


AMANZI AHLALA EKHONA

EVELA EDWALENI

 Silokubonga lokhu kusa ngoBukhona beNkosi uNkulunkulu, lobo obuzaqala ukuqala kwenkonzo ngokusinika umbiko, ukuthi—ukuthi kumele “silalele, sihloniphe” phambi Kwakhe, ukuthi Ulento yokukhuluma kithi. Ngileqiniso ukuthi Uzakwena lokho Akuthembisileyo. Uhlezi egcina iLizwi Lakhe. Futhi silokuthokoza ukubuthaniswa ndawonye, siphila, langakuloluhlangothi lobulaPhakade lokhu kusa, futhi senelise ukukhonza iNkosi njalo, lokuzibuthanisa ndawonye lokuzwa kuvela Kuye. Yiso isizatho sisiza ndawonye, kungokwalinjongo uqobo.

² Manje, ngijume uMfowethu Neville, kungakhangelelwanga, lamuhla, ngenxa yephupho elithile engibe lalo. Ukuthi... Ngiyakholwa e...Ngi...emaphutshweni. Ngiyakholwa ukuthi uNkulunkulu usebenza labantu ngamaphupho. Futhi ngaba lephupho elingajwayelekanga, ubusuku bakuthange. Ukuthi, ngangihamba ngaseceleni koqaqa, eceleni koqaqa oluthile, ngisiya endaweni yokudlela lapho engangizakuba ledina lami—lami khona. Futhi ngananzelela ukuthi, lapho ngisondela duzane lendawo, babekhalisa umnyuziki, i-okhestra yayikhalisa umnyuziki, lamavayolini, lokukholisisa abantu lapho besidla. Futhi kwakulenywe into mayelana ngakho engingazange ngiyithande, ngakho nje ngayedlula leyonto. Futhi ngihlangana lomuntu owayesiza phezu koqaqa. Futhi ngakhangela, futhi abantu abanengi babesiza phezu koqaqa kulindawo yokudlela. Kodwa ngenza sengathi ngiyasuka kubo, ngaphendukela kwesokudla, kumbe, kwesenxele.

³ Futhi ngeyinye indlela, phansi esihotsheni, ngangibona ithabhanekeli. Ngezwa ilizwi lomunye umuntu, lathi “Hlangana loMfowethu Branham emahlanganelweni athize-thize. Uyezela phansi oqaqeni phezulu-le. Futhi umtshela into ethize-thize.” Futhi ngaphangisa ukufika ngasemahlanganelweni lawo.

⁴ Futhi lapho umuntu esiza, kwakungu Mfowethu Neville egqoke isudu yakhe ensundu, wakhangeleka njengalokho akhangeleka ngakho ehlezi lapho lokhu kusa. Futhi wathi, “Mfowethu Branham, nxa uzakuba sedolobheni,” wathi, “kuzakuba yi—yinto enhle kuwe ukubuya phansi, ngoba uMfowethu Hank...” Manje, lowo oyedwa engimaziyo kuphela, uMfowethu Hank, nguMfowethu Henry Carlson, simbiza ngokuthi Hank. Wathi, “Engacabanga ukuthi kwakungazwisiseki ukuthi awuzange uvakatshela ithabhanekeli

kakhulu lapho uzakuba usedolobheni, kumbe edolobheni okwezinsuku ezinlutshwane.” Ngavuka.

⁵ Futhi, kulokho, ngezwa angathi angizwisiseki. Ngangingafuni ukuphongukuthutsha kuleso sikhathi seviki, ngaze ngabuza uMfowethu Neville nxa wayelento ekhethekileyo okwalokhu kusa, okwebandla. Ngakho wayelomusa, njengasonke isikhathi, wathi, “Buya phansi.” Ngakho, sibuyile nje. Ngimfonele izolo emini yantambama, futhi ngabuya kulokhu kusa, kungakhangelelwanga kuloba nguphi wethu.

⁶ Manje ngiyakholwa ukuthi kungaba yinto enhle, kuqala, kimi ukuthi ngingathi nje ngi—ngi chasise kini ezinye izinto. Mina ngi, ngokutshiwoyo, umuntu ongajwayekelanga ebantwini abanengi. Futhi ngingazathi angizejwayelanga, njalo. Ngoba, ngiyazama ukulandela ukuhola kukaMoya oNgcwele, ngokuseduze ngengingakwenza. Futhi lokho kusenza abangejwayelekanga, bona. Senza izinto lezo esi—esihlala phansi sibili futhi simangale kwezinye izikhathi, “Kungani ngenze into enjalo na? Ngenze njani into enjalo na?” Futhi khona-ke ungacabanga ukuthi usuyenze khona kanye lokho owawungamelanga ukwenze. Kodwa nxa nje ungabekezela, futhi ube lokholo, futhi uleqiniso ukuthi uNkulunkulu ukukhokhelele ukuthi ukwenze, uzafumana ukuthi kusebenza kuhle njani khona kanye. Bona? Futhi izikhathi ezinengi siyafumana lokho. Futhi ngiyazi uMfowethu Neville usethole lokho, izikhathi ezinengi. Futhi abakhokheli labantu bakamoya bayakunanzelela lokho.

⁷ Sekube yisikhathi empilweni yami ukuthi . . . Ngokusobala, kusukela ngisasengumfana nje, angikaze ngizwe khona sibili ukukhokhelwa ukuthi kumele ngihlale e—eJeffersonville. Kuhlezi kuyimpukane emafutheni, kimi ukuzama ukuhlala lapha. Indawo yokuqala, umkhathi uyalana lami okuzwisa usizi. Enye into, kukhangeleka ukuba lokubandezeka kukamoya.

⁸ Nxa ungabuyela emuva futhi ukhangele kwenye indawo lapha, nxa kwakungazange kuchithwe ngesikhathi sesikhukhula, kulencwadi kulokho emayelana lalokho, engangilayo, kuqala ngibizwa enkonzweni, ngaqala ukusuka. Futhi uMfowethu George DeArk lami . . .

⁹ Futhi umama kaMfowethu Graham Snelling, uMfowethu Hawkins ongumphathi wendawo ethengisa amafutha emota eNew Albany, labanengi babantu, bahlangana lami ngaphandle komhlangano womkhuleko omncinyane ngalapha. Futhi kwathiwa, nxa ngangihlala, bonke babezaphungula ukudla kwabantwana babo etafuleni, uku—ukwakha ithabhanekeli, ukuze bangathathwa indawo ngendawo.

¹⁰ Lapho ngisizwa lowo mama omcinyane, elengane eyodwa ebambe esandleni sakhe leyinye engalweni yakhe, esithi wayengathanda ukuphungula ukudla kwabantwana bakhe

etafuleni, ukuze kwakhiwe indawo lapho ababengahlala khona futhi bakhonze, kwaba lukhuni sibili ukuba ngikumele. Ngakho uMfowethu George lami sahlangana ndawonye futhi sanquma ukuthi sizahlala futhi sakhe ithabhanekeli.

¹¹ Futhi lapho ithabhanekeli selakhiwe, lahlala likhangeleka . . . Ukusa lobo enganikela ithabhanekeli, umbono wabuya, olotshweyo futhi oselitsheni legumbi lapho, lapho uMoya oNgcwele wathi kimi, “Leli kayisilo thabhanekeli lakho.” Bona? Futhi ngabuza lapho ithabhanekeli lami elalikhona, futhi Wangihlalisa phansi ngaphansi kwesibhakabhaka esikhanyayo esiluhlaza. Futhi-ke Wathi, “Yenza umsebenzi womvangeli,” lokunjalo, njengoba lisazi. Kubhaliwe loba lasemabhukwini.

¹² Zonke lezo zinto zibekwe ndawonye. Futhi ngolunye usuku lapho ngicenta iguma phezulu lapho lapho uMfowethu Wood ahlala khona manje, futhi umamazala wami wayehlala lapho ngaleso sikhathi; ngahlala emastebhisini angemuva, isitebhushi sekhonkili encinyane endala, leso engangakhele umamazala wami lindawo encinyane. Futhi wayengathi ngumgcini webandla ngaleso sikhathi, elinakekela. Futhi nje kucacile njengaloba nguphi umuntu ongakhuluma, iLizwi lakhuluma kimi, lathi, “Angisoke ngikubusise nxa ulokhu uhlala lapha. Kufanele uzehlukhanise ebantwini bakho lalindawo.” Awu, mina, lokho nje kwangidabula iziqamuqamu, okungaba yiviki kumbe okwedlulisileyo.

¹³ Izikhathi zonke, sonke isikhathi, Enye into yangixwayisa, “Suka uhambe, suka uhambe. Hamba ngasentshonalanga. Qhubeka usiya entshonalanga.” Awu, ngi . . . Kuhlezi kungikhathaza. Futhi kukhangeleka njengokuthi sonke isikhathi . . .

¹⁴ Manje, ngangikwenze kwacaca engqondweni yami ukuthi liviki ngangizandizela eTucson, lapho engangiza renta khona indawo, ukuba lapho lobu busika; ukubeka abantwana esikolo, kuqala ngoMpandula. Ngaba lendawo. Kwaku khona lendawo eyanikezwa kimi lapho. Kodwa kulenye into leyo . . . Futhi—futhi nxa sengihambile . . .

¹⁵ Enye into engizathanda ukuyikhuluma. Singakakhi nje lindlu phezulu lapha, indlu yomfundisi, lapho esikhona manje, ngangingafuni ukwakha lapho. Umama womkami wayesemdala. Futhi wakhala mayelana ngakho, wathi, “Angeke nje ngitshiye umama lapha, ngokwazi ukuthi usemdala, futhi angeke abesana kekelwa.” Awu, ngakuzwisisa lokho. Ngiyakuzwisisa. Lowo ngumama wakhe, lomama kuphela ake waba laye, kumbe azakuba laye. Ngakho, ngakuzwisisa lokho. Ngakho nga—ngakhuleka eNkosini, ngathi, “Nkosi, kuyikuba kangiyithandi indawo,” Ngathi, “ngenze ngisuthiseke. Ngizahamba loba ngaphi Ofuna ngihambe khona, kusukela loba ngaphi. Kodwa kangifuni ukudabukisa umkami, ukumsusa khatshana lalapha,

ekuyeni elizweni elingaziwayo lapho angazi muntu khona. Futhi-ke ngihambile sonke isikhathi, kungenani. Ngenze ngisuthiseke nje ukuba lapha kanye laye.”

¹⁶ Futhi manje, lapho umama wakhe esesusiwe, futhi usehambile eNkazimulweni, khona-ke nanko kusiza ukulangatha njalo, bona, manje ukuhamba. Angazi lokho okokwenza.

¹⁷ Futhi-ke ngolunye usuku lapho limfundiso abazalwane ababesebeyiqalisile ngalapho, ngama kuphuluphithi isikhathi sokucina ngilapha futhi ngalitshela ukuthi angisoze ngibesekundleni lapho lokho kwakulokhu kuqhubeka. Ngakho, abazalwane ngomusa baqondisa konke lokho. Konke sokulungisiwe. Phakathi kwamahola angamatshumi amabili lane, kwasekuphelile.

¹⁸ Manje lokho kuvula inkundla njalo kimi. Angikwazi lokho okokwenza. Angazi indlela yokuphendukela. Ngicele iNkosi umbono. Ngimcelile ukuthi angitshela ukuthi ngenzeni. Kodwa Uyangiyekela nje ngihlale.

¹⁹ Manje, ubusuku obedluleyo lapho ngisusa abantwana bonke, umkami lakho konke, endlini, ngazinikela eNkosini uNkulunkulu. Futhi ngathi eNkosini uNkulunkulu, “Nxa Ungangibusisa endleleni engiyihambayo, ngizakuKhonza. Kodwa Kuzamele ungitshengise lapho okokuya khona, lokuthi ngihambe njani, lokuthi ngenzeni.” Ngakho, ngazinekela eNkosini. Kanye le—le nkonzo lakho konke, ngakunikela eNkosini. Futhi ngathi, “Loba ngaphi Ovula khona, loba yini Okwenzayo, ngizahamba kuleyo ndlela. Uze Wenze indlela, ngizaqhubeka njengalokho engiyikho Uze wenze indlela.” Futhi ngaMcela ukukwenza kube sobala ukuthi angisoze ngikhohliswe khona-ke, ngoba ngiyakholwa ngeqiniso ukuthi sise mahlanganweni endlela okwenye into ukuthi yenzakale.

²⁰ Ngikuzwe kuprofethwa lokhu kusa lapha ngoMfowethu Neville, kumbe kwanikezwa lapho engangikwazi khona ukuthi kwaku—kwakulesiprofetho ayekhombela kiso. Manje, njalo-ke, ngikhulekele lonke, futhi ngifuna lonke lingikhulekele, ukuze kuthi uMoya oNgewele angikhokhelele nje khona kanye lapho engifanele ngihambe khona, lokho okufanele ngikwenze, ukuze ngingenzi phutha.

²¹ Liyabona, izikhathi ezinengi, abantu bacabanga ukuthi isipho sesiprofetho, ukuthi uNkulunkulu uthi nje “Ngizakuphakamisela phezulu *lapha*, futhi ngikubeke phansi *lapha*. Manje wena hamba nje khona phezulu *lapha*.” Futhi Akalitshele zonke lezo zinto. Nxa Wakwenza, khona-ke lukholo bani lokunqoba obelalo na? Bona? Bona, wena, Uyakuvumela ume wedwa ukwedlula wonke omunye umuntu. Bona? Lina lonke lingabuya kimi futhi licele izinto ezithile, futhi Akazake ehluleke kodwa ukuthi Akunike impendulo. Kunjalo. Yebo.

Kodwa ngingaMcela izinto okwami, futhi izikhathi ezinengi Uyangiyekela ngingedwa, bona, angivumele nje ngiqhubeke futhi ngingene kikho.

²² Ngilezinto manje okufanele ngizilungisise ngokwami, lezinqumo okumele ngizenze. Futhi lokhu kungokuqakatheke kakhulu, ngize ngingenelisi ukukwenza ngize ngiqiniseke ukuthi Nguye okhuluma kimi. Futhi ngi—ngi... Angeke anginike umbono. Uyangiyekela ngingedwa. Ngakho nje ngihlezi njengentandane, sengathi, lokhu kusa, a—angazi ukuthi yiphi indlela yokuya kuyo. Ngakho, ngikunikele eNkosini.

²³ Nge—ngezwa kanjalo, ekuphupheni lokho, kumele ngiphenduke lapha ethabhanekeli futhi ngisize uMfowethu Neville kuze ukuthi enye into nje yenzakale ngasemgwaqweni. Ngakho, ngizakuba ngikhona.

²⁴ Ngibuze uMfowethu Neville ngesikhatshana esimbalwa esedluleyo, “Ibandla laliqhubeka kanjani na?”

Futhi wathi, “Kuhle.”

²⁵ Futhi njalo ngizwa ukuthi lilokhe lisaselezipho zikamoya lezinto phakathi kwenu, ezisebenzayo, izipho zesiprofetho, lo—lokukhuluma ngendimi, lokuchasiswa kwendimi, lezo esisanda kuzizwa isikhathi esimbalwa esedluleyo. Futhi lezo zinto ziyakha ebandleni, futhi kakhulu.

²⁶ Kodwa ngicabange, mhlawumbe lobubusuku ngingenelisa, nxa uMfowethu Neville... Nxa uMoya oNgcwele engasikhokheleli kwenye into eyahlukileyo, lobubusuku ngingathanda ukuba le... Lonke lina, lingakasuki lokhu kusa, ukuthi libhale umbuzo futhi liwubeke lapha, omunye umbuzo engqondweni yakho, ukuthi singathola lokho ibandla elikucabangayo. Yiyo indlela abelusi abalayo yokufumana nje lokho okusenziliziyweni zabantu. Futhi munye lamunye wenu olombuzo, ubhaleni futhi liwubeke phezulu lapha. Nxa ungela siqetshana sephapha uku—ukukungenisa kulokhu kusa, khona-ke kubhale lobubusuku, masinyane. Ngakho, ngizathanda ukuba lesikhathi esinengi njengalokho engingakwenelisa, phezu kwayo, ukuyikhangelala lokuliphendula ngokoMbhalo.

²⁷ Khona-ke nxa iNkosi ithanda, nxa kungaba yintando kaNkulunkulu, ngenze isitsho lapha kungasikude, ukuthi ngizathanda ukukhuluma kini ngeziMpawu zokucina eziyisikhombisa... zikaSambulo. Manje nxa si... Angenelisanga ukungena indlela yonke kulezo Mpawu lumnyaka, ngoba kuthatha kusukela kusahluko 6 sikaSambulo, kusiya nge—kusiya ngesahluko 19, ukungena phakathi kwalezoMpawu. Kodwa ezokuqala ezintathu kumbe ezine zazo zingaphendulwa ngobusuku, ngiyacabanga, uPhawu ngalunye lusiba yibusuku.

²⁸ Manje, nxa sizwisisa, bona, lapho esima khona kuleloBhuku likaSambulo, lapho iBandla elahanjiswa khona eNkazimulweni,

khona-ke okunye kwakho kukhuluma ngamaJuda, hatshi ngeBandla lakancinyane. Kukhuluma ngesizwe samaJuda. Ngakho-ke kufanele sibuyele phansi ngemuva, kusukela ekuHlwithweni kweBandla, futhi sithathe... Siyabona lapha lokho okuthathi ndawo ngesikhathi salezoMpawu, lesikhathi seBandla labeZizwe. IBandla selihambile; futhi kanye lesizwe sikaIsrayeli, kuwela emuva futhi kulethe uIsrayeli kusukela esikhathini kutshiyana labo, kusiya phezulu esikhathini samanje; loMesiya ozayo, lapho bezakwamukela uMesiya.

²⁹ Manje liyakuthola? IBandla liyahlwithwa. UNkulunkulu wasebenza kuqala leBandla, iZikhathi zeBandla. Sakuthatha lokho. Khona-ke iBandla liyahanjiswa eNkazimulweni. Khona-ke uMoya oNgcwele uyabuyela futhi uthathe uIsrayeli, njengesizwe. Futhi asilethe phansi kuze kube manje, lapho iDili loMtshado liqhubekela phambili, futhi-ke aBalethe njalo ekucineni kwaleso sikhathi. Ngizakuba lebhodi lami lokubhalela, futhi ngenelise ukukudweba futhi ngikufundise, lapho isikhathi sisiza. Khona-ke iNkosi iyaphenduka kanye loMlobokazi, futhi uIsrayeli uyaMbona. Futhi, o, kuyisikhathi bani esizakuba yiso!

³⁰ Manje, singakakubophi phakathi ngokuqondileyo lokhu, kulesifundo esikhulu esikhubayo kwabesayensi zenkolo labanengi, futhi abafundisi phansi kusehla esikhathini, labantu beChurch of Christ lalabo ababuyayo ukuzokuzwa lokhu, lokho yikuthi, amaViki AngamaTshumi ayisiKhombisa kaDaniyeli. Sithole... Singeke siye phambili kuSambulo size sibophe ndawonye uMlobokazi loIsrayeli kanye lamaViki angamaTshumi ayisiKhombisa kaDaniyeli. Futhi mhlawumbe, nxa uNkulunkulu ethanda, ukuze kuthi nxa Engakhuluma kimi ngesikhathi esizayo, ukukhuluma ngamanye alawa amaViki angamaTshumi ayisiKhombisa ka... kumbe, hatshi amaViki angamaTshumi ayisiKhombisa, kodwa iMpawu zokucina eziyisikhombisa. Khona-ke iSonto elandelayo, ngizazama ukuthatha amaViki kaDaniyeli angamaTshumi ayisiKhombisa, iSonto elandelayo, iNkosi ithanda. Futhi-ke lokho kuzavula indawo khona-ke, nxa Yena engasikhokhelela, ukuqala kokunye. Awu, sizafumana kusukela lapho kusiya.

³¹ UMfowethu Neville lami sizasebenza ndawonye kulokhu, futhi sisenza konke esingakwenelisa okokusizakala kwabantu.

³² Manje, sibuyela emuva isikhathi sonke, siyakhulekela abagulayo, sihlezi sithokoza ukukwenza lokho. Futhi mhlawumbe ngizakwenza kuwo wonke umhlangano, nxa abantu begula, ukubakhulekela.

³³ Angifisi ukuba lokunye ukudalula njalo. Bona, manje nanku okwenzakalayo. Ngizamile. Futhi ngiyazi ngenza izinto ezingalunganga; kodwa ngizamile ukuphila eduze ngokweneleyo kuNkulunkulu, sonke isikhathi, kuNkulunkulu, yiyo indlela

limibono isenzakala, ukuthi yayithathi ndawo kanjani. Labantu babelahlekelwa yizinto, futhi bangibize, bangicele ngihambe ukuyakhuleka eNkosini, ukubuza ukuthi kwakungaphi. NjengoJese walahlekelwa zimbongolo, futhi abafana bahamba phansi ukuyadinga umprofethi, futhi wabatshela lapho imbongolo zaseziphendukile ekhaya. Lokunjalo njengalokho, lokho kulungile ngokupheleleyo. Kodwa kuthatha okunengi kwakho, abantu abanengi kangako... Hatshi nje esigabeni salapho njengalapha; kusemhlabeni wonke jikelele, bona. Ngakho kuthola nje, kuyangihlalisa ngidabukile, futhi-ke kungigcina ngikhathazekile sonke isikhathi, kuze kufike endaweni...

³⁴ Futhi yikho lokho okwabangela abazalwane ukwenza imfundiso iqale, ukuthi ngangiyiNkosi uJesu Khristu enyameni. Futhi siyakwazi ukuthi lokho kungadabula nje iNkonzo yonke ibe yiziqa, futhi kulethe isigcono phezu kukaKhristu lakho konke. Bona? Ngakho yiso isizatho ngenza okokubanika ukunyikinywa okukhulu, ukukumisa khona kanye, ukubenza babekwazi ukuthi lokho kwakungayisikho kukaNkulunkulu, lokho kwaku ngudeveli. Bona? Futhi bangabantu abalungileyo. Futhi kwatshengisa ukuthi abantu labo bazelwe kutsha ngoMoya kaNkulunkulu, ngoba, lapho bebona iQiniso ngoMbhalo, babuyela kuNkulunkulu, khona kanye, bona, masinyane. Ngakho, lokho kwatshengisa ukuthi kwakunguSathane ezama ukwenza enye into labantu; bonke babelobunkulunkulu, abantu abangamaKhristu.

³⁵ Futhi kwenza abanengi babo bathi kimi, “Mfowethu Branham, silethemba elinengi kuwe manje kulalelo esake saba lalo.”

³⁶ Ngoba bona, ini, ngesipho leso uNkulunkulu angiphileyo, kuyini engingabe ngakwenza kanye ngalokho na? Kwaphosa isizwe enyaweni zami, kumbe, abantu. Lokho esikubiza *isizwe*, akusikho “kosmos” phandle lapha, i—inkuni zamabhomba lokunjalo. Ngitsho amaKhristu, ikholwa leqiniso, lolo lulaza olwe... Sikhuluma ngokwe *sizwe*, sitshumayela ngabantu “abazelwe kutsha,” yikho lokho esikhuluma ngakho, isizwe. Hatshi nje umuntu wonke phandle lapha, ongolileyo kakhulu lodaka esiluphila emhlabeni, lokho nje—lolo luthuli nje lomhlaba oluphenduka emuva. Ngikhuluma ngamaKhristu azelwe kutsha, abantu abangamaKhristu aqotho.

³⁷ Ngilindele omunye umuntu ukungeqela njalo mayelana ngenye into. Omunye umuntu wabuya kimi kungasikude, futhi wathi, “Wona kanye umqondo, uKhristu ekhafulela emhlabathini, ngamathe Akhe, futhi esenza iqebelengwane futhi elininda emehlweni omunye umuntu.” Wathi, “Kungcole okunganani, ukungecola okwakuyikho, ukuthi Yena akhafule, ngamathe Akhe ephuma emlonyeni Wakhe! Kwakungahlanzekanga kanganani, ukukhafulela enhlabathini

lokwenza amaqebelengwane amadaka lokuwabeka phezu kwamehlo omuntu.”

Ngathi, “Kodwa waphenduka ebona.” Bona, yikho.

³⁸ Futhi leyo ndoda efanayo! Bavula isihonqo sabahamba nqunu phezulu khonale ngase ndaweni yami, uyazi, ichibi lokubhukutsha. Futhi—futhi leyo ndoda iletikiti labo bonke ngamunye wabantwana bakhe ukuya phansi lapho ukuyabhukutsha kulelochibi. Futhi yena lomkakhe bayahamba, labo, kulelochibi. Lingixolele, bodadewethu. Kodwa lapho labo bafazi phakathi lapho bebhukutsha, phose ikhulu labo, kumbe amabili, nsuku zonke; abafazi, yonke leyo ngcekeza lezinto, labafazi lamuhla, lokujeza kulawo manzi, lokho kungcola lengcekeza emlonyeni yabo, futhi bekuginya lokukukhafulela phandle. Ngifuna nje ukuthi eqele phezu kwami, bona.

³⁹ Bathi, “Nxaxa uKhristu wayephila lamuhla, babezakumbopha ngaleyo nto yokungahlanzeki.”

⁴⁰ Uthini ngalokho na? Ngileqiniso liyakubamba lokhu engikutshoyo. Bayangena kulelo chibi, futhi abanengi babo belemikhuhlane, isiki, injovela, lakho konke okunye, khona phakathi lapho. Futhi nje bekukhafulela emlonyeni wakho, layo yonke into njengalokho, futhi begeza ngalapho phakathi njengalokho. Futhi lokho yikungahlanzeki, yebo sibili?

⁴¹ Ngakho, o, minabo, usuku lolu esiphila kilo, mfowethu, dadewethu! Yisikhathi sokuBuya kweNkosi! Futhi iBandla lilethemba elilodwa, futhi lokho yikuBuya kweNkosi.

⁴² Awu, angeke ngimise lezo zinto; akudingakali. IBhayibhili selivele labikezela ukuthi bazakuba lapha. Angeke ngibamise. Kodwa ngifuna ilizwi lami lirekhodwe eZulwini, ukuthi ngangimelana lakho, lapho isikhathi sisiza ukuzokwaHlulelwa. Ngangimelana lakho.

⁴³ Ngilokhu ngikholwa ukuthi leliBhayibhili yiLizwi likaNkulunkulu. Khona-ke akula okunye emhlabeni, okuphikisana Lalo, okungaLimisa. Kodwa iBhayibhili leli lapha, leli liQiniso, leli liLizwi likaNkulunkulu. Ngakho manje kasidonseleni phakathi awethu—awethu—amaseyili, futhi sigxile okwesikhatshana ngasokhunjini oluthuleyo lokuPhumula lweThekwini laseZulwini. Futhi—futhi singahamba olwandle kusasa kwenye indawo, kodwa kasigxileni nje okwamanje futhi silalele eLizwini likaBaba wethu oseZulwini lapho Ezakhuluma kithi ngeLizwi Lakhe, siyathemba, lamuhla.

⁴⁴ Futhi lobubusuku, manje, lungisa loba nguphi umbuzo omncinyane olawo ngakho. Manje, kungeyisiyonto ezakulimaza omunye umuntu. Nxa usenza lokho, khona-ke lokho... Ngingeke ngiphendule lowo, okokuqala, bona. Kodwa wena, *enye into*, uthi, “Awu, manje, nxa ngingenza into ethile, ngabe uNkulunkulu esithi kufanele senze lokhu na?” Kumbe, uyazi,

imibuzo emincinyane enhliziyweni yakho. Kumbe, “Silezipho ezisebenza kanye lathi, Mfowethu Branham, futhi kufanele sizisebenzise *ngalindlela* kumbe *ngaleyo* ndlela na? Kumbe, kuyini okumele sikwenze na?” Enye into engingaliphendula yona eMbhaweni, liyabona. Bhala enye into encinyane. Ngingathokoza. Futhi nxa kungela, khona-ke ngizakuthatha nje isifundo sokuthile, futhi ngitshumayele kini lobubusuku, iNkosi ithanda. Leyi yiSonto, futhi bengi. . .

⁴⁵ ISonto edluleyo ngaqala ukuya koMfowethu Cauble. Futhi ngezwa ibhela lebandla leli likhala, futhi nje ngahamba ngikhwela lokwehla egumeni. Ngangingelakukumela. Yikho kuphela. Ngalizwa, ngakho nga—nga—ngafanela nje ukuthi ngibuye.

⁴⁶ Ngakho manje kasikhothamiseni nje amakhanda ethu manje futhi sikhulume loMenzi wethu, futhi-ke elizwini lomkhuleko. Ukhona olesicelo esikhethekileyo na? Phakamisa nje izandla zakho, uthi nje, “Ngi. . .” Yenza nje sazakale. UNkulunkulu uyakwazi lokho okusenhliziyweni yakho. Manje gcina nje isicelo sakho engqondweni yakho.

⁴⁷ Nkulunkulu oNgcwele Kakhulu, Odale iZulu lomhlaba ngeLizwi lomlomo Wakho, ngemicabango yengqondo Yakho, siza ebuKhoneni Bakho, ngoJesu Khristu, iNkosi yethu, ukuKupha ukubonga ngakho konke lokho Osenzele khona. Futhi silokuthokoza Kuwe, Nkosi, lokhu kusa, ukwazi lapho esime khona, ukwazi isikhundla esikiso lokhu kusa, lembali yesikhathi, lekusasa ezayo. Sisazi lamuhla, ukuthi ngomusa kaNkulunkulu, ukuthi sigezwe eGazini laseKhalvari, ukuthi silungiselele, ngokholo enhliziyweni zethu, ukuhlangana Laye nxa Engabuya lamuhla. Kufanele sithi, “Loba kunjalo, woza, Nkosi Jesu.”

⁴⁸ Futhi siyabona isono sibuthelela, kuze kukhangeleke sengathi umhlaba uyadiyazela ngaphansi kwamandla esono. Ukuthi kanjani ukunatha lokubheja, lokudakwa, lobunqunu, futhi, O Nkulunkulu, ukungcola, lengcekeza lodaka lwabantu. Futhi kanjani bona, nxa benganzelela nje, Nkosi! Ngabe abantu labo, abagqoka njengalokho kulezo mpahla ezincinyane ezindala ezingela bunkulunkulu, futhi baphume phandle lapho esitaladeni, bayananzelela yini ukuthi kabasilutho kodwa izibungu lothuli, ukuthi mhlawumbe ngeyinye iviki izibungu zizakube zisidla lowo mzimba lowo abawukhazimulisa kangaka? Bayananzelela yini ukuthi intshunguntshu zizakuwudla, futhi umphefumulo wabo uzakuba khonale elaPhakadeni kungela Nkulunkulu, kungela Khristu, kungela themba, utshona ekulahlekelweni lithemba okujulileyo, ekutshabalalisweni kalula ekuBuyeni Kwakhe? O Nkulunkulu, siphe amazwi esi—esixwayiso, ukuze sixwayise wonke umphefumulo ngalingozi abasondele kiyi.

⁴⁹ Woba kanye lathi lamuhla. Sinike “amazwi enhlakanipho,” njengo Solomoni wake wathi kuMtshumayeli, ukuthi sizakuba “ngabakhi abahlakaniphileyo,” ukuthi sizakuba “ngabelusi balumbuthano.” Futhi siyakhuleka, Nkosi, ukuthi lapho sidinga amazwi okukhuluma, ukuthi azakuba le—azakuba zingcwethi ezizabamba inhliziyi esekudingeni lapha lokhu kusa.

⁵⁰ Asizange sibuye futhi sabuthana ngaphansi kwaloluphahla olutshisayo lamuhla, ukubonwa nje, kodwa sizile lapha ngoba siyaKuthanda, futhi ngoba sifisa ukuzwa kuvela Kuwe. UyiSithandwa sethu esisithandayo, futhi siyafisa ukuzwa aMazwi avela Kuwe. Siyathokoza ngalokho esesivele sakuzwa. Kuzahlala lathi okwesikhathi eside. Manje sinike isabelo Olaso kithi lamuhla, lapho siqhubeka silinde Kuwe. Siyakucela eBizweni likaJesu, langenxa Yakhe. Ameni.

⁵¹ Manje ku...[Udade ukhuluma ngendimi, umzalwane uyachasisa—Mhl.]

⁵² Siyabonga ngalokhu kuphakanyiswa okuvela kuMoya, kusitshela futhi kusixwayise ukukhangela aMazwi lawo mhlawumbe uMoya oNgcwele azakuwakhuluma kithi lamuhla. Futhi kasikwazi nje lokho Asibekela khona, kodwa siyakwazi ukuthi kumele kube lenye into Azakuyiletha. Mhlawumbe umbuzo usengqondweni yakho, ukuthi Uzakukhuluma ngalapho. Engakukhuluma ngoMbiko lokhu kusa. Angakukhuluma lobubusuku enkonzweni. Yena, kwenye indawo khonapho lamuhla, Uyazama uku, kukhangeleka njengokuthi, uxwayisa omunye umuntu ukubamba aMazwi.

⁵³ Manje ukuvula eLizwini elilotshiweyo, asiyeni eBhukwini likaExodusi, okwesifundo seSikolo seSonto.

⁵⁴ Ngabe lilenkonzo yombhaphathizo na? [UMfowethu Neville uthi, “Hatshi, hatshi kuze kube ngelesithupha nta lintambama.”—Mhl.] Hatshi. Inkonzo yobhaphathizo ngelesithupha limini.

⁵⁵ Kasiyeni kusahluko 17 sikaExodusi, futhi siqale nge—ngendima 5, ngiyakholwa, indima 5 lo 6 yesahluko 17 sikaExodusi.

Futhi iNkosi yathi kuMose, Dlula phambi kwabantu, uthathe kanye lawe kubadala bakoIsrayeli; lentonga yakho, owatshaya ngayo umfula, ithathe esandleni sakho, futhi uhambe.

Khangela, ngizakuma phambi kwakho...phezu kwedwala eHorebhu; futhi...uzatshaya idwala, futhi kuphume-ke kulo amanzi, ukuze abantu banathe. Futhi uMose wasesenza njalo phambi kwamehlo abadala bakoIsrayeli.

⁵⁶ Manje nxa ngingabiza lesi sifundo esincinyane seSikolo seSonto, Ngingathanda ukuthatha lokhu njengesihloko

sesifundo salokhu kusa, *Amanzi Ahlala Ekhona Evela EDwaleni*.

⁵⁷ Siyakwazi ukuthi uIsrayeli uhlezi engumzekeliso wembali yebandla. Ngoba, uIsrayeli babengabantu bakaNkulunkulu baze baphuma eGibhithe, futhi-ke babelibandla likaNkulunkulu ngoba babehlukanisiwe lomhlaba wonke.

⁵⁸ Futhi lapho sesehlukaniwe lomhlaba wonke, khona-ke siba libandla. Kodwa ingqe sixutshaniwe lomhlaba wonke, khona-ke asikho ebandleni. Manje ngiyathemba ukuthi lokho kuyajula sibili, kubamba indawo yakho. Bona, kasisilo ibandla size sehlukaniwe emhlabeni. Sizehlukanise, siphume phakathi kwabantu abangcolileyo, singasebenzelani labo, futhi singahlanganyeli izono zabo. Lingabotshelwa ejogweni linye kanye labangakholwayo, kodwa lizehlukaniwe ezintweni zomhlaba.

⁵⁹ Futhi lapho uIsrayeli eseGibhithe, babengabantu bakaNkulunkulu. Khona-ke lapho sebezizwe phandle, kumbe sebelokuphuma, bephuma, khona-ke babizwa ngokuthi ibandla, ngoba kulapho-ke bazehlukanisa lomhlaba wonke.

⁶⁰ Futhi lona kanye ibala elithi *ibandla* litsho “ababizwe phandle.” *Exodusi*, “ukuphuma.” Munye lamunye wethu, njengamaKhristu, sibe lokuphuma empilweni yethu. Saba lesikhathi lapho esabizelwa phandle kwabahlanganyeli bethu, sabizelwa phandle kwabantu esake sadlelana labo, futhi saba ngabantu abehlukileyo, ukuhamba labantu abatshiyeneyo abenza ngendlela etshiyeneyo futhi bakhuluma ngendlela etshiyeneyo. Kwakuyikuphuma empilweni zethu.

⁶¹ Umzekeliso omuhle sibili uIsrayeli asipha wona, lapho uNkulunkulu ebabiza ukuphuma. Baba lokuphuma, futhi baphuma phakathi kwa—kwabantu bomhlaba, futhi baba yisizwe esahlukanisiweyo, ngakuNkulunkulu, abantu abangajwayelekanga. Bahamba ngaphansi kwamathunzi esihlalo somusa. Babephila futhi behamba ngeNsika yoMlilo enkulu. Futhi uNkulunkulu wabakhupha eGibhithe, besiya ezweni Alithembisayo.

⁶² Futhi, kulokhu kuphuma, baphiwa umkhokheli kamoya, umkhokheli, owaye nguMose, umprofethi omkhulu ogcotshiweyo owayeyi—yindoda enkulu. Wayeyindoda elobunkulunkulu, wazalwa eyindoda elobunkulukulu. UNkulunkulu wambiza kumama wakhe, lalapho singakafiki leso sikhathi; UNkulunkulu wamgcoba umhlaba ungakasekelwa, ukuba ngumkhokheli kuleso sizukulwane, ukuletha lokhu kuphuma ebantwini.

⁶³ Lapha ngesinye isikhathi esedluleyo, ngakhuluma kubantwana abancinyane lapha ethabhanekeli, futhi ngaba lentshumayelo encinyane kubo; futhi ngabatshela, kumbe

ngapha umzekeliso omncinyane wokuthi uJokebedi, ukuthi wakhuleka kanjani, yena loAmramu, ubaba kaMose, mayelana ngokwenza enye into ngokukhulula abantu. Futhi uAmramu wabona umbono kaNkulunkulu emile, kumbe iNgilosi, ikhomba enyakatho, futhi yamtshela lokho okwakuzathathi ndawo. Futhi uMose omncinyane wazalwa. Futhi abazange besabe imilayo yenkosi, loba ukusongela. Babakwazi ukuthi uNkulunkulu wayelesandla Sakhe kuMose, futhi lokho kwayiqeda indaba. Kunjalo. Kungelandaba lokho inkosi eyakukhulumayo, lokho umhlaba wepolitiki owakukhulumayo, loba yini okunye okwakukhulumayo, babakwazi uNkulunkulu wayelesandla Sakhe kuMose. Ngakho babengesabi ukumyekela ahambe, khona phakathi kwezingwenya; lapho zonke nje zazininile ngabantwana bamaHebheru abancinyane, lapho ababebadlise khona phandle-le ngengwenya. Futhi kanti uMose wafakwa phakathi komtshokotsho omncinyane futhi wathunyelwa phakathi kwengwenya, khona phakathi kwazo. Ngoba, babengesabi lutho, bakwazi ukuthi uNkulunkulu wayelesandla Sakhe kuMose.

⁶⁴ Awu, manje, nxa singabakwazi nje leyo nto efanayo, ukuthi uMkhokheli wethu omkhulu, uMoya oNgcwele, uNkulunkulu uMthumile, futhi UnguMkhokheli wethu, futhi kungelani lokuthi umhlaba uthini, lokuthi bakuhleka okunganani futhi bekwenza inhlekisa, silandela uMkhokheli wethu! UNkulunkulu wathumela uMoya oNgcwele ukuba nguMkhokheli wethu. Bona? “Okwesikhatshana umhlaba awusayi kungiBona futhi. Kukanti lizaNgibona, ngoba Ngizakuba lani, laphakathi kwenu, kuze kube sekupheleni komhlaba.” Ngakho, uMkhokheli wethu omkhulu ukanye lathi, uMoya oNgcwele. Manje kumele silandele luMkhokheli futhi senze njenga lokho Athi sikwenze. Futhi luMkhokheli akasoze asisuse endleleni, Uzakusigcina khona endleleni yoMbhala sonke isikhathi. Kodwa Akasoze ahambele lutho kwelinye icele, lalélícele okwenye into. Uzahlala khona kanye endleleni yeMibhalo.

⁶⁵ Futhi uMose wayelomkhondo wokuhambisa uIsrayeli, futhi alandele-ke echapha uLwandle oluBomvu, khona phetsheya kweJordani, khona ezweni lesithembiso, khona phakathi kwenkangala. Kwakungasuye uMose owaphuma emzileni. Kwakungasuye uNkulunkulu phandle komzila. Kwakungabantu phandle komzila, okwabangela uhlupho. Ngakho, kasicabangeni ngalezi izinto manje. (Uxolo.)

⁶⁶ UMose, njengomkhokheli ogcotshiweyo. Ekucineni, lapho esetshengisile ebantwini, ngezibonakaliso lezimangaliso, lezo uNkulunkulu kuphela ayengazenza, wenza lezi izibonakaliso lezimangaliso phambi kwabadala bakoIsrayeli, laphambi kukaIsrayeli, baze basuthiseka ukuthi luMose wayengogcotshiweyo owayezakuba phumisa phandle kwaleli

lizwe, besiya kulelo lizwe elihle ababelithenjisiwe. Khona-ke lapho bebona izinto lezi ezinkulu uMose azenzayo ebizweni likaNkulunkulu, babethanda ukumlandela. Futhi wabakhuphela phandle, wabakhokhelela ngasoLwandle oluBomvu, bachapha, babesemhlabathini owomileyo, lasohambweni lwasenkangala, kusitsho isikhathi sokuvivinywa.

⁶⁷ Lapho umuntu esemukela uKhristu njengoMsindisi wakhe, yonke into iphezu kwendlu. Kodwa, ngaphambi kokuba lindoda ibuye ekubhaphathizweni ngoMoya oNgcwele, lumuntu, kumele kuqala abe lohlelo lokungcweliswa. Kumele abe lesikhathi sokuvivinywa empilweni yakhe. Lonke lina laba laso. Waba lalesi isikhathi sokuvivinywa. “Yonke indodana ebuya kuNkulunkulu, iyatshaywa kuqala, iqondiswe, ilaywe. Futhi nxa singeke simele ukulaywa, khona-ke kuyatshengisa ukuthi asisibo bantwana bakaNkulunkulu; singabantwana bobufebe, futhi asisibo abantwana bakaNkulunkulu,” iBhayibhili latsho. Kodwa nxa singamela ukulaywa, sisazi ukuthi “izinto zonke zisebenza ndawonye kokuhle kulabo abathanda uNkulunkulu,” khona-ke singamadodana lamadodakazi kaNkulunkulu, khona-ke Uyasibeka uphawu ngoMoya oNgcwele kuze kube lusuku lwethu lokuhlengwa. Bona, lokho yikulaywa, ubunzima, into esidlula kiyo.

Futhi uIsrayeli, njengomfanekiso wembali, wayemele athathe lokhu kulaywa.

⁶⁸ Manje, lapho bephansi eGibhithe, futhi uNkulunkulu wathumela uMose. Futhi welula intonga, futhi indwebundwebu lentwala zaphuma emhlabathini. Welulela ngaselangeni, futhi latshona. Wayelula ngasemanzini, futhi antshintsha abaligazi. Ngani, uIsrayeli wayele eKhenani...ngale e—eGosheni, elesikhathi nje esiyinkazimulo; ilanga kalizange litshone, inhlupho azizange zibatshaye; ngani, babesibalesikhathi nje esiyinkazimulo!

⁶⁹ Njengalokho owakwenzayo lapho uqala ukusindiswa. Yonke into, inyoni zahlabela ngokwahlukileyo, lomuntu wonke wayehlabusa. Futhi, o, minabo, ukuthi yonke into yayinhle kanjani lapho uqala ukusindiswa! Khona-ke kwasekusiza isikhathi sokuvivinywa, ukulaywa, isikhathi sokungcweliswa, uzingcwelisa ezintweni zomhlaba, “ulahla konke okusindayo lalokho okukuthande kalula.” Wena, indoda, wawufanele ume ukubhema kwakho, ume ukunatha kwakho, ume ukuhamba kwakho endlini yokubheja, amaphathi amakhasi akho obusuku bonke. Zonke izinto lezo, wawufanele uzingcwelise kuzo, ngokholo eGazini likaJesu Khristu. Uzingcwelisa wena! Lina bafazi lalimele litshiye inwele zenu zikhule, lenze zibe zinde izigqoko zenu, futhi lenze okwahlukileyo kulalokho elaliyikho. Isikhathi sokungcwelisa! Izikhathi ezinengi bayahlamuka futhi babuye emuva; awu, lowo akasuye umntwana kaNkulunkulu,

bona. Umntwana kaNkulunkulu ukhangela eqonde eKhalvari, futhi uyakwazi ukuthi kungokobuhle bakhe.

⁷⁰ Ngakho-ke lolo hlelo lwesikhathi, yikho lapho ukuwa okukhulu okwabuya khona, koIsrayeli. Lapho lesi sikhathi esikhulu sokuminyana bengena, khona-ke abantu baqala ukuwa, kusuka kwelinye icele besiya kwelinye. Khona-ke ekukhulumisaneni kwabo, “Awu, sifisa ngabe sasibuyele phansi eGibhithe. Imiphefumulo yethu iyanengwa yilesisinkwa esilula.” Ngamanye amazwi, nxa ngingakuthatha ngokwembali manje, yikho lokho abakutshoyo.

⁷¹ Manje ngosuku lwamanje, kwakuzakuba yilokhu, “O, ubusuku bonke bangoLwesithathu, umhlangano womthandazo! ngokusa konke kwangeSonto ekuseni, sibuyele ebandleni! Kuyini esikuzwayo na? Into efanayo; umtshumayeli uyasukuma futhi atshumaye; ingoma; abuyele emuva.” Bona, khona-ke uhamba nje njengomzila womsebenzi. Awusuye mkhonzi. Umkhonzi uyahamba lapho ukuyakhonza, ukuzibonakalisa phambi kukaNkulunkulu wakhe, ukudumisa uNkulunkulu ngobuhle Bakhe; kulo lonke iLizwi, ubambelela Kulo.

⁷² Njengendaba yothando. Nxa wawuhamba lenkazana ngoba usazi ukuthi ngumlandu, kumbe uhamba lomfana, lapho usasemutsha. “Umama ufuna ngihambisane lalumfo, kodwa uyakudina.” Awutholi lutho ngaye esiza ukuzokubona. Kumbe, nxa kuyindlela efanayo ngenkazana kumfana, kumbe umfana enkazaneni. Uyahamba laye, uyakudina; umama ufuna uhambe laye ngoba uluhlobo lwenkazana umama ayithandayo. Bona, kuyakudina; akula ndaba yokuthandana. Kodwa awulandaba, awufuni ukugeza, awufuni ukuyambona. Futhi kuyi . . . Ngani, kuyinto embi. Futhi lapho esiza ukuzokubona, minabo, uyafisa nje ukuthi aphantise, ahambe ngekhyaya.

⁷³ Yiyo indlela efanayo lapho wena, “Kungani etshumayela isikhathi eside kangaka? Uthini ngazo zonke lezi izinto, lakho konke?” Bona, awukho othandweni.

⁷⁴ Kodwa lapho ubambelela sibili kulo lonke iLizwi, njengoba uMoya elinike isixwayiso lokhu kusa, bona, “Ukubambelela phezu kweLizwi lonke.” Lokho kungaba yikho Akade ekukhuluma ngakho kini. Ukubambelela! KuyiMpilo elaPhakade, lonke iLizwi likaNkulunkulu. Kuyintokozo ukuya ebandleni, ngaphansi kwaloba yisiphi isimo. Loba kuyatshisa, kuyaqanda, kungelandaba, loba abantu bayaphophthisana, bayabhongelana, loba kuyini abakwenzayo, lokhe kuyintokozo ukuzwa iLizwi leNkosi. Khona-ke usothandweni loKhristu, bona, uyathanda ukuya ebandleni.

⁷⁵ “Awu, sithandwa, lapha kungeSonto ekuseni njalo, Ngithemba kufanele sigezise abancinyane futhi sehlele phansi lapho. Minabo, kuyadina!” Bona, awukho othandweni.

⁷⁶ Kodwa nxa usothandweni sibili, awungeke ulindele nje kuze kuthi ukusa kwangeSonto kufike, kumele nje ufike phansi lapho kanye labo. Futhi siyathola, futhi ukutshiya... Abantu bakaNkulunkulu, abakudini. Ngani, bangaba—bangabafowethu labodade. Njengoba ngangivame ukutsho, “Uyajiya njengelambazi laMabele ngokusa okuqandayo.” A—alijuluki, liyanamathelana, uyazi, liyahlangana libambane. Manje, leso yisitsho esingahloniphiyo, kodwa yi—yi—yikuzama ukulazisa lokho engikutshoyo, uyabona. Liyanamathelana. Futhi lapho kuqanda, kulapho benamathelana kakhulu. Futhi yiyo indlela okufanele kube ngayo ngathi. Lapho kuqanda ngamandla...

Lapho abangane basemhlabeni bekutshiya,
Uba ulokhe unamathela duzane Laye!

⁷⁷ Futhi lokho esikuthandayo, munye lamunye, akusikho ngoba singumuntu othile; kodwa nguKhristu komunye lomunye, lowo esimthandayo, uyabona. NguNkulunkulu ophakathi kwethu, lowo esimthandayo. Manje siyathanda ukubuya ndawonye. Sasivame ukuhlabela ihubo elidala:

Masibusiswe isibopho esibophanisa
Inhliziyo zethu othandweni lwesiKhristu;
Ubudlelwano bomqondo ofananayo
Bufana lalobo obuPhezulu. (Bona?)

Ubudlelwano bemikhumbulo efanayo
Bunjengalokho okwaPhezulu.

Phambi kwesiHlalo sikaBaba wethu,
Siyathulula imikhuleko yethu etshisekayo;
Ukwesaba kwethu, amathemba ethu, inhloso
zethu zinye,
Induduzo zethu leminako.

⁷⁸ Bona? Yebo, mnumzana! Lapho omunye ebelesibusiso, sonke siyathaba ngakho. Lapho omunye edanile, sidana kanye laye. Si—sifuna ukuba ndawonye sonke. Manje yiyo indlela okufanele sibe ngayo.

⁷⁹ Futhi yiyo indlela uIsrayeli ayefanele abe yiyo. Kodwa kwaba ngumthwalo, “O, lesi isinkwa esidala esilula!” Isinkwa seNgilosi, “Awu, kuyini esilendaba ngakho ngalesi isinkwa esilula esidala? Imiphefumulo yethu iyanegwa ngalinto! Futhi yonke into ayilunganga. Futhi—futhi limana endala ewa phansi ubusuku bonke, ngani, singangcono sibe legaliki lelikhi eGibhithe.” Liyabona, inhliziyo zabo zazingalungelanga uhambo.

⁸⁰ Futhi lapho indoda kumbe umfazi eqala ukukhonona ngokuhamba ebandleni, bayadinwa kakhulu ngokuya ebandleni, abalungelanga uhambo. Kunjalo. Kulenye into engalunganga kwenye indawo.

⁸¹ O, lapho uthanda uNkulunkulu, futhi ucabanga ukuthi uya eZulwini, lani lonke lihamba ndawonye:

Yibudlelwano bani, yintokozo bani yaPhezulu,
Ngeyame engalweni zalaphakade;
O, yikuthula bani okubusisekileyo kanye
leNkosi yami iseduze kangako,
Ngeyame engalweni Zakhe zalaphakade.

Kuyi . . . Siyahlabela lawo mahubo.

Siyabelana izinhlupho zethu ezifanayo,
Imithwalo yethu efanayo siyayithwala;
Futhi izikhathi zonke komunye lomunye
luyageleza
Unyembezi lokuzwelana.

Lapho sisehlukana,
Kuyasizwisa ubuhlungu ngaphakathi;
Kodwa sizahlala sihlanganisiwe enhliziyweni,
Futhi sithemba ukuhlangana njalo
emhlanganweni womthandazo olandelayo.
(Yebo, mnumzana, lokhe sisahlangene
enhliziyweni!)

⁸² Manje usulungiselela uhambo, bona, usulungele ukuya eLizweni lesithembiso. Izikhathi zokuvivinywa, nanso indawo eyingozi; inkangala, izikhathi zokuvivinywa.

⁸³ UIsrayeli, esikhathini sakhe sokuvivinywa, wafika ekuxabaneni lokuphophothisana omunye lomunye, futhi lokunengeka ngesinkwa. Futhi babefuna ukubuyela eGibhithe.

⁸⁴ Futhi-ke baqala ukukhonona ngomkhokheli wabo. O, babesesaba ukuthi wayebakhokhelela ekuduheni; emva kokuba esezitshengisile ukuba ngumkhokheli, futhi uNkulunkulu wayefakazile ukuthi wayengumkhokheli. “Awu, mhlawumbe senze okwedlulisa amalawulo kancinyane. Futhi—futhi mhlawumbe sisukile, ngonyawo olungayisilo,” kumbe, enye into enjengalokho, bona, babekhuluma bemelana loNkulunkulu futhi bemelana loMose, uNkulunkulu lomkhokheli Wakhe.

⁸⁵ Manje nxa sifika endaweni, sisithi, “Angazi ukuba iLizwi litsho *Lokhu*, kumbe hatshi,” futhi, “Angazi ngoMoya oNgcwele; ngingathi ngilokuthandabuza ngaLokho. Ngiyazi abanye abangathandabuziyo.” Awu, qhubeka uye eGibhithe. Bona?

⁸⁶ Kodwa nxa uzimisele sibili ukuhlala emgwaqweni, hlala kanye lalMkhokheli, uMoya oNgcwele, hlala kanye leLizwi. Futhi nxa ungahlala loMoya, Uzakugcina eLizwini. Kunjalo. Uzakukuthatha khona phansi emzileni, indlela yeLizwi. Futhi lingaWesabi. Awusoze ulimaze lutho, Uzakukusiza nxa ulimele. Uzapholisa zonke inhlungu, uMoya oNgcwele uzakwenza.

⁸⁷ Manje siyafumana ukuthi, ngakulindlela, emva kokuba sebe njengalokhu, babuya endaweni yeHorebhu. Futhi H-o-r-e-b-h-

u, Horebhu, khona-ke siyafumana . . . Kasilehlukanise lelobizo. Yikho lapho i—ibizo *Horebhu* litsho “indawo eyomileyo” kumbe i “nkangala.”

⁸⁸ Futhi lapho siphuma ebudlelwaneni omunye lomunye ebandleni, laphandle kobudlelwano loMoya oNgcwele, kuyasiletha endaweni ewomileyo, inkangala, akula lutho oluphilayo, yonke into ilokuhlabayo kukho. Bona, i—inkangala isiqephu esincinyane sedolofiya lalawo meva kuwo. Belikwazi ukuthi lokho bekuyini na? Lelo lihlamvu elincinyane elithambileyo eliligugu elingatholanga amanzi, lizigoqile kangako lwaze lwaba ngameva. Futhi lapho ubona umuntu onjengalokho, mhlawumbe ngumphefumulo oligugu ongabe wathelazelwa kuhle, wawungabe uluhlamvu oluncinyane oluthambileyo kumbe enye into. Kodwa kulalokho, liziphothile laze laba ngameva, liyahlabo nje yonke into, uyazi, lithola icala. Into kuphela okuyifunayo nje ngamanzi. Yikho kuphela. Lidinga nje i—imvuselelo, kumbe ukwepulwa, ukuhlumeleliswa kuvela eNkosini. Liza—liza zelula ubuncane balo, nxa nje ungalifaka emanzini.

⁸⁹ Kodwa, yikho lapho abaphila kuleyo ndawo kumele bahlupheke ngezimo zaleyondawo. Futhi labo abafisa ukuphila kulolohlobo lwesimo, lapho yonke into nje iyahlaba futhi iphophotha, futhi ixabana lokuzondelana njengalokho, awu, uzaphila nje ngaphansi kwalowo mumo, yikho kuphela. Kodwa akudingi sihlale lapho, akudingakali kithi ukuhlala lapho.

⁹⁰ Manje, liHorebhu kwakuyindawo lapho uNkulunkulu adaniswa khona ngabantu, ngoba babezulazulele kulindawo futhi bafika kulesi isimo. Futhi Wabaleta ngqo kukho, ngenxa yokuthi babengelakuhamba endleleni. Baphuma e—emgwaqweni omkhulu, baphuma nganeno kuloluhlangothi lomgwaqo. Futhi-ke kwabangela uNkulunkulu ukwenza into eyayisesabeka. Wa . . . Kwabangela uNkulunkulu ukwenza uMose athathe intonga yokwahlulela ayeyahlulele isizwe ngayo, futhi atshaye iDwala, ukuletha amanzi.

⁹¹ Manje, kulesifundo esihle lapha nxa nje singakuthola, bona. Futhi ngenxa yokuthi siyaphuma phandle kwendlela, lokubotshwa ngumhlaba, lezinto, kwabangela uNkulunkulu ukuthatha ukwahlulelwa komhlaba futhi atshaye iNdodana Yakhe uQobo ngakho, eKhalvari, ukuze thina sikhululeke. Liyakubona lokho engikutshoyo na?

⁹² Manje, ukuze sifikise abantu laba emanzini, ngemva kokuba sebefike khonale, lindawo ewomileyo yenziwa iKhalvari. Futhi lapho uNkulunkulu watshela uMose, Wathi, “Thatha intonga labadala, futhi uphume, njalo ngizakuma eDwaleni phambi kwakho.” Futhi leli Dwala lalinguKhristu. Futhi uMose, ngentonga ayelethe ngayo ukwahlulela phezu kwesizwe sikaIsrayeli, wathatha lintonga yinye futhi watshaya

ukwahlulelwa kukaNkulunkulu phezu kweDwala. Bona? Wathatha izono zabantu phezu kwalintonga. Lokho, okumele ngabe watshaya abantu. Kulokutshaya abantu, watshaya iDwala. Futhi iDwala, ngomsebenzi kaNkulunkulu, laletha insindiso, laletha amanzi ebantwini ababhuhayo. Laletha impilo ebantwini abafayo. Futhi yikho lokho uNkulunkulu akwenzayo ngokuthatha isigodo Sakhe—Sakhe sentonga yokwahlulela, futhi egoqela izono zami lezono zakho kulintonga; lapho yayimele ukuthi isitshaye, kodwa yatshaya uKhristu; ukuthi Kuye kwaphuma *amanzi*, okutsho ukuthi “UMoya,” uMoya oNgcwele waphuma Kuye, ukusinika iMpilo. Manje sileMpilo elaPhakade. Manje, leloDwala lalinguKhristu. Manje sifuna ukunanzelela.

⁹³ Ngabona ukudweba okunengi okwenhlakanipho ngaleliDwala. Ngabona okunye okwedlulise kakhulu sibili, kungasikude, kwaze kwathi lapho kwakule—ledwala elincinyane lihlezi phezu koqaqa. Futhi—futhi uMose wayemele ngabe watshaya lelidwala, futhi uIsrayeli wayephansi phakathi lapho elenkezo yetiye, ebanika okokunatha okuvela ethonsini elincinyane elawa phansi livela kulelidwala. Manje lokho nje ngumbono nje womunye umuntu.

⁹⁴ Kodwa lapho leliDwala liletha amanzi Alo, kwakulabantu abedlula izigidi ezimbili, ngaphandle kwenkabi, amakamela, lakho konke okunye okwanatha amathabhu amanzi aphuma Kilo. Kwakuyisifula esasiphuphuma esaphumayo lapho!

⁹⁵ Yiyo indlela abazama ukwenza uKhristu, uMoya oNgcwele lamuhla. “Yikufafaza okuncinyane nje.” Bona, okweneleyo nje ukukwenza ukholwe ukuthi kuloNkulunkulu. Hatshi.

⁹⁶ Kuyibunengi baManzi! UDavida wathi, “Inkezo yami iyaphuphuma!” Yikuphuphuma nje kukaMoya oNgcwele.

⁹⁷ Abantu bayaKwesaba. Abanye abantu bathi, “Awu, ngiyesaba nje kancinyane ukuthi ngizakwenza *lokhu* kumbe *lokho*, kumbe nxa ngingenza ukuthi ngijule kakhulu kancinyane. Ngingakutshengisa omunye umuntu wahamba okungathi kwedlulise kakhulu.” Kodwa awukhombeli kulokho okungazange kuhambe kude okweneleyo. Bona? Yebo, uthinike ngalabo abangazange bahambe kude okweneleyo?

⁹⁸ Manje, sesaba labanye abantu abangena enyameni, futhi bahamba ngonyawo olungayisilo. Futhi—futhi hatshi uNkulunkulu, kodwa abantu baba...Ngenxa yobukhokheli obungalunganga, lokunjalo, kwabayeka bahamba ngonyawo olungayisilo, futhi bayangena ekwedluliseni amalawulo. Futhi-ke umhlaba wonke, udeveli ukhomba kibo, “Bona lokho! Bona lokho!”

⁹⁹ Awu, mangime lokhu kusa futhi ngikhombe ngemuva kulezi zigidi ezingamatshumi eziphindwe kanengi ezingazange zilinge ukuqalisa. Uthini ngabo na? Bona, khangela isimo sabo.

Khangela indoda enjengo Eichmann lamuhla, olokuphezulu . . . Bathi, “Amaphentekhostali awaziphathi futhi abalamkhuba, futhi kawafundanga,” lokunjalo njenga lokho. Khangela u-Eichmann, omunye wamadoda afunde kakhulu emhlabeni. Futhi wabulala, abantwana abayizigidi eziyisithupha lobafazi lamadoda, imiphefumulo eyizigidi eziyisithupha. Kawufuni ukukhombela komunye umuntu onjenga lokho.

¹⁰⁰ Kodwa omunye umfo omncinyane owayengenelisi ukubala, ngitsho, wabiza mhlawumbe ibizo leBhayibhili ngokongayisikho, futhi, kumbe mhlawumbe wakhuluma into kumbe wenza into ngokongayisikho, kumbe wenza iphutha, amaphephandaba afuna ukukubhala yonke indawo, futhi athi, “Kabamelanga bathenjwe.”

¹⁰¹ Khona-ke uba lokho kungeke kwathenjwa, kungani imfundo-ke, izinto izihlakaniphi ezilazo lamhlanje? Khangela u-Adolf Hitler. Khangela ingqondo zomhlaba lamuhla. Bakhangeleni. Isaga sakudala, “Iqhude lesikhukhukazi sedada kakubanjwe ngokufanayo.”

¹⁰² Into okumele uyenze yikwenelisa, ngoMoya oNgewele, ukwehlukana okuhle lokubi, lokuthatha lokho okuhle lokubi.

¹⁰³ Manje, siyafumana ukuthi liKhalvari ababelayo, futhi lamanzi empilo aphuphumela abantu.

¹⁰⁴ Manje, abanye abantu balakho phezu kwenhliziyo zabo lengqondo, ukuthi wonke uIsrayeli wanatha, futhi-ke bathatha amakamela abo futhi babopha izintambo zabo emabhizeni abo, lokunjalo, futhi bathatha abantwana babo futhi bahamba kwenye indawo, futhi batshiya iDwala lapho, lifafaza. Lokho akusikho.

¹⁰⁵ Lelo Dwala labalandela, lalawo manzi abalandela. Manje kwabaseKhorinte bokuQala, isahluko 10, ngiyakholwa, futhi lendima 11, ungakuthola, ukuthi “Lelo Dwala lalandela uIsrayeli.” Loba ngaphi lapho abaya khona kusukela lolosuku kusiya, iDwala lahamba labo, lamanzi abalandela.

¹⁰⁶ Ngumfanekiso omuhle kanganani, futhi u—ukubamba okuhle lengwegwe okwekholwa lamuhla, abaziyo ukuthi lelo Dwala elake latshaywa, lawo Manzi ake athululeka eKhalvari, ahamba lathi loba ngaphi esikhona! O, minabo! Akusikho ukubuyela endaweni ethile, futhi uthi, “Awu, sibe laManzi kuthange, laphayana.” SilaManzi lamuhla, khona lapha, ngoba lelo Dwala lalinguKhristu! Futhi uKhristu ungofanayo izolo, lamuhla, lanininini.

¹⁰⁷ Bona, lelo Dwala lalandela uIsrayeli. Abazange balandele iDwala, kodwa iDwala labalandela. Amen. UIsrayeli wahamba ohambweni lwabo. Babe lento eyodwa yokwenza, lokho, hlala endleleni eqondileyo, uqonde khona kanye ezweni lesithembiso. Futhi iDwala lamanzi kwabalandela.

. . . iDwala libalandela bona: . . .

AbaseKhorinte bokuQala bayakutshela njalo, isahluko 10. Kulungile.

. . . lelo Dwala lalinguKhristu.

¹⁰⁸ UNkulunkulu wathatha izahlulelo zabantu futhi wazibeka phezu kukaKhristu, futhi baMtshaya. Linanzelele, kwakuleliwa eDwaleni, kusukela lapho kusiya? IDwala lalileliwa kilo, lapho uMose atshaya khona. Futhi uKhristu wayeleliwa, lapho Etshaywa, “Walinyazelwa iziphambeko zethu, futhi ngamanxeba Akhe sasiliwa.” Kusukela kuleyo Mpilo kweza Amanzi eMpilo esiwakholisa kangako lamuhla!

¹⁰⁹ Manje, ukuze uzuze liMpilo, khumbula, iMpilo kaKhristu ihlala leBandla. Haleluya! O, nxa singaxilisa imicabango yethu lapho okwemzuzu elitshumi elandelayo! UKhristu katshiya iBandla. “Ngizakuba lani kokuphela, kuze kube sekupheleni komhlaba.” Ngabantu abatshiya uKhristu, hatshi uKhristu etshiya abantu. Abantu bayaLitshiya, ngokungakholwa kwabo. Batshiya uKhristu, hatshi uKhristu etshiya abantu.

¹¹⁰ UIsrayeli watshiya isifula, hatshi isifula sitshiya uIsrayeli. Bona? Ngoba, iBhayibhili liyatsho ngokusobala ukuthi, “IDwala lamanzi kwalandela uIsrayeli.” Labalandela! Loba ngaphi abahamba khona, Lahamba, futhi.

¹¹¹ O, ngizathanda, lokhu kusa, nxa besilesikhathi, ukuvula kusahluko 1 sikaJoshuwa, lapho Athi khona, “Yonke indawo lapho ingaphansi yonyawo lwenu ezanyathela khona, ngililikile. Loba ngaphi oya khona, iNkosi uNkulunkulu wakho ukanye lawe. Ungesabi loba wuphi umuntu. Woba lesibindi! Loba ngaphi onyathela khona, Ngikhona lapho kanye lawe, kungela ndaba ukuthi kungaphi.” UNkulunkulu ehamba loJoshuwa!

¹¹² UNkulunkulu ofanayo uhamba leBandla Lakhe lokhu kusa. Masinatheni kuluMthombo ngaphetsheya. Loba ngaphi onyathela khona, kulapho uNkulunkulu azakube ekhona kanye lawe, ukuletha amanzi lokukupha iMpilo. “Ngizakuba lawe kokuphela, kuze kube sekupheleni kwesikhathi.” UKhristu ofanayo izolo, lamuhla, lanininini. Imithetho kaNkulunkulu.

¹¹³ Manje wena uthi, “Khona-ke, Mfowethu Branham, kungani kuyikuthi kasenzi izinto okumele sizenze? Kukanjani ukuthi izipho zethu lezinto ebandleni kazibuyi embaleni wazo, lapho okufanele zibe khona? Kungani ukuthi ibandla lethu aliphakami endaweni lapho okufanele libe khona?” Abantu, esikhathini sokuvivinywa, bayawa njengalokho uIsrayeli akwenzayo. Bacabanga ukuthi uNkulunkulu ubatshiyile.

¹¹⁴ Kodwa, khumbula, iDwala alizange litshiye uIsrayeli. UIsrayeli watshiya iDwala, wakhohlwa ngeDwala ngokuba labo sonke isikhathi. Lalikhona lapho, lahamba labo kwaze kwaba

sekupheleni komgwaqo. “Labalandela.” Lalingakhulumi likude. Lalingezwa likude. Kumbe, lalingaboni likude.

115 Futhi loKhristu kanjalo! NgeBandla lamuhla, Akakhulumi ekude. Abanye benu lahlehlela emuva, futhi lenza okubi, futhi lalahlekelwa yileyo ntokozi, futhi Amanzi enu asewomile. Ulokhe ekhuluma eseduze lawe. Uyakulandela. Uyakwazi ukuhamba konke okwenzayo lakho konke okwenzayo. Uyalangazelela ukukuzwa Umbizela enkundleni.

116 Futhi lingquba enkulu yePhentekhosti lamuhla, uNkulunkulu ukulindele ukuMbizela enkundleni. Awukho kude Laye ekukhulumeni lawe. Lanxa senze okubi, futhi sonile, futhi saMfulathela, futhi—futhi senza izinto okungafanelanga ukuthi sizenze, kodwa kunjalo Ukanye lathi. UKhristu wathi Uzakuba lathi.

117 IBhayibhili lathi, “Amanzi alandela abantwana bakoIsrayeli.” Lapho sebomile, bakwazi amanzi ayeseduzane.

118 Manje, izinto lezi zibuswa yimithetho. Lonke uhlelo lukaNkulunkulu lubekwa ngemithetho. Manje sizathatha... Kasimeni okomzuzu.

119 Asithatheni umhlaba. Uyabhoda, wonke amahola angamatshumi amabili lane libhoda okugcweleyo, kuphelele kakhulu, ukuthi... Asikaze senelise, lesayensi yethu yonke, ukwenza inkombalanga igcine isikhathi esipheleleyo. Kanye sonke isikhathi, inkombalanga ezedlula zonke abake bazenza, ekuhambeni komyaka, ziyazuza kumbe zilahlekelwe yimizuzu eminengi. Kodwa umhlaba awehluleki kuphela ukubakhona lapho ngomzuzwana. Kuphelele kuze kuthi abezesayensi lamuhla, izazi zenkanyezi zingakutshela, eminyakeni engamatshumi amabili kusukela manje kumbe iminyaka engamatshumi amahlanu kusukela manje, khona kanye ilanga lenyanga kuzakwedlulana. Lapho utshibilika ukubhoda kwawo kwamahola angamatshumi amabili lane, futhi uyatshibilika isikhathi ekuzungezeni okwesikhathi, awukhuthi ukutshaya. Haleluya! Kuphelele, ngoba uhamba ngokomthetho kaNkulunkulu.

120 Bayakwazi khona kanye lapho igagasi lelo elizakwehla khona, ngomzuzu nta, ngoba bayakwazi ukuthi yisikhathi bani inyanga etshona khona. Futhi uNkulunkulu ulento yonke ibekwe ohlelweni ngomthetho. Futhi lapho leyo nyanga itshona, legagasi litshona layo. Lapho leyo nyanga iphuma, nanti igagasi liphuma layo. Futhi bayakwazi khona kanye, ngokulandela isikhathi, lapho leyo nyanga izatshona khona. Bangayibeka kukhalenda yesi-almanaki okweminyaka ngaphambili, futhi bakutshela, umzuzu nta, lapho lelo gagasi lizaqala ukwehla. Sibili, ngoba yiyo indlela inyanga ephuma ngayo, ngoba ibekwe ohlelweni lomthetho kaNkulunkulu.

¹²¹ Ngangimile, ngolunye usuku, ngaseLake Michigan. Futhi ngaya eLake Superior, endleleni yami ngisiya eCanada, lowo mzimba omkhulu wamanzi. Futhi ngama lapho, futhi ngacabanga, “Ngamamayila amangaki ayiwo udabula lamanzi amakhulu lapha?” Futhi-ke emva sengidabulile iMich- . . . , kumbe, iLake Superior, ngangibuya eMichigan, phose umzimba olingeneyo wamanzi. Futhi lapho, kusukela eLake Superior kusiya eLake Michigan, kusukela ku-Lake Michigan kusiya eLake Ontario, futhi nje. . . futhi iHuron, lawo wonke amachibi ndawonye. Ngamabhiliyoni amangaki aphindwe ngamabhiliyoni aphindwe ngamabhiliyoni, emigqomo yamanzi amahle angelakubalwa akhona ngaphakathi kwalelochibi!

¹²² Futhi ngaphetsheya eNevada, lase Arizona, eNew Mexico, laseEastern California, kukhona izigidi zama ekha ogwadule, umhlabathi otshayo. Ovundileyo okokuthi, nxa amanzi lawo engafika kulowo mhlabathi, ilizwe leli lalingondla umhlaba, kungelabantu abalambayo, futhi kube lokusalayo okokuphosela olwandle. Kunjalo! Izigidi zama ekha ezazingalima amathani aphindwe ngezigidi zamathani amagwili lekhabitshi, lebinzi le-lelethisi lama raditshi, le-celery, lamakhomane, lani okunye. Umhlabathi ungakukhulisa, ku—kuyalangezela amanzi nje.

¹²³ Futhi nanka amanzi phezulu *lapha*, futhi nanko umhlabathi phansi *lapha*. Manje siyakubona khona, futhi siyakwazi ukuthi kungakwenza, ngoba singahlola amanzi futhi sibone emahle, futhi sihlole umhlabathi futhi sibone uvundile. Manje, konke ukufisa esingakwenza, akusoze kubeke ndawonye. Kodwa, kulomthetho, futhi lowo mthetho ngamandla okudonsela phansi. Manje, nxa singasebenza ngamandla okudonsela phansi, singathelezela konke okwalelo lizwe, sithatha amanzi kusuka emachibini futhi silithelezela. Kodwa sizamele sisebenze ngokomthetho wamandla okudonsela phansi. Asingeke sikufisele phandle lapho. Asingeke sikuklabalale phandle lapho. Asingeke sikumemezele phandle lapho. Kumele sisebenze ngokwemithetho yamandla okudonsela phansi, ukuwafikisa lapho. UNkulunkulu ubeka yonke into emthethweni.

¹²⁴ Lapha, bengicabanga, kangazi loba ngake ngalitshela lokhu, kumbe hatshi. Ngangiphansi eKentucky, ngizingela osinti, loMfowethu Wood, phose okungaba umnyaka owedluleyo. Futhi thina. . . Osinti babengathi bayaswelakala, futhi-ke sahamba endlini yomfo, ukuyafumana ngokuzingela. Indoda yayilama ekha athile omhlabathi, futhi kulumhlabathi kwakulamagusu amanengi. Kodwa uMfowethu Wood wangitshela, ukuthi, “Indoda kayisilokholwa. Yena u—yena kakholwa.” Ngakho wathi wayemazi, ngakho wa. . . kumbe uyise wakhe wayemazi, wayengahamba futhi abuze nxa singavunyelwa ukuyazingela.

¹²⁵ Satshayela saya endaweni yendoda ethambileyo. Futhi yena lenye indoda, bobabili bekumatshumi ayisikhombisa, babehlezi ngaphansi kwesihlahla somu-apula. Futhi uMnu.

Wood waya kulindoda, futhi wathi kuye, “Ngingazingela kancinyane endaweni yakho na?” Futhi wathi, “Awu,” wathi, “kulungile.” Wathi, “UnguWood wuphi? Ungumfana kaJim Wood na?”

Wathi, “Nginguye.”

¹²⁶ Wathi, “Awu, uJim omdala wayethembekile, lokunjalo.” Wathi, “Ungazingela loba ngaphi ofuna khona, endaweni yami. Ngilamanengi ama-ekha angamakhulu lapha, zince. Hamba phansi kulezo zigodi ezincinyane phakathi kwezintaba, loba ngaphi ofuna khona. Zenze nje ube sekhaya.”

¹²⁷ Ngahlala emoteni, ngoba ngacabanga umtshumayeli longakholwayo bangeke bahambisane kahle ndawonye, nxa besingacela usizo kongakholwayo.

¹²⁸ Ngakho-ke emva kwesikhatshana, uMfowethu Wood wathi, “Awu, manje, ngingathatha umalusi wami kanye lami? Ngithemba kungaba kuhle kuye ukubuya.”

¹²⁹ Futhi lindoda endala yatshibilika kudondolo lwakhe, futhi wathi, “Wood, utsho ukungitshela ukuthi usuyehle phansi kangako, uze ube lomtshumayeli kanye lawe loba ngaphi oya khona?”

¹³⁰ Futhi-ke lokho, ngacabanga, ngemva kwalokho, kungcono ngiphume emoteni. Ngakho ngaphuma phandle kwemota, futhi ngakhuluma lendoda emnene endala imizuzu emilutshwana. Futhi wangenza ngaba kwazi khona masinyane ukuthi wayengelamsebenzi kangako labatshumayeli, ngoba wayecabanga ukuthi babekhuluma mayelana ngento ababengazi lutho ngayo.

¹³¹ Wathi, “Bakhala entweni nje abangazi lutho ngayo. Awu,” wathi, “lapho umuntu ekhuluma kimi, ngifuna ukuthi abe kwazi lokho akhuluma ngakho.” Manje, lowo ngumqondo omuhle. Lowo ngumqondo omuhle. Wathi, “Manje, nxa umuntu ekhuluma kimi, Angimfuni ekhuluma *ngento ethile*, ukucabangela lokho angazi lutho ngakho. Ngifuna ukuthi akhulume into ayaziyo akhuluma ngayo.” Awu, ngakuhlonipha lokho. Ngakuhlonipha lokho kuleyondoda endala.

¹³² Futhi-ke ngathi, “Awu, yebo sibili, lokho ngumuntu wonke ngombono wakhe uqobo.”

¹³³ Futhi wathi, “Kwakulomtshumayeli oyedwa owabuya lapha elizweni leli, iminyaka emilutshwane edluleyo, owayelomhlangano eActon.” Futhi wathi, “Lumtshumayeli, ngobunye ubusuku, engowemzini elizweni, wathi ku—kukhosikazi elalihlezi embuthanweni, ‘Ulehenki esikhwameni sakho. Futhi unguNkz. *Sibani-bani*. Futhi ulodade ogulayo phetsheya koqaqa lapha. Ibizo lakhe ngu *Sibani-bani*. Uyafa, ngemvukuzane esiswini.’ Futhi wathi, ‘Thatha lihenki futhi

uyibeke phezu kukadadewenu, futhi umtshele, “ITSHO KANJE INKOSI, akasoze afe, kodwa uzaphila.””

¹³⁴ Wathi, “Lumfazi ofanayo wayengumngane wethu.” Futhi wathi, “Samhambisela lumfazi lihenki phezulu lapho, kumbe, lindoda, uh, umuntu. . .” Okokuqala wathi, “Lumfazi, umkami lami sasiphezulu lapho lokho kusa futhi sasithethe, sasilindele kulumfazi. Futhi wayesesimweni esibi kakhulu! Odokotela basebembelile, isikhathi eside esedlulayo. Wayesesimweni esibi kakhulu saze samhambisa ngeshiti, samphakamisa ukumbeka egabheni lokuya ngaphandle, simbuyisele. Simphendulele eshitini, wayesesimweni esibi kakhulu.” Wathi, “Ngobunye ubusuku, khona-le, kweza umsindo sengathi kulomuntu osefile.”

¹³⁵ Lowo kwakungu Ben khona-le, elaleyo henki, eyihambisa khona ngale. Ngiyakholwa kwakunguwe, bekungesikho na, Ben? [UMfowethu Ben Bryant uthi, “Ameni. Ameni.”—Mhl.] Kwaku nguMfowethu Ben khona ngale, ehambisa leyo henki, ngoba wahambisa umfazi khona-le.

¹³⁶ Futhi wathi, “Ukusa okulandelayo, wayesidla amaphayi amapula akhazingiweyo.” Futhi wathi, “Akenzi kuphela umsebenzi wakhe, kodwa wenza umsebenzi kamakhelwane. Wayesephilile sibili!” Wathi, “Manje ngihlezi ngimangala. Nxa ngake ngabona lowo mtshumayeli, wayekwazi lokho ayekhuluma ngakho,” wathi, “Ngi—ngingathanda ukukhuluma laye.”

¹³⁷ UMfowethu Wood wakhangela kimi, futhi ngamkhangela. Simile lapho, singcolile, futhi siginqile futhi singcolile, sasikhempe engangeni, futhi—futhi igazi labosinti phezu kwethu. Futhi-ke ngathi, “Awu,” ngathi, “u. . . Utsho ukuthi ungakhuluma kulumfo futhi angakutshela ukuthi wakwenza njani lokho?”

Wathi, “Yebo, mnumzana, yikho lokho engikutshoyo.”

Ngathi, “Awu, leyo—leyo yinto enhle.”

¹³⁸ Ngangisidla elinye lama apula akhe. Amayelo jakethe amancinyane ayesiza kiwo lapho, uyazi, ngesikhathi sekwindla somnyaka, ngoNcwabakazi. Ngakho ngangile apula leli elincinyane, futhi ngasengililumile. Futhi ngathi, “Lelo li-apula elihle sibili.” Ngathi, “Sokulesikhathi esinganani lesosihlahla silapho?”

¹³⁹ “O,” wathi, “Ngahlanyela leso sihlahla lapho, iminyaka engamatshumi amathathu kumbe amatshumi amane edlulayo, kumbe enye into.”

¹⁴⁰ “Yebo, mnumzana.” Ngathi, “Ngizathanda nje ukukubuza umbuzo.” Ngathi, “Kanjani emhlabeni. . . Ngibona ama apula lawo asewile kuleso sihlahla, futhi amahlamvu aso ayawa, futhi nanku lapha kuphakathi kukaNcwabakazi.” Futhi ngathi,

“Asikabi ngitsho lesikhathi esiqandayo, asikabi longqoqwane kumbe loba yini okunye, kanti wona amahlamvu ayawa kuleso sihlahla. Ngani kunjalo na?”

Wathi, “Umhluzi usutshiye isihlahla.”

“O,” ngathi, “uyengaphi na?”

Wathi, “Phansi ezimpendeni.”

Futhi ngathi, “Khona-ke uzahlala okwesikhathi eside okunganani phansi lapho na?”

Yena wathi, “Kuze kufike intwasa.”

¹⁴¹ Futhi ngathi, “Khona-ke uzakhwela phezulu, futhi ukulethela amahlamvu amatsha awomthunzi, ama-apula amatsha okudla.”

Wathi, “Kunjalo. Khona kanye.”

¹⁴² Ngathi, “Awu, ngifuna ukukubuza enye into, mnumzana. Ukhuluma ngalaba abafa abangazi lokho abakhuluma ngakho.” Ngathi, “Ungachasisa kimi ukuthi yiNhlakanipho bani enza lowo mhluzi usuke kuleso sihlahla na? Nxa wahlala lapho phakathi kobusika, isihlahla singafa. Ungasibulala isihlahla. Imbewana yempilo iphakathi kwalowo mhluzi.” Ngakho ngathi, “Kuzabulala isihlahla. YiNhlakanipho bani enza lowo mhluzi uphume kuleso sihlahla, phansi empandeni, futhi uhlale kuze kufike isikhathi sentwasa, futhi-ke uphenduke njalo futhi ulethe amanye ama-apula amanengi?” Ngathi, “Faka amanzi enkonxeni futhi uwafake esigodweni, futhi ubone uba, ngoNcwabakazi, azakwehla phansi ekucineni kogodo futhi aphenduke phezulu ngesikhathi sentwasa. Bona?” Ngathi, “Kulomthetho othile, kulomthetho wemvelo. Enye iNhlakanipho ihlela lumthetho ohlelweni. Hatshi lokho kuphela, kodwa leyoNhlakanipho efanayo kumele isebenzise lowo mthetho, iyawuhambisa phansi empandeni zesihlahla, futhi kuphenduke.”

Wathi, “Angikaze ngikucabange lokho.”

¹⁴³ Ngathi, “Unga... nxa ungafumana iNhlakanipho eyenza lowo mhluzi usuke kulezo ngatsha zesihlahla, phansi empandeni futhi uphenduke, leyo yiNhlakanipho efanayo eyangitshelayo khonale lobobusuku, ‘Hamba, ubeke leyo henki emfazini.’”

Wathi, “Futhi ungumtshumayeli lowo na?”

Ngathi, “Yebo, mnumzana, kunjalo.”

¹⁴⁴ Umnyaka odluleyo ngangile (akasekho), futhi lapho umfelokazi wakhe ehlezi egosini, ehluba ama-apula, kuleso sihlahla esifanayo. Mfowethu... Okokuqala babezakusixotsha, babengazi ukuthi sasingobani. Futhi ngahamba ngamtshela ngakho, ukuthi sasilemvumo evela kuye. Futhi wakhuluma ngakho, wathi, “Wenza isivumo esigcweleyo ngoKhristu engakafi.”

145 Uyabona, lokho okwenza leso sihlahla, yiNhlakanipho bani ehambisa lokho phansi na? Kungumthetho. Kungumthetho uNkulunkulu awuhlelileyo. Futhi lowo mthetho ngumthetho kaNkulunkulu ozanakekela isifundo. Amen.

146 Uyazi, angilandaba ukuthi umemeza okunganani, futhi uthi—uthi manje, “Alingeke likwenze, ilanga aliyi kukhanya njalo futhi ngalelihlobo.” Lizakhanya, kungenani. Usitsho kangani, “A—a—angiyi kuvumela isikhathi sobusuku sibuye.” Sizabuya kungenani. Ngoba linto esiphila kiyo, ebizwa ngokuthi umhlaba, ibuswa ngumthetho kaNkulunkulu.

147 Manje, bazalwane labodade, ngifuna ukulibuza enye into. Khona-ke, nxa sizelwe kutsha ngoMoya kaNkulunkulu... Nkulunkulu akala zingxenyane ezincinyane ezibuthakathaka lezingxenyane ezinkulu eziqinileyo, UnguNkulunkulu ngakho konke! Futhi nxa wawulokweneleyo kukaNkulunkulu phakathi kwakho, kuze Kube lithunzi nje, lawo ngamandla eneleyo ukwenza umhlaba omutsha. Lawo ngamandla eneleyo ukwenza inyanga entsha lohlelo olutsha. NguNkulunkulu, futhi kuqinile! Futhi khona manje lonke ikholwa phakathi lapha lileMpilo elaphakade, okuyikuthi, uMoya kaNkulunkulu phakathi kwakho; aMandla eneleyo angavusa abafuleyo, angasilisa abagulayo, azahlela ukubhoda kwezinto emkhathini ngezimo. Kodwa wena, kulawulwa ngomthetho, lowo Moya okuwe. Lingamadodana lamadodakazi kaNkulunkulu. Lowo Moya ofanayo olawo kuwe, uzazivusa ngosuku lokuvuka.

148 UJesu, ngesikhathi Elapha emhlabeni, lapho Esifa, umphefumulo Wakhe wehlela esihogweni, “Futhi watshumayela emimoyeni eyayisentolongweni, imiphefumulo esentolongweni, engazange iphenduke ekubekezeleni kwensuku zikaNowa.” Umzimba Wakhe waya engwabeni. Kodwa Engakafi, Wanikela uMoya Wakhe ezandleni zikaNkulunkulu. UMoya Wakhe waya kuNkulunkulu, umphefumulo Wakhe waya esihogweni, futhi umzimba Wakhe waya engwabeni. Futhi uJesu wavinjelwa ekuvukeni uMbhalo waze wagcwaliseka. Wayengeke aphenduke, ngoba Wayemele ahlale engwabeni okwensuku ezintathu lobusuku. Kodwa lapho uMbhalo usugcwalisekile wonke, lumgoqo wasuswa; UMoya Wakhe wehlela emphefumulweni Wakhe, umphefumulo Wakhe emzimbeni Wakhe, futhi Wavuka njalo.

149 Futhi lapho sisifa, imiphefumulo yethu iyahamba ngaphansi kwe-altare likaNkulunkulu; lapho engabaletuba khona ukubona, ukusa okumbalwa okwedluleyo, njengoba lisazi, embonweni, lapho iBhayibhili elikhuluma ngokuthi, “Imimoya yethu iyahamba kuNkulunkulu Lowo owayinikezayo, lemizimba yethu izaphenduka othulini lomhlaba.” Kodwa ngolunye usuku, lapho uMbhalo usugcwalisekile, imimoya yethu izakhululwa kuNkulunkulu, izadobha umphefumulo, lomphumulo emzimbeni. Futhi Amandla lawo azasivusa, akhona phakathi

kwethu manje! Sise ndaweni zaseZulwini manje. Sise Mandleni manje okuvuka.

¹⁵⁰ Nxa kwakungela mthetho kulokho, amadodana lamadodakazi kaNkulunkulu angazidalela umhlaba phandle lapha futhi ahambe ayephila impilo efihlakeleyo kuwo. UlaMandla phakathi kwakho ukukwenza. Nxa ulethunzi laMandla kaNkulunkulu phakathi kwakho, ulaMandla okukwenza. UNkulunkulu ulamandla onke. Bona lokho engikutshoyo na? Amandla aphakathi kwakho azakwenza, ungakhuluma umhlaba ube khona futhi uhambe ukuyaphila kuwo. Haleluya! Nanko-ke.

¹⁵¹ Yikho lokho Amandla ayikho eBandleni manje, kodwa alawulwa ngumthetho. Futhi lowo mthetho kawusiwo “kugcina inqumbi yemilayo.” Kungumthetho wokholo. UJesu wathi, “Izinto zonke ziyenzeka kulabo abakholwayo.” Futhi nxa ungakukholwa, lobayini uNkulunkulu akhokhelela umphefumulo wakho ukukholwa, lokho ngokwakho. Yonke indawo lapho ingaphansi yonyawo lweni ezanyathela khona, ngokholo, uNkulunkulu ukunika yona. Amen! Ngeyakho, uyayithumba, nxa ungathola isihluthulelo kulumthetho wokholo okuvulela sona. Liyabona lokhu engikutshoyo na? Lawo Mandla alawulwa nge... Nxa uyindodana kaNkulunkulu, uyindodakazi kaNkulunkulu, awakutshiya. Akanye lawe isikhathi sonke. Kodwa, ukholo lwakho luyasuka Kuwo, kodwa Alokhe esasekhona. Haleluya!

¹⁵² Lapho usindiswa, UNkulunkulu ukunika ukholo lokuvuka odakeni lomhlaba. Ukholo lwakho luyangqoba izinto zomhlaba. Luyini ukholo lwakho na? Ukholo lwakho kuleso senzo uNkulunkulu asenzileyo kuwe, ukukwenza indodana kaNkulunkulu. Uyatshiya ukuqamba amanga kwakho, uyatshiya ukuntshontsha kwakho, uyatshiya ukunatha kwakho, ngoba ukholo lwakho luyakuphakamisa ngaphezu kwakho. Amen. Nxa ungakwenzi, kawulalo ukholo. “Futhi ngokholo usindisiwe, futhi lokho ngomusa.”

¹⁵³ Njengalokho ukholo lwakho luyakukhululwa, yiwo Amandla ongaba lawo, ngoba kuwe kuhlala aMandla okwenza amaZulu lomhlaba. UNkulunkulu uhlala kini, futhi lingamadodana lamadodakazi kaNkulunkulu. Amen! Nanko-ke. Kodwa, kulukholo lwakho. UJesu wathi, “Ngokukholwa kwakho, kakube njalo kuwe. Nxa ungakholwa, zonke izinto ziyenzeka. Ngiqinisele, Ngithi kini, nxa usithi kulintaba, ‘Suswa,’ futhi ungathandabuzi, kodwa kholwa ukuthi lokho okukhulumileyo!”

¹⁵⁴ Khona-ke kumele sibe ngabantu abanjani, sisiba lokholo kuluKhristu ohlengayo ophila phakathi kwethu, leliDwala elatshaywayo elingatshiya iBandla? “Ngikanye lani kokuphela, kuze kube sekupheleni komhlaba,” uBukhona obuhlezi bukhona

bokuphuphuma okukhulu kosindiso laMandla athululeka eKhalvari engena eBandleni, ubuKhona obuhlezi bukhona bukaNkulunkulu ophilayo, elikhulu eligelezayo, iDwala elitshayiweyo elihamba kanye lathi ohambweni lwethu.

¹⁵⁵ UIsrayeli walahlekelwa lukholo lwakhe. Basuka endleleni. Baqala ukukhanuka izimbiza zenyama. Nxa babehlale lokholo, njalo bekhola ukuthi uNkulunkulu wayezakubasa elizweni, kwakungasoze kube lolutho olubenqabelayo. Babevele sebevule inlwandle, babetshaye izifo phezu kwezitha zabo, babebethele izitha zabo ngemuva kwabo, futhi bahamba bangena elizweni, futhi babelokhu bengelakholo ukuqhubeka besiya esithembisweni.

¹⁵⁶ UJoshuwa loKhalebhi babelalolo kholo! Bathi, “Siyenelisa ngokwedlulisileyo kakhulu ukunqoba loba yini okwakungabuya phambi kwethu.”

¹⁵⁷ Yilo uhlupho ngebandla. Singanqoba umkhuhlane wonke. Silawo aMandla phakathi kwethu. Singamadodana lamadodakazi kaNkulunkulu, akula lutho olungama phambi kwethu. Into kuphela, Ufuna ukuthola umuntu ozakukukholwa, lowo ozakhola lokho uNkulunkulu avele esekwenzele khona. Hatshi sizakuba njalo; sinjalo manje! Futhi uBukhona obuhlezi bukhona bukaMoya bukanye lathi. Ameni! Nanko-ke.

¹⁵⁸ Yikho lokho engikutshoyo lapho ngikhulume ngesifundo lokhu kusa, *Amanzi Ahlala Ekhona Evela EDwaleni*. Amanzi ahlezi ekhona evela eDwaleni akhona lapha manje, lawo Manzi ahlezi ekhona kulelo Dwala elatshaywayo eKhalvari. Lapho lowo Moya oNgcwele ephuma Kuye eKhalvari, owaphenduka eBandleni ngoSuku lwePhentekhosti, lowo Moya oNgcwele ofanayo ukhona lokhu kusa. Futhi Usinike isithembiso!

¹⁵⁹ Yiso isizatho, ngihamba phambi kwabantu abagulayo, lapho Engithuma ngaphetsheya, ngiyawukholwa; uNkulunkulu watsho njalo! Yiyo indlela imibono eyenzakala ngayo; uNkulunkulu wakuthembisa! UNkulunkulu kangeke aqambe amanga.

¹⁶⁰ Kukholwe! Kufanele ukukholwe. Kufanele kube Ngenye into lapho, vula lokho okuvimbela umoya, vula leyonto ekuvumela ungene kiyi. Esikudingayo lamuhla ayisikho ukukhulekela aMandla amanengi. UlaMandla eneleyo ukwenza umhlaba omutsha. Lokho okudingayo lukholo ukusebenzisa lawo Mandla. Lokho okudingayo yikulawula impilo leyo, futhi uphile impilo elobunkulunkulu, ukuthi lapho ucela uNkulunkulu loba yini, uyazi! Silethemba kuNkulunkulu, ngalokho. Siyazi, nxa sigcina iMilayo Yakhe, Kayi kwenqabela into enhle kithi, nxa sihamba Laye. UNkulunkulu ehamba lathi. O, minabo!

¹⁶¹ Babelento eyodwa yokwenza. Babelento eyodwa yokwenza, lokho yikuthi, hlala uqondile endleleni. Hatshi uzulele *lapha*, futhi uzulele *laphayana*; kodwa hlala endleleni! IBandla

lilento eyodwa yokwenza, hlala endleleni! BabeleNsika yoMlilo, ababelayo, ukuzigcina endleleni ngokulandela leyoNsika yoMlilo. Yikho lokho okwabakhokhelayo. Into yabo ababeyibona, kwakuyileyoNsika yoMlilo. Bayibona Isebenza ngoMose, futhi babakwazi ukuthi wayengumkhokheli.

¹⁶² Lamuhla sileLizwi. Silandela iLizwi. Futhi sibona iLizwi lisebenza kumakholwa, futhi siyakwazi kunjalo, khona-ke. UNkulunkulu esebenza lathi, eqinisa iLizwi lezibonakaliso zilandela! Sihlala leLizwi. ILizwi liletha impumela.

¹⁶³ Bahlala loMose. Ngoba, iNsika yoMlilo, uMose walandela Lokho. Futhi balandela. Lapho beqala ukumelana loMose, lokuphophothela uNkulunkulu lokumelana loMose, baqala ukuzulazula kolunye uhlangothi besiya kolunye. Inhlupho zangena. Sibili.

¹⁶⁴ Sihlala leLizwi, futhi iLizwi liveza izibonakaliso. UJesu wathi, “Lezi izibonakaliso zizabalandela labo abakholwa iLizwi.” Bona, kuhlala kanye le . . . Uhlala leLizwi, iLizwi liletha izibonakaliso. Kodwa, uMose, kuyini akwenzayo na?

¹⁶⁵ Bazulazula, futhi kuyini abakwenzayo na? Bazulazula endleleni, futhi balahlekelwa ngumthombo wamanzi abo.

¹⁶⁶ Ngicabanga yikho lokho ibandla elikwenzileyo lamuhla. Lizulazule laphuma endleleni yoMbhalo. Sebephumele ezinkolweni eziyize. Sebephumele ezintweni ezincinyane okungafanelanga bazenze. Bathethe izinto. Bathethe izinto njenge Sivumonkolo sabaPostoli. Ukuthola ngaphi lokho eBhayibhilini na? Bathethe amakhathekhizimu abawabalayo. Bathethe inhlanganiso zamasonto esikhundleni sesehlakalo. Bathethe ukuxhawulana izandla esikhundleni sesehlakalo sokuzalwa kutsha. Bathethe ukufafaza kulokubhaphathiza ngamanzi. Babeka isimo esibi, “Baba, Ndodana, loMoya oNgewele,” lapho kungelanto enjalo eBhayibhilini. IBhayibhili lathi, “EBizweni likaJesu Khristu!” Kulento eyodwa kuphela yokwenza nxa ufuna lawo Manzi afanayo, buyela endleleni njalo. Buyela ku . . . Kasukanga; Ulokhe elapha. Uthatha izivumokholo endaweni kaKhristu. Uyazulazula uhlanhlatha iganga.

¹⁶⁷ Omunye wathi, “Awu, ngingumMethodisti.”

Omunye uthi, “NgingumBaptisti.”

Lokho kuyatshengisa kawusuye umKhristu, khona-ke. Singabaka Khristu! SingabaKhe.

Uthi, “Awu, nxa, mina, umBaptisti?”

Nxa kuyikho konke oyikho, khona-ke awusiye okaKhristu, ungumBaptisti.

Uthi, “Awu, ngingumPhentekhostali.”

Nxa nje ungumPhentekhostali ngenhlanganiso yesonto, yikho kuphela oyikho.

¹⁶⁸ Kodwa, nxa ulesehlakalo sephentekhosti! Futhi iLizwi lephentekhosti lizaletha isehlakalo sephentekhosti! Landela into yinye labo bafundi abayenzayo, hlala phezulu lapho uze ugwaliswe ngoMoya oNgcwele.

¹⁶⁹ Futhi-ke nxa lokho uphambana leLizwi, lowo moya phakathi kwakho uphambana lalokho iLizwi elikutshoyo, khona-ke akusuye uMoya oNgcwele. Ngudeveli elingisela uMoya oNgcwele. Uyabona lapho esifike khona na? O, abanye bethu sakhuluma ngendimi, sasimemeza lezinto ezinjalo, futhi salandula zonke lezi ezinye izinto. Savumela yonke into eyayingekho eMbhaweni ukungena ebandleni. Sifike ngaphi lamuhla? Sesibuyele kwenye inkangala, inhlanganiso ewomileyo. Thina sahlala, futhi salahlekelwa ngaManzi ethu. Yikho sibili lokho iPhentekhosti eyakwenzayo. Lapho iqala ukuhlala, yaqala ukwephula ubudlelwano, futhi isithi, “Awu, manje kasisoze sihlanganyele, nxa lindoda ikholwa *lokho*.”

¹⁷⁰ Qhubeka, hlala laye aze abuye eLizwini leQiniso, ulwazi lweQiniso. Loba kuyini okuyikho, kuyekele kuhambe, kungenani. Qhubekani nje, wobani njengabazalwane.

¹⁷¹ Kodwa, o, senza okokuhlala, futhi sithi, “Awu, ngoba awusuye i-Oneness, ngoba awusuye i-Twoness, kumbe Threeness, kumbe njengalokhu, kasisoze sibe lobudlelwano lawe.” Khona-ke lapho sikwenza lokho, kuyini esikwenzayo? Siyaziletha sibuyele inkangala njalo. Kunjalo!

¹⁷² Kodwa, khumbula, lapho uSrayeli ezulazula ephuma endleleni, indlela yokuya elizweni lesithembiso, iDwala alizange libatshiye; Lahlala khona lapho, lamanzi enza njalo. LoMoya oNgcwele unjalo, uhlezi khona lapho. Akudingi sizulazulele emuva.

¹⁷³ Manje, lapha uNkulunkulu uyasifundisa into enkulu. UNkulunkulu uyasifundisa lapha isifundo. UKhristu watshaywa kanye, esinika isehlakalo sephentekhosti, ngesinye isikhathi, kubo bonke. Manje, lapho lelo Dwala litshaywa, Kakudingakalanga litshaywe njalo. Latshaywa kanye kuphela.

¹⁷⁴ UMose wenza iphutha ngokuLitshaya okwesibili, etshengisa ubuthakathaka bokholo lwakhe kuNhlawulo. Kodwa lapho uKhristu etshaywa kanye, siyakwazi Akasoze atshaywe futhi. Awu, kuyini uMose ayekwenza na? UMose wayebeka enye into entsha, ezama ukwenza into entsha.

¹⁷⁵ Futhi yiyo indlela abafundisi bethu abakwenzileyo lamuhla. Bazamile ukwenza into entsha. “Sizazenzela i-Assemblies of God. Sizazenzela i-Phentecostal Church of God. Sizazenzela iKhansili yeNkolo zonke. Sizazenzela *lokhu*, *lokhuyana*, kumbe *okunye*.” Kayisikho lokho uNkulunkulu akwenzayo. Kwakungayisiwo umqondo Wakhe.

176 UKhristu watshaywa kanye. Yiso isehlakalo sasekuqaleni. Yiyo indlela yasekuqaleni. NgoSuku lwePhentekhosti, uPhetro wathi, “Phendukani, lowo lalowo wenu, futhi libhaphathizwe eBizweni likaJesu Khristu.”

177 “Siyafafaza ebizweni lika ‘Baba, iNdodana, uMoya oNgcwele,’ siphe yonke inhlobo yezivumonkolo lokunye konke mayelana Ngakho.” Lapho sisuka eLizwini, akumangalisi asingeke siye ndawo. Bona?

178 UNkulunkulu uyasifundisa isifundo. UMose wayengafanelanga ukuthi athi, “Manje sizaqala into entsha lapha manje, futhi sizahlela futhi sizakwenza ibandla leKatolika.” Yiyo into yokuqala abayenzayo. Hatshi, khona-ke emva kwesikhatshana, “Awu, sizakuqala into entsha ephuma kulokho, sizakwenza iLutheran.” Khona-ke kwasekusiza iAnglican, futhi-ke iBaptisti, futhi lani okunye, futhi lamaCampbell, leChurch of Christ, lomphikukhristu, lazo zonke ezinye izinto. Bona, bonke baqala ukuhamba, omunye ngemuva komunye, omunye ngemuva komunye, besenza inhlanganiso zamasonto futhi lezinhlanganiso. Lokho kwakungayisikho. Bona lapho lokho abakwenzayo? Batshaya iDwala njalo, ukuqala into entsha. Asidingi imfundiso entsha.

179 Wonke umuntu eBhayibhilini wabhaphathizwa eBizweni likaJesu Khristu. Wonke umuntu eBhayibhilini owathola uMoya oNgcwele, wabuya ngendlela kaNkulunkulu, khona kanye ngendlela uNkulunkulu ayenza ngayo ukuba yiyo. Benza into efanayo. Babe lesehlakalo esifanayo. Izibonakaliso ezifanayo zabalandela. Imisebenzi efanayo yabalandela. Ngani? Bahlala ngaseDwaleni. Bathola Amanzi afanayo.

180 Futhi, lamuhla, isizatho silezivumonkolo ezinengi lezinhlanganiso zamasonto, kungenxa yokuthi siqalisa into entsha. Kasidingi lutho olutsha. Buyelani emuva!

181 UMose wayengamelanga atshaye iDwala njalo, aqale okunye okutsha. Wayefanele akhulume kibo, okweDwala lasekuqaleni. O, ngithemba liyakuthola lokho! UMose wayefanele akhulume ngokwasekuqaleni, iDwala elitshayiweyo; hatshi ukuzama ukuLitshaya njalo, hatshi ukuzama ukuqala into entsha, kodwa ukukhuluma eNtweni endala!

182 Nkulunkulu, ngisize! Nxa ngingafa ngingodubekayo, kuphuluphithi, ngizakukhuluma ngeDwala lasekuqaleni! Ngizakhuluma ngesenzakalo sasekuqaleni. Ngizakhuluma ngeMibhalo yasekuqaleni eyabanika ubhaphathizo lukaMoya oNgcwele, “Phendukani, lonke ngamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu, kukho ukuthethelelwa kwezono, futhi lizakwamukela isipho sikaMoya oNgcwele.” UBukhona obuhlezi bukhona baManzi agelezayo evela eDwaleni alokhe elathi. Azaletsha into efanayo. Azaletsha

imibono. Azaletha ukusiliswa. Azaletha iziprofetho. Azaletha into yonke abayenzayo.

¹⁸³ Lapho uIsrayeli wabuyela emzileni eMibhalweni njalo, futhi wabuyela endleleni, baqhubeka besiya elizweni lesithembiso. Kodwa babathatha iminyaka engamatshumi amane.

¹⁸⁴ IPhentekhosti ibe phose amatshumi amane kumbe iminyaka engamatshumi amahlanu, izulazula enkangala. Buyela eDwaleni! Liyabonakala. Nanti lapha, kulotshiwe khona lapha eLizwini. UMoya oNgcwele ulapha esenza into efanayo Ahlezi eyenza, ngakho uBukhona obuhlezi bukhona baManzi bulapha. Buyela nje Kikho, buyela kokwakuqala, okwasekuqaleni. Kwakunjani ekuqaleni na?

¹⁸⁵ “Awu, baxhawulana izandla lomtshumayeli?” Akulanto enjalo. “Babhaphathizwa ebizweni lika ‘Baba, iNdodana, uMoya oNgcwele’?” Akulanto enjalo. Akula muntu eBhayibhili, lobangaphi, kumbe phandle, iminyaka engamakhulu amathathu ngaphandle kweBhayibhili, owake wabhaphathizwa ebizweni lika “Baba, iNdodana, uMoya oNgcwele.” Leso yisimvumankolo yesiKatolika, hatshi imfundiso yeBhayibhili. Bona?

¹⁸⁶ Babe loMoya oNgcwele. Lezi izibonakaliso zabalandela abakhulwayo. Kuzakukwenza futhi lamuhla. Lelo Dwala lihlala nje liphila njengalokho elaLiyikho, lelo Dwala elatshaywayo!

¹⁸⁷ Masingathi, “Awu, manje wozani futhi lijoyine ibandla lethu lePhentekhosti, ngenani ezigabeni zethu zamaPhentekhostali.” “Hatshi, wozani futhi lijoyine amaBaptisti, kumbe amaMethodisti, kumbe amaPresbyterian, kumbe iKatolika.” Kuyini lokho na? Lokho yikutshaya idwala njalo futhi, uzama ukuqala into entsha.

¹⁸⁸ Batshela, “Phendukani, libhaphathizwe eBizweni likaJesu Khristu,” kukho ukuthethelelwa kwezono zabo, “futhi lezi izibonakaliso zizakubalandela labo abakhulwayo.” Manje usuphendukile endleleni, usubuyele eManzini afanayo. AManzi afanayo azanika ukuhlumelelisa okufanayo. Azanika ukukhuhla okufanayo emzimbeni. Azanika amandla afanayo okuhlanza. Azanika amandla okusilisa afanayo. Azakwenza into efanayo aKwenza ngalesosikhathi, nxa singabuyela kuphela kuMoya ofanayo.

¹⁸⁹ Impilo evinini lamagilebisi azathela amagilebisi. Nxa kwakwenza umnyaka odluleyo, kuzathela into efanayo lumnyaka. Lowo ngumthetho kaNkulunkulu. Umthetho kaNkulunkulu uyikuthi, nxa lokhu kulivini, litshiye linjalo, lizathela amagilebisi. Ungakuxubanisa ngaphakathi ngenye into, kodwa-ke litshiye linjalo futhi lizaphenduka emagilebisini afanayo njalo.

¹⁹⁰ Ngakho sixubanise ibandla ngaphakathi lesiPhentekhosti, lesiBaptisti, lesiMethodisti, lesiPresbyterian, le-lesiAnglican, layo yonke enye inkolo eyize. Kungani ungakutshiyi kunjalo na?

Phenduka eVinini, lizakuphenduka eMandleni afanayo. Ameni! Ameni! Ngiyakuthanda lokho.

¹⁹¹ “Qala ulutho olutsha.” Into efanayo esiyenzileyo. Hatshi ukuzama ukutshengisa igunya lethu. “Udokotela *Sibani-bani* ngumsunguli we*Lithile-thile* ibandla elikhulu lokuthile-thile *lokuthile-thile*.” Lokho kwakungayisikho.

¹⁹² Yikho lokho uMose akutshoyo, “Ngizakubatshengisa lokho engingakwenza. Ngizakuletha, kungenani!” WaLitshaya, awazange aphume. Uyamemeza futhi, “Tshengisa engingakwenza!” UNkulunkulu wasebenzana laye ngalokho.

¹⁹³ Alicabangi, nxa li “bambelela nje kwenye inhlanganiso yesonto.” UNkulunkulu uzasebenzana lawe ngalokho. Kunjalo sibili. Kumele ubuyele kulokho okwasekuqaleni. Buyelani emuva.

¹⁹⁴ Khuluma nje ebantwini. (Ungabatsheleli, “Buya ujoyine ibandla lethu. Wena buya ukhulume isivumonkolo sethu.”) “Buya futhi uphenduke, futhi ubhaphathizwe eBizweni likaJesu Khristu, ekuthethelelweni kwezono zakho; futhi uzakwamukela isipho sikaMoya oNgcwele, nxa inhliziyo yakho ilungile. Futhi lezi izibonakaliso zizalandela amakholwa. Iqembu lamakholwa, lezi zibonakaliso zizahamba labo.” Ngoba ngani na? IDwala, iDwala elatshaywayo laManzi Akhe okuPhila ayaphuma, kuletha into efanayo Ayenzayo emuva-le. Akungeke nje kukwenqabele. O, yebo.

¹⁹⁵ Sifuna ukuzibonakalisa, futhi sithi, “SingamaMethodisti, lamaBaptisti.”

¹⁹⁶ Khuluma nje eDwaleni, Ubukhona Bakhe obuhlezi bukhona. Ungazami ukuLijoyina. Ngangi “lejoyini” phansi lapha. Ungazami ukuLijoyina. Awungeke ujoyine Lokhu, ngenye into eyodwa eliqiniso. Ungajoyina iMethodisti, ungajoyina iBaptisti, ungajoyina amaPhentekhostali, ungajoyina ama-Anglican, kodwa awungeke ujoyine Lokhu. Hatshi. Kumele ugcwaliswe ngaLokhu. UngaLijoyini; gwaliswa nje Ngalo. Yikho kuphela. Ligcwaliswe ngani na? Ligcwaliswe ngaMandla, ligcwaliswe nguMoya, ligcwaliswe ngeMpilo, ligcwaliswe ngentokozo, ukuthula, ukubekezela, ukuthambeka, ukulunga, aMandla kaMoya oNgcwele empilweni yakho, ngoba uBukhona obungapheliyo bukhona. Khumbula.

Kuzamele ngivale ngoba isikhathi sesihambile.

¹⁹⁷ Kodwa, khumbula, lelo Dwala kalizange libatshiye. Kalizange libatshiye. Futhi uKhristu kasoze asitshiye; uKhristu wathi, “Ngizakuba lani kokuphela, kuze kube sekupheleni komhlaba.” Kunjalo na? Futhi lelo Dwala lahlala labo yonke indlela kusukela eHorebhu kusiya eNebho. Lakwenza. Kusehla kusiya eJordani, Lali lokhe lilapho. O Nkulunkulu, ngifuna uLikubona eJordani!

198 UMose, lapho eseJordani, iDwala lalikanye laye kuyo yonke indlela. Futhi wayemile phezulu lapho, ekhangele phansi e—eqembini labantu ababehlehlele emuva futhi baya khatshana loNkulunkulu. Inhliziyo yakhe yayibalangazelela. Futhi wakhangele phetsheya kweJordani. Nango elapho eJordani. IJordani, ngokukamoya, engikhuluma ngayo. Futhi nango elapho emile lapho, ukufa kwakusiza emkhonweni wakhe. Kodwa wakhangele, kulele lapho eceleni kwakhe futhi lapho kulele iDwala. Wanyathela nje eDwaleni, futhi iNgilosi zabuya, zamthwala zahamba laye.

199 “Kangisoze ngikutshiye kumbe ngikulahle.” Kungelandaba lokuthi izikhathi ziba nzima okunganani, sibabadala okunganani, luhlobo bani lokufa esikufayo, khumbula, iDwala lizakuba lapho eJordani. Kaliyikukutshiya kumbe kalisoze litshiye. Likukhumbule lokho. UBukhona obuhlezi bukhona baManzi avela eDwaleni azakuba lathi kusehla empilweni, futhi laseJordani.

200 Asikhothamiseni amakhanda ethu. [Umzalwane upha isikhuthazo—Mhl.]

201 Lapho lowo Moya usahamba phakathi kwethu, uMoya kaNkulunkulu uhamba phakathi kwethu, kungaba lalabo lapha lokhu kusa abangamaziyo uKhristu, futhi wena a—awukho duzane lakulelo Dwala, hatshi ekukhulumisaneni lalo lokhu kusa? Kodwa uyakwazi ukuthi Likhona. Likhangele lisebenza yonke indawo, Mboneni ehambahamba, Libone lihamba phezulu kwabantu. YiBukhona baManzi ahlezi ekhona. Lolo lusindiso. Lowo nguMoya ogewalisa inkezo zabo endaweni baze bangelenisi ukuzibamba futhi, enye into kumele ibuye. Futhi kawuMazi, ungathanda ukuphakamisa isandla sakho futhi uthi, “Ngikhulekele, Mfowethu Branham. Sengifuna khathesi ukuba mazi. Futhi ngifuna ukukhuluma Laye, futhi ngifuna ukubaMazi njengokugcwala koMoya Wakhe. Ngifuna ukubakwazi ukuthi Ukhona eceleni kwami, sonke isikhathi. Ngiyakholwa ukuthi Ukhona. Kodwa ngifuna ukuba sesimweni sokukhulumisana. Futhi ngomile, futhi ngilambele uNkulunkulu. Ngifuna ukubaMazi ngcono?”

202 UNkulunkulu akubusise, mnumzana. Futhi uNkulunkulu akubusise, mnumzana. Lawe, mfowethu. Wena, yebo, khonale emuva ngemuva. Phansi lapha, khosikazi, yebo. Yebo, khosikazi. Siyazibona izandla zakho, futhi uNkulunkulu uyazibona. UNkulunkulu akubusise, jaha. UNkulunkulu akubusise. Lawe, khosikazi. Ameni. UNkulunkulu akubusise. Akubusise, dadewethu. Omunye njalo manje, esikhathini sokuthula. UNkulunkulu akubusise, khonale emuva-le, mfo omncinyane.

203 Kucabange. Kucabange, uBukhona obuhlala bukhona baManzi avela eDwaleni, lowo Moya ofanayo; ukuthi Wahlabha umkhosi phandle lapho ngosuku lokwahlulelwa Ngaye, lapho

Ethatha ukwahlulelwa kwethu. Futhi intonga kaNkulunkulu yolaka yatshaya phezu Kwakhe, lezono zakho zathandelwa kuleyontonga, futhi zaMtshaya, futhi iGazi Lakhe lamanzi kwampompoza evela Kuye. Wathi, “Baba, ezandleni Zakho ngiyawunikela uMoya Wami.” Futhi ngoSuku lwePhentekhosti, Wabuya ukuhamba lathi ohambweni. Futhi Kuseduze kakhulu manje.

²⁰⁴ Kawungeke uthande ukuthi, “Sengizulazule kude lasekhaya, Nkosi, sengisiza ekhaya”? Lapho sihlabela lokhu, nxa ungathanda ukubuya ku-altare futhi wenze ukuzinekela kakutsha, futhi, okomphefumulo wakho, kuKhristu? Amenik.

Ngizule kude loNkulunkulu, (Ngingekho endleleni.)

Manje sengibuya ekhaya;

Indlela yoku (Ukungakholwa, uyabona.)

ngiyihambe isikhathi eside,

Nkosi, sengibuya ekhaya.

Sengibuya ekhaya, sengibuya ekhaya,

Angisazuli futhi;

Zivulekile ngobubanzi ingalo Zakho zothando,

Manje, Nkosi, sengibuya ekhaya.

²⁰⁵ [UMfowethu Branham uqala ukumvungama *Nkosi, ngiyaBuya eKhaya*—Mhl.]

²⁰⁶ Abafana abathathu abancinyane nje baphumela phandle, ngokuphangisa sibili, inyembezi emehlweni abo, baguqa phansi ngaseceleni kwe-altare. Yebo, bathethelelwe. Bathethelelwe bengakatshiyi izihlalo zabo, lapho ingqondo zabo ezincinyane sezinqumile. Babuya nje phambili futhi baguqa phansi lapha, ukwenza abantu babe kwazi ukuthi, bakwelikabani icele, kulokhu kusa.

²⁰⁷ Bengicabanga ukuthi kungaba labantu abadala abangathanda ukwenza lokhu, njengokuguqa phansi, futhi bathi, “Nkosi, ngi—ngizule kude lendlela. Ngibe lokuthandabuza okunengi, futhi kwezinye izikhathi ngizule phandle futhi ngangena esonweni. Manje ngi—ngifuna ukuphenduka isikhathi singakapheli. Nkulunkulu, ngi—ngingathanda ukubuya. Ngingathanda nje ukubuya futhi ngiguqe phansi.” Amenik.

²⁰⁸ Manje, amankazana amancinyane amathathu kaArthur Beam, abaphosa balingane, babuya phezulu lapha, baguqa phansi.

²⁰⁹ Oza phambili yinkazana encinyane leyo nje ethole umfowayo omncinyane omutsha ngekhaya. Ngolunye usuku ngangihlezi nje; uNkz. Wood wabuya futhi wangitshela, wathi ludade wayesiya esibhedlela ukuyakuba lengane. UMoya oNgcwele wathi, “Hamba uyebatshela ukuthi kuzakuba ngumfana.” Lapho izalwa, kwakungumfana omcinyane.

²¹⁰ Kukhangeleka ukuba ngabantwana lokhu kusa, abafu abancinyane bephuma ekilasini kaDade Arnold, benikelela impilo zabo. I-atare yonke, kwesokunene sami, igcwele abantwana abancinyane.

²¹¹ Kungabakuhle nxa singahlabela ihubo, i-altare, kwabanye bonke abantu, abadala.

Manje, Nkosi, ngiyeza ekhaya.

Ngiyeza ekhaya . . . (. . . ? . . .)

Angisayi kuzula futhi;

Zivulekile kabanzi ingalo Zakho zothando,

Manje, Nkosi, ngiyeza ekhaya.

²¹² Asikhothamiseni amakhanda ethu okwesikhatshana nje, ukuze sikhulekele, abafu laba abancinyane.

²¹³ Baba oseZulwini, nxa kule kusasa ezayo, nxa uJesu engaphuza okweminye iminyaka elitshumi kumbe elitshumi lanhlanu, laba bazakuba ngabafana lamankazana abazakuthwala luMbiko kusiya kwezinye izizukulwane ezizayo. Kungela kuthandabuza engqondweni yami, Nkosi, kodwa ukuthi zonke insuku zempilo zabo bazakhumbula besiza phezulu kuleli altare. Futhi bangamagugu amancinyane, Nkosi. Ezabo ezincinyane lezithambileyo inhliziyu zicaliwe lokhu kusa. Bengezwanga wonke uMbiko; besandukuphuma nje ekamelweni, ekuzweni uDade Arnold ekhuluma; behamba phezulu ku-altare lapha, benikela impilo zabo ezincinyane Kuwe.

²¹⁴ Manje, Baba, ngisanda kuqeda ukukhuluma ukuthi phakathi kwethu kuhlala uMoya oNgcwele. Futhi luMoya oNgcwele, ukhola lalMoya, wenza izinto zonke. Futhi ngiyakholwa ukuthi lona leli hola, Uyathethelela sonke isono abasenzileyo. Futhi ngiyaKucela, ngokhola lonke olusenhliziyweni yami, ukuthi Uzakugcina impilo zabo ezincinyane kusehla emgwaqweni. Mabangaphambuki eNdeleleni.

²¹⁵ Lokhu ngeqiniso kuyinto emangalisayo. UMoya uthe lokhu kusa, siza “bona enye into emangalisayo.” Nkulunkulu, nxa Usutshiye ukusebenza labanye, thatha abantwana abancinyane. Ukuthi kanjani lokhu kusa, ekubizeleni ku-altare, akula loyedwa omdala, kodwa iqembu lonke labantwana abancinyane libuyile. Kukanti, kwakunguMbiko omkhulu wokuzwisisa okunzima, lasebadaleni, kodwa abantwana babamba uMoya Wakho. SiyaKubonga ngabo, Baba. Ngibanikeza Kuwe, njenge nceku Yakho, njengemiklomelo yalumhlangano; ngoku, khumbula ukuthi uBukhona obuhlezi bukhona baManzi eMpilo buzageleza kanye labo ingqe bephila. Mababe lokholo manje kulokho nje okwenzakalayo, ukuthi uNkulunkulu obadonse esihlalweni futhi wabathumela phezulu lapha, mababe lokholo kulowo Nkulunkulu insuku zonke zempilo zabo. Makuthi

imimoya yabo emincinyane ilethwe Kuwe ngosuku lokufa kwabo; ibuyiselwe emizimbeni yabo ngosuku lokuvuka. Banga Bakho, Baba. Siyabanikela Kuwe ngeBizo likaJesu.

²¹⁶ Lapho sikhothamise amakhanda ethu. Ngizacela bonke laba abantwana abancinyane ku-altare, abakholwayo ukuthi uJesu unguMsindisi wenu futhi Lowo Okutshelileyo, emuva ngale kumbuthano, ukubuya phezulu lapha futhi liguqe phansi kuleli i-altare. Liyakholwa ukuthi uJesu uyalithanda futhi uyathethelela isono senu na? Ngifuna lonke lisukume ngezinyawo zenu futhi likhangele emuva lapha embuthanweni. Lokhu, yiyo indlela ongatshela ngayo abantu ukuthi uyakukholwa ukuthi uJesu uyakusindisa. Manje sukumani ezinyaweni zenu, kunjalo, futhi likhangele khona emuva ngasembuthanweni. Lonke lina bafana abancinyane lamankazana abathanda uJesu, sukumani futhi likhangele emuva ebandleni lapho, lonke ngamunye wenu.

²¹⁷ Kuthiwani ngani mankazana amancinyane lapha phambili na? Liyakholwa na? Liyamthanda uJesu na? Lawa mankazana amancinyane lapha, liyamthanda uJesu ngenhliziyo yenu yonke na? Liyamthanda na? LiyaMthanda na? UyaMthanda, sithandwa senhliziyo na? Sukuma lapha, yeka abantu babekwazi ukuthi uyamthanda uJesu. UNkulunkulu akubusise.

²¹⁸ Manje kasitshibilikeni *lindlela* futhi sihlabelele lababantu singakasuki, “UJesu uyangithanda! Lokhu ngiyakwazi, iBhayibhili lingitshela njalo.” Bona? Asiphakamiseni izandla zethu lapho siyihlabela manje. Kulungile, kasiyihlabeleni.

UJesu uyangithanda! Lokhu ngiyakwazi,
Ngoba iBhayibhili lingitshela njalo;
Abancinyane bangaBakhe,
Babuthakathaka . . .

²¹⁹ Manje bekani izandla zenu phezulu . . . ? . . . Sonke ndawonye:

Yebo, uJesu uyangithanda,
Yebo, uJesu uyangithanda,
Yebo, uJesu uyangithanda,
IBhayibhili lingitshela njalo.

²²⁰ Manje lonke liphinde emuva kwami: Ngiyakholwa uJesu Khristu uyiNdodana kaNkulunkulu. Lamuhla, ngiyaMamukela njengoMsindisi wami. Kusukela lolusuku, kusiya phambili, ngizakuMthanda futhi ngiMkhonze. Amen.

²²¹ [UMfowethu Ben Bryant uthi, “Mfowethu Branham, ngilabantwana abane enhliziyweni yami kulesi sikhathi. Ngiyacela nxa ungabakhulekela?”—Mhl.] Sibili ngizakwenza, Mfowethu Ben.

²²² Baba oseZulwini, lindoda ibona ukuthi abanye abantwana abancinyane besiza kuKhristu, futhi uyakhala, njengobaba, kwabancinyane bakhe. Futhi uMoya owaletsa laba abancinyane

ku-altare, makuthi lowo Moya ofanayo usindise abantwana bakhe, Nkosi. Siphe khona. Siyabanikeza Kuwe, Baba, eBizweni likaJesu Khristu.

²²³ Manje lapho lina bafu abancinyane libuyela esihlalweni senu, Ngifuna umuntu wonke ngakulowo mzila ukuxhawula izandla kanye labantwana laba abancinyane, kumbe ubambathe lapho bephenduka. lonke lina buyelani ezihlalweni zenu, ngalindlela. Futhi makuthi wonke umuntu ngalapho nje ambambathe abafu abancinyane. Futhi siyalithanda ngenhliziyo zethu zonke. Lingamalunga oMzimba kaKhristu, kangako nje phakathi Kwawo njengathi sonke.

Simatsha sisiya eZiyoni,
Enhle, iZion enhle;
Siyamatsha sisiya phezulu eZiyoni,
Lelo Dolobho elihle likaNkulunkulu.

Wozani, thina esithanda iNkosi,
Futhi makuthi intokozo yethu yazakale,
Hlanganyelani engomeni ngokuhambelana
okumnandi,
Hlanganyelani engomeni ngokuhambelana
okumnandi,
Futhi kanjalo kuzungeleza isiHlalo,
Futhi kanjalo kuzungeleza . . .

Lokho yikuhlabelela okuhle okulamandla! Asiphakamiseni izandla zethu manje.

Simatsha sisiya eZiyoni,
Enhle, iZiyoni enhle;
Simatsha sisiya phezulu eZiyoni,
Lelo Dolobho elihle likaNkulunkulu.

Asixhawulaneni izandla zomunye lamunye lapho sihlabela manje.

Simatsha sisiya eZiyoni,
Enhle, iZion enhle;
Simatsha sisiya phezulu eZiyoni,
Lelo Dolobho elihle likaNkulunkulu.

²²⁴ Manje masiphakameni amakhanda ethu ekhothanyisiwe, lapho si . . . Ikhalise Mfowethu Teddy, nje i . . .

²²⁵ Ngilezicelo lapha, lamahenki futhi lokunjalo. Zingabe zivela phetsheya kolwandle. UBilly ubengitshela ukuthi bebelephaya yamabhuthisi amancinyane avela enganeni encinyane khonale eNgilandi, phose angaba made *kangaka*, into encinyane igogekile. Futhi-ke besiza kukhulekela lokho, futhi.

²²⁶ Futhi-ke . . . [UMfowethu Ben Bryant uthi, “Mfowethu Branham, uxolo ngokungenela, kodwa khuleka ukuthi, lowo otshaye imota yethu izolo ebusuku, kufenda laphambili lakwesokunene sami, khuleka ukuthi lokho kwambulwe.

Khuleka ukuthi iNkosi ikwambule.”—Mhl.] Ameni, Mfowethu Ben, ngeqiniso ngizakwenza lokho. [UMfowethu Branham uyavungama *Simatsha Sisiya eZiyoni*.]

²²⁷ Lapho simatsha, Nkosi, siyakwazi ukuthi iDwala elitshayiweyo likhona khona ngaphakathi kwethu, uBukhona obuhlezi bukhona baManzi avela eDwaleni elihamba leBandla. O Nkulunkulu olaPhakade, khulula kithi, lokhu kusa, ukholo kuluNkulunkulu okanye lathi. Ngiyazi Uzakwenza, njengalokho singathola isisa Lawe, ukuthi Ungasithemba Ngakho. Nxa UngaKunikeza kithi ngobunengi, singakusebenzisa ngoKungayisikho, Nkosi. Kodwa nxa sithola umusa Lawe, makwenzakale.

²²⁸ Umfowethu uthe omunye umuntu watshaya imota yakhe. O Nkulunkulu, siyazi indoda kayila mali yokwenza izinto lezi. Ngiyakhuleka ukuthi Uzaletsha umfo ngaphansi kokuthonisiseka, kumbe enye into, angaphenduka ngokwenza lokhu, abuye, athi, “Mfowethu, ngizalungisa imota yakho, Ngikwenzile.” Siza uMfowethu Ben labathandekayo bakhe.

²²⁹ Lapha esandleni sami ngamahlenki lezicelo, silokholo kuluNkulunkulu. UMose wayelokholo kulowo Nkulunkulu, njalo wachapha ulwandle. UDaniyeli wayelokholo kulowo Nkulunkulu, futhi wakhutshwa emhumeni wezilwane. UShadireki, Meshaki, loAbhedinego, babelokholo Kuye, futhi bacitsha umlilo.

²³⁰ UPhawuli wayelokholo Kuye, futhi ngolunye usuku lapho inkonzo sezilukhuni sibili futhi uPhawuli waye ngeke afinyelele emuntwini wonke, wathatha nje ihenki, wathi, “Ngiyakholwa ukuthi uNkulunkulu ulami.” Wabeka izandla zakhe phezu kwamahlenki lamafasikoti, futhi imimoya yobubi yasuka ebantwini, lemikhuhlane lezifo kwasuka kubo. Nkulunkulu, ngilokholo kuNkulunkulu ofanayo. Makuthi ububi busuke. Imikhuhlane, izifo, lokuhlupheka, makusuke, Nkosi.

²³¹ UnguNkulunkulu ofanayo owakhuluma kimi phansi lapho kuleyo Nsika yoMlilo, phansi emfuleni. Nguwe Lowo olompikitsha Wakho ulengile lapha kanye lami, emdulwini. Ulathi, Nkosi. Uhlezi ukhona, leyo Nsika yoMlilo efanayo. Futhi sikholisile aManzi eDwaleni nsuku zonke, lapho sihlangelana eMoyeni. Khona-ke, Ulapha. Silethemba Kuwe, Nkosi. Silokholo Kuwe. Siyakholwa ukuthi Uzasingcoba futhi usisize. Hatshi okwenkazimulo yethu, Nkosi; sizakuba njengo Mose ngalesosikhathi, lapho esenza into embi. Sifuna ukwenza enye into ukukuSiza, Nkosi. Yiyo inhloso yenhliziyo yethu, sikuSize, nxa singakwenza. Wena sitshengise, Baba, lobayini Ofuna ukuthi siyenze.

²³² Futhi manje, phezu kwesenzo sokholo, ngiyalahla imikhuhlane leyo lawa amahlenki akumelayo, lalezi zicelo. Itshiye abantu. Ngiyakwazi ukuthi Uzakwenza, Nkosi.

Ngiyakukholwa, enhliziyweni yami, ukuthi Uzakwenza. Silisa imikhuhlane yonke phakathi kwethu lokhu kusa.

²³³ Sindisa labo abaphakamise izandla zabo, labo abathe bazathanda ukubuya eDwaleni, bezelaManzi. Nkulunkulu, makuthi bome kakhulu lamuhla, makuthi babe yimpilo elisawudo ngakibo, kuze kubabangele ukomela uKhristu. Siphe khona.

²³⁴ Woba lathi lobubusuku, Baba. O Nkulunkulu, mangifumane, ngezicelo lezi, lokho okusenzliziweni zabantu. Nxa kungelalutho enhliziyweni zabo, khona-ke, Nkosi, Ngiphe into yokutshumayela enhliziyweni zabo lobubusuku.

²³⁵ Busisa uMfowethu Neville, lomkakhe, imuli yakhe; ibandla lethu elincinyane, abaphathi bethu, amadikhoni ethu, amalunga ethu. LoMzimba Wakho ndawo yonke, ube kanye lathi, Baba. Sinikela lokhu ezandleni Zakho, eBizweni likaJesu Khristu.


. . . Ziyoni;

Simatsha sisiya phezulu eZiyoni,
IDolobho elihle likaNkulunkulu.

Manje kasiyihlabeleni, sibili, ngobuqotho Kuye manje. Bona?

Wozani, thina esithanda iNkosi,
Futhi makuthi intokozo yethu yazakale,
Hlanganyela engomeni yokuvumelana
okumnandi,
Hlanganyela engomeni yokuvumelana
okumnandi,
Futhi kanjalo kuzungeleze isiHlalo,
Futhi kanjalo kuzungeleze isiHlalo.

Lenhliziyo zethu ezikhothemeyo manje.

Siyamatsha sisiya eZiyoni,
Enhle, iZiyoni enhle;
Simatsha sisiya phezulu eZiyoni,
IDolobho elihle likaNkulunkulu. 

61-0723M Amanzi Ahlala Ekhona Evela EDwaleni
Branham Thabhanekeli
Jeffersonville, Indiana U.S.A.

NDEBELE

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thinta abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org