


IPHIMBO LIKAN KULUNKULU

NGALOLU IZINSUKU ZOKUGCINA

 Kuyinhlanhla ngempela ukubuya ngibe phakathi kwalababantu baseSpeyini futhi kulokhu ukusa. Futhi angazi noma uJim uyakuthola yini lokhu. O, uthola ukuqopha. Ngisalokhu nginalo irekhode ikhwaya encane yaseSpeyini eyalenza ngenkathi ngilapha ngaphambili noMfowethu Garcia. Futhi ngiyalikhohlwa lelculo elincane ababevame ukungiculela lona. Kodwa, o, ngangilithanda kanjani pho lelo! Nalabobantwana manje bonke sebekhulile futhi bashadile. Ngiyaye ngizwe kubo ngasikhathi. Futhi ngihambe ngangena kulokhu ukusa ngase ngibona uJoseph omncane, futhi manje ngempela kwenze okuthize kimi, futhi ngijabule ngempela ukunibona.

² Futhi, manje, ngingama elilodwa engingalisho ngesiPenishi. Ningathanda ukulizwa na? “Haleluya!” Angisoze ngalikhohlwa igama. Ngangizama ukuthola owesifazane oyisithulu ukuba angizwe ngesinye isikhathi. Manje, ngingahle ngisho lokhu ngokungesikho konke, niyabo, kodwa engilikhumbula kahle hle lalithi “oiga.” Kunjalo na? Ngizwe. Yizwa, “oiga.” Futhi manje—ke angisoze ngakhohlwa, “Gloria a Dios!” Kuyamangalisa nje! O, ngaba nethuba ukuba ngibe sezansi ekomkhulu, iDolobha laseMexico, ngikhuluma nabo ezansi lapho. Ngangijabule kanjani pho! Futhi ngangivame uku...

³ NgangiseFinland emva kokuba ngangilapha. Futhi njalo kungikhumbuza ngokukhuluma kowesifazane omncane ongumFinishi. Bangenyusele kulokho abakubiza ngokuthi i “bethany.” Sonke isizwe sinombono waso uqobo. (Mina, nizwa ukuwawaza komsindo, ngabe ngisondele kakhulu kulokho na? Nizwa kahle, kukanjani lokho?) Lona wesifazane omncane, wayengumuntu omncane othandekayo. Kodwa wayefana nami, wayethanda kaninginingi ukukhuluma. Nomhumushi... wayekhuluma asheshise impela, no—nomhumushi wayengakwazi ukukusho asheshise ngokwenele kulokho ayefuna ukukusho. Futhi wayema nobuso bakhe babubabomvu, wathi, “Nginakho phakathi okwalabobafo ukuqeketha.”

⁴ Kodwa, niyazi, ngiqaphelile ukuthi zonke i—izinyoni zonke zikhala ngesiNgisi, izinja zikhonkotha ngesiNgisi, izingane zikhala ngesiNgisi. Ngiyamangala ukuthi yin’indaba ngathi empeleni. Kodwa ngamunye wethu ucabanga ukuthi

ulwimi lwethu—lwethu luyoba wulwimi lwesikhathi seminyaka eyiNkulungwane; kusobala. Kodwa thina esemukele uMoya oNgwele, lelo yiqiniso, ngoba sinolwimi lwaseZulwini.

⁵ SinoMfowethu Rowe lapha onathi kulokhu ukusa, usomaqhinga ovela eWashington. Ngikholwa ukuthi wasebenza phansi koMongameli abahlanu noma abayisithupha, oMongameli abayisikhombisa. Futhi niyazi ukuthi ngizwa kanjani ngimi lokhu, kulomsamo, ngikhuluma, nendoda enjalo ihlezi emva kwami. Kodwa ubufakazi bayo njalo babungobugqame ngempela kimi, futhi ikakhulukazi ngenkathi i...Ngikholwa ukuthi yayingumLuthela, uma ngingaphosisi, phakathi kokuthi yiKatolika noma umLuthela, umLuthela. Futhi yathi yayi...into ethize ngokugaqazela phansi kwethende emhlanganweni wamaPentecostal, futhi yasukuma...Ekugcineni yayithola indlela yayo yokuya ealtare, futhi, ngenkathi yenza, iNkosi yehlela phezu kwayo futhi yayibusisa ngangokuthi...Ngicabanga ukuthi ingakhuluma cishe ngezilwimi eziyisikhombisa ezehlukene. Futhi yathi yaluzama olulodwa, “alusebenzanga,” yase izama olunye, “alusebenzanga.” Futhi ngicabanga ukuthi ingakhuluma isiPenishi ngokufanayo njengoba nonke ningakwenza. Ngakho ya—yazizama zonke, futhi azangasebenza. Futhi, niyabo, niyazi ini, uNkulunkulu waba muhle kakhulu, Uyehla futhi uyinika ulwimi engakaze iluzame ngaphambili, yathi, “Luyasebenza!” Kunjalo. Ngicabanga ukuthi yileyondlela okuyoba ngayo ngaphesheya.

⁶ Izinkumbulo eziningi engizibamba enhliziyweni yami ngebandla elincane enhla, ngikholwa ukuthi li...o, ngiyakhohlwa ukuthi likuphi. Lingapha ndawondawo lisondele eMgwaqeni uTonto. Futhi ngiyalikhumbula lelo. Ngingacabanga ngegama “uMgwaqo uTonto,” lapho ibandla iSpanish Apostolic lake labakhona.

⁷ Bengithi kumelusi, “Lena bekungaba yindawo enhle ukuba nemvuselelo,” inqwaba yendawo, ibandla elisha, abantu abakahle. Ngakho ngicabanga ukuthi belingahambisana nemvuselelo ngoluny’usuku. Khulekani kulokho, ningene futhi nibe nemvuselelo. Manje, ngithemba ukuthi kuyimpinda nje yalokho esasinakho ngale kwelinye ibandla. Ngiyakhumbula ngimi egcekeni, ngencike ngale kothango, phansi phezulu nomgwaqo, ngokuzama ukusuka lapho ngesikhathi sasebusuku, impela kwakungukuxhuxhuma engingakaze ngikukhohlwe. Futhi ngine—nerekhode lamanenekazi amancane, amakhosazana nabazalwane abacula futhi benza irekhode. Futhi babezama ukucula elithi “Kholwa Kuphela,” futhi babengalitholi kahle nje, niyazi. Babethi esikhundleni sokuthi “kholwa kuphela,” babelikhipha bathi “yeonea kholwa,” niyabo.

⁸ Futhi ngiyakhumbula uRebekah, indodakazi yami, uSarah, namanje bathi, “Babayi, cula, dlala lelorekhode elincane lencane. . .” Esikhundleni sokuthi bathi “iSpenishi,” babengenakulikhuluma lelogama, bathi, “amantombazane aseSpinashi, amantombazane amancane asesipinashi ecula elithi ‘Kholwa Kuphela.’”

⁹ Awu, ngiyakhumbula bawulandela umhlangano. Imvuselelo yayisekhona ngaleyonkathi, futhi balandela umhlangano yonk’indlela ukuya eWest Coast. Nento encane yabambelela okwehange enhliziyweni yami ngenkathi sisuka eCalifornia, uMfowethu Moore nami, noMfowethu Brown, enhla le ekomkhulu. Futhi ngenkathi ngehla ngidlula kuleyondlu ngalobobusuku, labobantwanyana bemi lapho becula lelo, “Uyakunakekela.” Nike nalizwa. “Libalele noma limathunzi, Uyakunakekela.” Izikhathi eziningi ezizweni zangaphandle, phezu kwezinkundla zempi zombango wezwe, ngizama ukuletha uMlayezo kaKristu, ngangiwakhumbula lawomantombazane nabafana bengiculela lelculo, “Uyakunakekela. Libalele noma limathunzi, Usalokhu ekunakekela.” Ngakho lolo kube lugqozi olukhulu, usizo.

¹⁰ Ngihlangana nomelusi wenu okahle, futhi ngijabula kakhulu ukubona ukuthi ibandla liyaphila futhi ninalendlu enkulu lapha, ihlalisa bonke, inqwaba yendawo yokupaka. Indawo yangempela nje ezandleni zikaMoya oNgcwele, uma nje singaMthola ukuba sikubone futhi sazi ukuthi sibiza imvuselelo. Yena, ngikholwa ukuthi Ubengayinikeza eyodwa.

¹¹ Manje, kulobubusuku sisebandleni likaMfowethu Outlaw, ibandla iJesus Name, ngale kwelinye icala. NoMfowethu Outlaw, ngikholwa ukuthi e. . .yibandla leApostolic, naye. Ngicabanga ukuthi nje ubiza igama lakhe, ibandla, iJesus Name. Ngicabanga ukuthi ungowephostoli ngenkolelo. Futhi ngakho sizoba lapho kulobubusuku. Futhi manje asisho ebandleni laseSpeyini ukuthi, “manje wozani laphaya,” ngoba uhlala esikhundleni sakho somsebenzi. Bese kuthi-ke kuzobakhona ukubuthana okukhulu koSomaBhizinisi abangamaKristu, kuqala ngoLwesine, emva kokuba izinkonzo sezivalile kwamanye amabandla, ngoLwesine. Nalengqungquthela, bazama nezikhulumi ezigqamile, futhi ngakho uOral Roberts, nomunye umfowethu oyiMethodisti osanda kusindiswa nje, futhi basho ukuthi uyisikhulumi esishisayo. Futhi ngiqinisekile ukuthi nizozijabulela lezizingqungquthela. Nani bantwana eningamabhungu namatshitshi, banokubuthana lapho kwamabhungu namatshitshi futhi, njengoba umfowethu ememezilele nje. Nginabantwana bami lapho ngakho bangangena kulokhu. Futhi ngakho manje wozani, sizojabula ukuba nani. INkosi inibusise nonke.

¹² Futhi manje ngifuna ukuphenya eBhayibhelini futhi ngifunde amanye eZwi laKhe elibusisiweyo. Futhi ngikhethe

kulokhu ukusa, okwesikhashana esincane nje, angifuni ukunibamba isikhathi eside kakhulu, enye indikimba, futhi enye yazo itholakala kuSamuweli I, enye itholakala kuIsaya. Futhi ngithanda ukufunda kuIsaya kuqala. Futhi ngi . . .

¹³ Nizwa kahle, macala onke na? Phakathi kwalamamayikhi, abonakala enokuzwela kakhulu kimi, angazi ukuthi yingani. Nizwa kahle khona lapho, phakamisa isandla sakho. Kuhle, kuhle.

¹⁴ Manje, ngithe nje ukusha izwi kancanyana, kusobala, lokho kusukela ekukhulumeni kakhulu. Futhi selokhu kwasukela ngilapha nalo abazalwane baseSpeyini, cishe eminyakeni eyishumi nesithupha edlule, ngiqagele, mhlawumbe cishe iminyaka eyishumi nesithupha noma ishumi nesikhombisa eyedlula, awu, kade ngishumayela selokhu kwasukela lapho. Ngakho bengikhathele-ke, ngishilo, futhi ngisakhathele, kodwa ngisaqhubeka ngomusa kaNkulunkulu.

¹⁵ Manje asiphenye kuIsaya 40, isahluko 40 sikaIsaya; nesahluko 1, noma isahluko 3 sikaSamuweli I. Futhi sisabambe lezozindawo senzela ukufundwa kweZwi, ngithanda manje ukuba sikhothamise amakhanda ethu okomzuzwana nje senzele umkhuleko.

¹⁶ Baba wethu waseZulwini, siyabonga namhlanje ngalenhlanhla yokuma kulendawo engcwele ethandekayo enikelwe kuNkulunkulu nangomsebenzi waKhe. Futhi njengoba sazi ukuthi izinceku zaKho ime emva kwalomsamo lapha noma ipulpiti izikhathi eziningi, nangempilo enikelwe enkonzweni yaKho.

¹⁷ Nalokhu kulokhu ukusa kubuyisa izinkumbulo, izinkumbulo zemvuselelo ebiqala nje, noMoya oNgcwele owehlile ngesimo sokuKhanya okukhulu, njengeNsika yoMlilo, futhi Kwakhuluma ukuthi uMlayezo ufanele ushanele umhlaba. Futhi manje namhlanje lowo ngumlando. UMlayezo sewokheleke ngendoda enkulu, emva kokuWubona, njengo Oral Roberts noTommy Osborn, noTommy Hicks nabaningi abanye. Nangemizamo esiyiveze sindawonye, sibona uMlayezo sewokhele imililo yezimvuselelo kuzo zonke izizwe phansi kweZulu, ngoMlayezo wephentekoste. Kulokhu sinikela izibongo nendumiso kuWe, O Nkulunkulu onaMandla.

¹⁸ Futhi manje sikhulekela ukuthi Uzobeka esimweni inhliziyoyethu, ilungele uHlwitho olukhulu oluzokwenzeka masinyane, siyakholwa. Futhi uma izinhliziyoyezethu zingekho esimweni salokho noma sanoma yini enye Osibekele yona, sikhulekela ukuthi Usithethelele iphutha lethu, futhi uzokhuluma kithi namhlanje ngeZwi laKho. Busisa umelusi walelibandla, abadikoni balo, abaphatheli, nalo lonke uquqaba, amalunga. Busisa lelikhwaya elincane, nomshayi wopiyano, abashayi bezinsimbi. Bonke kanyekanye, babusise labo abangena

emasangweni alendawo. Kwangathi bangaphuma beguquliwe njalo ngesikhathi, basondele kakhudlwana kuWe kunoma bebenjalo ngenkathi bengena. Sophe khona, Baba. Futhi kwangathi lokho kungaba njalo, ngisho nakulokhu ukusa, ngokuba sikucela eGameni likaJesu. Amen.

¹⁹ Manje siphanya eNcwadini kaIsaya, isahluko 40, siyafunda.

Duduzani, nibaduduze abantu bami, usho uNkulunkulu. . .

Qungani iJerusalema isibindi, nimemezele kulo, ukuthi ukulwa kwalo sekuphelile, nokuthi buhlanguliwe ububi balo: ngokuba lamukeliswa esandleni seNKOSI ngokuphindiweyo ngazo. . . izono zalo.

Izwi lomemezayo ehlane lithi, “Lungisani indlela yeNKOSI, nihlelemba oqwathuleni umgwaqo omkhulu kaNkulunkulu wethu.

Zonke izigodi ziyakuphakanyiswa, nentaba namagquma kuyakwehliswa: amagebhugebhu ayakuhlelenjwa, nemigoxigoxi iyakuba-yithafa:

Inkazimulo yeNkosi iyakubonakaliswa, yonk'inyama ikubone kanyekanye: ngokuba umlomo weNkosi ukhulumile.

Manje eNcwadini kaSamuweli, uSamuweli I, isahluko 3, ngifuna ukufunda ivesi 1, 2, nele 19.

Umntwana uSamuweli wayikhonza iNKOSI phambi kukaEli. Izwi leNKOSI lalingavamile ngalezozinsuku; nombono wawuyivelakancane.

Kwathi ngalesosikhathi; uEli elele endaweni yakhe, amehlo akhe ayeqale ukufiphala, waze wangaba-nakho ukubona;

Isibani sikaNkulunkulu sasingakacimi uSamuweli elele ethempelini leNKOSI, lapho kwakukhona umphongolo kaNkulunkulu,

INKOSI yambiza. . . wathi yena, Ngilapha.

Ivesi 19

USamuweli wakhula, iNKOSI yayinaye, Ayiwisanga phansi nelilodwa lamazwi ayo.

²⁰ O, leyo bekungaba yindikimba eyenele ebesingakhuluma ngayo lapha inyanga, futhi besingadonsa eningi ingqikithi kulendikimba enhle kakhulu. Kodwa kulokhu ukusa, futhi nje sinemizuzu ethi ayibe ngamashumi amabili ukuba siphume ngesikhathi esifanele kweyethu. . . Ngiqagele uSonto sikole usuphelile noma mhlawumbe ulandela lokhu, angazi. Kodwa, nokho, ngifuna ukusebenzisa indikimba yokuthi, *IPhimbo LikaNkulunkulu NgaloLolu Izinsuku Zokugcina.*

21 Yisikhathi esigqame kakhulu kimi. Siyaqonda ukuthi lapho esikhuluma khona emiBhalweni, ukuthi wathi, “Umbono wawuyivelakancane ngezinsuku zikaSamuweli.” Ngakho-ke, “Lapho okungekho khona umbono,” iBhayibheli lathi, “abantu bayabhubha.” Sifanele sibe nombono. Nemibono uza kubaprofethi, futhi yiZwi leNkosi elikhulume kubo.

22 Futhi sithola ukuthi uEli wayengesuye umprofethi, uEli wayengumpristi. Futhi wayesegugile, namehlo akhe ayesefiphala, futhi wayengasakwazi ukubona ukuba ahambahambe, wayeyindoda enkulu esindayo. Futhi wayeseqale ukuyekela umsebenzi weNkosi uhambe ungenziwe.

23 Naleyo yinto ethize njengoba injalo okwanamhlanje. Ngicabanga ibandla, inhlango namahlelo, kade esensimini isikhathi eside, futhi aqala ukwenqena. Nomsebenzi weNkosi usushiya ungenziwe, iZwi leQiniso, ngoba ibandla, kulona uqobo, seliphenduke labona kalufifi. Futhi sidinga, namhlanje, iPhimbo likaNkulunkulu ukuba likhulume phakathi kwethu, lisibuyisele emuva.

24 Futhi, niyabo, uEli wayelale phansi, ne . . . ukubona kwakhe kwase kwehluleka. Wayengumpristi. Futhi babenombono oyivelakancane ovela eNkosini. Nalesosidingo esikhulu!

25 Futhi uNkulunkulu uthembise ukuhlangabezana nesidingo sehora. Ukwenza njalo lokho. Futhi sidinga iPhimbo likaNkulunkulu namhlanje, ukuhlangabezana nesidingo sehora, ukuhlangabezana nesikhathi esiphila kuso. Futhi emva kokuba Esekwethembisile, singaphumula siqinisekile ukuthi Uzosigcina isithembiso saKhe. Lokho ngukwethemba ikholwa elinakho kuMenzi waLo, ukuthi Wethembisa ukuhlangabezana nesidingo.

26 Futhi, namhlanje, isizathu esisodwa ukuthi ibandla lisesimweni elikuso, yingoba kunamaphimbo amaningi kakhulu, amany'amaphimbo amaningi kakhulu ukuheha ibandla ePhimbeni likaNkulunkulu, sekuze kungabazeke impela ukuthi abaningi bayolizwa iPhimbo likaNkulunkulu nakuba Lakhuluma ngqo phakathi kwabo. Mhlampe babengaLiqondi ngisho, ngoba Lalingaba yinto engaziwa kubo. Bazifake bona uqobo baba maphakathi kakhulu impela emaphimbeni osuku!

27 Futhi uma siqaphela, ekufundweni komBhalo wethu, ukuthi iPhimbo likaNkulunkulu lalingaziwa kubo.

28 Futhi seliphenduke laba ngaleyondlela namhlanje, ukuthi iPhimbo likaNkulunkulu . . . Maningi kakhulu amanye amaphimbo. Bese kuthi-ke uma uNkulunkulu ethembisa ukuthi Uyosinika Lelo, futhi uma amanye amaphimbo ephambene nePhimbo likaNkulunkulu, khona-ke kufanele kube yiphimbo lesitha sethu, ukusidida, ukuba singaliqondi iPhimbo likaNkulunkulu ngenkathi Likhuluma.

²⁹ Futhi siyaqaphela kwakuyinto efanayo naleyo ngoEli nangoSamuweli, kodwa uEli waqonda khona manjalo ukuthi kwakunguNkulunkulu. Futhi ngokoqobo kwakunguku—kuthuka kuEli. Ngoba, iPhimbo likaNkulunkulu likhuluma kuSamuweli, lalimtshele ngezenzo ezingalungile zikaEli, ngokuba wayetotose amadodana akhe, futhi ayethatha imali ne—nyama emihlatshelweni. Lokho kwakungalungile. Futhi ayenza izinto ngokungalungile, eziphambene neZwi likaNkulunkulu.

³⁰ NoSamuweli wayene...into kuphela uSamuweli ayengayenza, kwakungukukhuluma impela. Futhi wayengothe ukuba madolonzima kancane ukwenzenjalo, ngoba kwakuphambene nayo impela indawo ayethunyelwe ukukhuliswa kuyo, uEli nasethempelini. Kodwa uEli wathi, “Khuluma uqhubeke.” Niyabo? Futhi wamtshela khona impela okwakuzokwenzeka, ukuthi uSamuweli...noma, “Usuku luka Eli lwase luphelile, njengompristi,” ngoba uNkulunkulu wayekhulumile, noNkulunkulu wayethumela uMlayezo waKhe ngoSamuweli umprofethi. Ukuzalwa okuyinqaba impela, enikelwe eNkosini kusukela esengumntwana. UNkulunkulu wakhuluma kuye, njengomntwana, futhi wayemlungiselela umsebenzi owawumhlalele. Nesikhathi sikaEli sasesiphela.

³¹ Kunamaphimbo amaningi kakhulu emhlabeni namhlanje, ukuthi ngokoqobo kuyinto el'khuni, ngoba kuthulisa iPhimbo lokungaPhezu kwemvelo. Maningi kakhulu amaphimbo ezihlakaniphi, amaphimbo amakhulu endoda enamandla ayizihlakaniphi, ukuthi, ezimweni zawo zokuhlakanipha, azamazamisa ngisho izizwe. Awasibo nje abantu bangobusuku, kodwa amazamisa izizwe, ehlanganisa izinhlangano ezinkulu ndawonye, imikhankaso emikhulu, efekethisiwe. Nomuntu ubengathi ukudideka kancanyana. Kwenele ukubadida, ngokuthi lezizinto ziqhubeka kanjani futhi ziphumelele. Futhi kunamaphimbo a—avukayo futhi enze lezizinto, futhi kubangela iPhimbo likaNkulunkulu ukuba libekwe le emuva ndawondawo, iPhimbo likaNkulunkulu langeQiniso.

³² “NePhimbo likaNkulunkulu,” bathi, “sizokwazi kanjani ukuthi yiPhimbo likaNkulunkulu na?” Ngoba, okwanamhlanje...Ngaleyonkathi lalikumprofethi oqinisekiwe. Manje, namhlanje, sazi kanjani ukuthi yiPhimbo likaNkulunkulu, ngoba ngukubonakaliswa kweZwi lomprofethi. *Lona* ngumprofethi kaNkulunkulu. NePhimbo likaNkulunkulu langeqiniso libuyisa kuphela lowo owangeqiniso, ophilayo, uNkulunkulu oPhezu kwemvelo, neZwi laKhe elingaPhezu kwemvelo, nokubonakaliswa kweZwi leQiniso elingaPhezu kwemvelo. Khona—ke siyazi ukuthi LiyiPhimbo likaNkulunkulu. Ngoba, naleyo Super-...Kuningi kakhulu okunye kwezinye izindawo zamazinga, okucishe impela

nje kulithulise Lelo. Kodwa, khumbulani, Liyokhazimula, Liyovela! Liyokwenza.

³³ Manje, kunephimbo namhlanje ezweni lezombusazwe. Lelo yiphimbo elikhulu. Nabantu, ngokoqobo, ngalolusuku olukhulu lwezombusazwe, bayo...Konke kuxoveke emabandleni abo nayo yonke into. Futhi izikhathi eziningi, ukuthi sisanda kuba nakho nje maduze, ukuthi iphimbo lezombusazwe ngempela liqinile kunePhimbo likaNkulunkulu emabandleni, kungenjalo abantu baseMelika bebengasoze benza lokho abakwenzile nje. Niyabo? Ngabe abazange bakwenze. Ukuba iPhimbo likaNkulunkulu beliyogcinwa liphila ebandleni, ngabe abawenzanga lelo amaphutha. Kodwa iphimbo lezombusazwe liqine kakhulu impela emhlabeni namhlanje kunePhimbo likaNkulunkulu, sekuze kwathi abantu bathengisa ngobuzibulo babo bobuKristu ngenxa yokudlana okuthandwa ngabantu, imfundo, namandla ezombusazwe. Kuyihlazo nje ukukubona. Yona impela into isizwe sakithi esenziwa ngayo, esenziwe ngayo, abantu babuyela emuva ngqo base—base bevotela into ukuba ingene esayishiyela elinye izwe. Ne nePlymouth Rock, neMayflower nawo, beza ngapha futhi—futhi bakha lomnotho omkhulu esinawo. Yiyonanto impela esayilwela kanzima kangaka ukuba siphume kuyo, sesizibuyisele emuva ngqo ekukhamfuneni kwayo, ngoba iBhayibheli likhuluma ngokuthi kuyoba ngaleyondlela.

³⁴ Nenqubo kaEli, umpristi esikhundleni somprofethi. Umprofethi uyiZwi. Nompristi wayeyibandla.

³⁵ Futhi sekuze kwangena endaweni enjalo sekuze kuqale ukuxega kakhulu ukuthi iZwi alaziwa kubantu. AbaLitholi. Manje—ke ungaLikhuluma, futhi abaLiqondi, ngoba abaqeqeshelwe kuLo. UPawulu wathi, “Uma icilongo linikeza izwi elingaqondakali, ubani ozokwazi ukuthi azilungiselele impi na?”

³⁶ Abantu baqeqeshelwe i—i—iphimbo lebandla, icilongo lebandla, “Sinamaningi kuSonto sikole wethu kunoma abanye benawo.” Lokho akusho lutho. “Sinokuningi ehlelweni lethu kunoma abanye benakho. Sinelikhulu kunawo onke phakathi kwamahlelo.” Niyabo, lokho kusohlobweni lwephimbo abantu abaliqeqeshelwe. Emgwaqeni, bayaphuma ukuba bathole abantu futhi babangenise. Amashumi ezinkulungwane aphindwe kazinkulungwane emkhankasweni omkhulu, futhi babangenise. Yini abayikhathelele na? “Sinebandla elikhulu kunawo onke. Sinenhlango yebandla enkulu ukwedlula zonke. SinoSonto sikole onamalunga aphakeme kunawo onke. Sinemeya yedolobha eza ebandleni lethu.” Lokho kungahle kube kuhle konke, kodwa uma lelobandla elifanayo lingaqeqeshelwe iPhimbo likaNkulunkulu, iCilongo leVangeli, lisiza ngani na?

³⁷ Futhi uma into ivuka njengoba nje ivukile phakathi kukahulumeni wethu, kwenzekeni na? Ibandla alilazanga iPhimbo leCilongo, futhi abazanga ukuthi bazokwenzenjani. Isithembiso esikhulu sempumelelo, isiqhwaga esiyisihlakaniphi siyangena, futhi zayeqa ngqo yona impela into iBhayibheli elayibikezelayo, futhi zayingenisa. Niyabo, iphimbo lezombusazwe! Futhi kwafakazisa ukuthi kweqa ngaphezulu iPhimbo leVangeli. Ngoba sithenjiswa inqwaba yezinto, sithenjiswa impumelelo, futhi akungabazeki kodwa sizoyithola.

³⁸ Kodwa, noma kunjalo, lokho akusho noma yini ekholweni. Phenyani ngale eNcwadini yamaHeberu, esahlukweni 11, lalelani lowoPawulu oNgeweke ekhuluma, ukuthi banjani, ezinsukwini, “Bazulazula bembethe izikhumba zezimvu nezikhumba zezimbuzi, wayeswela, bengenandawo, bengenakungena emzini.”

³⁹ Ngangifunda eMkhandlwini waseNayisiya, ngenkathi izindabamlonyeni ezinkulu ziqubuka eNayisiya, eRoma, iminyaka engamakhulu amathathu emva kokufa kukaKristu, eMkhandlwini omkhulu waseNayisiya, ngenkathi ibandla elikhulu elamela lokho okwakufanele, babefuna iBhayibheli. Nabaphenduke eRoma bebandla lokuqala laseRoma babejovele imibhedesho, ukuba bathi, isibonelo nje, njengoba sinoKhisimuzi.

⁴⁰ UKhisimuzi, uKristu akazange nje azalwe ngosuku zingamashumi amabili-nanhlanu ku—kuDisemba kunoma ngabe ngazalwa. Ngani, amagquma aseJudiya lalinqhwa, futhi U... Kuphambana nazo zonke ezinye iziprofetho zeBhayibheli. Wazalwa entwasahlobo, njengoba onke amawundlu ezalwa. Wazalelwani endlini yokukhweza izimpahla esikhundleni sendlu na? WayeyiWundlu. Wayengajimeli ngani nje phezulu ealtare noma ealtare laKhe lapho Abethelwa khona, isiphambano na? Waholelwa esiphambanweni. Uholela imvu ekuhlathshweni. WayeyiWundlu. Manje—ke Wazalwa ngenkathi amawundlu lizalwa.

⁴¹ Kodwa, niyabo, ukwenza lokho, babenosuku lokuzalwa kukankulunkulu welanga, okungukuthi, emgudwini wokuma kwelanga, i—ilanga ezinsukwini ezinhlanu kusukela kuDisemba zingamashumi amabili kuya kuDisemba zingamashumi amabili-nanhlanu, kucishe linganyakazi nhlobo, ilanga. Li—lishintshashintsha kancane usuku ngalunye, liya ngokuba lide ngokuba lide ngokuba lide lize lishaye usuku olude kunazo zonke ngoJulayi. Bese kuthi—ke, ngoDisemba, usuku lwalo olufishane kunazo zonke. Bese kuthi—ke lesosikhathi esincane samashumi amabili-nanhlanu, kusukela zingamashumi amabili kuya zingamashumi amabili-nanhlanu, babenesekisi yamaRoma nomgubho wokuzalwa kukankulunkulu welanga. Ngakho manje—ke uJupita, owayengukulunkulu wamaRoma,

base-ke bekujovela, ekubeni bathi-ke, “Sizothatha iNdodana kaNkulunkulu nosuku lokuzalwa kukankulunkulu welanga, sihlanganise lokho ndawonye futhi kube ngumgubho omkhulu owodwa.” Lokho kuphambene! Futhi, o, imijovo eminingi abayibeka phakathi lapho!

⁴² Kwase kuthi-ke ngenkathi lawo indoda yeqiniso kaNkulunkulu eyayifuna ukuhlala neZwi, njengoPolycarp, uIrenaeus, uMartin, lawo amakhulu, asekuqaleni, indoda engcwele eyayifuna ukuhlala neQiniso. Futhi ngenkathi eletha ngoMkhandlu waseNayisiya, abanye balabantu babekade benqatshiwe kakhulu kwaze kwangena abaprofethi bevela ehlane bengenalutho abayicabekile kodwa isiqephu sesikhumba semvu, ukuhlala kulowomkhandlu. Kodwa babelazi iZwi leNkosi. Kodwa ukuthandwa ngabantu, lezozinsuku eziyishumi nanhlanu zezombusazwe ezinegazi, futhi baLeqa ngaphezulu. Sase-ke siba neminyaka eyinkulungwane yezikhathi zonyaka wobumnyama, niyabo.

⁴³ Kodwa uNkulunkulu wethembisa ukuthi leloCilongo lalizokhala futhi. Njalo abantu ulalela iPhimbo leZwi leqiniso, njalo hlola okwenzayo ngeZwi.

⁴⁴ Iphimbo lezombusazwe. Futhi thina eMelika nalo lonke izwe, sinephimbo elikhulumayo elizwakala kakhulu namhlanje, nalelo yiphimbo laseHollywood. Lithumbe izwe. Ake kuphume umuntu-mumbe eHollywood nento ethize, uyithola isisizweni lonke. Manje, siyaqaphela ukuthi babeke iphethini labesifazane bakithi, engutsheni yabo, izitayela zabo zezinwele. Babeke leyongubo.

⁴⁵ Ibandla belifanele lazi iPhimbo leCilongo likaNkulunkulu kulokho! Kodwa kunokuningi kakhulu ukudideka ngoba ubona abanye benzenjalo, izibonelo. Ungalokothi uzenzele iphethini emva kwalolohlobo lwesibonelo, ngoba singesibhubhayo. Njalo yizwa iPhimbo likaNkulunkulu, Akushoyo ngalo.

⁴⁶ Bese kuthi-ke siyaqaphela, eHollywood, bavusa izinto. Futhi nje ake ngikhulume nje umzuzwana ngalokhu ngaphambi kokuba siqhubeke. Kwakune—nento ephumayo kungekudala, ukuthi i—indoda eHollywood... Akukho okumelene nendoda manje, ingefayo uKristu ayifelayo, kodwa nje ukunikhombisa. Baqambe into encane ebizwa ngokuthi, abantwanyana babevame ukuyibiza ngokuthi i “isondo elidlalwa ngokutshikizisa umzimba,” isondo elidlalwa ngokutshikizisa umzimba, noma okuthize. Futhi uma nake nayiqaphela into enobunhlamba nezinto ezilandela lesosigaba, kubantwana abancane. Lokho akulungile.

⁴⁷ Manje, iHollywood isigcwele a—abalwa ngezibhamu. Manje, noma ubani owazi umlando, uyazi ukuthi lababantu emuva lapho ngalezo zinsuku, lowo kwakuyilabo abalwa ngezibhamu njenga—ngabafo abehlukene, babengesizo

izakhamizi ezihloniphekile, babengamambuka, babefana no Al Capone noDillinger. Banomdlalo waseHollywood abawubiza, kwi—kwitelevishini, bawubiza nge, “Ntuthu yesibhamu.” Futhi ngezwa ngomqaphelisi ngoluny’usuku ukuthi umfo owudlalayo, uArness noma okuthize, noma uArness, noma ngiyalikhohlwa ukuthi ubani igama lakhe, futhi ufanele ukuthatha. . . Umele uMatt Dillon owayeyiphoyisa eliphatha isifunda eKansas. NoMatt Dillon wayephuzi njengonogwaja. Wadubula indoda angamashumi amabili-nesishiyagalombili ngemuva, abantu abangenacala, ephumela ngaphandle kweDolobha laseDodge futhi elinde ehlathini. Futhi uma kuza indoda, lowomuntumumbe wayembiza futhi amtshela ukuthi kwakuza isigelekeqe sedlula, bese—ke ehlala phandle lapho, uma indoda ingena, wayeyidubula ngemuva. Manje sithola ukuthi u “ngumfo omkhulu” owehlayo. Ngani, ngokoqobo ku—kudumisa isono. Kodwa abantwana abancane bezwe lakithi banganitshela okuningi ngoMatt Dillon kunoma benganitshela ngoJesu Kristu. I—i—izitolo, izitolo ezithengisa izinto zosheleni, nomnyango wezingubo zokugqoka, silenga sigcwele ezincane—ezincane zezibhamu zamathoyizi, nezigqoko ezincane o—obungazithenga nomaphi. Kulungile ukugqoka lokho, kodwa ngi—ngiyanitshela nje, niyabo. Manje—ke ba—ba, izwe lezohwebo, licosha leyonto futhi lenze izigidi zamadola ngayo.

⁴⁸ Sinalokhu esikubiza ngo “Suku lukaPatricks oNgc,” sinalokhu esibiza lezi nga “maholide ezenkolo.” Nezwe lezohwebo likucoshile, futhi benza izigidi zamadola. “USuku lukaMama,” isixheke sezimbali. Ngani, nsuku zonke kufanele kube wusuku oluhloniphekile kumama. Uphumele ndawondawo, eyedwa, hamba uyombona. Lokho bekungabiza ukwedlula yonke imbali obungamthumelela yona, kumbe noma yini enye. Niyabo, kodwa bayakucosha. Yiphimbo, futhi—futhi sikuhlanganisa phakathi thaqa nakho. Ngempela akufanele. Kodwa nizokwenzenjani na? Niyabo, nje si—si . . .

⁴⁹ Ngizama ukufinyelela ephuzwini lapha ukunitshela into ethize, engiyikholwayo. IPhimbo liyivelakancane, iPhimbo likaNkulunkulu.

⁵⁰ Manje, sithola ukuthi bahola ngesitayela. Futhi senake naqaphela, abafana bethu abasebancane usephenduke u “Ricky” no “Elvis.” Unomntwana obizwa ngalelo, lishintshe ngokukhulu ukushesha, umbize ngonamba “wani” noma “thu,” noma okuthize. Ungakwenzi, lokho kubi kabi. . . Wena uthi, “Mehluko muni ochazwa yigama na?” Ngani, impela, lichaza okuthize. Igama lakho lenza isimilo sempilo yakho. “Manje, Mfowethu Branham, usekubalulekeni kwezinqubo.” Qhabo, angisuye! Ngiku ISHO KANJE INKOSI! Kwakungani ngenkathi uJakobe, waphila ngegama lakhe, njengo—njengomkhohlisi, umqineli, uJakobe. Futhi ngenkathi uNkulunkulu emshintsha, Washintsha igama lakhe. UNkulunkulu washintsha uSawule

waba nguPawulu, uSimoni waba nguPetru. Impela, linto ethize. NoRicky noElvis, namagama anjengalelo, yigama lesimodeni laseMelika eliphosa ingane ngokuzenzekelayo ingene ngqo kulokho. Niyabona ukuthi ngiqonde ukuthini na?

⁵¹ Manje, ngithemba ukuthi ang... Kungcono ngesekele futhi ngingadedi kakhulu kulengatsha lapha, (niyabona ukuthi ngiqonde ukuthini na?) ukuthi ningaqondi. Kodwa zonke lezizinto akuqondwa ngisho nangumuntu ojwayelekile nje. Abakubambi, ngoba banenkambiso eyodwa. Yilokho kuphela abakulalelayo, lawomaphimbo.

⁵² Kunephimbo lezazi zokudabuka kwezinto, ubuKhomanisi, bethembisa into ethize abangenakuhlala ngayo. Futhi nokho ipesente elikhulu labantu baseMelika basongelele kubuKhomanisi. Manje, kade ngisebuKhomanisini, ezindaweni zobuKhomanisi, njalo, eJalimani, empumalanga yeBerlin. Babenezindlu ezinkulukazi ukukhombisa ngaphandle. Uboke uhambe ngaphakathi kwazo, aziqediwe ngisho. Ngumnotho wamanga, bazama ukufuqela ngale into ethize.

⁵³ Futhi, eRashiya, indawo yokuzalwa kobuKhomanisi... Okungukuthi, iminyaka eminingi eyedlula, ngenkathi ngisengumshumayeli ongumfana nje, ngingathi iminyaka engamashumi amathathu-nantathu eyadlula, ngenkathi ubuNazi, ubuFashizimu, nobuKhomanisi buvela, ngathi, “Ngikhuluma eGameni leNkosi! Bonke bayophethela kubuKhomanisi.” Kodwa, senake nacabanga, uNkulunkulu usishiyele umgwaqo ophahlwe yizihlahla ukuba siphume ngawo, uma nje besizowuthatha. Linye kuphela ipesente eRashiya elingubuKhomanisi, ipesente elilodwa, kodwa bayipesente elilawulayo. Ipesente elilodwa lobuKhomanisi... ipesente elilodwa leRashiya ngubuKhomanisi, njalo, kodwa bayalawula.

⁵⁴ Nento efanayo, iHollywood yindawo eyodwa, kodwa bayalawula.

⁵⁵ Cishe okukodwa kokuthathu noma okubili kokuthathu kwenani labantu bonke ezweni baseUnited States liya esontweni, futhi ngamalunga esonto, kodwa balawula lawomahlelo.

⁵⁶ Okudingwa ngubuKhomanisi laphaya yiPhimbo likaNkulunkulu elivuka phakathi kwabo, futhi Lingabubeka ehlazweni.

⁵⁷ EFinland, ngenkathi lowomfana omncane evuswa kwabafuleyo ngalolosuku, futhi babengiletha ngokuqhele ngezikwele ezintathu, lapho lomfo omncane avuswa khona, ofile; amasosha angamaKhomanisi, amaRashiya, emi lapho ngesalute samaRashiya, nezinyembezi zehla ezihlathini zawo. Athi, “Siyokwemukela uNkulunkulu ongavusa abafuleyo.” Kungukunganaki kwebandla eliKatolika nebandla lamaLuthela, nawo onke lawomabandla, futhi athathe yonke

imali, futhi akha izinhlango, futhi abantu bengabaniki lutho. Baphila njengabonke abanye abantu. Kune . . .

⁵⁸ Okudingwa yiRashiya ngumprofethi ukuba avuke enkundleni eneZwi leNkosi, elinga—elingavala umlomo. Manje—ke lelopesente elingamashumi ayisishiyagalolunye liyokwengamela.

⁵⁹ Okudingwa yiMelika yiPhimbo lomprofethi kaNkulunkulu, ongasukuma futhi agxeke iHollywood, futhi agxeke lezizinto eGameni likaJesu Kristu, neBandla likaMoya oNgcwele liyokwengamela. Kuningi kakhulu ukudideka, niyabo, amaphimbo amaningi kakhulu okuphambana naLo.

⁶⁰ Ibandla, iphimbo lalo, ngalinye lifuna amalunga amaningi. IBaptisti ifuna onke, iMethodisti ifuna onke, iPresbyterian. Sonke sinalawa. NeKatolika ibukeka sengathi izokuthatha kusho, futhi azokwenza. Impela lelo yiPhimbo likaNkulunkulu liphuma, laleliBhayibheli. Azobusa.

⁶¹ Kodwa uNkulunkulu oPhezu Konke ekugcineni uyobusa. AbaNgcwele bayokwengamela, ngoluny'usuku, iBhayibheli lashi njalo. Bayokwengamela.

⁶² Inqwaba yamaphimbo asabeka kangaka! Manje—ke kunephimbo lomprofethi wamanga. Lelo yiphimbo elibi kabi, indoda ezibiza ngomprofethi. Umprofethi, kusobala, ngumshumayeli. Igama lesimanje “umprofethi” ngokoqobo kusho “indoda eshumayela phansi kokuphefumulelwa.” Futhi kunendoda emayo futhi izibize ngomprofethi, futhi iphike iZwi likaNkulunkulu, iphike iQiniso likaNkulunkulu. Kunamaphimbo amaningi kakhulu!

⁶³ Emizuzwaneni embalwa nje edlule, bekunomfowethu phandle lapho engilayela ukuthi angingene kanjani phezulu lapha, kodwa ngi . . . ngiqagele umangele ukuthi kungani ngenyuke ngomgwaqo ngase ngijika ngase ngibuya. Uma ukhona, mfowethu, bengilalele into ethize, bekungabangani bethu—bethu abangamakhaladi, inigro. Banethempeli lapha, futhi balibiza ngokuthi, “iElija Mohamede,” noma okuthize, “iElija Mohamade esencane.” Ivuka nephimbo, futhi bethi bayiphimbo elizokhipha i—isizwe samakhaladi kulenzushunxushu. Lokho, niyabo, yona impela into, iSulumani labo—labo—labo lilapha, ababo abakholwa nguMohamede. Ngani, aniboni yini, leso yiso impela isendlalelo sakho, kuyiphutha!

⁶⁴ Abantu abangamakhaladi, njengabelungu nje, abantu abansundu, nabantu abampofu, hhayi ukubuyela emuva kubuMohamede, kodwa ukubuyela kuKristu, yona impela imigomo iBhayibheli eliyifundisayo. UbuMohamede buphambene neZwi. Manje, ngibe nenhlanhla yokuholela izinkulungwane eziyishumi zabakaMohamede kuKristu ngesikhathi esisodwa eThekwini, eNingizimu Afrika. Akuvezi

lutho kodwa isayense ephathelene nengqondo. Futhi isayense ephathelene nengqondo ilungile inqobo nje uma isayense ephathelene nengqondo ingaliphiki iZwi. Kodwa uma isayense ephathelene nengqondo iphika iZwi, khona-ke isayense ephathelene nengqondo iyiphutha. Inikeza iphimbo elingaqondakali. Kunezinye izinto zonke eziyokwedlula ngaphandle kweZwi likaNkulunkulu, uJesu washo njalo, “Kodlula amazulu nomhlaba, kepha iZwi laMi alisoze ledlula.” Ngakho, niyabo sifanele sihlale neZwi, iPhimbo.

⁶⁵ Eziningi kakhulu izinto ezididanayo! Abantu bayasukuma, abalazi iZwi, futhi basho izinto, futhi mhlawumbe kuzwakala kunomqondo impela. UbuKhomanisi buzwakala buyinto enomqondo impela, “Wonk’umuntu uyafana. Abasekho ongxiwankulu, bonke bangamaKhomanisi.” Senake nama ukuba nicabange ukuthi leyo yimvuselelo yamanga, ubuKhomanisi bungamanga na? Futhi wakwenza kuphi kube yiphethini konke na? U...UJesu wathi, “Imimoya emibili iyosondelana kakhulu, iyodukisa abaKhethiweyo uma kungenzeka.” Futhi yonk’into uDeveli anayo, kuyimpendukezelo yalokho uNkulunkulu akudalayo. Isono si—singukulunga kuphendukezelwe. Amanga ayiQiniso limelwe ngokungesikho. Ukuphinga kuyi—yi, isenzo uNkulunkulu asimisela kuso, siphendukezelwe. Konke ukungakholwa kuyimpendukezelo yokukholwa. Ufanele uphike iQiniso ukuze uthathe i—impendukezelo. Niyabo, qondisani lamaphimbo, ahloleni ngeZwi futhi nibone ukuthi ayiQiniso yini.

⁶⁶ O, besingaqhubeka kanjani siqhubeke, ngalamaphimbo. anamhlanje, kodwa isikhathi sethu sesedlule. Kodwa, amaphimbo amaningi kakhulu abantu abangazi ukuthi bazokwenzajani. IMethodisti ekugcineni izozwa umshumayeli wamaBaptisti, bayoya laphaya, bayohlala lapho isikhashana bese kuthi—ke beya kwiLuthela. NakumaPentecostal, banamaqembu ehlukeni, elinye liyogijimela kwelinye, nelinye kwelinye, bese—ke kuya emuva naphambili. Kukhombisa ukuthi awugxilile. Yizwa iPhimbo laKhe! Nanti, lilotshwe ephapheni, iPhimbo, iPhimbo liyoqiniswa uma LiyiQiniso.

⁶⁷ Izwe lebandla alazi ukuthi lizokwenzajani, izwe lezombusazwe lisenxushunxushwini. Yonk’into ibonakala isenxushunxushwini. Abafo babaleka besuka lapha, enye into iyavuka, enye ijakhethe, elinye ibhantshi. Ngenkathi ngiseRoma, banezipikili eziqinisekisiwe ezehlukene eziyishumi nesishiyagalolunye esabethelwa esandleni sikaJesu; futhi zintathu kuphela, kodwa nokho banerekhode ukuthi yishumi nesishiyagalolunye ezehlukene. Manje, kwenza mehluko muni ukuthi ubani onezipikili na? UKristu akazange asishiyele izipikili ukuba sizikhonze, Wasishiyela uMoya oNgcwele, ngeZwi laKhe! “Lezizibonakaliso ziyakubalandela abakhulwayo, bayoba nesipikili sasekuqaleni?” “Bayoba

ne...Lezizibonakaliso ziyakubalandela abakholwayo, bayoba ngabehlelo eNgaliqalayo?” Alikho aliqalayo. Niyabona ukuthi iphimbo liphambene kanjani na?

⁶⁸ Kodwa, “Lezizibonakaliso ziyakubalandela abakholwayo; ngeGama laMi bayakukhipha amademoni.” Nanto iZwi. “Bayokhuluma ngezilimi ezintsha; baphathe izinyoka, lokho akuyikuba nangozi. Uma bephuza okubulalayo, akuyikubakhathaza. Uma bebeka izandla zabo phezu kwabagulayo phezu kwabagulayo, bayakusinda.” Futhi bhekisisani lezizinto kuhlanganisa nawo wonke umbhalo ndawonye.

⁶⁹ Manje, lokho kodwa akuyikukuqinisa, nhlobo. Yilapho thina maPentecostal esifika khona emgwaqeni ongesiwo. Akashongo yini uJesu, “Abaningi bayakuza kiMi ngalolosuku, futhi bathi, ‘Nkosi, angenzanga yini imisebenzi yamandla ngeGama laKho na? Angiprofethanga yini ngeGama laKho na? Angikwenzanga yini konke lokhu ngeGama laKho na?’” Futhi uJesu wathi, “Sukani kiMi, nina benzi bokubi, aNgizange nginazi.” Niyabo, bodadewethu nabafowethu, yingani ngisigxeka kangaka futhi ngisibeka icala lesisizukulwane na? Ungahle ukhulume ngolimi njengolwabantu neziNgelosi, unghale usine eMoyeni macala onke ebandleni, lokho akuhlangene naLo.

⁷⁰ Ngibabonile abakaMohamede besina bezungeza kanjalo. Ngimzwile udokotela... ikamu lenyangamthakathikazi, ngabona abathakathikazi besukuma futhi bakhulume ngezilimi, futhi bakuhumushe, futhi basho khona impela okwakuzokwenzeka, futhi kwenzeka ngaleyondlela. Ngibone ngisho nepensela liphakama futhi libhala ngezilimi ezingaziwa, futhi munye kuphela lapho ongakufunda, futhi kwakungokukaDeveli. Ungeke wesekela isiphethelo sakho saPhakade phezu kwelinye idlingozi. USathane angazifanisa nanoma yiliphi lalawomadlingozi. Hhayi... Kungukwazi uKristu, into eshintshayo empilweni yakho. Bhekisisa impilo yakho futhi uyenze iphethini neZwi, bese ubona ukuthi ukuphi. Uthatha uhlu lwezokuqukethwe, impela.

⁷¹ Ngaphezu kwakho konke ukuzifanisa nabanye abantu, amaphimbo amanga, abaprofethi bamanga, zonke lezi ezinye izinto equbukayo, uJesu wayesalokhu ethi, ngaphezu kwakho konke lokhu, “Uma noma yimuphi umuntu eyokuzwa iPhimbo laMi futhi alandele emva kwaMi.” UyiZwi. Lalelani, Ukuthuma kwaKhe kithi namhlanje, kuwo wonke lamaphimbo. Okungukuthi, ngithe bekungathatha amahora ukuveza onke lamaphimbo. Futhi kuyadida kubantu, kuyinto efikiselana umunyu. Futhi, empeleni, awulitholi ithuba lesibili, ufanele uLithathe manje. Ungahle ungalitholi ithuba kulobubusuku. Ungahle ungalitholi ithuba kusasa. Limanje! “Uma uzwa iPhimbo laMi, ungayenzi lukhuni inhliziyoyakho, njengasezinsukwini zokucunula. Isikhathi simanje.

Lesi yisikhathi esemukelekile ukuthi uma noma yimuphi umuntu eyokuzwa iPhimbo laMi.” Lokho kukhombisa ukuthi iPhimbo laKhe belisangalokhu lilapho phakathi kwayo yonke inxushunxushu. Usalokhu enalo iPhimbo! Ngani na? IPhimbo laKhe liyohlala njalonzalo. Nanti, “Kodlula amazulu nomhlaba, kepha iPhimbo laMi alisoze ledlula,” iZwi laKhe.

⁷² Ake nje sithathe, asithi, eminye imizuzu emihlanu, ngokushesha. Ningayithatha, nizohlala isikhathi eside kangako, noma imizuzu embalwa na? Manje, ngizojaha. Asithathe nje abanye abalizwa leliPhimbo futhi baLihlonipha. Ukuthi Labenza kanjani benza, ukuthi Labenza benzeni. Manje ngizokwedlula inqwaba yo—yomBhalo lapha, ukuze nje ngiqonde ngqo kini. Ukuthi Laziguqula kanjani izimpilo zabo futhi bonke elalingabo, ukuthi baba kanjani ngumuntu oyingqaba, sikubiza ngo “muntu oyingqaba.” Wonke umuntu owake wakholwa uNkulunkulu, wayethathwa njengomuntu oyingqaba. Ngoba, uma usenkambweni yezwe, kukhona okungalungile kuwe. Ukuba ngumKristu uzofanele ube ngumuntu oyingqaba. “Ngokuba bonke labo abaphila ngokumesaba uNkulunkulu kuKristu bayakuhlushwa yizwe. Wayesezweni, nezwe lenziwa ngaYe, nezwe aliMazanga.” Ngokushesha manje, lalelisani njengoba sivala.

⁷³ UAdamu walizwa iPhimbo laKhe, ekupholeni kwakusihlwa, futhi wayenenhlanganyelo naYe. Kwakungekho kulahlwa kuAdamu. Walizwa iPhimbo likaNkulunkulu, wayesethi, “Baba, manje sengiyacambalala phansi ukuba ngilale.” Wayesecambalala phansi, noEva engalweni yakhe, ibhubesi, ingwe, nezilwane zasendle ziqube ngqo zimzungeze, kwakungekho-kulimaza, ingekho indlela yokuthola ukugula, ingekho indlela yokumangala uma engavuka ekuseni, bazovuka. UAdamu walizwa iPhimbo laKhe ngendlela ayefanele aLizwe ngayo.

⁷⁴ Kodwa ngoluny’usuku wezwa iphimbo lomkakhe. Kungcono ngikushiye kanjalo lokho okwesikhashana. Kodwa walalela iphimbo elingafanele, nokho kwakungumkakhe, ifindo elisondele kunawo onke ayenawo emhlabeni. Kungani engazange, njengoJobe, “Ukhulumisa okomfazi oyisiwula”? Futhi ukuba kwakungaba njalo, sonke isintu sasiyophila esikhundleni sokufa. Laguqula indlela yezidalwa ezingabantu nesikhathi. Kodwa wezwa iPhimbo likaNkulunkulu, wayenenhlanganyelo naLo, kodwa ngenkathi ejika... Wazi kanjani ukuthi umkakhe wayenze okungalungile na? Khumbulani, wawubukeka emehlweni.

⁷⁵ Sicabanga ukuthi namhlanje ukuthi inhlangothi yethu, ibandla, sicabanga ukuthi impumelelo yethu namhlanje nguNkulunkulu emamatheka phezu kwethu. Kubukeka kukuhle. Kwakubukeka kukuhle ngenkathi uMikaya ema lapho phambi kwabaprofethi abangamakhulu amane, nezwe lonke

lalingelabo, namaFilisti ayephezu kwalo, noma amaSiriya, kwakubukeka kukuhle. Lababaprofethi wayesho, “Phumela lapho, lelo lingelethu. Lithathe!” Kodwa lalingesilo iPhimbo likaNkulunkulu. NoMikaya wajika wayeseqalekisa iphimbo. Futhi wayazi kanjani ukwenza lokho na? Ngoba umbono wakhe wawuhambisana neZwi ngqo. Yileyo ndlela kuphela yokulethemba nokulibona namhlanje, kufanele kube seZwini.

⁷⁶ Manje—ke niqaphelile yini emva kokuba uAdamu elalele elinye iphimbo ngaphandle kwePhimbo likaNkulunkulu, umkakhe uqobo. Nebandla lilalela iphimbo lenhlangano yalo, ijovela kubo izivumokholo esikhundleni seZwi, ibavumela baphile noma ngayiphi indlela abafuna ngayo. Inqobo nje uma beya esontweni nelunga lebandla elithize, yilokho okusemqoka. Ukuxhumana okusondelene okwedlula konke ikholwa elinakho emhlabeni, kubo, yibandla. Kodwa ikholwa, ikholwa langempela; ukuxhumana okusondelene okwedlula konke nguMoya oNgcwele, yiZwi likaNkulunkulu.

⁷⁷ Ngakho niyathola ukuthi uAdamu wasiqonda isimo sakhe, futhi wezwa iPhimbo likaNkulunkulu limemeza futhi, futhi wayesebethe amaqabunga omkhiwane ngaleyonkathi. Kodwa kwakuyiphimbo lokulahlwa, “Nikwenzeleni lokhu na?”

⁷⁸ Ngiyamangala uma iMelika namhlanje, noma izwe emsindweni walo wezenkolo, njengoba linjalo, neMelika igwinya, igwinywa lomboloji, kuzoba yinkolo kazwelonke masinya nje. [Akuqoshwanga eteyipini—Umhl.]

⁷⁹ Ubani ohlezi phambi kwami na? Ngiyazi ukuthi ngamateyipu futhi lizoya emhlabeni jikelele. Sinezinhlelo zamateyipu, ukuthi yonke imiLayezo ifaka wonke umhlaba, onke amanye amazwe.

⁸⁰ Awu, manje uma nizobuka futhi nibone, nimi nje emaqabungeni omkhiwane. Nxa iPhimbo likaNkulunkulu leqiniso liphuma, abazi ukuthi bazokwenzenjani ngalo. Liyadida, abazi ukuthi bazokwenzenjani.

⁸¹ Ngokushesha, uNowa wezwa iPhimbo likaNkulunkulu. Lalilungiselela ukusindisa impilo yakhe, futhi walandela iziyalo futhi wama.

⁸² Uma umuntu ezwa iPhimbo... Manje lalalani, kubambeni lokhu kahle ngempela. Ningehluleki. Uma umuntu ezwa iphimbo lento ethize, futhi uma Lifakazelwa ukuthi liyiPhimbo likaNkulunkulu, futhi lingesikhathi, bese kuthi—ke lelo liphume livela kumuntu, kodlula amazulu nomhlaba kepha leloZwi lingedlule.

⁸³ UNowa wezwa iPhimbo, futhi lalahla izwe. Futhi bamedelela ngoba uMlayezo wakhe—wakhe awubambisananga nokuzuza ngezimpumelelo kwabo, kodwa lana futhi labhubhisa umhlaba wonke. Niyabo? Iphimbo lakhe elaphumayo, imbewu yayilele lapho. Yonke iminyaka kade kuyindlela efanayo.

⁸⁴ USamuweli, wethuka ngenkathi ezwa iPhimbo likaNkulunkulu, ukuthi waye...uqhubeka nokugxeka uEli, indoda eyayimkhulisile. Indoda eyayikade ingubabayi kuye futhi yayikade imkhulisile futhi yamondla.

⁸⁵ Bafowethu abangabefundisi, ngingakwenza na? Abefundisi, isikhathi esiningi, phezu kwezinkundla zabo zobuhlelo nesivumokholo, izincwadi zabo ezibachazayo ephaketheni labo, lakho impela okuthanjiswe ngamanzi, yona impela inhlango ebakhulisile futhi yabondla futhi yabakhulisa futhi ngokwendawo eyiyonayona yabafaka ebandleni, futhi yabafaka enhlanganweni yebandla, nizofanele ninuck' phansi kulokho abakufundisayo. Niyabo? Bekuyoba yinto esabeka kakhulu kanjani encekwini kaNkulunkulu yeqiniso ukuzwa iPhimbo likaNkulunkulu nokuzodingeka ubuyele kuleyonhlango efanayo engumama, uthi, "Uyalahlwa ngoba awulemukeli leliZwi." Into enje pho!

Kwakul'khuni kuSamuweli. Kodwa wayengumprofethi, wayedingeka akwenze. Kungakhathaleki noma ngabe kwakulimaza noma qha, wayedingeka akwenze noma kanjani.

⁸⁶ NoMose walizwa iPhimbo likaNkulunkulu. Wayegcwele isayense yezenkolo. Wayeyazi yonke *imininingwane*, kodwa kwehluleka. Wezwa iPhimbo likaNkulunkulu, uMose akazange afane.

⁸⁷ Futhi akukho-muntu ongafani neze. Ungahle uzwe ezindlebeni zakho i—iPhimbo likhuluma, kodwa uma uzwa enhliziyweni yakho, iPhimbo likhuluma, niyabo, khona—ke uyezwa. Awuboni ngeso lakho. Uyabuka ngeso lakho, ubona ngenhliziyo yakho. Ubona into ethize, uthi, "Angiyiboni nje," uqonde ukuthi awuyiqondi. Awuzwa ngezindlebe zakho, uzwa ngenhliziyo yakho. Izikhathi eziningi izindlebe zenu izwa iPhimbo likaNkulunkulu leqiniso, futhi Liwela kuwe njengamanzi ehlela emhlane wedada. Kodwa uma uzwa ngempela, uzwa ngenhliziyo yakho.

⁸⁸ Futhi yonke isayense yezenkolo uMose ayenayo, wayengakaze alizwe iPhimbo likaNkulunkulu. Kodwa ngoluny'usuku uNkulunkulu wabiza lomelusi wezimvu oneminyaka engamashumi ayisishiyagalombili ubudala ngale ecaleni elilodwa wayesekhuluma kuye, wayeseLibamba. Wafakazisa ukuthi WayenguNkulunkulu. Into yokuqala Ayenze kuMose, kwakungukuqinisekisa iZwi laKhe, "Ngiyehla, Ngiyakukhumbula eNgakwethembisa."

⁸⁹ Nalokhu yilokho Akwethembisela izinsuku zokugcina. Uyovusa abantu kwabeZizwe, nazo zonke izithembiso.

⁹⁰ "Lokhu Ngikwethembisile." Wathi, "Mose, khumula izicathulo zakho." Ngamany'amazwi, Lihloniphe. "Manje phonsa phansi udondolo lwakho." Ne—nenduku eyomile yasogwadule yaphenduka inyoka, noMose wayibamba, futhi

yabuyela esimweni sayo futhi. Niyabo? Wazi ukuthi lowo kwakunguNkulunkulu, ngoba uNkulunkulu washo, iZwi likaNkulunkulu, iZwi ayelikhuluma, lathi, “Phonsa phansi induku esesandleni sakho.” Lelo yiZwi likaNkulunkulu. Ungazami ukwenza into efanayo, lelo akusilo iZwi likaNkulunkulu kuwe, lelo yiZwi likaNkulunkulu kuMose. *Nanti* iZwi likaNkulunkulu kuwe! Phonsa phansi induku.” Yaphenduka inyoka. Lathi, “Manje uyayesaba na? Yicoshe uyibambe ngomsila,” futhi yabuye yabuyela emuva. IZwi likaNkulunkulu kuye. Wenzani na? UNkulunkulu waqinisekisa iZwi laKhe.

⁹¹ Ngathola ucingo lapha ezinyangeni ezimbalwa ezedlule cishe, kwakukade, o, cishe sekungunyaka, sekwedlule ngaphezu ngonyaka. Inenekazi elincane ekugcineni kokuxhumana ngothefoni, nomshumayeli oyiBaptisti nomshumayeli eyiPentocostal. Lathi, “Mfowethu Branham, iNkosi ingenze umprofethikazi.”

Ngathi, “Kuhle.”

⁹² Lathi, “Uyazi, ngiyatshelwa ukuthi wathi wa—wafakaza ukuthi inkonzo yami yiyingekaNkulunkulu.”

⁹³ Manje, ngangingenakukwenza lokho, kuphambene neZwi. Ngakho ngathi, “Nenekazi, leso yisiphosiso angikwazi ngisho nawe.”

⁹⁴ Nomshumayeli oyiBaptisti, ngamuzwa, ngamuzwa umshumayeli eyiPentocostal. Lathi, “Awu, nginomhlangano lapha.” Lase lithi, “INkosi yenza izinto ezinkulu.”

⁹⁵ Ngathi, “Ngiyabonga ngalokho.” Lathi... Ngathi, “Isike yakutshela noma yini okwamanje na?”

Lathi, “Yebo, ngiphethe uhlelo olukhulu ngesandla.”

⁹⁶ Ngathi, “Kuyamangalisa.” Ngathi, “Manje, luyini uhlelo lwakho na?” Ngathi, “Ikutshela ini iNkosi na?”

⁹⁷ “Yathi, ‘Yana ePhoenix, eArizona, mhla *ziwukuthi-nokuthi*, ngizobe-ke sengikunikeza iMayini yeGolide yomDashi eyalahlekayo, futhi uzothatha leligolide elitholakala phakathi lapho futhi uzoxhasa izithunywa zenkolo umhlaba jikelele.’” Sibe sazi sonke ukuthi iMayini yomDashi eyalahleka iyinganekwane. “Ngakho Yasho.”

⁹⁸ Ngathi, “Awu, ngizokutshela ukuthi uzothola kanjani ukuthi ngabe okukaNkulunkulu yini noma qha.” Ngathi, “Yiba lapho ngalolosuku. Futhi uma kunguwe othola iMayini yomDashi eyalahlekayo, khona-ke nguNkulunkulu. Uma ungayitholi iMayini yomDashi eyalahlekayo, khona-ke uphenduke bese ukhipha lowomoya wamanga kuwe.” Kutholakala kanjalo-ke ukuthi ngabe nguNkulunkulu noma qha.

⁹⁹ UNkulunkulu wathi, “Mose, yiphonse phansi induku, futhi izojika ibe yinyoka.” Wakwenza. Wathi, “Yicoshe futhi izoba yinduku futhi.” Wakwenza.

¹⁰⁰ Uma uNkulunkulu enza isithembiso senkonzo ngalolu izinsuku zokugcina, Uzosiqinisa ngayo impela nje indlela Athi Uyosenza ngayo. Khona-ke uyazi ukuthi unePhimbo elifanele. Ulalele iNto efanele, ngoba yiZwi liqiniswa. Niyabo? O, kanjani . . . Ngiyaxolisa, ngi . . . Kulungile.

¹⁰¹ UMose wenza ngokwehlukile. Bukani ukuthi yi—yinto exake kanjani uMose ayenzile. Manje, njalo uma ulandela iPhimbo likaNkulunkulu uyahlanya, ezweni. Ngosuku olulandelayo, kutholakala uMose, nomkakhe ehlezi phezu komnyuzi, nomncinyana enqulwini yakhe, noma leso yisingizimu, “umntwana” enqulwini yakhe, futhi babelapho. Lelikehla nentshebe ilenga *kanje*, nekhandla lalo elinempandla licwebezela, induku esandleni salo, lihola imbongolo encane, lehlela ngqo ngaseGibhithe lihamba ngokukhulu ukushesha elingakwenza. Omuny’umuntu wathi, “Mose, uyaphi na?”

¹⁰² “Ngehlela eGibhithe, ukuyoyidla into.” Lapho ayekade ehlulekile njengensizwa, wayehlulekile njengendoda yezempi, kodwa lapha wayehlela ukuyolidla. Futhi wakwenza. Ngani na? Wayelizwile iPhimbo likaNkulunkulu futhi waLibona liqinisekiswa lalolusuku, ngezinto eyayizoba sosukwini lwakhe. Wakubona.

¹⁰³ UPawulu, umFarisi ozazisayo, egcwele nje isayense yezenkolo ngakho konke ayengakwenza, kodwa ngoluny’usuku wezwa iPhimbo likaNkulunkulu. Wabona iNsika yoMlilo, futhi wazi ukuthi kwakukhona into ethize ehlukile. Yaguqula impilo yakhe. Akunandaba ukuthi bangaki abaFarisi, bangaki oGamaliyeli kumbe noma yini enye eyayingamemeza uPawulu, “unephutha, unephutha,” uPawulu, ngenkathi ezwa iPhimbo likaNkulunkulu, wazi ukuthi LaliyiQiniso.

¹⁰⁴ UPetru, ekholwa njengoba wayengabanjalo, egcina amasiko abadala, wayengenakudla noma iyiphi inyama. Qhabo, mnumzane. Wayengenalutho ayengalenza ngakho nhlobo. Wayegcina amasiko ngempela abadala, eZwini ngqo. Kwenzekani na? Ngeliny’ilanga wezwa iPhimbo likaNkulunkulu, “Ungakubizi lokho okujwayelekile nokungahlanzekile, uma ngikwenza kuhlanzeke.” Wayeyindoda esiguqukile. Wayeselungele ukuya noma yikuphi lapho iNkosi emthume khona.

¹⁰⁵ Sengivala, ngingahle ngisho lokhu. Kwakunendoda ngesinye esikhathi eyayiyikholwa. Yayikade isifile izinsuku ezine. Yayisethuneni, inuka, ibolile, kodwa yezwa iPhimbo likaNkulunkulu likhuluma, “Lazaru, phuma!” Futhi Lakhipha indoda emva kokuba isifile futhi yabola, belifanele lenzeni ebandleni elisenokuphila kulo na? Belifanele libavuse,

emfucumfucwini yawo onke lamaphimbo esikhulume ngawo, ezenkolo, ezombusazwe, iHollywood, zonke iziprofetho zamanga nezinto ephumileyo. Phakathi kwakho konke, iPhimbo likaNkulunkulu leqiniso liyobiza indoda, efile esonweni naseziphambukweni, ekuphileni futhi. Belifanele lithathe ibandla elihlubukile futhi lilibizele ekuphileni futhi. Impela!

¹⁰⁶ Khumbulani, sengivala, ngisho lokhu, ngizobe sengivala-ke. UJesu wathi, “Isikhathi siyofika, lapho wonke owayesethuneni eyolizwa iPhimbo likaNkulunkulu.” Futhi nizoLizwa. Akunandaba ukuthi simo sini okuso, uzoLizwa noma kanjani. Futhi abanye babo abaphuma emathuneni, bayoza ekulahlweni. Bezwa iPhimbo, kodwa Liyalahla. Futhi uma uLizwa namhlanje, “Namhlanje, emva kwesikhathi eside kangaka, uma nilizwa iPhimbo laMi, ningazenzi lukhuni izinhliziyu zenu, njengoba nenza ngezinsuku zokucunula.” Futhi uma nina bantu bePentecostal uzenza iqembu phandle ezivumweni-kholo futhi, kokwezwe, “benesimo sokumesaba uNkulunkulu kepha Amandla akho bewaphika,” ngaphambi kokuba nivuke ekuvukeni ukuba nilahlwe, ngoba iPhimbo likaNkulunkulu elikhuluma kini manje ngeZwi liyonilahla ngalolosuku.

¹⁰⁷ Uma uyikholwa elisivivi nje, iPhimbo likaNkulunkulu liyamemeza enhliziyweni yakho kulokhu ukusa, “uyikholwa elisivivi,” kungcono uphenduke!

¹⁰⁸ Wena owesilisa, besifazane, bafana namantombazane, ongamphileli uKristu, nePhimbo likaNkulunkulu likhuluma kuwe ngeZwi laKhe futhi lithi “yeka ukwenza lokho,” ngcono ukwenze. Ngoba uzoLizwa futhi ngoluny’usuku, futhi Lizokulahla. Ungeke waLiphika Likhuluma kuwe manje. Futhi, khumbulani, liqoshiwe.

¹⁰⁹ Nalabo owenza okufanele futhi ozwa iPhimbo laKhe, uyovukela ekulungeni, eNkazimulweni, eZulwini.

¹¹⁰ Ngakho uzozwa iPhimbo likaNkulunkulu ngesinye isikhathi. Mhlawumbe ngokuzwakala kancane kulokhu ukusa Likhuluma enhliziyweni yakho, ukuthi ufanele ukuphenduka endleni ohamba ngayo, uphendukele kuNkulunkulu. Manje, khumbulani; bayoliqopha leloPhimbo elikhuluma enhliziyweni yakho, eZulwini. Futhi ngoluny’usuku uma uJesu esebiza, nawo wonke lowo osethuni, bonke, abalungile nabangalungile, bayovuka. Bese kuthi-ke lona leliPhimbo elifanayo liyonyenyeza libuyele kuwe ngqo, “EPhoenix, eArizona, ngeSonto *elithize* ekuseni, ngenkathi umfundisi enihlalisa isikhathi eside kangaka, ekhuluma ngePhimbo, ngakhuluma kini; nganitshela nina besifazane ukuba niyeke izinwele zenu zikhule, yekani ukugqoka ngokungenasimilo; ngatshela wena wesilisa ukuba uyeke lokho kuqamba amanga, ukubhema; ngatshela nina bashumayeli ukuba nibuyele eZwini likaNkulunkulu.” Niyabona ukuthi ngiqonde ukuthini na? Kunjalo.

LeloPhimbo elihashazayo lithi, “Kungafanela.”

¹¹¹ Uma ngangizoza njengoNikodemu, ngangiyobe ngisalokhu ngizama ukufinyelela lapho. Ngangiyoza kuYe, futhi ngiphume lapha ogwadule ndawondawo, futhi ngithi, “Nkosi Nkulunkulu, ngilapha, ngiguqule manje. Ngibumbe ngendlela yaKho.” Buyelani eZwini. Ndawondawo lapho enibona khona ukuthi niyasuka eZwini, buyelani ngqo kulokho, ngoba iketango liqine kakhulu ekuxhumaneni kwalo okubuthakatha kakhulu. Futhi noma yikuphi empilweni yakho ukuthi ushiye umyalo kaNkulunkulu, ukuba ukhonze isiko, yilapho iketango lakho lizogqabuka khona akunandaba ukuthi ugxile kangakanani kwenye into. Bambelela esandleni sikaNkulunkulu esingaguqukiyo.

¹¹² Asikhuleke. Namhlanje, emva kwesikhathi eside kangaka, Nkosi, Washo ukuthi Uyokhuluma, Uyoloba imithetho yaKho ezibhebheni zezinhliziyu. Angazi ukuthi yini emi phambi kwami. Into kuphela engazi ukuyenza ngukuthatha iZwi laKho bese ngiLisabalalisa, impela Liyohlala phansi kwamanye amadwala ndawondawo. Ngiyakhuleka. Nkulunkulu, ukuthi Uzokhuluma kuwo wonke umuntu omusha wonke ophakathi nendima yempilo, umuntu omdala, noma kungaba ngubani. Khuluma enhliziyweni yami, Nkosi. Khuluma kulezizinhliziyu zabefundisi. Khuluma enhliziyweni yebandla.

¹¹³ Siyakhuleka, Baba, ukuthi namhlanje sizozwa iPhimbo laKho. Futhi siyazi, njengoba kwakunjalo ngezinsuku zikaSamuweli, umbono oyivelakancane uyinto eyivelakancane, futhi kwashaqisa abantu. Kunjalo nanamhlanje. Sinamaphupho nabaphuphi, sinezikhulumi nabahumushi, kodwa umbono oyivelakancane uvela neZwi leNkosi, futhi waqondisa... Siyakhuleka, Baba waseZulwini, ukuthi leloPhimbo elalimeza ehlane, lungisani indlela yeNkosi,” ukuthi siyakholwa ukuthi uMoya oNgcwele unikeza leloPhimbo futhi namhlanje, “Lungiselelani ukuFika kweNkosi!” Futhi Liyinqaba kanjani, ngoba maningi kakhulu amanye amaphimbo ukuLenza ndikindiki nokuLikhhipha, kodwa Lingelinomusa ezindlebeni zalabo abaLizwayo. Ngikhulekela ukuthi uMoya oNgcwele manje uzokwenza umsebenzi ezinhliziyweni zethu sonke.

¹¹⁴ Futhi sisakhothamisa amakhanda ethu, futhi ngithemba ukuthi izinhliziyu zethu zikhotheme. Uma wazi ndawondawo ukuthi awulalelanga empilweni yakho, wazi ukuthi umBhalo othize, ukuthi uyazi ukuthi lokho ngukufundisa kweBhayibheli ukuthi kade awubambisananga nawo, ngoba into ethize, iphimbo leHollywood likwenze wenza into ehlukile. Indawo ethize ukuthi nina befundisi uthole indawo eBhayibhelini, lelo yiQiniso ngempela, kodwa uyazi inhlanguano yakho ibingakukhipha uma ufundise Lokho, futhi uyazi ukuthi yiQiniso ngokoqobo. Kini bantu enithatha into engalungile,

eniphila impilo engafanele. Nina bobaba nomama ongazami ukuqondisa abantwana benu, ningazami ukubakhulisa. Ningazama ngawo onke amandla enu, futhi bayaqhubeka ngqo ngokwezwe noma kanjani, kodwa nibeka isibonelo phambi kwabo. Futhi uma ningakwenzi, iPhimbo likaNkulunkulu likhuluma kini, “Ningakwenzi lokho.”

115 Futhi manje nawo onke amakhanda ekhotheme nawo onke amehlo evaliwe, futhi kwangathi uNkulunkulu waseZulwini angabuka phansi ezinhliziyweni zalowo muntu olambile futhi othola indawo lapho besephutheni. Nanesandla siphakamele kuNkulunkulu, uthi, “Nkosi, ngilifisa ngeqiniso iPhimbo laKho ukuba likhiphe konke ukungakholwa, nazozonke izinto engafani naWe, futhi ungenze ngibe yilokho Obungathanda ngibe yikho,” ningaziphakamisa izandla zenu. Nisa...INkosi inibusise. UNkulunkulu anibusise.

116 Manje-ke iBhayibheli lathi, uJesu wathi, naphezu kwawo onke lawa amaphimbo, “Nokho uma umuntu eyozwa iPhimbo laMi.” AMlandele, uzosithola isifiso sakho.

117 Nkosi, isikhathi siyabaleka. Kodwa iBhayibheli lashi ukuthi, “Abaningi abakholwa, babhaphathizwa.” Ngiyakhuleka, Baba waseZulwini, ukuthi bonke labo abaphakamise izandla zabo ekuvumeni kweqiniso, ukuthi iZwi likaNkulunkulu abalifundile, futhi babona ukuthi kade besephutheni. Angizange ngiwubuke uhhafu wabo. Akusikho okwami ukubuka, kungokwaKho ukubuka Nkosi. Uyayazi injongo nempokophelo emva kwesandla esiphakamile. Makuthi bona, kusukela kulo lelihora, bazimisele enhliziyweni yabo, “Kusukela kulolusuku, emva kwalokhu, ngizothatha iZwi likaNkulunkulu nePhimbo likaNkulunkulu, bese ngiLilandela akunandaba ukuthi intengo iyini.” Futhi bakhumbule emqondweni wabo, lapho behamba, iculo lembongi, “UJesu ufanele athwale isiphambano yedwa, futhi lonke izwe lihambe likhululekile na? Qhabo, kunesiphambano sawo wonke umuntu; kunesiphambano sami. Nalesisiphambano esihlukaniselwe ngiyosithwala ngize ngikhululwe ukufa.” “Bese kuthi-ke uma iPhimbo likaNkulunkulu likhuluma, ngiyophuma ngisekulungeni kwaKhe, ngokuba ngilandele iPhimbo laKhe, iPhimbo leZwi laKhe.” Ngibanikela kuWe manje, Nkosi, eGameni likaJesu Kristu.

118 Manje sisakhothamise amakhanda ethu, wena owenza ukuvuma kwakho nesithembiso sakho. Ngiyamangala ngomfana omncane ohlezi lapha, esonta ikhanda lakhe elijikisa. Futhi kunePhimbo lebandla, “NgiyiNkosi Ephilisa zonke izifo zenu.” Lelo yiPhimbo ebandleni. Futhi nonke nina eninesidingo sokuphiliswa, futhi niphila impilo ehlukaniselwe kulolonke iZwi likaNkulunkulu enaziyo ukuthi liqinisele, futhi ninesidingo sokuphiliswa, angazi noma ubungasiphakamisa nje isandla

sakho. Phakamisa isandla sakho, “Nkosi, nginesidingo sokuphiliswa.” Kulungile.

¹¹⁹ Manje, gcina lelophimbo enhliziyweni yakho, “NgiyiNkosi ephilisa zonke izifo zaKho.” Khumbulani, uma iZwi selikhulunyawe, Lizofanele lifezeke. UJesu washo, uMarku 11:22, “Uma nithi kulentaba ‘Nqukuleka,’ futhi ningangabazi enhliziyweni yenu, kodwa nikholwe ukuthi enikushilo kuzofezeka, ningaba nakho enikushiloyo.”

¹²⁰ Manje, ngamunye ngendlela yethu uqobo manje, khotamisa ikhanda lakho, yenza ukuvuma kwakho, “Nkosi, ngiyalikholwa iZwi laKho. Ngiyalizwa iPhimbo laKho lingitshela ukuthi Wena unguyena izolo, namuhla, naphakade.” Ngizohamba ngehle bese ngibeka izandla phezu kwalomntwana, ngoba mncane kakhulu ukwazi ukuthi konke kumayelana nani, umfana omncane oyigugu, othi akalingane nangonyaka noJoseph wami omncane. Futhi ngifuna nonke ukuba nibe nikhuleka, nikhuleka, Nkosi, ngiyalizwa iPhimbo laKho. Ngiyakholwa.”

¹²¹ Baba waseZulwini, siletha lezizethameli kuWe ukuba zisindiswe umzimba wazo. Futhi, Nkosi, lapha kuhlezi umntwana omncane bandla, uheha ukunaka kwami ngasonke isikhathi eMlayezweni, ukubona umzali ehlala lapho ebambe umfo omncane. Ukubona isayense yezemithi, akukho themba lomfo omncane. KunePhimbo likaNkulunkulu eleqa yonke into. Futhi njengoba lelibandla lijoyine ndawonye ukwenza yonke imiyalo engaziyo ukuthi yenziwa kanjani, okuseleyo kungokwaKho, Baba. Ngiyehla futhi ngibeka izandla phezu kwalowomntwana.

¹²² Baba Nkulunkulu, eGameni likaJesu Kristu, ngiyakulahla lokhu. Makuthi amandla kaNkulunkulu, ukuphilisa kukaNkulunkulu. Kwangathi kungaba khona omkhulu umehluko kuye emizuzwini emihlanu elandelayo. Kwangathi bonke bangeza kuNkulunkulu, ngenxa yenkazimulo yakho.

¹²³ Baba waseZulwini, Wanikeza isithembiso. Yilokho kuphela engikwaziyo, Wanikeza isithembiso. Sesenziwe, njengoba kushiwo, “Uma *nithi* kulokhu,” futhi ngiyasho kuwo onke amademoni okugula noma okuhlushwa abopha lezizethameli, abopha lababantu, bonke omoya bokungakholwa. Ngithi, “Sukani kubantu, ngeGama likaJesu Kristu!” Manje, siyazi kulotshiwe, futhi manje sekushiwo, makwenziwe, ekuhlonipheni nasenkazimulweni kaNkulunkulu. Futhi eGameni likaJesu Kristu kuyacelwa.

¹²⁴ Manje, nina eningahle nikholwe, futhi nikholwa, akunandaba ukuthi kwenzekani, anidingi ukuba njalo, imbewu iqathakele lapho. Leyonto encane ethize phakathi kini, leloPhimbo. Umzali walomntwana, akunandaba ukuthi isimo somntwana sinjani, niyakholwa yini ukuthi imbewu kaNkulunkulu iqathakele enhliziyweni yenu, ukuthi lowomfana

uzosinda na? Nonke niyakhuleka, nikhulekelana, niyakholwa ukuthi imbewu kaNkulunkulu iqathakele enhliziyweni yenu, “ukugula kwami sekuphelile”? Manje-ke umkhuleko wokukholwa usukhulekelwe nina, shayelani phansi lesosigxobo. Futhi uma uSathane eke azame, buyani ngqo, “Ngimi kulelobandla laseSpeyini, leloSonto ekuseni, umkhuleko wokukholwa wakhulekelwa mina. Futhi uNkulunkulu wethembisa!” Umkhuleko wokukholwa uyakumsindisa ogulayo futhi uNkulunkulu uyakubavusa. Kuzofanele kufezeke. Niyakukhola, thanini, “Amen.” UNkulunkulu anibusise. Manje ngizobuyisela inkonzo kuMfowethu Rose, ngicabanga kanjalo lapha, Mfowethu Jewel Rose.



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