

YEZA KANJANI INGILOSI KIMI, FUTHI LOMBIKO WAYO

 Futhi abazalwane mhlawumbe ba...Ngiyabona amathephu rekhoda amanengi phansi lapha, njalo bazakuthola lokhu, kunjalo. Loba nini lapho ufuna ukubakwazi ukuthi uMoya oNgewele utheni kuwe, bona abazalwane abalapha abalamathephu rekhoda lawa, bengabuyela emuva, ungaluthola udaba lwakho lunjalo. Futhi ukhangele ubone uba kungasoze kwenzakale ngendlela Okukhulunywe ngayo, uyabona. Uba ukuzwa kusithi “ITSHO KANJE INKOSI, ‘Into ethile, kumbe *lokhu kungaleyindlela*,” kumbe kukhangele futhi njalo ubone ukuthi kuqondile kumbe hatshi. Bona? Kuhlala kuyileyo ndlela.

² Manje, ngibuyela emuva nje kancane...Futhi ngiyathaba kulobo ubusuku ukuthi sibalutshwana lapha. Singekhaya zihlobo, akunjalo yini? Kasisibo, akulamuntu phakhathi kwethu, ongumfokazi. Kasi...Ngingasebenzisa ulimi lwami olwe Kentucky njalo ngizwe ngingekhaya khathesi, ngoba si—si nje...Futhi kangi khulumi kubi ngeKentucky khathesi, uba kulomuntu lapha ovela eKentucky. Ukhona yini lapha odabuka eKentucky? Phakamisa isandla sakho. Uthi! Kumele ngizizwe ngingekhaya, kangimelanga yini? Kulungile kakhulu.

³ Umama waye elendlu eyokuhlala izihambi. Futhi ngahamba khona ngelinye ilanga ukuyabona ukuthi...Khonapho iqembu elikhulu lamadoda lalihlala khona, njalo enkulu, itafula elike yayihlezi. Futhi ngathi, “Bangaki lapha abadabuka eKentucky, phakamani.” Bonke baphakama. Futhi ngahamba enkonzweni kulobo busuku, ibandla lami, njalo ngathi, “Bangaki lapha abadabuka eKentucky?” Bonke baphakama. Ngakho ngangisithi, “Awu, kuhle kakhulu.” Ama mishinari bayenze umsebenzi omuhle, ngakho silokubonga ngakho.

⁴ Manje, kuNcwadi yabaseRoma, isahluko 11 njalo lendima 28. Lalelisisani ukubalwa koMbhalo.

*Mayelana le vangeli, bayizitha ngenxa yenu:
kodwa mayelana ngokukhethwa, bangaba thandekayo
baka...ngenxa yabobaba.*

*Ngoba izipho lokubiza kukaNkulunkulu
akulakuphenduka.*

⁵ Kasithandazeni. Nkosi, sincede kulobo ubusuku khathesi lapho silanda lokhu ngokuhlonipha, ngenhliziyo yethu yonke, ngobumnene, izinto lezi zikhulunyelwa inkazimulo Yakho kuphela. Futhi ngincede, Nkosi, njalo ufake enqondweni

izinto kuphela okumele zikhulunywe njalo kukhulunywe okungakanani. Ngimise uba sokuyisikhathi Sakho. Ngiyacela ukuthi yonke inhliziyo izamukele lezi izinto ukunceda abagulayo njalo labalendingo kulo umbuthano. Ngoba ngiyakucela ngeBizo lika Jesu Khristu. Amen.

⁶ Manje, ngifuna ukulanda lesisifundo lapho sibalutshwana. Futhi—futhi ngizazama ukuthi ngingaligcini okwesikhathi eside, ngisabeka inkombalanga yami lapha njalo ngizame ubungcono bami ukuthi ngilikhuphe ngesikhathi esihle ukuze liphenduke kusasa ebusuku. Manje, wobani lithandaza. Kangiboni ukuthi umfana unikeze amakhadi. Kangimbuzanga ukuthi u. . . Futhi uba bengenxanga loba kumbe benzile loba kabenzanga, akula ndaba. Silawo amakhadi lapha uba kumele sibize abanye. Ngakho, uba kungakho njalo, kungani, sizabona ukuthi uMoya oNgcwele uthini.

⁷ Manje, uba lingalalelisisa. . . Khathesi, lokhu kunga. . . njengoba ngi. . . yithi esibalutshwane esilapha, yisikhathi esihle ukukhuluma lokhu, ngoba ku—ku phathelane lami ngokwami. Futhi yiso isizatho ngifunde luMbhala kulobu ubusuku, ukuze libone ukuthi izipho njalo lokubizwa akusiyo into laloba ngubani ayifaneleyo.

⁸ Uphawuli ekhuluma lapha, wathi, “AmaJuda, ngosendo lweVangeli, baphumputhekiswa njalo basuka kuNkulunkulu, lokho, kusenzelwa thina.” Kodwa indima ephambili kwaleyo, yathi, “Wonke uIsirayeli uzasindiswa.” Wonke uIsirayeli uzasindiswa. Mayelana lokukhethwa, uNkulunkulu uBaba ubathandle njalo waba phumputhekisa ukuze thina abeZizweni sibe lendawo khathesi eyokuphenduka, ukuze, ngoAbraham, iNzalo zakhe zibusise wonke umhlaba ngokutsho kwe Lizwi Lakhe. Uyabona ukuthi ukuzibusa kukaNkulunkulu kunjani? ILizwi Lakhe lifanele lenzakale. Akula eyinye into angaba yiyo. Futhi manje thina, nge. . . UNkulunkulu usikhethile; Ukhethe umJuda; njalo Uyi. . .

⁹ Zonke lezi izinto yikwazi phambilini kukaNkulunkulu. Lapho ekhuluma ngabo ngokuzakwenzakala, wayesekwazi kungakayenzakali. Manje, uNkulunkulu, ukuze abe ngu Nkulunkulu, ekuqaliseni Wayemele abekwazi isiphetho kumbe Kasuye Nkulunkulu ongela kuphelelwa. UNkulunkulu kafuni ukuthi kubelomuntu obhubhayo. Qha lakanye! Kafuni kubelomuntu obhubhayo. Kodwa ekuqaliseni kokuqalisa kwezinsuku, u—umhlaba, uNkulunkulu wayekwazi sobala lo ozasindiswa njalo lalowo ongasoze asindiswe. Wayengafuni ukuthi abantu balahleke, “Kayisiyo intando Yakhe ukuthi abekhona olahlekayo, kodwa yintando Yakhe ukusindisa wonke umuntu,” kodwa Wayekwazi kusukela ekuqaliseni ukuthi ngubani ozasindiswa njalo longasoze asindiswe. Yiso isizatho Wayengatsho phambilini, “Into *enje* izakwenzakala.

Into *enjiyana* izakwenzakala,” kumbe, “*Lokhu* kuzakuba *yilokhuyana*. *Lumuntu* uzakuba *soyana*.” Bona?

¹⁰ Wayengaba kwazi kungakenzakali ngoba Kaphelelwa. Uba usazi ukuthi kutshoni, yikho nje, “akulalutho Yena angalwaziyo.” Bona, Uyakwazi. Awu, akulalutho kusukela kungakabi lesikhathi, njalo langemuva kungaselasikhathi, bona, Ulokhe esazi konke. Konke kuse ngqondweni Yakhe. Njalo njengokutsho kuka Phawuli kwabaseRoma, kusahluko 8 lo 9, “Phoke kungani Elokhu esathola icala?” Ngakho siyabona ukuthi, kodwa uNkulunkulu . . .

¹¹ Njengokutshumayela iVangeli. Omunye wathi, “Mfowethu Branham, uyakukholwa Lokho?”

Ngathi, “Khangelana.”

Wathi, “Ufanele ukuthi ungumlandeli kaCalvin.”

Ngathi, “Ngingumlandeli kaCalvin lapho kuphela ubuCalvin buse Bhayibhilini.”

¹² Manje, kulogatsha eSihlahleni, yinkolo kaCalvin, kodwa kule ngatsha ezinengi eSihlahleni, futhi. Isihlahla silengatsha ezidlula olulodwa. Wayefuna ukukwenza khonale kube yiku Gcinakala okuPhakade, njalo ngemva kwesikhathi uqhubeke uphume uye ekukholweni ukuthi umuntu wonke uzakuSindiswa njalo uyehelele endaweni ethile, akula siphetho kukho. Kodwa ungaqeda enkolweni kaCalvin, phenduka phezulu njalo uqalise kusiAminiyeni. Bona, kulolunye ugatsha eSihlahleni, njalo lolunye ugatsha eSihlahleni, qhubeka nje. Yonke into isihlangene iyenza iSihlahla. Ngakho ngiyakholwa ku—ku i . . . kubuCalvin uba inqe kuhlala eMbhaweni.

¹³ Futhi ngiyakholwa ukuthi uNkulunkulu wayekwazi umhlaba ungakadalwa, wakhetha iBandla laKhe kuKhristu, njalo wabulala uKhristu umhlaba ungakadalwa. UMbhalo utsho njalo, “Waye eliWundlu lika Nkulunkulu elabulawa umhlaba ungakadalwa.” Bona? Futhi uJesu wathi Wabasazi umhlaba ungakadalwa, uPhawuli wathi, “Wa—Wabasazi njalo wasimisela phambilini ekubekweni ubuntwana ngo Jesu Khristu umhlaba ungakadalwa.” Lowo nguNkulunkulu. Lowo nguBaba wethu. Bona?

¹⁴ Ngakho ungakhathazeki, amavili abhoda kuhle, yonke into iza ngesikhathi. Into kuphela, yikuthi, ngena ekubhodeni. Futhi lokho yi—lokho yisigaba esihle ngakho, lapho usukwazi ukuthi usebenze njani lapho ungena ekubhodeni.

¹⁵ Manje, nanzelela khathesi, “Izipho lobizo kungela ukuphenduka,” yiyo yodwa indlela engingenelisa—engingenelisa ngoMbhalo ukubeka ubizo lwami eNkosini. Futhi ngithemba ukuthi ngilabangani kulobu ubusuku abazazwisisa ngempela lokhu njalo bengacabangi ukuthi kumayelana ngami, kodwa ukuthi libe lokuzwisisa njalo libekwazi ukuthi kuyini—kuyini

lokho iNkosi ethe iZakwenza, njalo lithole into ehambayo njalo lilandele liphakathi kwayo.

¹⁶ Manje, ekuqaliseni, into yakuqala engingayikhumbula ngumbono. Into yakuqala engingayikhumbula emcabangweni wami ngumbono engawuphiwa yiNkosi. Futhi lokho kwenzakala iminyaka eminengi, eminengi iminyaka eyadlulayo, ngangingumfana omncane. Futhi ngangile litshe esandleni sami.

¹⁷ Manje, ngiyaxolisa, ngiyakhumbula ngigqoke isigqoko eside. Kangikwazi ukuthi mhlawumbe lina (omunye phakathi kwenu lonke) lingaba badala ukuthi likhumbule lapho abafana abancane babegqoka izigqoko ezinde. Bangaki lapha abakhumbulayo lapho abantwana babegqoka, yebo, izigqoko ezinde? Awu, ngiyakhumbula, endlini endala encane eyotshani esasihlala khona, ngaye ngikhasa phansi. Futhi kwakungomunye, kangikwazi ukuthi ngubani, owangenayo. Futhi umama waye enze umribhoni omncane—omncane oluhlaza okwesibhakabhaka esigqokweni sami. Futhi ngangingakenelisi ukuhamba. Kodwa khonapho ngangikhasa, njalo ngafithizela umunwe wami kunqwaqwane enyaweni zabo, njalo ngangisidla inqwaqwane enyaweni lwakhe emi eceleni kwalapho okubaselwa khona umlilo, ngizikhudumeza. Ngiyakhumbula umama engidonsela khonalokho.

¹⁸ Futhi into elandelayo engiyikhumbulayo, kufanele kube ngemva kweminyaka embili yalokho, ngangilelitshe elincane. Futhi lokho kwakungangenza ngibe leminyaka emithathu yokuzalwa, njalo umnawami ongumfana lapho wayengakafikisi iminyaka embili yokuzalwa. Futhi sasingemva kweguma okwakulendawo yokugamulela lapho ababeletha khona inkuni njalo begamule izigodo. Bangaki abakhumbula lezo nsuku lapho elalidonsela izigodo ngemva kweguma lizigamule? Kungani ngibophe ithayi kulobu ubusuku? Ngi—ngi ngekhaya.

¹⁹ Futhi lapho be...Phandle le endaweni endala eyokugamulela kwakulesifudlana esincane esasisedlula khonapho, sivela emthonjeni. Sasilokhezo oludala emthonjeni lapho esasisikha ukufaka amanzi ethu njalo sithele enkonxeni endala, inkonxa yomsedari, njalo siyilethe phansi.

²⁰ Ngiyakhumbula isikhathi sokucina ngibona, ugozo wami omncane engakabhubhi, wayeleminyaka elikhulu letshumi. Futhi lapho ebhubha, ngamphakamisa ngezandla zami njalo ngamthwala kanje engakabhubhi. Wangithandela ngezandla zakhe, njalo wathi, “uNkulunkulu abusise umphefumulo wakho, sithandwa, khathesi njalo lanininini,” lapho ebhubha.

²¹ Njalo kangicabangi ukuthi lo owesifazane wake waba le—le zicathulo ezazingezakhe, empilweni yakhe. Njalo ngiyakhumbula ngimkhangele, njalo lalapho ngilijaha, ngangihamba ngisiyababona, ekuseni yonke wayevuka, engelazicathulo, njalo ehambe phakathi kwongqwaqwane esiya

emthonjeni, ethathe inkonxa yamanzi ephenduke, inyawo zakhe ziphakathi kwalokho. Ngakho akulizwisi ubuhlungu, waphila iminyaka elikhulu letshumi. Ngakho, (yebo, mnumzana) waye, waye qine kakhulu, futhi.

²² Ngakho ke ngiyakhumbula ukuthi wayezangitshela ngamatshe ayimbodlela ayedlaliswa ngubaba wami esasemncane. “Futhi leyonto endala ehawulayo,” ngacabanga, “uzaqansa njani esiya kulelo kamuli eliphezulu kwendlu?” Indlu encane endala, elamakamuli amabili, njalo yaye ilelinye ikamuli phezulu. Futhi babelezigodo ezimbili ezincane ezaziqunyiwe, njalo benza ilele, ukuthi bakhwele phezulu. Awu, ngathi. . .

²³ Awu, manje, wathi, “Manje, ngemva kokudla kwantambama ngizakutshela, ngizakutshengisa amatshe ayimbodlela aka—aka baba wakho.”

Futhi ngathi, “Kulungile.”

²⁴ Ngakho wayezangitshengisa, ku tiranki esendlini ephezulu lapho ayegcinela khona izinto zakhe njengalokho okwenziwa ngabadala abanengi. Futhi ngacabanga, “Uzakwanisa njani lumuntu omdala ohawulayo ukugada ilele leliyana?” Ngakho ngasengisiya khona njalo ngathi, “Gogo,” ngathi, “khathesi, mana, sithandwa, ngizakhwela phezulu ngikuncedise.”

²⁵ Wathi, “Mana eceleni.” Phezulu kwelele wagada njengo sinti. Wathi, “Awu, woza!”

Futhi ngathi, “Kulungile, Gogo.”

²⁶ Ngacabanga, “O, mina, uba ngingaba njeyana, amandla angako kimi kodwa kuminyaka elikhulu letshumi!”

²⁷ Manje, ngakho sengikhumbula ngikulowu umthombo omdala omncane, njalo ngangile litshe njalo ngaye ngiliphosela phansi kanje, emadakeni, ngizama ukutshengisa umnawami ukuthi ngangiqine okungakanani. Njalo kwakulenyoni eyayihlezi phezulu kwesihlahla futhi yayisenza umsindo, ibhoda ngendawo, okuyi robini okuncane okudala kumbe okunye. Futhi, leyo robin encane, ngacabanga ukuthi yakhuluma lami. Futhi ngathalaza njalo ngalalela, njalo inyoni yaphapha yahamba, njalo iLizwi lathi, “Uzaqeda isibanga esikhulu sempilo yakho duzane ledolobha elithiwa yiNew Albany.”

²⁸ Kungaba ngama mayila amathathu kusukela lapho engakhuliselwa khona. Ngahamba, phose umnyaka ngemva kwalokho, kuleyo ndawo, ngingela mcabango wokuhamba. . . New Albany. Ngokuhamba kwempilo, ukuthi lezo zinto. . .

²⁹ Manje, khangela, abantu bakithi babengayisibo benkolo. Ubaba lomama babengahambi enkonzweni. Phambili kwalokho, babengama Khatolika.

³⁰ Umzukululu wami omncane ohlezi lapha endaweni ethile kulobu ubusuku, ngiyacabangela, angikwazi. Ulisotsha. Ngiyamkhulekela. Yena ungumKhatolika, ulokhe eliKhatolika.

Njalo izolo ntambama, lapho elapha njalo ebona lezo zinto zika Nkulunkulu, kade emile laphayana kuplatifomu. Wathi, emile laphayana, njalo wathi, “Malume Bill?” Ube ephetsheya kwamazwe okwesikhathi eside, wathi, “Lapho ngibona lokhuyana. . .” Wathi, “Lokho—lokho akwenzakali kubandla leKhatolika.” Wathi, “Lokhuyana. . .ngi—ngiyakholwa, Malume Bill, uqinisile,” watsho.

³¹ Futhi ngathi, “Sithandwa, akusimi engiqondileyo, Nguye oqondileyo. Bona, *Yena* oqondileyo.” Njalo wathi u. . .ngathi, “Khathesi, kangikuceli ukuthi uyenze ulutho, Melvin, kodwa khonza iNkosi uJesu Khristu ngenhliziyo yakho yonke. Hamba loba ngaphi lapho ofuna khona. Kodwa woba leqiniso enhliziyweni yakho ukuthi uJesu Khristu uzelwe kakutsha, bona, enhliziyweni yakho. Ube usuhamba loba kuliphi ibandla ngemva kwalokho.”

³² Manje, kodwa abantu ababephambi kwami babengama Khatolika. Ubaba wami ungumIrish lomama waye engumIrish. Umehluko kuphela okukhona kugazi lesi Irish, ugogo wami waye engumCherokee Indian. Umama wayeluhlobo oluhlangeneyo phakathi laphakathi. Ngakhoke nga. . .kimi, kungeyami. . . isizukulwane sethu, ngemva kwezintathu sokuphelile. Kodwa yikho kuphela ukuma ekubeni ngumIrish opeheleleyo, uHarvey loBranham laliligama. Njalo ngemva kwalokho kwaye kungu Lyons, okulokhe kuyi Irish. Njalo bonke babengama Khatolika. Kodwa mina, sasingela mfundiso yenzenkolo kumbe ukufundiswa ngitsho, njengabantwana.

³³ Kodwa lezo zipho, leyo mbono, ngabona imbono khonapho njengalokho engikwenzayo khathesi, kuqondile lokho, ngoba izipho njalo lokubizwa akulani lokuphenduka. Yikwazi phambilini kuka Nkulunkulu, uNkulunkulu esenza okuthile. Ngokuqhubeka kwempilo ngangisesaba ukukhuluma loba yikuyini ngakho.

³⁴ Selabala udaba lwami kugwalo oluncane oluthiwa *uJesu Khristu uyaFana izolo, laMuhla, nJalo laNininini*. Ngibona kukhona kwezinye ingwalo, lawa amanye. Kuqondile yini lokho, Gene? Kukhona kulolu, olujwayelekileyo—ugwalo olujwayelekileyo, phakathi ko—phakathi kogwalo esilalo khathesi? Ngu, *iMbali yeMpilo*? Ngibona yilo. Ngakho lapho sesi. . .Akukubi lokho yini? Ingwalo zami, njalo angizake ngizibale, ngokwami. Kodwa omunye uyaziloba, ngakho ke yinto abayithethayo emhlanganweni. Ngidlulile kulokho, ngakho ngikhangelele ukuthi okuthile kuhlale kusenzakala. Ngakho, manje, zilungile, ngifunde izigaba zangakhona khathesi, lapha lalaphayana, lapho ngithola ithuba.

³⁵ Futhi manje, lobakanjani, njengo—njengo mfana omncane, liyawazi umbono ukuthi wakhuluma njani kimi, ngangileminyaka eyisikhombisa eyokuzalwa, njalo wathi,

“Unganathi kumbe ukubhema kumbe ukungcolisa umzimba wakho laloba ngayiphi indlela, kuzakuba lomsebenzi wakho owokwenza lapho ungakhula.” Njalo likuzwile lokho kukhulunywa egwalweni. Yeboke, lokho kuqondile. Isikhathi sonke kwaqhubeka kusenzakala.

³⁶ Sengingumtshumayeli, awu, kwaseku—kwasekuqalisa ukwenzakala sonke isikhathi.

³⁷ Futhi mina ngobunye ubusuku ngabona iNkosi yethu uJesus. Ngitsho lokhu ngile mvumo, ngiyakholwa, evela kuMoya oNgcwele. INgilosi yeNkosi ebuyayo kayisiyo iNkosi uJesus. Kayifanani Laye embonweni munye. Ngoba, umbono engawubonayo owe Nkosi uJesus, Waye eyiNdoda encane. Wayengasi...ngangiphandle ensimini, ngithandazela ubaba wami. Futhi ngaphenduka phakathi njalo ngasengisiya embhedeni, njalo ngalobo busuku ngamkhangela njalo nga—ngathi, “O Nkulunkulu, msindise!”

³⁸ Umama wayesesindisiwe futhi ngangimbhaphathizile. Ngakho ngasengicabanga, “O, ubaba wami unatha kanje.” Futhi ngase ngicabanga, “Uba ngingamenza ukuthi eyamukele iNkosi uJesus!” Ngaya phandle, ngalala phezu kombheda wotshani phandle endlini ephambili, duzane lomnyango.

³⁹ Futhi Okuthile kwathi kimi, “Phakama.” Futhi ngaphakama, ngahamba, njalo ngabuyela ensimini ngemva kwami, ensimini endala yotshani bokuthanyelisa.

⁴⁰ Futhi khonapho, emi amafidi angadluli alitshumi kusukela lapho engagikhona, kwakume iNdoda; ilesembatho esimhlophe, uMuntu omncane; izandla Zakhe zazigoqwe *kanje*; indevu, engathi zimfitshane; inwele ezazilenga zifika emahlombe Akhe; njalo Wayekhangele emaceleni kusuka kimi, njengalokho; isimo esilokuthula. Kodwa ngangingakuzwisisi, ukuthi inyawo Zakhe, olunye lungemuva kwolunye. Umoya wawuvunguza, Isembatho Sakhe siphephuka, utshani bomthanyelo buphephethwa.

⁴¹ Ngacabanga, “Manje, mana okomzuzo.” Ngaziluma. Ngathi, “Khathesi, kangilalanga.” Futhi ngadonsa phansi, ngasiphula obunye utshani, liyazi, ngakwenza njengalokho okokuvungula amazinyo. Ngabufaka emlonyeni. Ngakhangela emuva endlini. Ngathi, “Hatshi, ngibe ngilaphayana ngithandazela ubaba, njalo Okuthile kuthe woza lapha phandle, njalo nansi liNdoda imi lapha.”

⁴² Ngacabanga, “Kukhanya njenge Nkosi uJesus.” Ngacabanga, “Kangazi ukuthi kungaba njalo?” Wayekhangele khona sibili, maqondana lalapho indlu yethu ekhona khathesi. Ngakho ngahamba ngabhoda *ngale* indlela ukuze ngibone ukuthi ngiNgambona. Futhi ngangibona icele lobuso Bakhe. Kodwa Yena...ngatshibilika *ngaleyi* indlela ukuze ngimbone Yena. Futhi ngathi, “Uhm!” Akuzange kumnyikinye Yena. Futhi

ngacabanga, “Ngikholwa ukuthi ngizambiza Yena.” Futhi ngathi, “Jesu.” Futhi Yena eseyenzile, Yena watshibilika wakhangela *njalo*. Yikho kuphela engikukhumbulayo, Yena welula izandla Zakhe.

⁴³ Akula muntu emhlabeni odwebayo ongadweba umfanekiso Wakhe, izimilo zobuso Bakhe. Okuseduzane engakubonayo ngumfanekiso kaHofmann we*Khanda lika Khristu elaMatshumi aMathathu laNtathu*, ngilawo kukho konke okubhaliweyo njalo lakho konke engikusebenzisayo. Kungoba kufanana laye, njalo ngakho ke . . . kumbe uphosa ufane, useduzane kakhulu.

⁴⁴ Wayekhanya, njengoMuntu, uba Wayenga khuluma, umhlaba wawuza fika emaphethelweni, kodwa kunjalo elothando olunengi njalo lesisa uze u—u . . . Ngawela phansi. Futhi ekuseni, ngazibona sengisekuphumeni kwelanga, impahla zokulala sezimanzi ngenyembezi, sengiphapheme, ngahamba, ngibuyela ngadlula ensimini yotshani bokuthanyela, ngisiya ngekhaya.

⁴⁵ Ngakutshela umngane wami ongumtshumayeli. Wathi, “Billy, Lokho kuzakuhlanyisa.” Wathi, “Lowo ngudeveli.” Njalo wathi, “Ungadlali ngezinto ezinjalo.” Ngangingumtshumayeli oweBaptist ngaleso sikhathi.

⁴⁶ Awu, ngahamba komunye umngane wami wakudala. Ngahlala phansi ngamtshela Ngakho. Ngathi, “Mfowethu, ucabangani ngaLokho?”

⁴⁷ Wathi, “Awu, Billy, ngizakutshela.” Wathi, “Ngiyakholwa ukuthi uba ungazama ukugcina impilo yakho, tshumayela okuse Bhayibhilini lapha, umusa kaNkulunkulu kunye lokunye okunjalo, kangengeke ngilandele into emangalisayo, into enjalo.”

⁴⁸ Ngathi, “Mnumzana, kangihlosi ukuthatheka ngezinto ezimangalisayo.” Ngathi, “Into kuphela engizama ukuyenza yikuthi ngidinge ukuthi lokhu kuyini.”

⁴⁹ Wathi, “Billy, kuminyaka eminengi eyedlulayo babelazo lezo zinto emabandleni. Kodwa,” wathi, “lapho abapostoli bephela, lezozinto zaphela labo.” Futhi wathi, “Manje into kuphela esilayo eyokuthi loba . . . iphi indlela eyokubona lezo izinto,” wathi, “izangoma, amadimoni.”

Ngathi, “O Mfowethu McKinney, uqinisile yini?”

Wathi, “Yebo, Mnumzana.”

Ngathi, “O Nkulunkulu, woba lesihawu kimi!”

⁵⁰ Ngathi, “Ngi—ngi . . . O, Mfowethu McKinney, unga—unga bambana lami emkhulekweni ukuze uNkulunkulu engakuvumeli ukuthi kwenzakale kimi? Uyakwazi ukuthi Yena ngiyamthanda njalo kangifuni ukuphambanisa kulezi izinto.” Ngathi, “Thandaza kanye lami.”

51 Wathi, “Ngizakwenza, Mfowethu Billy.” Futhi saba lomthandazo khonapho e—endlini yomfundisi.

52 Ngabuza abatshumayeli abanengi. Into efanayo yayibuya. Ngakho ngesaba ukubabuza, ngoba babezacabanga ukuthi ngingudeveli. Ngakho nga—nga ngingafuni ukuba njalo. Ngangisazi enhliziyweni yami ukuthi kulolutho olwalwenzakele. Manje, yikhokho, kwa—kwaba lento enhliziyweni yami eyenzakalayo. Njalo ngangingafuni ukuba njalo, ngitsho.

53 Ngakho ngokuya kweminyaka, ngezwa ngelinye ilanga kubandla leFirst Baptist lapho engangililunga ngaleso sikhathi, ngezwa omunye esithi, “Tshono, ubumele uhambe khonangale njalo uzwe izigiqiki ezingcwele ngobusuku obudlulileyo.”

54 Futhi ngacabanga, “Izigiqiki ezingcwele?” Futhi umngane wami, uWalt Johnson, umhlabeleli webhesi, njalo ngathi, “Kade kuyini lokhuyana, Mfowethu Walt?”

Wathi, “Iqembu lamaPhentekostali lawa.”

Ngathi, “Okuyini?”

55 Wathi, “AmaPhentekostali!” Wathi, “Billy, uba ungabona khonokho,” wathi, “babegiqika phansi kanjalo njalo beseqa phezulu njalo phansi.” Futhi wathi, “Bathi babemele bekhulume ngezinye indimi kumbe baye—baye bengasindiswanga.”

Futhi ngathi, “Kungaphi lapho?”

56 “O,” wathi, “umhlangano wakudala ethenteni ngale, kwelinye icele leLouisville.” Wathi, “Abantu abansundu, kunjalo.”

Futhi ngathi, “Uh-huh.”

Futhi wathi, “Kulamakhiwa amanengi khonangale.”

Ngathi, “Benzanjalo, labo?”

Wathi, “Yebo, yebo! Bakwenzile, labo.”

57 Ngathi, “Akuzwisiseki lokho, abantu bazihlanganisa amakhanda ngezinto ezinjalo.” Ngathi, “Awu, ngibona kufanele nje sibelazo lezo izinto.” NgeNsono ekuseni, kangisoze ngikukhohlwe. Wayesidla isiqephu sekhasi elomileyo eleholontshisi ukwenzela ukuqunjelwa kwesisu owaye elakho, njalo ngikubona sobala sokungathi ngokwayizolo. Njalo ngacabanga, “Ukukhuluma nge ndimi, ukweqa phezulu-njalo-laphansi, zinkolo bani abazazithola ngemva kwalokho?” Futhi nga—nga qhubeka.

58 Ngemva kwalokho, ngahlangana lendoda ekhulileyo mhlawumbe khatesi ikhona ebandleni, kumbe ubekhona ebandleni, igama lakhe ngu John Ryan. Futhi ngahlangana laye endaweni. . . Umuntu omdala olendevu ezinde kanye lenwele, njalo engabe elapha. Ngangicabanga ukuthi uvela eBenton Harbor phezulu lapha, eNdlini kaDavida.

⁵⁹ Futhi babelendawo eLouisville. Ngangizama ukubadinga labobantu, njalo bayibiza ngokuthi iSikolo sabaProfethi. Ngakho ngacabanga ukuthi ngizahamba njalo ngibone ukuthi kube kuyini. Awu, kangibonanga muntu egiqika phansi, kodwa babelefundiso engaqedakaliyo. Futhi kulapho engahlangana khona laleyindoda ekhulileyo, wanginxusa ukuba ngiye endlini yakhe.

⁶⁰ Ngahamba khona ukuya phumula. Futhi ngangikhonangale ngelinye ilanga, njalo ngabuyela endlini yakhe futhi wayesehambile, futhi wayesehambile endaweni ethile eIndianapolis. Wathi, “INkosi imbizile,” kusitsho umkakhe.

Ngathi, “Utsho ukuthi uyekele umuntu lowana ehamba njalo?”

⁶¹ Wathi, “O, uyinceku kaNkulunkulu!” Usalukazi ozihawulelayo ubhubhe kumaviki amalutshwana adlulileyo, ngisizwa. Njalo wayezinikele kuye. Bakithi, yiwo umhlobo womfazi wokuba laye! Kuqondile lokho. Kulungile kumbe kungalunganga, uqondile loba kanjani! Ngathi. . . Awu, ngaye ngikwazi ukuthi baye. . .

⁶² Manje yena. . . uMfowethu Ryan, ulapha yini? Kakho lapha. Wayekhona ngelinye ilanga, akunjalo yini, bafana?

⁶³ Awu, baphila ngalokho abangakuthola, njalo wayengelalutho lokudla endlini. Kuliqiniso lokho. Njalo ngangibambe inhlanzi phandle esizibeni, kumbe echibini, eMichigan, njalo ngaphenduka ngisehla—njalo ngaphenduka phansi endaweni. Futhi babengela ngitsho lamahwahwa awehotshi aphekiweyo, kumbe amafutha, awokuphekisa inhlanzi. Futhi ngathi, “Ukutshiye ungelalutho endlini?”

Wathi, “O, kodwa uyinceku kaNkulunkulu, Mfowethu Bill!”
Wathi, “U. . .”

⁶⁴ Futhi ngacabanga, “Awu, kayibusiwe inhliziyi yakho endala. Mfowethu, ngizakuma kanye lawe.” Kuqondile lokho. “Ucabanga okungako ngendoda yakho, ngilungele ukukujoyina ngime lawe ngenxa yalokho.” Kuqondile lokho. Sifuna omama abanjalo abanengi namuhla, njalo lamadoda amanengi acabanga ngomkabo njalo. Kuqondile lokho. Kungaba yiMelika engcono uba amadoda njalo labafazi bengabambana njalo. Kulungile kumbe kungalunganga, hlala labo. Kube kungasoze kube lokwehlukana okunengi.

⁶⁵ Ngakho sa—sa hamba e. . . Futhi ngaqhubeka. Futhi sengisindleleni yokuya ngekhaya, kwaba yinto emangalisayo, ngehla ngadlula ngaseMishawaka. Futhi ngabona ezincane—ezincane imota ezindala khatesi, zimi emgwaqweni, obizwa. . . amabhakane amakhulu kuwo ayebhalwe ukuthi, “UJesu Kuphela.” Ngacabanga, “Kuyini oku. . . ‘UJesu Kuphela,’ lokho kufanele ukuba ngokwe nkolo.” Njalo ngahamba lapha njalo lalapho amabhayisikili ayelakho, “UJesu Kuphela.”

AmaCadillac, amaModel-T Ford, konke, “UJesu Kuphela” kuwo. Ngacabanga, “Awu, angazi ukuthi kuyini lokho?”

⁶⁶ Ngakho ngakulandela ngabhoda; ngathola ukuthi, kwakungumhlango owenkolo, kwakulabantu abangaba yinkulungwane elamakhulu amahlanu kusiya kunkulungwane ezimbili lapho. Njalo ngezwa bonke khonale bememeza njalo beseqa phezulu-njalo laphansi, njalo beqhubeka. Ngacabanga, “Tshono, lapha yikho engizabona ukuthi kuyini izigiqiki-azingcwele.”

⁶⁷ Ngakhoke ngangile Ford yami endala, liyazi, engangisithi ingahamba ngesiqubu samamayila angamatshumi amathathu ngehola, itshumi lanhlanu *usiyale* njalo letshumi lanhlanu phezulu-njalo-laphansi *usiyale*. Ngakhoke ngayimisa kwelinye icele, nga...sengithole indawo yokupaka imota, njalo ngasengihamba ngibuyela emgwaqweni. Ngahamba ngangena, ngakhangela yonke indawo, futhi wonke umuntu oweneliso wayesukumile. Ngayengikhangela ngaphezu kwamakhanda abo. Futhi babeklabalala, njalo beseqa, njalo besiwa njalo beqhubekela phambili. Ngacabanga, “Whew, uhm ngabanye abantu laba!”

⁶⁸ Ngokuya ngilokhe ngimile khonapho, ngezwa ngcono. Ngacabanga, “Lokho kukhanya kukuhle sibili.” Ngacabanga, “Akula lutho olubi kulaba abantu. Kabahlanyi.” Ngasengikhuluma labanye babo, ngakho ba—babe ngabantu abalungileyo. Ngakho ngathi . . .

⁶⁹ Awu, khathesi, yiwo umhlango ofananayo engawu hambelayo njalo ngahlala ubusuku bonke kulobo ubusuku, njalo ngelanga elalandelayo ngangena phakathi. Futhi lingizwile ngikutsho lokho kumbali yempilo yami. Ngangise platifomu ngilabatshumayeli abangaba likhulu lamatshumi amahlanu, kumbe amakhulu amabili njalo kumbe abadlula lapho, njalo babefuna ukuthi wonke umuntu asukume njalo atsho ukuba uvela ngaphi. Futhi ngathi, “Mvangeli William Branham, Jeffersonville,” ngahlala phansi, “Baptist,” ngakho, ngahlala phansi. Munye ngamunye babeqamba ukuthi bavela ngaphi.

⁷⁰ Ngakho ngokusa okwalandelayo ngathi ngifika khonale . . .ngalala ensimini ubusuku bonke kulobo ubusuku, njalo ngabandezela ibhulugwe lami phakathi kwezihlalo ezimbili zeFord, liyazi, njalo nga—nga . . .ibhulugwe elisasakana, isikipha esincane, liyazi. Ngakho ngokusa okwalandelayo ngahamba emhlanganweni, ngigqoke isikipha. Ngangihambile . . .

⁷¹ Ngangingelalutho ngaphandle kwama dola amathathu, njalo ngangimele ngithenge amafutha enelayo ukuthi ngifike ngekhu. Njaloke ngase ngi—ngi thenga amabhanzi, ayengani semadala, liyazi, kodwa ngangikahle. Futhi ngasengifika ephayiphini yamanzi, ngasengizikhela amanzi engilazini, liyazi,

njalo ayemahle. Ngakho ngangiwathambise emanzini kancane, njalo ngadla ukudla kwekuseni.

⁷² Manje, ngangingadla labo, khathesi, badla kabili ngelanga. Kodwa akulalutho engangilufaka kumnikelo, ngakho ngangingeke—ngangingeke ngidle kubo.

⁷³ Ngakho ke nga—ngakho ngasengingena lapho ekuseni lokho, bathi... kumele nje ngisikhulume lesi isigaba. Ngakho ngasengingena ekuseni lokho, njalo bathi, “Sidinga uWilliam Branham, umvangeli omncane ubeku plathifomu ubusuku obudlulileyo, umBaptist.” Wathi, “Sifuna ukuthi asethulele umbiko ekuseni lokhu.” Ngabona ukuthi kuzangidonsa nzima, iqembu lelo elabantu, mina umBaptist. Ngakho ngakhothamela phansi esitulweni sami. Ngangigqoke ibhulugwe elisasakana njalo lesikhipha; liyazi, njalo sasigqoka okobufundisi, ngakho... Njalo ngahlala esitulweni kanje. Ngakho wabuza kabili kumbe kathathu. Futhi ngangihlezi eceleni komzalwane onsundu.

⁷⁴ Futhi isizatho beyenza lowo mhlangano wabo eNyakatho, kungoba ubandlululo ngemihlobo lwaye lukhona eZansi. Ngakho babengeke bawenzele eZansi.

⁷⁵ Ngakho ngamangala kuyini lokhu “UJesu Kuphela” ngokwani. Njalo ngacabanga, “Uba kuphela kungu Jesu, kulungile. Ngakho akudali umahluko kuloba ku... kunjani, uba kuphela kuNguye.”

⁷⁶ Ngakho ngahlala khonapho okwesikhatshana njalo ngaba khangela, njalo baphinda babiza kabili kumbe kathathu. Futhi lumzalwane onsundu wakhangela kimi, wathi, “Uyamazi yini?” Nga—nga—nga... Isilingo sasesikhona. Ngangingeke ngiqambe amanga kuleyo ndoda, ngangingafuni.

Ngathi, “Khangela, mfowethu. Yebo, ngiyamazi.”

Wasesithi, “Awu, hamba uyemthatha.”

⁷⁷ Ngathi, “Awu, ngi—ngizakutshela, mzalwane,” ngathi, “nginguye. Kodwa, uyabona,” ngathi, “khangela, ngi... ibhulugwe elisasakana.”

“Hamba phambili laphayana.”

⁷⁸ Futhi ngathi, “Hatshi, kangingeke ngihambe phambili laphayana,” ngathi, “ngigqoke ibhulugwe leli, elinje, lesi isikhipha esincane.”

Wathi, “Abantu laba kabalandaba lokuthi ugqoke njani.”

⁷⁹ Futhi ngathi, “Awu, khangela, ungakukhulumi. Uyezwa?” Ngathi, “Khangela, ngigqoke ibhulugwe leli elisasakana, kangifuni ukuya phambili laphayana.”

Wathi, “Engabakhona okwaziyo ukuthi uWilliam Branham ungaphi?”

Wathi yena, “Nangu lapha! Nangu lapha!”

⁸⁰ O, mina! Ubuso bami bubomvu kakhulu, liyazi; njalo ngingabophanga ithayi, liyazi, njalo lalesi isikipa esidala, liyazi, njalo lemikhono emfitshane kanje. Futhi ngahamba phambili ngalaphayana, indlebe zami zitshisa. Ngangingakaze ngibe lapho okule microphone khona.

⁸¹ Futhi ngase ngitshumayela ngiphezulu lapho, njalo ngathatha isihloko sentshumayelo, kangisoze ngisikhohlwe, “Isinothi saphakamisa amehlo aso esihogweni, njalo wasekhala.” Mina, ngezikhathi ezinengi, ngitshumayela izinto ezintathu ezincane kanjalo, “Woza, ubone indoda,” “Uyakukholwa lokhu na?” kumbe “Ngakho wasekhala.” Njalo ngaqhubeka ngisithi, “Akula maluba, njalo wasekhala. Akula mihlangano yokukhuleka, njalo wasekhala. Akula bantwana, njalo wasekhala. Akula ngoma, njalo wasekhala.” Ngakho ngasengikhala.

⁸² Ngakho sokuphelile, kungani, mina, bahle nje...bonke bengigombolozele, befuna ukuba ngize ngizobayenzela umhlangano. Futhi ngacabanga, “Wothi, mhlawumbe ngiyisigiqiki esingcwele!” Bona? Ngakho ngacabanga, “Mhlawumbe...” Bona, babengabantu abalungileyo.

⁸³ Futhi ngahamba ngaphuma. Indoda eyayigqoke amajombo awabantu abelusayo, kunye lengowane enkulu yabelusayo, ngathi, “Ungubani?”

Wathi, “ngingu Elder *Sibani-bani* wase Texas.”

Ngacabanga, “Awu, lokho kwakhanya...”

⁸⁴ Omunye umuntu wafika egqoke ubhemuda ibhulugwe elikhukhumeleyo, liyazi, babedlala ngawo igolufu, njalo omunye wabo elejesi engela mikhono. Wathi, “Ngingu Rev. *Sibani-bani* wase Florida. Ungabuya uyenze...”

⁸⁵ Ngacabanga, “Ngingekhaya, mfana, leli lapha ibhulugwe eliyi elisasakana njalo lesikipa. Lokho kulungile nje.”

⁸⁶ Ngakho, layizwa imbali yempilo yami mayelana lalezo izinto, ngakho ngizama lapha njalo ngilitshela okunye engingakaze ngilitshela ngakho. Into yakuqala, ngifuna ukulibuzwa...bengizakweqa lokho. Kangikaze ngikukhulume ebantwini, empilweni yami. Uba lingithembisa ukuthi liyangithanda njalo lizazama ukungithanda kakhulu ngemva kokukhuluma lokhu njengokwenza kwenu ngingakakukhulumi, phakamisani izandla zenu. Kulungile. Leso yisithembiso senu, ngizalibamba kuso.

⁸⁷ Ngihlezi emhlanganweni kulobuyana ubusuku, lapho behlabela ingoma zabo babeqakeza izandla. Njalo babehlabela, “Ngi...” Ingoma leyana encane, “Ngiyakwazi ukuthi kwakuliGazi, Ngiyakwazi ukuthi kwakuliGazi.” Njalo babegijima besiyale lale phakathi kwezihlalo ezisebandleni, njalo lakho konke, njalo bememeza njalo bedumisa iNkosi.

Ngacabanga, “Lokho kuzwakala kukuhle kakhulu kimi.” Ngaqalisa. . .

⁸⁸ Futhi sonke isikhathi babekhombela kuMisebenzi, iMisebenzi 2:4, iMisebenzi 2:38, iMisebenzi 10:49, konke lokho. Ngacabanga, “Awutsho, lowo nguMbhala! Ngangingakaze ngikubone Khona ngaleyo ndlela.” Kodwa, o, inhliziyi yami yayibhebha, ngacabanga, “Lokhu kuhle!” Ngangicabanga ukuthi leli liqembu lezigiqiki ezingcwele lapho ngiqala ukubabona, njalo ngacabanga, “O, mina! Manje baliqembu lengilosi.” Bona, ngaphangisa ukuguqula ingqondo yami.

⁸⁹ Ngakho ngokusa okwalandelayo lapho iNkosi ingiphile leli ithuba elikhulu elokwenza leyi imihlangano, ngacabanga, “O, mina, ngizangena leqembu labantu laba! Lokho kumele kube ngumhlobo walokho ababekubiza besithi ‘amaMethodist alomkhosi.’ Ngaya phambili kancane,” ngacabanga. “Mhlawumbe kuyi khonalokho.” Ngakho ngacabanga, “Awu, ngi. . . ngempela ngiyakuthanda lokho. O, kulento ethile ngabo engiyithandayo, bazithobile njalo bayahlabusa.”

⁹⁰ Ngakho into eyodwa engangingayizwisisi kwaye kuyi kukhuluma ngendimi, lokho kwangibamba. Njalo nga. . . Kwakulendoda eyodwa, kasithi, ehlezi *lapha* njalo omunye *laphayana*, njalo babengabakhokheli beqembu lelo. *Lowu* wayesukuma njalo ekhulume ngendimi, *lowu* ezichasisa njalo ekhulume izinto mayelana lomhlangano kunye lokunjalo. Ngacabanga, “Minabo, whew, kumele ngikubale lokho!” Ngakho ke babe ntshintshisana, kwehlele *kulowu* njalo kubuyele *kulowuyana*; njalo omunye lomunye wayekhuluma ngendimi, zichasiswe. Ibandla lonke laye likhuluma, kodwa kwaye kungakhanyi engani ukuchasiswa kwaye kubuya njengamadoda lawa omabili. Manje, ngabona ukuthi babehlezi duzane duzane, ngacabanga, “O, mina, labo bafanele ukuba ziNgilosi!” Ngakho lapho ngisahlezi emuva ngale. . .

⁹¹ Loba kwaye kuyini lokhuyana (liyazi) lokho ngangingakwazi, Kwase kungifikela. Njalo ngilendlela eyokuba kwazi izinto uba iNkosi ithanda ukuthi ngibe kwazi, liyakwazi. Njalo kangi. . . Yiso isizatho ngisithi kangikukhulumi lokhu, ngitsho loba nini ebantwini. Uba ngifuna ngempela ukubakwazi loba yikuyini, iNkosi ijwayele ukungitshela mayelana lalezi izinto. Isipho ngesa khonalokho, uyabona. Ngakho kawungeke ukwenze ebantwini, kuyabe sokufana lokuphosela ingulube amatshe aligugu. Yinto engcwele, njalo engcwele, njalo kawufuni ukwenza khonalokho. Ngakho, uNkulunkulu uzangibeka umlandu. Njengokukhuluma labazalwane njalo lokunye, kangisoze ngizame ukudinga okubi ngomzalwane.

⁹² Kwesinye isikhathi ngihlezi etafuleni leyinye indoda, isandla sakhe singigonile, yathi, “O Mfowethu Branham, ngiyakuthanda.” Futhi ngaqhubeka ngilokhe ngisizwa into

ethile ihamba. Ngamkhangela. Wayengeke angitshela lokho; ngiyakwazi ukuthi kakwenzanga, khangela, ngoba kwaye kulapho. Waye engumzencisi sibili, uba sowake waba khona, bona, njalo khonapho isandla sakhe singigonile.

⁹³ Ngathi, “Awu, kulungile,” ngasuka ngahamba. Kangifuni ukuba kwazi lokho. Ngingafuna ukubamazi ngendlela engimazi ngayo, njengo mfowethu, njalo kuqhubeke kunjalo. Yekela uNkulunkulu ayenze konke. Bona? Njalo kangifuni uku... kangikwazi, ukufuna ukubakwazi lezo zinto.

⁹⁴ Futhi ezikhathini ezinengi ezintweni lezi, akukho lapha ebandleni. Ngiyabe ngihlezi ekamelweni lendlu, ngihlezi endaweni yokudlela, njalo uMoya oNgcwele uyangitshela izinto ezizakwenzakala. Bakhona abantu lapha abakwazi ukuthi lelo liqiniso. Ngiyahlala ngekhaya njalo ngithi, “Manje, nanzelelani, kulemota ezabuya ngemva kwesikhatshana. Kuzabe kungu muntu *othile-othile*. Baletheni phakathi, ngoba iNkosi ithe bazakuba belapha.” “Uba sihamba sisehla ngomgwaqo, kuzakuba lezinto *ezithile* eziza kwenzakala. Nanzelelani okuchaphelwa khona laphayana, ngoba uzaphosa utshaywe.” Futhi khangela ubone uba kungenjalo, khangela, sonke isikhathi, kuphelele! Ngakho kawufuni ukuzingena kakhulu kukhona lokho, ngoba unga...ku—kuyi...Ungakusebenzisa, kuyisipho sika Nkulunkulu, kodwa kumele unanzelele ukuthi wenzani ngaso. UNkulunkulu uzakwethesa umlandu.

⁹⁵ Khangela uMose. UMose ngumuntu owaye ethunyiwe nguNkulunkulu. Liyakukholwa yini lokho? Emiselwe phambilini, egcotshiwe phambilini, njalo wenziwa waba ngumprofethi! Njalo uNkulunkulu wamthuma phansi le, wathi, “Hamba uyekhuluma ledwala,” ngemva kokuba selitshayiwe. Wathi, “Hamba uyekhuluma ledwala, njalo lizaletsa amanzi alo.”

⁹⁶ Kodwa uMose, ezondile, wagijima watshaya idwala. Amanzi kawaphumanga, walitshaya futhi, wathi, “Lina bahlamuki! Kufanele sililethele amanzi kuleli idwala yini?”

⁹⁷ Uyabona ukuthi uNkulunkulu wenzani? Amanzi aphuma, kodwa wathi, “Woza lapha, Mose.” Kwaba yisiphetho sakho, bona. Kumele unanzelele lezo zinto, ngakho u...okwenzayo ngeziphopho zaPhezulu.

⁹⁸ Njengo mtshumayeli, umtshumayeli olungileyo olamandla, njalo uyaphuma njalo atshumayeke ukuthi athathe umnikelo kunye lemali, uNkulunkulu uzamtholela umlandu ngakhonalokho. Lokho kuqondile. Kumele unanzele lokho okwenzayo ngeziphopho zaPhezulu. Njalo, kumbe azame ukwenza udumo olukhulu kumbe igama elidumileyo elebandla elithile, kumbe ibizo elidumileyo kuye. Kungabangcono ngibe lobusuku obubili kumbe obuthathu obomhlangano njalo ngizihlanganise lendawo ethile, njalo ngizithobe, njalo ngihlale phansi. Njalo

liyakwazi ukuthi ngitshoni. Yebo, mnumzana, hlala ugcine indawo yakho lapho uNkulunkulu angabeka khona isandla Sakhe phezu kwakho.

Leyi yiMpilo ephakathi okwakhathesi, ukhumbule.

⁹⁹ Ngakho ngosuku lolu, ngacabanga, “Kahle, ngizahamba phambili.” Njalo ngiyamangala ngalabo bantu, ngacabanga, “Ngizadingisisa mayelana ngalawayana amadoda.” Njalo phandle egumeni ngayala ngibadinga ngemva kwenkonzo. Ngakhangela yonke indawo. Ngathola omunye wabo, ngathi, “Kunjani, mnumzana?”

¹⁰⁰ Wathi, “Kunjani!” Wathi, “Nguwe yini umtshumayeli omncane otshumayeke lamuhla ekuseni?”

Ngathi. . . ngangileminyaka engamatshumi amabili lantathu yokuzalwa ngaleso sikhathi. Ngathi, “Yebo, mnumzana.”

Futhi wathi, “Ibizo lakho ngubani?”

Ngathi, “Branham.” Futhi ngathi, “Elakho ke?”

¹⁰¹ Futhi wangitshela ibizo lakhe. Futhi ngacabanga, “Awu, manje, uba ngingaxhumana lomoya wakhe manje.” Futhi ngingakabi kwazi ukuba kuyini okukwenzayo. Futhi ngathi, “Awu, wothi, mnumzana,” Ngathi, “lina bantu liLento ethile lapha engingelayo.”

Wathi, “Usulawo uMoya oNgcwele selokhu wakholwa?”

Ngathi, “Awu, ngingumBaptisti.”

¹⁰² Wathi, “Kodwa sowamukela uMoya oNgcwele selokhu wakholwa?”

¹⁰³ Futhi ngathi, “Awu, mzalwane, utshoni?” Ngathi, “A—angilakho lokho elilakho lina lonke, ngiyakwazi lokho!” Ngathi, “Ngoba liLento ekhanya ilamandla njalo ngakho. . .”

Wathi, “Sowake wakhuluma ngendimi yini?”

Futhi ngathi, “Hatshi, mnumzana.”

Wathi, “Ngizakutshela masinya awulawo uMoya oNgcwele.”

¹⁰⁴ Futhi ngathi, “Awu, uba ngi. . . uba kuthathela lokho ukuba uthole uMoya oNgcwele, angilaWo.”

¹⁰⁵ Futhi wasesithi, “Awu, uba ungakaze ukhulume ngendimi, awulaWo.”

¹⁰⁶ Futhi ngigcina ingxoxo yakhe ngaleyo ndlela, ngathi, “Awu, ngingaWuthola ngaphi?”

¹⁰⁷ Wathi, “Ngena ekamelweni laphayana njalo uqalise ukudinga uMoya oNgcwele.”

¹⁰⁸ Futhi ngaqhubeka ngimkhangele, liyazi. Kazange abekwazi ukuthi ngangisenzani, kodwa yena. . . ngabakwazi ukuthi wayelomuzwa omncane onga jwayelekanga, ngoba yena. . . amehlo akhe aqalisa ukuba lenyembezi lapho

engikhangela. Futhi yena...Kodwa waye eliKholwa uqobo. Waye ngokuqhotho, ezinikele ngokupheleleyo, eliKholwa. Kuqondile lokho. Awu, ngacabanga, “UDumo kuNkulunkulu, naNku lapha! Ngi—bengi—ngimele ngiye elathini leliyana endaweni ethile.”

¹⁰⁹ Ngaphuma phandle, ngakhangela yonke indawo, ngacabanga, “Ngizadinga eyinye leyana indoda.” Njalo sengimtholile njalo ngaqalisa ukukhuluma laye, ngathi, “Unjani, mnumzana?”

¹¹⁰ Wathi, “Uthi, ulilunga laliphi ibandla?” Wathi, “Bangitshela ukuthi ungumBaptist.”

Ngathi, “Yebo.”

Njalo wasesithi, “Awukabi loMoya oNgcwele, akunjalo?”

Ngathi, “Awu, angikwazi.”

Wathi, “Sowake wakhuluma ngendimi yini?”

Ngathi, “Hatshi, mnumzana.”

Wathi, “Awukabi Lawo.”

¹¹¹ Futhi ngathi, “Awu, ngiyakwazi ukuthi angilakho lokho elilakho lina lonke. Ngiyakwazi lokho.” Futhi ngathi, “Kodwa, mzalwane wami, ngiyakufuna sibili.”

Wathi, “Awu, nantiyana—nantiyana ichibi, lilungele.”

¹¹² Ngathi, “Senga bhaphathizwa. Kodwa,” Ngathi, “Ka—Ka kangikayamukeli lokho elilakho lonke.” Ngathi, “Lilento engi—engiyifuna kakhulu.”

Futhi wasesithi, “Awu, kulungile lokho.”

¹¹³ Ngaye ngizama ukumbamba, uyabona. Futhi uba ngi... Lapho sengiwutholile umoya wakhe, khathesi, kwaye kungeyinye indoda, uba ngake ngakhuluma lomzentsisi odlulisileyo, lo wayengomunye wabo. Wayephila...Umkakhe wayelinina elilenwele ezimnyama, wayehlala lolezimhlotshana njalo wayelabantwana ababili laye. Enatha, ethuka, ehamba emabhawa, njalo lakho konke, njalo ephakathi lapho njalo ekhuluma ngendimi njalo eprofitha.

¹¹⁴ Ngakho ngasengisithi, “Nkosi, ngixolele.” Ngaya ngekhlanya. Kuqondile lokho. Ngathi, “Ngiza thola...kangikuzwisisi. Kwakhanya engathi uMoya oNgcwele omuhle wawusehla, njalo, kulwana umzentsisi.” Ngathi, “Akwenzi! Yikho kuphela.”

¹¹⁵ Kulesi isikhathi eside lapho, mina ngibala njalo ngikhala, ngacabanga uba ngingahamba labo mhlawumbe ngingafumana ukuthi kumayelana lani. Nangu omunye, iKholwa eliqotho; njalo omunye, umzentsisi sibili. Ngakho ngasengicabanga, “Kuyini ngakho? O,” Ngathi, “Nkulunkulu, mhlawumbe—mhlawumbe kulento engalunganga kimi.” Futhi ngasengisithi, ngingumuntu okholwa okusesisekelweni, “Lokho kuza...kumele ngikubone lokho eBhayibhilini. Kumele kubekhona.”

¹¹⁶ Kimi, yonke into esebenzayo kumele ivele kuleli iBhayibhili kumbe akuqondanga. Kumele kuvele Lapha. Kumele kutshengiswe eBhayibhilini, hatshi endaweni eyodwa kuphela, kodwa kumele kubuye kuyoyonke indlela eBhayibhilini. Kumele ngikukholwe. Kumele kuhambelane njalo kubophane ndawonye layo yonke iMbhalo kumbe kangikukholwa. Njalo, ngoba uPhawuli wathi, “Uba ingilosi evela eZulwini ibuya, itshumayela elinye ivangeli, kayibe ngethukiweyo.” Ngakho ngiyakholwa iBhayibhili.

Futhi ngathi, “Kangizake ngibone into enjalo eBhayibhilini.”

¹¹⁷ Iminyaka emibili eyalandelayo, ngemva kokulahlekelwa ngumkami kanye lakho konke, ngaye ngiphezulu le eGreen’s Mill, indawo yami encane endala phezulu le, ngithandaza. Ngasengibuyela ebhalwini le okwamalanga amabili kumbe amathathu, kwakungamalanga amabili. Ngaphuma phandle ukuze ngikhokhe umoya, umoya omuhle. Futhi sengiphume phandle le, iBhayibhili lami laye liphezulu ekucineni kwesigodo nxa ungena. Isihlahla esidala esasiwile phansi, saye sile mbaxa kuso. Manje li...Sasile mbaxa ekhangele phezulu *kanje*, njalo isihlahla silele phansi. Futhi ngahlala inyawo zami zisemaceleni onke esigodo, njalo ngalala khonapho ebusuku, ngikhangele phezulu esibhakabhakeni kanjalo, isandla sami siyenze *kanje*, njalo kwesinye isikhathi ngilala phezu kogodo kanje, ngithandaza. Ngilapho okwensuku ezimbalwa, ngingadli nginganathi, ngilapho nje ngithandaza. Futhi ngaphuma phandle ukuze ngibethwe ngumoya omuhle, phandle kwalolo bhalu; kwaye kuqandelela, kubulunama emuva le.

¹¹⁸ Ngakho ke ngaphuma phandle njalo iBhayibhili lami lalilokhe lilapho engaye ngilitshiye khona izolo, njalo laye livulwe kumaHebheru, isahluko 6. Futhi ngaqalisa ukubala khonapho, “Kasibekeni eceleni...ku...siye ekuphelelisweni, singabuyiseli njalo isisekelo sokuphenduka kunye lemisebenzi efileyo kunye lokholo kuNkulunkulu,” kunye lokunjalo. “Ngoba akweneliseki kulabo abake bakhanyiselwa, benziwa babalesabelo sesipho sasezulwini, kunye lobizo,” kunye lokunjalo. Kodwa wathi, “Kodwa ameva njalo lokhula oluhlabayo okuseduzane lokuphikwa, isiphetho sakho... amanzi...izulu liyabuya kanengi phezu komhlaba njalo liwumilise njalo liwulungiselele kulokho oku—lokho okuseduzane lokuphikwa, lameva njalo lokhula oluhlabayo, isiphetho sakho okuyikutshiswa.

Futhi kuLento eyathi, “Whooooosssh!”

¹¹⁹ Ngacabanga, “NaNku lapha. Ngizakuzwa khathesi loba yikuyini Yena...Ungivusile lapha, Ulungiselela ukungipha umbono khathesi.” Ngalinda ngikhonapho ekucineni kogodo loluyana, njalo ngalinda. Ngaphakama ngahamba

hamba, ngayale lale. Ngahamba ngabuyela, akulalutho olwayenzakalayo. Ngahamba ngabuyela ebhalwini lwami njalo, akulalutho olwayenzakalayo. Ngama khonapho, ngacabanga, “Awu, kuyini lokhu?”

¹²⁰ Ngaphinda ngahamba okwaye kule Bhayibhili lami khona, njalo, o, Kwaphenduka phezu kwami njalo. NgaLiphakamisa, njalo ngacabanga, “Kuyini okulapho Yena afuna ukuthi ngikubale?” Ngaghubeka ngibala ngisehla mayelana “lokuphendukela kuNkulunkulu, kunye lokholo,” njalo lokunye, njalo ngabala ngisiya phansi lapho okwaye Kuthiwa, “Izulu liza njalonjalo phezu komhlabathi ukuwunethisa lokuwulungiselela lokho owukumiselwe khona, okwalapha, kodwa ameva lokhula oluhlabayo okuseduze lokulahlwa osiphetho sakho yikutshiswa.” Futhi, o, kwaye kunginyikinya!

¹²¹ Futhi ngacabanga, “Nkosi, kambe Uzangipha umbono owe. . .” Ngangiphezulu le ukuze Ngimcele okunye kokuthile.

¹²² Ngakho khonapho khonapho, phambili kwami, ngabona umhlaba ugiqika, njalo wonke ulinyiwe. Futhi lapho kwaye kuhamba indoda egqoke okumhlophe, ikhanda likhangele phezulu, ehlanyela iNhlanyelo kanje. Futhi esehambile, kusiza, esanda ukukhwela intaba, kwabuya indoda ngemuva kwakhe, igqoke okumnyama, ikhanda likhangele phansi, ehlanyela inhlanyelo. Futhi lapho iNhlanyelo enhle imila, kwaye kuyi ngqoloyi; njalo lapho inhlanyelo embi imila, kwaye kulukhula.

¹²³ Futhi kwabakhona ukoma okukhulu emhlabeni, njalo ingqoloyi yagobisa ikhanda phansi, isiseduzane lokufa, ifuna amanzi. Futhi ngabona abantu bonke bephakamise izandla phezulu, bethandaza ukuthi uNkulunkulu ethumele amanzi. Futhi ngasengibona ukhula, lwaye lukhangelisele phansi ikhanda, lukhothamisele amanzi. Futhi ngaleso sikhathi amayezi athwala njalo izulu latheleka. Futhi selenze njalo, ingqoloyi encane eyaye isigobile yathi, “Whish,” yama mpho. Njalo lokhula oluncane eceleni kwayo lwathi, “Whish,” lwama mpho.

Ngacabanga, “Awu, kuyini lokuyana?”

¹²⁴ Ngakho kwasekungifikela. Nankuyana. Izulu elifanayo elenza ingqoloyi ikhule, liyenza ukhula lukhule. Futhi uMoya oNgcwele ofanayo ungehlela kuqembu labantu, njalo ungabusisa umzenzisi njengalokho Ubusisa omunye. UJesu wathi, “Lizakuba bazi ngezithelo zabo.” Hatshi ngoba uyamemeza, loba ethokoza, kodwa “lizakuba mazi ngezithelo zakhe.”

¹²⁵ Ngathi, “Nanko ke!” “Sengikutholile, Nkosi.” Ngathi, “Lokho ke yilo iQiniso.” Lindoda. . . Ungaba lezipho ungamazi uNkulunkulu.

126 Ngakho nga—ngakho ngasengisiba lokuchothoza ukukhuluma ngezindimi, uyabona. Kodwa ngelinye ilanga, lapho, uNkulunkulu wakatshengisa lokho kimi!

127 Ngaye ngibhaphathiza emfuleni, abakuqala engaba phendukisayo, eMfuleni uOhio, njalo umuntu wetshumi lesikhombisa engaye ngimbhaphathiza, sengiqalisa ukumbhaphathiza, ngathi, “Baba, lapho ngimbhaphathiza ngamanzi, Wena umbhaphathize ngoMoya oNgcwele.” Ngaqala uku—uku mfaka ngaphansi kwamanzi.

128 Futhi khonapho isavunguzane sabuya sivela phezulu emazulwini, njalo nanku lokuyana ukuKhanya kubuya, kukhanyisa phansi. Amakhulu lamakhulu abantu bese khunjwini, khonapho ngehola lesibili emini, kunyanga kaNhlangu. Futhi Yalenga phezu kwalapho engangikhona. ILizwi lakhulima livela lapho, njalo lathi, “Njengo Johane uMbhaphathizi owathunywa ukwandulela ukuza kwakuqala kuka Khristu, ule...ulo Mbiko ozakuletha ukwandulelwa koKuza kweSibili kuka Khristu.” Njalo kwangethusa ngaphosa ngafa.

129 Futhi ngabayela, njalo abantu bonke khonapho, abe—abe amadoda ancibilisa izinsimbi kunye labo bonke, othengisa imithi, njalo labo bonke besekhunjini. Ngasengibhaphathize abangaba ngamakhulu amabili kumbe amakhulu amathathu kuleyo mini. Futhi sebengikhuphele phandle, sebengidonsele phandle kwamanzi, amadikoni kanye labanye beza, bangibuza, bathi, “UkuKhanya lokuyana kutshoni?”

130 Iqembu elikhulu labantu abansundu abavela e—e ibandla leGilt Edge Baptist njalo lebandla le Lone Star phansi le, njalo labanengi labo babe phansi le, baqalisa ukuklabalala bebona lokho kusenzakala, abantu baqaleka.

131 Intombazana engazama ukuyikhupha esikepeni khonale, ehlezi khonapho egqoke imphahla zokubhukutsha, umbalisi weSunday School ebandleni, njalo ngathi, “Kanti kawuphumi yini, Margie?”

Wathi, “Billy, akumelanga ngiphume.”

132 Ngathi, “Kuqondile lokho, kawumelanga ukwenze, kodwa ngingaba lenhlonipho eneleyo kuVangeli ukuze uphume lapho engibhaphathizela khona.”

Wathi, “Akumelanga ngikwenze.”

133 Futhi esahlezi lapho, egegedeka njalo engihleka ngibhaphathiza, ngoba wayengakhulwa ekubhaphathizweni, ngakho lapho iNgilosi yeNkosi isehla wawela phambi kwesikepe. Lamuhla linkazana isesibhedlela sabagula umkhuhlane wengqondo. Ngakho kawungeke udlale ngoNkulunkulu. Bona? Manje, ngokuya kwesikhathi... Intombi ehle, yasiqalisa ukunatha ngokuya kwesikhathi,

watshaywa yimbodlela, yo—yo tshwala, yamsika ebusweni. O, waba ngumuntu okhangeleka kubi! Futhi lokho kwenzakala khonapho.

¹³⁴ Futhi sikhathi sonke empilweni ngaye ngikubona lokho, ngibona lokho kuhamba, ngibona leyo imibono, uba lezo zinto zizokwenzakala njani. Ngakho, ngemva kwesikhathi esincane, kwaqhubeka kungikhathaza kakhulu, njalo wonke umuntu engitshela ukuthi Akuqondanga. Futhi ngasuka ngaya endaweni yami engangijwayele ukuya kuyo, phezulu le engangihlala ngithandaza ngize ngiphutshe. Futhi ngangi...Kungelani lokuthi ngaye ngithandaza njani ukuthi Lokho kungangifikeli, Kwaye kubuya kuphela. Futhi sengi...ngaye ngi—ngaye ngingogcina inyamazana zeganga eSigabeni seIndiana. Njalo ngangena, kwakulendoda eyayihlezi khonapho, umfowakhe walowo ongitshayela ipiano etabhanekeli. Futhi wathi, “Billy, ungangahamba lami eMadison yini kule imini?”

Ngathi, “Kangenelisi ukukwenza, kumele ngiye emaguswini.”

¹³⁵ Futhi ngaye ngi...ngisanda ukufika endlini njalo ngikhumula ibhanti lami, ibhanti lombhobho njalo lezinye izinto, njalo ngigoqa imikhono yami. Saye sihlala endlini encane elamakhamuli amabili, njalo ngaye ngisiya geza ukuze ngilungiselele ukudla kwami. Futhi ngaye sengigezile, njalo ngihamba ngibhoda eceleni kwendlu, phansi kwe—kwe sihlahla esikhulu ese maphule, njalo khonapho khonapho kuLento eyathi, “Whooooossh!” Futhi ngaphosa ngaqaleka. Futhi ngakhangela, njalo ngabakwazi ukuthi kwaye kuyi Lokhuyana njalo.

¹³⁶ Ngahlala phezu kwama stepisi lawo, njalo yena weqa ephuma emoteni yakhe njalo wagijima engilanda, wathi, “Billy, usuqaleka yini?”

Ngathi, “Hatshi, mnumzana.”

Wathi, “Kuyini okukukhathazayo, Billy?”

¹³⁷ Futhi ngathi, “Kangikwazi.” Ngathi, “Qhubeka, mzalwane, kulungile lokho. Ngiyabonga.”

¹³⁸ Umkami waphuma njalo wangiphathela inkezo yamanzi, wasesithi, “Sithandwa, kuyini okukukhathazayo?”

Ngathi, “Akulalutho, sithandwa.”

¹³⁹ Ngakho wathi, “Buya khateshi, ukudla kwantambama sokulungile,” njalo wangigona ngesandla sakhe, wazama ukungiletha phakathi.

¹⁴⁰ Ngathi, “Sithandwa, ngi—ngifuna ukukutshela okuthile.” Ngathi, “Ubatshayeke ucingo njalo ubatshela ukuthi kangisoze ngibe phandle ngale kuleyi imini.” Ngathi, “Meda, sithandwa,” ngathi, “Ngiyakwazi enhliziyweni yami ukuthi uJesu Khristu ngiyamthanda. Ngiyakwazi ukuthi sengidlulile ekufeni ngaya

ekuPhileni. Kodwa kangifuni ukuthi udeveli abe lokokwenza lami.” Njalo ngathi, “kangingeke ngiye phambili nginje; ngiyisibotshwa.” Ngathi, “Sonke isikhathi, uba into leyi iqhubeka isenzakala, izinto ezinjalo, njalo lembono leyi ibuya, kunye lokunjalo kanjalo. Kumbé, kuloba kuyini,” ngathi, “kuyenzakala kimi.” Ngangingakwazi ukuthi kwaye kungu mbono. Kangizange ngikubize ngisithi ngumbono. Ngathi, “Izinto lezo ezinjengo kuqaleka,” ngathi, “kangikwazi ukuthi lokho kuyini. Futhi, sithandwa, ka—ka—ka kangifuni ukudlala lakho, ba—bangitshela ukuthi ngudeveli. Futhi ngiyayithanda iNkosi uJesu Khristu.”

141 “O,” wathi, “Billy, kawumelanga ulalele lokho okutshelwa ngabantu.”

142 Ngathi, “Kodwa, sithandwa, khangela abanye abatshumayeli.” Ngathi, “ka—kangikufuni.” Ngathi, “Sengihamba endaweni yami emaguswini. Ngilemali engamadola alitshumi lanhlanu, ugcine uBilly.” UBilly wayengumfana omncane kuleso isikhathi, umuntu omncane. Ngathi, “U—u thathe. . .Iyenela ukuthi wena loBilly liphile, okwesikhathi. Batshayele ucingo njalo ubatshela ngiza—ngiza ngingaphenduka kusasa, njalo ngingahle ngingasaphenduki. Uba nginga phendukanga emalangenzi amahlanu alandelayo, fakani omunye umuntu endaweni yami.” Futhi ngathi, “Meda, kangisoze ngiphume kulelo gusu uNkulunkulu aze angithembise ukuthi Uzasusa leyonto kimi njalo kasoze avumele ukuba yenzakale futhi.” Cabanga ngokungazi umuntu angaba yikho khona!

143 Futhi ngahamba khona kulobobusuku. Ngabuyela kuleyondlu encane eyezigodo, ilanga elilandelayo lingakafiki; kwaye sokusebusuku. Ngaye ngizahamba esihonqweni sami ngelanga elilandelayo, phezu e. . . phambili duzane lentabeni, kumbé oqaqeni, ngingatsho, njalo ngihambe emaguswini khonale. Kangikholwa ukuba abe F.B.I. baye bengangithola khonale. Ngakho leyi indlu encane eyezigodo. . .ngaye ngithandaza imini yonke leyo njalo kungakabi mnyama kakhulu. Ngangithandaza, ngangibala lapho eBhayibhili ni okwaye Kuthiwa, “UMoya wabaprofethi uphansi komprofethi.” Ngaye ngingakuzwisisi lokho. Ngakho kwaba mnyama kakhulu kuleyondlu encane eyezigodo.

144 Lapho engangizingela khona ngisasengumfana, ngaye ngilezilaha khonapho njalo ngaye ngihamba khona njalo ngigola njalo ngihlale ubusuku bonke. Okuyindlu nje okwezigodo okugugileyo kuhlezi khonapho, kwaye kukhonapho okweminyaka. Owayehlala lapho mhlawumbe wayelakho kungakafiki kuleso isimo.

145 Futhi ngaye—ngaye ngimile khonapho. Futhi ngacabanga, “Awu.” Ngatshova kwaze kwalanda ihola lakuqala, ihola lesibili,

ihola lesithathu ekuseni, ngaye ngihamba hamba phansi, ngisiya le lale. Ngahlala phansi esitulweni esincane esidala khonapho, esincane... hatshi esitulweni, into encane esa bhokisi. Futhi ngahlala phansi lapho, njalo ngacabanga, “O Nkulunkulu, kungani Usenza lokhu kimi?” Ngathi, “Baba, Uyakwazi ukuthi Wena ngiyakuthanda. Uyakwazi ukuthi Wena ngiyakuthanda! Njalo ka—ka—kangifuni ukuba ledimoni. Kangifuni ukuthi lezo zinto zenzakale kimi. Ngiyacela Nkulunkulu, ungakwenzi kwenzakale kimi futhi.”

146 Ngathi, “Ngi—ngiyakuthanda Wena. Kangifuni ukuya esihogweni. Kuncedani ukuthi ngitshumayele njalo ngizama, njalo ngifaka imizamo yami, uba ngingaqondanga? Njalo kangizisi mina kuphela ukuya esihogweni, ngikhohlisa izinkulungwane zabanye.” Kumbe, abanye abangamakhulu, kulezo nsuku. Futhi ngathi... ngangilenkonzo enkulu. Futhi ngathi, “Awu, ka—kangifuni ukuthi kuphinde kwenzakale kimi futhi.”

147 Futhi ngahlala phansi esitulweni lesi esincane. Futhi mina ngizihlalele, o, mhlawumbe ngaleyi indlela, *kanjalo* nje. Njalo, khonapho khonapho, ngabona ukuKhanya kukhanyisa ekamelweni. Futhi ngacabanga ukuthi kulomuntu ozayo elesibane. Futhi ngathalaza, njalo ngacabanga, “Awu...” Futhi Kwaye sekulapha, khonapho phambi kwami. Lamabhodi ezigodo phansi. Futhi nanko Kulapho, kuphambi kwami. Yisitofu esincane esedramu esisekhoneni, okwaphezulu kwaso kwaye kususiwe kuso. Futhi—futhi *khonapha* kwaye kulo ku—kuKhanya phansi, njalo ngacabanga, “Awu, kungaphi lokho? Awu, lokho akungeke kuvele...”

148 Ngakhangela yonke indawo. Njalo nanku Kwaye kuphezu kwami, khona *lokhu* ukuKhanya okufanayo, khonapho phezu kwami, kulenga *kanjalo*. Kubhoda njengomlilo, kungumbala owe emeralidi, kusithi, “Whoossh, whoossh, whoossh!” *kanjalo*, phezu Kwakho, *kanjalo*. Futhi ngakukhangela Lokho. Ngacabanga, “Kuyini Lokho?” Manje, Kwangethusa.

149 Ngezwa umuntu ebuya, [UMfowethu Branham ulingisela umuntu ohambayo—Mhleli.] ehamba nje, kuphela, kungela zichathulo. Futhi ngabona unyawo loMuntu lungena. Kwaye kumnyama kulelo kamuli, yonke indawo ngaphandle kwalapho Okwaye kukhanyisa phansi. Futhi ngabona unyawo loMuntu lungena. Lapho Engena ekamelweni, wahamba ebuya, Waye eyiNdoda engaba... ekhangeleka ilesisindo samakhulu amabili samaphawundi. Waye egoqe izandla Zakhe *kanje*. Manje, ngaye ngiKubonile phakathi kweSavunguzane, ngaye ngikuzwile Kukhuluma lami, njalo ngiKubonile kusimo sokuKhanya, kodwa okwakuqala ngibona isimo Sakho. Kwahamba kungilanda, eduzane kakhulu.

¹⁵⁰ Awu, bangani abathembekileyo, nga—ngacabanga ukuthi inhliziyi yami izakuma. Ngi...Akucabange! Zibeke khonapho, Kwakungakwenza ukuthi uzwe njalo. Mhlawumbe uphambidlana kulami endleleni, mhlawumbe usube nguMkhristu okwesikhathi eside, kodwa Kungakwenza uzwe njalo. Ngoba ngemva kwamakhulu njalo lamakhulu awezikhathi zokuvakatshelwa, kungenza ngome umzimba lapho Esiza eduzane. Kwezinye izikhathi kuyangenza... Ngiphosa ngiqaleke, ukuphela amandla lapho ngisuka eplatifomu ezikhathini ezinengi. Ngingahlala isikhathi eside, ngiyaphela sibili. Ngiyake ngibe labo betshayela belami okwamahola, ngingakwazi ukuthi ngingaphi. Futhi kangikwanisi ukukuchasisa. Balani lapha eBhayibhilini, njalo kuzaKuchasisa Khona, ukuthi kuyini. UMbhalo utsho njalo!

¹⁵¹ Ngakho ngangihlezi lapho ngimkhangele Yena. Nga—ngangiphakamise *kanje* isandla sami. Wayengikhangele, elomusa nje. Kodwa wayele Lizwi elilebhonga, njalo Wathi, “Ungesabi, ngithunyiwe ngivela eBusweni buka Nkulunkulu uSomandla.” Futhi Yena esekhulumile, lelo Lizwi, iLizwi elakhuluma lami ngileminyaka embili yokuzalwa, sikhathi sonke ngikhula. Ngabakwazi ukuthi Nguye. Futhi ngacabanga, “Manje...”

¹⁵² Futhi lizwe lokhu. Manje lalela inxhoxo. Ngizayitsho ngokwazi kwami, ngisazi, izwi ngezwi, ngoba kangisakhumbuli kuhle.

¹⁵³ Yena...Ngathi...Ngamkhangela Yena njalo. Yena wathi, “Ungesabi,” ethule nje, wathi, “Ngithunyiwe ngivela eBusweni buka Nkulunkulu uSomandla, ukukutshela ukuthi ukuzalwa kwakho okubalulekileyo...” Njengoba lisazi ukuthi ukuzalwa kwami kwakunjani le. Lokho ukuKhanya okufanayo kwalenga phezu kwami lapho ngizalwa. Njalo Yena wasesithi, “Ukuzalwa kwakho okubalulekileyo kunye lempilo yakho engazwisisekiyo ibiqinisa ukuthi uzahamba emhlabeni wonke njalo uthandazele abagulayo.” Njalo wasesithi, “Njalo kungakhathalekile ukuthi balani...” Njalo Yena wasekhetha. UNkulunkulu, OnguMahluleli wami, uyakwazi. Lokho, Ukuthi Yena wakhetha “imvukuzane.” Wathi, “Akulalutho...Uba ungenza ukuthi abantu bakukholwe, njalo ubeqotho lapho uthandaza, akulalutho oluzakuma phambi kwemithandazo yakho, ngitsho lemvukuzane.” Bona, “Uba ungenza ukuthi abantu bakukholwe.”

¹⁵⁴ Futhi ngabona ukuthi Yena wayengayisiso isitha sami, Yena wayengu Mngane wami. Futhi ngangingazi ukuthi—ukuthi ngangisifa kumbe ukuthi kuyini okwakusenzakala lapho Yena ebuya kimi kanjalo. Njalo ngathi, “Awu, Mnumzana,” Ngathi, “Ngingu...” Ngangisazini mayelana lokusiliswa njalo lezinto ezinjalo, lezo zipho? Ngathi, “Awu, Mnumzana, ngingu...ngi—ngingumuntu ongumyanga.” Futhi ngasengisithi, “Ngiphakathi

kwabantu bakithi. Ngi—ngihlala labantu bami abangabayanga. Kangifundanga.” Futhi ngasengisithi, “Futhi kangi—kangi—kangisoze ngenelise, abasoze—abasoze bangizwisise.” Ngathi, “Kaba—kabasoze—kabasoze bangizwe.”

155 Futhi Yena wasesithi, “Njengoba umprofethi uMose waphiwa izipho ezimbili, izibonakaliso,” kumbe, “ukuqinisa inkonzo yakhe, ngakho lawe uzaphiwa ezimbili—ngakho uphiwe izipho ezimbili ukuqinisa inkonzo yakho.” Yena wathi, “Esinye sazo ngesokuthi uzabamba ngesandla umuntu ozabe umthandazela, ngesandla sakho senxele njalo lesabo esokudla,” njalo wasesithi, “ngakho ume uthule, njalo sizakuba...kuzakuba lokuzakwenzakala emzimbeni wakho.” Futhi wasesithi, “Ube usuthandaza. Futhi uba kungasuka, umkhuhlane ususukile ebantwini. Uba kungasukanga, cela nje isibusiso njalo usuke uzihambele.”

“Awu,” Ngathi, “Mnumzana, ngiyesaba ukuthi kabasoze bangamukele.”

156 Yena wathi, “Njalo into elandelayo izabe ingeyokuthi, uba bengasoke bazwe lokho, ngakho bazakuzwa lokhu.” Wathi, “Kuzakuthi uzabakwazi imfihlo yenhliziyo yabo.” Wathi, “Lokhu bazakuzwa.”

157 “Awu,” Ngathi, “Mnumzana, yiso isizatho ngilapha kulobu ubusuku. Ngitsheliwe ngabatshumayeli bami ukuthi lezo zinto ezibe zibuya kimi kaziqondanga.”

158 Yena wathi, “Wazalwa kulumhlaba ngenxa yaleyonjongo.” (Bona, “izipho kunye lobizo kungela kuphenduka.”) Yena wathi, “Wazalwa kulumhlaba ngenxa yaleyonjongo.”

159 Futhi ngasengisithi, “Awu, Mnumzana,” ngathi, “lokho, ngatshelwa ngabafundisi bami khona, ukuthi kwakungu—kungu moya omubi.” Futhi ngathi, “Bona...Yikho ngilapha ngithandaza.”

160 Futhi nanku angitshela khona. Wangilandisela ukuza kweNkosi uJesu, esikhathini Sakhe sakuqala. Futhi ngathi...

161 Into emangalisayo yayile, bangane...Awu, ngizakuma lapha okomzuzu nje, ngibuyeke emuva. Okwangesabisayo ukwedlula konke, isikhathi sonke ngihlangana lesangoma, babeqaphela ukuba kulento eyayiyenzakele. Futhi lokho nje... kwaphosa kwangibulala.

162 Njengalokhu, ngelinye ilanga abazawami kunye lami sasidlula e—e endaweni okwakusenzelwa khona imidlalo, njalo sasingabafana, sihamba sidlula. Ngakho kwaye kulesangoma esidala sihlezi kwelinye lamathente, inina elisakhulayo, inina elisakhulayo elibukekayo, wayehlezi khonapho. Futhi sonke sasihamba, sihamba sidlula. Wathi, “Awu, wena, woza lapha okomzuzu!” Futhi thina sobathathu abafana satshibilika. Futhi wasesithi, “Wena olejesi engelamkhono elemzila.” Kwakuyimi.

163 Futhi ngathi, “Yebo, mama?” Ngacabanga ukuthi mhlawumbe wayefuna ukuthi ngiyemthengela iKhokho, kumbe okunye okunjalo. Futhi waye e—e elinina elisakhulayo, mhlawumbe engaba leminyaka yokuzalwa esekuqaliseni kwamatshumi amabili, kumbe okunye, ehlezi lapho. Futhi ngahamba ngimlanda, ngasengisithi, “Yebo, mama, ngingakwenzelani?”

164 Futhi wasesithi, “Kahle, ubukwazi ukuthi kulo ku—kuKhanya okukulandelayo? Wazalwa phansi kwesibonakaliso esithile.”

Ngasengisithi, “Utshoni?”

165 Wasesithi, “Awu, wazalwa phansi kwesibonakaliso esithile. KulokuKhanya okukulandelayo. Wazalwa ubizo lukaNkulunkulu.”

Ngasengisithi, “Suka lapha, mfazi!”

166 Ngaqalisa ukuhamba, ngoba umama wami wayehlala engitshela ukuthi izinto lezo zazingezama dimoni. Wayeqinisile. Ngakho nga . . . Kwangethusa lokho.

167 Futhi ngelinye ilanga lapho ngisasengumphathi wenyamazana zeganga, ngangihamba ngebhasi. Futhi ngangena ebhasini. Isikhathi sonke kwakukhanya ngani ngangisiba phansi kwemimoya. Ngaye ngimile lapho, njalo lowo otshayela izikepe wayemile ngemuva kwami. Futhi ngayengihamba ukuyalinda, njalo ngangisiya egangeni eleHenryville Forestry, ngangise bhasini. Ngaye ngilokhe ngisizwa into engaqedakaliyo. Ngakhangele yonke indawo khonapho, njalo kwaye kule i—inina elilomzimba omkhulu lihlezi khonapho, ligqoke kuhle. Lathi, “Unjani?”

Ngathi, “Unjani!”

168 Ngacabanga ukuthi kwaye kulinina nje, liyazi, elikhuliyayo.” Ngakho ngaqhubeka . . . Wasesithi, “Ngifuna ukukhuluma lawe okomzuzu.”

Ngasengisithi, “Yebo, mama?” Ngatshibilika.

Wasesithi, “Ubukwazi yini ukuthi wazalwa phansi kwesibonakaliso?”

169 Ngacabanga, “Omunye wabomama abanga qedakaliyo.” Ngakho ngaphongukukhangela phandle. Njalo kangikhulumanga lutho, ngaqhubeka . . .

170 Wasesithi, “Ngingakhuluma lawe okomzuzu?” Ngaqhubeka . . . Wasesithi, “Ungenzi njalo.”

171 Ngaqhubeka ngikhangele phambili. Ngacabanga, “Akusikho ukuba njengendoda ehloniphekayo.”

Wasesithi, “Ngifuna ukukhuluma lawe okwesikhatshana.”

172 Ngaqhubeka ngikhangele phambili, njalo ngaye ngingamlaleli. Khonapho ngacabanga, “Ngikholwa ukuthi

ngizabona uba ezakhuluma njengabanye bonke.” Ngatshibilika, ngacabanga, “O, mina! Lokho kwaye kungiqhuqhisa, ngiyakwazi.” Ngoba, ngangingafuni ukucabanga lokho. Ngatshibilika.

¹⁷³ Wasesithi, “Mhlawumbe kungcono ngizichasise.” Wasesithi, “Ngiyisazi sezinkanyezi.”

Ngathi, “Bengicabanga ukuthi uyinto enjalo.”

¹⁷⁴ Wasesithi, “Ngisendleleni yokuya eChicago ukuyabona umfanami ongumtshumayeli oweBaptist.”

Ngasengisithi, “Yebo, mama.”

¹⁷⁵ Wasesithi, “Ukhona yini osekwakutshela ukuthi wazalwa phansi kwesibonakaliso?”

¹⁷⁶ Ngathi, “Hatshi, mama.” Ngamqambela amanga, bona, njalo ngasengisithi . . . bengifuna nje ukubona ukuthi uzakuthini. Njalo wasesithi . . . ngathi, “Hatshi, mama.”

Futhi wasesithi, “Akula . . . Abatshumayeli abakaze bakutshela?”

Ngathi, “Kangila lutho lokwenza labatshumayeli.”

Futhi wasesithi, “Uh-huh.”

Futhi ngasengisithi . . . wa—wa wathi kimi . . . ngithe, “Awu . . .”

¹⁷⁷ Wasesithi, “Uba ngingakutshela nje xhathu ukuba wazalwa nini, uzangikholwa yini?”

Ngathi, “Hatshi, mama.”

Futhi wasesithi, “Awu, ngingakutshela ukuthi wazalwa nini.”

Ngathi, “Kangikukholwa.”

¹⁷⁸ Futhi wasesithi, “Wazalwa mhlaka 6, uMabasa, 1909, ngehola lesihlanu ekuseni.”

¹⁷⁹ Ngasengisithi, “Lokho kuqondile.” Ngathi, “Ukwazi njani lokho?” Ngathi, “Tshela lowu ongumtshayeli wezikepe ukuthi wazalwa nini.”

Wathi, “kangenelisi.”

Futhi ngathi, “Kungani? Ukwazi njani?”

¹⁸⁰ Wathi, “Khangela, mnumzana.” Watsho, lapho eseqalisa ukukhuluma mayelana ngenkanyezi khathesi, njalo wasesithi, “Kuminyaka yonke ethile . . .” Wathi, “Uyakhumbula lapho indosakusa iphuma, eyakhokhelela izazi kuJesu Khristu?”

¹⁸¹ Futhi ngaba ngani sengimile, uyazi, ngasengisithi, “Awu, kangazi lutho ngokwenkolo.”

¹⁸² Futhi wathi, “Awu, uzwile mayelana lezazi ezabuya ukuzobona uJesu.”

Ngathi, “Yebo.”

Futhi wasesithi, “Awu, babeyini amadoda ayizazi?”

“O,” ngathi, “bebengamadoda ayizazi, yikho kuphela engikwaziyo.”

¹⁸³ Wasesithi, “Awu, kuyini indoda eyisazi?” Watsho, “Into yinye engiyiyo yona, isazi sezinkanyezi, ‘okhangela inkanyezi’ bababiza njalo.” Njalo wasesithi, “Uyakwazi, uNkulunkulu engaka yenzi lutho e—emhlabeni, Yena sonke isikhathi uyakutshengisa ezulwini, njalo lasemhlabeni.”

Futhi ngasengisithi, “Kangikwazi.”

¹⁸⁴ Futhi wathi, “Awu. . .” Wabiza inkanyezi ezimbili kumbe ezinthathu, ezimbili. . . inkanyezi ezinthathu, njengo Mars, Jupiter, lo Venus. Kwaye kungayisizo, kodwa wathi, “Zadlulana endleleni yazo njalo zahlangana njalo zenza. . .” Wathi, “Kwaye kulezazi ezintathu ezabuya ukuzobona iNkosi uJesusu, njalo omunye waye engowosendo luka Ham, njalo omunye Shem, njalo omunye wakhona uJapheth.” Futhi wasesithi, “lapho behlangana ndawonye eBethlehem, inkanyezi ezintathu ababevela kuzo. . . Wonke umuntu emhlabeni,” wathi, “balento ethile eyokwenza lezinkanyezi.” Wathi, “Buza lowana otshayela izikepe lapho inyanga iphuma njalo lokomkhathi kuphuma, igagasi kalihambi lakho njalo libuye.”

Ngathi, “Akudingakali ukuthi ngimbuze lokho, ngiyakwazi lokho.”

¹⁸⁵ Futhi wasesithi, “Awu, ukuzalwa kwakho kulokokwenza lezinkanyezi eziphezulu le.”

Futhi ngasengisithi, “Awu, lokho kangikwazi.”

¹⁸⁶ Futhi wasesithi, “Manje, amadoda lawa amathathu ayizazi abuya.” Futhi wathi, “Lapho lezo inkanyezi zontathu, lapho zi. . . Zavela endaweni ezitshiyeneyo njalo zahlangana eBethlehem. Futhi zathi zafumana njalo zabuza, njalo omunye waye engowosendo luka Hamu, Shemu kanye lo Jafethi, amadodana amathathu kaNowa.” Futhi wasesithi, “Ngakho basebebuya njalo bakhonza iNkosi uJesusu Khristu.” Futhi wathi, “Sezisukile,” wathi, “babuya lezipho njalo bazibeka Kuye.”

¹⁸⁷ Futhi wathi, “UJesusu Khristu wathi kunkonzo Yakhe ukuthi uba leli iVangeli selitshunyayeliwe kuwo wonke umhlaba (ebantwini baka Hamu, Shemu, kanye lo Jafethi), yikho Yena abesebuya futhi.” Futhi wasesithi, “Manje, lezo nkanyezi ezinkulu, inkanyezi ezinkulu emazulwini, lapho zihamba zibhoda. . .” Wathi, “Zehlukana. Kazake zibekhona emhlabeni kusukela khonapho, okwaziwayo. Kodwa” wasesithi, “yonke iminyaka eminengi yamakhulu, ziyaphambana ekuhambeni kwazo *kanje*.” Uba kungenzakala ukuthi kube lesazi ngezinkanyezi lapha, ungabakwazi ukuthi ubekhuluma ngani. Mina kangikwazi. Ngakho lapho ekhulu. . . Wathi, “Ziphambana njalo.” Futhi wasesithi, “Esikhumbuzweni

seSipho esikhulu esake saphiwa abantu, lapho uNkulunkulu esipha iNdodana Yakhe. Uba lezinkanyezi ezinkulu ziphambana futhi, ngani,” wathi, “Uyathumela esinye isipho emhlabeni.” Futhi wasesithi, “Wena wazalwa ekuphambaneni kwaleso isikhathi.” Futhi wasesithi, “Yiso isizatho ngibe kwazi.”

¹⁸⁸ Kunjaloke, ngasengisithi, “Nkosikazi, okwakuqala, kangikhulwa lutho ngakho. Kangikhonzi, njalo kangisafuni ukuzwa ngakho!” Ngasuka ngahamba. Futhi ngase ngimquma engakaqedi. Ngakho ngaqhubeka ngaya phandle.

¹⁸⁹ Njalo isikhathi sonke loba...Ngisiba duzane lomunye wabo, yiyo indlela okwakusiba khona. Futhi ngase ngicabanga, “Kungani amadimoni lawo esenza njalo?”

¹⁹⁰ Lapho abatshumayeli, bethi, “Lowo ngudeveli! Lowo ngudeveli!” Bangenza ngakukholwa.

¹⁹¹ Futhi ngalobu ubusuku phezulu le lapho ngi...lapho Yena ekhombela kulokho, ngambuza Yena, ngathi, “Awu, kungani zonke izanuse njalo lezinto ezinjalo, njalo labantu ababanjwe ngamadimoni, ukuthi bahlala bengitshela Ngakho sonke isikhathi; njalo abatshumayeli labo, abazalwane bami, bangitshela ukuthi ngokomoya omubi?”

¹⁹² Manje lalela ukuthi Yena wathini, Lowu Olenge phezulu laphayana kulwana umfanekiso. Yena wathi, “Njengoba kwakunjalo lapho, kunjalo lakhathesi.” Futhi Yena waqalisa ukungitshengisa, ukuthi, “Lapho inkonzo yeNkosi yethu uJesu Khristu iqalisa ukwenzakala, abatshumayeli bathi, ‘Yena wayengu Beelzebub, idimoni’; kodwa amadimoni athi, ‘Yena waye eyiNdodana kaNkulunkulu, oNgcwele ka Isirayeli.’ ODeveli... Futhi khangela uPhawuli kanye loBarnabasi lapho bekhonale betshumayela. Abatshumayeli bathi, ‘Lawa amadoda asephendukezele umhlaba. Babi, bangu—bangu develi.’ Njalo esinye isanuse esidala esasisesitaladini, sananzelela ukuthi uPhawuli loBarnabas babengabantu baka Nkulunkulu, sathi, “Bangabantu baka Nkulunkulu abasitshela ngendlela yeMpilo” Kuqondile yini? “Izangoma kanye lababhulayo, abantu abala madimoni.”

¹⁹³ Kodwa sigcwaliswa yimfundiso yezenkolo sicine singasakwazi lutho ngoMoya. Ngithemba lizangithanda ngemva kwalokhu. Kodwa yikho okuyikho khona. Ngitsho iPentekhosti, njalo! Kuqondile lokho. Ukumemeza nje njalo lokugida gida akutsho ukuthi kukhona okwaziyo ngoMoya.

¹⁹⁴ Yikuthinthana laye, ubuso lobuso, yikho wena okudingayo. Yilo uhlobo lweBandla uNkulunkulu alilungiselela ukuli phakamisela phezulu, kuqondile lokho, lapho behlangana ndawonye bemunye njalo lemandleni, beseMoyeni.

¹⁹⁵ Futhi Yena wakhombela kulokho. Futhi Yena wangitshela ukuthi ngani abafundisi bengaKuzwisisanga, njalo wangipha isiqiniseko sokuthi abafundisi babengaKuzwisisanga. Futhi

lapho Yena engitshela konke mayelana lalokhu njalo lokuthi uJesu. . .

196 Ngathi, “Yeboke, lokhu ke, lezi izinto ezenzakala kimi?”

197 Futhi, uyabona, Yena wathi, “Lokho kuzakwanda njalo kukhule kuphinde futhi kukhule.” Futhi Yena wakhombela kimi, engitshela ukuthi uJesu wakwenza njani; ukuthi Yena weza njani njalo Yena wayelaMandla ayengabakwazi izinto phambilini njalo etshele inina emthonjeni, kazange azithi ungumsilisi, wathi wayesenza lezozinto njengokutshengiswa Kwakhe nguBaba.

Ngathi, “Kuhle, lowo ungaba ngumoya onjani?”

Yena wathi, “Kwaku nguMoya oNgcwele.”

198 Ngakho into ethile yenzakala le phakathi kwami, engananzelela ukuthi yona leyonto engaye ngiyifulathele yiyo into uNkulunkulu owaye engilethele yona lapha. Futhi ngananzelela ukuthi kwaku njengalawana amaFarise kunsuku ezedlulayo, babengichasisele uMbhalo ngendlela engayisiyo. Ngakho kusukela khonapho ngathatha incazelo yami Ngakho, lokho okwakhulunywa nguMoya oNgcwele.

Yena ngamtshela, “Ngizahamba.”

Yena wathi, “Ngizakuba lawe.”

199 Futhi iNgilosi yangena ekuKhanyeni futhi okwaqalisa ukubuya kubhoda njalo kubhoda, kubhoda njalo kubhoda, njalo kubhoda enyaweni Zakhe kanjalo, kwaya ekuKhanyeni njalo kwaphuma endlini.

Ngahamba ngekhlanya ngingumuntu omutsha.

200 Ngahamba ngaya ebandleni njalo ngatshela abantu ngakho. I. . . kungeNsondo ebusuku.

201 Futhi ngolweSithathu ebusuku baletha owesifazane khonangale, omunye wabomongikazi bako Mayo ebulawa yimvukuzane, kungelalutho kodwa kulithunzi. Ngathi ngihamba ukuyambamba, kwabuya umbono phambili, wamtshengisa ebuyela ekubeni ngumongikazi njalo. Futhi useluhlwini eLouisville, “ubefile okweminyaka.” Nango useJeffersonville khathesi, ungumongikazi, ubesonga okweminyaka. Ngoba, ngakhangela phezulu le, njalo ngabona umbono lowo. Ngatshibilika, ngingazi ukuthi ngangisenzani, ngimile lapho, ngaqhuqha lapho beqalisa ukuletha lesi simo njalo basibeka phansi lapho. Futhi omongikazi njalo labanye bemile bemgombolozele, futhi yena elele lapho, njalo ubuso bakhe bonke sebuwele phakathi njalo lamehlo esetshonile.

202 UMargie Morgan. Uba lifuna ukumlobela, ngu411 Knobloch Avenue, eJeffersonville, eIndiana. Kumbe lobelani kuClark County Hospital, eJeffersonville, eIndiana. Yena alinikeze u—ubufakazi.

203 Ngakhangela phansi le. Futhi leso simo sakuqala lapho, ukubona ukuthi nanku okuphumayo, kwabuya umbono. Ngabona lowo mama engumongikazi njalo, ehamba hamba, ephilile njalo eqinile njalo elempilakahle. Ngathi, “ITSHO KANJE INKOSI, ‘Uzaphila njalo awusoze ufe!’”

204 Umkakhe, indoda ephakemeyo entweni zakulo umhlaba, wangikhangela *kanje*. Ngathi, “Mnumzana, ungesabi! Umkakho uzaphila.”

205 Wangibizela phandle, wathi. . . wabiza amadokotela amabili kumbe amathathu, wathi, “Uyabazi?”

Ngathi, “Yebo.”

206 “Kungani,” wathi, “Ngidlale igolf laye. Wathi, ‘Imvukuzane ibe isithandele amathumbu akhe, awungeke umgeze nge enema.’”

207 Ngathi, “Kangilandaba lokuthi ulani! Okuthile phansi lapha, ngibone umbono! Futhi leyana iNdoda eyangitshela, yathi, loba yikuyini engikubonileyo, ngikukhulume futhi kuzakuba njalo. Futhi Wangitshela njalo ngiyakukholwa.”

208 Dumisani uNkulunkulu! Insuku ezilutshwana kusukela lapho waye eseziwatshela, ehamba hamba. Uselesisindo esingaba ngamaphawundi alikhulu lamatshumi ayisithupha lanhlanu khathesi, ulempilakahle epheleleyo.

209 Ngakho lapho ngisamukela, kwasuka kwahamba. Ngakho uRobert Daugherty wangibiza. Futhi nanku kuhamba, phandle kudlula eTexas, lasemhlabeni wonke.

210 Futhi ngobunye ubusuku, kungaba kane kumbe kahlanu phandle. . . Ngangangazwisi ukukhuluma ngendimi kanye lokunjalo. Ngangikholwa ekubhaphathizweni nguMoya oNgcwele, ngikholwa ukuthi abantu bengakhuluma ngendimi. Futhi ngobunye ubusuku lapho ngihamba ngisiya e. . . kucathedral, eSan Antonio, eTexas, ngihamba phandle le, umuntu omncane owayehlezi lapha waqalisa ukukhuluma ngendimi njengo mbhobho odubulayo, kumbe isigwagwagwa, ngokuphangisa. Emuva le, khatshana emuva le, omunye waphakama njalo wathi, “ITSHO KANJE INKOSI! Indoda ehamba isiya eplatifomu iyaphambili ngenkonzo eyamiselwa nguNkulunkulu uSomandla. Futhi njengo Johanne umBhaphathizi owathunywa njengo manduleli wakuqala wokuza kuka Jesu Khristu, ngakho uthwele uMbiko ozabangela uKuza kweSibili kweNkosi uJesu Khristu.”

211 Ngaphosa ukucwila ezicathulweni zami. Ngakhangela phezulu, ngathi, “Uyayazi indoda leyana?”

Wathi, “Hatshi, mnumzana.”

Ngasengisithi, “Uyamazi lowu?”

Wathi, “Hatshi, mnumzana.”

Ngasengisithi, “Mina uyangazi?”

Wathi, “Hatshi, mnumzana.”

Ngasengisithi, “Udingani lapha?”

²¹² Wathi, “Ngikubalile ephepheni.” Futhi kuvamile... Kwakuyibusuku bakuqala bomhlangano.

Ngakhangela ngale njalo ngasengisithi, “Ubuye njani lapha?”

²¹³ Wasesithi, “Abanye abantu bakithi bangitshela ukuthi uzabe ulapha, ‘umsilisi ngamandla kaNkulunkulu,’ njalo ngibuyile.”

Ngasengisithi, “Lonke kalazani yini?”

Yena wathi, “Hatshi.”

²¹⁴ O, mina! Lapho ngabona ukuthi amandla uqobo kaMoya oNgcwele...Lapho kwesinye isikhathi emuva le ngangicabanga ukuthi akuqondanga, futhi ngangisazi ukuthi mina...Leyi iNgilosi yeNkosi efanayo yaye ilobudlelwano labantu ababelalezo zinto. Loba baye bele nkohliso njalo lokuphambaniseka okunengi futhi kulokukhuluma okunengi okungcolileyo okuyize, kodwa kukho kwakulento eqotho. [Akulalutho ku thephu—Mhleli.]...Khristu. Futhi ngakubona kwa—kwakuliqiniso.

²¹⁵ O, iminyaka yedlula, futhi kumihlangano abantu babebona, imibono njalo lokunye.

²¹⁶ Kwesinye isikhathi othatha imifanekiso waKuthatha umfanekiso lapho ngimile endaweni ethile eArkansas, ngikholwa kwakulapho, emhlanganweni ofanana lalowu, kuodithoriyamu engafana laleyi. Futhi ngangimile, ngizama ukuKuchasisa. Abantu babesazi, babehlala futhi balalele, amaMethodist, amaBaptist, amaPresbyterian, njalo labanye. Futhi kwenzakala ngikhangela, kungena emnyango, nanku Kubuya, kusithi, “Whoossh, whoossh!”

²¹⁷ Ngathi, “Kangisoze ngibe ngisakhuluma futhi, ngoba nanku Kusiza khateshi.” Futhi Kwahamba kwaya phezulu, njalo abantu baqalisa ukuklabalala. Kwabuya phezulu lapho engangikhona njalo kwehlela khonapho.

²¹⁸ Kusahlala phansi Khona nje, umtshumayeli wagijima esiza futhi wathi, “Ngithi, ngiyakubona Lokho!” Futhi kwamtshaya waphumputheka nje—nje sibili, watatalika ebuyela emuva. Ungakhangela umfanekiso wakhe khonalapho ebhukwini njalo likubone etatalika ebuyela ikhanda likhangele phansi kanje. Lingawubona umfanekiso wakhe.

²¹⁹ Futhi Kwehlela phansi. Othatha imifanekiso yephephandaba nguye kuphela owaKuthathayo kuleso sikhathi. Kodwa iNkosi yayingakalungiseleli.

²²⁰ Futhi kobunye ubusuku eHouston, Texas, lapho, o, inkulungwane lezinkulungwane zabantu...Sasilamakhulu

ayisificaminwembili... inkulungwane eziyisificaminwembili le lapho elikubiza-li-kubiza-likuthi, le eholu yokuhlabelela, uphenduke usiza e Sam Houston Coliseum enkulu.

²²¹ Futhi lapho kulokho kuphikisani kulobo busuku, lapho umtshumayeli weBaptist wathi ngaye “ngingasilutho kodwa umzenzisi odlulisileyo njalo lomlingiseli, umlingiseli wenkolo, futhi kumele ngixotshwe edolobheni” njalo nguye omele akwenze.

²²² Umfowethu Bosworth wathi, “Mfowethu Branham, ungayekela into enjalo isenzakala? Biza isandla sakhe!”

²²³ Ngasengisithi, “Hatshi, mnumzana, kangikholwa yikuphikisana. IVangeli kalenzelwanga ukuphikisana, Lenzelwe ukuliphila.” Futhi ngasengisithi, “Kungelani lokuthi umtshengisa njani, uzabuyela efana.” Ngathi, “Yena... akumenzeli umahluko. Uba uNkulunkulu engenelisi ukukhuluma lenhliziyo yakhe, mina ngizakwenelisa njani?”

²²⁴ Ngelanga elilandelayo kwaphuma, kuthiwa, “Kutshengisa ukuthi benziwe ngani,” abe iHouston Chronicle. Bathi, “Kuyatshengisa ukuthi benziwe ngani, bayesaba ukumela lokho abakutshumayelayo.”

²²⁵ Umzalwane omdala uBosworth wabuya kimi, eseleminyaka edlula amatshumi ayisikhombisa kuleso sikhathi, umzalwane omdala othandekayo, wangigona ngesandla sakhe, wathi, “Mfowethu Branham,” wasesithi, “utsho ukuthi kawusoze umelane lalokho?”

²²⁶ Ngathi, “Hatshi, Mfowethu Bosworth. Hatshi, mnumzana. Kangisoze ngimelane lalokho.” Ngathi, “akuncedi lutho.” Ngathi, “Kubangela ukuphikisana lapho sisuka kuplatifomu.” Ngathi, “Ngilomhlangano khathesi, futhi kangifuni ukuthi izinto ziphambaniseke njalo.” Ngasengisithi, “Mekeleni aqhubekele phambili.” Ngathi, “Yikho kuphela, uyakhencezela nje.” Ngathi, “Sake saba labo phambilini, njalo akuncedi ukukhuluma labo.” Ngathi, “Bazahamba khathesi, bezibambile.” Ngasengisithi, “Uba beke bamukela ulwazi lweQiniso njalo bengalLamukeli, iBhayibhili lithi sebecaphile umzila wokwehlukaniswa njalo kabasoze bathethelelewe kulo umhlaba kumbe kumhlaba ozayo. BakuBiza bethi ‘idimoni’ njalo akulalutho abangalwenza. Balomoya owe nkolo okungudeveli.”

²²⁷ Bangaki abakwazi ukuthi lelo liqiniso, ukuthi umoya wedimoni ngowenkolo? Yebo, mnumzana, kusukela esisekelweni sabo. Futhi ke, ngakho, akuhambanga kuhle lapho ngithe “isisekelo,” kodwa lelo liqiniso. “Balesimo sobu nkulunkulu njalo bayaphika aMandla akhona.” Kuqondile lokho. Izibonakaliso lezimangaliso yizo ezitshengisa uNkulunkulu, sikhathi sonke. Futhi Yena wathi ensukwini zokucina kuzabe kuyinto efanayo. Futhi nanzelela!

228 UMfowethu Bosworth omdala, Mina...yena wayezabuya lami, njalo wayengani udiniwe. Esanda ukuvela eJapan. Kade ezakuba lapha. Uzaqhubeka aye eLubbock lami. Futhi waye... waye elo, phepha olubi, ngakho kaphumelelanga ukubuya kulowu, yena kanye lomkakhe. Futhi yena...

229 Bonke babecabanga ukuthi wayefanana loCaleb. Yena wama lapho, wathi, "Kahle, Mfowethu Branham," lokho kukhangeleka okuhloniphekayo, liyakwazi, yena wathi, "yekela ngihambe ngiye kwenza," futhi wathi, "uba ungafuni."

230 Ngasengisithi, "O Mfowethu Bosworth, ka—kangifuni ukuthi ukwenze. Lizacina lisenzisana inkani."

Yena wathi, "Akusoze kube lelizwi elilodwa elokwenzisana inkani."

231 Manje, ngingakavali, lalalani kulokhu. Wahamba phansi le. Ngasengisithi, "Uba lingasoze lenzisane inkani, kulungile."

Wathi, "Ngiyathembisa ukuthi kangisoze ngenzisane inkani."

232 Abantu abangafika inkulungwane ezingamatshumi amathathu babuthanela leyo odithoriyamu kulobo busuku. Umfowethu Wood, ohlezi lapha, wayekhona ngesikhathi leso, futhi wayehlezi kuleyo odithoriyamu. Futhi mina...

233 Umfana wami wathi, kumbe...Umkami wathi, "Kawuhambi ngale kulowana umhlangano?"

234 Ngathi, "Hatshi. Kangingeke ngihambe ngale njalo ngibazwe bephikisana. Hatshi, mnumzana. Kangingeke ngihambe ngale njalo ngiyekulalela."

Sokufika isikhathi sobusuku, enye Into yathi, "Hamba khonale."

235 Ngathola ithekisi, umfowami, futhi lomkami njalo labantwana bami, sahamba khona. Futhi ngangikhwele phezulu kwebhalikhoni amatshumi amathathu, phezulu kakhulu kanjalo, njalo ngahlala phansi.

236 UMzalwane okhulileyo uBosworth waphuma khonapho ehamba njengom'meli okhulileyo, liyazi. Wayekope okuvela ku...Waye elezithembiso ezitshiyeneyo owaye ezithethe eBhayibhilini ezingamakhulu ayisithupha. Wathi, "Manje, Dokotela Best, uba uzabuya phezulu lapha njalo uthathe esinye sezithembiso lezi futhi usiphike ngeBhayibhili. Zonke lezi izithembiso zise Bhayibhilini, ezimayelana loJesu Khristu esilisa abagulayo kulolu usuku. Uba ungathatha esinye salezi izithembiso njalo, ngeBhayibhili, usiphikise leBhayibhili, ngizahlala phansi, ngikuxhawule isandla sakho, ngithi, 'Uqinisile.'"

237 Wathi, "Ngizakunakekela lokho ngingafika phezulu laphayana!" Wayefuna ukucinela ukwenzela ukuthi amsebenze uMfowethu Bosworth, bona.

238 Ngakho uMfowethu Bosworth wathi, “Awu, Mfowethu Best, ngizakubuzwa okukodwa, njalo uba ungangiphendula ngo ‘yebo’ kumbe ‘hatshi,’” wathi, “sizahle siqede impikiswano khathesi.”

Njalo wasesithi—wasesithi, “Ngizanakekela lokho!”

Wabuza umkhokheli wenkundla ukuba wayengambuza. Wathi, “Yebo.”

239 Yena wathi, “Mfowethu Best, amabizo kaJehova okuhlengwa asetshenziswa ku Jesu na? ‘Yebo’ kumbe ‘hatshi?’”

240 Lokho kwakuqeda indaba. Lokho kwaba yikho konke. Ngiyalitshela, kulento engayizwayo ingihamba yonke indawo. Kangizange ngikucabange lokho, ngokwami, bona. Futhi ngacabanga, “O, mina, kenelisi ukuphendula! Lokho kuyakubopha.”

Yena wathi, “Kahle, Dokotela Best, ngi—ngimangele.”

Yena wathi, “Lokho ngizakuphatha!”

241 Wathi, “Ngiyamangala ukuthi uyehluleka ukuphendula umbuzo wami olula.” Wayechumile njengejodo, futhi wayekwazi ukuthi wayemi ngaphi. Ngakho wahlala phansi lapho ngalowo Mbhalo.

Wathi, “Thatha imizuzo yakho engamatshumi amathathu, ngizaphendula ngemva kwalokho!”

242 Futhi uMfowethu omdala uBosworth wahlala lapho njalo wathatha uMbhalo lowo futhi wabopha leyo ndoda endaweni eyokuthi ubuso bakhe baba bomvu wawunga klwebha uluthi lomentshisi kubo, phose.

243 Waphakama esuka lapho, ezondile, futhi waphosela amaphepha phansi, wasukuma lapho futhi watshumayela intshumayelo yesiCampbell enhle. Ngangi ngumBaptist, ngiyakwazi abakukholwayo. Yena kazange... Yena wayetshumayela mayelana lokuvuka kwabafileyo, “lapho lokhu okufayo kugqoka okungafiyo,’ ngakho sizakuba lokusiliswa ngoNkulunkulu.” O, mina! Kuyini esikufunela ukusiliswa ngoNkulunkulu lapho sesingasafi (“lapho lokhu okufayo kugqoka okungafiyo,” ukuvuswa kwabafileyo)? Yena wathandabuza lesimanga esayenzwa nguJesu kuLazaro, wathi, “Yena waphinda wafa futhi, njalo leyo yayiyinto eyesikhathi esincane.” Bona?

244 Futhi eseqedile kanjalo, wathi, “Lethani lowo osilisa ngoNkulunkulu futhi ngimbone esenza!”

245 Babelechibi lamanzi elincane, uMfowethu uBosworth wasesithi, “uyangimangalisa, Mfowethu Best, ukungaphenduli lombuzo owodwa engikubuze wona.”

246 Futhi khonapho wasephaphatheka, wathi, “Lethani lowo osilisa ngoNkulunkulu futhi ngimbone esenza!”

Wathi, “Mfowethu Best, uyakholwa na ekusindisweni kwabantu?”

Yena wathi, “Ngeqiniso!”

Wathi, “Ungafuna ukubizwa uthiwe ungumsindisi ngokukaNkulunkulu?”

Wathi, “Ngeqiniso hatshi!”

²⁴⁷ “Lakanjalo . . . Lokho akungeke kukwenze ube nguNkulunkulu umsindisi ngoba utshumayele insindiso yomphefumulo.”

Yena wathi, “Awu, ngeqiniso hatshi!”

²⁴⁸ Ngathi, “Lakanjalo akwenzi uMfowethu Branham abe ngosilisa ngoNkulunkulu ngokutshumayela ukusiliswa ngokukaNkulunkulu emzimbeni. Kasuye osilisa ngoNkulunkulu, ukhombela abantu kuJesu Khristu.”

²⁴⁹ Futhi wasesithi, “Mletheni, ake ngimbone esenza! Ake ngikhangele abantu, ngemva komnyaka kusukela lamuhla, futhi ngizakutshela ukuthi ngizaKukholwa kumbe hatshi.”

²⁵⁰ UMfowethu Bosworth wathi, “Mfowethu Best, lokho kukhanya ngani ngolunye udaba lwaseKhalvary, ‘Yehla eSiphambanweni njalo sizakukholwa Wena.’” Bona?

²⁵¹ Futhi, o, ngakho ke wasethukuthela sibili. Wathi, “Ake ngimbone esenza! Ake ngimbone esenza!” Abakhokheli bombuthano bamenza wahlala phansi. Wahamba esiyakhona, njalo kwakulomtshumayeli owePentekhosti owaye emile khonapho, wamtshaya yonke indlela eyephathifomu. Futhi bam'misa khonapho. (Ngakho uMfowethu Bosworth wathi, “Lapha, lapha! Hatshi, hatshi.”) Ngakho abaphathi bohlelo bamenza wahlala phansi.

²⁵² URaymond Richey wasukuma, wathi, “Lokhu yikho yini ukuziphatha koMbuthano oweBaptist yaseZansi?” Wathi, “Lina batshumayeli beBaptist, uMbuthano oweBaptist yaseZansi ithume lindoda lapha kumbe uzibuyele?” Basebengaphenduli. Yena wathi, “Ngilibuzile!” Wayebazi, bonke.

²⁵³ Bathi, “Uzibuyele yedwa.” Ngoba ngiyakwazi ukuthi amaBaptist lawo ayakholwa ekusilisweni ngoNkulunkulu. Ngakho ke wathi, “Uzibuyele yedwa.”

²⁵⁴ Ngakho ke nanku okwenzakalayo lapho. Ngakho uMfowethu Bosworth wathi, “Ngiyakwazi ukuthi uMfowethu Branham ukhona emhlanganweni, uba efuna ukuza ezochitha abantu, kulungile kakhulu.”

Ngakho uHoward wathi, “Wena hlala uthule!”

Mina ngathi, “Ngihlezi ngithulile.”

²⁵⁵ Futhi khonapho Okuthile kweza kubhoda, kwaqalisa ukuhamba kuvunguza, futhi ngabakwazi ukuthi yiNgilosi yeNkosi, yathi, “Phakama!”

²⁵⁶ Abantu abangaba ngamakhulu amahlanu bahlanganisa izandla zabo *kanje*, benza indlela, eyayisehla isiya kuplatifomu.

²⁵⁷ Ngathi, “Bangani, Kangisuye osilisa ngoNkulunkulu. Ngingumfowenu.” Ngathi, “Mfowethu Best, kungela...” Kumbe, “Mfowethu Best,” Ngathi, “ngingakusoli, mzalwane wami, ngitsho. Ulelungelo kulokho okukholwayo, kanjalo lami.” Ngathi, “Ngoba, uyabona wehlulekile ukutshengisa lokho, umbono wakho, ngoMfowethu Bosworth. Lakanjalo lawe awenelisanga laloba ngobani obale kahle iBhayibhili, owaziyo lezo zinto.” Ngathi, “Futhi mayelana lokusiliswa kwabantu, kangenelisi ukubasilisa, Mfowethu Best. Kodwa ngilapha bonke ubusuku, uba ufuna ukubona iNkosi isenza izimanga, woza. Yena uyakwenza bonke ubusuku.”

²⁵⁸ Futhi wathi, “Ngifuna ukukubona usilisa omunye njalo wenze ngimkhangele! Ungaba phosa ngamaphoso amasalamusi akho, kodwa” wathi, “Ngifuna ukukubona ngemva komnyaka kusukela lapho!”

Ngathi, “Awu, ulelungelo lokubahlola, Mfowethu Best.”

²⁵⁹ Yena wathi, “Alisilutho kodwa lingamakhanda omileyo izigiqiki ezingcwele elikholwa izinto ezinjenga lezo. Ama Baptist kawakholwa emanyaleni anje.”

²⁶⁰ UMfowethu Bosworth wathi, “Kancane nje.” Wathi, “Bangaki abantu ngapho, kumaviki amabili awomhlangano lapha, abamileyo ngokuma okuhle lalawa amabandla aweBaptist lapha eHouston, abangatshengisa ukuthi lisilisiwe nguNkulunkulu uSomandla lapho uMfowethu Branham ebelapha?” Futhi abadlula amakhulu amathathu basukuma. Wathi, “Uthini ngalokho?”

²⁶¹ Yena wathi, “Kayisiwo amaBaptist!” Wathi, “Loba ngubani ongafakaza loba yikuyini, lokho akukwenzi kuqonde!”

²⁶² Wathi, “ILizwi lika Nkulunkulu lithi kuqondile, njalo kawungeke umelane lalokho. Futhi abantu bathi kuqondile, futhi kawungeke ukwale lokho. Ngakho uzakwenzani Ngakho?” Bona, njengalokho.

²⁶³ Mina ngathi, “Mfowethu Best, ngikhuluma kuphela okuli Qiniso. Futhi uba ngiqinisile, uNkulunkulu ubotshelwe ukusekela iQiniso.” Ngathi, “Uba Yena engasi... uba Yena engasekeli iQiniso, ngakho kasuye Nkulunkulu.” Futhi ngathi, “Kangisilisi abantu. Ngazalwa ngile—ngile sipho sokubona izinto, ngikubone kusenzakala.” Ngathi, “Ngiyakwazi kabangizwisisi kuhle, kodwa akula engingakwenza ngaphandle kokugcwalisa ukufuqa kwenhliziyo yami.” Ngathi, “Ngiyakholwa ukuthi uJesu Khristu wavuka kwabafileyo. Futhi uba uMoya obuyayo futhi utshengise imibono kanye lokunjalo, uba lokho kubuzwa, woza eduzane njalo ubone.” Ngathi, “Yikho konke.” Kodwa ngathi, “Kodwa ngokwami, kangingeke ngizenzele okwami.” Futhi Ngathi,

“Uba ngingakhuluma iQiniso, uNkulunkulu ubotshelwe kimi, ukufakaza ukuthi KuliQiniso.”

²⁶⁴ Futhi ngaleso sikhathi, Okuthile kwathi, “Whoooosssh!” Nangu Yena ebuya, esiza phansi sibili. Futhi iAmerican Photographer Association, abe Douglas Studios yase Houston, Texas, belekhamera enkulu yokuthatha imifanekiso ihlezi lapho (kabavunyelwa ukuthatha imifanekiso), wawuthatha umfanekiso.

²⁶⁵ Lapho bekhonapho ukuthi bethathe imifanekiso ka Mnu. Best, futhi yena—yena wathi, ngingakahambi phansi khonale, yena wathi, “Akume kancane! Ngile mifanekiso eyisithupha ebuyayo lapha!” Yena wathi, “Nanku, thatha umfanekiso wami khathesi!” Futhi wafaka umunwe wakhe ekhaleni laleyo ndoda endala engcwele, kanjalo, wathi, “Manje thatha umfanekiso wami!” Futhi bawuthatha kanjalo. Ngakho wasekhokha isibhakela njalo wasiphakamisa, wathi, “Thathake umfanekiso wami khathesi!” Futhi bawuthatha njalo. Ngakho wasesenza kanjalo, ukuma esenzela ukuthathwa umfanekiso wakhe. Wathi, “Lokhu lizakubona kumagazini wami!” kanjalo.

²⁶⁶ UMfowethu Bosworth wama lapho njalo kakhulumanga lutho. Ngakho bathatha kuphela umfanekiso waLokhu.

²⁶⁷ Endleleni yokuya ngekhaya kulobo busuku, (umfana ongumKatholika wakuthatha), wathi komunye lowu mfana, wathi, “Ucabangani ngaLokho?”

²⁶⁸ Yena wathi, “Ngiyakwazi ukuthi ngamchothoza. Isifo sokuvuvuka komphimbo sasuka emphinjeni kamama lowana, ngathi umenze amasalamusa.” Wathi, “Ngingabe ngaphambanisa kulokho.”

Wathi, “Ucabangani ngalowo mfanekiso?”

“Kangikwazi.”

²⁶⁹ Bawufaka phakathi kwe acid. Nanku umfanekiso wakhe, lingambuza uba lifuna. Bahamba ngekhaya, wahlala khonapho futhi wabhema igwayi. Wangena phakathi futhi wakhupha eyinye kaMfowethu Bosworth, kwakuyinegethivu. Wakhupha eyesibili, eyesithathu, eyesine, eyesihlanu, eyesithupha, futhi yonke yayingelalutho. UNkulunkulu wayengeke evumele umfanekiso womuntu Wakhe omdala ongcwele emile lapho lalowumzenzisi, lekhala lakhe, kumbe isandla, isibhakela singaphansi kwekhala lakhe kanjalo. Kazange ekuvumele.

²⁷⁰ Badonsa elandelayo, futhi nanku ke Kulapha. Indoda leyo yahlaselwa yisifo senhliziyo, batshonjalo, kulobo ubusuku.

²⁷¹ Futhi bathumeza leyi inegethivu eWashington, DC. Yafakwa amalungelo okuba ingakopwa, yaphendukiswa.

²⁷² Futhi uGeorge J. Lacy, umkhokheli weF.B.I. kuma fingaprinti futhi lokubhalwayo, kanye lokunjalo, omunye wabakhulu kulabo abase mhlabeni wonke, waletswa lapho futhi

wazipha amalanga amabili kuwo ukuze ahlolisise amakhamera, ukukhanya, lakho konke. Futhi lapho sifika kuleyo mini, wathi, “Mfundisi Branham, bengingoku chothozayo, lami.” Yena wathi, “Futhi ngathi yikubamba abantu ngenqondo, omunye wathi babekubonile lokho kuKhanya kanye lezinto ezinjalo.” Futhi wathi, “Uyazi, umzenzisi omdala wayejwayele ukutsho njalo” (wayesitsho lowo ongakholwayo) “leyo imifanekiso lapho, leyo ndingilizi yokukhanya egombolozele uKhristu, egombolozele abangcwele,” wathi, ‘lokho nje kwaku yikubamba abantu ngengqondo.’” Kodwa wathi, “Mfundisi Branham, ilihlo laleyi ikhamera kalisoze lithathe okwenqondo! UkuKhanya kwatshaya ilihlo lekhamera, kumbe kutshaye inegethivu, futhi Nanko kwaba khona.” Futhi wasesithi . . .

²⁷³ Ngakunikeza kibo. Yena wathi, “O, mnumzana, uyakwazi yini ukuthi lokho kubiza intengo engakanani?”

Futhi ngasengisithi, “Hatshi kimi, mzalwane, hatshi kimi.” Futhi wathi . . .

²⁷⁴ “Ngoba, akusoze kube lesisindo usaphila, kodwa ngelinye ilanga, uba impucuko iqhubeka njalo isiKhristu silokhe sikhona, kuzakuba lokuzakwenzakala ngalokhu.”

²⁷⁵ Ngakho, bangani, kulintambama, uba lowu ungumhlangano wethu wokucina kulowu umhlaba, lina lami sike sahlala eBusweni buka Nkulunkulu uSomandla. Ubufakazi bami buliqiniso. Okunengi, izinto ezinengi, kungathatha inqwaba nqwaba yengwalo ukuthi ngikubhale, kodwa ngifuna ukuthi libekwazi.

²⁷⁶ Bangaki lapha ngeqiniso aba, kungela umfanekiso, abakubonayo uKukhanya ngoKwakho kumi lapho engiyabe ngitshumayela? Phakamisani izandla zenu, kuso sonke isakhiwo, loba ngubani owake waKubona. Bona, izandla ezingaba yisificaminwembili kumbe itshumi kwabahlezi lapha.

²⁷⁷ Uthi, “Benga—bengaKubona futhi mina ngingaKuboni?” Yebo, mnumzana.

²⁷⁸ Leyo—leyo Nkanyezi eyayilandelwa yizazi, yadlula phezu kwazo zonke indawo zokukhangela. Akula muntu owaKubonayo ngaphandle kwabo. Yibo bodwa abaKubonayo.

²⁷⁹ UEliza wayemi lapho ekhangele zonke lezo nqola zomlilo, futhi lakho konke. Futhi uGehazi wakhangele yonke indawo, waye engaziboni loba ngaphi. UNkulunkulu wathi, “Vula amehlo akhe ukuze abone.” Futhi khonapho wahle wabona, bona. Kodwa waye elijaha elilungileyo, emile lapho ekhangele, kodwa waye engakuboni. Ngeqiniso. Kuphiwe kwabanye ukuthi babone, njalo abanye ukuthi bangaboni. Futhi lokho kuliqiniso.

²⁸⁰ Kodwa manje lina elingakaze liKubone, elingakaze liKubone, futhi lani eselake laKubona ngamehlo enu awenyama futhi lingakaze libone umfanekiso, kodwa ababona

umfanekiso balobufakazi obukhulu ukwedlula lina eliKubone ngamehlo enyama. Ngoba lina, ngelihlo lenu lenyama, ungabe uphambanisile, kungabe kuyikubona into engekho. Kuqondile yini lokho? Kodwa Lokho kayisikho ukubona into engekho, Lokho kuli Qiniso, lapho ukucubungula kwesayensi kutshengisa ukuthi kuli Qiniso. Ngakho iNkosi uJesu iyenze lokhu.

“Ucabanga ukuthi Kuyini ke,” uthi, “Mfowethu Branham?”

²⁸¹ Ngiyakholwa ukuthi yiNsika yoMlilo efanayo eyakhokhela abantwana bakaIsirayeli besuka eGibhithe besiya ePalestina. Ngiyakholwa ukuthi yiNgilosi yokuKhanya efanayo eyabuya e—entolongweni njalo yabuya kuPetro oNgewele futhi yamthinta, njalo yaya phambili futhi yavula umnyango njalo yamkhupha phandle esiya ekukhanyeni. Futhi ngiyakholwa ukuthi nguJesu Khristu ofanayo izolo, lamuhla, njalo laphakade. Ameni! Yena unguJesu ofanayo lamuhla lalokho Yena okade eyikho izolo. Yena uzabe enguJesu ofanayo kuze kube nini.

²⁸² Futhi lapho ngisakhuluma Ngakho, lokho ukuKhanya okufanayo okukulowuyana umfanekiso kuse...kumile hatshi amafidi amabili kusukela lapho engime khona khathesi. Lokho kuqondile. Kangikwanisi ukukubona nga—ngamehlo ami, kodwa ngiyakwazi ukuthi Kumile lapha. Ngiyakwazi ukuthi kuhlezi phakathi kwami khathesi. O! Aluba lingabakwazi umahluko lapho amandla kaNkulunkulu uSomandla ebamba, futhi lokuthi izinto zikhangeleka zitshiyene!

²⁸³ Lokho ngikuqondanisa, loba ngubani. Kade ngingasoze ngithandazele ngitsho abagulayo, ngibe ngizakwenza ukunikela. Kodwa umbono ulengele phezu kwabantu. Uh-huh. UNkulunkulu uyakwazi. Kangisoze ngibize udwendwe lokukhulekela abagulayo, ngizaliyekela nje lihlezi khonapho. Bangaki kini bantu abangela amakhadi awokukhulekelwa? Kasiboneni isandla senu, omunye ongelalo ikhadi lokuthandazelwa, ongelalo ikhadi lokuthandazelwa.

²⁸⁴ Inina elinsundu elihlezi lapha, ngiyabona izandla zakho zibe ziphezulu. Kuqondile yini? Phakama ukuze kube nguwe wedwa okomzuzo. Kangikwazi ukuthi uMoya oNgewele uzakuthini, kodwa ungikhangele ngokwethembeka okukhulu. Kawulalo ikhadi lokuthandazelwa? Uba uNkulunkulu uSomandla engangambulela ukuba kuyini okukukhathazayo...ngiyenza nje lokhu ngiqalisa, ukuze nje ngiqalise. Uyangikholwa yini ukuthi ngi...Uyakwazi ukuthi akulalutho...akula lento eyodwa enhle ngami. Uba ungumfazi owendileyo, kangedluli umkakho. Ngiyindoda nje. Kodwa uJesu Khristu uyiNdodana kaNkulunkulu, njalo Yena wathuma uMoya Wakhe ukuzoqinisa lezi izinto.

²⁸⁵ Uba uNkulunkulu engangitshela ukuthi kuyini okuphambanisekileyo kuwe (njalo uyakwazi ukuthi kayikho indlela kimi eyokuthi ngithinthane lawe loba njani), uzakholwa

yini ngenhliziyo yakho yonke? [Udade uyakhuluma—Mhleli.] uNkulunkulu akubusise. Ngakho ibhiphi yakho isikutshiyile. Yikho obe ulakho. Lokho kube kungaqondanga yini? Ngakho hlala phansi.

²⁸⁶ Kukholwe nje lokho kanye! Ngipha ingqobe kuloba ngubani ukuthi aKukholwe.

²⁸⁷ Khangela lapha, ake ngilitshela okunye. UMartha esiza eNkosini uJesu. Isipho leso sasingasoze sisebenze... Ngemva kokuba uBaba esevele watshengisa Yena lokho Yena ayezakwenza. Kwaye kungasoze kusebenze. Kodwa wathi, “Nkosi, ngi... Uba Wena ube ulapha, umnewethu ube engasoze afe.” Wathi, “Kodwa ngiyakwazi ukuthi loba khathesi loba yikuyini Wena okucela kuNkulunkulu, uNkulunkulu uzakupha Kuwe.”

²⁸⁸ Yena wathi, “NgiyikuVuka kwabafileyo kanye lokuPhila, lowo okholwa Kimi loba kade efile, kodwa uzaphila. Njalo loba ngubani ophilayo njalo ekholwe Kimi kasoze afe ngitsho. Uyakukholwa lokhu yini?”

²⁸⁹ Zwana ukuthi wathini. Wathi, “Yebo, Nkosi. Ngiyakholwa ukuthi konke Wena okukhulumileyo kuli Qiniso. Ngiyakholwa ukuthi Wena uyiNdodana kaNkulunkulu eyayizabuya emhlabeni.” Yiyo indlela amlanda ngayo, ezehlisa.

Uzwa umahluko, akunjalo na, mama? Yeah. Kuqondile lokho.

²⁹⁰ Inina elincane elihlezi khonapho, lapho eceleni kwakho, lawe, ukhathazwa ngumkhuhlane wamathambo kanye lomkhuhlane wabomama. Akunjalo lokho, mama? Akusukume okomzuzu, inina elincane eligqoke isigqoke esibomvu. Ube useduzane kakhulu, umbono usufikile kuwe. Umkhuhlane wamathambo, umkhuhlane wabomama. Kuqondile yini lokho? Futhi nanku okuthile okusempilweni yakho (ule-ulokukhangela okuhle okuqondileyo kuwe): ulokukhathazeka okunengi empilweni yakho, uhlupho olunengi. Futhi lolohlupho lumayelana lalowo omthandayo, ngumkakho. Uyisidakwa. Kahambi enkonzweni. Uba kuqondile, phakamisa isandla sakho. UNkulunkulu akubusise, mama. Hamba ngekhlanya khathesi futhi wamukele isibusiso sakho. Ususilisiwe, sokukhanya kuwe.

²⁹¹ Indoda ehlezi eceleni kwakhe ngapho. Wena, mnumzana, uyakholwa yini? [Umzalwane uthi, “Yebo. Ngiyakholwa.”—Mhleli.] Ngenhliziyo yakho yonke? [“Yebo, mnumzana.”] Usulahlekelwe ngomunye wemizwa yakho. Okungumuzwa wokunukisa. Akuqondanga yini lokho? Uba kunjalo hambisa isandla sakho phezulu. [“Lokho kuqondile.”] Beka isandla sakho emlonyeni wakho, *kanje*, uthi, “Nkosi Jesu, ngiyakukholwa Wena ngenhliziyo yami yonke.” [“Nkosi Jesu, ngiyakukholwa

Wena ngenhliziyo yami yonke.”] UNkulunkulu akubusise. Hamba khathesi. Uzakwamukela ukusila kwakho.

²⁹² Wobani lokholo kuNkulunkulu! Lonke licabangani Ngakho, emuva ngale? Liyakholwa? Wobani lenhlonipho!

²⁹³ Kulenina elihlezi ngale ekhoneni emuva. Ngiyakubona lokho kuKhanya kulenga phezu kwakhe. Yiyo kuphela indlela engingakhuluma okuthile ngakho, lokho kuKhanya kulengile. UkuKhanya *lokhu* okulapha kulenge phezu kwenina. Mhlawumbe nje okomzuzu, uba ngingabona ukuthi kuyini. Kuzasuka. . . Inina likhathazwa yi—yi isifo senhliziyo. Ukhangele kimi sibili.

²⁹⁴ Futhi umkakhe uhlezi eceleni kwakhe. Futhi umkakhe ulesifo esithile, ubegula nje, ekhathazekile, egula. Akuqondanga lokho yini, mnumzana? Phakamisa izandla zakho phezu uba lokho kuliqiniso. Lokho kuqondile, nguwe, mama, olesikhava esincane lapho. Umnumzana, akuqondanga lokho yini? Lamuhla kade ungakhathazekanga kancane yini? Ulokukhathazeka esiswini, indoda leyo. Lokho kuqondile.

²⁹⁵ Lonke liyakholwa ngenhliziyo zenu zonke, lobabili? LiyaKwamukela? Mnumzana, ngiyakutshela, lawe njalo, ngiyakubona wena ophakamise isandla sakho, umkhuba wokubhema. Tshiyana lokwenza njalo. Uyabhema igwayi, kawumelanga wenze njalo, kuyakugulisa. Akuqondanga lokho yini? Uba kunjalo, hambisa isandla sakho kanje. Yikho okukukhathazayo. Kubi emizweni yakho. Lahlela khatshana into embi njalo ungakwenzi futhi, futhi uzakunqoba lokho njalo usile, njalo isifo somkakho senhliziyo sizasuka. Uyakukholwa lokho? Akuqondanga lokho yini? Kangikuboni ngilapha, njalo uyakwazi lokho, kodwa uthwele igwayi ku. . . e—esikhwameni sakho esiphambili. Kuqondile lokho. Khuphela phandle lezo izinto njalo ufake isandla sakho phezu komkakho, tshela uNkulunkulu ukuthi usuqedelane lezinto ezinjalo, uzakhamba endlini ususilile, wena njalo lomkakho lizasila. Kalidunyiswe iBizo leNkosi uJesu!

Uyakholwa ngenhliziyo yakho yonke?

²⁹⁶ Leli inina elincane elihlezi lapha elingikhangeleyo lapha. Wena ose. . . ngale esihlalweni esiphambili lapha, ohlezi lapha. Inina elincane elile. . . ongikhangeleyo, ohlezi laphayana. Kawula. . . Ulalo ikhadi lokuthandazelwa, mama, olapha? Kawulalo ikhadi lokuthandazelwa? Uyakholwa ngenhliziyo yakho yonke? Uyakholwa ukuthi uJesu Khristu engakuphilisa?

²⁹⁷ Ucabangani Ngakho, wena ohlezi eceleni kwakhe? Ulalo ikhadi lokuthandazelwa, mama? Kawulalo? Uyafuna ukusila, lawe? Kawuthandi yini ukuthi uhambe uyekudla njalo njengalokho owawukwenza, ukuphatheka esiswini kuphele? Uyakholwa ukuthi uJesu uyakusilisa khathesi? Phakama uba ukholwa ukuthi uJesu Khristu ukusilile. Ube

ulesisu esilezilonda, kade kungenjalo? Kubangelwa yisimo sokwesaba. Ube usesaba okwesikhathi eside. Ikakhulu ama asidi njalo lezinto, kumbe ngitsho ukuthi kubangela ama asidi, njalo kwenza amazinyo abebuhlungu lapho ubhodla ukudla kwakho kubuyela phezulu emlonyeni wakho. Lokho kuliqinso. Yebo, mnumzana. Yisilonda sesisu esibangelwa yikuginya, sibesiphansi kwesisu sakho. Kuyatshisa okwesikhathi ikakhulu ngemva kokudla isinkwa esiwosiweyo esile bhata. Lokho kuqondile? Kangifundi ingqondo yakho, kodwa uMoya oNgcwele kaphosisi. Ususilisiwe khathesi. Hamba ngekhaya, ube kahle.

²⁹⁸ Lina ke emuva ngaleyi indlela? Abanye benu ngale elingelawo amakhadi awokuthandazelwa, phakamisani izandla zenu. Othile ongelawo amakhadi awokuthandazelwa. Kulungile, woba lenhlonipho, kholwa ngenhliziyo yakho yonke. Kambe ke phezulu kwebhalikhoni? Wobani lokholo kuNkulunkulu.

²⁹⁹ Kangingeke ngizenzele lokhu, kungumusa Wakhe ozimeleyo. Liyakholwa? Ngiyakhuluma njengokutshengisa Kwakhe kimi. Lapho ukholo lwenu. . . Ngitshonjalo ukuze nginyikinye ukholo lwenu, ngakhoke ngibe sengibona indlela Yena azangikhokhela ngayo. Likunanzelele lowu—lowu akusuye umzalwane wenu? Limile eBusweni Bakhe. Kayisimi oyenza lokhu, lukholo lwenu olukuHambisayo. Kangingeke ngikuHambise. Lukholo lwenu olukwenzayo. Kangilayo indlela eyokuKwenza. Kahle okomzuzu nje.

³⁰⁰ Kuleli ikhona ngibona indoda ensundu ehlezi khonapho, ukhanya ekhulile, ugqoke amagogolosi. Ulekhadi lokuthandazelwa mnumzana? Phakama ngenyawo zakho okomzuzu. Uyangikholwa ukuba ngiyinceku kaNkulunkulu, ngenhliziyo yakho yonke? Ucabanga ngomunye umuntu, akunjalo na? Uba lokho kuqondile, zunguza isandla sakho phezulu. Hatshi ngoba yimi, umzalwane wakho. Manje, kawulalo ikhadi lokuthandazela abagulayo. Kayingeke ibekhona indlela yokuthi wena ungene edwendweni, ngoba kawulalo ikhadi lokuthandazelwa. Manje, uba loba ngubani wenu elamakhadi okuthandazelwa, unga—unga—ungaphakami, bona, ngoba uzakuba lethuba lokuza edwendweni.

³⁰¹ Kodwa ngiyakubona lokhuyana ukuKhanya kulengile phezu kwakhe. Akukatshintshi kwaba ngumbono okwakhathesi. Kangingeke ngikusilise, mzalwane, kangingeke. UNkulunkulu kuphela nguye ongakwenza lokho. Kodwa okwakho. . . okwakho. . . ulokholo. Uyakholwa. Njalo kule—okuthile, ku—kukubangele, ngeyinye indlela.

³⁰² Uba uNkulunkulu uSomandla engatshela lindoda okumkhathazayo, lina abanye lonke lingemukela ukusila kwenu? Kulendoda, emileyo ngokuphelela amayadi alitshumi, alitshumi lanhlanu kusukela lapha engikhona, kangikaze


ngimbone empilweni yami. Ngumuntu nje omileyo lapho. Uba uNkulunkulu uSomandla engambula ukuba kuyini okungalunganga kuleyana ndoda, lonke kumele liphume lapha lingabasileyo. Kuyini okunye uNkulunkulu angakwenza? Kuqondile yini lokho?

³⁰³ Mnumzana, akulalutho olungalunganga kuwe. Ubuthakathaka, ulokuvuka kancane ebusuku, iprostate kunye lokunjalo, kodwa kayisikho okukukhathazayo. Ukhathazeka mayelana lomfana wakho. Futhi umfana wakho ungani usendaweni ethile kahulumende okugecinwa khona abantu, futhi ulobuntu obubili. Kuqondile yini lokho? Zunguza isandla sakho phezulu uba lokho kuqondile. Lokho kuqondile sibili.

³⁰⁴ Bangaki abakhulwayo khathesi ukuthi uJesu Khristu iNdodana kaNkulunkulu imile lapha? Kasiphakameni futhi simuphe udumo njalo samukele ukusila kwethu.

³⁰⁵ Nkulunkulu Somandla, Mqali weMpilo, Muphi wesipho sonke esihle, Wena ulapha, iNkosi uJesu Khristu efanayo, ofanayo izolo, lamuhla njalo lanini.

³⁰⁶ Futhi, Sathane, wethusele abantu laba okwesikhathi eside kwaze kwenela, phuma kibo! Ngiyakulaya ngoNkulunkulu ophilayo ubuKhona Bakhe obulapha khathesi ngesimo seNsika yoMlilo, tshiya abantu laba! Futhi suka kibo, ngeBizo lika Jesu Khristu!

³⁰⁷ Lonke phakamisani izandla zenu futhi lidumise uNkulunkulu, njalo lamukele ukusila kwenu, lonke. [IBandla liyadumisa uNkulunkulu—Mhleli.] 

YEZA KANJANI INGILOSI KIMI, FUTHI LOMBIKO WAYO NDE55-0117
(How The Angel Came To Me, And His Commission)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMvulo, ngoZibandlela 17, 1955, eLane Tech High School eChicago, Illinois, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

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