


USUKU LUKAMAMA

 . . . thabhanekeli, ngumkhuleko wami. Ngiyathaba sibili lokhu kusa, ukubona ukukhwela kukamoya kwaleli ithabhanekeli, lokuthi kanjani lokho, isibonakaliso phandlele, balungiselela manje ukwakha ibandla elitsha. Ngicabanga ukuthi liyadingakala. Futhi ubona ingemuva . . . nxa iNkosi uJesu ephuza, emva kokuba sesihambile, bazakuba . . . abantwana bethu kuzamele babe lendawo yokuya ebandleni. Futhi sifuna uku “lwela ngobuqotho uKholo olwanikwa kwabangcwele.” Ngicabanga ukuthi leyo yinto enhle.

² Futhi lapho nje ngingena, isikhatshana esedluleyo, ukungezelela ngobunengi bobufakazi osebuvele baphiwa okumayelana ngokusiliswa, okwemihlangano emilutshwane eyokucina, ethabhanekeli lapha. Buyaqhubeka nje bebuthelala, ukusiliswa, izimangaliso ezinkulu zokusiliswa.

³ Ngangitshiye umkami phandle, khona manje, labantwana e—emnyango; futhi kwakulodade, ohlezi khona manje, wathaba kakhulu nje waze wacina ekhala, okwesimangaliso esikhulu esasithethe indawo kumzukulule wakhe omncinyane, khonale phansi, ngilethemba, eChattanooga. Nkz. Nash, lapha, umzukulule wakho omncinyane ubehluphekile ngohlupheko, futhi umhlangano wokucina lapha, iNkosi uJesu, ngicabanga, wakubiza, futhi wathi, “ITSHO KANJE INKOSI, ukuthi, akusekho. Futhi uzaphila.” Futhi umfana omncinyane uphelele futhi uyaphila, uyakuphila ngalokho angabayikho.

Futhi ku—kuyathabisa kakhulu, usizwa ubufakazi lobo.

⁴ Futhi-ke umfana omncinyane, okhona laye, ucelele uNkz. Stotts umkhuleko, usanda nje kuhlinzwa. Futhi ukuthakazelela kwabo; bona, nxa kungela muntu ofuna ukubakhulekela, ngani eyabo . . . kutshengisa, ingqe nje uzama, abantu befuna ukuthi ubakhulekele, khona-ke besebe, ukuthakazelela, uyabona. Kwesinye isikhathi kuba kubi sibili, kuze . . . hatshi kabi kodwa abanengi kangako, ukuthi kumele nje ugijimele phandle kwenye indawo futhi ufihle ikhanda lakho khatshana, futhi ucatshe kancinyane, ukuze uphile. Kodwa, ngi—ngiyathokoza bayakwenza lokho. Ungacabangi ukuthi angithandi ukubabona, ngoba nxa be . . . nxa kwakungela ofuna ngibakhulekele, ibiza kuba ngaphi inkonzo yami? Bona? Bona?

⁵ Kodwa kwezinye izikhathi nxa usithi, “Mfowethu Branham, angizwisisi lapho abantu bebiza kanjalo, futhi—futhi uyanyonyobela phandle kwenye indawo.” Kumele ngenze lokho ukuze ngiphile, ukukhulekela abantu. Wena nje awu . . . Akusikho—akusikho nje indawo eyodwa, lapha. Kusemhlabeni

wonke jikelele. Uyabona? Futhi—futhi khona kulukhuni sibili. Futhi ngileqiniso ukuthi liyakuzwisisa lokho.

⁶ O, kuhle sibili ukuba ngumKhristu! Kangikwazi nje ukuthi kuyini engangangakwenza nxa kwakungayisikho okukaKhristu, futhi-ke... futhi ukuba lokuhlanganyelana lamaKhristu, lokho, abantu boKholo oluligugu, abakholwa kuNkulunkulu futhi bethemba Kuye; futhi ngikholwa ukuthi ngolunye usuku oluyinkazimulo sizakube sesedlule limpi, futhi sibe lokunqoba, futhi sime sihleliwe emfanekisweni Wakhe, nganeno.

⁷ Futhi-ke ngizathanda ukwenza izimemezelo ezincinyane nje, ukuthi, ekubuyeni kwethabhanekeli, lokunjalo, Ngi... siyavuselela iqembu lethu lezemali, ikakhulu ingxenye yami yomkhankaso. Konke kusehla phansi emihlanganweni, selokhu ngaqala kulokhu, ohlangothini lokuvangela, iminyaka eminengi edluleyo, kulokwenza iqembu lezemali, ukuba lelinye iqembu labantu, ngasebenzisa nje iqembu engangijwayelane lalo; futhi kusukela... futhi ngenza iqembu lezemali, ukuthi yonke imihlangano yami izakuthwalwa ngaphansi kwebizo leBranham Thabhanekeli. Futhi lokho kuzasetshenziswa eUnion National Bank eNew Albany, lapho izimali ezingabhadalwa—zibhadalwe ngalokho, ukuze zingabhadalwa umthelo. Nxa ngingazange, yonke imali eyathathwayo yayizabhadala umthelo kimi, nxa ngingangazange ngisebenzise iBranham Thabhanekeli njengeqembu lezemali.

⁸ Abanengi benu lingizwile ngimemezela lokho, isikhathi ngesikhathi. Kumele ngikwenze, futhi uku... ukuze ngikwenze lokho. Futhi-ke—khona-ke sesibeka iqembu elitsha lezemali manje. Futhi singathanda abanengi abakwazi ukuthi ngi... Bangaki abake bangizwa ngimemezela lokho, ukuthi yonke imbhadalo, ngisebenza ngeBranham Thabhanekeli? Phakamisani nje izandla zenu, lonke... Sibili, lonke lina. Yikho konke.

⁹ Futhi-ke lapho inkonzo isiphelile, nxa lithanda, ngilesitatimende esincinyane lapho, ukuze kuthi lina, nxa lingasisayina lapho liphuma. UMfowethu Roberson uzakuba elaso ngemuva ngale.

¹⁰ Ngoba, sizakubeka elinye iqembu lezemali, into efanayo, nje... kodwa elinye iqembu lezemali, ukuthi zonke izimali zethu lezinto, ezithethweyo emihlanganweni, zingaze zabhadaliswa umthelo, zizakuba... zizakubekwa, ngokujwayelekileyo, eUnion National Bank, ukusetshenziswa kudlulisela ngethabhanekeli, kulokuba le—le foun... lelinye iqembu lezemali. Ngoba, leli kuvele kuliqembu lezemali, ebizweni leBranham Thabhanekeli, liyabona. Futhi-ke kukhona iBranham *lapha* leBranham *laphana*, futhi njengalokhu, futhi lamaqembu ezemali ehlukeneyo angenzi kuhle sibili.

¹¹ UMfowethu Roberson uzakunakekela lokho, lina elithandayo, lapho siphuma. Singakuthakazelela.

¹² Manje, lamuhla ekuseni, singakangeni enkonzweni, ngizathanda ukuthi, iNkosi ithanda, ukuthi ngizazama ukuphenduka njalo kulobubusuku. Ngiyazonda ukuthatha imihlangano yomibili kuMfowethu Neville, kodwa ungicele ngomusa sibili ukuthi ngikhulume njalo lobubusuku. Futhi nxa iNkosi ithanda, ngifuna ukukhuluma lobubusuku ngesifundo sokuvangela esokuthi, sesihloko esithi: *Ngubani Lowu Na? Bona? Ngubani Lowu Na?*

¹³ Futhi-ke lokhu kusa, ngifuna uku... Bengicabanga ngo—ngokukhuluma lokhu kusa ngesihloko soSuku LukaMama. Futhi ngiyakwazi ukuthi limini lekuseni kugcwaliswe ngenhlelo zoSuku LukaMama. Ngakho ngicabange engathi ngingabambanisa enye into, ngoba sifuna ukukhulekela abagulayo khona manje emva linkonzo isiphelile, futhi njengokuvamileyo.

¹⁴ Siyakholwa ukuthi uNkulunkulu ungumsilisi, futhi Uyasilisa abagulayo labahluphekileyo. Futhi ngiyakwazi ukuthi Uyakwenza lokho. Futhi kungaphezu kwaloba yikuphi—yikuphi ukuthandabuza, ukuthi, ngoba kulobunengi ubufakazi obubuthelweyo, ukuthi siyakwazi lokho.

¹⁵ Izolo ngangikhangele esakeni uMfowethu Gene loLeo ababeligcinile, lobufakazi ababekade bebuthatha. Futhi kwaku lisaka eligcweleyo elikhulu elimangalisayo, izimangaliso zokusiliswa lezo iNkosi ezenzele abantu.

¹⁶ Futhi ngacabanga, nxa lokho kungaba njalo, kwakuzakuba njani aluba sagicina imbali yakho konke lokho okwakuthathi ndawo? Ngiyathemba, ePuerto Rico leJamaica, kuphela, kwakuzakugcwala inkulungwane ezilitshumi, kumbe okungcono, ubufakazi obubalulekileyo, bokusilisa kweNkosi, lokho Akwenzayo.

Manje singakavuli iBhuku, kasikhulumeni loMlobi.

¹⁷ Nkosi, silokuthokoza Kuwe, ukuthi kulapho, lapho sikhothamisa amakhanda ethu, siyagagasa nje amazwi okukhuluma; ngoba kangikholwa ukuthi kuhlezi endebeni zomuntu ukubonakalisa imizwa yenhliziyoyowesilisa kumbe owesifazana, umfana kumbe inkazana, owake wathintana Lawe. Ukubonakalisa indumiso zethu, zokuthi sikuDumisa okunganani, lalokho Okutshoyo kithi. Kwasehlukanisa lesono, futhi kwasehlukanisa lomhlaba. Futhi kwasinika into elaPhakade lebusisekileyo. Futhi kasitholanga amazwi eneleyo.

¹⁸ Njengokwake kwakhulunywa yindoda eyisikhulu, amaviki ambalwa edluleyo, ukuthi wayekhuluma kahle okungaba zindimi eziyisificamunwemunye ezehlukeneyo, ebambe isikhundla sakhe lomeluleki kuMongameli wethu othandekayo, uDwight Eisenhower. Futhi lanxa esenelisa ukukhuluma

indimi eziyisificamunwemunye, kahle; wathi, lapho esemukela uMoya oNgcwele, wazama zonke eziyisificamunwemunye, futhi akubanga lamazwi ayengawathola, kungelalutho ayengaluphumisela, futhi-ke Wamnika ulimi olutsha ukuphumisela lokuKubonga ngalo. Futhi sizwa ngaleyo ndlela, lathi, Nkosi; ukuthi, lapho impilo isiphelile, ukuthi mhlawumbe sizakuhluma ngolimi olwahlukileyo, ukuze siphumisele esikucabangayo Ngawe.

¹⁹ Khathesi singacela, Nkosi, ukuthi Ubuzabusisa leli ithabhanekeli, umelusi walo, abaphathi, amadikhoni alo, bonke abahlanganyeli balo, abantu abavakatshela lapha, bengena phakathi futhi phandle kweminyango. Makutholakale izikhathi zonke njengokunikelweyo, itheku lokuphumula, lapho abakhatheleyo bengangena phakathi ngomnyango walo futhi bathole ukuphumula lokuthula emiphefumulweni yabo. Futhi ukuze abagulayo bangene emnyango, futhi baphume phandle besilile, ngenxa yoBukhona bukaSomandla uNkulunkulu ohlezi ephila Lowo ohlala phansi kophahla lwawo.

²⁰ Singacela, Nkosi, ukuthi kuloluhlelo oluzayo lo... osolusenziwa manje, ukuthi Uzahlangana lebhodi futhi uhlangane labo bonke. Futhi nxa kuKuthokozisa ukuthi kuzakuba lokuqhubekela phambili kwesikhumbuzo somkhuleko owakhulekwa kulelichibi elidala, futhi lendima yokhula, ngolunye usuku; ukuthi manje sokube yindlu yokukhanya, itheku lokuphumula labakhatheleyo, ngenxa yempendulo yalowo mkhuleko.

²¹ Manje sithethelele ngaloba yini esiyenzileyo, kumbe esiyikhulumileyo, kumbe sayicabanga, ebikade iphikisana lentando Yakho enkulu; futhi khumbula, Nkosi, akuvelanga enhliziyweni zethu. Singabe sikuphumisele kuphela khona ngesenzo sethu kumbe ngendebe zethu. Kodwa, ngokuphangisa, Wena usizwile. Lapho sibona ukuthi sasiphambanisile, sasithanda ukukuvuma. Futhi kasifuni ukubamba enhliziyweni zethu, ububi, khona-ke siyakwazi ukuthi uNkulunkulu akasoze aphenidule imikhuleko yethu; kodwa siyaqhubeka njalo sivuma impambeko zethu.

²² Futhi singacela, Nkosi, ukuthi Wena uzabusisa, lokhu kusa, elizweni lonke, lapho begubha lolusuku lwesikhumbuzo loSuku lukaMama. Kodwa lokhu makungabi nje lu—lusuku lukamama; makuthi ilanga lonke libe njalo.

²³ Nkulunkulu, siphe lokhu kusa, ukuthi omama, abafazi, abazulazule kude loNkulunkulu, ukuthi bazakuqaqabuka, lokhu kusa, futhi baqaphele lokho ibala *umama* elikutshoyo, “lowo ozeleyo.” Makananzelele ukuthi abantwana, kuwo umanyano lendoda yakhe, bekungamatshe aligugu amancinyane ahloniphekayo uNkulunkulu awabeke ngaphansi kokunakekela kwakhe. Khona-ke, uNkulunkulu uzambeka umlandu

ngokukhulisa kwalabo bantwana. Futhi njengoba uMbhalo usitsho, ukuthi, “Umfazi olungileyo, lomama, lokho ayikho, ukuthi abantwana bakhe bazambiza obusisiweyo.”

²⁴ O Nkosi, lapho sibona lolu usuku, lapho besiba khatshana kangako leMibhalo, futhi benze phose njenge zilo! Siyakhuleka, Nkulunkulu, ukuthi Uzasinika imvuselelo yesidala ezakubabizela endaweni lapho okumele babe khona.

²⁵ Nkosi, asingeke, ngitsho lakancinyane, sikhohlwe ukuKubonga ngabomama abaqotho, ngoba siyakwazi ukuthi silabanjalo abaphilayo lamuhla; abeqiniso, omama abaqotho. Nkulunkulu, babusise. Bangamagugu amakhulu kithi, futhi siyakhuleka ukuthi Uzaqhubeka ukuba labo, Nkosi, futhi mabaphile bethokoza futhi babone isithelo sesibeletso sabo sikhonza uNkulunkulu.

²⁶ Futhi siyakhuleka, Nkulunkulu, ukuthi labo abagqoka irosi elimhlophe lokhu kusa, kumbe iluba elimhlophe, ukutsho ukuthi umama wabo usedlule ngale kwalinkundla yomdlalo lamuhla; makuthi, Nkosi Nkulunkulu, baphumule ngokuthula lemisebenzi yabo ibalandele. Sipe khona, Nkosi.

²⁷ Manje thatha iLizwi Lakho, Nkosi, futhi ukhulume ebantwini, futhi ubaphe induduzo, ngoba yiso isizatho sibuthene lapha; ukuzwa uBukhona Bakho, ukuzwa iLizwi Lakho, futhi sibusiswe; futhi sisuke lapha singamadoda angcono labafazi, abafana lamankazana, kulalokho ebesiyikho lapho singena. Sicela lokhu eBizweni likaJesu, iNdodana kaNkulunkulu. Ameni.

²⁸ Ngiyathanda ukubalwa kweLizwi Lakhe elibusisiweyo. Ngakho manje sizavula, lokhu ukusa, eBhukwini labaseKhorinte bokuQala, futhi sibale okwesigaba sesahluko 15, siqala ngendima 1.

Ngakho, bazalwane, ngilazisa ivangeli engalitshumayeza lona, lani njalo elalemukelayo, njalo elimi kulo;

Njalo elisindiswa ngalo, uba libambelela elizwini levangeli engalitshumayela kini ngaphandle kokuthi lakholwa ize.

Ngoba ngalinika okokuqala lokho engakwemukelayo lami, ukuthi uKhristu wafa njani ngenxa yezono zethu njengokwemibhalo;

Lokuthi wangcwatshwa, lokuthi wavuka njalo ngosuku lwesithathu njengokwemibhalo;

²⁹ Ungathi, “Mfowethu Branham, lokho yindikimba engavamanga yombiko woSuku lukaMama.” Awu, lokho liqiniso. Kodwa, liyazi, uNkulunkulu akajwayelekanga, futhi wenza izinto ngendlela engajwayelekanga.

³⁰ Futhi ngiyacabanga, imicabango, kamama. Futhi ngilaye lokhu kusa, ngomusa kaNkulunkulu, olokhu elapha emhlabeni kanye lathi. Futhi ngilokuthokoza ngomama. Kodwa kuyikuthi bekufanele sibelayo, njalo, inkonzo yokusilisa, futhi ngingazi ukuthi ngizaphenduka njalo kulobubusuku, kodwa ngicabange mhlawumbe ukuthi singapenda uhlobo lomfanekiso owahlukileyo.

³¹ Umama umkhulu sibili. Liyazi, owokuqala ukukwamukela, kulimpilo, ngumama wakho. Akula ongakuthinta, ngoba ukhulelwe, futhi uyakuthwala ngaphansi kwenhliziyo yakhe. Futhi ungowokuqala ukubakwazi, futhi owokuqala uku, kulimpilo, u—ukukubamba. Khona-ke, lapho usuzelwe, ungomunye wezandla zokuqala ezikubambayo futhi zesule inyembezi emehlweni akho. Ungowokuqala ukukumbambatha lokukuthanda, lokukhala phezu kwakho, kulimpilo, ngumama wakho. Manje, ngicabanga ukuthi akula nhlonipho eneleyo esingayipha kumama.

³² Umama ungowokuqala lomntwana, futhi ungumlandu omkhulu walokho lowo mntwana azakuba yikho, kuzakuba kusekelwe phezu kwendlela lowo mama aqala lowo mntwana endleleni okufanele ayihambe. Umama ulawo umlandu, kuNkulunkulu, ukubeka lowo mntwana emgwaqweni oqondileyo. Futhi ngiyacabanga kuyisizatho omama belokubamba okukhethekileyo okuncinyane.

³³ Ngiyazi ngomfana kulelidolobho. Ngicabanga umama wakhe ukhona lapha manje. Uphose alingane lami. Kodwa kangikutsho lokhu ukuzwisa ubuhlungu umama; ngoba ulenhlungu ezaneleyo, njengabomama bonke. Kodwa umfana uyanatha, futhi uyanatha kakhulu. Futhi lapho engadakwa sibili, uyabuya ngekhaya futhi eqele embhedeni lomama wakhe futhi amgone ngezandla zakhe. Futhi ulabazukulu. Kodwa kulenye into emayelana nje ngokumbambatha kukamama, lokho okukhangeleka kuthatha i—indawo eyahlukileyo ukwedlula loba yiluphi ulutho olunye olungathinta; lokho yikuthi, kulimpilo, sikhuluma ngokobuntu.

³⁴ Liyazi, indoda enjengoMose, yena...Nxa ngingababaza loba yini esimilweni sakhe, kwakungenxa yokuthi wayelomama owayethunywe nguNkulunkulu. Liyazi kwakunguye owayekhulekile, uJokebedi, futhi wayelangazelele lingane. Futhi lapho ezalwa, wayenguye owayemlolozele, futhi wamsingatha futhi wakha isitsha semizi futhi wambeka emhlangeni, lapho inhliziyi yakhe ehawulayo isephuka. Ingane yakhe eyodwa encinyane, futhi yaye iyi—iyinto encinyane emangalisayo kakhulu umhlaba wonke. Lokuthi umama uthanda kanjani loba luphi usane! Kodwa ukubona lumfo omncinyane okhethekileyo.

³⁵ Futhi-ke, enhliziyweni yakhe, wayekwazi ukuthi wazalelwa injongo, futhi-ke ukumthatha lokumbeka khona sibili

emhumeni wezingwenya, phakathi emfuleni. Ngokholo wenza lokho, esazi ukuthi uNkulunkulu wayesenelisa ukumnakekela; futhi ukufinqeza uthando lukamama, lokwenza kwesimilo sokholo lwakhe. Ngoba ukholo kaluzibeki phezu kwetshebetshebe elitshedayo lalokho olukubonayo; ukholo luphumula ngokuqinisekileyo phezu kwedwala leLizwi likaNkulunkulu elilaPhakade elinganyikinywayo. “Ngoba ngokholo,” kutsho uMbhalo, “wenza lokhu.”

³⁶ Futhi ukholo lungathatha ukuma kwalo edwaleni, ukuthi amagagasi atshaya akhuphe izisekelo, futhi lukhangela nta abusweni bokufa futhi lwazi ukuthi kuzakuba nje yisikhathshana, kodwa ukholo lungakhangela phetsheya kolwandle Kuye owathi, “Ngiyikuvuka lokuPhila,” futhi lwehluleke ukuzwa amagagasi etshayelela.

³⁷ Yilo uhlobo lokholo umama kaMose ayelalo. Wamfundisa futhi wamkhulisa endlini yobukhosi kaFaro, emfundisa ukuthi wazalelwa injongo, ukuthi uJehova wayephendule umkhuleko wakhe. Futhi, yena... wayengeke abe lomfundisi ongcono. Yikho lokho okwasiza ukubumba isimilo uMose ayeyiso.

³⁸ Ngiyakholwa kwakunguAbraham Lincoln owake wenza isitsho esinjengalesi...

³⁹ Manje, angisuye umDemocrat kumbe umRepublican, mina nje... NgingumKhristu. Ngoba, ngiyacabanga uhlangothi lunye alungeke lutsho loba yiluphi ulutho olumelana lolunye uhlangothi; yikubola konke. Kodwa, uAbraham Lincoln, emicabangweni yami, wayengomunye we... futhi wayengomunye waboMongameli abakhulukazi labo liUnited States eyake yaba labo; kubalela uWashington, lokunjalo.

⁴⁰ Ngoba, uAbraham Lincoln wayele—lokuqala okubi. Wayengumyanga. Wayengela sisekelo, ngokwemfundo, kumbe—kumbe enye into enkulu, kumbe imali, kumbe enye into eyayingabe imsizile, njengalokho uWashington akwenzayo. UWashington wayengumqeqetshi wekholeji, futhi wayekwazi; wayeyindoda ekhaliphileyo, indoda enkulu, kwasekuqaleni. Kodwa uLincoln wakhuliswa endlini encinyane yezigodo, ngaphansi kwendawo enkulu yaseKentucky, futhi kungela isibuya endlini yezigodo endala encinyane, ehlezi njengesikhumbuzo lapha eLouisville manje. Kodwa, eyindoda enkulu ayeyiyo, futhi kumele afunde ukubhala, phezu komhlabathi ayewulima, ukuhlanyela umumbu.

⁴¹ Kodwa ngingadlulisela lokhu ebantwini abatsha. Liyakwazi uAbraham Lincoln kazange abe lebhuku empilweni yakhe, waze wathi esedlule iminyaka engamatshumi amabili lanye ubudala, kodwa iBhayibhili lebhuku likaFoxe lababulawelwa ukholo? Bona, lokho okubalayo kubumba isimilo oyiso. Akumangalisi silexuku labaguliswa yimizwa lamuhla; amamagazini amadala amancinyane amanga, enhlamba lombhedo, kubekwa phezu

kwalapho okuhlala kona amaphephandaba. WayeleBhayibhili lebhuku lababulawelwa ukholo likaFoxe. Khangela lokho elamenza khona!

⁴² Kodwa ebusweni bakho konke lokho, ngolunye usuku wenza isitsho esinjengalesi. Wathi, “Nxa kungaba lento enhle engatholakala kimi, kungenxa kamama olobunkulunkulu,” owamkhulisayo ukukhonza iNkosi.

⁴³ Uyabona, umntwana ulalela umama wakhe; ukuthinta okuncinyane ngalowo mama, lowo mntwana uyamlalela. Lapho elimele, uyakumama ukududuzwa engakayi kubaba. Ngoba, nguye owabalaye kuqala, uyazi. Futhi kulesipho leso uNkulunkulu asipha umama, ukuba ngaleyo ndlela; ngitsho umama oqotho. Manje, ngiyakholwa ukuthi omama bayahlonipheka futhi balobunkulunkulu.

⁴⁴ Kodwa ngiyakholwa, okunje ngeNsuku zaboMama, njenga lolu, kuyibugwelegwele, ukwenza imali enengi ngamaluba lezinto. Kodwa usuku lukamama kufanele lube nsuku zonke. Hatshi ukumthumela ixuku lamaluba ngoSuku lukaMama, kodwa ukumthanda lokumnakekela insuku ezingamakhulu amathathu lamatshumi ayisithupha lanhlanu lobusuku, ngomnyaka. Kodwa, yebo sibili, umhlaba wezokuthengiselana ulokubamba okukhulu ezintweni ezinjengalokhu, futhi ku—ku—kuyamehlisela phansi umama.

“O, awu, uSuku lukaMama lokucina ngamthumela isiswenya samaluba.”

⁴⁵ Wayezathakazelela, okunengi kakhulu, uhlale nje phansi futhi ukhulume kuye nje kancinyane, umbhalele umzila, umbambathe ehlonbe, umqabuje esihlathini, umtshele ukuthi uyamthanda. Kuzahamba khona kude ukwedlula amaluba wonke ongawathenga kulowo mthengisi wamaluba. Kuliqiniso.

⁴⁶ Ngiyakholwa kwakuseMilayweni eliTshumi, umuyi Cecil DeMille, owabhalayo futhi wabeka kuskirini enye yezingwethi zamabhayisikopo omhlaba. Futhi kungakabekwa enkundleni, kumbe kuvunyelwe, UCecil DeMille wabiza uOral Roberts lo Demos Shakarian, lexuku labatshumayeli beFull Gospel, futhi wabathatha wabahambisa kumastudiyo futhi watshengisa iMilayo eliTshumi engamahola amane, futhi wababuza umbono wabo ngakho. UNkulunkulu aphumuze umphefumulo wakhe oliqhawe!

⁴⁷ Futhi lapho ngikubona, ngangikukhangele, futhi omunye umutsho omncinyane wawulokhu unamathele kimi. Nxa abanengi benu abakubonayo, kwakulapho indodakazi kaFaro... emva uMose esefumane ukuthi wayengu—umHebheru, futhi wayesenqume ukuhamba ayehlala labantu bakhe. Futhi lapho kwakuhlezi umama wakhe owayeke waba muhle, esegugile, lenwele zakhe sezimpunga lobuso bakhe butshwabhene, ehlezi esitulweni sokuqamelisa ingalo esidala;

umama ojwayelekileyo. Futhi indodakazi kaFaro yangena. Futhi wathi, “Ngiyindodana kabani, kungenani?”

⁴⁸ Futhi lapho kulethwa ekukhanyeni, ukuthi uJekobedi wayengumama wakhe weqiniso. Indodakazi kaFaro, lependa yakhe lokunjalo, lakonke kulungisiwe; wathi, “Kodwa, khangela! Engabe eyindodana yakho, kodwa,” wathi, “Ngimnika inotho lobucwazicwazi. Wawungasoze umnike lutho kodwa imigodi yodaka.”

⁴⁹ Kodwa umama okhulileyo olenwele ezimpunga wathi, “Kodwa ngamupha impilo.” Lokho kwenza umehluko. “Ngamupha impilo.” UNkulunkulu wamnika iMpilo eIphakade. Kuliqiniso kangenani, mama!

⁵⁰ Kwezinye izikhathi abantu bathi kimi, ikakhulu isikhathi sonke emikhankasweni yami, ngihlezi “ngitshumayela izikhathi zonke ngokuvuka.” Futhi ngibale isifundo lokhu kusa, isahluko 15 lendima 4 yabaseKhorinte bokuQala, ngokuvuka.

⁵¹ Kodwa, uyabona, indlela ababeka ngayo umama lamuhla, yimbiza yamaluba ehlezi eceleni kwekhosikazi elidala, osemdala futhi ongeke asukume, mhlawumbe, futhi engasela mandla, futhi lenwele sezimpunga, futhi esetshwabhene, futhi ehlezi esitulweni sokuqamelisa ingalo. Lokho kuliqiniso eleneleyo. Kodwa ngifuna ukuthatha indikimba yami futhi ngilicombele omunye umfanekiso walokho umama ayikho.

⁵² Omunye wathi, “Utshumayela kakhulu ngokuvuka. Phose uMbiko wonke ulenye into mayelana ngokuvuka.”

⁵³ Ngani, sibili. Kuyi—kuyindawo emqoka yokuphumula yeVangeli. Kungelani lalokho Akwenzayo, nxa Engazange avuke njalo kwabafuleyo, khona-ke konke kwakho kwakuyize. Khona, kimi, kuyafakaza ukuthi WayenguNkulunkulu. Kufakaza sonke isitsho Asenzayo; ukuvuka! Futhi khona njalo kuyindawo yokuphumula komphfumulo. Kuyindawo yokuqalela. Kuyikwetheswa komqhele wenduduzo yethu.

⁵⁴ Futhi lapho sibona ukuthi Wavuka kwabafuleyo, kuyasibeka, kanye lezikhali zeVangeli, phambili empini, ukuthatha indawo, ukulwa. Ngoba, siyakwazi Wathi, “Lowo olahlekelwa yimpilo yakhe genxa Yami uzakuyifumana njalo.”

⁵⁵ Futhi ngicabanga kuyikwetheswa umqhele kweVangeli eliGweleleyo, yikuvuka, lezithembiso zalo zobuNkulunkulu, futhi lenduduzo enika labo abathembela kilo. Ngoba, kuthembisa umanyano omkhulu wokubambana kwethu ndawonye njalo. Kuyathembisa, futhi u—ukutshabalala kwesono sonke. Kuthembisa ukutshabalala kokugogeka konke, konke ukuhlupheka esikwenzileyo kulokhu, okwakumele sidlule kukho, kulimpilo. Kuyathembisa, futhi lokunyamalala kwakho konke. Kuthembisa ukuthi loba ukufa kuzakulahlekelwa yikubambelela kwakho, futhi sizavuka emfanekisweni kaJesu. Ngakho, embonweni wami, ukuvuka ngokukhulu kwazo zonke

izithembiso ezintweni zoMbhalo. Kulapho okwabeka khona uphawu.

⁵⁶ Futhi iPhasika edluleyo, lapho ngitshumayela ezintweni ezinhlanu zokuthi:

Ephila, Wangithanda; esifa, Wangisindisa;
Engcwatshwa, Wathwalela kude izono zami;
Kodwa, evuka, Wangilungisisa ngesihle
ninilanini.

⁵⁷ Yilo iLanga kimi, lolo Suku olukhulu lwezinsuku! Futhi ukubona lokho okwakuzakutsho, kithi sonke, ekuvukeni, lapho sisebenza futhi silindela uSuku lolo olubusisekileyo lwezinsuku!

⁵⁸ Kusinika isithembiso ukuthi ngolunye usuku laba abadala, ababuthakathaka, bengelamandla, onwele ezimpunga, omama abaphundlekileyo bazakuguqulwa. Umama kayikuhlala kuphela lapho, eyedwa, kodwa imuli yakhe yonke kanye laye.

⁵⁹ Futhi lusuku bani oluzakuba yilo! Kuyisikhathi bani esizakuba yiso, lapho sikhangele ebusweni balabo esibathandileyo kangako! Ngumehluko bani kulokho kusa, lapho sizabona abathandekayo bethu, futhi—futhi ukukhangele lokho abazakuba beyikho leso sikhathi! Konke ukuhlupheka kuzasuswa. Ukoniwa konke kokuhlupheka kuzaphela. Akusela kufiphala kwezihlathi zokufa. Akusela njalo futhi inyenyezi emehlweni. Ukuvuka kuthembisa konke lokhu. Akusayi kubakhona izimfa. Akusayikuba khona ukumbambatha usane ezihlathini, okunjengesihlephu selitshe; lapho umgcwabi esemlondoloze ngemithi, futhi wafuqela phandle futhi wampenda lokunjalo, ukukhangeleka ngokwemvelo. Akusoze kudingeke njalo, lapho.

⁶⁰ Khona-ke ngicabanga ngalapho sibabona bemile ngaphetsheya, abathandekayo bethu, omama bethu, izihlobo zethu, bonke abangane bethu; futhi ukubabona emizimbeni yabo engafiyo, imizimba yabo kamoya; sikhangele isimilo sabo, sibona ukuthi baziphatha kanjani ngalowo moya omuhle lokuthula, kungasela kwethukathuka ukukhathazeka. Ukubabona leso sikhathi bemile emfanekisweni weNkosi uJesu, lolo kuzakuba lusuku olumangalisayo.

⁶¹ Futhi munye lamunye wethu, engqondweni zethu, sikhangelele futhi silangazelela lelo hola lenduduzo, lapho sihlangu labo. Munye lamunye ucabanga ngabathandekayo bakhe, mhlawumbe umama wabo osehambayo. Futhi lusuku bani oluzakubakhona, lapho umbona njalo! Futhi kubaba, lakumfowethu, laku...bonke abathandekayo, lusuku bani oluzakubakhona!

⁶² Ngiyacabanga, lami, khona manje. Ngicabanga ngemuli yami, lokho okuzakukutsho kimi ngaloloSuku.

⁶³ Ngicabanga ukuthi, ngokusa kwalokho kuvuka, mhlawumbe owokuqala ozakuza ukuhlangana lami uzakuba nguSharon wami omncinyane. Hatshi, uzakuba engaqhuqi. Lowo develi angeke angene kuleyo ndawo. Akula meninjayithisi engathinta leloLizwe. Akasoze abe engibhayibhayisa. Lawo amancinyane, amehlo aluhlaza sasibhakabhaka azabe egidagida lapho ephosela ingalo zakhe futhi aklabalale, “Baba!” Ngingathokoza ukumbona, ukwazi ukuthi akasoze afe njalo; ukwazi ukuthi sokuphelile, kungani ngitshumayela ukuvuka kanzima kangaka.

⁶⁴ Khona-ke ngizabona umama wakhe, umama kaBilly, umfana wami. Futhi ngilemikhumbulo eminengi khona lapho elokhu isahlezi. Ngiyakhumbula lapho ngimusa phezulu; kumbe uMnu. Combs, phezulu lapha, wayemthatha okohambo lokucina, futhi ngangimlandela, emoteni. Lapho sisehlela phansi kuSeventh Street, khona lapho; UBilly, elenyanga ezilitshumi lesificaminwembili ubudala.

⁶⁵ Ukuthi babemletha njani phandle esitaladeni, futhi bamvumele ambone. Futhi wayelala futhi akhale, futhi akhengele ingane yakhe, kodwa wayengasondeli duze laye.

⁶⁶ Futhi-ke emgwaqweni phansi, umgcwabi weza ngalapho futhi wehla phansi ngo—ngo—ngoSeventh Street. Umama lapha wayemnakekela ngesikhathi. Futhi wayemile phandle egumeni, egqoke ukabhudula omfitshane, futhi lekepesi ebomvu encinyane idonselwe eceleni ekhanda lakhe. Futhi lapho umama lowo, elele kulowo mbheda, ngemuva kwe ambulensi, engikhangele, lapho ebone ingane yakhe imile egumeni, esazi wayethatha uhambo lwakhe lokucina; waphakama embhedeni wesigulane futhi waklabalala, futhi waphosela phandle isandla sakhe esicakileyo, ukusingatha ingane yakhe egumeni. Kodwa wayengeke abe layo.

⁶⁷ O, kuzakuba yintokozo ukumbona ngalolosuku. Hatshi, akasoze abe lezandla ezicakileyo, loba lezo zihlathi ziyabe zingawelanga phakathi. Kodwa uzakuma ebuhleni bomzimba kamoya wendlovukazi yaseZulwini, lokamama. Amehlo akhe amnyama, amnyama njengempiko zamawabayi, azakube egidagida ngentokozo. Uyakuba engakhothamanga; lapho, lowo develi weTB akasoze angene lelo Lizwe. Kodwa, ukungafi, uzakuma emfanekisweni Wakhe.

⁶⁸ Ngiyathemba, lesosikhathi, olandelayo ukuzohlangana lami kuzakuba nguEdward, esasimbiza “Humpy,” okwebizo elifitshane. Wayengowokuqala weketani enkulu elezixhumanisi eziyisificamunwemunye, iketani yemuli yakoBranham. Wayeyisixhumanisi sokuqala ukuqamuka; lowo ongemva kwami. Ngizabona uEdward esiza egijima kimi. Kukanti, wafa engumfana, eleminyaka elitshumi lesificamunwemunye ubudala. Futhi lapho ngimthatha ngesandla sakhe, ngileqiniso

sizakuba lezinto ezinengi ukukhuluma ngazo, zobufana, ngoba sasingabangane. Sanamathelana. Wayengivumela ngigqoke isudu yakhe, futhi—futhi lezinto, njengalokho okwenziwa ngubhudi lomnawakhe sibili. Kuzakuba yintokozo ukumbona njalo.

⁶⁹ Futhi ngizamuzwa ekhuluma enye into enjengaleyi, “Ulitholile ilizwi lami, Bill? Wawusebenza epulazini lenkomo, ngesikhathi sami sokusuka kwami emhlabeni. Kodwa esibhedlela, ngathumela ilizwi, “Tshela uBill yonke into ilungile.”

Ngingathokoza ukuthi, “Yebo, ngalithola ilizwi lakho, phandle emafusini.”

⁷⁰ Khona-ke, ngithemba, olandelayo kuzabuya ubaba wami. Waye yisixhumanisi esilandelayo ukuhamba, futhi. . . Hatshi.

⁷¹ Ngicabanga uCharles waye yisixhumanisi esilandelayo, umnawami. Waba lengozi yemota lapho nje esasengumfana omncinyane. Wayehlezi edonsa unyawo lwakhe lokunene, lapho ehamba. Kodwa, liyazi, lapho ngimbona akayikuba edonsa lolu nyawo. Konke kuyabe kungasekho, uzakuma ebucwazicwazini bobujaha.

⁷² Futhi uzakuthi kimi, into enjengaleyi, lapho ebobotheka. Uzakuthi, “Yebo, Bill, akulangozi phezulu lapha. Futhi ngiyakhumbula ubusuku ngingakathathwa engozini yemota, wakhuluma kimi, ume ekungeneni kwekhaya lethu elincinyane elithobekileyo,” futhi ngikhangela phezu kwalo, khona manje. “Wakhuluma kimi ngeNkosi, amahola amalutshwana nje ngaphambi kokuhamba. Futhi wawukuphuluphithi utshumayela lapho ngihamba.”

⁷³ Khona-ke kuzabuya ubaba. O, ngiyambona. Loba wangitshaya kabuhlungu kanengi, khona nje lokho engangikudinga, kodwa ngizabona leso sihluthu senwele ezimnyama eziphotheneyo, zibucwazicwazi ukwedlula loba nini, ngalolosuku. Futhi uzakhangela kimi, futhi athi, “Mfana wami, uyazi, uBaba akasoze asukume etafuleni lapha, njalo futhi, elambile, ukuvumela abantwana bakhe badle, ngoba lapha silokunengi. Akula kuswela lapha.”

⁷⁴ Ukumbona lapho esebenza, futhi amasenti angamatshumi amahlanu kumbe amatshumi ayisikhombisa lanhlanu ngelanga, futhi-ke asukume etafuleni ukuze abantwana badle, abuyele emsebenzini njalo. Futhi wasebenza kanzima kwaze kwathi ihembe yakhe ize itshe ngelanga emhlane wakhe, futhi umama wayeyisika ngesigelo.

⁷⁵ Ngizamuzwa ekhuluma into enjengaleyi, “Bill, uyakhumbula lobo busuku wena loMfowethu uGeorge labuya ukuzengikhulekela lapho sengihamba? Liyazi, ngatshela umama ukuthi kwakule Ngilosì ezimbili ezimhlophe zimile embhedeni, futhi lengilosì ebomvu enyaweni. Futhi ingilosì

ebomvu yayizama ukungibamba, kodwa iNgilos emhlophe yema phakathi. Ekucineni zangithwalela eKhaya.”

⁷⁶ Khona-ke, njalo, olandelayo kusixhumanisi ukuhamba, kumbe owahambayo, kuzabuya uHoward. Ngizabona uHoward; lapho sasingabangane ndawonye ngaphetsheya kwamazwe, yonke indawo; wabizwa ukuba ngumtshumayeli; ubuntu obukhulu, kodwa aphila labo bambandezela ngemuva. Ukukhuluma laye okokucina engakwenzayo laye, wathi, “Lapho ngihamba, Bill . . .”

⁷⁷ Nga—ngambona ehamba, ngombono, phose iminyaka emine engakahambi. Ngamtshela ngibone uBaba edweba ingcwaba lakhe futhi esithi wayengolandelayo.

⁷⁸ Futhi wathi, “Kulento eyodwa engifuna ukuthi ungenzele yona.” Wathi, “Ngiwone impilo yami. Bengitshadile layo yonke into. Ka—kangikwazi ukuthi kwenzakaleni.”

Ngathi, “UyaMkholwa yini, Howard?”

⁷⁹ Wathi, “Ngakho konke okukimi, ngiyaMkholwa.” Phose ngensuku ezimbili kumbe ezintathu engakasuki, wenza ukuthula kwakhe loNkulunkulu, loMfowethu Neville labanye lapho. Futhi wathi, “Kulento eyodwa engifuna ukuthi uyenze. Lapho ngihamba, Bill, ubenze bangihlabelele, *UzaZwisisa, Futhi Athi, “Wenze Kahle.”*”

⁸⁰ Ngiyakholwa, ngingakaxhawuli isandla sikaHoward, Ngizamuzwa esima futhi angikhangele, futhi athi, “Bill, Wazwisisa.”

⁸¹ Ngemva kwalokho, kuzabuya uMfowethu Seward, uMfowethu Frank Broy, uMfowethu George DeArk. O, ukuvuka kutsho okunengi kimi. Ngikhangelele kulelo hola lokwetheswa umqhele elikhulu. Futhi lapho ukuKhanya kuqala ukusabalala, “Sizakwazi njengokuba sisaziwa.” Sizazwisisa, futhi—futhi sizakhumbula esibaziyo bethu futhi la—labo ababelapho.

⁸² Futhi—futhi abanengi, kuzakuba labanengi lapho esingazange sicabange ukuba bazakuba lapho. Ngoba, liyazi, kukuleso sikhathi, engikhohla ukuthi “isinkwa esisiphosele phezu komuntu, amanzi akhathazekileyo, sizabuyela kithi ngaloloSuku.” Lapho sibona impumela yobufakazi bethu, ebantwini labo esingazange sizwisise ukwenza kwabo Ngakho, mhlawumbe bazakuba lapho. LuSuku bani oluzakubakhona!

⁸³ Futhi-ke, njalo, inhlanganyelo esayihlanganyelayo, singacabangi ngitsho khona lokho abangakwenza, kodwa nampa belapha. Baletha izithelo eziligugu, futhi sizakubabona ngaloloSuku, abathandekayo abedukayo lezihlobo.

⁸⁴ Futhi ngicabanga ngezinkulungwane engazibonayo ziphenduka, yebo, ezigidini manje, behamba, futhi lokho inkonzo yabo eyayiyikho. O, kuzathatha okwedlula ukuvuka.

Kuzathatha ilaPhakade, ukuhamba ngalapho, ukuxhawulana izandla futhi ukufumana izinto engingazaziyo manje.

⁸⁵ Kuzakuba lalabo omama abadala abalenwele ezimpunga, elibagqokele lawo maluba amhlophe okwalamuhla, abazakulibona, futhi bazakuba bebahle. Bengamelwanga ngembiza zamaluba, kumbe omunye umfanekiso womuntu omdala olenwele ezimpunga; kodwa emfanekisweni lobuhle bokuvuka, bazakuma emfanekisweni kaKhristu, imzimba yabo kamoya, imitsha futhi imihle ninilanini. Sibili, yikho ukuphumula. Yilo uSuku lukamama engilulindeleyo. Yikho ukwetheswa umqhele. Hatshi ukubekwa kwamaluba esiphikeni, kodwa ukwetheswa umqhele komphfumulo, ngoba uNkulunkulu umguqulile!

⁸⁶ Ngicabanga ngomama wami uqobo, emdala futhi engasela mandla, futhi eqhuqha ngedumbe. Uzakuba engakwenzi lokho loloSuku. Kuzabe kwahlukile lesosikhathi. Futhi lokho kuKhanya okukhulu kuyaqala ukusabalala, lapho siqala ukukhangela ngalapho, futhi isigombolozisi sikhulu sizakuba sisiba sikhulu futhi sisiba sikhulu. Konke nje kutshengisa ukusondela kukaJesu. “Futhi emva kwesikhatshana,” njengengoma yatsho, “futhi ngizambona uJesu ekucineni.”

Uzakuba engilindele, UJesu, olomusa leqiniso.
EsiHlalweni Sakhe esihle Uzangemukela
eKhaya
Emva usuku lolu solwedlule.

⁸⁷ Khona-ke lapho siMbona, futhi asisoze sibe njengalokho esiyikho manje. Siza—sizabakwazi ukuthi siMthande njani kakhulu. Asisoze sime ngemuva lokwesaba okuncinyane; ngoba, sizakuba njeNgaye. Awu, Uzakuba yisihlobo esikhulu kithi kulalokho Ayikho manje. SizakuMzwisisa ngcono. Ngoba, sikhatshana kakhulu, emizimbeni efayo; khona-ke sizakuba lomzimba onjengomzimba Wakhe okhazimulayo. Sizabakwazi ukuthi siMkhonze njani. Futhi lapho sibona lokho uBukhona boBuntu Bakhe obukwenze kithi, basiguqula; abadala sebuyele bababatsa, bonke abagokekileyo sebeluliwe. O! Sizakuzwisisa lesosikhathi kungani amandla Akhe asisilisa.

⁸⁸ Imibuzo ebikade isengqondweni zethu, “EngaKwenza njani na? Kuyini okuzakuba yi *lokhu*?” Ngenye indlela, ngokungazwisisekiyo, konke kuzatshabalala. Amafindo abotshiweyo ngemuva kwengqondo zethu, “Kuzakuba yilokhu na? Kungaba njani na?” Ngenye indlela, kumbe okunye, iminwe yobukhosi izakhululeka, ithukulule lawomafindo, futhi konke kuzanyamalala emqhelani owodwa omkhulu wothando.

⁸⁹ Khona-ke sizakuMbona. Khona-ke sizakuba njeNgaye. Khona-ke sizakuMkhonza. Khona-ke sizambona umama ngendlela uNkulunkulu amfuna ngayo.

Umama angeke abe Lapho ngokugcweleyo kungela muli yakhe.

⁹⁰ Ngoba, isikhathi esikhulu sempilo yakhe yonke yikubona abantwana bezungeze itafula, futhi bonke bephilile futhi bejabula; futhi—futhi—ukumbona ethela ikhofi, kumbe loba yini akwenzayo, futhi elungisa ukudla kwantambama, futhi yena lobaba behlala phansi. Ngani, yiso isikhathi sokujabula kakhulu empilweni kamama, ukubona abantwana bakhe bonke ngekheya.

⁹¹ Manje, ungasweli, ungaswelakali kuloloSuku. Iketani enkulu yemuli yakho mayixhunyaniswe ndawonye, isixhumanisi ngesixhumanisi. Sonke isipokisi sibe sevilini. Khona-ke lapho sihlala phansi lezimuli zethu lamaqembu, ngaphetsheya kwezimbozo zalaPhakade, kuzakuba luSuku bani lolu! Khona-ke sizakuzwisisa.

⁹² Kwaku Nguye owathembisayo lokhu, kuSambulo 1, lapho Okwathi, ukuthi, “Inkemba esika nhlangothi mbili yaphuma emlonyeni Wakhe.” “Wayebizwa ngokuthi iLizwi likaNkulunkulu.” Futhi kwakuvela kulezo ndebe ezifanayo, ezathi, “NgiNguye ophilayo, owayefile; futhi Ngiyaphila kuze kube ninilanini.” Kusukela kulezondebe ezifanayo, kuJohane oNgcwele 6, matshumi amathathu... kukhuluma lokhu, ukuthi, “Angilahlekelwa yilutho, kodwa Ngizaluvusa njalo ensukwini zokucina.” KwakuNguye owenza isithembiso; lezo ndebe ezifanayo eziligugu. Nguye Lowo Osisindisayo, Osisilisayo, Owasihlengayo, futhi Ozasivusa osukwini lokucina.

⁹³ Nxa uyileso sixhumanisi esincinyane esibuthakathaka leso esehlukanise ukuhlangana njalo kwemuli enkulu ngalolu Suku, makuthi uNkulunkulu waseZulwini, lokhu kusa, ngenye indlela ngendlela engazwisisekiyo, athukulule lawo mafindo amancinyane abotshelwe engqondweni yakho, futhi akwambulele uthando lolu Alalo kuwe, futhi makuthi ubuye ngokuhlalubusayo ukuMkhonza.

Lapho sicabanga ngalezi izinto, kasikhulekeni.

⁹⁴ Singakakhuleki, futhi lilamakhanda enu ekhotheme, ngizalibuzwa. Lingathanda ukuthi, kuloluSuku lukaMama, ukunikela kakutsha impilo zenu kutsha Kuye, likhangelele phambili kulokho kuvuka? Ungaphakamisa izandla zakho Kuye? Lapho wonke umuntu... uNkulunkulu alibusise.

⁹⁵ Kungaba lesoni esikhona manje, esingathi, “O Nkulunkulu, angikazixhumeli kuleso sixhumanisi. Ngingulowo oswelakalayo ongasoze abe khona lapho umama ehamba ukukhangela lapho eNkazimulweni. Angisoze ngibe lapho, ngoba angikaze ngenze ukuthula kwami loNkulunkulu. Angila ngitsho ithemba lokuPhila okulaPhakade kimi. Kodwa lamuhla ngi—ngifuna ukwenza lokho?” Ungaphakamisa isandla sakho, uthi, “Ngikhulekele, Mfowethu Branham, kulesi sikhathi. Ngifuna

ukukhunjulwa emkhulekweni, ngoba ngilabathandekayo ngaphetsheya kolwandle, ulwandle lweMpilo, futhi ngifuna ukuhlangana labo”? Phakamisani izandla zenu.

⁹⁶ Kume omunye ohlehlele emuva, futhi ongafuna ukubuyela kulolusuku, futhi athi, “Nkosi, ngiyazinikela kakutsha futhi Kuwe; ngisiza ukuvuselela isivumelwano sami Lawe,” ungapakamisa izandla zakho?

⁹⁷ Baba wethu oseZulwini, lapho kusondela, lolusuku luyakwenza kube lusuku olulodwa duze laleso senzakalo esikhulu. Futhi sibanjwe ngamandla, umnyaka ngamunye, ukubona lokhu kumelwa.

⁹⁸ Njengabantu babevame ukwenyukela eJerusalema ngoSuku lwePhentekhosti, futhi lokuhlanzwa kwethabhanekeli lendlu engcwele, lo—lokunikelwa komnikelo wesono; umnyaka ngamunye babekhunjuzwa, lapho lelowundlu lafa phandle lapho, ukuthi kuzakuza isikhathi ukuthi iWundlu likaNkulunkulu lizakufa, ukwahlukanisa isono. Isikhathi ngasinye lowo mfo ekhala, futhi igazi lafafazela izandla zabo, bakhunjuzwa ukuthi kuzakuba lesikhathi lapho okuzakuba khona iWundlu likaNkulunkulu, elalizakumemeza, “Eli, lama . . . ? Eli, lama . . . ?” esiphambanweni.

Ngiyakhuleka, Nkulunkulu, ukuthi lapho sikhangelala lamuhla futhi sibone ukuthi . . .

⁹⁹ Amaviki ambalwa edluleyo, ngaphambi kokusuka enkonzweni Yakho, ukuya eCalifornia, liIndiana ilele ingambathanga futhi ifile, futhi kwakungela mpilo, ngokukhangelekayo. Amaluba awafayo ngekwindla eledluleyo. Amahlamvu ayesehumile ezihlahleni. Futhi umhluzi ezihlahleni usuhambe empandeni, futhi yonke into yayifile.

¹⁰⁰ Kodwa kwaku lesikhathi lapho ilanga elaqala ukukhanya ngendlela eyahlukileyo. Ilanga elifanayo elalikhanye ngobusika, kodwa izinto zasezintshintshile futhi lakhanya ngokwahlukileyo. Futhi ngokukhanya kwelanga, lezinto ezadalwayo, impilo yahluma, yonke indawo. Amahlamvu abuyela ezihlahleni. Ukutshiya . . . Impilo eyayitshiye ihlamvu, futhi ihlamvu lakhithika, kodwa impilo yaya emhlabathini; laphenduka ebuhleni obutsha, ebucwazicwazini bobutsha. Iluba elaselinike a—amakha alo, elalinikele ukunukelela kobuhle balo futhi lawela emhlabathini; lazalwa, ladubuka njalo ebutsheni balo, ngamakha amatsha.

Kuyini esikhunjuzwa ngakho, Nkosi, kulamahola na?

¹⁰¹ Futhi umhlaba usuke ekufiphaleni, inkangala, ekhalayo, usiya epharadise lobuhle, futhi inyosi lenyoni zihlabela, futhi yonke into ilenziziyo elula, futhi izihlahla zi—zidlala dlala emoyeni wokukhudumala komoya wentwasa. Ukukhudumala lentokozo yayisemhlabeni njalo, ngenxa yelanga, i l-a-n-g-a.

¹⁰² Kodwa ngolunye usuku iN-d-o-d-a-n-a iyeza lokusilisa empikweni Zakhe, futhi lezompilo ezincinyane ezicatshe njengomhluzi esihlahleni, emhlabathini, njenge—ngempilo esembewini yeluba, izakuletha ebutsheni njalo, kungasoze kwanyamalala. O, sikuBonga okunganani ngalokhu!

¹⁰³ Futhi bekulezinengi, izandla ezinengi eziphakanyisiweyo lokhu kusa, ngoba bayakwazi ukuthi ngaphetsheya kweveyili lapho, kulenye into. Bafisa ukubona umama. Bafisa ukubona abathandekayo babo lababaziyo, futhi bafumane zonke lezi imfihlakalo, ukuthi babuya njani lapha, laphansi esikhathini. Konke kuhlezi ngemuva kweveyili elifihliweyo. Futhi ngolunye usuku Uyabuya. Futhi baphakamise izandla zabo; ba—ba—ba—bafuna ukuqiniseka, Nkosi. Bayazivuselela njalo, futhi-ke lami. Manje sisize, Nkosi. Vuselela ukholo lwethu lamandla ethu.

¹⁰⁴ Futhi lapho sisizwa ukusondela kweNkosi. Futhi leminyaka edluleyo engamatshumi amane, kwaqhamuka iphentekhosti entsha phezu komhlaba. UMoya waqala ukwambula izinto. Futhi nanko silapha esibonakalisweni sokucina, ngaphambi nje kokuBuya. Siyakwazi ukusondela kweNkosi sokuseduze. Futhi siyabona abagulayo besiliswa emikhuhlaneni yabo, obekungazwisiseki kuwo umhlaba, okweminyaka ezinkulungwane ezimbili, kusukela kubapostoli. Kodwa lapha kuyabonakala njalo, abaprofethi bephakama, iNgilosi zibonakala, izibonakaliso lezimanga. Kuyini na? Ukuvuka kuyasondela eduzane. I N-d-o-d-a-n-a iyeza.

¹⁰⁵ Masilungiseleleni, Nkosi. Masingathe sonke isithembiso sikaNkulunkulu; singacabangi ngalawa amafindo amancinyane abuthelelwe yisayensi, lokunjalo, ukuthi akungeke kwenzakale. Makaqale ukuthukululeka, lamuhla ekuseni, ngokungafiyo. . . [Indawo engelalutho ethephini—Mhl.] . . .lapho Edikiza eMazwini eBhayibhili likaNkulunkulu, njengechacho elitshunwe kahle, ukuhlabela umculo, “Nginguye Owayefile, futhi ngiyaphila kuze kube ninilanini.” “Okwesikhathshana, futhi umhlaba kawusayi kuNgibona; kodwa lina liza ngiBona.” “Ngoba Ngizakuba lani, loba phakathi kwenu, kuze kube sekucineni komhlaba.” “Futhi kuzagcwaliseka ensukwini zokucina, utsho uNkulunkulu, ukuthi ngizathulula uMoya Wami phezu kwenyama yonke; izibonakaliso lezimanga; amadoda amadala azaphupha amaphupho, futhi amajaha azakubona imibono,” isibonakaliso sezulu lokucina lesikhathi sokucina. Akuzwakale phakathi kwethu, lamuhla ekuseni, Nkosi, futhi makuthi ukholo lwethu luvikeleke. Ngoba siyakucela eBizweni likaJesu. Ameni.



USUKU LUKAMAMA NDE59-0510M
(Mother's Day)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoSuku lukaMama, ngeSonto ekuseni, Nkwenkwezi 10, 1959, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale,lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org