


# KUPHIKELELA

 Asichubeke nekuma umzuzwana nje ngaphambi kwekutsi sihlale phansi. Asibe nemkhuleko kucala. Futsi angati, kusihlwa, ebusukwini besibili bemhlangano, tingakhi ticelo letikhona, leningatsandza...tatiswe ngesandla lesiphakanyisiwe, “Nkulunkulu, vani sicelo sami.” Asikhotsamise tinhloko tetfu manje.

<sup>2</sup> Babe wetfu loseZulwini, sisondzela kuWe futsi, kusihlwa, ungadzinwa kulalela kucela kwebantfwana baKho, uhlala njalo ufuna kuphendvula, sicela intfo yinye kuphela, kutsi sitokholwa kutsi siyakwemukela loko lesikucelako. Siyakhuleka, Nkhosi, kutsi Utosusa lonkhe litfunti lekungabata, kusihlwa, ngaMoya loyiNgewele waKho lomkhulu eVini laKho, sikhulekela kutsi Utophendvula sonkhe sicelo. Futsi siyati kutsi sinesicelo setfu, ngoba siyaMkholwa Lowakwetsembisa.

<sup>3</sup> Futsi manje, Babe loseZulwini, sikhulekela kutsi Utosindzisa toni, uphilise labagulako, ucinise liBandla, utitfolele ludvumo kuWe lucobo. Ngisite kusihlwa, Nkhosi, kutsi ngibe sitja lesitosejtentiswa nguNkulunkulu. Sita wonkhe umuntfu lapha, kutsi bayoba kanjalo. Sikucela eGameni laJesu. Amen.

<sup>4</sup> Ningahlala phansi. Nibone bantfu babeka emaduku manje langembali, lapha, etikwepulpiti, njalo, nge...kutsi akhulekelwe. Siyakholelwa kuloko. Leyo ngulenywe yetinkonzo tetfu letinkhulu, kukhulekela lamaduku nakanjalonjalo, ala—alabagulako nalabahlaselekile. Sikhulwa kutsi ngumBhalo, sikhulwa kutsi lowo ngumyalo. Sibonelo: Pawula wakhulekela emaduku netindvwangu, wawatfumela kulabagulako, futsi baphiliswa.

<sup>5</sup> Ngiyakhumbula ngalesinye sikhatsi, eNingizimu Africa, ngangine...Ngikucaphelile e...Ngikhulwa kutsi sitfombe sisencwadzini lapho sasinalamakhulukati, lesikubita ngekutsi, ngemasaka enkhomo, lapha e-America, ligcwele nje tincwadzi telusuku emaduku nje odvwa, tinkhulungwane letimbalwa tawo. futsi bengiwakhulekela, futsi umbiki tindzaba watsi, “UMnaketfu Branham ukholelwa kakhulu etinganeqwaneni, uyakhuleka—uyakhuleka etikwemaduku.” Kuyakhombisa nje kutsi bantfu bakanjani, longawati umBhalo, umcabango we—wekwenyama kanje pho labangaba nawo ngemsebenti waNkulunkulu, niyabona, uma bangaWati.

<sup>6</sup> NgangiseRoma, bengisentasi ekhatsi, futsi ngibuka i... lapho umdvwebi wesiGrikhi bekadvwebe u—umcondvo we...Adamu na-Eva ensimini yase-Edeni. Futsi umcondvo lonje pho, hhe! Eva bekabukeka njengeluhlobo lolutsite

lwesilwane umlandvo usengakabhalwa, na-Adamu, Angikaze ngiyibone intfo lenjalo emphilweni yami. Kuyakhombisa nje kutsi umcondvo wekwenyama ungadvwebani, uma ungakaphendvukeli enkhatimulweni yaNkulunkulu. Ngikholwa kutsi Eva bekanguwesifazane lomuhle kunabo bonkhe lobake baphila emhlabeni, kunjalo, ngoba bekentiwe kabusha ngetandla taNkulunkulu, ngaphandle kwesono kusitsintsa. Adamu, umuntu lophelele kunabo bonkhe lobekangaphila, ngaphandle kwaKhristu ngoba Bekangu-Adamu wesibili, umuntu lophelele kakhulu impela.

<sup>7</sup> Kodvwa umcondvo wenyama ungadvonsa umcabango kutsi bekayinhloko *lenkhulu kakhulu*, nelihlombe linye libheke etulu, nalololunye phansi, na-Eva umlente munye lomncane, nalomunye lomkhulukati, futsi, o, tinwele tilengela tehla, umlomo wakhe uhleti emaceleni. Yebo-ke, hhe, bengingeke ngicabange kutsi uMoya loyiNgcwele uke uvete intfo lenjengaleyo. Kodvwa, kukhombisa umcondvo wenyama uma ungena kuko.

<sup>8</sup> Nguleyondlela tingcondvo tetfu letiyogijima ngayo ngendlela lefanako, uma siyiyekela isuke eVini laNkulunkulu emicondvweni yenyama. Indvodzakati yami, lapha kusihlwa, itsite namuhla, beyitama kungidlalisa, utsi, “*NgineTimiso tekutiphatsa taDarwin* lapha, ngingatsandza kutsi uyifundze, Babe.”

<sup>9</sup> Ngatsi, “Ngiyabonga, ngakwenta eminyakeni leyendlula, kanye kwanele ngaloko.” Kodvwa leliBhayibheli lelidzala, asilokotsi sitfole lokwenela ngaLo, siLenye nje kakhulu enkhatimulweni yaNkulunkulu.

<sup>10</sup> Ngiyacolisa kutsi lonkhe libandla, manje ekuseni, belingeke libe sekudleni kwetfu kwasekuseni. Inhlanganyelo lemangalisa kanje pho lebesinayo! Moya loyiNgcwele lobusisiwe usivakashele futsi usinike uMlayeto lo . . . O, bekusikhatsi lesihle kakhulu senhlanganyelo ngasetintfweni taNkulunkulu.

<sup>11</sup> Futsi ngiyati nginihlalise kwazekwendlula sikhatsi kancane itolo ebusuku, futsi ngi, mhlawumbe, ngikhatsala kancane. Lona ngumhlangano wami wemfica ilandzelana, futsi nginekuphumula lokuncane lokutako emvakwaleminye imihlangano lemibili. Kodvwa ngitotama kunikhipha kusenesikhatsi kusihlwa, ngoba ngiyati kutsi ningemadvodza lasebentako, ufanele ubuyele emsebentini wakho, futsi angi . . . futsi angifuni kunigcina.

<sup>12</sup> Kodvwa ngiyajabula kubona ngisho nekwandza kwesicuku, kusihlwa, kukhombisa inshisekelo. Futsi bangani, loko kuyagcama namuhla, ngoba sonkhe siyati, sifanele sati loku nje: Imvuselelo seyiphelile. Siyakwati loko, imililo ivutsela phansi, nenshisekelo kubantfu iyasha.

<sup>13</sup> Niyabona, besinemvuselelo, lechube umnyako. Umlandvo uyakhombisa kutsi u—umuntfu, umvangeli, ngalokwejwayelekile tincenye takhe letendlula tonkhe yiminyaka yakhe lemitsatfu yekucala, futsi emvakwaloko uphila ngeligama lelihle laloko lakushumayela kubo iminyaka lemitsatfu. Bese-ke, imvuselelo ayihlali sikhatsi lesidze kakhulu, kodvwa lena beyisolo ichubeka iminyaka lelishumi nesihlanu, ngoba yimvuselelo yekugcina, ngiyakholwa, futsi sisesikhatsini sekugcina ngco. Ngikholwa kutsi lokulandzelako kutobe kudvonsa liBandla, labaKhetsiwe, emacenjini futsi kubahlanganisa ndzawonye, futsi Liyohamba, futsi ngako, sibuke loko kutsi kwenteke.

<sup>14</sup> Kodvwa singayibona imililo yemvuselelo ivutsela phansi, kushisekela kubantfu, wonkhe umuntfu ukhatsele, utolala, inshisekelo seyiphelile. Futsi kubona umndlandla longaka kubantfu, kuy-...kuyangijabulisa kakhulu, futsi wati kutsi kusekhona umlilo lovutsako ngalapha e-Oregon. Nkulunkulu anibusise njalo. Asiwuvutsele kusihlwa ngako konkhe lesingakwenta ngeLivi. Futsi Livi, uma ulivutsela, Liyoveta Moya loyiNgewele, uMoya loneMandla lovungutako loyoveta lomlilo uvutse futsi. Kwangatsi Nkulunkulu angakupha kona.

<sup>15</sup> Futsi manje, konga sikhatsi...Kumrandzi kakhulu kukhuluma nani. Ngingakhuluma nani ema-awa lamanengi, kodvwa ngi—ngifanele nje ngibukisise futsi ngigcine lesikhatsi lesi. Emizuzwaneni lembalwa, emvakwekuba sengicedzile kukhuluma, ngitokhulekela lawa...etikwalamaduku, futsi uhlala njalo nemukelekile kuwaletsa, siyjabula kukwenta.

<sup>16</sup> Manje, sifuna nivule, kusihlwa, kulamanye emanotsi lenginawo lapha, ngendlela ya—yalencane...Lengi...ngifuna kukwenta, ngitama kwenta, akusiyo imfihlo, kutama kwakha kukholwa kubantfu, lapho singaba khona nesicongo lesikhulu, nentfo letsite impela yenteka letoshukumisa live lonkhe.

<sup>17</sup> Manje, sikwentile loko, ngemusa waNkulunkulu, eGrass Valley, lapho bekungekho namunye umuntfu lophatsekile lowasala emkhatsini walolonkhe libandla, lela hholo lelikhulu, kungekho namunye. Angizange ngikhulekele labagulako, ngangisolo nje ngakha kukholwa, ngachubeka nje neLivi, ebululeni beLivi, ngendlela lelula lenginayo yekulibeka. Kodvwa bantfu bavele babambelela ngco khona futsi bahlala khona ngco, kwase-ke kufika sikhatsi lesikhulu, futsi, o, yonkhe intfo nje kulesakhiwo iphakanyisiwe.

<sup>18</sup> Futsi kwakungaleyondlela futsi eSpokane, ngalolobunye busuku, ngesikhatsi lingembili lonkhe lalibekwe ligewele titulo temasondvo, netinhlaka, netintfo letinjalo, futsi kuyoyonkhe lendzawo lephansi kuloyo mugca kwahamba Moya loyiNgewele, ukhulula wonkhe muntfu njengaloku Ufika, uchubeka nje *kanjalo*. Lapho...Bahlala lapho kuletotitulo temasondvo futsi

bakujulukela nayoyonkhe intfo, balalele, babambelele kuloko kukholwa, nje bakubamba ngci, futsi bafunisisa, futsi batfola. Kwase kutsi ke emvakweshashana, khona masinyane nje Moya loyiNgcwele wehla ngco, wehla ngco ngemugca *kanjalo*, futsi bonkhe basukuma ngco besuka bahamba. Niyabona, niyabona na?

<sup>19</sup> Inkhatsato yako, ngatsi tsine bantfu, sijake kakhulu, kufanele kwentiwe khona manje, akusakhoni kubuya. Niyabona na? Futsi uma utfola loko emcondvweni wakho, niyabona, kutsi, utolahlekelwa khona lapho. U—usemabaleni ekulahlekelwa khona lapho, awu—awunalutfo longema kuko. Ufanele ubeketele, “Labo labalindza eNkhosini, bayovuselela emandla abo, benyuke ngetimpheko njengelukhozi.” Ngi—ngiyakutsandza loko. Beketela nje, lindza.

<sup>20</sup> Nkulunkulu akajaki. Wavumela bantfwana bemaHebheru bahambe bayongena ngco esithandweni semlilo ngaphambi kwekutsi Ake ajikise umuno, kunjalo, waumela Danyela angene ngco emgodzini wemabhubesi, wavumela Jesu ahambe ayotsi ngu ethuneni, neMphefumulo waKhe wehlela esihogweni, wase-ke uMvusa ngco ngemigodzi lengenamkhawulo, waphuma ngco wadzabula ethuneni, futsi wajuba yonkhe indlela yadeveli, futsi wayongena ngco eNkhatimulweni naWo. Niyabona na? Impela. Akajaki, UnguNkulunkulu. Niyabona na? Uvele nje. . . Sijaka nje, nguyonantfo kuphela, niyabona, siyakugeja.

<sup>21</sup> Ngako ningajaki, lindzani, bukisisani, lalelani. Tsatsani umBhalo, niWuhlole, nibone kutsi Ucinisile yini, futsi uma Ucinisile, bambelela kuWo, uma Ugenjalo, ngitjele kute ngiwutfole kahle. Ngako si—siyabona uma. . . Wonkhe umsebenti ufanele ube ngumsebenti waMoya loyiNgcwele. Kufanele kube ngumsebenti waKhe, waKhe. Futsi kufanele kuvele eBhayibhelini. Asikafaneli sidvonse noma yini emcabangweni lotsite noma umzindlo, sifanele sikudvonse eBhayibhelini.

<sup>22</sup> Uma iNkhosi itsandza, ngifuna kukhuluma ngalobunye busuku, ngaphambi kwekutsi ngihambe, ngekutsi *Ngesikhatsi IMphumalanga NeNshonalanga kuhlalanga*. Bengiloku ngetama konkhe etulu nasentasi nelugu kutfola kungenisa loko. Ngiyetsemba ngitakutfola ngaphambi kwekutsi ngihambe lapha, *Ngesikhatsi IMphumalanga NeNshonalanga kuhlalanga*. Futsi-ke, uma iNkhosi itsandza, ngitotsandza kukhuluma ngalesinye sikhatsi ngekutsi *Livi LaNkulunkulu Lelicinisiwe*, neNkhosi itsandza.

<sup>23</sup> Bengibuka laphayana, kulelinye le. . . liputumende lami lelincane, namuhla, futsi ngacabanga ngetihloko letincane, kwalokunye nje, ematheyiphu lase entiwe, etinshumayelweni letiya emakhulwini lasihlanu noma imilayeto iNkhosi lenginike yona, eVini laYo, kutsi ngiyibeke. Bese-ke, kusihlwa, kuta

langembali kutsatsa umkhuleko nekudadisha. Ngicabanga noma ngumuphi umuntfu angatifihla yena lucobo khashane e... aphume e... ekudadisheni ebusheni baNkulunkulu kuhlangana nelibandla.

<sup>24</sup> Bengihlala ngitibuta kutsi bengingentani kube benginematfonsi lamabili eNgati yaJesu Khristu yona mbamba e—emcengezini, ingilazi. Bengiyawuhamba ngekucaphela lokukhulu kanjani pho nayo kute ngibe nescininiseko kutsi angiyicitsi! Kodvwa niyati, kusihlwa, ebusweni baKhe, nginalokukhulu kakhulu esandleni sami, lokutsengwe yiNgati yaKhe. Wacitsa iNgati yaKhe ngenca yenu, ngako ngifanele ngikuphatse kanjani loku na? Niyabona, kungumtfwalo lomkhulu, ngekwati kutsi ngitodzingeka ngiphendvule ngeluSuku lekwaHlulelwa ngalolonkhe livi. Futsi ngako, ngako-ke asisondzele kuko ngenhlonipho yekutitfoba sibili.

<sup>25</sup> Vulani eBhayibhelini lenu manje, kute sikhone kufundza lokunye kweLivi laKhe. Emavi ami ayokwehluleka, ngoba alivi lemuntfu, emaVi aKhe angeke ehluleke. Ngako nje kufundza Livi... Asivule kuMatewu sahluko se 15 futsi sicale ngelivesi lema 21, uma nitsandza.

*Khona-ke Jesu wasuka lapho, futsi wahamba waya elugwini lwaseThire yaseSidoni.*

*Futsi, bukani, wesifazane waseKhenani waphuma elugwini lolufanako, futsi wakhala kuye, watsi, Nghawukele, O Nkhosi, wena ndvodzana yaDavide; indvodzakati yami iphetfwe lidimoni kabi.*

*Kodvwa kute livi laliphendvula. Base basondzela kuye bafundzi bakhe bamncenga, batsi, Mucoshe; ngoba uyasikhalela.*

*Kodvwa waphendvula watsi, Angikatfunyelwa kulabanye kuphela etimvini letilahlekile tendlu yakaIsrayeli.*

*Wase uyefika futsi wamkhonta, watsi, Nkhosi ngisite.*

*Kodvwa waphendvula watsi, Akukuhle kutsatsa sinkhwa sebantfwana, futsi ngisiphonse etinjani.*

*... watsi, liCiniso, Nkhosi: kepha noko tinja tidla... timvutfu letiwa etafuleni lemakhosi.*

*Khona-ke Jesu waphendvula watsi kuye, O wesifazane, kukhulu kukholwa kwakho: akube njalo kuwe njengekufisa kwakho. Futsi indvodzakati yakhe yasindza kusukela ngalesosikhatsi.*

<sup>26</sup> Ngifuna kutsatsa, noma ngidvonse sihloko kuloko, uma ngingasibita ngaloko, cishe imizuzu lengemashumi lamatsatfu, kukhuluma. Ngifuna kutsatsa livi linye lengitsandza kulisebentisa kwakha li... incikitsi ngakulo, futsi lelo livi lekuPhikelela. Manje, kuphikelela ku... kusho “kuba

nekuphikelela.” Webster utsi kutoba—kuba nekuphikelela, kuba nekuphikelela ekwenteni umgomo, kuba nekuphikelela kuloko lokwentako.

<sup>27</sup> Bantfu bayo yonkhe iminyaka, labanekukholwa kuloko labatama kukufeza, bebaphikelela. Ufanele ube nekuphikelela, ungeke uvele uhlale emuva bese utsi, “Yebo-ke, ngitobona kutsi Joe wentani ngako.” Ungeke wakwenta loko. Futsi ngaphambi kwekutsi ube nekuphikelela, ufanele ube nekukholwa kuloko lotama kukufeza, futsi uma ungenako kukholwa, khona-ke awunawuba nekuphikelela.

<sup>28</sup> Manje, bantfu kuyo yonkhe iminyaka betame loko, kodvwa . . . futsi bebaphikelele. Kodvwa loko lonako . . . Kuba nekuphikelela, kwekucala, kuba nekukholwa, futsi-ke ufanele wati kutsi mtfombo muni lodvonsa kuwo kukholwa kwakho.

<sup>29</sup> Manje, emadvodza lamanengi bekaphikelele entfweni lengakalungi, futsi sonkhe sikhatsi atikhandza asephutseni. Nimrodi bekafuna kwakha umbhoshongo, bekaphikelele, kodvwa akazange awucedze. Nebukhadinezari bekafuna lidolobha lelingafi, kodvwa aka—akalifezanga. Kodvwa niyabona, wena . . . intfo yekucala lofanele uyente, kutsi ube nekuphikelela, kutsi uhlale ucondzile futsi ukahle.

<sup>30</sup> Esikhatsini lesitsite lesendlulile umngani wami loligugu, dokotela, weta endlini yami, indvodza lekahle kakhulu. Uma utsandza kumbhalela ngaloku, ligama nguDkt. Sam Adair, likona leWall, Sitaladi iMaple, noma, Sitaladi iWall neMarket, eJeffersonville, e-Indiana; uneklinikhi. Umngani wami lokahle kakhulu, sasibafana besikolwa ndzawonye, lomunye wabodokotela labahle kunabo bonkhe lesinabo e—emphumalanga.

<sup>31</sup> Futsi indlu yayigcwele bantfu labakhulekelwe. Nebantfu bangena, kutsi bebangena kanjani bavela ndzawo tonkhe kutsi bakhulekelwe! Nemkami wabuya, wase utsi, “Billy, Dkt. Adair ulapha.”

Ngatsi, “Mfake ekamelweni lekuphumula. Sinebantfu kulalامanye emakamelo la . . . Mfake ekamelweni lekuphumula, ngitawuba naye masinyane nje ngingakhona.”

<sup>32</sup> Futsi kwakunendvodza lapho, levela eWalnut Street Baptist Church eLouisville, inemdlavuzwa welubendze. Futsi batsetse lokuhlindvwa, kwakungakalungi, nalendvodza yayifa. Futsi yasindziswa futsi yaphiliswa kumdlavuzwa. Futsi ngangisebentana naye, ngalesosikhatsi, kubona kutsi iNkhosi yayitokhuluma nami ngani.

<sup>33</sup> Ngako-ke, ngesikhatsi singena kuyobona Dkt. Sam lomncane, bekahleti ekhatsi lapho agoce tandla takhe, indvodza lenemoya lomuhle impela nje. Beka, yebo-ke, dokotela bekaletse Billy Paul, nendvodzana yami, nakanjalonjalo, besibangani

labahle kakhulu, bekadla endlini yami nalokunye njalonjalo, besibangani labakhulu.

<sup>34</sup> Wase utsi, “Bill, kukhona lengifuna kukubuta kona.” Manje, siyatana kahle ngalokwenele ngite ngingadzingeki kutsi ngimbite nga “Dokotela,” Ngavele ngambita nga “Sam,” futsi ungibita nga “Bill.” Futsi ngako watsi, “Bill, kukhona lengifuna kukubuta kona.” Watsi, “Ucabangani ngalelidolobha, awucabangi kutsi lidzinga iklinihi na?”

Ngase ngitsi, “Impela, noma nguliphi lidolobha liyayidzinga iklinihi, bodokotela labakahle.”

Watsi, “Yebo-ke, ngikholwa kutsi lelidolobha liyayidzinga.”

Ngatsi, “Ngiyakholwa nami, Sam.”

Wase utsi, “Yebo-ke,” watsi, “ucabanga kutsi ngifanelekile ku—ku—kuba naleklinihi lena?”

Futsi ngatsi, “Uyayicabanga na?”

Watsi, “Yebo.”

<sup>35</sup> Ngatsi, “Angimati lomunye dokotela lengasho kutsi—kutsi lengicabanga bekafanele kuba nayo.” Manje, lophatsana kabi, umfo lomncane lonenhlihiyo leluhuni, kodvwa u . . . Bengihlala njalo ngimbite ngelufudvu lwaselwandle, utsambe ngekhatshi, kodvwa kuluhuni kuphuma, ligobhoti nje lelitidvonsela emuva ekhatshi. Nkulunkulu uyayati inhlihiyo yemuntfu. Wonkhe umuntfu ngabe watsi Sawula waseThasusi bekayindvodza leluhuni naye, kodvwa Nkulunkulu bekayati inhlihiyo yakhe. Libandla lakhetsa Mathiyasi, kodvwa sitfole kutsi Nkulunkulu watsatsa Sawula, lempumulo lencane lelihuka, liJuda lelinelulaka ku . . . kwakungesilutfo, kwenta lokutsite ngayo.

<sup>36</sup> Manje, futsi ngako lendvodza yatsi, “Yebo-ke, ngiyayifuna leklinihi lena.” Futsi watsi, “Uyati, Bill, kutsi ngi—ngi . . . Ngifuna kukhonta iNkhosi,” watsi, “kodvwa nje ngiluhlata kakhulu.”

Ngatsi, “O, angati ngaloko.”

<sup>37</sup> Watsi, “Kodvwa ngi—ngiyatama, emsebentini wami, kwenta loko lengingakwentela iNkhosi.” Watsi, “Ngi—ngi—ngi . . . Labanye balabobantfu labangemakhalatsi bayenyuka,” watsi, “badzinga kuhlindvwa, futsi abanamali.” Watsi, “Uyati kutsi ngiyahlindza.” Futsi loko kuliciniso. Noma ngubani akanayo imali, uyachubeka, ente umsebenti nomakunjalo. Ungudokotela lohlindzako lodvumile.

Ngase ngitsi, “Yebo-ke, o, ngi—ngiyakukholwa loko.”

Watsi, “Kukhona lengifuna kukucela kona.” Watsi, “Ungangicelela iNkhosi na?”

Ngase ngitsi, “Ya, impela.”

Watsi, “Nginalencane . . .” Watsi, “Ucabanga kutsi leyoklinihi beyifanele yakhiwe kuphi?”

<sup>38</sup> Ngatsi, “Angati.” Ngatsi, “Uma u...” Emuva enhla kulenye indzawo, lelo live letikhukhula, futsi bakha lubondza lwetikhukhula. Ngatsi, “Ngingatfola kuloluhlangotsi lolu lwalelubondza lwetikhukhula.”

Watsi, “Yebo.”

Ngatsi, “Yebo-ke, kunencumbi, indzawo lenkhulu etulu lapha ekoneni *lelitsite*.”

Watsi, “Yebo-ke,” watsi, “umngcwabi sewuvele unaleyondzawo, bakha sakhiwo semoshali.”

Ngase ngitsi, “Yebo-ke,” ngatsi, “pho-ke utsini ngasentasi lapho la iNkapane yePfau lendzala yemaFutsa lelayayikhonakhona?”

<sup>39</sup> Watsi, “Loko kutsetfwe, batobeka indzawo ye-ayiskhrimu ekhatsi lapho.” Watsi, “Nginendzawo lekulungele loko, Bill,” kodvwa watsi, “ukhona lowayitsenga kucala kunami,” watsi, “lomunye dzadze losakhulile eKentucky.” Watsi, “Kulapho la sikolwa lesidzala salokutsite sasisentasi lapha.”

<sup>40</sup> Futsi watsi, “Ngati indvodza lendzala letsi kuba nekubakahle kuye.” Wase utsi, “Uyati kutsini? Ngikholwa kutsi uma bengingamnika cishe emadola langemakhulu lamatsatfu, futsi bewunga...” Watsi, “Futsi ngi... Wayitsenga ngemadola latinkhulungwane letisifupha.” Watsi, “Ngitomnika cishe emadola langemakhulu lamatsatfu ku—kumcela angitsengiselel yona, bese yena ngitomnika lishumi layo.”

<sup>41</sup> Ngase ngitsi, “Manje, Sam, buka lapha, Nkulunkulu awudizeleli lite.” Ngatsi, “Uma utokhuluma naNkulunkulu, sifanele sikwendlale khona lapha kahle, akukho kudizelana ngako nhlobo.” Ngatsi, “Singeke nje sikwente loko ngaNkulunkulu.”

Watsi, “Yebo-ke, bengingakakucondzi ngaleyondlela, Bill. Kodvwa loko kuyintfo lenhle kakhulu.”

Ngatsi, “Kanjani... Awukwenti ngani loku na? Asikunikele nje kuNkulunkulu futsi sibone kutsi Nkulunkulu utotsini ngako.”

Watsi, “Kulungile.”

<sup>42</sup> Ngatsi, “Yebo-ke, sukuma esitulweni bese uyagucuka.” Ngako wakwenta, futsi se—sehlela lapho futsi sakhuleka sikhashana. Salindza eNkhosini cishe lelishumi nesihlanu, imizuzu lengemashumi lamabili, emvakwesikhashana kwefika umbono.

<sup>43</sup> Ngatsi, “Dokotela, sukuma.” Ngatsi, “Utfole umusa kuNkulunkulu. Utoyakha indzawo yakho—yakho, iklinikhi yakho. Kutoba sakhiwo lesidze, sitawakhiwa ngetitini letibovu, ngaphansi kuyetulu, futsi cishe sitawutsatsa lokungangelibhilidi lasedolobheni.” Futsi wangibuka ngalokungakejwayeleki



sibili. Futsi ngatsi, “Kungeke kube sesikolweni salokutsite, khohlwa nguloko. Sitokwakhiwa ekoneni leSitaladi iWall neMarket, lapho leyondlu lendzala lenkhulu ihleti khona emuva kulelogcuma.”

<sup>44</sup> Watsi, “Umzuzu nje, Bill.” Watsi, “Ngiyakukhumbula ungitjela ngaBill Hall.” Angikase ngabanaso sikhatsi sekungena kuloko nge. . . Wamlalisa ngephandle kutsi afe ngemdlavuzwa, wase udle wacedza sibindzi sakhe, futsi bonkhe bosocwephesha beme bamkakile. Futsi mine, ngagiyotingela tikwireli ngaloko kusa, ngabuka, ngase ngibona umbono weMnumz. Hall, Ngahamba futsi ngambita, ngatsi, “Mnumz. Hall utawuphila.”

Watsi, “Dokotela lomdzala utofanela akuboneloko.”

Uyaphila kusihlwa, ushumayela eMilltown eBandleni leBaptist.

<sup>45</sup> Ngako, wase utsi, “Ngiyati nga- Will Hall nato tonkhe letintfo leti.” Kodvwa watsi, “Bill, ngisandza kuphuma enkantolo naleyondzawo.” Watsi, “EPhiladelphia, umnikati uhlala lapho, futsi kunalokutsite ngayo kutsi ingeke yatsintfwa iminyaka lengemashumi lamabili nesihlanu.”

Ngatsi, “Dokotela, uke wangiva ngikutjela noma yini eGameni leNkhosi kube kungenjalo na?”

Watsi, “Kodvwa Bill, loko—loko. . .” Watsi, “Angifuni kukungabata.”

<sup>46</sup> Ngatsi, “Awungingabati, uyaMngabata.” Ngatsi, “INkhosi ikunike leyondzawo. Manje, Bekangeke akwente, kube Bekasavele angakakwenti, niyabona, nawe wenta kanjalo.” Kodvwa ngatsi, “Sewuvele ukunikile indzawo, lomtfolamphilo utoba lapho.” Wenwaya inhloko yakhe, waphuma, akazange asho lutfo.

Ngekusa lokulandzelako, umkami ahleti lapho angafakaza, wangibitela enhla, watsi, “Bill.”

Ngatsi, “Yini?”

Watsi, “Ngibulawa ngemakhata.” Futsi cishe kwakungalesikhatsi lesi semnyaka, kushisa mbamba e-Indiana.

Ngatsi, “Kwentenjani, dokotela na?”

<sup>47</sup> Watsi, “Uyati, bebanemhlangano, itolo ebusuku, ePhiladelphia, futsi sengivele ngiyitsengile lendzawo.” Watsi, “Seyami, futsi neklinikhi seiyakhiwa.” Nayo-ke imile namuhla. Watsi, “Uma noma ngubani, noma ngasiphi sikhatsi, ake angabate noma yini, batjele kutsi bangibite.” Niyabona, futsi loko kukunoma ngukuphi, niyabona.

<sup>48</sup> Nekutsi loko kukanjani, kodvwa niyabona, lomfo lomncane bekaphikelele. Be—be—bekafuna kwakha umtfolamphilo, bekusenhlitiyweni yakhe. Futsi ufika, ngisho nelilunga lelibandla lelisivuvu nje, kodvwa uta kutofuna Nkulunkulu.

Manje, nguleyo indlela yekutfola imphendvulo, ufune Nkulunkulu.

<sup>49</sup> Dokotela bekahleti naye ngalelinye lilanga, futsi watsi, “O, ngikholwa kutsi ikhona intfo lekutsiwa kuphilisa kwaNkulunkulu,” kodvwa watsi, “kusengcondvweni nje.”

Ngatsi, “Cha, cha.”

Watsi, “Ngiyakholwa uma umuntfu atokholwa kutsi angake atsintse sigcobo, utowelulama.”

<sup>50</sup> Ngatsi, “Mnumzane, ngubani longake abe nekukholwa ekutsintseni sigcobo na? Ufanele ube ne... Kukholwa akusiko lokungakapheleli nje, kufanele kwesekeleke etikwentfo letsite lecavile.”

<sup>51</sup> Uma indvodza itsatsa umfati wayo, ifanele ikwesekele kukholwa kwayo kulowo wesifazane, futsi naye ufanele akwesekele kukholwa kwakhe kuleyondvodza, sizatfu lesitsite kwenta umgomo wekuphila, uma angakwenti, khona-ke kukhona lokungalungi, futsi ngeke kusebente. Ufanele ube nekukholwa. Futsi yini lencono kuba nekukholwa kuyo kuneLivi laNkulunkulu na?

<sup>52</sup> Njengemnaketfu lomdzala waseningizimu lolikhalatsi watsi, watsi, “Ngingamane ngime eVini laNkulunkulu kunekuma eZulwini.”

Watsi, “Kungani kunjalo, Mosi?”

<sup>53</sup> Watsi, “Ngani, emazulu nemhlaba kutawendlula, kodvwa Livi lingeke.” Ngako ufuna-...bekafuna empeleni kuba lapho, impela. Ngako loko kunjalo impela. LiBhayibheli latsi eSambulweni 21...“Emazulu nemhlaba kutawendlula, kodvwa Lami—kodvwa Livi laMi lingeke lendlule.” Watsi u... eSambulweni 21, wabona emazulu lamasha nemhlaba lomusha, ngoba emazulu ekucala nemhlaba kwase kwendlulile. Jesu watsi kokubili emazulu nemhlaba kutawendlula, kodvwa Livi laKhe alikafaneli.

<sup>54</sup> Manje, sifanele sibe nekukholwa lokusisekelo kuloko lesikwentako. Nguleyondlela impela leyomibono lengafezwa ngayo, kungoba isekeleke etikwesetsembiso saKhristu. Futsi uma leyoNgelosi yeNkhosi, leyoNsika yeMlilo, leninesitfombe saYo lapha (Loko ngicabanga kutsi babenaso etulu lapha, banaso na?), uma Leyo bekungahambelani naleLivi, beningeke ngiYikholwe. Anginandzaba kutsi ibonakala ingiyo kangakanani, ifanele ite ngekweLivi.

<sup>55</sup> NaleyoNgelosi yeNkhosi kwakungiYo, leyoNsika yeMlilo leyalandzela Israyeli, noma, Israyeli waYilandzela, njalo, ehlane, khona-ke Lentiwa inyama futsi lakha emkhatsini wetfu. Niyakukholwa loko, anikukholwa na? Impela. Nkulunkulu bekakuKhristu.

<sup>56</sup> Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Ngabe kunjalo na? Emvakwekufa kwaKhe, kungcwatjwa, nekuvuka, nekwenyuka kwaKhe, Sawula waseThasusi bekasendleleni yakhe abheke entasi eDamaseko, futsi khona masinyane nje leyoNsika yeMlilo lenkhulu, yekuKhanya, ngaphambi kwekutsi imshaye emehlweni, futsi wawela emhlabatsini. Futsi weva liPhimbo litsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

<sup>57</sup> Watsi, “NginguJesu.” Bekasabuyele kuNkulunkulu. Wangena ejele, njengekuKhanya, lokwavamela Phetro aphume ejele, kwamkhipha.

<sup>58</sup> Futsi manje, uma leyo kuba yiNgelosi yeNkhosi ihola labantfu laba, Liyoveta intfo lefanako Lelayenta ngesikhatsi Libonakaliswa eNdvodzaneni yaNkulunkulu yeliciniso, Kutokwenta intfo lefanako kumadvodzana aNkulunkulu labekiwe, ngoba Jesu watsi, “Lemisebenti lengiyentako Mine nani nitoyenta.” Uma kuPhila kwaKhe kukitsi, Kuyoveta lokufanako; futsi uma kwenta tintfo letiphambene nemBhalo, khona-ke kungeke kube yiNgelosi lefanako.

<sup>59</sup> Kodvwa uma Liveta kuPhila lokufanako Lelalingiko ngesikhatsi Lilapha emhlabeni, libonakaliswa enyameni, futsi wetsembisa kubonakaliswa futsi, ngendlela lefanako, khona-ke UnguMoya lofanako, Nkulunkulu lofanako, ngeLivi lelifanako. Niyabona kutsi ngicondze kutsini na? Manje, khona-ke ungasekela kukholwa kwakho kutsi lelo liciniso. Futsi kulamashumi etinkhulungwane temibono emhlabeni jikelele, Ngitocela noma ngubani nomangasiphi sikhatsi kutsi angikhombise lapho Kwake kwehluleka khona, Akuhluleki, futsi Kungeke kwehluleke.

<sup>60</sup> Loku, lenikubona lapha, ngumbono lomncane, tintfo letincane nje. Utentela loko wena, nguwe. Buka Khristu, BekakuGwala kwaNkulunkulu. Nkulunkulu wahlala kuKhristu ngaphandle kwesilinganiso, BekaneMoya longenasilinganiso, sinaWo ngesilinganiso. Kodvwa uma ngitfole emanti langagcwala sipunu lavela echibini ngaphandle lapha, noma, lwandlekati, nguloko lokwakukukhristu, uma nginemanti langagcwala sipunu, abe ngulagcwele sipunu nje laphuma kulo, kodvwa emakhemikhali lafanako lakulolonkhe lwandlekati likuloko lokugcwele sipunu, nje hhayi. . .aku—akusiko kangako, kodvwa emakhemikhali lafanako.

<sup>61</sup> Futsi uma sineMoya waNkulunkulu ngekhatsi kitsi, kuyimisebenti lefanako neMoya lofanako, kubonakaliswa lokufanako. Niyabona na? Nje ku. . . Bese-ke wesekela kukholwa kwakho etikwaloko, futsi uma ubona kutsi kuyini, khona-ke ungaphikelela, uyati lapho ume khona.

<sup>62</sup> Uma i...uma—uma emashumi lamabili...Uma bengibulawa yindlala, futsi lomunye unginika i—ilofu, uh, emasenti langemashumi lamabili nesihlanu bekatsenga ilofu yesinkhwa, futsi lomunye unginika imali lelingana yekutsenga sinkhwa, lengemasenti langemashumi lamabili nesihlanu, Ngingamemeta kakhulu impela nje ngaleyokota esandleni sami njengoba ngingakhona ngelofu yesinkhwa esandleni sami, ngoba nginebufakazi lobubonakalako kutsi ngitophila. Nginemasenti langemashumi lamabili nesihlanu, emandla ekutsenga, esandleni sami.

<sup>63</sup> Futsi uma wesilisa noma wesifazane akubona kugciliswe kubo, banekukholwa, bangajabula. Anginandzaba kutsi sandla sakho sitsini, noma ugula kangakanani, usakukholwa, uphikelele. U—u—u—u—uyaphikelela, akukho lokutokumisa, unako. Anginandzaba, bodokotela labatinkhulungwane letilishumi bangema, batsi uyafa, bewatawuvele ubahleke nje, uhambe ukwece ngetulu. Ya. Uma u rea- . . . Futsi kutokwenteka. Kodvwa niyabona, linengi lebantfu *linelitsemba* nje, nesifiso, nakanjalonjalo, liba butsakatsaka, o, impela, ubutsakatsaka kakhulu, uma uhamba uyokhuluma ngemagama ekukholwa.

<sup>64</sup> Bantfu labanengi, sifundzisiwe, sibeka tandla etikwalabagulako, futsi loko kulungile. Kodvwa niyabona, lengitama kukwakha *lapha* kutsi, ningeke nidzingeke kutsi nitsi, “UMnaketfu Branham wabeka tandla takhe etikwami.” “NgangiseBukhoni baJesu Khristu, ngaMtsintsa. UMnaketfu Branham bekangakaphatselani ngalutfo nako, kute umuntfu lobekaphatselane na . . . kwentiwe nguNkulunkulu.”

<sup>65</sup> Futsi ngitokutjela loku, mnaketfu, uma kuke kwentiwa, Nkulunkulu utofanele akwente. Loko—loko kunjalo. Ngifuna nikukholwe, nibe nekukholwa kuko, bese-ke niba nekuphikelela, nibambelele kuko.

<sup>66</sup> Nemadvodza lamakhulu lakhulekile . . . George Washington, eValley Forge, bekanekuphikelela impela. Wakhuleka busuku bonkhe ngesikhatsi iBrithani iwela ngakulolunye luhlangotsi. Futsi ngekusa lokulandzelako, akunandzaba . . . Nako kume emasotja etfu aseMerica, ihhafu yawo yayingakafaki ticatfulo etinyaweni tawo, emasotja aseMerica angakafaki ticatfulo.

<sup>67</sup> Washington wakhuleka waze waba manti kwayotsi ngcu elukhalo lwakhe, waze watfola imphendvulo levela eZulwini. Nemfula loshonako ngekusa lokulandzelako (Valley Forge), akutange kumkhatsate, wachubeka wawela, bekanekuphikelela, noma ngabe emasotja akhe bekaneticatfulo noma cha, noma ngabe labamelene nabo babanengi noma cha. Tinhlavu letintsatfu temasketi tendlula ngco ejazini lakhe futsi atizange timtsintse. Ngani na? Bekakhuleke wacedza waze wabamba Nkulunkulu. Akukho masketi, akukho imphi, akukho mfula, akukho bumatima, noma ngabe kuyini, uyachubeka.

68 NjengaJoshuwa naKhalebi, ngesikhatsi ba...sonkhe sive satsi, “O, ngeke sikhone kukutsatsa. Singeke sikhone kukutsatsa. O, sibukeka njengetintsetse, batichwaga.”

69 Kodvwa Joshuwa bekanekuphikelela, ngoba bekati kutsi Nkulunkulu watsi, “Ngininika lona.” Niyabona, bebabuka kuloko lebebakhona kukubona, Joshuwa bebabuka kuloko lokwashiwo nguNkulunkulu. Nguloko loku...Kuya ngekutsi ubukani. UmKhristu ubuka lokungabonakali, lokungabonakali. Tonkhe tikhali tebuKhristu atibonwa, intfo yangunaphakadze ayibonwa. Tintfo letibonwako tiyaphatseka, nemhlaba ungunina wako konkhe kwako.

70 Kodvwa lokungabonakali, tonkhe tikhali taNkulunkulu, kuludzaba lolungabonakali, lutsandvo, kujabula, kuthula, kukholwa, kukhutsatela, kulunga, bumnene, bubele, kanjalonjalo, Nkulunkulu, Moya loNgcwele, uMoya. Konkhe lokungabonakali, loko tintfo letikhonsako, tintfo taPhakadze, loko kutikhali tetfu tonkhe.

71 Yonkhe intfo umKhristu langetsembela kuyo ingulokungabonakali, setsembiso saNkulunkulu. Futsi sibuka intfo lesingayiboni ngemehlo etfu. Empeleni, kukubona ngemehlo enu, anikuboni; *kubona* kuchaza kutsi “kukucondza.” Ubuka noma yini lecondze ngco, utsi, “Angikuboni,” ucondze kutsi awukucondzi. Uma ucondza...Ikhona intfo lenekucondza kutsi Nkulunkulu wente setsembiso saKhe, futsi Intfo letsite ikushayile kutsi uyakukholwa, loko kucondza kutsi setsembiso saNkulunkulu senu, khona-ke kukhona lokutokwenteka. Khona-ke anginandzaba, akukho muntfu eveni longakukhuluma akukhiphe kuko, usendleleni yakho-ke, akukho lutfo lolutokuvimba.

72 Washington, ngesikhatsi akhuleka khona, bekasalungele. Uma bantfu beva kuNkulunkulu futsi bati kutsi kukwemBhalo, khona-ke bangaphikelela. Nowa, umlimi nje, umuntfu... Niyacaphela, lu—lutalo lwe—lwebantfwana bakaKhayini lwalukhaliphile, bososayensi labakhulu, timphumelelo letinkhulu kusayensi, silandzela loko. Kodvwa bantfwana bakaSethi bebatfobekile, balimi labancane, balimi, bafuyi betimvu, nakanjalonjalo. Nkulunkulu uhlala njalo ekutehliseni.

73 Inkhatsato yako kutsi namuhla, kutsi tsine bantfu labangeMamerica, sihlala njalo sibuke intfo letsite lenkhulu nalegcamile, naNkulunkulu akakwenti loko, intfo letsite lenemsindvo. Nkulunkulu angadvonsa emanti lamanengi ngelilanga emizuzwini lesihlanu kunalesingawapompa aphume kupampu yemsindvo etinsukwini letingemashumi lamane. Impela. Kodvwa sibuke lokutsite lokukhulu futsi lokunemsindvo, Nkulunkulu ufuna intfo letsite lencane nalenekuthula.

<sup>74</sup> Kuvunguta kwemoya, umdvumo, intfutfu, kutamatama kwemhlaba, akukho nayinye yaletotintfo leyake yakhanga umprofethi Eliya ngesikhatsi asemgedzeni, kodvwa ngesikhatsi eva leloPhimbo lelincane lelihoshotako, Nkulunkulu bekasekhatsi lapho, wase-ke uyaphuma uyahamba, kute lokunye kwako lebekumkhanga. Kukhona lokutsite lokufanele kusime kuko, kukhona lokutsite lokufanele kwenteke.

<sup>75</sup> Nowa, bekaphikelele impela emvakwekuba sekeve liPhimbo laNkulunkulu wekwakha umkhumbi. Ungacabanga lilanga—lelinjalo? Ungake ucabange nje kuphikisana lahlangani nako, ngesikhatsi bebanemphucuko lenkhulu kunalebesinayo manje na? Bakha tivivane, asikhonanga kutakha; Bakha umbato wenhloko yemuntfu lenemtimba welibhubesi, batsatsa timoto letilishumi nesitfupha, bayekela umbala wahlala lapho, besingeke sikhone kukwakha, asikabi nawo emandla ematomu ekukwenta namanje, kodvwa bebanawo. Bebangabebangagcobisa sidvumbu, bente lesidvumbu lesigcotjisiwe sibukeke sisemvelo kute kube ngulolusuku, besingeke sikwente loko. Bebanemibala lebesingenawo, timphumelelo letinengi lebebanato.

<sup>76</sup> Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Caphelani ekhatsi lapho manje, beba—bebakhalthiphile, kodvwa Nowa bekakhulumile naNkulunkulu. Akunandzaba kutsi uMlayeto wakhe—wakhe awuzange uhlangane kangakanani nemicabango yabo yesayensi, bekasolo achubeka ngoba bekamvile Nkulunkulu, wakha umkhumbi ngalokufanako nje.

<sup>77</sup> Asesikubuke umzuzwana, sisesekekulesihloko. Sengiyasibona sikhatsi sita, bantfu bayamhleka, bemile yonkhindzawo onkhe malanga futsi bambukela afaka tigidvo, yena nemndeni wakhe. Kodvwa batsi, “Awusho, Nowa, ngifuna kukubuta lokutsite.” Bososayensi labakhulu, “Niyati, singadubula inyeti nge-rada yetfu. Ngifuna kunibuta lokutsite. Ngikhombise lapho kunemvula khona etulu lapho esibhakabhakeni. Ngikhombise lapho kunemanti khona etulu lapho, akekho etulu lapho.

<sup>78</sup> “Nowa, watsi itokwehla. Manje, itokwehla kuphi na? Singafakaza ngekwesayensi kutsi akukho nalokukodvwa kwako, ngemathulusi etfu, lapha, kukwenta ngawo. Mani, ndvodza, u—uyindvodza lehlanyako, sewuyahlanya. Yekela kwakha lowomkhumbi wembhedvo, yehla futsi ujoyine kanye natsi, sonkhe. Asidle, sinatse, futsi sijabule.”

<sup>79</sup> Kodvwa Nowa bekamvile Nkulunkulu. Futsi watsi, “Anginandzaba noma tinsimbi takho tikhombisa kutsi akukho lutfo lapho, uma Nkulunkulu atsi kutobakhona, Angakhona kukubeka lapho.” Bekaphikelele. Wafaka tinhlanti esikebheni, wase ulungisa le—letinhlantotsi, wase uyalungela. Ngesikhatsi sekakwakhile konkhe, wema emnyango wemkhumbi futsi

washumayela insindziso kuphela ngekungena ngemnyango. Bamhleka.

<sup>80</sup> Ngalelinye lilanga ucala kucaphela, naku kufika libhubesi lelidvuna nalelisikati, lihhashi lelidvuna nalelisikati, futsi tonkhe tacala kungena emkhunjini. Nkulunkulu watsi, “Lungela, Nowa, sengenele kuchubeka kwabo, kwekungakholwa kwabo. Ngitotfumela kweHlulelwa leNgakwetsembisa.”

<sup>81</sup> Yebo-ke, mnaketfu, dzadze, ngisho loku, ngiyetsemba anicabangi kutsi ngiluhlanya, kodvwa ngiyakholwa kutsi kona loko kuphindzeka sekusedvute. Nkulunkulu unalokwenele kwalesayensi, kudubula kwenyeni, umnyaka wekuphonsa tinjumbane lesikuwo. Ngani, ngulomunye umbhoshongo waseBhabheli! Anati yini kutsi Nkulunkulu utobhubhisa lomhlaba na? Watsi Uyokwenta.

<sup>82</sup> Kungalesosizatfu ngingaphandle lapha, kusihlwa. Kungalesosizatfu sitama kucindzetela phambili kutfolala wonkhe umphefumulo lesingawutfolala, ngoba kubeketela kwaNkulunkulu etinsukwini taNowa kuyafana njengoba kunjalo manje, angatsandzi kutsi kubhubhe namunye. Kodvwa, futsi Nkulunkulu watfumela lonkhe luhlobo lwesiphiwo Langalutfumela embikwebantfu, futsi basaloku bahlala ngaphandle kweMbuso. Kungena yalokunengi kwako lokuvela epulpiti, siyakwati loko, kuphika tinsuku temimangaliso, kuphika Moya loNgeweke, kanjalonjalo, loko kuletsa loko.

<sup>83</sup> Manje, siyacaphela kutsi kwentekeni, ngalelinye lilanga ngesikhatsi Nowa angena nemndeni wakhe, futsi sengiyabeva batsi, “Nato ke tilwane takho letindzala letinukako, chubeka ungene, uhlale nabo manje.” O, umnyaka wabo welizinga lelikhulu, niyati, lebebhala kuwo. Futsi—futsi ngako, khona-ke umnyango wavaleka ngemuva.

<sup>84</sup> Kwakukhona lamanye emakholwa lasemnceleni lebekavamise kwetsamela umhlangano waNowa. Yebo-ke, njengoba nje bakhona manje, bantfu bahleti batungelete sonke sikhatsi ebandleni, kodvwa abalokotsi bente umnyakato wemkuta ngembali. Bayajabulela kuva umelusi ashumayela *nalenye intfo letsite*, kodvwa abakaze bente umnyakato locondze phambili. Ngako-ke intfo yekucala . . . Abafuni kubeka tandla tabo kuko, kute bambandzakanywe nako.

<sup>85</sup> Mnaketfu, o, mnaketfu! O, ngijabula kakhulu kumbandzakanywa nako! Ngi—ngifuna tincwadzi tami letingichazako, tati kutsi ngingulomunye wabo. Kuhlonishwa lokukhulu kunako konkhe lengake ngabanako, kutsi ngimbandzakanywe nebantfu lokutsiwa tinhlanya ngenca yeliVangeli. Kunjalo.

<sup>86</sup> Manje, ngesikhatsi—ngesikhatsi e . . . Sikhatsi saNowa sifikela zamcolo, khona-ke lamanye alawomakholwa leme

emnceleni atsi, “Manje, bekayindvodza lendzala lenemoya lomuhle. Manje, kungahle kubekhona lokwentekako, ngako ngani, ngitakutjela kutsini, sitokwenyuka bese sima situngelete umkhumbi, futsi uma imvula icala kwehla ngempela, kusuka letulu lena, njengoba ashito, noma, emanti, niyati kutsini na? Sitonconcootsa emnyango, futsi sewulikhehla lelitfobekile, utosivumela singene.” Ya, kodvwa kwakungesuye Nowa lowavala umnyango, kwaku nguNkulunkulu lowavala umnyango. Ngako ba . . .

<sup>87</sup> Manje, niyabona, emvakwekuba sewube ngumKhristu, bantfu labanengi bacabanga kutsi, “Yebo-ke, emvakwekuba sengibe ngumKhristu, loko kuyakucatulula, kuphela lengifanele ngikwente kutsi ngitsi nje, “Yebo-ke, ludvumo kuNkulunkulu, yonkhe intfo ingeyami.” Cha, mnumzane. Uneliphutsa. Ulwa lonkhe li-intji lemhlabatsi lolitsatsako.

<sup>88</sup> Nkulunkulu watjela Israyeli, entasi eGibhithe, “Ngininika lelolive lesetsembiso.” Kodvwa watjela Joshuwa, ngesikhatsi angena, “Yonkhe indzawo lapho titsendze tetinyawo tenu tinyatsela khona, loko Ngininika kona.” Kwase kuvele kuniketiwé kubo, kodvwa badzingeka balwe lonkhe li-intji lako, ngalamanye emagama, tinyatselo tatichaza kuncoba, chubeka nje uhambe. Manje, badzingeka balwe, kodvwa Nkulunkulu bekabanike lona.

<sup>89</sup> Kwase kutsi-ke, naNowa, ngesikhatsi angena futsi wahlala phansi emkhunjini, wahamba wangena ngenyanga ye—yeNkhwekhweti, ngelusuku lwelishumi nesikhombisa lweNkhwekhweti, ngesikhatsi Nowa ayongena emkhunjini, ngekweliBhayibheli. Manje, futsi ngiyamuva atsi . . . Wehlela lapha phansi esiyilweni lesingaphansi ekulungisisweni, futsi kwakukhona tonkhe tintfo letinwabutelako. Wakhuphukela esiyilweni sesibili ekungcwelisweni, futsi kwakutinyoni tonkhe. Kodvwa wachubeka waya esicongweni lapho kuKhanya kwakukhanya khona phansi, embhabhatisweni waMoya, emkhunjini. Ngako wefika enhla lapho, futsi watjela wonkhe umndeni wakhe, watsi, “Manje, nine hlalani lapho. Manje, kusa, lilanga angeke livele, emafu lamnyama, lanentfutfu, ayobe adzabula etibhakabhakeni, nemanti ayobe awa.”

<sup>90</sup> Kodvwa ngekusa lokulandzelako, lilanga laphuma lishisa nje njengoba lalihlala lenta. Kwangatsi ngiyabona kutsi kukhona kujabha lokutsite ngaNowa, kodvwa bekasavele avalelwe ekhatsi. Lusuku lwesibili lwendlula, akwentekanga lutfo. Futsi bekalapho tinsuku letisikhombisa, tinsuku letisikhombisa, timhlola.

<sup>91</sup> Yonkhe indvodzana, wonkhe umntfwana lota kuNkulunkulu utofanele ahlolwe. Nkulunkulu utokwehla emhlanganweni, futsi akhombise tibonakaliso netimanga letinkhulu, futsi utomangala, khona-ke Utokuhlola kuko kubona kutsi ukusho



sibili yini noma cha, amen, akuhlole kubona kutsi ukukholwa mbamba yini noma cha.

<sup>92</sup> Wase-ke uvumela Nowa ahlale lapho futsi akujulukele tinsuku letisikhombisa, kodvwa ngaloko kusa kwesikhombisa, sibhakabhaka sasibhodla lamnyama, ematfonsi lamakhulukati emvula acala kuwa, emaswirishi acala agcwala, nesitaladi sagcwala, emanti kuso, akhuphuka ayetulu kakhulu, akhuphukela emkhunjini, wantanta. Bantfu banconcotsa, kodvwa wachubeka futsi wachubeka wahamba, futsi lababi bacwila.

<sup>93</sup> Nowa bekaphikelele ngoba waliva liPhimbo laNkulunkulu, futsi wabambelela. Futsi iminyaka lelikhulu nemashumi lamabili washumayela uMlayeto, akazange akhule abutsakatsaka, wakhula wacina, bekamkholwa Nkulunkulu, bekaphikelele.

<sup>94</sup> Mosi, umprofethi lowabaleka, bekanayo yonkhe imfundvo leyayingagcishwa kuye, ngoba bekayindvodzana yendvodzakati yaFaro. Futsi bekanayo yonkhe isayensi yetenkholo, bekakhaliphe kakhulu, bekakhona kufundzisa emaGibhithe kuhlakanipha. Futsi ngako konkhe lebekanako, ngekucondza kutsi watalwa angu mat-...imphilo yakamoya, noma kuba ngu-ngumprofethi...

<sup>95</sup> Baprofethi abentiwa, baprofethi bayatalwa. Baprofethi... Kunesiphiwo sekuprofetha eBandleni, kodvwa baprofethi bayatalwa, baneLivi leNkhosi.

<sup>96</sup> Jesu Khristu bekayiNdvodzana yaNkulunkulu yonkhe indlela ngaphambi kwekusekelwa kwemhlaba, niyakukholwa loko, liWundlu. Futsi Isaya wabona Johane umBhabhatisi iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, "liphimbo lalomemeta ehlane." Mosi watalwa angumntfwana locondzile. Jeremiya, Nkulunkulu watsi, "Ungakakhulelwa ngisho nasetibeletfweni tamake wakho, Ngakwati, futsi ngakubita, futsi ngakungewelisa, futsi ngakugcoba umprofethi etiveni." Ngaphambi kwekutsi ake atalwe kusukela esibeletfweni senina, bekaneLivi leNkhosi kusukela ebuntfwaneni kuye etulu. Loko yi... Bekangumprofethi.

<sup>97</sup> Futsi nangu Mosi lapha, ati kutsi bekangumprofethi weNkhosi, kodvwa bekasengakabi naso lesosentakalo noko, intfo letsite kumenta aphikelele, wabaleka ngoba watfola kutsi sento sakhe setemphi asisebentanga. Wase-ke uphumela ehlane, bekalapho wate waba likhehla, iminyaka lengemashumi lasiphohlongo budzala, emadzevu alengela phansi, futsi mhlawumbe inhloko yakhe lenemphandla seyivele igucuke yaba nsundvu isuka elangeni likhanya phansi, kusukela eluse timvu taJethro.

<sup>98</sup> Futsi bekangephandle lapho ngalokunye kusa, futsi weva, wase ubuka etulu egcumeni, futsi bekunesihlahla sivutsa, waphambuka kutobona lelihlati, futsi ngesikhatsi alapho, weva liPhimbo litsi, “Khumula ticatfulo takho.”

<sup>99</sup> Manje, kube-ke Mosi watsi, “Ngitovele ngikhumule sigcoko sami na”? Loko akusebenti. Kungalesosizatfu liBhayibheli li. . . Ngikholwa kutsi lonkhe Livi laLo litofanele ligwaliseke. “Khumula ticatfulo takho,” futsi wakhumula ticatfulo takhe.

<sup>100</sup> Watsi, “NGINGUYE Nkulunkulu wa-Abrahama, Isaka, naJakobe. Ngikuvile kububula kwebantfu baMi. Ngiyasikhumbula setsembiso saMi ku-Abrahama.” Amen. Ngijabula kanjani pho kutsi Uyakukhumbula futsi namuhla, kutsi Bekatofululela uMoya waKhe. “Ngiyasikhumbula setsembiso saMi, futsi Ngitokutfumela entasi kutsi ubakhulule.”

<sup>101</sup> Futsi wenta tonkhe tinhlobo tekutilandvulela, kodvwa Watsi, “Impela Ngitawuba nawe.” Niyati ngaletinye tikhatsi ke, uma kukhona intfo lenjengaleyo leyentekako, utfola kuba nekuphikelela impela.

<sup>102</sup> NaMosi bekaphikelele impela. Akalindzanga waze wabumba imphi. Niyati, ngalesinye sikhatsi, uma utfola kuba nekuphikelela futsi uve liPhimbo laNkulunkulu, kukwenta wente tintfo ngebudlabha ngengcondvo yenyama, utiphatsa ngalo kungakajwayeleki, ngalokuhlekisako, ubangumuntfu longakavami. Bukani kutsi Mosi wenta inhlekisa kanjani: Ngelusuku lolulandzelako simtfolo nemkakhe ahleti agibele umnyuzi, naGereshomu asengculwini yakhe, nelikhehla lelinemadzevu alengela phansi kanjena, silevu siphephetela, futsi indvodza lendzadlana leneminyaka lengemashumi lasiphohlango budzala nendvuku legwegwile esandleni sayo, yehla ngemgwaco, “Haleluya! Haleluya!”

“Uyaphi, Mosi?”

“Ngehlela eGibhithe, kuyoyitsatsa,” kuhlasela kwendvodza yinye. Ngani na? Yayimvile Nkulunkulu.

<sup>103</sup> Utsi, “Mosi, awume kancane, lilanga lishisa kakhulu, kukhona lokungalungi ngawe. Simo sakho—sakho sengcondvo asikalungi, Mosi, buyela emuva.”

<sup>104</sup> Batama kummisa! Bewungeke ukwente. Nkulunkulu bekamtjelile kutsi bekayoyitsatsa, futsi wakwenta. Angahle ente lokungakejwayeleki, kodvwa bekati kutsi bekentani, bekanemcondvo waNkulunkulu, bekayati intsandvo yaNkulunkulu. Bekati kutsi bekentani, futsi wasuka wahamba. Futsi noma ngumuphi umuntfu longangena kulesosimo, wati kona kahle impela loko Nkulunkulu lambitele kutsi akwente, kukhona lokutokwenteka. Yebo, mnumzane. Anginandzaba kutsi ngubani, kutsi ugula kangakanani, kutsi konkhe mayelana nako, ufanele ukukholwe, bese-ke uba nekuphikelela. Akukho lutfo lolutokuvimba. Kunjalo.

105 Davide lomncane, eme lapho emhlabatsini ngalolosuku, wabuka ngesheya lapho, futsi nango lowoGoliyadi lomdzala lomkhulu eme ngesheya lapho, imino lengema-intji lalishumi nakune, nesikhali semeluki esandleni sakhe, futsi kwakunaSawula, inhloko nemahlombe langetulu kwayo yonkhe imphi.

106 NaGoliyadi lomdzala, niyati, nguleyondlela sitsa lesenta ngayo, uma akufaka endzaweni lafuna kutsi ukuhlikihle kancanyana, watsi, “Asingabi nengati lecitsiwe.” Watsi, “Akutsi—akutsi yinye yemadvodza enu iphume futsi ilwe nami, futsi—futsi uma angibulala sive sami—sami sitonikhonta, futsi uma ngimbulala, khona-ke sive sakho siyongikhonta.” Niyabona kutsi bafuna kanjani kukwenta, ngoba becacabanga kutsi bekanako.

107 Kodvwa wakusho ngalesinye sikhatsi ebusweni bemuntfu lobekamati Nkulunkulu. Hhayi nje indvodza lececeshwe ngetemphi, bekangati lutfo ngako, kodvwa bekamati Nkulunkulu, Davide lomdzadlana. LiBhayibheli latsi bekabovana, umfanya lomncanyana lomdzala lapho, anemahlombe lagobine, lisaka lelincane eceleni kwakhe *lapha*, nesikhwama lesincane nekudla kwetimvu kuso, enyukela lapho kutovakashela bomnakabo.

108 Watsi, “Ucondze kungitjela kutsi utovumela lowomFilisti longakasoki, eme lapha, futsi adzelele timphi taNkulunkulu, batsi tinsuku temimangaliso setendlulile?” O, hhe. Indvodza lenje pho lebeyingiyi! Indvodza lencane lesicuku sonkhe, umfanyana nje.

109 Kodvwa ini? Bekati, watsi, “I...Ngalelinye lilanga, lenye ye...ingwenyama yangena futsi yatsatsa imvu yeyise futsi yayikhipha. Ngalilandzela ngesidubulelo sami, ngase ngibuya nayo. Kwangena libhele, ngase ngiyalibulala lelibhele.” Watsi, “NaloNkulunkulu lofanako,” Haleluya! “lowangikhulula ebhubesini nakulelibhele utokhulula lowomFilisti longakasoki esandleni sami.” Mmise kube bewungakhona!

110 O, Sawula, bamletsa nje embikwaSawula, jenene, naSawula watsi, “Manje, ndvodzana, ngiyasihlonipha sibindzi sakho, kodvwa uyati, awunayo imfundvo lengako ekulweni, awati kutsi kwentiwa kanjani. Mhlawumbe sitokufaka nje e... yetama kumbatsa sivikelo sami.” Futsi wayigcoka leyontfo lenkhulukati, Davide lomncane tatane wagobeka nako. Watfola kutsi i...ingubo yakhe yebufundisi yayingameneli umuntfu waNkulunkulu.

111 Ngako watsi, “Lahla lentfo, angati lutfo ngayo. angati lutfo ngaloku lapha, konkhe loku lapha kutsi kushiwo kanjani kutsi ‘Amen’ kunjalo nje, nelivi lakho nekubhalwa kwelulwimi nje kahle.” Watsi, “Angihambe ngendlela lengetsembe ngayo Nkulunkulu, angihambe naloko lengetsembela kuko.” Amen.

<sup>112</sup> Futsi niyati kutsi kwentekani. Impela. Bekaphikelele, akukho ngisho namunye lobekachachatela engatini yakhe, wahamba wayalapha wase ubutsa ematje lasihlanu, J-e-s-u, wagocota sidubulelo sakhe etingalweni letisihlanu, k-u-k-h-o-l-w-a, kukholwa kuJesusu, futsi nangu eta etsemba Nkulunkulu kutsi ente konkhe lolokunye.

<sup>113</sup> Nguloko kuphela lofanele ukwente, bani nekukholwa kuJesusu, Kufa kwaKhe, kungcwatjwa, kuvuka kulabafile, kubasetindzaweni tonkhe kwaKhe, bukhona baKhe manje, setsembiso saKhe, tiphiwo taKhe, kubonakaliswa kwaKhe. Nguloko kuphela lenidzinga kukwenta, nibe nekukholwa, futsi nihlangane nanoma nguluphi luhlobo lwemcabo, uma kubitwa ngemdlavuzwa, kukhubateka, noma ngabe kuyini, hlanganani naye emhlabatsini.

<sup>114</sup> LoNkulunkulu longavusa umphefumulo wakho losesonweni emphilweni yesono angakukhulula kunoma ngukuphi kugula noma sifo lonaso. Ufanele ube naloko kukholwa, ube nekuphikelela, bambelela kuko, ungakuyekeli, niyabona.

<sup>115</sup> Kodvwa ungeke ukukhohlise, kungeke kwemukele kukhohliswa. Ungabe ulungile kutsi ungakhohlisa lapha ngekhatshi e...Ungene lapha lapho sihlangani khona netinyangamtsakatsi nabo, labodeveli, ungetami kubakhohlisa, ufanele ube nako loko lokhuluma ngako emasimini etitfunywa tenkholo. Kungiko.

<sup>116</sup> Manje, lapha, nisecejini lelinekuhlakanipha lapha e-America, batsatsa tintfo tekuhlakanipha. Ngulesosizatfu inkonzo ingahambanga kahle kakhulu lapha, kuhlakanipha nje, kuhlakanipha. Kodvwa angitfunyelwanga kulelocembu empeleni, ngatfunyelwa ecejini kutsi, njengoba Abrahamama bekanjalo, lowo lowabitelwa ngephandle. Yebo.

<sup>117</sup> Lapho, Samsoni. Manje, bantfu labanengi bebacabanga kutsi Samsoni bekane...Ngisibonile sitfombe sakhe sipendiwe nge, abukeka kwangatsi, bekanemahlombe, langangebukhulu bemnyango wenyango. Ngani, cha...Indvodza leyayingulobo bukhulu na? Beyingeke ibekhona imfihlakalo kutsi indvodza lenjalo yayingatsatsa kanjani ingwenyama, iyidzabule kabili. Kodvwa bekangulomncane, lonetinwele letiphotsekile, umfo lomdzadlana lomncanyana, emagodza lasikhombisa alengela emhlane wakhe njengemfana wamake, sitabanyane. Manje, kubona umfo *lonjalo* abulala libhubesi, kukhona lokutsite... akumangalisi emaFilisti amangala kutsi avelaphi lawomandla lafihlakele.

<sup>118</sup> Ngani na? Bekangaciniseka kanjani kangaka na? BekangumNazarini, bekanesifungo lesivela kuNkulunkulu. Hmm! Niyati yini kutsi wonkhe umntfwana wa-Abrahamama ungumNazarini ngesifungo lesivela kuNkulunkulu, watifunga Yena lucobo na?

119 Samsoni lomncane, umfo lomncane lonenhloko lephotsekile, lomncane... emagodza lasikhombisa lamancane alengela emhlane wakhe, libhubesi liyabhodla, Samsoni bekayindvodza lencanyana eme lapho, kodvwa niyacaphela, uMoya weNkhosi wefika kuye. Loko kwenta umehluko. Mbukeni eme ngephandle ensimini, ngalolosuku, lapho inkhulungwane yemaFilisti yayimkakile, wacalata, akabanga nalutfo, u... kulwa naye, wabuka phansi, wabutsa umhlatsi wemnyuzi.

120 Yebo-ke, noma ngubani uyati litsambo lemhlatsi lelidzala lelihhwabile lemnyuzi... Nalabobomakalabha bemaFilisti bebancono kuneli-intji bugcinsi nelitfusi, nesembatfo lesisivikelo lesibitwa nge "meyili," lekuyinsimbi leshiselwe kulenye, phansi *kanjalo*, nangetikhali, nemahawu lamakhulu, inkhulungwane yawo. Kodvwa uMoya weNkhosi ufika kulesosiguntwana lesincane, wafinyelela emuva lapho futsi watsintsa lawomagodza lasikhombisa, bekati kutsi bekasolo angumNaziri. Haleluya! Watsatsa loko lokwakusesandleni sakhe, futsi washaya letotikobho tetinhloko ekhatsi ngo ngalelotsambo lemhlatsi lelidzala.

121 Nomangubani uyati kutsi nawushaya letotikobho ngalowomhlatsi lodzala, utawundiza ube ticucu letisigidzi, kodvwa Nkulunkulu bekalapho kutsi akuhlanganise ndzawonye, futsi washaya walahla phansi futsi wabulala inkhulungwane yemaFilisti. Bekaphikelele. Ngani na? Bekangesabi, bekakhona kuva lesosifungo semNaziri ngaye. Haleluya!

122 Wesilisa noma wesifazane angabuva Bukhona baJesu Khristu, ati kutsi utelwe kabusha ngaMoya loNgewele, makungemi lutfo endleleni yakho. Kuba nekuphikelela, uma Nkulunkulu akhulumela phansi futsi atsi, "Nguwe, Ngikunika kukholwa kusihlwa. Kuphiliswa kwakho kucinisekile. Livi laMi," khona-ke ungaba nekuphikelela. Impela.

123 Johane umBhabhatisi bekaphikelele kakhulu kutsi bekatombona Mesiya. Manje, Johane watalwa... Asinako lokungako ngaye. Siyamati uyise, Zakhariya, bekangumphristi, elutalweni lwebaphristi. Kodvwa Johane akazange alandzele tinyatselo teyise, uMlayeto wakhe wawumkhulu kakhulu, bekangeke akhone kuhamba ngendlela yebufundisi yalolosuku, ungeke.

124 Johane bekati... Batali labadzala, sebadzala ngesikhatsi Johane atalwa, bebati kutsi, kukhona lokutsite ngalomfana, utobabangela inhliyo lebhulungu, bebemati umfana wabo, bebangeke bakhone kumbona, ngoba kuguga kutobatsatsa ngaphambi kwekutsi kufike sikhatsi sakhe, kodvwa bebati kutsi uyoba ngumprofethi. INkhosi yayikhulumile ngako, futsi bebakwati. Kufanele kutsi kwabalimata kanjani letitsandzani letindzala.

<sup>125</sup> Siyatjelwa, ngekwemlandvo, cische imfica, iminyaka lelishumi budzala, lomfana, uyise nenina bafa futsi wasala yedvwa. Esikhundleni sekwehla aye kusemina kutsi ente ngendlela uyise lenta ngayo. . . Umsebenti wakhe wawumcoka kakhulu, Nkulunkulu bekangeke amente ahangahlangane. Kwakunalabanye balabo bafo labatsi, “Manje, Johane, utowetfula Mesiya, awunjalo na?”

“Yebo, mnumzane. Kunjalo.”

“Yebo-ke, uyati, Dkt. *S'bani-bani*, Umbhishobhi loNgcwele *S'bani-bani* lapha na? Awucabangi kutsi uyindvodza lefanele nje yaloko na?”

“O, ngicabanga. . .”

“O, cha, Rabi, uneliphutsa. UMbhishobhi loNgcwele *S'bani-bani ukanjalo* nje.”

<sup>126</sup> Manje, ungake uze uwutfole umbhedvo lonjena, lohangahlangene na? Johane bekangeke ahangahlangane, intfo lenjengaleyo. Niyati kutsi wayaphi na? Waya ehlane, yedvwa naNkulunkulu. NaNkulunkulu wantjela ngephandle lapho, wahlangana naye ehlane, wase utsi, “Johane, kuLoyo lotobona uMoya wehlela kuye, futsi uhlale etikwakhe, NguYe lotobhabhatisa ngaMoya loNgcwele neMilo.”

<sup>127</sup> Johane bekaciniseke kakhulu kutsi bekatoMetfula, wema emasentseni, watsi, “Ukhona Lome emkhatsini wenu manje leningamati nekumati.” Amen. Bekati kutsi Beketa ngalesosikhatsi. BebatoMfuna iminyaka letinkhulungwane letine, kodvwa watsi, “Ukhona Lome emkhatsini wenu khona manje leningamati, NguYe.”

<sup>128</sup> Ungeke utsi “Ngulona, ngu *loya*.” Niyabona, bekafanele atfole kuceceshwa kwakhe kahle, bekafanele ati lesosibonakaliso saMesiya. Bekafanele ati kutsi lowoMesiya uyoba yini. Nkulunkulu bekatokhombisa eZulwini kutsi lowoMesiya bekayini. NaJohane watsi, “Beningamati Yena. Kodvwa Loyo lowangitjela ehlane, ‘Hamba ubhabhatise ngemanti,’ watsi, ‘KuLowo uMoya lowehlela kuye futsi uhlale kuye, futsi,’” Johane watsi, “Ngiyafakaza,” amen, “kutsi Leyo yiNdvodzana yaNkulunkulu, ngoba ngilibonile liTuba lehla.” Akekho lomunye lowaKubona; akekho lomunye lobekakuFuna. Kodvwa Johane bekaKufuna, futsi Johane waKubona.

<sup>129</sup> Anginandzaba kutsi bangakhi labehlulekako ekuphilisweni kwabo, uyakholwa kutsi nguwe. Vele ukubambe. Anginandzaba kutsi Jones wenteni, noma bonkhe lalabanye babo, bambelela kuko futsi ube nekuphikelela uma Nkulunkulu akwembula kuwe kutsi iNdvodzana yaKhe ikukhululile esonweni nekugula. Bамbelela kuko, bani nekuphikelela. Yebo. Johane bekati.

<sup>130</sup> Awusho, kuncono ngiyekele, angeke ngifike esihlokweni sami. Niyati kutsini? Lona wesifazane bekangumGrikhi,

lebengikhuluma ngaye, futsi bekawalesinye sive, futsi, kodvwa weva ngaJesu. Kuta kanjani kukholwa na? Ngekuva, kuva Livi. Wena utsite, “Kanjani . . .” Yebo-ke, weva ngaYe, ULivi. Ngako BekaLivi, futsi weva.

<sup>131</sup> Manje, bekanalabanengi labamelene naye. Kodvwa lalalani loku manje, kukholwa kutfolo umtfombo labanye labangawuboni. Kukholwa kutfolo umtfombo labanye labangawuboni. Kukholwa kuyinhlekisa kuwonkhe muntfu ngaphandle kwaNkulunkulu nalomfo lonako. Kuyinhlekisa kuwonkhe muntfu ngaphandle kwaNkulunkulu nemuntfu lwekukholwa, manje ku—ku—kunesiciniseko kubo. Kucinisekile kuNkulunkulu, futsi kucinisekile kumuntfu lonako, kodvwa bonkhe labanye ucabanga kutsi bayahlanya, bahlala banjalo. Kodvwa kucinisekile kubo.

<sup>132</sup> Livi laKhe liyiNkemba. EmaHebheru 4:12 atsi Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili. Manje, inkemba yekukholwa mu- . . . INkemba yeLiviifanele iphatfwe sandla sekukholwa. Akukho lokunye lokungavilitisa leyoNkemba ngaphandle kwekukholwa eVini.

<sup>133</sup> Manje, labanye bantfu bangatsatsa Livi futsi—futsi bajube basuse lokwenele kujoyina libandla. Loko kutsi akube khashane kangako. Labanye bangajuba bangene, bajube tonkhe tsetsembiso taNkulunkulu, bajube setsembiso saMoya loNgcwele, bajube bakhipe kuphilisa kwaNkulunkulu. Kuya ngekutsi sicine kangakanani lesosandla sekukholwa lesibambe leyoNkemba.

<sup>134</sup> Sonkhe setsembiso singesakho. Likhali phe ngalokwenele kujuba yonkhe intfo lekhona edvute nawe isuke, futsi likwente indvodzana nendvodzakati yaNkulunkulu, lekhululeke kuko konkhe. Kodvwa kuya ngekutsi hlobo luni lwesandla lesibambe leyoNkemba, kufanele kube sandla sekukholwa.

<sup>135</sup> Lona wesifazane tatane angahle kube bekanemicabo leminengi, kodvwa kukholwa kwakhe kwakungenayo. Cha. Ungahle ube nemicabo leminengi. Mhlawumbe dokotela wakho utsi ngeke kwenteke. Kodvwa uma unekukholwa, akwenti mehluko kutsi noma ngubani lomunye utsini, kukholwa kwakho akunamicabo, kukholwa kwakho kuyakubona. “Kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.” Abrahama wabita tintfo lebetengekho ngekungatsi tatikhona, ngoba Nkulunkulu washo njalo.

<sup>136</sup> Ungake umcabange nje Abrahama, leyondvodza lendzala? Manje, sewuneminyaka lengemashumi lasikhombisa nesihlanu budzala ngaphambi kwekutsi Nkulunkulu ake ambite, Sara bekanemashumi lasitfupha nesihlanu, loko kutsi akube yiminyaka lengemashumi lamabili leyendlulile kuya esikhatsini. Nkulunkulu watsi utoba neluswane, futsi Yena uto, “Ngaye Ngitobusisa live, ngaye, tonkhe tive. Bakubite ngababe wetive.”

<sup>137</sup> Ungake ucabange nje indvodza lendzala, lenemashumi lasikhombisa nesihlanu eminyaka budzala, newesifazane lomdzala, emashumi lasitfupha nesihlanu, ehla manje aya kudokotela, futsi atsi, “Dokotela, singatsandza kwenta emalungiselelo elikamelo lasesibhedlela, sitoba neluswane.”

Dokotela be kangatsi, “Mnumzane, uneminyaka lemingakhi?”

“O, emashumi lasikhombisa nesihlanu nje.”

“Mdzala kangakanani lomkakho?”

“Emashumi lasitfupha nesihlanu.”

<sup>138</sup> “O, o, impela, mnumzane. Ngiyakutjela, atsi shelele aphume.” Bekangabita dokotela wengcondvo, futsi aye entasi, futsi atsi, “Hlolani umcondvo walelichegu, kukhona lokuliphutsa. Ningayivumeli leyondvodza esitaladini, iyingoti.”

<sup>139</sup> Ngani na? Wonkhe umuntfu lowake watsatsa Livi laNkulunkulu utsatfwa ngaleyondlela. Nkulunkulu utsatsa buwula bekushumayela kutsi Atibonakalise ngako.

<sup>140</sup> Livi laKhe, kukholwa Livi laKhe! Ngibona tinsuku letingemashumi lamabili nesiphohlongo tekucala tendlula. Manje, niyabona, manje, Abrahama bekaphile nalona wesifazane kusukela ase yintfombatane lencane, kwakungudzadzewabo ngeyise hhayi unina. Wamshada, cishe aneminyaka lelishumi nesiphohlongo budzala. Futsi ngako, waya ngakuye wase utsi, “Sara, unjani, s’thandwa? Ngabe kukhona lokwehlikile na?”

“Akukho nalokuncane.”

<sup>141</sup> “Ludvumo kuNkulunkulu, sitobanalo loluswane noma kanjani. Lungisa emabhudzanyana ebantfwana, konkhe lokumacabhacabha kweluswane, netipeneti, nayoyonkhe intfo. Lungela. Sitoba nalo.”

“Wati kanjani kutsi utoba nalo?”

“Nkulunkulu ushito njalo.” [Akucoshwanga etheyiphini—Umhl.]

Inyanga yesibili yendlula, “Utiva unjani, Sara?”

“Kute lokwehlukile.”

“Ludvumo kuNkulunkulu, ngulenywe inyanga ngummangaliso lomkhulu. Halleluya!”

Umnyaka wendlula, “Utiva unjani, s’thandwa?”

“Kute lokwehlukile.”

“Ludvumo, ngumnyaka lomkhulu.”

Futsi iminyaka lengemashumi lamabili nesihlanu yendlula, “Utiva unjani, Sara?” Lomdzala nalobutsakatsaka, “Utiva unjani?”



“Kute lokwehlukile, s’thandwa.”

“Ludvumo kuNkulunkulu, yiminyaka lengemashumi lamabili nesihlanu ngetulu yemangaliso.”

<sup>142</sup> Futsi sitsi siyiNtalo ya-Abrahama. Uh-huh. SinaMoya loNgcwele, “Yebo-ke, ngikhulekelwe itolo ebusuku, kodvwa impela angikaphiliswa.” Usibonelo lesibi nje kutsi ungaba yiNtalo ya-Abrahama. “Abrahama wabita letotintfo letatingekho ngekungatsi tatikhona.” Amen. Haleluya! Ngoba wakholwa kutsi loko Nkulunkulu lakwetsembisile, Nkulunkulu bekamkhulu ngalokwenele kugcina Livi laKhe. Amen. Nako lapho sikhona. INtalo ya-Abrahama, asengingangeni kuloko.

<sup>143</sup> Manje, lona wesifazane bekanalabanengi labamelene naye, bekangumGrikhi. Futsi manje, bekasontsa kulelinye lihlelo, futsi bebatsi, “Manje, awume kancane, ungumGrikhi, ungayi lapho entasi, ngoba umelusi wetfu akakusekeli ngetimali.” O, ngiyacolisa. Kulungile. Nomakunjalo, “Uyati, ukhonta kuloku. Ungayi—ungayi entasi lapho manje, ngoba . . .”

<sup>144</sup> Kodvwa loko akummisanga, bekanekukholwa. Kukholwa kwakubambile. Leni? Bekanendvodzakati ledzinga kuphiliswa, futsi beyati kutsi kwakukhona emandla ekuphilisa. Weva ngaYe aphilisa labanye, “Kukholwa kuta ngekuva,” futsi nangu labekakhona lowesifazane. Wachubeka waya khona nomakunjalo, loko akuzange kumvimbele.

<sup>145</sup> Mhlawumbe wahlangana nalelinye licembu, batsi, “Manje, buka s’thandwa. Manje, Melinda,” Melissa, lenye intfo letsite, noma bangaba yini, bambite. Ngiyetsemba kute lapha longulelogama. Kodvwa nomakunjalo, kulungile, kutoba ngulokuncomekako. “Sitsi, lalela, Melinda. Uyati kutsini? Tinsuku temimangaliso selwendlulile, ayikho intfo lenjalo. Ungayi entasi lapho, utoletsa lihlaho nje kuphela.”

<sup>146</sup> Bekanekuphikelela. Kukholwa kwase kukudzala kugcilile ekhatsi lapho, akunandzaba noma umelusi bekabambisana yini noma cha, nomangabe lihlelo lakhe lalikukholwa noma cha, noma bantfu bakubo bebakholelwa kulo, noma ngubani bekhohlelwa ngaphandle kwakhe. Kukholwa kuyintfo yemuntfu ngamunye. Yebo, mnumzane. Nguye lodzadze, nomangabe tinsuku temimangaliso lwase lwendlulile bonkhe labanye noma cha, lwalungesilo lwakhe.

<sup>147</sup> Bekunemfo lowangitjela kungesiko kadzeni, watsi, “Anginandzaba kutsi bangakhi bantfu lotobaphilisa,” noma lokunye kanjalo. Watsi, “Angikholelwa ekuphiliseni.”

<sup>148</sup> Ngatsi, “Impela. Kwakungesiko kwalabangakhohlelwa, kwatfunyelwa nje emakhohlelwa, nguloko kuphela lokungiko, kwemakhohlelwa nje kuphela.” O, kungakhohlelwa kwakho akukufikisi ndzawo, kuyakuvimbetela nje, nguloko kuphela, ungamvimbi Nkulunkulu; Nkulunkulu uchubeka ngo akwenta ngalokufanako nje.

<sup>149</sup> Batsi, “Ungeke umtfole Moya loNgcwele, waniketelwa kuphela baphostoli labalishumi nakubili.” Loko akummisi Nkulunkulu, Uchubeka ngco akwenta, bantfu bayaKutfole. Bangahle bangakhoni kukuchaza, kodvwa banaKo ngalokufanako nje.

<sup>150</sup> Ngingeke senginitjele kutsi inkhomo lemnyama ingabudla kanjani tjani lobuluhlata, kepha ikhiphe lubisi lolumhlophe, kodvwa iyakwenta, kunjalo impela nje. Ngako angeke sengikhone kukuchaza, angati kutsi kwentiwa kanjani, kodvwa ku—kuyenteka nomakanjani. Angitami kukuchaza. Uma ungachaza Nkulunkulu, khona-ke akusesiko kukholwa. Yonkhe intfo loyitfole kuNkulunkulu ifika ngekukholwa. Amen. Ungeke wakuchaza. Ungeke wamchaza Nkulunkulu, uyamkholwa Nkulunkulu. Amen.

<sup>151</sup> Manje, “Tinsuku temimangaliso selwendlulile.” Bekaphikelele. Lomunye dzadze lokahle wahlangana naye ekoneni mhlawumbe, wase utsi, “Uyaphi manje ekuseni?”

“Ngiya kuyohlangana naJesu waseNazaretha.”

“O, a—akasuye welihlelo letfu mosi.”

“Akwenti mehluko, ngingendvodzakati lenesidzingo, futsi itophiliswa. Ngitoyitfole . . .”

<sup>152</sup> “Uyati kutsini? Ngiyakutjela, ngiyati umyeni wakho ungosomabhizinisi lapha edolobheni, utokushiya. Impela njengoba uhamba nje, utoba nelicala ledivosi.” Bekasolo aphikelele. Bekahamba, nomakunjalo. Bekanekuphikelela impela.

<sup>153</sup> Labanye babo batsi, “Uyati, Melinda, uma uta enkonzweni esikhatsini lesilandzelako, utawuba, utawuba yinhlekisa yelibandla, ngoba uya entasi lapho kutsi utente lonemndlandla, utihlanganise, lesosicuku sebgiciki labangcwele. Futsi nako—nako laph’ukhona. Niyabona, sewutotsatfwa njengalomunye wabo. Wonkhe umuntfu ebandleni utokuhleka uma uhamba ngeliSontfo lelitako.”

<sup>154</sup> Bekasolo aphikelele. Akukho lokutommissa. Uyachubeka nomakunjalo. Ini? Kukholwa kwakusimile. Bekanekuphikelela, akukho lokwakutommissa, bekatochubeka ahambe nomakunjalo. Yebo.

<sup>155</sup> Futsi-ke, naku kufika lelinye lemalunga elibandla, futsi latsi, “Uyati kutsini? Uma wehlela kulowomhlangano, ngiyakutjela kutsi kutokwentekani, utowentiwa *welisonf*o. Nguloko kuphela lokukuko. Batokukhipha ebandleni. Waze nje wangahlanganyela nalesosicuku sebantfu entasi lapho nalobobuhatsa, impela utokhishwa ebandleni.”

Bekasolo aphikelele, bekahamba. Akukho lokwakutommissa, bekatofinyelela lapho.

<sup>156</sup> Wesuka wahamba. Ekugcineni wefika. Manje, wacabanga kutsi kwase kuphele konkhe, nguloko-ke. Ngako ngesikhatsi efika kuJesu, watsi. . . Wabeva bonkhe lalabanye, ekuMbiteni atsi, “Ndvodzana yaDavide,” watsi, “Wena Ndvodzana yaDavide.” Manje, bekaweTive, akasuye “iNdvodzana yaDavide” kuye, Yena, loko. Watsi manje, “Wena Ndvodzana yaDavide, baninesihawu endvodzakatini yami.” Futsi wahlangabetana nekujabha emvakwekuba sekefike kuJesu. O, akwejwayeleki kanjani, kodwa wakwenta. Wabanekujabha.

<sup>157</sup> Jesu wamatisa, kutsi “Angikatfunywa esiveni sakho, ngitfunyelwe kumaJuda kuphela.” O, hhe. Ngabe loko kwashaya lomunye wemoya waphuma kitsi tsine maPhentekhostali! Hhayi yena, bekabambe lokutsite. Watsi, “Angikatfunywa kulabanye ngaphandle kwetimvu letilahlekile tendlu yaka-Israyeli. Angikatfunywa kini, sive senu, luhlobo lwebantfu benu, angikatfunywa nhlobo.”

<sup>158</sup> Emvakwekuba sekendlule kuyoyonkhe imicabo kutsi aMtfole, futsi ke uma efika kuYe, kuMuva asho kutsi “Angikatfunywa kuwe, sive sakho,” ngabe loko kungakumisa yini kukholwa? Cha, mnumzane.

<sup>159</sup> Wase-ke Utsi, “Empeleni, anisilutfo kuphela nje sicuku setinja.” O, hhe. Loko ngabe—loko ngabe bekuengeke kusishaye tsine maPhentekhostali! O, hhe, bekuyofutseka kuhle kwesicoco sidla sichumane. Besitoba ne. . . Leni besitoba ne. . . Bekuyoba kubi kakhulu. Besi. . .

<sup>160</sup> Kodwa bekangesiso sitfombo sendlu yekukhulisela titfombo. Bekangadzingeki kutsi afutfwe njengesitfombo sendlu yekukhulisela titfombo. Bekangesiko lokucutjanisiwe, njengalesinye setilimo tanamuhla. Bekabambelele ekukholweni. Haleluya! Inkhatsato yako kutsi namuhla, sinetintfo letinengi kakhulu letibhasteliwe. Kunjalo impela.

<sup>161</sup> Ngafundza sicephu *kuReader's Digest*, kungesiko kadzeni, lapho bantfu, besifazane betfu badla lenyama yenkhomo lecutjanisiwe, ummbila lobhasteliwe, nayo yonkhe leyontfo, emakhonifleksi, kutsi bancia phe etingculwini. Futsi iminyaka lengemashumi lamabili kusukela manje, uma kungentiwa intfo letsite, isayensi itsi wesifazane angeke abe neluswane lwakhe. Kuyabulala. Noma yini lecutjanisiwe ayikalungi.

<sup>162</sup> Ngehla, ngabona luphawu lolukhulu, lutsi “Funk's” noma lokutsite kanjalo, “Umbila Lobhasteliwe, loncono kunayoyonkhe.” Letinkhulukati, tindlebe letinhle, kodwa awukalungi. Awukafanelwa lutfo, awetame kuwuhlangyela bese uyabona kutsi kutokwentekani.

<sup>163</sup> Manje, loko kubita isayensi futsi kufakazise kutsi kuphikisana kwabo lucobo kuliphutsa, mayelana nekucala kwemuntfu. Utsatsa noma yini futsi uyitalanise, uyitalanise, futsi angeke ikwati kubuye ititale futsi. Utsatsa li—lihashi

lelihhashi lelisikati bese ulitalanise nembongolo lendvuna, futsi liyoveta umnyuzi. Kodvwa lowomnyuzi ungeke ubuye utale futsi utfole lomunye umnyuzi, uwubulala khona lapho. Kunjalo.

<sup>164</sup> Futsi noma yini lengicabanga kutsi ayati lutfo ngumnyuzi, lobhasteliwe, tindlebe letinkhulu letindzala letindze, tihleti lapho. Niyati, ungeke ubatjele lutfo. Banenkholo lenengi kakhulu yemnyuzi namuhla, nguleyo indzaba ngelive. Bahlala lapho nebuso lobudze bemzenzisi, niyati, futsi batsi... Bengingatsi... ngishumayele kuphilisa kwaNkulunkulu, nemandla aNkulunkulu, batsi, “Hhe, hhe. Tinsuku temimangaliso setendlulile. Angiyikholwa leyontfo lendzala. Aniyikholwa... Hhe, hhe.” Lenzala nje, ingati, inkholo yemnyuzi. Nguloko kuphela. Awati kutsi uvelaphi, ungeke uze umfundzise lutfo. Akunandzaba, uyolindza yonkhe imphilo yakhe kutsi akutfole, akukhahlele ngaphambi kwekutsi afe, niyakwati loko.

<sup>165</sup> Ngiwanakile emahhashi, ngasebenta epulazini letinkhomo, ngiyati kutsi ngikhuluma ngani. Lentfo nje yintfo lendzala lengakafundzi. Kodvwa ake... Awati kutsi uvelaphi. Awati kutsi ngubani babe wakhe, kutsi ngubani make wakhe, noma lutfo lolunye.

Kungaleyondlela kuletinye taletinkhولو leticutjanisiwe namuhla, abati kutsi babe wabo ungubani. Utsi, “Ngani, ungumKhristu wena?”

“NgiyiMethodisti.” “NgiyiBaptisti.” “NgiyiPresbyterian. Ngi...” O, awati ngisho nekutsi uvelaphi.

<sup>166</sup> Kodvwa o, ngilitsandza kanjani pho lihhashi leluhlobo! Mnaketfu, angakutjela... Bangabuka eluhlotjeni lwelucobo, futsi ungabona kutsi babe wakhe bekangubani, umkhulu wakhe, gogowakhe, kuyofika emuva ngoba weluhlobo.

<sup>167</sup> Futsi ngiyatsandza kubona umKhristu weluhlobo sibili lotelwe ngeLivi laNkulunkulu. Uyati kutsi Uvelaphi, uyati kutsi ngubani Babe wakhe, uyati kutsi ngubani Make wakhe. Akusilo lihlelo lelitsite lenhlalakahle, ngemandla aNkulunkulu, iNdvodzana yaNkulunkulu, wafa kuye lucobo, futsi watalwa kabusha katalwa lokusha. Usidalwa lesisha kuKhristu Jesu. Unebubele, ungamtjela lokutsite, utogcizelela lonkhe Livi laNkulunkulu nga “Amen.”

“Uyakukholwa loku na?”

“Amen.”

“Tinsuku temimangaliso tilapha.”

“Amen.”

“Jesu Khristu, longuye itolo, naphakadze.”

“Amen.” Ngiyati—ngiyati kutsi uvelaphi. Yebo, mnumzane. Uyindvodzana yaNkulunkulu. Yebo, impela.

168 Kodvwa lowomnyuzi, lowo lobhasteliwe, wekhanywa *lapho* futsi watsatsa emaphepha akhe kusuka kulinye libandla kuya kulelinye, kuya kulelinye. Kungani ungakubeki etulu Lapho ngalesinye sikhatsi, eNcwadzini yekuPhila yeliWundlu lapho lingeke liphume khona na? Amen. Niyati ngitiva ngigcwala lukholo njengamanje, cobo lwami. Ukhuluma nge...Ngiva kwangatsi ngingamemeta. Yebo, mnumzane. O, impela. U... Akudzingekanga kutsi ngimfutse ngale.

169 Locutjanisiwe. O, wena utsi, “Sinemabandla lamahle kakhulu.” Futsi nguloko lokungakalungi kumaPhentekhostali etfu, kulungisa intfo lefanako. O, sicabanga ngalengkhlukati, sakhwi kulungisa lesihle, umshumayeli lotsite losihlakaniphi angasukuma, futsi—futsi aphume ayosayinela kugeza kanyekanye, nakokonkhe lokunye, nakokonkhe lolokunye lokungumbhedvo, bavumela besifazane baphungule tinwele tabo, bagcoke tikhindi, nako konkhe lokunye, futsi bakubite ngekutsi “kukhululeka kwebesifazane.” Ngumbhedvo. Kunjalo. Sono, nelihlazo.

170 Lesikudzingako namuhla ngulenhle imvuselelo yaPawula loNgcwele lendzala, naMoya loNgcwele weliBhayibheli, nemandla aNkulunkulu abuyele ebandleni futsi kulikhapha. Yebo, siyakwenta. Kunjalo impela.

171 [Lomunye umfo ukhuluma ngetilimi nalomunye uyahumusha—Umhl.] Alibusiswe liGama leNkhosi. Simbonga kanjani Nkulunkulu! Akadvunyiswe Nkulunkulu. Yebo, mnumzane. Amen kuloko. Sikholwa njengoba Nkulunkulu akutfumela. Caphelani, futsi siyakwemukela, ngalokufanele.

172 Nkulunkulu ufuna emaKhristu latelwe kabusha mbamba. Ufuna besilisa nebesifazane labatsengiswe mbamba kuNkulunkulu, futsi hhayi...Niyati, iHollywood iyamanyatela, nebantfu ba...bayiphethini lengaka, sisondzele kakhulu eHollywood. Li—liVangeli alikhanyi, liyakhatimula. IHollywood icwebetela ngebukhatikhathi, nelibandla likhanya ngebukhatikhathi, kodvwa u—uMoya loyiNgcwele ukhatimula ngekutitfo.

173 Lapha kungesiko kadzeni, ngangifanele ngikhulume eChicago, nemfundisi lotsite, ngenca yemehluko, yena... Bengingasontsi enhlanganweni yakhe, benta umkhankhaso, futsi bantfu bebefuna mine ngite ngiyobakhulumela, Nangingeke ngikwente empeleni, kodvwa watsi, “O, cha,” watsi, “ungulowejwayelekile longakabhadli lanhloko.” Watsi, “U...Konkhe lakwentako kutsetsisa bantfu,” nalokunjalo kanjalo.

174 Futsi watfola dokotela lotsite lomkhulu wetebunkulunkulu, wefika. Wenyuka nemaphepha lenele nenshumayelo yekuhlakanipha leyayiyokwenta noma yini. Wenyukela lapho, sifuba siphumele ngaphandle, khololo lomkhulukati

lobhekiswe emuva, futsi wacala kukhuluma, niyati, ngemavi akhe anemtselela kakhulu, nanjengaloko. Futsi o, hhe. Futsi watfola kutsi akuhambisananga nebantfwana baNkulunkulu; bahlala lapho nje base bayabuka.

<sup>175</sup> Futsi emvakwesikhashana watfola kutsi akuhambanga, ngako wavala onkhe emanotsi akhe, wase uyehla ngaphambili nemahlombe akhe ahhohlokile *kanje*.

<sup>176</sup> Kwakukhona longwele lomdzala ahleti ngale ekoneni, washaya lolomunye, watsi, “Kube bekenyukele etulu ngendlela lehla ngayo, bekatokwehla ngendlela lenyuka ngayo.” Loko kutsi nje akube ngendlela lokungiyoyi namuhla, mnaketfu. Sifanele sehle, sifanele sehlele kuMoya loNgwele futsi, entasi eBhayibhelini, sibuyele eVini laNkulunkulu sibili.

<sup>177</sup> Lona wesifazane lomncane tatane, bekanato tonkhe tinhlobo tetintfo kumvimbela. Ngesikhatsi efika kuJesu, lowesifazane. . . Wambita ngenja, wase utsi, “Akukuhle kutsatsa kudla kwebantfwana, bese kuphonwsa etinjani.”

Futsi bukisisani. Uma loko kwakukadze kungulomunye wetfu maPhentekhostali, “Yebo-ke, ngingeke ngibuyele emuva futsi ngive lowomgiciki longwele futsi. Yebo, mnumzane. Bantfu bebacinisile.”

<sup>178</sup> Kodvwa kutsiwani ngaye na? Hhayi yena. Bekabambebele ekukholweni. Bekanentfo letsite lebekatoyizuza, kuphiliswa kwendvodzakati yakhe. Akunandzaba kutsi Watsini. Bukani, liciniso. . . Nekutfobeka kuyohlala njalo kuvuma kutsi liciniso licinisile.

<sup>179</sup> Watsi, “Liciniso, Nkhosi. Angisuye webantfu baKho. Angisilo liJuda, futsi angisilutfo kuphelainja. Kunjalo impela, Nkhosi. Futsi akukuhle kuWe kutsatsa sinkhwa sebantfwana usiphe tinja. Kodvwa, Nkhosi, tinja tidla timvutfu ngaphansi kwelitafula lebantfwana.” Bekafuna kuphela timvutfu. Kantsi, asikamenyelwa timvutfu, simenyelwe etafuleni, kodvwa bekafuna timvutfu.

<sup>180</sup> Khumbulani, bekaweTive, bekangakaze abone ummangaliso. Kodvwa kukhona lokwakugecilile kuye kutsi bekakholelwa kumunye. Bekangadzingeki kutsi abone lutfo lolwentiwako. Bebanga. . . Bekangadzingi kutsi afakaze kuye kutsi BekanguMesiya.

<sup>181</sup> BekanjengaRahabi ingwadla. Ngesikhatsi tinhloli tifika, batfola Rahabi ingwadla, abazange. . . Akashongo kutsi, “Ngikhuphule Joshuwa. Ake ngibone kutsi utigcoka kanjani timphahla takhe, kutsi ume acondze ngco kanjani. Ngabe uyabukeya na? Ngabe ukama tinwele takhe na? Ngabe ukanjani. . . ?” Bekangafuni. . . “Ini. . . ? . . . Angimbone akwenta.”

182 Watsi, “Ngivile. Loko kungenele mine. Ngivile.” Futsi bekaphikelele. Watsi, “Ngiyati kutsi sitobhujiswa. Ngingentanjani na? Ngikhombise umusa. Angisindzise indlu yababe wami.” O, ligama lakhe alinasiphosiso. Ungulomunye wabogogo labakhulu beNkhosi yetfu Jesu Khristu, impela, ngoba wakholwa.

183 Manje, lona wesifazane watsi, “Nkhosi, ngiyati angikalungi. Ngiyati kutsi sive sakitsi sisicuku semahedeni, kodvwa ngiyati kutsi asisilutfo kuphela nje sicuku setinja, kodvwa nje ngifuna timvutfo letitsite, Nkhosi. Indvodzakati yami iyagula laphaya, futsi ngiyati kutsi Ungakwenta.”

184 Wase-ke uyawa futsi waMkhonta. O, hhe. O, loko nje kuyangibulala. Wawa phansi, watsi, “Impela, Nkhosi, angisilutfo kuphelainja.” Bukani kutsi lentfo lencane tatane yase ilwe kanganani kufika lapho.

185 Wase-ke ngesikhatsi efika lapho, futsi Wambita ngenja, nako konkhe lokunye, loko akuzange kumise kukholwa kwakhe. Futsi ngaletinye tikhatsi singakhulekelwa, futsi sitsi, “Huh. Akukafaneli kubenalutfo kuko, ungativali lokwehlukile.” INTalo ya-Abrahama, kuphikelela, emaKhristu, bekafanele akhotsamise inhloko yetfu ngemahloni. Kunjalo. Yebo.

186 Kodvwa yena, akunandzaba kutsini, ngisho nangesikhatsi aseBukhloneni baJesu Khristu futsi waliwa nguYe, bekasolo abambebele. Jesu watsi, “Ngenca yalengkhumlo lena, develi sewuyishiyile indvodzakati yakho.”

187 Niyabona, bekati kutsi sisondzela kanjani esiphiweni saNkulunkulu. Akefikanga, watsi, “Yebo-ke, ngitohamba ngibone kutsi Wentani. Futsi uma Angenta letintfo leti, mhlawumbe kukufundza ingcondvo, mhlawumbe yisayensi yengcondvo, mhlawumbe butotsi lobutsite, mhlawumbe kutentisa lokutsite nje.” Bekangeke akutfole kuphiliswa kwakhe lebekakucela. Kodvwa weta ngendlela lefanele, futsi wakwemukela loko lakucelile. Kukholwa kuhlala njalo kuvuma kutsi Livi licinisile. Bekaphikelele.

188 Lamanye nje emavi lambalwa manje ngaphambi kwekutsi sivale, kuphawula lengifuna kukwenta lapha. Martha, ngesikhatsi efika kuJesu, bekaphikelele. Khumbulani, Jesu bekalishiye likhaya lakubo, washiya Lazaru. Futsi nasekagula . . . Nalabobantfu besebashiye libandla labo. Bebente yonkhe intfo, futsi baphuma, futsi baMjabulisa. BebaMbonile enta imimangaliso, kodvwa uma sekufika sikhatsi semndeni wabo, Besahambile.

189 Futsi batfumela titfunywa kuYe, futsi Akasinakanga lesitfunywa futsi wachubekela embili. Futsi batfumela lesinye futsi sitfunywa, futsi Akasinakanga naleso, impela, wachubeka.

190 Ngani i . . . Wavela watsi nje, “Angenti lutfo aze Babe aNgikhombise,” Babe bekaMtjelile. Khona-ke ngesikhatsi

Lazaru sekafile, Watsi, “Ngiyajabula ngenca yenu kutsi bengingekho lapho, kodvwa ngiyahamba ngiyomvusa.” Khumbulani, ethuneni Watsi, “Ngisho loku ngenca yabo.” Bekati kutsi kwakutokwentekani, ngoba Babe bekaMkhombisile.

<sup>191</sup> Kodvwa caphelani, Wetama Martha. Nangu eta agijima aphuma, futsi, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi.” Manje, kwabonakala kwangatsi bekatoMtsetsisa, futsi atsi, “AWutanga leni? Buka kutsi siKwenteleni: SiKondlile, siKujabulisile, sishiye libandla letfu, sishiye bonkhe bebangani betfu kutsi siKulandzele, nayo yonkhe intfo. Siphuma kuyo yonkhe intfo lesasikuyo kutsi siKulandzele. Futsi-ke ngesikhatsi umnaketfu sekagula, Wena . . .”

<sup>192</sup> Bekabukeka kwangatsi bekanelilungelo lekwentla loko. Kodvwa ngaletinye tikhatsi . . . Wena utsi, “Sinelilungelo,” kodvwa ulahla emalungelo akho. Liwundlu lingeke libenalutfo ngaphandle kweboya betimvu, nguloko kuphela lelingakwetfwala, kodvwa litofanele lilahlekelwe nguloko.

<sup>193</sup> Bengitjela labanye besifazane, lapha kungesiko kadzeni, ngabadlisa ngemahloni, bagcoka ngendlela labenta ngayo, naleti letincane, babukeka njenge-viyena lengenasigogo naletotingubo labatigcokile kanjalo, batodzingeka baphendvule kanjani pho ngelusuku lekwahlulelwa ngekuphinga. Ungahle ubemsulwa njengemnduze kumyeni wakho noma esinganini sakho, kodvwa khumbula, Jesu watsi, “Loyo lobuka wesifazane amkhanuke sewuvele uphingile naye.” Futsi ngesikhatsi lesosoni sesiphendvula ngekuphinga, ngubani lowakwenta? Nguwe. Bodzadze bePhentekhostali, buyani, buyani emuva efashinini lendzala.

<sup>194</sup> Loyodzadze watsi, “Ngani, abatenti ngisho letinye tingubo ngaphandle kwaloko.” Kodvwa basayenta imishini yekutfunga nekutsengisa emayadi. Akukho kutilandvulela. Niyabona na? Kunjalo. Kunjalo impela. Kunjalo. Ngi . . . Ngiyakukholwa loko. Ngako akukho kutilandvulela. Singavele nje sikugce, futsi sibuyele emuva eVangelini sibili, futsi sibuyele eVini laNkulunkulu phindze, futsi silungise. Kunjalo. Martha bekanelilungelo.

Watsi, “Yebo-ke, kuyinhlanhla yami yaseMerica uma ngifuna kwenta loko.

Ngatsi, “Yebo, kodvwa utsite ungumKhristu.”

Watsi, “Nginguye.”

Ngatsi, “Khona-ke uliwundlu, neliwundlu linikela ngemalungelo alo.”

<sup>195</sup> NjengemKhristu waseMerica, sakhamuti saseMerica, nginelilungelo lekunatsa, ngibheme, ngente nomayini lengifuna kuyenta, kutsenga tjwala, kodvwa ngiyakulahla loko. Angisuye



we. . . Ngihlala kulesive lesi, kodvwa ngisihambi, liKhaya lami lingetulu. Wonkhe lomunye umKhristu lotelwe ngetulu, uphila ngetulu.

<sup>196</sup> Umkami, sihleti ngephandle lapho, watsi kimi. . . Saya esuphamakethe, kuyintfo lengakejwayeleki ekhaya, sitfole wesifazane munye agcoke ingubo. Bonkhe lalabanye babo kwaku. . . Futsi bahlabela emakwayeni nayo yonkhe intfo. Watsi, “Billy, yini leyo?”

Ngatsi, “S’thandwa, ngumoya waseMerica.”

Watsi, “Asisiwo yini tsine emaMerica kantsi?”

<sup>197</sup> Ngatsi, “Cha, siphila lapha, lena yindzawo yetfu yemvelo, kodvwa sivela etulu. Bantfu betfu benta kwangatsi etulu Lapho, uMoya lovela ngetulu Lapho wehlela etikwabo. Futsi uma ngiya kulelinye live, batsi, ‘Lelo liYankee, uvela e-America.’ Uma uya eJalimane, unemoya waseJalimane; eSwitzerland, umoya waseSwitzerland. Noma ngabe ukuphi, unemoya walesosive.”

<sup>198</sup> Kunemoya emkhatsini webantfu. O, nkhosiyami. Ngena entfweni lefanele. Kune. . . Kungani kungabi. . . Uma ungaba nayo lengiyombumbulu, kungani ungatfoli leyo lelingiyo sibili? Kungani silahlekelwa yintfo sibili sitsatse intfombumbulu, lapho tonkhe tibhakabhaka tigwele tibusiso mbamba tePhentekhostali na? Amen. Kungani singatsatse sibambiso sanomayini na? Amen. Kholwa ngayo yonkhe inhliyo yakho. Ungangabati nakancane, kodvwa uyakholwa kutsi Livi laNkulunkulu licinisile. Yebo, mnumzane.

<sup>199</sup> Manje, Martha wenyukela kuYe, watsi, “Nkhosi, kube Bewukhona, umnaketfu ngabe akafi.” O, hhe. Loko kuphikelela, kubhobokela kuto tonkhe tivikelo. “Kube Bewukhona lapha, umnaketfu ngabe akafi.”

Watsi, “Ngiyi re- . . . Umnakenu utawuvuka futsi.”

Watsi, “Ya, Nkhosi, bekangumfana lolungile, uyofika ekuvukeni lokukhulu.”

<sup>200</sup> Watsi, “Mine ngikuvuka nekuPhila. Loyu lokholwa ngiMi, noma besafile, noko utawuphila. Nalowo lophila akholwe Ngimi angeke afe. Uyakholwa yini loku na?”

Watsi, “Ya, Nkhosi. Ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu, lebeyitokuta emhlabeni.”

<sup>201</sup> Akunandzaba kutsi bekajabhe kangakanani kuletinye tento, sikhatsi sasesifikile lapho abambe khona kukholwa. Niyati lapho ngikholwa khona kutsi wakutfole na? Ngesikhatsi afundza liBhayibheli, futsi wabona lapho lowo wesifazane waseShunemi. . .

<sup>202</sup> Lolosuku, lomelele Nkulunkulu. . . Nkulunkulu akahlali angabinaye lomemelele emhlabeni, sonkhe sikhatsi, wonkhe umnyaka. Futsi kumelela kwaKhe ngalesosikhatsi

kwakungumprofethi, Eliya. Futsi bekasamdzala, lona wesifazane waseShunemi, beka ngenabantfwana. Na-Eliya wamkhulekela, futsi wambusisa, futsi waprofetha, futsi wamtjela kutsi utoba nemntfwana. Futsi wabanaye. Cishe... Watfola cishe iminyaka lelishumi noma lelishumi nakubili budzala, lomntfwana ufanele kutsi washaywa strokhi selilanga, wakhala, “Inhloko yami, inhloko yami,” cishe ekhatsi nemini. Babe bekanenceku leyamngenisisa, yambeka ematsangeni amake, nalomntfwana wafa. Indzawo lefanele kanje pho kutsatsa loluswane, bese ulubeka embhedzeni wemprofethi, lapho umprofethi bekakadze alele khona.

<sup>203</sup> Wase utsi-ke, “Bophela umnyuzi, hamba ucondze ngco, futsi ungakhulumi namuntfu, kodvwa uchubeke.”

<sup>204</sup> Futsi uma lomprofethi efika...Nkulunkulu akabatjeli baprofethi baKhe yonkhe intfo ngasosonkhe sikhatsi, loko nje Lafuna bakwati. Futsi watsi, “Nangu eta lowomShunemi.” Watsi kuGehazi, watsi, “Unelusizi enhlityweni yakhe, kodvwa Nkulunkulu ungifihlele kona.” Watsi, “Ngabe konkhe kuhamba kahle ngawe na? Ngabe konkhe kuhamba kahle ngemyeni waKho na? Ngabe konkhe kuhamba kahle ngemntfwana na?”

<sup>205</sup> Buka loko, ngiyakutsandza loko, watsi, “Konkhe kuhamba kahle,” umntfwanakhe afile. Kodvwa bekasembikwenceku yaNkulunkulu, bekati kutsi uma Nkulunkulu bekangayitjela leyonceku kutsi bekatoba neluswane, Bekangasho ke nekutsi kungani Atsetse loluswane. Ngako wema lapho wase-ke wehlela embikwakhe, wacala kwembula.

<sup>206</sup> Manje, ngulapho la ngicabanga khona kutsi Pawula wabeka emaduku, niyabona. Watsi, watjela Gehazi, “Tsatsa ludvondvolu lwami, bopha tinkhalo takho, futsi uma noma ngubani akhuluma nawe, ungaphendvuli, uvele uchubeke nje, ubeke loludvondvolu etikwalomntfwana.” Niyabona, bekati kutsi noma yini lebekayitsintsile yayibusisiwe, uma nje bekangatfolo lowesifazane kutsi akukholwe.

<sup>207</sup> Kodvwa kukholwa kwalowesifazane kwakungekho kuloludvondvolu, kwakukulomprofethi. Wambamba. Watsi, “Njengoba iNkhosi Nkulunkulu iphila nemphefumulo wakho ungafi, Ngingeke ngikushiye.” NaGehazi, ngicondze kutsi, Eliya wahamba naye. Futsi waya lapho, wase ubeka umtimba wakhe etikwaloloswane lolufile, wahamba waya emuva nasembali ekamelweni, wabeka buso bakhe etikwalomntfwana, nalomntfwana watsimula kasikhombisa wase uyaphila. Futsi yini na? Ngenca yalowo wesifazane waseShunemi, “Ungemi, ungabi netindzaba tekutijabulisa, yani eVini.”

<sup>208</sup> Futsi bekati, Martha bekati uma—uma Eliya...uma Nkulunkulu bekakuEliya kutsi aletse, kusimisa loko kukholwa, bekakhona kangakanani-ke kuKhristu, iNdvodzana yaNkulunkulu na? Ngako kungalesosizatu bekaphikelele

impela ebusweni baJesu. Bekanjalo nalowesifazane waseShunemi ebusweni ba—ba-Eliya.

209 Kunewesifazane entasi elugwini lapha, lebengikhuluma ngaye. Wenyukela ekhaya, futsi bengi. . . ngena. Nalowesifazane lovela ngephandle lapha, ndzawanatsite. Yena. . . Labanye bebantfu lolapha uyamati lowesifazane, ligonsa, lomunye wabo, uhleti lapha manje, lowasita kumtfwala amkhipha. Bekanesimila lesingemaphawondi langemashumi lasihlanu, ngephandle *kanjena*. Futsi ngangihamba ngangena ebandleni, ngangingakhoni kukhulekela labagulako ngalobo busuku, ngangisandza kungena nje. Ngangitophuma.

210 Futsi—futsi ngako, lowo wesifazane bekaphikelele kakhulu, bekefike abuya khashane kakhulu, bekanemadikhoni nemagonsa kutsi ametfwale amuyise ngasemnyango lomncane lapho ngaphuma khona. Futsi ngesikhatsi ngiphumela lapho, waphakamisa sandla sakhe savundla wase uyangibamba ngemlente, futsi watsi, “Mnaketfu Branham, ngiyakholwa kutsi uma utocela Nkulunkulu, Nkulunkulu utongiphilisa.”

Futsi ngavele ngema, ngase ngibeka sandla sami etikwakhe, ngase ngitsi, “Dzadze, kwangatsi Nkulunkulu waseZulwini angahlonipha kukholwa kwakho.”

211 Bekamkhulu *kangaka*. Yena. . .Bebangeke. . .Bebafanele bamtfwale, futsi ngako bamhlalisa phansi lapho emnyango lomncane longemuva ngemuva kwelisontfo. Futsi cishe etinyangeni letintsatfu emvakwaloko, wendlula lapho amemeta futsi amemeta kakhuluj, njengoba nami nginjalo nje.

212 Futsi cishe evikini noma lamabili lendlulile, entasi lapha eCow Palace, eLos Angeles, eSouth Gate, Bengisho lokutsite noma lokunye ngako, lapho ngalobunye busuku, futsi wagcuma lapho, watsi, “Ngilapha noko.” Aphile saka nje- . . .Ngani na? Bekaphikelele, bekahamba, becacitse kuphila kwakhe, bekangeta kulolonkhe luhlobo lwentfo, encoleni lencane lendzala ledvonswako, atama kungena lapho, futsi bebadzingeka bamphatsele kudla kute kuye, nekutsi umyeni wakhe bekakwenta kanjani. Kodvwa bekaphikelele, bekatohlala naLo. Impela. Kukholwa kwakhe kwakubambe Livi, futsi bekatohlala naLo.

213 Mikhaya, ngesikhatsi kunebaprofethi labangemakhulu lamane labekagcoke kahle eme lapho batsi ku-Ahabi nabo, “Yenyuka; iNkhosi inawe.” Mikhaya watsi, “Chubeka wenyuke, uma ufuna, kodvwa iNkhosi ingitjele kutsi. . . futsi ngibone Israyeli ahlakatekile njengetimvu egcumeni.” Ngani na? Ngesikhatsi baprofethi labangemakhulu lamane baprofetha lokuphambene naloko lebekangiko, be kangaciniseka kanjani na? Ngoba umbono wakhe wawucatsaniseka neLivi laNkulunkulu, kungalesosizatfu, bekakwati. O, ngifisa kanjani

kwangatsi ngabe cishe bengineli-awa manje kushumayela khona lapho.

<sup>214</sup> Uma umbono wakho ungachatsaniseki neLivi, khohlwa ngalombono wakho. Uma wati kutsi umbono wakho usemgceni eVini. . . Umprofethi lomkhulu bekatjele Ahabi, wamcalekisa, futsi wamtjela kutsi tinja tatiyocapha ingati yakhe ngenca yaNaboti lolungile, tintfo lebekatentile.

<sup>215</sup> Futsi Nkulunkulu bekangakwenta kanjani, akunandzaba kutsi labaprofethi laba baprofetha kangakanani, futsi batsi. . . Ngani, bebanesizatfu manje, batsi, “Buka lapha, Ramothi-gileyadi, Joshuwa wasinika leyo, leyo yetfu. Lowommbila lokhuliswe ngalapho, ufanele wondle ema-Israyeli, hhayi sitsa setfu. Impela, kunjalo.” Niyabona, ngekuhlakanipha bebacabanga kutsi kwakuliciniso.

<sup>216</sup> Ngulapho la nita khona ngekuhlakanipha, nitama kubeka lokutsite, futsi ngaletinye tikhatsi kukholwa kuphambene kakhulu naloko. Dokotela utsi, “Buka lapha, ungeke uphile, Ndvodza, lomdlavuzo utigocote kuwe.” Kodvwa ake kukholwa kubambelele lapho kanye, bese uyabuka kutsi kwentekani.

<sup>217</sup> Mikhaya wema lapho emkhatsini wabo. Ngiyawuva lowomhlangano. Niyati, bebayomkhipha ehlanganweni yebafundisi. Ngako ba—batsi, “Mikhaya, uma utoprofetha intfo lefanako lonkhe libhodi leliyentako, uyati, bangahle bakubuyisele emuva.”

Watsi, “Mine? Ngitawusho kuphela loko Nkulunkulu lakubeka emlonyeni wami, kutsi ngikusho.”

<sup>218</sup> O, mnaketfu, lesikudzingako ngulabanye labanengi boMikhaya, emadvodzana a-Imla, niyati. Naloko. . . Nangu eme lapho naloko lokukhulu, lokunemandla. . . Watsi, “Chubeka wenyuke,” futsi waprofetha lokuphambene, ngoba beka. . . nemadvodza langemakhulu lamane emile, lomunye wabo wambhamula emlonyeni, ngisho.

Watsi, “Buyisela lomfo emuva, bese umfaka emageckeni langekhatsi, ejele, bese umfaka etitokisini. Futsi uma sengibuya, ngitawusebentana naye.”

Watsi, “Uma ungake ubuye, Nkulunkulu utabe akakhulumi nami.” Ngani na? Bekaphikelele, bekati lapho bekeme khona.

<sup>219</sup> Lemphumphutse leyayitelwe iyimphumphutse, emehlo ayo aphiliswa, yayingeke iphikisane nesayensi yetenkholo nabo. Batsi, “Siyati kutsi lendvodza ingudeveli, ayivumelani nenhlangano yetfu.”

<sup>220</sup> Watsi, “Kuyintfo lengakejwayeleki kimi. Nibaholi believe, futsi lapha leNdvodza ivule emehlo ami, kwakungakaze kwentiwe emhlabeni wonkhe lesake sati ngako, bese-ke nine, baholi betenkholo, futsi ani. . . anati lapho Avela khona, leyo yintfo lengakejwayeleki.”

221 Bekanesayensi yetenkholo lenhle impela kutsi aphikisane nayo, anicabangi kanjalo na? Impela bekanayo. Intfo yinye lebekayati, watsi, “Nomangabe Usoni noma cha, angati. Kodvwa lapho ngake ngaba yimphumphutse, manje sengiyabona.” Amen. Nguleyontfo yinye lebekayati impela. Bekaphikelele nayo.

222 Kanjalo naNathanayeli bekaphikelele kutsi aMcondze kutsi unguKhristu, ngesikhatsi abona leyontfo leyimfihlakalo yenteka, ngesikhatsi Atsi, “Ngikubonile ngesikhatsi ungaphansi kwemkhiwane.”

Watsi, “Wena uyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

223 Lowo wesifazane lomncane bekaphikelele, emtfontjeni, ngesikhatsi Amtjela kutsi bekanemadvodza lasihlanu. Ngesikhatsi Enta loko embikwelicembu lemfundvo lemaJuda, batsi, “UnguBhelzebule.”

Kodvwa lona wesifazane lomncane watsi, “Ngiyabona kutsi ungumprofethi Wena. Siyati uma Mesiya efika, Utositjela letintfo leti.”

Watsi, “NginguYe.”

Manje, mmise! Edolobheni, watsi, “Wotani nibone uMuntfu Longitjele lengikwentile. Ngabe akusuye yena kanye loMesiya lona.”

224 Bewungammisa kanjani Simoni Phetro ekushumayeleni liVangeli, ngisho naloku bekangakhoni kubhala ligama lakhe lucobo, ngesikhatsi Jesu atsi, “Ligama lakho unguSimoni futsi uyindvodzana yaJonase”? Bekati kutsi lowo kwakunguMesiya. Ayikho indlela yekummissa.

225 Lapha, kungesiko kadzeni, entasi eMexico (Futsi sengiyavala.), sasinemhlangano lapho, futsi ngabanentfo lenkhulu. Live lelikhulu lemaKhatolika. Nani nonkhe, cishe impela, nine bafundisi niyamati Jenene Valderna, be—bekanguye lowangingenisa, hulumende. Umbhishobhi welibandla laseKhatolika wenyuka, watjela umengameli, watsi, “Yebo-ke, uletsa u—umuntfu longasilo liKhatolika ekhatsi lapha.”

Watsi, “Yebo-ke,” watsi, “Jenene Valderna utsi, umuntfu lohloniphekile.”

Watsi, “O.” Watsi, “Yebo-ke, akukho lutfo lolunjengaloko ekhatsi lapha.” Watsi, “Wena . . . Singeke sikwente loko.”

Watsi—watsi, “Bangitjela kutsi tinkhulungwane tebantfu tiphuma emihlanganweni yakhe,” umengameli washo.

Watsi, “Yebo-ke, ayikho intfo lephumako lapho kodvwa nje longati lutfo futsi longakafundzi.”

Watsi, “Nibe nabo iminyaka lengemakhulu lasihlanu. Kungani bangati lutfo futsi bangakafundzi na?” Ngiyacabanga loko bekungahlutsa tinsiba. Niyabona na?

226 Uma sehlela lapho, besinebusuku lobutsatfu nje kutsi sihlale. Busuku besibili lapho, angiyuze ngikukhohlwe. UmMexico lomdzala uta ngembali, umfo lomdzala tatane. Nonkhe niyamati uMnaketfu Espinoza na? Cishe nonkhe niyamati, ngicabanga kutsi wakhona, e-Assemblies of God, beka ngumhumushi wami, eme eceleni kwami. *Liphimbo* leMadvodza labosomaBhizinisi lalicuketse lendzatjana. Ungeke washicilela lutfo lolushicilelwe ngaphandle uma kungafakazelwa, niyabona, ngako-ke lapha... ngaphandle uma ukhiphela intsamo yakho entweni letsite lesenkingeni.

227 Ngako lomMexico lomdzala tatane uta lapho, bekayimphumphutse. Bekangaboni lapho bekaya khona, niyati. Futsi wasondzela kimi, bekangakafaki sicutfulo, tinyawo takhe letindzala timahwele, nemilente yelibhuluko lakhe idzabukile, etulu *kanjalo*, libhantji lelidzala lelimanikiniki, kungekho hembe, sigcoko lesidzala etandleni takhe sitfungwe ngetintsambo, sigcwele lutfuli yonkhe indzawo.

228 Futsi ngabuka, newakhe lamhlophe, emehlo laneludvwavdvwasi, futsi bekahamba ajuba lapho, wase ufinyelela phansi ekhukhwini lakhe, wase ukhipha buhlalu lobuncane, wase ucala nga “Yethi, Mariya,” niyati. Futsi ngako ngamtjela, “Bubeke.”

229 NeMnaketfu Espinoza wammisa, wabufaka ekhukhwini lakhe, futsi yena, ashwampuluta lokutsite ngelulwimi lwaseSpain, Angikucondzanga, angulwati lulwimi lwaseSpain.

230 Ngako ucala kushwampuluta lokutsite, futsi ngacabanga, “Umfo lomdzala tatane.” Futsi naku nganginelipheya lelihle lapha leticutfulo, isudu lenhle. Loyomfo lomdzala tatane mhlawumbe uphilile futsi akaze adle lutfo ngaphandle kwelethisi lene-ameba kwenta ema-thothila ngayo. Futsi—futsi empeleni, utfola cishe... .

231 Temnotfo wabo atilingani kahle nhlobo, kubi kakhulu. Futsi mhlawumbe Pancho ucishe atfole...ungumeselane, utfola ema-peso lalishumi nesihlanu ngelilanga, kodvwa ufanele asebente cishe tinsuku letilishumi, atitsengele lipheya leticutfulo. Kutsiwani ke ngaPedro lomncane, nebantfwana labalishumi, lohola ema-peso lamatsatfu ngelilanga? Yini latoyenta, kubondla? Martina angabakunye kusihlwa, naPancho abenakunye, kodvwa umuntfu lotsite ufanele ente ngaphandle kwakunye, ngoba bafanele bongelokwenele kutsenga likhandlela lagrizi kutsi livutse e-altari leliyigolide lesigidzi semadola.

232 Akusikahle! Futsi ngabatjela kutsi bekungasikahle. Ngatsi, “Akukalungi. Ufanele ungabhadali lutfo, Khristu wafela kutsi akukhulule.” I-altari yegolide lesigidzi semadola nelikhandlela kuyo, futsi sibulawa yindlala, nempchristi lotsite kutsi asibusise. Lifanele lentenjani likhandlela na? Khristu wafa, iNgati

yaKhe iyasisindzisa esonweni nasetiphambekweni, siphosaNkulunkulu sesihle. Akenti ngisho nayinye intfo kuko, kukwenta kube kuhle. Ngumusa waNkulunkulu.

<sup>233</sup> Futsi weta lapho, futsi ngamtsatsa ngamngenisa etandleni tami, futsi ngacabanga, “Ngiyabuka kutsi ticatfulo tami betingamlingana yini.” Ngase ngitikhumulile, kwakunekwekusima etitebhisini lokukhulu lapho, ngamnika libhantji lami, kodvwa emahlombe akhe bekamakhulu kakhulu, netinyawo takhe titinkhulu kakhulu.

<sup>234</sup> Futsi ngacabanga, “Umfo lomdzala tatane, mhlawumbe akaze sekadle kudla lokuhloniphekile emphilweni yakhe.” Futsi ngacabanga, “Futsi lapho, imvelo...Buka kutsi kwentekeni kuye, uyimphumphutse, umfo lomdzala tatane. Kube babe wami bekaphilile, bekayoba cishe ngulowomnyaka longaka.”

<sup>235</sup> Ufanele ubevele bantfu, uma ungeke, ungeke uze ukhone kusita umuntfu. Loko yi...Wena...Loko...Ufanele ubavele; ufanele ukutsatse kubesetikwakho. Futsi ngavele ngamgaca, futsi ngatsi, “Babe loseZulwini, bani nemusa kulendvodza lendzala tatane.” Ngatsi...Ngabuka ngephandle lapho, futsi ngambona emile, angibuka, embikwami ngephandle lapho, nemehlo akhe avulekile. Bengati uma ake wavula emehlo akhe, kwase kuphelile.

<sup>236</sup> Ngalindza nje imizuzu lembalwa, futsi wampongolota, “Gloria a Dios!” Kutsi “Ludvumo kuNkulunkulu,” niyati. Lapho bekakhona kubona njengoba ngingakhona nami, ahambahamba langembali.

<sup>237</sup> Ngebusuku lobulandzelako, kwakukhona i...Lingembali lalilidze njengaloku, kwente indvundvuma lephakeme kangaka emasholi netintfo. Futsi ukhuluma ngekutsi ufanele ute futsi uhlale ihhafu yeli-awa, noma li-awa noma lamabili ebandleni? Befika ngensimbi yesiphohlango ngaloko kusa, bangahlali phansi, bemile, beyame kulomunye nalomunye, beyeme njengetimvu kulelolanga lelিশisako. Futsi bengingeke ngibe lapho kute kube nase igabence yemfica noma yemfica ngalobo busuku. Bahlala lusuku lonkhe, kute, beme lapho nje balindzele kuta.

<sup>238</sup> Ngalobo busuku, liyidliva imvula, bebabanengi kakhulu, o, hhe, leyondingilizi lenkhulu, indingilizi ngephandle lapho, futsi angikhonanga kungena. Futsi bangingenisa ngale kulelelinye lisayidi, futsi bangibopha ngentsambo elukhalo, base bangehlisela ngembali ngetulu kwaleyondingilizi, liyidliva litulu. Nomangumuphi wenu uyamati uMnaketfu Jack Moore? Ngiyacabanga labanengi benu bayamati. Futsi bekakanye nami, neMnaketfu Espinoza, nasentasi lapho eMexico City.

<sup>239</sup> Futsi ngaphuma, ngacala kushumayela, futsi bengishumayela *Kukholwa*, *KuCiniseka* *Ngetintfo*  
*Letetsenjwako*, *BuFakazi* *Lobubonakalako* *BeTintfo*

*Letingabonwa* neMnaketfu Espinoza aniketa inchazelo. Futsi lapho ngisashumayela, Billy weta, indvodzana yami, futsi wangibamba ngelibhantji. Watsi, “Babe, utodzingeka nje wente lokutsite.”

Ngatsi, “Yin’indzaba?”

Watsi, “Wesifazane lomncane ume laphaya.” Watsi, “Nginabo-asha labalikhulu nemashumi lasihlanu noma ngetulu, beme ngephandle lapho.” Wase utsi, “Mañana . . .”

<sup>240</sup> Bengimbitha nga*Mañana*, lokusho kutsi “kusasa.” Leyo yindvodza lelula kunabo bonkhe lengake ngayibona emphilweni yami. Bekafanele angitsatse ngensimbi yesikhombisa, futsi wangilandza cishe ngensimbi yemfica. Ngako-ke, futsi bengihlala njalo ngimbitha nga “Mañana.” Futsi bekaniketa emakhadi ekukhulekelwa, futsi bekukudzala acedzile kuniketa emakhadi ekukhulekelwa.

<sup>241</sup> Nalowesifazane lomncane longumMexico lobekaletse luswane lwakhe, liKhatolika manje, kutsi lukhulekelwe ngebusuku bangayitolo, futsi ngakhuluma ngeliBhayibheli, kutsi Jesu bekakanjani, bekabukisisa loko kuhlola lokufihlakele kuphumela lapho bese utsatsa labobantfu kuletotetsameli futsi ababone bavuka kuleyomibhedze lemncane, kalula nje, bakukholwa, futsi ababone bavuka kanjalo.

<sup>242</sup> Bekanaloluncane, luswane lolugulako lapho, lunenyumoniya, etama kuluthulisa. Akalitifolanga likhadi lekukhulekelwa noma lutfo, futsi lwafa ngekusa lokulandzelako, cishe ngensimbi yemfica ehhovisi ladokotela. Futsi watsatsa loloswane, esikhundleni sekulutsatsa aluyise e-emoshali, waluletsa lapho, futsi wema kuleyomvula, lusuku lonkhe, naloloswane lolufile. NaMañana akazange amnike likhadi. Bekete likhadi, futsi bekangeke abe selayinini lalabakhulekelwako, kodvwa bekatimisele kufika lapho nomakunjalo.

<sup>243</sup> Futsi bona cou-...bebanelikhulu nemashumi lasihlanu, noma bo-asha labangemakhulu lamabili lebebangakhoni kumisa lowo wesifazane lomncane. Bekagijima emkhatsini wemilente yabo, agcumele etikwemahlombe abo, asukume etikwemahlombe abo, futsi acale kugcuma, kumunye ano... neluswane lolufile etandleni takhe, wesifazane lomncanyana.

<sup>244</sup> NaBilly weta kimi, watsi, “Babe, utodzingeka nje uye laphaya futsi wente lokutsite ngako,” watsi, “ngoba asikhoni kwenta lutfo ngaye. Uphatamisa sonkhe lesosigaba salenzawo, laphaya.”

<sup>245</sup> Futsi ngatsi, Mnaketfu Jack Moore, ngatsi, “Mnaketfu Jack, hamba uye entasi, umkhulekele, akangati mine, futsi ngeke aze ati kutsi ngimi yini. Akakwati kukhuluma siNgisi, futsi hamba umtjele nje, ahambe uyokhulekela loluswane.”



Watsi, “Kulungile, Mnaketfu Branham.”

<sup>246</sup> Wesuka wahamba, ngase ngitsi, “Mnaketfu Espinoza,” U Mnaketfu Espinoza angahle abe lapha. Ngabe ukhona, U Mnaketfu Espinoza? I . . . Wena . . . Bangakhi lowati u Mnaketfu Espinoza? Um Mexico int- . . . O, impela, bengati kutsi ukhona. Ngako—ngako bekeme lapho, ngase ngitsi, “Mnaketfu Espinoza, chubeka, usho lebengikusho.” Ngatsi, “Njengoba bengisho manje, njenge Nkhosi Jesu, ngekukholwa Usebentisa sa Khegi- . . .”

<sup>247</sup> Ngabuka, kume lapha embikwami, futsi kwakuneluswane loluncane lolungum Mexico lungenamatinyo, luhleka nje, lungibuka. Ngacabanga, “Loko kufanele kube nguloloswane.” Ngatsi, “Ungakusho, Mnaketfu Espinoza, awume kancane.” U Mnaketfu Jack bekesuka ngembali ngalesosikhatsi, ngatsi, “Umzuzu nje, Mnaketfu Jack.” Ngawelela ngakhona, ngatsi, “Billy, vula lilayini bese uyamkhuphula.”

<sup>248</sup> Bebambambe bamyisa entasi ngoba kwakungakalungi, labanye bantfu bebanemakhadi ekukhulekelwa, futsi bebetha lapho futsi batfole emakhadi. Futsi ngako bafanele baphatse wonkhe umuntfu kahle, noma uvumele munye ete ngaphandle kwelikhadi, khona-ke u—khona-ke utoba nesiphitsiphitsi, impela sibili, entweni lenjengaleyo. Ngako, futsi beka—bekafanele alindze.

Ngako ngatsi, “Vulani nimletse.”

Watsi, “Babe, ute likhadi lekukhulekelwa.”

Ngatsi, “Chubeka umletse.”

Watsi, “Yin’indzaba?”

Ngatsi, “Ngibone lokutsite nje.”

Ngako bamletsa lapho. Futsi nangu eta lapho, futsi waguca phansi esiyilweni, wase utsi, “Padre.”

<sup>249</sup> Ngatsi, “Cha, cha, cha, cha. Sukuma.” Wesifazane lomncane lomuhle, bekabukeka atsi akabe lapha emashumini lamabili, nentfo lencane lengum Mexico, netinwele takhe letincane tilengela phansi, etikwemahlombe akhe *kanjalo*, nemehlo akhe lamakhulukati, netinyembeti tehla etihlatsini takhe, watsi, “Padre,” laphaya asho lokutsite. Futsi ngatsi . . .

U Mnaketfu Espinoza watsi, “Ngiletsa kuwe, Babe, luswane lwami, lufile.”

Futsi—futsi ngatsi, “Lufe kusukela nini?”

Watsi, “Ngensimbi yemfica manje ekuseni, ehhovisi ladokotela.”

“Belukadze lunani?”

“Inyumoniya.”

<sup>250</sup> Ngako uMnaketfu Espinoza..Ngabeka sandla sami etikwaleyongubo lemanti, nje imanti nte, futsi liyidliwa litulu. Futsi ngabeka sandla sami kuleyongubo lencane lemanti ngatsi, “Babe loseZulwini, angikwati lokuphikelela kwalowesifazane lomncane, kodvwa emizuzwaneni lembalwa leyendlulile ngesikhatsi ngibuka laphaya etetsamelini, ngibone luswane loluncane lungibuka luhleka...” Belunengubo lolulele etikwayo, alubambe *kanjena*. Ngatsi, “Uma lolo bekunguloluswane, futsi ngenca yalowesifazane lomncane ngekuba nekuphikelela kakhulu kutsi–kutsi Utophilisa loluswane...”

Ngalesosikhatsi nje lwatsi “Ngwa,” futsi lwacala kukhahlela tinyawo talo *kanjalo*. Lwaseluphila.

<sup>251</sup> Ngatsi, “Mnaketfu Espinoza, ungakufaki loko...unga... tsatsa...Beka sigijimi emvakwalowo wesifazane, futsi siye entasi ehhovisi ladokotela futsi simvumele asayine sitatimende.”

<sup>252</sup> Futsi wamtfola lodokotela, nalodokotela wasisayina sitatimende, “Ngilumemetele loluswane, kuphefumula konkhe bekuhambile, manje ekuseni, ngensimbi yemfica.”

<sup>253</sup> Lomntfwana bekabandza futsi agogekile, futsi besafile kusukela ngensimbi yemfica ngaloko kusa, futsi waphila, ngoba wesifazane lomncane bekaphikelele. Bekabone intfo letsite yenteka, futsi bekangeke atsatse “Cha” ngako. Loko kukhombisa kutsi loNkulunkulu lofanako lobekagcoba lona wesifazane lomncane longumGrekhi bekungagcoba wesifazane losiSpanishi. Futsi Angagcoba intfo lefanako, kusihlwa, uma nitokukholwa. Niyakukholwa na? O, banini nekuphikelela.

<sup>254</sup> Nkhosi Jesu, ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu. Wahlopheka ngaphansi kwaPontiyu Philatu, Wabetselwa, wafa, wangwatjwa, wavuka ngelusuku lwesitsatfu, futsi uphila kute kube phakadze. Wetsembisa kutsi, “Kusesikhashana nje, nelive,” ikhozimosi, luhlelo lwemhlaba, “lingeke lisaNgibona; kepha noko nine nitoNgibona. Ngoba Mine,” sabito selucobo, “ngitawuba nani, ngisho nakini, kute kube sekupheleni kwemhlaba.” “Jesu Khristu longuye itolo, namuhla, naphakadze.”

<sup>255</sup> “NgiyaKukholwa, Nkhosi, ngiyaphikelela kusihlwa. Kukholwa kubambile ngandlela tsite. Ngiyakholwa kutsi Utangiphilisa. Ngikholwa kutsi Utangisindzisa. Ngikholwa kutsi Utonginika sifiso senhliityo yami, futsi ngibambelele kuWe.”

<sup>256</sup> Asikhotsamise tinhloko tetfu, umzuzwana nje manje. Ngendlela lengeyakho, ngalokuthulile khulekani nje sikhashana manje, nikhuleke, “Nkhosi Jesu, bani nemusa kimi.”

<sup>257</sup> Manje, Nkhosi, lekwaya, i, uh, lelibandla, lelicembu lebantfu, lilindze ngekubeketela. Ngikhulume kabanti. Bayakhuleka, Nkhosi. Ngibatjelile kutsi Awukafi, kutsi Uvukile

kulabafile. Ngibanika sonkhe setsembiso, ngibatjelile, itolo ebusuku, setsembiso losentile Wena, kutsi kukanjani kuphela kwesikhatsi sa-Abrahama, kuphela kwemaJuda, emaSamariya, futsi manje i... ekupheleni kwemnyaka webeTive, naku Uta kutokwenta intfo lefanako.

<sup>258</sup> Umnyaka wePhentekhostali wacala cishe emashumi lamane, iminyaka lengemashumi lasihlanu leyendlula, khona lapha eWest Coast; kutsi bakhuluma kanjani ngetilimi futsi bahumusha, emandla aNkulunkulu asemkhatsini wabo; kutsi bababona kanjani labagulako baphilisiwe, yonkhe intfo yenteka, kodvwa manje sibonakaliso sekugcina sishaye emkhatsini wabo. Uyeta, Nkhosi, akusesiso sikhatsi lesidze kakhulu. Kungako ngime lapha kusihlwa, Nkhosi, ngiyaKukholwa. O Nkulunkulu, yenta labantfu laba baphikelele. Kwangatsi le—le—leMbewu lebeyihlanyelwe ingabambelela etinhlitiyweni tebantfu, kwangatsi bangaYibona, kwangatsi bangaKukholwa, kwangatsi bangaba nekukholwa futsi baKukholwe ngenhlitiyoyabo yonkhe.

<sup>259</sup> Manje, Babe Nkulunkulu, umkhuba lomdzala ukubeka tandla etikwalabagulako, siyati kutsi nguleyondlela labakwenta ngayo. Umkhuba lomdzala wawukutsi, “Wotani e-altari, ugece phansi futsi ukhuleke.” Kodvwa eBhayibhelini, Latsi, “Labanengi labakholwa wengetwa ebandleni, wabhabhatiswa.” Siyakholelwa kuto tonkhe letintfo leti, sisasolo sicabanga kutsi kufeze inhloso lenhle, futsi kuhle, siyakukholwa.

<sup>260</sup> Kodvwa mkhulu kangakanani pho, ngesikhatsi Jayiru atsi, “Wota, ubeke sandla saKho endvodzakatini yami, futsi itophila,” kodvwa umRoma, weTive, watsi, “Angikafaneli kutsi Ute ngaphansi kweluphahla lwami; khuluma nje Livi, futsi inceku yami itophila”?

<sup>261</sup> Wena watsi, “Angikaze ngikubone kukholwa lokunjalo ka-Israyeli.” Nkulunkulu, kwangatsi singete sakubhala phansi. Kwangatsi singakhona... Kwangatsi... Ngi... Kwangatsi... Lelengitama kukwenta, Nkulunkulu, kuvumela bantfu babone kutsi Wena unguMsindzisi wabo, NguWe Lowenta kuphilisa, NguWe Loniketa kukholwa. Nkulunkulu, ngiyakhuleka kutsi bangangabati, bese-ke, uma, uma bangeke bangabate, khona-ke kukholwa kutofika ngalokutentekelako etinhlitiyweni tabo futsi batocondza. AsiKubone, Nkhosi.

<sup>262</sup> Ngalelinye lilanga emvakwekuvuka, Kleyophase nemngani wakhe bekasendleleni entasi aya e-Emawuse, futsi bakhuluma naYe lusuku lonkhe, futsi bebangaMati. Kodvwa kamuva ngaloko kuhlwa, Wahamba wangena ekamelweni kanye nabo, futsi bavala iminyango. Futsi-ke Wenta lokutsite ngendlela nje Lakwenta ngayo ngaphambi kwekubetselwa kwaKhe, futsi bati kutsi akekho lomunye lowakwenta ngaleyondlela, futsi bebati kutsi kwakunguYe. Ngako baphutfuma babuyela emuva futsi

batjela bantfu, emvakwekuba Sekashabalele emehlweni abo, kutsi impela iNkhosi ivukile.

<sup>263</sup> Babe, Nkulunkulu, sibeke eceleni umsebenti wetfu welusuku, silapha kusihlwa, likamelo selivaliwe. Wota, Nkhosi, yenta lokutsite emkhatsini wetfu kusihlwa njengoba nje Wenta ngaphambi kwekubetselwa kwaKho, kute tsine ngebulula benhlitiyo, njengoba bebanjalo, singabuyela emuva ngemgwaco sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni na?” Siphe kona, Nkhosi.

<sup>264</sup> Livi linye lelivela kuWe litocinisa yonkhe intfo lengiyishito. Futsi uma ngikhulume liciniso, futsi ngiyati, Nkhosi, Utolicinisa liciniso lelikuphela kwalo, Awunawu tihlanganisa ngalutfo nemanga nemaphutsa, Ucinisa kuphela liciniso, manje Babe, ngiyakhuleka kutsi Utocinisa loko lokushitiwo, kutsi kuliciniso.

<sup>265</sup> Ngitinikela kuWe neLivi laKho, nelibandla laKho lebantfu, nekukholwa kwabo labakucokelele. eGameni laJesu Khristu, sikhulekela kutsi Utokuta enkhundleni manje, futsi ufakazele kutsi unatsi emvakweminyaka letinkhulungwane letimbili. Bona... Akukho kufa kuYe, Uyaphila, kute kube phakadze. Siphe kona, Babe, eGameni laJesu. Amen.

<sup>266</sup> Ngitotsandza kubuta libandla, manje, nje kulungiselela kuvala, umzuzwana nje, futsi ngitonibuta, uma nitsandza, hloniphani ngekutitfoba impela nje ngangoba ningakhona cishe imizuzu lemitsatfu. Sesitsite nje kwephuta kancane kakhulu kubita lilayini lalabakhulekelwako, kodvwa ngitotsandza nje kubita lombuto ngaphambi kwekutsi sivale: Ngabe ukhona lapha lowenelisekile kutsi lona UyiNdvodzana yaNkulunkulu, futsi awusuye umKhristu na? Ngingakucela kuphela nje.

<sup>267</sup> Ngiyati kufanelekile kuniketa kubitela e-altari lokudze nakanjalonjalo, kodvwa asikafaneli sikwente loko, netindzaba letihawukisako. Kodvwa uma ungeti etikwetisekelo teLivi laNkulunkulu, akwenti mehluko. Niyabona, awukho lapho empeleni. Ufanele ute wati kutsi usoni naJesu wafa esikhundleni sakho, futsi ufanele ute futsi uvume tonokakho. Ngabe nikhona lapha...? Futsi anginakunibitela etulu lapha. Ngitonibuta nje: Ngabe nikhona lapha, futsi nigculisekile kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, futsi usoni lesiMdzingako, ungatiphakamisa nje tandla takho bese utsi, “Mnaketfu Branham, ngiyakholelwa emkhulekweni wakho. Ngikhulekele, ngisoni, futsi ngifuna ungikhulekele”? Nguloko kuphela lengitonicela kutsi nikwente.

<sup>268</sup> Asiniketi tinkhanyeti tegolide, *naloku*, futsi sente *lekunengi kakhulu, loku*; angikholelwa kuloko. Uma Moya loyiNgeweke angeke akwente wati kutsi usoni, asikho sidzingo ngisho sekutsi ngikutame, uyabona. Ngako-ke, uma ukholwa kutsi usoni, futsi udzinga Khristu, utsi, “Ngikhulekele, Mnaketfu Branham.” Phakamisa sandla sakho, ngitokwenta.

269 Nonkhe nimaKhristu? Mangakhi emaKhristu lalapha, ke? Phakamisani tandla tenu, wonkhe logcwaliswe ngaMoya, nemaKhristu. Akadvunyiswe Nkulunkulu. Loko kuhle, kukahle. Kulungile.

270 Ngabe bakhona bantfu labagulako lapha ke? Phakamisa sandla sakho, wena logulako. Ngilapha njengenceku yaNkulunkulu kunikhonta. Phakamisa sandla sakho. Uma utsi, “Ngi—ngidzinga Nkulunkulu, futsi ngi—nginalokutsite lokungalungi kimi,” khuleka.

271 Nine leningenawo emakhadi ekukhulekelwa manje, Ngifuna labo nje labangenawo emakhadi ekukhulekelwa, ngoba ngitohamba nemakhadi ekukhulekelwa mhlawumbe kusasa ebusuku, nomayini, uma sikwenta, sitokhulekela wonkhe umuntfu lonemakhadi ekukhulekelwa.

272 Nine leningenawo emakhadi ekukhulekelwa, ngifuna kusho lokutsite kini. Itolo ebusuku, nginitjelile, futsi kusihlwa ngiyanitjela phindze, siyati kutsi Wentani ngesikhatsi Alapha emhlabeni, kube Bekabuyile lapha futsi, emhlabeni kusihlwa, emtimbeni wenyama, Bekatokwenta intfo lefanako Layenta ngalesosikhatsi ngoba Uyafana. Ngabe kunjalo na? Manje, bekungaba yini lokunye kunekubona Moya loyiNgcwele angena kuletetsameli leti kanjena, futsi ente yona kanye lemisebenti, futsi afakazele kini kutsi Jesu Khristu, uMsindzisi wenu, ukhona lapha emkhatsini wenu? Kufanele kuyijabulise kanjani imiphefumulo yenu! Kutsi benifanele nisho kanjani kutsi, “O, sihawukele!” akukho lutfo.

273 Ngakubona loko kwentiwa ngalesinye sikhatsi, eNingizimu Africa, ngalesinye sikhatsi langembali, netinkhulungwane letingemashumi lamatsatfu tebemdza bu betingubo tephula tithico tato emhlabatsini futsi teta kuJesu Khristu, tinkhulungwane letilishumi tebakaMohamede. Niyati kutsi ku... Basebenta iminyaka kuntjintja munye nje wabo, lawo ngemaMede-o-Peresiya lamadzala langagucuki. Niyabona, niyabona na? Kunjalo. E-Bombay, eNdiya, a—angati, angati, angati nje kutsi bangakhi, wawungeke ukhone kubabala, nje tincumbi tetandla letimnyama tiphakeme, ngasikhatsi sinye.

274 Manje, tsine bantfu bePhentekhostali, lesitisho kutsi sicabuza umngcencema wetibusiso tegolide tenkomishi yaNkulunkulu, singema kanjani sithule kepha sibona Moya loyiNgcwele ahambahamba emkhatsini wetfu, Khristu cobolwaKhe neLivi laKhe, afakaza kutsi Ulapha na? Bese-ke nje uyahlala nje uthule, futsi utsi, “Yebo-ke, ngifisa kwangatsi intfo letsite, beyingenteka.” Bekangeke asaphindze akwente.

275 Futsi khumbulani, ngiyanitjela, eGameni leNkhosi, uma ningikholwa kutsi ngiyinceku yaKhe, eGameni leNkhosi, aniyubona sibonakaliso lesikhulu kunalelenisibonako manje, aniyuze nisibone. Manje, kumakeni phansi, eBhayibhelini lenu,

uma nisibona, khona-ke ningibite. Loku yi. . . Nibona intfo yenu yekugcina. Khumbulani nje, liBandla liyahamba. Litongena eLawodisiya, lapho nje likhona manje.

<sup>276</sup> Manje, khulekani, kholwani. Manje, hloniphani ngekutitfoba impela nje. Akunandzaba kutsi nikuphi, khulekani nje, thulani impela. Niyabona, ngamunye wenu ungumoya, futsi uma lowoMoya loyiNgcwele ufika elugcobeni, wonkhe umoya lohambako, niyabona, ungakuva, kumatima nje. Kungalesosizatfu Jesu aholela indvodza ngephandle kwelidolobha kutsi ayiphilise, bekunalabanengi kakhulu lapho, niyabona. Banengi kakhulu. . . Watsatsa, endlini yaJayiru, wase ubakhipha bonkhe ngaphambi kwekutsi Avuse indvodzakati yakhe, wase uyayivusa, niyabona, kwaku nekungakholwa lokunengi kakhulu, bebaMhleka nayoyonkhe intfo, niyabona. Ungeke wakwenta lapho kunekungakholwa khona, ngeke nje kusebente.

<sup>277</sup> Kodvwa ngicela Nkulunkulu, kusihlwa, kufakazela kutsi nginitjele liciniso, Akakhulume. Umuntfu angakhuluma. . . Kodvwa nginitjele liciniso. Banini nekuphikelela futsi nitsi, “Kusihlwa sikhatsi sami. Lowomshumayeli lomdzadlana akangati, akati lutfo ngami, kodvwa Nkulunkulu, Wena ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, futsi ngiyakutsintsa Wena ngekukholwa. Ngikholwa kutsi nginako, asengikutsintse Wena, Nkhosi. Khona-ke Wena khuluma uphendvule ngeMnaketfu Branham aphindze angitjele, njengoba Wenta ngesikhatsi Ukhuluma ngaKhristu, iNdvodzana yaNkulunkulu, futsi waMtjela, lowesifazane lonemopho, naBhathimewu loyimpumphutse, nako konkhe lolokunye Lakwenta kanjalo. Ngembono ngitjele.” Khulekani. Banini semkhulekweni nje.

<sup>278</sup> Kunadzadze, lohleti emuva ngco *lapha*, ngesencele sami, khona ngalapha, ekupheleni kwalelilayini. Uphetfwe yinkhatsato ngetindlebe takhe. Uyakholwa kutsi Nkulunkulu utokuphilisa futsi akusindzise, Dzadze? Wena, longibukile. Uyakholwa kutsi Utotiphilisa tindlebe takho futsi akusindzise? Uyakholwa? Kulungile. Unalo yini likhadi lekukhulekelwa? Awunalo likhadi lekukhulekelwa. Awudzingi ngisho linye. Niyabona, wena. . . Loko kutsi, niyabona, loko nguloko kukholwa lokungatiwa lonako. Bewunga. . . bewungakakulindzeli ngisho nakancane, kodvwa ku. . . kukholwa kuyintfo lefihliwe. Manje, wena kholwa nje ngayo yonkhe inhliyo yakho, kodvwa uma ungakholwa futsi ungeke ukwemukele, tindlebe takho titawuba kabi kakhulu. Niyabona na? Manje, khumbulani nje, uma nitokukholwa, nitsintse Intfo letsite.

<sup>279</sup> Kutsiwani ke ngakhona *lapha*, kwehle ngalencenye *lena* yemkhatsi wetitulo? Lomunye lonekukholwa, lofuna kukholwa,

tsints a nje sembatfo saKhe. Hhayi mine, kungeke kwente lutfo, ngisoni nje—nje.

<sup>280</sup> Nayi indvodza, yebo, ngaso lesosikhatsi ngesikhatsi ikhotsamisa inhloko yayo, khona *lapha*, iyakhuleka, “Akube ngimi, Nkhosi.” Yinkhatsato yesisu, nguleyo inkhatsato yakho. Ngisihambi kuwe. Ngabe kunjalo na? Leyo yinkhatsato yakho noko, akunjalo na? Unesimo sesilondza ematfunjini, lokumunyu esiswini nayoyonkhe intfo, kuhlala njalo kukuphatsa kabi. Sewubenako sikhatsi lesidze. Ake ngikutjele lenye intfo, awusuye walapha, leli akusilo likhaya lakho. Uvela ePortland. Uyakholwa ngenhlitiyo yakho yonkhe manje, sewungabuyela emuva, usindze. Uyakwemukela, futsi ukholwe kutsi kutowelulamiswa na? Nkulunkulu akubusise. Hamba ngendlela yakho, kholwa.

<sup>281</sup> Kunadzadze lohleti emuva lapha, longibukako khona lapha. Nako loko Li- . . . Anikuboni loko kuKhanya etikwalowo wesifazane? Bukani *lapha*, bukani edvute impela, khona *lapha*. Niyabona na? Uphetfwe sifo sekucacamba kwematsambo. Uma utokholwa ngenhlitiyo yakho yonkhe, ungaphiliswa kulesifo sekucacamba kwematsambo, Nkkt. Trapp, uma utokholwa ngenhlitiyo yakho yonkhe. Utophutselwa ngiko ke lona. Angikaze ngimbone lowesifazane emphilweni yami. Ngibone loku . . . Bekulungiselela kukushiya, Dzadze, kungalesosizatfu ngidzingeke kutsi ngibite ligama lakho.

Ungamangali ngaloko, Jesu waseNazaretha watjela Simoni Phetro kutsi bekangubani nekutsi bekangubani uyise, niyabona, UnguJesu lofanako.

<sup>282</sup> Manje, uma ngisihambi kuwe, Dzadze, phakamisa sandla sakho, lodzadze losandza kubitwa nje. Impela, angikaze ngimbone emphilweni yami, unguwesifazane nje lohleti lapho. Uyakukholwa.

Niyakholwa na? Loko kutsi, kufakazela Bukhona baJesu Khristu. Amen.

<sup>283</sup> Naku kuhleti wesifazane, lohleti khona *lapha*, angibuka, kunelitfunti lelimnyama etikwakhe. Utakufa uma ingekho intfo lengamsita, unemdlavuzi. Uyakholwa kutsi Nkulunkulu utokuphilisa futsi akusindzise na? Uma ukwenta, ungaphiliswa, kodvwa ufanele ukukholwe. Bani nekukholwa, ungakungabati.

<sup>284</sup> Ngibona lowomdanso wemdlavuzi, lesosibonakaliso, ngetulu kuloko, siye ngale kulenye indvodza. Ihleti ingibukile. Uyakholwa ngenhlitiyo yakho yonkhe, Mnumzane, Nkulunkulu utowuphilisa lowomdlavuzi esandleni sakho aphindze akusindzise na? Ngisihambi kuwe, kodvwa Nkulunkulu uyakwati. Empeleni, ufanele ukukholwe, usitfunywa senkholo, ufuna kubuyela emuva eFormosa futsi, ushumayeke liVangeli. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Uyati kutsi ngisihambi kuwe. Uyakholwa kutsi Nkulunkulu

angangitjela kutsi ungubani na? Mnumz. Graves, kholwa ngayo yonkhe inhltiyo yakho, ungabuyela emuva, futsi uphiliswe, usindze. Amen.

<sup>285</sup> Niyamkholwa na? “Jesu Khristu longuye itolo, namuhla, naphakadze.” Niyakholwa na? Bangakhi labakukholwako ngayo yonkhe inhltiyo yakho na? Phakamisa sandla sakho. Manje, eBukhloneni baKhe, anibeki ngani tandla tenu etikwalomunye nalomunye, ningivumele nginikhulekele lapha? Niyabona na? Futsi ku—kutawuba...Kungonga kancane, kungisita kutsi ngihambe lon-...Nako ke kulesakhiwo. Hambani nikhulume nalabantfu laba, niyati kutsi bebakuphi, lapho bengi...sitfupha noma sikhombisa sabo, nomangabe bekuyini lapha. Babute nje. Labanye benu etetsamelini, o, kuvulande losesitezi emuva lapho, kholwani.

<sup>286</sup> Ngiphonsela insayeya nomangumuphi wenu eGameni laJesu Khristu: Kukholweni. Banini nekuphikelela, bambelani kuko. Futsi nginiphonsela insayeya kutsi nibeke tandla tenu etikwalomunye nalomunye njengemakholwa, futsi nikhulekelane, futsi nikholwe kutsi nitawusindza, futsi nitokwenta.

<sup>287</sup> Ngiphonsela insayeya nomangumuphi umuntfu, lobekasoni, futsi longakakholwa, kutsi ume ngetinyawo takho manje, futsi ucele sihawu, futsi utotfola umusa, uma ukusho mbamba kusuka enhltiyweni yakho, uma ubambebele emuva esikhashaneni lesendlulile, lokukutsi, kukhona idazini yenu, lehleti ekhatsi lapha, lebeyifanele isukume—beyifanele isukume njengetoni. Manje, ningitjela kutsi angati, ngiyati. Futsi ngiyati nihleti lapho ningakholwa. Bengingabita emagama enu, niyakwati loko.

<sup>288</sup> Bangakhi loke waba semihlanganweni, futsi wakubona loko kwentiwa phambilini? Impela nikile. Kodvwa lokukwentako, kulimata lelibandla labavela kulo. Jesu watsi, “Yekelani lukhula nakolo kukhule ndzawonye.” Uto...Nguye lotolubopha. Niyabona na? Kodvwa nihleti lapha, ungatifihla kanjani na? Kuncono usukume nje wemukele Khristu. Ake nginitjele, ningeke nize nisondzelane, eBukhloneni baKhe, nite niMbone buso nebuso.

<sup>289</sup> Ngoba, ake ngisho kini loku, nali liBhayibheli lami lapha embikwami: Jesu Khristu, iNdvodzana yaNkulunkulu, uvukile kulabafile, Ulapha, kusihlwa, esimeni saMoya loNgcwele, NguYe lovumela lomsebenti kutsi wentiwe.

Khumbulani, Mkholweni.

<sup>290</sup> Bekani tandla tenu etikwalomunye nalomunye manje, asikhulekelaneni. Ngitokhulekela lamaduku kucala. Futsi ngisakhuleka, wena bani ukhulekela lomuntfu lobeke tandla takho etikwakhe, batobe bakukhulekela.

<sup>291</sup> Babe loseZulwini, ngiletsa lamaduku kuWe, amelele bantfu labagulako. Siyafundziswa kutsi, ngalelinye lilanga, Israyeli



bekasenzaweni yakhe yekusebentela, aya eveni lesetsembiso, neLwandle loluBovu lwangena ngco endleleni. Israyeli, endzaweni yekusebentela, alandzela imiyalo yaNkulunkulu, neLwandle loluBovu lwangena ngco endleleni yalo, kubajuba esetsembisweni. Lomunye umbhali watsi Nkulunkulu wabuka phansi, ngaleyoNsika yeMlilo, nelwandle lwesaba, futsi lwakhweshela emuva lona lucobo, futsi lwenta indlela leyomile kutsi Israyeli awelele ngesheya eveni lesetsembiso.

<sup>292</sup> Usenguye Nkulunkulu lofanako, kusihlwa. Kugula nesifo kujube bantfu e...bahamba bacondze ngco endzaweni yekusebentela, futsi Wena watsi, “Ngetulu kwato tonkhe tintfo, beNgitsandza kutsi Uphumelele emphilweni,” futsi kwangatsi loNkulunkulu, Lowaniketa lesetsembiso, hhayi kuphela kutsi abuke ngeNsika yeMlilo, kodvwa ngeNgati yeNdvodzana yaKhe luCobo, Jesu Khristu, futsi kwangatsi letotifo tingesaba futsi tibuyele emuva tisuke kubantfu. Ngoba sikucela, eGameni laJesu Khristu.

<sup>293</sup> Manje, Sathane, wena lobophe labantfu futsi wabavimbela yonkhe leminyaka, wabagcina babopheke ekuguleni, sita njengalabamelele Khristu, futsi siyakuyala ngaYe, Lowasinika ligunya kutsi sente njalo, suka kulabantfu. Phumani kubo, eGameni laJesu Khristu.

<sup>294</sup> Kwangatsi emandla lavusa Khristu ethuneni angabhidlita konkhe kungabata ngetulu kwetinhliyiyo tebantfu, kute bemukele kuphiliswa kwabo, njengamanje, eGameni laJesu Khristu.

<sup>295</sup> Wonkhe lokukholwako, sukumani nime ngetinyawo tenu, eGameni laJesu Khristu, futsi nemukele kuphiliswa kwenu, kungakhatsaleki kutsi yini lengalungi ngawe. Amen. *NgitoMdvumisa; NgitoMdvumisa.*

Ngii . . .

NgitoMdvumisa! AsiMnike ludvumo, wonkh'umuntfu.

. . . Mdvumiseni, ngitoMdvumisa,  
O, dvumisani liWundlu ngekuhlatjelwa toni;  
O, Mnikeni inkhatimulo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

<sup>296</sup> Manje, kusa konkhe lokubandza, nemaketane adzabuke kitsi, tipoko tigalelwe tihambe. . . Nguloko loku . . . Yini indzaba, bantfu? Anicondzi yini kutsi singena ekhatsi, emvakwemlayeto, emoyeni wekudvumisa na? Asiphakamisele tandla tetfu kuNkulunkulu, futsi siMdvumise, futsi sitsi, “Ayidvunyiswe iNkhosi. Ludvumo kuNkulunkulu. Akabongwe Babe, Losinika iNdvodzana yaNkulunkulu, levukile kulabafile, lephila kute kube phakadze; Alfa, Omega; Sicalo neSiphetfo, iMbali yaseSharoni; uMnduze wesiGodzi; iNkhanyeti yeKusa; Loyo lobekakhona, lokhona, nalotako; iMphandze neNtalo yaDavide.

<sup>297</sup> SiKudvumisa kanjani pho, Nkulunkulu Somandla, ngebukhona baKho etindzaweni tonkhe, ngekusivakashela kwaKho, kusihlwa, ngemandla ekuvuka kwaKho, ngesiciniseko sensindziso, ngekubonakaliswa kwaKho lokukhulu kweLivi laKho kulolu tinsuku tekugcina Lowetsembisa kutsi Uyokwenta! Ebusweni bekugcekwa, netincabekelwane, nayoyonkhe intfo, Usasolo unguNkulunkulu, Nkulunkulu lofanako itolo, namuhla, naphakadze. SiKubonga kanjani pho ngako, Babe! Amen. Amen.

<sup>298</sup> O, anitiva nikahle na? Tsanini, “Ayibongwe iNkhosi.” O, loko akuvakali kunjengePhentekhosti kimi. “Ayibongwe iNkhosi!” Loko kuvakala kuncono. “Amen.” “Ludvumo kuNkulunkulu.” “Ngiyamtsandza Jesu.” “Akadvunyiswe Nkulunkulu.” Amen.

NgitoMdvumisa,

Asiphakamise tandla tetfu manje futsi silihlabelle.

Ngi. . .

Lente likhale.

. . .dvumisa Yena,

Dvumisani liWundlu ngekuhlatjelwa toni;

O, Mnikeni inkhatimulo nonkhe nine bantfu,

Ngoba iNgati yaKhe ingahlanta lonkhe libala.

<sup>299</sup> NiyaMtsandza na? Tsanini, “Amen.” Uyamtsandza makhelwane wakho na? Tsani, “Amen.” Manje, asichawulane nalowo. . .lomunye longakuwe, embikwakho. Manini nithule nje, chawulanani nje, umuntfu lotsite longakuwe, utsi, “Ayibongwe iNkhosi. Ayidvunyiswe iNkhosi.” Ayidvunyiswe iNkhosi. Ayidvunyiswe iNkhosi. Akadvunyiswe Nkulunkulu. Ayidvunyiswe iNkhosi. Ayidvunyiswe iNkhosi. Ayidvunyiswe iNkhosi.

Anitiva nikahle na? Amen. Manje, asilihlabelle futsi.

NgitoMdvumisa. . .

Phakamisani tandla tenu.

. . .NgitoMdvumisa,

Kakhulu ke manje.

Dvumisani liWundlu ngekuhlatjelwa toni;


O, Mnikeni inkhatimulo nonkhe nine bantfu,

Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

<sup>300</sup> Asikhotsamise tinhloko tetfu manje, umzuzwana nje. Niyakholelwa emvuselelweni leyifashini lendzala na? Niyakholelwa emandleni aNkulunkulu? Niyakholelwa enkholweni yakadzeni na? O, akukuhlanti kubemhlophe ngaphandle nje, kodvwa kugeza kubemhlophe futsi kwenta kuhlanteke njengelichwa. Uyakukholwa ngayo yonkhe inhliyiyo

yakho na? Asikhuleke kamatima manje kutsi Nkulunkulu utocala lenye yaletimvuselelo.

<sup>301</sup> Asibeke emahlombe etfu, bangani, sifanele sichubeke nekuphikelela, siphikelele. Asibe nekuphikelela. Sifanele sibone loku kwenteka, kufanele kwenteke, sifanele sikwente.

<sup>302</sup> Manje, nisakhotsamise tinhloko tenu, ngitokwetfula umfundisi manje, sihlalo walomhlangano, lapha ngembili, futsi akatsatse lenkonzo kunomayini . . . 

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