

UNKULUNKULU EZIKHOMBA

YENA UQOBO NGEZIMILO

ZEZIMO ZAKHE

♪ Ngithe nje ukumangala ukubona umngani wami, uJoseph Boze, lapho, futhi ngiphendukile futhi ngathatha esincane sesikhathi sokumxhawula.

² Asiphenye manje eZwini likaNkulunkulu, kumaHeberu isahluko 1. Ngifuna ukufunda, okwengxene, elokuqala, elesibili, nevesi lesithathu, ukuletha indikimba okobusuku.

UNKULUNKULU, esekhulumile endulo kokokho ngabaprofethi ngamathuba amaningi nangezindlela eziningi,

Ekugcineni kwalemihla ukhulume kithina ngeNdodana yakhe ayimise ibe-yindlalifa yakho konke, owadala ngayo futhi amazwe.

Yona ethi ingukubengezela kwenkazimulo yakhe, ifuze yena uqobo, iphasa konke ngezwi lamandla ayo, isi...yahlala ngakwesokunene somkhulu kweliphezelu;

³ Asikhothamise amakhanda ethu manje okomkhuleko. Futhi manje eBukhoneni bukaNkulunkulu baKhe, uma ninanoma yisiphi isicelo eningathanda saziwe kuYe, ungasiphakamisa nje isandla sakho, futhi lokho isicelo senu, ukuthi uNkulunkulu uzo...

⁴ Baba wethu waseZulwini, siyeza manje phezulu phambi kwesihlalo saKho sobukhosni, ngokukholwa eGameni likaJesu Kristu, iNdodana yaKho. Futhi sinikeziwe lesisiqiniseko, ukuthi, "Uma sicela noma yini eGameni laKhe, siyophiwa." Futhi Wena uyazazi izifiso zethu nezidingo zethu, futhi Wena wasithembisa ukuthi Uyosinika konke lokho esikudingayo. Ngakho, Baba, sizokhuleka njengoba Wasifundisa, "UMbuso waKho mawufike. Intando yaKho mayenziwe emhlabeni, njengaseZulwini." Ukuthi isicelo sethu, kulobubusuku, singaba ngokwesifiso saKho ukukunikeza, futhi siphe lezizinhlanhla. Gcoba iZwi, Nkosi, nazo zonke izikhulumi nabalaleli, futhi kwangathi uMoya oNgewelete ungangena futhi ube umenzi weZwi, kulobubusuku, phakathi kwethu. Ngokuba sikucela eGameni laKhe. Amen.

Ningahlala phansi.

⁵ Kusasa ekuseni, ngiyaqonda, ukudla kwasekuseni koSomaBhizinisi beFull Gospel. Ngokwejwayelekile, lapho benomkhandlu wezikhulu zesonto, nginenhlanhla yokukhuluma ekudleni kwabo kwasekuseni. Kulesisikhathi, yileyonhlangano kuperha, engesiyo inhlangano, kodwa, iqembu kuperha engi-ningowalo, oSomaBhizinisi abangamaKristu. Futhi manje ngiyabakhulumela nje, okwamazwe ngamazwe.

⁶ Manje, kulobubusuku, siyethemba ukuthi lokhu kubuthana akusoze kwaba yize. Ngize kini, ngikhathole, umphimbo okhandlekile, futhi ngithole ibronikali e...

⁷ Ngivela eTucson lapho okuhle khona ngempela futhi komile, futhi ngiza lapha futhi kuhle ngempela futhi kumanzi, ngakho kukhona ukuphambana impela. Uma nonke ninawo onke amanzi ngapha, uma nje ningawathumela ngapha endleleni yethu, singakuthokozela. Kodwa ningeke nakwenza lokho, kusobala.

⁸ Kodwa nginitshela into eyodwa, kunomfanekiso lapho. Zonke eezinto zethu—zethu—zethu eArizona, izihlahla zethu, kugcwele onamathele. Yonke into inonamathele. Kungoba komile. Manje uma lelohlathi elifanayo lalikhulile ngapha, bekuyoba iqabunga elihle elithandekayo. Niyabo, alinamanzi, yingalesosizathu liba ngunamathele.

⁹ Futhi uma ibandla liba ngelingenaManzi okuPhila, liyoma futhi libe nokunamathele, futhi, ukunamathele nokushaya yonke into. Kodwa lapho amanzi amanangi okuPhila egeleza khona, avula iqabunga futhi alenze lithambe, livuthwe futhi libe mnandi, libe ngcwele futhi lemukeleke kuNkulunkulu. Ngakho kwangathi iNkosi uNkulunkulu ingasinisela, kulobubusuku, ukuthi angeke sibe ngonamathele; kodwa sizoba ngamaqabunga akahle ukuthi abantu abaphiyazayo bangahlala phansi ngaphansi kwesihlahla somthunzi wethu futhi bathole ukuphumula emiphefumulweni yabo.

¹⁰ Manje ngifuna ukuthatha indikimba, kulobubusuku, uma iNkosi ivuma, futhi ngidonsa lemayikhrofoni encane ngakho konke nje ukusondela engingakwenza, ngenxa yokushoda kwephimbo. Ngifuna uku, ekufundeni lapha kwamaHeberu 1:1, ngifuna ukuthatha indikimba yokuthi: *uNkulunkulu Ezikhomba Yena uqobo NgeziMilo zezimo zaKhe*. Ngingakuphinda lokho futhi, ngoba ngiyazi lokhu ukuzwakala komsindo kubi lapha. UNkulunkulu Uzikhomba Yena uqobo ngezimilo zezimo zaKhe.

¹¹ Manje, into impela noma iyiphi ikhonjwa ngezimilo zezimo zayo. Futhi nginemibhalo embalwa lapha ukuthi ngizoyi... namanothi, engizothanda ukuthathisela kuyo. Manje, isimilo sesimo sanoma yini sikhomba ukuthi iyini.

¹² Manje, njengakuyo yonke imvelo, izimbali ziyakhonjwa, izikhathi eziningi, ngesimilo sesimo sazo. Uma zisondelene ndawonye, oluny'uhlobo kolunye, isimilo sesimo saleybombali

siyokhomba ukuthi leyombali iyini. Futhi empilweni yasendle, izikhathi eziningi . . .

¹³ Mina, ngingumzingeli. Futhi ufanale usazi isimilo sesimo sesilwane osizingelayo, noma ngezinye izikhathi ungakohhliseka ngempela. Isibonelo nje, njengeMvu yasemaTsheni enhla le eBritish Columbia. Ngangiphansi nje kweYukon ngalekwindla edlule, abazalwane abathi ababebabili lapha manje wayenami, futhi sasizingela.

¹⁴ Manje uma ubungawazi umehluko, ngenkathi ulandela umkhondo wemvu noma inyamazane idiyi, ubungeke uwusho umehluko ngaphandle uma ubungumzingeli ohlakaniphile. Ngoba, zenza uhlobo olufanayo lwemizila; ziyeqa uma zibaleka. Futhi-ke ubona enye imi ebangeni, nekhanda layo lifihlakele, ngani, bekungaba l'khuni kuwe-kuwe ukuba wazi umehluko. Zombili zicishe zibe ngusayizi olinganayo ukuvundla eqolo; imhlophe, njengenyamazane idiyenje. Kungaba l'khuni impela ukuzehlukanisa. Kodwa izimpondo zayo lukhomba isimilo sesimo sayo, ngazo izimponda. Imvu inophondo oludilinganayo, futhi inyamazane idiyi inezimbaxa eziphumile. Futhi enye into, inyamazane idiyi angeke yenyuke kangako, ukuyodla.

¹⁵ Bese kuthi-ke imbuzi, ihamba, futhi, futhi kunesimilo sesimo embuzini, nemvu, ukuthi ufanale wazi umehluko kuzo, uma wawu le phezulu, ngoba zombili zihlala phezulu entaben. Ufanale wazi umehluko. Kodwa uma uqaphela, i—imbuzi iyazikhuba yona lapho ihamba; kanti, imvu ihlalisa izinyawo zayo phansi *kanje*, lapho ihamba. Isimilo sesimo sendlela eyenza ngayo umkhondo wayo. Ukhomba inyamazane yakho ngezimilo zezimo zalokho ekwenzayo, nokuthi yenza kanjani, nalokho ekudlayo, nayo yonke into. Izikhomba yona ngesimilo sesimo sayo. Bese kuthi-ke weqa eyodwa, bese ubhekisisa ukuthi kwenzekani, ungehlukanisa ngendlela ezihamba ngayo. Ungehlukanisa ngalesosimilo sesimo sesilwane esehlukile.

¹⁶ Khona-ke senake naqaphela, angazi noma ninawo yini lapha noma qha, izinyoni amayelohama ezifana nesiqophamuthi; awu, ukubhamzela yigama elikahle lazo, nenyoni embalabala etshwekeza kakhulu. Inyon'i embalabala etshwekeza kakhulu icishe ibe ngusayizi olinganayo nenyoni iyelohama. Futhi uzibona zombili zindiza, zicishe zombili zibe wuhlobo olufanayo lwenyoni. Uma ungeke uwubone umbala, kodwa nje uzibhekisise, ungehlukanisa ukuthi iyiphi inyoni iyelohama. Inyon'i embalabala etshwekeza kakhulu indiza, cishe nje, ngequlu lezinyosi. Kodwa inyon'i iyelohama, ibhakuzisa amaphiko ayo; lapho ibhakuzisa amaphiko ayo, iyehla bese-ke yenyuka, yehle bese-ke yenyuka. Niyabo, izenza sengathi ibophekile, *kanjalo*, futhi ungehlukanisa ukuthi leso yisimilo sesimo senyon'i iyelohama, indlela endiza ngayo.

¹⁷ Uma uqaphela i—isigwaca uma siphuma, indlela esenyuka ngayo. Futhi khona—ke bhekisisa uma usexhaphozini, lapho isigwaca singahle sibe khona, ne—nesnipe inyoni ehlala eduzane namanzi. Nina bazingeli niyakwazi lokho. Isnipe sikaWilson nejekhsnipe, zizikhomba zona uqobo indlela eziphuma ngayo nendlela ezhamba ngayo. Zikhomba ngesimilo sesimo sazo sokundiza, ngokuthi hlobo luni lwenyoni eziyilo. Ngakho—ke, uma nje uzizwile, ungehlukanisa nje ukuthi bekuyiyiphi, indlela ephume ngayo, ukuthi iyini, ngesimilo sesimo sokundiza kwayo.

¹⁸ Njengowesilisa nowesifazane. Bobabili bayizidalwa ezingabantu, kodwa owesifazane unezimilo zezimo ezelukene kowesilisa. Bengifunda lapha, esikhathini esedlule, ngoSolomoni nendlovukazi. Angikaze ngifinyelele ngapha ukuba ngishumayele uMlayezo wami omncane lapha, kini, ngeNkosikazi yaseNingizimu, yenyukela ukuyobona uSolomoni, futhi ibona lesosiphiwo sokubona okufihlakele. Ngangifunda ngalokho, lapha kungekudala, futhi basho, ukuthi, “Enye yezindida eyabekwa phambi kukaSolomoni, yayingukuthi, lenkosikazi yathatha owesifazane, noma abesifazane, njalo, futhi wabagqokisa njengowesilisa.”

¹⁹ Manje, lokho kwakungokwakwelinye izwe ngalolosuku, kodwa ngempela kuhambisana nesikhathi, namhlanje. Futhi—futhi niyazi ukuthi lokho kuyiphutha. IBhayibheli lasho ukuthi owesifazane akafanele enze lokho. “Kuyisinengiso kowesifazane ukugqoka okowesilisa.” Futhi uNkulunkulu ongaguquleki washo njalo, ngakho lokho kuyiqiniso.

²⁰ Ngakho siyathola ukuthi uSolomoni, akubanga ngaphezu kokubabhekisisa, wafanele abayeke bahambe noma benze okuthize, futhi masinyane uthi, “Ngabesifazane.” Niyabo, wayengasho ngesimilo sesimo salowo wesifazane, indlela ayeziphethe ngayo, ukuthi wayengowesifazane futhi hhayi owesilisa.

²¹ Beso kuthi—ke into enku kunazozonke ngaleyondlela, ngezimilo zezimo zakhe. Njengabantu abanangi nje bangamanxele, nabayisikudla. Bayisimilo sesimo sendlela abaziphatha ngayo. Ungehlukanisa ukuthi ngabe ngumuntu oyisikudla yini noma oyisinxele, ngendlela abaziphatha ngayo, indlela abeluleka ngayo njalo ngalesosandla sokunxele noma isandla sokudla.

Futhi khumbulani, uJesu wayenento ethize enjalo, ukuthi . . .

²² Izandla zombili zicishe nje impela zi . . . Ziyafana. Zinohlobo olufanayo lwemilobo yesithupha, imilobo yeminwe, iminwe emihlanu; emincane, inkomba, nokunye nokunye. Njengesandla sokudla nje nesandla sokunxele sinohlobo olufanayo lweminwe, ngokwejwayelekile, usayizi ofanayo wesandla, nje ncamashi. Futhi umehluko kuphela okhona, kuzo, esinye esesinxele nesinye

esokudla. Yilowo mehluko kuphela ongehlukanisa ngawo. Esinye esokunxele, esinye esokudla.

²³ Ngakho-ke kulokho, uJesu wathi...Ngingahle ngibekе iphuzu elincane lapha. UJesu washо, kuMathewu 24, ukuthi, "Izimilo zezimo zikaMoya ziyakuthi azifane ngandlela thize ngezinsuku zokugcina, zisondelane kakhulu ngangokuthi bekuyakudukisa nabakhethiweyo uma kwakunokwenzeka." Niyabo, babeyo nje...

²⁴ Thatha isandla sakho futhi nje usiphakamise. Niyabo, uma ungaqapheli, esinye sazo sibukeka sifana nesinye, ngayo yonke indlela, kodwa esinye sazo yisinxele nesinye yisikudla.

²⁵ Yileyondlela omoya abayiyo ezinsukwini zokugecina. Ithi ayifane ngandlela thize, kodwa inesimilo sesimo esiyikhombayo. Omunye uqinisile nomunye unephutha, futhi ungakhonjwa ngesimilo sesimo sawo.

²⁶ UMoya kaNkulunkulu ungakhonjwa ngesimilo sesimo saWo. Niyabo? UMoya kaNkulunkulu, nomoya webandla. Kukhona umoya webandla, noMoya kaNkulunkulu ongafani ngokoqobo nomoya webandla, nhlobo.

Kukhona umoya wobuhlelo.

²⁷ Kunomoya wobuzwe. Kunomoya wesizwe. Zonke izizwe, uma ngingena, uhamba ungene lapho, uthola umoya owehlukile. Ngaya eFinland, abantu abakahle, kodwa kwakunomoya wobuFinishi. Ngehlela ezansi eJalimani, kunomoya waseJalimani.

²⁸ Lapha kungekudala, ngangihamba nonkosikazi, ngenkathi sisahlala eIndiana, eminyakeni ethi ayibe mibili edlule, ngale esuphamakethe encane. Ngisanda kufika ekhaya nje. Sasifanele sihambe siyothenga ukudla. Futhi endleleni yami laphaya, thina...Kwakuyiskhathi sasehlobo, ningahle ningakukholwa, kodwa sathola inenekazi elaligqoke ingubo. Futhi kwakuxake kakhlulu, mina...Kwangethusa. Nga—ngathi, "Buka lapho, lokho kubukeka kuxakile, lowo wesifazane ugqoke ingubo." Bonke abanye babo wayegqoke izingubo ezinga...ezingamfanele owesifazane. Futhi—futhi wathi... Ngathi, "Awu lowo nje ngumoya waseMelika, uyabo, umoya waseMelika."

²⁹ Manje, umoya waseMelika, uyi...bekufanele kube yisizwe samaKristu, kodwa umoya walesisizwe awusuye umKristu. Singahle sibizwe ngesizwe samaKristu, kodwa siqhele ngamamayela ayisigidi kuso, ngesimilo sesimo. Ngakho, lona wesifazane, ngathi...

Wathi, "Awu, asisibo yini abaseMelika na?"

³⁰ Ngathi, ngathi, "Qhabo. Sakhe lapha. Leli yizwe lakithi. Si...Si—sihlala kulo. Siyalithanda. Yisizwe esihle ukuzedlula zonke emhlabeni. Kodwa, nokho, asisibo

abaseMelika.” Ngathi, “Sizalwa sivela Phezulu. UMoya oNgcwele uyebla, futhi singaboMbuso. Awusiwo owalelizwe.” Ngathi, “Yingalesosizathu odadewethu begqoka izingubo, benezinwele ezinde, bengazipendi ubuso.” Uyabo, izimilo zezimo zabo zibakhomba njengo ‘bungcwele eNkosini,’ obuvela Phezulu.”

³¹ Ngakho-ke, sifuna uMbuso. Sifuna iNkosi ezofika futhi yemukele izikhonzi zaYo eMbusweni waYo. Futhi bakhonjwa ngezimilo zezimo zabo-zabo, ukuthi amagugu abo awasiwo awalomhlaba noma alesisizwe. Lingelaphezulu, eNkazimulweni. Ngakho-ke, bona, “Bafuna uMuZi oMakhi noMenzi waWo nguNkulunkulu.” Bakhonjwa ngokuyikho.

³² Ngifisa sengathi ngabe benginephimbo elanele ukushumayela kini obunye ubusuku. Kodwa ngi—ngiyachezuka kulokho. Manje, ukhonjwe ngezimilo zezimo zawo.

³³ Sithola isibonelo esihle lapha esikhathini sikaIsrayeli, engena ezweni elithenjisiwe. Futhi uNkulunkulu wayebabizile ngokwesithembiso saKhe. Watshela uAbrahama ukuthi, wayezoba, “Inzalo yakhe yayizoba kulesisizwe sabezizwe, iminyaka engamakhulu amane, bese kuthi-ke Wayezomkhulula ngesandla esikhulu esinamandla. Futhi beyoya ezweni, ngaleyonkathi, elalethenjisiwe, lalichichima ubisi nezinyosi.” Futhi khona-ke ngenkathi isikhathi sesithembiso sisondela, nakho kufika u-uFaro ongayiqondanga inkonzo enku kaJosefa ayenayo phakathi kwabo.

³⁴ Futhi, lokhu, uNkulunkulu wavusa umprofethi ogama linguMose. Nendoda yafundiswa kukho konke ukuhlakanipha kwabaseGibhithe. Akungabazeki ukuthi wayengenkulu, ehlakaniphile, indoda ekhaliphile, ngokuba wayekwazi ukufundisa abaseGibhithe ukuhlakanipha. Ebukeka njengendoda efanele—fanele ngokuyikho ekukhululeni.

³⁵ Kodwa, niyabo, esikubiza ngokukhululwa, nalokho uNkulunkulu akubiza ngokukhululwa, kungomuny’umuhleko.

³⁶ Manje bhekisisani lendoda nayo yonke isayense yayo ephathelene nenkambo elungleleyo. Yayazi ukuthi yazalelwu ukukhulula abantwana bakwaIsrayeli. Nokho, ngayo yonke imfundu yayo, yilokho kuphela eyayazi ngakho, futhi yazi ukuthi yabizwa nguNkulunkulu ukwenza umsebenzi, yayibe nakho konke okwayo... .YayneSiQu sayo sobuChwepheshe, nePh.D. yayo, nELL. D., nokunye nokunye. Futhi yaphuma ukuyokhulula uIsrayeli, futhi yaba yisehluleki uqobo.

³⁷ Manje qaphelani, kwabukeka sengathi, yona nonyawo lwayo lusesihlalweni sobukhos eGibhithe, ukuba ibe nguFaro, ukuthi yayingabakhulula abantwana bakwaIsrayeli emva kokuba iba nguFaro, ngoba yayingolandelayo emgqeni wesi—wesihlalo sobukhos. Kodwa, niyabo, lokho, ekukwenzeni ngaleyondlela,

kwakungeke kusikhombe isimilo sesimo sikaNkulunkulu ekukhululeni abantu baKhe.

³⁸ Wathi Uyobakhulula. Uba “khulula ngesandla esinamandla,” hhayi uMose nempi enamandla, kodwa uNkulunkulu ngesandla esinamandla.

³⁹ Sithola ukuthi lomprofethi ebaleka futhi wayesehlane iminyaka engamashumi amane. Kwathatha uFaro iminyaka engamashumi amane ukumqequesha imfundo, futhi kwathatha uNkulunkulu iminyaka engamashumi amane ukumqequesha iphume kuye. Ngakho siyathola, ngelinye ilanga, ukuthi yena, kwingemuva logwadule, uhlangana neNkosi uNkulunkulu esihlahleni esivuthayo, isesimweni seNsika yoMlilo iqamekele esihlahleni. Futhi wacelwa ukuba akhumule izicathulo zakhe, ukuthi, umhlabathi ayemi kuwo wawungcwele. Manje bukani kulena enhle, ephucukile, indoda efundile, eyayikade iyikho, bhekisisani ukushintsha kwezimilo zezimo zayo emva kokuba isihlangane noNkulunkulu. Wenze okuningi impela . . .

⁴⁰ Ngezinye izikhathi uNkulunkulu wenza izinto ngendlela elula impela, nendlela ewubuwulaimpela, endleleni yenyama yokucabanga. Qaphelani indoda eyayikade iyisehluleki uqobo; nazozonke izimpi zaseGibhithe nayo yonke into ngakuyo ukwenza intando kaNkulunkulu, ngayo yonke imfundo yayo, ineminyaka engamashumi amane ubudala, ekusukeni kwayo. Nansi, iminyaka engamashumi ayisishiyagalombili ubudala, ngokusa okulandelayo, nomkayo egibebe umnyuzi, nenganyana enqlwini yayo, nenduku esandleni sayo, yehlela eGibhithe, ukuyolidla. Nikhulumu ngokubona into eyinsini! Kodwa lokho kwakuveza obala izimilo zezimo zikaNkulunkulu, ngoba Wayenendoda eyalikhola iZwi laKhe. Yilokho kuphela. Into yakho yayingukuthi, ungathini nje ngokuhlasela kwendoda eyodwa iya eGibhithe, lapho, impi yayihlulekile na? Kodwa kwakuyini na? Isimilo sesimo sayo, amaqhinga ayo ashintshwa. Yayihamba ngeGama leNkosi, “NGINGUYE ENGINGUYE.” Into yakho kwakungukuthi, yalidla. Yakwenza, ngoba yayihamba ngaMandla eNkosi.

⁴¹ Endleleni yayo, ihola uIsrayeli imkhiphela ezweni elithenjisiwe, ihlangana nomfowabo, umfowabo oyihlelo, uMowabi. Manje, uMowabi, akusibo nhlobo, lapho abahedeni. Lowo kwakungabantwana bendodakazi kaLoti. Oyedwa wabantwana bakhe waye—wayezale uMowabi.

⁴² Manje, enhla lapho, ngifuna niqaphele lezizizwe zombili, emehlukweni. Lapha kwakuyiGibhithe, esincane, esihlakazeke ngapha nangapha, kungekho sizwe ukuya kuso, akukho zigungu noma kungekho nkosi, noma lutho, noma yiziphi izikhulu phakathi kwabo, abantu nje emgwageni wabo beya ezweni elithenjisiwe. Futhi lapha babefanele bahambe badabule ezweni lakwaMowabi. Kwakukhona ngqo emgqeni wesithembiso.

⁴³ Futhi abakwaMowabi, futhi, kwakungamakholwa kuJehova, futhi babenomprofethi. NoIsrayeli wayekade enomprofethi. Bobabili babekade benabaprofethi.

⁴⁴ Futhi manje qaphelani, babefanele bafike endaweni ukuthi umprofethi wesizwe esihleliwe wayeza ehla ukuzoqalekisa lesi esinye isizwe, ngoba sasingumshushumbi nje, singenandawo ethize yokuhlala. Ngakho bayehla futhi babhekisisa labo baprofethi ababili. Uma sekufika ekukhulumeni ngokusuka emsukeni, bobabili babequinisile ngqo. Ngoba, qaphelani, uBalami umbhishobhi, wabatshela, “Manje ngakheleni ama altare ayisikhombisa.”

⁴⁵ Isikhombisa inombolo ephelele kaNkulunkulu, simele imiNyaka yeBandla eyisiKhombisa, izinsuku eziyisikhombisa zokudalwa, kanjalonjalo. Manje qaphelani, isikhombisa, uNkulunkulu uphelele esikhombiseni.

⁴⁶ “Ama altare ayisikhombisa, futhi kwi altare ngalinye nibeke i—inkunzi.” Manje lelo yi altare elifana ncamashi ababenalo ezansi ekamu lakwaIsrayeli. Lapho basezansi kwaIsrayeli, ne altare elifanayo ababenalo enhla lapha; nomhlatshele ofanayo, inkunzi nenkunzi; umprofethi nomprofethi. Izizwe ezimbili, emehlukweni.

⁴⁷ Isibonelo esiphelele kakhulu sosuku esiphila kulo, ukuba besinesikhathi sokungena kukho! Qaphelani uNkulunkulu enza lokhu emfanekisweni, ebesizokuthola, ekulinganisaneni.

⁴⁸ Manje, futhi, uBalami wayedinga inqama kwi altare ngalinye. Lokho kwakukhuluma ngokukholwa kwakhe kuMesiya ozayo. Inqama, imvu yeduna, lowo umhlatshele ofanayo ababenawo ezansi kwaIsrayeli; ezansi ekamu likaIsrayeli, enhla lapha nga—ngakwaMowabi. Ngokomsuka, bobabili babequinisile, kodwa, qaphelani, emsukeni wemfundiso.

⁴⁹ Kodwa umprofethi oyedwa ezansi ekamu likaIsrayeli wayenezimilo zezimo zikaNkulunkulu. Futhi, iZwi likaNkulunkulu, wahlala nesithembiso sikaNkulunkulu salowonyaka, ngoba wayesemqemeni eya ezweni elithenjisiwe. Niyabo?

⁵⁰ Manje, ngokwengxenyen yomsuka, uBalami, uBalaki wayengakhonjwa nje njengoba wayenjalo uMose.

⁵¹ Kodwa, niyabo, uMose, engumprofethi ofanele kaNkulunkulu, akusikho kuphela ukuthi wayenezingxenyen eziwumsuka, kodwa wayenenkomba kaNkulunkulu. Niyabo, wayesemqgeni womsebenzi, khona impela okwakwethenjiselwe lowonyaka; hhayi okonyaka kaNowa, kodwa okonyaka ngaleyonkathi. “Ngiyakuniyisa ezweni elichichima ubisi nezinyosi.” Babesendleleni yabo, futhi uIsrayeli wakhonjwa nomprofethi wabo, uMose, noMlayezo walowonyaka. Izimilo zezimo zikaNkulunkulu zikhonjwa kuMose. INsika yoMlilo yayimlandela. Futhi wayenokubuyisana ngokwenza; hhayi

ngokukhuluma ngakho, kodwa wayenakho ngokwenza. Hhayi ukuthi kuyoba yini; okuyikho khona manje!

⁵² Qaphelani, wayeneyoka yethusi eyayiphakanyiselwe ukugula nezifo zabantu, ngakho-ke uMose wayekwenza ukuphilisa ngokukaNkulunkulu. Wayenokubuyisana, inyoka yethusi ifanekisa ukuthi uNkulunkulu wayesekamu, nabantu babebheka kulenyoka yethusi futhi baphiliswe.

⁵³ Yena futhi wayeneDwala elishayiwe limlandela. Futhi lokho kwakukhomba uNkulunkulu, ukugcina aManzi okuPhila ephakathi kwabo, injabulo nensindiso, ukuthi abayikubhubha kodwa babenokuPhila okungunaphakade. Kwakungumfanekiso we... LeloDwala elishayiwe ehlane lalingumfanekiso kaKristu eshaywa.

⁵⁴ Manje-ke, babehamba ngomugqa wesithembiso. Lokho kwakungenye inkomba, ukukhombisa isimilo sesimo sikaNkulunkulu. Akunandaba ukuthi kwakungumsuka kanjani lokhu okunye neZwi; wayenobumsuka, kuhlanganiswa nenkomba, nesimilo sesimo sikaNkulunkulu phakathi kwabo. UNkulunkulu wazikhomba Yena uqobo. Abaprofethi ababili, bobabili abaprofethi, futhi bobabili emsukeni; kodwa uNkulunkulu wakhomba izimilo zezimo zaKhe kuMose, ngoba wayenezimilo zezimo zikaNkulunkulu zinaye.

⁵⁵ Manje, futhi, izimilo zezimo zikaNkulunkulu njalo singaphezu kokwemvelo, ngoba Ungaphezu kwemvelo. UNkulunkulu ungaphezu kwemvelo. Akwejwayelekile, njalo, enkambisweni yesimodeni yokucabanga kosuku. Niyawkazi lokho. UNkulunkulu uehhlala njalo ona amasu acophelelwe, a-amaqembu ezenkolo kuyo yonke iminyaka osewake wadlula.

⁵⁶ Futhi akukaze nakanye ukuba umuntu noma iqembu labantu bake baziidlele bona ndawonye phezu komlayezo abangafanga futhi baya eshalofini futhi abangaphinde bavuke. Akukho-mlandu. AmaLuthela, amaPresbyterian, amaMethodisti, amaBaptisti, amaPentecostal, nokunye nokunye, awaphinde avuke, uma behamba beKwenza iqembu.

UNkulunkulu usebenzana nabantu ngamunye.

⁵⁷ Qaphelani, Akejwayelekile kakhulu endleleni yokucabanga. Niyabo, siyachezuka enkambisweni, futhi sifanele siKukholwe ngalendlela. Bese kuthi-ke uNkulunkulu afike ngapha neZwi laKhe Alethembisile, futhi azikhombe Yena uqobo kuleloZwi. *Leliqembu* ngeke laya kuLo, ngoba alikholelwa kuLo. Niyabo, selivele lizinqumile lasuka kuLo.

⁵⁸ NjengoJosefa, wayeyindodana kaDavide, nendoda elungileyo futhi, uJosefa indoda kaMariya. Wayeyindoda elungileyo, futhi akungabazeki wayelifunda iBhayibheli, imibhalo egoqwayo, njalonjalo, ngoba...futhi wayebheke uMesiya ukuba afike, futhi wayefanele akwazi lokho

umBhalo owathi kwakuyokwenzeka. UIsayo wathi, “Intombi iyakukhulelwa.”

⁵⁹ Awu, manje, wayehamba nalentombi, uMariya, mhlampe eneminyaka eyishumi nesishiyagalombili ubudala, futhi yena mhlampe wayethe ukuba mdadlanyana. Futhi manje-ke ngenkathi bethembisene ukuba bashade, ukhombisa ukuthi usezoba ngumama. Manje lokho kwakuthi ukuba l'khuni kuJosefa ukuthi nje ukuzinza kulokho. Akungabazeki ukuthi uMariya wamtshela ukuvakasha kukaGabriyeli. Kodwa siyaqaphela, indlela isimilo sakhe esasimhola ngayo, wakungabaza.

⁶⁰ Manje wafunyanwa esezezoba ngumama ngaphambi kokuba bashade. Futhi, eBhayibhelini, lesosijezi singukufa, ngokukhandwa ngamatshe. Owesifazane ongashadile ezoba ngumama, wayefanele akhandwe ngamatshe. Kwakungekho bufebe kwaIsrayeli. Kwakhishwa. Ngakho siyathola, kuDetroonomi, kusitshela lokho.

⁶¹ Manje sithola ukuthi, uMariya, kwakubukeka sengathi wayezama ukwesulela ngoJosefa ngesenzo esithize asenzile. Ngoba, uma wayetholwe vele esezezoba ngumama ngaphambi kokuba bashade, khona-ke ufanele akhandwe ngamatshe, futhi ufanele abe nothize manje owayengama njengesesulelo sakhe. Nalokho kwakubukeka, konke nya, njengoba kwakunjalo ayezama ukukwenza.

⁶² Kodwa uJosefa ebuka amehlo akhe emahle amakhulu, futhi wayengathi, “Josefa, uGabriyeli uthe kimi, ‘UMoya oNgcwele uzakukusibekela, naleNto ezokhulelwa kuwe-kuwe ingekaMoya oNgcwele. NguNkulunkulu. Kuzobizwa kanjalo-ke, i “Ndodana kaNkulunkulu.”” Futhi, uJosefa, wa-wa-wayefuna ukukukholwa lokho, kodwa kwakungokungejwayelekile kakhulu. Lokho akuzange kwenzeke ngaphambili.

⁶³ Futhi nje yileyondlela namhlanje. Uma kuphela besinga... Ukuba benginendlela ethize yokuthola abantu ukuba babone ukuthi ukungejwayeleki kwanoma yini, uma kukhonjwe ngeZwi, khona-ke izimilo zezimo zalo kufakazisa lokho eliyikho. NguNkulunkulu emnyakazweni.

⁶⁴ UJosefa wayefanele akwazi lokhu. Wayefanele azi, “Intombi iyakukhulelwa.” Kodwa wayeqotho ngakho. Wayengafuni ukumlahla, ngasese, kodwa wa-wayecabanga ngokukwenza.

⁶⁵ Kwase kuthi-ke iNgelosi yeNkosi yabonakala kuye ngephupho. Sewake wamangala ukuthi kungani Yabonakala ngephupho na? Kwakungekho-baprofethi bangalezozinsuku. Iphupho labo lalilula kakhulu, lalingadingi kuhunyushwa. Yathi, “Josefa, ndodana kaDavid, ungesabi ukumthatha uMariya umkakho, ngokuba lokho akukhulelwe kungokukaMoya oNgcwele.” Niyabo, khona-ke,

lokho kwakuxazulula. Niyabo, Ifika kuye ngephupho, okungokwesibili. Kodwa, niyabo, kwakungekho-mprofethi lapho ukukhomba leloZwi, ukuthi "Yilentombi eyakukhulelwa." Niyabo? Ngakho, ngakho-ke, Yabonakala kuye ngephupho, ngoba wayeqotho futhi enokulunga nendoda elungleleyo.

⁶⁶ Futhi ngiyakholwa uNkulunkulu uyofika kunoma yiyiphi indoda elungleleyo, ngandlela thize, futhi akhombe izenzo zaKhe kuleyondoda elungleleyo, yonyaka, uma leyondoda ibizwa nguNkulunkulu yalowonyaka.

⁶⁷ Manje, kodwa kwakungejwayelekile kakhulu, babengeke nje bakubambe ngqi kunzima. Kodwa, njalo, ukubonakala ngokweZwi elithenjisiwe lonyaka, konke lokhu ukungejwayeleki.

Manje kunabanye abantu abangahle bahamba hambe, futhi bathi, "Awu, *lokhu* akwejwayelekile, lowo nguNkulunkulu. *Lokhu* akwejwayelekile."

⁶⁸ Kodwa, niyabo, kuzofanele kukhonjwe ngeZwi, neZwi linguNkulunkulu. Niyabo? Futhi-ke isimilo sesimo salenkomba sikhomba ukuthi ungebani, ngoba uNkulunkulu wathi, "*lokhu* bekungenzeka," futhi kuyenzeka. Niyabo? Isimilo sesimo sakho yiZwi likaNkulunkulu likhonjiwe ngesimilo sesimo salokho okwenzekayo.

⁶⁹ Wathi ezinsukwini zokugcina Uyothulula uMoya oNgewe. Wakwenza. Izimilo zezimo zakho zakhomba ukuthi kwakunguNkulunkulu, iZwi laKhe lethembisa. Niyabo, Kuhlala njalo kuzikhomba khona uqobo.

⁷⁰ Manje, njalo, ngaso sonke isikhathi, kuqondisa izwi, uma iZwi lishiwo ngokungesikho. Nike naqaphela na? Kwakusezinsukwini zikaNowa, okwaqondisa lowonyaka wesayense, ukuthi uNkulunkulu wayezoletha amanzi ehla evela emazulwini. KwakunguMose, niyabo, lokho kwaqondiswa ngenkathi bonke bezinza ezansi eGibhithe, kanjalonjalo, kodwa iZwi likaNkulunkulu lase lifike ekubeni likhonjwe. NeQiniso leZwi liqondisa ukweduka.

⁷¹ Ake ngikubuze okuthize. Singahle sithi ukujula kancanyana lapha. Angifanele ukushumayela isifundiso noma imfundiso, kodwa ake nje nginibuze into eyodwa.

⁷² UJesu wayeyiZwi. Siyakwazi lokho. IBhayibheli lathi kwakuyilo. UJohane oNgewe, isahluko 1, "Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu. ULizwi waba yinyama wakha phakathi kwethu." UseyiZwi. Manje-ke uma Wayekwazi ukubona imicabango yabo, babefanele bazi ukuthi lelo kwakuyiZwi, ngoba iZwi likaNkulunkulu lathi yilokho Ayokwenza. WayengumProfethi.

⁷³ Manje qaphelani, sithola ukuthi ngenkathi Ezalwa, cishe eseneminyaka eyishumi nambili ubudala, Wenyukela emkhosini wedokodo. Futhi babenuyukele lapho ePhasikeni. Futhi, endleleni yabo sebebuya, base be hambe uhambo lwezinsuku ezintathu futhi baMgeja; bebona, becabanga, njalo, behlawumpisela ukuthi Wayephandle phakathi kwabantu bakubo.

⁷⁴ Besingenza isifundo ngalokho. Lokho kukakhulu kanjalo namhlanje! Manje wena Methodisti, Baptisti, Presbyteian, Luthela, Katolika, noma ngabe niyini, niyabo, nenza leyonto efanayo. Niyabona ngenxa yokuthi uWesley wayenemvuselelo enkulu, uLuther wayenemvuselelo enkulu, noma iPhentekoste yayinemvuselelo enkulu, niyabona ukuthi Uphakathi kwabantu, kanti, ngezinye izikhathi Akekho lapho.

⁷⁵ Bahamba ukuyoMcinga. BaMtholaphi na? Lapho abaMshiya khona, eJerusalema. Futhi ngenkathi beMthola, Wayenzani na? Umfana omncane, iminyaka eyishumi nambili ubudala, mhlampe engakaze angene esikoleni kungengaphezu kokuthi umama waKhe wayeMfundisile; futhi nangu Wayesethempelini, enenkulumompikiswano nalabo bapristi, ngeZwi likaNkulunkulu. Futhi bashaqeka ngokuhlakanipha kwaloMntwana. Ngani na? WayeyiZwi. Manje bhekisisani.

⁷⁶ Futhi manje kungesikho ukunganihloniphi nina bantu abayiKatolika enibiza uMariya ngokuthi ungunina kaNkulunkulu, kodwa ake nje ngnikhombise isiphosiso esincane lapha. Uma ibandla lakhelwe phezu kukaMariya, bhekisisani ukuthi kwenzekani. Manje uyenyuka wayesethi, “O, ubaba waKho nami besiKufuna, ngezinyembezi.” Bhekisisani leyonkulumombiko, walahlala ngaleyonkathi ubufakazi bakhe uqobo. Wathi, “Ubaba waKho nami besiKufuna, ngezinyembezi.”

⁷⁷ Bhekisisani leloZwi. WayeyiZwi. Wathi, “Anazi yini ukuthi Ngimelwe ukuba Ngibe semsebenzini kaBaba waMi na?” Bhekisisani iZwi liqondisa isiphosiso. Khona lapho phambi kwalabobapristi, wabona ubufakazi bakhe. Wathi wakhuleliswa nguMoya oNgewe, futhi lapha wathi uJosefa ungu “baba” waKhe. Niyalibona leloZwi likubamba ngokuhulu ukushesha na? WayeyiZwi. Manje, niyazi umfana oneminyaka eyishumi nambili ubudala angekwenze lokho. WayeyiZwi. WayeyiZwi elikhulunyiwe lalowonyaka, ngakho ngakho-ke isimilo sesimo esikhonjiwe sikaNkulunkulu sasikuKristu. Waqondisa iziphosiso. Wathi . . .

Bathi, “Ngani, thina singabafundi bakaMose.” Niyabo?

⁷⁸ Wathi, “Ukuba beningabafundi bakaMose, beniyakungazi Mina. Yena waloba ngaMi. UMose wathi, ‘INkosi uNkulunkulu wenu iyakuvusa umProfethi onjengami.’ Beniyakungazi Mina ukuba benimazi uMose.”

⁷⁹ Futhi, niyabo, iZwi njalo liqondisa isiphosiso sosuku. Kodwa abantu abathandi ukulikhola. Bayaqhubeka nje balenge kukho, ngokufanayo nje.

⁸⁰ Kodwa uJesu waqondisa umama waKhe uqobo. Futhi umama waKhe wayesephutheni, ngoba wayesevele eshilo ukuthi lowo kwakungumntwana ayemkhulewe ngoMoya oNgcwele, futhi lapha usejika ubufakazi bakhe futhi wathi uJosefa wayengu “baba” wakhe, wayengubaba ka—kaJesu. Manje uma—uma uJosefa...

⁸¹ Uma Wayeyindodana kaJosefa, uma Wayekade esemsebenzini kababa waKhe, Wayeyoba sezansi eshabhu lombazi.

⁸² Kodwa Wayesemsebenzini kaBaba waKhe, enhla lapho eThempelini, esola lezozinhlangano. Niyabo? Wayesemsebenzini kaBaba waKhe, umfana nje oneminyaka eyishumi nambili ubudala. “Anazi yini ukuthi Ngimelwe ukuba Ngibe semsebenzini kaBaba waMi na?”

⁸³ Niqaphelile ngenkathi uJesu elingwa nguSathane na? Isimilo sesimo saKhe lapho, ngenkathi Esekulingweni kwaKhe, waMkhomba ukuthi unguNkulunkulu, ngoba Wahlala neZwi. Niyabo? “Kulotshiwe,” kwasho uSathane. UJesu wathi, “Kulotshiwe futhi,” wahlala ngqo neZwi.

⁸⁴ “UNKulunkulu, emandulo,” siyafunda lapha. “UNKulunkulu, emandulo,” lokho yizikhathi zakudala, “ngezindlela eziningi,” izindlela eziningi, “wazikhomba Yena uqobo kubaprofethi baKhe ngemibono.” Lokho kwakuyisimilo sesimo somprofethi, kwakungenkathi esho izinto ngaphambili futhi kwenzeka. Manje lokho kwakuyisimilo sesimo sakhe senkomba yakhe, ukuthi uNkulunkulu wayenaye. Khona—ke lokho kumnika amalungelo ukuba ahumushe iZwi lalolosuku, ngoba, “IZwi likaNkulunkulu liza kubaprofethi,” isimilo sesimo somprofethi Asisho ngaphambili.

⁸⁵ iBhayibheli lathi, “Uma ekhona oyedwa, nalokho akushoyo kufezeka khona—ke mzweni; kodwa, uma kungenzeki, ningamkhola, ningamesabi, kodwa awaMi...uma—uma iZwi laMi lingekho kuye. Kodwa uma lifezeka, khona—ke iZwi laMi likuye.” Leyo yinkomba yakhe. Leso yisimilo sesimo somprofethi.

⁸⁶ Manje, uNkulunkulu, emandulo, yileyondlela Akhomba ngayo izimilo zezimo zaKhe zenkomba yaKhe uqobo kumuntu, ngokukhuluma ngendoda eyayibizelwe ukuba ngumprofethi. Manje, iBhayibheli liyasho ukuthi, “UNKulunkulu, emandulo, izindlela eziningi, wakhuluma kobaba ngabaprofethi.”

⁸⁷ Siyafunda futhi, ngale kuPetru wesiBili, ukuthi lonke iZwi likaNkulunkulu lalotshwa yibo. “Umuntu wasendulo, eqhutshwa nguMoya oNgcwele, waloba iBhayibheli.” Babengabaprofethi. IZwi lifika kubo futhi baLiloba, baliloba

phansi, phansi kokuphefumulelwa. Kuqala babengabaprofethi abakhonjwa, base-ke be-beloba iZwi lokuphefumulelwa, futhi babenokuhunyushwa kwesambulo sobuNkulunkulu ngoba kwakunguNkulunkulu kumuntu.

⁸⁸ Manje yileyondlela Azikhombisa ngayo Yena uqobo ezimilweni zezimo zaKhe zenkomba, imibono yabo iqinisekiswa, kwakuyisimilo sesimo sikaNkulunkulu kubo, ezenza aziwe Yena uqobo kubantu.

⁸⁹ Manje, yileyondlela kuphela Ayeyiyo kuKristu. Umprofethi nje wayeyichashaza elincane. UKristu wayengukugcwala kukaNkulunkulu. NoNkulunkulu wayekuKristu, enza ukuba izwe libuyisane naYe. Futhi izimilo zezimo zaKhe zaMkhomba, lokho Ayeyikho, kakhlulu ngangokuthi Wathi, “Uma Ngingenzi imisebenzi kaBaba waMi, khona-ke ningakukholwa. Uma Ngingenaso isimilo sikaBaba waMi, khona-ke ningaNgikholwa, ningazikhholwa izisho zaMi. Uma Ngingenaso isimilo sikaBaba waMi kiMi, khona-ke ningakukholwa, nhlobo.”

⁹⁰ Manje, izimilo zezimo zaKhe asiguquki neze. UNkulunkulu angesiguqule isimilo saKhe, akungaphezu kokuthi—kokuthi i—iwundlu lingaguqula isimilo salo, noma yiypipi enye into engaguqula izimilo zezimo zayo. Ngoba, inqobo nje uma isengetayasekuqaleni, ingeyatayasekuqaleni. Futhi uma uguqula noma yini, khona-ke uyiguqule uyisusa ekuqaleni kwayo.

⁹¹ Kufana nje njengoba ungathatha i—ingulube, futhi ungayigeza ingulube futhi—futhi ubeke lowopende ezinzisheni zayozezinzwane, njengoba kwenza abesifazane, bese uyilungisa ngomuthi wokupenda umlomo, bese uyigqokisa ingubo enhle. Dedela leyongulube endala yesikazi iphuma, iqonda ngqo ekuzibhixeni, ibuye izibhixe futhi. Ngani na? Iyingulube, yilokho kuphela. Kodwa, futhi, kodwa, niyazi, ubungeke wenza...

⁹² Iwundlu belingeke lakwenza lokho. Ngeke ngisho langena kulolodaka. Alifuni kwenza lutho ngalo. Yizimilo zezimo zalo. Niyabo? Ungahle uliqqokise ngoohlubo olufanayo lwezingubo, kodwa impela lingeke, impela lingeke lihambe. Ingaphandle alinandaba; yingaphakathi. Manje, uNkulunkulu engumthombo wakho konke ukuphila...

⁹³ Ningehluleki ukukuthola lokhu. Ngiyazama, ngakho konke okukimi, ukunithola ukuba nibone into ethize. Niyabo? Kungokokunisiza, bangani. Kungokwenu—kwenu. Niyabo?

⁹⁴ Angizelanga lapha ukuba nje ngibonwe. Angizanga lapha, ibingekho enye indawo ebengingaya kuyo. Ngiza lapha ngoba ngizwe kuthi angize lapha. Ngizwe ukuthi inkonzo yeNkosi enginike yona ifanele ikhonjiswe phakathi kwabantu lapha, futhi ngizama ukuthola nina ukuba nibone ukuthi uNkulunkulu ngempela uyini manje. UyiZwi laKhe elithenjisiwe. UyiZwi njalo, futhi Uzikhomba Yena uqobo

ngesimilo sesimo Asethembisa. Isimilo esithize ebasingavuka ngesikhathi esithize, leso esiseZwini, khona-ke isimilo sesimo salomuntu ofanele ukuvuka sikhomba ukuthi yilowomuntu.

⁹⁵ Yingalesozathu uJesu wadingeka abe yiLowo Ayenguye. Babefanele bakubone. Akumangalisi babephuphuthekile. Into... Kwathi, nakuba Wayenze izimangaliso eziningi kakhulu, nokho babengenakukholwa, ngoba uIsaya wathi, "Banamehlo futhi ababoni, nezindlebe futhi abezwa." Niyabo? Unyaka ngamunye, hhayi unyaka waKhe kuhphela; kodwa yonke iminyaka, kanjani, "UNkulunkulu, endulo, ngezindlela eziningi," babesalokhu bengakutholi nje.

⁹⁶ Manje, izimilo zezimo zaKhe akwehluleki neze. Kuhlala njalo kufana. Manje, khumbulani, isimilo sesimo saKhe, isimilo sesimo sikaNkulunkulu, singehluleke. Uma sehluleka, khona-ke uNkulunkulu wehlulekile. NeBhayibheli lathi, kumaHeberu 13:8, ukuthi, "UJesu Kristu ungyena izolo, namuhla, naphakade." Ngakho-ke, UnguNkulunkulu ongaguqulekiyo. Noma ngabe yisiphi isimilo Ayekuso ekuqaleni, Uselokhu eyilesosimilo esifanayo. Yonk'indlela Asebenze ngayo, nganoma yisiphi isikhathi Ake enza ngaso noma yini, Uyenzo ngendlela efanayo ngaso sonke isikhathi. Uma Engayenzi, yisimilo saKhe esiguqukile, niyabo, nezimilo zezimo zaKhe bezingaveza obala into ethize ebingesiyo ekaNkulunkulu. Niyabo? Ngakho besingekwazi ukuthi kuphi...

⁹⁷ NjengoPawulu wathi, "Uma icilongo likhala ngezwi elingaqondakali, ubani oyokwazi ukulungiselela impi, uma icilongo likhala ngezwi elingaqondakali na?" Manje uma icilongo lifanele likhale lithi "hlehlelani emuva," yilokho esifanele sikwenze, sihlehlale emuva. Uma icilongo likhala lithi "hlaselani," yilokho esifanele sikwenze, ngukuhasela. Kodwa yini icilongo na? Mina iZwi likaNkulunkulu. Likhomba uNkulunkulu, noma ngabe kungukuthi—noma ngabe kungukuthi "yenyukani, nihlale phansi, nihlehlale emuva, ninqwabele izikhali," noma ngabe kuyini. Ngukukhala kwecilongo likaNkulunkulu.

⁹⁸ Futhi izwi elingaqondakali, uma iBhayibheli lithi into ethize ifanele yenzeke; omunye uthi, "O, lokho kwakungokolunye usuku, lokho." Khona-ke kunezwi elingaqondakali lapho. Khona-ke awazi ukuthi kufanele wenzeni.

⁹⁹ UJesu wathi, "Nginamandla okubeka phansi ukuphila kwaMi futhi ngikuvuse futhi." Akukho-zwi elingaqondakali lapho.

¹⁰⁰ Owesifazane wathi, "Siyazi ukuthi uMesiya uyeza; futhi uma Efika, Uyositshela lezizinto njengoba Enza."

¹⁰¹ Wathi, "NginguYe." Akukho-zwi elingaqondakali lapho. "NginguYe." Ehhe! Amen.

Bathi, "OBaba bethu badla imana ehlane."

¹⁰² Wathi, “Ba, bonke, bafile.” Wathi, “Kodwa ngiyiSinkwa sokuPhila esivela kuNkulunkulu siphuma eZulwini.” Akukho-zwi elingaqondakali. “NginguMuthi wokuPhila, ovela eNsimini yaseEdeni.” Qhabo, akukho-zwi elingaqondakali ngalokho. Impela akukho. Akukho lutho olungaqondakali ngakho. Wayeqinisile kuyoyonke into Ayenza.

¹⁰³ IBhayibheli alinikezi izwi elingaqondakali. Likhomba isimilo sesimo sikaNkulunkulu ekumemezeni kwalo.

¹⁰⁴ UJesu wathi, kuJohane oNgcwele 10:37, “Uma Ngingayenzi imisebenzi kaBaba waMi, ini...futhi anginaso lesosimilo sikaBaba waMi, khona-ke ningaNgikholwa. Bamunye, Bakhomba isimilo saKhe kiMi, izimilo zezimo zaKhe.”

¹⁰⁵ Ngoba, uBaba uyiZwi, “Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu,” futhi isimilo sesimo sikaNkulunkulu sivezwa obala ngesithembiso saKhe salowonyaka.

¹⁰⁶ Manje uma Wayephile esikhathini sikaMose, kwakungeyikusebenza. Futhi uma uMose wayephile esikhathini saKhe, kwakungeyikusebenza. Uma Wayephile esikhathini sikaNowa, kwakungeyikusebenza, noma uma uNowa wayephile esikhathini saKhe. UNowa wayeprofetha ngezinto zalolosuku, futhi isimilo sesimo sakhe nalokho ayekwenzile kwamkhomba neZwi likaNkulunkulu. UMose wenza into efanayo.

¹⁰⁷ Futhi nangu uJesu efika, futhi iZwi lalethenjiselwe lowonyaka lakhonjwa kuJesu Kristu ngesimilo sesimo seZwi, elinguNkulunkulu. Amen.

¹⁰⁸ Ukuthululwa kukaMoya oNgcwele, ezinsukwini zokugcina, phezu kwabantu abejwayelekile, kukhombe isimilo sesimo sikaNkulunkulu kanye nabantu. Wakwethembisa. YiZwi. Wathi uyokwenza. Akukho-muntu ongakubuyisela emuva. Wathi Uyokwenza.

¹⁰⁹ Ngakho zonke lezizinto Azethembisile, yilokho Akwenzayo. Kukhomba isimilo sesimo saKhe. Yebo, mnumzane. “Ningakukholwa, ningazikhola izisho zaMi, uma isimilo sesimo saMi singesiso leso esingesikaNkulunkulu.”

¹¹⁰ Manje qaphelani kuJohane 14:12, “Lowo okholwa yiMi,” Wathi, “unenkomba yaMi, isimilo sesimo saMi. Okholwa yiMi, imisebenzi eNgiyenzayo naye uyoyenza.” Lokho kukhomba ukuthi isimilo sikaKristu sikuye, siveza obala izimilo zezimo zaKhe. Amen.

¹¹¹ Ngizwa ukholo impela khona manje, uma ngishe izwi. Yebo, mnumzane. O, he! Niyabo, akukho-phutha ngaKho! UkuPhila kwaKhe! “Okholwa yiMi, imisebenzi eNgiyenzayo Mina naye uyoyenza.” Niyabo, lokho kukhomba isimilo sesimo.

¹¹² Into efanayo Ayisho, “Uma isimilo saMi singangikhombi Mina uqobo, uNkulunkulu ku-kuYe, khona-ke (yena)

ningaMkholwa.” Manje Washo futhi ukuthi Uyokhonjwa kulokho. Khona-ke, lokho, uma kungaMkhombi, khona-ke akasikho lokho akushoyo.

¹¹³ Futhi, namhlanje, uma uKristu engazikhombi Yena uqobo, isimilo sesimo sikaKristu sikhomba thina njengabakaKristu, sikholwa yiZwi...UJesu wayeyiZwi, ngakho Wayefanele akholwe iZwi. Futhi singasho kanjani ukuthi singabakaKristu, futhi siphike noma yiliphi iZwi laleloBhayibheli na? UMoya oNgcwele kaKristu nguNkulunkulu kuwe, futhi Uyogcizelela sonke isithembiso ngo “amen.” IBhayibheli lathi, “Lezizibonakaliso ziyakubalandela abakholwayo.” UMoya kaNkulunkulu wathi, “Amen.” Niyabo?

¹¹⁴ Omunye wabo akasho ukuthi, “Qhabo, lokho kwakungokomunye unyaka; lokho kwakungokwabafundi kuphela.”

¹¹⁵ “Hambani niye ezwени lonke futhi nishumayele iVangeli kukho konke okudaliwego. Yena, nomaphi ezwени lonke, okholwayo, lezizibonakaliso ziyakumlandela, into efanayo.” “Onguyená izolo, namuhla, naphakade,” isimilo sesimo sikhonjwa.

¹¹⁶ Lokho kwenza amaHeberu 1:1, “UNKulunkulu emandulo, ekhuluma kobaba ngabaprofethi,” ekhomba uKristu, evukile namhlanje, ngesimilo sesimo esifanayo Asenza emandulo. Niqaphelile na? UNKulunkulu akayiguqli indlela yaKhe.

¹¹⁷ EBhayibheli elidala, uma umphuphi ephuphe iphupho, futhi kwakungekho-mprofethi ezweni ukubona uma lelipupho laliqinisisle noma qha, babenene indlela yokuthola. Babethatha lesosimilo, noma ubani ophuphe iphupho, bamehlisele ethempelini. Isivikelo sesifuba sikaAroni, owayengumpristi omkhulu, silengiswe esigxotsheni. Nalomphuphi ashо lelipupho. Akunandaba ukuthi lizwakala kahle kanjani, ukuthi lizwakala liyilo ngempela kanjani; uma kwakungekho kuKhanya okungaphezu kwemvelo kubaneka kulawomatshe, elibizwa ngeUrimi Thumimi, (abafundi beBhayibheli bayaqonda); khona-ke, anginandaba ukuthi lizwakala liyilo ngempela kanjani, kwakungenjalo. Ukungejwayeleki kukaNkulunkulu, isimilo sikaNkulunkulu, sasifanele siveze obala izimilo zezimo zaKhe kokungaphezu kwemvelo, ukukhombisa ukuthi Wazikhomba Yena uqobo emlayezweni. Amen.

¹¹⁸ Ngisho into efanayo kulobubusuku. IURimi Thumimi endala isihambile, kodwa iZwi lisalokhu liyinto ekhomba isimilo sesimo sikaNkulunkulu, isithembiso sehora esiphila kulo. Naso izimilo zezimo zikaNkulunkulu zikhonjwe ngesithembiso sehora esiphila kulo.

¹¹⁹ Lokho kwenza uNkulunkulu afane njengoba Wayenjalo. “Emandulo,” bukani, “ngezindlela eziningi, Wakhulumá

kobaba ngabaprofethi.” “Futhi umthetho nabaprofethi kwakukhona kwaze kwaba nguJohane; kusukela lapho, uMbuso weZulu.” Qaphelani, “Kodwa kulolusuku lokugcina,” ekhulumena into efanayo Ayenza ngaleyonkathi, “ngeNdodana yaKhe uJesu Kristu.” “UNkulunkulu, emandulo, izindlela eziningi, wakhulumena kobaba ngabaprofethi; ngalolusuku lokugcina,” enza into efanayo, “ekhulumena kubantu (obaba) ngeNdodana yaKhe uJesu Kristu.” “UMvusile kwabafile, futhi Uphila phakathi kwethu, ezikhomba Yena uqobo futhi esitshele ngaphambili izinto, ukuthi Ungumahluleli wemicabango nezizindlo zenhliziyo. UJesu Kristu onguyena izolo, namuhla, naphakade! “UNkulunkulu, emandulo nangezindlela eziningi wakhulumena kobaba ngabaprofethi, kodwa ngalolu izinsuku zokugcina ngoJesu Kristu iNdodana yaKhe.” UmBhalo ungethintwe. Unjalo impela.

¹²⁰ Njengoba ngishilo ngaphambili, uNkulunkulu akadingi muntu ukuhumusha leliZwi. Uhumusha iZwi laKhe uQobo. Uma Esho noma yini, kuyenzeka, lokho ukuhunyushwa. Niyabo? Akadingi noma ubani ukuba athi, “Awu, ngikholwa ukuthi kuchaza *lokhu*.” UNkulunkulu ukukhomba ngokuhumusha kwaKhe uQobo, okwaKhe.

¹²¹ Uma isithembiso singesalolo suku! Angeke sahlala ekukhanyeni ku-ku-kukaLuther. Angeke sahlala ekukhanyeni kukaWesley. Angeke sahlala ekukhanyeni kwanoma yimuphi walabo. Sifanele sihlale ekuKhanyeni okwethenjiselwe lolusuku.

¹²² Ukuba ke uMose wayehlele eGibhithe, futhi wathi, “Awu, sizokwakha umkhumbi omkhulu. Sizontanta siphume kulelizwe. INayili izogcwala”? Babeyobuka emuva embhalweni ogoqwayo; akukho sithembiso salokho. Kunjalo. Kodwa, niyabo, wazikhomba yena uqobo njengomprofethi kaNkulunkulu, ngokuba akusho kuyafezeka, khona-ke bazi ukuthi wayeneZwi leNkosi. UFaro wayenemikhonto, kodwa uMose wayeneZwi. Ngakho ngenkathi befika olwandle, imikhonto yonke yashona phansi kolwandle; noMose wawelisa uIsrayeli ulwandle, emhlabathini owomile, ngoba wayeneZwi, futhi wayeyiZwi lalelohora. UMose wayeyiZwi lenziwe labonakala lalelohora.

UElija wayeyiZwi lenziwe labonakala lalelohora.

¹²³ UKristu uyiZwi elenziwe labonakala, nezithembiso Azenzile. “Kuseyisikhashana nezwe lingabe lisaNgibona; nokho niyoNgibona nina, ngokuba Ngiyoba nani, ngibe kini, kuze kube sekupheleni kwezwe. Imisebenzi eNgiyenzayo nani niyakuyenza.” Wethembisa lezizinto. Kuyini na? Yisimilo sesimo sikaNkulunkulu siveza obala iZwi laKhe, njengoba Enza kuyoyonke iminyaka.

¹²⁴ UMalaki 4, Wathi, “Ngaphambi kokufika kosuku olukhulu nolwesabekayo lweNkosi, bhekani, Nginithumela uElija

umprofethi; futhi uyobuyisela ukukholwa kwabantwana emuva kobaba futhi, ngaphambi kokuba lolosuku lufike.” Wakwethembisa.

¹²⁵ UJesu wathi, esahlukweni 17 sikaLuka oNgcwele, “Njengoba kwenzeka emihleni yaseSodoma, kuyakubanjalo ekufikeni kweNdodana yomuntu, uma iNDodana yomuntu seyembulwa.” Uma isambulo siziqaqa sona qobo lwaso, ezinsukwini lapho izwe liyoba njengeSodoma, kuyoba yimi na? Isimilo sesimo salowomBhalo sigcwaliSSwa. UNkulunkulu ezikhomba Yena uqobo ngesimilo sesimo saKhe, izimilo zezimo Abelokhu eyizo. Angekushiye lokho.

¹²⁶ Izinsuku zokugcina, Wazikhomba ngeNdodana yaKhe. Qaphelani ukuthi uNkulunkulu uzenza kanjani lezi njalo e-njengoba Yena al-... Akayiguquli neze indlela yaKhe.

¹²⁷ Lawa indoda amathathu eyakhulumu kuAbrahama, njengoba besikhulumu nje lapha, ezinsukwini zaseSodoma.

¹²⁸ UAbrahama wayengumuntu owayemkholwa uNkulunkulu. Wathatha uNkulunkulu esithembiswemi saKhe. USara, umkakhe, wayeneminyaka engamashumi ayisithupha-nanhlanu ubudala, uAbrahama wayenamashumi ayisikhombisa-nanhlanu, ngenkathi uNkulunkulu embiza. Wathi babezoba no-nomntwana; uAbrahama wayeyoba nomntwana ngoSara. Kungahle kuzwakale kuyihlaya elincane, kodwa ngicabanga ukuthi wathola konke oku—kuyizicathulo ezincane nophini, nayo yonke into, kulungile, ngoba bazoba nalengane.

¹²⁹ Emva kwezinsuku zokuqala ezingamashumi amabi-nesishiyagalombili, ngani, kungahle ukuba uAbrahama wathi kuSara, “Uzizwa unjani, s’thandawa na?”

“Akukho kwehluka.”

“Udumo kuNkulunkulu, sizoba nayo, noma kanjani.”

“Wazi kanjani na?”

“UNkulunkulu washo njalo.”

Unyaka wedlula. “Uzizwa unjani, s’thandwa na?”

“Akukho kwehluka.”

“Sizoba nayo, noma kanjani. UNkulunkulu washo njalo.”

Iminyaka eyisihlanu yedlula. “Uzizwa unjani manje, s’thandwa na?”

“Akukho kwehluka.”

“Sizoba nayo, noma kanjani. UNkulunkulu washo njalo.”

¹³⁰ Kwakuyini na? Wayenesithembiso sikaNkulunkulu. Wamkholwa uNkulunkulu, wenza njengoNkulunkulu: wabambelela eZwini elithenisiwe.

¹³¹ Iminyaka engamashumi amabili-nanhlanu yedlula. Izcicathulwana zase zivele zaphenduka zaba phuzi, kodwa wayesalokhu ebambelele kuzo. Manje usemdala, futhi useqhothile, futhi usesimweni esesabekayo; nesizalo sikaSara sesifana nesifile, futhi uyinyumba. Futhi isimo esinje pho abakuso!

¹³² “Uzizwa unjani, Abrahama, baba wezizwe na?” abangani bakhe ongumzenzisi wayengasho kuye.

¹³³ “Awu, udumo kuNkulunkulu, ngizizwa ngikahle. Sizoba nalowomntwana, noma kanjani.” Ngoba akangabazanga ngesithembiso sikaNkulunkulu ngokungakholwa; kodwa waqina, enika uNkulunkulu udumo, ngokuba wayeqiniseke ngokugewelete ukuthi lokho uNkulunkulu akusho, uNkulunkulu unamandla ukukwenza. Amen. Naso isimilo sesimo sekholwa.

¹³⁴ Nithini ngani na? Niyabo? Kuthiwani ngathi, abantwana bakaAbrahama na? Ngabe sikhonjwe neZwi likaNkulunkulu, njengesithembiso, nesimilo sethu sikhomba thina uqobo, ukuthi siLikhola ngempela na? Noma, niyanqikaza nje, nigxume nisuka lapha, *nangapha*, nasenzansi *lapha*, futhi niqagele, futhi nihambe ninqikaza, ngaLo na? Khona-ke, asisiwo amaKristu, siyazenzisa nje.

¹³⁵ Kodwa, uma sima ngempela kulesosithembiso, siSidonse khona lapho futhi sihlale naSo! UAbrahama wakwenza.

¹³⁶ Manje siyathola, ngelinje ilanga wabona indoda amathathu eza, ehamba. IBhayibheli lathi lapha, “Kwakuwusuku olushisayo,” cishe kwase kuthi akubesemini. Lawa indoda enyuka futhi yayikhuluma naye. Siyaqonda ukuthi amabili awo ehlela eSodoma. Ngiyakhola sakhuluma ngakho ngobunye ubusuku. Eyodwa yawo yahlala naye.

¹³⁷ Bhekisisani leNdoda ayibiza... eyahlala naye, lokho iNdoda eyakwenza. Eyodwa yakhonjwa ngesimilo sesimo saYo, ukuthi YayinguElohim.

¹³⁸ Elohim, lona impela igama lokuqala eBhayibhelini, “Ekuqaleni uNkulunkulu...” Manje, noma yimuphi wenu zifundiswa ezinkulu niyazi ukuthi lelogama elithi *Nkulunkulu* lapho lichaza ukuthi, kumaHeberu, ngu “Elohim,” okuchaza ukuthi, “uMninizimandla onke, owenele konke, oziphilela ngokwakhe,” akadingi lusizo oluvela kunoma ubani, akadingi kuhumusha kwamuntu; wenza okwaKhe uQobo. UnguNkulunkulu owenele konke, osezindaweni zonke, owazi konke, onamandla onke. UnguNkulunkulu.

¹³⁹ Wayelapho-ke. NoAbrahama manje, lokhokho owayenokubamba iZwi, wabuka loMfo. Futhi ngenkathi loMfo Wayefulatthele ithende, Wathi, “Uphi umkakho, uSara na?”

Wathi, “Useethendeni, emva kwaKho.”

¹⁴⁰ Wathi, “Ngizokuvakashela ngokwesikhathi sokuphila, futhi uzoba nalengane eNgakwethembisa yona.”

¹⁴¹ Futhi uSara wahleka ngakho. Futhi Lowo owayekhulum naye, wamtshela ukuthi uSara wathini ethendeni, emva kwaKhe.

¹⁴² Manje, kuGenesisi, nizokufunda lokho. Sithola ukuthi khona-ke, uAbrahama, emva kokuba leNdoda isizikhombe Yona uqobo...

¹⁴³ Kwakuyini na? AmaHeberu, isahluko 4, ivesi 12, kwathi, “IZwi likaNkulunkulu libukhali, linamandla kakhulu kunenkemba esika nhlangothi zombili, lehlukanisa imicabango nezizindlo zenhlizyo.”

¹⁴⁴ Wayazi ukuthi kwakuyiyo leNdoda. Wayazi ukuthi kwakungekho baprofethi ezweni kodwa kunguye, futhi ngakho-ke iZwi leNkosi lalize kuye. Futhi wayengumprofethi, futhi lapha iZwi liza kumprofethi.

¹⁴⁵ Into efanayo ngoJohane umBhaphathizi. Kwakukade kungekho-mprofethi iminyaka engamakhulu amane. Ngiyakhumbula...

¹⁴⁶ Mhlawumbe uDokotela Davis omdala uhlezi lapha, kulobubusuku, umshumayeli omdala weMissionary Baptisti owangibhaphathiza ekuKholtwani. Wayevamise ukuphikisana nami. Wathi, “Billy, usengumntwana nje manje. Ufanele unglalele.”

Ngathi, “Kulungile, Mfowethu Davis, ngilalele.”

¹⁴⁷ Wathi, “Uyabo, UJohane akabhaphathizwanga. Ngakho wayekade ebhaphathiza, kodwa wayengakabhaphathizwa; akekho owayefanele ukumbhathiza.” Leyo yisayense enhle yezenkolo yamaBaptisti. “Futhi nakhu kuza uJesu, futhi wathi-ke... UJohane wathi, ‘Ngiswele ukubhaphathizwa nguWe; uzelani kimi Wena na?’ Futhi Wathi, ‘Vuma kalokhu.’” Wathi, “Futhi-ke ngenkathi eM ‘vumela’,” wathi, “uyabo, khona-ke uJesu wabhaphathiza uJohane. Futhi ngenkathi Ephuma emanzini, khona-ke amazulu avuleka futhi Wabona uNkulunkulu esimweni sejuba, ehla futhi eya phezu kwaKhe, wathi, ‘Lo uyiNdodana yaMi ethandekayo, eNgithokozile ukuhlala kuYo.’” Kodwa, qhabo, kungesikho ukungavumelani noDokotela Davis, kodwa wayenephutha.

¹⁴⁸ Niyabo, uJohane wayengumprofethi, neZwi njalo liza kumprofethi. Ngakho uma iZwi lenziwa inyama, Lalifanele lize kumprofethi, noma kanjani; isizathu, wayefakaza ngeZwi, futhi sona impela isimilo sesimo sakhe samkhomba enjalo. Nakhu kuza iZwi, manje kwenzekani na? Kwathi nje angahamba ebusweni bukaJesu, uJohane wathi, “Ngiswele ukubhaphathizwa nguWe; Uzelani kiMi na?”

¹⁴⁹ UJesu wathi, “Vuma kalokhu, ngokuba kusifanele (kufanele thina) ukugcwalisa ukulunga konke.” UJohane engumprofethi; Yena eyiZwi. WayenguMhlatshele, futhi Wayelungiselela ukungena enkonzweni yaKhe yasemhlabeni, noMhlatshele wawufanele ugezwe ngaphambi kokuba wethulwe. Futhi uJohane waMbaphathiza, ngoba wayazi. “Vuma kalokhu, ngokuba kusifanele ukugcwalisa ukulunga konke.” UMhlatshele wawufanele ugezwe ngaphambi kokuba wethulwe, futhi ngakho uJohane waMbaphathiza. Kwakungesuye uJesu ebhaphathiza uJohane. UJohane wabphaphathiza uJesu. “Vuma kalokhu.”

¹⁵⁰ Qaphelani, nangu uAbrahama wayelapha, futhi wayeneZwi leNkosi. IZwi leNkosi liza kuye. Wayengumprofethi. Futhi manje nakhu kuza iZwi. Wambiza ngo, “Abrahama,” hhayi uAbraha.

¹⁵¹ Izinsuku ezimbalwa ngaphambi kwalokho, igama lakhe kwakunguAbraha—kwakunguAbraha, manje nguAbrahama. Umkokhe kwakunguSari, manje ngu “Sara,” hhayi uS-a-r-a-y-i; uS-a-r-a. Hhayi (A-b-r-a-h-a-m-a) uA-b-r-a-m-a, kodwa uA-b-r-a-h-a-m-a, uAbrahama.

¹⁵² Futhi leNdoda yazikhomba Yona uqobo, ngenkathi Ithi, “Abrahama!” O, he!

UAbrahama wathi, “Elohim!”

¹⁵³ Nanto iZwi nomprofethi, ndawonye, zombili izimilo zakhonjwa.

¹⁵⁴ UElohim, Wathi, “Uphi umkakho, uSara na?”

¹⁵⁵ Wathi, “Usehendeni, emva kwaKho.” Futhi i...Khona-ke isimangaliso senziwa. UElohim! UAbrahama waMbiza ngo, “owanele konke, uMnirimandla, uNkulunkulu onamandla onke.”

¹⁵⁶ UJesu washo. Ngenkathi Esemhlabeni, Wenza into efanayo uElohim ayenzayo. Lokho kwakhomba isimilo sesimo saKhe njengoNkulunkulu.

¹⁵⁷ Futhi Wathi, ngaphambili, “Ngezinsuku zokugcina, ekufikeni nje kweNdodana yomuntu, uma Seyembulwa, lokhu ukuhleleka kuyokwenzeka futhi, njengoba kwakunjalo eSodoma.” UElohim phakathi kwabantu baKhe, uNkulunkulu uSomandla! Yilokho umBhalo okushoyo. UElohim phakathi kwabantu!

¹⁵⁸ Iminyaka engamashumi amane Ubesibhaphathiza ngoMoya oNgcwele, uElohim, uNkulunkulu! Futhi ibandla...

¹⁵⁹ Bukani, uAbrahama wabona isibonakaliso esisodwa, olunye ubizo; isibonakaliso, ubizo; ubizo, isibonakaliso; elindele leyondodana ethenjisiwe. Kodwa isibonakaliso sokugcina asibonayo, ukubonakala kokugcina, ukuvakasha kokugcina kukaNkulunkulu ngaphambi kokuba indodana ethenjisiwe ifike enkundleni, kwakunguElohim enyameni yomuntu. Khona-ke indodana ethenjisiwe iyafika.

¹⁶⁰ Futhi iNzalo kaAbrahama ilinnde iNdodana ethenjisiwe, uJesu Kristu. Futhi babone izibonakaliso, ukuthululwa kukaMoya oNgewe, ukukhulumu ngezilimi, ukuphilisa ngokukaNkulunkulu, nokunye nokunye. Kodwa uma iNdodana yomuntu seyembulwa, uElohim uzobuyela eNzalweni yasebukhosini kaAbrahama futhi akhombise leyonto efanayo Ayikhombisa ngalolosuku, amen, uElohim, njengoba kwakunjalo! Ngani na? Kuyoba isimilo sesimo sikaNkulunkulu.

¹⁶¹ Manje, uma uKristu wayenguNkulunkulu, "Kuseyisikhashana izwe lingabe lisaNgibona; nokho niyakuNgibona nina, ngokuba Ngiyakuba nani, ngibe kini, kuze kube sekupheleiseni, ukuphela. Imisebenzi eNgiyenzayo Mina nani niyakuyenza."

¹⁶² UJesu wakusho lokho ku—kuLuka, isahluko 17. Kulungile, uma sikholwa futhi sibona lezizinsuku zokugcina, lokhu ukuhleleka kuzobuye kubuyiswe futhi.

¹⁶³ Ngakho-ke, amaHeberu 1:1, "UNkulunkulu, emandulo, ngabaprofethi wazikhomba Yena uqobo, ngalolu izinsuku zokugcina ukhombe ukuvuka kweNdodana yaKhe kwabafileyo," ngokunika iBandla isimilo sesimo esifanayo Ayenaso, enza amaHeberu 13:8 abe yiwo impela.

¹⁶⁴ Akukho-zimpaphe ezingakhethwa kulokho. Lokho yizimpaphe zokhozi. Zihlala ziqinile, ngoba ziyinyoni yasezulwini. [Akuqoshwanga eteyipini—Umhl.]...bazondla ngokudla kwezinkozi.

¹⁶⁵ Manje siqaphela lokho, "Emandulo, izikhathi eziningi, Wakhulumu kobaba ngabaprofethi, ngezinsuku zokugcina ngeNdodana yaKhe uJesu Kristu, ngokuMusa kwabafileyo." Futhi lapha Uphakathi kwethu, emva kweminyaka eyizinkulungwane ezimbili, uJesu ofanayo, hhayi omunye wabaprofethi; uJesu, haleluya, iNdodana kaNkulunkulu evukileyo!

¹⁶⁶ UJesu wathi, ngoluny'usuku, Wathi, "Isizukulwane esibi nesiphingayo sifuna isibonakaliso, futhi bazosithola isibonakaliso." Isizukulwane esibi nesiphingayo. Lake laba buthakathaka nini kakhulu izwe, noma ukuphinga neliphendukezelwe, kunoma linjalo manje na?

¹⁶⁷ "Njengoba kwenzeka ezinsukwini zikaJonase, njengoba uJonase wayesesisiswini somkhomo izinsuku ezintathu nobusuku, kanjalo iNdodana yomuntu nga iba senhliziyweni yomhlaba izinsuku ezintathu nobusuku."

¹⁶⁸ Ngakho-ke, "isizukulwane esibi nesiphingayo" sasizokwemukela isibonakaliso. Nhloboni yesibonakaliso na? Isibonakaliso sokuvuka. Futhi sinaso namhlanje, emva kweminyaka eyizinkulungwane ezimbili, Usaphila. Uphakathi kwethu, kulobibusuku, onguyena izolo, namuhla, naphakade, ezikhomba Yena uqobo ngezimilo zezimo zikaNkulunkulu,

ebonakalisa iZwi ngalolusuku ukuthi Wethembisa ukwenza. Amen.

¹⁶⁹ Nanto iZwi. Manje nizosikhola isibonakaliso, into elandelayo, izinsuku zokugcina, inkomba yaKhe ngeNdodana yaKhe na? Qaphelani.

¹⁷⁰ UNkulunkulu wakhuluma kuMose emandulo. KuDuteronomi 18:15, wathi, “INkosi uNkulunkulu wenu iyakuvusa umProfethi onjengami.” Manje bhekisisani. Lelo yiZwi. Lelo yiZwi. Lowo kwakunguNkulunkulu. Lowo kwakungesuye uMose. Wayeyokwazi kanjani lokho uMose; wayengumuntu na? Kodwa uNkulunkulu, ekhuluma ngoMose, washo lokhu. Niyakukholwa lokho na? Kulungile.

¹⁷¹ Manje qaphelani uJesu, qaphelani ukuthi izimilo zezimo zaKhe—zaKhe zalikhomba kanjani leliZwi elithenjisive liyiqiniso. Impela wakwenza. Wakhonjwa ngalesisimilo sesimo uMose athi Wayezoba yiso.

¹⁷² Abanangi babo, njenganamhlanje, bafuna ukubona umholi othize omkhulu. “O, lona nguDokotela Ph. US’*bani-bani*. Uphuma eYunivesithi yaseHartford. Noma, uphuma kwethize enkulukazi ndawo ndawo kanjalo.” Leyo akunkomba kaNkulunkulu. Qhabo, qhabo. Akukho-nto ngakho. IZwi liyilokho okukhomba uNkulunkulu. Niyabo?

¹⁷³ UJesu wayengesiso isifundiswa esikhulu, kanjalo Wayengesuye umpristi, kanjalo Wayengesuye urabi, ezweni. Wayeyimbuka, ezweni.

¹⁷⁴ Kodwa uNkulunkulu wayeqinisa iZwi laKhe ngaYe, okwaMenza uEmanuweli. Leyo kwakuyinkomba yaKhe. Manje, lapha, uJesu ehlangana nalokhu khona impela uNkulunkulu athi emandulo Wayezokwenza, ngoMose, Ayezokwenza.

¹⁷⁵ Manje bhekisisani ngenkathi Ehlangana noPetru, njengoba sakwenza samdlalo wasesiteji ngobunye ubusuku, ngenkathi Ehlangana noPetru futhi watshela uPetru ukuthi lalingubani igama lakhe. Lesisibonakaliso sakhomba ukuzisho kwaKhe koboMesiya, kuPetru, ngokuba iZwi lalithe, “INkosi uNkulunkulu wenu iyakuvusa umProfethi.”

¹⁷⁶ NoPetru uyenyuka, owayenguSimoni ngaleyonkathi, wenyukela lapho Ayekhona. NoJesu wambuka, wathi, “Igama lakho unguSimoni, futhi uyindodana kaJonase.” Lokho kwakhomba isimilo sikaKristu ukuba sibe yileloZwi uMose alethembisa. UPetru waqonda ukuthi lesosibonakaliso sakhomba uJesu njengoMesiya. “UNkulunkulu wayekuKristu,” ugcobo lwezinsuku zokugcina. KuNatanayeli...Khumbulani, Watshela uSimoni igama lakhe.

¹⁷⁷ Manje, bhekisisani, kuNatanayeli Wakusho ayekwenzile. “Wawuphansi komuthi ngenkathi Ngikubona.” Lokho kwaMkhomba enguMesiya.

¹⁷⁸ Wathi, “Wena uyiNdodana kaNkulunkulu. UyiNkosi kaIsrayeli.” Wakhonjwa yisimilo sesimo seZwi elithenjisiwe ukuthi wayezoba nguMesiya. “INkosi uNkulunkulu wenu iyakuvusa umProfethi.”

¹⁷⁹ Owesifazane omncane emthonjeni, Wamtshela ukuthi wayeyini, nalokho kwaMkhomba njengaloMesiya othenjisiwe. Niyabo?

¹⁸⁰ Isimilo saKhe, izimilo zezimo zaKhe, kwakuyiZwi likhonjwa. Kwakuyizimilo zezimo zaKhe zikhomba ukuthi iZwi lalinguNkulunkulu, ngakho lowo kwakunguNkulunkulu ekhonjwa kuKristu. Manje kubhekisiseni. Qaphelani.

¹⁸¹ KuPetru, Wakhonjwa kuPetru ngokubiza igama lakhe. Wakhonjwa kuNatanayeli ngokumtshela akwenzile. Wakhonjwa ngowesifazane, ngokusho ayeyikho. A...ukuthi *wayengubani; wayenzeni;* nokuthi *owesifazane* wayengubani. Wakhomba isimilo sesimo saKhe sobuMesiya esasizoba yisimilo sesimo sikaMesiya.

¹⁸² Bukani owesifazane omncane esho into efanayo. “Nkosi, ngiyabona ukuthi Ungumprofethi wena. Kade singenamprofethi amakhulu eminyaka. Sibe nokuninginingi kwebandla, okuninginingi kokuqophisana nomehluko wobuhlelo, kodwa besingenaye umprofethi amakhulu eminyaka. Siyazi ukuthi nxu uMesiya efika, yilokhu okuzoMkhomba.”

¹⁸³ Wathi, “NginguYe, okhuluma kuwe.” Akukho okungaqondakali ngakho, “NginguYe.” Lokho kwaMkhomba.

¹⁸⁴ Owesifazane onomopho, wakhomba Yena iZwi. Kanjani na? Ngalokho Akwenzile ngenkathi ukukholwa kwakhe kuMthinta. Waphenduka wayesethi, “Ubani oNgithintile na?” Wazi ukuthi ikhona into eyayenzekile. Lokho kwakhomba uJesu njengoMesiya.

¹⁸⁵ Wakukholwa, wayesethi, “Uma ngingathinta ingubo yaKhe, ngizosinda.”

¹⁸⁶ Ngakho wathi nje angathinta, Waphenduka, wathi, “Manje ubani oNgithintile na?” Futhi bonke bakuphika. Kodwa isimilo sesimo sobuMesiya baKhe...

¹⁸⁷ Amen! Ngiyethemba niyakubona lokho, ibandla. Lalelani, njengoba sivala.

¹⁸⁸ Lapho waMthinta. Kwakunamakhulu, mhlawumbe, ezama ukuMthinta. UPetru waze waMkuza, wathi, “Awu, bonke uyaKuthinta.”

¹⁸⁹ Wathi, “Yebo, kodwa umuntu othize uNgithinte ngokwehlukile.” Lokho yilokho okwehlukile, lokho kuthinta kokukholwa. Niyabo? Wathi, “Umuntu othize uNgithintile. Kube ngukuthinta okwehlukile. Ngibe buthakathaka. Kuphumile amandla okuqina kiMi. Kuphumile amandla kiMi.” Manje, nango Ema.

¹⁹⁰ Manje, ngisho nomfundu waKhe uQobo ethi, ngamanya'amazwi, "Uzwakala—zwakala sengathi Ubungumuntu othize onobuhlongandlebe. Ngani, abantu, wonke umuntu uyaKuthinta."

¹⁹¹ Bhekisisani eyaKhe, bhekisisani inkomba yaKhe manje. Waphenduka, wabheka esixukwini. Waphuma naye iqhubu ngqo. Akabange esakwazi ukuzifihla. Wamtshela ngesimo sakhe, wayesethi, "Ukukholwa kwakhe kumsindisile." Wazi, ngalokhu.

¹⁹² Lokho, amaHeberu 4:12, "IZwi lahlulela imicabango, izizindlo zawo zenhliziyo." Isimilo sesimo saKhe saMkhomba ukuthi "uyiZwi likaNkulunkulu lenziwe inyama futhi lakha phakathi kwethu." Amen.

¹⁹³ Ngicabanga ukuthi into efanayo kulobubusuku iyaMkhomba, uJesu Kristu ovukileyo ephila phakathi kwethu kulobubusuku, onguyena izolo, namuhla, naphakade. Manje, njengoba amaHeberu 13:8 eqinisile, isimilo saKhe sizoMkhomba namhlanje, njengoba senza ngaleyonkathi, indlela yokwenza efanayo.

¹⁹⁴ Bukani uKleyophase nabo, emva kokuvuka. UJesu wazikhomba Yena uqobo na? Njengoba nje Enze izolo, ngokuba Nguyena namuhla, futhi uyoba nguyena kuze kube-phakade. Yinkomba. AmaHeberu 4, esine-...14 nele15, "Manje Ungu..." Athi, "UngumPristi wethu oMkhulu onokuzwelana nobuthakathaka bethu." UngumPristi wethu oMkhulu khona manje. Emva kokuvuka kwaKhe, emva kokufa kwaKhe, emva kokumbelwa kwaKhe, emva kokuvuka kwaKhe, emva kokwenyuka kwaKhe, amen, Usalokhu ehlezi enguyena izolo, namuhla, naphakade, umPristi oMkhulu onokuzwelana nobuthakathaka bethu. Amen. Uyilokho, khona manje, kuwowonke owesilisa nowesifazane lapha ozokukholwa. UngumPristi wethu oMkhulu, onguyena izolo, namuhla, naphakade.

¹⁹⁶ Uphila njalonjalo. Niyakukholwa lokho na? [Ibandla lithi, "Amen."—Umhl.] Izimilo zezimo zaKhe ziMkhomba ngokuqhukayengofanayo njengoba Wayenjalo ngenkathi Esaphila emhlaben. Usaphila lapha, kulobubusuku, esimweni sikaMoya oNgewe. Uphila njalonjalo. Nezimilo zezimo zaKhe ziyaMlandela, njengoba nje kwakuhlale kwenza njalo, uma Esaphila.

¹⁹⁷ Ngiyabonga, kulobubusuku, ukuthi, "UNkulunkulu, emandulo nangezindlela eziningi wakhulumka kobaba

ngabaprofethi, ngalolu izinsuku zokugcina ngeNdodana yaKhe uJesu Kristu."

¹⁹⁸ He, bengingazi ukuthi sengikhulume isikhathi eside kangako. Sengikhohliwe ngakho kunjalo. Ngiyaxolisa. Ngizovele nje... Ngizoma.

Asikhuleke.

¹⁹⁹ Baba waseZulwini, Nkulunkulu omkhulu onesihawu! Nkosi, ngi—ngi... mhlawumbe ngikhuluma kakhulu. Ngiyakhuleka, Nkulunkulu, uma ngikhulumile, Uzongithethelela. Kodwa, Nkosi, angeke ngacela ukuthethelwa ngalokho engikushilo. Ngisho nje lokho Okushilo eZwini laKho lapha.

²⁰⁰ Manje izwi nje noma amabili avela kuWe, Nkosi, mhlawumbe wonke umuntu lapha uzokubona kulobibusuku. Abancane, abantu abagulayo bazophiliswa uma bebona ukuthi UsengumPristi wethu oMkhulu kakhulu. Ngiyakhuleka, Nkosi, kulemizuzu embalwa elandelayo, ukuthi Uzokwenza loMlayezo uphile futhi eqinisweni. Kulokho engikushilo ngeZwi, kwangathi isimilo sesimo saKho singaKukhomba phakathi kwethu, kulobibusuku, ukuthi Unguyena izolo, namuhla, naphakade, ngokuba sikucela eGameni likaJesu. Amen.

²⁰¹ Umzuzwana nje manje. Thina, ngi—ngithe nje ukuba leyithi kancane, kodwa nonke nizobekezelwa kade ngokwenele ukuba nomugqa womkhuleko omncane okwemizuzu eyishumi nanhlanu, amashumi amabili na? Uma nithanda, phakamisani isandla senu, nithi, "Thina..." Kulungile, ngiyabonga—bonga. Ngethembise ukunikhipha ligamenxe elesishiyagalolunye. Yileso sikhathi manje; sekuyimizuzu engamashumi amabili kuze. Ngakho uma nizonginika nje cishe imizuzu eyishumi, ngizosheshisa impela.

²⁰² Ake sibone, yimaphi amakhadi omkhuleko abawakhiphile namhlanje na? [Umfwethu uthi, "U O."—Umhl.] U O? Ini, saqalaphi ngobunye ubusuku, elokuqala, elokuqala na? ["Ngicabanga ukuthi bekungelokuqala."] Ya, ehhe.

²⁰³ Futhi—ke thina, izolo ebusuku, nje si... uMoya oNgcwele... Bengalalele namhlanje, futhi kuphindwa okushiwo. Amanye awo amagama esiFrentshi, bengi... uMoya oNgcwele; indlela kuphela engingakwenza ngayo, ngukulinda nje futhi ngibone.

²⁰⁴ Niyabo, ngezinye izikhathi uma ubona umbono, ufanele uguquguqulwe futhi utolikwe. Uyahunyushwa. Umbono, njengokuthi ubunga—ubunga bona i—imvu, lokho kungahle kuchaze uvolo. Niyabo, ufanele futhi ube nokutolikwa kwavo, niyabo, futhi uphephendule lowombono futhi uwutolike.

²⁰⁵ Futhi ngiqaphelile izolo ebusuku, a—angikwazanga ukuwasho lawomagama esiFrentshi, ngize ngalipela.

²⁰⁶ EAfrika futhi ngakulawo maLawu nabahedeni, nezinto, Wawuze ulipele igama lawo ngokuyikho, ubatshele ukuthi

bebengobani, ulipele kahle ngolwimi lwabo. Bona, babekwazi ukwazi ukuthi kwakuyini, masinya nje uma usulipelile. Kodwa, niyabo, kodwa Wazi zonke izilwimi. UnguNkulunkulu oPhakade.

²⁰⁷ Asiqale kulobubusuku kusukela, asithi, amashumi ayisikhombisa-nanhlanu, kuye ekhulwini, ku O. Ngabe uO, ngabe yilokho akushilo na? Ngi...[Umfowethu uthi, "Yebo. UO."] U O, uO. Ya. Kulungile. Ubani onekhadi lomkhuleko lamashumi ayisikhombisa-nanhlanu, asilibone? Ku O, ikhadi lomkhuleko uO, amashumi ayisikhombisa-nanhlanu, phakamisa isandla sakho, noma ngabe ubani onalo. O O. Kulungile. Woza *ngapha* ngqo. Amashumi ayisikhombisa-nanhlanu, amashumi ayisishiyagalombili, amashumi ayisishiyagalombili-nanhlanu, amashumi ayisishiyagalolunye, amashumi ayisishiyagalolunye-nanhlanu, ikhulu, woza *ngapha* uma uthanda. Kulungile, ngu, layinani ngqo ngapha, ngqo ngokushesha impela, ngoba ngeke sibe nesikhathi. Ngizothemba nje ukuthi nizokwenza.

²⁰⁸ Buka ikhadi lakho lomkhuleko. Buka ikhadi lomkhuleko likamakhelwane wakho. Ini i...Futhi uma umuntu othize ekhubazekile, benyuseleni ngqo emgqeni womkhuleko. Ngakho uma beno O, njengo O nje, amashumi ayisikhombisa-...

²⁰⁹ Amashumi ayisikhombisa-nanhlanu kuya ekhulwini, layinani ngqo *ngapha*, uma nithanda. Noma ngabe ukuphi, kovulandi abasesitezi, noma ngabe kukuphi, yehlani ngqo, futhi nize emgqeni ngokukhulu ukushesha okungenzeka, uma nithanda, ukuze kongiwe isikhathi.

²¹⁰ Manje nonke nina abanye lapha, ongenalo ikhadi lomkhuleko, ningaziphakamisa izandla zenu bese nithi, "Anginalo ikhadi lomkhuleko, Mfowethu Branham, kodwa ngyakholwa"? Phakamisani izandla zenu.

²¹¹ Manje khumbulani, ngizokhuluma kini ngomPristi oMkhulu. "UngumPristi oMkhulu onokuzwelana nobuthakathaka bethu." UNGUJehova-Jira, "umhlatshelo ohlinzekwe yiNkosi." UNGUJehova-Rafa, "iNkosi ephilisa zonke izifo zenu." Niyakukholwa lokho na? [Ibandla lithi, "Amen."—Umhl.] UNGUJehova-Manase. Ihawu, *isihlangu*, ukuthula kwethu, Useyiso. Awu, bangaki okholwa ukuthi onke lawomagama okuhlenga kaJehova lasetshenziswa kuJesu na? ["Amen."—Umhl.] Impela, wayefanele abe njalo. Uma E—uma E... Ngani, avehlukaniseki, ngakho Wayefanele ukuba yiwo onke. Uma Esalokhu enguJehova-Jira, unguJehova-Rafa. Uma EnguJehova-Jira... UNGUJehova-Jira, ungukuthi "umhlatshelo ohlinzekwe yiNkosi wensindiso," khona-ke UNGUJehova-Rafa o "philisa zonke izifo zethu." Amen. Ukuphilisa kungafika kuphela ngoNkulunkulu.

²¹² Kulungile, abantu besalayina; anginaso isikhathi sokubona ukuthi bangobani nokuthi bayini. Kodwa manje bonke khona lapho owaziyo ukuthi angikwazi, phakamisa isandla sakho, uthi, “Nginesidingo sikaNkulunkulu. Kodwa awungazi, Mfowethu Branham, kodwa nginesidingo sikaNkulunkulu. Ngizophakamisa isandla sami nje.”

²¹³ Manje uma nje nizozinza imizuzu embalwa, bhekisisani, qaphelani, thulani. Manje angiqondile ukuthi, uma ngithi, “thulani,” . . . Uma iNkosi yenza noma yini, nizofuna ukudumisa iNkosi; lokho ngukukhonza. Kodwa engikuqondile, “Ukuyaluza nje, nisukume,” niyazi, lokho ngukungahloniphi. Niyabo? Futhi uMoya oNgcwele ukhophozela kakhulu, ukhophozela kakhulu. Niyabo? Noma yini nje enjengaleyo kuyangishiya nje, futhi nje sengidingeka ngilwe–ke, futhi, niyabo. Kodwa uma nizolalela!

²¹⁴ Niyasikhumbula isithembiso saKhe sokuqala na? “Thola abantu ukuba bakukholwe, bese–ke ubaqotho, akukho lutho oluyoma phambi komkhuleko.” Niyakukhumbula lokho na? [Ibandla lithi, “Amen.”—Umhl.] Kunjalo. Nalokho yi... Angikakuboni kwehluleka namanje, futhi angeke kwehluleke. NguNkulunkulu.

²¹⁵ Manje sizosheshisa ngomugqa womkhuleko, ukuze sithole nje ukupeda ngabaningi esingabaqeda, ngenxa yabantu. Kodwa nina onamakhadi omkhuleko futhi ungabizwangwa kulobibusuku, bamba ikhadi lakho, sizokuthola. Kulungile.

²¹⁶ Manje nina enikhona lapho ningenawo amakhadi omkhuleko, khumbulani. Noma, nina enikhona lapho, noma ngabe ninamakhadi omkhuleko noma qha, kholwani nje ukuthi unjengamaHeberu isahluko 4 lapha. “UngumPristi oMkhulu onokuzwelana nobuthakathaka bethu.” Nibone uma Ehlala enjalo. Nibone uma uJehova ezimele Yena uqobo phakathi kwabantu baKhe, njengoba Enza ngezinsuku zaseSodoma. Kulungile.

²¹⁷ Kulungile, mnumzane. Manje asikhuleke, manje, hloniphani ngempela. Manje khumbulani, izwi elivela kuNkulunkulu lingaphezu kwanoma yimuphi umuntu obengalisho. Manje, lendoda lapha, a—angiyazi. Futhi ngiqagele i... Uyisihambi kimi, uyiso, mnumzane na? [Umfowethu, uthi, “Yebo.”—Umhl.] Uyisihambi. Sazi into eyodwa, ukuthi sobabili sizoma eBukhoneni bukaNkulunkulu ngolunye usuku; njengendoda, sizofanele sihlangane Lapho. Lokhu ukuhlangana kwethu kokuqala.

²¹⁸ Manje uma uza lapha, uma ugula, angazi; kungahle kube ngenye into, niyabo. Kodwa uma ngi—uma ngibeke izandla phezu kwakho, ngithi, “Ayibongwe iNkosi! Hamba, usinde.” Kulungile. Ubungakukholwa lokho. Kodwa–ke uma Ekutshela ukuthi yini engalungile ngawe na? Manje, niyabo, lokho kwehlukile, khona–ke uyazi ukuthi lokho kukhomba

isimilo sesimo saKhe. Niyabo, lokho bekungeke kube yisimilo sesimo sami. Ngingumuntu; bengingeke ngazi lutho ngaye. Ngivele ngamtshela nje, "Angikwazi." Akangazi. Kodwa lokho bekungenzani na? Lokho bekungakhomba isimilo sesimo sikaJesu Kristu enguyena izolo, namuhla, naphakade. Ngazi ukuthi bekungebe yimi, bekungebe yimi, ngoba angiyazi indoda. Ngizophakamisa isandla sami; *nanti iZwi*. Niyabo? Angiyazi. Ayingazi. Kodwa isimilo sesimo sikaJesu Kristu... .

²¹⁹ Ukuba uJesu ubemi lapha; futhi iyagula. Uma ibingathi, "Nkosi Jesu, ngiphilise." Ubengathini uJesu kuYo na? "Sengivele ngikwenzile." Kunjalo na? [Ibandla lithi, "Amen."—Umhl.]

²²⁰ "Yalinyazwa ngeziphambeko zethu; ngemivimbo yaYo siphilisiwe thina." Konke ukuhlengwa esingake sibe nakho kwaxazululwa eKalvari. Kusukela lapho kuqhubeke, ngukukholwa, ukukholwa umsebenzi ofeziweyo. Kunjalo na? [Ibandla lithi, "Amen."—Umhl.] Kulungile.

²²¹ Manje, manje uma uJesu ephila, futhi ngikhulume ngeZwi laKhe... Nakho lapho okhona, emuva kulobobulula nokukholwa, ngikholwa iZwi laKhe. Ngenkathi ehangana nami ngalobobusuku, Wathi, "Uyokufeza ukuthi uyokwazi ngisho izimfihlo zenhлизио yabo abayikusikholwa leso sibonakaliso sokuqala sesandla, bayofanele bakholwe yilesi. Niyabo? Abakwenzi lokho, khona-ke igazi liqalekisa umhlaba."

²²² Njengoba lenza nje esikhathini sikaMose. Wathi, "Bengayikuzikholwa lezozibonakaliso ezimbili, khona-ke uthululele igazi emhlabathini. Uyabo, uthululele amanzi emhlabathini, ayophenduka igazi.

²²³ Manje ukuthola nje. Uma nje ngingabona ukuthi iyini inkathazo yakho, lokho bekungenelisa futhi kukwenze ukholve, bekungeke na? [Umflowethu uthi, "Impela."—Umhl.] Uyazi bekuyofanele kube yisimilo sesimo soMuntu engikhuluma ngaye, uJesu Kristu.

²²⁴ Indoda, njengoba ngiyibukile nje, ibuyela emuva. Isibekelwe. Akukhonto umuthi obungake usize indoda. Isesimweni sokufa. Kunjalo. Ibe nokuhlinzwa, nokuhlinzwa kube ngukuhlinzwa kokuphelela amandla. Futhi ngumdlavuza, nomdlavuza ususabalele konke kuwe. Uma lokho kunjalo phakamisa isandla sakho. UNkulunkulu kuphela ongayiphilisa. [Umflowethu uthi, "Haleluya! Haleluya! Haleluya!"—Umhl.] Kodwa, buka, ngifuna ukusho okuthize kuwe, mnumzane. Lowodeveli angahle ukuba uwucashelle ummese kadokotela, kodwa ngeke amcasheela uNkulunkulu. Uyakukholwa lokho na? Uyakukholwa na? ["O! O!"] Khona-ke ngiyakhuleka, ukuthi, eGameni likaJesu Kristu, kwangathi into ingasuka kuye, kwangathi indoda ingaphila. Akukho lutho; ibebuthakathaka nje. Kulungile.

²²⁵ Wena nami siyizihambi komunye nomunye, owesilisa nowesifazane uyabonana. Manje, njengowesilisa, angikwazi.

Futhi mhlampe, njengowesifazane, awungazi; akungaphezu nje kokuba ubone igama lami, noma isithombe, noma okuthize okunjalo kodwa asazani. Lokho yizimilo zethu. Asazani isimilo somunye nomunye. Kodwa isimilo sesimo sikaKristu, UyiZwi, neZwi lithenjiselwe lolusuku. Ungizwile ngikhuluma ngakho. Khona-ke izimilo zezimo zaKhe bezingaMkhomba lapha. Hhayi mina ngikhomba Yena. Angikwazi. Uyaqonda. Ibandla lethu-lethu liyakuqonda lokho na? [Ibandla lithi, "Amen."—Umhl.] Uyabo? Ngi—ngiyindoda. Ngingumfowenu nje.

²²⁶ Njengowesifazane emthonjeni, usho into ethize engalungile, ikhona into ethize engalungile ngawe, noma ukuthi ufunani noma ukuthi uze ngani lapha. UNkulunkulu makabe ngumahluleli walokho. Upethewe isimo sokuphaphatheka kwegazi. Kunjalo, akunjalo na? [Udade uthi, "Yebo."—Umhl.]

²²⁷ Ngi—ngihlala njalonjalo ngikushaya lokho, omunye umuntu ecabanga ukuthi ngikuqagelile. Angikuqageli lokho. Qhabo. Kanyejalo ngesikhashana, ngiyakuzwa lokho, omunye umuntu. Ungeke wayifihla imicabango yakho manje. Manje cishe kukhona, ngiyazi, abanqikazi ababili ngempela abahlezi lapha. Niyabo? Ngakho manje khumbulanis gingalibiza igama lakho, futhi, uNkulunkulu angalibiza, ngakho kuyeke ukucabanga lokho. Ake nginikhombise.

²²⁸ Buka lapha nenekazi. Ngibuke. Angazi ukuthi UkuSheleni, kodwa ngi—ngiyazi ukuthi Uyini. Naleso yisimilo sesimo saKhe esikhonjiwe. Yebo, isimo sokuphaphatheka kwegazi, igazi, amanzi.

²²⁹ Manje, lapha, nansi into ethize. Sibone uma becabanga ukuthi lokhu ukuqagela. Unomntwana omkhulekelayo, olapha. [Udade uthi, "Yebo."—Umhl.] Kunjalo. Unakho emphinjeni wakhe, ["Ya."], amathansela, amankanka. Ukhuphukele ukuhlinzwa. Akunjalo na? ["Yebo."] Thattha leloduku futhi ulibeke phezu kwakhe, futhi ukholwe. ["Yebo."] Ungangabazi. Angeke adinge ukuhlinzwa. Manje kholwa ngenhliziyo yakho yonke.

²³⁰ Sawubona? Into ingukuthi, kulona wesifazane lapha, ukuthi wesaba into ethize. Wesaba ukuthi lowomaka wokuzala usuphenduke umdlavuza. [Udade ukhala kakhulu, "O!"—Umhl.] Manje hamba, ukholwa, futhi ngeke kube ngaleyondlela. Hamba nje, ukholwa ngayo yonke inhliziyo yakho. Izimilo zezimo, hhayi ezami! EzaKhe!

²³¹ Seniyakholwa manje na? [Ibandla lithi, "Amen."—Umhl.] Lokho bekufanele kwenze wonke umuntu akholwe. ["Amen!"]

²³² Manje, angikwazi. Ngiyisihambi kuwe. UNkulunkulu uyakwazi. Uyakukholwa lokho na? Uyazi ukuthi angikwazi, futhi uyazi ukuthi awungazi, ngakho uyakholwa ukuthi loMoya okhulumayo ungebe ngumoya wami na? Ngoba, mina, njengomuntu, angikwazi. Kodwa isimilo sesimo seZwi

elithenjisiwe siyiZwi elibukhali kunenkemba esika nhlangothi zombili futhi lahlulela imicabango nezizindlo zenhliziyo.

²³³ Ugula kakhulu. Wawunenkathazo yabesifazane okwakuyisizalo, naleso sizalo sasinomdlavuza. Futhi wahamba futhi uthathe olunye uhlobo lokwelashwa, kwakungukwelashwa ngeradiyamu, nento kuhela okuyenzile ngukusabalisel wonke kuwe. Futhi uzo—uzofa uma uNkulunkulu engakuphilisi. Lelo yiqaqiso. Uyakholwa manje ukuthi Uzokuphilisa na? [Udade uthi, "Yebo."—Umhl.] Kwangathi uNkulunkulu waseZulwini angalikhaza lelodemoni elicashela udokotela. ["O!"] Lingahle ukuba liyicashele iradiyamu, kodwa hhayi uMoya oNgcwele. Hamba, uMkholwe, manje, dade. Ungangabazi nhlobo, kodwa ukholwe. ["O Nkulunkulu, ngiphilise!"]

²³⁴ Uyakholwa ukuthi uNkulunkulu angasiphilisa lesosimo sesifuba somoya, futhi akusindise na? [Umfowethu uthi, "Yebo."—Umhl.] Uyakukholwa na? Manje—ke hamba ngendlela yakho, ujabula, uthi, "NgiyaKubonga, Nkosi. Ngiyakholwa ukuthi isifuba sami somoya sesiphelile."

²³⁵ Sawubona? Uguliswa yimizwa. Sekuyisikhathi eside uguliswa yimizwa. Phakathi lapho, kubangelwa yisilonda emgudwini wokudla ukuba ungene esiswini sakho, okukwenza—inkathazo yesisu sakho. Futhi ufuna . . . Uyafuna ukudla ukudla kwakho kwakusihlwa na? Uzokwenza engikutshela ukuba ukwenze na? Hamba, udle, eGameni leNkosi uJesu.

²³⁶ Uyakholwa ngayo yonke inhliziyo yakho na? [Udade uthi, "Ngiyakholwa."—Umhl.] Uyintombi enhle kakhulu, kubukeka kunjalo. Uyangikholwa ukuthi ngiyinceku yaKhe na? ["Amen."] Uyakholwa ukuthi isimilo sesimo saKhe singaba lapha, futhi, iZwi, qobo IwaLo, nesithembiso salolusuku, "Imisebenzi engiyenzayo Mina nani niyakuyenza"? ["Amen."] Ngeke ngaphilisa. Usevele Ukwenzile lokho; kodwa isimilo sesimo saKhe siMveza obala, singasho ukuthi yini engalungile ngawe. Unenkathazo yamanenekazi, inkathazo yabesifazane. ["Yebo, mnumzane."] Uyakholwa ukuthi uNkulunkulu uyayiphilisa manje na? ["Yebo. Amen."] Hamba ngendlela yakho, akusaphinde kukukhathaze. Kholwa ngayo yonke inhliziyo yakho.

²³⁷ Uyangikholwa ukuthi ngiyinceku yaKhe na? [Udade uthi, "Yebo, mnumzane."—Umhl.] Uma uNkulunkulu ezongitshela ukuthi yini inkathazo yakho, uzokholwa ukuthi yisimilo sesimo sikajesu Kristu na? Iseqolo lakho. Ayisekho. Hamba, ukholwe ngayo yonke inhliziyo yakho. Kholwa

²³⁸ Woza, nenekazi. Nawe futhi unenkathazo yesisu. Kholwa ngayo yonke inhliziyo yakho, futhi hamba uyodla ukudla kwakho kwakusihlwa. Khohlwa yikho. UJesu Kristu uyakusindisa.

²³⁹ Woza. Inkathazo yakho igazi lakho, ungoñesifo sikashukela. Uyakholwa ukuthi uNkulunkulu uzokusindisa futhi akuphilise kulokho na? Hamba ngendlela yakho, futhi uthi, “NgiyaKubonga, Nkosi Jesu,” uyakusindisa. Hamba, ukholwe ngayo yonke inhliziyo yakho.

²⁴⁰ Woza. Iqolo lakho, uyakholwa ukuthi uNkulunkulu uzoliphilisa iqolo futhi akusindise na? Hamba ngendlela yakho, futhi ujabule, futhi uthi, “NgiyaKubonga, Nkosi Jesu.”

²⁴¹ Nawe ubunento ethize engalungile ngeqolo lakho. Qhubeka nje uhambe, uthi, “NgiyaKubonga, Nkosi. Sengiphilisiwe.” Kukholwe ngayo yonke inhliziyo yakho.

²⁴² Nawe ubunenkathazo yeqolo. Wazini ngalokho na? Kholwa ngayo yonke inhliziyo yakho manje, futhi uhambe ngendlela yakho futhi usinde. Ukholwe ukuthi uJesu Kristu uyakusindisa. “Uma ukholwa, zonke izinto zingenzeka.” Kulungile.

²⁴³ Ukuba-ke angishongo lutho kuwe; ngivele ngedlula nje futhi ngabeka izandla phezu kwakhe, niyakholwa ukuthi ubezosinda na? Bayabona ukuthi yini engalungile. Niyakholwa ukuthi ubezosinda na? Woza lapha. Ngiyalicasukela lelidemoni, eGameni likaJesu Kristu. Kwangathi amandla kaNkulunkulu angaphilisa umntwana. Amen. Ungangabazi, ungangabazi nhlobo, futhi uzosinda. Kholwa ngayo yonke inhliziyo yakho.

²⁴⁴ Uma uNkulunkulu engakuphilisi, uzohamba ngezinduku zokuqhugela ngolunye usuku, unesifo samathambo. Kodwa uyakholwa ukuthi uNkulunkulu uyasiphilisa isifo sakho samathambo na? Manje-ke hamba, uthi, “NgiyaKubonga, Nkosi. NgizoKukholwa, futhi Uyangisindisa.” Kulungile.

²⁴⁵ Woza manje. Ngubudala bakho ngempela. Uguliswa yimizwa ngempela. Uthola ukuguliswa yimizwa ngempela, uma sekuhlwile kakhulu. Uma usebenza nayo yonke into, unokugula kwemizwa ngempela. Uyakholwa manje na? Ngeke kusakukhathaza-ke. Hamba ngendlela yakho, uthi, “NgiyaKubonga, Nkosi Jesu.”

²⁴⁶ Woza, mnumzane. Uyakholwa ukuthi uNkulunkulu uyayiphilisa inkathazo yenhliziyo na? [Umfowethu uthi, “Yebo.”—Umhl.] Uzokwenza inhliziyo yakho isinde na? Qhubeka nje uhamba, uthi, “NgiyaKubonga, Nkosi. Ngiyakholwa ngayo yonke inhliziyo yami.”

²⁴⁷ UNkulunkulu uyayiphilisa iTB futhi asindise, futhi. Uyakukholwa lokho, mnumzane, ngayo yonke inhliziyo yakho na? [Umfowethu uthi, “Ngiyakukholwa.”—Umhl.] Kulungile. Hamba ngendlela yakho futhi ujabula, uthi, “NgiyaKubonga, Nkosi Jesu.”

²⁴⁸ Nithini ngani khona lapho, niyakholwa na? Kuthiwani negezethameli na? Abanye benu ezethamelini manje kholwani.

²⁴⁹ Lendoda ehlezi khona lapha, inesifo sokucinana kwemithanjana yomoya emaphashini, uyakholwa ukuthi uNkulunkulu uzoyiphilisa inkathazo yokucinana kwemithanjana yomoya emaphashini na? Kulungile, ungabanakho okucelile, ke. Amen.

²⁵⁰ Ibhiphi, ohlezi emva kwayo ngqo lapho. Uyakholwa ukuthi uNkulunkulu uzoyiphilisa ibhiphi yakho na? Isisukile kuwe, mnumzane. Angimazi, angikaze ngimbone empilweni yami.

²⁵¹ Awusho, mnumzane, uyakholwa ukuthi leyomiqhakanyeko emisipheni yakho, imiqhakanyeko yemisipha yokuguliswa yimizwa, uyakholwa ukuthi uNkulunkulu uzokusindisa na? Uyakholwa na? Phakamisa isandla sakho uma ukholwa. Kulungile.

²⁵² Umkakho ehlezi lapho, ukhathazwa yinkathazo yamankanka. Uyakholwa ukuthi iyasuka kuwe, futhi, dadewethu na?

²⁵³ Inenekazi lihlezi ngqo emva kwethu lapho, linesifo sohlelo lwemizwa. Uyakholwa ukuthi uNkulunkulu uzosiphilisa isifo sakho sohlelo lwemizwa, nenekazi na?

²⁵⁴ Nanti inenekazi linebhantshi elincane, lifake ibhantshi elibomvu, lapha. Lihlezi lapho. Linenkathazo yamankanka, nalo. Uyakholwa ukuthi uNkulunkulu uzoyiphilisa inkathazo yakho yamankanka na? Phakamisa isandla sakho, uma ukukholwa.

²⁵⁵ Ukhona phakathi lapha okholwa ukuthi izimilo zezimo zikajesu Kristu siphakathi kwethu, kulobubusuku, phakamisa isandla sakho, uthi, “Ngiyakukholwa.” [Ibandla liyajabula futhi lithi, “Ngiyakukholwa!”—Umhl.]

²⁵⁶ Wonke ophakathi lapha, uzoMemukela njengomphilisi wakho, yima ngezinyawo zakho, futhi uthi, “Ngiyakukholwa.” Sukuma. Yima, niphume ezihlalweni zenu, noma ngabe kuyini. Ujesu Kristu nguyena izolo, namuhla, naphakade. NgiMnika nina, eGameni leNkosi uNkulunkulu.



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