

# *MALO AMENE UTUMIKI*

## *WANGA WAFIKAPO*

¶ ...?...ndatopa kwambiri ndipo ndafooka. Ndipo takhala tikukhala ndi chiyanjano chochuluka mmene timabwera, misonkhano yopambana, ndi kumawalonjera Akhristu malo ndi malo, kuyambira ku mtunda, kutsika kudutsa Gombe la Kummawa, ndiponso kumtunda ku Gombe la Kumadzulo kukalowa mu Canada. Ndipo ndi mgwirizano wabwino pakati pa mipingo yachipembedzo yonse, ya Assemblies of God, ndi United Pentecostal, Church of God, Foursquare, ndi mabungwe ena ochuluka amene analolera, kukhala ndi misonkhano yopambana. Kupambana kwakukulu, mmene iko kungatchulidwe kupambana lero, ndipo mwinamwake ambiri akhoza kudzitcha izo “zopambana.” Koma, ineyo, ndine wa—wa—wachitsitsimutso. Ndipo chitsitsimutso, kunena momwe ziriri pa dziko lonse, changotsala pang’ono kutha. Ndipo ife tiri...Ine ndimakonda kuwona chitsitsimutso chimene mitima ili pamoto, osati kuwonjezera mamembala, koma chitsitsimutso. Ambuye wathu anachita zozizwitsa zambiri zochiritsa anthu, ndipo, ndithudi, angapo anapulumutsidwa. Ndipo tsopano ine ndiri kwathu, ndikupumulira kwa kanthawi pang’ono, ndipo ndibwerera mu utumiki mu masabata pang’ono, Ambuye akalola.

<sup>2</sup> Ndipo tsopano ichi ndi kwa anthu ambiri ndi azimzanga a ine kuzungulira dzikoli. Ine ndikukhumba kunena usikuuno, pano mu kachisi...Ngati inu, aliyense wa inu mukanakhalapo ndipo mukanakhoza kuwona, iwo atenthedwa kwenikweni mu kachisi usikuuno. Anthu adzazana mkati ndi kozungulira konsekone, aima mkati, ndi panja mmagalimoto mwawo ndi zinthu, ndipo mwatentha kwambiri, ndipo izo zikhala zowavuta anthu ndi inenso.

<sup>3</sup> Koma ine ndafika pa malo awa amene ine ndikufuna kuti ndifotokoze malo a nthawi amene ife tikukhalamo molingana ndi utumiki umene Ambuye andipatsa ine. Ndipo ine ndimafuna kuti ndidzajambule izo kuchokera ku kachisi. Izo zinabwera pa mtima wanga chirimwe chathachi, koma ine ndinadikirira kuti mpaka ine nditadzabwerera kuno kuti ine ndidzapeze zo—zojambula za izo, kuti ndidzatumize izo kwa anthu inu a mdziko.

<sup>4</sup> Izo zakhala ziri pafupifupi zaka sarte-thuu zapitazo, pamene Ambuye Yesu, mkati mwa mayadi handiredi ndi fifite a pamene ine ndaima tsopano, kuno mu Jeffersonville pa Eighth and

Penn Street, mmawa umene ine ndinaika mwala wapangodya pa kachisi uyu, basi nthawi imeneyo chitangokhala chithaphwi. Ndipo ine ndinkakhala kungowoloka msewu kumanzere kwanga kuno. Apo nkuti ine ndisanakwatire. Ine ndinkakhala ndi abambo anga ndi amayi. Ndipo Ambuye Yesu anandidzutsa ine mmawa umene mwala wapangodya unali woti udzaikidwe, molawirira ndithu, pafupifupi sikisi koloko. Ndipo ine ndinali nditagona pa bedi kwa kanthawi, ndi mtima wanga wozadza ndi chimwemwe, ndikuganizira za nthawi yopambana iyi imene Ambuye Mulungu anali woti andipatsa ine kachisi woti ndidzilalikiramo. Ine ndinali ndiri mnyamata chabe wamng'ono nthawi imeneyo. Ndipo tsiku limenelo...mtsikana yemwe ndinkayenda naye, yemwe anali woti posakhalitsa adzakhala mkazi wanga chaka chotsatiracho, anali woti akhala nafe tsiku limene ife tinali woti tidzaika mwala wapangodya.

<sup>5</sup> Ndipo ine ndikukumbukira mmawa umenewo pamene ine ndinadzuka, ndipo nditagona mchipinda, mmwamba komwe kuno pa Seventh Street. Chinachake chinati, "Dzuka pa mapazi ako." Ndipo ine ndinadzuka. Ndipo ine ndinawona, mmene izo zinakhalira, malo apamwamba, ndipo iwo anali ngati ma—ma—malo amene iwo akanati...mtsinge umayenda mchigwa. Ndipo ine ndinafika kumusi kumeneko ku mtsinje ndipo ine ndinauzidwa kuti anali malo amene Yohane M'batizi ankawabatiza anthu, ndipo iwo anali atawasandutsa kukhala posambira nkhumba. Ndipo ine ndinatsutsa kwambiri za zimenezo, ndimangonena kuti izo sizikuyenera kuchitika.

<sup>6</sup> Ndipo pamene ine ndinali pamenepo, panali a—a Liwu linayankhula ndi ine ndipo linanditengera ine mmwamba, ndipo ine ndinamuwona kachisi uyu pafupifupi basi mmene iye aliri pakali pano. Koma panali anthu ambiri mpaka iwo onse anangolongezedwa mkatı, mu kachisi, mmene tilirimu, pafupifupi mmene izo ziliri pakali pano. Ndipo ine—ine ndinali wokondwa, nditaima kuseri kwa guwa, ndikuti, "Mulungu, Inu ndi wabwino bwanji kuti munandipatsa ine kachisi."

<sup>7</sup> Ndipo, pa nthawi imeneyo, Mngelo wa Ambuye anayankhula ndi ine, ndipo anati, "Koma uyu si kachisi wako."

Ndipo ine ndinati, "Ndiye, Ambuye, alikuti kachisi wanga?"

<sup>8</sup> Ndipo Iye ananditengera ine mmwamba mu Mzimu kenanso, ndipo anakandikhazika ine pansi mmitengo. Ndipo mmusi mmitengoyo munangokhala mizere ya mitengo itangokhala mofanana, pafupifupi utali wa mapazi twente, kapena sarte. Ndipo iyo inkawoneka ngati mitengo yazipatso, ndipo iyo inali mu ndowa zazikulu za girini.

<sup>9</sup> Ndipo kenako ndinazindikira ku dzanja langa lakumanja ndi ku dzanja langa lakumanzere, kunali ndowa yopanda kanthu mbali zonse, ndipo ine ndinati, "Nanga bwanji izi?"

<sup>10</sup> Ndipo Iye anati, “Iwe ukuyenera kuti ubzale mmenemo.” Chotero ine ndinathyola nthambi kuchokera pa mtengo kumanja kwanga ndipo ndinadzaiyika iyo mu ndowa ya kumbali ya kumanja, ndi nthambi ya ku dzanja lamanzere ndipo ndinadzaiyika iyo mu ndowa ya mbali ya kumanzere. Mwamsanga izo zinakula njira yonse mpaka mu mlengalenga.

<sup>11</sup> Ndipo Iye anati, “Tambasula manja ako ndipo utolere zipatso zake.” Ndipo mdzanja limodzi munadzagwera apulo wachikasu wamkulu, wokhwima ndi wakucha. Ndipo mdzanja linalo munadzagwera pulamu wachikasu wamkulu, wokhwima ndi wakucha. Ndipo anati, “Idya chipatsocho, chifukwa icho ndi chokoma.” Ndipo ine ndinadya kuchokera kwa limodzi ndi kuchokera kwa linalo, chokoma kwambiri. Inu mukudziwa masomphenya, iwo analembedwa mu limodzi la mabukhu, ine ndikuganiza, *Mbiri ya Moyo*, kapena *Mneneri Achezera Afrika*.

<sup>12</sup> Ndipo basi nthawi yomwego ine ndinakweza manja anga mmwamba, ndipo ndinali ndikufuula ulemelero wa Mulungu. Ndipo mwadzidzidzi, Lawi la Moto lija linadzatsika pansi pamwamba pa mitengo imeneyo, ndipo kubangula ndi mphensi zinathwanima, ndipo mphepo zinawomba mwamphamvu kwenikweni, ndipo masamba anayamba kuwomba kuchokera mmitengo. Ndipo ine ndinayang’ana pansi, apa panaima maonekedwe a kachisi uyu, mmene iye akuumira pano. Ndipo kumapeto kumene guwa likanati lidzakhale, kunali mitengo itatu, ndipo mitengo itatu imeneyo inatenga maonekedwe a mitanda itatu. Ndipo ine ndinazindikira kuti mapulamu awiri onsewo ndi maapulo anasonkhanitsidwa mmagulu mozungulira mtanda wapakati. Ndipo ine ndinathamanga mofulumira kwenikweni, ndikukuwa mokweza mawu anga, ndipo ndinadzagwera pansi pa mtanda uwu, kapena pafupi ndi mtanda, ndipo ndinaponyera manja anga mowuzungulira iwo. Ndipo mphepo zinayamba kugwedeza, ndipo chi—chipatso kuchokera pa mtanda, ndipo icho chinadzandigwera ine. Ndipo ine ndinali wokondwa kwambiri, ndikungosangalala. Ndipo Ilo linati, “Udye chipatsocho, chifukwa icho ndi chokoma.”

<sup>13</sup> Ndiyeno kuzungulira kwa Moto uku kunaitana momveka, kunati, “Zokolola zakhwima, ndipo antchito ndi ochepta.” Ndipo Iye anati, “Tsopano, iwe ukasisimuka, kapena ukatulukamo mu izi, uwerenge Timoteo Wachiwiri 4. Timoteo Wachiwiri 4.” Ndipo kenako ine ndinadzasisimuka. Ndipo ine ndinaina pameneopo ndikusisa nkhope yanga ndi manja anga. Ndipo basi pomwepo, pakona ya chipinda, dzuwa limawala pamwamba, ndiye ine ndiyenera kuti ndinali pansi pa masomphenya kwa ora lina kapena kuposerapo, ndipo Iwo anati, “Timoteo Wachiwiri 4.” Ndipo ine ndinadzafikira Baibulo langa mwamsanga, ndipo ndinadzawerenga Timoteo Wachiwiri 4.

<sup>14</sup> Tsopano, ine ndikufuna kuti ndiwerenge zimenezo tsopano. Ndipo mwachirendo mmene izo zikuwonekera, pamene ine

ndimawerenga Timoteo Wachiwiri 4 uyu, pamalo amene ine ndinadzalekezera, ndipo nthawi zambiri zimene ine ndalalikirapo pa izo kuno mu kachisi uyu, zimawoneka zachirendo kuti nthawizonse ndimalekezera pamenepo. Tsopano mu Timoteo Wachiwiri 4, ndime faivi zoambirira. Chimene, *faivi* ndi nambala ya “chisomo.” Ine ndinawerenga izi.

*Ine ndikukulamulirani inu...pamaso pa Mulungu, ndi Ambuye Yesu Khristu, amene ati adzaweruze achangu ndi akufa pa kuwonekera kwake ndi ufumu wake;*

*Latikira mawu; khala wochirimika mu nyengo, ndi kunja kwa nyengo; tsutsa, dzudzula, chenjeza ndi kulezamtima konse ndi chiphunzitso.*

*Pakuti nthawi idzafika pamene iwo sadzapirira chiphunzitso cholamitsa; koma mwa chisiriro chawo iwo adzadzikundikira...iwo adzadzikundikira kwa iwoeni aphunzitsi, okhala ndi makutu oyabwa;*

*Ndipo iwo adzatembenuzira makutu awo ku choonadi, ndipo iwo adzatembenukira ku nthano.*

*Koma penyetsetsa iwe mu zinthu zonse, upirire zowawa, ndipo uchite ntchito ya mvangeri, ndipo utsimikizire kwathunthu utumiki wako.*

<sup>15</sup> Kodi inu munayamba mwazindikirapo, ndipo ine sindimazindikira kufikira Meyi wapitayu, ine sindinawerengepo lirilonse la Lemba limenelo kufikira pamenepo? Ndizo zonse zimene ine ndinawerengapo la ilo chifukwa izo zinkawoneka ngati kuti iwo—iwo anali okwanira, chifukwa iwo amandiuza ine kuti ndilalikire Mawu ndi kupirira zowawa, ndi kukhala woleza mtima, pakuti nthawi inali kubwera imene iwo sadzapirira Chiphunzitso cholamitsa, koma mwa zisiliro zawo zawo adzazikundikira aphunzitsi, okhala ndi makutu oyabwa, ndipo adzatembuzidwa kuchoka ku Choonadi kupita ku nthano. Koma, tsopano, Iye sananene kuti ine ndinali mvangeri. Iye anati, “Úkachite ntchito ya mvangeri.” Paulo akumuua Timoteo, mwaona. Kodi inu munazindikira mmene iyo ikunenera? Iye sananene kuti, “Tsopano, iwe waitanidwa kuti ukhale mvangeri.” Iyo inati, “Úkachite ntchito ya mvangeri.” Mukuona? Tsopano, ife tikuzindikira pamenepo ndiye. Tsopano, ngati ine ndinganene ndi mtima wanga wonse ndi kupambana kwa kudziwa kwanga, zimenezo zakwaniritsidwa mpaka pa chilembo. Ndendende basi. Ndipo zimenezo ndi zaka sarte zapitazo.

<sup>16</sup> Ndipo monga mmene ine ndikudziwira, kuti masomphenya aliwonse amene Iye anandipatsapo ine akwaniritsidwa, kupatula amodzi omwe ndiri woti ndisintha utumiki wanga, kufika pamene ine ndizidzapempherera anthu ku kamalo kakang’ono ngati chipinda chaching’ono pansi pa hema,

kapena nyumba yolankhuliramo yayikulu kapena chinachake. Iwo anawoneka, kwa ine, ngati hema. Inu mukukumbukira zimenezo, zaka ziwiri kapena zitatu zapitazo? Pafupifupi zonse za izo zinadzachitika. Ine ndinali woti ndipita ku Mexico, ndi mmene ikanadzavumbira usiku umenewo ndi zimene zikanadzachitika kumusi kumeneko. Ndipo Iye anandiua ine utumiki wanga wa Chikoka Choyamba. Mukukumbukira za kugwira ka nsomba kakang'ono, kapena iko katasowa? Chachiwiri chinali nsomba yaing'ono. Komano Iye anandiua ine, "Pa Chikoka Chachitatu, sichidzalephera. Mukuona? Ndipo usadzawauze anthu." Ine nthawizone ndimayesetsa kuti ndizifotokoza zimene ndikuyesetsa kuti ndichite. Iye anandiua ine kuti ndisamawauze anthu zimene iwe ukuchita. Ndizingochita zimene Iye akundiua ine kuti ndichite ndi kuzisiya izo zokha. Mukuona?

<sup>17</sup> Koma ndine munthu woteroyo, ine sindimakhala ndi zinsinsi, chotero ine ndimangonena chirichonse chimene ine ndikuchidziwa. Chotero, ndiwo—ndiwo mtundu wake basi, ine ndikuganiza. Koma izo, ine ndimayesetsa... Ine ndimawakonda anthu, ndipo ine ndimafuna kuti anthu apulumutsidwe moyipa kwambiri mpaka ine ndimayesetsa kumawauza iwo chirichonse chimene ine ndikudziwa, pokhapokhapo chitakhala chinachake chimene Iye wandiua ine kuti ndisanene, ndithudi, kuti iwo asaphonye izo. Mukuona? Ine ndimafuna kuti iwo aziziwona izo pafupi kwambiri kuti pasakhale kulakwitsa pa izo.

<sup>18</sup> Tsopano, zimenezo zinadzachitika ndendende basi. Tsopano kumbukirani, kulamula kunali kwakuti, ngati ife tingaphunzire izo kwa kanthawi, "Ine ndikukulamulira iwe pamaso pa Mulungu, ndi Ambuye Yesu Khristu, Amene adzaweruze achangu ndi akufa pa kuwonekera Kwake mu Ufumu Wake." Mukuona? "Kuweruza... Kukulamulira iwe pamaso pa Mulungu, ndi Khristu, kuti iwe—kuti ukalalikire Mawu." Ndipo chotero ndithandizeni ine, kufikira usiku uno, mmene ine ndikudziwira, ine sindinalalikirepo kalikonse koma Mawu, mwaona, ndipo ndakhala moona ndi Iwo. Pakhala pali mavuto ambiri, ndipo ine ndadutsa mu kuzunzika kochuluka ndi mayesero ambiri, ndimachita kudzipatula kwa azimzanga ofunikira ambiri chifukwa cha maneno omwewo, "Lalikira Mawu." Ndipo ine—ine ndatero...

<sup>19</sup> Inu mukukumbukira mmasomphenya, kapena, kusanthulizika pang'ono monga momwe ine ndingadzitchulire izo, pompano, pamene ine ndinatengedwa ndipo ndinakawawona anthu amenewo ndipo ndinadzaziyang'ana ndekha mmbuyo ndi mamillioni onse awo kumeneko. Ndipo ine ndinati, "Ine ndikufuna kuti ndimuwone Yesu."

Ndipo Iye anati, "Iye ali pamwamba."

<sup>20</sup> Chabwino, mwaona, pamene anthu afa, iwo—iwo samapita mmwamba nthawi yomweyo kwa Mulungu. Tsopano, inu, ine ndikutsimikiza kuti inu mumvetsa zimenezo. Mwinamwake ine ndiyenera kuti ndizifotokoze izo mopambana mmene ine ndingathere. Kodi inu muli pa changu ndiye? Tiyeni titenge nthawi yathu ndiye ndi—ndi—ndipo ndiyesetsa kuzipanga zimenezo kuti zimveke mmene ine ndingathere.

<sup>21</sup> Tsopano, pamene ife tibwera, ife tizikumbukira kuti ife timakhala kuno mu madera atatu. Ndipo ine sindikudiwa ngati ine ndingawatchule iwo kapena ayi. Amodzi a iwo ndi kuwala, ndipo enawo ndi zogwirika. Tommy, iwe ukukumbukira chimene chachitatu chir? [Winawake akunena chinachake—Mkonzi]. Huh? ["Atomu."] Atomu? [Winawakenso akuti, "Nthawi."] Nthawi. Kulondola. Tsopano, kuwala, zogwirika, ndi nthawi. Ndipo zokhudzira zathu zisanu zimalumikizana ndi maderawo. Kuwona kwathu kumalumikizana ndi kuwala, kukhudza kwathu kumalumikizana ndi zogwirika, ndi zina zotero.

<sup>22</sup> Tsopano, koma ife timakhudzana nalo pogwiritsa ntchito sayansi, dera lachinayi, monga izo zimakhalira. Chifukwa kubwera kudutsa mchipinda chino tsopano mukubwera zithunzi, maliwu a wayilesi, zithunzi pa televizioni, zimene zokhudzira zathu sizimaggira zimenezo, komabe iwo ali ndi—ndi chubu kapena chidutswa chimene chimatola mafunde amenewo ndi kuwawonetsera iwo. Chotero, inu mukuona, mchipinda momwe muno tsopano muli zochitika zapompano za anthu, mu mpweya, maliwu a zimene zikuchitika. Izo ziri pano. Ife tikudziwa zimenezo. Izo mwamtheradi ndi zowona. Ndipo chinthu chokhacho chimene iwe umachita, iwo—iwo amazigwira izo pa . . . Ine sindimamvetsa zochitika za—za zinthu zimenezo zimene sayansi yazipanga, koma ife tikudziwa kuti izo zimatsimikizira kwa ife kuti kuli dera lachinai.

<sup>23</sup> Tsopano, dera lachisanu ndi kumene wochimwa, wosakhulupirira akafa amapitako. Dera lachisanu ndi, mtundu wa, chabwino, dera loipa. Tsopano munthu uyu . . .

Ndipo pamene Mkhristu afa, iye amapita mu dera lachisanu ndi chimodzi.

Ndipo Mulungu amakhala mu dera lachisanu ndi chiwiri.

<sup>24</sup> Tsopano ndiye, inu mwaona, Mkhristu pamene iye afa, iye amapita pansi pa guwa la Mulungu, kupita mu Kukhalapo kwa Mulungu, pansi pa guwa. Ndipo iye amakakhala pa mpumulo.

<sup>25</sup> Kuti ndiziswe zimenezo, pamene munthu abwebweta mtulo, sikuti iye amakhala ali mtulo nkomo, komanso samakhala ali mmaso. Iye amakhala ali pakati pa kugona ndi mmaso, ndipo zimenezo ndi zimene zimamupangitsa iye kukhala ndi kunjenjemera kowopysa ndi kukuwa, chifukwa iye amakhala kuti sali mtulo, iye samakhala ali maso. Ndipo kutenga zimenezo, zimawonetsera kumene munthu amapita pamene iye

afa asanatembenuke. Nthawi yake imakhala kuti yatha, iye wafa pa dziko lapansi; ndipo iye sangapite mu Kukhalapo kwa Mulungu, chifukwa iye amakhala kuti ndi wosayenera kuti apite kumeneko wopanda Magazi. Ndipo iye amakhala kuti wagwidwa. Ndipo sangabwererenso pa dziko lapansi, chifukwa nthawi yake yatha pano pa dziko lapansi, ndipo iye amakhala kuti wagwidwa pakati, ndipo iye amakhala mu zobwebweta za kutulo. Mukuona? Iye sangapite mu Kukhalapo kwa Mulungu, kuti akapume. Ndipo iye sangabwererenso, kubwerera pa dziko lapansi, chifukwa nthawi yake yatha. Iye amakhala mu zobwebweta, ndipo amakhala kumeneko kufikira tsiku la chiweruzo. Chinthu chowopysa kukhalamo, mwaona.

<sup>26</sup> Ndipo tsopano mu masomphenya awa, ine ndikukhulupirira ine ndinatengedwera kupita ku dera lachisanu ndi chimodzi ilo, ndikuyang'ana mmbuyo ku pansi kuno ndipo ndimakhoza kuyang'ana mmbuyo. Mwaona, kupenya sikuti kumakhala ndendende chifukwa chakuti uli ndi maso, zimenezo ndi za pansi pano. Koma kupenya ndi chinthu chachikulu kuposa.... Kupenya kumene iwo ali nako kumeneko, kulumikizana kwawo ndi koposa kulumikizana kulikonse kumene zokhudzira zathu za chirengedwe zingalumikizirane.

<sup>27</sup> Kuno nthawi ina kale ine ndinali kufotokoza zimenezo. Ine ndinali kuyang'ana pa chithunzi cha pa televizioni chimene iwo anakamusiya munthu pansi, ine ndikuganiza mailosi awiri kapena mailosi kuya mu nyanja, ndipo iwo anali ndi kuwala kwa milozo kumene kumatulukira. Iwo amawonetsera moyo wa mmadzi. Ndipo apo panadzabwera nsomba pafupi, zolengedwa zowoneka mowopysa izo. Izo, panali pakati pa usiku, inki yakuda pansi pameneopo. Ndipo izo zinali ndi zinthu pa mphuno zake ndipo izo zinalibe maso. Tsopano, izo zinkayenera kuti zizidyetsetdwa, chotero zinkawoneka ngati, kuti zipeze zakudya zake, izo zimatsogozedwa ndi chokhudzira china; osati kupenya, chifukwa izo zinalibe maso, sizikanawagwiritsa ntchito iwo pansi kumeneko. Koma izo zinkatsogozedwa ndi chokhudzira china chimene izo zimatha kufikira chakudya chawo. Ndipo ine ndinaganiza, "Ngati ine ndingakhale ndi ulamuliro pa nsomba yaing'ono imeneyo ndi kupenya kwanga, ndi mochuluka bwanji mmene ine ndingaipatsire chakudya chake ndi kuitsogolera iyo kumalo ndi malo, kupenya kwanga ndi kwakukulu bwanji kuposa namulondola amene iyo imalumikizana nayo." Mukuona? Ndipo ine ndinaganiza, "Ngati ine nditangoitsogolera iyo!"

<sup>28</sup> Kenako zinabwera kwa ine, "Ngati ine ndingadzipereke ndekha kwa Mulungu, ndi kochuluka bwanji kupenya ndi zokhudzira za Mulungu, Amene angatitsogolere ife mochuluka kwambiri kuposa zinthu zimene ife timaziwona, chifukwa chikhulupiriro chimene Iye amatipatsa ife ndi umboni wa zinthu zosawoneka ndi maso athu." Ndiye ngati nsomba yaing'ono

imeneyo siingabwere konse pamwamba pa madzi monga nsomba zina, chifukwa iyo yakhuta mpweya. Inu mukaibweretsa iyo pa mtunda, iyo ikhoza kuphulika. Mosapitirira mmene ife tingapitire mmwamba ndi kupewa kuphulika. Ife timakhuta mpweya wo—wogwirizana ndi malo amene ife tikukhalako.

<sup>29</sup> Koma tsopano ngati nsomba yaing'ono iyo itabwera konse ku mtunda kuno ndi kudzakhala ine, kodi iyo ingafunenso kudzakhala nsomba yaing'ono kenango pansi mu mdima wa pakati pa usiku uwo? Iyo singafunenso kudzakhala nsomba kenango, chifukwa iyo ndi chinachake chachikulu kuposa nsomba, iyo ndi munthu; zokhudzira zake zadzakhala zazikulu, kumvetsetsa kwake kwadzakhala kwakukulu, luntha lake ladzakhala lapamwamba. Ndiye muchulukitse zimenezo ka teni millioni, ndiye mupeza chimene icho chiri pamene inu mudzadutsa kuchoka mu ichi kupita mu Kukhalapo kwa Mulungu uko, kumene munthu ali patsogolo kwambiri kuposa chimene ife tiri kuno. Inu simungafune kukhala munthu monga chonchi nkomwe, pansi mu nyumba ya tizirombo iyi ya matenda ndi chivundi. Zakhala ziri zimenezo mu mtima mwanga, zimene ine ndayesetsa zaka sarte izi kulalikira Uthenga kuzungulira dziko, kuwauza anthu kuti Kumwamba kulipo koti—koti tikupeze ndipo gehena ilipo yoti tiizembe, ndipo Mulungu alipo amene amakukondani inu, ndipo a—mphanamu yowombola imene yakonzekera kukutengerani inu mmwamba nthawi iliyonse imene inu muli okonzeka kuilandira iyo.

<sup>30</sup> Monga munthu akumira, chingwe chiri pamenepo, iye amaganiza, “Chabwino, chingwecho, ine ndikhoza kudzitulutsamo ndekha, koma ine sindine woyenera kuti ndigwire chingwecho.” Chingwecho chinaikidwa pamenepo kwa cholinga chimenecho, kuti iwe udzitulutsiremo nacho wekha. Ndicho chifukwa chimene Yesu Khristu anafera, kwa cholinga chomwecho kuti adzapulumutse ochimwa. Ndipo Iye anakoleka chingwe cha Moyo Wamuyaya, chimene usiku womwe uno chidutsa pamutu wa wochimwa aliyense muno, ndipo chikwangwani choitanira chiri pamenepo, “Tulukani mmenemo.” Ngati—ngati inu—ngati inu mukufuna kuti muchite zimenezo, zokonzekera zinapangidwa.

<sup>31</sup> Tsopano, pamene ine ndinakawawona malo amenewo ndi chikhaliwe chimene anthu amenewo analimo, ndi mmene kudutsa chirichonse chimene dziko lino lingachiganizire konse, izo zinali zaulemelero. Sikukanakhala tchimo kumeneko, kopanda imfa kapena chirichonse sichikanakalowa ku malo amenewo. Ndipo kunalibeko kusiyana pakati pa mwamuna kapena akazi, kungoti—zokhudzira zogonana zinali zitachoka mwa iwo, ndipo sikukanakhalanso chigololo, kopanda kalikonse. Koma iye anali akadali mkazi mmaonekedwe, ndipo mwamuna amawonekabe chomwecho, ndipo iwo adzakhala chomwecho kwanthawizonse. Chifukwa pamene Mulungu...

<sup>32</sup> Tsopano izi zikhoza kukhala zabwino, ena a ana inu aku sekondare sukulu amene mukuphunzitsidwa zinthu izi kuno za kusintha. Tsopano, ine ndimakhulupirira mu kusintha, koma osati mwanjira yakuti munthu anasinha kuchokera—kuchokera kwa mtundu wina wa chotsika. Zoyankhula zawo zomwe zimawatsutsa iwo pamene iwo amayesetsa kuti asakanize chirichonse, icho chimalephera kuti chidziberekenso chokha. Chotero, inu mwaona, izo—izo zinawatsutsa iwo.

<sup>33</sup> Tsopano, ine ndimakhulupirira kuti pamene Mulungu ankayamba kulisambitsa dziko lapansi, mwinamwake chinthu choyambirira chimene Iye anabwera nacho chinali nsomba yopanda minga, ndipo kuchokera pamenepo anapita ku chule, ndipo nkumakwera mmwamba. Koma, inu mwaona, mopitirira izo zimabwera moyandikira yandikira kumapita ku chifanizo cha munthu, ndipo munthu anali chinyezimiritsa cha Mulungu. Ndipo ndi chifukwa chake udzu uja unasinthika, mwinamwake udzu, ndipo kenako kuchoka ku udzu kunadzabwera maluwa, kuchoka ku maluwa kunadzabwera chikanga, kuchoka ku chikanga kunadzabwera mtengo. Bwanji? Icho ndi chithunzi cha Mtengo wa Moyo utaima kumbali inayo. Ndipo chirichonse kumbali iyi chimene chiri cha chirengedwe ndi mthunzi wa Chauzimu kapena Chamuyaya kumbali inayo. Chotero, bola ngati pali Mkhristu wobadwa mwatsopano pa dziko lapansi, ndipo ife nkukhala ndi thupi kuno ngati ili, ndicho chinyezimiritsa kumene cha ilo limene likudikirira kumbali inayo kumene kilibeko imfa ndi chisoni. Ndipo ndicho chimene chimapangitsa mitima yathu kuti izichitira njala zonga zimenezo. Mwaona, muli chinachake mkatи mwathu chimene chimaitanira. Ife basi... Pali chinachake chimene chimatiuza ife kuti chiri mmenemo. Ine ndikukhulupirira kudutsa mzaka zimenezi... Ine ndikupepesa pamaso pa Mulungu ndi anthu, chifukwa chokhala wopusa ndi chokhala... popanga zolakwitsa zambiri. Koma kudutsa mzaka zambiri izi ine ndachitika mwayi kuwona mamillioni ambiri a anthu akubwera mu Ufumu wa Mulungu, ndipo ndakhala wothokoza kwa Ambuye pondilola ine kuti ndiwatsogolere iwo kumeneko. Ndipo ine ndikukhulupirira iwo adzakakhala kumeneko tsiku limenero.

<sup>34</sup> Tsopano, masomphenya anakwaniritsidwa. Ndipo mmene ine ndinafikira poimikira, osadziwa, kuti pa ndime ya 5 imeneyo. Ndizo zonse zimene ine ndimawerenga. Koma pali zochuluka zina ku mutu umenewo, ndime zingapo zowonjezera. Tsopano, inu mukhoza, mu chipinda chanu cha hotelo kapena kunyumba usikuuno, mwamsanga tikangobalalika, kukawerenga zonse za iwo, chifukwa ine ndiri ndi Malemba angapo ndalembe apa amene ine ndikufuna kuwaloserako, ndi zolemba zimene ine ndikufuna kulozerako. Ndipo ine ndikufuna kuti inu mukawerenge izo mukapita kwanu. Ine ndiwerenga izo

mobwerezza, izo zidzakhala pa tepi. Inu mukafuna kulemba zina za izo, bwanji, izo zikhala zabwino.

<sup>35</sup> Tsopano, kodi inu mukukhulupirira kuti amuna ndi akazi, chimene ine ndikudziwa kuti inu mukutero, amatsogozedwa ndi Mzimu wa Mulungu kuti achite zinthu? Mukuona? Ndipo Yesu anali chitsanzo chathu. Ngati inu mungazindikire izo, ine ndikufuna kuti nditsegule, inu mutsegule ndi ine, ku Luka Woyeria, mutu wa 4, miniti chabe. Ndipo ine ndikufuna kuti ndikuwonetseni inu chinachake chokhuza. Ndipo basi kuti ife tisafike ku zochuluka za zolezerapo izi, koma kuti inu mukhoze kuwerenga ndi ine apa, pa ichi, kwa mphindi pang'ono chabe. Luka Woyeria, mutu wa 4 ndi ndime ya 14, ife tikuyambirapo. Tsopano penyani mwatcheru kwenikweni apa ngati inu mukufuna kuti muwone chinachake chikuchitika, izi zikuyendera limodzi. Tsopano zindikirani.

*Ndipo Yesu anabwerera mu mphamu ya Mzimu kupita ku Galileya: . . . Iye anabwerera mu mphamu ya Mzimu kupita ku Galileya: ndipo uko kunapita mbiri ya iye kudutsa mzigawo zonse kozungulira.*

*Ndipo iye anakaphunzitsa mmasunagoge awo, pokhala wolemekezeka pa onse.*

*Ndipo iye anafika ku Nazareti, kumene iye anakulirako: ndipo, monga unaliri mwambo wake, iye anapita mu sunagoge pa tsiku la sabata, ndipo anaimirira kuti awerenge.*

*Ndipo kunaperekedwa kwa iye bukhu la mneneri Yesaya. Ndipo pamene iye anatsegula bukhu, iye anapeza malo pamene palembedwa, panalembedwa,*

*Mzimu wa Ambuye uli pa ine, chifukwa iye wandizodza ine kuti ndilalikire uthenga kwa osauka; ndipo iye wandituma ine kuti ndikachiritse oswekamtima, ndi kukalalikira chiwombolo kwa omangidwa, ndi kubwezeretsa kupenya kwa akhungu, ndi kumasula akhale afulu, iwo amene avulazidwa.*

*Ndi kukalalikira chaka chovomerezekwa cha Ambuye wathu.*

*Ndipo iye anatseka bukhulo, . . .*

<sup>36</sup> Tsopano, ngati inu mukufuna kutero, ngati inu mukufuna cholozera kwa izo, ine ndiri nacho icho pano, mphindi chabe, ngati ine mwinamwake ndingachitenge icho kuchokera mu zowerenga za mmalire apa. Ngati inu mungazindikire, izonso inu mukazipeza mu Marko ndi malo osiyanasiyana, koma mu Yesaya 61:1 ndi 2. Tsopano, kodi izo si zachirendo kuti Iye anaimira pomwe apo, ndipo ndime kumene yotsatirayo. . . Zimenezo ndi zimene zinali za kudza Kwake koyamba. Ndipo kwachiwiri, ndime yotsatira, ikukamba za Kudza Kwake Kwachiwiri, pa

chiweruzo. Iye anaimikira ndipo anatseka bukhulo. Ngati aliyense wa inu mukuwerenga Baibulo la Scofield, inu mupeza zolemba za pansi pa ilo pameneopo. Mukuona? Muwone zolemba zanu za pansi, cholemba pa zolemba za pansi, mwaona, ndipo inu muzindikira pameneopo. "Kufanizitsa ndi u—uthenga ukuwerengedwa mobwereza, mu Yesaya 61:1 ndi 2, kukwanirtsa chitsanzo cha . . ." Kumene, Lemba apa, kualikira, Yesu anali woti akalalikira chaka chovomerezeka cha Ambuye; ndipo ndime yotsatirayo ikubwera ndi Kudza Kwake ndi chiweruzo. Mukuona? Ndipo inu muwone mmene Iye anaimira pa izo.

<sup>37</sup> Ndipo mmene ine sindinazindikire izo nkomwe, ndi mmene ine nthawizonse ndimaimira pa ndime ya 5 iyi, "Pakuti nthawi idzabwera pamene iwo sadzapirira Chiphunzitso cholamitsa, koma adzadziunjikira okha aphunzitsi, okhala ndi makutu oyabwa, ndipo adzatembenuzidwa kuchoka ku Choonadi adzapita ku nthano. Koma chita ntchito ya mvangeri, upange kutsimikizira konse kwa utumiki wako." Mukuona? Ndipo mothandizidwa ndi Mulungu ndi chisomo ine ndayesetsa kuchita zimenezo. Ndipo ine ndikufuna azimzanga, konse kuwiri pano ndi kunja ku malo kumene matepi ati adzapiteko, chifukwa chimene ine ndatenga maimidwe amene ine ndiri nawo pa Mawu, ndi chifukwa chomwechi ichi: "Lalikira Mawu." Ndicho chifukwa chimene ine sindingadzifanizitse ndi chirichonse cha tizikhulupiro, zirizonse za zipembedzo, chifukwa ine ndatumidwa ndi Mulungu kuti ndikhale ndi Mawu. Tsopano ngati wina aliyense akufuna kuti achite chinachakenso, izo ziri ndi iwowo.

<sup>38</sup> Ndipo ngati inu mungazindikire, mmasomphenya amene ine ndinali nawo a . . . utumiki wanga, iwo anali kuti ine sindinaikweranitsepo mitengo imeneyo. Ine sindinayambe ndabapo. Ine sindinayambe ndanenapo, "Inu nonse autatu mukhale aumodzi" kapena "nonse inu aumodzi mukhale autatu." Ine ndimabzala mu zotengera zavo zomwe. Ndendende basi. Ine ndapitapo kwa autatu, ine ndapitapo kwa aumodzi, ine ndapitapo kwa aliyense, ndipo ndakhalapo pakati ndipo sindinajowine aliyense wa iwo nkomwe; koma ndakhalapo pakati, pokhala m'bale, basi ndendende chimene masomphenya amenewo ananena kuti ndidzachite. Ndipo ine ndadyapo zipatso kuchokera ku mbali ziwiri zonsezo, chipulumutso kumbali zonse.

<sup>39</sup> Ndipo tsopano, kodi inu munazindikira, pali anthu ambiri autatu amene akhala pano, pali ambiri aumodzi, ndipo alipo ambiri osiyanasiyana. Koma iwe ungakhale wamng'ono bwanji kumakangana za izo, chifukwa ngati gawo lija la masomphenya linali loona, gawo linalo ndi loona, nalonso. Zipatso ziwiri zonsezo zinapezeka pa mtanda. Mukuona? Ziwiri zonsezo zinalipo pa mtanda, zonse zitawunjikidwa pamodzi, ndipo zonsezo mapulamu ndi mapeyala, kapena pichesi,

mapulamu ndi maapulo anadzavumbira pa ine pamenepo. Ziwiri zonsezo. Zonsezo zinapezeka pa mtanda, chifukwa iwo onse amakhulupirira mwa Mulungu ndipo ndi ozadzidwa ndi Mzimu Woyeru, ndipo ali ndi ntchito za Chikhristu ndi zizindikiro zikuwatsatira.

<sup>40</sup> Tsopano, chipembedzo sichidzakhala ndi kanthu kochita ndi izo. Adzakhala obadwa mwatsopano amene ati adzakhale ndi chirichonse chochita ndi izo. Icho chidzakhala chokuchitikirani chanu ndi Mulungu chimene chiyenera chidzakhale ndi chochita ndi izo. Tsopano, ife timawona zochuluka za izo. Ine ndiri ndi Malemba angapo apa amene ine ndikufuna kulozerako. Mwinamwake ine nditero mtsogolo pang'ono.

<sup>41</sup> Koma tsopano ine ndikufuna kuti ndikutengereni inu kuyambira pa ndime ya 5, kumatsika mpaka ku ndime ya 18. Ndipo tsopano posunga nthawi, ine—ine sindiwerenga izo. Koma tsopano Paulo, kuyambira apa mu Timoteo kenanso, ngati inu mungazindikire mmene iye akuyambira kuyankhula, izo ndi zomvetsa chisoni. Tsopano ngati inu mungazindikire pambuyo pa ndime ya 5.

*Pakuti ine ndakonzekera kuti ndiperekedwe, ndipo nthawi yanga ya . . . yonyamuka yayandikira.*

Ndikukonzekera kuti ndichoke powonekera. Ndikuyambapo, mwaona, “Ine ndiri . . .” Chabwino, penyani. “Mai . . .”

*. . . Ine ndakonzeka, ndipo kunyamuka kwanga kwayandikira.*

*Ine ndamenya nkhondo yabwino, ine ndamaliza ntchito yanga, ine ndasunga chikhulupiriro:*

*Chomwecho apo paikidwa kwa ine korona wa chirungamo, amene Ambuye, woweruza wachirungamo, adzandipatsa ine tsiku limenelo: ndipo osati ine ndekha ndekha, koma . . . iwo onse amene akukonda kuwonekera kwake.*

<sup>42</sup> Ndiyeno iye akupitirira kunena, “Ukachite zonse, ukachite zinthu izi.” Chiyani? Kuti iye abweretse chikhothi. Tsopano ife tikuyamba, ndipo iye akuti:

*. . . Demas wandisiya ine, . . .*

<sup>43</sup> Pakuyenera kubwera nthawi mu utumiki wake pamene iye anali mvangeri wamng'ono, mneneri wamng'ono, aliyense ankamufuna iye. Koma tsopano inu mukuzindikira mmusi apa, akuti:

*. . . anthu onse andisiya ine: . . . (Chifukwa cha chiyani? Mawu.)*

<sup>44</sup> Pamene Yesu, Mneneri wamng'ono wa ku Galileya, Iye anafika pa nthawi imene Iye anasiyidwa. Anthu onse amene

amakhala ndi Mawu a Mulungu amafika pa malo amenewo amene iwo amasiyidwa ndi dziko ndi dziko lachipembedzo. Yesu anadyetsa faivi sauzande, tsiku lina, ndipo iwo anatolera madengu ozadza a—a zidutswa za zotsalira za mikate isanu ndi nsomba ziwiri. Ndipo tsiku lotsatiralo, ine ndikukhulupirira linali limenelo, Iye anayamba kubwera chotsika ndi Mawu, ndipo onse a iwo anayamba kumuchokera Iye. Ndipo Iye anapotolokera kwa ophunzira, ndipo anati, “Kodi inu mupita, nanunso?” Ngakhale sevente a atumiki Ake Omwe ozodzedwa anamuchokera Iye. Ndipo Iye anati, “Kodi inu mupita, nanunso?”

<sup>45</sup> Ndiyeno Petro anayankhula mawu odziwika aja, ponena kuti, “Ambuye, tingapitenso kuti? Inu nokha muli nawo Moyo Wamuyaya.”

<sup>46</sup> Zindikirani. Koma nthawi inadzafika pamene nthawi yomusiya inabwera, ndipo iyo—iyi imayenera kubwera. Iyo imayenera kubwera. Ndipo tsopano ine ndiri ndi aneneri angapo ndi zinthu pano zoti ndilozereko, kuti nditsimikizire kwa inu kuti nthawi imeneyo yafika. Ndipo iyo yandifikira ine. Palibe chifukwa chomayesera kuti ndiyithawe iyo, iyo ili pano ndipo iwe ukuyenera kuivomereza iyo. Iwo sanachoke kwa iyo, iwo anaima ndipo anazivomereza izo, ndipo sanachite nawo manyazi Uthenga.

<sup>47</sup> Inu mukumuwona Paulo, “Ine ndamenya nkhondo yabwino. Ine ndamatila ntchito yanga. Ine ndasunga Chikhulupiriro.” Oh, mai! Mpaka mmusi apa iyo ikuti, “Ine ndamenyana ndi zirombo. Ndipo ine—ine ndinapulumutsidwa kuchoka mkamwa mwa mkango.” Ndi zinthu zimene iye anadutsamo, Mulungu anali wabwino kwa iye. Koma nthawi inafika imene iye anali woti achokapo.

<sup>48</sup> Tsopano, tiyeni tingodabwa, nchifukwa chiyani munthu, mtumiki, wothandizira ngati Demas mmene analiri kwa Paulo, zinatheka bwanji kuti amusye Paulo?

<sup>49</sup> Inu mukumudziwa M'bale Baxter, ambiri a inu mukumukumbukira iye. Iye ankakonda kuwerenga... Izo zinali zokhudza Demas. Iye anati, “Inu mukudziwa chimene ine nditi ndidzachite, M'bale Branham, pamene ine ndidzafike Kumwamba, chinthu choyambirira chimene ine nditi ndidzakachite?”

Ndipo ine ndinati, “Chiyani?”

<sup>50</sup> Iye anati, “Ine ndidzakayenda kupita ndi kukafufuza kumene kuli Demas, ine ndidzakamumenya iye mwamphamvu mmene ine ndikathere.” Ndipo anati, “Iye adzapotoloka ndipo adzati, ‘Baxter, iwe wachitiranji zimenezo?’” Iye anati, “Nchifukwa chiyani iwe unamusiya Paulo wosauka wamng'ono pamene aliyense amamusiya iye?” Ine ndiribe nazo gawo zimenezo, ine sindikukhulupirira kuti iwo adzakakhala ndi

kumenyana kumeneko, koma ine ndinangoganiza za M'bale Baxter akunena zimenezo chifukwa iye anamumvera chisoni kwambiri Paulo.

<sup>51</sup> Chabwino, kodi Paulo anali atachita chiyani? Iye anali atalalikira mokhulupirika basi mmene iye akanathera, ndipo Mzimu Woyeru unali pa iye. Ndipo pamene iye ankalembo pamenezo za atumiki achikazi aja ndi zinthu, ine ndikuganiza panali kubalalika. Anati, "Lolani akazi akhale chete mmipingoo, iwo sakuloledwa kuyankhula," ndipo iye ali mndende nthawi imeneyo.

<sup>52</sup> Kodi inu mungaganizire zimene ena a mabishopu amenewo ananena? "Huh! Munthu ameneyo ali ku ndende uko, ali ndi chochita chanji kuti azitilembera ife kuno? Mukuona? Ndipo iye ali ndi Timoteo, womwa vinyo, ndi iye. Ndipo chotero apa iye ali kumeneko tsopano, mwakuti akumudyetsa Timoteo vinyo, ndipo apa iye ali mndende, ndipo akulemba, akutiua ife chimene Mzimu Woyeru ukuyenera kutiuza ife kuti tizichita."

<sup>53</sup> Koma iye anati, "Ngati... Chiyani? Kodi Mawu a Mulungu anabwera kuchokera kwa iwe, ndipo kodi Iwo anabwera kuchokera kwa iwe wekha? Ngati munthu aliyense aziganizira yekha kukhala wauzimu kapena mneneri, muloleni iye adziwe kuti zimene ine ndikulembazi ndi Malamulo a Ambuye." Mukuona?

<sup>54</sup> Mwaona, nthawi imadzafika, amzanga. Ndipo ine ndikufuna anthu ku dziko kumene matepi akupita, akakumbukire kuti nthawi yolekanitsa imayenera kufika. Iyo imayenera kuchita zimenezo. Ine sindikudziwa mmene ine ndatalikirana ndi mapeto a nthawi, mathelo anga a ulendo. Ine sindikudziwa. Izo ziri kwa Mulungu. Ine sindikudziwa kuti mawa ndi lotani, ndi amene... Ine sindikudziwa kuti ilo lasungira chiyani, koma ine ndikumudziwa Amene waligwirizira ilo. Chotero ndi pamene chikhulupiriro changa chamangidwirapo, pamenezo.

<sup>55</sup> Tsopano, ine ndikuganiza kuti Demas sanamusije iye ndikukayamba kumapita ku mabala a usiku. Ine sindikuganiza kuti Demas anachita zimenezo, chifukwa Demas anali munthu wozadzidwa ndi Mzimu. Iye anali wothandiza wamkulu. Ngati inu munatengapo mbiri yakale ya Demas, iye anali mlaliki wodziwiwa, mwamuna wa khalidwe labwino, wopukutidwa bwino, wophunzira. Iye anali mwamuna wanzeru. Koma nchifukwa chiyani iye anamusiya Paulo? Ndicho chinthucho. Nchiyani chinamupangitsa iye kuti achite zimenezo, kumusiya Paulo? Ine sindikukhulupirira kuti iye ankafuna kuti azipita ku bala ya usiku kapena chirichonse. Koma ine ndikukhulupirira anali Mulungu akumulekanitsa Paulo. Tsopano ine ndikuganiza Demas...

<sup>56</sup> Tiyen'i titenge ena a malingaliro a Demas. Pamene ine ndinakhala pansi kumbali ya phiri, ndikusinkhasinkha

tsiku lina, pafupifupi masana, ndipo ine ndinali kuganiza, “Nchifukwa chiyani Demas anafuna kumusiya munthu ameneyo? Nchifukwa chiyani iye anamusiya mlaliki wamng’ono wosauka uja amene anamutsogolera iye kwa Ambuye, mwamuna amene anayambitsa chitsitsimutso pakati pa Amitundu, mneneri ndithudi?” Palibe aliyense anganene chirichonse koma kuti iye anali mneneri. Iye anali woposa mneneri, iye anali mtumwi, ndipo mtumwi wamkulu ndi wamphamvu kwa Amitundu. Ndipo Demas amayanjana ndi Paulo, amakhala ndi chiyanjano, ndipo anawuwona Mzimu wa Mulungu ukuyenda pa munthu ameneyo. Ndipo nchifukwa chiyani kuti iye anapotolotsa nsana wake pa munthu ngati ameneyo, anali atatsimikiziridwa kuti iye anali wantchito wa Khristu? Kodi inu munazindikira Paulo apa, “Kulikonda dziko lapanoli.” Tsopano, ine sindikuganiza kuti Demas anabwerera mmbuyo. Ine sindikuganiza kuti iye anachita zimenezo. Koma ine ndikuganiza iye—iye anamulingalira molakwika Paulo.

<sup>57</sup> Tsopano, Demas ankachokera ku banja lolemera ndipo iye anali wachuma, ndipo ndalamu nthawizina zimatanthauza chipembedzo kwa anthu. Monga iwo amanenera mu California, “Ngati iwe ulibe ma Cadillac atatu, iwe si wauzimu.” Chotero izo zimatanthauza, ngati sizikukuyendera bwino, ngati iwe ulibe tchalitchi chabwino chimene chiripo mu mzinda, anthu samapitako. Basi ndi momwemonso kuno, Poogh. Iwe, iwe umayenera kukhala ndi tchalitchi chabwino kwambiri mu dziko, kapena iwo amati, “Iwe, oh, iwe ukutanthauza kuti unajowinana ndi gulu laling’ono ngati limenelo?”

<sup>58</sup> Kodi inu mukudziwa kuti Ambuye wathu analibe malo oti agonetsepo mutu Wake? Kodi inu mukudziwa kuti Iye anangokhala ndi chikhothi chimodzi chokha? Mukuona? Ndipo Iye anati...Iye anali mtundu wa munthu wongokankhidwakankhidwa. Ndipo Iye analibe malo oti agonetsepo mutu Wake. Koma iwo akanaganiza chinthu chomwecho, ndipo anatero, za Iye.

<sup>59</sup> Ndipo, tsopano, ine ndikukhulupirira kuti Demas anawona kulephera, kochita kuwoneka, mu utumiki wa Paulo. Ine ndikuganiza kuti iye ankaganiza kuti munthu wachikulireyo anali atasuluka, pamaso pa Mulungu. Tsopano, iye anaganiza kuti anthu amene angakolowole maso awo kuti amupatse Paulo...

<sup>60</sup> Tsopano, Paulo ananena zimenezo, iye anati, “Inu mukanati, muyesetse, kukolowola maso anu, kuti muwapereke iwo kwa ine.” Chifukwa, Paulo, ife tikuganiza, anali ndi maso owonongeka, chifukwa iye anati, “Ine ndalemba ndi zilembo zikulu zikulu.” Iye anati, “chirembo chachikulu,” koma ine ndiri ndi—la lexicon, ndipo ilo limati, “ndi zilembo zazikulu.” Iye anali ku Rome, mu ndende kumeneko. Panali chovuta chinachake, iye anati maso ake anakhala akumuvutitsa

iye kuyambira pomwe anakhala ndi masomphenya a Mmwambbamwamba. Chotero iye...Anthuwo akanakolowola maso awo, pomuwona Paulo kuti akuvutika, maso ake ankamuvuta iye, ndipo iye amavutika. Ndipo iye anawapempha Ambuye kuti amuchiritse iye, katatu. Ndipo iye anati, "Kuwopa kuti ndingakwezedwe pamwamba pa kuchuluka kwa Vumbulutso, kunatumizidwa kwa ine mthenga wa mdierekezi kuti adzandiphwetse ine." Tsopano, iwo amakhoza kukhala bwino bwino, kenako nkuyambiranso. Zikatero nkukhoza kukhala bwino, ndipo nkudzamumenyanso iye.

<sup>61</sup> Inu mukuona, Paulo anali ndi utumiki waukulu kuposa atumwi onse kuwaika pamodzi. Ena a iwo akanakhoza kunena kuti, "Chabwino, ine ndinkayenda ndi Yesu." Bwanji, munthu wa pa msewu anayendapo naye Iye pamene Iye anali kuno. Koma Paulo anamuwona Iye mu Lawi la Moto Iye atafa, ataikidwa mmunda, atakwera Kumwamba, ndipo anadzabwereranso ndipo anadzamuitana Paulo, mwaona, mwaona, ali pa panjira waku Damasiko. Ndipo iye anali ndi utumiki waukulu kumuposa Mateyu, Marko, Luka, kapena aliyense wa iwo enawo. Iye anali kutali ndi iwowo. Ndipo iye anati, "Kuwopa kuti ndingakwezedwe tsopano ndi kumati, 'Tsopano, anthu inu simukudziwa kalikonse ka Iwo. Ine ndinawawona Ambuye *pambuyo* pa chiukitsiro Chake.'"

<sup>62</sup> Chabwino, iwo amati, "Ife tinayenda ndi Iye." Chabwino, chomwechonso anthu onsewo kuzungulira Galileya ndi Nazareti ndi kudutsa mdzikomo kumeneko. Iwo onse ankayenda ndi Iye.

<sup>63</sup> Koma, inu mukuona, Paulo anayankhulana naye Iye ndipo anamuwona Iye mmaonekedwe amene Iye anali Iye asanadzakhale thupi. Mukuona? Ndipo Iye anamutuma Paulo mmawonekedwe amenewo, pamene Iye anali mu Kuwala kumeneko. Iye anamutuma Paulo. Ndipo—ndipo Paulo anamuwona Iye. Ndipo iye anati, "Kuwopa kuti ndingakwezedwe, kudzimva wapamwamba pang'ono kuposa ena a abale inu, kunapatsidwa kwa ine mthenga wa mdierekezi," yemwe amakhalira kumamumenyera iye pansi. Ndipo iye anati, "Ine ndinawafunafuna Ambuye katatu kuti andichotsere ine zimenezo. Ndipo Iye anati, 'Sauli, kapena Paulo, chisomo Changa ndi chokwanira.'" Kenako Paulo anati, "Ine ndidzazitamandira mu kufooka kwanga, chifukwa pamene ine ndikhala wofooka ndiye ine ndimakhala wamphamvu. Mwaona, ine ndidzazitamandira mu zimenezo!"

<sup>64</sup> Tsopano, kodi inu munazindikira tsopano, munthu yemwe anali ndi utumiki waukulu kuposa aliyense wa ena onsewo amene ankakhala mmunda, Paulo, utumiki waukulu wa iwo onse, amene anamuwona Yesu mu Lawi la Moto, ndipo anamutuma iye kuti adzachite zimene iye ankachita, ndipo amatsimikiziridwa ndi Mulungu yemweyo, ndi Mphamvu yomweyo, ndi zizindikiro ndi zodabwitsa popanda kukaikira

kulikonse; ndipo anali wosauka kwambiri mwakuti anali ndi chikhothi chimodzi chokha, kumalalikira kwa gulu la anthu amene akanakhoza kukolowola maso awo, ndipo ena a iwo amamillioni. Ndipo komabe Paulo anali ndi chikhothi chimodzi. Iye anati, "Undibweretsere chikhothi chija, kwayamba kuzizira kuno." Iye anali mdziko la mapiri. Iye anali ndi chikhothi chimodzi chokha.

<sup>65</sup> Ndipo Demas, munthu yemwe anali wa maimidwe apamwamba, wapamwamba, wakhaldidwe, wophunzira, ndiponso mwamuna wolemera amene anali ndi zovala zambiri zosinthira, "Munthu ameneyo, pali chinachake chalakwika ndi iye. Amene ali ndi azimzake ambiri amene angakolowole maso awo kuti amupatse iye, ndipo komabe iye ndi wosauka kwambiri mwakuti ali ndi chikhothi chimodzi. Chinachake chalakwika ndi Paulo."

<sup>66</sup> Oh, inu mukudziwa, mzimu umenewo sumachoka pa dziko lapansi, iwo adakali nawobe iwo mwanjira imeneyo. Ndalama si Mulungu. Alipo Mulungu mmodzi yekha. Mukuona? Koma anthu amaganiza kuti chifukwa iwe uli ndi utumiki waukulu iwe ukuyenera kukhala ndi zonse *izi* ndi zonse *izi*, ndi zinthu zonse zazikulu *izi*, ndi masukulu aakulu ndi zazikulu *zakuti-ndi-zakuti*. Mulungu samachita mu zinthu zimenezo. Kapena, mwina, limenelo lakhala liri ganizo langa. Mulungu amachita ndi munthu payekha. Iye sanatizodze ife kuti tizikachita zinthu zoterozo.

<sup>67</sup> Koma Paulo, ali ndi chikhothi chimodzi, ndipo akumuuzu Timoteo apa kuti achibweretse icho kwa iye chifukwa kumayamba kuzizira kumtunda kumeneko. Uh-huh. Munthu amene anali ndi utumiki umene umalalikira kwa masauzande mateni amene Paulo amachita nawo, ndi utumiki umene umakhoza kuchita mitundu yonse ya zozizwitsa, ndipo anamuwona Yesu ali mu Lawi la Moto, anamutuma iye, ndipo komabe nkukhala ndi chikhothi chimodzi. Demas anati, "Munthu ngati ameneyo," iye nkukhoza kumuchokera iye.

<sup>68</sup> Tsopano, pamene iye anali kuno akulalikira moyandikira Troas, ife tikupeza kuti kuli munthu kumeneko amene anali wosula mkuwa. Ndipo iye anali mthakati. Ndipo iye ankadana nacho Chikhristu. Ndipo iye anachita chirichonse kwa Paulo chimene iye akanatha kuchita kwa iye, anapangitsa kuti iye aponyedwe mu ndende, ndipo chirichonse-...ngakhale Paulo akumuchenjeza Timoteo za chinthu chomwe chomwecho, "Umusamale munthu ameneyo." Ndipo apa pali Demas! O Mulungu, mulole anthu amve izi! Apa panaima Demas ataima pafupi ndi munthu amene anamukantha munthu kukhala wakhungu, chifukwa chotsutsana ndi iye. Tsopano, inu alaliki a Church of Christ, muvale zikhothi zanu tsopano. Ine ndinali ndi mmodzi amene anandiuba ine nthawi ina, anati, "Ndikanthemi

ine ndi khungu! Ndikantheni ine ndi khungu! Inu muli ndi Mzimu Woyer, ndikantheni ine ndi khungu.”

Ine ndinati, “Ndiwe wakhungu kale.” Mukuona?

<sup>69</sup> Tsopano, nchifukwa chiyani Paulo sanamukanthe khungu wosula mkuwayo? Mzimu womwe womwewo umene umakhalpa anthu amene amaganiza zimenezo, ndi chinthu chomwecho chimene chinali pa Demas. Munthu amene akhoza kukantha munthu khungu, chifukwa chotsutsana ndi iye, ndipo kenako nkutembuka ndi kumulola wosula mkuwa awononge utumiki wake mu mzinda. Sindikukaika Demas anati, “Iye, iye wasuluka, iye wataya mphatso zake zonse. Iye—iye wataya mphatso zake zopangitsa khungu.”

<sup>70</sup> Kodi inu simukuwona mmene mzimu umenewo ukukhalirabe moyo, akuti, “Iwe wasuluka, m’bale”? Oh! Izo—izo zimangopita pamwamba pa mitu ya anthu. Iwo samazimvetsetsa zimenezo basi, ndizo zonse zimene ziripo kwa izo. Mukuona? Iwo amalephera basi kuti aziwone izo. Mukuona? Iwo samazimvetsetsa.

<sup>71</sup> Tsopano Demas...sanamukanthe khungu munthu ameneyo chifukwa iye ankafuna kutero. Kodi Yesu sanati, “Ine sindichita kanthu mpaka Atate atandiwonetsera Ine poyamba”? Kodi ine sindinakuuzeni inu zaka zapitazo, ndi amayi anga omwe atagona, akufa, ndipo anati, “Bill, zotsatira zanga ndi zotani?” Ine sindinathe kunena kanthu kufikira Mulungu atanena chomwecho poyamba. Ndipo basi ndi zomwe zinachitika. Munthu sangakhoze, munthu ndi wolephera kuyamba ndi kuyamba. Iye amangokhala nthumwi imene Mulungu amagwiriramo ntchito, ndipo Mulungu amachita chifuniro Chake Chomwe. Koma pamene inu muwawona anthu odzithemba awa amene nthawizonse amakhala ndi *icho* ndi *icho* ndi *chinacho*, ndi bwino kuti inu muzikhala kutali ndi izo. Mukuona? Yesu Mwiniwake sankachita zimenezo. Iye anati, “Ine ndimangogwira ntchito mmene Atate akugwirira ntchito. Iye amandiwonetsera Ine choti ndichite ndiyeno Ine ndimapita kukachichita *icho*. Ine sindingachite china...chirichonse chosiyana ndi *icho*.”

<sup>72</sup> Ndipo apa Demas anamuwona Paulo, munthu amene anali ndi utumiki ngati umenewo, ndipo komabe anali wosauka kwambiri mpaka kuti iye anali ndi chikhothi chimodzi chokha, ndipo ankafuna kuti Timoteo amubweretsere *icho* kwa iye. Chikhothi chimodzi! Koma, Paulo anawonetsera chitsanzo monga Khristu anachitira, Iye anali ndi chikhothi chimodzi. Ndiye nchifukwa chiyani chuma ndi ndalamama zambiri ndi zinthu zikumatanthauza mochuluka kwambiri kwa anthu lero? Zindikirani tsopano. Ndipo iye anali ndi mphamvu mpaka, aliyense amene anali wotsutsa zimene iye amalalikira,

iye amapotoloka ndipo amati, "Iwe ukhala wakhungu kwa kanyengo." Ndipo munthuyo amachita khungu.

<sup>73</sup> Ndipo apa panali wosula mkuwa, anachita ka teni kwa iye zimene munthu uyo anachita, ndipo komabe anachokapo ali bwino bwino. Demas ayenera kuti anaganiza, "Chabwino, mwaona, munthu wachikulireyo wasuluka tsopano. Iye wataya utumiki wake." Ayi, ayi, iye sanataye utumiki wake, osati nkomwe. Mulungu samachita zinthu monga chomwecho. Mulungu si wopereka wa Chimwenyeyo. Eya. Zindikirani tsopano.

<sup>74</sup> Paulo anali chinachake mwa dongosolo ngati Eliya. Eliya mneneri anapita kumtunda pa phiri mwa kutuma kwa Mulungu, ndipo anaitanitsa moto kuti ugwe kuchokera Kumwamba, ndipo iwo unadzagwa. Ndipo iye anaitanitsa madzi, ndipo iwo anabwera. Ndipo kenako iye analamulira mwa uthenga wa Mulungu ndipo anapha ansembe foro handiredi, anadula mitu yawo, nkuilola iyo igudubuzike kutsika phiri; ndipo kenako nkumadzathawa atawopysezeda ndi—mkazi, mkazi wina wamng'ono wachinyengo, kapena, iye anali wachikunja. Yezebeli, mkazi mmmodzi wamng'ono ameneyo amene anali woyambitsa wa chirichonse cha izo, iye anali amene anayambitsa izo. Zinkawoneka ngati akanathana naye kaye iye poyamba. Koma Mulungu amakhala ndi njira yochitira zinthu, ndipo antchito Ake amangogwira ntchito molondola ngati iye akugwira ntchito mogwirizana ndi chifuniro cha Mulungu.

<sup>75</sup> Kodi inu simukuwona, amzanga, inu mumayenera muziyenda mogwirizana ndi njira ya Mulungu ya kayendedwe. Ndi kangati kamene ine ndakhalapo mu msonkhano wa abale, ndipo mmene ine ndimafunira kupita ndi kukagwira chanza dzanja lawo ndikuti, "Abale, izo szipanga kusiyana kulikonse, tiyeni tingokhala abale." Ine ndingachite bwanji zimenezo ndi kukhalabe mu utumiki wanga, "Lalikira Mawu"? Sindikufuna kuchita zimenezo.

<sup>76</sup> Ine ndaimapo pakati pa atumiki, ndikuti, "M'bale Branham, azakhali anga ali kuno. Ine ndikudziwa ndinu mneneri wotumizidwa kuchokera kwa Mulungu. Mupite uko ndipo mukabwezeretse kupenya kwake." Ndikukhumba ndikanatero, ine ndingachite zimenezo. Ine sindingachite zimenezo mpaka Iye atandiua ine kuti ndichite izo. Mukuona? Palibe amene akanachita zimenezo. Eliyaakanachita zimenezo, palibe aliyense amene akanachita izo.

<sup>77</sup> Tsopano ife tikupeza kuti Paulo... Demas akulalikira ndi Paulo, anamuwonapo Paulo akumuyang'ana munthu wolumala atakhala pamene, ndipo anati, "Ine ndikuwona kuti iwe uli ndi chikhulupiro choti uchiritsidwe. Imirira pa mapazi ako! Yesu Khristu wakuchiza iwe." Analitamuwonapo iye akuchiritsa odwala, ndipo komabe iye akumusiya mzake Theophilus akudwala.

<sup>78</sup> “Paulo wataya utumiki wake.” Zimenezo ndi zimene Demas ankaganiza. “Nchifukwa chiyani iye sanatero, ngati iye anali ndi mphatso ya machiritso, nchifukwa chiyani iye sanapite kumeneko ndi kukamuchiritsa mzake ameneyo amene ankaima pambali pake mokhulupirika kwambiri? Iye anati, ‘Ine ndamusiya iye uko akudwala. Ndipo ine ndiribe chikhathi, ndipo ine ndikufuna kuti iwe undibweretsere ine chikhathi chimenecho ukamabwera. Ndipo usamale naye wosula mkuwa uyo, iye anangosokoneza msonkhano uja mu mzinda. Ine ndinachita kuchoka mu mzindawo. Iye anakandiika ine mndende.’” Ine ndikuganiza Demas anati, “Iye wasanduka mlaliki wa mtundu wanji?” Mukuona?

<sup>79</sup> Ndipo, m’bale, iwo ali nayo mizimu yambiri ya Demas imeneyo mdziko lero. Iwo samadziwa kuti ndi chiyani zonsez. Mukuona? Palibe chifukwa chomayesera kufotokoza izo kwa iwo, chifukwa iwo sangazimvetsetse izo mulimonse. Mukuona? Mukuona? Wantchito wa Khristu amatsatira Mphondero.

<sup>80</sup> Mmodzi wa madikoni athu kuno, ine sindikudziwa ngati iye ali pano usikuuno kapena ayi, iye ndi Tony Zabel. Iye kawirikawiri amakhala pano. Ndipo iye anabwera kwa ine ndipo iye anadzanena kuno osati kale kwambiri iye asanati... anabwera kuno, iye anati—iye anati, “Ine—iné ndinalo ndi loto, loto lachirendo.” Iye anati, “Ine—iné ndinalota ndikuyesera kuti ndipeze njira yanga yopitira Kumwamba.” Iye anati, “Ine ndinamuwona munthu akubwera atavala mwinjiro wakuda ndipo anali a—a—akuwerenga bukhu.” Ndipo anati, “Ine—iné ndinafika kwa munthu uyu, ndipo ine ndinamufunsa iye, ‘Njira yopitira Kumwamba ndi iti?’ Ndipo iye anati, ‘Mfunseni munthu ali patsogolo pangayo.’” Ndipo ameneyo anali m—m’busa wa mpingo kumene iye anali atapitako.

<sup>81</sup> Iye anapita patsogolo pang’ono ndipo iye anakakomana ndi munthu wina, iye anali atavala mwinjiro wakuda ndipo amaimba nyimbo, akupita patsogolo. Ndipo ameneyo anali m’busa wina. Azibuswa awiri onsewo ndi azimzanga anga anga. Ndipo iye anati... Ndipo munthu wabwino. Ndipo iye anati, “Kodi ndiyende bwanji kuti ndikafike pamwamba pa phiri kuno?” Iye anati, ‘Tayang’anani kuno.’ Anati, ‘Ukumuwona, waima pamtunda pamwamba apo, munthu wamng’ono kwambiri uyo?’ Ine ndinati, ‘Inde.’” Anati, “Pamenepo panaima munthu atavala ovololo, atavala chipewa chaching’ono cha wolishya ng’ombe.” [Malo opanda kanthu pa tepi—Mkonzi].

<sup>82</sup> Winawake anati, kumusi mu Kentucky, anati, akukamba za ine kumusi kumeneko, anati, “Munthu ameneyo sakuwoneka chirichonse kuti angakhale mlaliki.” Akhoza kumawoneka ngati mlimi kapena chinachake, koma—koma, inu mukudziwa, iwo si mawonekedwe.

<sup>83</sup> Ndipo anati ndinali ine nditaima pamwamba pamenepo. Ndipo iye—iye anakwera mpaka iye anadzandipeza ine, ndipo anati ine ndinamugwira iye pa nkono ndipo ndinamutsogolera iye kukwera mpaka ine ndinakafika pamwamba pa phiri. Ndipo pamenepo panali chipululu choti adutsemo. Ndipo ine ndinati, “Tony, ine ndikuyenera ndikusiye iwe kuno ndipo iwe ukuyenera uyende wekha kwinaku.”

Iye anati, “M’bale Branham, kodi ine ndichite chiyani kuyambira pano?”

<sup>84</sup> Anati ine ndinati, “Bwera kuno, Tony, ukuwona pansi apo. Iwe ukuuwawona mapazi opanda nsapato ali ndi Magazi mwa iwovo?” Ine ndinati, “Amenewo ndi omwe ine ndawatsatira njira yonseyi. Uzikangoponda mwa Iwo.” Ndicho chinthu chokhacho chimene ine ndimachidziwa choti ndingamulozerekero munthu; osati ku kachikhulupiriro kapena kugirigisha kwa mtundu winawake, koma kwa Mphondero zamagazi izo zimene zimatsogolera ku Baibulo, Magazi a Yesu Khristu.

<sup>85</sup> Tsopano, mmene munthu ameneoyo anamvererera, munthu amene anali ndi azimzake amamillioni, ndipo nkukhala wa chikhothi chimodzi. Munthu amene anali... anali ndi mphamvu yomupangitsa munthu khungu, ndipo nkulolera kuti munthu amuthamangitse iye mu mzinda. Sanapange kanthu za izo, anadzukapo nkumachokapo. Amapempherera odwala ndipo anamusiya mzake akudwala. Ndipo Demas anamuchokera iye. Ena onse anamuchokera iye. Onse anamuchokera iye. Paulo anati, “Anthu onse andichokera ine.” Aliyense wa iwo anamuchokera iye.

<sup>86</sup> Ine ndikunena ichi. Pamene munthu ayima moona ku Mawu, osangokhala mu msonkhano umodzi, koma mu msonkhano uliwonse, pamene munthu ayima moona ku Mawu, nthawi imadzafika imene iwo amadzamuchokera iye. Ndendende. Iwo anachita zimenezo. Iwo anachita izo kwa Ambuye wathu. Iwo adzamuchokera iye pamene iye akuima ndi Choonadi. “Anthu onse andisiya ine.” Ndipo tsopano kodi inu mukuganiza kuti Demas ndi amuna enawo ankaganiza chiyani pamene ife tonse tikudziwa, amene timadziwa Lemba, kuti Luka anali dokotola, ndipo Paulo, kulikonse kumene iye amapita, ankamutenga dokotala uyu limodzi ndi iye? Ndipo nkumalalikira machiritso Auzimu, ndipo nkumusiya mzake akudwala. Wosauka kwambiri, iye anali ndi chikhothi chimodzi. Ndipo nkumulola munthu amuthamangitse iye kuti atuluke mu mzinda, pamene iye amatha kumukantha munthu khungu. Mwaona, iwo ankaganiza kuti iye wasuluka. Koma iye sanatero! Iye anali ndendende mu Mphondero za magazi. Iye anali akutsatirabe. Ine ndikudalira kuti inu mukumvetsa. Iye anati, “Anthu onse andisiya ine.”

<sup>87</sup> Demas, akukonda dziko lapanoli, kutchuka kwa anthu. “Moni, Adokotala a Demas. Ine ndikudziwa inu muli nayo Ph. yanu!”

<sup>88</sup> Oh, ndithudi, iwo amakonda zimenezo. Yesu anati, “Momwe inu mumakondera kuima mmasunagoge, ndikumatchulidwa ‘Mphunzitsi,’ ndi zina zotero.” Anati, “Inu mumangolandira chiwonongeko chochuluka.” Mukuona?

<sup>89</sup> Tsopano, ife tikudziwa pamene iwo anamuwona dokotala uyu akumutsatira iye, kapena akuyenda ndi iye, ndipo Paulo amamutenga Luka, anati, iye anati—ananena apa, “Luka ndi—Luka ndi yekhayo amene sanandisiye ine. Ndipo Luka ndi—ndi wabwino kwa iye. Koma, Luka ndi wopindulitsa kwa iye. Iye amasoweureka Luka mu utumiki wake.” Ndipo dokotala uyu amamutsatira munthuyo kulikonse kumene iye amapita, ndipo nkumalalikira machiritsa Auzimu. Ndipo munthu amene amalalikira machiritsa Auzimu amatha kuchiritsa olumala ndi kudzutsa akufa, ndi china chirichonse, ndipo amawona masomphenya amphamvu, ndi kumanenera zinthu zimene zimadzakwaniritsidwa, ndipo nkumusiya wogwira naye ntchito akudwala. Ndipo akanakhoza kukhala ndi madolla millioni ndipo nkumanga manyumba mtengo wake masauzande makumi a madolla, ndi masukulu akulu akulu ndi zinthu ngati zimenezo, ndipo analibe ngakhale chikhothi chimodzi choti afunditse pa nsana pake.

<sup>90</sup> Demas anati, “Ine sindingamayanjane ndi munthu ngati ameneyo. Iye ali basi...Iye ndi munthu wa kalasi yotsika. Ine ndizikayenda ndi abale a chipembedzowo. Ine ndipita kumene ine ndingakakhale winawake.” Ngati chinthu chake ndi chimenecho, ine ndingakonde nditapita, ndikukamutsatira Baxter kumeneko, mwaona, chifukwa chomusiya munthu wamng’ono wosauka uja ali chomwecho. Iye bwensi akuima naye iye. Paulo ndi amene anamutsogolera iye kwa Khristu. Koma, inu mukuona, izo zimachitika posawudziwa Mzimu, kudziwa chimene chifuniro cha Mulungu chiri, kenako nkuchita chifuniro cha Mulungu. Mukuona? Tsopano, koma pamenepo iye anamusiya iye ali mu chikhalidwe chimenecho. Anamusiya iye! Anthu onse anali atamusiya iye.

<sup>91</sup> Mmene ine ndimaganizira za zimenezo! Momwe wantchito amene angaime moona ku Mawu, pakhalekhale, ingokumbukirani, anthu adzamusiya iye. Tsopano ife tikufuna tikanthe chimenecho kwa maminiti pang’ono chabe, ndipo ine sindikusungani inu matalika kwambiri tsopano, chifukwa ine ndikufuna inu mudzakhale pano mmawa. Nthawizonse pamene wantchito wa Mulungu ayima moona ku Mawu, onse amamusiya iye. Ndipo izo...Tsopano, mungozitengera kulikonse kumene inu mukufuna, nthawi iliyonse mu Baibulo kapena mu mbiriyakale, kuti pamene munthu akhala woon, mosalabadira kuti iye ndi wotchuka bwanji, pamene iye

akhala woona ku Mawu, nthawi imadzafika imene dziko lachipembedzo limamusiya iye ndi kumudula iye. Tsopano, mukangowerenga zimenezo, ngati inu mungatenge Baibulo kuyambira ku Genesis mpaka ku Bukhu la Chivumbulutso, ndipo mukatenge mu *Pre-Nicene Council* ndi kutsika nazo mmusi mpaka ku *Nicene Fathers*, ndipo munthu aliyense, woyeru aliyense, mneneri aliyense, wantchito woona aliyense wa Mulungu amene ankakhala ndi Mawu, amasiyidwa ndi chinthu chachipembedzo ndipo amaponyedwera pansi. Ndipo Paulo anali mmodzi wa iwo.

<sup>92</sup> Ndipo ngati angakhalepo mmodzi lero, izo zikhoza kukhala chinthu chomwecho. Icho ndi ndendende choonadi. Inu mukuyenera kugunda malo amenewo. Izo ziyenera kubwera. Iwo amaganiza kuti munthu amene angakhale ndi utumiki ngati umenewo, iye amayenera kuti azililamulira dziko. Iye akuyenera, koma iwo sangabwere pansi pa kulamulira kwake. Mukuona? Ndipo munthu ngati ameneyo sangawuike utumiki, kapena kumalilamulira dziko; iye angaliyike ilo kuti lizilamuliridwa ndi Mbuye wake, chifukwa iye samakhala kuno kuti aziziimirira yekha, iye akuimirira Mbuye wake.

<sup>93</sup> Inu mukudziwa, anthu amayesetsa kufuna ulemu kwa wina ndi mzake, ndipo iwo amapatsana ulemu wina ndi mzake, ndipo samamupatsa ulemu Mulungu pochita chomwecho. Mukuona? Ife timayesetsa ndipo timadzipangira anthu aakulu pakati pathu, ndipo pamene tiribe anthu aakulu ndi anthu aang'ono, ife tonse ndi anthu aang'ono. Alipo Mmodzi yekha wamkulu pakati pathu, ndipo ameneyo ndi Ambuye wathu. Mukuona? Ndipo ife timapanga bungwe lathu kukhala lalikulu kwambiri kuposa Mulungu, “mpingo woyeru waukulu wa *ichi*, *icho*, kapena *chinacho*, mabishopu oyera aakulu,” ndi zina zotero. Palibepo zinthu zoterozo monga izo. Umenewo ndi ulemu wa munthu. Alipo Mmodzi yekha woyeru, ndipo ameneyo ndi Mulungu. Ndipo Mzimu Woyeru, umene uli Mulungu, umakhala pakati pathu. Si ife amene tiri oyera, ndi Mzimu Woyeru umene uli mwa ife. Si zimenezo...Pamene ife tiwona zinthu zikuchitidwa, sitimakhala ife amene timachita, umakhala Mzimu Woyeru. Yesu anati, “Si Ine amene ndikuchita ntchitozi, ndi Atate Anga. Iye akukhala mwa Ine, ndipo ndi Iyeyo amene akuchita ntchitozo.” Ndipo si iye amene—amene akuchita izo. Chabwino. Koma ife tikuwapeza antchito owona awo kutsika kudutsa nthawi.

<sup>94</sup> Tsopano apa pali chinthu chimene ine ndikufuna kukhala ngati ndichichite kwa mphindi zochepa. Tsopano, kawirikawiri zimakhala pa nthawi yoteroyi ngati iyi pamene anthu akhala owona ku Mawu ndipo anthu onse amamusiya iye mpaka Mulungu amabwerapo kuti adzamatetezere munthu ameneyo ndi kudzawuveka korona utumiki wake. Uko nkulondola. Ndi chitonthozo bwanji. Chitonthozo chathu chamangidwa mu lonjezo la Mawu a Mulungu. Ziribe kanthu chimene dziko

likunena, chimene dziko likuchita, zimenezo si ziyebekezo zathu, sizimangidwa pa chimene dziko likuchita.

<sup>95</sup> Ine ndikuganiza nyimbo imeneyo ndi yokongola kwambiri. Ndikanakonda ndikanaiyimba. Ine nthawizonse ndimafuna kuyimba. Mukuona? "Iwo amene ayembekezera pa Ambuye, adzawonjezera mphamu zaho, iwo adzawuluka ndi mapiko ngati mphungu, iwo adzathamanga ndipo sadzatopa, ngati iwo ayenda iwo sadzakomoka; ndiphunzitseni ine, Ambuye, kuyembekezera. Ndiphunzitseni ine, Ambuye, kuyembekezera pansi pa mapazi anga." Ine ndimaikonda imeneyo. "Ndipo mu nthawi Yanu Yomwe yabwino Inu mudzayankha zopempha zanga; ndiphunzitseni ine kuti ndisamadalire pa chimene ena akuchita, koma ndizingodikirira mu pemphero ku yankho lochokera kwa Inu." Ndi zimenezotu. Ameneyo ndi wantchito woona amene amadikirira nthawi ya Mphunzitsi wake, akudziwa ichi, kuti Malemba sangathe kulephera mosalabadira chimene chingachitike. Malemba akuyenera kuima moona. Mu nthawi ngati imeneyo, ndi pamene Mulungu kawirikawiri amadzabwerapo kuti awathandizire iwo.

<sup>96</sup> Tiyen'i tiyang'ane pa Eliya pamene iye anali atasiyidwa. Bwanji? Chifukwa iye anali atakhala woona ku Mawu. Iye anati, "Anthu onse andisiya ine." Ndipo iye anachotsedwa ku gululo, anamuchotsa ku bungwelo, ngakhale ku bungwe la fuko, la mpingo wa fuko la Israeli, wansembe ndi onse anali atamuponyera iye panja, ndipo iye analibe ngakhale chikhothi chimodzimodzi monga Paulo, koma kachidutswa kakang'ono ka chikopa cha nkosa, kapena, chikopa chitakulungidwa pa iye, ndipo anadzakhala pa phiri ndipo ankadyetsedwa ndi mbalame. Inde, bwana. Bwanji? Pa chifukwa cha Mawu a Mulungu, chifukwa iye anali woona ku PAKUTI ATERO AMBUYE. Tsopano iwo onse anali atakhala amakono. Dona woyambirira wa mdzikolo, Yezebeli, iye anali atawatulutsa mafashoni onse ndi zinthu poyer. Ndipo ansembe anali atagonjera kwa izo ndi zina zotero, ndipo alaliki onse ndi ena otero, iwo amagwirizana nazozimenezo. Koma osati Eliya, iye anakhala woona kwa Mawu amenewo. Ndipo chifukwa cha chinthu chimenecho iye anasiyidwa, mpaka iye anafuula, "Ambuye, ndine yekhayo amene ndatsalira, ndipo mpaka kuti iwo akufuna moyo wanga."

<sup>97</sup> Koma Mulungu anamupatsa iye chitonthozo china, anati, "Ine ndikadali nawobe seveni sauzande kumusi uko."

<sup>98</sup> Mwaona, ine sindikukhulupirira kuti Eliya anamverera kudzikweza za izo, kuti iye anali mmodzi yekhayo, koma ine ndikuganiza kuti iye anali basi wosiyidwa. Nthawi iliyonse iye akapita kwa wansembe kukachititsa msonkhano, iwo amamubwezako iye. Iye amatha kupita kumusi kuno, "Choka kuno, iwe wotengeka! Chokako kuno! Pita ukachite *ichi!*" Izozinawonetsera pamene Elisha anabwerapo, mlowammalo wake. Chabwino, kodi iwo anachita chiyani? Iwo mpakana...Bambo

wachichepereyo anali wa dazi, ndipo iwo anawatumiza ana awo aang'ono uko kuti azikawasereula achikulire awo "zidempete." Anati awiri onsewo ankatengedwa kuti anali zidempete, anati, "Wadazi wokalamba! Wadazi, bwanji iwe sunakwere mmwamba mmene anachitira Eliya?" Iwo sankakhulupirira kuti iye anapita mmwamba. Uh-huh. Mukuona? Basi iwo ankangoganiza kuti iye anali gulu la zidempete. Koma iwo anali woona ku Mawu, ndi utumiki wotsimikiziridwa. Eliya anaima. Chabwino.

<sup>99</sup> Daniele anatenga maimidwe owona. Inu mukudziwa kumene ine ndikuzitenga zimenezo mu Daniele 12, kapena Daniele 9, ine ndikukhulupirira ndi pameneopo. Pamene inu... Daniele anatenga maimidwe owona a Mawu. Chinachitika ndi chiyani kwa iye? Pamene iye anali mwamuna wapafupi kwa mfumu, koma iye anatenga maimidwe owona a Mawu, ndipo anachotsedwa ndipo anaponyedwa mu khola la mikango. Munthu wa Mulungu ataima moona ku Mawu!

<sup>100</sup> Ana a Chihebri anakhala owona ku Mawu, pansi pa kulamula kwa mfumu kuti "aliyense amene sagwadira chifano chimenecho pamene ayimba salmo ndi malipenga awombedwa, ndi zina zotero, aliyense amene sagwadira fano lathu akaponyedwa mu ng'anjo ya moto," ndipo iwo anatembenuzira misana yawo kwa chifanocho. Ndipo mo-... Iwo, mosalabadira za mmene akanadzakhalira osatchuka, mosalabadira za mmene iwo akanati adzachotsedwe mgululo, iwo anakhalabe owona ku Mawu. Ine ndikuzikonda zimenezo.

<sup>101</sup> Yakobo, wina. Iye anali ndi... anali kutali ndi kwavo kwa nthawi yaitali, ndipo iye anaitanidwa kuti apite kwavo kuti akawaone anthu ake. Ndipo iye anali ali pa njira yake, woona ku maitanidwe ake, woona ku kutsogolera kwake. Iye anali ndi zinthu zabwino kumeneko, koma Mulungu anayamba kuchita naye iye kuti azipita kwavo. Ndipo, ali pa njira yake akupita kwavo, anaponyedwa pakati pa malo awiri ovuta kwambiri. Mkazi wake ndi ana mbali iyi; ndipo m'bale wake wodedwa, Esau, akubwera apa ali ndi gulu la nkhondo kuti adzakumane naye. Ndipo iye anaima pa mtsinje wawung'ono, mtsinje wa Peniele kumeneko, ndipo pameneopo iye anaima. Ndipo ndi chochitika bwanji! Esau, akumuda iye, akubwera ndi gulu la ankhondo kuti adzakumane naye iye, ndipo apa panali mkazi wake, azikazi awiri ndi ana onsewo ali tsidya ili la mtsinje, ndipo iye anapezeka pa malo ovuta. Bwanji? Chifukwa ngati iye akanakhala mdzikolo kwavo izo zikanakhala zabwino. Koma iye anali ndi kuitana, Mawu a Mulungu anali atamutanira iye ku dziko lakwawo. Aleluya! Mulungu amudalitse munthuyu. Iye anali ndi kusinthika, nayenso. Inde, bwana.

<sup>102</sup> Yesu, woona ku Mawu a Atate, "Ine ndimachita zokhazo zimene Atate anena. Kwalembedwa, 'Munthu sadzakhalo moyo ndi mkate wokha, koma ndi Mawu onse amene akutuluka kuchokera mkamwa ya Mulungu.'"

Yesu, nthawizonse amakhala woona ku Mawu amenewo, inadzafika nthawi imene Iye anataya azimzake onse amene Iye anali nawo. Aliyense wa iwo anamusiya Iye ndipo anachokapo. Onse a iwo. Ndipo anthu anamuwona Iye akusereulidwa, akunyozedwa, anataya chidaliro mwa Iye. “Zingatheke bwanji kuti munthu amene angayankhule kwa munthu wakufa mmanda ndi kumuukitsa iye, zingatheke bwanji kuti munthu amene amakhoza kuneneratu zochitika ndendende ndipo osalephera...osalephera nkomwe; ndipo nkukhala mmabwalo a milandu ndi nkhopre Yake ikuwukha magazi chifukwa chomwetulidwa ndevu, ndipo malovu a oledzera ochokera kwa asirikali akuyenderera pa nkhopre Yake, ndi chiguduli pa mutu Wake, ndipo akumumenya Iye pa mutu ndi ndodo, ndipo akuti, ‘Nenera ndipo tiuze ife amene wakumenya Iwe, ndipo ife tikhulupirira zimenezo?’” Chabwino, ophunzira anangochokapo, anati, “Ah!”

<sup>103</sup> Mwaona, mwamsanga iwo anaiwala zimene Mulungu anachita! Momwe Mose ananenera pa Nyanja Yofiira, pamene iye anaima pamene po ndipo anati, “Mulungu wachita zozizwitsa zapamwamba teni, kodi inu mukulepherabe kuti simukudziwa kuti Iye akadali Mulungu?” Iye anapita kumusi uko ndipo iye anakakantha dzikolo, iye—iye anaika themberero pa dzikolo. Iye anabweretsa achule, utitiri, ntchentche, chirichonse, ndi ku—kuphulika kumene kunapha oyamba kubadwa onse, ndipo mngelo wa imfa anadutsa mu dzikolo, ndipo komabe anthu amenewo sanafune kuti amutsatire iye ku Nyanja Yofiira. Ndi mofulumira bwanji, mwamsanga pamene kutchuka kwako.... Pamene iwo anawona malupanga aakulu onyezimira awa a anthu handiredi sauzande akubwera monga choncho, kapena mwinamwake, eya, kapena mwinamwake amuna millioni akubwera, ndipo phokoso la akavalu ndi fumbi likuuluka, iwo anangogonja ndipo anagwera mmbuyo, “Ndipo, Mose, ife bola tikanafira kumbuyo uko.” Mukuona? Mulungu anati Iye anawalola iwo kuti afere mchipululu chifukwa cha kusakhulupirira. “Mose, utumiki wako wasuluka, ndizo zonse. Iwe sulinso mwakale.” Mwaona, iwo samamvetsetsa. Iwo samamvetsetsa izo.

<sup>104</sup> Ndipo tsopano chinthu chomwecho chinalipo pamene Yesu, Rabbi wamng’ono kapena Mphunzitsi, kapena Mneneri waku Galileya, pamene Iye ankachita zozizwitsa zonsezo ndi zinthu, “Zatheka bwanji kuti Iye waima ndi kumalolera zinthu ngati zimenezo? Iye angalolere bwanji kuti munthu amumange Iye ndi unyolo, pamene Iye anatha kumatula zotsekera za pa manda ndi kumuukitsa munthu wakufa kuchokera ku Ümuyaya? Iye akuchita bwanji zimenezo, pamene Iye akhoza kuyankhula kwa mwana wakufa wa mkazi wamasiye ndi kumuukitsanso iye wamoyo; ndipo Lazaro, wakufa ndipo atavunda mmanda, ndipo nkumutulutsamo iye? Iye anaima bwanji, nkuti, ‘Ine

ndi Chiukitsiro ndi Moyo. Iye amene akhulupirira mwa Ine angakhale iye atafa komabe iye adzakhala moyo. Aliyense amene ali ndi moyo ndipo nakhulupirira mwa Ine sadzafa konse.<sup>105</sup> Ndipo nkuma ndi kumangidwa ndi zingwe ndipo nkudzamulavulira pa nkhopre yake, ndipo osatsegula kamwa Yake?" Ophunzira, "Iye wataya utumiki Wake." Eya, umo ndi mmene zimayendera. Mulungu, dziko losauka ili!

<sup>105</sup> Ngakhale mpingo Wake, thwelofu amene Iye ankakondwera nawo ndi kumawauza iwo chirichonse, ndi kumawakonda iwo, iwo anatembenuzira nsana waho kwa Iye. Mmodzi yekhayo amene anima ndi Iye, amenyeo anali mwamuna Yohane. Pa ora kumene pamene chirichonse chinali chitapita, ndipo ziyembekezo zonse zinali zitapita, pamenepo Iye anamangidwa, ndipo anatengedwa pamenepo ndipo anatonzedwa ndi kulafuliridwa, ndipo analozetsa nsana Wake ku... Osadziwa kuti zimenezo zinali kukwaniritsa Malemba.

<sup>106</sup> Bwanji, kodi inu simukudziwa kuti zinthu zimene zikuchitika lero zikukwaniritsa Malemba ndendende mpaka pa lemba? Nchifukwa chiyani anthu akunena zinthu zimenezi? Nchifukwa chiyani zipembedzo zalusa? Nchifukwa chiyani iwo akuchita zimenezo? Izo zinalembedwa mu Malemba kuti iwo adzachita zimenezo. Iwo amayenda kukalowa mu zimenezo ndipo amakachita izo iwoeni, mwakhungu, osadziwa kuti akuchita zimenezo. Inu mukuganiza kuti Yudas ankadziwa kuti iye akusewera gawo la Yudas? Inu mukuganiza Farao ankadziwa kuti iye akusewera gawolo, pamene Mulungu anamuukitsa iye pa cholina chimenecho? Inu mukuganiza kuti Esau akanachita zinthu zimene iye anachita? Ndithudi ayi. Anati, "Iwo ali nawo maso ndipo sakutha kuwona, makutu ndipo sakumva." Koma penyani Lemba, likungofutukuka. Mukuona? Ife tiri kumapeto a nthawi, izo zikuyenera kukhala mwanjira imeneyi.

<sup>107</sup> Tsopano, mpingo Wake unamusiya Iye. Anthu onse ndi chirengedwe zinamusiya Iye. Mukakamba za wina kuti wasiyidwa, Paulo sanasiyidwe nkomwe kuyerekeza ndi zimene Iye anali nazo. Ngakhale chirengedwe kumene chimene Iye anachilenga chinali chikumusiya Iye. Mwezi ndi nyenyeyezi ndi dzuwa, ndi chirichonse, zikuchita mdima. Munthu, Mulungu, chirengedwe ndi chirichonse zinamusiya Iye, panalibe chinaima pamenepo, Iye anafa yekha. Kodi Iye anataya utumiki Wake? Iye anali kukwaniritsa utumiki Wake, osati kuwutaya iwo. Izo zimayenda ndi iwo. Ndicho chinthu chimene chimachitika. Iwo umayenera kuyenda ndi izo.

<sup>108</sup> Tsopano, chirichonse chinamusiya Iye. Koma inali nthawi iyi pamene Mulungu anadzabwera powonekera, chifukwa munthu aliyense amene amawadziwa Mawu amakhala ndi Mawu, podziwa kuti Mawu ndi Mulungu. Mukuona? Ndipo Mawu amayenera kuti adzifutukule Okha. Mawu osalephera

amayenera kudzifutukula Okha. Iwo amayenera kutero, mwa dongosolo, chifukwa Mawu ndi Mulungu. Ndipo ngati Iwo anagwira ntchito pa ena kudutsa mu m'badwo, Iwo adzagwiranso ntchito mwanjira yomweyo pakali pano, chifukwa Iwo ndi Mulungu. Musati mudzaiwale konse zimenezo. Pakuti Yesu ankadziwa kuti Iye pokhala chidzalo cha Mawu, Iye sanali kokha Mneneri, Iye anali Mulungu Mwiniwake. Iye anali Mawu. Ndi chifukwa chake si munthu yekha anamusiya Iye, komanso chirengedwe chinamusiya Iye. Chirengedwe chonse chinamusiya Iye, chirichonse, nyenyezi, mwezi, ndipo panalibe kuwala pamene Iye ankafa. Chirichonse chinamusiya Iye, mwaona, chifukwa Iye anali Mlengi wa zinthu zonse. "Iye anali mdziko, ndipo dziko linapangidwa ndi Iye, ndipo dziko silinamudziwe Iye nkomwe." Mukuona? Iye anali Mlengi wa zinthu zonse. Zinthu zonse! Tsopano, chinthu chokhacho, chimene ife... Ife sitimalenga koma ife timayesera kutembenuza, ndipo iwo amene ife timayesera kuti tiwatembenuze ndi iwo amene amasiya ndi kuchokapo. Mukuona? Pamene nthawi imafika kuti Mawu apange chiwonetsero Chake chenicheni, izo zimayenera kukhala mwanjira imeneyo. Tsopano, ingokumbukirani, pamakhala pamene pamene Mulungu amadzabwera powonekera.

<sup>109</sup> Ndipo mu moyo wa Ambuye wathu Yesu, ntchito zamphamu zimene Iye anachita kwa chaka choyamba ndi miyezi sikisi ya moyo Wake, oh, momwe Iye anali Mwamuna wamphamu! Panalibepo chirichonse chonga Iye pa dziko lapansi, panalibepo chiyambireni, sipadzakhalanso mtsogolo. Koma chinachitika ndi chiyani? Iye ananyozedwa kwambiri kuposa aliyense, onse a iwo mukawaika pamodzi. Ananyozedwa ndi chirengedwe ndipo ananyozedwa ndi cholengedwa, ananyozedwa ndi chirichonse, chifukwa izo zinali mu chikhalidwe chopotozedwa. Ndi chifukwa chake mitima ya anthu imamunyoza wantchito weniweni wa Mulungu, chifukwa iyo ndi yopotozedwa. Chirengedwe chapotozedwa, ndicho chifukwa chake.

<sup>110</sup> Ngati chirengedwe chiri chokongola monga mmene icho chiriri, nkukhala chopotozedwa, icho chidzakhala chiyani pamene icho chiti chidzatembenuzidwe kubwerera ku chifuniro cha Mulungu? Ngati nthaka ingabereke mphesa zimene zikutengera amuna awiri kuti anyamule pa nsana pawo, izo zidzakhala chiyani, ndipo nthaka yopotozedwa iyo, izo zidzakhala chiyani pamene iyo idzatembenuzidwa kubwerera kwa Mulungu? Khristu akubwera, chipululu chidzaphukira ngati duwa. Uko kudzakhala kutembenuka. Ndipo malo owuma adzaphukira kuchokera mmadzi, ndipo dziko lapansi lidzapanga maluwa ndi kuphukira. Oh, imeneyo idzakhala nthawi, ndipo pamene mitima ya anthu idzatembenuzidwe kukhala amuna aumulungu, amene afika popanga chisankho chawo tsopano, adzakakhala mmalo amenewo. Ameni.

<sup>111</sup> “Ora la mdima lija, pakati pa miyala ikusweka ndi mlengalenga mukuchita mdima,” anatero wandakatulo, “Mpulumutsi wanga anaweramitsa mutu Wake ndipo anafa; chophimba chotseguka chinawulula njira yopita ku chimwemwe cha Kumwamba ndi tsiku losatha.” Iye ankayenera kuchita zimenezo kuti atikonzere ife njira. Uko nkulondola. Koma kodi Mulungu anachita chiyani? Iye anali woona ku Mawu ndipo Iye anafungatira mtanda. Koma kodi amenewo anali mathero a utumiki Wake? Kodi utumiki Wake unali utasuluka? Mulungu anawuveka iwo korona wamkulu ameneakanavekedwa konse. Iye anawuveka iwo korona mmawa wa Isitara, pa chiukitsiro. Iye anawuveka korona utumiki wa Ambuye Yesu wathu, Iye anauka kwa akufa ndipo ali moyo kwanthawizonse. Iye sanasuluke chifukwa amuna onse amusiya Iye, Iye anavekedwa korona! Inde, bwana. Inde, bwana. Iye anavekedwa korona chifukwa chakuti Iye anali, anali atasiyidwa, ndipo Iye ayenera kuti anachita zimenezo pamene Iye ankamuukitsa Iye kwa akufa.

<sup>112</sup> Zomwezonso zinachitika ndi Eliya. Ife tinayankhula za iye mphindi pang’ono zapitazo. Eliya, mneneri wosauka wokalamba uja wopanda kalikonse atagona uko mchipululu, ndipo ankachita kudyetsedwa ndi zimene mbalame zimamubweretsera iye. Ndipo thupi lake laling’ono lokalamba lowonda, lowoneka mwabulauni, kabotolo kakang’ono kamafuta kali pambali pake, ndevu zake zonse zitakula, ndipo mutu mwinamwake wa dazi ndipo utawotchedwa ndi dzuwa, akutsiphina, akutsikira kumusi ndi ndodo monga *chonchi*, koma pansi pa mtima wokalambawo pankagunda Mzimu wa Mulungu. Pamene Mulungu anamuwona wantchito Wake wamng’ono wokalamba wotopa akutsikira mmusi kumathero, aliyense atamusiya iye, ndi china chirichonse, kodi Iye anamukhumudwitsa iye? Iye anatumiza galeta kumeneko, anakamutengako wantchito Wake wotopa, “Iwe sukusowa nkomwe kuti uchite kuyenda monga Enoki anachitira, Ine ndingokutengera iwe kwanu pa galeta.” Uko nkulondola. Iye anauveka korona utumiki wake ndi ulendo wapa galeta wopita kwavo. Zimenezo si zoipa kwambiri, inu mukudziwa. Eya. Inde, iye sanasowe kuti achite kuyenda popita kwavo, Iye anangotumiza galeta ndipo inamunyamula iye chifukwa iye anali atatopa. Ine ndikuzikonda zimenezo. Ameni. Wantchito wosauka, wamng’ono, wokalamba wotopa, Iye anamunyamula ndipo anamutengera Kwavo.

<sup>113</sup> Iyo inali nthawi imene Daniele anaima mokhulupirika kwa Mulungu, imene iye analowa... Iwo anati, “Munthu ameneyo, inu mukudziwa, iye nthawi ina anali munthu wotchuka kuno mu ufumu uwu. Iye wanena zinthu za mitundu yonse. Ndipo iye anawabweretsa am’bwebwe, iye anawaphunzitsa iwo zinthu.” Ndi a Medi-Peresi ndi momwe iye anachitira. Koma pansi pa ulamuliro wa Dariasi, anali Daniele amene anakhala woona kwa Mulungu. Analu Daniele amene anakhala ndi Mawu a

Mulungu ndipo samasakanizana ndi china chirichonse. Ndipo iye anati, "Chabwino, utumiki wake wasuluka, chifukwa ine ndinaziwona izo mu nyuzipepala, iye aponyedwera mu khola la mikango mmasiku pang'ono." Akupita ku ndende ya Boma, kapena chinachake, inu mwaona. "Koma ife timuponyera iye mu khola la mikango." Koma kodi Mulungu anachita chiyani? Mulungu anawusindikiza utumiki Wake ndi kusinthika kwa mtima wa mfumu, mwakuti Dariasi anatumiza ku chinenero chirichonse, anthu kudutsa mdziko, kuti munthu aliyense awope Mulungu wa Daniele, chifukwa Iye anali Mulungu amene amatha kuwombola. Ameni.

<sup>114</sup> Chotero, inu mukuona, zimakhala panthawi imeneyo pamene anthu amawasiya azimzawo, antchito a Mulungu amene amakhala owona ku Mawu, amene Mulungu amawusindikiza utumiki wawo ndi nthawi yovekedwa korona.

<sup>115</sup> Inde, anali ana Achihebri pansi pa ulamuliro wa Nebukadinezara, pamene iwo samagwadira fanolo. Iwo anakhala owona kwa Mulungu chifukwa Mawu a Mulungu anati, "Musagwade pamasso pa fano lirilonse, kuti mulipembedze ilo." Iwo anakhala owona ku Mawu. Ndipo izo zinalembewa mmapepala, mu nkhani, zonse za izo, chirichonse chimene chinali mmasiku amenewo. Iwo anali nazo njira zofalitsira nkhani. Osati mu nyuzipepala wamba, ndithudi osati chomwecho, ndikungonenia chomwecho kuti inu mukhale ndi lingaliro lina. Koma munali mmenemo mmene iwo ankati awawotche iwo mu ng'anjo ya moto yotentha ka seveni. Kwa masiku zimenezo zisanafike, iwo anaponyeramo zinthu zonse zopangitsa ng'anjoyo kukhala yotentha kwambiri mpaka inatentha ka seveni, inatenthetsedwa mowonjeza ka seveni. Bwanji, iwo ukanaawawotcha iwo, ataima pa mayadi handiredi a iyo. Koma iwo anakalowa mu ng'anjo ya motoyo, ndipo anatulukamo opanda ngakhale fungo lirilonse la moto pa iwo. Ndipo Nebukadinezara anati, "Munthu aliyense amene ati alephere kumupembedza Mulungu uyu, ana ake ndi iyeyo aphedwe, nyumba yake iwotchedwe ndipo ipangidwe bwinja." Úko nkulondola. Mukuona? Iye... Iwo anali ndi chitsitsimutso cha dziko lonse chifukwa iwo anali woona ku Mawu. Izo ndi zimene zimachitika. Inde, bwana. Muzikhala owona ku Mawu, inde, ndipo izo nthawizonse zimalipira modabwitsa.

<sup>116</sup> Yakobo, ife tinamutchula iye nthawi yapitayo. Ine ndinalemba dzina lake apa. Apa iye anali, wamantha pang'ono, koma iye ankakhala. Iye ankachita mantha ndi Esau kumeneko. Mai, mai! Ndipo iye ankadziwa kuti iye anali kutali ndi Mulungu. Anatalikirana ndi Mulungu zaka zonsezi, koma iye nthawizonse ankayesera kuti azikhala woona ku Mawu amenewo. Ndipo apa Mulungu anamuitana iye ndipo anamuuzu iye kuti apite kwawo. Apa iye anali pa mzere kumene wa ntchito, ndipo apo panali Esau ndi ankhondo. Inali

nthawi imeneyo pamene iye anasintha kuchoka ku dzina la *Yakobo*, “wonyenga, kathyali,” nkudzakhala *Yakobo*... “kalonga pamaso pa *Mulungu*,” pamene iye anatuluka mmawa wotsatirawo, ndi utumiki wake utavekedwa korona. Anatuluka ndipo anakakomana ndi *Esau*, ndipo sanafune chithandizo chirichonse kwa iye. Ameni. Woona ku *Mawu*. Umo ndi mmene *Mulungu* amachitira zinthu, si choncho izo? Iye—Iye amachita zinthu mwanjira *Yake Yomwe Chabwino*.

<sup>117</sup> Ambiri a abale anga, ali ndi kutchuka kwakukulu lero pakati pa abale awo achipembedzo. Iwe ukangoyankhula dzina limodzi, mnyamata, ndipo izo zimangokhala ngati moto, paliponsepoo, uko nkulondola, iwe ukatchula dzina linalake ili la munthu uyu. Ndipo, kuwonjezera apo, pamene Ambuye anayankhula ndi ine kumusi pa mtsinje tsiku lijali, izo zinayambitsa chitsitsimutso icho kuzungulira dziko, kuyambira pamenepo kunabwera aliyense wa avangeri aakulu amenewo.

<sup>118</sup> Iwo anabwereranso ndi abale awo, mwaona, zipembedzo zimenezo zimene iwo anatulukamo. Iwo anabwera kuno ndipo anadzapangitsa msonkhano uwu, anasakanikirana ndi zipembedzo, iwo akubwereranso kwa izo kenanso. Iwo ali ndi kukonderedwa kwambiri, maina aakulu pa wailesi, mapepala, ndi chirichonse. Aliyense kumayankhula zabwino za iwo.

<sup>119</sup> Koma anthu onse andisiya ine chifukwa ndatenga *Mawu* owona, ndipo ndaima ndi *Mawu*. Ine ndakhala pomwe apa kwa chimene Iye ananena kwa ine, ndalalikira *Mawu*, osati mbalume zachipembedzo. “*Lalikira Mawu*,” kumeneko kunali kutumidwa kwanga, “ukhale ndi *Mawu*.” Ndipo, abale, amene mukumvetsera kwa izi pa tepi, ine ndinali mwamuna wopambana pamene ine ndinadzabwera pakati panu, kumangochiritsa odwala, kumayankhula za masomphenya ndi kumawonetsera zinthu. Koma pamene ndinapita kuti ndikuuzeni inu *Choonadi* cha *Mawu*, inu munatembenziranji nsana wanu pa ine? Kodi inu mukuzindikira kuti izo zikungokwanirtsa chimene Lemba linanena? Inde, izo zimatero mwanjira imeneyo. Tsopano ine ndikumachita kuvutika kuti ndifike ku malo.

<sup>120</sup> Kalata ikumabwera nthawizonse. Wina anabwera tsiku lina, anati, “M’bale Branham, ine ndinali ndi chidaliro chachikulu pa inu, koma ine ndinakumvani inu mukunena kuti chipembedzo chinachake chimene chiri changa chikubwerera mmbuyo.” Anati, “Ine ndiribenso chidaliro mwa inu nkomwe tsopano, kuyambira pano mpakana.” Anati, “Panali pafupifupi abale twente-faifi a chipembedzo changa anakhala mu umodzi wa misonkhano yanu,” anati, “ife tinangoyamba—tinangodzukapo ndi kumatuluka pamene inu munanena zimenezo.”

<sup>121</sup> Chabwino, anthu onse andichokera ine, koma pali chinthu chimodzi, Iye anaima ndi ine!...?...Ine sindiri, ine sindinali

wosamvera ku masomphenya Akumwamba amene anachitika kumusi uko pa mtsinje. Ine ndakhala woona kwa iwo. Iye wakhala woona kwa ine. Ine ndikudalira mwa Iye, tsiku lina, ine sindikudziwa kuti ndi liti, adzawuveka korona utumiki wanga. Ine ndakhala woona basi mmene ine ndikanathera. Ine sindikudziwa chimene izo zidzakhale. Ine sindikudziwa ndi liti limene izo zidzachitike. Ndipo ine, basi pamene Iye wakonzeka, ine ndidzakhalapo. Ine sindikusamala. Ine ndikudalira kuti Iye adzaveka korona utumiki wanga wa izi, wondilola ine kutenga zovala za Mawu, ndi kumuveka Mkwatibwi Wake mu chovala cha Mawu, ndi kwa chirungamo Chake. Ine ndikuyembekeza kuti Iye adzandiveka ine korona, mundilore ine ndidzaime pa tsiku limenelo, ndikuti, “Taonani Mwanawankhosa wa Mulungu amene akuchotsa tchimo la dziko lapansi.”

<sup>122</sup> Pali mapiri ambiri oti tikwere chokweza, kupysinjika, nthawizina kumafika povuta; koma Mmodzi amene amalozera njirayo, amadziwa basi chimene chiri chabwino. Iye amadziwa chimene chiri chabwino. “Zovuta za mnjira sizidzakhala ngati kanthu, pamene ife tidzafika pa mapeto a ulendo.” Tiyeni tizisaka mphondero za magazi zimenezo. Ingokumbukiran, abwenzi, “Mchenga wakokoloka mu mapazi a Mlendo uja pa gombe la ku Galileya; ndipo liwu lija limene linkagonjetsa mafunde okwiya, sildzamvekanso mu Yudea. Koma njira ya Mgalileya woyenda yekha uja, mokondwera kwambiri ndikuitsatira lero; ndipo zovuta za ulendowu sizidzawoneka ngati kanthu, pamene ndidzafika kumapeto a ulendo.”

<sup>123</sup> Mu gawo loyamba ili la Lemba limene ine ndinawerenga, Iye anandipatsa ine, ndinali mzibambo wamng’ono, mnyamata basi, nditaima kumeneko, mapewa owongoka, chidali chiri panja, mulu wa tsitsi la mzindo, lakuda. Ndipo tsopano ine ndikuima wakugwa mapewa, mutu wadazi, wa imvi, bambo wokalamba wa usinkhu wa zaka fifite-firii zakubadwa. Koma Iye akukomerabe pamene masiku akupita. Ndipo ine sindinaleka kunena kwa inu Uthenga wonse wa Yesu Khristu. Ndipo chokhumba cha mtima wanga ndi kudzakumana ndi Mpingo umene Iye anawufera, wovekedwa mu chirungamo cha Magazi Ake Omwe, utavekedwa mu Mawu Ake ndi chirungamo cha Mawu Ake, pakuti Mawu Ake sangathe kulephera konse. Ndipo chotero, ine ndikudziwa ngati ine ndidzaime ndi Mawu ndikukhala woona ku Mawu, ndipo ngati Mawu azikhala mwa ine ndi ine mwa Iye, pa tsiku limenelo ine ndidzakhala wokondwa kuti ndinakhala woona.

<sup>124</sup> Ine sindikudziwa chimene tsogolo lasungira, koma inu mukuona pamene ife tiri, si choncho inu? Inu mukuona chifukwa chimene aliyense akumanena, ngakhale ena a azimzanga, akumati, “Bwanji, M’bale Branham wasuluka.” Mukuona? Eya. “Wasuluka.” Mukuona? “Ah, ife sitikumvanso zochuluuka

zikuchitika." Mukuona? Chabwino, ife... Iwo sakumvetsa basi, ndizo zonse, sakumvetsa izo basi. Mukuona?

<sup>125</sup> Ine ndikuganiza kuti chinthu chopambana chimene Paulo ankachifuna, pamene iye anati, "Nthawi yanga yatha tsopano," chokhumba chachikulu cha mtima wa Paulo chinali choti adzakhale wofera. Chimenecho chinali chokhumba cha mitima yawo yonse mmasiku amenewo. Ngati iwo... Kodi inu munawerengapo *Foxe's Book Of The Martyrs*, ndiponiso mukawerenge *The Nicene Council?* Ulemu waukulu umene ungakhalepo, pamene osiyanasiyana (ndi Polycarp ndi iwo) ankalowa mu khola la mikango, iwo ankafuula ndi chisangalalo. Ankalowa mmenemo akudziwa kuti iwo akakhala ofera. Pamene iwo ankawotchedwa pa nkhusi, iwo ankafuula ndi chimwemwe, chifukwa cha ulemu wokhala wofera. Pamene Paulo ankayenda akutsikira ku malo okadulidwa, kuti akadulidwe mutu wake, akutsogoleredwa kuchokera ku nyumba ya ndende ija, malo aang'ono akale a ndowe kumeneko, mu una pa khoma, kumene iwo anakamuikako iye. Ine ndinayenda kupansi kumeneko, ndinayang'ana mmenemo. Manda aang'ono a pansi kumeneko kumene anaikako thupi lake mmenemo. Ndipo tsopano akufuna kumupanga iye woyeru kapena chinachake chimzake. Gulu lomwelo la anthu! Pamene iye anayenda kupita kupansi kumeneko. Iye anati, "O imfa, mbola yako ili kuti? Manda, chigonjetso chako chiri kuti? Koma mathokozo akhale kwa Mulungu Amene amatipatsa ife chigonjetso kudzera mwa Ambuye Yesu Khristu. Ine ndamenya nkondo yabwino. Ine ndamaliza ntchitoyo. Ine ndachisunga Chikhulupiriro. Kuli korona waikiridwa kwa ine, ndipo osati ine ndekha, koma iwo onse amene akukonda kuwonekera Kwake."

<sup>126</sup> Ife tatsikira mmusi ku ndime ya 6 tsopano, mpaka ku ya 18. Ine sindikudziwa chimene iyo idzandiwerengere ine, koma ine ndangokuwerengerani inu mobwereza chimene iyo ikuwerenga kwa ena. Ndipo ine ndipitirira kukhala woona ku Mawu mpaka Iye adzamalize. Ndi pamene utumiki uli lero. Ine sikuti ndasuluka. Ine ndikuyembekeza kuti ndatsukidwa. Ndi zimenezotu. Uko nkulondola. Tiyen'i tiweramitse mitu yathu tsopano pamene ife tikupemphera...?...

<sup>127</sup> Pali chingwe chaching'ono chimene chikufikira mmunsi kuchokera pa Mpandowachifumu usikuuno, icho chimatchedwa Mzerewamoyo. Pamene ine ndikupemphera, ine ndikudalira kuti icho chimukokera munthu wosatembenuka aliyense mkatii muno. Kodi iwe sungafikire ndi kukachigwira icho, mzanga wochimwa? Inu munene kuti, "M'bale Branham, inu munati inu mukukalamba, ndipo ine ndikuganiza ndicho chifukwa inu..." Ayi, m'bale, mlongo. Pamene ine ndinali mnyamata wamng'ono, ine ndinkakhulupirira Izi. Ine ndapereka moyo wanga chifukwa cha Izo. Ndipo pali chodandaula chimodzi chokha chimene ine ndiri nacho, ine ndiri ndi moyo

umodzi wokha kuti ndiwupereke. Ngati ine ndikanakhala ndi miyoyo teni sauzande ndikanafuna kuti ndiwupereke wonsewo chifukwa cha Izo. Eya.

<sup>128</sup> Kodi inu simugwira Chingwecho pamene icho chikudutsa usikuuno, njira yanu? Inu mukuti, “M’bale Branham, sindine woyenera kuchigwira Icho.” Ine ndikudziwa sindinu, mwana. Koma inu mupite mukachite chinachake kuti mukhale woyenera, ndipo ndiuzeni ine chimene inu mwachita, ine ndikufuna ndikachite icho, nanenso. Palibe chinthu chimene inu mungachite kuti mukhale woyenera. Inu munabadwa wosayenera. Pali chinthu chimodzi chokha chimene mungachite, mungogwiritsitsa ku njira imene inapangidwira kwa inu. Inu mukumira, musamire mu zimenezo. Mulungu waponya Chingwechamoyo, tiyeni—tiyeni tifikire ndipo tikachigwire icho usikuuno.

<sup>129</sup> Atate Akumwamba, ine ndikukumbukira pomwe apa pa desiki yomweyi, malo omwewa awa kumene ine ndinayankhula za mmawa umenewo, kuti pamene ine ndinachipereka tchalitchi pa malo omwe ano. Ndipo mwalawapangodya uja uli pamenepo, ndikusungabe tsamba kuchokera mu Baibulo limene ine ndinalemba zimenezo. Ine ndinati, “Ambuye Yesu, ndi chisomo Chanu ine ndikhala woona ku Mawu.” Ndipo tsopano ine ndikuwona zabereka ndendende basi chimene iwo anachita mu nthawi zinazo. Ndipo pano ine ndiri mu kachisi uyu usikuuno, nditatha kuzungulira dziko, ndabwereranso, ndipo mwalawapangodya waung’ono ukukhalabe pamenepo ndipo pepalalo liri pamenepo. Ndifufuzeni ine, Ambuye Mulungu. Ine ndapanga zolakwitsa zambiri. Ine—ine ndalakwitsa, Ambuye. Nthawi zambiri ine ndakulepherani Inu, monga ine ndimachitira umboni kanthawi kapitako zokhudza kulephera. Mulungu, ine—ine, mwamsanga monga ine ndikuchitira izo, ine—ine—ine ndikufuna chikhululukiro. Mu mtima mwanga ine ndimakukondani Inu. Ine—ine ndikudziwa Inu munandiwonetsera ine posachedwapa za malo awo kumene ife tikupitako. Ine sindikudziwa pamene Inu mudzathane nane tsopano, Ambuye. Ine—ine ndiri pano usikuuno, ine...mwa chisomo Chanu. Ndipo ine—ine sindikudziwa pamene Inu mudzamalize, koma ine ndikudziwa ichi chikuyenera chifike ku ichi. Koma pamene idzafika nthawi imeneyo, ine—ine sindikufuna ndidzakhale wamantha. Ine ndikufuna ndidzaime monga ena onsewo anaimira. Koma, Mulungu, ngati—ngati—ine nditi ndidzasindikize umboni wanga ndi moyo wanga womwe, kapena chirichonse chimene chiri choti chidzachitidwe, Ambuye, chivekeni korona ndiye. Osati kundiveka korona ine; muveke korona utumikiwo umene ine ndalalikira, Ambuye, iwo ndi Mawu Anu. Ndipo ine ndikudziwa kuti Mawu amenewo ndiwothekera kwambiri kudzandidzutsa ine kenanso pa chiuktsiro. Ndipo ine sindikuchita manyazi ndi Mawu amene

ine ndalalikira, chifukwa Iwo ndi mphamvu ya Mulungu kwa chipulumutso kwa onse amene akukhulupirira.

<sup>130</sup> Ine ndikukuthokozani Inu chifukwa cha mpingo waung'ono umene ukuimabe lero. Pamene ine ndinatenga mayimidwe amenewo chifukwa cha Mawu, aneneri analosera ndipo anati, "Mu miyezi sikisi icho chidzasanduka garaja." Zaka sarte zadutsa, icho chidakali ndi moto lero kuposa mmene icho chakhala chikukhalira mu zakazi. "Pa thanthwe ili Ine ndidzamangapo Mpingo Wanga." Ife tikukuthokozani Inu chifukwa cha abusa athu. Ife tikukuthokozani Inu chifukwa cha madikoni, mathirasti. Ife tonse tiri ndi gawo laling'ono loti tichitepo, Ambuye, ndipo ife tikufuna kulichita ilo mokhulupirika, ife tikufuna kulichita ilo molondola.

<sup>131</sup> Pakhoza kukhala ena muno amene akufuna kujowinana ndi ife usikuuno, Ambuye. Ndipo momwe iwo angajowiniire izo, ndi kungogwirtsitsa Chingwechamoyo chaching'ono ichi ndikumapita kukakoka, kuchikulunga Icho pa nkono wawo, nkuchimanga Icho mozungulira mitima wawo, ndikuti, "Tsopano, Ambuye, kokani, ndikokereni ine mmwamba," ndipo iwo adzabwera ndi kudzanyezimira ngati golide. Perekani izi, Ambuye. Ife tikuyembekezera nthawi imeneyo.

<sup>132</sup> Ife tikukhulupirira kuti iyo yayandikira mapeto. Ife tikuwona kuti pamene ife takhala tikuphunzitsa pano, M'badwo wa Mpingo wa Laodikaya wayambika tsopano, ife tikuwona sipangakhale chirichonse chikuchitika koma Kubwera kwa Ambuye. Ndipo, Ambuye, kodi ameneyo sangakhale korona wopambana wa Mawu, kuwona Korona Iyemwini akubwera? Ine ndikufuna kuti ndidzakhale ndikuima kuno ndikudzati, "Ndi Uyo apo, ndi ameneyo Mwanawankhosa." Monga Yohane anachitira. "Taonani Mwanawankhosa amene ife takhala tikumudikirira, Uyu ndi ameneyo." Ambuye abwera mwamsanga ku kachisi Wake, kudzawatengera anthu Ake mu Mkwatulo.

<sup>133</sup> Tikonzekeretseni ife, Atate. Muichape mitima yathu Mmagazi Anu. Mutipange ife angwiyo ndi oyera, kuti Mawu Anu akhale mwa ife. Ndipo mulole kuti ife tizikumbukira kuti tikuyenera kuchita pa Mawu, kuti Iwo agwire ndipo akhale amphamu. Mumodalitse aliyense amene ali muno. Oyera, iwo, ena a ankhondo akale ofunikira awa, Ambuye, iwo akhala akumenya kutsatira mzerewo kwa zaka, anasekedwa, ananenedwa ndi kunyozedwa. Iwo akupitirirabe chifukwa iwo ali nawo Moyo. Iwo akumudziwa Yemwe iwo amukhulupirira, ndipo ali okakamizika kuti Iye ndiwothekera kusunga chimene iwo achiperaka kwa Iye. Ife tikukuthokozani Inu chifukwa cha izo. Ndikupemphera kuti Inu muchize odwala amene ali pakati pathu. Mutengere machimo athu onse ndi matenda kutali. Ndipo, Atate Mulungu, mutengere ulemelero kwa Inumwini.

<sup>134</sup> Ine ndiri ndi azimzanga ofunikira ambiri, Ambuye. Ine—ine ndimawakonda iwo, ndipo ine ndikudziwa anthu ena ateronso kudutsa m'badwo, nawonso. Azimzanga ofunikira, azimzanga okondedwa, aang'ono ndi achikulire, ndipo ife tikuwakonda iwo ndi mtima wathu wonse. Tsopano tipangeni ife kukhala owona, Ambuye, owona basi ku Mawu, kuti ife tikakhoze kukakumana nawo iwo mu dziko labwinoko tsiku lina kumene sikudzakhala kukhumudwa kapena zisoni. Ife tikuyembekezera Kubwera kwa Ambuye, posachedwa. Ife tikukhulupirira kuti Iye abwera.

<sup>135</sup> Tsopano dalitsani wosakhulupirira pano usikuuno, Ambuye, ndipo mulole iye akhale wokhulupirira ndipo akuvomerezeni Inu ngati Mpulumutsi wake usikuuno.

<sup>136</sup> Ndipo pamene ife taweramitsa mitu yathu, ngati pangakhale winawake pano ndi mitu yanu yoweramitsidwa, yemwe angati, "M'bale Branham, pansi pa mtima wanga, ine—ine ndikufuna ndidzafike kumathelo a ulendo, ndikumenya nkhondo yabwino. Ine ndikufuna kuti ndikhale Mkhristu. Ine ndikukweza dzanja langa mmwamba." Mulungu akudalitseni inu, ndipo Mulungu akudalitseni inu. Izo ndi zabwino. Mulungu akudalitseni inu, inu. "Ine ndikufuna ndidzafike kumathelo a ulendo wanga, nditamenya nkhondo yabwino kumbuyo kwanga. Ine ndikumuvomereza Khristu pakali pano. Ine ndikufuna kuti Iye akhale Wothandizira wanga." Chabwino, Ambuye akudalitseni inu. Mulungu akudalitseni inu, dona kumbuyo. Izo ndi zabwino. Iye—Iye akukudziwani inu. Ine ndaphunzira zochuluka za Iye mu zaka zonsezi, pafupifupi zaka sarte thuu tsopano kuseri kwa guwa, ine ndaphunzira mokwanira za Iye tsopano mwakuti ndikudziwa kuti Iye amadziwa kusuntha kulikonse kumene inu mumapanga. Iye amawona mbalame. Tsitsi la mmatu mwanu limawerengedwa. Mwaona, Iye amadziwa zonse za izo. Inu mungokweza mmwamba dzanja lanu, ndipo mutanthauze zimenezo, ndizo zonse zimene inu tuyenera kuchita. Ndipo madzi akonzeka kale.

<sup>137</sup> Kumbukirani, inu muli bwanji? Inu mulape, mukhulupirire Uthenga, ndipo mukatero mubatizidwe (Nzachiyani chiyani?) za...mu Dzina la Yesu Khristu, kwa chikhululukiro cha machimo anu. Umenewo ndiwo umboni wanu, kuti inu muli. Machimo anu amachoka pamene inu mubatizidwa; inu mwawalapa iwo, ndipo inu mukukhulupirira. Kodi inu simugwira Chingwechamoyo tsopano pamene Icho chikukokera kudutsa pa mtima wanu, ndikuti, "Bwera njira iyi, mwendamnjira. Uyende ndi Ine, unyamule mtanda Wang'a. Uphunzire za Ine, Ndine wofatsa ndi wodzichepeta mu mtima, ndipo zolementsa Zanga ndizopepuka." Ingofikirani ndipo muchigwire Icho.

<sup>138</sup> Ndi Akhristu angati amene ali Munjira usikuuno, muno, amene ali okondwa kuti munayamba nthawi yakaley? Munapanga kuyamba kwanu, ndipo kutsika

njirayi, mukubwerabe kumatsika choyandikira kumapeto. Ine ndikupemphera kuti Mulungu aveke korona utumiki wanu, chirichonse chimene iwo uli. Iwo ukhoza kukhala mkazi wapanyumba. Ine ndikupemphera kuti Mulungu aveke korona utumiki wanu. Iwo ukhoza kukhala mlaliki. Iwo ukhoza kukhala dikoni. Iwo ukhoza kukhala membala wamba. Iye akhoza kukhala mlimi. Ine sindikudziwa chimene iwo uli. Chirichonse chimene iwo uli, Mulungu aveke korona moyo wanu ndi ulemelero wa Mawu Ake, ndipo Kudza Kwake Kwachiwiri adzakukwatulani inu ndikukutengerani inu kupita ku Dziko lina kumene inu mudzangomverera monga nsomba yaing'ono ija imene ine ndinakamba za iyo, kuchokera ku mdima umenewo pansi apo. Mwaona, inu simungapite kumwamba Uko ndi thupi la mtundu uwu. Inu simungapitenso mmwamba monga akasidi awa, mwaona, inu mukuyenera kukhala mu thanki lozadza mpweya. Inu simunakhale ndi mpweya wopangira zimenezo. Koma pamene Mulungu akusinthani, inu mumakhuta mpweya mukatero, inu mukupita mu Mkhatulo pamenepo. Pamene zokhudzira zachidziko zakale izi zachokapo, ndipo inu mwapita mu njira ya ulemelero ija ya mtanda, mukupita Kwanu ndi Yesu.

<sup>139</sup> Tsopano, Atate Mulungu, ife tikukuthokozani Inu chifukwa cha manja awa amene anakwezedwa kuti akhale Akhristu. Ine ndikukhulupirira kuti iwo akutanthauza izo mmitima mwawo. Ine ndikuwapempherera iwo, kuti iwo asadzalephere nthawi iliyonse. Ndipo ngati iwo ati adzalephere, mulole mwamsanga adzakhale ndi Wothonidzira uyo ndi Atate. Amene ine ndaphunzira kukhala chinthu chachikulu, Atate, kuti pamene ine ndipanga kulakwitsa kwanga konse, ndiye ine nkupeza kuti ndiri naye Wothonidzira, mwamsanga pomwepo, ndi Atate, kudzera mwa Yesu Khristu. Ndipo ine ndabweretsedwa mu chisomo kenanso. Dzanja lachikondi la Ambuye limapukuta, pali Nsembe yamagazi imene ili pamenepo imene ine ndikuvomereza kukhala Mpulumutsi wanga.

<sup>140</sup> Onse amene akudwala ndi osowa, ine ndikupemphera kuti Inu muwapatse zosowa zawo ndikuchiritsa matenda onse, Ambuye. Ndi iwo amene ali pano akhala pansi pa kuzodza kwa ulemelero uku kwa Mzimu Woyer, monga momwe ife tikuwumverera Iwo mokoma kwambiri pa solo zathu.

<sup>141</sup> Atate Mulungu, Inu mukudziwa zimene ine ndimaganiza ndikubwera kuchokera ku Canada tsiku lina. Ine ndinaganiza, “Oh, momwe ine ndingakondere kulowa mu chitsitsimutso chachikale kenanso, ndipo oyera okha a Mulungu, akuimba, ndipo mphamvu ya Mulungu, ikugwa.” Oh, momwe mtima wanga ukufunira izo, Ambuye. Mulole pasefukire chitsitsimutso choterocho mu kachisi muno, oh, kuti mphamvu ya Mulungu itero—ingotsanulira pansi mu mitsinje ya chisomo, kupita mu mtima uliwonse.

<sup>142</sup> Ine ndikukuthokozani Inu chifukwa cha malo aang'ono awa, Ambuye. Ife sitimakwanitsa kuwasunga iwo mwanjira iyi, icho chakhala chisomo Chanu chimene chawasunga iwo kukhala auzimu. Ndipo tsopano ine ndikukhulupirira, Ambuye, kamalo kakang'ono kauzimu kwambiri mu fukoli, kamene ine ndikukadziwa, kali pomwe pano pa Eighth ndi Penn Street. Momwe ine ndikukuthokozerani Inu chifukwa cha izi, Ambuye! Kupita mmipingo ndi kuwawona iwo ozizira ndi osayanjanitsika, ndi akazi olimba mtima kwambiri mwakuti iwo osachita nkomwe manyazi, ndipo opanda "ameni" kapena msozi pa tsaya, kapena chirichonse, ndi opanda chipulumutso, opanda kalikonse koma basi kungojowina mpingo wawo ndikumanena kachikhulupiro kawo. O Mulungu, ndiyе nkubwera ku kamalo kakang'ono kokoma kofunda kumene moto umayatsidwa pa guwa lirilonse la mtima wawo. Ndi chitonthozo bwanji icho chiri, Atate! Ndi chitonthozo bwanji! Zikomo Inu, Atate, ndipo mulole izo zikhale kufikira Kubwera kwa Ambuye Yesu. Tidalitseni ife palimodzi tsopano.

<sup>143</sup> Ndipo mawa ndi la Sabata. Ndipo, Ambuye, mudzandithandize ine mmawa, ngati izo zingandigwere maere kuti ndidzalalikire pa *Kuwerenga Chotsika* uja. Mulungu, mulole ine ndidzakhoze kuchibweretsa icho mwanjira yoti mpaka anthu adzawone izo, Ambuye. Ndipo tsopano mulole iwo awone mmene utumiki uliri, ndi pamene iwo uli, ndi chimene ife tikuchidikirira, ndi chifukwa chimene chirichonse chikuyendra mmene zilirimu. Mulole iwo akawerenge kuyambira ndime ya 5, ndipo akazindikire malo amene ife taimapo.

<sup>144</sup> Ndipo tsopano, Atate, ine ndikupemphera kuti Inu mutidalitse ife ndipo mutipatse ife kupumulira kwabwino mmatupi mwathu, ndi kudzatibweretsano ife mawa. Adalitseni anthu onsewa amene aimirira kuzungulira makoma, ndipo atsamira pa phazi limodzi kwa limzake. Akazi, amuna aima panja mu mvula kunja uko, ndipo azungulira mmazenera, ndipo akhala mmagalimoto awo, ndi onse mmwamba ndi pansi. Ine ndikupemphera kuti Inu muwadalitse iwo, Ambuye. Mulole iwo apite kwavo ndi chisomo cha Mulungu mu mtima mwawo. Ine ndikupemphera mu Dzina la Yesu. Ameni.

<sup>145</sup> Kodi inu mukumvetsa tsopano? Mukawerenge kuyambira, woyamba, Timoteo Wachiwiri 2:4, Timoteo Wachiwiri 4, kuyambira ndime ya 5 mpaka mmusi, inu musanakagone usikuuno, ngati inu mungathe, ndipo inu mukawona pamene ife tiri. Nchifukwa chiyani amuna amenewo anamusiya iye? Nchifukwa chiyani iwo sanabweref? Ndipo tsopano mungofanizitsa utumiki umenewo ndi chimene ife tikudutsamo lero. Mufanizitse kuphunzitsa kwa Paulo Woyer. Kumbukirani mu chinthu Chakumwamba chaching'ono chimene ine ndinachiwona, ine ndinati, "Chabwino, kodi Paulo adzayenera kuti adzaime ndi anthu ake?"

Iwo anati, “Inde.”

<sup>146</sup> Ine ndinati, “Ine ndalalikira Mawu omwewo amene iye analalikira, ndakhala mofanana basi ndi Uthenga womwewo.”

<sup>147</sup> Ndipo mamillioni anakweza manja awo mmwamba ndipo anati, “Ife tikupuma pa Chimenecho.”

<sup>148</sup> Ambuye akudalitseni inu. Kodi inu mukumukonda Iye?

Mpaka tidzakomane! Mpaka tidzakomane!

Mpaka tidzakomane!



*MALO AMENE UTUMIKI WANGA WAFIKAPO* CHA62-0908  
(Present Stage Of My Ministry)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Loweruka madzulo, Seputembala 8, 1962, ku Branham Tabernacle in Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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