

# NYOTA



Namuwongani imwe, M'bale Vayle. [Pa tepi palije kalikose—Munozgi.]

Mise ghaweme, mubwezi. Ndi mwaŵi kuŵa kuno usiku uwu. Iyi ndi nyengo yane yachiŵiri kuŵa kuno mu ili la Grantway Assembly, na m'bale wane wakutemweka, Mack, na ŵanthu wose ŵaweme aŵa, na Ŵakhristu awo ŵatijoyina kufuma ku mipingo yakupambanapambana, M'bale Lee Vayle. Ndipo ine nangukumana waka na m'bale kuno, uyo, a—m'bwezi chomene kwa M'bale F. F. Bosworth, ndipo nkhamanya chara kuti M'bale Bosworth wali kuruta kukakumana na Fumu. Ine nkhati, “Ine nkhuwona ngati kuti nkhakumana na Elisha uyo wakathira maji pa mawoko gha Eliya,” para iwo ŵakaŵa kusirya ndipo wakamanya chara kuti M'bale Bosworth wakaŵa kuti waruta kukakumana na Fumu, pa msinkhu wa virimika eyite-foru.

<sup>2</sup> Sono ine nkhuwona kuti nitauze ŵabale awo ŵakupulikizgira pa mawaya gha telefoni usiku uwu, charu palipose, ulendo wose kufuma ku California kufika ku New York, na Texas na—na kumtunda ku malo ghakupambanapambana gha charu, kufuma ku Maine kufika ku California. Ntheura, ise tiri—na kachitiro ka kulumikizira matelefoni agha, ako kali kuŵa thumbiko likuru. Ndipo sono ise taphalirika, kwizira kwa withu muweme, M'bale Peary Green, kuti iwo ŵali na a—kamachini kachoko iwo ŵangamanya kuŵika pa television yinu, ndipo kuti iko kapulikikwenge pa telefoni pera chara kweni ichi chipulikikwenge nkhanira pa television yinu, naposo. Ndipo iwo ŵakufufuza ichi sono.

<sup>3</sup> Ndipo, Mlongosi Mack, ine ndiri wakuwonga kukuwona iwe ukuwoneka makora, wakhala muno pa chakuyimbira, usiku uwu. Ndipo ŵabwezi ŵane ŵanandi ine nkhuŵawona kufuma kusika ku Sierra Vista, na M'bale Borders...panji M'bale Roberson, mphanyiko, kufuma ku Indiana; ŵanandi. Ine nkhuwona kuti ndiyoyoye ku ŵabale kumtunda ku kachisi, usiku uwu, chikuwoneka ngati hafu wa iwo ŵali kusika kuno, na kufuma ku kachisi ku Jeffersonville.

<sup>4</sup> Ndipo kwa mubwezi wane kumtunda kula, M'bale Kuhn, kuti iwe ukandipempha, kukwhaskana na urwari ula, chakupempha. Ine nkhurombera ichi, M'bale Kuhn. Uŵe waka na chipulikano. Kwenjerwa chara. Waŵenge makora.

<sup>5</sup> Ndipo kusika mu Texas, M'bale Blair, usange iwe ukupulikizga usiku uwu, m'bale wane, kumbukira waka ichi; kuti Chiuta Uyo wakakuvwira iwe nyengo yakudanga, wangamanya kukuvwira iwe kachiŵiri. Ndipo ise tikugomezga kuti Chiuta waperekenge ichi kwa iwe. Ndipo iwe ungatoranga

boza la devulu chara za chirichose. Iwe kumbukira waka kuti Chiuta ndi Chiuta, ndipo kuli a...ndipo Iyo wakukhalirira mweneyura mayiro, muhanyauno, na muyirayira. Ndipo ise tikumutemwa Iyo na kumugomezga Iyo, ndipo ise tikukurombera iwe.

<sup>6</sup> Ku wabwezi withu wose mu California; kwa M'bale Mercier na iwo kumtunda kuno mu Arizona, malo ghanyake ghanandi, Phoenix; na M'bale Williams, na imwe mose mwalumikizika uko usiku uwu, kose zingirizge, ise ndise wakuwonga nadi; na kusika mu Georgia. Ndipo ise tiri wakuwonga chomene chifukwa cha waliyose wa imwe. Fumu yimutumbikeni imwe.

<sup>7</sup> Ine nkuchita kupulika kuti napokererereka chomene kuno usiku uwu, mu tchalitchi liweme ili, Assembly of God kuno pa Grantway, ndipo na M'bale Mack, mubwezi wane muweme. Chiuta watumbika M'bale Mack. Ine nkhekumbukira nyengo yimoza mu Canada, kuti iyo wakaŵa...Ine nkhayendanga mu nthowa ya vinyama, pa hachi, mkati nkhanira mu mapiri, ndipo Mzimu Mutuŵa wakayowoya kwa ine kuti ndikhire ndipo nkhamurombere M'bale Mack. Pa nyengo yira iyo wakaŵa mu kayakaya, ndipo Fumu yikamuchizga iyo. Ndipo mwantheura ine ndiri wakuwonga chomene pa icho, na kuwungana muno usiku uwu na iyo, kuti tiyisope Fumu mu Unenesko uweme uwu.

<sup>8</sup> Mwanarumi wakhala pa gome, kumanyuma kwane, wakati, "Ntha ungasachizganga kuti iwe ukundimanya ine." Wakati, "Nyengo yimoza iwe ukandinyamura ine, ngati matola," ndipo, ine nkhumanya chara, kumalo kunyake kumtunda mu Boston panji kumalo kunyake, "Detroit, kunyamuranga matola."

<sup>9</sup> Ndipo ine nkhati, "Inya, ine nyengo zinandi nkhutemwa kugaŵizga, usange ine ningafiska, kwa iwo weneawo mbakusoŵeka."

<sup>10</sup> Ndipo mwantheura, usiku uwu, ise tose ndise wakusoŵeka. Ndipo ise tikuromba kuti Chiuta watigaŵirenge ise usiku uwu, wovwiri, wa vitumbiko, na vya wezi Wake na lusungu.

<sup>11</sup> Sono, ine ndiri kuzgoŵera kuyowoyanga nyengo yitali, kweni ine niyezgenge kuleka kuchita icho usiku uwu. Chifukwa, wanthu kumtunda mu Ohio wanichema, Mrs. Dauch na gulu kumtunda kula, M'bale McKinney na M'bale Brown, na iwo wose walumikizika mu Ohio. Ise tikumutumirani monire, namweso. Nyengo yamara kumtunda mu New York, ndipo ine nkhusachizga iyi ndi pafupifupi eleveni panji thweluvu koloko, pa nyengo iyi, mu New York. Ndipo mipingo yafika ndipo yalindizga mpaka ora ili, kuti waŵe waka na chisopo. Ise ndise wakuwonga chifukwa cha wabwezi waweme wara wâtizingirizga kulikose.

<sup>12</sup> Sono pambere ise tindajure Mazgu, tiyeni tiyowoye waka kwa Chata, pa kanyengo, apo ise tikusindamiska mitu yithu.

<sup>13</sup> Wadada Wakutemweka Wakuchanya, ise...mitima yithu yiri na chimwemwe chikuru, chifukwa cha mwaŵi uwo ise tiri nawo wakuŵa wamoyo apa usiku uwu, ndipo tawungana pamoza na wanthu Winu. Wanthu...ndipo weneawo ise tikugomezga wakhalirirenge wamoyo muyirayira. Ise sono tiri na Umoyo Wamuyirayira, chifukwa, "Imwe mukapereka Mwana Winu wakubabika, kuti waliyose wakugomezga mwa Iyo waleke kutayika, kweni waŵenge na Umoyo wambura kumara." Mu maulendo Ghake pano pa charu chapasi, Iyo wakatisambizga ise, "Iyo mweneuyo wakupulika Mazgu Ghane na kugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wambura kumara; ndipo wanjirenge mu cheruzgo chara, kweni wajumpha nyifwa wafika ku Umoyo, chifukwa ise tikagomezga pa Mwana yekha pera wakubabika wa Chiuta." Umo ise tikumuwongerani Imwe chifukwa cha Muponoski mukuru uyu! Ndipo ise tikuromba, usiku uwu, kuti Kuŵapo Kwake kukuru kutitumbikire ise pamoza muno, apo ise tikuŵazga za Mazgu Ghake na kuyowoya pa Ichi. Zomerezgani Mzimu Mutuŵa watorere icho ku mtima uliwise mu charu chose, Fumu, kulikose uko wanthu wawungana pamoza.

<sup>14</sup> Tumbikani wapharazgi withu awo wali pa gome. Ise tikuromba, Wadada, kuti Imwe mutumbike ili la Grantway Assembly; mliska wake, muwoli wake, wana wake; madikoni, mathrastii, na gulu lose. Ndipo, Wadada, pamoza tikuromba kuti titumikire Ufumu wa Chiuta, apo kuli Kuŵara kwakukwanira kuti tiwone uko ise tikuruta, pakuti ora likwiza apo kulije munthu wangamanya kuteweta. Ndipo, Wadada, apo ise tiri na mwaŵi uwu, ise tikuromba—ise tikuromba kuti tigwiriske ntchito makora nyengo, Fumu. Ise tikuromba, icho chiperekeke kwa ise. Chizgani warwari na wakukomwa mu charu chose. Tikuromba Kuŵapo kwa Chiuta kupulikikwe mu kachigaŵa kalikose na kona la fuko, usiku uwu.

<sup>15</sup> Ise tikumanya kuti cheruzgo chikwiza. Malumwa ghakuru ghakupangika, ndipo charu chikusunkhunika, ndipo vindindindi mu malo ghakupambanapambana. Vinthu vikuruvikuru vya lumbiri ivyo ise tikapulikanga mu muzuŵa ghakale, vya cheruzgo, mu Baibolo, ndipo ise tikuwona ichi chikuwerezgekaso muhanyauno. Uchimi kuyowoyanga, "Umo kukaŵira mu mazuŵa gha Nowa, mwantheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu. Umo kukaŵira mu mazuŵa gha Lot, mwantheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu," ndipo ise tikuchiwona ichi chikuchitika sono. "Mitima ya wanthu kuchitanga mantha; kutimbanizgika kwa nyengo; urwani pakati pa vyaru." Chiuta, ise tikumanya kuti tiri ku nyengo yaumaliro.

<sup>16</sup> Tivwireni ise, Fumu, kuti—kuti titorere Uthenga ku kachigaŵa kalikose na kukona, ku mwana waliyose uyo Imwe muli kumwimikira ku Umoyo. Perekani ichi, Fumu. Ise

tikuromba ichi mu Zina la Yesu. Amen. Fumu, tumbikani sono kuwazgika kwa Mazgu Ghake.

<sup>17</sup> Sono wnanandi wa imwe mukutemwa kulaŵiskanga mu Baibolo, uko mupharazgi wakuwazga. Ndipo ine nkhuKhumba kuti ndiŵazge usiku uwu, ghangapo, mavesi ghatatu kufuma mu Masalmo, Salmo 42, munthowa yakuwa waka na mutu. Ndipo ine ndiri na Malemba ghanyake nalemba apa, ndipo ine nkhuKhumba kuti niyowoyepo za igho, usange ine ningafiska, apo ise tikurutirira mu maminiti ghachoko ghapanthazi, kuti niyowoye pa chisambizgo ichi. Salmo la David. David wakalemba Masalmo.

<sup>18</sup> Sono apo imwe mukujura, ine panji niyowoye ichi. Wanthu wnanandi wakuti, “Inya, kasi Masalmo ngakukhuwirizgika?” Nadi, igho ngakukhuwirizgika. Igho ndi . . .

<sup>19</sup> Chirichose icho chiri—icho chiri mu Baibolo ili ntchakukhuwirizgika, kwali ndi mudauko, kwali ndi sumu, chirichose chiriko. Ndi chakukhuwirizgika. Yesu wakati, “Kasi imwe muli kuwazga chara icho David wakalemba mu Masalmo?” Ndipo pamanyuma ine nkughanaghana, Masalmo, nkhumanya, ndi sumu. Ndipo usange sumu ndi zakukhuwirizgika na Chiuta, cheneicho, ine nkhuomezga ndi zakukhuwirizgika, ndipo kweniso zauchimi, ine nkhuomezga ine nayimirira zuwa lira apo sumu iyi yikukwaniriskika.

Kuzamkuwa kukumana mu mlengalenga,  
 Mu lakunowa lira, lakunowa pachoko na  
 pachoko;  
 Tamkukumana na imwe, na kumutauzgani  
 imwe kudera kula;  
 Mu Nyumba yira kuseri kwa mtambo;  
 Kwimba uko kuli kupulikikwapo, kuli  
 kupulikikwapo na makutu ghathupi,  
 Kuzamkuwa kwauchindami, ine  
 nkhumuphalirani!  
 Ndipo Mwana Yekha wa Chiuta ndiyo  
 wazamkuwa Mweneuyo wakurongozga  
 Pa kukumana kula mu mlengalenga.

O, ine—ine nkhuKhumba kuzakaŵako kula pa nyengo yira!

<sup>20</sup> Sono Salmo 42.

*Umo mbaŵala yikuweŵefukira mironga ya maji,  
 mwantheura ndimo ukuweŵefukira uzima wane  
 kuhumba imwe, O Chiuta.*

*Uzima wane ukukhumba Chiuta, kupenjanga Chiuta  
 wamoyo: ndizenge pauli na kuzawonekera panthazi pa  
 Chiuta?*

*Masozi ghane ghazgoka chakurya chane muhanya na usiku, apo wane . . . apo iwo rutaruta wakuyowoya kwa ine, Kasi walinkhu Chiuta wako?*

21 Ine nkughanaghana, David, mu kulemba Salmo ili, wakwenera kuti wakaŵa mu unonono. Ndipo nyengo zinandi chikutorera kuŵa mu unonono kuti mwa munthu mufume chiweme chomene. Ichi, nadi, apo ndipo Chiuta . . . wakukhira para ise tikuziŵizga, nyengo zinandi, kuti tijiŵike taŵene mu malo kuti tijifumiskepo taŵene pa nthowa. Ndipo ine nkughanaghana, para David wakati wafika mu malo agha, nthoura iyo wakayamba kulingalira pa Yehova, wakayamba kughanaghana za vinthu.

22 Nyengo zinandi, Chiuta wakutitorera ise mu—mu makona ghafinyi uko ise tikwenera kuti tilaŵiske kuchanya. Nyengo zinyake ise tikwenera kuti tikagoneke msana withu mu chipatala, panji pa bedi kumalo kunyake, mwantheura ise tingamanya kulaŵiska kuchanya na kuwona uko vitumbiko vikuru vya Chiuta vikufumira.

23 Sono lizgu ilo ine nkhuKhumba kuti ndiyowoyepo usiku uwu, lizgu limoza kufuma mu Baibolo, ndipo ilo likusangika mu vesi 2, “nyota,” lizgu: *Nyota*. Ine nkhalawiskanga mu dikishonare apo ine nkhapenjanga lizgu ili.

24 Ine nkughanaghananga za—upharazgi nyengo yimoza, ine nkapharazga pa *Kukhumbanga Umoyo*. Ndipo ine nkhatora uwu kufuma mu Masalmo, namoso, para David wakati, “Marango Ghinu,” ine nkugomezga, “ngakuzirwa chomene kwa ine kuruska umoyo.”

25 Ntheura ine nkhalawiskanga na kughanaghananga za lizgu lira lakuti “nyota,” mwantheura ine nkhapenja mu dikishonare, kuti niwone icho ili likung’anamura. Ndipo apa pali icho Webster wakuyowoya, “Ndi kukhumba kwakupweteka,” kwakupweteka, para iwe wachikhumbisiska chomene chinthu chinyake mpaka ichi chikuzgoka chakupweteka kwa iwe.

26 Sono, ichi ndi—ichi ndi chinthu chachilendo chara, kuŵa na nyota. Nyota ndi—chinthu chachilengedwe. Ndi chinthu waka chinyake icho Chiuta wali kutipa ise, kuti ise tingamanya, kuti watipe ise—chilakolako cha chinthu chinyake. Nyengo zinyake Chiuta wakuchita, nayoso, wali kukupa iwe a—chigaŵa chakulamulira, chinyake icho chikukhala mkati mwa iwe, icho—icho chikulamulira vilakolako ivi vyakupambanapambana. Ndipo nyota iyi, chigaŵa ichi chakulamulira icho chiri mu mtima wa munthu, ndi chinyake icho Chiuta wakamupa iyo kuti—kuti chimuchenjeze iyo za vilakolako ivyo ndi vyakukhumbikwira kwa iyo.

27 Sono pali mitundu yiŵiri yakupambanapambana ya nyota. Yiriko nyota, yakuthupi. Ndipo yiriko nyota, nayoso, yauzimu.

Ine nkukhumba kuti niwazge ichi, icho David wakayowoya, kamozaso.

*Uzima wane ukukhumba Chiuta, kupenjanga Chiuta wamoyo: . . .*

<sup>28</sup> Chinyake chakale chara, panji chinthu chinyake icho chikachitika virimika vinyake vya kumanyuma, panji—panji nkhani yinyake iyo munyake wakayowoya; kweni, “kukhumbanga Chiuta wamoyo,” Chiuta uyo walipo nyengo zose. Ndipo uzima wake ukakhumbanga Chiuta yura, nthu kukhumbanga chinthu chinyake chakale.

<sup>29</sup> Sono ise tikusanga kuti, Chiuta wakupereka chigaŵa chakulamulira kwa iwe, kuti wakupe iwe vinthu ivyo iwe ukusoŵeka. Sono, chigaŵa chakulamulira mwa iwe ndicho chikukurongozga iwe. Ndipo nyota iyi yikuyowoya kwizira pa chakula- . . . chakulamulira, chigaŵa chakulamulira, ndipo yikukuphalira iwe icho iwe ukusoŵeka, kuyowoya ku uzimu. Chigaŵa chakulamulira mu thupi, na mu uzima, namoso. Muli chigaŵa chakulamulira mu thupi, icho chikukuphalira iwe chakusoŵeka icho chikukhumbikwa mu thupi lako, ndipo ichi chikwiza kwa iwe na nyota. Kweniso, muli chigaŵa chakulamulira mu uzima wako, icho chikukuphalira iwe vinthu vyauzimu ivyo iwe ukusoŵeka, chinyake mu mzimu wako, ndipo, ndipo iwe na ichi ungamanya kuphara mtundu wa umoyo uwo ukukulumulira iwe.

<sup>30</sup> Para iwe—para iwe ungamanya kuwona kasi vilakolako vyako ndi vichi, mwantheura iwe ungamanya kuphara, na icho, mtundu wa chinyake icho chiri mwa iwe, icho chikulenga chilakolako ichi cheneicho iwe uli nacho. Wona, pali chinthu chinyake icho iwe ukukhumba, ndipo ichi—ndipo ichi chingamanya kukuphalira iwe mu uzima wako kasi chilakolako ichi ntchichi, na kawiro ka nyota iyo iwe uli nayo. Ine nkugomezga kuti imwe mukupulikiska ichi.

<sup>31</sup> Muli a—chigaŵa chakulamulira uzima, ndipo chimoza cha thupi, ndipo chigaŵa chirichose chakulamulira ndi chakupereka ntchenjezgo ku vyakusoŵeka vya chinyake. Chirichose chikutumikira chakusoŵeka icho chilakolako chikukhumba, ichi chikutumizga chimanyisko cha ntchenjezgo.

<sup>32</sup> Mwakuyezgerera, a—thupi likukhumba kukhoromweska vilakolako ivyo viri mu thupi, ndipo mzimu ukukhumba kukhoromweska vinthu ivyo viri mu uzima, chilakolako chiriko, ndipo nyengo zinandi ivi vikulimbana chimoza na chinyake. Ise tikusanga kula, icho ndi suzgo likuru muhanyauno, kuti wanthu wanandi chomene wakuyezga kukhala umoyo pakatikati pa vilakolako viwiri ivyo. Pakuti, chimoza cha ivyo chikukhumba vinthu vya charu chapasi, chinyake chikukhumba vinthu vya Kuchanya.

<sup>33</sup> Umo Paulos wakayowoyera, wakurongosora ngati mu W̄aroma 7:21, “Para ine nkhukhumba kuti ndichite chiweme, mbwenu uheni ukuw̄a pafupi.” Para imwe mukuyezga, kasi imwe mukaŵapo nacho icho mu chakumuchitikirani, W̄akhristu? Kuti para imwe mukuyezga kuchita chinyake icho ntchiweme, mukuyezeska kuchita chinyake icho ntchiweme, pamanyuma imwe mukusanga kuti pali devulu, pa lwandi lirilose, kuti wamutimbanizgeni waka imwe, chirichose icho imwe mukukhumba...Ndipo icho ndi chinthu chimoza chiweme, icho. Ine nkhukhumba kuti ndiyowoye ichi, mwakuti W̄akhristu panji w̄angamanya. Kuti para imwe—para imwe mukuyamba kuchita chinyake, ndipo pakuw̄a nyengo zose kuyezganga kumutimbanizgani imwe mu kuchita ichi, chitani ichi munthowa yiriyose. Uyu ndi devulu uko, kuyezganga kumugongoweskani kuti muleke kuchita icho ntchiweme.

<sup>34</sup> Sono, nyengo zinandi, ine nkhukumana na w̄anthu awo mbakaŵiro ka mantha pachoko. Para iwo w̄asanga kuti iwo w̄akuyezga kuchita chinyake, ndipo—ndipo chirichose chikuyezga waka kujanda ichi lwandi zose, iwo w̄akuti, “Ichi panyake ndi khumbo la Fumu chara.” Mukuwona? Sono mungazomerezganga chara devulu wamupusikeni imwe ngati nthaura.

<sup>35</sup> Chinthu chakudanga, ntchakuti fufuzani kwali ichi ndi khumbo la Chiuta, panji chara. Ndipo pamanyuma usange imwe mukukhumba kumanya kwali ndi khumbo la Chiuta, laŵiskani mu Baibolo. Muli chinthu icho—icho chikumukhazikiskani imwe mwakunyoroka, ndi Mazgu gha Chiuta; ndipo pamanyuma usange imwe mukuwona ichi chiri mu Mazgu gha Chiuta, ntcha imwe kuti muchite ichi.

<sup>36</sup> Ngati, mwakuyezgerera, mukukhumba ubapatizo wa Mzimu Mutuŵa. Nyengo zinandi, ine ndiri kufika pa w̄anthu, w̄akuti, “Inya, ine ndiri kuwupenja Mzimu Mutuŵa, ndipo ine nkhupokera chara Uwu. Ine nkhugomezga chara Uwu ngwa ine. Nyengo yiriyose para ine nakhumudwa, ine nkhwara. Ndipo ine nkhuwamba kuromba, usange ine ndazizizga, ine nkhwara. Ndipo usange ine nayeza kutchezera usiku wose, kukhala maso, ine nkhuŵa na tulo chomene. Ine—ine nkhutondeka kuyimirira pa marundi ghane.” Kumbukirani, uyo ndi devulu. Chifukwa, Chiuta wakukhumba kuti iwe uŵe na Mzimu Mutuŵa. Uwu ngwa waliyose uyo wakukhumba.

<sup>37</sup> Nyengo zinandi imwe mukusanga kuti, para imwe mwaromberekera, mu ungoro, mukukhumba machirisko Ghauzimu, mwantheura zuŵa lakurondezgako imwe mukusanga kuti, kwambura nkhaiyiko, kuti devulu wapangenge icho kaŵiri kupweteka umo ichi chikaŵira mayiro. Mukuwona? Kumbukirani, uyo ndi Satana waka kuyezganga kumufumiskaniko imwe ku thumbiko ilo Chiuta wali nalo la

imwe. Mukuwona? Mungategherezeganga chara kwa munthu yura. Mukuwona? Nyengo zose rutirirani munthazi.

<sup>38</sup> Ine nkhaŵa na chakundichitikira icho mwasonosono pa ulendo wakuruta ku Africa. Usange ine nkhaŵapo na nyengo yinyake apo devulu wakanifyenya chomene ine, yikaŵa kuti ndirute ku Africa nyengo iyi yaumaliro. Uwu ukazgoka kuŵa umoza wa a—maungano ghaweme chomene na zinyengo izo ine nkhaŵapo nazo kusirya kwa nyanja. Ine nkachita, ine nkchugomezga, vinthu vinandi vikakwaniriskika mu kanyengo kachoko kala para ine nkhaŵa kula, padera pa ulendo wane wa kukazengera, kuruska ivyo ine nkachita pa nyengo yinyake. Ine nyengo zose nkchaghanaghananga kuti mipingo yira yikandikhumbanga chara ine kula, ndipo nkhati namanya. . . Ine nkchpokera kalata kufuma kwa munyake, kuti ichi chikaŵa chakuti, o, iwo ŵakandikhumba chara ine kula, bungwe lose; ndipo pa kufufuza wakaŵa waka munthu yumoza, na kalata ya zina la bungwe, iyo yikati, “Ise tikukukhumba chara iwe,” iyo wakang’anamuranga iyo na banja lake. Mukuwona? Mwantheura para ine nkhati ndafika kula. . . Wonani, mbwenu “ise,” yura wakaŵa iyo na banja lake; ndipo ŵakaŵa ŵanthu chara, yayi. Mwantheura, sono ndi malo ghakuru ngakujurika kwa ise.

<sup>39</sup> Imwe wonani, para Paulos wakati, “Para ine nkchukhumba kuchita chiweme, mbwenu uheni ukwiza.”

<sup>40</sup> Imwe muzomerezge wakuphenduka muphya wafike usiku uwu ku guwa, pamalo panyake muno mu kachisi uyu, panji—panji kuwaro sirya la charu; ndipo kumbukirani waka, namachero, mama waŵenge mukali chomene kuruska umo iyo wakaŵira, dada waŵenge wakutimbanizgika chomene, na ŵana wose ŵa pa sukulu. Ndipo chirichose chikuyenda makora chara, chifukwa ndi Satana wakuyezga kukutora iwe kuti uwerere kumanyuma. Iyo wakuyezga kukufumiskapo iwe pa Nthowa. “Para ine nkchukhumba kuchita chiweme, mbwenu uheni ukwiza kufupi nyengo zose.”

<sup>41</sup> Sono tiyeni tilaŵiske pa nyota, ndipo tiyeni tiwone kwali nadi nyota ndi chinthu chachilengedwe. Ine ndiri kuŵapo na ŵanthu awo ŵakandiphalira ine, “O, ine nkachita chara. Ine nkchugomezga ndi ŵanthu waka ŵanyake ŵakukhumba kuŵa Ŵakhristu.” O, chara. Uko nkchwananga. Ichi ntchinyake icho chiri mwa munthu waliyose. Uwu mbunenesko nadi. Para ise tikati tafika ku charu ichi mu mazuŵa ghakwambilira, ise tikasanga Ŵamwenye kuno. Ndipo Ŵamwenye, nangauli iwo ŵakaŵa ŵambura kugomezga pa nyengo yira, iwo ŵakasopanga zuŵa panji chinthu chinyake. Malinga iwo ndi ŵanthu, muli chinyake mwa iwo, nyota yachilengedwe, kuchemerezganga kwa Chiuta, kumalo kunyake.



42 Uko mu mapopa, mwasonosono waka kale kula, mitunda foru handiredi na eyite kufumira ku chitukuko chasonosono chomene, yichoko, tawuni yichoko ya pafupifupi wanthu firi sauzandi, ya Beira, mu Mozambique. Ise tikasanga weneko kaya awo waka wavye nanga ndi. . . waka wa wandamuwonepo mzungu. Ine nkhasanga msungwana wa kumizi, iyo wakavwara chirichose chara, (palije wa iwo wakavwara chirichose), ndipo iyo waka wa muchanya mu khuni. Ndipo ine nkharondoranga nk Haramu, ndipo kula kuka wa. . . Ine nkhapulika chinyake ngati munthu, kuliranga. Msungwana wa kumizi uyu wakhala muchanya uko, wamaso ghakutupa, wakakolera mwana. Ndipo icho iyo wakawopanga. . . Icho ndicho chivikiriro chake pera, ndi kukwera muchanya mu khuni, kutha wanga nk Haramu, nyalubwe panji chinyake, panji chinyama chinyake. Ndipo iyo wakandiwona ine, ndipo wakapulika kuti waka wa munthu, kweni para iyo wakati wala wiska ndipo wakawona mzungu! Iyo waka wa wandamuwonepo yumoza mu umoyo wake, wonani, ndipo iyo wakawofyeskekeru ku nyifwa. Mukuwona?

43 Kweni para ise tikusanga wanthu wara, nanga ndi mu kawiro kawo ka chimizi kumanyuma kula, iwo wakasopanga ndithu. Pambere ise tika wa tindanyamuke kukazengera nk Haramu, iwo waka wikanga ufu wa mugayiwa (icho ndicho iwo wakurya) pa kahamba kachoko, na kuku wa mawoko ghawo, na kuchema pa mzimu wa chinthu chinyake chikuru iwo ntha wakamanya chika wankhu (ngati muvikiriri mutu wa panji chinthu chinyake, ku wa Katolika), kuti wa wavikirire iwo, kuti iwo waleke kukomeka mu nyengo ya kurotoka kwa nk Haramu iyi.

44 Wonani, ndi chinyake chachilengedwe. Ndi chinthu chachilendo chara kukhumbanga Chiuta. Ndi chinthu chachilengedwe. Ndi chinyake waka icho imwe mukwenera kuchita. Chiuta wali kumupangani imwe ngati ntheura. Ndipo ndi munthu wapachanya chara, ndi munthu waka wamba. Ichi ntcha wanthu waka wanyake wapadera chara.

45 Iwo wakuti, “Inya, ine ndiri ku wawona wanthu wakukhala umoyo ngati—umoyo wakutonda, kuti iwo rutaruta wali pachanya pa nyumba, iwo wakurumba Chiuta. Nakhumbanga nthena ine napulikanga mwantheura umo.” Inya, chifukwa icho imwe mukupulikira mwantheura umo, ndi nyota mwa imwe. Ndipo ndi chinthu chachilengedwe. Ichi ntcha munthu waliyose, kukhumbanga Chiuta.

46 Sono ise titorenge vinyake vyachilengedwe. Nyota ndi chakudanga. Tiyeni titore, mwakuyezgerera, kukhumbanga maji. Umo David wakayowoyera apa, ku wanga na nyota ya, “maji.” Kukhumbanga maji, thupi likukhumba maji. Ndipo usange imwe mukuyikhoromweska chara nyota yira, imwe mufwenge. Imwe mu womirwenge, ndipo imwe—imwe mukhalenge wamoyo chara. Usange imwe mungapereka

chara maji ku nyota yira, kuti mumazge nyota yira ya thupi lachilengedwe imwe mwasonosono mufwenge. Imwe mukhalenge wamoyo nyengo yitali chara. Imwe mungamanya kukhala umoyo nyengo yitali kwambura chakurya kuruska umo imwe mungachitira kwambura maji. Chifukwa, imwe mungamanya kuziŵizga mazuŵa fote (Yesu wakachita), ine nkhusachizga, kwambura—kwambura chakurya, kwani imwe mungachita chara nyengo yitali yantheura kwambura maji. Imwe mbwenu muwomirwenge waka na kufwa. Imwe mukwenera kuŵa na maji. Ndipo—ndipo nyota iyo yikwiza pa imwe, chifukwa, nja kuwoneska kuti thupi likusoŵeka chinyake, kulisunga ili lamoyo. Thupi likwenera kuŵa na maji, mwakuti ili likhale lamoyo. Eyite-chakuti pa handiredi wa imwe ndi maji na mafuta, munthowa yiriyose, ndipo imwe mukwenera kuti mutoreng vyakukhumbikwira ivi, kuti vimusungirireni imwe wamoyo. Umo ine ndayowoyera, usange imwe mukuzereza ichi imwe mufwenge.

<sup>47</sup> Nyota nayoso ndi belu. Ndi koloko yakulira, kukhumba kula. Uzima ukuyambiska koloko yakulira, kachiwawa kachoko mkati mwinu ako kakumuphalirani imwe kuti nyifwa yiri kufupi. Kutu, usange imwe mumwenge maji chara mwaluŵiro, imwe mukwenera kuti mufwenge. Ndipo kulira kukurutirira kukweranga na kukweranga, mpaka paumaliro imwe mukurutirira kuzerezganga ndipo imwe mufwenge, chifukwa ndi koloko yakulira.

<sup>48</sup> Umo David wakarongosorera ichi apa mu Masalmo, “Umo mbaŵala yikuŵewefukirira mironga ya maji, mwantheura ndimo ukuŵewefukirira uzima wane kukhumba Imwe, O Chiuta.” Umo mbaŵala yikuŵewefukirira mronga wa maji!

<sup>49</sup> Ine ndiri kughanaghana kanandi, apo nkhuŵazganga za ichi za David. David wakaŵa munthu wamuthengere, chiŵinda. Ndipo iyo wakazengeranga nyiska, tikumanya. Ndipo ŵanandi ŵa ise, mu nyengo iyi, tikuzizengera izo. Mbaŵala ndi nyiska.

<sup>50</sup> Ndipo ise tikusanga kuti, usange imwe muli kuziwonapo ntcheŵe, ŵakambwe ŵakoreng nyiska. Ndipo nyengo zinandi izo ziri na, ngati mphumphi, sangambwe. Ndipo iyi yingamanya kukora nyiska nkhanira pachanya kusongo kwa khutu, *apa*, na kuzweteska uzitu wake. Iyo yikudumura chigolomiro cha nyiska, ndipo pamanyuma nyiska yikuŵaso na mwaŵi chara. Kwani nyengo zinyake a—a—ntcheŵe, ngati mu Africa kula, kambwe wakoreng nyiska nkhanira mu chiŵiriŵiri, usange iyi yawinda chigolomiro. Iyo wakoreng, nyengo yachiŵiri, pa chiŵiriŵiri. Ndipo usange nyiska njankhongono mwakukwanira ndipo yakupusumpha mwakukwanira, iyi yingamanya kumuwiŵa kambwe.

<sup>51</sup> Nyiska yikuchimbira chomene. Ntcheŵe yikuyirondezga iyi para iyi yindawone, na para iyi yiri kumtunda uko kukwizira

mphepo kufuma kwa iyo, ndipo—ndipo iyo—iyo yikumanya chara—ntcheŵe yiri kufupi.

<sup>52</sup> Ndipo pamanyuma, para kambwe wayikora iyo, usange iyo yingachita nadi mwaluŵiro, iyo yingamanya kuyikankhira kutali. Ndipo, kweni para kambwe wafumako ku chiŵiriŵiri, iyo wali na mlomo wose wakuzura na munofu wa nyiska. Panji, para iyo wakora pa singo lake nyengo zinyake, iyo wadumurenge kufupi na msipa wakufuma ku mutu, na kuwinda uwu. Ndipo nyiska, pakuyikankha iyi, yizwaturenge chiduswa chose cha nyama kufuma ku chigolomiro cha nyiska, pamanyuma ndopa zikuyamba kuthika.

<sup>53</sup> Ndipo pamanyuma ntcheŵe yifikenge nkhanira pa mgolozu ula wa ndopa zira, kuyirondezganga nyiska. Ndipo apo umoyo wa nyiska ukuyamba kulopwa, apo ndopa, cheneicho ndi mronga wa umoyo ku thupi, apo ula ukuyamba kulopwa, nyiska yikuyamba kufoka. Ndipo ntcheŵe pamanyuma, panji mphumphi, yikuŵa nkhanira kumanyuma kwa nyiska.

<sup>54</sup> Sono, usange nyiska yira yingasanga maji chara! Sono, maji ghali na chinyake mwa iyi, chakuti, para nyiska yikumwa maji, agha ghakulekeska kusulura kwa ndopa. Kweni usange iyo yikughasanga chara maji kuti ghayizizimiske, pamanyuma a—ndopa zikurutirira kusuluranga chomene; chifukwa iyo yikuchimbira, kupangiska mtima wake kurutirira kupopanga ndopa. Kweni usange iyi yingasanga maji, nyiska yikhalenge yamoyo.

<sup>55</sup> Sono pali chisambizgo chikuru apo, wonani, ndipo David wakuyowoya apa, “Umo mbaŵala yikuŵeŵefukirira mronga wa maji, uzima wane ukuŵeŵefukirira Imwe, O Chiuta.”

<sup>56</sup> Sono nyiska yira yikumanya, pekhapekha iyo yisange maji iyo mbwenu yifwenge. Iyo yingakhala yamoyo chara. Ine ndiri kuzirondezga izi nyengo zinandi pamanyuma pakuti nazipweteka. Para iyi yafika pa mronga wa maji, iyo yinjirengemo na kumwapo maji, yikwerenge kuŵenuka phiri; yikhirengeso musu, kuyambuka, kumwapo maji na kukwera muchanya. Imwe muyisangenge chara iyo, malinga iyo yirondezgenge mronga ula. Kweni para iyo yauleka mronga, usange iyo yingasanga chara mronga unyake kumalo kunyake, imwe muyisangenge iyi nkhanira mwaluŵiro. Ndipo sono nyiska yikumanya icho, mwantheura iyo yikhalenge nkhanira kufupi na maji, uko iyo yingamanya kurutako nkhanira mwaluŵiro. Sono kasi imwe mungaghanaghanapo za nyiska na mphuno yake muchanya, iyo yasangika kumalo kunyake uko kulije maji?

<sup>57</sup> Ndipo iyo wakuti, “Umo mbaŵala yikomirwira panji kuŵeŵefukirira (ndi nyota) mironga ya maji, uzima wane ukukhumba Imwe, O Chiuta. Pekhapekha ine nimusangeni Imwe, Fumu, ine nifwenge. Ine—ine—ine ningaruta chara pekhapekha ine nimusangeni Imwe!” Ndipo para mwanarumi

panji mwanakazi, mnyamata panji msungwana, watora mtundu uwo wa nyota ya kukhumba Chiuta, iyo wasangenge chinyake. Mukuwona?

<sup>58</sup> Kweni para ise tafika ku ichi, mwa hafu waka, “Inya, ine nigwadenge pasi na kuwona icho Fumu yichitenge.” Wonani, imwe muchali mundafikepo pa kukhumba kweneko. Iyi yikwenera kuwa nyota pakatikati pa nyifwa na Umoyo, ndipo pamanyuma chinyake chikuchitika.

<sup>59</sup> Nyiska, nayoso apa iyo ndi. . . Ise tikusanga kuti iyo yiriso na mamanyiro ghanyake, gha kununkhiska, agho ghakulizga belu mwa iyo para murwani wake wali kufupi. Iyo yiri nacho, chilengiwa chichoko ichi, na a—mamanyiro ghakuti yijivikirire iyoyekha. Ndipo iyo ndi—iyo yiri na kabelu kachoko mwa iyo, kanyake kachoko, kuti iyo yikugwedeza mphuno yake para murwani wali kufupi. Imwe mungamanya kunjira munthowa ya mphepo ya murwani, ndipo iyo yikumanya kuti imwe muli apo, ndipo iyo mbwenu yaruta. Nyengo zinyake mtunda hafu patali, iyo yingamanya kumununkhiskani imwe na kuchimbira, panji mphumphi panji urwani uliwose. Iyo yiri na mahara kuchimanya ichi chifukwa chakuti iyo yiri kupangika mwantheura umo. Iyo ndi nyiska, mu chilengedwe. Ndipo mamanyiro ghara mwa iyo ndi chimoza waka icho Chiuta wakapereka kwa iyo, mamanyiro kwa iyo, kuti yikhalirenge umoyo.

<sup>60</sup> Ndipo ine nkhanghanaghana, kulinganizganga nyiska na munthu uyo wakukhumba Chiuta, pambere murwani wandafike kula. Chiripo chinyake kukhwaskana na mwana wa Chiuta, kuti para iwe wababikira mu Mzimu wa Chiuta, wapokera ubapatizo wa Mzimu Mutuwa, chiripo chinyake kukhwaskana na munthu kuti wangamanya kuti kukwiza murwani. Imwe mungamanya kumutora munthu para iyo wakutora Lemba, ndipo wakuwazganga Lemba na kuyezga kusazgako chinyake ku Lemba lira, icho ntchakususkana na Lemba, munthu uyo ngwakuzuzgika na Mzimu Mutuwa wangamanya [M’bale Branham wakulizga njoŵe yake—Munozgi.] kuchiwona icho, nkhanira mwaluwi. Chiripo chinyake chatimbanizgika. Para iyo wafika kumalo, ndipo—ndipo mamanyiro ghachoko mkati mula, icho ichi chachita kuthaska umoyo wako. Imwe, imwe mungayezganga chara, imwe mungayezganga chara kusankha chinyake pekhapekha ichi chikuyana ndendende na Mazgu gha Chiuta. Imwe mukwenera kukhala nkhanira ndendende na Mazgu ghara. Ndipo, sono, ndipo ise ndise wakuvikiririka na mamanyiro ghara malinga ise tiri mu Mzimu Mutuwa.

<sup>61</sup> Imwe mungamanya kukaŵazga, ndipo ngati mwakuyezgerera, munyake wakuti, ndipo ine nkhoruta kukaŵazga mu Marko 16, ndipo wakuti, “Ndipo vimanyikwiro ivi vizamkuwarondeza iwo weneawo wakugomezga: Mu Zina Lane iwo wazamufumiska viwanda; iwo wazamuyowoya malilime ghaphya; panji kukora njoka, panji kumwa vintu

vyakukoma, ichi chizamuŵapweteka chara iwo; usange iwo ŵawika mawoko ghawo pa ŵarwari, iwo ŵazamuchira.”

<sup>62</sup> Sono, pamanyuma, imwe mukusanga munthu wakunyamuka kula ndipo wakuti, “Sono, icho chikaŵa cha muwiro wa upostoli.” Icho, sono, nkhanira mwaluŵiro, usange imwe muli kupokera Mzimu Mutuŵa, imwe muli kupika mamanyiro agho. Uwu ukukhuŵirizga ichi. Chiripo chinyake chakwanangika apo. Mukuwona? Iwo ŵakuyezga kuchipepura ichi, kuti ichi ntcha nyengo yinyake, kuti nadi imwe mukusoŵeka vinthu ivyo chara muhanyauno. Kweni Yesu wakati, “Vimanyikwiro ivi vizamkuŵarondezga iwo ŵeneawo ŵakugomezga.” Wonani, muli chinyake chichoko chikukhuŵirizga mwa imwe, kachiwawa kachoko, mu kumanya kuti uko nkhwana ndipo iyo ndi nthowa ya nyifwa.

<sup>63</sup> Chifukwa, Yesu wakati, “Usange ise tikusazgako lizgu limoza ku Ili, panji kufumiskako Lizgu limoza kufuma ku Ili, gawo lithu likufumiskikako ku Buku la Umoyo.” Wonani, Lemba limoza chara. Ise tikwenera kutora Ichi umo Ichi chiri kulembekera. Ndipo Chiuta wakupwererera Mazgu Ghake, kuti tichite Ichi, ndipo ise tikumanya kuti Ichi chikwenera kuŵa waka makora.

<sup>64</sup> Mwantheura ipo, palije kanthu kwali mpingo uyowoyenge vichi, icho munyake wangamanya kuyowoya, usange imwe muli kubabika na Mzimu wa Chiuta, imwe mukuzgoka gawo la Baibolo. Chiuta wakaphalira Ezekiel, iyo, muprofeti. Iyo wakati, “Tora buku ndipo urye ili petu,” pamanyuma muprofeti na buku ŵakazgoka gawo la yumoza na munyake. Ndipo uyo ndi wakugomezga para iyo wapokera Mzimu Mutuŵa; Mzimu Mutuŵa wakalemba Baibolo, ndipo Mzimu wa Chiuta ndi Mazgu gha Chiuta. “Mazgu Ghane ndi Mzimu. Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Ŵahebere 13:8, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.” Ndipo para imwe ndimwe gawo la Mazgu ghara, o, pamanyuma rekani chinyake chichitike chakususkana na Mazgu ghara, [M’bale Branham wakulizga njowe yake—Munozgi.] muli kachiwawa kachoko kakuyambika nkhanira mwaluŵiro. Wonani, Ichi ntchakuti chimuchenjezgeni imwe kuti nyifwa yiri mu nthowa. Ise tingachitanga chara icho. Chiriposo. . .

<sup>65</sup> Nyota izi nzakuthupi waka. Izi ndi zakuthupi kwa Mukhristu. Izi ndi zakuthupi kwa munthu.

<sup>66</sup> Yiriposo nyota ya kuchita makora. Ŵanthu ŵanandi chomene muhanyauno, umo ise tikusambirira chifukwa cha nyota iyi! Ise tanguwona waka, iwo ŵakazenga univesite. Ndipo ise tikuruta kusika kula, ndipo ŵanthu ŵakunanga masauzandi gha madola kuti ŵatume ŵana ŵawo ku sukulu, na—na ku

mauniveiste na makoleji, kunyake ntheura, kuti wakasambire, “Kuti wazakachite makora,” iwo wakuchema ichi, “mu umoyo.” Kweni sono ine ndirije chakususkapo icho, sono, icho ntchiweme. Kweni, kwa ine, imwe mungamanya kusanga masambiro g hose mu charu, ndipo kweni muchali mundasange kuchita makora kuweme. Uwo mbunenesko. Chifukwa, icho mwakanyengo kachoko chipangenge vinthu kuwa vipusu kwa imwe apa. Ndipo kuli . . . Kweni para imwe mwafwa, imwe mukuvileka vyose vira kumanyuma kwinu, na chuma chose icho ise tiri nacho.

<sup>67</sup> Ine nkhayowoyanga ichi zuwa linyake, ku Phoenix. Ichi ndayimirira nkhuwerezgaposo, kuti, “Chitukoko chose chasono ichi, ndondomeko yose ya masambiro, ndondomeko yose ya sayansi, vyose ndi vyakususkana na Mazgu gha Chiuta na khumbo Lake.” Chitukoko nadi ndi . . . Chizamuwako chara chitukoko mu charu icho chikwiza, ngati chimoza ichi. Ichi ndi chitukoko chakutimbanizgika. Chiuta waka wa nacho chitukoko Chake chakudanga pa charu chapasi, para Iyo wakayowoya Mazgu Ghake ndipo ivi vikawonekera, mbewu yiriyose ya mtundu wake, ndipo mu chitukoko chira muka wavye nyifwa, urwari, chitima. Ndipo sono ise tikutora vinthu ivyo viri mu charu cha sayansi, ivyo vika wika kuno kuti vikhozgere ichi pamoza, na kutimbanizgira ichi mu chinyake, ndipo icho chikwiziska nyifwa.

<sup>68</sup> Ngati bomba la atomic. Ine nkhumanya chara kapangikiro ka vinthu ivi, kweni panji ine ningayowoya ichi mwakunangiska. Iwo wakutora uranium, kuti waga we—kanthu kadikidiki, ndipo kadikidiki kakusweka kuzgoka tudikitudiki chomene. Kasi ichi chikuchita vichi pamanyuma? Ichi chikuparanya waka, pafupifupi, chikuphwasura. Chirichose icho ise tikuchita!

<sup>69</sup> Ise tikutora munkhwala, kusazga ndondomeko *iyi* na ndondomeko *iyi*, kuti uchizge *ichi*, na kuwika uwu mwa ise. Ndipo kasi ise tikuchita vichi? Ise tikunanga chinthu chinyakeso.

<sup>70</sup> Sono ine nkhusachizga imwe muka wazga, muka wazga *Reader’s Digest* ya mwezi wamara, kuti iyi yikayowoya kuti, “Mu muwiro uwu umo ise tikukhala sono, kuti, wanarumi wachinyamata na wanakazi panji wangafika msinkhu wakuti wakura pakatikati pa virimika twente na twente-fayivi.” Ghanaghanani za icho. Wasungwana wachoko wachoko kuleka mapiriyodi, ndipo pa msinkhu wa virimika twente, na twentethu na twente-firi, wakula msinkhu. Imwe wonani, ntchichi chachita ichi, ndi chakurya ichi cha hayiburidi na vinthu ivyo ise tikurya. Wonani, ndi vinthu, vyakurya na—umoyo uwo ise tikukhala. Wasayansi watorera ichi kwa ise, ndipo, mu kuchita ntheura, iwo wakumukomani imwe.

<sup>71</sup> Ine nkha wa mu Africa uko ine nkhawona wanyamata wawo awo wakamwapo munkhwala chara mu umoyo wawo. Iwo

wakurya nyama iyo yikaŵa na mphorozi mu iyi. Iwo wakamwa maji mu chiziŵa agho ghakawoneka ngati kuti ghangakoma nkambako. Ndipo ine nkhalasanga chandamare pa mtunda wa mayadi thu handiredi, ndipo ine nkhalawiskiranga ichi na magalasi ghakulaŵiskira patali gha sayizi ya sevenififite. Ndipo mwanarumi wa nthanga yane wakayimirira apo, kundiphaliranga ine apo ichi chikaŵa, na jiso lake waka. Sono, usange ukhaliro wose uwu wasono wachita chinyake. . . Ine nkhuwona kuti usange ine nkhaŵenge na maso ghake na nthumbo yake, ine mbwenu niŵenge mwanarumi muweme. Inya.

<sup>72</sup> Kweni apo imwe muli, imwe wonani, icho ndicho yachita sayansi, masambiro, chitukuko, ise tikuparanyika na ichi. Ise tikujiparanya taŵene. Ichi chikayambira mu munda wa Eden, ndipo chikurutirira mpaka muhanyauno. Kweni, kukhumbanga kuchita makora!

Pamanyuma, ise tikukhumba wenenawene. Ise tikuruta, ise tikukhumba wenenawene.

<sup>73</sup> Ichi chiri ngati mwanarumi wachinyamata na mwanakazi wachisungwana. Sono, ichi ntchambura kwenerera chara panji yayi (ine nkhang'anamura) ntchachilendo chara kuti mwanarumi wachinyamata na mwanakazi wachisungwana kuti—kuti watemwane yumoza na munyake. Ndi nyota ya chitemwa. Ndi msinkhu wawo, ndipo iwo—iwo wakutemwana yumoza na munyake. Ndipo ichi ntchachilendo chara, icho ndi chinthu waka chachilengedwe kwa iwo kuchita icho.

<sup>74</sup> Sono ise tikusanga vinthu vinandi, mu umoyo uwo ise tikukhala mu thupi lachilengedwe, ivyo ise tikukhumba. Ndi chinyake waka chikuyambika mwa ise. Ise tikukhumba kuti tichite ichi, ise mwakufikapo tikuwona kuti ichi ntchakwenerera. Ndipo ntchakwenerera kuti ise tichite ichi.

<sup>75</sup> Ise tikusanga wanakazi wanandi, mu mazuŵa agha, wakukhumba kutowa. Sono kulije mwanakazi. . . Ndi chinthu chachilengedwe ku mwanakazi kukhumba kuti wawoneke wakutowa. Icho ndi—icho ndi kaŵiro kake kachilengedwe kakuperekeka na Chiuta na—na kutowa kwake uko Chiuta wakapereka kwa iyo chifukwa cha mwanarumi wake. Ndipo sono ise tikusanga kuti wanakazi wakukhumba kuti waŵe mwantheura. Ntchifukwa uli kuli ntheura? Ndi chifukwa waka chakuti ndi chinyake icho Chiuta wakapereka kwa iyo. Ndipo ntchiheni chara kuti wanakazi waŵe wakuwoneka makora. Iwo wakwenera kuŵa.

<sup>76</sup> Ndipo, imwe mukumanya, iwo ndi chilengiwa chekha pera icho—icho mwanakazi ndi wakutowa kuruska mwanarumi, ndi mu mtundu wa wanthu. Chinyama chinyake chirichose, titore—ng'ombe yanakazi na yanarumi, nyiska yanakazi na yanarumi, nkhu ku yanakazi na tambala, kayuni kanakazi na

kayuni kanarumi, nyengo zose mukusanga chanarumi ntchikuru ndipo chakutowa. Kweni ku mtundu wa wanthu, chikawoneska kuti ndiko nthimbanizgo yikizira, ichi chikugadabuka; ndipo wanakazi chomene ndi—ndi wakutowa, ndipo iwo wakudoka kuwa wakutowa.

<sup>77</sup> Ntha ngati ndi vilengiwa vinyake ivi vyachilendo ise tikuviwona pa msewu vya nyengo iyi; chara, chara, kutowa kwa mtundu uwo chara. Chara. Ako ndi kawonekero kakofya chomene ine ndiri kukawonapo mu umoyo wane. Inya, bwana. Iyo ndi nthimbanizgo iyo yikutimbanizga nyota yeneko.

<sup>78</sup> Sono, nyota yeneko iyo mwanakazi wakwenera kuwa nayo, yikwenera kuwa yakuti “wajitozge iwoŵene mu kuvwara kuweme, na kuwa na mzimu wakukozgana na Khristu,” 1 Timote 2:9. Sono umo ndimo mwanakazi wakhumbirenge kuwira. Sono usange imwe mukukhumba kuwa wakutowa, ako ndi kachitiro ako kakumupangani imwe wakutowa, wonani, ndi mzimu wakukozgona na Khristu, na kujitoweska mu kuvwara kuweme.

<sup>79</sup> O, mwe, wanthu wanyake aŵa muhanyauno uko pa msewu! Imwe mungapambaniska chara mwanarumi na mwanakazi, ndipo ichi ndi—ichi ndi chinthu cha kawonekero kakofya chomene icho imwe...Ine ningazomerezga chara, ichi ndi—ichi ndi...Ine—ine ndiri kuchiwonapo chara chinyake ngati ichi, ngati wanthu. Ichi chajumphu pa umunthu. Kupenta mu maso muchanya ngati *ntheura*, ndipo, imwe mukumanya, maso ghara ghamawonekero ghachilendo ngati maso gha mutondoli, na malaya ghose ghamawonekero ghachilendo. Ndipo, chifukwa, ichi ntha nanga...Vyose vyambura mawonekero, iwo wakuwoneka nanga ngati ndi wanthu chara. Ndipo wanyamata wanyake kuwaro uku, na sisi lawo lakuskakulikira musi, walongosi wawo, vyakuposera sisi kunthazi *uku*, imwe mukumanya, chifukwa, ndi nthimbanizgo yakukwanira! Uwo mbunenesko. Ichi ndi—ichi ndi—ichi ndi Satana, ndipo Satana ndi mutimbanizgi.

<sup>80</sup> Para Chiuta wakati wapanga chirichose mu munda wa Eden, chikaŵa chiweme, pamanyuma Satana wakiza ndipo wakatimbanizga. Satana wangalenga chirichose chara. Kuli Mlengi yumoza pera, uyo ndi Chiuta. Kweni Satana wakutimbanizga chakulengeka cha pakudanga. Ndipo sono iyo wanjira mu (ichi ine nkukhumba kuti ndizakayowoyepo usiku uwu) kutimbanizganga—chilengiwa cha pakudanga cha nyota.

<sup>81</sup> Sono, mwanakazi, umo ine nanguyowoyera kale, wakukhumba kuwa wakutowa. Muli chinyake mwa iyo, kuti iyo ndi mwanakazi ndipo iyo wakukhumba kuwa mwantheura umo.



<sup>82</sup> Kweni umo iwo wâliri pa msewu muhanyauno, sisi lakudumurika ngati mwanarumi, kuvwaranga malaya gha wânarumi; ndipo pamanyuma wânarumi wakuzgoka, kuvwaranga malaya gha wânakazi, na sisi lakudumurika ngati mwanakazi. Wonani, ndi nthimbanizgo, chinthu chose! Chakurya chinu ntchakutimbanizgika. Umoyo winu ngwakutimbanizgika. Nyota yinu, njakutimbanizgika. Chilakolako chinu ntchakutimbanizgika. Ndi nyengo ya nthimbanizgo!

<sup>83</sup> Ine nkhayowoyanga kuno, kale chomene chara, pa *Eden Wa Satana*. Chiuta wakatora virimika sikisi sauzandi, ndipo wakapanga Eden muweme. Satana wakiza ndipo wakapoperamo mbewu zira, ndipo wakazipunduzga izo. Sono iyo wali na virimika sikisi sauzandi, ndipo iyo wali na Eden wake wa sayansi, nkhanira kuwereraso ku kutimbanizga chinthu chiweme.

<sup>84</sup> Ndipo uwu ndi muwiro wa hayiburidi, wa hayiburidi. Iwo wâliri nanga ndi—mipingo muhanyauno, mpaka iyo ndi ya hayiburidi. Uwo mbunenesko. Iwo wakwiza uku, iwo wakuruta waka ku tchalitchi, ndi loji m'malo mwa tchalitchi. Tchalitchi ndi malo uko wânthu wakuwungana pamoza na kumusopa Chiuta mu Mzimu na mu Unenesko. Ndipo muhanyauno ndi loji. Ise tikuruta kula na kuwa na nyengo yichoko yakukorana mawoko, na kuyanjana, na kumwa khofi munyake kumanyuma kwa nyumba, na kuruta kunyumba mpaka sabata yikwiza, ndipo ise tachita ntchito yithu ya kusopa.

<sup>85</sup> Sono ndi muwiro wakutimbanizgika. Ndipo Satana wakutimbanizga nyota izi izo Chiuta wakaŵika mwa imwe, kuti muwenge na kukhumba. Satana wakutimbanizga izi. Sono usange imwe mukukhumba kuti mumanye yakwenerera, nthimbanizgo. . .

<sup>86</sup> Usange imwe, wânakazi, mukukhumba kuwa wakutowa, torani 1 Timote 2:9, icho ndi “kujitozganga iwoŵene mu vyakuvwara viweme—vyakuvwara, na mzimu wakukozgana na Khristu, wakuzika, wakujilambika ku wafumu wawo,” na vinyake nthaura. Umo ndimo imwe mukwenera kujitozgera, umoyo winu uwo imwe mukukhala.

<sup>87</sup> Iyo wakutimbanizga chikhalidwe cheneko cha Chiuta, na nyota yeneko ya Chiuta, ya thupi na uzima, kwizira mu chilakolako cha kwananga. Kwananga, nthimbanizgo! Sono ise tikusanga kuti, munthu muhanyauno, umo iwo wâliri kutorera nthimbanizgo yira; nyota yakukhumba Chiuta, nyota yakukhumba kuwa wakutowa, na nyota zose izi. Pakuti, kukhumba maji, iwo wâliri kuzgora icho mu kukhoromweskeka na kujimweskeka. Nyota yakukhumba kuwa na chimwemwe, waliyose wakukhumba kuwa na chimwemwe; nyota yakuwa na wenenawene; nyota zose izi zikuruzikuru izo Chiuta

wakaŵika mwa ise, mwakuti ise tingamanya kuŵa na nyota yakukhumba Iyo. Chiuta wakamupangani imwe kuti muŵenge na nyota yakukhumba Iyo, ndipo ise tikuyezga kukhoromweska iyi na mtundu unyake wa nyota, na mtundu unyake wa nthimbanizgo wa nyota yakwenerera. Mukuwona umo ichi chiliri kuthupi? Mukuwona umo ichi chiliri ku uzimu? Ise tikughanaghana, malinga ise tajoyina mpingo, icho—mbwenu kwamara, ndicho chekha ise tikwenera kuchita. Inya, uko ndi kwananga chomene. Chara.

<sup>88</sup> Chiuta wakukhumba kuti imwe muŵenge na nyota yakukhumba Iyo! “Umo mbaŵala yikuŵeŵefukirira mronga wa maji, uzima wane ukukhumba Imwe, O Chiuta.” Mukuwona? Mukuwona?

<sup>89</sup> Sono, usange nyiska yira yikaŵeŵefukiranga mronga wa maji, uli usange munyake wakizenge, ndipo nyiska yinyake yakutemwana nayo yikafikenge kwenekula, ndipo yikuti, “Yikuti, ine ndikuphalirenge iwe icho ine—ine ningamanya kuchita. Ine nkhumanya uko kuli khululu la mathope kusika uku.” Inya, nyiska yingachikhumba chara icho. Iyo, chira chingayichitira chiweme chirichose chara.

<sup>90</sup> Ndipo kulije chingamanya kukhoromweska nyota yira iyo yiri mwa munthu, mpaka Chiuta wanjiremo. Iyo wakwenera kuŵa nayo Iyi, panji wafwenge. Ndipo kulije munthu wali na mazaza kuyezga kuyikhazika chete panji kukhoromweska nyota yituŵa yira, iyo yiri mwa iyo, pa kugwiriska ntchito vinthu vya charu. Chara, bwana. Ndi uchiuta chara kuchita nthaura. Ndipo usange imwe muli na nyota yakukhumba Chiuta, mungayezganga chara kukorana chasa na mupharazgi na kulembeska zina linu mu buku. Usange imwe muli na nyota yakukhumba Chiuta, kuli chinthu chimoza pera chakuti mukhoromweskere iyi, ndiko kuti, kumanani na Chiuta. Usange imwe muli na nyota yakukhumba Chiuta, iyo ndi nthowa yekha pera imwe mungakumanirana na Iyo, ndi kuchita icho.

<sup>91</sup> Ndipo pamanyuma pali urwani ukuru, naposo, usange imwe mukuwoneseska chara icho imwe mukuchita mu nyengo yira. Usange imwe muli na nyota yakukhumba Chiuta, woneseskani ndi Chiuta uyo mwasanga. Wonani, woneseskani kuti ndi nyota yinu iyo yakhoromweskeka. Kweni usange Satana waŵa na nkhangono kumutimbanizgani imwe, kufuma ku kukhumba uku kwa kuthupi, ndipo icho iyo wachitenge usange iyo wangafiska, iyo wa—iyo mwakuphweka wamupangiskeninge waka imwe muyezge kuŵa wakukhutira.

<sup>92</sup> Mwanarumi wakuruta, ntchichi chikupangiska mwanarumi kuti walowere? Ndi chifukwa chakuti iyo wali na madandaulo ndipo watimbanizgika. Muli chinyake chikusoweka mwa iyo.

<sup>93</sup> Ine nkhaŵa kwa cha Mayo, kuno kale chomene chara, ndipo ine nkhaŵa kumtunda kula pa kufumbana. Ndipo pamanyuma

kukayowoyeka mu ichi, kuti, kuyowoyanga za kumwa, ndipo ine nkhaŵaphalira iwo kuti adada ŵane ŵakamwanga.

Ŵakati, “Ntchichi chikaŵapanga iwo kumwa?”

Ine nkhati, “Ine nkhumanya chara.”

<sup>94</sup> Iyo wakati, “Ndi chifukwa chakuti pakaŵa chinyake icho (iyo) chikamukhoromweska chara iyo, ndipo iyo wakaghanaghana kuti iyo wamwe kuti wafumiskemo ichi mu malingaliro ghake.”

<sup>95</sup> Ine nkchachipulika makora ichi pamanyuma, wonani. Nadi wakaŵa Chiuta, chikaŵa chinthu chekha pera chingamanya kukhoromweska nyota yira. Chiuta Iyomwene ndi chinthu chekha pera chingamanya kukhoromweska nyota yira ya munthu, ndi kumuzomera Chiuta.

<sup>96</sup> Sono Satana wakutora vinthu ivi, umo ine nanguyowoyera, na kuvitimbizga ivi. Pamanyuma usange imwe ndimwe—usange imwe ndimwe. . . Usange imwe muperekenge chara ku nyota yira malo ghakwenerera mu umoyo winu, ndipo muŵenge na chilakolako chara na kutora vinthu ivyo Chiuta wakapereka kuti imwe mumazgire nyota yira, kuti yimare iyi, pamanyuma Satana wamurongozgereninge imwe ku viziŵa vyake vinyake vyakuvunda vya charu ichi. Imwe mukwenera kuŵa nacho ichi kumalo kunyake. Usange imwe mungasanga chara chakurya, imwe mbwenu muryenge kufuma mu vithini vya viswaswa. Mukuwona? Ndipo usange imwe—usange imwe mungasanga chara maji, ndipo imwe mukafwanga, imwe mbwenu mumwenge kufuma ku—chiziŵa cha mtundu uliwose, chifukwa imwe mukufwa.

<sup>97</sup> Kweni palije chifukwa chakuchitira icho, para imwe muli na nyota yakukhumba Chiuta, chifukwa Chiuta ndi Chiuta wamoyo, chinyake chakale chara. “Uzima wane ukukhumba Imwe, Chiuta wamoyo,” Chinyake icho chikupereka maji ghamoyo, Chinyake icho chikukhoromweska.

<sup>98</sup> Chiliko chilengedwe chinyake, chakuthupi, nyota waka yakuthupi, mu nyota yira ya uzima. Imwe panji mungayowoya, “M’bale Branham, kasi nyota yira ya uzima, kasi njachilengedwe?” Inya, icho chiriko kuti uzima upulike nyota. Ndipo ichi ndi, pakuti Chiuta wakamupangani imwe mwantheura umu, mwakuti imwe mungamanya kuŵa na nyota yakukhumba Iyo. Iyo wakukhumba imwe kuti muŵe na nyota yakukhumba Iyo. Sono, Chiuta wakamupangani imwe ngati ntheura. Iyo wakayenera kumupangani imwe ngati ntheura chara, kweni Iyo wakachita ichi. Ndipo usange Iyo wakamupanganinge ntheura chara imwe, mwakuti imwe mungamanya kuŵa na nyota, mbwenu pazamkuŵako pakuthaŵira pa Zuŵa la Cheruzgo, kuti, “Ine—ine—ine nkhaŵapo na nyota chara yakukhumba Chiuta.” Kweni, kulije pakuthaŵira, imwe mukuchita. Imwe mupangenge ichi

munthowa yinyake; imwe mungamanya kupanga ichi kuŵa muwoli winu, imwe mungamanya kupanga ichi kuŵa galimoto yinu, imwe mungamanya kupanga ichi kuŵa chinthu chinyake, imwe panji mungaruta ku tchalitchi na kuyezga kukhoromweska iyi. Ndipo ine ndirije chakususka kurutanga ku tchalitchi, kweni icho ndi chakukhoromweska chara. Ndi kumusanga Chiuta, Chiuta wamoyo, Chiuta wa Kuchanya, wanjire mu uzima winu, icho chikukhoromweska kunwekera kula na kukhumbanga uko imwe mukupenja.

<sup>99</sup> Sono, pakuti, Iyo wakamupangani imwe kuti imwe mungamanya kuŵa na nyota ya kukhumba Iyo, chifukwa cha wenenawene Wake. Sono, yiriko nyota yeneko yakukhumba wenenawene. Sono ise tikutemwa kukumana yumoza na munyake. Ise tikuchita icho usiku uwu. Ise takumana muno pamoza usiku uwu chifukwa ise tikutemwa kuyanjana, yumoza na munyake. Ntchifukwa uli ise tikuchita icho? Chifukwa muli chinyake mwa ise kuti ise tikukhumba kukumana yumoza na munyake. Icho ntchachilengedwe waka. Ndipo sono ise tikukumana pa fundo yimoza pano, ndiko kuti, chifukwa ise tose tikukhumba Chiuta. Mukuwona? Ndipo pamanyuma ise tikukumana pano pa ichi cha nyengo zose, fundo yimoza pano ya wenenawene. Mu tchalitchi usiku uwu, muno, panji mungaŵa fundo zinandi zakupambanapambana za chibungwe, na vinyake nthura; kweni para ichi chafika ku nyota yira, ise tingamanya kukumana pa fundo yimoza, fundo yimoza: ise tose tiri na nyota. Wanyake panji wangagomezga mu kuwazgirana, yumoza munyake mu ubapatizo, ndipo yumoza mu kupungulirana, panji vinyake nthura; kweni para ichi chafika pakuŵa na nyota yakukhumba Chiuta, ise—ise tikukumana pa fundo yimoza. Ndipo Chiuta wakatipanga ise mwakuti ise tichitenge icho, kukhumba Iyo na wenenawene Wake. Ine nkhumanya chara chinyake. . .

<sup>100</sup> Para ine nkhaŵa mnyamata muchoko, ine nkhekumbukira ine nkhalerekera mu banja likavu nadi. Ndipo ine nkhekumbukira nyengo zinandi kuti ine nkhamanyanga kuruta na wanyane. Ine nkhavwaranga ngati nkhiruta ku malo ghaweme chara. Kweni, ine—ine nkhumanya chara, chiripo chinyake za wanthu, icho ine nkhatemwa. Ine nkhatemwanga kuyenda nawo. Kweni ine nkhaŵa, pakuru panji pachoko, icho chikuchemeka, mberere yifipa. Ndipo para ine nkhati ndaponoskeka ndipo nkhasanga Chinyake chira mwa ine, icho ine nkakhumbanga, a—Mubwezi, Munyake uyo iwe wangaŵa mubwezi kwa ine, Munyake uyo ine ningamugomezga, Munyake uyo iwe ungachezga nayo na kumuphalira masuzgo ghako ghose. Ndipo para. . . Ine nkhasanga kukhoromweskeka kweneko kula para ine nkhati ndamusanga Yesu Khristu, Mukhoromweski mweneko yura uyo wakuwuskako vyose—vyose. . . wakumazga nyota yose yira, ndipo wakukupa iwe Chinyake icho—icho

chikuwoneka waka ngati kuti kulije chinyake chingatora malo Ghake.

<sup>101</sup> Ndipo sono umu Satana wakuyezga kutimbanizgira kukhorwa uku kwa uzima, nyota yira ya uzima! Iyo wakuyezga kumupani imwe chirichose kuti wakhomweske ichi. Ndipo iyo ndi nyenga wakukwanira mu mazuwa agha gha nthimbanizgo. Ichi ndi charu chakutimbanizgika. Ndi mtundu wakutimbanizgika. Ndi wanthu wakutimbanizgika. Chirichose ntchakutimbanizgika, ndipo wali kutimbanizga mwapachokopachoko chomene mpaka uwu wazgoka muwiro wakunyenga chomene uwo ise tiri nawo...uwo munthu munyake wakakhalamo. Ndi wakunyenga chomene kuruska umu kukaŵira kale.

<sup>102</sup> Sono imwe mbwenu—imwe mungalingalira chara za umu charu chafikira pa kunyenga, nanga ndi na wabale withu, ngati wanthu wa mu America.

<sup>103</sup> Ine nkhayowoyanga nyengo yinyake kale. Ine nkhaŵa mu thengere masabata ghachoko ghajumpha ndipo nkhasanga a—a—paketi ya ndudu yikaŵa mu thengere. Ndipo pa iyi pakalembeka, “Sefa ya munthu wakughanaghana.” Ndipo ine nkharutirira kuyenda mu thengere patali pachoko, ndipo ine nkhawerera; chikarutirira kuyendanga mu malingaliro ghane, “Sefa ya munthu wakughanaghana, na kunjoya kwa munthu wakukhweŵa.”

<sup>104</sup> Inya, ine nkhaŵa pa Chiwoneskero cha malonda cha Charu chose, virimika vingapo kale, nkhekumbukira para iwo wakaŵa na yura Yul Brynner na iwo wose kudera kula, para iwo wakapanganga viwoneskero vya ndudu. Ndipo umu iwo wakatoreranga josi lira na kuliwika ili pa chiduswa cha libwe lituŵa, na kutora kakhuni kakuthwa na kugomorapo nikotini yura penepara, na kuwika uyu pa msana wa mbeŵa. Mu mazuŵa seveni, iyo yikaŵa na kansa munandi chomene mwakuti iyo yikatondekanga kuyimirira pa marundi ghake. Wonani, kufuma ku ndudu yimoza! Ndipo pamanyuma iwo wakawoneska umu kuti para lira lanjira mu maphapu gha munthu. Wanyake wa iwo wakuti, “Ine nkhumira chara ili. Ine nkhuputira kuworo kufuma mu mlomo wane.” Chikuwoneska umu ili likunjirira mu mata ndipo likunjira mkati mwakuyana waka, mu chigolomiro, wonani.

<sup>105</sup> Ndipo pamanyuma munthu uyu wakati, “Iwe ukupulika vyakuyowoya vinandi chomene vya sefa.” Iyo wakati, “Sono, usange iwe uli na chilakolako,” pali nyota, iwe wona, “chilakolako chakuti ukhweŵe ndudu, ndudu yimoza yambura sefa panji yingamanya kukhoromweska chilakolako chira pa nyengo yira. Kweni usange iwe uli na sefa, ichi chikutorera ndudu zinayi kuti ukhorwe,” wakati, “chifukwa iwe ukutorako waka pafupifupi chigaŵa chimoza pa vinayi cha josi.”

<sup>106</sup> Ndipo wakati, “Kunjoya kwa munthu wakukhweŵa”? Wonani, imwe mungaŵa chara na josi pekhapekha imwe muŵe na phula. Ndipo para imwe mwamiza phula, imwe mwatora kansa. Ntheura apo imwe muli, wonani, ichi—ichi ndi kuyowoya kwa kunyenga. Ndipo ine nkhughanaghana za a—kampane ya hona iyo yiri mu charu ichi, ndipo—ndipo iyi yikukhalira umoyo pa charu ichi, ndipo pamanyuma na kuyowoya kwa kunyenga ngati uko, kuti nadi yinyenge ŵenekokaya ŵa America, kuti yiŵanyenge iwo. Sefa ya munthu wakughanaghana? Ndi kuyowoya waka kwa kunyenga waka kuti yiguriske ndudu zinandi.

<sup>107</sup> Pamanyuma ine nkhaghanaghana za chinthu chira, “Sefa ya munthu wakughanaghana,” ine nkhaghanaghana, “iyo ndi fundo yiweme.” Ntheura yiriko Sefa ya munthu wakughanaghana, iyo ndi Baibolo ili. Se—sefa ya munthu wakughanaghana iyo yitorenge Sefa iyi, Iyi yipangenge kunjoya kwa munthu murunji. Mukuwona?

<sup>108</sup> Sono, imwe mungayendeskamo chara kwananga mu mapeji gha Baibolo ili. Chara, Ili likujanda ichi. Ili likuchisefera ichi kuwaro. Sono, imwe mungamanya kuruta ku tchalitchi, na kutora waka chirichose, kweni imwe mungayendera chara mu Baibolo ili na kuŵa na kwananga. Ili lichitenge chara ichi. Ili likusefera kuwaro kwananga kose, ndipo Ili likupereka kunjoya kwa munthu mutuŵa. Chifukwa usange munthu wakughanaghana kuti iyo wakukhumba kuti waŵe mutuŵa, na kuŵa ngati Chiuta, na kuŵa mwana mwanarumi panji mwana mwanakazi wa Chiuta, mwantheura iyo wakukhumba mtundu wakwenerera wa Sefa. Mwantheura iyo wakuleka kwananga kose ku chigaŵa ichi cha Baibolo, ndipo Iyo wangamanya kuyenda na Mzimu Mutuŵa pera mu Baibolo, uwo ukalemba Baibolo. Ndi kunjoya kwa munthu mutuŵa, kuŵa na Sefa iyi ya munthu wakughanaghana.

<sup>109</sup> Sono ise tikusanga umo kunyenga ichi chiliri muhanyauno. Mateyu 24:24, Yesu wakati, “Mu mazuŵa ghaumaliro, kuti, mizimu yiŵiri yizamkuŵa pafupifupi yakuyana chomene mpaka iwo ŵangamanya kupuruska na Ŵakusoreka usange kukaŵa kwamachitiko.” Umo yiliri yakuyana! Umo, ndi chinyengo uli cha—cha uweme na uheni, ise tiri nacho muhanyauno!

<sup>110</sup> Nanga ndi mu lithu—mu boma lithu, mu ndale zithu, ise—ise tirije nanga ndi munthu uyo ise tingamuŵikapo iyo ngati wa ndale, uyo nadi wayimenge na icho iyo wakughanaghana kuti ntchakwenerera. Kasi ŵalinkhu ŵa Patrick Henry ŵithu na ŵa George Washington, na ŵa Abraham Linclon ŵa muhanyauno? Umo Prezidenti withu wakayowoyera kula, “Nthowa, usange iwo ŵakukhumba chikomunizimu, iwo ŵangamanya kuŵa nacho ichi, chirichose icho ŵanthu ŵakukhumba.” Usange uyo ndiyo chara—munthu uyo wayowoyenge chara malingaliro ghake! Munthu wayimenge pa fundo, uyo wayimenge pa

icho ndi fundo... wakukhumba waka kuruta a—a—nthowa ya maunonono ghachoko.

<sup>111</sup> Ndipo umo ndipo wanthu waliri nacho, mu mpingo. Iwo wakukhumba kwiza na kunjira mpingo, ndipo iwo wakuti, “O, inya, icho—ndicho ichi, ine—ine nanjira mpingo sono.” Imwe mukuyezga kukhoromweska nyota yikuru yituwa yira iyo Chiuta wakaŵika mwa imwe, Chigaŵa chira chakulamulira kuyezganga kumutorerani imwe ku chinthu chakwenerera, ndipo imwe mukuyezga kukhoromweska ichi pakuchita kunjira mpingo, kuwerezgapo chipulikano, panji chinyake ngati icho. Penepapo, ntchinyake chara kweni Kuŵapo kwenekula na Chiuta kujikhuturanga Iyomwene mu umoyo winu, icho chikhromweskenge icho.

<sup>112</sup> Iyo wakhutiskikenge na chipulikano chara. Imwe mungaporoteska chara chipulikano chira mu Baibolo lira. Chara. Kulije nanga ndi Chipulikano cha Wapostoli, chakuchemeka mwantheura, chizamkuporota chara Mula. Mundiwoneske ine mu Baibolo uko Chipulikano cha Wapostoli chikuti, “Ine nkugomezga mu mpingo Utuwa wa Roma Katolika; ine nkugomezga mu kuyowoyeskana kwa watuwa”; apo Baibolo likati, “Pali mukhalapakati yumoza pera pakatikati pa Chiuta na munthu, ndipo uyo ndi Munthu Khristu Yesu.” Imwe muzamkuporoteska chara icho mu Baibolo.

<sup>113</sup> Imwe muzamkuporoteska chara magule ghose agha, na wakabunthu, na vinthu ivyo wanthu wakuchita muhanyauno, kujigwenyura uku na vya watusi ivi, na vinthu vyose ivi, mu Mazgu gha Chiuta. Imwe muzamkuporoteska chara ndondomeko yasono iyi ya chitukuko mu Baibolo lira. Ili likususka ichi. Mukuwona? Ndipo imwe mukuyezga kukhoromweska nyota yira, kweni, imwe wonani, ichi... Baibolo ili likhoromweskenge mwanarumi murunji pera panji kunjoya kwa mwanakazi. Mzimu Mutuwa uyu, uwo iwo wakamanya kuwuseka, ndipo wakati, “Imwe mwatimbanizgika mu malingaliro ghinu.” Kweni Icho chikhromweska kukhumba kula, chinyake chira icho charu chikumanya kalikose chara. Iwo wajitimbanizga iwoŵene, kufuma ku ubapatizo waunenesko wa Mzimu Mutuwa na Mazgu gha Chiuta, (kufika ku vichi?) kufika ku viziwa vyaunyakasi, viziwa vyaunyakasi vya mpingo, vya visambizgo vya wanthu na machitiro gha vigezgo, na—na mphambano za bungwe, na vinyakhe nthaura.

Kuti, “Ndiwe Mukhristu iwe?”

<sup>114</sup> “Ine ndine wa Methodist. Ine ndine wa Baptist. Ine ndine wa Prezibetere.” Icho chikung’anamura chinthu chimoza chara kwa Chiuta, nthu chinthu chimoza. Imwe mungayendeska chara vinthu ivyo mu Baibolo la Chiuta umu. Ndipo imwe mukuyezga kukhoromweska nyota yituwa yira iyo Chiuta wakamupani

imwe, kuti muwenge na nyota yakukhumba Iyo. Ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.]

<sup>115</sup> Sono, imwe mukumanya kuti David wakayowoya apa, “kukhumbanga Chiuta wamoyo.” Sono, “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pakati pithu.” Mwantheura kungaŵako chara kukhorwa mpaka Mazgu agha, gheneagho ndi Chiuta, ghazgoke ghamoyo mwa imwe, pamanyuma imwe mukuwona Chiuta Iyomwene wakukwaniriska mapangano agho Iyo wakalayizga mu Baibolo.

<sup>116</sup> Sono ise tiri na ŵakumasulira ŵakupambanapambana ŵa Baibolo. Mpingo umoza ukumasulira Ili munthowa *iyi*, umoza unyake ukumasulira Ili munthowa *iyi*, ndipo umoza unyake munthowa *iyi*. Ŵanyake ŵakutoramo chara kweni pachoko waka vya Ili; ŵanyake ŵakutorapo *apa* na *apo*, chiduswa cha Ili. Kweni Chiuta ndi wakujimasulira Iyomwene. Para Iyo wapanga phangano na kukwaniriska ichi, uko ndiko kumasulira.

<sup>117</sup> Usange ine nkhapangana namwe kuti ine ndiwenge kuno usiku uwu, ndipo ine ndiri muno, uko ndi kukwaniriskika kwa phangano lane. Usange ine nkhuuti ine ndizamkumana namwe mlenji, ine ndiri kula, ilo ndi phangano lane. Paliye chifukwa chinyake chakuyowoyera vifukwa vinyake vyakutondeka, ine nkhuynera kuŵa kula.

<sup>118</sup> Ndipo para Chiuta wapanga phangano, ndipo pamanyuma wakwiza na kukwaniriska phangano lira, uko ndi kumasulira kwa phangano. Ndipo ine nkhuuchenjezga waliyose kuti mumutore Chiuta pa Mazgu Ghake, ndipo uwone usange Lizgu lililose mu Baibolo lira ndi Unenesko chara. Uwo mbunenesko. Ndicho chifukwa nyota yira yiliri mula.

<sup>119</sup> Imwe mukuti, “Usange ine nkchakhalenge mu mazuŵa gha Yesu, ine nthena nkchachita *chakuti-na-chakuti*.”

<sup>120</sup> Chifukwa, iwe ukukhala mu nyengo Yake. Kasi ise tikuchita vichi na ichi? Kasi ise tikuchita vichi? Imwe mukuti, “Inya?” Icho imwe mukachita, panyake icho Ŵafarisi ŵakachita. Iwo ŵakaŵa na mpingo, ndipo ŵakamukana Yesu Khristu.

<sup>121</sup> Ise nyengo zose tikuyowoya muhanyauno, ŵanthu ŵakuyezga kuyowoya kuti, “Ise tikulinganizga. Ise tikwenera kuti tilinganizge peji la Baibolo na peji la Baibolo, Lemba na Lemba.” Uwo ndi Unenesko chara. Chara, ndi Unenesko chara. “Lizgu ili la Chigiriki likung’anamura *ichi*, ndipo *ili* likung’anamura *icho*.” Ŵagiriki iwoŵene, kale chomene mu Mphara ya Nicaea, na ŵalembi ŵara kwenekula, iwo ŵakaŵa na mitundu yakupambanapambana. Yumoza wakagomezga nthowa *iyi*, wakusambira *uyu* Mugiriki wakang’anamura *ichi*, ndipo yumoza munyake wakati yumoza *uyu* wakang’anamura ichi munthowa *iyi*. Ndipo iwo ŵakakangana pa Ichi. Ise tikukhumba



kumasulira kwa wâkusambira Wâgiriki chara panji mazgu gha Chigiriki.

<sup>122</sup> “Kumumanya Iyo ndi Umoyo,” Munthu, Khristu Iyomwene! Kulinganizganga chara. Ndi uvumbuzi uwo Chiuta wakazengapo Mpingo Wake. Ndipo usange ise tikuzenga pa Mpingo weneula chara...Baibolo likati, “Abel, mwa chipulikano!” Ndipo chipulikano ndi uvumbuzi Wauzimu. Wonani, chipulikano ndi uvumbuzi Wauzimu. Viri makora. Chinthu chose chiri kukhazikika pa uvumbuzi mwantheura, ndipo pekhapekha ichi chavumbukwa kwa imwe! Yesu wakati, “Ine nkhumuwongani Imwe, Wâdada, kuti Imwe muli kubisa vinthu ivi ku wâvinjeru wâ charu ichi, ndipo mwavumbura ichi ku wânichi awo wângamanya kusambira.” Wonani, sono, chinthu chose chiri kukhazikika apo, imwe mukwenera kuti mumumanye Munthu!

<sup>123</sup> Ndipo imwe mungakhomweska chara icho pakuchita kunjira mpingo. Imwe mukwenera kuti mumusange Munthu, Chiuta Iyomwene, cheneicho ndi Mazgu na—na kumasulirika kwa Iyomwene muhanyauno, mapangano agho Iyo wakapanga muhanyauno. Wânthu awo Iyo wazamkuwâ nawo mu nyengo iyi, “Mpingo wambura banga panji khwinya,” chikung’anamura bungwe chara; chikung’anamura wânthu, wânthu payekhapayekha wambura banga panji khwinya. “Pazamkuwâ wâwiri pa bedi, Ine ndizamutora yumoza na kuleka yumoza; wâwiri mu munda, Ine ndizamutora yumoza na kuleka yumoza.” Kweni para Chiuta, nyota yituwâ yira kuti uwe ngati Iyo, ndipo pamanyuma iwe ukuwona kuti Mazgu Ghake ghali mwa iwe, kujikhozgeranga Ighoghene, kuti iwe ndiwe muteweti wa Chiuta. Chirichose Chiuta wakuyowoya, iwe ukuruta waka ku ichi, ntheura iwe ukuyendera mu ndondomeko yakwenerera kuti ukhoromweske nyota yituwâ yira iyo yiri mwa iwe.

<sup>124</sup> O, nkhumanya, wânthu wâkusekenge iwe, na kuti, “Iwe watimbanizgika malingaliro ghako. Iwe wazerezeka.” Kweni kumbukira uko iwo wâkumwa, wonani. Laŵiskani apo iwo wâli. Kasi imwe mungalingalira mbwiwi yikuru kubwibwitukanga maji ghaweme, ndipo munyake wali kusika pa limoza la makululu ghara kusika kula, na mbwiruwizu zakufwa, na kachitiro ka vigomezgo, chirichose kusangika mu ichi, kumwanga kusika kula, kulawiskanga muchanya na kumusekaninge imwe? O! Chifukwa, iyo wakumanya chara, iyo wakumanya chara kasi a—ndi Mronga uli wakumazga nyota imwe mukukhalira umoyo. Uwo mbunenesko nadi.

<sup>125</sup> Ise tiri na Chiuta wamoyo. Yumoza chara uyo wakafwa virimika nayintini handiredi vyajumphâ ndipo wakasungika mu dindi, kweni Yumoza uyo wakawukaso. Wahebere 13:8, wakuti, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.”

Mzimu Mutuŵa weneula uwo ukafika pa Zuŵa la Pentekosite ndi Mzimu Mutuŵa weneula uwo uli muno sono. Iyo ndi Gawo lakukhoromweska, chifukwa Iyo ndi Mazgu. Uwo mbunenesko. Mzimu Mutuŵa wakalemba Mazgu, Iyo wakumasulira Mazgu. Baibolo likayowoya, mu 2 Petros, kuti Mzimu Mutuŵa wakalemba Baibolo, “Ŵanarumi ŵakale, ŵakakhuŵirizgika na Mzimu Mutuŵa, ŵakalemba Baibolo.”

<sup>126</sup> Sono, imwe mungachita chara ichi, imwe mungakhoromweska chara nyota yituŵa yira na chinyake chakupereŵera kuruska Chiuta Iyomwene kukhalanga mwa imwe, mu Munthu wa Mzimu Mutuŵa. Masambiro, chikhalidwe, kunjiranga mipingo, kusungiriranga vigomezgo pa mtima, kukhalanga mu wenenawene; vinthu vyose ivi ndi viweme chomene, kweni mwakufikapo vikhazikenge chete chara yituŵa yira, yira—nyota yituŵa yira, mphanyiko, vikhazikenge chete chara nyota yituŵa yira.

<sup>127</sup> Ine nkhategherezanga kwa Billy Graham, muneni mukuru, usiku unyake. Ine nkhumuphalirani imwe, ine nkhumurombera chomene iyo sono kuruska umo ine nkachitiranga kale. Ine nkhamuwona iyo wakuŵachenya iwo, umo iwo ŵakachitira. Iyo wakati, “Gulu lira la ŵaliska likwiza kukhiranga na msewu, makolara ghara ghakugadabura!” Kurutanga kusika kula uko iwo ŵakawavye chakuchita, kunjizganga mphuno zawo mu chinyake. Kweni iwo ŵakarutanga kukhiranga na msewu, [M’bale Branham wakukuŵa mawoko ghake—Munozgi.] kukuŵanga mawoko ghawo na kutchayiskanga rundi lawo. Inya, iwo ŵakawoneka ngati ŵatuŵa ŵakukunkhuluka chara. Sono, imwe wonani, kweni iwo ŵali na chinyake icho iwo—iwo ŵakugomezga. Iwo ŵali na chinyake, ichi chikusanguruska uzima wawo. Iwo ŵali na chinyake icho chikawasanguruska iwo. Mwanakazi munyake wakaruta ndipo wakanjizga mutu wake mu chinyake kusika kula, ndipo iwo ŵakaghanaghana kuti iyo wakaŵa wakufwira chigomezgo, ndipo iyo wakaŵavye chakuchita mwenemula. Sono ise tikusanga kuti ŵanthu aŵa [M’bale Branham wakukuŵa mawoko ghake] ŵakaŵa na chinyake icho chikawapangiskanga iwo kukuŵa mawoko ghawo. Iwo ŵakaŵa ŵakukondwa. Iwo ŵakachitanga chinyake.

<sup>128</sup> Inya, usange imwe mungachita icho pa a—fundo iyo imwe mukughanaghana kuti njiweme apa; ndipo pamanyuma kuyimirira mu tchalitchi ndipo ŵanyake ŵakukuŵa mawoko ghawo panji kutchayiska rundi lawo, madikoni ghaŵafumiskirenge iwo kuwaro. Wonani, iwo ŵali kuŵatorera ŵanthu ŵawo ku chiziŵa chaunyakasi cha kachitiro ka chigomezgo na bungwe, m’ malo mwakuŵaryeska iwo Mazgu ghatuŵa ghakutumbikika gha Chiuta, agho ghakuperekeka mu Nkhongono ya chiwuka cha Yesu Khristu.

<sup>129</sup> Wonani, iwo ŵakuyezga kuti, iwo ŵakumazga nyota yawo pakuchita kuyowoya kuti, “Ine ndine Dokotala *Wakuti-*

*na-wakuti,*” panji nkhasambira ku seminare yakuti panji sukulu yakuti. Kweni icho chikung’anamura kanthu kamoza chara, kanthu kalikose chara. Kweni, imwe wonani, iwo, iwo wakuyezga kujikhoromweska iwoŵene, wakuti, “Sono Chiuta wandipulikenge ine chifukwa ine ndine mliska Wake. Chiuta wandipulikenge ine chifukwa ine ndine Dada mutuŵa *Wakuti-na-wakuti,* panji Bishop *Wakuti-na-wakuti,*” panji—panji chinyake ngati icho. Iwo wakuyezga kukhoromweska nyota yawo kula, apo imwe mungachita chara ichi. “Ine ndiri na Ph.D., LL.D. Ine ndiri na Bachelor of Art. Ine ndiri na ichi.” Icho ntchiweme. Kweni, kwa ine, icho chikung’anamura waka kuti iwe uli kutali mwantheura kufuma kwa Chiuta. Uwo mbunenesko. Kutali mwantheura kufuma kwa Chiuta, nyengo zose!

<sup>130</sup> Imwe mukumumanya Chiuta mu chakumuchitikirani pera. Imwe mungasambizga chara Ichi mwa iyo. Ichi chikubabika mwa iwe! Ndi chinyake icho Chiuta wakukupa iwe. Masambiro ghalije chakuchita na Ichi. Yumoza wa ŵanthu wakuruwakuru chomene mu Baibolo wakatondekanga nanga nkholemba zina lake, Petros Mutuŵa. Uwo mbunenesko ndendende, iyo na Yohane, Baibolo likati, “Wose ŵawiri wakawā mbuli na ŵambura kusambira.” Kweni chikamukondwereska Yesu kumupa iyo makiyi gha ku Ufumu, chifukwa iyo wakawā na nyota yakukhumba Chiuta. Amen. Kukhumbanga Chiuta, wenenawene. Inya, bwana. O, mwe!

<sup>131</sup> Ine nkughanaghana za Yesaya, wachinyamata yura, o, wachinyamata muweme mwanichi, iyo wakawā kusika kula mu tempile, zuŵa limoza.

<sup>132</sup> Fumu yikuru, ndipo iyo wakinuskira chisko chake kwa iyo ndipo wakaghanaghana kuti iyo wakawā yumoza wa ŵanthu wakuruwakuru chomene. Cheneicho, iyo wakawā munthu mukuru chomene. Iyo wakalereka, na ŵapapi ŵaweme, mama muweme na dada. Kweni para iyo wakaruta kukakhala yekha, ndale zake zikawā ziweme, ndipo iyo wakanozga vinthu na Chiuta. Ndipo Yesaya wakamulaŵiska iyo ndipo wakaghanaghana kuti iyo wakawā munthu mukuru, wakamuŵika (chara) kuŵa chiyezgerero. Kweni mungachitanga chara imwe (chara) mungaŵikangapo munthu chara, kweni Munthu Khristu Yesu, kuŵa Chiyezgerero chinu. Ŵanthu wose ŵatondekenge. Pakati pajumpha kanyengo, iyo wakafika ku malo; iyo wakawā—iyo wakawā fumu, kweni iyo wakayezga kutora malo gha musofi ndipo wakanjira mu tempile, ndipo iyo wakatimbika na vyoni.

<sup>133</sup> Pamanyuma Yesaya wakachita mantha, mwantheura iyo wakuruta ku tempile ndipo wakuyamba ku—kuromba, iyo wakaghanaghana kuti iyo wangaruta kusika na kukaromba pa kanyengo. Ndipo sono, wonani, munthu yura wakawā muprofeti; kweni kusika kula mu tempile mukaŵa mwanarumi

wachinyamata, iyo wakachemerezganga kwa Chiuta, zuŵa limoza, ndipo mboniwoni yikawoneka kwa iyo. Ndipo para iyo wakati wachita, iyo wakawona W̄angelo, W̄akerubi, na visko Vyawo vyakubenekerereka na Ghawo—na mapapindo Ghawo, ndipo marundi Ghawo ghakubenekerereka, na kuwurukanga na mapapindo ghaŵiri. Ndipo Iwo ŵakarutanga kumanyuma na kunthazi, kukwera-na-kukhira mu tempile, kuchemerezganga, “Mutuŵa, mutuŵa, mutuŵa ndi Yehova Chiuta Mwenenkhongono.”

<sup>134</sup> Ndipo Yesaya, nyota yikuru yira yeneiyo wakaŵa nayo, iyo—iyo panyake wakasambirapo. Iyo—iyo panyake wakaŵa na masambiro ghaweme. Iyo wakaŵa na—na kapulikiskiro kaweme chomene ka icho Chiuta wakayenera kuŵa. Iyo—iyo wakaŵapulikapo ŵasofi. Iyo wakaŵamo mu tempile. Iyo wakalereka kuŵa a—wakugomezga, kweni, imwe wonani, iyo wakaŵa wandakumane maso na maso na Ichi kale. Mukuwona? Iyo—iyo wakaŵa na khumbo la kuchita makora. Iyo wakakhumbanga kuŵa muneneska, kweni iyo wakaŵa waka na chigaŵa cha masambiro. Iyo wakaŵa na chigaŵa cha kusambira vyauchiuta cha Ichi.

<sup>135</sup> Kweni para iyo wakati wafika kula mu tempile zuŵa lira, ndipo iyo wakawona W̄akerubi aŵa kukhupuranga mapapindo agha kumanyuma na kunthazi, ndipo wakamanya kuti W̄angelo aŵa ŵakatumikira panthazi pa Chiuta (Ndipo W̄angelo W̄ara ŵakamanya chara kasi kwananga chikaŵa chivichi; ndipo kuti ŵayimirire mu Kuŵapo kwa Chiuta Iwo ŵakayenera kubenekerera visko Vyawo vituŵa, kuti ŵayimirire mu Kuŵapo kwa Chiuta.), pamanyuma muprofeti yura wakachemerezganga, “Wasoka ndine, pakuti ine ndine munthu wa milomo yakufipirwa. Masambiro ghane ghose pa vyauchiuta, kusambira vyauchiuta na vinthu ivyo ine ndiri kusambira, kapulikiskiro kane kose kaweme ako ine nkhaŵa nako pa vya Chiuta, ine ndakumana maso na maso na ichi sono.” Iyo wakati, “Ine ndine munthu wa milomo yakufipirwa, ndipo ine nkukhala na ŵanthu awo ŵali na milomo yakufipirwa.” Kusambizga kwawo kose kwa marango, na vinthu ivyo iwo ŵakachita, vikafika chara ku malo ghara kufika uko iyo wakafika mu Kuŵapo kwa Chiuta, ndipo wakamuwona Chiuta na maso ghake; ndipo chakuvwara Chake, para Iyo wakaŵa Muchanya nkhanira, mu Milengalenga. Ndipo iyo wakaŵa apo, maso na maso na chenekocheneko. Ndipo iyo wakachemerezganga, “Ine ndine munthu wa milomo yakufipirwa, ndipo ine nkukhala pakati pa ŵanthu ŵakufipirwa.”

<sup>136</sup> Mwantheura kukachitika kuti Kerubi wakatora vyakuphulira, na khala la Moto kufuma pa jotchero, ndipo wakakhwaska milomo yakufipirwa yira. Ndipo wakamuzgora iyo kufuma ku wamantha, panji kufuma ku munthu wakusambira, musambizgi, kufika ku muprofeti uyo Mazgu

gha Chiuta ghakamanya kwizirako. Nadi, apo iyo wakaŵa mu Kuŵapo kwa Chiuta, Ichi chikaŵa chinyake chakulekana. Nyota yira yeneiyo wakaŵa nayo, yikafika malo ghara pamanyuma, mpaka iyo wakazuzgika na Iyi.

<sup>137</sup> Ndipo reka ine nikuphalire iwe, mubwezi, ine nkhopwerera chara kasi ndi mipingo yiringa iwe ukunjira, kasi ndi mazina ghalinga iwe ukulembeska, uko iwe ukuruta, ndipo kwali iwe wawazgikira, wabapatizika, panji chirichose iwe uli; mpaka iwe ukumane na Munthu yura, Yesu Khristu! Icho, icho ndi chinthu chekha pera chikukhoromweskenge nadi.

<sup>138</sup> Kujijirika kuchitenge chara ichi; iwe ungamanya kudukira muchanya-na-pasi na kuchemerezga umo iwe ukukhumbira, panji iwe ungamanya kuchimbira kukwera-na-kukhira, ndipo iwe panji ungamanya kuyowoya malilime chomene umo iwe ukukhumba kuchitira. Ndipo vinthu ivyo nvituŵa ndipo nviweme. Ine nkhuoyowoya chara—ine nkhuoyowoya chirichose chara kususka icho. Kweni mpaka iwe ukumane na Munthu yura, Gawo lira lakukhoromweska, Chinyake chira icho chikufumiskamo tuchokotuchoko mu thupi lako; mwakuchita kujijirika chara, kweni na chakukhoromweska!

<sup>139</sup> Kale nkhwonanga chimanyikwiwo chichoko, chikati, “Usange iwe uli na nyota, yowoya kuti Parfay.” Kale kukaŵa chakumwa chichoko, para ine nkhaŵa mnyamata, chakuchemeka Parfay. Ine nkhekumbukira nkakhiranga na msewu, o, kufuma kukaŵeja somba, ine nkhaŵa kumtunda ku chiziŵa, maji ghakale ghaheni. Ndipo ine nkhwomirwa pafupi kufwa, ndipo ine nkhwona chimanyikwiwo chikuti, “Usange iwe uli na nyota, yowoya waka kuti Parfay.” Ine nkhwambapo kuyowoya, “Parfay, Parfay.” Ine nkharutirira kupulikanga nyota nyengo yose. Ndipo ine—ine. . . Wonani, ine—ine—ine nkhwafika pakuti kuti nkhatondekanga nanga nkhwathunya mata, pakati pajumpha kanyengo, ine nkhaŵa nkhanira—nkhwomirwa chomene.

<sup>140</sup> Inya, imwe wonani, icho chingachita chara ichi. Kulije chinyake chingakhoromweska ichi. Ine nkhopwerera chara, imwe mungamanya kumwa Makokakola, imwe mungamanya kumwa chirichose imwe mukukhumba, na vira vyakunoweskeka na maji ghamchere, na vinyake nthaura, kulije chinthu chingamanya kukhoromweska nyota chakuyana na uweme wakuzizima, mronga wa maji ghakuzizima. Icho chimazgenge nyota yira. Vinthu vinyake vyose ivi ndi vyakubwerekera.

<sup>141</sup> Ndipo ntchifukwa uli ise tikhumbenge kutora chakubwerekera, penepapo kuli ubapatizo weneko wa Mzimu Mutuŵa uwo ukukhoromweska kachoko kalikose na kukhumba uko kuli mu uzima wa munthu? Nthaura yimirani nkhanira panthazi pa nyifwa, umo mukuru Paulos Mutuŵa wakayowoyera, “O nyifwa, kasi liwozga lako lirinkhu? Ndipo,

dindi, kasi kutonda kwako kulinkhu? Kweni wawongeke Chiuta, Uyo wakutipa ise kutonda kwizira mwa Fumu yithu Yesu Khristu!” Icho ndi chakukuchitikira, m’bale, icho chikukhoromweska ntchenjezgo yituwa yira iyo. . . panji nyota yituwa yira iyo yiri mwa iwe. Iyi yikukhoromweska ichi. Iwe ukuyenera kuchita chirichose chara za ichi. Inya, Ichi chikutozga milomo.

<sup>142</sup> Ndipo wâliko, nawoso, wânthu awo wakukhalira umoyo pa vyakujjirika, pa a. . . Wânthu wanyake wakuti, “Inya, ise tiri na vinandi vyantheura ivyo mu vyakuchitika vithu vya Pentekosite.” Ndipo iwo wayambengepo, cheneicho ntchiweme, iwo wakuwenge mawoko ghawo [M’bale Branham wakukuwa mawoko ghake—Munozgi.] na kuyimba sumu. Sumu yikumara, “sh, whi,” chithini cha maji chikapungulikira pa chirichose, wonani. Sono ise—ise tikuchita icho, ise—ise tiri na chizgoŵezi cha kuchitanga icho. Ise tiri, ise—ise. . . Ichi chazgoka waka chimoza cha myambo yithu.

<sup>143</sup> Rekani ine ndimuphalireni chinyake imwe. Para imwe mukumusopa Chiuta, mu Mzimu na mu Unenesko, para ichi chazgoka *mwambo* kwa imwe kuchita ichi, chifukwa imwe mukughanaghana kuti imwe *mukwenera* kuchita ichi; chifukwa imwe mukughanaghana, usange imwe mukuchemereza chara, panji kudukira muchanya-na-pasi, panji kuvina na sumu, muzengezgani winu waghanaghanenge kuti imwe mwawa; imwe mukumwa kufuma mu mronga uheni. Nadi!

<sup>144</sup> Mpaka Ichi chizuzge kamalo kalikose kachoko, mpaka Mzimu Mutuwa Iwowene kubwibwitukanga mwa imwe; ine nkhpwera chara kwali sumu yikwimbika, kwali iwo wakwimba *Kufupi*, *Chiuta Wane*, *Kwa Imwe*, panji yiriyose iyi yingawa, Mzimu Mutuwa wachali ndithu kulizganga mabelu ghauchindami mu mtima winu. Icho chikukhoromweska. Icho ndi Chigawa chakukhoromweska cha Chiuta. Chirichose kuchepera pa Icho, imwe mwamara.

<sup>145</sup> Imwe panji mungayowoya na lilime la wânthu na Wangelo, imwe panji mungapereka katundu winu yose kuti muryeske wakavu, imwe panji mungachima, ndipo imwe panji mungawa nako kumanya, kupulikiska vyamchindindi vyose na vinthu vyose ivi, ndipo imwe mukuzgoka ndithu kanthu chara (1 Wakorinte 13) mpaka Chinyake chakukhoromweska chira icho chingamanya kumazga nyota yira.

<sup>146</sup> “Uzima wane ukukhumba Chiuta wamoyo, umo mbaŵala yikuwewefukirira mronga wa maji. Pekhapekha ine ndiwusange Uwu, ine ndifwenge.” Para imwe mwafika pa kukhumbanga Chiuta ngati ntheura, chinyake chichitikenge. Mzimu Mutuwa wamurongozgereninge imwe ku mbwiwi zikuru zira za Chiuta. Inya, bwana.

<sup>147</sup> Sono, pali chinthu chiweme, kusopa mu Mzimu. Uwo mbunenesko. Kweni nyengo zinyake imwe mukuŵa na Mzimu kwambura Unenesko. Yohane Mutuŵa 4, wakati, “Ise tikumusopa Chiuta, Mzimu na Unenesko.” Ndipo Yesu ndi Unenesko. Uwo mbunenesko nadi. Ndipo Iyo ndi Mazgu.

<sup>148</sup> Mironga ya Chiuta yikatumba kuzakamukhoromweskani imwe, ku thupi, Satana wali kunanga yiriyose ya izo. Iyo wali kuŵikamo vinthu vya poyizoni mu yiriyose ya izi yeneiyo wakamanya kunjiramo. Uwo mbunenesko. Iyo wakatora mronga ukuru ula, wa mpingo.

<sup>149</sup> Yira, yira yikaŵa nthowa ya Chiuta. Yesu wakati, “Pa Jarawe ili Ine nditizengengepo Mpingo Wane, ndipo vipata vya gehena vingautonda chara Uwu.”

<sup>150</sup> Sono pali mikangano yakupambanapambana pa icho. Ŵanthu ŵa Chiroma, Katolika wakuti, “Iyo wakazenga Ili pa Petros.” Wonani, ndipo usange icho chiri nthura, Petros wakawa, mu mazuŵa ghachoko. Mwantheura, Ili likazengeka pa iyo chara. Ili nadi likazengeka pa Petros chara, *Petra*, kajarawe kachoko. Ndipo pamanyuma wa Protestant wakuyowoya, kuti, “Iyo wakazenga Ili pa Iyomwene, Yesu Khristu.” Kuŵa wakususka chara, kweni ine nkhususkana nawo iwo. Iyo wakazenga Ili pa chimoza cha ivi chara.

<sup>151</sup> Iyo wakazenga Ili pa uvumbuzi wa Cheneicho Iyo wakaŵa. Iyo wakati, “Wakutumbikika ndiwe, Simon, mwana wa Jonas, thupi na ndopa vyavumbulira ichi kwa iwe chara, kweni Ŵadada Ŵane awo ŵali Kuchanya ŵavumbula ichi kwa iwe.” Mwa kumanya chara! Iwe ukasambira Ichi mu mabuku chara. Iwe ukasambira Ichi pakuchita kujoyina mpingo chara. Iwe ukasambira Ichi mu kuchemerezga chara. Iwe ukachita...Kweni Mzimu Mutuŵa Iwowene wavumbula Munthu Yesu Khristu kwa iwe, mwantheura, “Pa Jarawe ili Ine nditizengengepo Mpingo Wane, ndipo vipata vya gehena vingautonda chara Uwu.” Nyota yituŵa yira yakhoromwesekera mwa Munthu Yesu Khristu. Apo imwe muli. Icho ndi chinthu icho ise tikukhumba kuti tipenjege, kukhoromweska nyota yira na Icho. Viri makora, ise tikusanga kuti ise tikwenera kuchita.

<sup>152</sup> Kumanya? O, mwe! Kumanya ndi chinthu chikuru, ise tikusambizgika, ndipo muhanyauno ise tazura na iyi. Kweni imwe wonani, kumanya...umo ine nkhayowoyera zuŵa linyake, kuyowoyanga pa chisambizgo chira cha kumanya. Kukaŵa munthu wakayimirira kuwaro, wakayowoyanga kwa mubwezi wane wakayimirira kula, wakati, “Usange munthu wakugomezga chara mu masambiro, wakuŵazga uli iyo Baibolo?” Iwo...

<sup>153</sup> Ine nkhanghanaghana, “Inya, usange iwo ŵakapulika chara icho Fumu Yesu wakayowoya, kasi iwo ŵamupulikenge uli

mbuli ngati ine, icho ine nkhuwowyoya?” Iwo wakatondeka nanga nkhumupulikiska Iyo, mwapakweru umo Iyo wakaŵira.

<sup>154</sup> Iyo wakayowoya kula zuŵa limoza, “Pekhapekha imwe murye thupi, Ndopa, kumwa Ndopa na kurya thupi la Mwana wa munthu, imwe mulije Umoyo mwa imwe.” Iyo wakarongosora chara Ichi. Iyo wakarutirira. Uwo mbunenesko. Mukuwona?

<sup>155</sup> “Inya,” iwo wakati, “Munthu uyu ndi murya ŵanthu. Ise tikukhumba Iyo. . .kuti tirye thupi Lake, timwe Ndopa Zake. Iyo ndi mzimu wakumwa ndopa. Wonani, Iyo wakukhumba kuti ise tizgoke mzimu wakumwa ndopa.” Mukuwona? Wakusambira ŵara!

<sup>156</sup> Kweni Iyo wakati, “Mberere Zane zikupulika Mazgu Ghane.” Wonani, Ichi chizamkwiza ku Wakusoreka, Chiuta wakasankha mwakumanyirathu. “Ndipo iwo ŵeneawo Wadada. . .Kulije munthu wangiza kwa Ine pekhapekha Wadada ŵamuchema iyo. Ndipo wose awo Wadada ŵali kundipa Ine, iwo ŵafikenge, iwo ŵapulikiskenge Ichi.”

<sup>157</sup> Ŵasambiri ŵara wakapulikiska chara Ichi, kweni iwo wakagomezga Ichi. Mukuwona? Uwo mbunenesko. Usange imwe mukugomezga Ichi! Ine nkhopulikiska chara vinthu vinandi. Ine nkhuomezga Ichi, mulimose, wonani, chifukwa Chiuta wakati Ichi chikaŵa nthaura.

<sup>158</sup> Kumanya. Imwe mukumanya, ivangeli la Satana ndi kumanya. Kasi imwe mukamanyanga icho? Iyo wakapharazga ichi mu munda wa Eden, kwa Eva, ndipo iyo wakanyengeka na ivangeli lake la kumanya. Sono, ndipo wananga mtundu wose wa ŵanthu, na ichi. Uwo mbunenesko nadi. Iwo ŵatora ndondomeko za masambiro, ŵaŵika izi mu mpingo. Izi nziweme kuwaro *uko*, kweni mu Mazgu gha Chiuta chara. Chara, bwana. Imwe mukumumanya Chiuta kwizira mu masambiro chara. Imwe nthu mukumumanya Chiuta mwa—mwa—mwa kuchita kumanya umo, kusambira masamu na kuzunuranga mazgu ghakurughakuru.

<sup>159</sup> Paulos, iyo wakaŵa munthu wakusambira. Kweni para iyo wakati wafika kwa Khristu, ndipo wakapokera Mzimu Mutuŵa, wakaruta ku Wakorinte, iyo wakati, “Ine nkhwiza kwa imwe chara na mazgu ghakusonga gha vinjeru vya munthu,” nangauli iyo nthena wakachita ichi. Wakati, “Ine nkhwiza kwa imwe mu nkhangono na viwoneskero vya Mzimu Mutuŵa, mwakuti chipulikano chinu chiŵenge mwa Chiuta, mu vinjeru vya munthu munyake chara.”

<sup>160</sup> Sono nyengo zinyake ise tikupanga ndondomeko za pa mpingo, iwo nawoso wakumuchemeska wawo—mliska wawo. Mpingo ukusankha mliska, iwo wakuti, “Inya, mliska uyu, sono, iyo wali na madigri ghaŵiri kufuma ku koleji. Iyo wakasambira virimika vinayi kumanya malingaliro. Iyo wakatora *ichi, icho, chinyake*.” Ndipo iwo ŵasankhenge munthu wa mtundu ula



(chifukwa?) m'malo mwa mliska uyo wakugomezga mu Mazgu gha Chiuta wakukhuwirizgika ndipo pakuwa Chiuta, ndipo wapharazgenge Mazgu kwambura kupwerera umo wanthu wakuwonera za Ichi.

<sup>161</sup> Chiuta wakaphalira Ezekiel, imwe mukumanya, wakati, "Pharazga icho kwali iwo wakugomezga Ichi panji chara. Iwe upharazge Ichi, mulimose." Mukuwona? Mbunenesko. Kwali iwo wakuzomera Ichi, panji chara, kuti ndicho chara ichi. Iwo wakamuzomera chara Yesu. Iyo wakarutirira waka, kupharazganga Ichi chimozi. Mukuwona?

<sup>162</sup> M'malo mwa mliska mweneko uyo nadi wapharazgenge Mazgu na kugomezga mwa Chiuta, iwo—iwo—iwo wakuyezga kuwikamo a—zeru za m'mutu, munthu uyo wali na masambiro ghaweme chomene; munthu uyo wangayimirira pa gome ndipo wakuchedwa chara kweni pafupifupi maminiti waka fifitini, mwakuti iwo wangakafika kunyumba mwaluwi chomene, na kuruta (kunyake) kukachita chinthu chinyake, ndipo Ricky wangamanya kutora galimoto yake yankhongono na kuruta, ndipo iwo wangamanya kuruta ku maphwando gha gwedemura na chirichose. Ndipo ichi ndi, o, ichi ndi—ichi mbwenu waka ndi—ndi chinyake chara kweni ndondomeko ya masambiro yakunangika na vyahayiburidi. Uwo mbunenesko. Nkhanira ndendende icho ichi chiri. Uwo mbunenesko. Kweni kasi ichi ntchichi? Ichi chikhukhoromweska chilakolako chawo, wonani, ichi chikhukhoromweska chilakolako cha membara wa mpingo wa charu.

Ichi chikhukhoromweska chilakolako cha mutuwa chara. Iyo watorenge Mazgu nyengo yiriyose!

<sup>163</sup> Kweni iwo wakuti, "O, inya, sono wanthu wara mbakutimbanizgika pachoko mu malingaliro ghawo." Wonani, iwo wakuchita chara, iwo wakupulika chara ichi. Iwo, iwo wakuyezga kukhala mu nyengo iyo yiri kujumpha.

<sup>164</sup> Ntchachilendo chara ichi! Ine nkhwiza kuno Kuzambwe, ndipo ine nkhusanga kuti iwo wose wakuyezga kukhala umoyo wa mu nyengo yakale, iwo nyengo zose wakukhumba nyengo zinyake za kachitiro kakale ka wanyamata wa ng'ombe. Ndipo kukhirira ku Kentucky, kachitiro kakale ka nyengo za wanthu wakumizi, iwo wakukhumba kuchita ngati ichi, kuwa na ndondomeko za ichi. Kweni para ichi chafika pa kachitiro kakale ka Chisopo, iwo wakukhumba chirichose chara za Ichi.

<sup>165</sup> Kachitiro ka nyengo zakale? Ine nkhwiza kuno mu nyengo ya chipharizgano cha wanyamata wa ng'ombe, ine nkhwona kuti iwo waka na mwanakazi mukuru kusika kula, vinthu vya kubiriwira vila musi mwa maso ghake, na sisi lifupi lakudumurika, ndudu mu mlomo wake. Chifukwa, usange iwo wakachiwonenge chira mu nyengo zakale, iwo nthena wakaghanaghana kuti iyo wakarwarapo kumalo kunyake.

Iwo, iwo nthena—iwo nthena—iwo nthena wâkamujarira waka iyo. Uli usange amama wako wâkarutenge kuwaro, wâkavwarenge ngati iwe na mwana wako mwanakazi umo mukuvwalira muhanyauno, kasi kungachitika vichi? Iwo mbwenu wamutorerenge iyo kumalo gha wâvifusi. Nadi, iyo wafumira kuwaro kwambura kuvwara siketi. Inya, sono kumbukirani, ndi chinthu chenechira muhanyauno.

<sup>166</sup> Wanthu wâkuvunda mu thupi lawo. Usange iwo wâkujumpha mu virimika vya msinkhu wapakatikati, pakatikati pa virimika twente na twente-fayivi, mongo wawo ukuvunda nawoso. Iwo wâlije... Wanthu wâfika pakuti iwo wâlije kapulikiskiro kakukwanira. Iwo wâkumanya chara icho nkharo yiweme yikung'anamura. Iwo wâkumanya chara mphambano pakatikati pa chiweme na chiheni. Ndipo, o, nangauli, ndondomeko yawo ya masambiro, iwo...

<sup>167</sup> Kasi imwe mukamanyanga, masambiro, ine ningamanya kumusimikizgirani imwe, ndi gha devulu? Kuwêranga na kulemba chara; kweni, ine nkhang'anamura, kuwîkanga masambiro ghawo mu mpingo winu.

<sup>168</sup> Kasi chikomunizimu chikuyegamira pa vichi? Sayansi, masambiro, ivyo ndi chiuta wawo. Satana, wonani, ndicho iyo wakapereka kwa Eva. Ndicho iwo wâchali kukoreska.

<sup>169</sup> Sono ichi chafika mu mipingo yithu, chafika mu wâ Baptist, wâ Methodist, na wâ Prezibetere, wâ Pentekosite, na wose. Masambiro ghanyake, zeru za m'mutu, munyake mukuru *wakuti-na-wakuti* na chinyake ngati icho, icho chikumutaya waka iyo kutali na Chiuta. Ndi kwananga. Inya, bwana. Sono, ise tikusanga, kuti (iwo) ichi chikukhoromweska chilakolako chawo. Para a—para a—mpingo ungamanya kuzomerezga chinyake ngati icho, ichi chikuwoneska icho chiri mu malingaliro gha mpingo ula, icho chilakolako chawo chili, icho iwo wâkukhumba. Iwo wâkukhumba kuyowoya kuti, “Mliska withu wakumanya vinandi. Iyo wakutisuska chara kugezeranga pamoza, ndipo iyo wakuruta nase.”

<sup>170</sup> Msungwana muchoko wakaphalira Sarah wane, zuwâ linyake. Mliska wake wakaruta ku Africa; ndipo para iyo wakati wawerako, iyo wakavura malaya ghake, usiku ula, wakavwara twakufyenya tuchoko, ndipo wakamuchitira masewero gha wâ watusi iyo, kuti wamusanguruske iyo pakuti iyo wakawâ ku Africa. Watusi ndi fuko kudera kula, imwe mukumanya. Mnyamata, ine nkukhumba kuti ndizakamuwone yumoza wa wâsungwana wane, mu gulu lane, wakuyezga kuchita chinyake ngati icho, watusi?

<sup>171</sup> Wonani, ichi chikuwoneska! Ndipo mliska wangamanya kukhala na kulawîska pa yumoza wa gulu lake, muchoko wa (msinkhu wa virimika sikisitini panji eyitini) msungwana kuwaro uko wavura ngati nthaura, na kumuzomerezga iyo

kuchitanga icho, icho chikuwoneska kuti iyo wali kufumira mu nkhando ya viswaswa, iyomwene, munthu wa Chiuta kuchita chinthu ngati icho. Nadi.

<sup>172</sup> Icho chikuwoneka chakuŵaŵa, kweni ine nkhumanya kuti nkhuŵarazga ku charu chose, napo. Kweni iwe ukumanya ichi, nachoso, m'bale, mlongosi, leka ine ndikuphalire iwe, uwo ndi Unenesko.

<sup>173</sup> Khwakhwaŵi wakukhumba vinthu vyakufwa. Uwo mbunenesko. Ndipo icho ntchakufwa! Uwo mbunenesko nadi. Pakweru chikuwoneska, mwapakweru ichi chikuwoneska waka apa icho ndi murongozgi wawo na uko kukufuma nkhangono yawo yakulamulira, icho chikuŵapa iwo, wonani, icho chiri mu uzima wawo. Uzima wawo ukukhumba vinthu ngati ivyo.

<sup>174</sup> Uzima wawo ukukhumba mpingo wa ŵanthu ŵakusambira chomene, uko ŵanthu ŵakuvwara makora chomene, ndipo mliska wakutora maminiti fifitini, panji twente. Ndipo usange iwe wajumphiza apo, iwo ŵakamuchemera iyo ku gulu la madikoni. Ndipo iyo wangayowoyanga chirichose chara cha kukhwaskana na kwananga. Iyo wangayowoyanga chirichose chara za kuvwaranga ŵakabunthu, ndipo wangayowoyanga chara za ŵanthu kuchitanga *ichi, icho*, panji *chinyake*. Iyo wangazunurangapo chara icho. Usange iwo ŵachita, gulu la madikoni limuyimikenge iyo. Mukuwona kasi ichi ntchichi? Iyo ndi sefa yawo ya munthu wakughanaghana.

<sup>175</sup> Baibolo likayowoya, mu 1 Yohane 2:15, “Usange imwe mukutemwa vyakuchitika vya charu ichi, panji vinthu vya charu ichi, ndi chifukwa chakuti chitemwa cha Chiuta chiri nanga ndi mwa imwe chara.”

<sup>176</sup> Sono mukuti uli na kuchita uheni kose uku iwo ŵachita muhanyauno, mu zina la mpingo; gule wa magulu ghanayi gha ŵawiriŵawiri mu tchalitchi, bunco, bingo, maphwando, gwedemura wa ŵana ŵa m'virimika m'matini, kujibinyura, vinthu vyose ivi! Muwoneni Elvis Presley uyu, devulu wayimirira mu skapato! Pat Boone, Ricky Nelson, kutondeka kukuru chomene charu ichi chiri kuŵapo nako! Uwo mbunenesko. Iwo ŵakuti, “O, iwo ndi ŵasopisopi chomene, iwo ŵakayimba sumu za Ukristu.” Iwo ŵakenera kuchita nthaura chara. Mpi—mpingo ukwenera kuzomerezga chara chinthu ngati icho! Ŵanthu ŵanyake aŵa ŵakuruta kuwaro uku, ndipo—ndipo usiku uwo iwo ŵali mu a—nyumba yakumweramo moŵa kuwaro uku, kuvina na kuyimbanga sumu na chirichose, ndipo usiku wakurondezgako iwo ŵakwiza ku guwa na kulira, ndipo usiku wakurondezgako iwo ŵakwimba sumu pa gome. O, chitima, uchizi! Kasi ukazuzi ungafika nkhu, kasi ukazuzi nthena ukafika nkhu, munthowa yiriyose? Inya, bwana. Wajisimikizgire iyomwene chakudanga kuti ndi munthu wa Chiuta, vinthu vyose ivi chara pakuti iyo wangamanya kulizga gitara panji chinyake.

177 Na vilakolako vyako, iwe ungamanya kuphara uyo wali pa chizumbe cha mtima wako. Na ivyo iwe ukutemwa, icho ndicho chikuphara. Iwe, iwe ukuti, “Inya, ine nkughanaghana kuti vinthu vira ndi viweme, M’bale Branham.” Inya, kumbukira waka sono, mu mtima wako, iwe ukumanya icho chiri mula. Inya, bwana. Na ivyo vikuryeska uzima wako, ivyo uzima wako ukukhumba, ndipo iwe ungamanya kuwona ichi chikukhoromweska icho; usange ndi Mazgu agha chara, ntheura pali chinyake chakwanangika, chifukwa Mzimu Mutuwa wakukhalira umoyo Mazgu pera. Mukuwona?

178 Ine nkukhumba kuti imwe muwone urwani unyake ukuru, pambere ise tindajare waka, usange imwe ntha—usange imwe muli wakususkika chara pa vinthu vinyake ivi ivyo ine ndazunura, ndipo, ndiko kuti, urwani wa kuzereza nyota. Mukuwona? Imwe mukuti, “Ine ndiri na nyota yituwa. Kweni ine—ine nkhususkika chara, M’bale Branham, za kurutanga waka na kunjiranga mipingo, na vinthu ngati ichi.” Kweni, wonani, kuzereza nyota! Usange iwe ukuzereza kumazga nyota ya maji panji chakurya, iwe ufwege. Ndipo usange iwe ukuzereza nyota yira mwa iwe, kukhumba Chiuta, iwe ufwege ku uzimu.

179 Imwe mukuchemeska visisimuso, imwe mukulindizga kuti mpingo winu uwe na chisisimuso. Inya, icho ntha—icho ndi chisisimuso cha iwe chara. Chisisimuso chikwenera kuti chiyambire nkhanira mwa iwe, para iwe ukuyamba kukhumba Chiuta. Panyake wangawapo chara membara munyake, wa mpingo, wakukhumba chisisimuso chira. Usange ichi chayambika mwa iwe, ichi chiyambikenge ku malo ghanyake. Mukuwona? Kweni, wonani, imwe mukuzereza nyota yira.

180 Imwe mukuzereza kusenga ng’ombe, para ng’ombe yiri . . . bere lazura na mkaka; ndipo usange imwe muyilekerenge ng’ombe yira yikhale ntheura, mabere ghakamukenge. Uwo mbunenesko nadi. Usange imwe mukuzereza kumwa maji, mukuti, “Ine ndimwenge chara maji,” imwe mufwege. Imwe mukuzereza kurya chakurya, imwe mufwege.

181 Ntheura usange imwe mukuzereza kupereka Mazgu gha Chiuta kwa Mzimu Mutuwa, imwe mufwege.

182 Imwe Wakristu, imwe wa Baptist, Methodist, wa Prezibetere, wa Pentekosite, Assemblies of God, Oneness, Twoness, Threeness, chirichose imwe muli, wonani; nkupwerera chara, icho chilije kanthu kwa ine, ine ntha nkughanaghana ichi chikuchita kwa Chiuta. Wona, iwe ndiwe munthu pawekha, iwe uli wekha. Imwe murutenge Kuchanya ngati mpingo chara, panji a—bungwe. Iwe urutenge Kuchanya ngati munthu yumoza pawekha, chiri pakatikati pa iwe na Chiuta. Mbweni kwamara. Nkupwerera chara mpingo uwo iwe ulimo.

183 Ndipo usange imwe mukuzereza kuwazga Baibolo na kugomezga Baibolo, ndipo Mzimu Mutuwa kuti ukhalirenge umoyo pa Icho, imwe mufwenge. Yesu wakayowoya mu Yohane Mutuwa 4:3; Lemba, ndasangapo makora . . . Yesu wakayowoya icho, “Munthu wakhalenge umoyo na chingwa pera chara, kweni na Lizgu lirilose,” gawo waka la Ili chara.

184 Ise tikutorapo pachoko, pachoko *apa*. Ine nkhumuchema yura wakuyingayinga mu Baibolo. Iwo wakuti, “Inya, ine nkugomezga *Ichi*, kweni sono tiyeni tirute kudera *uku*, wonani.” Mukuwona?

185 Imwe mukwenera kuti mutore Ichi, Lizgu pa Lizgu. Yesu wakati, “Munthu wakhalenge umoyo na Lizgu lirilose ilo likufuma mu mlomo wa Chiuta.” Kasi imwe mukamanyanga icho? [Gulu likuti, “Amen.”—Munozgi.]

186 Ndipo, imwe mukumanya, ise tiri kupanga—ise tiri kupanga zuwa ilo ise tikukhalamo, ise—ise tikapanga zuwa ili . . . a—a—nthimbanizgo ya kusopa.

187 Mwana wane msungwana wakandichema ine, kale chomene chara, ndipo wakati kwa ine, “Adada,” ku chigaŵa chinyake cha nyumba, iyo wakati, “zanginge kudera uku, ise tiwenge waka na ndondomeko ya kusopa.” Iyi yikaŵa kwimba, kwimbanga sumu, ndipo kukaŵa Ricky munyake muchoko wakaŵazganga ichi kumtunda kula. Ndipo usange ine nkawonapo chakuchitika chinyake chakunyoza, chikaŵa chira! Gulu lira kumtunda kula, na wanthu, wakawoneka chomene ngati kuti likaŵa gulu la wakuvina wakuloŵera. Ukayenera kuti ukaŵa mtundu wa Wamwenye, ndipo iwo wakachitanga viheni, na—na kudukaduka na kutchayana mafayiti yumoza na munyake.

188 Kasi, kuli kuchitikachi na kugomezgeka, kasi zirinkhu sumu zakachitiro kakale zira izo kale tikayimbanga, na kusekerera mu Mzimu wa Chiuta, na masozi kukhiranga mu matama ghithu? Ndipo sono ise tikuyezga kusunga mvuchi withu mpaka ise tikuŵavye mvuchi wakukwanira mwa ise, mpaka chisko chithu chikuzgoka blu, kuyezga kuwoneska kuti ise ndise wakwimba munyake. Wonani, ise tiri kuchita kukopera icho kufuma ku Hollywood, na ndondomeko zose izi izo ise tikuwona kwizira mu kayimbiro aka ka sumu ka mahara gha m’mutu na kusambizgika kwa mazgu ghakuyimbira. Ine—ine nkhutemwa kupulika kwimba kuweme; ine nkhutemwa kupulika kwimba kuweme kwakachitiro kakale, kwakuchontha mtima, kwimba kwa chipentekosite. Kweni ine nkhutinkha nadi kupulika kukokomokanga kula uko iwo wakuchema kwimba, muhanyauno. Uwo mbunenesko. Ine nkughanaghana kuti icho ndi chinthu chiheni chomene. Ichi ndi nthimbanizgo. Uwo mbunenesko.

189 Ine nkhutemwa kuwona mwanarumi para iyo ndi mwanarumi. Ine nkhutinkha kuwona munyake wavwara

malaya gha mkati gha muwoli wake wali kuwaro uku, ndipo lakubenekuka kudera linyake; na—na chilesi kulenderanga kunthazi uku, na visisi vinandi kulenderanga ngati vyakuposekana, lakudumulika kunthazi. Icho, ine—ine ningachema chara yura kuti ndi mwanarumi. Iyo wakumanya chara kasi wali chigaŵa uli cha ŵanthu. Mukuwona? Uwo mbunenesko. Imwe mukuwona mwanakazi, laŵiskani, mwanakazi wakuyezga kudumura lake, kupanga sisi lake ngati la mwanarumi; mwanarumi wakuyezga kupanga sisi lake, vyakulendera, ngati mwanakazi. Mwanarumi wakuvwara malaya gha mkati gha muwoli wake; iyo wakuvwara mabuluku gha mwanarumi. Wonani, nthimbanizgo waka, nkhanira kuchitikanga.

<sup>190</sup> Ndipo icho ndi chenechira chiliko na fuko, na ŵanthu, na mipingo, na chirichose. O Chiuta! Kasi ulinkhu umaliro wa chinthu? Kwiza kwa Fumu Yesu Khristu, ndiwo umaliro wa ichi.

<sup>191</sup> Ntheura, usange imwe mukuzereza kuwuryeska Mzimu Mutuŵa Mazgu gha Chiuta! Yesu wakati, “Lizgu lirilose lizamkukhalira Mzimu Mutuŵa.” Ndipo tegherezani, sono, usange imwe mukuyezga kuwuryeska Uwu na chinthu chiheni, usange Uwu ndi Mzimu Mutuŵa weneko mwa imwe, Uwu umanyenge mphambano. Sono, kumbukirani, Mazgu gha Chiuta ndicho Mzimu Mutuŵa wakurya. Uwu ukurya kujijirika chara. Uwu ukurya masambiro chara. Uwu ukurya kurutanga ku tchalitchi chara. Uwu ukurya kusambira vyauchiuta chara. Pali mphambano yikuru chomene pakatikati pa chinthu chinyake chakuzozgeka na kusambira vyauchiuta vya ichi.

<sup>192</sup> Ŵakusambira vyauchiuta wose ŵara mu mazuŵa gha Yesu, mwe, iwo ŵakaŵa na lizgu pa lizgu, peji na peji, vyose vikaŵa apo, Mesiya wakayenera kuti wizirenge nthowa *iyi!* Ndicho ndendende icho chikaŵako. Ndipo iwo, waliyose, wakaphonya ichi. Imwe mukumanya icho Yesu wakayowoya para Iyo wakati wafika, wakati, “Imwe ndimwe ŵa kwa wiskemwe devulu, ndipo milimo yake imwe mukuchita.”

<sup>193</sup> Chikavumbukwa chara kwa iwo icho Mazgu gheneko ghakaŵa. Wonani, iwo ŵaghaphonya makona ghachokoghachoko ghara, ngati ndiumo iwo ŵakuphonyera muhanyauno. “Usange imwe muŵenge mu *uwu* na kuŵa mu *uwu*, imwe muŵenge makora waka.” Imwe kugomezga chara icho. Imwe mukwenera kuti muŵe mwa Khristu. Ndipo usange muli Chinyake mwa imwe, chikulirira Khristu!

<sup>194</sup> Kumbukirani waka, para imwe mukaŵa mu chiwuno cha dada winu, imwe mukaŵa na iyo nyengo yira. Kweni dada winu wakamumanyani chara imwe nyengo yira, ndipo imwe mukumumanya chara dada winu. Ndipo imwe mukayenera kwiza na kubabika. Chiuta wakapanga nthowa kwizira kwa mama winu, kuŵa do—dongo lakupandapo mbewu,

ndipo pamanyuma ichi chikafika. Ndipo pamanyuma imwe mukazgoka mwanarumi panji mwanakazi, chirichose icho chikaŵako, pamanyuma imwe mukamumanya dada winu, ndipo dada winu wakamanya kuŵa na wenenawene na imwe.

<sup>195</sup> Sono, kumbukirani, usange imwe muli na Umoyo Wamuyirayira, Umoyo winu ukaŵa mwa Chiuta pa chiyambi. Ndipo Umoyo, Chiuta ndi Mazgu. Ndipo pamanyuma para Mazgu ghakati ghazgoka thupi mwa Yesu Khristu, Chiuta kukhiranga kuzakakhala mu thupi Lake Yekha, wakajipanga Iyomwene Mwana wa Chiuta. Para Chiuta wakati wakhira kuzakakhala mu lira, imwe mukaŵa mwa Iyo para Iyo wakapayikikanga. Ndipo imwe mukapayikika pamoza na Iyo, ndipo imwe mukafwa pamoza na Iyo pa Mphinjika. Imwe mukasungika pamoza na Iyo, pa phiri. Ndipo imwe mukawuka pamoza na Iyo, pa mlenji wa Isitara. Ndipo sono imwe mwakhala pamoza Muchanyachanya, mwa Iyo, ndipo sono imwe muli na wenenawene na Iyo. Mukuwona?

<sup>196</sup> Chiuta Iyomwene wakazgoka yumoza wa ise. “Kulije munthu wali kuŵawona Adada, pa nyengo yiriyose, yekha pera Wakubabika (Mwana) Dada wali kumuwoneska Iyo.” Ndiko kuti, Chiuta wakazgoka Munthu, mwakuti Iyo wangamanya kuŵa na wenenawene na imwe ngati munthu. Mukuwona? Ndipo sono imwe ndimwe—ndimwe thupi, ndipo Iyo ndi thupi. Chiuta wazgoka thupi pakati pithu, mu Munthu wa Mwana Wake, Yesu Khristu. Ndipo mwa Iyo mukaŵa Chiuta. Iyo wakaŵa Chiuta, palije wakapereŵera cha Chiuta. Iyo wakaŵa Chiuta. “Chiuta wakawonekera mu Mwana, Yesu Khristu,” icho chikamupanga Iyo *Emmanuel*, umo muprofeti wakayowoya kuti ndicho Iyo wazamkuŵa.

<sup>197</sup> Sono wonani, pamanyuma, imwe mukayenera kuŵako pambere charu chikaŵa chindapangike, zina linu likalembeka mu Buku la Mwanamberere Wamoyo. Ndipo nthaura kasi imwe mungarya vichi? Mzimu Mutuŵa wakukhalira Mazgu gha Chiuta. Ndipo sono mu Chivumbuzi 22:19, Baibolo likati, “Waliyose uyo wazamufumiskako Lizgu limoza kufuma mu *Ili*, panji kusazgako lizgu limoza ku *Ili*, gawo lake lizamufumiskikamo mu Buku la Umoyo.” Mukuwona kuzongoka umo ichi chiliri? Imwe mungachita chara, Mzimu Mutuŵa wakhali rengo umoyo pa vinthu vya charu chara.

<sup>198</sup> Kuyana waka na nkunda na chaholi. Chaholi ndi mupusikizgi mukuru. Chaholi, kayuni kala kangamanya kuruta kuwaro uku ndipo kangamanya kurya tirigu zuŵa lose lathunthu; na kuruta kudera kula na kudeka pa yakuvunda, nyama yakuvunda yakale, na kuryaso iyi. Iyo wangamanya kukhala mu munda ndipo iyo wangamanya kurya pamoza na nkunda, tirigu, na kufumapo na kukarya nyama yakuvunda.

<sup>199</sup> Kweni nkhunda yingamanya kurya tirigu zuŵa lose lathunthu, kweni iyi yingarya chara nyama yakuvunda, chifukwa iyi ndi nkhunda. Ndipo nkhunda yirije ndulu. Kuryapo kamoza nyama yakuvunda yira, iyi yingamanya kuyikoma nkhunda. Wonani, iyi yirije ndulu. Ndipo ndimo ichi chiliri, mulije uheni mwa iyo.

<sup>200</sup> Umo ndimo kuliri na mweneke, Mukhristu wakufikapo. Iwo ŵakuvikhumba chara vinthu vya charu. Iwo ŵakurya waka Mazgu gha Chiuta, ndipo Ghara pera; agho ngakutowa, Sefa ya munthu wakughanaghana. Wonani, iwo ŵakuyendera mu Icho, ndipo Icho pera. Vinthu vyakufwa vya charu, ichi chikununkha kwa iwo.

<sup>201</sup> Muwoneni chaholi wakale mu mazuŵa gha chigumura chakale, kuwurukanga kufuma ku thupi kuruta ku thupi, kuryanga nyama zakale zakuvunda, iyo wakawereraso chara ku ngaraŵa. Kweni nkhunda yikatondeka kusanga malo ghakupondapo marundi ghake, wonani, iyi yikawerera ku ngaraŵa uko iyo yikaryanga njere. Ndipo umo ndimo ise tikuchitira, ise tikukhalira umoyo Mazgu gha Chiuta.

<sup>202</sup> Mu Masalmo 42. David wakayenera kuti ndiyo wakalembe Salmo ili, Masalmo 42, para iyo wakaŵa wakuchimbirachimbira, para iyo wakati, “Mzimu wane ukomirirwa Imwe, umo nyiska yikuŵeŵefukirira mronga wa maji.” Wonani, iyo wakalira. David wakaŵa wakuchimbirachimbira. Iyo wakaŵapo...Iyo wakaŵa na mafuta ghakuphakazga pa iyo, iyo wakamanya kuti iyo wazamkuŵa fumu. Muprofeti wakamuphakazga iyo kuŵa fumu. Sono wonani, ndipo iyo wakaŵa apo, iyo wakaŵa na kagulu kachoko ka ŵasirikali, kakupangika na Ŵamitundu, na ŵanyake ntheura, wakaŵa pachanya pa phiri. Uko, msumba wake yekha wakutemweka, chifukwa cha kwananga kwawo, iwo ŵakazingirizgika palipose na Ŵafilisiti. Ndipo David, pa zuŵa lakotcha lira, likwenera kuti likaŵa leneilo iyo wakalembera Salmo ili, “Umo nyiska yikuŵeŵefukirira mronga wa maji.”

<sup>203</sup> Muwoneni David mu kaŵiro aka. Iyo wakalaŵiska pasi, iyo wakalaŵiska pa msumba wake wakutemweka. Ndipo iyo wakakumbukira para iyo wakaŵa mnyamata muchoko, iyo wakatemwanga kuruta na mberere ku chiziŵa chinyake kula. Ichi chikaŵa chikuru, charu cha maji ghanandi, ndipo kwenisio cha vyakurya, kusika kula. Nadi, *Betelehemu*, chikung’anamura “nyumba ya Chakurya cha Chiuta.” Ndipo pamanyuma para David wakati wakumbuka kurutanga kula na kumwanga maji ghaweme ghara ghakuzizima, ndipo apa iyo wakaŵa kumtunda uku sono, wakuchimbirachimbira, kutali na ŵanthu ŵakwake yekha. Iyo wakaŵavaye malo ghakuti waruteko, ndipo mzimu wake ukayenera kuti ukalirira maji ghaweme ghakuzizima ghara.



204 Iyo wakaŵa na ŵantchito ŵanyake kula kuti, mwe, chakukhumba waka chake chichoko chomene likaŵa languro. Ndipo iwo, ŵatatu ŵa iwo, ŵakarwera ulendo wawo kujumpha mu ŵankhondo ŵara Ŵafilisiti; mitunda fifitini, mitunda seveni, panji chinyake, kukhira na kumanyuma; kujuranga nthowa yawo kuti ŵajumphe, ndipo ŵakamuyeghera maji ghara ghakumwa. Kweni mzimu uli na nyota . . .

205 Thupi lake, iyo wakaŵa kumtunda kula, panyake wakamwanga kufuma ku chinyake chirichose icho iyo wakasanga, vikumba vinyake vyakale vya mbuzi na vinthu, iyo vikaŵa na maji ghanyake ghakotcha mwenemumo, pa zuŵa lira lakotcha. Iyo wakaghanaghana, “Usange ine ningakhala waka pasi na kumazga nyota iyo ndiri nayo! Usange ine ningaruta waka kusika kula ku Betelehemu na kukakhala pasi mumphepete mwa mronga ula, na kumwa!”

206 Ndipo para iwo ŵakati ŵaruta ndipo ŵakaghasanga maji, ndipo ŵakiza nagho, nyota ya mzimu wake yikakura chomene, kuŵeŵefukira Betelehemu chara, kweni kufuma ku Yerusalemu; uko mzimu wake ukaŵa. Mwantheura iyo wakaghapereka maji, wakati, “Ine ningamwa chara agha.” Iyo wakathira agha pasi. Wonani, mzimu wake ukaŵeŵefukira chomene Chiuta, kuruska umo kukaŵira kuti wakhomweske nyota ya uweme . . . nyota yake ya thupi, na maji ghaweme ghakuzizima. Iyo wakathira agha pasi.

207 Wonani, Nyumba ya Chiuta, maji ghakuzizimiska mzimu gha mu Yerusalemu, agho ghali kuchanya! Yesu wakayowoya, mu Yohane 6:33, “Ine ndine, Chingwa cha Umoyo. Ine ndine Chingwa cha Umoyo.” *Betelehem*, “nyumba ya Chiuta,” mpingo withu, mpingo wa pa charu chapasi wa Chiuta, mpingo uwo uli pano pa charu chapasi. Ise tikutemwa kuruta ku tchalitchi pano pa charu chapasi, kweni mukuru ndi Yerusalemu, uyo wali kuchanya, uyo ndi Chiuta. Yerusalemu kuchanya, uyo ndi Chiuta! Yikuru ndi nyota yira ya mzimu, kuŵa kula na Iyo, kuruska umo ichi chingamanya kuŵira kujikhomweskanga waka wamwene pakuchita kunjiranga mpingo kumalo kunyake. Wonani, kunjiranga mpingo kukukhoromweska nyota yira chara. David wakasimikizgira ichi apa, maji nkhanira kufuma mu nyumba ya Chiuta, wonani, iyo wakathira agha pasi; kuti wasange chinthemwa, kuti wasange maji ghaweme ghakuzizima kufuma kwa Chiuta. Nanga ndi pa icho . . . Yikuru kuruska nyota iyo yiri mwa imwe, ndi nyota yira ya mzimu kuŵeŵefukiranga Chiuta.

208 Wonani Yerusalemu, lizgu. “Yerusalemu wakufumira kuchanya,” Baibolo likati, “cheneicho ise tiri . . . ndi Mama wa ise tose.” Ndipo Khristu ndi Mama withu. Ise tikuwona kuti Chiuta ndi Mama withu, pakuti ise tiri kubabika na Iyo. Lizgu mwakuphweka likung’anamura “mtende,” Yerusalemu, *Shalom*.

Panji, *Shalom*, icho chikung'anamura "mtende," Yeru-shalom, wonani, kung'anamura "mtende."

209 Yikuru yikwenera kuwa nyota ya mzimu uliwise, kupenjanga maji gha Umoyo, kuruska kuyowoya kuti iwe uli nawo mpingo; nyota ya mzimu yikakhoromweskeka chara, nyota yeneko yaunenesko. Iyi yingamanya kutimbanizgika. Iwe ungamanya *kughanaghana* kuti iwe uli makora waka para iwe wanjira mpingo, kweni ndicho chara Ichi. Icho chikhoromweskenge chara nyota yeneko yituwa yakuwewefukira Chiuta. Ichi mwakuphweka chichitenge chara ichi. Ichi mbwenu . . . Ichi kulije kula.

210 Sono David wakayowoya, mu Masalmo 42:7 umu, "Para ndimba yikuchema ku Ndimba, pa chiwawa cha kupopoma kwa maji Ghinu," ndi ntchemo ya mzimu.

211 Wonani, ine nyengo zinandi ndiri kugwiriska ntchito ichi ngati chiyerezgero. Usange pali chiphyephye pa msana wa somba, ichi chikayenera kuti chikawikika apo kuti iyi yiskambirenge. Iyo yikuchisowa icho. Sono uli usange iyi yingayowoya, "Ine ndiwenge somba yapadera. Ine ndiwenge yakuchenjera, somba yakusambira. U-huh, ine—ine mbwenu waka . . . Ine ndigomezgenge kusambira kunyake kwa vyauchiuta! Ine nkhumomezga kuti ine nkhuenera kuwa na chiphyephye icho chara"? Iyo yingamanya kuruta patali chara mu maji, yingachita iyo? Ndipo uwo ndi unenesko nadi.

212 Uli usange khuni likati, "Sono, ine nkhumanya kuti kukayenera kuwako dongo chakudanga, kuti ine ndimeremo. Uwo mbunenesko. Ine nkhuenera kuti ndimerenge mu dongo. Kweni ine ndiwenge khuni lapadera, ine nkhumumba kuti iwo wandipande waka ine uko pakatikati pa msewu, mwakuti ine ningamanya kuwoneka"? Wonani, ili lingakhala umoyo nyengo yitali chara. Mukuwona? Uwo mbunenesko.

213 "Para ndimba yikuchema ku Ndimba": Ichi chikutorera pakuru kuruska kunjiranga mpingo. Ichi chikutorera pakuru kuruska kukorananga chasa na mupharazgi. Ichi chikutorera pakuru kuruska kukhalanga umoyo uweme, umoyo wakunyoroka. Ichi chikutorera chinyake kuti chikhoromweske chinyake mkati mwa imwe, icho chikwikha kufuma kwa Chiuta, kunjira mu mzimu. "Ndimba kuchemanga ku Ndimba, pa chiwawa cha kupopoma kwa maji Ghinu, O Yehova. Ndimba kuchemanga ku Ndimba!"

214 Kasi ise tingaghanaghana kuti mwa ise mukawa nyota ya mtundu uli usiku uwu? Ise, ngati wanthu wa Pentekosite, kasi ise tikurazga nkhu? Kasi ndi nyota ya mtundu uli yiri mwa ise? Kasi ndi nyota ya mtundu uli yiri mwa ine? Kasi ndi nyota ya mtundu uli yiri mwa imwe? Mungayezganga chara kuyikhazika chete nyota yituwa yira ya kuwewefukiranga Chiuta.

215 Virimika vyakumanyuma, para iwo wakaŵanga na golide kudera kuno mu mapiri. Ine nkhaŵazga nkhani, virimika vinandi vyajumpha, iyi nyengo zose yiri kundimatirira ine. Iyi yikati kukaŵa a—wabizinesi wakaruta kudera uku kumalo kunyake kuseri kwa mapiri uku, ndipo wakapenjanga golide, ndipo iyo wakasanga chuma chinandi. Ndipo iyo wakawerako, kughanaghananga; para iyo wakafika ku msumba, icho iyo waŵenge, masuzgo ghake ghakamara. Ndipo—ndipo iyo—iyo wakayezga kuti—kuyowoya, “Namachero ine ndamufika ndipo ine mbwenu waka...” Ulendo waka wa zuŵa limoza, iyo mbwenu waŵenge kuti wafika mu msumba, ndipo iyo waŵenge na golide. Ndipo iyo wakaŵa na masaka ghakuru gha uyu.

216 Iyo wakaŵa na ntcheŵe pamoza na iyo. Sono kulinganizganga ntcheŵe na Mzimu Mutuŵa chara, kweni apo ine nkhubanga chiyerezgero. Kweni ntcheŵe iyi . . .

217 Mu usiku, wabizinesi wakagona pa bedi lake, ndipo—ndipo iyo wakayamba kughanaghana, “Sono, namachero ine—ine ndizamutora golide wane yose, ndipo ine ndizamuzgoka waka icho ine nakhala nkikhumba nyengo zose. Ine—ine—ine nyengo zose nkikhumbanga kuti ndizakaŵe munthu musambazi. Ine—ine nkikhumbanga kuti ndiŵe na vinthu wiveme, na vinyake ntheura.”

218 Ndipo—ndipo pamanyuma ntcheŵe iyi yikayamba kubwentha, ndipo chikaŵa chifukwa chakuti kukaŵa murwani wakizanga. Ndipo iyo—iyo wakaruta kuwaro kula, ndipo iyo wakati, “Chete!” Ndipo ntheura ntcheŵe yikakhala chete. Ndipo mwaluŵiro kuti iyo wakarutaso kukagona, iyo wakayamba ngati kuti wagonenge, ndipo ntcheŵe yikayambaso, kudukanga waka pa tcheni. Ndipo iyo wakarutaso ku muryango, wakati, “Chete! Ine nkikhumba kuti iwe umanye kuti namachero ine ndine munthu musambazi, wona,” ndipo ghara ghakaŵa maloto ghake ghakuru. Kweni ntcheŵe yikayambaso kubwentha.

219 Ndipo paumaliro, iyo wakakhumudwa chomene, iyo wakaruta ndipo wakatora futi yake ndipo wakalasa ntcheŵe, ndipo wakakoma iyi. Iyo wakati, “Ine ndiŵengeso na chakuchita chara na iwe, munthowa yiriyose. Namachero ine ndine munthu musambazi. Ine ndiŵenge munthu musambazi, namachero.”

220 Ndipo iyo wakaŵika futi yake pasi pa kona, wakalazgira msana wake ku muryango, wakagona tulo. Ndipo munthu uyo wakhala wakumondezga iyo, pa mazuŵa, wakagwegwetera mkati ndipo wakamukoma iyo. Iyo wakaŵa munthu musambazi chara, wonani, iyo wakalekeska chiwawa chira chakumuchenjezga icho chikayezganga kumuphalira iyo kuti umoyo wake ukaŵa pa urwani.

221 Ndipo, m’bale, mlongosi, iwe uzamuchita chara... Ungayezganga chara kuyezga kukhazika chete kuchema kutuŵa

kula mu mtima wako, wona, pa kuchita kunjira mpingo, pa kuchita kuyowoya chipulikano pa mtima, pa kuchita kuwa mu bungwe linyake.

222 Pali chinthu chimoza pera chigamanya kukhoromweska iyi, uyo ndi Munthu, Yesu Khristu. “Umo nyiska yikuwewefukirira mronga wa maji, ntheura mzimu wane ukuwewefukirira Imwe, O Chiuta. Mzimu wane ukuwewefukiranga Chiuta wamoyo!” Wonani, muli chinyake mwa imwe, icho chikukhumba kuti chiwone kuchita kwa Chiuta. Mzimu winu ukuwewefukirira Ichi. Mungachikhazikanga chete chara Icho.

223 Ungazomerezganga chara mliska munyake wakuphalire iwe, “Iwe ukoreko waka chasa chake, njira mpingo, panji kuwa mu bungwe *ili*.” Ungakomanga chara ntchenjezo yituwa iyo. Iyi yikukuchenjezga iwe. Zuwa linyake lizamukwiza apo iwe uzamufika ku umaliro wa msewu.

224 Ngati dona muchoko mu msumba withu uko ise tikufuma. Iyo wakaphalira a . . . Msungwana muchoko wakaruta kumtunda kula ku tchalitchi, ndipo msungwana muchoko muweme chomene. Ndipo iyo wakizanga kukhiranga na msewu. Iyo wakaŵa na sisi litali, imwe mukumanya, ndipo sisi lake likaguzikira kumanyuma kuskerereka ngati hanyezi wakuŵa, pafupifupi, ndipo chisko chake chikawoneka . . . chikaŵavye vyakuphakaphaka. Ndipo msungwana uyu wakatempanga kumuseka iyo, wakati, “Usange iwe ukaŵenge na mupharazgi yura wakupapatala mutu chara uyo iwe uli nayo kumtunda kula,” wakayowoyanga za ine, wakati—wakati, “iwe mbwenu uwonekenge ngati chinyake chiweme. Kweni iwe ukuwoneka ngati chinyake chakufuma mu shopu yavinthu vyakale.” Ndipo, o, iyo wakamukweweska waka iyo pa makala, nyengo yiriyose para iyo wakamuwona iyo ngati ntheura. Wakati, “Mliska withu wali na malingaliro ghapachanya.” Wakati, “Iyo—iyo—iyo wakuvimanya ivi. Kutu, ntchifukwa uli iwe ukuchita ntheura? Icho chikung’anamura kalikose chara, umo iwe ukuvwalira panji ukughanaghanira.” Ichi chikuchita! Baibolo la Chiuta likuti ichi chikuchita. Ise tikhalirenge Lizgu lililose!

225 Ntheura msungwana muchoko uyu wakaŵikako zeru chara kwa iyo, wakarutirira. Iyo ndi wamishonare sono.

226 Ntheura uyu pamanyuma—dona muchoko uyu wakatora nthenda yakupasirana, ndipo iyo wakafwa. Mubwezi wa ine wakapoperamo mankhwala ghakomizga thupi mwa iyo para iyo wakafwanga. Iyo wakandiphalira ine, wakati . . . Para iyo wakati wafwa, iyo wakarutirira kupulikanga fungo la mankhwala. Iyo wakaŵa na khululu kulwandi kwake, nthenda yakupasirana. Iwo nthana nanga . . . Nanga ndi ŵapapi ŵake ŵakamanya chara icho chikamusuzganga iyo. Ndipo iyo wakafwa. Kweni pambere iyo wakaŵa wandafwe . . .

227 Iyo wakasambizganga Sande sukulu. Ndipo gulu lake lose lichoko la Sande sukulu likiza, iwo wakakhumbanga kuti wamuwone iyo wakuruta Kuchanya, Wangelo wakwiza na kuruta nayo iyo. Ndipo mliska wake wakaŵa pawaro, wakakhweŵanga ndudu, kuyendanga kukwera-na-kukhira mu chipinda cha chipatala. Ndipo iwo wose wakati wayimbenge para iyo wakufwa, imwe mukumanya. Iwo wakamanya kuti iyo wafwenge. Madokotala ghakayowoya kuti iyo wakafwanga, nthaura iwo wose wakati wawonenge Wangelo wakwiza, kuruta nayo iyo.

228 Ndipo pa nyengo yimoza, para iyo wakati wakumana na chenekocheneko! Sono, iyo wakaŵa membara wakugomezgeka wa mpingo, iyo wakaŵa musambizgi wa Sande sukulu, ndipo membara wakugomezgeka wa mpingo ukuru wa bungwe. Kweni para iyo wakati wayamba kunyutuka, nyifwa yikamukora iyo; maso ghake ghakafumira kuwaro, ndipo iyo wakati, “Ine ndatayika!” Iyo wakati, “Ine ndatayika! Rutani, mukamutore mliska!”

229 Iyo wakazimwa ndudu yake, ndipo wakanjira, wakati, “Kuno, kuno! Kuno, kuno! Ise tichemeskenge dokotala kuti wamulase jekiseni yakuti wagone tulo.”

230 Wakati, “Ine nkhuhumba kugona tulo chara.” Wakati, “Iwe mupuruski wa wanthu! Ine nkhuŵa, ndipo ine nkhuŵa ku gehena. Ndipo ine ndatayika chifukwa iwe ukatondeka kundiphalira ine Unenesko. Rutani mukamutore msungwana muchoko yura wa Goodhue, ndipo mukize nayo kuno kwa ine, mwaluŵiro chomene. Iyo ndi muneneska.”

231 Lindizga mpaka iwe uzakakumane na chenekocheneko nyengo yimoza. Ungachitanga chara kuyezga kukhazika chete ntchenjezgo yituŵa yira. Kuyichimbizga chara Iyi pa kuchita kugwiriska ntchito zinyake zasono, za masambiro, futi zakufumiskira vipolopolo paŵiri. Iwe tegherezga ku ntchenjezgo yira ya Mzimu Mutuŵa, usiku uwu, iyo yikukuchenjezga iwe, “Ine ndine Nthowa, Unenesko, na Umoyo; kulije munthu wakwiza kwa Wadada, kweni kwizira mwa Ine.” Ndipo Iyo ndi Mazgu.

Tiyeni tisindamiske mitu yithu pa kanyengo waka.

232 Ine nkhuhumba kuti ndiwerezgepo Lizgu linyake limoza la Fumu Yesu, apo imwe mukughanaghana za ichi. Yesu wakayowoya, mu Mateyu 5, “Wakutumbikika ndi iwo weneawo ŵali na njara na nyota.” Ndi chakutumbikika kuŵa na nyota iyo mwa imwe. Kasi imwe muli kufika pa malo kuti kinu—kinu—kachitiro kinu kose kali kunangika chomene na vya chibungwe, na magulu ghasopisopi ghachokoghachoko na magulu gha mabanja, na vinthu, madongosolo ghachoko gha mpingo, magulu, ngati kunjiranga maloŵi, na vinyake nthaura, kufuma mpingo kuruta ku mpingo? Kasi devulu wakwaniriska

kuŵikamo maji ghara ghaheni, ndipo imwe mukuvivira mu agha, ngati nkumba mu chakuryeramo? Penepapo, imwe mukumanya chara nanga ndi chakumazgira nyota cheneko yakukhumba Chiuta; kumuwona Iyo, chenekocheneko, na Mzimu Mutuŵa kukhalanga mwa imwe, na kuwoneskeranga. Usange imwe muli—usange imwe muli ntheura usiku uwu, usange imwe muchali na nyota yakukhumba Chiuta, rekani ine ndimuphalireni imwe:

Kuli Mbwiwi yakuzura Ndopa,  
Kufuma ku misempha ya Immanuel,  
Uko ŵakwananga ŵakunjira kusi kwa  
chiziŵa,  
Ŵakutaya uheni wawo wose.

Mukhungu yura wakafwanga wakakondwa  
kuwona  
Mbwiwi yira mu nyengo yake;  
Kula panyake ine, ningaŵa muheni ngati iyo,  
Chikuchapa kwananga kwane kose.

Kufuma kale mwa chipulikano nkhati  
ndawona mronga  
Vilonda Vinu vikupozga,  
Chitemwa chauwombozi chiri kuŵa sumu  
yane,  
Ndipo chizamkuŵa ntheura mpaka ndifwe.

<sup>233</sup> Usange imwe muli na nyota iyo usiku uwu, kuti mumanye vinandi vya Chiuta, na kuti mwize kufupi kwa Iyo, uli imwe mukwezge waka muchanya woko linu sono? Apo mutu uliwise ngwakusindama, yowoyani, “Mundirombere ine.” O Chiuta, laŵiskani pa mawoko!

<sup>234</sup> Kuwaro uko ku vyaru uko mazgu ghakupulikikwa sono, kufuma Kuvuma, Kumpoto, Kuzambwe, na Kumwera, imwe mu vipinda ivyo, kwezgani mawoko ghinu ku ŵaliska na chirichose icho chiriko, icho imwe mukukhumba; imwe, chinyake mwa imwe, mukuŵeŵefukira Chiuta. Nyota yituŵa iyo!

<sup>235</sup> Mungakhoromweskanga chara iyi...O, imwe mukuti, “M’bale Branham, ine—ine nkchachemerezga nyengo yimoza. Ine nkhavina mu Mzimu.” Ntha, ntha, ungatora icho chara. Chara.

<sup>236</sup> Lindizgani mpaka kukhoromweska kula kwafika, Chigaŵa chakukhoromweska cha uzari wa Mzimu Mutuŵa chafika, ntheura vimwemwe ivi vya kuchemerezga, na kuyowoyanga mu malilime, na kuvinanga mu Mzimu, vifikenge. Imwe muchitenge ichi pa kugwiriska ntchito sumu chara. Imwe muchitenge ichi para imwe mukukhira na msewu, mu galimoto yinu. Imwe muchitenge ichi para imwe mukuphyera. Imwe muchitenge ichi para imwe mukukhoma mizumali mu chipupa, na ntchito

yinu ya ukalipentara. Kulikose imwe muli, Chimwemwe chira chambura mayowoyeko ndipo chakuzura na uchindami!

Sono tiyeni tirombe.

<sup>237</sup> Wadada Wakutemweka Wakuchanya! Nyengo yitali, utali, wakuvuska, Uthenga uchoko uwu usiku uwu, kweni, Chiuta Wakutemweka, nkhuromba Mzimu Mutuwa Winu wapereke a—ching’anamuro ku mtima uliwose. Nkhanira mu tchalitchi ili, usiku uwu, mwanguwa waka chiwerengero chikuru cha mawoko ghangukwera muchanya, palipose kuzingilira vipinda na kulikose. Ise—ise tikuromba, Chiuta wakutemweka, kuwarombera iwo. O, nkhuromba kuti Chigawa chakukhoromweska chira cha Chiuta (cheneicho ndi Khristu, Chigomezgo cha Uchindami, Chigomezgo cha Umoyo, mwa imwe), nkhuromba kuti Ichi chifike kwa waliyose wa iwo.

<sup>238</sup> Kutali uko kusirya kwa charu, kufuma ku California, kumtunda uko mu New York sono, uko ndi mlenji chomene, iwo wakutegherezga kumtunda kula; uko mu—mu New Hampshire, na kusika chamudera mu Boston, na ulendo wose mu Texas, kujumpha mu Indiana, kubamukira mu California, na kuzingilira. O Chiuta, lawiskani pa mawoko ghara; lawiskani icho kusi kwa igho, Fumu, mtima ula kula uwo uli na njara na nyota.

<sup>239</sup> Nyengo iyi yakutimbanizgika, uko devulu waburumutizga maso gha wanthu, kuti wanjirenge waka mpingo, na kuti, “Ndicho chekha imwe mukusoweke.” Ndipo iwo wachali kulawiska pa iwoŵene na kuwona umo iwo wakuchitira, na chilakolako iwo wali nacho kuwa ngati charu.

<sup>240</sup> Apo, Baibolo likutiphallira ise, “Usange ise tikutemwa nanga ndi vinthu vya charu, chitemwa cha Chiuta chiri nanga ndi mwa ise chara.”

<sup>241</sup> Ghanaghanani waka, Wadada, umo iyo wangapangira Lizgu leneko lira kuwa lakutimbanizgika, umo kuti iwo wangayowoyera, “O, ise tikugomezga Baibolo, kweni *Ichi* chara. Ise tikugomezga *Ichi* chara. Ise tikugomezga kuti *Ichi* chikaŵa cha muwiro unyake. Ise tikugomezga *ichi* ndi Icho,” chifukwa, bungwe linyake latimbanizga malingaliro ghawo wanjira mu nkhandu ya viswaswa yira.

<sup>242</sup> Para, Yesu wakati, “Waliyose uyo wazamufumiskako Lizgu limoza kufuma mu *Ili*, panji kusazgirako lizgu limoza ku *Ili*, gawo lake lizamufumiskikamo mu Buku la Umoyo.”

<sup>243</sup> Chiuta wakutemweka! Nkhughanaghana za kukhumudwa kula pa Cheruzgo, apo wanthu wakhala uweme, wautozgi, umoyo utuwa, wakaruta ku tchalitchi mwakugomezgeka waka umo iwo wakamanya kuwira, na kutayika.

<sup>244</sup> Ghanaghanani za Wafalisi wara, umo, kufuma apo wakaŵa wanyamata wachokowachoko, iwo wakasambizgika mu Mazgu,

ŵakayendera mu sukulu na chinyake chirichose, ŵatuŵa (ŵakayenera kuŵa ntheura, panji iwo nthena ŵakabwanyikira na mawe ku nyifwa), ndipo Yesu wakati, “Imwe ndimwe ŵa kwa dada winu devulu.”

<sup>245</sup> Umo kuti Israel wakarutira kusika kula! Ndipo zomerezgani ichi chiŵe ntchenjezgo ku ŵa Pentekosite, Fumu, charu chose. Umo kuti Moses, muprofeti, wakiza ku Egupto, kuti wazakakwaniriske Mazgu gha Chiuta, kuti wapereke kuŵara kwakumise kwa iwo! Umo iwo ŵakawonera minthondwe yikuru ya Chiuta! Umo iwo ŵakamurondezgera iyo, ŵakayambuka Nyanja Yiswesi, ŵakabapatizika na iyo, ŵakaruta mu mapopa ndipo ŵakarya chakurya cha Ŵangelo icho chikambotoka kufuma Kuchanya. Ndipo pamanyuma ŵakakana kutora Mazgu ghose, para iwo ŵakati ŵawerako ku Kadesh-barnea . . . kuruta ku Kadesh-barnea, kufuma ku—kufuma ku charu chaphangano, ndipo ŵakati, “iwo ŵakukozgana na ŵataliŵatali; ise tingachita chara ichi.” Apo, Chiuta wakati, “Ine ndamupani kale imwe charu!” Ŵamumphaka! Yesu wakati, “Iwo ndi, waliyose, wakaparanyika. Iwo ŵali kufwa,” kutayika, ŵambura Chiuta, nangauli iwo ŵakachita vinthu vyose ivi. Iwo ŵakayiwona minthondwe iyi; ŵakasekerera, ŵakavina kudukira-muchanya-na pasi mumphepete mwa nyanja, na Miriam, para iwo ŵakalizga tamborini. Ndipo ŵatatu pera, kufuma pa thu miliyoni, ŵakanjira.

<sup>246</sup> Ise tikumanya, Ŵadada, kuti para kanyongolosi, mbewu zakufuma ku mwanarumi na mwanakazi, zikati zakumana pamoza, pali yimoza pera, kufuma pa miliyoni, iyo njakuzomerezgeka. Kanyongolosi kamoza kufuma ku mwanarumi kakusanga sumbi lanthaka la mwanakazi, chanakazi, ndipo ghanayake miliyoni ghakufwa.

<sup>247</sup> Pali miliyoni, thu miliyoni, ŵakafuma mu Egupto; ŵawiri, Joshua na Kaleb, ŵakanjira mu charu. Yumoza kufuma pa miliyoni. Ŵadada, ine—ine nkahunjenjema para ine nkughanaghana za icho. Ghanaghanani, charu chose muhanyauno, Ŵakristu fayivi handiredi miliyoni, ndiko kuti paŵenge fayivi handiredi usange Imwe mungiza usiku uwu. O Chiuta, tizomerezgeni ise tikumbukire kuti Lizgu lirilose la Chiuta likukhalirira, chikumbusko. Ise tikwenera kugomezga Ichi. Ise tikwenera kupulikira Ichi.

<sup>248</sup> Ndipo para Imwe mukati, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Ŵkristu ku kugowokereka ku zakwananga zinu, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano liri kwa imwe, na ku ŵana ŵinu, na kwa iwo ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wachemenge.” Ndipo, Chiuta, Imwe muchali kuchema, usiku uwu, ndipo phangano ndakuti malinga Imwe mukuchema.



249 Ndipo w̄arongozgi w̄a mipingo w̄ali kutimbanizga malingaliro gha w̄anthu w̄ara, ndipo w̄arongozga ichi munthowa ya masambiro, sukulu ya bungwe yakusambizga vyauchiuta, kufika ku chinthu chakuti tikuti, “O, imwe mugomezge waka.” Devulu nayo wakugomezga, kweni iyo wangapokera chara Mzimu Mutuw̄a. Yuda Iskariote wakaw̄a a . . . wakachita vyose vya—vyakukhalako, w̄asambiri w̄akachita, kupharazga Ivangeli; kweni para yikati yafika nyengo yakuti iyo wapokere Mzimu Mutuw̄a, iyo wakawoneska mtundu wake.

250 Chiuta, nkhuromba kuti w̄anthu w̄a mu charu usiku uwu w̄amanye icho, kwambura chakuw̄achitikira icho, iwo w̄atayika. Nkhuromba kuti uw̄e usiku uwu kuti mizimu yawo yikhutiskike na Chigaw̄a Chinu, Fumu, apo ise tikuw̄apereka iwo mu woko Linu. Iwo Mbinu, Fumu. Ise tiri na ntchito yakupereka Mazgu pera. Ine nkhuromba kuti iwo w̄agomezge na mtima wawo wose, ndipo w̄azuzgike na Mzimu Mutuw̄a. Ise tikuromba mu Zina la Yesu. Amen.

Nkhumutemwa Iyo, nkhumutemwa Iyo  
Chifukwa Iyo wakadanga kunditemwa ine  
Ndipo wakagura chiponosko chane  
Pa Mphinjika.

251 O, kasi Iyo ndi Chigaw̄a chinu chakumukhoromweskani? [Gulu likuti, “Amen.”—Munozgi.] O, mwe! Imwe mukumutemwa Iyo na mtima winu wose? [“Amen.”] Sono, Mazgu agho nyengo zinyake ghakucheka, kweni tiyeni tiyimbe waka mu Mzimu sono, wonani, waliyose wa ise sono. Tiyeni tikorane chosa na m’bale wakhala kufupi na imwe, mlongosi, ndipo yowoyani waka, “Chiuta wakutumbike iwe, mwendanthowa,” apo ise tikwimbaso iyi.

Ine . . . ( . . . ? . . . )

252 Sono ise tangukorana chasa yumoza na munyake. Sono tiyeni tijare waka maso githu ndipo tiyimbe mu Mzimu, tikwezge mawoko githu kwa Iyo.

Nkhumutemwa Iyo, nkhumutemwa Iyo  
Chifukwa Iyo wakadanga kunditemwa ine  
Ndipo wakagura chiponosko chane  
Pa Mphinjika.

O, kasi Iyo ngwakuziziswa chara?

Ngwakuziziswa, ngwakuziziswa, Yesu kwa ine,  
Muphemaniski, Kalonga wa Mtende, Iyo ndi  
Chiuta Mwenenkhongono;  
O, wakundiponoska ine, wakundisunga ine ku  
kwananga na soni,  
Wakuziziswa ndi Muwomboli wane, rumbani  
Zina Lake!

O, ngwakuziziswa, ngwakuziziswa, Yesu kwa  
ine,  
Muphemaniski, Kalonga wa Mtende, Iyo ndi  
Chiuta Mmwenenkhongono;  
Wakundiponoska ine, wakundisunga ine ku  
kwananga na soni,  
Wakuziziswa ndi Muwomboli wane, rumbani  
Zina Lake!

<sup>253</sup> O, kasi imwe mwakondwa na chakumuchitikirani chinu  
na Khristu? [Gulu likusekerera, “Amen.”—Munozgi.] Kasi  
Iyo ngwakuziziswa chara? Kasi Iyo wakumukhoromweskani  
chara imwe?

Ine nkhaŵa wakutayika, sono ndasangika,  
mwanangwa ku kususkika,  
Yesu wakupereka mtende ndipo ngwakuzura  
chiponosko;  
Wakundiponoska ine, wakundisunga ine ku  
kwananga na soni,  
Wakuziziswa ndi Muwomboli wane, rumbani  
Zina Lake!

O, ngwakuziziswa, ngwakuziziswa, Yesu kwa  
ine,  
Muphemaniski, Kalonga wa Mtende, Iyo ndi  
Chiuta Mwenenkhongono;  
O, wakundiponoska ine, wakundisunga ine ku  
kwananga na soni,  
Wakuziziswa ndi Muwomboli wane, rumbani  
Zina Lake!

<sup>254</sup> Kasi imwe mukugomezga icho chiri mu Malemba? [Gulu  
likuti, “Amen.”—Munozgi.] Baibolo likati, “Kuŵani mawoko  
ghinu. Pangani chiwawa cha chimwemwe kwa Yehova.” Imwe  
mukumanya, ine nyengo zose nkakhumbanga kuti ndiyimbenge  
sumu. Mwana wane msungwana, Rebekah, wakulizga piyano.  
Mnyamata wane muchoko wakulizga mbata. Kweni ine—ine  
nkhasambira chakwimbira cha vingwe teni. [M’bale Branham  
wakuyamba kukuŵa mawoko ghake.]

Ngwakuziziswa, ngwakuziziswa, Yesu kwa ine,  
Muphemaniski, Kalonga wa Mtende, Iyo ndi  
Chiuta Mwenenkhongono;  
Wakundiponoska ine, wakundisunga ine ku  
kwananga na soni,  
Wakuziziswa ndi Muwomboli wane, rumbani  
Zina Lake!

Kasi imwe mukumutemwa Iyo? [Gulu likuti,  
“Amen.”—Munozgi.]

Ise tiyendenge mu Kuwara, Kuwara  
kwakutowa,  
Kukwiza uko manthonyezi ghalusungu gha  
jumi ngakuwara;  
Warani palipose pa ise muhanya na usiku,  
Yesu, Kuwara kwa charu.

Ise tiyendenge mu Kuwara, ndi Kuwara  
kwakutowa,  
Kukwiza uko manthonyezi ghalusungu gha  
jumi ngakuwara;  
Warani palipose pa ise muhanya na usiku,  
Yesu, Kuwara kwa charu.

<sup>255</sup> [M'bale Branham wakuyamba kung'ung'uta, "Yesu, Kuwara ku Charu," ndipo pamanyuma gulu nalo likung'ung'uta pamoza na iyo—Munozgi.] Musopeni Chiuta na chirichose imwe muli nacho.

Para watuwa wakunjira,  
Para watuwa wakunjira,  
Fumu, nkikhumba kuti nkhaŵe mu gulu lira  
Para watuwa wakunjira.

O, para wakumupanga Iyo Fumu ya wose,  
Para wakumupanga Iyo Fumu ya wose,  
Fumu, nkikhumba kuti nkhaŵe mu gulu lira  
Para wakumupanga Iyo Fumu ya wose.

O, para zuwa likukana kuwara,  
Para zuwa likukana kuwara,  
Fumu, nkikhumba kuti nkhaŵe mu gulu lira  
Para zuwa likukana kuwara.

<sup>256</sup> Kasi imwe mukuyitemwa iyo? [Gulu likuti, "Amen."—Munozgi.] Sono ine nkhezizwa usange marundi ghinu ngakuphenduka, imwe muli kuleka kuvina, kuwaro kula kuvinira charu? Mukuwona? Tiyeni tiviniske marundi ghithu, kwa Fumu, kwa Fumu. Iwe, kasi mawoko ghako ngakuphenduka, iwe uli kuleka kwiba? Milomo yako njakuphenduka, iwe uli kuleka kuyowoya utesi? Kuwikamo waka chisopo chara mu mutu wako, fumiskamo chose ichi mwa iwe. Mphenepapo. Ichi chikutorera munthu yose wathunthu. Uwo mbunenesko. Sono tiyeni tiviniske marundi ghithu.

Para watuwa wakunjira,  
Para watuwa wakunjira,  
Fumu, nkikhumba kuti nkhaŵe mu gulu lira  
Para watuwa wakunjira.

O, para watuwa wakunjira,  
Para watuwa wakunjira,  
Fumu, nkikhumba kuti nkhaŵe mu gulu lira  
Para watuwa wakunjira.

Sono tiyeni tikwezge waka mawoko ghithu muchanya.

Para wātuwā wakunjira,  
 Para wātuwā wakunjira,  
 O Fumu, nkhuumba kuti nkhaŵe mu gulu  
 lira

Para wātuwā wakunjira.

Para wakumupanga Iyo Fumu ya wose,  
 Para wakumupanga Iyo Fumu ya wose,  
 Fumu, nkhuumba kuti nkhaŵe mu gulu lira  
 Para wakumupanga Iyo Fumu ya wose.

<sup>257</sup> Kasi imwe mukumutemwa chara Iyo? [Gulu likusekerera, “Amen! Uchindami! Haleluya!”—Munozgi.]

Ntheura ise tizamkuyenda mu Kuwāra (Iyo ndi  
 Kuwāra, imwe mukumanya), Ndi Kuwāra  
 kwakutowa,  
 Kukwiza uko manthonyezi ghalusungu  
 ngakuwāra;  
 Inya, warani palipose pa ise muhanya na usiku,  
 Yesu, Kuwāra kwa charu.

<sup>258</sup> Kasi imwe mukugomezga Iyo ndi Kuwāra kwa charu? [Gulu likuti, “Amen.”—Munozgi.] Kasi imwe mukugomezga? Paulos wakati, “Para ine nkhuimba, ine ndiyimbenge mu Mzimu. Usange ine ndisopenge, ine ndisopenge mu Mzimu.” Wonani, chirichose imwe mukuchita, chitani chose ichi mu Mzimu. Uwo mbunenesko. Ndipo Mzimu ukusisipuskira Mazgu ku Umoyo. Ndi unenesko uwo? Uwo mbunenesko. Inya, bwana.

Mwawātuwā mose wā Kuwāra chemerezgani,  
 Yesu, Kuwāra kwa charu;  
 Wezi na lusungu mu Zina Lake,  
 Yesu, Kuwāra kwa . . .

Pamanyuma kasi ise tikuchita vichi?

Ise tiyendenge mu Kuwāra, Kuwāra  
 kwakutowa,  
 Kukwiza uko manthonyezi ghalusungu  
 ngakuwāra;  
 Warani palipose pa ise muhanya na usiku,  
 Yesu, Kuwāra kwa charu.

<sup>259</sup> Phepani kuti natimbanizga malurombo ghinu, ngati ntheura, kweni ine nkhutoreka waka. Ine nkhumanya chinyake chara kuruska kusopanga waka. Umo ndimo imwe muchitirenge ichi. Inya, bwana. Ine ndiri wakuwonga chifukwa cha mwaŵi uwu, M’bale Mack, kwiza na kuzakasopa nawe na mpingo wako kuno usiku uwu, wanthu wose waweme aŵa.

<sup>260</sup> Ndipo imwe mwangukwezga mawoko ghinu kukhumbanga ubapatizo wa Mzimu Mutuŵa, ine nkhuomezga kuti imwe mukumanenge na Mliska Mack kuno, panji wanyake wā

iwo, ndipo rutani kumanyuma mu chipinda umu. Ndipo kumbukirani waka, para Chiuta wakati wayowoya Mazgu mu mtendeko, ndipo wakati “kuwêko,” kukayenera kuti chiwêko! Ndipo Iyo wakati, “Wakutumbikika ndi iwo weneawo wali na njara na nyota yakukhumba urunji, pakuti iwo wakhutiskikenge.” Wonani, ichi chikwenera kuti chichitike. Zaninge muzakamuyendere mliska winu kuno, ndipo yimani na iyo apo iyo wakupharazga Ivangeli.

<sup>261</sup> Sono tiyeni tiyimbeso sumu yiweme yakale yira, ine nkhuitemwa waka yira, “Ise tiyendenge mu Kuwâra.”

<sup>262</sup> Yesu wakati, “Ine ndine Kuwâra,” ndipo imwe muli mwa Iyo. Mukuwona? Kasi imwe mukunjira uli mwa Iyo? Kujoyina kwa Iyo? Chara. Kukorako chasa? Chara. Kubapatizika na maji? Chara. “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza, leneilo ndi Thupi la Khristu.” Ndipo mu Thupi lira muli vyawanangwa nayini vyauzimu kutewetanga mu thupi, mpingo wakuyima pawekha. Ichu ndi chipostoli, usange ine nkhamanyapo za ichi. Uwo mbunenesko.

Ntheura ise tikhilirirenge mu Kuwâra, mu  
Kuwâra kwakutowa,  
Kukwiza uko manthonyezi ghalusungu nga . . .

[M'bale Branham wakuyowoya kwa Mliska Mack—Munozgi.]  
Viri makora! . . .? . . .

Wârani palipose pa ise muhanya na usiku . . .

[M'bale Branham wakuyowoya kwa Mliska Mack—Munozgi.]  
Yaŵa nyengo yiweme chomene! [M'bale Mack wakuti, “Yewo,  
m'bale. Yewo.”]



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(Thirst)

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