihogo lesivutsako?”

Ngatsi, "Akusiko kutsi kushiwo ngimi, kunguloko lokushiwo liBhayibheli."

Yatsi, "Ucondze kungitjela kutsi Babe waseZulwini lonelutsandvo bekangashisa acotfule bantfwana baKhe? Ngani," watsi, "bewungeke ushise umntfwanakho."

Ngatsi, "Cha, mnumzane!"

"Yebo-ke ngako, uma wena njengemuntfu unelutsandvo lolungako (niyabona, kutsi bantfu bangayishwila kanjani intfo futsi bayijikise?), uma wena njengemuntfu unelutsandvo lolungako, ucabanga kutsi Babe waseZulwini lotsandzako bekangabhuhisa bantfwana baKhe na?"

¹⁸⁴ Ngatsi, "Ngeke!" Akababhubhisi bantfwana baKhe, kovdwa wena ungumntfwana wabani? Nkulunkulu akababhubhisi bantfwana baKhe. Utama ngawo onkhe emandla aKhe kubangenisa. Kovdwa ngudeveli lokhululiwe loyobhubhisa bantfwanabakhe. Ngako Nkulunkulu uvumela Sathane nje.

¹⁸⁵ Bukani. Kwakungubani lo lowavumela bubi kutsi behle naSathane kutsi aphume futsi abhubhise inceku lephelele kunato tonkhe yaNkulunkulu kuze kuge nguJesu Khristu, bantfwana bakhe nayo yonkhe intfo lebekanayo, Jobe na? NaNkulunkulu watfumela umoya lomubi ngephandle lapho futsi wabhubhisa bonkhe bantfwana baJobe nayo yonkhe intfo kuvivinya inceku yaKhe. Ngabe kunjalo na? Impela.

¹⁸⁶ O, bengingema lapha li-awa futsi nje ngikukhombisa bona, Mnaketfu, Dzadze. Kunjalo, noma ungaba ngubani. Ungawutfoli loMoya waNkulunkulu uhlangahlangene. Timphi titehlulelo taNkulunkulu etikwtive. Timbubbiso titfunyelwa nguNkulunkulu. LiBhayibheli lasho njalo. NaNkulunkulu unguNkulunkulu welutsandvo, kovdwa Nkulunkulu unguNkulunkulu welulaka futsi. Futsi awunakuma embikwalotsandzako...Leyo bekuyintfo lelimata libandla namuhla.

¹⁸⁷ "Lomunye Babe lotsandzako, kusobala bekangeke abenandzaba uma ngenta loku." Uma ufunu kukwenta, ungavele utichubekele futsi ukwente, ngoba lutsandvo lwaNkulunkulu alukho kuwe kwekucala nje.

¹⁸⁸ Silungiselela kutsatsa Sidlo emzuzwaneni nje, futsi ngifuna loku kutsi kujule impela kini. Intfo yako ikutsi, lokusenhlitiyweni yakho kuyoveta, kwenta imphilo yakho. Kutsi hlubo luni lwembewu loyifaka emhlabatsini iyoveta inhlobo yayo. Ungasitsatsa kanjani si—sitfombo semmbila wesangalane bese wenta li—lijoye ngaso na? Bewungeke ukwente kanjalo njengoba ungeke watsatsa luhlavu lwakolo bese wenta mangulube. Bewungeke watenta, ngoba titimvelo letimbili letehlukene, timphilo letimbili letehlukene ngakokonkhe. I... U—ungahle utsatse imbewu yelijoye ya-anyanisi, futsi tibukeka

tifana ngalokuphelele kakhulu kuze kutsi yena impela umuntfu loncono kunabo bonkhe angeke atehlukanise. Kunjalo. Intfo kuphela lofanele uyente kutsi utihlanyele. Tibukeka tifana ngekwemvelo, kodvwa tihlanyele. Totimbili tiyoveta; nayinye kuyoba lijoye nalenye iyoba ngu-anyanisi. Kunjalo impela.

¹⁸⁹ Awusho, “Kungani, yini leyenta *lembewu*, ibukeka ifana impela nje *nalena*, ivete luhlobo lolwehlukile lwemphilo na?” Kunganca yekutsi lolohlobo lwekuphila lukuyo.

¹⁹⁰ Newesilisa noma wesifazane lotisho kutsi ungumKhristu futsi angaluphili lolohlobo lwemphilo, ngemusa waNkulunkulu, lijoye. Niyakubati ngetitselo tabo. Uma leyontfo isenhlitiywensi yakho, ifakaza ngaloko longiko kulenye indzawo. Uma kububi, buyafakaza kutsi ulapha phansi. Uma ufa, uyofanele uye lapho sewuvele ukhona.

Uma ulungile futsi u—umuhle ngoba Nkulunkulu ukwente wabamuhle, futsi utelwe kabusha, ubophelelekile kutsi uhambe ngaleyondlela, ngoba loko kuPhila kuyofanele kufakazelane nalendzawo. Uma kufakazelana nalapha, ngulapho uya khona. Uma kufakazelana nasetulu lapho, ngulapho uya khona. Niyabona na?

¹⁹¹ Leningiko lapha...Fakan loku emcondvweni wenu manje. Ngitovala. Kodvwa leningiko lapha kuluphawu lekutsi ningulenye intfo letsite ndzawanatsite. Benihlala njalo nifuna kuba sekupheleleni, nine maKhristu. Kukhona kuphelela, naloko kuphelela akukho kulokuphila loku. Kodvwa wonkhe wesilisa newesifazane lapha longumKhristu, wonkhe umuntfu longumKhristu lapha manje sewuvele ukhatimilisiwe eBukhoneni bajesu Khristu. Futsi unalomunye umtimba. Ungeke ube nawo ngalesinye sikhatsi, unawo khona manje. Khona manje kukhona lomunye umtimba lokulindzile uma lona ungarbhupha. Ungake ucabange ngaloko. Kudadisheni loko umzuzu nje.

¹⁹² Niyati kutsi sonkhe singabe sesiseliphakadzeni ngaphambi kwekuphuma kwelilanga ekuseni kusasa na? Manje, uma ungesuye umKhristu, mngani wami, yinye kuphela intfo lekusalele. Ufanele uhambe ngaleyondlela. Uma ukulowomgwaco, ufanele uhambe ngalowomgwaco. Uma uluhlavu lwemmbila, uyoveta ummbila. Uma ungumangulube, uveta kuphila kwamangulube. Manje, uma bewukhonta ebandleni ndzawanatsite lelingati futsi lelingafundzisi, futsi nje likuvumele ute ebandleni futsi ube lilunga lelibandla... Wena utsi, “Yebo-ke, Mnaketfu Branham, libandla lakitsi lifundzisa kutsi sifanele semukele Jesu Khristu njengeMsindzisi locondzene natsi. Uma sikhola eNkhosini Jesu Khristu sisindzisiwe.” Uma imphilo yakho ingacatsaniseki naloko, usengakakwenti namanje.

¹⁹³ Niyati yini kutsi develi uyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu na? Niyati yini kutsi Jesu ebeleni, noma, niyati yini kutsi develi wavuma ebeleni kutsi Jesu uyiNdvodzana yaNkulunkulu na? Futsi akasindziswanga. Futsi bekangeke asindziswe; ungudeveli. Ngako kuvuma Jesu kutsi uyiNdvodzana yaNkulunkulu...

¹⁹⁴ Niyati yini kutsi bonkhe labobaFarisi nebaSadusi, bonkhe bebakhonta impela futsi bebabantfu benkholo; kutsi bebamtsandza kanjani Nkulunkulu ngetinhlitiyo tabo, bacabanga; futsi behluleka kubona Lowo longenacala, iNdvodzana yaNkulunkulu, kuYicondza kutsi iyiNdvodzana yaNkulunkulu. Kepha noko, bebabenholo impela (kunjalo na?), bakhonta impela, bangulabafundziswe kakhlulu impela, balati liBhayibheli kancono kunanoma ngutiphi tetifundziswa takitsi letinkhulu namuhla. Bebangenako labakwentako kodvwa bahlale lapho ngetitukulwane tabo futsi bakhonte iNkhosi.

¹⁹⁵ Manje, bukani kutsi umBhalo utsini: “Ngetinsuku tekugcina...” Kini nine, bangani labangemaKhristu, nangelutsandvo lwekumesaba nkulunkulu, liBhayibheli latsi, “Ngetinsuku tekugcina bantfu...kuyofika sikhatsi lapho umuntfu ayoba ngulonemawala, lokhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu.” Manje, akusilo yini liciniso loko na?

¹⁹⁶ Umuntfu lotsite kulendlu waya edzilini lemNyaka loMusha ngalobunye busuku, nasekamelweni lelingaphansi bebanabonamunedu futsi kutilibatisa nekuchubeka, emayiskhrimu lakudla kwakusihlwa, nakanjalonjalo. Emabandla aniketa ngisho nemidanso. Kona kanye nje loko Nkulunkulu labatjela kutsi bangakwenti, bakwenta eGameni laKhristu. Futsi naku Jesu lakushoko kweliBandla kutsi likwente, futsi bayakuphika. Jesu, nankha emavi aKhe ekugecina, intsandvo yaKhe nelithestamenti eBandleni: “Hambani niye eveni lonkhe; nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindziswa; loyo longakholwa uyolahlw. (Mhlawumbe loko kugcina lapho kufundvwe khona ngumelusi wenu. Kodvwa naku lokunye lokusele kwako.) Letibonakaliso leti tiyakubalandzela labakholwako; ngeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha; uma batsatsa tinyoka noma banatsa lokubulalako, kungeke kubalimate; futsi uma babeka tandla tabo etikwalabagulako, batosindza.”

¹⁹⁷ Manje, nguloko Jesu lakusho kubo kutsi bakwente eGameni laKhe. Bayaphika kutsi loko kuhkona, kodvwa bayahamba futsi bente kona nje lokuphambene naloko Lakusho, bashumayele loko losekwendlulile, akukho lutfo kuko, futsi bafundzisa isayensi yetenkholo esikhundleni. O, akumangalisi sisesisimeni lesikuso.

¹⁹⁸ Bukani lapha, ake ngikutjele, mnaketfu. Ngesikhatsi liBandla licala kufika endzaweni kuze kube, kutsi lilunga ngalinye ekhatsi lapho ligwaliswe kakhulu ngemfutfo waMoya loNgcwele nemandla, kute letotibonakaliso tilandzele.

¹⁹⁹ Ngicabanga ngaPawula loNgcwele ngephandle lapho esichingini emvakwekuphihliteka kwemkhumbi. Nkulunkulu bekamnike umbono. Ngesikhatsi tinsuku letilishumi nakune nebusuku... Onkhe ematsema lalingasekho kutsi bayoke basindze. Lesincane, sikebhe lesidzala siyiswa lena nalena kanjalo, futsi bonkhe bebakhala, tinsuku letilishumi nakune nebusuku. Pawula entasi lapho, waba nembono. Waphuma; wase utsi, "Manini sibindzi, ngoba iNgelosi yaNkulunkulu, Lengiyinceku yakhe mine, ime ngakimi futsi yatsi, 'Ungesabi, ngoba umelwe kuletfwa embikwaKhesari. Futsi buka, Nkulunkulu unika bonkhe labo lontjweza nabo emkhunjini."

²⁰⁰ Ngesikhatsi umkhumbi uphihliteka futsi wenyukela elugwini, futsi baweleta lapho nebemdzbabu, Pawula bekatfota tinkuni, futsi wahamba wase utibeka etikwemlilo. Futsi ekhatsi lapho kwakunenyoka lenkhulu, wayibamba ngesandla. Manje, leyonyoka yajovela sihlungu esandleni sakhe lesasitombulala ngemzuzu nje. Labemdzbabu batsi, "Bukisisani lowo mfo awa afa, ngoba utokufa ngemzuzu nje."

²⁰¹ Usemaketaneni ngekushumayela liVangeli. Bantfu labaholwako bamfaka emaketaneni. Wona impela emabandla lamahle kwendlula onkhe ngalolosuku kwaba nguloko lokwamfaka emaketaneni. Kube nje bekungesiwo uMtsetfo sisekelo we-United States, bebatokwenta intfo lefanako namuhla. Kunjalo! Lindzani nje lite li—lite litsi kubhidlikakhudlwana.

²⁰² Nenyoka yambamba esandleni. Manje bukisisani. Pawula akesabanga. Watsi, "Jesu Khristu watsi, 'Uma baphatsa tinyoka, angeke ibalimate.'" Ngako wahamba weta ngalapha, wayitsintsitela emlilweni; wajika wase uyahamba uya ngale kutsi alandze tinhkuni futsi atibuyisele emlilweni; watijikela wase wotsisa umhlane wakhe, wase ujikela ngalapha wase wotsisa tandla takhe. Bemdzabu batsi, "Akafi ngani na? Ayifi leni leyondvodza na? Beyifanele iwe ife." Kodvwa Pawula bekagcwale kakhulu Moya loNgcwele (niyabona kutsi ngicondze kutsini na?), agcwele kakhulu Moya loNgcwele kwaze kwatsi sihlungu sangabi sihlungu kuye.

²⁰³ O, mnaketfu, nginike libandla leligcwele Moya loNgcwele. Nkulunkulu uyokwenta ngemnyaka munye loko bosiyazi betenkholo labehluleka kukwenta eminyakeni letinkhulungwane letimbili. Lindza luze lugadle mbamba ekhaya lugcobo lweliBandla kuleyonsali lencane leyetsembekile. Emvakwekuba iminyango yebeTive sewuvaliwe, o, Nkulunkulu uyogcoba liBandla ngaleso sikhatsi. "Loyo longcolile, akahlale

njalo angcolile. Loyo lolungile akahlale njalo alungile, nalowo longcwele akatingcwelise njalo.” NaNkulunkulu utogcoba liBandla ngeMandla aNkulunkulu, netintfo titobe tenteka. Akusiko loko kuphela ngaleso sikhatsi, kodvwa Uyakwenta manje.

²⁰⁴ Bukisisani tibonakaliso netimanga; khona-ke bantfu bayacalata bese batsi, “Yebo-ke, kwadeveli.” O, ngoba abayati imiBhalo, kanjalo nemandla aNkulunkulu. Futsi kungalesosizatfu bakusho.

²⁰⁵ Kwangatsi iNkhosi inganibusisa. Ngiyacolisa kunihlalisa kuze kwendlule sikhatsi. Angikavami mbamba kukwenta loku, kodvwa angihlali nani kakhulu. Ngako ngingahle kutsi angiyiphendvulanga lemibuto ngekwemicabango yenu netintfo. Ibe mibili lephendvuliwe manje ekuseni. Uma ngingakakwenti, Nkulunkulu anibusise. Futsi bengi—ngingakacondzi ku—kunikhuba noma lokutsite. Ngidzingeke nje kutsi ngisho loku... Ningibuta umbuto. Ngenta ngakokonkhe kwati kwami kube yimphendvulo. Kunjalo.

²⁰⁶ Manje, angati kakhulu kangako ngetintfo mhlawumbe. Angati lutfo lebengifanele ngilwati. Kodvwa intfo yinye lengiyatiko, Jesu Khristu usisindzisa esonweni, usivikela esonweni, futsi usipha emandla aKhe netibusiso taKhe.

²⁰⁷ Futsi uma nje nitocaphela ndzawo tonkhe futsi nibukisise kutsi kwentekeni kubantu labakhulekelwe...Bukan etiveni tonkhe futsi nibuke tibonakaliso netimanga ndzawo tonkhe. Futsi nibuke sikhatsi lesitako. Njengalawomagala lamabili lebesishumayela ngawo lapha esikhatsini lesitsite lesendlulile, enyuka avela kuGenesisi, kutsi afakaza kanjani ndzawo tonkhe. Kutsi ukanjani longakholwa, locavile impela futsi unesitfunti enkholweni yakhe, kodvwa anesimo sekumesaba nkulunkulu, kodvwa emandla ako awaphika... NeliBandla liyachubeka.

²⁰⁸ Kwangatsi iNkhosi Jesu inganibusisa, ngamunye, ngumkhuleko wami. Futsi kwangatsi ningaphila kakhulu kutsi nitoba ngulabanemtfwalo kakhulu, kwangatsi Nkulunkulu angabeka etikwenu bantfu, ningulabanemtfwalo kakhulu ngemiphefumulo lelahlekile nite ningakhoni kulala emini noma ebusuku. Kwangatsi Nkulunkulu angapha leliTabernakeli laBranham leyonthlanhla yekuba ngumtfwalo lomkhulu. Angikhatsali uma ningazange nimemete, noma uma ningazange nente noma yini lenye, uma nje netfwele kakhulu ngemiphefumulo lelahlekile nize ningakhoni ngisho nekulala. Uma nenta loko, live liyobe lishelelela lapha kutsi likhulekelwe. Kunjalo. Umhlabu uyongena kutsi ukhulekelwe. Niyokwatiwa ndzawo tonkhe. Nkulunkulu akasiphe kwakaMoya waKhe: asente sitfobeke; asivitsite; futsi asente sigcwale kakhulu emandla aNkulunkulu kophilisa labagulako, kukhipha emadimoni, kwenta tibonakaliso letinkhulu netimanga; uma

nibeka tandla tenu etikwalabagulako futsi nicele lesosibusiso, kungekho nalelilodvwa ligagasi enhlitiywani yenu, nikholwe kutsi Nkulunkulu utokwenta. Bukisisani lesosigulane, sitocala kuba ncono. Ngani na? Bubi sebusukile kuko. Njengesihlahla nje lebesimile, Jesu wabuka, futsi kwakungekho sitselo kuso. Watsi, "Asicalekiswe."

Ema-aweni langemashumi lamabili nakune kamuva bendlula. Phero watsi, "Buka, lamacembe sekavele ayabuna." Kukhona lokwakwentekile. Livi laNkulunkulu lakhulunywa.

²⁰⁹ Jesu watsi, "Kholwani nguNkulunkulu. Ngoba uma nitsi kulentsaba cukuleka, futsi ningakungabati, itonilalela." Kholwani nguNkulunkulu.

Manje, sekusikhatsi seSidlosenkhosi. Lapho sisakhotsamisa tinhloko tetfu ngitocela lomunye ete epiyanweni.

²¹⁰ Nkhosi, nguleli-awa, sikhatsi kutsi lapho mhlawumbwe wesilisa nebesifazane, Nkhosi, eveni lonkhe batobona kutsi li-awa lelikhulu lekwehlulelwya seliyasondzela lapho Nkulunkulu atokwehlulela khona tonkhe tive ekumeni kwato kwepolitiki. Ndzwatotonkhe, yonkhe indzawo, futsi wonkhe umuntfu ufanele amele tehlulelo taNkulunkulu. Futsi Babe, sijabula kakhulu kwati kutsi kuhona kuphunyuka kwalabantfu laba lo...labatofisa kuphunyuka. Nalowomgwaco ungaJesu Khristu, Loyi—yiNtalo yaDavide. Futsi siyaKubonga, Babe lotsandzekako, ngekuMtfumela njalo emhlabeni, kutsi BekanguMchumanisi lebesingaya kuye; Bewungasincusela, futsi asuse tono tetfu, kutsi siphunyuuke elulakeni nasekulahlweni nguNkulunkulu. Siyati kutsi lulaka lotofika. Futsi kutsi, njengoba Johane asho ngetinsuku letendlula, "Balekelani lulaka lolutako."

²¹¹ Manje, Nkhosi, sikhulekela kutsi njengoba sitsatsa leSidlosenkhosi kusihlwa kutsi Utosingcwelisa, Nkhosi, ngeNgati yaKho lehlantako; futsi kwangatsi tonkhe tono talabantfu laba tingatsetselelwa. Ngikhuleka ngekutitfoba nangebucotfo, Nkulunkulu, kutsi Awunawuvumela namunye wetfu kutsi asidle ngalokungakafaneli. Ngoba Wena ushito eVini laKho, uma sentanjalo, sinelicala leMtimba neNgati yeNkhosi. Manje, Babe, yenta labantfu laba babengcwela nalabatinikele, kutsi singatsatsa loku ngaphandle kwesici.

²¹² Namanje, Babe, siyacondza kutsi Sidlosenkhosi kwekucala saniketwa entasi eGibhithe. Nalababantfu labatsetse Sidlosenkhosi, liwundlu nesinkhwa, lapho bamasha baphuma, iminyaka lengemashumi lamane bahamba ehlane; futsi kwakungekho namunye lobutsakatsaka emkhatsini wabo ngesikhatsi baphuma ehlane. Badla Sidlosenkhosi.

²¹³ Nkulunkulu bani nesihawu. Ngikhulekela kutsi bonkhe labagulako batophiliswa, bonkhe labalahlekile batosindziswa. Nalabo labagcina umtsetfo ngemehlo nje futsi banganaki,

kwangatsi bangenyuka basondzele emililweni yaNkulunkulu, bafutfumeta imiphefumulo yabo. Siphe kona, Nkhosi. Sitsetsele manje futsi usisite. Sikhuleka eGameni leNdvodzana yaKho.

²¹⁴ Futsi sisakhotsamise tinhloko tetfu, angati noma (njengoba umnaketfu asinika ishuni lencane kupiyano) uma kukhona umuntfu lapha labatophakamisa sandla sabo futsi batsi, "Mnaketfu Bill, ngebucotfo ngi—ngi... kwesimo semphefumulo. Ngi—ngi—ngifuna ungikhumbule. Ngi—ngi—ngifuna kwemukela Moya loyinNgcwele." Ungasiphakamisa sandla sakho? Utsi, "Khumbula." Nkulunkulu akubusise. Nkulunkulu akubusise, nawe, nawe, wena, nawe. Nkulunkulu akubusise, nawe. Nkulunkulu akubusise, dzadze, wena, nawe, wena, Mnaketfu. Hhe, tandla ndzawo tonkhe. Nkulunkulu akubusise, Mnaketfu. Nkulunkulu akubusise. Nkulunkulu akubusise, Dzadze. Wena, Dzadze, ngiyasibona sandla sakho, kutsi ufunu kwemukela Moya loNgcwele. Nkulunkulu akubusise, Mnaketfu.

²¹⁵ Anifuni kuhamba nje nisondzele kakhudlwana. Khumbulani bangani, siphila edvute kwekuBuya kweNkhosi yetfu. Manje, Nkulunkulu ucinisa emaVi aKhe, tibonakaliso netimanga ndzawo tonkhe.

²¹⁶ Manje, impela kutsi Nkulunkulu bekangeke angivumele ngiphume futsi ngigcotjwe ngaMoya loNgcwele kutsi ngente tibonakaliso netimanga, ngibuye futsi ngishumayele Livi, nakanjalonjalo, futsi abetokubusisa ndzawo tonkhe, futsi ngente letintfo leti, ngaphandle uma Anginika umcondvo lotsite ngeLivi laKhe. Bekangeke akuphe loko. Ngako ngiyakwati lelengikhulumu ngako.

²¹⁷ Futsi uma ungenaye Jesu Khristu, ngaphandle kwaMoya loNgcwele, kwangatsi Nkulunkulu angete akuvumela ube nanoma ngukuphi kuphumula uze wemukele Moya loNgcwele. Ungadukiswa. Üngakutsatsi nje loku lokukodvwa kwekvuma kwemehlo langenatinyembeti lokubophekile nje bese utsi unaMoya loNgcwele. Awumtfoli Moya loNgcwele ngesikhatsi ukholwa. Awukholwa kutfola Moya loNgcwele. Usiphiwo saNkulunkulu. Pawula watsi, "Namemukela yini Moya loNgcwele kusukela nakholwa na?" Ngako kukholweni. Futsi kwangatsi Nkulunkulu anganipha Wona.

²¹⁸ Manje, Babe, kulabo labaphakamise tandla tabo, ngikhulekela kutsi Utobapha uMuntfu waMoya loNgcwele njengamanje. Kwangatsi Angangena ngalokujulile kulaba labanengi, tandla letilishumi noma letilishumi nesihlanu letiphakamile. Ngikhulekela kutsi Utobapha bonkhe umbhabhatiso webuNguwe baKho. Kwangatsi bangagcwaliswa kakhulu ngaMoya loNgcwele, kute kwenteke tibonakaliso netimanga etimpilweni tabo, batobona tonkhe tinhlobo

tetibonakaliso. Njengoba Jesu atsi, “Letibonakaliso leti tiyobalandzela labakhholwako.” Siphe kona, Babe. Sikhuleka ngekutiffofa eGameni leNdvodzana yaKho, Jesu Khristu. Amen. (Mnaketfu Neville.)



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(Questions and Answers)

TINSHUMAYELO NGEKUTIPHATSA, INCHUBO NE MFUNDZISO YELI BANDLA

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