

NSUO A EFIRI ƆBOTAN NO MU A EWO-HƆ BERƆ NYINAA



Eye yen aniso anɔpa yi de ma Awurade Nyankopɔn Animpa, se ebefiri asom no aseɛ ntemso na wama yen nkransɛm bi, se—se eɛe se “yɛtie, yɛnya ɔbuo” wɔ N’anim, se Ɔwɔ biribi ka kyere yen. Me wɔ ahotosoɔ se Ɔbeyɛ saa deɛ Wahyɛ ho bɔ no. Ɔdi N’Asɛm so bere biara. Na enti eye yen aniso se yabɛhyia, yɛte aseɛ, wɔ saa Oniawieɛ fa ha anɔpa yi, na yɛbetumi asom Awurade bio, na yaka yen ho abom ahyia na yɛrebɛtie afiri Ne nkyɛn. Eno ne deɛ nti a yɛbɛhyia mu, eye saa botaeɛ yi nti.

² Afei, ase mɛpueɛ Onuabarima Neville so, mpofrim, ɛnne, ɛsiane daeɛ bi a me nyaaeɛ. Sɛ . . . Megye di . . . Me . . . wɔ daeɛso mu. Megye di se Onyankopɔn ne nnipa di wɔ daeɛso mu. Na menyaa daeɛ sononko paa bi, adano anadwo. Sɛ, na me nam bepɔ bi so, bepɔ bi a, merekɔ adidibea bi a na eɛe se medi—m’anwummerɛ aduane. Na mehunuɛ se, berɛ a merebɛn beaeɛ hɔ no, na wɔrebɔ nnwom, na dwontofokuo rebɔ nnwom, wɔde sankuo, na wɔde regyegyɛ nnipa no ani berɛ a wɔredidie. Na biribi wɔ ho a mampɛ, enti me sianee adeɛ no ho. Na me hyiaa obi a ɔfiri bepɔ no so reba. Na me hwɛɛɛ, na nnipa pii firi bepɔ no so reba saa adidibea yi. Nanso ase me firii wɔn nkyɛn, danee me ho kɔɔ nifa, anaase, benkum.

³ Na senea etee biara, ewɔ bonhwa no mu no, na metumi hunu hyiadan no. Me tee obi nne, ɔkaa se, “Hyia Onuabarima Branham wɔ nkwanta sei-sei so. Ɔfiri bepɔ no so resiane fam hɔ. Na ka biribi sɛɛ-ne-sɛɛ kyere no.” Na meyeɛ ntem se mɛduru nkwanta no so.

⁴ Na berɛ a onipa no baaeɛ no, na eye Onuabarima Neville a ɔhyɛ n’atadeɛ kɔkɔɔ no, na wayɛ te se deɛ ɔte hɔ anɔpa yi. Na ɔkaa se, “Onuabarima Branham, se worekɔ kuro no mu a,” ɔkaa se, “ɛbeyɛ a—a biribi papa ama wo se wɔbɛba fam, efiri se Onuabarima Hank . . .” Afei, ɔbaako pɛ a menim no, Onuabarima Hank, eye Onuabarima Henry Carlson, yɛfre no Hank. Ɔkaa se, “Ɔbetumi asusu se eye nwanwa se wo amma hyiadan no mu bio se mobɛɛɔ kuro no mu a, anaase mobɛwɔ kuro no mu nna kakra.” Menyaneɛ.

⁵ Na, wɔ eno mu no, me nyaa atenka nwanwasoɔ bi. Na mɛmpɛ se mɛbɔ wura mu saa berɛ no wɔ nnawɔtwe no mu, kɔsi se me bisaa Onuabarima Neville se ɔwɔ biribi sononko anɔpa yi a, de ma asafo no a. Enti ɔyɛɛ adom, sɛdeɛ berɛ biara no, ɔkaa se, “Bra fam.” Enti, yaba so. Me frɛɛ no ɛnnora awia, ɛna me baa anɔpa yi, na yenhwɛ yen ho kwan.

6 Afei me gyedi se ebeye birib papa, edikan, ama me se—se mekyerɛkyere nnooma bi mu kyere mo. Me ye, me susu se, sononko paa ma nnipa bebree. Na meye sononko ma me ho, nso. Efiri se, mebo mmɔden se medi Honhom Kronkron no kannie akyi, abene no yie sɛdee metumi. Na eno ma yen ye sononko, hwɛ. Yeye nnooma bi a yen—yɛtena ase yie paa na eye me nwanwa etɔ dabi a, “Adɛn nti na meye biribi sɛɛ? Eyɛɛ dɛn na meye biribi sɛɛ?” Na afei wo betumi adwene se w’aye deɛ enɛ se anka wo ye pɛpɛpɛ. Nanso se wobɛnya boasetɔ, na wanya gyidie a, na wowɔ ahotoso se Onyankopɔn na wadi wokan se ye a, wobɛhunu se eye adwuma yie pɛpɛpɛ. Wohu? Na mmere pii yɛhunu saa. Na me nim se Onuabarima Neville ahunu saa, mmere bebree. Na akannifoɔ na honhom mufoɔ ahunu saa.

7 Aye bere bi wo m’abrabo mu se . . . Nokore ni, bere a na me ye abarimaa no, na me nnyaa atenka da efa kannie a na ese se mede bo bra wo—wo Jeffersonville. Aberɛ nyinaa na aye se wansena a wato ngo mu, se merebo mmɔden atena ha. Deɛ edikan no, na ewiem nsakrae no ne me ho mfa koraa. Adeɛ foforo, na aye se honhom mu nyesoɔ bi wo ho.

8 Se wokɔ wakyi na wohwe baabi ha a, se asuyiri no ansɛe no a, krataa bi wo ho a efa ho, a menyaeɛ, deɛ edikan a wofreɛ me wo osom adwuma no mu, me firii aseɛ se meregyae. Na Onuabarima George DeArk ene me . . .

9 Ene Onuabarima Graham Snelling maame, Onuabarima Hawkins no a ohwe fango ton bea no so no wo New Albany, ena nnipa no mu pii, whyiaa me wo mpaebɔ nhyiamu bea ketewa bi akyi wo ha. na mpo wokaa se, se metena a, wobɛma won mma asi pono, se—se wobɛsi asɛrefie, sɛdee wɛremfa won mfiri baabi nko baabi.

10 Bere a me tee saa maame ketewa no, a na wasɔ abɔfra baako nsa na obaako nso da ne nsa soɔ no, zɛka se obɛnya ɔpe se obɛma ne mma no asi pono, sɛdee wobɛsi beaeɛ bi a wobɛtumi atena—na wasom, na edɔso kakra ma me se megyna. Enti Onuabarima George ne me kaboom na yesii gyinaeɛ se yebetena na yasi asɛrefie no.

11 Na bere a wosii asɛrefie no wiaeɛ no, aye se bere biara . . . Anɔpa a metuu asɛrefie no hyɛ awurade nsa no, anisoadehunu baaɛ, a wɔatwɛre na ewɔ tweasotiboɔ no mu wo ho, bere a Honhom Kronkron no ka kyereɛ me se, “Yei nye w’asɛrefie.” Wohu? Na mebisaa baabi a m’asɛrefie no wo, na ɔde me tenaase wo ewiem bluu a ehyerɛn ase. Na afei ɔkaa se, “Ye zɛmpakani adwuma,” ene deɛ ekeka ho, sɛdee wo nim no. Wɔatwɛre no wo nwoma no mu mpo.

12 Saa nnooma no nyinaa ka bom. Na da koro bi bere a me doo adihɔ no baabi a Onuabarima Wood te seesei no, na ma-se-baa tenaa ho saa bere no; me tenaa akyire anammɔn no so, konkret ketewa dada anammɔn bi, a masi saa beaeɛ ketewa yi wo ho ama

ma-se-baa no. Na ọbaa no yẹ sẹ asọre no hwesofọs saa berẹ no, ọrehwẹ so. Na sẹdeẹ ẹmu da họ sẹdeẹ obiara bẹtumi akasa no, Ẹnne bi kasa kyerẹẹ me, kaa sẹ, “Merentumi nhyira mo mmeretenten a mo te ha yi. Ẹsẹ sẹ mote mo ho firi mo nkurọfọs ho ẹne saa bea yi.” Ẹyẹ, me, saa adeẹ no tetee me mu asiniasini, bẹyẹ nnawọtwe anaasẹ deẹ ẹboro saa.

13 Daa, berẹ nyinaa, Biribi abọ me kọkọ, “Firi ha kọ, firi ha kọ. Kọ atọẹfam. Kọso kọ atọẹfam.” Ẹyẹ, me. . . Aha me berẹ biara. Na aye te sẹ berẹ biara. . .

14 Afei, na maye m’adwene pefee sẹ nnawọtwe yei merefa ewiem makọ Tucson, baabi a na ẹsẹ sẹ me hae, na metena họ awọ berẹ yi; na mede mmọfra kọ sukuu mu, wọbẹfri aseẹ Ẹbọ hu. Me nyaa baabi no. Na baabi mpo wọ họ a wọde maa me wọ họ. Nanso biribi wọ họ a. . . Na—na sẹ me kọ a. . .

15 Biribi foforọ a mepẹ sẹ me ka. Ansana yẹ sii efie woi wọ ha no, asọfọfie no, baabi a ẹwọ seesei no, na mepẹ sẹ mesi no wọ họ. Na me yere maame aye abrewa. Na ọsuu ho mpo, ọkaa sẹ, “Merentumi ngya maame wọ ha, berẹ a me nim sẹ wanyini, na ọrentumi nhwẹ ne ho so.” Ẹyẹ, me tee ẹno ase. Me te aseẹ. Ne maame ne no, ẹna maame baako pẹ a na ọwọ, anaasẹ ọbenya. Enti, me tee ẹno ase. Enti me—me bọọ mpaes kyerẹẹ Awurade, me kaa sẹ, “Awurade, aye sẹ mepẹ beas họ deẹ,” Me kaa sẹ, “ma me abotọyamu. Mẹkọ baabiara a Wopẹ sẹ me kọ, ẹfiri baabiara. Mmóm mepẹ sẹ me ma me yere werẹ ho, sẹ merefa no afiri ha, akọ ọman foforọ so baabi a ọnnim obiara. Na afei mafiri ha berẹ nyinaa, sẹ ẹtee biara. Ma me abotọyamu na me ne no ntena ha.”

16 Na afei, berẹ a ne maame awuo no, na ọkọ Animuonyam mu no, afei na nkuranhye no aba bio, hwẹ, afei sẹ yerekọ y’anim. Me nnim deẹ menyẹ.

17 Na afei da bi berẹ a saa nkyerskyerẹ yi a anuanom bi afiri aseẹ wọ ha no, Me gyinaa asenka pono no akyi berẹ a na me wọ ha ẹna me ka kyerẹẹ mo sẹ merenkọ ka asem no mmeretenten a saa adeẹ no rekọ so. Enti, anuanom no nam adom so teneteneẹ wọn nyinaa. Ẹmu nyinaa ada họ. Wọ bẹyẹ dọnhwere aduonunnaan ntaam, na ne nyinaa baa awiee.

18 Afei ẹno bue adwuma no bio ma me. Me nnim deẹ menyẹ. Me nnim kwan a ẹsẹ sẹ me fa so. Masrẹ Awurade sẹ ọma me anisoadehunu. Masrẹ No sẹ ọnkyerẹ me deẹ menyẹ. Nanso Wama me te họ.

19 Afei, adano anadwo no berẹ a me nyaa mmọfra no nyinaa maa wọ kọsẹ no, me yere ẹna wọn nyinaa, firii efie no, mehyye bọ bi kyerẹẹ Awurade Nyankopọn. Na meka kyerẹẹ Awurade Nyankopọn sẹ, “Sẹ Wo bẹhyira me wọ kwan a mekọ so a, mėsom Wo. Nanso ẹsẹ sẹ Wo kyere me baabi a mekọ, ẹne senea mekọ, ẹne deẹ mēyẹ.” Enti, mede me ho hye Awurade nsa. Ẹne ọno—ẹne ọsom no ẹna ne nyinaa, mede hye Awurade nsa. Na me kaa sẹ, “Baabiara a Wo bebue, biribiara a Wo yẹ no, menante wọ saa

kwan no so. Kɔsi sɛ Wobɛbue kwan no, mɛkɔ so atoa so sɛdɛɛ me tɛɛ kɔsi sɛ Wobɛbue kwan no.” Na me bisaa No sɛ ɔma no nye pefee sɛ wɔnnaadaa me wɔ ho, na megyedi nokorɛ mu sɛ yɛwɔ nkwanta so pɛɛ a biribi bɛsie.

²⁰ Metee sɛ Onuabarima Neville hyɛɛ ho nkɔm anɔpa yi wɔ ha, anaase ɔde maa wɔ baabi a na me nim sɛ—na eye nkɔmhyɛ a na ɔretwe adwene asi soɔ. Afei, ne saa nti, mabɔ mpaɛɛ ama mo nyinaa, na me hia mo nyinaa sɛ mobɔ mpaɛɛ ma me, sɛdɛɛ Honhom Kronkron no bɛdi me kan baabi a ɛsɛ sɛ me kɔ, dɛɛ ɛsɛ sɛ me yɛ, sɛdɛɛ menyɛ mfomsɔɔ biara.

²¹ Mo ahunu, mmerɛ pii, nnipa susu sɛ nkɔmhyɛ akyɛdɛɛ, ne sɛ Onyankopɔn ka sɛ “Mɛfa wo akɔ soro ha, na ɔde wo atena fam ha. Afei wo dɛɛ kɔ wanim pɛɛ wɔ ha.” Na ɔnka saa nnoɔma no nyinaa nkɔyerɛ wo. Sɛ ɔyɛɛɛ a, ɛnnɛɛ na nkonimdie gyidie bɛn na wowɔ? Wohu? Hwɛ, wo, ɔma wo nko ara wogyina sene obiara. Wohu? Mo nyinaa mo bɛtumi aba me nkɔyɛn na mo abisa nnoɔma binom, na ɔnii hwammɔ da gyɛsɛ dɛɛ ɔde bɛma mo mmuaɛɛ no. Eye nokorɛ. Aane. Nanso mɛtumi abisa No agye nnoɔma ama me ho, na mmerɛ pii no ɔgya me nko ara, hwɛ, ɔma me kɔ manim na me nante kɔ mu.

²² Me wɔ nnoɔma bebree seesei a ɛsɛ sɛ me ara meyɛ ho adwuma, ɛna gynaɛɛ ahodoɔ a ɛsɛ sɛ me sie. Na yɛi yɛ adeɛ baako a ɛho hia, kɔsi sɛ mentumi nye no pɛpɛɛpɛ gyɛsɛ sɛ megye tom sɛ eye ɔno na ɔrekasa kyere me. Na me—me . . . ɔremma me anisoadehunu. ɔgya me nko ara. Enti mete hɔ sɛ agyanka, te sɛ, anɔpa yi, me—me nnim kwan a memfa soɔ. Enti, mede ahɛɛ Awurade nsam.

²³ Me—me nyaa atenka sɛ afei, wɔ daeeso mu no, ɛsɛ sɛ mesane ba asɔrefie ha na meboa Onuabarima Neville kɔsi sɛ biribi foforo ba wɔ kwan no so. Enti, mɛkɔ so.

²⁴ Me bisaa Onuabarima Neville bere tiawa bi a abɛsene korɔ, “Sɛn na na asafo no rekɔsoɔ?”

Na ɔkaa sɛ, “Eye.”

²⁵ Na enti mete sɛ mo daso ara wɔ honhom mu akyɛdɛɛ ɛna nnoɔma wɔ mo ntam, a ɛreyɛ adwuma, nkɔmhyɛ akyɛdɛɛ, ɛna—ɛna kasa foforo, ɛna kasa foforo nkɔyerɛɛ, dɛɛ yɛtɛɛɛ no bere kakra a abesene korɔ no. Na saa nnoɔma no ma asafo no nkɔsoɔ, na eye kɛsɛɛ.

²⁶ Nanso me susu sɛ, ebia anadwo yi mɛtumi, sɛ Onuabarima Neville . . . Sɛ Honhom Kronkron no anni yen kan ankɔ biribi sononko mu a, anadwo yi mɛpɛ sɛ me nya a . . . Mo nyinaa, ansana mo bɛfiri ha anɔpa yi no, montwerɛ asemmisa bi na monfa nto ha, asemmisa bi a ɛwɔ mo adwene mu, a yɛbɛtumi ahunu dɛɛ asafo no redwene. ɛno ne kwan a ahwɛfoɔ wɔ de hwɛhwɛ dɛɛ ɛwɔ nnipa no akomam. Na mo mu biara a mo wɔ asemmisa bi no, montwerɛ na monfa nto soro ha. Sɛ wo nni krataa sini bi a— a wode bɛgu so anɔpa yi a, ɛnnɛɛ mo ntwerɛ no anadwo yi, ntɛm.

Sede, mepẹ sẹ menya berẹ dodoḡ a metumi, ewo ho, na mede ahwe mu na menam Tweresem so ama mo mmuaee.

27 Afei sẹ eyẹ Awurade pẹ a, sẹ eyẹ Onyankopon pẹ a, maka asem bi wọ ha a enkyereee, sẹ mepẹ sẹ me kasa kyere mo efa Nsoano nson a etwa toḡ no ho. . . wọ Adiyisem. Afei sẹ yen. . . Mantumi annya kwan amfa saa Nsoano no nyinaa mu afe yi, efiri sẹ efiri Adiyisem ti 6 no, efa ono—efa ono ti 19 no mu, sẹ mefa saa Nsoano no mu a. Mmom emu mmiensa a edikan no anaase nnan no metumi ama mmuaee wọ anadwo mu, me susu sẹ, Nsoano baako biara anadwo.

28 Afei, sẹ yete ase a, hwe, baabi a yegyinaa wọ saa Adiyisem Nwoma no mu, baabi a wofaa Asafo no kọ Animuonyam mu no, afei na dee aka no ye sẹ one Yudafoḡ no redie, enye one Asafo no koraa. Eye sẹ one Yudafoḡ man redie. Ne saa nti ese sẹ yede ba akyire fam, efiri Asafo no Ohwim korḡ no mu, na yefa. . . Yehunu wọ ha dee ebesie wọ saa Nsoano no mu, ene Amanaman Asafo no berẹ so. Na Asafo no kọ; na one Israel man no, ekọ fam na ede Israel ba firi berẹ a egyaee won mu, bepem abeefo berẹ yi; ena Mesaia no mmaee no, berẹ a wobegye Mesaia no a.

29 Afei mo ahunu? Wofa Asafo no kọ soro. Onyankopon dikan ne Asafo no di, Asafo Mmerẹ. Yehwee eno. Afei wofa Asafo no kọ soro Animuonyam mu. Afei Honhom Kronkron no sane kọ na onya Israel, sẹ oman. Na ode no ba akyirikyiri sei, berẹ a Ayeforohya Adidie no rekọ soḡ no, na afei ode Won ba bio wọ saa berẹ no awiee. Menya me twerepono no, na metumi akurukyire na makyerẹ, sẹ berẹ no duru a. Afei Awurade de Ayeforḡ no sane ba, na Israel hu No. Na, oh, berẹ bi a eno beye họ!

30 Afei, ansana yebetumi akyekyere yei abom yie no, adesua kesee bi wọ họ a eyẹ suntidua ma nyamesom mu animdeefoḡ ena dodoḡ no, ena akyerekyerefoḡ ewo berẹ no mu, ene Kristo Asafo no mu nnipa ene won a woreba abetie yei, eno ye, Daniel Nnawotwe Aduḡson no. Yanya. . . Yerentumi nkọ animu bio wọ Adiyisem mu kọsi sẹ yede Ayeforḡ no ene Israel bebom ene Daniel Nnawotwe Aduḡson no. Na ebia, sẹ eyẹ Onyankopon pẹ a, eno enti sẹ Okasa kyere me wọ daakye a, sẹ menkasa mfa saa Nnawotwe Aduḡson no ho a. . . anaase, enye Nnawotwe Aduḡson, na mmom Nsoano nson a edi akyire no. Afei Kwasiada a edisoḡ no, mebọ mmaden sẹ mefa Daniel Nnawotwe Aduḡson, Kwasiada a edisoḡ no, sẹ eyẹ Awurade pẹ a. Na afei eno bebue kwan no afei, sẹ ese sẹ Odi yen kan a, de afiri afoforḡ no so. Eye, yebehwehwe mu efiri họ no.

31 Onuabarima Neville ene me yebebom aye yei ho adwuma, na yebeye biribiara a yebetumi ama nnipa no anya ho mfasoḡ.

32 Afei, yerekọ akyire berẹ biara, yebọ mpaee ma ayarefoḡ, eyẹ yen anigye sẹ yeye saa berẹ biara. Na ebia meye no nhyiamu biara ase, sẹ nnipa yare a, mebọ mpaee ama won.

33 Me nni ɔpe se menya nhunumu biara. Hwe, afei dee esiie nie. Mabo mmɔden. Na me nim se maye nnooma a enye papa; nanso mabo mmɔden se metena ase abene Nyankopɔn yie paa, bere nyinaa, mebene Nyankopɔn, eno ne senea saa anisoadehunu yi bekɔsoɔ, senea wɔbesie. Mpo nnipa yera nnooma, na wɔfre me, wɔbisa me se memɔ mpaee nkyere Awurade, memisa baabi a ɛwɔ. Te se Yisai yeraa afrumu no, na mmarimaa no kɔhwehwee odiyifoɔ no, na ɔka kyeree wɔn se afrumu asane kɔ fie. Enti ete saa, ne nyinaa ye nokore pɛpɛpɛ. Nanso ɛdɔso ma eno, nnipa bebree . . . ɛnye mantamu a ete sei; eye wiase-baabiarara, hwe. Enti ɛma no ye, etete me mu, na afei ɛma wo bre abere nyinaa mu, kɔsi se ɛbeduruu baabi a . . .

34 Na eno na ɛmaa anuanom no nyaa nkyerekkyere no a efiri asee no, se me ne Awurade Yesu Kristo a wɔwoo no no. Na yenim se eno betete ɔsomadwuma no nyinaa mu asinasini, na ɛde ahohoraa aba Kristo so ene biribiara. Wohu? Enti eno nti na na ɛse se me woso wɔn kese, na asi wɔn kwan preko pɛ, se ɛbema wɔn ahunu se eno mfiri Nyankopɔn, na eno firi bonsam. Wohu? Na wɔye nnipa papa. Na ɛkyeree se saa nnipa no wawo wɔn foforo firi Onyankopɔn Honhom no mu, efiri se, bere a wɔhunuu Nokore no wɔ Tweresem no mu no, wɔsane baa Onyankopɔn nkyen no, saa pɛpɛpɛ, hwe, ɛhɔ ara. Enti, eno kyeree se eye Satan na na ɔrehwehwe se ɔde nnipa no beye biribi; na wɔn nyinaa wɔ nyamesu, Akristofoɔ nnipa.

35 Na ɛmu bebree ka kyeree me se, “Onuabarima Branham, yewɔ ahotosoɔ wɔ wo mu seesei sene dee yenyaase no.”

36 Efiri se hwe, dee, akyedee a Onyankopɔn de ama me no, deen na anka metumi de eno aye? Me ntiatia ɔman no so anaa, anaase, nnipa no. Dee yɛfre no ɔman, enye “kosmos” wɔ ha, ɔno—ɔno premo anantwie aduane ɛna dee ɛkeka ho. Me kyere Akristofoɔ no, nokore gyedini no, wɔn ne papa paa a ɛwɔ . . . Yekasa fa ɔman ho a, yeka asem fa “nnipa a wɔawo-wɔn foforo ho,” wɔn ne dee yekasa fa ho, ɔman no. ɛnye obiara a ɔwɔ ha, a wɔye efi ene efi paa a wɔte ewiase yi mu, wɔn ye—wɔn ye fam dɔtee a wɔresane ba akyire. Merekasa fa Akristofoɔ a wɔawo-wɔn foforo, nnipa a wɔye Akristofoɔ paa.

37 Meretwen se onipa bi behuri asi me so bio ɛfa biribi ho. Obi baa me nkyen a enkyereee, na ɔkaa se, “Adwene no ankasa, se Kristo ɔrete ntasuo agu fam, ɔde Ne ntasuo, na ɔde fraa dɔtee na ɔde sraa obi aniwa so.” ɔkaa se, “Senea na saa adee no ye efi, tantan, se ɔbete ntasuo, ɔde ntasuo a efiri N’ano mu! Senea na enye ahotee, se ɔbete ntasuo agu fam, na ɔde afra dɔtee na ɔde asra onipa aniwa so.”

Me kaa se, “Nanso ɔsane baae na ɔhunu adee.” Wahunu, ene no.

38 Na saa onipa korɔ no ara! Wɔbuee beaee bi a adagyabo paa kɔsoɔ wɔ me nkyen hɔ, mo nim, asudwarebea no. Na—na saa

onipa yi atọ tikiti ama ne mmọfra no mu biara sẹ wọnkọdware wọ saa nsuo no mu. Na ọno ene ne yere kọ họ, nso, wọ saa nsuo no mu. Mmoma me kwan, me nuammaa. Nanso baabi a saa mmaa no wọ a woredwaree no, wọbẹye ọha baako, anaase mmieniu, da biara; mmaa, saa efi ene nnooma no nyinaa, ene enne mmaa, na woredware wọ saa nsuo no mu, saa efi ẹna atantannee no wọ wọn ano mu, na wọremene na wọrepe guo. Mepẹ sẹ ọhuri si me so, hwe.

³⁹ Wọkaa sẹ, “Sẹ—sẹ anka Kristo te ase enne yi a, anka wọbẹma yakyere No esiane saa adee no a ẹnye ahotee no.”

⁴⁰ Ẹno saa ẹ? Me wọ ahotoso sẹ mote dee merekyere no ase. Wọkọ saa nsuo no mu pẹe, na wọn mu bebree wọ nyarewa ahodo, kekae, babaso, ẹna biribiara a ẹka ho, wọ mu họ pẹe. Na wọrepu fa wọn ano mu, ẹna biribiara te saa, na woredware wọ mu họ te saa. Na eno ye ahotee anaa, ẹwọ mu?

⁴¹ Enti, oh, me, enne da yi a yete mu yi, onuabarima, onuabaa! Berẹ aduru ama Awurade Mmae no! Na Asafo no wọ anidaso baako, na eno ne Awurade Mmae no.

⁴² Ẹye, mentumi nsi saa nnooma no ho kwan; ẹho nhia. Twerẹ Kronkron no ahye nkọm sẹ wọbẹwọ ha. Mentumi nsi ho kwan. Nanso mepẹ sẹ wọkyere me nne to họ ẹwọ Soro, sẹ na me tia saa, sẹ Atemmuo berẹ no duru a. Na me tia saa.

⁴³ Me daso ara gyedi sẹ saa Twerẹ Kronkron yi ye Onyankopọn Asem. Afei biribi foforo biara nni wiase, a ene No bọ abira, a ẹbetumi asi No kwan. Nanso Twerẹ Kronkron yi a ẹwọ ha yi, yei ne Nokorẹ no, yei ne Onyankopọn Asem. Enti afei momma yentwe yen—yen—yen hyen, na yento sekye kakra wọ Ọsoro asomdwoe mpoano a Ahomegyee wọ họ no. Na—na yebetumi atu kwan ọkyena ako baabi, nanso momma yento sekye seesei na yentie yen Soro Agya no Nne sẹ Ọkasa kyere yen wọ N’Asem mu, yewọ awerehyemu, enne.

⁴⁴ Na anadwo yi, afei, monsi gyinae wọ asemmisa ketewa biara a mo wọ ho. Afei, ẹnye biribi a ẹbẹye obi bọne. Sẹ woye saa a, enne na eno. . . Merenyi saa baako no ano, ẹrefiri ase no, hwe. Nanso wo, *biribi-foforo*, ka sẹ, “Ẹye, afei, sẹ meye biribi a, Onyankopọn ka sẹ ẹsẹ sẹ yeye yei anaa?” Anaase, mo nim, nsemmisa nketewa bi na eda mo akoma so. Anaase, “Yewọ akyede ẹ ene yen na ẹreko, Onuabarima Branham, na ẹsẹ sẹ ye ma no ye adwuma wọ kwan *sei* so anaase kwan *see* so anaa? Anaase, ẹdeen na ẹsẹ sẹ yeye?” Biribi a metumi ama mmuae wọ Tweresem no mu, mo ahu. Twerẹ biribi kumaa bi. Ẹbẹye me anigye sẹ. Na sẹ ebi nni họ a, enne na mefa asemtire bi te saa, na maka asem no akyere mo anadwo yi, sẹ ẹye Awurade pẹ a. Yei ye Kwasiada, na maye. . .

⁴⁵ Adano Kwasiada me firii ase sẹ mako Onuabarima Cauble nkyen. Na metee saa asore dọn no sẹ ẹrebo, na medii akoneaba wọ adihọ. Mantumi annyina. Na ne nyinaa ne no. Me tee mo nka, enti me—me—me na ẹsẹ sẹ me ba fam.

46 Enti afei momma yɛnsi yɛn tiri ase seesei na yɛnkasa nkyere yɛn Yefoɔ no, na afei ɛwɔ mpaebɔ asem no mu. Obi wɔ abisadee sononko bi anaa? Ma wo nsa so, ka sɛ, “Me. . .” Ma ɔnhunu. Onyankopɔn nim deɛ ɛwɔ w’akoma mu. Afei fa w’abisadee no hyɛ w’adwene mu.

47 Kronkron mu Kronkron Nyankopɔn, Wo a wonam Wanom Asem so bɔɔ Ɔsoro ne asase, wonam W’adwene so, yereba W’Animpa mu, enam Yesu Kristo so, yɛn Awurade, de aseda ama Wo de ama deɛ Woayɛ ama yɛn nyinaa. Na ɛyɛ yɛn anisɔ paa de ma Wo, Awurade, anɔpa yi, wonim baabi a yɛgyina, sɛ yɛbehunu gyinabere a yɛwɔ mu anɔpa yi, ɛne bere abakɔsem mu, ɛne daakye a ereba. Yɛnim ɛnnɛ, sɛ enam Onyankopɔn adom so, na wahohoro yɛn ho wɔ Kalvari Mogya no mu, a yasiesie yɛn ho, yede gyidie wɔ yɛn akoma mu, sɛ yɛbehya No sɛ Ɔba ɛnnɛ a. Ɛsɛ sɛ yɛka sɛ, “Mpo saa ara, bra, Awurade Yesu.”

48 Na yɛhunu bɔne sɛ ereboano, kɔsi sɛ aye sɛ ewiase atɔ ntintan wɔ bɔne nhyɛsɔɔ aseɛ. Sɛnea nsanom ne kyakyatɔɔ, ne nsaborɔ, ne adagyabɔ, ne O Nyankopɔn, atantanɛ no ne efi ne sumina so nnipa no. Na sɛnea wɔn, sɛ anka wɔbetumi ahunu a, Awurade! Ɛyɛ saa nkurɔfoɔ no, a wɔhyɛ ntaadeɛ te saa wɔ saa ntaadeɛ bɔne dada nketewa no, na wɔde pue abɔntene so, ana wɔhunu sɛ wɔnye hwee sɛ nwewemmoa ne dɔtɛɛ, sɛ ebia wɔ nnawɔtwe foforo mu no nwewemmoa no bɛdi saa nipadua no a wɔrehyɛ no animuonyam no anaa? ana wɔhunu sɛ mfuntie bɛdi wɔn nam anaa, na wɔn kra bɛkɔ Oniawieɛ mu a wɔnni Onyankopɔn, wɔnni Kristo, wɔnni anidasɔɔ, wɔremem wɔ akomatuo a ɛmu dɔ paa, na wɔbetɔre wɔn ase koraa wɔ Ne Mmaɛɛ no mu? O Nyankopɔn, ma yɛn—yɛn kɔkɔbɔ nne, sɛdeɛ yɛbeɔɔ ɔkra biara kɔkɔ ɛfa saa ahudeɛ yi a wɔrehyɛ yi.

49 Wone yɛn ntena ɛnnɛ. Ma yɛn “nyansa nsem,” sɛdeɛ Salomo preko pɛ bi ɔkaa wɔ Ɔsenkafoɔ, sɛ yɛbeyɛ “adansifoɔ anyansafoɔ,” na yɛbeyɛ “adwanhwefoɔ ama saa asɔre yi.” Na yɛbɔ mpaɛɛ, Awurade, sɛ bere a yɛhwehwe nsem aka yi, sɛ wɔbeyɛ—wɔbeyɛ adwinneɛ a ɛdi mu a ɛbekyere akoma a ɛwɔ adehiadeɛ wɔ ha anɔpa yi.

50 Yamma na yammehya ha wɔ saa nkuruyɛ hyeehyɛ yi ase ɛnnɛ, sɛ wɔmɛhu yɛn, mmom y’aba ha ɛfiri sɛ yɛdɔ Wo, na ɛfiri sɛ yɛwɔ ɔpɛ sɛ yɛbetie afiri Wo nkyɛn. Wo ne yɛn Dɔfoɔ a yɛ dɔ woɔ, na yɛwɔ ɔpɛ sɛ yete Nsem a ɛfiri Wo ho. Ɛyɛ yɛn anisɔ de ma deɛ yate dada no. Ɛne yɛn betena akɛyere paa. Afei ma yɛn ne fa bi a Wowɔ ma yɛn ɛnnɛ, bere a yɛretwen Wo kakra yi. Yɛbisa no wɔ Yesu Din mu, ɛna Ne nti. Amen.

51 Afei ɛyɛ. . . [Onuabaa bi ka kasa foforo, onuabarima bi kyere aseɛ—Ɔs].

52 Ɛyɛ yɛn anisɔ de ma saa masoɔ a ɛfiri Honhom no, wɔka kyere yɛn na wɔbɔ yɛn kɔkɔ sɛ yɛnhwe Nsem a ebia Honhom Kronkron no bekasa akɛyere yɛn ɛnnɛ no. Na yɛnnim deɛ Ɔde asie ama yɛn,

nanso yenim se ese se biribi wo ho a Ɔde reba. Ebia asemmisa bi wo wadwene mu, a Ɖbekasa afa mu ho. Ɖbetumi akasa afa Nkransɛm no mu anɔpa yi. Ɖbetumi akasa afa ho anadwo yi wo ɔsom no mu. Ɖno, baabi wo ho enne, a Ɖrebɔ mmɔden se, aye se, ɔbebɔ obi kɔkɔ se ɔbekye Asem no.

⁵³ Afei se yebedane akɔ Asem no a wɔatwere no so no, momma yenkɔ Eksodɔs Nwoma no mu, de ma Kwasiada Sukuu adesua no.

⁵⁴ Mo benya asubɔ som anaa? [Onuabarima Neville ka se, “Daabi, yenye gyese abɔ nnɔn nsia anwummere yi.”—Ɖs.] Daabi. Asubɔ som no bekɔ so nnɔn nsia awia yi.

⁵⁵ Momma yenkɔ Eksodus ti 17 no, na yɛmfiri aseɛ wo—wo nyiyimu 5 no, me gyedi, nyiyimu 5 ne 6 wo Eksodus ti 17 no.

Na AWURADE ka kyereɛ Mose se, Sene di ɔman no anim, na fa Israel mpanimfoɔ no mu bi ka wo ho; na fa wo poma, a wode bɔɔ asuo no mu no, kura wo nsam, na kɔ.

Hwe, megyina w'anim...wo Horeb botan no so ho; na...bɔ ɔbotan no, na nsuo befiri mu aba, na ɔman no anom. Na Mose yee saa wo Israel mpanimfoɔ no anim.

⁵⁶ Afei se mepɛ se me fre yei Kwasiada sukuu asuasɛm ketewa bi a, Mepɛ se mefa yei se asemti de ma anɔpa yi adesua no, *Nsuo A Efiri Ɖbotan No Mu A Ewo-Ho Bere Nyinaa*.

⁵⁷ Yenim se bere biara Israel ye abakɔsem nhwesɔɔ a ekyere asafo no. Efiri se, na Israel ye Onyankopɔn nkurɔfoɔ kɔsii se wɔfirii Misraim pueeɛ, na afei na wɔye Onyankopɔn asafo efiri se wɔtee wɔn ho firii wiase a aka no ho.

⁵⁸ Na se yete yen ho firi wiase a aka no ho a, afei na yabeye asafo no. Mmom mmere tenten a yede wiase a aka no akyekyere yen ho no, ennee na yenni asafo no mu. Afei mewɔ awerɛhyɛmu se eno awuramu kɔ fam paa, anya ne gynabere. Hwe, yenye asafo no kɔsi se yate yen ho afiri wiase ho. Momma yente yen ho, yɛmfiri nnipa a wɔn ho nteɛ mu, momma yene wɔn nni, na monnye wɔn bɔne no bi. Mone wɔn a wɔnnyenie no ntwe konnua, mmom monte mo ho mfiri wiase nnoɔma ho.

⁵⁹ Na bere a na Israel wo Misraim no, na wɔye Onyankopɔn nkurɔfoɔ. Afei bere a wɔfreɛ wɔn pueeɛ no, anaase wɔnyaa akwantuo no, wɔrepue no, afei wɔfreɛ wɔn asafo no, efiri se na eye saa bere no na wɔtee wɔn ho firii wiase a aka no ho.

⁶⁰ Na asem korɔ no ara *asafo* kyere se “wafre wɔn apue.” Akwantuo, “pue adi.” Yen mu biara, se Akristofoɔ, yewɔ akwantuo wo yen abrabɔ mu. Yenyaa bere bi a wɔfreɛ yen puee adi firii yen mfefoɔ mu, ɔfreɛ yen pue firii nnipa a na anka yene wɔn wo ayɔnkofa bere bi, na yabeye nnipa sononko, se yene nnipa sononko nante a wɔye nnoɔma wo kwan sononko so na wɔkasa wo kwan sononko so. Na eye akwantuo wo yen abrabɔ mu.

61 Eye nhwesoo fɛɛfɛ paa a Israel de maa yen, bere a Onyankopɔn frɛɛ wɔn pueɛɛ. Na wɔnyaa akwantuo bi, ɛna wɔfirii nnipa—a wɔwɔ wiase no mu pueɛɛ, na wɔbeyɛɛ ɔman a wate wɔn ho, ama Onyankopɔn, nnipa a wɔyɛ sononko. Wɔnantee wɔ ahummɔborɔ adwa no sunsum ase. Wɔtenaa ase ɛna wɔnantee nam Ogya Fadum kɛsɛɛ no so. Na Onyankopɔn de wɔn firi Misraim baɛɛ, kɔɔ asase a na Wahyɛ ho bɔ no so.

62 Na, wɔ saa akwantuo yi mu no, ɔmaa wɔn honhom mu kandifoɔ, ɔkandifoɔ, a na ɔyɛ Mose, odiyifoɔ kɛsɛɛ a wɔasra no ngo a na ɔyɛ a—a onipa kɛsɛɛ. Na ɔsɔ nyankopɔn ani, wɔwoo no sɛ obi a ɔsɔ nyankopɔn ani. Onyankopɔn frɛɛ no firii ne maame mu, mpo ansana saa bere no; Onyankopɔn hyɛɛ no ansana wɔhyɛɛ wiase ase, sɛ ɔbeyɛ ɔkandifoɔ ama saa awɔɔ ntoatoasoo no, sɛ ɔde saa akwantuo yi beba nnipa no so.

63 Bere bi wɔ ha, me kasa kyereɛ mmɔfra nkumaa no wɔ asɔrefie ha, na me nyaa asɛnka ketewa bi maa wɔn; na mekaa, anaase me maa nhwesoo sɛnea Yokebed, sɛnea ɔbɔɔ mpaɛɛ, ɔno ɛne Amram, Mose agya no, efa sɛ ɔreyɛ biribi afa nnipa no gyeɛ ho. Na Amram hunuu Nyankopɔn anisoadehunu, anaase Ɖɔfoɔ bi gyina hɔ, ɔrekyereɛ atifi fam, na ɔka kyereɛ no deɛ ɛbesie. Na Mose kumaa no wɔwoo no. Na wɔansuro ɔhene no mmara, anaase nahunahuna no. Na wɔnim sɛ Onyankopɔn de Ne nsa ato Mose so, na ɛno wieɛ biribiara. Eye nokorɛ. Ɛmfa ho ne deɛ ɔhene no kaaɛɛ, deɛ amanyɔsɛm wiase no kaaɛɛ, deɛ biribi foroɔ biara kaaɛɛ, na wɔnim sɛ Onyankopɔn de Ne nsa ato Mose so. Enti na wɔnsuro sɛ wɔbɛgyaɛ ne mu, ɛwɔ nnɛnkyɛm ntam; bere a na wɔn nyinaa ayeyɛ akɛsɛɛ wɔ Hebri mmɔfra so, bere a na wɔde wɔn ama nnɛnkyɛm aweɛ. Na nso wɔde Mose too adaka ketewa bi mu na ɔde no katoo nnɛnkyɛm ntam pɛɛ, ɛwɔ wɔn ntam pɛɛ. Ɛfiri sɛ, na wɔnsuro hwee, na wɔnim sɛ Onyankopɔn de Ne nsa ato Mose so.

64 Eye, afei, sɛ yeɔbetumi ahunu saa adekorɔ no ara bi a, sɛ yen Kandifoɔ kɛsɛɛ no, Honhom Kronkron no, Onyankopɔn asoma No, na Ɖno ne yen Kandifoɔ, na ɛmfa ho ne deɛ ewiase ka, ɛna mpre dodoɔ a wɔbɛsere wo na wɔagoro wo ho, yedi yen Kandifoɔ no akyi! Onyankopɔn somaa Honhom Kronkron no sɛ ɔnyɛ yen Kandifoɔ. Wuhu? “Aka kakraa bi na ewiase nhu Me bio. Nanso mo deɛ mɔbɛhu Me, ɛfiri sɛ Mɛka mo ho, mpo mo mu, akɔsi wiase awieɛ.” Enti, yen Kandifoɔ kɛsɛɛ no ka yen ho, Honhom Kronkron no. Afei ɛsɛ sɛ yedi saa Ɖkandifoɔ yi akyi na yenye sɛdeɛ Ɖka sɛ yenye no. Na saa Ɖkandifoɔ yi rennyi yen mfiri kwan no so da, Ɖbekora yen wɔ Twerɛsɛm kwan no so pɛɛ abere nyinaa. Nanso Ɖrenkɔ efa *baako* ha nkɔgye biribi, ɛna efa *sei* nkɔgye biribi. Ɖbetena Twerɛsɛm kwan tee no mu pɛɛ.

65 Na Mose nyaa kwan sɛ ɔno na ɔmfa Israel, na afei ɔni akyire ntwa Po Kɔkɔɔ no, ntwa Yordan, nkɔ bɔhyɛ asase no so pɛɛ, ɛnkɔ sere no so pɛɛ. Na ɛnyɛ Mose na ɔfirii kwan no so. Na ɛnyɛ Onyankopɔn na ɔfirii kwan no mu. Na eye nnipa no na

wɔfirii kwan no mu, ɛno na ɛmaa ɔhaw no baaɛ. Enti, momma yennwene saa nnoɔma yinom ho seesei. (Mo mfa nkye me.)

⁶⁶ Mose, sɛ ɔkandifoɔ a wasra no ngo no. Awieɛ no, berɛ a na wɔayi akyerɛ nnipa no, ɔnam nsenkyerennee ɛne anwanwadeɛ so, sɛ Onyankopɔn nko ara na ɔbetumi aye, ɔyɛɛ saa nsenkyerennee ɛne anwanwadeɛ yinom wɔ Israel mpanimfoɔ no anim, ɛne Israel anim, kɔsɛ sɛ wɔgye too mu sɛ saa Mose yi ne ɔbaako a wasra no ngo sɛ ɔnyi wɔn mfiri saa ɔman no mu, nkɔ saa asase a ɛye no a wɔde ahyɛ wɔn bɔ no so. Afei berɛ a wɔhunuu saa nnoɔma akɛsee a Mose yɛɛɛ wɔ Onyankopɔn din mu no, na wɔwɔ ɔpe sɛ wɔbedi n'akyi. Na ɔde wɔn pueɛ, ɔdii wɔn anim faa Po Kɔkɔɔ no mu, twaaɛ, a na wɔwɔ asase pɛsɛɛ so, na wɔbaa serɛ no so akwantuo no, a ɛkyere berɛ a nsɔhwɛ ahodoɔ wɔ mu no.

⁶⁷ Sɛ onipa gye Kristo tom sɛ n'Agyenkwa a, na biribiara wɔ efiesoro no. Nanso, ansana saa onipa yi betumi aba Honhom Kronkron asubɔ no mu no, saa onipa yi, ɛsɛ sɛ ɔdikan nya ahotɛ nsiesie bi. Ɛsɛ sɛ ɔnya sɔhwɛ berɛ bi wɔ nabrabɔ mu. Mo nyinaa nyaa bi. Ɔnyaa saa sɔhwɛ berɛ no. “Ɔba biara a ɔba Nyankopɔn nkyɛn no, ɔdikan hwe no, ɔtea no, ɔtwe naso. Na sɛ yɛrentumi ngyina asotwe ano a, ɛnnɛɛ na ɛkyerɛ sɛ yɛnye Onyankopɔn mma; yɛye mpɛna mma, na ɛnye Onyankopɔn mma,” Twɛrɛ Kronkron no kaa saa. Nanso sɛ yetumi gyina asotwe ano a, berɛ a yɛnim sɛ “adeɛ nyinaa di boa wɔn a wɔdɔ Onyankopɔn,” ɛnnɛɛ na yɛye Onyankopɔn mmamarima ɛne mmammaa, afei Ɔde Honhom Kronkron no asɔ yɛn ano kɔsi yɛn gyeɛ da no. Hwɛ, ɛno ne asotwe no, ɔhaw no, nnoɔma a yɛfa mu no.

Na Israel, sɛ abakɔsem nsesoɔ no, na ɛsɛ sɛ wɔfa saa asotwe no mu.

⁶⁸ Afei, berɛ a na wɔwɔ Misraim no, na Onyankopɔn somaa Mose. Na ɔtenee poma no, na ɔkramandwie ne edwie baa asase no so. Ɔtenee kyerɛɛ owia no so, na ɛdumii. Ɔtenee wɔ asuo no so, na wɔdaneɛ mogya. Adɛn, na Israel wɔ Kanaan. . . ɔwɔ mu—mu Goshen, na wɔwɔ animuonyam berɛ mu; owia no ankɔ fam da, ɔhaw no amma wɔn so da; adɛn, na wɔwɔ animuonyam berɛ mu!

⁶⁹ Te sɛdeɛ mo yɛɛɛ no berɛ a ɛdikan a mo nyaa nkwagyɛ no. Biribiara, nnomaa too dwom sononko, na obiara ye dɛɛdɛ. Na, oh, me, senea na biribiara ye ɔhopefoɔ berɛ a ɛdikan a wo nyaa nkwagyɛ no! Afei sɔhwɛ berɛ no baaɛ, ɔtea no, ahotɛ berɛ no, worete wo ho afiri wiase nnoɔma ho, “woreto adesoɔ a ɛnkyere na atwa wo ho ahyia no aguo.” Wo, ɔbarima, na ɛsɛ sɛ wogyae wo tawanom, wogyae wo nsanom, wogyae sɛ worekɔ nsuo mu adwareɛ, wo anadwo mu-nyinaa kaad apontoɔ ase. Saa nnoɔma no nyinaa, na ɛsɛ sɛ wote wo ho firi ho, wonam gyidie so wɔ Yesu Kristo Mogya no mu. Mo rete mo ho! Mo mmaa no na ɛsɛ sɛ momma mo tiri nwi ye kusuu, mo ntaadeɛ ye tenten, na moye sononko firi deɛ na moteɛ no. Ahotɛɛ berɛ! Mmerɛ pii na

worete atua na wasane wɔn akɔi; eye, ɔno nye Onyankopɔn ba, hwe. Onyankopɔn ba no hwe Kalvari tee, na ɔnim se eye ma ne yiedie.

⁷⁰ Enti afei saa bere kakra no, eho na ɔwaae kesee no ba, wo Israel. Bere a saa nipakuo-nkyeresoɔ bere no, afei nnipa firi asee hwehwe ase, firi ɔfa baako kɔ ɔforoɔ. Afei wɔ wɔn nkɔmɔdie mu no, “Eye, yɛbenya a anka yɛwɔ Misraim. Saa paanoo yi afono yen kra.” Wɔ nsem foroɔ mu no, se mɛfa no abakɔsem no seesei a, eno ne deɛ wɔkaaɛɛ.

⁷¹ Afei wɔ enne nnɛmafoɔ da no, ebeye, “Oh, Wukuada anadwo biara no, mpaebɔ nhyiamu! Kwasiada anɔpa biara, yasane aba asafɔ no mu! Edeɛn na yɛte? Ade korɔ no ara; ɔsempakani no sɔre gyina na ɔka asem no; nnwom; mɛkɔ m’akɔi.” Hwe, afei na worekɔ se adwuma bi nti. Wo nye ɔsomfoɔ. ɔsomfoɔ kɔ ho kɔsom, ɔkɔda ne ho adi wɔ ne Nyankopɔn anim, ɔyi Nyankopɔn aye ma Ne papaye; ma Asem biara, ɔhuri sɔ Mu.

⁷² Sedee ɔɔ asem no tee. Se wone abaayewa bi retu anammɔn efiri se na wo nim se eye adwuma, anaase wone abarimaa bi retu anammɔn, bere a na wo ye aberantee. “Maame pe se me ne saa aberantee yi tu anammɔn, nanso merentumi ne no nkɔ.” Wo nnya biribiara mfiri ne nkyɛn se ɔreba abehwe wo. Anaase, se eye kwan korɔ no ara so na efa abaayewa no ho, anaase abarimaa de ma abaayewa no. Wone no nante, ɔbaa no ho afono wo; maame pe se se wone no nante efiri se ɔye abaayewa a maame pe asem. Hwe, afono wo; enye ɔɔ asem. Nanso womfa ho, wompe se wo bete wo ho, wompe se wo beko akɔhu no. Na eye a . . . Adɛn, eye adeɛ a enye koraa. Na se ɔreba abehwe wo a, me, menya a anka ɔbeye no ntem, akɔ fie.

⁷³ Saa kwan no ara so na etee se wo, “Adɛn nti na ɔka asem no mmerɛ tenten saa? Edeɛn na efa saa nnoɔma yi nyinaa ho, ene biribiara?” Hwe, wo nni ɔɔ mu.

⁷⁴ Nanso se wo sɔ Asem biara mu yie a, sedee Honhom no bɔɔ mo kɔkɔ anɔpa yi no, hwe, “Woresɔ Asem biara mu.” Eno betumi aye deɛ ɔrekasa kyerɛ wo fa ho no. Sɔ mu! Eye Daa Nkwa, Onyankopɔn Asem biara. Eye anigyeɛ se wo beko asɔre, ewɔ tebea biara mu. Se eye hye, awɔ wɔmu, emfa ho, se nnipa no reko, wɔrenwiiwii, sedee wɔreyɛ biara, edaso ara ye anigyeɛ se wobete Awurade Asem. Afei na wo wɔ ɔɔ ma Kristo, hwe, wo dɔ se wo beko asɔre.

⁷⁵ “Eye, ɔɔfoɔ, eno nie Kwasiada anɔpa bio, Me susu se ese se yɛdware mmɔfra no na yɛkɔ fam ho. Me, eye ɔbre!” Hwe, wo nni ɔɔ mu.

⁷⁶ Nanso se wo wɔ ɔɔ mu paa a, worentumi ntwen nkɔsi se Kwasiada anɔpa beba, ese se wo ne wɔn kɔ fam ho. Na yɛkɔ, na yefiri ho . . . Onyankopɔn nkurɔfoɔ no, wɔmma wo nye mosoo. Adɛn, wɔye—wɔye anuanom mmarima ene mmaa. Sedee na meka no, “Woye pikaa se Sorghum molases a ewɔ anɔpa a awɔ wɔ

mu.” Ọno—erenhwie, ẹboḗ ano, mo nim, ẹkabom denden. Afei, ẹno yẹ aniammḗho kasa, nanso ẹyẹ—ẹyẹ—merekḗ mmḗden ama wahunu deḗ merekyere, wahu. Wodeḗ monka mmom. Na sẹ ẹyẹ nḡunwunu paa a, wḗkabom denden paa. Na saa kwan no so na ẹsẹ sẹ ẹyẹ. Nḡunwunu paa no . . .

Bere a asase so nḡamfonom apo yẹn no,
Yẹbẹkḗ so ara abata Ne ho paa!

⁷⁷ Na deḗ yedḗ no, yẹn mu biara no, ẹnye sẹ ẹfiri sẹ yeyẹ biribi; mmom ẹyẹ Kristo a ọwḗ ọfoforḗ mu no ntira, ẹna ẹma yedḗ, wo hunu. Ẹyẹ Onyankopḗn noḗ ọwḗ yẹn nḡipadua mu no, na yedḗ no. Afei yedḗ sẹ yeba bom. Na yeto nḡwom dada no:

Nhyira nka deḗ ẹka yẹn bom
Yẹn akoma wḗ Kristofḗ dḗ mu;
Adwenkorḗ no mu ayḗnkofa
Ẹte sẹ Ọsoro deḗ no. (Wohu?)

Adwenkorḗ no mu ayḗnkofa
Ẹte sẹ saa Ọsoro deḗ no.

Ẹwḗ yẹn Agya Ahennwa no anim,
Yẹhwie yẹn mpaḗe hyehye;
Yẹn suro nyinaa, yẹn anidasḗ nyinaa, yẹn
botaḗe nyinaa ẹyẹ baako,
Yẹn awerẹkyekyere ne yẹn dadwene nyinaa.

⁷⁸ Wohu? Aane, owura! Sẹ obi anya nhyira a, na yẹn nyinaa ani agye afa ho. Sẹ obi were ho a, yene no were na ahoḗ. Yẹn—yepẹ sẹ yẹn nyinaa bom. Afei ẹno ne kwan a ẹsẹ sẹ yeyẹ.

⁷⁹ Na saa kwan no so na na ẹsẹ sẹ Israel ye. Mmom abeyẹ adesoḗ, “Oh, saa paanoḗ dada yi!” Abḗfoḗ paanoḗ, “Ẹyẹ, ẹdeḗn na yede saa paanoḗ yi reyẹ? Saa nḡoḡma yinom afono yẹn kra! Na biribiara ye mfomsoḗ. Na—na saa manna dada yi a ẹbḗgu fam anadwo biara yi, adḗn, mmom anka yepẹ gyeene na nḡuadewa kakra firi Misraim.” Mo ahu, na wḗn nsiesie wḗn akoma mmaa akwantuo no.

⁸⁰ Na sẹ ọbarima anaase ọbaa firi aseḗ nḡiinwii fa sẹ ọrekḗ asḗre ho a, wḗbrẹ ara sẹ wḗbẹkḗ asḗre, wḗn nsiesie wḗn ho mmaa akwantuo no. Ẹyẹ nokorẹ. Mfomsoḗ bi wḗ baabi.

⁸¹ Oh, sẹ wo dḗ Onyankopḗn a, na wo dwene sẹ worekḗ Ọsoro a, na mo nyinaa rekḗ bom a:

Ayḗnkofa bḗn nie, Nyankoma anigyeyẹ bḗn nie,
Woretwere daadaa nsa no so;
Oh, m’Agyenkwa nhyira asomdwoḗe a ẹbḗn bi
nie,
Woretwere Ne daadaa nsa no so.

Ẹdeḗn a . . . Yeto saa nḡwom no.

Yekye yẹn haw bom,
Yesoḗ yẹn haw bom;

Na etaa twe kɔ ɔfoforɔ so
A ete awerekyekyerɛ.

Berɛ a yadi ntetemu,
Ɛma yen yaw wɔ yen mu;
Nanso y'akoma bekwɔso ara aka abom,
Na yewɔ anidasoɔ sɛ yɛbehyia bio wɔ mpaebɔ
nhyiamu berɛ a ɛdi soɔ no. (Aane, owura, na
y'akoma daso ara aka abom!)

⁸² Afei woressiesie wo ho ama akwantuo no, hwɛ, wasiesie wo ho sɛ wobekɔ bɔhyɛ Asase no so. Sɔhwɛ mmere no, asase a eyɛ hu bi wɔ hɔ; eserɛ no so, sɔhwɛ mmere no.

⁸³ Israel, wɔ ne sɔhwɛ berɛ mu no, wɔne wɔn ho wɔn ho kooe na wɔkasaa gyegyeeegye, na paanoo no fonoo wɔn. Na wɔpɛ sɛ wɔsane kɔ Misraim.

⁸⁴ Na wɔfirii aseɛ nwiinwii tia wɔn kandifoɔ no. Oh, na wɔsuro sɛ ɔbedi wɔn kan afom kwan no; akyire yi a wayi ne ho akyerɛ sɛ ɔyɛ ɔkandifoɔ no, na Onyankopɔn akyerɛ sɛ na ɔno ne ɔkandifoɔ no. “Ɛyɛ, ebia yaye katee kakra. Na—na ebia yafiri kwan no so, yen nyinaa yafom kwan,” anaase, biribi te saa, hwɛ, na wɔredi nkɔmmɔ tia Onyankopɔn ɛna ɛtia Mose, Onyankopɔn ne Ne kandifoɔ.

⁸⁵ Afei sɛ yɛduru baabi a, na yereka sɛ, “Me nnim sɛ ebia Asem no kyerɛ *Yei*, anaase ɛnkyerɛ saa a,” na, “Me nnim fa Honhom Kronkron no ho; m'adwene mu yɛ me naa kakra fa Ɛno ho. Me nim afoforɔ a wɔnni.” Ɛyɛ, kɔ Misraim. Wohu?

⁸⁶ Nanso sɛ wɔasi wo bo sɛ wobɛtena kwan no so a, ɛne saa Kandifoɔ yi ntena, Honhom Kronkron no, ɛne Asem no ntena pɛɛ. Na sɛ wo ne Honhom no tena a, Ɛbekora wo so wɔ Asem no mu. Ɛyɛ nokorɛ. Ɛde wo befa ekwan no so pɛɛ, wɔ Asem no kwan no so. Na ɛnsuro No. Ɛrenyɛ wo hwee, Ɛbeboa wo sɛ ɛha wo a. Ɛbesa wo haw nyinaa, Honhom Kronkron no beyɛ.

⁸⁷ Afei yɛhunu sɛ, wɔ saa kwan yi so no, akyire yi a wɔduruu sei no, wɔbaa baabi a eyɛ Horeb. Na H-o-r-e-b, Horeb, afei yɛhunu sɛ. . . Momma yɛmfa saa din no mmra fam. Ɛno ye baabi a ɔno—ɔno edin *Horeb* kyerɛ a “beaɛ weseɛ” anaase a “anweapradaaso.”

⁸⁸ Na sɛ yɛne yen ho yen ho annya ayɔnkofa wɔ asafo no mu a, na yɛne Honhom Kronkron no annya ayɔnkofa a, ɛde yen ba beaɛ weseɛ, anweapradaaso, nkwa nni biribiara mu, biribiara nya nnoɔma etetare wɔ ho. Hwɛ, a—a anweapradaaso, kaktus ketewa bi a ɛwɔ biribi a ɛtare wɔ ho. Na monim deɛ saa ye? Ɛno ye ahaban ketewa beɛɛ a ɛsombɔɔ a ɛnyaa nsuo biara, ɛkyinkyim ne ho ara sɛ eyɛ biribi a ɛtare. Na sɛ wo hunu obi te saa a, ebia na ɔyɛ ɔkra a ɔsombɔɔ a anka ɔbetumi anya nsuo yie, anka ɛbeyɛ ahaban ketewa beɛɛ anaase biribi. Nanso sɛ anka saa no, ɛkyinkyim ne ho kɔsi sɛ eyɛ biribi a ɛtare, na ɛrebɔbɔ biribiara, mo nim, ɔrehwehwe mfomsoɔ. Adeɛ baako pɛ a ɔhia ye nsuo. Ne

nyinaa ne no. Ehia ehia a—a ọhyewbọ, anaase mmubuo, foforo yẹ firi Awurade họ. Ebe—ebebue ne ho ketewa no mu, sẹ wo de no bẹto nsuo no mu a.

⁸⁹ Nanso, eno ne tebea a wọn a wọte saa beaẹ se eṣe se wọfa mu wọ họ. Na wọn a wọpẹ se wotena ase wọ saa tebea no mu no, baabi a biribiara erebobọ ene akasakasa wọ, ena ntọkwa ne ehuro te saa, eyẹ, wobetena saa tebea no mu, ne nyinaa ne no. Nanso enṣe se yetena họ, enhia mma yen se yetena họ.

⁹⁰ Afei, saa Horeb yi ne baabi a Onyankopon aba mu buue wọ nnipa no ho, efiri se na wọakyinkyini wọ beaẹ yi ena wọakọ wura saa tebea yi mu. Na Ọde wọn baa họ pẹ, efiri se na worenante kwan no mu. Wọfirii kwan no—no ankasa so, kọfaa fa nohoa kwan no so. Na emaa Onyankopon yẹ biribi a na eyẹ hu paa. Ọno. . . Emaa Onyankopon maa Mose faa atemmuo poma no a na ọde abu aman no aten no, na ọde bọ Ọbotan no mu, maa nsuo pue baae.

⁹¹ Afei, adesua fẹfẹ bi wọ ha se yebetumi anya a, hwẹ. Na esiane se yẹnya asetena mu nnooma, na ebuso wọ wiase, ene nnooma, emaa Onyankopon faa wiase atemmuo no bọ Ọno Ara ne Ba, ewọ Kalvari, sedee yebetumi ako wọ faahodie mu. Mo hunu dee merekyere no?

⁹² Afei, sedee ebeye a wode nnipa yi beba nsuo ho no nti, akyire yi wọbaa họ no, saa beaẹ wese yi danee Kalvary. Na ehọ na Onyankopon ka kyerere Mose se, Ọkaa se, “Fa poma no ene mpanimfo no, na monko, na Megyina Ọbotan no so wọ wanim.” Na saa Ọbotan yi ne Kristo. Na Mose, ọde poma no a ọde atemmuo baa Israel man so no, ọfaa saa poma korọ yi ara ena ọde Onyankopon atemmuo bọ Ọbotan no. Wohu? Ọde nnipa no bọne no too saa poma no so. A, na eṣe se ọbọ nnipa no. Se anka ọbọ nnipa no, ọbọ Ọbotan no. Na Ọbotan no, enam Onyankopon dwumadie so, de nkwaye baee, de nsuo brẹ nnipa a na wọyera. Ede nkwa brẹ nnipa a na wọrewuo. Na eno ne dee Onyankopon yeee se ọrefa Ne—N’atemmuo poma, na ọde me bọne ne wo bọne de akyekere saa poma no ho; bere a na eṣe se ebọ yen, na mmom ebọ Kristo; na *nsuo* firi Ne mu baae, a ekyere “Honhom,” Honhom Kronkron no firi Ne mu na ebaae, de maa yen Nkwa. Afei yewọ Daa Nkwa. Afei, na saa Ọbotan no ye Kristo. Afei yeye se yehye no nso.

⁹³ Mahunu saa Ọbotan yi mfonini pii a wode nnipa nimdee akurukyire. Mahunu emu baako a eyẹ hu paa, enkyereee, kọpem se na ọbọ ketewa bi a—a da bepọ bi so. Na—na eṣe se Mose bọ saa bọ yi, na Israel wọ fam họ kurakura tii kuruwa, wọrema wọn nsuo a erepete firi saa ọbọ yi mu. Afei eno ye obi nsusui.

⁹⁴ Mmom bere a saa Ọbotan yi maa Ne nsuo no, nnipa a wọboro ọpẹm mmienu na na wọwọ họ, mfunumu, yoma, ne biribiara a aka nkaho na wonomm nsuo firii Mu. Eyẹ asutene a eṣone gu pii na epue firii họ!

95 Saa kwan no so na wɔbɔ mmɔden sɛ wɔbɛyɛ Kristo, Honhom Kronkron no ɛnnɛ. “Ɛyɛ nsuo ketewa bi a wɔde pete wo so.” Hwɛ, dodoo a ɛbɛma woagyɛ adi sɛ Nyankopɔn bi wɔ hɔ. Daabi.

96 Ɛyɛ Nsuo a abu afasoo! Dawid kaa sɛ, “Me kuruwa yɛ ma buso!” Ɛyɛ Honhom Kronkron a ɛsɔnɛ gu pii.

97 Nnipa suro No. Nkurɔfoɔ bi ka sɛ, “Ɛyɛ, mesuro kakra sɛ mɛyɛ *yɛi* anaase sɛɛ, anaase sɛ ɛba sɛ mɛkɔ ɛmu pii kakra a. Mɛtumi akyerɛ mo obi a ɔkɔɔ mu yie paa.” Nanso worenkyerɛ saa ɔbaako no a wannkɔ ɛmu paa no. Wohu? Aane, na wɔn a wɔannkɔ ɛmu paa no nso ɛ?

98 Afei, yanya nnipa bi a wɔwuraa honam mu, na wɔantwe wɔn ho yie. Na—na ɛnyɛ Onyankopɔn, mmom nnipa no nyaa. . . Ɛsiane sɛ ɛnyɛ kandie papa ntira, ɛna deɛ ɛkeka ho, na wɔantwe wɔn ho yie, na wɔwuraa kateesɛm mu. Na afei wiase nyinaa, bonsam de kyere wɔn, “Hwɛ saa! Hwɛ saa!”

99 Ɛyɛ, momma mɛ ngyina saa anɔpa yi na mentene mɛ nsa wo saa ɔpɛpɛm ahodoɔ du a wɔnhycɛ aseɛ da mpo no so. Na wɔn nso ɛ? Hwɛ, monhwe wɔn tebea. Monhwe aberantee bi te sɛ Eichmann ɛnnɛ, a ɔwɔ deɛ ɛkorɔn paa. . . Wɔka sɛ, “Pentekostefoɔ no nni su papa na wɔwɔ subammɔnɛ, na wɔnsuaa nwoma,” ɛna deɛ ɛkeka ho te saa. Monhwe Eichmann, nwomanim ni baako a ɔkorɔn paa wɔ wiase. Na ɔkumm, mmɔfra ɔpɛpɛm nsia ɛna mmaa ɛna mmarima, akra ɔpɛpɛm nsia. Mompe sɛ motene mo nsa wɔ obi te saa so.

100 Nanso obi ketewa a ɔntumi nkenkan, ɛyɛ den, ɛbia wammɔ din bi wɔ Twɛrɛ Kronkron no mu yie, na, anaase ɛbia ɔkaa biribi anaase ɔyɛ biribi bɔnɛ, anaase ɔyɛ mfomsɔ bi, kowaa nkrataa no pɛ sɛ wɔtwɛrɛ to baabiara, na wɔka sɛ, “Mommfa mo ho nto wɔn so.”

101 Afei sɛ wɔntumi mfa wɔn ho nto wɔn so a, adɛn nti na ɛnyɛ nwomasua, nnoɔma ɛnɛ animdefoɔ a wɔwɔ ɛnnɛ yi? Monhwe Adolf Hitler. Monhwe ewiase adwɛnɛ ɛnnɛ. Monhwe wɔn. Tete nsem no, “Abomu no a wɔde ma dabodabo bedɛɛ no wɔde ma dabodabo nini.”

102 Adeɛ a ɛsɛ sɛ wo yɛ nɛ sɛ wobɛtumi, ɛnam Honhom Kronkron no so, akyekyɛ mu deɛ ɛyɛ papa nɛ bɔnɛ, na wafa deɛ ɛyɛ papa nɛ bɔnɛ.

103 Afei, yehunu sɛ saa Kalvari a na wɔwɔ no, ɛna nkwa nsuo no ɛrepu ma nnipa no.

104 Afei, nnipa no bi wɔ no wɔn akoma nɛ wɔn adwɛnɛ so, sɛ Israel nyinaa nomee, ɛna wɔhyehycɛ mfunumuu no ɛna wɔkyekyɛrɛ wɔn nnoɔma wɔ wɔn pɔnkɔ so, ɛna deɛ ɛkeka ho, ɛna wɔfaa wɔn mmɔfra na wɔnante kɔɔ baabi foforo, na wɔgyaa Ɔbotan no hɔ, a ɔrepete nsuo. Ɛno yɛ mfomsɔ.

105 Saa Ɔbotan no dii wɔn akyi, na saa nsuo no dii wɔn akyi. Afei wɔ Korintofoɔ a Ɛdikan, ti 10 no, mɛ gyedi, ɛnɛ nyiyimu 11 no,

mobetumi ahunu, sɛ “Saa Ɖobotan no dii Israel akyi.” Baabiara a wɔkɔɔɛ efiri saa da no rekɔ, Ɖobotan no ne wɔn kɔɔɛ, na nsuo no dii wɔn akyi.

¹⁰⁶ Nsesoɔ fɛfɛ bɛn nie, ɛna a—a eye nkutamu fɛfɛ ɛna sekye de ma ɔgyedini ɛnnɛ, na ɔnim sɛ saa Ɖobotan no a wɔpiraa no berɛ bi no, saa Nsuo no a ɛhwiee preko firii Kalvari no, ɛne yɛn kɔ baabiara a yɛwɔ! Oh, me! Erensane nkɔ baabi, na ɛnka sɛ, “Ɛye, yenyaa Nsuo ɛnnora akyi, ɛwɔ hɔ.” Yanya Nsuo ɛnnɛ, ɛha pɛɛ, efiri sɛ na saa Ɖobotan no yɛ Kristo! Na Kristo te sɛ deɛ ɔtɛɛ ɛnnora, ɛnnɛ, ɛne daapɛm.

¹⁰⁷ Hwɛ, saa Ɖobotan no dii Israel akyi. Wɔanni Ɖobotan no akyi da, mmom Ɖobotan no na ɔdii wɔn akyi. Amen. Israel kɔɔ wɔn akwantuo no. Na wɔwɔ adeɛ baako a na ɛsɛ sɛ wɔyɛ, ɛno yɛ, sɛ warehwɛ tee paa, tee paa akɔ bɔhyɛ asase no so pɛɛ. Na Ɖobotan no ɛne nsuo no dii wɔn akyi.

. . . *Ɖobotan no di wɔn akyi: . . .*

Korintofoɔ a Ɛdikan ka saa kyɛɛ mo, ti 10 no. Ne nyinaa yɛ.

. . . *saa Ɖobotan no na ɛyɛ Kristo.*

¹⁰⁸ Onyankopɔn faa nnipa no atemmuo na ɔde too Kristo so, na ɔbɔɔ No. Mo hyɛɛ no nso, na ɛkam bi wɔ Ɖobotan no mu, efiri saa berɛ no? Na Ɖobotan no nyaa ɛkam bi wɔ mu, baabi a Mose bɔɔɛ no. Na Kristo ɛkam bi, berɛ a na wɔbɔɔ No no, “Yɛn mmurato nti na wɔpiraa No, na Ne mmaa ntampɛɛ na wɔde asa yɛn yadeɛ.” Ɛfiri saa Nkwa no mu na Nkwa Nsuo no ba ma yɛn ani gye ɛnnɛ!

¹⁰⁹ Afei, sɛdeɛ wɔbenya saa Nkwa yi no, monkae, Kristo Nkwa no ne Asafo no na ɛtena. Halleluya! Oh, sɛ yɛbetumi ato yɛn adwene sekye wɔ hɔ simma du a ɛdisoɔ yi a! Kristo mfiri Asafo no mu. “Mɛka mo ho berɛ biara, mpo kɔsi wiase awieɛ.” Eye nnipa a na wɔfiri Kristo mu, ɛnye Kristo na ɔbɛgya nnipa no hɔ. Nnipa no firi Ne mu, wɔnam wɔn annyɛanie so. Wɔgya Kristo hɔ, ɛnye Kristo na ɔregya nnipa no hɔ.

¹¹⁰ Israel na wɔfirii nsuo no ho, ɛnye nsuo no egyaa Israel hɔ. Wohu? Ɛfiri sɛ, Twɛɛ Kronkron ka no pefee sɛ, “Ɖobotan No ɛne nsuo no dii Israel akyi.” Ɖdii wɔn akyi! Baabiara a wɔkɔɔɛ no, Ɛkɔɔɛ, nso.

¹¹¹ Oh, mɛpɛ sɛ, anɔpa yi, sɛ anka yɛwɔ berɛ a, yɛbɛbue ako Yoshua ti 1 no, baabi a Ɖkaa sɛ, “Baabiara a mo nan bɛtia no, Mede ama mo. Baabiara a mo kɔ no, Awurade mo Nyankopɔn ka mo ho. Monsuro onipa biara. Monyɛ ɔkokoɔdurufoɔ! Baabiara a mobetia no, Me ne mo na ɛwɔ hɔ pɛɛ, ɛmfa ho ne baabi a ɛwɔ.” Onyankopɔn ne Yoshua na ɛrekɔ!

¹¹² Onyankopɔn korɔ No ara ne N’Asafo na ɛrekɔ anɔpa yi. Momma yɛnom mfiri Asutire yi mu nohoa. Baabiara a mobetia no, ɛhɔ pɛɛ na Onyankopɔn bɛka mo ho, ama mo nsuo na wama mo Nkwa. “Mɛka mo ho berɛ biara, mpo kɔsi berɛ awieɛ.” Kristo te sɛ deɛ ɔtɛɛ ɛnnora, ɛnnɛ, ɛne daapɛm. Onyankopɔn mmara no.

113 Afei moka se, “Ennee, Onuabarima Branham, aden nti na yennyee nnooma no a ese se yeye no? Sen na etee nti na yen akyedee ene nnooma a ewo asafo no mu no enna adi yie, mmeduru baabi a ese se eba? Sen na etee nti na yen asafo no mpagya mmeduru baabi a ese se eba?” Nnipa no, wo schwe bere mu no, twe won ho te se dee Israel yeeee no. Wodwenee se Nyankopon agya won.

114 Nanso, monkae, Obotan no amfiri Israel nkyen da. Israel na agyaa Obotan no ho, won were firii se Obotan no ka won ho bere biara. Na ewo ho pee, one won koo kwan no awiee pee. “Odi won akyi.” Na one won kasa. Se wokasa a na ote. Anaase, na wuhu won ho.

115 Na Kristo nso nye saa! One Asafo no enne, One won kasa. Mo mu binom asane won akyi, na moaye dee enye, na moayera saa anigyee no, na mo Nsuo no awe. Odaso ara ne mo rekasa. Odi moakyi. Onim anammwon biara a mo tuo ene biribiara a moye. N’ani agyina se obetie mo se morefre No aba tebea no mu.

116 Na saa Pentekoste anammwontuo kesee yi enne no, Onyankopon retwen se mobefre No aba tebea no mu. Mone No kaso ara kasa. Ewom se y’aye mfomsoo, ena yaye bone, ena yadane y’akyi ama No, ena—ena yaye nnooma a anka ense se yeye, nanso Oka yen ho. Kristo kaa se Obeka yen ho.

117 Twer Kronkron no kaa se, “Nsuo no dii Israel mma no akyi.” Bere a sukum dee won no, na wonim se nsuo no ben.

118 Afei, saa nnooma yinom no mmara na edi so. Onyankopon nhyehyee nyinaa ode mmara ato ho. Afei yebefa... Momma yenyina simma ntam.

119 Momma yemfa ewiase. Edanedane ne ho, donhwere aduonunnan biara ekym ne ho wie, ewie pe paa, se... Yentumi nyee da, yene yen abodeemu nyansape nyinaa, se yebema akyerkyerere ama bere a ewie pe. Bere koro biara, akyerkyerere a eye paa a woye no, wo afe no mu no, enya simma ka ho anaase simma no bi firi so. Nanso ewiase no nnii hwamm da mmom owo ho wo ke so. Ewie pe ara kasi se enne abodeemu nyansapefo, nsoromma ho animdefo betumi aka akyer mo, ebeye mfinhyia aduonu firi seesei anaase mfinhyia aduonnum firi seesei, eye owia ene bosome no besane baako ho. Se edanedane ne donhwere aduonunnan kontonkron no a, na edanedane ne bere fa kwan no mu ma ewiem nsakraee, empaho da. Halleluya! Eye pepere, efiri se erekoo so sedee Onyankopon mmara tee.

120 Wonim bere pepere a saa ahum befiri ho, ewo simma no so, efiri se wonim bere a bosome no ba fam. Na Onyankopon nam mmara so ahyehye biribiara wo ne kwan so. Na se saa bosome no ko fam a, na ode ahum no afiri ho. Se saa bosome no ba soro a, na ode ahum no aba. Na wonim pepere, onam bere so, bere a saa bosome no beba fam. Wobetumi de ato asranna nwoma so

ama mfirinhyia a ẹdi animu, na aka akyerẹ wo, simma mu, berẹ a saa ahum no befiri aseẹ aba fam. Nokorẹ, ẹfiri se saa kwan no so na bosome no apue, ẹfiri se wahyehye no Onyankopon mmara kwan so.

¹²¹ Da bi no, na megyina, Tadee Michigan ho. Na me koo Tadee Superior ho, mewo kwan so rekoo Canada, saa nsutam kakraa no. Na me gyinaa ho, na me susuu se, “Ebeye akwansini dodoo sen na wode betwa saa nsuo keseẹ a ewo ha yi?” Na afei akyire yi a metwaa Mich-. . . , anaase, Tadee Superior no, mewura Michigan, aka kakra na ene nsutam no aye pe. Na ehoo no, ẹfiri Tadee Superior ereko Tadee Michigan, ẹfiri Tadee Michigan ereko Tadee Ontario, na eye. . . na Huron, ene tadee no nyinaa a akabom. Opepepem ahodo opepepem ahodo opepepem sen, ena nsuo ankore buburugyaa sen na ewo saa tadee yi mu!

¹²² Na wo Nevada soro nohoa, ena wo Arizona, New Mexico, California Apuee, asase a awo weseẹ akar opepepem da ho, ahye. Eno ye asase a anyini se, se saa nsuo no betumi ako saa asase no so a, saa oman yi betumi ama wiase aduane adi, a yenya nnipa a ekom de won, na yebenya mmoroso ato agu po mu. Eye nokore! Akar opepepem a wode bedua ton opepepem eye aborodwomaa na kabage, na adua na—na letus, na radish na seleri, na kukumba, na pii a aka ho. Wobedua no asase no so, eye—ani agyina rehwehwe nsuo.

¹²³ Na nsuo no nie wo soro *ha*, ena asase no nie wo fam *ha*. Afei yetumi hunu, na yenim se ebeye, ẹfiri se yebetumi ahwehwe nsuo no mu na yahu se eye papa, na yahwehwe dotee no mu na yahu se eye bedee. Seesei, dee yebetumi ape nyinaa, enka won mmom da. Mmom, mmara bi wo ho, na saa mmara ye tumi a etwe biribi ba fam. Afei, se yebetumi aye adwuma sodee tumi a etwe biribi ba fam tee a, yebetumi de nsuo agu asase no biara so, yeretwe nsuo afiri tadee no mu na yede aguguso. Nanso ese se ye ye adwuma sodee tumi a etwe biribi ba fam tee. Yerentumi nya ope wo ho. Yerentumi nteateam wo ho. Yerentumi ntwaa adwo wo ho. Ese se ye ye adwuma sodee tumi a etwe biribi ba fam tee, na yanya no wo ho. Onyankopon de biribiara hye mmara ase.

¹²⁴ Eha, na meredwene se, me nnim se ebia mekaa yei kyerere mo, anaase manka a. Na me wo Kentucky, reye mpuro ahayo, mene Onuabarima Wood, beye afe a abesene koroo no. Na yen. . . Mpuro no na won ho aye na, na enti yekoo onua bi fie, se yereko bisa afa ahayo ho. Na obarima bi wo asase akar bebree, na nnua pii wo saa asase no so. Nanso Onuabarima Wood ka kyerere me, se, “Obarima no ye obi a onye Nyankopon nni. Oye—oye annyeanne ni.” Enti okaa se na onim no, enti ono. . . anaase na ne papa nim no, obeko ho na wabisa se yebetumi anya kwan akoye ha wo ho a.

¹²⁵ Yekaa lore koo aberantee no fie wo soro ho. Na ono ne obarima foforo, won baanu wo won mfie beye aduwoon mu, na

wote apre dua ase. Na Owura. Wood koo saa obarima yi nkyen, na aka kyerere no se, “Metumi aye ha kakra wo wo beae ha anaa?” Na akaa se, “Eye,” akaa se, “ne nyinaa ye.” Akaa se, “Wood ben ne wo? Wo ye Jim Wood abarimaa anaa?”

Akaa se, “Me ye.”

¹²⁶ Akaa se, “Eye, panin Jim na oye nokwafoo, ene dee ekeka ho.” Akaa se, “Mo betumi aye ha baabiara a mo pe, wo mw beae ha. Mewo akar boro *aha-bebree* wo ha, mo mmoa mo ho. Monkoo saa wura no mu, baabiara a mope. Momfa no sedee mo wo fie.”

¹²⁷ Me tenaa lore no mu, efiri se me susuu se osempanani no ne dee oye nyankopon nni ko bom a enye yie, se yerekobisa adom bi afiri dee oye nyankopon nni ho a.

¹²⁸ Enti afei eyee kakra no, Onuabarima Wood kaa se, “Eye, afei, metumi ama me hwefoo aka me ho anaa? Me susu se ebeye yie se obeba.”

¹²⁹ Na saa obarima akokora yi danee ne ho wo ne poma so, na akaa se, “Wood, wope se wo kakyerere me se wo agyae wo ho mu ara, kooi se ese se wo nya osempanani wo wo nkyen baabiara a wo ko?”

¹³⁰ Na eno nti, me susuu se, eno akyiri no, ebeye se mefiri lore no mu. Enti me firii lore no mu sii fam, na me kasa kyerere aberantee panin simma kakraa bi. Na omaa me hunuu no ntem so se omfa asenkafooo nye adwuma pii, efiri se osusuu se worekasa fa biribi a na wonnim hwee fa ho.

¹³¹ Akaa se, “Wosu fa biribi a wonnim hwee fa ho. Eye,” akaa se, “se onipa bi kasa kyere me a, mepere se onim dee orekasa fa ho no.” Afei, eno ye nteasee papa. Eno ye nteasee papa. Akaa se, “Afei, se obi kasa kyere me a, Memepe se obekasa afa bibiri *biribi-fofofro*, nsusui e a onnim hwee mfa ho. Mepere se aka biribi a onim dee orekasa fa ho no.” Eye, me dii eno ni. Me nyaa obuo wo aberantee panin no mu.

¹³² Na enti me kaa se, “Eye, se etee no, eno ye obi a oreyere ono ara n’adwene.”

¹³³ Na akaa se, “Na osenkani baako bi wo ho a obaa oman yi mu ha, mfinrhyia kakra a abesene koroo, a oye nhyiamu bi wo Acton.” Na akaa se, “Saa osenkani no, anadwo bi, na oye hohoo wo oman no mu, aka kyerere a—a awuraa bi a na botte atiefoo no mu, ‘Wo wo duku wo wo kotokuo mu. Na wo ye Owurayere. *See-ene-see*. Na wo wo onuabaa yarefooo bi wo bepo no so ha. Ne din de *See-ene-see*. Orewu, owoo kokoram a ewo yafunu mu.’ Na akaa se, ‘Fa saa duku yi na fa to wo nuabaa no so, na kakyerere no se, “SEDEE AWURADE SEE NIE, orenwu, mmom obetena ase.”’”

¹³⁴ Akaa se, “Saa obaa koroo yi ara na oye yen adamfo.” Na akaa se, “Yede saa duku yi komaa saa obaa yi wo soro ho, anaase, saa obarima yi, uh, onipa no. . .” Edikan akaa se, “Saa obaa yi, me yere ena me na yewoo soro ho saa anopa no na yefaa, yetwenee

saa ọbaa yi. Na ọbaa no ho nye koraa! Na adakotafọw no apo no, mmere tenten a abesene korọ. Na ọbaa no ho nye koraa kọsi so na ẹsẹ sẹ yede ntoma pagya no, de no si kuruwaba so, sane pagya no. Yedanedane no wọ ntoma mu, na ne ho nye koraa.” Ọkaa sẹ, “Anadwo baako bi, ẹwọ họ, dede bi baae te sẹ deẹ obi awuo.”

135 Na ẹye Ben na ọwọ họ no, ọde saa duku no, ọde rekọ họ. Me gyedi sẹ na ẹye wo, na ẹnye saa anaa, Ben? [Onuabarima Ben Bryant ka sẹ, “Amen. Amen.”—Ọs.] Na ẹye Onuabarima Ben na ọwọ họ, ọrefa saa duku no, ẹfiri sẹ ọfaa ọbaa no kọw họ.

136 Na ọkaa sẹ, “Anọpa a ẹdisọw no, na ọredi apẹ pae.” Na ọkaa sẹ, “Ọbaa no nye ọno ara n’adwuma, mmom na ọye ne yonko adwuma nso. Na ne ho aye no den paa!” Ọkaa sẹ, “Afei madwene ho mpre pii. Sẹ mehunu saa ọsenkani no a, na ọnim deẹ ọrekasa fa ho no a,” ọkaa sẹ, “Me—mepe sẹ me ne no kasa.”

137 Onuabarima Wood hwẹe me, ẹna me hwẹe no. Yegyina họ, ye ho aye fi, ẹna yerefiri mfifire ẹna efi, yatena wura no mu, ẹna—ẹna mpuro mogya aye yen ho nyinaa. Na enti me kaa sẹ, “Ẹye,” me kaa sẹ, “Ẹye. . . Wo kyerẹ sẹ wo betumi akasa akyerẹ saa onipa yi na ọbeka akyerẹ wo senea ọyẹe saa anaa?”

Ọkaa sẹ, “Aane, owura, ẹno ne deẹ merekyerẹ.”

Me kaa sẹ, “Ẹye, ẹno—ẹno ye ade papa.”

138 Na meredi ne apẹ baako. Na ẹhono no aye akokọsrađe, mo nim, wọ afe no mu, wọ Ọsanaa mu. Enti na me wọ saa apẹ ketewa yi, na mawewe ho. Na me kaa sẹ, “Ẹno ye apẹ papa paa.” Me kaa sẹ, “Nna tenten sen na saa dua no awọ họ?”

139 “Oh,” ọkaa sẹ, “Me duaa saa dua no wọ họ, mfinrinhyia aduasa anaase aduannan a abesene korọ, anaase biribi foforọ.”

140 “Aane, owura.” Me kaa sẹ, “Mepẹ sẹ me bisa wo asem bi.” Me kaa sẹ, “Kwan ben so wọ wiase. . . Me hunu saa apẹ no atete afiri saa dua no so, na n’ahaban no atete agu fam, na ẹha ẹwọ Ọsanaa mfinimfini.” Na me kaa sẹ, “Yenyaa ewiem nwunu mpo, yenyaa asukọtweaa anaase biribi mpo, na nso saa nhaban no atete afiri saa dua no so. Aden nti na ẹte saa?”

Ọkaa sẹ, “Ahooden no afiri dua no mu.”

“Oh,” me kaa sẹ, “ẹhen na ẹkọde?”

Ọkaa sẹ, “Ẹkọw ne nhini no mu.”

Na me kaa sẹ, “Ẹnne na mmere tenten sen na ẹbetena họ?”

Ọkaa sẹ, “Kọsi asusoberẹ.”

141 Na me kaa sẹ, “Afei ẹbesane aba soro, na ẹde nhaban foforọ beba ama nwunu, apẹ foforọ adi.”

Ọkaa sẹ, “Ẹye nokore. Ẹye nokore pẹpẹpẹ.”

142 Me kaa sẹ, “Ẹye, mepẹ sẹ me bisa wo biribi, owura. Wo kasa fa saa nkurọfọ yi a wännim deẹ wọrekasa fa ho no ho.” Me kaa sẹ, “Wo betumi akyerẹ me mu Onyansafọw no a ọma saa ahooden

no firi saa dua no mu? Se etenaa ho wɔ awɔ bere no mu a, dua no bɛwu. Wo bɛkum dua no. Nkwa aba no wɔ saa ahɔnden no mu.” Enti me kaa se, “Eɔkum dua no. Onyansafoɔ ben na ɔma saa ahɔnden no firi saa dua no mu, ekɔ nhini no mu fam, na etena ho kɔsi susoberɛ, na afei esane ba soro bio na ede apre pii sane ba?” Me kaa se, “Fa nsuo gu bokiti mu na fasi dua so, na hwɛ se, wɔ ɔsanaa mu no, ebekɔ fam dua no mu na asane aba soro wɔ susoberɛ mu. Wohu?” Me kaa se, “Mmara bi wɔ ho, eye abɔdeɛ mmara. Onyansafoɔ bi na ɔde saa mmara yi sii ho. Enye eno nko ara, na mmom saa Onyansafoɔ korɔ no ara na ese se ɔma saa mmara no ye adwuma, eno na ema no kɔ dua no nhini no mu, na esane ba nakyi.”

Ɔkaa se, “Na menweneɛ ho saa da.”

143 Me kaa se, “Wo bɛtumi. . . Se wo bɛtumi ahunu Onyansafoɔ a ɔma saa ahɔnden no firi saa dua mman no so, ekɔ nhini no mu na esane ba nakyi, eno ne saa Onyansafoɔ korɔ no ara a ɔka kyerɛɛ me wɔ ho saa anadwo no, ‘Kɔ, fa saa duku no gu ɔbaa no so.’”

Ɔkaa se, “Na wo ne saa ɔsenkani no anaa?”

Me kaa se, “Aane, owura, eye nokorɛ.”

144 Afe a etwaa mu no na me wɔ (na wafiri ho), na bere a na ne kunafoɔ no te abranaa no so no, erehwane apre no, a efiri saa dua korɔ no ara no. Onuabarima. . . Edikan anka wɔrebepamo yen afiri ho, na wɔnnim deɛ yeɛye. Na mekɔɛ na meka kyerɛɛ no fa ho, se yenya akwanya firii ne ho. Na ɔkasa faa ho, ɔkaa se, “Ɔpaemu yie faa Kristo ansana ɔwuuiɛ.”

145 Mo ahunu, edeen na saa dua no ye, Onyansafoɔ ben na ɔma eno kɔ fam? Eye mmara. Eye mmara a Onyankopɔn ahyehye no yie. Na saa mmara no ye Onyankopɔn mmara a ɔbehwe asemtire no so. Amen.

146 Mo nim, memfa ho ne senea wo team dodoo, na woka se—woka se seesei, “Erenhyeren, owia renhyeren bio saa ahuhuroberɛ yi.” Ebehhyeren, se etee biara. Dodoo a woreka se, “Me—me—meremma anadwo mma.” Ebeba, se etee biara. Efiri se saa adeɛ yi a yete so yi, a wɔfre no wiase no, eye Onyankopɔn mmara a na ehye soɔ.

147 Afei, anuanom ene nuammaa, mepɛ se me bisa mo biribi. Afei, se wawo yen foforo wɔ Onyankopɔn Honhom mu a. . . Onyankopɔn nni efa bi a eye ketewa mmeremere ena efa bi a eye keseɛ a ahɔnden wɔ mu, Ɔye Onyankopɔn mua! Na se mo wɔ Onyankopɔn dodoo wɔ mo mu a, kɔsi se na Eye sunsum keke a, eno ye tumi dodo se ebeye asase foforo. Eno ye tumi dodo se ebeye bosome foforo ene nhyehyee foforo. Eye Onyankopɔn, na ahɔnden wu mu! Na seesei ara gyedini biara a ɔwɔ ha yi wɔ Daa Nkwa, a eye, Onyankopɔn Honhom a ɔwɔ wo mu; tumi dodo a ebetumi anyane owufoo, ebetumi asa ɔyarefoɔ yadeɛ, ehyehye ekwan tebae ahodoo. Nanso wo, eye mmara na edi soɔ, saa Honhom no a ewɔ wo mu no. Moye Onyankopɔn mmamarima

ene mmammaa. Saa Honhom korọ no ara a mo wọ no mo mu no, ebema mo ho so wọ owusọrẹ da no mu.

148 Yesu, berẹ a na Ọwọ asase so ha no, berẹ a Ọwuie no, Ne kra siane kọọ asamado, “Na ọkọ kaa asem no kyerere ahonhom a wọwọ afiase no, akra a wọwọ afiase no, a wansakyera wọ Noa abodwokyere nna no mu no.” Ne nipadua kọọ damena no mu. Nanso ansana Ọwuie no, Ọde Ne Honhom hye Nyankopọn nsa mu. Ne Honhom kọọ Onyankopọn nkyen, Ne kra kọọ asamado, na Ne nipadua kọọ damena no mu. Na Yesu wọsii no kwan firii owusọrẹ mu kọsii se Tweresem no betumi aba mu. Wantumi ansana n’aki, efiri se na ese se Ọtena damena no mu nna mmiensa awia ne anadwo. Mmom berẹ a Tweresem no nyinaa baa mu no, saa akwansidee wọyi firii họ; Ne Honhom siane kọọ Ne kra mu, Ne kra kọọ Ne nnipadua mu, na Ọsọrẹ bio.

149 Na se yewu a, yen kra bẹkọ Onyankopọn afọrebukyaia no ase; baabi a me nyaa akwanya hunuue, anọpa bi a abesene korọ, sedee mo nim no, wọ anisoadehunu mu no, baabi a Twere Kronkron no kasa fa ho no, “Yen honhom no bẹkọ Onyankopọn a Ọde maae no nkyen, na yen nnipadua besane akọ asase dotee mu.” Nanso da bi, se Tweresem no ba mu a, yen honhom no befiri Nyankopọn nkyen, ọbẹfa ọkra no, ene ọkra no akọ nnipadua no mu. Na Tumi a ebema yen asọrẹ no, ewọ yen mu seesei ara! Seesei yewọ Ọsoro honom. Seesei yewọ owusọrẹ no Tumi mu.

150 Se anka na mmara bi nni họ a, mmammarima ene mmammaa a wọfiri Nyankopọn mu bebọ ewiase wọ ha na wọn nko ara akọtena họ. Wo wọ Tumi no wọ wo mu se woreye. Se wowọ Onyankopọn Tumi no sunsum wọ wo mu a, wowọ Tumi se wo ye. Onyankopọn te tumfoọ. Moahu deere merekyere no? Tumi a ewọ wo mu no beye, wobetumi akasa ama wiase aba na wakọ tena mu. Halleluya! Wo na wowọ họ no.

151 Ẹno ne Tumi a ewọ Asafo no mu seesei, nanso eye mmara na edisoọ. Na saa mmara no nye se “woredi mmarasem ahodoọ bi so.” Eye gyidie mmara. Yesu kaa se, “Adeere nyinaa tumi ye họ ma wọn a wọgyedie.” Na se wo betumi agye adi a, deere Nyankopọn bedi wo kra kan ama wagye adi biara no, eno ye wo dea. Baabiara a wo nan betumi atia no, gyidie nti, Onyankopọn de ama wo. Amen! Eye wo dea, wo na ewọ wọ, se wo betumi ahunu a safoa no a ebue gyidie mmara no ma wọ no a. Mo ahunu deere merekyere no? Saa Tumi no eye biribi na edisoọ. . . Se wo ye Onyankopọn ba a, wo ye Onyankopọn babaa a, eno mfiri wo mu da. Ẹka wo ho berẹ nyinaa. Nanso, wo gyidie firi Ho, nanso Edaso ara wọ họ. Halleluya!

152 Se wọgye wo nkwa a, Onyankopọn ma wo gyidie ma wo sọrẹ firi asase so efi no mu. Wo gyedie na edi wiase nnoọma so nkonim. Edeere ne wo gyedie? Wo gyedie a ewọ saa dwumadie a Onyankopọn de asie wọ wo mu no, de aye wo Nyankopọn ba. Wo gyae w’atorodie, wo gyae wo koronobọ, wo gyae wo nsanom, efiri

sɛ wo gyidie ma wo so tra saa. Amen. Sɛ wannye a, wo nni gyidie biara. “Na gyidie nti na wagye wo nkwa, na eno nam adom so.”

¹⁵³ Gyidie dodoɔ a wo bɛnya no, eno ne Tumi dodoɔ a wobɛtumi anya, ɛfiri sɛ wo mu na Tumi a ɛbɛma wo abɔ Ɔsoro ɛne asase tee. Onyankopɔn te mo mu, na mo ye Onyankopɔn mmamarima ɛne mmammaa. Amen! Mo na mo wɔ hɔ no. Nanso, ɛye wo gyedie. Yesu kaa sɛ, “Sɛdeɛ wo gyedie tee no, ɛnye saa mma wo. Sɛ wobɛtumi agye adi a, adeɛ nyinaa tumi ye hɔ. Nokorɛ, meka kyere mo sɛ, sɛ moka kyere beɔ yi sɛ, ‘Tutu,’ na woannye akynnyeɛ, na mmom wogyɛ deɛ wo kaaɛ no di a!”

¹⁵⁴ Afei na nnipa suo bɛn na ɛsɛ sɛ yeɛye, yɛwɔ gyidie wɔ saa Kristo ɔgyɛ kɛsɛ yi a ɛte yen mu yi, saa Ɔbotan a wɔpiraa no yi a ɛmfiri Asafo no mu da? “Meka mo ho berɛ biara, mpo kɔsi wiase awiɛ,” nkwegyɛɛ ne Tumi kɛsɛ a ɔpu ba a ɛwɔ-Hɔ berɛ nyinaa na ɛhwie firi Kalvari gu Asafo no mu, ɔteasefoɔ Nyankopɔn a ɔwɔ-Hɔ berɛ nyinaa, ɔhwie kɛsɛ a ɔdi akyire, Ɔbotan a wɔpiraa no a ɔne yen kɔ wɔ yen akwantuo no mu.

¹⁵⁵ Israel yeraa ne gyidie. Wɔfirii kwan no so. Wɔfirii aseɛ maa wɔn kɔn dɔɔ nam nkukuo no. Sɛ anka wɔde gyidie tenaaɛ a, ɛna wɔgyedii sɛ Onyankopɔn de wɔn bɛkɔ asase no so a, anka biribiara rensi wɔn kwan. Na wɔadikan abue po mu dada, na wɔde ɔyaredɔm aba wɔn atamfoɔ so. na wɔabɔ wɔn atamfoɔ no asennua mu wɔ wɔn akyi, na wɔanante kɔ asase no so, na wɔdaso ara antumi annya gyidie akɔ bɔhyɛ no mu.

¹⁵⁶ Yohua ne Kaleb nyaa saa gyidie no! Wɔkaa sɛ, “Yeɛbetumi adi nkonim wɔ biribiara a ɛbɛba yen anim no so.”

¹⁵⁷ Eno ne asafo no haw. Yeɛbetumi adi yadeɛ biara so nkonim. Yeɛwɔ Tumi no wɔ yen mu. Yeɛye Onyankopɔn mmamarima ɛne mmammaa, biribiara rentumi ngyina yen anim. Adeɛ baako pɛ, Ɔpɛ sɛ ɔnya obi a ɔbɛgyɛ adie, deɛ ɔbɛgyɛ deɛ Onyankopɔn aye ama no dada adie. ɛnye yeɛye ye; yeɛye seesei ara! Na daa-teasefoɔ no Animpa no Honhom ka yen ho. Amen! Wo na wowɔ hɔ no.

¹⁵⁸ Eno ne deɛ merekyere berɛ a me kasa faa asemtire no ho anɔpa yi, *Nsuo A ɛfiri Ɔbotan No Mu A ɛwɔ-Hɔ Berɛ Nyinaa*. Nsuo a ɛfiri Ɔbotan no mu a ɛwɔ-hɔ berɛ nyinaa wɔ ha seesei ara, saa Nsuo a ɛwɔ-hɔ berɛ nyinaa a ɛfiri saa Ɔbotan a wɔpiraa no wɔ Kalvari no. Berɛ a saa Honhom Kronkron no pue firii Ne mu wɔ Kalvari no, eno na ɛsane baa Asafo no so wɔ Pentekoste Da no, saa Honhom Kronkron korɔ no ara na ɔwɔ ha anɔpa yi. Na Ɔde bɔhyɛ ama yen!

¹⁵⁹ Eno nti na, menam ayarefoɔ no anim, berɛ a Ɔhyɛɛ me nohoa no, me gyedie no; Onyankopɔn kaa saa! Saa kwan no so na anisoadehununu tee; Onyankopɔn hyɛɛ bɔ! Onyankopɔn rentumi nni atorɔ.

¹⁶⁰ Gyedi! ɛsɛ sɛ wo gyedi. ɛsɛ sɛ Biribi wɔ hɔ, a ɛbue saa kwan no, ɛbue saa adeɛ no ma wo kɔ mu. Deɛ yɛhia no ɛnne nnye sɛ yemmɔ mpaɛɛ ngyɛ Tumi pii. Wowɔ Tumi dododoɔ sɛ wode

beyɛ asase foforɔ. Deɛ wo hia yɛ gyidie a wode saa Tumi no beyɛ adwuma. Deɛ wo hia ne sɛ wobɛdi saa abrabɔ no so, na wode onyamesom pa tena ase, sɛ wo bisa Nyankopɔn biribi a, wo nim! Yɛwɔ ahotosoɔ wɔ Onyankopɔn mu, ewɔ eno mu. Yɛnim, sɛ yɛdi N’Ahyɛdeɛ soa, Ɔremfa adepa biara nkame yɛn, sɛ yɛne No nante a. Onyankopɔn ne yɛn na enam. Oh, me!

¹⁶¹ Na mmom na wɔwɔ biribi baako yɛ. Na mmom na wɔwɔ biribi baako yɛ, eno yɛ, tena kwan no so tee. Enwɔ ntwetwɛdɛ nko ha, na nwɔ ntwetwɛdɛ nko sɛɛ; mmom tena kwan no so! Asafo No wɔ biribi baako yɛ, tena kwan no so! Na wɔwɔ Ogya Fadum, a na wɔwɔ no, sɛ wode wɔn ho besi kwan no so adi saa Ogya Fadum no akyi. Eno ne deɛ ɛdii wɔn anim. Deɛ na wɔtumi hunu, na eno ne Ogya Fadum no. Wɔhunuu No sɛ ɔreyɛ adwuma afa Mose mu, na wɔhunuu sɛ ɔno ne kandifoɔ no.

¹⁶² Enne yanya Asem no. Yɛdi Asem no akyi. Na yehunu Asem no sɛ ɔreyɛ adwuma wɔ agyedifoɔ no mu, na yɛnim sɛ ete saa, afei. Onyankopɔn ne yɛn reyɛ adwuma, ɔresi Asem no so dua a nsenkyerɛnnɛɛ di akyire! Yɛne Asem no na etena. Asem no de eho nsunsuansoɔ ba.

¹⁶³ Wɔne Mose tenaaɛ. Efiri sɛ, Ogya Fadum no, Mose dii N’akyi. Na wɔdii n’akyi. Berɛ a wɔfirii aseɛ dane tiaa Mose no, na wɔkasakasa tiaa Nyankopɔn na wɔtiaa Mose no, na ɛsɛ sɛ wɔwɔ ntwetwɛdɛ kɔ ɛfa baako ene ɔfoforɔ. Ɔhaw ahodoɔ baa mu. Nokorɛ.

¹⁶⁴ Yɛne Asem no tena, na Asem no de nsenkyerɛnnɛɛ ba. Yesu kaa sɛ, “Nsenkyerɛnnɛɛ yi bɛdi wɔn a wɔbɛgye Asem no adie akyi.” Hwɛ, ene no ntena. . . Wo ne Asem no ntena, Asem no de nsenkyerɛnnɛɛ ba. Nanso, Mose, ɛdeɛn na ɔyɛɛɛ?

¹⁶⁵ Wɔkyinkyini firii ho, na ɛdeɛn na wɔyɛɛɛ? Wɔkyinkyini firii kwan no so, na wɔhwɛrɛe wɔn nsuo a na wɔnya no.

¹⁶⁶ Me susu sɛ eno ne deɛ asafo no ayɛ enne. Wɔrekyinkyini firi Twerɛsem no kwan no so. Wɔafiri ho kɔ isms ahodoɔ mu. Wɔafiri ho kɔ nnoɔma nketewa bi ho a ɛnsɛ sɛ wɔyɛ. Wɔgyee nnoɔma binom too mu. Wɔgyee nnoɔma bi te sɛ Asomafoɔ Gyidie too mu. Ehen na wo hunu saa wɔ Twerɛ Kronkron no mu? Wɔgyee katekism ahodoɔ a wɔkenkenɛɛ too mu. Wɔgyee asɔrefekuo too mu sɛ anka ɛbeyɛ suahunu no. Wɔgyee nsam nkyea too mu sɛ anka ɛbeyɛ awo foforɔ suahunu no. Wɔgyee mpetɛɛ too mu sɛ anka ɛbeyɛ nsuo mu asubɔ no. Wɔgyee bɔne tebea too mu, “Agya, Ɔba, ene Honhom Kronkron,” berɛ a biribiara saa nni Twere Kronkron no mu. Twere Kronkron no kaa sɛ, “Wɔ Yesu Kristo Din mu!” Adeɛ baako pɛ na wo beyɛ sɛ wopɛ saa Nsuo korɔ no ara a, sane bra kwan no so bio. Sane wakyi kɔ so. . . Ɔmfirii hɔ nkɔɛ; Ɔdaso ara wɔ ha. Wo faa gyidie ahodoɔ sɛ anka ɛbeyɛ Kristo. Subammɔne de mo kyinkyinii.

¹⁶⁷ Ɔbaako kaa sɛ, “Eyɛ, me yɛ Metɔdisni.”
Ɔfoforɔ no ka sɛ, “Me yɛ Baptisni.”

Eno kyere se wo nye Kristoni, afei. Yeye Kristo dea! Yeye Ne dea.

Wo ka se, “Eye, se, me, Baptisni?”

Se dee wo ye nyinaa ne no a, ennee na wonye Kristo dea biara, wo ye Baptistni.

Wo ka se, “Eye, me ye Pentekosteni.”

Se wo ye Pentekosteni asɔrefekuo ni a, na dee moye nyinaa ne no.

¹⁶⁸ Nanso, se wanya pentekoste suahunu no a! Na pentekoste Asem no beso pentekoste suahunu! Di adekorɔ no ara a asuafoɔ no yeeɛ no akɔi no, tena soro hɔ kɔsi se wɔde Honhom Kronkron no behye wo mma.

¹⁶⁹ Na afei se wo ne Asem no bɔ abira a, saa honhom no a ewo wo mu no ene dee Asem no ka bɔ abira a, ennee na enye Honhom Kronkron no a. Eye bonsam no na ɔresua Honhom Kronkron no. Wo hunu baabi a yaduru? Oh, yen mu binom kaa kasa foforɔ, na yewɔ nteamu ene nnoɔma te saa, na yepoo saa nnoɔma foforɔ yinom nyinaa. Yɛpenee so maa biribiara a enni Twereɛsem no mu baa asafo no mu. Ehe na yewɔ enne? Yasane aba anweapraɔaa foforɔ so, ekuo a aye weseɛ. Yeye nhyehyeeɛ, ena yehwereɛ yen Nsuo. Eno ne dee Pentekoste yeeɛ pɛpɛpɛ. Bere a ɔfirii aseɛ ye nhyehyeeɛ no, ɔfirii aseɛ see ayɔnkofa, na wɔreka se, “Eye, afei yerennɔm, se saa nnipa yi gye saa di a.”

¹⁷⁰ Monkɔ so, mo ne no ntena kɔsi se ɔbeba Nokore Asem no mu, Nokore nimdee no. Dee etee biara, ma no nkɔ, se etee biara. Monkɔ so, monye se anuanom.

¹⁷¹ Nanso, oh, na ese se yeye nhyehyeeɛ, na yeka se, “Eye, esiane se monye Oneness nti, esiane se monye Twoness, anaase Threeness, anaase te sei, yene mo nnya ayɔnkofa biara.” Afei se yeye saa a, edeen na yeye? Yede yen ho ba anweapraɔaa so bio. Eye nokore!

¹⁷² Nanso, monkae, bere a Israel kyinkyini firii kwan no so no, kwan a ekɔ bohye asase no so no, ɔbotan no ammfiri won ho da; ɔtenaa hɔ pɛɛ, saa ara na nsuo no yeeɛɛ. Saa ara na Honhom Kronkron no tee, ɔretena hɔ pɛɛ. Ense se yesane kyinkyini.

¹⁷³ Afei, eha Onyankopɔn rekyerekyere yen adeɛ keɛɛ bi. Onyankopɔn rekyerekyere yen adesua bi wɔ ha. Kristo wɔpiraa no preko, ɔmaa yen pentekoste suahunu, bere baako, de maa obiara. Afei, bere a wɔpiraa saa ɔbotan no, na ense se wɔpira No bio. Wɔpiraa no baako pɛ.

¹⁷⁴ Mose ye mfomsoɔ se ɔpiraa No dee etɔso mmienu, de rekyere ne gyidie a eye mere wɔ Mpata no mu. Mmom bere a wɔpiraa Kristo preko no, yenim se ense se wɔpira No bio. Eye, edeen na na Mose reye? Mose na ɔreyɛ biribi foforɔ, ɔrebɔ mmɔden se ɔbeyɛ biribi foforɔ.

175 Na saa kwan no so na yen asọfọ no aye no enne. Wọabọ mmọden sẹ wọbeyẹ biribi foforọ. “Yẹbeyẹ yen ho Assemblies of God. Yẹbeyẹ yen ho Pentekoste Church of God. Yẹbeyẹ yen ho Agyinatukuo Kẹsẹe no. Yẹbeyẹ yen ho *yeyi*, *sese*, anaase *ọfọforọ* no.” Eno nye deẹ Onyankopọn yẹsẹe. Eno nye Ne nsusue.

176 Kristo wọpiraa no preko. Eno ne suahunu kann no. Eno ne kwan kann no. Wọ Pentekoste Da no, Petro kaa sẹ, “Monsakyera mo adwene, mo nyinaa, na wọmmọ mo asu wọ Yesu Kristo Din mu.”

177 “Yede nsuo pete wọ ‘Agya, Ọba, Honhom Kronkron din mu,’ yema gyidie ahodoọ nyinaa bi ene biribiara a efa Ho.” Sẹ yefiri Asem no ho a, enye nwanwa sẹ yẹrentumi nkọ baabiara. Wahu?

178 Onyankopọn kyerekyere yen adesua bi. Na ense sẹ Mose ka sẹ, “Afei yẹbẹfiri biribi foforọ ase wọ ha seesei, na yẹbeyẹ nhyehyẹe na yẹbeyẹ Katolik asafo no.” Eno ne adeẹ a edikan a wọyẹe. Daabi, afei eyẹ kakra akyre no, “Eye, yẹbẹfiri biribi foforọ ase afiri eno ho, yẹbeyẹ Lutafoọ no.” Afei Anglikan baae, na afei Baptis no, ene deẹ eka ho, ene Campbellfoọ, ena Kristo Asafo, ena antikristo, ena nnoọma foforọ nyinaa. Hwe, wọn nyinaa firii aseẹ kọọe, ọbaako di ofoforọ akyi, ọbaako di ọfọforọ akyi, wọreyẹ asọrefekuo ahodoọ ena nhyehyẹe ahodoọ. Eno nye eno a. Hwe họ deẹ wọreyẹ wọ họ? Wọrepira Ọbotan no bio, de afiri biribi foforọ ase. Yenhia nkyerekyere foforọ.

179 Onipa biara a ọwọ Twere Kronkron no mu no wọbọ no asu wọ Yesu Kristo Din mu. Onipa biara a ọwọ Twere Kronkron no mu a ọnyaa Honhom Kronkron no, ọbaa no Onyankopọn kwan so, ọkwan pẹpẹpẹ a Onyankopọn faa so yẹe no. Wọyẹ adekorọ no ara bi. Wọnyaa suahunu korọ no ara bi. Nsenkyerennee korọ no ara dii wọn akyi. Nnwuma korọ no ara dii wọn akyi. Aden? Wọnam Ọbotan no so na ebọ wọn bra. Wọnyaa Nsuo korọ no ara bi.

180 Na, enne, deẹ nti yanya gyidie pii ene asọrefekuo bebree, ene sẹ yerehye biribi foforọ ase. Yenhia biribi foforọ biara. Monsane mo akyi!

181 Mose na ense sẹ ọpira Ọbotan no bio, ọfiri biribi foforọ ase. Na ese sẹ ọkasa kyere wọn, wọ tete Botan no mu. Oh, Me wọ anidasoọ sẹ mo ateasee saa! Mose na ese sẹ ọkasa kyere tete Ọbotan no, Ọbotan a wọpiraa no no; na enye sẹ ọbọ mmọden pira No bio, enye sẹ ọbọ mmọden firi biribi foforọ ase, mmom ọkasa kyere tete Biribi no!

182 Onyankopọn, boa me! Sẹ me wu sẹ ohiani a, wọ asenka pono no akyi a, Mekasa afa Ọbotan kann no ho! Mekasa afa suahunu kann no ho. Mekasa afa Tweresem kann no a emaa wọn Honhom Kronkron asubọ no ho, “Monsakyera mo adwene, mo nyinaa, na wọmmọ mo asu wọ Yesu Kristo Din mu mma mo bọne fakye, na mọbenya Honhom Kronkron akyedeẹ no.” Nsuo No a ẹretene firi Ọbotan no mu a ewọ-Họ berẹ nyinaa no daso ara ka yen ho.

Ɛbɛwo adekorɔ no ara bi. Ɛde anisoadehunu beba. Ɛde ayaresa beba. Ɛde nkɔmhɛ ahodoɔ beba. Ɛde biribiara a wɔyɛɛɛ beba.

¹⁸³ Bere a Israel sanee wɔn akyi dii Twereɛsem no santene mu bio no, na wɔsane baa kwan no so no, wɔkɔɔ bɔhyɛ asase no so. Mmom wɔdii mfinrinhya aduannan.

¹⁸⁴ Pentekoste adi bɛyɛ mfinrinhya aduannan anaase aduonnum, wɔrekyinkyini wɔ sere so. Monsane mmra Ɔbotan no ho! Ɛno na yaniwa tua no. Ɛno nie, wɔatwere no wɔ Asem no mu ha pɛɛ. Honhom Kronkron no wɔ ha reye ade korɔ no ara a Ɔyɛɛ bere biara no, enti Nsuo no a ɛwɔ-Hɔ bere nyinaa no wɔ ha. Monsane mmra Ho, monsane mmra kane no ho, kann no. Sen na na ɛtee wɔ kann no mu?

¹⁸⁵ “Ɔyɛ, wɔkyeaa ɔsenkafoɔ no nsam”? Biribiara nni hɔ saa. “Wɔbɔɔ wɔn asu wɔ ‘Agya, Ɔba, Honhom Kronkron din mu’”? Biribiara saa nni hɔ. Onipa biara nni Twere Kronkron no mu, baabiara, anaase akyire, mfinrinhya ahasa a ɛwɔ Twere Kronkron no akyi, wɔbɔɔ no asu ɛwɔ “Agya, Ɔba, Honhom Kronkron din mu.” Ɛno ye Katolik gyidie, ɛnye Twere Kronkron nkyerekyere. Wohu?

¹⁸⁶ Na wɔwɔ Honhom Kronkron no. Saa nsenkyerennee yi dii wɔn a wɔgyediie no akyi. Ɔbɛyɛ no bio ɛnne. Saa Ɔbotan no ɔwɔ-hɔ te se deɛ Ɔtee daa no, saa Ɔbotan a wɔpiraa no no!

¹⁸⁷ Mommma yen nka se, “Ɔyɛ, afei wo deɛ bra na beka yen Pentekoste asafo no ho, na bra yen Pentekoste tebea no mu.” “Daabi, wo deɛ bra na beka Baptis no ho, anaase Metɔdisfoɔ no, anaase Prɛsbiterian, anaase Katolik.” Ɛno ne deɛn? Ɛno ye se worepira Ɔbotan no bio, worebɔ mmɔden ahyɛ biribi foforo ase.

¹⁸⁸ Kakyere wɔn se, “Monsakyera mo adwene, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu,” mma wɔn bone fakye, “na saa nsenkyerennee yi beɔi wɔn a wɔbɛgye adie akyi.” Afei wɔde wo asane asi kwan so, asane wakyi kɔ Nsuo korɔ no ara ho. Nsuo korɔ No ara bema ahodwoɔ korɔ no ara. Ɛbema nnipadua no nhohoroɛ korɔ no ara. Ɛbema nhohoroɛ tumi korɔ no ara. Ɛbema ayaresa tumi korɔ no ara. Ɛbɛyɛ adekorɔ no ara a Ɔyɛɛ bere bi, se yebesane yakyi aba Honhom korɔ no ara mu a.

¹⁸⁹ Nkwa a ɛwɔ bobɛ dua mu beɛwo bobɛ. Se ɛyɛɛɛ afe a etwaa mu no a, ɛbɛwo ade korɔ no ara afe woi. Ɛno ye Onyankopɔn mmara. Onyankopɔn mmara no ne se, se yei ye bobɛ a, gyae no saa ara, ɛbeso bobɛ. Wo betumi de biribi foforo afra no, nanso gyae no saa ara na ɛbesane aba bobɛ korɔ no ara bio.

¹⁹⁰ Enti yede Pentekoste nnoɔma afra asafo no, yede Baptis nnoɔma, yede Metɔdis nnoɔma, yede Presbiterian nnoɔma, yede—yede Anglikan nnoɔma, ɛna ism ahodoɔ biara bi. Aden nti na wonngyae no saa ara? Monsane mmra Bobɛ no mu, ɛbesane aba Tumi korɔ no ara mu. Amen! Amen! Mpe saa.

191 “Yerefiri biribi foforo ase.” Adekorọ no ara a na yaye. Enye se yerekyere yen tumi. “Dokota *SEE-ene-see* na ohye asafo kesee *SEE-ene-see* ase ewo *see-ene-see-ene-see*.” Eno nte saa.

192 Eno ne de Mose kaae, “Mekyere won de metumi aye. Mede beba, se etee biara!” Ode bo No, amma. Oteaam bio, “Mekyere de metumi aye!” Onyankoron ne no dii asie de ma saa.

193 Ennwene se, se wo “so asorefekuo bi mu a.” Onyankoron ne wo bedi asie ama saa. Eye nokore ppepepe. Ese se wo sane ba saa ade kann no ho. Sane bra.

194 Kasa kyere nnipa no. (Menka nkyere won se, “Wo de bra beka yen asafo no ho. Wo de bra beka yen gyidie.”) “Wo sane bra na besakyer a w’adwene, na wommọ wo asu wọ Yesu Kristo Din mu, mma wo bone fakyee; na wobonya Honhom Kronkron akyedee no, se w’akoma ye papa a. Na saa nsenkyerennee yi bedi agyedifo no akyi. Agyedifo kuo no, saa nsenkyerennee yinom beka won ho.” Efiri se aden? Ọbotan No, Ọbotan a wọpiraa no no ene Ne Nkwa Nsuo reba yoo, ereye adekorọ no ara a Oyeese wọ akyire ho no. Orentumi nye ho hwee. Oh, aane.

195 Yeye se yekyere biribi, na yeka se, “Yeye Metadisfo, ene Baptisfo.”

196 Kasa kyere Ọbotan no, Owo-Ho bere nyinaa. Mmọ mmọden se wobeka Ho. Na me “ka ho” wọ ase ha. Emmọ mmọden se wobeka Ho. Worentumi nka Yei ho, eno ne ade baako a eye nokore. Wobetumi aka Metadis ho, wobetumi aka Baptis ho, wobetumi aka Pentekostefo ho, wobetumi aka Anglikanfo ho, mmom warentumi nka Yei ho. Daabi. Ese se Yei hye wo mma. Enko ka Ho; ma Enhye wo mma. Ne nyinaa ne no. Ede deen na erehye wo mma? Ede Tumi na erehye wo mma, ede Honhom no ahye wo mma, ede Nkwa ahye wo mma, ede anigye ahye wo mma, asomdwoee, abodwokyere, ntoboasee, ayamye, Honhom Kronkron mu Tumi wọ w’abrabo mu, efiri se daa Animpa no wọ ho. Monkae.

Ese se mewie efiri se ereye aka akyire.

197 Nanso, monkae, saa Ọbotan no amfiri won nkyen da. Amfiri won nkyen da. Na Kristo rennya yen da; Kristo kaa se, “Meka mo ho bere biara, mpo akosi wiase awiee.” Eye nokore saa? Na saa Ọbotan no ne won tenaae kwan no so nyinaa efiri Horeb ko Nebo. Eye saa. Ko Yordan no ho, na Edaso ara wọ ho. O Nyankoron, mepese me hunu No wọ Yordan no ho!

198 Mose, bere a na owo Yordan no ho no, na Ọbotan no ka ne ho wọ kwan no so nyinaa. Na ogyina soro ho, rehwe a—a nkurofo bi a wosane won akyi na wwatwe won ho afiri Nyankoron ho. Na n’akoma repere ma won. Na ohwee Yordan no ho. Ono na owo Yordan no ho no. Yordan, honhom mu, na merokasa fa ho. Na ono na ogyina ho no, na owuo reba ne nsa ho. Nanso ohwee, se oda ne nkyen na Ọbotan no da ho. Oforo gyinaa Ọbotan no so, na Abofon no baae, wofaa no ko.

199 “Merennya wo da nanso merempa wo da.” Emmfa ho senea mmerε mu den a εbeyε, senea yebenyini, owuo korε a yεbεwuo, monkae, Ɖobotan no bεwε hε wε Yordan. Erennya wo da anaase erempa wo da. Monkae saa. Nsuo no a εfiri Ɖobotan no mu a εwε—Hε berε nyinaa no bεkεso aka yen ho nkwa mu nyinaa, na mpo wε Yordan no ho.

200 Momma yensi yen tiri ase. [Onuabarima bi de afotuo bi ba—Ɖs.]

201 Berε a saa Honhom no retu anammεn wε yen ntam no, Onyankopεn Honhom no retu anammεn wε yen ntam, wεn mu bi wε ha anεpa yi a wεnnim Kristo anaa, na wommεn—wommεn saa Ɖobotan no, wone No nni nkεmmεdie anεpa yi anaa? Nanso wo nim sε Ɖwε ha. Monhwε No sε εreyε adwuma baabiara, hwe No sε εnenam ha, hwe No sε εnenam nnipa no mu. Eno ne Nsuo no a εwε—Hε berε nyinaa no. Eno ne nkwayyε. Eno ne Honhom a εde wεn kuruwa kε baabi kεsi sε wεntumi nnyε komm bio, εsε sε biribi pue ba. Na wo nnim No, wope sε wo ma wo nsa so na wo ka sε, “Bε mpaεε ma me, Onuabarima Branham. Me pε sε me hu No seesei. Na mεpε sε me ne No kasa, na mεpε sε me hu No sε Ne Honhom mmaεε nyinaa. Mεpε sε me hu sε Ɖwε me nkyyen pεε, berε nyinaa. Me gyedi sε Ɖye. Nanso mεpε sε me ne no wε nkεmmεdie. Na sukεm de me, na Onyankopεn mu εkεm de me. Mεpε sε me hu No yie”?

202 Onyankopεn nhyira wo, owura. Na Onyankopεn nhyira wo, owura. Na wo, onuabarima. Wo, aane, akyirikyiri wε akyire hε. Efam ha, awuraa, aane. Aane, awuraa. Yehunu wo nsa, na Nyankopεn hunu wεn. Nyankopεn nhyira wo, aberantee no. Onyankopεn nhyira wo. Na wo, awuraa. Amen. Nyankopεn nhyira wo. Ɖnhyira wo, onuabaa. Obi foforε seesei, wε kommysε berε no mu. Nyankopεn nhyira wo, wε akyire hε pεε, aberantee kumaa.

203 Monwene ho. Monwene ho, Nsuo a εfiri Ɖobotan no mu a εwε—Hε berε nyinaa, saa Honhom korε no ara; deε Ɖteaam wε hε wε atemmuo da no maa No, berε a Ɖfaa yen atemmuo. Na Onyankopεn abufuo abaa no bεε No, na wo bεne akyekyere saa poma no mu, na εbεε No, na Ne Mogya εna nsuo pu firii Ne mu pueεε. Ɖkaa sε, “Agya, Wo nsa mu na Mede Me Honhom hyε.” Na wε Pentekoste Da no, Eba bεne yen kεε akwantuo no. Na Eβene yie paa seesei.

204 Wompε sε woka sε, “Makyinkyini afiri fie kε akyirikyiri, Awurade, me reba fie”? Berε a yεreto dwom yei no, sε wope sε wo nante ba afεrebukyia no anim na wo dwira wo ho bio, nso, wo kra mu, ma Kristo? Amen.

Makyinkyini afiri Onyankopεn ho kε
 akyirikyiri, (Afiri kwan no so.)
 Afei mereba fie;

Ọkwan no a ẹye (Annyeannie, wo hu.) m'anante
so akyere dodo,
Awurade, mereba fie.

Mereba fie, mereba fie,
Merenkyinkyini bio da;
Bue Wo dọ nsa mu tètṛẹẹ,
Afei, Awurade, mereba fie.

205 [Onuabarima Branham firi ase to dwom ne mene mu
Awurade, Mere Ba Fie—Ọs.]

206 Mmarimaa nkumaa mmiensa nante puee, ntẹmso paa, nisuo
reprim wọn, bẹbutuu afọrebukyaia no ho. Ẹfiri sẹ, wọanya bọne
fakye. Wọnyaa bọn fakye ansana wọrefiri wọn akonwa soọ, bere
a wọsii wọn adwene kumaa no pie. Wọbaa animu na wọbẹbuu
nkotodwe wọ ha, sẹ wọbẹma nnipa no ahunu saa, hwan afa na
wọwọ, anọpa yi.

207 Me susuu sẹ nnipa mpanimfọ bi na wọbẹpese wọye yei, te se
deẹ wọbẹbu nkotodwe, na waka sẹ, “Awurade, ma—makyinkyini
afiri kwan so kọ akyirikyiri. Manya adwene ntanta pii, na etọdabi
a me kyinkyini na makọtọ bọne mu. Afei me—mepẹ sẹ meba
makyi ansana aka akyire. Onyankopọn, me—mepẹ sẹ me ba.
Mepẹ sẹ me ba na mebu nkotodwe.” Amen.

208 Afei, Arthur Beam mmaayewa nkumaa mmiensa no, asẹ wọn
kẹsẹ ye pẹ, wọbaa soro ha, bẹbuu nkotodwe.

209 Abaayewa kumaa bi na ọreba anim no a ọwọ ne onuabarima
kumaa foforo bi wọ efie. Da bi na mete ho; Owurayere Wood baee
na ọka kyerẹ me sẹ, ọkaa sẹ saa onuabaa yi na ọreko ayaresabea
na wakọ wo. Honhom Kronkron no kaa sẹ, “Kọ ka kyerẹ wọn se
ọbẹye abarimaa.” Bere a ọwoo no no, na ọye abarimaa kumaa.

210 Aye sẹ mmọfra no anọpa yi, mmọfra nkumaa no a wọpue
firii Onuabaa Arnold adesuabea ketewa no mu, wọredwira wọn
abrabo. Afọrebukyaia no baabiara, me nifa so, mmọfra nkumaa
aye ho mma.

211 Ẹbẹye kama sẹ yebetọ nnwom, afọrebukyaia no, ama nnipa no
a aka no, mpanimfọ no.

Afei, Awurade, mereba fie.

Mereba fie . . . (. . . ? . . .)

Merenkyinkyini bio da;
Bue Wo dọ nsa no mu tètṛẹẹ,
Afei, Awurade, mereba fie.

212 Momma yensi yen tiri ase kakra, mma mpaebọ, mma saa
mmọfra nkumaa yi.

213 Ọsoro Agya, sẹ ọkyena bi reba a, sẹ Yesu betwene mfirmhyia
du anaase dunnum a, yeinom na wọbẹye mmarimaa ne
mmaayewa a wọbesoa saa Nkransẹm akọma awoọ ntoatoasọ
wọreba no. Akyinnyeẹ biara nni m'adwene mu, Awurade,

na mmom wɔn nkwa nna nyinaa mu no wɔbɛkae sɛ wɔbaa afɔrebukyia yi anim. Na wɔyɛ agudeɛ nketewa, Awurade. Wɔn akoma nketewa bɛtɛɛ no wabu wɔn fɔ anɔpa yi. Wɔn ante Nkransem no nyinaa; bɛrɛ a wɔfirii dan no mu pueɛɛ, bɛrɛ a wɔtieɛ yɛn Nuabaa Arnold kasa no; wɔtuu anammɔm baa afɔrebukyia yi ho ha, na wɔde wɔn bra nketewa no rema Woo.

214 Afei, Agya, makasa awie sɛ wɔ yɛn mu na Honhom Kronkron no tɛɛ. Na saa Honhom Kronkron yi, gyidie de saa Honhom yi, yɛ nnoɔma nyinaa. Na me gyedi sɛ saa dɔnhwere yi ara, Wo de bɔne biara wɔyɛ bɛkyɛ wɔn. Na merebisa Wo, mede gyidie a ɛwɔ m'akoma mu nyinaa, sɛ Wobekora wɔn nkwa kakra no so wɔ kwan no so. Mma wɔn mmame mfiri Kwan no so.

215 Nokorɛ ni yei yɛ biribi a ɛyɛ nwanwa. Honhom No kaa no anɔpa yi, sɛ “yɛbɛhunu biribi nwanwasoɔ.” Onyankopɔn, sɛ w'agyae sɛ wo ne aforɔɔ ɛredi a, fa mmɔfra nkumaa. Sɛnea anɔpa yi, ɛwɔ afɔrebukyia no anim frɛ no, ɔpanin baako nni mu, mmom mmɔfra nkumaa dodoo na wɔbaa. Nanso, na ɛyɛ Nkransem kɛsɛɛ ne nteaseɛ yɛ den, mpo ma mpanimfɔɔ, nanso mmɔfra no kyeree Ne Honhom no. Yɛda W'ase de ma wɔn, Agya. Mede wɔn ma Wo, sɛ W'akoa, sɛ nkunimdie nkuruwa firi nhɔyiamu yi ase; ɛfiri sɛ, yerekae sɛ Nkwa Nsuo no a ɛwɔ-Hɔ bɛrɛ nyinaa no ne wɔn bɛtene mmerɛ tenten a wɔteaseɛ. Ma wɔn nya gyedie seesei ara wɔ deɛ eresie no mu, na Nyankopɔn a ɔtwee wɔn firii akonwa no so na ɔsomaɔ wɔn baa soro ha no, ma wɔn nya gyidie wɔ saa Onyankopɔn no mu wɔn nkwa nna mu nyinaa. Ma wɔn ahonhom nkumaa no mmra Wo nkyɛn wɔ wɔn wu da mu; ensane mmra wɔn nipadua mu wɔ owusɔrɛɛ da no mu. Wɔyɛ Wo dea, Agya. Yɛ de wɔn ma Wo wɔ Yesu Din mu.

216 Bɛrɛ a yeasi yɛn tiri ase yi. Merebɛbisa saa mmɔfra nkumaa yi nyinaa a wɔwɔ afɔrebukyia no anim no, sɛ wogyedi sɛ Yesu yɛ w'Agyenkwa ɛna ɔbaako No a ɔka kyereɛ wɔn no, wɔ atiefɔɔ no mu akyire hɔ no, sɛ bra soro ha na bɛbu nkotodwe wɔ saa afɔrebukyia yi anim. Wo gyedi sɛ Yesu dɔ wo na ɔde wo bɔne akyɛ wo? Mɛpɛ sɛ mo nyinaa sɔrɛ gyina mo nan so na mo dane mo ho hwe atiefɔɔ no mu. Yei, saa kwan no so na wobɛtumi akyere nnipa no sɛ wo gye di sɛ Yesu agye wo nkwa. Afei sɔrɛ gyina wo nan so, ɛyɛ nokorɛ, na dane wo ho hwe atiefɔɔ no. Mo mmarmama no nyinaa ɛne mmaayewa a mo dɔ Yesu no, mo nsɔrɛ na mo nhwe asɔrɛfɔɔ no, mo mu biara.

217 Na mo mmaayewa nkumaa a mo wɔ animu ha no ɛ? Mo gyedi? Mo dɔ Yesu? Saa mmaayewa nkumaa yi a mo wɔ ha yi, mo de mo akoma nyinaa dɔ Yesu? Mo dɔ? Mo dɔ No? Mo dɔ No, m'akomamutɔfɛ? Sɔrɛ gyina ha, ma nnipa no nhunu sɛ wo dɔ Yesu. Nyankopɔn nhɔyira wo.

218 Afei momma yɛndane yɔn ho saa kwan yi so na yɛnto ma saa nnipa yinom ansana yakɔ, “Yesu dɔ me! Yei me nim, Twere

Kronkron no ka kyerε me saa.” Wohu? Momma yemma yen nsa so bere a yereto dwom no seesei. Ne nyinaa ye, momma yento.

Yesu dọ me! Yei me nim,
Efiri sε Twere Kronkron no ka kyerε me saa;
Mmọfra nkumaa no ye Ne dea,
Wọye merε . . .

219 Afei momma mo nsa so . . . ? . . . Yen nyinaa nkammom:

Aane, Yesu dọ me,
Aane, Yesu dọ me,
Aane, Yesu dọ me,
Twere Kronkron no ka kyerε me saa.

220 Afei mo nyinaa nka nni makyi: Me gyedi sε Yesu Kristo ne Onyankopon Ba no. Enne, me gye No to mu sε me ara m’Agyenkwa. Efiri enne, erekọ no, medọ No na masom No. Amen.

221 [Onuabarima Ben Bryant ka sε, “Onuabarima Branham, me wọ mmọfra nnan wọ m’akoma so saa bere yi. Wo bebọ mpaε ama wọn mepa wo kyew?”—Os.] Nokore mebọ, Onuabarima Ben.

222 Osoro Agya, saa ọbarima yi hunu saa mmọfra nkumaa no sε wọreba Kristo nkyen, na ọreteam, sε agya, de ma ọno ara ne mmọfra. Na Honhom a ede saa mmọfra nkumaa yinom baa afọrebukya no anim no, ma saa Honhom korọ no ara ngye ne mma no nkwa, Awurade. Ye ma yen. Ye de wọn ma Wo, Agya, wọ Yesu Kristo Din mu.

223 Afei sẹde mo mmọfra nkumaa no moresane akọtena mo akonwa so no, Mepε sε obiara a ọwọ saa santene no so no kyea saa mmọfra no nsam, anaasε wobọ wọn akyi bere a wọrekọ no. Mo nyinaa monsane nkọtena mo akonwa so, kwan yei so. Na momma obiara ọwọ họ no mmọ mmọfra no akyi. Na yede yen akoma nyinaa dọ mo. Moyε Kristo Nipadua no akwaa bi, mowọ Ne mu sε yen a aka no.

Yerebọ nsra akọ Sion,
Fẹfẹ, Sion fẹfẹ;
Yerebọ nsra akọ soro Sion,
Saa Onyankopon Kuro fẹfẹ no.

Mommra, yen a yedọ Awurade no,
Na momma wọnhun yen anigyeε,
Monka akoma koro nnwom dẹede no ho,
Monka akoma koro nnwom dẹede no ho,
Na afei montwa Ahennwa no ho nhyia,
Na afei montwa ho nhyia . . .

Saa nnwom keseε papa no! Momma yema yen nsa so seesei.

Yerebọ nsra akọ Sion,
Fẹfẹ, Sion fẹfẹ;
Yerebọ nsra akọ soro Sion,
Saa Onyankopon Kuro fẹfẹ no.

Momma yen nkyeakyea yen ho yen ho bere a yere to dwom seesei.

Yerebo nsra ako Sion,
 Fɛɛfɛ, Sion fɛɛfɛ;
 Yerebo nsra ako ɔsoro Sion,
 Saa Onyankopɔn Kuro fɛɛfɛ no.

224 Afei momma yensɔre bere yasi yen tiri ase, bere a yen. . .
 Onuabarima Teddy bɔ, sɛdeɛ a. . .

225 Mewɔ abisadeɛ bi wɔ ha, ene nnuku ene deɛ ekeka ho. Ebia wɔbɛfiri amanɔne. Billy ka kyereɛ me sɛ wɔnyaa mmɔfra mpaboa bi firii abɔfra bi hɔ wɔ England, ne tenten te sɛɛ, adeɛ ketewa no nyinaa ye obubuafoɔ. Na enti eɛ sɛ yebɔ mpaɛɛ ma ɔno, nso.

226 Na enti. . . [Onuabarima Ben Bryant ka sɛ, “Onuabarima Branham, mɛpa wo kyɛw fa kyɛ me sɛ mereba mu, nanso bɔ mpaɛɛ sɛ, deɛ ɔde bɔɔ yen lɔre no mu adano anadwo no, wɔ manim nifa so no, bɔ mpaɛɛ sɛ wɔbɛyi eno adie. Bɔ mpaɛɛ sɛ Awurade bɛyi no adie.”—Ɔs.] Amen, Onuabarima Ben, mɛye saa paa. [Onuabarima Branham firi aseɛ to dwom ne mene mu *Yerebo Nsra Kɔ Sion.*]

227 Senea yerebo nsra no, Awurade, yenim sɛ Ɔbotan no a wɔpiraa no no ka yen ho pɛɛ, deɛ Ɛwɔ hɔ-Daa no Nsuo a ɛfiri Ɔbotan mu no ne Asafo no na ɛkɔ. O Oniawieɛ Nyankopɔn, sane mu ma yen, anɔpa yi, gyidie a ɛwɔ saa Onyankopɔn yi a ɔka yen ho yi. Me nim sɛ Wo bɛye, sɛdeɛ yebɛtumi ahunu adom wɔ Wo nkyɛn no, sɛ Wobɛtumi de No ahyɛ yen nsa. Sɛ Wode No ma yen mmorosɔɔ a, annyɛ a na yammfa No annyɛ adwuma yie, Awurade. Nanso sɛ yɛnya W’anim adom a, ma ɛnye hɔ.

228 Yen nuabarima no kaa sɛ obi bɔɔ ne lɔre mu. O Nyankopɔn, yenim sɛ onipa no nni sika a ɔde bɛye saa nnoɔma yinom. Mebɔ mpaɛɛ sɛ Wo de onipa no beba afɔbuo mu, anaase biribi, ɔbɛtumi asakyera n’adwene sɛ ɔyɛɛ yei, ɔmmra, meka sɛ, “Onuabarima, mɛye wo lɔre no yie, me na me yɛɛɛ.” Boa Onuabarima Ben ene n’adɔfoɔ.

229 Mewɔ wɔ me nsam nnuku ne abisadeɛ ahodoɔ, wɔwɔ gyidie wɔ saa Nyankopɔn no mu. Mose nyaa gyidie wɔ saa Nyankopɔn no mu, ɛna ɔtwaa po no. Daniel nyaa gyedie wɔ saa Nyankopɔn no mu, na ɔyii no firii gyata amena mu. Shadrak, Meshak, ne Abednego, wɔnyaa gyidie wɔ Ne mu, na wɔdumm ogya no.

230 Paulo nyaa gyidie wɔ Ne mu, na dakoro bi bere a na ɔsom no aye den paa na Paulo ntumi nnuru obiara so no, ɔfaa duku keke, ɔkaa sɛ, “Me gyedi sɛ Onyankopɔn ka me ho.” Ɔde ne nsa guu nnuku no so ene nkatanimu no, na ahonhom bɔne firii nnipa no so, ene yadeɛ ene nyarewa firii wɔn so. Onyankopɔn, mewɔ gyidie wɔ saa Onyankopɔn korɔ no ara mu. Ma bɔne mfiri hɔ. Yadeɛ, nyarewa, ene amanehun, ma no mfiri hɔ, Awurade.

²³¹ Wo yɛ Onyankopɔn korɔ no ara a wokasa kyerɛɛ me wɔ fam hɔ wɔ saa Ogya Fadum no mu no, ewɔ asutene no so. Wo ne Ɔbaako no a Wo mfonini ne me sɛne ha, wɔ fasuo no ho no. Wo ka yɛn ho, Awurade. Wo wɔ hɔ-daa, saa Ogya Fadum korɔ no ara. Na yɛn ani agye Nsuo no a efiri Ɔbotan no mu no ho da biara, berɛ a yɛrebom Honhom mu no. Afei, Wo wɔ ha. Yɛwɔ ahotosoɔ wɔ Wo mu, Awurade. Yɛwɔ gyidie wɔ Wo mu. Yɛgyedi sɛ Wobesra yɛn ngo na w'aboa yɛn. Ɛnye sɛ y'animuonyam, Awurade; yɛbɛyɛ te sɛ Mose deɛ no, berɛ a ɔyɛ mfomsɔɔ no. Yɛpɛ sɛ yɛyɛ biribi ma Wo, Awurade. Ɛno ne yɛn akomaso adeɛ, aboa Wo, sɛ yɛbetumi ayɛ a. Wo deɛ kyerɛ yɛn, Agya, deɛ Wopɛ sɛ yɛyɛ biara.

²³² Na afei, meregyina gyidie so, me bu nyarewa a saa nnuku yinom gynahɔ ma fɔ, ɛne saa abisadeɛ yinom. Wɔbɛfiri nnipa no so. Menim sɛ Wo bɛyɛ, Awurade. Me gyedi, wɔ m'akoma mu, sɛ Wo bɛyɛ. Sa yadeɛ nyinaa a ewɔ yɛn ntam anɔpa yi.

²³³ Gye wɔn a wɔama wɔn nsa so nkwa, sɛ wɔkaa sɛ wɔpɛ sɛ wɔba Ɔbotan no ho, abɛgye Nsuo. Onyankopɔn, ma sukɔm nne wɔn saa ara ɛnne, ma abrabɔ nkyenkyene ntwɔ wɔn ho nhyia, kɔsi sɛ ɛbɛma sukɔm ade wɔn ama Kristo. Yɛ ma yɛn.

²³⁴ Ka yɛn ho anadwo yi, Agya. O Nyankopɔn, ma me nhunu, wɔ saa abisadeɛ yi mu, deɛ ewɔ nnipa no akoma so. Sɛ biribiara nni wɔn akoma mu a, ɛnneɛ, Awurade, Wo deɛ ma me biribi menka nkyerɛ wɔn akoma anadwo yi.

²³⁵ Hyira yɛn Nuabarima Neville, ɛne ne yere, n'abusua; yɛn asafo ketewa yi, yɛn agyapadeɛ so ahwɛfoɔ, yɛn asomfoɔ, yɛn asɔremma. Na Wo Nipadua a ewɔ baabiara, ka yɛn ho, Agya. Yɛde yei hyɛ Wo nsa mu, wɔ Yesu Kristo Din mu.


... Sion;

Yerebɔ nsra akɔ soro Sion,
Onyankopɔn Kuro fɛfɛ No.

Afei momma yɛnto no, paa, paa mma No seesei. Wohu?

Mommra, yɛn a yɛdɔ Awurade no,
Na momma wɔnhunu yɛn anigyɛɛ,
Monka akoma koro nnwom dɛɛdɛ no ho,
Monka akoma koro nnwom dɛɛdɛ no ho,
Na afei montwa Ahennwa no ho nhyia,
Na afei montwa Ahennwa no ho nhyia.

Berɛ a y'asi yɛn akoma ase seesei.

Yerebɔ nsra akɔ Sion,
Fɛfɛ, Sion fɛfɛ;
Yerebɔ nsra akɔ ɔsoro Sion,
Onyankopɔn Kuro fɛfɛ No. 

61-0723M Nsuo A Efiri Obotan No Mu A Ewo-Ho Bere Nyinaa
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

ASANTE TWI

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Suaye Tumi Ho Nkaebo

Eho tumi nyinaa ye twerefoɔ no dea. Saa nwoma yi wobetumi atintim no afidie so wɔ efie afa anaa se wo bekyekye, a worennye sika, se biribi a ebema Yesu Kristo Asempa no betre. Worentumi ntɔn saa nwoma yi, ntintim no pii, mfa nto website so, mfa nsie wɔ afidie biara mu, nkyere asee nkɔ kasa biara mu, anaa mfa nsresre sika wɔ bere a wo nyaa akwanya krataa a efiri Voice of God Recordings®.

Se wope ho nsem anaa nnooma bi a ewo ho a, me sere se twere ko:

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