


# *ISI KHRISTU SIMELANA*

## *LOKUKHONZA IZITHOMBE*

 Lokhu ngokwakho. Linto encinyane kaMama. Nika lokho ku...?...Futhi ukulungisise futhi-ke lowu omncinyane...?...

Ngiyabonga, Mfowethu Neville, iNkosi ikubusise.

Yikusa okuhle, bangane. Kulithuba ukuphenduka ethabhanekeli njalo lokhu kusa, ngisizwa ngimutsha futhi ngikahle. Kuthange ngangingenelisi ngitsho ukukhuluma. Ngangilesibungu lesi esincinyane esibhodayo, liyazi, singene emphinjeni yabo futhi sibenze baheleze, kodwa iNkosi yangisiza futhi yangikhulula kulesosimo ukuze ngikhulume kini kulokhu kusa.

<sup>2</sup> Futhi siyathokoza ukuthi kulethabhanekeli elihle eligcwele ngabantu bemile. Ngiyafisa nje ngabe silezihlalo, lokunika abantu labo abamileyo. Singathaba nxa singaba lazo, kodwa ngicabanga yonke into ithethwe. Ngiyakwazi ukuthi belingeke lifune ukubuya futhi lihlale lalaba abantwana ku-altare futhi lifulathele ngalindlela.

<sup>3</sup> Manje, bekungokwezinsuku ezinlutshwana ebengitaditsha ngembali, futhi ngacabanga mhlawumbe lokhu kusa kulokutshumayela ngingafundisa okwesikhatshana nje eLizwini likaNkulunkulu. Futhi manje mhlawumbe sizakuphuza nje kancinyane, ngakho ngiza...abanye benu lingantshintshana lalabo abamileyo, kumbe enye into, kungaba kuhle aluba linga—aluba lingakwenza futhi libanike ukuphumula okuncinyane.

<sup>4</sup> Futhi manje abanengi babangane, babangane bami babuya, abanye babo abavela khatshana, khonale phansi eGeorgia, phezulu eOhio, Tennessee, indawo ezitshiyeneyo nje, Illinois, Missouri, Michigan, behla phansi bevela eChicago, kusuka nje kusiza kumhlangano omncinyane wethabhanekeli onjengalowu. Kungenza ngithokoze kakhulu ngabantu abanje. Futhi kungeyisikho lokho kuphela, kodwa ngizathanda ukutsho lokhu, hatshi ngenxa yokuthi...kodwa ngenxa yeLizwi likaNkulunkulu: phose bonke labobantu ababuyi kuphela kodwa baza lokwetshumi kwabo ukukubeka ebandleni ukwenzela usizo.

<sup>5</sup> Manje, labo ngabangani nje abathembekileyo. Kawungeke nje ukhohlwe abantu abanjalo.

<sup>6</sup> Futhi-ke kwesinye isikhathi mhlawumbe kumele ngikhulume ulutho olubadabula babeyizihlephu, kodwa

uyabona ukuthi kutshoni-ke. Enhliziyweni yakho awufuni ukukwenza, kodwa kukanti kuLento ethi, “Wena...kumele kwenziwe,” bona, ngakho kumele ukwenze.

<sup>7</sup> Futhi ukubabona bevela yonke indawo futhi—futhi bezama ukukhonza iNkosi, futhi bekholwa enkonzweni iNkosi enginike yona futhi ingithemba ukuba yinceku Yakhe ukuthi angingeke ngibatshela into engayisiyo, khona-ke ngokuphelela kokuqiniseka Kufanele ngenze konke sibili engikwaziyo u—ukwelusa imiphefumulo yalabo bantu; ngisazi ukuthi kababuyi lapha ukuzobonwa nje, betshayela bedabula izintaba ezilongoqowane lamaqaqa, futhi phansi usedlula imigwaqo eminyeneyo, labantwana babo beswela ukudla lokulala, futhi lepotimende yabo ibekwe ngemuva kwemota. Futhi, uyazi, lokho kunzima.

<sup>8</sup> Kodwa iBhayibhili lakhuluma ngokwabantu abanjalo, khona eBhukwini lamaHebheru, isahluko 11, “Lomhlaba awufanelanga abantu abanjalo.” Ngi—ngitsho lokho ngoba ngiyakutsho enhliziyweni yami.

<sup>9</sup> Futhi abanengi balapha eNew Albany laseLouisville, lalapha eduzane, phansi eKentucky, lendawo ezehlukeneyo ezingekude kangako, kodwa kunjalo bathembekile ukubuya, betshayela phakathi kweliqhwa, ungqoqwane, loba yini okunye, ukufika lapha.

<sup>10</sup> Manje, iSonto elandelayo lilanga elilandelwa yiKhisimusi. Futhi ngacabanga ukuthi ngang...ngangilombiko weKhisimusi webandla, kodwa nga—ngaba lomuzwa onjalo ngabafo abancinyane, kumele ngithi nxa benga...nxa ngingaba lapha, khona-ke abafo abancinyane mhlawumbe bazaku, abanengi babo bekude, bangakhutha iKhisimusi yabo lezinto. Ngakho kungaba sengathi kulukhuni kulabo abafo abancinyane. Kodwa ngaphambi kokuhamba...Manje, thina...

<sup>11</sup> Ngiyakwazi ukuthi thina abantu lapha kasifundisi abantwana bethu ngensumansumane enjengoSanta Claus. Asikholwa ekutsheleni lobangubani amanga, ngakho awuyi kuqamba amanga ebantwaneni bakho. Izinto ezinjengalezo, leyo yinsumansumane ngokugcwala kwayo, okwento enjengokuthatha indawo kaKhristu ngeKhisimusi.

<sup>12</sup> Futhi iKhisimusi isilahle...iKhisimusi ayiseyikukhonza; yikugubha, ukunatha, ukugembula, ukunatha utshwala kakhulu, isihedeni nje ngakho konke. Futhi akusikho... Futhi ngangifuna uku...Mhlawumbe emuva kweKhisimusi ngizakhuluma njalo nge*Khisimusi*, uyabona, ukuze kungaze kwancitsha abancinyane...Kodwa awungeke ukukhulume lokho ebantwaneni abancinyane njengalokho. Babona abafo abancinyane ngobusuku beKhisimusi bethola izipho zeKhisimusi lezinto ezinjalo, abakuzwisisi. Bona? Bona nje bay...bancinyane kakhulu. Futhi kumele sibakhumbule,

ukuthi bona ba...ukuthi balezinto ezihambelanayo. Kumele sizehlise phansi ukubakhumbula labo abafu abancinyane, ukuthi bona sibisabo...

<sup>13</sup> Ngilomsindo kakhulu—kakhulu kikho, mfowethu, umsindo ophezulu kakhulu kikho? Liyangizwa khonale emuva, khonale emuva? Huh? Manini ngimeduzane kakhulu. Yiphi imayikhi esebenzayo, zonke zombili, leyi laleyi? Ngi—ngicabanga ukuthi yilezana lapho eyenzayo. Leyo—leyo...Manje, kunjani lokho, kungcono yini? Manje kulungile, kühle.

<sup>14</sup> Manje, abafu abancinyane kufanele bazwisise. Liyazi, ba—bangabafu abancinyane, futhi kufanele sikhumbule ukuthi sake sabangabafu abancinyane, lathi.

<sup>15</sup> Futhi ngiyakhumbula lapho sisasengabantwana abancinyane, babephuma futhi bagamulele phansi isihlahlakazana somsedari esidala kweyinye indawo, futhi umama wayekhanzinga acacambise amaputi futhi awabophe. Lokho kwakuyikho kuphela okwakukhona esihlahleni. Kodwa lawo amancinyane, amasokisi amadala angamadabudabu ayelengiswe lapho nje njenge...Futhi, o, futhi mhlawumbe wayengathola i...mhlawumbe okulisaka okukodwa okuncinyane kwezijiji, futhi lalezo zijiji ezincinyane ezomileyo, (futhi ezimbili kumbe ezintathu kimi, lezimbili kumbe ezintathu kuHumpy, lezimbili kumbe ezintathu kulokhu), iziqephu nje ezincinyane zezijiji, futhi sasigcina lokho usuku lonke, sikumumuza, liyazi. Futhi sikugoqele esiqetshini sephepha elincinyane futhi sikufake esikhwameni sethu. Futhi nxa silesivalo sombhobho omncinyane esidala, kumbe—kumbe uphondo oluncinyane lokuvuthela, kwakuyinto enkulu, kwasijabulisa kakhulu.

<sup>16</sup> Lamuhla, yebo, kwahlukile. Abantu abahawulayo babambe imadlanyana futhi isibe sokube yikuthi bangathengela abantwana izinto ezinengi, bagqoka ngcono, badla ngcono, baphila ngcono. Futhi yonke—yonke indlela ngalapho, ngiyathemba bangcono kakhulu, futhi ngaphansi kwesimo sehelo lamuhla. Futhi ngakho-ke, abantwana abancinyane, kufanele ubayekele babe lenye into.

<sup>17</sup> Kodwa hlala uqinisekile ngalokhu, batshele ukuthi akulanto enjengoSanta Claus, ngoba akulunganga. Ezinye zalezinsuku bazabuya futhi bathi, “Lithini ngoJesu, khona-ke?” Bona? Bona? Ngakho batshele iQiniso, thembeka ngomuntu wonke. Woba liQiniso. Futhi, ikakhulu, ungeke utshele abantwana bakho into engayisiyo, ngoba bangaphakama futhi bathi...Bakholwa kuwe njengomKhristu, futhi bafuna wena u...Bakholwa ukuthi lokho obatshela khona kuliQiniso. Ngakho qiniseka ukuthi ubatshela iQiniso, khona-ke kuzaphuma kulungile.

<sup>18</sup> Manje, futhi khona-ke ngifuna ukuba lobunye ubusuku obungaba bunye nxa ngingenelisa, kumbe usuku,

kuthabhanekeli, ngingakatshiyi iminyaka yami ezayo yenkonzo, umnyaka wenkonzo, bengisitsho.

<sup>19</sup> Futhi nxa kuyintando kaNkulunkulu, ngifuna ukuzama ukuthatha imihlangano eminengi yaphetsheya kolwandle lumnyaka, ngoba ngizwa isidingo sakhoh. Ikakhulu eSwitz-... eSweden laseNorway, labanengi lamaScandinavia—amazwe aseScandinavia, laphansi eAsia. Ngizwa ukuthi sifanele sibe semkhulekweni ngokupheleleyo phezu kwalezizinto, ukuthi kumele sifunde indlela kaMoya oNgcwele lendlela Angasikhokhelela ngayo, lezinto esizafanele sizenze.

<sup>20</sup> Ekutaditsheni imbali yakuqala yebandla, ekaBroadbent, lekaHazeltime, lokunengi kwabo abakubhalayo, *OBaba baseNicene*... Futhi izolo ngiqede nje ngempilo epheleleyo kaMartin oNgcwele ukuthi ibandla leKatolika layala ukumenza ongcwele; uNkulunkulu wakwenza lokho. Ngakho ba... okwempilo yakhe enkulu, lokuthi kanjani izibonakaliso ezifanayo lezimangaliso zalandela leyondoda empilweni yakhe; ukuthi wavusa kanjani abantu ababili abafuleyo, waxotsha imimoya emibi, wakhuluma ngendimi ezingaziwayo, futhi wabona imibono lezinto, lokuthi indoda bani enkulu. Kodwa, kunjalo, kuyo imfihlo yamandla akhe ayesekuzithobeni phambi kukaNkulunkulu. Futhi siyafumana lamuhla ukuthi ibandla, kukanti lifundisa amandla alo futhi lifundisa izibonakaliso ukulandela ikholwa, kanti sibafumana bezikhukhumeza, “mina omkhulu, wena omncinyane” futhi lalokho, a—akunjengeBandla lakuqala, uyabona. Babethobekile, belomusa komunye lomunye, futhi behlabusa, bezwisisa. Futhi kwahlukile kakhulu lamuhla. Futhi ngiyamangala nxa okunengi kwalokhu kungasehlukanisanga ku—kumongo ngokwawo wo—woMbiko, lokho, sifuna ukuzithoba sibisethu. Zingcine sibisakho... Lapho uzithoba ngamandla, uNkulunkulu uzakusebenzisa kangcono.

<sup>21</sup> Ukutaditsha ngezinsumansumane lazo zonke lezi insumansumane, iKhisimusi ngokwayo iyinsumansumane. Ayisiyo... Akulanto yeqiniso ngeKhisimusi. IKhisimusi ayikhulunywanga laseBhayibhilini, abazange bakhonze usuku lokuzalwa kukaKhristu. Kwakungelanto enjalo. Leyo yimfundiso-nkolo yamanga yeRoma Katolika futhi kungeyisiyo imfundiso yesiKhristu, akulaMbhala wakho lobangaphi eBhayibhilini leminyaka yokuqala elikhulu emva kweBhayibhili, bona, akulalutho lwakho. Yinsumansumane nje. USanta Claus, ukuthengiselana, yonke into, into yonke icina isiba ngumbuthano omkhulu.

<sup>22</sup> Nxa ungabuyela emuva futhi utaditshela isiqalo sakhoh futhi ukhangele phansi manje, ungabona lapho ebesikhona. Akulalutho oluseleyo, akula lutho olungasiza kuphela ukuBuya kweNkosi. Yikho kuphela. Akulalutho manje olungasisiza ukusikhupha kulingxube kuphela ukuBuya kweNkosi.

23 Ngabe leyi iyiswitshi encinyane ehluza amathephu? Mhlawumbe kungangcono ngihluze linto yonke, ngingayithumeli nje phandle, ngoba ingazathi iluhlaza. Kodwa ngitsho lokhu ngakho...Ngabe amathephu esenziwe manje? Lingathengisi amathephu lawa, bona, amathephu lawa awathengiswa. Angaqhutshwa phakathi ebandleni, kumbe okunjalo, kodwa...ngoba ku...kuzabangela ukudideka, ngokuqinisekileyo njengomhlaba. Bona? Ngakho kubambe nje size sikulungisise ngokwahlukileyo.

24 Manje, singakasondeleli umbiko, futhi wonke umuntu azame ukuba ngocabangayo loziphumuleleyo ngongakwenelisa. Kangiyi kuthatha isikhathi eside, kodwa ngifuna ukuthatha isikhathi sami ukuze...ngikutshayela phansi, ukuze likubone sibili. Manje, kasiqaleni...Manje, nxa yonke into iphandle kwendlela, ngiyakholwa, kuze kube khathesi kukhona... .

25 [UMfowethu Neville uti kulezinye izihlalo ezikhona—Mhl.] Yebo, makuthi amakhosikazi lawo ame ngasohlangothini lapho abuye phezulu phakathi lapha. Kulendawo phezulu lapha eyenu bodade. Yebo. Nanso enye khona lapha phambili. Nansi isitulo khona ngemuva lapha. Kulabantwana phezulu lapha ku-altare, nxa omunye umuntu efuna ukuza phezulu lapha futhi umntwana omncinyane, futhi anike isihlalo sabo omunye umuntu, omdala emile. Ngani, kulendawo ku—ku-altare khona lapha ukwenzela abantwana, labadala bengaba lesihlalo. Lawo amakhosikazi emile emuva ngemuva kwensika lapho. Nxa u...Kukhonale ngemuva ngalapha ekhoni, kodwa ku...kuyatshaya kumile phezulu lapho. Nxa ungathanda ukuma... .

26 Nanzi ezinye kupulatifomu. Manje, abanye benu bazalwane abangathanda ukuza phezulu lapha, abantwana laba bale... . Nangu omunye ohlezi lapha ngaseceleni kukaMfowethu Way. Wozani phezulu manje, lithathe izihlalo zenu khona ngalapha, ukuze wonke umuntu...ayenlise ukuhlaliseka, uzwa u...zenze sibisakho uzizwe ungekhaya. Nansi indawo khona lapha, Mfowethu Shelby, phezulu lapha kupulatifomu, nxa lifisa ukubuya phezulu lapha futhi lihlale phansi eceleni kwethu, khona phezulu lapha. Futhi uMfowethu Evans loMfowethu Charlie, lani, nansi—nansi isihlalo khona lapha, lesinye khona lapha, futhi ezimbili—ezimbili khona lapha. Woza khona phezulu, mfowethu lapho kusuka...woza nje khona phezulu, zenze sibisakho uhlaliseke ukuze si...senze umuntu wonke nje athule ngesingakwenelisa okwe—okwenkonzo, ukuze ukuthi lingadinwa lokukhathala lokusukuma.

27 Abanye benu bazalwane emuva...dade ngemuva phakathi ewolu lapho, limile emuva-le phansi eholu. U...lokhe kulendawo ekamelweni. Nansi esinye, yisitulo sepiyano omunye engasisebenzisa, nxa bengathanda ukubuya futhi bahlale kiso. Kungabakuhle. Ngibona ikhosikazi emuva lapho likhomba

isihlalo esingelamuntu ecelelni kwakhe, ngakho khona-ke lokho kulungile. Zenze uzizwe nje uhlalisekile ngongakwenza manje.

<sup>28</sup> Futhi manje lapho sisahlaliseka kasi. . . Sekuphosa kube yimizuzu engamatshumi amabili, imizuzu engamatshumi amabili lantathu emva kweletshumi, kulolusuku lwetshumi lesikhombisa lukaMpalakazi. Liyana phandle, lapha eJeffersonville lokhu kusa. Futhi—futhi sibabi ngaphandle; kodwa sizwa kuhle ngaphakathi, kuyamangalisa, sisazi ukuthi siyasondela, ukuBuya kweNkosi sekufikile, futhi sisondelela ilaPhakade. Futhi silokubonga kangako kuNkulunkulu okokuthi siyenelisa lokhu kusa ukuma lokunikeza kokholwayo, futhi ongakhelwayo, iLizwi likaNkulunkulu ophilayo. Sithemba ukuthi kuzakuba lusuku olukhulu kithi sonke ukuzwisisa izinto zeNkosi.

<sup>29</sup> Manje asikhothamiseni amakhanda ethu okwesikhatshana ukuze sikhuleke. Futhi lapho sikhothamise amakhanda ethu, nxa kungabakhona loba ngubani ongathanda ukukhunjulwa, phakamisa nje izandla zakho kuNkulunkulu, khumbula isicelo sakho enhliziyweni yakho. Ngiyabonga.

<sup>30</sup> Baba wethu oseZulwini, njengoba sesiphakathi kwethabhanekeli manje, sonke sihlezi, futhi imayikhrofoni izwakala, lamarekhoda esebenza, lamaKhristu ekhuleka, izicelo zisaziswa. Futhi okwamaviki amabili kumbe amathathu bengitaditsha njalonjalo ngalumbiko okwalamuhla. Amazwi amalutshwana nje lawo mhlawumbe uMoya oNgwele ongawasebenzisa ukutshayelela phansi isifundo enhliziyweni zabantu, ukuthi bangabona isikhathi esiphila kuso, futhi balungiselele ukuhlangana leNkosi uNkulunkulu. Singakhulekela bonke abagulayo bethu labahluphekileyo yonke indawo.

<sup>31</sup> O Jesu, khumbula iBandla Lakho, iBandla Lakho lomhlaba wonke jikelele, emhlabeni wonke lokhu kusa, abanye phandle emangeni, abanye phansi esigodini sesinqumo, abanye babo basesiqongweni sentaba. Lasemhlabeni wonke abantwana Bakho bathembele Kuwe futhi bebizela Kuwe. Futhi njengoJohane wasendulo, evela esiHlengeni sePatmosi, wathi, “Loba kunjalo, woza, Nkosi Jesu.”

<sup>32</sup> Futhi siyananzelela ukuthi akusikho ukuthi isitha asikho kithi, uhlezi eseduzane ukwenqabela lokumisa, lokwenza loba yini angakwenza. Kodwa, O Nkosi, nika abantwana Bakho ukholo lokhu kusa, amandla okuphakama ngaphezu kwesitha, ukuvula inhliziyiyo zabo futhi benze umphefumulo wabo insimu yendawo evundileyo lapho lelo iLizwi lokuPhila lingahlanyelwa, futhi lilethe intokozo enkulu lesivuno esibanzi.

<sup>33</sup> Ngiyakhuleka, Nkosi, ukuthi Uzabusisa iLizwi Lakho lenceku Zakho. Nika usizo kuleliphimbo lami elibuthakathaka ukuthi ngingenelisa ukubamba liqinile ngogcobo lukaMoya

oNgcwele. Futhi-ke emzileni wokukhulekelwa, nika amandla lokholo, Nkosi, ukuthi akusoze kube lomuntu obuthakathaka phakathi kwethu lapho sisuka kulesi isakhiwo. Siphe khona, Nkosi.

<sup>34</sup> Siyakwazi ukuthi siphila esikhathini sokucina. Futhi siyakuCela ukusibusisa manje lapho siqhubekela phambili silindele Kuwe futhi sibale iLizwi Lakho. EBizweni likaJesu siyakhuleka. Amen.

<sup>35</sup> Manje ngizakubala indawo ezimbili kumbe ezintathu eMhhalweni, futhi njengoba ngimemezele iSonto eduleyo ukuthi lamuhla bengizakuzama ukukhuluma nge: *IsiKhristu SiMelana LokuKhonza Izithombe*. Futhi leso yisifundo sethu salokhu kusa. Futhi, manje, kangisiso sazi sezenkolo, ngitsho isifundi seBhayibhili langayiphi indlela, umuntu nje ongafundanga othanda iNkosi uJesu ngenhliziyo yami yonke. Kangizitsho ukuba yisazi sezenkolo kumbe ukuzama ukuthatha indawo yesinye, kodwa ukuzama nje ekuthobekeni kwenhliziyo yami ukuchasisa lezozinto engizwa ukuthi uMoya oNgcwele wambulile kimi, futhi kumele ngikunike ebandleni lami. Ngoba yikukhathala kwami ukuthi ibandla leli liyakhula, ukuthi lelibandla liqondile ngokukamoya. Yikukhathala kwami ngoba lelibandla yikukhathala kukaNkulunkulu, futhi ukukhathala Kwakhe yikukhathala kwami. Ngakho kumele ngibone ukuthi ngiyakwenza.

<sup>36</sup> Ngibala kwabezembali basekuqaleni, ngoIrenaeus labanye, ukuthi bagcina ibandla labo lingangcoliswanga ezintweni zomhlaba, ukuthi labo abafundisi abadala bangena kanjani phezulu lapho futhi bahlala sibili lalaloVangeli. IBhayibhili lalingabhalwanga ngalesosikhathi ngesimo esiLaso manje, hatshi kwaze kwaba yisikhathi seNguquko, futhi uLuther waLidindisa. Kodwa babe—babelakho lokho ababekubiza *IVangeli loMpostoli. IVangeli loMpostoli*, futhi bahlala lalokho.

<sup>37</sup> Manje, okwendawo zethu ezimbili esihlose ukuzibala lokhu kusa, eyinye yazo itholakala eBhukwini likaJeremiya, isahluko 7, futhi iqala ngendima 10 kusiya kundima 18. Enye indawo itholakala kuMisebenzi 7:49. Futhi nxa ufuna ukubhala isihloko salokhu, kumbe indikimba kuvela kulokhu, Jeremiya 7, kuzakuba yindima 18. Ngifuna ukuqala ukubala kundima 10.

*Futhi beselisiza ukuthi lime phambi kwami kulindlu, lapho ibizo lami elidunyiselwa khona, lithi, Sikhululwe ukuqhubeka ukwenza okwazonke lezizinengiso?*

*Lindlu, lapho ibizo lami elidunyiselwa khona, isiphenduke yaba lubhalu lwabaphangi emehlweni enu yini? Khangelani, Mina uqobo sengikubonile lokho, kutsho iNkosi.*

*Kodwa yanini endaweni yami yeShilo, indawo yokuqala lapho Ibizu lami eladunyiselwa khona*

*ekuqaleni, libone lokho engakwenzela yona ngenxa yobubi babantu bami bakoIsrayeli.*

*Futhi manje, ngoba lenzile zonke lezizinto, itsho iNkosi, ukuthi ngikhulume lani, ngivuke ngovivi, lapho ngilibiza, kodwa kalingiphendulanga;...Ngakubiza, kodwa kaliphendulanga;*

*Ngakho-ke ngizakwenza lokhu kulindlu lapho ibizo lami elidunyiselwa khona, elithemba kiyo, lakulindawo engayinika oyihlo kanye lani, lokho eNgakwenza eShilo.*

*...Ngizalixotsha phambi kwami...Ngi zakube ngixotshe bonke abafowenu, ngixotshe abafowenu bonke, inzalo yonke yakoEfrayimi.*

*Ngakho-ke ungababhadaleli lababantu, ungakhulekeli...abantu laba, loba uphakamise lokukhala loba imikhuleko kibo, ungabancengeli ngakimi: ngoba kaNgiyi kukuzwa.*

*Bona kawukuboni yini lokho abakwenza edolobheni lakoJuda lezitaladeni zeJerusalema?*

<sup>38</sup> Manje ngifuna ukuma ngingakabali indima yokucina yalokhu. Makuthi ngiqale njalo manje. UNkulunkulu ekhalimela lababantu, futhi esithi, “Lingabakhulekeli lokubakhulekela.” Makuthi ngiqale ngendima 16 futhi ngibale kusiya kweyesi 18 manje. Lalelisisani.

*Ngakho-ke ungabakhulekeli lababantu, ungaphakamisi ilizwi lakho loba imikhuleko kibo, ungabanxuseli kimi: ngoba kaNgiyikukuzwa.*

*Bona wena kawu...Kawukuboni yini lokho abakwenza edolobheni lakoJuda lasezitaladeni zeJerusalema?*

*Abantwana batheza inkuni,...oyise baphembe umlilo, futhi abafazi baxove inhlama, ukuze benzele indlovukazi yamazulu amaqebelengwana, futhi bathululele abanye onkulunkulu iminikelo yokunathwayo, ukuze lingicunule.*

<sup>39</sup> Manje, ngifisa ukuvula manje eBhukwini leMisebenzi, isahluko 7, futhi siqale ngendima 44, futhi sibala sisehla sisiya kundima 50.

*Obaba bethu babelalo ithabhanekela lobufakazi enkangala, njengokulayela kwalowo ekhuluma kuMose, ukuthi alenze ngomfanekiso ayewubonile.*

*Okwathi futhi obaba bethu sebelamukele balingenisa kanye loJesu empahleni yabeZizwe, uNkulunkulu abaxotsha phambi kobuso babobaba bethu, kwaze kwaba sensukwini zikaDavida;*



*Lowo owathola umusa ngoNkulunkulu, wacela ukutholela uNkulunkulu kaJakhobe ithabhanekele.*

*Kodwa uSolomoni wamakhela indlu.*

*Kodwa oPhezukonke kahlali emathempelini enziwe ngezandla; njengokutsho komprofethi ukuthi,*

*Izulu liyisihlalo sami sobukhosi, lomhlaba uyisenabelo senyawo zami: lizangakhela indlu enjani? kutsho iNkosi: kumbe yiyiphi indawo yami yokuphumula?*

<sup>40</sup> Manje, lingabona ngokubala uMbhalo, ukuthi, lapho engibeka khona umcabango wami lokhu kusa, phezu “kokukhonza izithombe,” kuqala, ukuqala ngakho. Kulokuncinyane okubhalwe ngokukhonza izithombe. Akulamabhuku amanengi achasisa ngokukhonza izithombe, kuyini ukukhonza izithombe, futhi kanti umhlaba ugcwele ngakho. Ngicabanga isizatho sakho yikuthi, kungenxa yokuthi akukaze ngitsho sibili kuchasiswe ebantwini, bengakwazi ukuthi kuzakuba njani. Futhi bekulithuba lami, futhi ithuba lami elikhulu empilweni yami, ekuhambeni, ukubona ukukhonza izithombe, ukubakwazi lokho okuyikho.

<sup>41</sup> Futhi-ke ekutaditsheni ukukhonza izithombe, amaviki amalutshwana edluleyo, insumansumane, insumansumane yesiGriki lensumansumane yesiRoma, khona-ke kuyangibuyisela ngemuva ukubona loba bayabulala... lokhe kugcina leyonto efanayo iphila, ukubona loba ukukhonza izithombe kuhlala kunjengalokho okwakuyikho ekuqaleni. Lamuhla ekuhambeni, sibona ukukhonza izithombe; futhi-ke sibona indlela okwaqala ngayo, ukubala ukuthi kwaqala njani ngemuva e...ngensuku zakuqala; ngiyabona ukuthi akukaguquki.

<sup>42</sup> Manje, ngike ngaba seIndia, iIndia igcwele ukukhonza izithombe. Balabahamba phezu komlilo lapho lokwahlukileyo...ngiyacabanga, enye imini lapho ngifika eBombay, Ngalitshaziswa ngaleyo mini ngo...Ngi...omunye umuntu wangitshela, ngangingeke ngazi ukuthi ngubani ongubani, babesethempelini lamaJain. Futhi kwakulitshumi lesikhombisa kumbe isikhombisa, inkolo ezehlukeneyo, futhi ngiqinisekile sibili kwakuzinkolo ezilitshumi lesikhombisa ezazihlangane lami zigolomba iLizwi, futhi munye ngamunye wabo emelana ngamandla loKhristu. Inkolo ezilitshumi lesikhombisa! Futhi bona babe...Basenza sakhumula izicathulo zethu ethempelini, futhi sangena, futhi basihlalisa phansi emiqamelweni. Futhi kuzathatha isikhathi ukudlula kukho konke okulandezelwayo kwenkolo (njengalokho engikubiza ngakho) okwakufanele sedlule kikho. Kodwa umeya wedolobho wasingenisa phakathi lapho, sibisakhe waye ngumHindu, okunguMohammedan.

<sup>43</sup> Futhi uMohamedi wayengumprofethi, futhi waphuma osendweni lukaIshmayeli laye owayeyindodana kaAbrahama.

<sup>44</sup> Futhi kwakukulolu usendo lumvangeli odumileyo emhlabeni lamuhla, ukuthi, wabaleka komunye wamadoda abo abamgolombayo kumphelandaba eLizwini. Futhi, ngokubona kwami, umvangeli wayemele ngabe wathi, “Angila zipho zokusilisa, kodwa umzimba wethu wamakholwa ulokunjalo. Nginika amahola amalutshwane, futhi ngizaletha omunye umuntu lapha.” Bona? Kodwa, yebo, ekwenzeni lokho, khonake umvangeli wayezazembula ezinhlanganisweni ezazimsekela, futhi-ke wayezakuphoselwa phandle.

<sup>45</sup> Futhi-ke ngomcabango wesibili ngakho, Angikholwa ukuba ngangingavumela lowo ongakholwayo nqobe phezu kweLizwi likaNkulunkulu. Nxa ngangingabe nganqotshwa, ngangilokhu ngizabe ngime lapho futhi ngitshengisa ukholo lwami lokukholwa kuNkulunkulu ukuthi Uhlala engofanayo. Njengabantwana bamaHebheru bathi, “UNkulunkulu wethu uyenelisa ukusikhulula kulesi isithando somlilo, kodwa kungenani kasisoze sikhothamele izithombe zenu.” Yebo, ngiyakholwa kwakungaba yinto elobuqhawe kakhulu. Futhi-ke njalo ngi . . .

<sup>46</sup> Njengokuba engudokotela wesayensi yezenkolo futhi elolwazi eMbalweni, njengalokho umvangeli omkhulu ayikho, futhi ungununtu olamandla, Ngiyakholwa ukuthi ngangizakumgolomba eLizwini, ukuba uJesu wayenguKhristu kumbe hatshi, kumbe loba uMohammed wayengumprofethi, futhi wayemfakazela ngeBhayibhili lakhe uqobo. Nxa lolo kwakungaba lubizo lwami (eBhayibhilini) njengoba kunjalo ngomvangeli, ukukuchasisa, Ngingabe ngathatha lokho kuma kulokubaleka kukho futhi ngibuyela nyovane. Lokho kwatshengisa . . .Lokho kakutshengisi lesosibindi esiqotho somKhristu esizakuma lapho, ukuphila kumbe ukufa. UNkulunkulu uyenelisa ukukhulula. Ngiyakholwa ngingabe ngibize isandla sakhe kulokho.

<sup>47</sup> Kodwa bayakhohlwa ukucabanga ngeBombay lapho umuntu oysisiphofu lapho, amaMohammedan, lobobusuku amukela ukubona kwakhe emhlanganweni. Abakukhulumi lokho.

<sup>48</sup> Kodwa, kungenani, phezu kwalaba bantu, kabasibo bazenzisi. Ngabantu abaqinisekileyo, beqinisekile nje njengawe lami, futhi kwezinye izikhathi ukwedlula esiyikho lapha eMelika. Abasibo abazenzisi. Bayakukholwa sibili lokho futhi bayakwenza ngakho konke okukibo.

<sup>49</sup> Mangilinike enye into encinyane ngokukhonza izithombe. Ngiyakohlwa ibizo likankulunkulu ongunkulunkulu wabahamba phezu komlilo, kodwa yisithombe esikhulu esilenkulu, enkulu . . .into efanana lobuso bomuntu, sengathi

luhlobo lobuso bonwabu, elenkalakatha, indlebe ezinkulu zokuzwa izono zabo zonke lokunjalo. Lamakhulu, amacici amarubhi amakhulu kwezabo i...endlebeni zakhe lapha, ukuthi, okungabiza phose ingxenye yesigidi, mhlawumbe; lokho kungaba yisilinganiso esedlulisileyo, singaba silinganiselwe phansi. Kodwa, o, amagugu abiza kangako kulesi isithombe!

<sup>50</sup> Futhi umpri sti wethempeli uletha umlimi ohawulayo, akudingi ukuba abe...umuntukazana nje, akudingi ukuba abe ngumuntu okhethekileyo. Ungumuntukazana nje, umlimi ofuna ukunika ukubonga kunkulunkulu wakhe ngesilimo esihle. Futhi, ekwenzeni lokho, uyatshengisa ukholo lwakhe kunkulunkulu lapho esiza ethempelini futhi abusiswe ngumpri sti wakhe.

<sup>51</sup> Futhi-ke uku...elungiselela ukuhamba egodini lamalahle elingamafidi amanengi ukudepha lamafidi amanengi ububanzi, futhi liphephethwa ngeziphephethiso aze abemhlophe ngokutshisa. Manje, lokho ayisikho kufanisela, liqiniso. Uhamba phambi kwesithombe, avume izono zakhe kulumpri sti, futhi bathela amanzi phezu kwakhe; amanzi angcwele, lokunjalo, lawo umpri sti awabusisileyo.

<sup>52</sup> Futhi-ke, izikhathi ezinengi, bathatha iwuka enkulu, ihuka yenhlanzi, inkalakatha, enkulu, mhlawumbe ingxenye ye-intshi kusiya kumakota amathathu u—ukunqumisa, kunqumisa i—indawo yangemuva yewuka. Futhi bafaka ibhola elincinyane lamanzi kulokho, njengomhlobiso wesihlahla seKhisimusi esincinyane, lebhola elincinyane, futhi baligcwalise ngamanzi ukulenza lisinde. Futhi bathatha, ngempela, izinkulungwane zalawo futhi bawahuke enyameni yabo, bewadonsela phandle. Lapho engena phakathi, enyameni yabo, bewadonsa, ukwedlula ekuhlukuluzeni ukuthokozisa unkulunkulu wabo, isithombe. Abasibo bazenzisi.

<sup>53</sup> Khona-ke, izikhathi ezinengi, bakhuphela phandle ulimi lwabo futhi baluhlabe ngefologwe, ukudlulisa olimini lwabo futhi laphezulu emakhaleni abo futhi bakubambanise ndawonye, bathathe uhali bathunge umlomo wabo ndawonye nxa be...lowo owakhuluma izinto ezingayisizo. Ukuzihlukuluza okunjalo!

<sup>54</sup> Futhi-ke bahlale phansi kulelichibi elikhulu lomlilo. Babulala imbuzi, ukwenza ukuthula lesithombe, ukunikela impilo ngenxa yezono zabo. Futhi kufanele lizwe u—ukuhlokoma lapho imbuzi leyo ibulawa. Bavuma izono zabo phezu kwayo futhi babulale imbuzi, bephosela i...bethatha igazi njengenhlawulo.

<sup>55</sup> Futhi-ke nxa lowu umhambi phezu komlilo, nxa angesaba futhi adlule emlilweni, uzilethela isigcono phezu kwakhe. Kodwa kumele ahambe etotoba ehlalisekile kulawa amalahle omlilo. Futhi kwezinye izikhathi manengi ukudepha okungaba ngamafidi alitshumi lanhlanu, lawa amalahle

omlilo. Futhi mhlawumbe amafidi alitshumi lanhlanu mhlawumbe ukudepha futhi mhlawumbe amatshumi amayadi angamatshumi amathathu kumbe amatshumi amane ubude, futhi lokuzingeleza, o, mhlawumbe amafidi ayisificaminwembali kumbe alitshumi ububanzi. Futhi etshisa okumhlophe. Futhi akala lutho alugqokileyo kuphela isibhinco, okulilembu okuncinyane okhalweni lithandelwe phakathi kwakhe. Futhi uyaphuma phandle lapho lalo, kulenge kuye konke lokhu, futhi esopha, futhi lamahuka enhlanzi lakho konke emzimbeni wakhe wonke, azingenise sibusakhe ekufikelweni agxoze lendenda ezimhlophe ziphuma emlonyeni wakhe.

<sup>56</sup> Futhi nangu esiza, ehamba phakathi kwalowomlilo, futhi aphume phandle kolunye uhlangothi, engalimalanga lakancinyane, phakathi komlilo, futhi mhlawumbe inyawo zakhe zitshone *kangaka* (imilenze) phansi emlilweni, amafidi amabili kumbe ukwedlula lapho ehamba, edonsa phezulu lawomalahle avutha ebomvu enyameni yakhe yomuntu, ehamba emlilweni lowo futhi aphutshe kolunye uhlangothi engalimalanga. Ungakhangela enyaweni zakhe, ngitsho ukudlepheka kumbe ukutsha.

<sup>57</sup> Futhi ekukhangeleni kanjalo, futhi ngicabanga, nxa umhlatshelelo esithombeni samahedeni, olegazi lembuzi, olokholo olunjalo ungavikela umhedeni emlilweni, kuyini iGazi likaJesu Khristu elingakwenzela ikholwa kuNkulunkulu ophilayo?

<sup>58</sup> Manje, ukukhonza izithombe kuyinto engazwisisekiyo. Phansi kusedlula ezikhathini sibe lakho, kusukela i... ngithemba ekuqaleni kwesikhathi. Manje, uhlelo lwalokhu kukhonza isithombe ngumuntu omisa isithombe, uyalungisa isithombe, khona-ke uyangena futhi azilungiselele lokhukukhonza okukhulu. Manje, uyakholwa ukuthi isithombe lesi senziwe emfanekisweni womunye unkulunkulu lowo angakaze ngitsho... angakaze ambone. Akala similo, ngakho uyakholwa ukuthi usesimweni salesi sithombe asenza kulunkulunkulu.

<sup>59</sup> Manje, ungakuvumeli lokho kukutshiye! I “sithombe” sikumfanekiso kankulunkulu oyinsumsumane akholwa ukuthi yikho.

<sup>60</sup> Khona-ke uyahamba phambi kwalesisithombe futhi abhazalale sibusakhe, futhi ukholwa ukuthi unkulunkulu lowo ongumuntu ongabonwayo uyehla phansi kulesi isithombe, futhi uyakholwa ukuthi ukhuluma lonkulunkulu ngesithombe lesi, lowo nkulunkulu uyaziletha sibusakhe kulesi isithombe futhi amphendule. Futhi inengi lenu batshumayeli lapha elathatha lobu ubunsumsumane... Loba onkulunkulu labo, babelwisana, babesitsho, lakho konke, kulezonsuku.

<sup>61</sup> Manje, ngamanye amazwi, unkulunkulu uyazithonya sibusakhe ekumeni kwakhe komoya, engena kulesi isithombe,

futhi aphenzule kokhonzayo ngalesi isithombe. Futhi umkhonzi, kolunye uhlobo lomuzwa wamadlabuzane enziweyo, uyakholwa ukuthi isithombe siyakhuluma kuye, enhliziyweni yakhe, futhi usethethelelwe okwezono zakhe lani okunye, kudlulisa ngalesi isithombe, okutshengisa sobala ukuthi kungudeveli. Kungudeveli okwenzayo.

<sup>62</sup> Futhi nje abaphongukwenza nje izinto ngokungahlelekanga; abanye babo bayakwenza, kodwa kulabanye abakhonzi beqiniso balezozinto. Okomzekeliso, ngingalitshela indaba zokuthi odeveli labo kulezo zithombe benza zonke inhlobo zezinto, benza igazi liphume ezintweni, lakho konke okunye. Ba—bango—bangodeveli!

<sup>63</sup> Futhi nxa ungakholwa e...kukhona udeveli weqiniso, kawukholwa ukuthi kuloNkulunkulu. Sibili, kufanele ukholwe okuphikisayo, okuhle lokubi. Ngakho kulodeveli oqotho, futhi ungumuntu. Hatshi *umcabango*, yena ungumuntu.

<sup>64</sup> Manje, kulemfundiso eqhubekayo ethi, “Udeveli nje ungu—ungumcabango omubi owutholayo.” Hatshi, hatshi, akusikho. Udeveli ungumuntu.

<sup>65</sup> Abantu abafanayo bakholwa ukuthi “UMoya oNgcwele nje ngu—ngumcabango omuhle owutholayo.” Kodwa lingakukholwa lokho. UMoya oNgcwele nguMuntu, KunguMuntu kaKhristu esimweni sikaMoya.

<sup>66</sup> Manje, laba abakhonzi bezithombe...Futhi lileMibhalo yenu ilungiselele kumbe indawo yeMibhalo yenu. Ngi—ngingakhombela kweminye yayo ngesikhatshana esinlutshwane, iMibhalo, singabala eminye. Manje, lababakhonzi bezithombe, bebhazalala sibisabo phambi kwesithombe, bakholwa ukuthi unkulunkulu lowo abamkhonzayo ufanekiswa kulesi isithombe. Manje, likutholile lokho, ukuthi umkhonzi kasomzenzisi? Ngempela ubamba into ephakathi kwaleso sithombe, ngoba iyaphenduka phezu kwakhe, wenza enye into; ukuthatha kuleso sithombe, okungukulunkulu oyinsumansumane, hatshi Lowo oweqiniso.

<sup>67</sup> Futhi izikhathi ezinengi udeveli ungena kulezozinto. Futhi udeveli uyangena emihlanganweni kwesinye isikhathi futhi azilingise sibisakhe njengoNkulunkulu. Ngikubonile lokhu enkonzweni yami.

<sup>68</sup> Manje, khumbula, lokhu nje ku...siyafundisa nje lokhu kusa. Futhi ngifuna ibandla leli, lapho ngisuka enkonzweni lapha ukuya phandle enkundleni, Ngifuna ukuthi lihlale lomalusi wenu futhi lihlale leMfundiso efundisweyo lapha. Hlalani laleliLizwi, lingaLitshiyi! Hlala uqondile kanye leLizwi kungelani lokuzayo kumbe okuhambayo, hlala kanye lalelo Lizwi! Bona? Manje, futhi nje ngenxa yokuthi ngiyahamba... ngingomunye wabelusi lapha. UMfowethu Neville ufundisa into

efanayo engiyenzayo, ngakho buya nje ebandleni futhi ulalele eLizwini.

<sup>69</sup> Angikwazi lapho Azakungikhokhelela khona. Ngatshela umkami lokhu kusa etafuleni, “Bekulento kimi ebikhala iminyaka yonke leyi, Ngizakufumana ukuthi kuyini.” Manje, angikwazi ukuthi yiphi indlela ezaKukhokhelela, lapho Ezakuya khona, kodwa lapho Angikhokhelela khona ngizalandela.

<sup>70</sup> Manje, ukukhonza izithombe, lokhu kusasekhona lamuhla. Sifumana. . . Ngifumana abantu besiza ku-altare, futhi lezitsho eziphumputhekileyo zabafundisi abayiziphofu, abazakuthi, “Vulani nje, khohlwa yonke into, yenza ingqondo yakho ingabi lolutho. Uzakuba ngu-nguElija. Uzakuba *yilokhu, lokho*, kumbe *okunye*.” Ngamanga anganani! Awubuyi kuNkulunkulu. . . Lokho yikuvula umphefumulo wakho kuyo yonke inhlobo yemimoya kadeveli ingena phakathi. Lingakwenzi lokho. Kumele likhumbule ukuthi kulodeveli, futhi uyalingisa uKhristu kuze kuthi ngqe, phose.

<sup>71</sup> Ngangibala ku *IMPilo ka Martin oNgcwele* ngesinye isikhathi esedluleyo, ukuthi lapho umfana, ngempela wayengumpristi, futhi wathi ukuthi uNkulunkulu wayembizile ukuba ngomunye wabaprofethi abadala, “Ngilaleleni, ngingomunye wabaprofethi abadala.” Futhi isikolo. . . UMartin, yebo sibili, wayengeke alalele entweni enjengaleyo. Ngakho abazange bakukholwe ngoba impilo yomfana yayingazange ihambelane lakho. Ekucineni wathi, “Ngizakulifakaza kini ukuthi ngibizwe ukuba ngumprofethi omdala. Umfo omncinyane nje,” wathi, “kodwa ngibiziwe.”

<sup>72</sup> Bona, “Izipho lokubizwa akulani lokuphenduka.” Bona, bayasuka eLizwini, futhi lapho uphuma eLizwini ungena kuloba yini.

<sup>73</sup> Futhi lumfana wathi, “Lobubusuku, phakathi kobusuku, uNkulunkulu uzakunginika isembatho esimhlophe, ukuhlala phakathi kwenu lonke laso, ukutshengisa ukuthi ngingumprofethi omdala.” Ngakho bona, lobobusuku bonke balalela, futhi banyenzeza futhi bangena, labantu behamba. Futhi umfana wemukela isembatho esimhlophe. Lapho isethekeli sisuka, bahamba futhi bakhangelela esambathweni, sasiqotho, sangempela, isembatho esimhlophe, sakhangeleka sisihle kakhulu.

<sup>74</sup> Kodwa, ubhishopi omdala, wayengeke akuthole nje lokho. Akuzange kukhangeleke kakuhle, ngoba, kwakungekho nje eMbhaweni (isembatho esimhlophe).

<sup>75</sup> Futhi lapho ekwenza, bathi, “Thatha isembatho lesi futhi uhambe ume phambi kukaMartin oNgcwele, lowomuntu kaNkulunkulu.” Futhi wayengeke akwenze. Wayengeke ame phambi kwalowomprofethi oqotho. Wayengeke ame; futhi bambamba ngamandla ukukwenza. Futhi lapho beqala

ukumthatha, isambatho sanyamalala futhi saya kwenye indawo, kabakwazanga lapho esaya khona. Bona, lapho kulethwa kumphelandaba!

<sup>76</sup> Nxa ulegolide eliqotho awudingi ukuthi ukhathazeke ngokuthi lilungile kumbe hatshi, lizakumela isivivinyo loba ngaphi. Futhi uMoya uqobo kaNkulunkulu uzamela isivivinyo ngoba uvivinywa eLizwini likaNkulunkulu. “Phezu kwalelidwala Ngizakulakha iBandla Lami.”

<sup>77</sup> Ngibonile abantu bengena ekuphaphathekeni, abantu abalungileyo. (Manje liyabona kungani ngingafuni li—lithephu ithengiswe.) Ngibone abantu abalungileyo, labantu bePhentekhosti, abelusi abangazange bazwisise, abantu bangena ekuphaphathekeni futhi bangene phakathi kwesiyeziphupho, lokunye konke okunjengalokho, futhi—futhi benza izinto, futhi ekucineni kubangenise ezibhedlela zabasangeneyo. Kwakuyikuvula inhliziyi zabo, abantu abamsulwa, futhi odeveli bangena futhi bathatha indawo. Kulodeveli weqiniso!

<sup>78</sup> Ngangibala lapho omunye wabuya ku...Ngiyakholwa kwakunguIrenaeus kumbe uMartin, oyedwa, (omunye wabafundi beBhayibhili lolwazi olungcono sibili ukwedlula mina), wayelomqhele wegolide ekhanda lakhe, egqoke isambatho esimhlophe, izichathulo ezibhadwe ngegolide, futhi wathi, “NginguKhristu, ngivume Mina!” Lowo ongcele wayengeke akwenze. Lowomprofethi uqobo kaNkulunkulu wama lapho, walindela. Futhi bathi kabili kumbe kathathu kuye, “Ngingu Khristu, ngiVume!”

Wathi, “UKhristu wethu kabuyi njalo.”

<sup>79</sup> Kunjalo, kumele wazi iLizwi! Hlala eLizwini! Bona, impi enkulu isifikile. Manje, sidlale ibandla okweminyaka leminyaka, kodwa ihola selifikile manje lapho uJambresi loJanisi bemelana loMose njengeBhayibhili latsho ukuthi bazakwenza. Futhi kuzakuba yimpi kamoya, ukulwisana. Kuzakuba labanye nje abazakuqhubeka, ibandla lenhlanganiso yesonto lizakungena phakathi ekubuseni futhi lihambe ngendlela elihamba ngayo. Kodwa ngitsho ikholwa leqiniso liza kuleyonkundla yempi, futhi kungcono ubelolwazi futhi ukwazi lokho okwenzayo, kungenjalo ungathatha umoya omubi kalula futhi ungabikwazi. Nxa kuphambene laleliLizwi, lingakukholwa! Hlalani lalelo Lizwi!

<sup>80</sup> Ukukhonza izithombe, ukukhonza izithombe kudala, kudala lapha eUnited States. Futhi iminyaka edluleyo, amaPueblo Indian, futhi phandle eArizona, babelokukhonza izithombe. Futhi, lokho kwaku, babe—babelonkulunkulu wezulu. Futhi unkulunkulu wezulu waye...bathatha ufudu lodaka, futhi benza isithombe sofudu lodaka. Futhi bafaka amabalabala phezu kwalo sengathi wabuya ephuma odakeni.

Futhi babeziphosela phambi kwalolufudu lodaka, bekholwa ukuthi kwakulonkulunkulu wezulu owehla phansi wangena phakathi kwalolugebhezu lwalolufudu lodaka futhi wakhuluma kubo ngalolufudu lodaka. Ngoba bakholwa ukuthi i . . . waphila odakeni lobumanzi, futhi yena wayengunkulunkulu phezu kwakho. Babe le . . . kuyinsumansumane, nje u—ukufanisela ukuthi kuliqiniso.

<sup>81</sup> Manje, futhi bakhonza odeveli ekwenzeni njalo. Bekhonza ufudu lodaka, becabanga ukuthi kwakungunkulunkulu wezulu, baletha umoya phezu kwabo, sibili, ngoba bavula inhliziyo zabo kukho. Kodwa kwakungumoya ongayisiwo!

<sup>82</sup> Abantu abanengi lamuhla bavula inhliziyo zabo entweni engayisiyo! Uyathola umoya kulungile, kodwa izikhathi ezinengi kuphikisana leLizwi, besithi, “Insuku zezimangaliso sezadlula! Akulanto enjengalokhu kumbe *lokho*.” Khumbula, lowo ngudeveli ngaphansi kokufanisela isiKhristu. Nkulunkulu sisize lapho sisehla phansi kulokhu emva kwesikhatshana, ukuthi likubone, bona, ukuthi ngumoya omubi ufanisela isiKhristu. Kodwa akusiwo Moya kaKhristu, ngoba uMoya kaKhristu ubuya eLizwini sonke isikhathi. Angeke alandule iLizwi Lakhe uQobo.

<sup>83</sup> Manje, lapho isiKhristu sisiza eRoma, iRoma, kulo lona idolobho laseRoma, lalilamathempeli esihedeni angamakhulu amane phakathi komduli ongamamayila ayisikhombisa. Amathempeli esihedeni angamakhulu amane, futhi aye ngawabonkulunkulu lakubonkulunkulukazi. *Onkulunkulu labonkulunkulukazi*, “abafazi lamadoda.” Onkulunkulu, abangamakhulu amane abehlukeneyo. Cabanga ngakho, amakhulu amane!

<sup>84</sup> Manje, yikho lokho uPhawuli akufumanayo lapho esiza eRoma. Yikho lokho uAkhwila loPrisila ababelakho lapho bethunywa bevela ePhentekhosti futhi bamisa ibandla eRoma; yikho lokho abeza kukho, ukukhonza izithombe kwesihedeni. Kwakukhona phose izigidi ezimbili zabantu eRoma, esigodlweni esikhulu saseRoma; lokho yikuthi, izigqili, labaphandle kwedolobho, lokunjalo, abantu abangaba yizigidi ezimbili. Kodwa imiduli egombolozele iRoma yayingamayila ayisikhombisa. Futhi phakathi kwalawo amamayila ayisikhombisa, khona phansi kwentaba, kwakungamathempeli esihedeni angamakhulu amane, kubonkulunkulu besihedeni labonkulunkulukazi.

<sup>85</sup> Manje, ngizathanda ukukhuluma lapha okwesikhatshana nje ngenye into engiyithethe embalini, futhi ngilokukodwa lapha kanye lami. Indlela abangena ngayo ekukhonzeni, babuya njani ukuzokhonza? Umhedeni wafika kanjani ekukhonzeni? Into yokuqala ayenzayo kwakuyikuya ethempelini futhi athole umpristi, umpristi wesihedeni. Khona-ke wayemnika umnikelo



wemali enengi kangaka, futhi-ke umhlatshele, inyamazana, ukuthulisa unkulunkulu lowo ayezakukhuluma kuye.

<sup>86</sup> Futhi kwezinye izikhathi, ethempelini elilodwa, kwakusiba lowedlula oyedwa unkulunkulu otshiyeneyo. Kwakusiba labo “nkulunkulu, onkulunkulukazi,” lakho konke okunye, ethempelini elilodwa.

<sup>87</sup> Ngakho umprihi wesihedeni...Wayesiya kuye futhi amnike imali, futhi umprihi wesihedeni wayemnika ikhandlela, ikhandlela elenziwe ngamafutha anqunyisiweyo nje elijwayelekileyo. Futhi-ke umkhonzi wathatha lelikhandlela, emva kokuba esebhadele umprihi, wathatha ikhandlela leli futhi waya kulelo altare elithile likankulunkulu lowo ayefuna ukukhuluma kuye. Futhi kuleli altare kwakungumlilo, lapo umhlatshele owawuzakutshiswa khona. Enyaweni zesithombe, ithempeli elikhulu lethusi, kumbe—kumbe isithombe, futhi wathatha leli thempe-...lelikhandlela futhi walilumathisa ku-altare, umlilo we-altare wesithombe, walumathisa ikhandlela futhi wehla phansi onyaweni lwe—lwe-altare phambi kwe—kwesithombe, futhi wabeka lelikhandlela phansi. Futhi-ke emva esebeke ikhandlela phansi... .

<sup>88</sup> Ngithemba kunjalo unkulunkulu othile phakathi kwabo bonke abanye onkulunkulu wayesazi nje ukuthi yisiphi isithombe ayemele angene kiso, uyazi, ukuphenduka futhi akhulume kuye. Ngani ikhandlela, kangikwazi. Kodwa wayebeka phansi ikhandlela, elumathisa imililo ye-altare.

<sup>89</sup> Futhi-ke wayebuyela emuva phandle esibuyeni sethabhanekeli, futhi lapo wayebhazalala sibisakhe esibuyeni. Futhi lapo wayengafaka konke okomphefumulo wakhe, konke okwamandla akhe emkhulekweni wakhe, futhi akhuleke kulunkulunkulu omkhulu othile, ukholo lokufanisela, unkulunkulu oyinsumansumane, akhuleke kulunkulunkulu ukubuya phansi kulumfanekiso futhi akhulume kuye.

<sup>90</sup> Kwakhuluma lokho “Omunye wababusi wayebhazalala kangako sibisakhe phambi kwesithombe sikaApollon ukuthi wayengatsho ngempela ukuthi wezwa amazwi ephuma ethempe-...kusuka e—kusuka esithombeni, simphendula.” Ezibhazalalisile sibisakhe!

<sup>91</sup> Ungathi kulindawo, “Mfowethu Branham, ngabe wezwa ilizwi na?” Angikuthandabuzi kodwa lokho ukuba wakwenza, kodwa kwakuliphimbo likadeveli. Kwakungelanto enjengoJupiter, unkulunkulu, labobonke abanye onkulunkulu ababelabo.

<sup>92</sup> Kodwa bazibhazalalisa sibisabo, futhi balala lapo futhi bakhonza, bakhonza lunkulunkulu ongazwisisekiyo ababengazi lutho ngaye, lapo umoya wakhe usesithombeni abacabanga ukuthi wayefanana laso. Benza umfanekiso kuye, futhi lokho kwamfumanisa isisa kuye.

<sup>93</sup> Khona-ke benza umnikelo. Khona-ke lapho ezisebenza sibisakhe kulawa amadlabuzane, wenyuka njalo phambi kwesithombe futhi lesi isikhathi umpristi wesihedeni wayemphathele okunye—okunye ukudla lenamnedi, futhi wakubeka enyaweni zesithombe. Futhi-ke... (Manje, ngi... ngibelakho kubhalwe lapha kulelipheji, ngikubala kuphuma khona. Bona?) Futhi wayehamba phansi enyaweni zalesi isithombe, futhi athathe okunye komnikelo wenamnedi futhi akunathe kancinyane, futhi alumalume kancinyane ekudleni, futhi-ke akuthulule phezu kwenyawo zesithombe.

<sup>94</sup> Kuyini ayekwenza? Esiba lesidlo labodeveli; edlelana labodeveli, onkulunkulu labonkulunkulukazi. Nje u—umfanekiso wohlobo lomKhristu edlelana loKhristu, esidla isidlo. Lokho kwakuluhlobo ibandla lakuqala kumbe izihambi zakuqala zeVangeli (ezabuya eRoma) zakufumana, kwakukulaba abantu kululuhlobo lokukhonza.

<sup>95</sup> UBhali wayengukulunkulu owaziwayo kakhulu wezikhathi zonke, wezithombe zonke, kwakunguBhali (B, labo a ababili, I), wayengukulunkulu welanga. Futhi-ke wayelo—lomfazi, unkulunkulu inyanga, unkulunkulukazi, Ishtar, I-s-h-t-a-r. Futhi lakho kubizwa, A-s-t-a-r-t-e, “Astarte.” Kusendibilitshini yesiRoma. Wayebizwa ngokuthi unkulunkulukazi, unkulunkulukazi wenyanga, kumbe “indlovukazi yezulwini, umama wabonkulunkulu,” unkulunkulu wenyanga. Futhi unkulunkulu welanga wayenguBhalimu.

<sup>96</sup> Awu, phose wonke amahedeni ayekhonza ilanga. Loba amaIndiya ayesenza into efanayo lapho—lapho sisiza, sathola iMelika lapha, lapho iMelika isungulwa. Kweza, obaba beza lapha, bafumana ukuthi babelokhu bekhonza i—ilanga. Ngoba, kulokhu, babekhonza.

<sup>97</sup> Yiyo indlela ababekhonza ngayo onkulunkulu labonkulunkulukazi eRoma, lapho umKhristu efika eRoma.

<sup>98</sup> Manje, ekuhambeni kwami, nginanzelele ukuthi ukukhonza izithombe akuguqukanga. Futhi lesiKhristu seqiniso asiguqukanga. Konke kubamba indawo zakho, futhi kuzakwenza kuze kube yikuBuya kweNkosi uJesus. Kulokhu ngizathanda ukukhuluma kancinyane nje, ukuze lithole umqondo wakho, futhi nxa ungokamoya ngeqiniso uzakubamba.

<sup>99</sup> Ngoba uBhali wayengukulunkulu welanga, awu, amaqebelengwane enziwayo... Futhi uJeremiya wathi lapha, esikhulume ngakho isikhatshana esimbalwa esedluleyo, abafazi babeyenze amaqebelengwane kuBhali, unkulunkulu welanga. Ngoba, uyathola emva kwesikhatshana, ukuthi phansi esahlukweni, nxa usibala, ukuthi bathi, “Nxa singakhonzi uBhali khona-ke izilimo zethu zizakwehluleka, ngoba

uBhali wayengukulunkulu wezithelo.” Ngamanye amazwi, “Siyakwazi ukuthi ilanga lenza izilimo zikhule.”

<sup>100</sup> Kodwa umprofethi wabatshela, “Kungenxa yokuthi litshiye uNkulunkulu, yiso isizatho izilimo zenu zingakhuli.”

<sup>101</sup> Kodwa bakhonza uBhali, bathi bazakhonza, bazakwenza innikelo kuye.

<sup>102</sup> Manje, nxa uBhali engukulunkulu oyindingilizi . . . (Manje, bamba lokhu, ilizwi ngelizwi, futhi uzathola okunye konke, ukuphela kwaluMbiko.) . . . nkulunkulu wayengukulunkulu oyindingilizi, unkulunkulu welanga, babelemiganu emikhulu yethusi eyayikhanyisa ilanga futhi likhangeleke njengomlilo. Futhi khona-ke isinkwa lesu uJeremiya asikhulumayo lapha ukuthi ba . . . abafazi babezapheka amakhekhe lawa kuBhali, ukuthi enziwa abayindingilizi njengelanga. Awu, khona-ke, kwabekwa phezu kwe-altare, i-altare yesihedeni, okwesidlo, futhi yenziwe indingilizi enjengelanga kumbe njengenyanza, ngoba kwakungukulunkulu welanga kumbe unkulunkulu wenyanga.

<sup>103</sup> U . . . Bhalimu waye, esithe, “Ngukulunkulu wokukwanisa ukuzala, wenza konke kukhule.”

<sup>104</sup> Manje, iBandla lakuqala labuya bekhangelane lalokhu lapho besiza eRoma. Futhi kukhulunywe lokukholwa libandla leRoma, kumbe ibandla lamuhla, kumbe ibandla leRoma Katolika, elibizwa ngokuthi “Katolika . . .”

<sup>105</sup> Sonke singamakatolika. SiliBandla lekatolika, singabapostoli besikatolika. *Ikatolika* itsho “umhlaba wonke jikelele.” Futhi siliBandla lomhlaba wonke jikelele loKholo lwesipostoli. Yebo, mnumzana. Kulomehluko phakathi kwamabandla amabili; elinye lawo laliyikatolika, umhlaba wonke jikelele, *ubupostoli*; elinye lalo laliyiRoma Katolika.

<sup>106</sup> Futhi kwatshiwo ukuthi uPhetro . . . kumbe bayakukholwa, ukuthi uPhetro wasungula ibandla leRoma. Ngifuna uMbhalo, ngifuna indawo ongayitsho ukuthi uPhetro wake waba seRoma ngaphansi kwaloba ziphi izimo. Njengebandla leRoma latsho, “Wayelapho kusukela ku41 kusiya ku46.”

<sup>107</sup> Futhi, esikhathini esifanayo, uKlawudiyasi wayengumbusi eRoma, okwenza amaJuda wonke asuke. Bala iMisebenzi, isahluko 18, futhi uzathola ukuthi uPhawuli, lapho esenyukela e-Efeso, wathola uAkhwila loPrisila, okwakungamaJuda impela, futhi babekhutshiwe ngesikhathi sokuhlukuluzwa, futhi babelapha ePalestina njalo ngoba uKlawudiyasi wayelaye wonke amaJuda ukuthi asuke, bonke amaKhristu labantu bezenkolo. UAkhwila loPrisila bamisa ibandla eRoma, futhi babefanele basuke ngenxa yokuphakama kukaKlawudiyasi, babethethe lonke ibandla . . . kumbe amaKhristu futhi lawo wonke amaJuda phandle kweRoma.

108 Manje, “UPhetro engubhishopi webandla,” futhi ngingalitshengisa uMbhalo, kusehla phansi phose okweminyaka engamatshumi ayisikhombisa, ukuthi uPhetro wayengakaze abe lokuba phandle kwePalestina. Khona eMbhaweni! Futhi uthi “UPhetro wabulawelwa eRoma, futhi uPhawuli waqunywa ikhanda lakhe eRoma.” Leyo yimfundiso-nkolo yamanga. Ngabala konke ngabafela ukhoho engangikuthola, futhi akula ngitsho loyedwa wabo otsho ulutho ngoPhetro kumbe uPhawuli (loba uphi wabo) ebulawa eRoma. Kweyabafela ukhoho kwabasekuqaleni okusemthethweni esingayibala akula leyodwa esingayibala, akula enye yazo ekhuluma ulutho ngakho. Kazange! Kuyimfundiso-nkolo yamanga.

109 Ngilapha ukuveza egcekeni isihedeni, ngakho siza—sizakwenza lokho ngosizolweNkosi leLizwi Lakhe, bona, ngilitshengise nje ukuthi ibandla linjani. Limemeza nge “Katolika!” kodwa mana nje okwemizuzu emilutshwane.

110 Manje, manje, siyafumana ukuthi emva uAkhwila loPrisila (ngokoMbhalo) wasuswa eRoma, ibandla elincinyane latshiywa njengentandane, bonke ababephakathi lapho babengamahedeni aphendukayo abuya ebandleni leRoma lesiKhristu, ibandla lakuqala lelo uAkhwila loPrisila labanye ababili ababemise ibandla leli futhi balondla.

111 Khona-ke siyafumana, masinyane lapho besuka, ukuthi benza obhishopi babo futhi bathatha imfundiso yabo, futhi-ke bazithathela. . . ukufumana isisa lombusi, uConstantine labalo ababuyayo ngamuva, ukufumana isisa, ngoba kwakufanele bathathe amalunga phakathi lapho ukuma phakathi kokubambelela kwepolitiki yelizwe. Baletha amalunga ebandla, futhi bebangenisa phakathi ko (“kupheleleyo”) isivumo nje, bengazi lutho ngoNkulunkulu ukwedlula abanye babantu laba esilabo eMelika lamuhla abakwenzayo; nje njengesivumo, kwakuyikukhuluma okukhulu okuyinkalakatha kibo ukuvuma uKhristu, omunye uNkulunkulu ngaphandle kukankulunkulu wabo uqobo. Futhi phakathi lapho bazithathela, kusisekelo sabo sombuso webandla, imikhosi yesihedeni.

112 Manje, umpristi weRoma, khona-ke bamukela lokhu ngokuthatha lokwenza isidlo, into yokuqala eyabuyayo kwakuyikwenza isidlo, esikhundleni iphasela eyaphukileyo njengoMzimba kaKhristu, babekwenza *indingilizi* kumbe njengelanga kumbe inyanga. Futhi lakulolusuku kusalokhe kuyindingilizi! Sibili. Kusalokhu kuyisinkwa esiyindingilizi, futhi kungayisiso isihlephu esaphukileyo soMzimba Wakhe. Siyindingilizi futhi sibutshelazi. Abapristi beRoma lamuhla babeka lesisinkwa esiyindingilizi ku-altare futhi basibize “UMzimba uqobo kaKhristu.”

113 Manje, kulokuma okukhulu phakathi kwalawo amaEpiscopalian aphezulu, lokunjalo, futhi ibandla leKatolika

liphezu kwaleso sifundo, loba kunguMzimba *uqobo* kumbe *simela* uMzimba. IKatolika yeRoma ithi “kunguMzimba *uqobo*,” ngoba lowo kwakungumzimba *uqobo* kaBhali (unkulunkulu welanga) lowo owazitshengisela sibisakhe kuleso siqephu sethushi futhi balenza labayindingilizi. Akulatafula yesiKhristu elesinkwa esiyindingilizi phezu kwayo!

114 Khona-ke babefuna ukukhangela empumalanga, lokunjalo, njengalokho abakwenzayo ekukhonzeni kwesihedeni; futhi bangenise abafazi phakathi, lokunjalo, njengalokho abahlala bekwenza, njengamahedeni kubonkulunkulukazi, lokunjalo. Manje behlise nje phansi uAstarte futhi bakhweza uMariya, bamenza indlovukazi yezulwini. Behlise phansi uJupiter futhi bakhweza uPhetro. Futhi kwakumele bathathe imfundiso-nkolo yamanga, ukuze bakwenze lokho ababelakho . . .

115 Lapho uAkhwila loPrisila bebuyela, ngemuva kweminyaka elitshumi lantathu yokubusa kukaKlawudiyasi, khona-ke lapho sebephendukile bathola ibandla labo linikezwe ngokugcweleyo ukukhonza izithombe, kodwa laselikhule laba yinkalakatha, into enkulu.

116 Ukuze bangenise lokhu phakathi, kumele basusele khatshana iBhayibhili ngokoqobo. Manje, ngingumIrish, ngilalokho abakubiza ngokuthi *Amaqiniso Okholo Lwethu* elingelompristi kuphela, lokunjalo. Futhi ngiyazi lokhu, ngokuba lengxoxiswano labapristi, umpristi kasoze akuphikise ngeBhayibhili, iBhayibhili ngelinye nje ibhuku kuye. Lapho luBhishopi Sheen wathi, lapha phose iminyaka emibili edluleyo, ukuthi “Umuntu ozama ukukholwa iBhayibhili, wayenjengokuhamba emanzini alodaka.” Abakukholwa Lokho! Baqala lapho futhi bathi, “UNKulunkulu usebandleni Lakhe, hatshi iLizwi Lakhe.”

117 Lumpristi phezulu lapha emgwaqweni, oweza kungxoxisano isikhathi esifitshane esedluleyo, phezulu lapha eSacred Heart, wathi kimi . . . kumbe lelibandla eliphezulu emgwaqweni, ngiyakhohlwa ukuthi liyini. ngicabanga libizwa ngokuthi Sacred Heart. Weza kimi mayelana ngobhaphathizo, uMary Elizabeth Frazier owayehlehlele emuva futhi waphenduka waba ngumKatolika. Wathi, “Wambhaphathiza yini?”

Ngathi, “Yebo.”

Wathi, “Wambhaphathiza njani?”

Ngathi, “Ngobhaphathizo lwesiKhristu.”

Wathi, “Utshoni ukuthi ngayiphi indlela?”

Ngathi, “Kulobhaphathizo lwesiKhristu olulodwa kuphela.”

Wathi, “Utshoni, ngokucwilisa yini?”

Ngathi, “Yebo, mnumzana.”

118 Wathi, “Wamcwilisa khona-ke ebizweni lika ‘Baba, Ndodana, loMoya oNgcwele?’”

119 Ngathi, “Lolo kayisilo ubhaphathizo lwesiKhristu.” Ngathi, “Ubhaphathizo lwesiKhristu yikucwilisa eBizweni leNkosi uJesu Khristu.”

120 Wakubhala phansi. Wathi, “Ungafunga kulesi isifungo uku, kumbe, lesisimemezelolo kubhishopi?”

121 Ngathi, “Nxa engeke akholwe ilizwi lami, umyekeleni angakwenzi.” Ngathi, “Angifungi ngalutho.” Bona? Futhi wathi... Futhi ngathi, “Kungeyisikho ukuziphakamisa, mnumzana, kodwa ngiyazi iBhayibhili lathi, ‘Lingafungi ngamazulu kumbe ngomhlaba, ngoba yisenabelo senyawo Zakhe,’ lokunjalo. Akufanelanga sikwenze lokho.”

122 Wathi, “Kuyamangalisa, ibandla leKatolika lalivame ukubhaphathiza kanjalo.”

Ngathi, “Nini? Nini?” Bona? Kodwa bathi bakwenza.

123 Ngoba, ngokusobala, babenjalo, futhi sonke sasimunye ekuqaleni, futhi isiqalo savela ePhentekhosti. Leso yisiqalo sebandla lakuqala lobaphi, loba engubani ongakhuluma ngalo. Ibandla lesiKhristu laqala ePhentekhosti, kanye lesehlakalo sephentekhosti, abantu bephentekhosti, ubhaphathizo lwephentekhosti. Konke kwavela ebandleni lakuqala ePhentekhosti.

124 Manje, nanzelela. Manje, siyafumana khona-ke ukuthi kwakumele basuke emfundisweni yeBhayibhili ukuze babe lezinto lezi ukuthokozisa ababusi lokunjalo, ukungenisa amahedeni.

125 Manje, khangela. UPhetro wayengumJuda. Kunjalo na? Ungacabanga uPhetro oNgcwele ethatha umqondo wokufaka izithombe ebandleni, umJuda owayesalelwa ukukhangela esithombeni? Ungamcabanga esenza into enjalo? Hatshi uPhetro! Ungamcabanga esithi, “Konke ukubhala kwami emuva-le ekuqaleni konke kwakungalunganga, Ngizakuphosela phansi nje manje. Ngizakuphila njengomoya kulelibandla lamaRoma, futhi ngizakwamukela...?”

126 Awu, kuzakuba yindoda eguqukileyo. Ngakho-ke, ukukwenza lokho, kwakumele baqale imfundiso-nkolo yamanga ukuthi “UPhetro wangewatshwa ebandleni futhi wayebatshiyele yonke imilayo, futhi babelibandla lasekuqaleni leKatolika.” Abasilo! AkulaMbhala, akulambali loba yini ukukufakaza; ngitsho ulutho. Babengeyisilo.

127 Futhi lowompristi wesihedeni webandla leRoma lasekuqaleni uyafana khona kanye lowalamuhla. Bayakholwa ukuthi lesa sinkwa singumzimba kaKhristu, ukuthi ngeyinye indlela uKhristu uyehla phansi futhi ayeqeke phakathi kwalolocezu lwesinkwa esibekwe phezu kwe-altare (igundwane

elizaluthwala ebusuku). Bona? Kholwa...Futhi yiso isizatho iKatolika ikholwa kufanele uhambe ebandleni ukuyokhonza, ngoba “UNkulunkulu ukulelobandla.” Yiso isizatho bekhothama futhi bazenze isiphambano, bezungeza ibandla, ngoba “Lolocezu lwesinkwa nguNkulunkulu.” Akusilutho kodwa isifanekiso sikaBhalimu unkulunkulu olilanga, akulaMbhalo kukho lakancinyane! Yebo, lesosinkwa esiyindingilizi sibekwe ku-altare.

<sup>128</sup> Manje, ngakho-ke, abazange bamukele imfundiso yesiKhristu leyo uIreunaeus, Polycarp, labo abazalwane basekuqaleni, uPhawuli...Siyafumana, umfundi omdala kulabobonke waye...waphila isikhathi eside kulabonke, kwakunguJohane. Waxotsha okweminyaka emithathu, phandle ePatmosi, ngoba wayelesikolo. Wayesedlulisa kumbe elungiselela iLizwi likaNkulunkulu, eLibeka ndawonye, iziNcwadi ndawonye. Bamfumana lezifundi zakhe zikwenza, futhi bamxotsha okweminyaka emithathu (emva kokufa kombusi wabuyiselwa), futhi-ke wabhala iBhuku leSambulo.

<sup>129</sup> Futhi khuluma ngo “Nkulunkulu esebandleni Lakhe kumbe uNkulunkulu eLizwini Lakhe?” IBhayibhili lathi iLizwi nguNkulunkulu.

*Ekuqaleni kwakukhona iLizwi, futhi iLizwi  
laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu.*

*Futhi iLizwi lenziwa laba yinyama, futhi lahlala  
phakathi kwethu,...*

<sup>130</sup> Ngaphandle kwakho, loba yiphi imfundiso yaloba yiliphi ibandla, wothi ibe yiBaptisti, Presbyterian, Methodist, Phentekhostali, kumbe loba yini okungaba yikho, engahlali ibala ngebala laleliBhayibhili, iphambukile! Ngoba uJohane wathi eSihlengeni sePatmosi, uMoya oNgcwele, kumbe uKhristu ekhuluma kuye, watsho lokhu, “Uba umuntu engaphungula ulutho kuLokhu kumbe angezelele ulutho Kilo...” Ngakho uzakwengeza kanjani lokhu kukhonza imifanekiso yezithombe zesihedeni, usenza unkulunkulu abathathu koYedwa, futhi zonke lezi ezinye indaba zesihedeni iBanda lasekuqaleni elingakaze likufundise futhi lalilwisana lakho?

<sup>131</sup> IKhansili yeNicene, loba Wayeyizinto ezintathu kumbe into eyodwa, impikiswano enkulu, labo abafela ukholo babuya phezu lapho, abanye babo le-le...Omunye umfo, u-ubhishopi, abatshumayeli bamaphentekhostali, ngokubeka izandla phezu kwabagulayo, bafaka intonga etshisayo engalweni zakhe futhi badonsa ingalo zakhe njengalokhu. Abanye, bemile, lapho abathatha inkemba futhi bakopulule amehlo akhe, babekhangeleka njengeqembu labafela ukholo elamela iLizwi leli! Haleluya! Baxubanisa igazi labo labaprofethi bakudala. ILizwi leli, mfowethu, YiLizwi likaNkulunkulu.

<sup>132</sup> Lapho amahedeni lawa eguqulwa khona, baletha imifanekiso leyi phakathi kwesiKhristu. Abangeke basebenzise iBhayibhili futhi, ngoba iBhayibhili liyakuveza egcekeni lokhu. Futhi bazalitshela khona lamuhla ukuthi abala . . . abakukholwa Lokho. Bathi, “Kulungile, kodwa ibandla liyilizwi eliphezu konke.”

<sup>133</sup> Awu, siyathola into efanayo ePhentekhosti. Lingamemezi nge “Katolika,” lapho thina nje silecala ngokufanayo, iMethodisti, iBaptisti, labanye babo bonke.

<sup>134</sup> Lina maMethodisti, lingcwele, kungani labulala uJoseph Smith ngaleso sikhathi? Leyi yiMelika futhi ilungelo lokukhonza. Angikholwa lokho uJoseph Smith akutshoyo, kodwa lalingelalungelo lokumbulala, kunjalo, iMormon.

<sup>135</sup> Lina maBaptisti, bangaki elibafihlileyo? Inengi lenu lonke?

<sup>136</sup> LePhentekhosti, ilecala nje njengabanye bonke, ibayihembe ekhukhumeleyo leqembu lokuzenzisa. Futhi kulokuthobeka lamandla kaMoya, lileLizwi kungelaMoya. Futhi lenza umonakalo omnengi okwedlula elalingawenza nxa lalinjengabanye babo bonke. Ngemuva emikhosini yesihedeni lazo zonke inhlobo zemiqondo yobuziqu ntathu, lezinye zonke izinto, awungeke ukufakaze ngeLizwi. ILizwi liphambene lakho. Kulusizi olunganani, kulusizi olunganani!

<sup>137</sup> Ngakho lapho bebumba ibandla lokuqala leRoma, isiKhristu, kwakufanele bakhuphe iBhayibhili; futhi lokuthatha leyimikhosi, ukuze bakwenze, kwakumele babelohlobo lwesisekelo, ngakho bathi, “UPhetro wayengupapa wokuqala weRoma. Futhi ulokhe enjalo,” bathi. Awu, asithini wayenjalo, uPhetro wayengabuyela emuva eMazwini ePhentekhosti? Ungacabanga umJuda emisa izithombe?

<sup>138</sup> Futhi lapho ngingalitshengisa ngeLizwi elilotshiweyo leBhayibhili, khona kanye izinsuku leminyaka, ukuthi uPhetro wayengakaze asuke ePalestina kodwa ngesinye isikhathi (futhi waya eBhabhiloni phansi ngaseYufrathi), wayengakaze abe seRoma, ngeMibhalo, ITSHO KANJE INKOSI! Konke ngumqondo wesihedeni.

Manje sizakuletha lokho sikungenise kusiProtestanti.

<sup>139</sup> Khangela iPhentekhosti, ingazange ithathe iLizwi. Hlala laleloLizwi futhi izikhathi zonke uzakuba uqondile; ungasuka kulelo Lizwi, uzakuya lobangaphi.

<sup>140</sup> Lapha kwesinye isikhathi esedluleyo emhlanganweni omkhulu esikolo esikhulu sePentekhostali, umfazi weqela phezulu, ekhuluma ngendimi, futhi waphazamisa ukubizela ku-altare. Futhi lobobusuku lapho ngiphenduka phakathi, uBilly wahlangana lami phandle lapho, wathi, “Uyazi ukuthini? Lowomfazi uthe ubelomunye umbiko lobobusuku akade ezawunika.”



141 Futhi ngakhangela emfazini, inwele ezigeliweyo, isigqoko esibamba kakhulu sengathi wayethululelwe phakathi kwaso, ehlezi phezulu lapho elungisa inwele zakhe, edonsa amasokisi akhe, ngabakwazi ukuthi wayezakweqa phezulu. Futhi weqa phezulu, futhi ngathi, “Hlala phansi.” Waqhubeka nje esiya. Ngathi, “Uyangizwa yini? Hlala phansi!” O, minabo.

142 Lapho ngiphuma phandle lobobusuku, kwakulabane kumbe abahlanu balabo abafa abahlangana lami phandle lapho belaye, bathi, “Udabukise uMoya.”

143 Ngathi, “Loba nguphi umoya engimdabukisa ngeLizwi likaNkulunkulu kufanele udabukiswe.” Ngathi, “Kalitsho yini iBhayibhili ukuthi umoya wabaprofethi ungaphansi komprofethi? Nxa efakaza, lokho isiprofethi yi—yi... Ukukhuluma ngendimi yisiprofethi nxa sichasisiwe.” Ngathi, “Khona-ke makame ngize ngiqede, khona-ke angaba lakho.”

Wathi, “Kodwa ufundisa iLizwi.”

Ngathi, “Yikho lokho engime ngakho.”

144 Wathi, “Wayelento esandakuphiwa futhi entsha evela eZulwini, enye into eyahlukileyo kuLokho.” Nxa lokho kungeyisikho ukubuyela kuRoma Katolika angazi ukuthi kuyini!

145 Makuthi lonke ilizwi lomuntu libe ngamanga futhi wonke umoya ube ngamanga, futhi iLizwi likaNkulunkulu libe liQiniso. ILizwi likaNkulunkulu ngelokuqala!

146 Okuluhlupho lamuhla, balezambulo ezinengi lezinto zamanga. Yikubhazalala sibisabo phandle lapho futhi bevula inhliziyi zabo kubodeveli, kulokuhlala leLizwi likaNkulunkulu. Yikho lapho uhlupho olukhona, yilo uhlupho. Abantu, abathembekileyo, abaqinisekileyo, abantu abalungileyo, kodwa awungeke ubatshele. “Awu, sikukholwa *lokhu*, njengabantu bamaPhentekhostali.” “Sikholwa *lokhu*, njengabantu bamaBaptisti.”

147 Ngiyakukholwa Lokhu ngoba yiLizwi likaNkulunkulu! NgiGolomba loba ngubani ukungiqondisa Kulo. Bona? Kunjalo. Leli yiLizwi! Hlala laLokhu, Lokhu kuliqiniso!

148 Ngakho babumba ibandla lakuqala, ibandla leRoma Katolika. Futhi kulokubiza i...yena *bhishopi*, ababehlezi bembiza ngakho, manje bambiza “Baba.” Lokhe besakwenza. Futhi bathi lapha, “Kumele ukuvume, ukuthi lesisinkwa yisinkwa esiyisipatalala *nguMzimba kaKhristu*. Futhi, kuze kube manje, umpristi ngunkulunkulu, ngoba uNkulunkulu ubotshelwe ukulalela ilizwi lompristi lokho kuyaguqula lesisinkwa esiyisipatalala ekubeni *nguMzimba uqobo kaKhristu*.” Futhi-ke amadoda akhaliphileyo avumela lokho kuhlohlelwe phansi emiphinjeni yabo! O, minabo! O, kanjani . . .

149 Kodwa abakhonzi beqiniso, obhishopi beqiniso, bahlala leLizwi. Bahlala khona lapho kuleyoKhansili yeNicene, babamba leloLizwi khona lapho. Yebo, mnumzana. Bangena njengabafela ukholo, yonke into, kodwa bahlala laleloLizwi. Babengafuni ukukhonza izithombe lakancinyane.

150 Futhi ngifuna omunye umuntu angitshengise lapho uPatrick oNgcwele ake waba yiRoma Katolika. Akulanto enjalo! Waphikisa lelobandla leRoma. Waye ngumzukululu kaMartin oNgcwele. Ngangibala lapha, phakathi . . . umfazi owabhala i . . . Hazeltine, uNkz. Hazeltine, *Izicaphuno zeKhansili yeNicene*, wakhuluma ukuthi wahamba ekhadini leOxford ukuthola i—ikhadi okwe, ukuthatha okwe, *IMpilo kaMartin oNgcwele*, futhi lumfo wathi, “Kodwa wayengabekwanga ngokusemthethweni libandla leRoma.” Ngeqiniso hatshi, wayiphikisa into! Futhi wenza kanjalo uPatrick oNgcwele. Umuntu owahlala leLizwi likaNkulunkulu wakha izikolo zabo, basuka ezintweni zohlobo olunjalo.

151 Manje, siyafumana, ngakho kunjalo lamuhla. Ibandla leRoma liyaqhubeka ngendingilizi efanayo yebhisisiki, bekholwa ukuthi uKhristu uyehla phansi futhi ecele phakathi. Futhi, lalalani, liyakwazi ukuthi umpristi uyanatha iwayini? (Lapho, okumele bayithathe omunye lomunye, “Wedlulisa inkezo kusuka komunye kusiya komunye.”) Kodwa, esimweni sesihedeni, abapristi banatha iwayini. Bona? Wena ulokhu . . . Konke yisihedeni! Khona kanye nje. Kabalandaba.

152 Bayakutshela, “Kangisoze ngikhulume lawe ngeBhayibhili.” Lowomtshumayeli, kumbe umpristi, wathi kimi phezulu lapho, wathi, “Mnu. Branham, uzama ukukhuluma ngeBhayibhili, ngikhuluma ngebandla.”

Ngathi, “UNkulunkulu yiLizwi!” Kuyikho. Manje, kulungile.

153 Siyathola kulokhu, kuze kube lamuhla, yikho ibandla leRoma Katolika kufanele liye ebandleni ukukhonza. Bayafundiswa ukuthi “UNkulunkulu ukulesisinkwa esiyisipatalala esiyindingilizi, umnikazi phakathi kwethabhanekeli.” Bona? Kaliboni ukuthi yisihedeni? Sibili, kuyiso.

154 Aliboni ukuthi abantu labo abazathatha loba yini—lobayini ephikisana laleliLizwi bayinto yinye? IBhayibhili kalizange yini, kuSambulo 17, libize ibandla leKatolika “isifebe”? ALibizanga yini amaProtestanti umama we . . . ukuthi wayengu “nina wezifebe”? Into efanayo! Wanikeza imfundiso engezwe yakhe yokungcola kwamanyala okuphinga kwakhe, ingcekeza lokungcola, ukwenza komuntu nje, kuleLizwi likaNkulunkulu ophilayo eliyiqiniso lelingangcoliswanga.

“O Nkulunkulu, woba lesihawu kithi,” ngumkhuleko wami.

155 UIreanaeus wathi, ngibhale phansi inothi lapha lokho akutshoyo, wathi, “ILizwi likaNkulunkulu linjenqumbi enhle yamagugu amakhulu ayebekwe phandle ukwenza isithombe senkulu, iNkosi elamandla. Kodwa,” wathi, “izivumankolo, izimfundiso-nkolo zamanga, inhlanganiso zamasonto, thatha lawomagugu amahle futhi wenze isimo senja ngakho, lokukhohlisa abangelalwazi lweLizwi. Lokhu bayakwenza ukubolisa indlela zikaNkulunkulu lokuletha isigcono phezu Kwalo.” Haleluya!

156 Lapho uzama ukwenza iLizwi likaNkulunkulu litsho into ukufanela inhlanganiso yakho, uthatha amagugu avela eMzimbeni omkhulu weNkosi futhi uwenze isithombe senja, kumbe ikhanka, kumbe ihotshi, kumbe enye into, ngakho. Futhi ukhohlise abangaziyo iLizwi.

157 Haleluya! Kulabanye abaloMoya kaNkulunkulu, abamela iLizwi eliyinyama. (Nkulunkulu, yandisa izimo zethu.) ILizwi, akula ngaphandle kweLizwi! Thatha leloLizwi lapho uJesu wathi phakathi lapho, “Konke amazulu lomhlaba kuzakwedlula, kodwa iLizwi Lami kalisoze.”

158 Lapho Elathi, “Bhaphathiza eBizweni leNkosi uJesu Khristu”; benza u “Baba, Ndodana, Moya oNgcwele,” onkulunkulu abathathu Ngakho. Bathatha zonke inhlobo zezimfundiso-nkolo zamanga, futhi benza inhlobo zonke zezinto, lokufafaza kulokucwilisa. Yonke into! Benza olunye uhlobo lwenhlelo enziwe ngumuntu ngakho, kulokukubeka phakathi kweGugu, eNkosini enkulu, uKhristu.

O, Haleluya! Lowo nguNkulunkulu enyameni, uKhristu!

159 Bayonakalisa indlela zikaNkulunkulu. Bavumele abantu bangene ebandleni, abafazi begele inwele, bezipendile, begqoke izigqoko ezikhanyisayo ziyangisa. Amadoda ayisitabane, bevumela umfazi ebakhokhela ngokubadonsa indlebe. Babuya ebandleni, futhi bedlala amakhasi lamadayiza, lazo zonke inhlobo zezinto zokubola. Futhi abatshumayeli lokunjalo phandle okhunjini, labafazi abanqunu begqoke izambatho zokugeza futhi besiyabhukutsha, bebhema igwayi, futhi bezibiza sibisabo “inceku zikaNkulunkulu”; lapho ithempeli leli kulithempeli elingcwele lehlukaniselwe kuNkulunkulu, hatshi ukungcola komhlaba. Kuliqiniso. Kodwa bathatha amagugu kaNkulunkulu futhi benza ingulube ngakho, kumbe ikhanka, kumbeinja, kumbe iqaqqa, kumbe enye into, futhi bakunikeze kwabangafundanga, labangaziyo.

160 Ngiyabonga, Doc. Bengilayo lapha kodwa angizange nje ngicabange ukuyisebenzisa, ihenki.

Yebo, yikho lokho abakwenzayo. UIreanaeus waye—waye qondile sibili.

161 UNkulunkulu ucabangani ngakho konke lokhu? Kuyafanana yini lalokho nje abazama ukukutsho, “O, akulandaba Kuye”? Kulendaba Kuye! Kulokhu kulendaba.

162 Kungani Watshela uJeremiya izinto Azenzayo ngalesosikhathi? Kungani Wakutsho lokho? Kulendaba. UNkulunkulu ulendlela.

163 Pho ngabe uMose wathi, “Ngizakhupha ingwane yami esikhundleni sezicathulo zami”? Wayengabe engazange awubone umbono. Kumele ubuye ngendlela kaNkulunkulu. UNkulunkulu ulendlela.

164 Kulokunengi esingakutsho. Asivuleni nje eMbhalweni owodwa lapha. Ngileminengi yayo elotshiweyo phansi. Asivuleni kuManani 25, okomzuzu nje. Amanani 25, sibone loba ku—kulendaba lolutho kuNkulunkulu, kumbe hatshi. Kasiboneni nxa kulendaba, loba lezizivumankolo, imfundiso-nkolo zamanga (lokunjalo) kulendaba. “UnguNkulunkulu olungileyo, Akanaki yonke into.” Akakwenzi! Udweba umzila futhi afake ipulankamanzi lokulinganisa, futhi kufanele uze Kukho.

*Futhi uIsrayeli wasehlala eShithimi futhi abantu basebeqala ukuphinga lamadodakazi akoMowabi.*

(Lalela!)

*Futhi asebabizela abantu emihlatshelweni yabonkulunkulu bawo, labantu badla, bakhothamela onkulunkulu bawo.*

*Futhi uIsrayeli wasezihlanganisa loBhali-peyori: lolaka lwe Nkosi lwamvuthela uIsrayeli. (Akumangalisi Wathi “Lingakhulekeli lolohlobo lwabantu”! Huh?)*

*Futhi iNkosi yasisithi kuMose: Thatha zonke inhloko zabantu, uziphanyeke phambi kwe Nkosi maqondana lelanga, ukuze ulaka lwe Nkosi oluvuthayo lubuye lusuke koIsrayeli.*

*Futhi uMose wasesithi kubahluleli bakoIsrayeli: Bulalani, kube ngulowo lalowo indoda yakhe ababe . . . eyazihlanganisa loBhali-peyori.*

165 “Bulala bonke babo!” UNkulunkulu ufuna ukuba nguNkulunkulu, futhi nxa Engasiye Nkulunkulu Akayi kuba yindawo yesibili. Akadingi ukuyekela uBhali (lezinye imfundiso-nkolo zamanga ezenziwe ngabantu, lokunye lomkhumbulo wabantu, kumbe umqondo wesivumankolo, kumbe omunye umqondo we—wenhlanganiso yesonto) ume endleleni Yakhe, UnguNkulunkulu futhi Uyenelisa kulawamatshe ukuvusa abantwana kuAbrahama. Akadingi ukuba lenhlanganiso zamasonto enu. Akadingi ukuba lamasosayathi enu amakhulu lezikolo zenu lezinto. Uthatha lokho Angakuthola esandleni Sakhe, lokho okungesilutho,

aphefumulele umphefumulo weMpilo futhi kubanganye into leyo ezakumkhonza Yena. Yikho lokho okumenza Yena uNkulunkulu. Qiniso, kulendaba kuNkulunkulu.

Wena uthi, “Akulandaba.” Kulendaba! Ngeqiniso, kulendaba.

<sup>166</sup> UPapa Leo oMkhulu, wabusa kusukela 440 kwaze kwaba 461. O, wacabanga ukuthi wayesenza sibili lokho okwakuqondile, wangena ebandleni... Phambi kwakhe kwakunguVictor, futhi wayeligundwane, laye. Futhi wangena phakathi lapho, lokuthi wafaka njani amaKhristu ekufeni lakho konke okunye.

<sup>167</sup> Futhi khona-ke ngubani owaqala konke lokhu, ekwenza “okusemthethweni” ukubulala na? Liyakwazi ukuthi kwakungubani? UAugustine oNgcwele wase Hippo, nguye kanye lowo owakwenzayo.

<sup>168</sup> UAugustine oNgcwele wayeke waba lethuba kanye, itsho kanjalo imbali, ukuba ngumuntu omkhulu futhi agcwaliswe nguMoya oNgcwele. Wahhala ngemuva kweguma lapho, eLyons, France, kulesosikolo esikhulu lapho uIrenaeus ayefundise khona, futhi labo loMartin oNgcwele. Wahhala egumeni leli elesikolo futhi uMoya oNgcwele wabuya kuye, kodwa wayala ukuWamukela.

<sup>169</sup> Khona-ke kuyini abayikho? Umntwana ophethwe kabili wesihogo ukwedlula ayeyikho kwasekuqaleni, wahamba khona phansi eHippo, Africa, lapho wamisa isikolo sakhe. Futhi sasi... .

“Ngitshengise!”

<sup>170</sup> Ngingakuhambisa embalini. Wayenguye owavumela ilizwi lakhe kikhho, ukuthi “Kwakulungile ukubulala loba nguphi umhlubuki owayengavumelani lemfundiso-nkolo zamanga zebandla leRoma,” uAugustine oNgcwele waseHippo. Kungabakhona isifundi seBhayibhili lapha, kumbe umuntu owabala imbali, okwaziyo ukuthi lokho liqiniso, phakamisa isandla sakho? Yebo, bona? Sibili bakhona. UAugustine oNgcwele waseHippo, wayenguye owapha isinqumo ukuthi “Kwakulungile ukubulala abahlubuki ababengavumelani lebandla leRoma.” Evumela imfundiso yesihedeni, yokusuka eBhayibhili, futhi eqinisa ukukhonza unkulunkulu welanga. Liyazi isizatho isiKhristu siyi... .

<sup>171</sup> Liyazi lapho elathola khona iKhisimusi? UKhristu wazalwa ngoMabasa, kodwa kuyini abakwenzayo? Uhlelo lokudonsa ilanga soluhamba kancinyane, usuku ngalunye lusiba lude kancinyane kumbe lube lufitshane kancinyane, futhi lufitshane kancinyane, futhi kusukela kumatshumi mabili kuze kube matshumi mabili lanhlano kulapho unkulunkulu welanga wayesiba losuku lokuzalwa kwakhe. Kungaba nje insuku ezinhlano lapho, yikho lapho ababesiba lesekhosi yamaRoma

kulesosikhathi, umgubho wosuku lokuzalwa kukankulunkulu welanga ngaleso sikhathi. Futhi manje uyabona lokho olakho manje? Bathi, “Kwenze kube ngu ‘nkulunkulu welanga,’ kasikuthatheni ‘Ndodana kaNkulunkulu.’” Futhi into yonke yisihedeni kwasekuqaleni! Futhi abantu ezitaladeni lezicathulo zabo ezilezithende ezinde, futhi bezitshila phezulu laphansi ezitaladeni, futhi begijima bengena ezitolo.

<sup>172</sup> Futhi lapha ngolunye usuku umkami wayengitshela, “Omunye wathi, ‘Angikwazi ukuthi ngimdingeleni uBaba.’ Wathi, ‘UMfowethu uzakumdingela ikhotha yewiski,’ futhi omunye wathi ukuthi wayezakumtholela ishampeni. Futhi omunye wathi, ‘Awu, ngizakumtholela i—iseti yamakhasi.’” Umgubho weKhisimusi, isihedeni, ukukhonza udeveli! Kulungile.

<sup>173</sup> Kodwa uAugustine wakuvumela. Nxa ufuna ukukhangela lokhu kwelikaSchmucker ukubhala kukaSchmucker, S-c-h-m-u-c-k-e-r-s, Schmucker’s *Inguquko eyiNkazimulo*, nanku lokho elakutshoyo, ukuthi “Kusukela esikhathini lapho uAugustine oNgcwele waseHippo enquma lesi isinqumo ebandleni leKatolika, kwavula iminyango yababanzi kibo ukubulala lobayini ababeyifuna leso sikhathi, lokho kwalandula lelobandla lesihedeni. Futhi kusukela ngesikhathi sikaAugustine oNgcwele, phose iminyaka engamakhulu amathathu emva kukaKhristu, kwaze kwaba ngu1850, lokho kubulawa okukhulu kwaseIreland, kwakulezigidi ezingamatshumi ayisificaminwemunye lesithupha zamaProtestanti abulawa libandla leKatolika.” Lokho kukukwabafela ukholo baseRoma, izigidi ezingamatshumi ayisificaminwembili lesithupha. Manje phikisana lowezembali, nguye owatsho lokho. Ngiphinda ilizwi lakhe nje. “Wonke umuntu ongazange avumelane lemfundiso-nkolo yamanga yesiKatolika!”

<sup>174</sup> Hatshi *ikatolika*, ibala katolika, kaba—kabalifaneli lelobizo. Bangamahedeni esiRoma.

<sup>175</sup> Hatshi labo bantu abaligugu. Kulamatshumi ezinkulungwane zalabobantu phandle lapho, beqinisekile nje njengabo...loba kuphi okunye ukukhonza izithombe okuyikho. Bacabanga ukuthi bakhonza uNkulunkulu, lapho (singabuyela eLizwini) basesithombeni lezithombe endaweni yonke. Bona!

<sup>176</sup> Kulungile, kwakuyi mfund-...imfundiso-nkolo yamanga, izimfundiso-nkolo zamanga zamaRoma. Futhi, lalalani, ngifuna ukutsho enye into lapha. Besengidlulile lokho.

<sup>177</sup> Emnyakeni ka1640, emnyakeni ka1640, lapho ukubulawa kwamaIreland kusiza, ngaphansi kwababusi baseRoma labapristi, inkulungwane ezilikhulu zabaphendukayo bakaPatrick oNgcwele zabulawa. Nxa uPatrick oNgcwele waye

ngumKatolika weRoma, khona-ke kungani babulala abantu babo? Labo babengabantu ababesebenza emafekithali, lakho konke. Kunjalo. “Inkulungwane ezilikhulu,” kwabafela ukholo, “labo abababulalayo ngoba abavumelananga lemfundiso.”

<sup>178</sup> Bengikwamanye amabandla kaPatrick oNgcwele eNorthern Ireland. Yebo, mnumzana. Ngaba lethuba lokubona lokho. Kwakulugebhezi olukhulu oludala. Babengelazo izithombe zinanyatheliselwe phezu, futhi zithulula izinto enyaweni zabo, futhi lokubhadalela labobabantu ukuphenduka futhi bangene kulesosithombe. “Mariya, ekuhle, Mariya, lomama kaNkulunkulu,” into efanayo abayenzayo kuAstarte (ukuthakatha), umoya kaMariya.

<sup>179</sup> Iminyaka emibili nje kumbe emithathu edluleyo ibandla leKatolika laqala imfundiso-nkolo yamanga entsha ukuthi “UMariya wavuka kwabafileyo futhi usehambile eZulwini.” Bangaki abakukhumbulayo lokho? O, lonke lina liyakwenza, sibili, amaphepha ayegcwele ngakho. Imfundiso-nkolo zamanga! Kwakhiwe phezu kwemfundiso-nkolo zamanga, futhi kungela ngitsho icatshwana elilodwa leQiniso loba ngaphi.

<sup>180</sup> Manje, lina maProtestanti lingababi nje ngokufanayo, eliyala ukuthatha iLizwi likaNkulunkulu. Kuyimfundiso-nkolo yamanga yebandla leProtestanti ngokufanayo kuyimfundiso-nkolo yamanga yebandla leKatolika, futhi sonke siphambukile size sibuyele eLizwini likaNkulunkulu ophilayo! Kunjalo.

<sup>181</sup> Lina maAssemblies of God, lina Foursquare, lina maPhentekhostali obunye, ubuthathu, kumbe loba yini ongaba yikho, phenduka eLizwini likaNkulunkulu! Tshiya okunye kwalezi lapha izithombe zenhlanganiso zamasonto, imfanekiso lokubaziweyo kwenhlanganiso zamasonto. Bazithakatha ngokwabo (umoya kadeveli) ugena kulezizithombe zenhlanganiso zamasonto. Liyakwazi lokho na? *Inhlanganiso yesonto* yi “sithombe”!

Uthi, “Ngabe ungumKhristu na?”

“NgingumPresbyterian.”

“UngumKhristu na?”

“NgingumMethodisti.”

“UngumKhristu na?”

“NgingumPhentekhostali.”

<sup>182</sup> Lokho akutsho okwedlula ukuba uyi “ngulube” kumbe i “nja” kumbe i “qaqa,” akulani okokwenza Ngakho. Kunjalo. Lokho esikudingayo lamuhla yiku: buyela eLizwini likaNkulunkulu!

<sup>183</sup> Manje, kulezi izisebenzi zezitolo labantu abaligugu eNorthern Ireland, nxa uPatrick oNgcwele...lapho zonke izikolo zakhe ezazikhona. Liyazi, ibizo lakhe lalingasuye

Patrick? Ibizo Lakhe kwakungu Succat. Wathunjwa esasengumfana omncinyane; odadewabo babulawa. Futhi wabuyela emuva, ngoba wafundisa izinja ukugijimisa ihotshi lokunjalo, ngakho wa—wa—wa—wakwenza, lapho ekwenza lokho, khona-ke ba...wathola indlela yakhe yokubuyela ekhaya kuyise lonina. Futhi waqala isikolo. Futhi isikolo eNorthern Ireland asizange samukele upapa njengommeli omkhulu kaNkulunkulu, abazange bakukholwe. Bahlala leLizwi. UNkulunkulu abusise lowo ongcewele obusisiweyo, uPatrick oNgcewele, indoda enkulu.

<sup>184</sup> Futhi ubezwa besithi ukuthi “UPatrick oNgcewele waxotsha zonke inyoka phandle kweIreland.” Bala imbali futhi ubone lokho okwakuyikho. UPatrick oNgcewele wakholwa ekukhulumeni ngendimi. UPatrick oNgcewele wakholwa ekuthatheni inyoka kumbe ukunatha izinto ezibulalayo; futhi lapho ekwanisa ukuphakamisa inyoka futhi ayiphosele phandle kwendlela yakhe, bathi, “Waxotsha inyoka phandle kweIreland.” Kwakungenxa yokuthi wakholwa ekuthatheni inyoka, futhi kwakungelanto eyayingabalimaza. Yebo, o, sibili.

<sup>185</sup> Abazange babe lalezo...lawa amakhulukazi amathempeli. Futhi kuyini i—kuyini ongcewele...Kuyini uIreanaeus angakwenza lamuhla? Kuyini uPatrick oNgcewele angakwenza lamuhla, ukubona amakhulu amabhiliyoni amadola ebekwa kusiKatolika seRoma, ukwakha amabandla amakhulu lezithombe zezigidi zamadola lakho konke okufana nje lalokho amaProtestanti akwenzayo?

<sup>186</sup> Ngenza isitsho ngolunye usuku futhi sakhuba wonke umuntu, yiso isizatho ngibambe lithephu. Uyabatshiya nje benjalo, iziphofu zikhokhela iziphofu, bayekele bawele emgodini. Yiyo into kuphela ongayenza, bona. Lapho ngibatshela mayelana ngokubizela ku-altare, kwakungelanto enjalo eBhayibhilini njengo “kubizela ku-altare.”

<sup>187</sup> [Indawo engelalutho ethephini—Mhl.]...ngobuNgcewele Bakhe. Ngokuzehlisa sibisethu ekufeni Kwakhe, sizinanzelela ngokungabilutho, khona-ke uMoya oNgcewele uyangena futhi usiphakamisele phezulu. Futhi asizithembi sibisethu, ngoba kakulalutho esingalwenza, kodwa Ngaye singenza izinto zonke.

<sup>188</sup> Thina, emfanekisweni Wakhe, umfanekiso ophilayo kaNkulunkulu ophilayo. Kuyini okukwenzayo wena...Lapho uzinikela sibisakho kuNkulunkulu futhi uNkulunkulu angene kuwe, kukwenzani na? Umfanekiso ophilayo kaNkulunkulu. Hatshi isithombe esifileyo esihlezi ekhoneni; hatshi inhlanganiso yesonto phezulu esigodlweni eWashington, phakathi ku—phakathi ku—phakathi kuManyano wamaBandla; huh-uh, hatshi, leso yisithombe esifileyo, isithombe esifileyo lesivumankolo esifileyo. Kodwa umfanekiso ophilayo phakathi komuntu eyedwa!



189 Omunye wayefundisa ngolunye usuku, kumbe wayele nothi encinyane, futhi omunye wathi ukuthi “Nxa indoda ingasindiswanga, futhi...Nxa indoda yayisindisiwe futhi umkakhe engasindiswanga, bangahamba yini ekuHlwithweni? Umfazi wayengeke angene ekuHlwithweni, kwakungeke kube lento enjengomfazi engena ekuHlwithweni ngoba bamunye.” Ngumbhedo! UJesu wathi, “Kuzakuba lababili embhedeni, futhi Ngizathatha oyedwa futhi Ngitshiye oyedwa.” Yindaba yomuntu ngamunye phakathi kwakho loNkulunkulu, unikela umzimba *wakho*; loba umama, ubaba, abantwana, loba yini okunye kuKwamukela kumbe hatshi. Amen!

190 O Nkulunkulu! Lowu obolayo, ongcilileyo, umhlaba ongcilileyo; lawa angcolileyo amabandla abizwayo ngokuthi ngamabandla; lezi ezingcolileyo, izinhlanganiso ezingcolileyo; lezi ezingcolileyo izivumankolo ezingcolileyo, ezimelana leLizwi likaNkulunkulu. O Nkulunkulu, letha umuntu omncinyane ozithobileyo kwenye indawo futhi ubahlanze, futhi ubaphakamisele phezulu endaweni zaseZulwini futhi uzitshengise Sibusakho, Nkulunkulu Somandla. Amen. Kuyinto bani esifike ekuboleni okuyikho!

191 Senziwe abahlanganyeli bobungcwele Bakhe. Thina, emfanekisweni Wakhe, siyimfanekiso ephilayo kaNkulunkulu ophilayo. Khona-ke, sifile kusibisethu, sivusiwe kanye Laye, manje lalelani, lalelani kulokhu, iLizwi Lakhe lenziwe laba yinyama *kithi*. (O, Mfowethu Neville!) Khangela! Kuyini? Hatshi insumansumane, unkulunkulu womncabango ohlezi phandle lapho, kodwa uNkulunkulu ophilayo. Uyini uNkulunkulu ophilayo? ILizwi kuwe lizenza libe qotho Sibusalo. Whew! Dumo kuNkulunkulu! O, ngiyakwazi ucabanga ukuthi ngingumgiqiki ongcwele, mhlawumbe nginguye. Kodwa, o, mfowethu, uyakubona na? Enqobe phezu kwayo yonke inhlanganiso yesonto, enqobe phezu kwaso sonke isihedeni, uNkulunkulu ophilayo ebonakalisiwe ethempelini eliphilayo, futhi iLizwi likaNkulunkulu, elinguNkulunkulu, lenziwe laba yinyama kuwe. Ngani? Uhlezi endaweni zasemaZulwini, unqobe phezu kwento zonke, kuKhristu Jesu. Amen!

O, ngiyaKuthanda nje. Kumele ngeqe enye into futhi ngiqhubeke.

192 Manje lalelani. Khona-ke omncinyane wabakholwayo Bakhe, kungelandaba kude kanganani—kanganani kumbe ngubani—ngubani, umncinyane kumbe lobayini oyikho, omncinyane wamakholwa Akhe Kuye balobubi bonke ngaphansi kwabo. Bona? Khangela! UKhristu yiNhloko yoMzimba. Kunjalo na? Awu, loba ngaphi iNhloko ekhona uMzimba ukanye Layo. Dumo! Lapho ikhanda lami eliyakhona lithatha umzimba wami kanye lalo. Futhi lapho uJesu akhona, iBandla likanye Laye. Amen! Akaphumi eLizwini Lakhe; Uhlala eLizwini

Lakhe, uyaLikhangela, ukuLenza libonakale. IBandla Lakhe likanye Laye.

<sup>193</sup> Futhi, khangela, wena uthi, “Kodwa, Mfowethu Branham, ngingomcinyane.” Yingaphansi kwenyawo yenyawo Zakhe. Kodwa, khumbula, Unqobe kanye lawe, unqobe kanye lawe phezu kwento yonke encinyane yakho, loba kanjalo uyingaphansi yonyawo yenyawo Zakhe. Umkhuhlane wonke, wonke udeveli, wonke amandla, loba ukufa sibisakho, kungaphansi kwenyawo zakho, ngaphansi *kwakho*. Dumo! Angizwa sengathi ngangilamatshumi amahlanu lambili lokhu kusa. Leli liQiniso. Nxa ngingathola nje lelibandla ukubona lokho, mfowethu, sizakuba libandla elinqobayo. Amakholwa Kuye, bonke ububi ngaphansi Kwakhe. O, dumo!

<sup>194</sup> Ngizahlola kancinyane, ngizaqalisa njalo isikhathi esilandelayo.

<sup>195</sup> Lalelani, lalelani kulokhu. Uthi, “Mfowethu Branham, angilamandla.” Lami kangila. Angila ngitsho amandla. “Awu, Mfowethu Branham, ngibuthakathaka.” Lami nginjalo. Kodwa kangithembanga emandleni ami, akusiwomandla ami. Ngithembe igunya lami, bona, igunya lami elinikezwe kimi. Akusi *mina* oqinileyo, angiqinanga. *Yena* uqinile, futhi ngi—ngingowakhe.

<sup>196</sup> Lapha, njengalokhu, sithi okomzekeliso, nanzi imota zisehla phansi esitaladeni, kuFourth lo Broadway eLouisville, “zumu, zumu, zumu, zumu,” ngesiqubu nje ezingasenelisa, amamayila angamatshumi ayisithupha ngehola kuleso sitalada, wonke umuntu egijima, exokozela, edidizela. Umuntu omncinyane aphumele lapho, aphakamise isandla sakhe, futhi, mfowethu, imiqobotsho iyatshitshiliza. Awu, leyondoda encinyane ayilamandla eneleyo ukumisa enye yalezomota, kodwa ulegunya. (Dumo!) Akusiwo amandla akhe. Awu, nxa enye yalezomota ingamtshaya, ingamchoboza. Kodwa makaphakamise isandla sakhe! Ngani? Abatshayeli bemota bayananzelela leyo yunifomu.

<sup>197</sup> O, mfowethu, bayananzelela leyo yunifomu, imiqobotsho iyatshitshiliza. Ngani? Khangela igunya lakhe. Khangela lokho okungemuva kwakhe. Uhlelo lonke lwedolobho lungemuva kwakhe. Ibutho lamapholisa edolobho lingemuva kwakhe. Leyo yunifomu imela lokho. Wahlukile, yebo, mnumzana, ngoba uyisiphathamandla.

<sup>198</sup> Uyamemeza, “Mana!” Awu, enye yalezomota ihamba “zumu,” futhi nje imthathe kanjalo. Kodwa kungcono bengakuzami, khangela lokho okungemuva kwakhe. Baza khalisa imiqobotsho futhi batshitshilize. Akadingi ngitsho ukukhuluma ulutho, uphakamisa nje isandla sakhe. lokho kuyakwenza, sibili. Igunya lakhe livela ebuthweni lamapholisa, konke kungemuva kwakhe. Sibisakhe, ubuthakathaka, kodwa

lokho okungemuva kwakhe? Yikho lokho inkanyezi . . . isigqoko sakhe, ugqoke konke ngeyunifomu.

<sup>199</sup> Yikho lokho i . . . hatshi isithombe, kodwa lokho umuntu ngamunye afanele ukuba akugqoke. Kasihlomeni izikhali zonke zikaNkulunkulu, ameni, ingowane yosindiso, lesi isihlangu esikhulu (isilinganiso somnyango) sokholo. O, mfowethu. Akusikho lokho ayikho, kodwa lokho akumelayo.

<sup>200</sup> Yikho lokho umpholisa . . . akusiyo leyondoda encinyane emileyo lapho, ungumuntukazana nje, kodwa lokho akumelayo!

<sup>201</sup> Izikhali zethu nguJesu Khristu. Yebo, mnumzana. Bonke odeveli batshitshiliza imiqobotsho yabo lapho bebona Lokho. Lapho bebona lezo zikhali ezigcweleyo zikaNkulunkulu, ubhaphathizo lweqiniso lukaMoya oNgcwele, ameni, abaLubona lusiza luvela khona esiHlalweni sobukhosi sikaNkulunkulu, begqoke izikhali zonke zokuvuka Kwakhe. Ameni.

<sup>202</sup> Kungayisikho ukuthi uqinile, awusilutho, yilokho okungemuva kwakho. Ngani? Ufile. Wajoyina ibutho, ujoyine ibutho lamapholisa, uzakugcina umthetho lokubusa laba odeveli. Kunjalo, usebuthweni lamapholisa, into yonke ingemuva kwakho. Bona, ubalwa njengofileyo, awusilutho, awungeke umise ulutho. Kodwa igunya lakho elinikezwe kuwe, ngoba uvusiwe futhi uhlezi endaweni zaseZulwini kuKhristu Jesu, udeveli uyakunanzelela lokho. Yonke into itshitshiliza imiqobotsho yayo lapho lezozandla zisiya phezulu.

<sup>203</sup> UMartin oNgcwele, ngesinye isikhathi emthethwandaba . . . Kwakulendoda phansi lapho isika (udeveli), wayeluma amaqatha amakhulu ebantwini kanjalo, futhi abantu babegijima, wayezama ukubabulala. Wadonsa isandla esikhulu . . . wayelamazinyo amakhulu ayephumele phandle, amazinyo, wayedlu kuza ezinkulu inyama ezigcwalala umlomo kanjalo lapho enyakazisa.

<sup>204</sup> [Indawo engelalutho ethephini—Mhl.] . . . abakhonzi. Futhi insuku Azibona naphambili, futhi wabakwazi kuzakuba ngalindlela lapho Yena Ngokwakhe ezakuhutshwa ebandleni Lakhe uQobo, ibandla leLawodikeya, Wathi, “Khangalani, Ngimi emnyango futhi ngiqoqoda.” Leyonhlanganiso yayiMkhuphele phandle, futhi bakwenzile lamuhla, kodwa Umi emnyango ukuze aqoqode.

<sup>205</sup> O Nkulunkulu, makuthi amalunga oMzimba Wakhe ananzelele lamuhla ukuthi siseBandleni elinqobayo. Si—sikuKhristu. Sihlezi ngaphezu kwazo zonke izinto lezi ezomhlaba.

<sup>206</sup> Kungani abafazi bethu befuna ukugela inwele zabo? Nkulunkulu, kuyatshengisa ukuthi enye into ayilunganga. Kungani befuna ukuziveza obala ezintweni ezikhangeleka zikhanukisa? Kungani abantu bethu besiba lendlala

enhliziyweni zabo ukuzwa u—umfo onjengoElvis Presley kumbe—kumbe abanye balabo oRicky, kumbe okunjalo, besima phezulu lapho belekatali endala futhi lalowo mnyuziki omdala okliklizayo futhi wenze amankazana ethu anyakaze lokudlukuza izembatho zabo zangaphakathi, lezinto? Nkulunkulu, futhi-ke lowomfana uzitsho ukuba ngumPhentekhostali! O Nkulunkulu, kuyini oku...Khangela luPat Boone lowo ozitsho ukuba ngoweChurch of Christ futhi lazo zonke lezi inhlamba, into engcolileyo...O Nkulunkulu, ezibiza “ngovela eChurch of Christ.”

<sup>207</sup> Nkulunkulu, siyananzelela ukuthi ibheji legunya kayisilobizo lenhlanganiso yesonto, kodwa kungamandla—amandla okuvuka kukaKhristu empilweni yomuntu ngamunye. Nkulunkulu, makuthi lababantu lapha lokhu kusa balwise ukungena kuLokho. Futhi nxa ithephu leyi ingaphumela phandle elizweni lapho abantu abakhona, Nkosi, mababekwazi ukuthi akukhulunyelwanga ukuba ngokomona, ngoba ngingaba ngiphambukile sibisami, kodwa ukuthi iBandla lingaba ngelinqobayo futhi linanzelele indawo yalo. Ukuthi bangabona lapho zonke lezi izithombe, lapho ibandla leKatolika laphuma sobala futhi lakwenza “isithombe,” amaProtestanti alenza “inhlanganiso,” futhi nje kukubi; belandula iLizwi, “Belesimo sobunkulunkulu, kodwa belandula Amandla akho.” O Nkulunkulu, liqiniseke okunganani iLizwi Lakho, lonke iLizwi!

<sup>208</sup> Manje siyakhuleka, Baba, ukuthi Uzasithethelela izono zethu, futhi makuthi luMbiko utshone ujule ezinhliziyweni. Futhi makuthi abantu...Makuthi lelibandla, njengaleli thabhanekeli elincinyane manje lisohlelweni lokwakha isakhiwo sebandla, mabangakhangele kwenye into enhle, kodwa okweneleyo nje ukugcina abantu. Nkulunkulu, mabangayi nje ukukhangela lokuthi bathi, “Singabethabhanekeli elikhulu elilophahla olukhulu oluyindingilizi kilo.” Nkulunkulu, makube lubejhezi olungelalutho. Mabangehluleki ukubona Into uqobo, uJesu Khristu. Makube Nguye Ogcwalisa ithempeli labo, futhi-ke amandla lomlilo kaMoya oNgcwele uzakwehlela ku-altare lenhliziyo zabo. Yikho lapho i-altare eliqotho elikhona, Nkosi, lisenhliziyweni yomuntu ngamunye.

<sup>209</sup> Ngiyakhuleka lokhu kusa ukuthi iLizwi leli lizahlala ngesisindo esikhulu ku-altare yenhliziyyo yonke baze bangeliseli ukusuka Kikho, ukuthi babuye bephilile lokuqonda eVangelini, bekholwa aMazwi; futhi bengavuli inhliziyyo zabo emandleni amadimoni (kumbe imizwa, kumbe ukukhala, kumbe ukweqa, kumbe—kumbe okunye ukubonakaliswa, esinye isimo senyama, kumbe enye into enjalo), kodwa koqotho, uMoya weqiniso othandayo kaKhristu, lapho Azazibonakalisa Sibisakhe othandweni lamandla.

210 Sipe khona, Nkosi. Silisa abagulayo labahluphekileyo. Siyacela eBizweni likaJesu. Ameni.

NgiyaMthanda, NgiyaMthanda  
Ngoba Wangithanda kuqala  
Futhi wathenga usindiso lwami  
Esihlahleni seKhalvari.

. . . NgiyaMthanda  
Ngoba Wangithanda kuqala  
Futhi wathenga usindiso lwami  
Esihlahleni seKhalvari.

211 Amakhanda ethu ekhothanyisiwe, bangaki abangabeka inhliziyi yakho phezu kwe-altare futhi bayenze insimu kuNkulunkulu, ukuze enelise Ukuhlanyela iLizwi Lakhe phezu kwe-altare yenhliziyi yakho, lokho kuzaletha impilo yokuvuka kukaKhristu? Ungaphakamisa izandla zakho futhi uthi, “Nkulunkulu, ngiyafisa lokhu ngenhliziyi yami yonke”? UNkulunkulu abusise inhliziyi zenu ezilambileyo, amadazeni phezu kwamadazeni.

Kutshiye khona lapho, kutshiye nje khona  
lapho,  
Thatha umthwalo wakho eNkosini futhi  
uwutshiye khona lapho;  
Nxa sithemba futhi singathandabuzi,  
Uzakusikhupha sibili;  
Thatha umthwalo wethu eNkosini futhi  
uwutshiye khona lapho.

212 Khona enhliziyweni yakho, khumbula uKhristu uMsindisi, khumbula Wakufela. Futhi nxa ungafa nje kusibisakho, lokho kuzakhupha okusemzimbeni wakho, kukhuphe okusemphefumulweni wakho, kukhuphe okusenhliziyweni yakho kukho konke okwalumhlaba lakho konke okwenjabulo zawo, khona-ke uKhristu. . . uzakuvuka kanye Laye.

213 Nxa ungakabhaphathizwa eBizweni likaJesu Khristu, kulechibi eligwele amanzi lapha. Futhi, lapho uphakama uphuma kulawomanzi, uyaphakama ukuhamba loKhristu empilweni entsha. Usufile khona-ke, awusenguye. . . ulaka lakho konke sekuhambile. Uyisidalwa esitsha kuKhristu. Khona-ke Uyakuvusa ngoMoya oNgcwele futhi akubeke endaweni zaseZulwini kanye Laye, khonale ngaphezu kwamandla wonke alumhlaba.

214 Kungelandaba ukuthi umncinyane okunganani, nxa ungumfazi omncinyane owatshayo, nxa ungu—nxa ungumfowethu nje ongela eyakhe. . . wazi oABC bakhe, akwenzi ngitsho umehluko ukuthi ungubani. UkuKhristu, unqoba phezu kwezinto zonke. Futhi igunya lakho liphezu kwamadimoni wonke futhi wonke amandla udeveli alawo. UkuKhristu, enqobile.

Lapho lisaselamakhanda enu ekhotheme:

<sup>215</sup> Ngiyakwazi ukuthi kulomzalwane obuye phansi lapha lokhu kusa, UMfowethu Slink (ngiyakholwa bambiza “Sink, Jim Sink”), lowo engikholwa ukuba...Futhi umfowethu lapha waziwa ngokuba ngumfundisi waleliLizwi. Akunjalo na, Mfowethu Sink? Sizakubeka izandla phezu kwakhe lokhu kusa ngaphambi kokukhulekela abagulayo, ukumgcoba umtshumayeli (omunye wabafowethu) ukuya phandle emabandleni ukutshumayela iVangeli.

<sup>216</sup> Mfowethu Jim Sink, ungabuya phezu lapha ku-altare? Woza, Mfowethu Neville. Mfowethu Junie Jackson, ngabe ulapha? Loba nguphi wabanye abatshumayeli baloluKholo?

<sup>217</sup> UMfowethu Jim Sink lapha uyakholwa kuleliVangeli esilutshumayelayo, iNdodana kaNkulunkulu, ukukholwa ukuthi UyiNdodana kaNkulunkulu ngeqiniso ezelwe yintombi. Kunjalo na, Mfowethu Sink? [UMfowethu Jim Sink uthi, “Ameni.”—Mhl.] Uyakholwa ukuthi Wafa futhi wavuka njalo ngosuku lwesithathu, wanqoba phezu kwakho konke, futhi ehlezi esandleni sokunene sikaNkulunkulu, phakathi laphakathi kwamandla kaNkulunkulu oPhezulu, ophila kuze kube nininini ukusinxusela? [“Ameni.”] Uyakholwa kubhaphathizo lwamanzi eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono? [“Ameni.”] Uyakholwa kubhaphathizo lukaMoya oNgewele njengalokho uNkulunkulu engaNunikeza, ngezibonakaliso lezimangaliso zilandela ikholwa? [“Ameni.”] Uyakukholwa lokho. Futhi ngiyakholwa ukuthi wayelempilo engagconekiyo phambi kwabantu. Uyatshumayela lapha ebandleni, izikhathi ezinengi zazo lapha, futhi ngafumana, “umuntu omangalisayo kaNkulunkulu.”

<sup>218</sup> Manje, kulelibandla, kungabe kulelizwi phakathi lapha, omunye umuntu oledizwi eliphambene loMfowethu Sink? Kukhulume manje kumbe uzithulele kuze kubenininini. Bangaki abakholwa lokho ngokutshumayela kwaluMbiko laleliLizwi uMfowethu Sink...futhi uyakukholwa ukuthi ngobufakazi bukaMoya oNgewele, ukuthi uMfowethu Sink kumele agcotshwe futhi athunywe kuvela kulelibandla lapha njengomtshumayeli weVangeli, ukumemezela leyi iMbiko njengalokho okutshunyayelwe lokhu kusa, kuloba ngaphi lapho angahamba khona emhlabeni iNkosi ezamthumela khona? Phakamisa izandla zakho futhi uthi, “Ngizabe ngikukhulekela, Mfowethu Sink.” UNkulunkulu akubusise.

Asikhothamiseni amakhanda ethu.

<sup>219</sup> Mfowethu Neville, nxa ungabeka izandla zakho phezu koMfowethu Sink lapho ubeka isandla sakho eBhayibhilini.

<sup>220</sup> Baba wethu oseZulwini, siyaletsa Kuwe, lokhu kusa, indoda eyakhuliswa ekuboleni kwalumhlaba, uzibale efile sibusakhe kuye futhi usemukele uKhristu njengoMsindisi,

ebhaphathizwe eBizweni likaJesu Khristu, waviruswa elesithembiso sokwamukela uMoya oNgcwele, futhi manje ezindaweni zaseZulwini, futhi uzwa ukubizwa empilweni yakhe enkonzweni.

<sup>221</sup> O Nkulunkulu, njengabadala bebandla leli, njengombuthano lababonisi abakhulu lokujalo, ukukhangela umhlambi uMoya oNgcwele osenze ukuba siwunakekele, umhlambi uphakamisa isandla sabo besazi ukuthi uMfowethu Sink, “ukuthi uyindoda nje elungileyo,” ngakho-ke sibeka izandla zethu phezu kwakhe, njengoMfowethu Neville lami, njengabadala Bakho, futhi ngalokhu siyakhuleka umkhuleko wokholo futhi sigcobe uMfowethu Jim Sink enkonzweni kaJesu Khristu. Siphe khona. Makagcwaliswe ngamandla kaNkulunkulu. Makangayekethisi. Makathole imiphefumulo Kuwe.

<sup>222</sup> Futhi, Nkulunkulu, sinikela ukuthembeka kwethu lobuzalwane kuye, ukumsekela loba ngaphi akhona, emkhulekweni, osizweni, laloba ngayiphi indlela esingayenza. Mamukele, O Nkulunkulu, lapho simletha Kuwe. EBizweni likaJesu Khristu, iNdodana kaNkulunkulu. Ameni. Ameni.

<sup>223</sup> Izandla zakho ziphezu kweLizwi, futhi lapho uMfowethu Sink, Ngiyakugcoba ukuba ngumfowethu kuKhristu lobudlelwano bethu, eBizweni likaJesu Khristu. Ameni. UNkulunkulu akubusise. Kulungile. Futhi ibandla lathi, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] UNkulunkulu akubusise. Kulokunengi okokwenza eVangelini, okudingakala kakubi, singemuva kwakho amaphesenti alikhulu ngakho konke esingakwenza ukusiza. UNkulunkulu akubusise.

<sup>224</sup> Akamangalisi na ukuba yi...O, minabo! Ngiyathanda ukubona amadoda...Lokho kuhle. Yena, njengoba ngizwisisa manje, usethatha ukuba ngumelusi weHoliness Thabhanekeli eUtica, Indiana, kulokho yena akahlali khatshana lalapho.

<sup>225</sup> Manje, kasiboneni. O, ngabe silabo abazalwane? O, ngiyakholwa silabagulayo abokukhulekela manje, asila na? Kulungile, ngabe be...unikezile yini amakhadi okukhulekelwa? Kulungile, asibizeni amakhadi okukhulekelwa amalutshwane ngokuphangisa, wonke nje umuntu ahlale athule okwesikhatshana. Sesiphuzile sibili. Linganginika imizuzu elitshumi na? Kulungile. Amakhadi okukhulekelwa, makuthi abantu abalemikhuleko...Liwaphe kusukela ngaphi, elokuqala?

<sup>226</sup> Kulungile, ikhadi lokukhulekelwa inombolo yokuqala, ungabuya, inombolo yesibili, inombolo yesithathu, inombolo yesine, inombolo yesihlanu. Ikhadi lokukhulekelwa inombolo yokuqala, eyesibili, eyesithathu, eyesine, eyesihlanu, mana khona lapha, ngokuphangisa nje ongakwenelisa manje, nxa lingasukuma. Nxa lingeke, awu, lisazise, sizabuya silitshwale.

Sizazama ukuthatha abanengi esingabenelisa. Elokuqala, elesibili—elesibili, elesithathu, elesine, elesihlanu, elesithupha, elesikhombisa, elesificaminwembili, elesificamunwemunye, eletshumi; elesithupha, elesikhombisa, elesificaminwembili, elesificamunwemunye, itshumi; futhi ababili kuphela baphakame kulokho. Itshumi, itshumi lanye, itshumi lambili, itshumi lantathu, itshumi lane, itshumi lanhlanu. (Huh?) Bonke, wonke amakhadi okukhulekelwa, wozani ngapha *kuleli* icele, fikani kulelicele ngangapha, kulelicele nxa lingakwenza.

227 O, Akamangalisi na? Manje, wonke umuntu ngokuhlonipha okukhulu ongakwenza, phose imizuzu elitshumi manje, phose nje imizuzu elitshumi. Manje, labo abalamakhadi okukhulekelwa, senza isinqumo sokuthi “Abantu abafuna ukukhulekelwa, babuye lamakhadi abo okukhulekelwa,” ukuze singenzi. . . Bona, bayaqhubeka bephenduka, futhi-ke bazama ukusebenzisa izipho zikaNkulunkulu njengebhodi yeOuija, kodwa asi—asikholwa ekwenzeni lokho.

228 Si—sikholwa ekuvumeleni uNkulunkulu enze uMsebenzi Wakhe. Liyakukholwa lokho? Bangaki abakholwa luMbiko lokhu kusa ukuba liQiniso? [Ibandla lithi, “Ameni.”—Mhl.] Ngiyabonga. Ngiyabonga. UNkulunkulu alibusise. NgiyaKukholwa ngenhliziyo yami yonke, umphefumulo, lengqondo.

229 Manje, kukhangeleka sengathi silabantu abangamatshumi amahlanu lapha ukukhulekelwa, into enjalo. Manje, lalalani. Manje, munye lamunye wenu likuKhristu. LikuKhristu uJesus, linqoba phezu komkhuhlane wonke. Lonke lina elisemzileni wokukhulekelwa, elingamaKhristu, amakholwa azelwe kutsha, phakamisani izandla zenu. Isikhundla sakho khona-ke sikuKhristu. Selivele lanqoba, futhi into kuphela okumele uyenze manje yikwamukela futhi ukholwe lokho uNkulunkulu akukhulumileyo ukuba liQiniso.

230 Bengingelakuthatha lowomzila wokudalula, kungaba kunengi kakhulu ukukwenza, kungasithathela isikhathi eside kakhulu. Kwakungasoze kube njalo kimi, ngiyakholwa ngingahlala lapha usuku lonke, ngizwa kahle nje. Ngizwa kahle nje. Ngiyakwazi ukuthi Kuliqiniso. Dumisa iNkosi! Kodwa *manje* sikuKhristu, *manje* sihlezi esikhundlei kuKhristu. Ameni! O, minabo! Izinto lezi engizifundisileyo ziliQiniso na? Nxa kunjalo, khona-ke Uyaziveza Sibisakhe. Kunjalo.

231 Libangaki linabantu emzileni wokukhulekelwa abangabafokazi kimi? Ngiyazi inengi lenu, kodwa abanye benu lingabafokazi. Phakamisa isandla sakho, abaziyo ukuthi angazi lutho olubi ngawe, phakamisa isandla sakho; konke emzileni, uh-huh, kulungile. Ngabe enguKhristu na? LiyakuKholwa na? Kumele ube lokholo, kumele uKukholwe. Nxa ungaKukholwa, khona-ke aKusoze kusebenze. Kumele wazi isikhundla sakho,



kumele wazi indawo yakho. Ngabe kunjalo na, Mfowethu West? Kunjalo. Yazi isikhundla sakho, uKhristu wathembisa “Izinto eNgizenzayo lani lizakuzenza.” KuKholwe ngenhliziyo yakho yonke.

<sup>232</sup> Leyondoda imile ngemuva lapho ilolutho olubi ngenqulu yakhe. KuKholwe ngenhliziyo yakho yonke. Awungeke ungene emzileni wokukhulekelwa, kodwa ungabuyela futhi uhlale phansi, kuzakusuka. Futhi akusiyo mvukuzane. Buyela emuva futhi uhlale phansi, sekuphelile konke. Angikaze ngimbone umuntu empilweni yami. Nxa singabafokazi, mfowethu, phakamisa isandla sakho. Nxa singabafokazi... Yini indaba, usesilisiwe!

Ngakuleyi altare lapha, uyakholwa na?

<sup>233</sup> Wena-ke uthini? Singabafokazi, kangikwazi. UNkulunkulu uyakwazi. Uyangikholwa ukuba ngiyinceku Yakhe na? Uyakholwa yini luMbiko engiwutshumayelayo? Aluba ngingakutshela uhlupho lwakho lomhlane luzakutshiya? UyaKukholwa ngenhliziyo yakho yonke? Mnu. Burkhart, buyela eOhio, ususilisiwe. UJesu Khristu uyakuphilisa.

<sup>234</sup> Awukho lapha ngokwakho, ulapha okomunye umuntu. Ngumfazi. Futhi uvela eOhio, laye, kunjalo, ibizo nguAlice McVan. Kunjalo. Ube lokuhlinzwa. Kunjalo. Uhlupho lwesisu lohlupho lwabafazi lomqino. Kunjalo na? Kholwa nje futhi uzasila. Qhubeka futhi uKukholwe ngenhliziyo yakho yonke. KuKholwe ngenhliziyo yakho yonke, uzakuba lakho.

<sup>235</sup> Ngabe unjani? Angikwazi, kasazani. Kunjalo na? Uyangikholwa ukuba yinceku Yakhe na? Uyakholwa ukuthi siyanqoba kuKhristu? Nxa ukholwa, ngomnqino wakho lenhlupho zakho lezinto olazo, khona-ke, Nkz. Allen, ungabuyela ekhaya lakho futhi uphiliswe.

<sup>236</sup> Ngiyakholwa singabafokazi, akunjalo na? Angikaze ngikubone ngaphambili. Lesi yisikhathi sokuqala esake sahlangana, asazani omunye lomunye. Uyangikholwa ukuba ngumprofethi Wakhe? Uyakukholwa na? Ubulawa luhlupho lwezinsu. Kunjalo, akunjalo na? Awuveli lapha, uvela phansi eNingizimu. Ukhulekela abantwana bakho abangasindiswanga. Lowo ngumkakho ngemuva kwakho. Ulendoda enhliziyweni yakhe lokhu kusa, umngane amkhulekelayo. Tshono, ngibona omunye umuntu, ungu—ungumngane kamama wami lobaba. Umuntu ubuya phezulu lapha obizwa ngokuthi L. C. kumbe S. T., kumbe enye into enjengalokho, S. T. kumbe enye into, leyo—leyo yindodana yakho. [UMfowethu Neville uthi, “J. T.”—Mhl.] J. T... Nanko-ke, S. T. Hatshi, akasuye J. T., ngiyazi. Kungencinyane, indoda elenwele ezimnyama, ngimbone emile khona lapha ngaphambili lapho akhona manje. Buyela ngekhlaha, usutholile isicelo sakho. Qhubeka ubuyele ngekhlaha.

237 Ngabe leyondoda ilapha lokhu kusa, indoda evela phansi eGeorgia? Yebo. T. S. Yebo. Angikaze ngibone ubaba wakho lomama empilweni yami, futhi uyakwazi ukuthi kuliqiniso, kodwa ngikubonile ubonakala, khona lapha phambi kwabo nje lesosikhathi. Ngikwazile ukuthi kunjalo. Usulesicelo sakho, ungathandabuzi.

238 Lonke liyakholwa, ngenhliziyo zenu zonke? Manje, bangaki? Munye lamunye wenu lonke likuKhristu. Wena uthi, “Ngabe lelo kuliVangeli na?” Yikho kanye lokho uJesu Khristu akwenzayo. Yikho kanye lokho abapostoli abakwenzayo. Yikho kanye lokho uIrenaeus labanye babo bonke abakwenzayo. Yikho kanye.

LiyaKukholwa yini? Khona-ke kthothamisa ikhanda lakho.

239 Woza lapha, mdala. Kulabantu abanengi kakhulu ukwedlula kulowomzila kanjalo. Sithethe ababili kumbe abathathu phansi phakathi lapho. Yehla khona phansi lapha. LuMfowethu Neville ngumuntu kaNkulunkulu. Ngiyakukholwa.

240 Sizakwedlula emzileni lowu lapha futhi sikhulekele lababantu, sibeke izandla phezu kwabo. Liyakholwa lonke lizasila, munye lamunye wenu? Wonke umuntu phakathi lapha uzakukukholwa? Khona-ke kthothamisa ikhanda lakho manje, siseBandleni elinqobayo.

241 Nkosi Jesu, ngiyamazi lumfowethu, yiso isizatho ngingazange ngikhulume ulutho kuye ngakho. Ngiyakwazi lokho akufunayo. Ngiyakhuleka ukuthi Uzamsilisa, Nkosi, futhi umnike isicelo sakhe. EBizweni likaJesu Khristu.

242 Baba oseZulwini, lezandla zibekwe phezu kwalumfowethu omncinyane, lokhu kusa, siyacela eBizweni likaJesu ngokukhululwa kwakhe. Amen.

243 O, wena u. . .

Baba oseZulwini, nikeza kuDadewethu Dauch lapha, udade othandekayo, obengumngane oqotho kithi lapha, emulini yami labathandekayo bethu. Siyakholwa ukuthi yena lomkakhe ngabantwana Bakho. Ngiyakhuleka, Nkulunkulu, ukuthi Uzamupha isicelo sakhe lokhu kusa. EBizweni likaJesu Khristu. Amen.

244 Nkulunkulu, eBizweni likaJesu, busisa uDadewethu Bruce. Siyakwazi, Nkosi, ukuthi uyinceku Yakho. Siyakhuleka ukuthi Uzamnika i—isicelo sakhe. EBizweni likaJesu Khristu. Amen.

245 O Baba oseZulwini, nginanzelela ukuthi—ukuthi Wena kuphela ungasilisa uDade Blankco, siyakhuleka ukuthi Uzambusisa futhi unikeze lesisicelo kuye, Nkosi. EBizweni likaJesu Khristu. Amen.

246 Baba oseZulwini, phezu kukadadewethu sibeka izandla zethu eBizweni likaJesu Khristu, ngicela ukukhululwa kwakhe okwenkazimulo Yakho. Amen.

247 “Lezi izibonakaliso zizakubalandela labo abakholwayo,” futhi sibeka izandla zethu phezu kwaludade ozasila. EBizweni likaJesu, siphe khona, Nkosi. Lapho lo olomnqino, umzimba oqhuhayo, emile lapha, Nkosi, ngaphansi kwamandla kaMoya oNgwele, futhi udiniwe, kodwa UnguNkulunkulu. Silisa lumfazi omutsha, ngiyakhuleka, eBizweni likaJesu.

248 Nkulunkulu Somandla, nika kumfowethu isicelo sakhe. Siphe khona, Baba. Sibeka izandla phezu kwakhe futhi silahla isitha, labo abangafakela umphefumulo wakhe itshefu, kumbe babeke u—uphawu olumnyama phambi kwakhe. Makaphakame ngokunqoba phezu kwalokho lokhu kusa, Nkosi, futhi ananzelele isikhundla sakhe kuKhristu Jesu. Futhi-ke uzakuba lakho lokho akucelayo, eBizweni likaJesu.

249 Baba wethu oseZulwini, lezandla zibekwe phezu komfowethu, eBizweni likaJesu Khristu, muphe isicelo sakhe. Ameni.

250 Linkazana encinyane ethandekayo, Baba, eBizweni likaJesu makuthi iNkosi ibe lesihawu, ngokweNkazimulo kaNkulunkulu siyacela inkululeko yakhe.

251 Nkulunkulu, siyazi ukukhala kwenhliziyo yalumama futhi ukukhala kwendodakazi yakhe. Nkulunkulu, nikeza okholweni lwakhe lokhu kusa, futhi akusebenzise khona manje, esazi ukuthi ulamandla phezu kwakho. Futhi kuzakwenziwa, eBizweni likaJesu Khristu.

252 Nkulunkulu, silisa lumfana omncinyane, siyakhuleka eBizweni likaJesu Khristu.

253 Nkulunkulu, Baba wethu, sibeka izandla phezu kukadadewethu futhi sicela lokhu kusa Umnike isicelo sakhe. EBizweni likaJesu Khristu. Ameni.

254 Baba wethu oseZulwini, lapho lumfazi omncinyane esiza ukuzothatha indawo yakhe yokusiliswa, sibeka izandla phezu kwakhe futhi sicela ukusiliswa kwakhe. EBizweni likaJesu Khristu. Ameni.

255 Phezu kwalumntwana omncinyane othandekayo sibeka izandla zethu, eBizweni likaJesu Khristu, sicela ukusiliswa.

256 NgeBizo likaJesu Khristu, lezandla phezu kukadadewethu, maWumsilise manje.

257 Baba wethu, OseZulwini, kalihlonitshwe iBizo Lakho, phezu kwalumfana sibeka izandla zethu. EBizweni likaJesu Khristu, makaKukholwe. Ameni.

258 Baba oseZulwini, phezu komfowethu oliqhawe lapha, Nkosi, inceku Yakho, umuntu kaNkulunkulu, sibeka izandla phezu kwakhe ukuba isicelo sakhe sinikezwe. EBizweni likaJesu Khristu makathathe isikhundla sakhe manje. Manje, nansi indodana kaNkulunkulu, esikhathini esiyinkazimulo lapho sonke sesiphelela khona.

259 Baba oseZulwini, phezu kukadadewethu omncinyane owaphuma ebumnyameni sibili ukuhamba ekuKhanyeni, siphe, Nkosi, ukuthi umphefumulo wakhe oliqhawe omncinyane uzaphakanyiselwa phezulu lokhu kusa, emkhathini wasemaZulwini. Futhi umnike isicelo sakhe—sakhe, eBizweni likaJesu. Amen.

260 Baba oseZulwini, phezu komfowethu lapha silezandla zibekiwe eBizweni leNkosi uJesu, sicela lesi isicelo sinikezwe kuye. EBizweni leNkosi uJesu Khristu. Amen.

261 Baba wethu oseZulwini, sibeka izandla phezu kwengane kaDadewethu, futhi sicela ukuthi isicelo sakhe sinikezwe kuye, Baba, lapho sibeka izandla zethu phezu kwakhe eBizweni likaJesu Khristu.

262 Baba wethu oseZulwini, sibeka izandla phezu kukadadewethu, eBizweni likaJesu Khristu. Makuthi isicelo sakhe sinikezwe, eBizweni likaJesu. Amen.

263 Baba wethu oseZulwini, lapho udadewethu esedlula kulumuzila lokuvumela . . . sibeka izandla zethu phezu kwakhe, makuthi uKhristu kaNkulunkulu abuye eduzane manje futhi alahle uhlupho futhi amenze aphile. Amen.

264 Baba oseZulwini, phezu komfowethu, sibeka izandla phezu kwakhe futhi sicela ukuthi eBizweni likaJesu Khristu, ukuthi Uzamsilisa eBizweni likaJesu. Amen.

265 Baba oseZulwini, phezu kwalinkazana sibeka izandla zethu, futhi sicela iNkosi yethu eligugu. EBizweni likaJesu Khristu, sicela ukusiliswa kwakhe. Amen.

266 Nkosi yethu eligugu, sibeka izandla phezu komfowethu, eBizweni leNdodana kaNkulunkulu, uJesu Khristu, Thina singabedlula abanqobi Ngaye. Futhi siyacela ukuthi Unganikeza umfowethu isicelo sakhe, eBizweni likaJesu. Amen.

267 Baba wethu, phezu komfo wencekukazi, lelisotsha elincinyane lesiPhambano, Ngiyakhuleka, Nkulunkulu, ukuthi uMoya Wakho ubuye phezu kwakhe futhi umnike isicelo sakhe. EBizweni likaJesu Khristu. Amen.

268 Baba wethu oseZulwini, phezu kwalelisotsha eliyiqhawe lesiPhambano, yena wamela iLizwi Lakho e—ezikhathini zokuchothozwa lokunjalo, futhi kanti esima ngeLizwi, wasuka engumqobi kuKhristu Jesu. Umnike isicelo sakhe, Baba. Ngiyakhuleka umkhuleko wami futhi umnike esibusisweni Sakho, Nkosi, ukuthi Uzamsilisa futhi umnike isicelo sakhe. EBizweni likaJesu. Amen.

269 Baba oseZulwini, lingane kayingeke iphile ngaphandle kukaNkulunkulu, kodwa uNkulunkulu angayisilisa. Ngiyabeka izandla phezu kwayo futhi ngilahle isitha, eBizweni likaJesu Khristu. Busisa umntwana, futhi maWumsize ukuphumelela eBizweni likaJesu Khristu. Amen. Ukwedlula abanqobi.

270 Baba oseZulwini, kudadewethu, lowo esimbeka izandla ngeBizo likaJesu Khristu, iThabhanekeli elinqobayo likaNkulunkulu eyenziwe inyama lahlala phakathi kwethu. Makuthi ngeBizo Lakhe, iBizo elilungileyo laleyoNdodana kaNkulunkulu, uJesu Khristu, nika udadewethu isicelo sakhe. Amen.

271 Dadewethu Kidd, kayibusiwe inhliziyi yakho. Baba wethu oseZulwini, lapho ngibamba lindoda ekhulileyo lomfazi ezandleni zethu lapha, owatshumayela iVangeli lapho ngisasengumfana omncinyane nje, insuku ezinlutshwana ezedluleyo wayelele esifa ngemvukuzane; ngigijima ukufika kuye, futhi amandla kaNkulunkulu athanyelela phansi phezu kwendoda eleminyaka ematshumi ayisificaminwembili ubudala futhi wamsilisa, kwaze kwathi odokotela bathula ngesimanga, abazange bakuzwisise khona. Ngiyakhuleka ukuthi Unganika isicelo sakhe lokhu kusa. Umkakhe omncinyane obusisekileyo, Nkosi, lowo owatshe ebhodini ukuthumela umkakhe enkonzweni ukutshumayela leli—leliVangeli eloPhayo likaJesu Khristu. Siphe khona, Nkosi.

272 Busisa indodana yabo, uJunior, Nkosi. Siyakhuleka ukuthi Uzamenza aphile futhi umgcine eqinile, Nkosi. Ulusekelo lwabo ukubathwala kusuka indawo ngendawo, ukubeka amahenki. Lanxa sebeluphele kangako abangeke besaphuma phandle enkundleni futhi, kodwa bayahamba kusuka esibhedlela kusiya emakhaya, bebeka amahenki phezu kwabagulayo. Nkulunkulu, Uzakuhlonipha lokho, ngiyakwazi ukuthi Uzakwenza. Babusise futhi ubaphe amandla okwezinye insuku ezinengi, Baba. EBizweni likaJesu Khristu. Amen.

273 Akubusise. Kuzakwenziwa, Mfowethu Kidd, kuzakwenziwa. [UMfowethu loDade Kidd bakhuluma kuMfowethu Branham—Mhl.] Dumisa uNkulunkulu. Amen. Yebo, lowo esamkhulekelayo efonini.

274 Indoda lomfazi beminyaka engamatshumi ayisificaminwembili ubudala, futhi sebedlulile, abasakwanisi ukuya enkundleni futhi bame kuphuluphithi, sebeluphele kakhulu kulesi sikhathi ukutshumayela njengalokho, kodwa lokhe bethumela phansi futhi bathole okunengi kwamalembu omkhuleko futhi bawathumele kwabagulayo labahluphekileyo, bawahambise ezibhedlela lakho konke kanjalo. Ukuwabeka phezu kwe...Kabasakwanisi ukuphuma futhi basekele inkonzo ngaleyondlela, kodwa bayaqhubeka ngokusemandleni abangawayenelisa. Kumele kusenze thina abantu abatsha sizwe silenhloni sibisethu. Kunjalo, ukwenzela uKhristu enye into.

275 Khumbula, lindoda endala lapha, uMfowethu Kidd, wayetshumayela iVangeli ngingakazalwa. Kunjalo, phandle lapho ekhulekela abagulayo, isotsha elidala eliliqhawe. Futhi lapha, usemdala, usumdala okunganani, Mfowethu Kidd?

Iminyaka engamatshumi ayisificaminwembili lanye ubudala, lokhu esiya okoMbuso kaNkulunkulu! Useluphele kakhulu ukuma kuphuluphithi futhi abambe umbiko onjengalowo, kodwa uya esibhedlela, ngasemaceleni emibheda, lapho okulomfana omtshayelayo embodisa ngemota. Futhi abangeke bahambe, ngakho bayamtsheyela nje ngemota futhi abahambise indawo, futhi labo ababili, ababili abadala, bangene phakathi lapho futhi babeke ihenki.

<sup>276</sup> Babelothandekayo owayeseduzane lokufa ngolunye usuku, inkazana, babengitshela nje ngakho. Sabakhulekela, umzukulu, bahamba futhi babeka. . . Umntwana usevukile manje. Dumisa uNkulunkulu!

<sup>277</sup> UMfowethu Kidd, bangibiza lapha isikhathi esedluleyo, phose iminyaka emibili edluleyo, ngiyathemba, bekunjalo, ukuthi wayelemvukuzane esinyeni, eleminyaka engamatshumi ayisikhombisa lesificaminwembili ubudala, kumbe amatshumi ayisificaminwembili, eseduzane leminyaka engamatshumi ayisificaminwembili ubudala, elemvukuzane esinyeni. Udokotela wakutshiya, kwakungelanto eyayingenziwa. Saphangisa, uBilly lami sasintshintshana ukutshayela, ukuya phezulu lapho ayekhona. Futhi uMoya oNgcwele wasitshela ukuthi sihambe lokho kusa. Ngokuvamileyo asikwenzi ngaphandle sikhokhelwa ukukwenza. Futhi uMoya oNgcwele wathi, “Hamba,” futhi sasuka lapho futhi sabeka izandla phezu komfo omdala, ukumkhulekela. Futhi odokotela abatholi ngitsho icatshana layo loba ngaphi. Dumo kuNkulunkulu! O! Ngani? Isikhundla sethu sikuKhristu uJesus, senyukela ngaphezu kwazo zonke izifo lamandla wonke esitha.

<sup>278</sup> O, alimthokozeli Yena yini?

Kulabantu phose indawo zonke,  
Inhliziyo zabo zonke ziyavutha  
NgaluMlilo owehla ePhentekhosti,  
Lowo owahlanza futhi wabenza bahlanzeka;  
O, Uyavutha manje ngaphakathi kwenhliziyo  
yami,  
O, udumo eBizweni Lakhe!  
Ngiyathokoza kakhulu ukuthi ngingathi  
ngingomunye wabo.

Ngingomunye wabo, omunye wabo,  
Ngiyathokoza kakhulu ukuthi ngingathi  
ngingomunye wabo;  
Omunye wabo, omunye wabo,  
Ngiyathokoza kakhulu ukuthi ngingathi  
ngingomunye wabo.

Lanxa lababantu bengeke bafunde ukuba  
njalo,  
Kumbe baziqhenye ngodumo lomhlaba,

Bonke bamukele iPhentekhosti yabo,  
 Babhaphathizwa eBizweni likaJesu;  
 Futhi bayakhuluma manje, konke kude  
 lakhatshana,  
 Amandla akhe alokhu efanana,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

279 Bangaki abangabanye babo? Phakamisani izandla zenu manje.

. . . wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo;  
 O, omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

Manje woza, mfowethu, dinga lesisibusiso  
 Esizahlanza inhliziyi yakho esonweni,  
 Esizaqala amabhera entokozo ukukhala  
 Futhi sizagcina umphefumulo wakho uvutha;  
 O, kuyavutha manje ngaphakathi kwenhliziyi  
 yami,

Malidunyiswe iBizo Lakhe,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

Ngingomunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo; (Haleluya!)  
 Omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

Babebuthene endlini yaphezulu,  
 Bonke bekhuleka eBizweni Lakhe,  
 Babhaphathizwa ngoMoya oNgcwele,  
 Khona-ke amandla khona lolosuku;  
 Manje lokho Abenzela khona lolosuku  
 Uzakwenzela okufanayo lawe,  
 Futhi ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

Ngingomunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo; (Haleluya!)  
 Omunye wabo, omunye wabo,  
 O, ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

280 Manje lapho siyivungama, kasixhawulaneni izandla omunye lomunye. Uthi:

Omunye wabo, omunye wabo,

Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo; (Haleluya!)  
 Omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

<sup>281</sup> Alinjalo na? Wothini, “Ameni!” [Ibandla lithi, “Ameni!”—  
 Mhl.]

Ngingomunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo;  
 Omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

<sup>282</sup> Ngingahlabela lindima eyodwa na?

Lanxa lababantu bengeke bafunde ukuba  
 njalo, (Abala ngitsho enkulu i D.D.,  
 Ph.D's, uyabona, akula izinto ezinkulukazi,  
 uyabona.)

Lababantu bengeke bafunde ukuba njalo,  
 Loba baziqhenye ngodumo lomhlaba, (Enye  
 inhlanganiso enkulu.)

Bonke bamukele iPhentekhosti yabo,  
 Bonke ngamunye wabo babhaphathizwe  
 eBizweni likaJesu;

Futhi bayakhuluma khathesi konke kude  
 lakhatshana,

Amandla akhe alokhu efanana,

Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

Omunye wabo, omunye wabo,

Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo;

Ngingomunye wabo, omunye wabo,

Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

O, hatshi konke okwezigidi zegolide lomhlaba

Ngingatshiya lindawo eligugu,

Lanxa umlingi engi... angincenge isikhathi  
 esinengi uzamile,

Kodwa ngivikelekile edokodweni  
 likaNkulunkulu,

Ngiyajabula othandweni Lwakhe lomusa,

Futhi ngiphila ohlangothini lukaHaleluya!

<sup>283</sup> O, minabo! Ngiyathokoza ngalokho. Alithokozi na?  
 Alithokozi na ukuba ngomunye wabo? Omunye wabo nje,  
 omunye wabo abantu abathobekileyo nje owazithulula  
 sibusakho, behla phansi (hatshi phambi kwesithombe), phambi



kukaNkulunkulu ophilayo, (hatshi phambi kwenhlanganiso futhi ufake ibizo lakho ebhukwini), phambi kukaNkulunkulu ophilayo, (hatshi ukuphindaphinda isivumankolo), kodwa ukuvumela iLizwi libe yinyama kuwe. Bona, yikho lokho. Futhi wazithoba sibisakho, futhi-ke ngakulokho Wakuphakamisela phezulu, (hatshi ukuba khanda lukhuni, abaziphakamisayo, uthi “Ngiyi *lokhu*, *lokho* kumbe *okunye*”), kodwa ngokuthobeka, ukuhlabusa, futhi “ukuthi Wake wasindisa kanjani isihlupheki njengami, lokuthi Wakwenza kanjani?” Yiyo indlela umKhristu uqobo azwa ngayo. Alikukholwa lokho na? O, Yena uqotho sibili!

Uqotho, uqotho, Yena uqotho kimi!  
 O, uqotho, uqotho, Yena uqotho kimi!  
 Lanxa abanye abantu bemthandabuza Yena,  
 angeke ngiphile ngingeLaye,  
 Yiso isizatho ngiMthanda, futhi Yena uqotho  
 kimi!

Uqotho, Yena uqotho kimi!

Ihlabele!

Uqotho, uqotho, Yena uqotho kimi!  
 Lanxa abanye abantu bemthandabuza Yena,  
 kodwa angeke ngiphile ngingeLaye,  
 Yikho ngiMthanda, futhi Yena uqotho kimi!

<sup>284</sup> O, ngiyathokoza ngalokho! Yebo, mnumzana. O, ngiyathokoza sibili ngalindlela yeVangeli elikhulu elidala, ngiphila ngendlela yeVangeli elidala eliyinkazimulo.

<sup>285</sup> Manje, bangane, size sihlangane esiHlalweni sikaKhristu njalo, lapho likhuleka, lingikhumbule. Futhi uNkulunkulu abusise lonke munye ngamunye wenu. Ngi...Ngeke ngitsho ukuthi ngiyaxolisa ngokulihlalisa lapha.

<sup>286</sup> Manje, kini elilehenki ebekiweyo lapha, Ngibeke nje izandla phezu kwabo lapho sikhulekela abagulayo, nxa linginanzelele ngikwenza masinya lapho uMoya utshaya. Kangizange ngingene emibonweni eminengi kakhulu, ngoba ngibuthakathaka, ngidiniwe, uyazi, ngibelapha phose amahola amabili kumbe amathathu manje, ngitshumayela, futhi ngaqala nje ukuthola abalutshwana emzileni ukuze libone ukuthi uNkulunkulu nguNkulunkulu. Bona? Okungenzekiyo, indida, ukuthi izinto ezingahlolisisekiyo... Udeveli... .

<sup>287</sup> Manje, khumbula, munye lamunye wenu ulamandla kuKhristu. Kawulamandla, ulegunya, igunya lakho. Uphakanyiselwe phezulu nje, khona phezulu; hatshi ukuziphakamisa ngokwakho, kodwa uKhristu ukuphakamisile. UKhristu ekuphakamisa kakhulu, ufuna ukuba phansi ngamandla, bona, uzakuzwa uthobekile. Ngakho Wayengasindisa kanjani isihlupheki njengami, Wakwenza

kanjani? Kodwa Wakwenza, futhi-ke ngilokubonga ngakho. Ameni! Kuhle kakhulu!

EBizweni likaJesu sikhothama,  
Sisiwa sikhothamela ezinyaweni Zakhe,  
INkosi yamakhosi eZulwini sizakuMethesa  
umqhele,  
Lapho uhambo lwethu seluphelile.  
Bizo eliligugu, (Bizo eliligugu!) O kumnandi  
kanganani!  
Themba lomhlaba lentokozo yeZulwini;  
Bizo eliligugu, (O, Bizo eliligugu!  
Akamangalisi na?)  
Themba lomhlaba lentokozo yeZulwini.

<sup>288</sup> Manje, lalalani, lingakhohlwa lokhu, lihlabela ikhorasi, mangihlabela indima kikho. Bona? Angazi nxa ngingacabanga ngendima ngifuna ukuyihlabela, yinto elandelayo.

EBizweni likaJesu sikhothama,  
Sisiwa sikhothama ezinyaweni Zakhe,  
INkosi lamakhosi aseZulwini sizakuMethesa  
umqhele,  
Lapho uhambo lwethu seluphelile. (Bona?)  
Thatha iBizo likaJesu kanye lawe,  
Njengehawu kuyo yonke imijibila;  
Lapho izilingo ngakuwe zibuthana,  
Phefumula nje leloBizo eliNgwele  
emkhulekweni.

Yikho kuphela. Phakamisa isandla leso futhi ulalele imiqobotsho itshitshiliza! Bona? Bona?

Phefumula leloBizo eliNgwele  
emkhulekweni.

Bizo eliligugu, O lihle kanganani!  
Themba lomhlaba lentokozo yeZulwini;  
Bizo eliligugu, (O, Bizo eliligugu!) O kumnandi  
kanganani!  
Themba lomhlaba lentokozo yeZulwini.


<sup>289</sup> Masikutsho lokho njalo, sonke ndawonye. Lithini? Kasithatheni leyondima njalo, mayelana, "Thatha iBizo likaJesu kanye lawe, njengesiHlangu kuyo yonke imijibila." Kasiyihlabeleni manje lamehlo ethu evaliwe.

Thatha iBizo likaJesu kanye lawe,  
NjengeHawu kuyo yonke imijibila; (Manje  
lalalani. Ukwenzani?)  
Lapho izilingo zikubuthanela, (Kuyini  
okufanele ukwenze?)  
Phefumula leloBizo eliNgwele  
emkhulekweni.

Bizo eliligugu, (Bizo eliligugu!) (O limnandi  
kanganani!)  
Themba lomhlaba futhi . . .

[UMfowethu Neville ukhuluma kuMfowethu Branham—  
Mhl.] (Angikwenzi. Hatshi, ngi—ngitshe ilizwi kancinyane,  
ngitshe ilizwi kancinyane, ngakho angisoze ngithi . . . ? . . . Ufuna  
ukuphuma . . . ? . . . Hatshi, kulungile, lina qhubekani lihambe,  
kuhle lokho.)

Themba lomhlaba futhi . . .

Mfowethu Neville, umalusi wenu, manje. 

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NDEBELE

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