


# LUPHAWU LWESILO

## NE LUPHAWU LWAN KULUNKULU <sup>2</sup>

 Asichubeke nekuma umzuzwana sisakhotsamisa tinhloko tetfu sentele umkhuleko. Angati noma, sisakhotsamise tinhloko tetfu, uma angabakhona noma ngubani ekhatsi lapha longatsandza kukhunjulwa emkhulekweni, akwateke nje lapho nisaphakamisa tandla tenu, futsi nitsi, “Nkulunkulu, ngihawukele, nginesidzingo kusihlwa, kakhulu.”

<sup>2</sup> Babe wetfu loseZulwini, sisondzela esihlalweni saKho sebukhosi, sihlalo saKho sebukhosi lesikhulu semusa, eGameni leNkhosi Jesu, uMsindzisi wetfu. Sisondzela ngaleyondlela ngoba Wasitjela kutsi site kanjalo futsi sitokwemukela lesikucelako. Futsi sijabula kakhulu kwati kutsi singaphumula etinhlitiyweni tetfu etikwalesosiciniseko, kutsi loko Lokushoko, Uyakhona kukwenta. Ngoba kusihlwa sitivela kutsi singiyo, ngekukholwa, iNtalo ya-Abrahama, futsi nomayini lephambene neLivi laNkulunkulu senta kwangatsi beyingekho, ngoba Nkulunkulu ushito liciniso, futsi siyakholwa kutsi Uneliciniso, futsi UliCiniso.

<sup>3</sup> Manje, sikhulekela labo labaphakamise tandla tabo, sandla ngasinye, Nkhosi. Uyati kutsi bebadzingani, Uyati kutsi bekukhonani enhlitiyweni, wona kanye nje lomcabango wemcondvo wabo ngesikhatsi baphakamisa sandla sabo. Ngikhulekela kutsi Utoshaya ukhiphe tono tabo, ushaye ukhiphe kugula kwabo, ubanike sifiso senhlitiyo yabo, Nkhosi. Futsi kwangatsi bangaphila letindze, timphilo letijabulile lapha, uma kungenteka, kubona kuBuya kweNkhosi kwesibili.

<sup>4</sup> Sikhulekela kutsi Utobusisa Livi kusihlwa, njengoba sihlanganyela ngakuLo, sikhuluma kusihlwa ngaleyontfo lenkhulu kakhulu lekhona ngco emnyango wetfu, manje lechubeka emadolobheni etfu, nasemlabeni jikelele. Sikhulekela kutsi Utosipha kweLivi laKho, lugcobo lwaKho, Nkhosi, kute sati nje kutsi kukhulunywa kanjani njengetiprofetho taNkulunkulu. Sikucela, eGameni laJesu. Amen.

<sup>5</sup> Ningahlala phansi. Kuyintfo lenhle kakhulu nalenenkhatimulo kuta endlini yeNkhosi. Futsi besiwujabulela kakhulu lomhlangano lapha ebandleni neMnaketfu Buntain nebafundisi labasebentisanako kule—kulenhlanganyelo lenkhulu lebesisololo sinayo, nabo bonkhe labantfu, bonkhe bantfu labangasibo bafundisi, nalabavela emabandleni lehlukene, sonkhe sivumokholo, sive, neluhlobo.

<sup>6</sup> Ngita ngehlela langembali kusihlwa kwentekile nje ngahlangana nalabanye bebangani bami, ngihlangane neMnaketfu Allcock lapha, kwekucala ngimbona eminyakeni. Ngiyakhumbula kwekucala ngesikhatsi ngise-Edmonton, eCanada, ngikholwa kutsi bewusenhla lapho natsi kulowomhlangano. Umnaketfu lovela eHolland ngalapha, kuhle kumbona, nalabehlukene endleleni.

<sup>7</sup> Futsi ngati ngamunye wenu...Ngingatsandza kuba nesikhatsi sekunichawula, futsi ngiye ekhaya futsi ngibone kutsi kanjani...Ngiyati umkakho ungumpheki lobendlula bonkhe lokhona eveni, ngiyakwati nje loko, ngako ngiyakukholwa. Futsi ngako bengitotsandza kuya ekhaya nani, kodvwa, ngikholwa kutsi ngasho intfo lefana naleyo cishe eminyakeni lelishumi nakune leyendlula eCanada, kodvwa ngi—ngilindzele kwenta loko ngalolunye lwaletinsuku leti ngale esikhatsini lesikhulu seminyaka leyiNkhulungwane, lapho singaba nesikhatsi lesinengi khona nje, asidzingi kutsi sisheshise, bantfwana bangeke balinyatwe, akukho, akukho lokungalimata noma yini.

<sup>8</sup> Futsi bengicabanga ngekwehla, ngi—ngiyatitsandza tintsaba, futsi ngicabanga ngesikhatsi seminyaka leyiNkhulungwane, Ngingatsandza nje kucitsa iminyaka letigidzi letimbalwa nje ngizulazula etintsabeni, ngicalata nje, ngi—ngiyakutsandza loko.

<sup>9</sup> Ngi—ngicabanga ngekubalekela kudzadze ngephandle lapho etintsabeni, mhlawumbe bekasolo alapho iminyaka lesigidzi, ahamba nje, nje kutsi dzadze bekatokwenta kanjani, niyati, nalokufana, nemdlwane, noma lokutsite, kodvwa bekahambisana nengwe lenkhulu, noma lokutsite, ngingatsi, “Sawubona, Dzadze?”

Ngani, bekangatsi, “UnguMnaketfu Branham.”

“Ya.”

“Sawubona? Ngiyajabula impela kukubona.”

“Bewungacabanga sikhatsi lesingakanani manje, uma bewungabala sikhatsi, kutsi bewutoba ngephandle lapha, uma kunentfo lenjengesikhatsi.”

<sup>10</sup> “O, iminyaka letigidzi letimbalwa, nguloko kuphela lokungiko, ngitsetse luhambo loluncane.” O, bekungeke yini loko kumangalise? Futsi akusilo nje luhlobo lolutsite lweliphupho leliyinganekwane, kuliciniso, liciniso, liciniso sibili. Siya Ndzawanatsite, sibe ngumuntfu lotsite uma sifika lapho, ngi—ngiyakutsandza loko.

<sup>11</sup> Manje, itolo ebusuku besiseNcwadzini yeSambulo, futsi ngikhuluma ngekutsi *LuPhawu LwaNkulunkulu NeluPhawu LweSilo*, futsi ngatibeka totimbili ndzawonye. Empeleni, benginemiBhalo letsite lebhalwe phansi, ngiyishiye ibekwe etafuleni lasehhotela, naBilly wabuyela emuva wayilandza,

futsi nga—ngaphutfuma ngaphuma, ngamuva ashaya ihutha, angibita. Futsi ngako ngacabanga ngesikhatsi asehlile kuyolandza imiBhalo yami, ngitotsandza kutsi nje kubuyeketa kancane kusukela itolo ebusuku, kantsi ngiphindze ngente timemetelo letitsite.

<sup>12</sup> Manje, ngenemilayeto lemitsatfu kutsi ngiyishumayele kusasa, ngako, futsi ngi. . . Lentfutfu yenu impela ayiwuphatsi kahle kakhulu umphimbo wami, futsi, empeleni, kuba kubi. Futsi kusasa ekuseni ngifanele ngibe nekusakata eKudleni kwasekuseni kweMadvodza labosomaBhizinisi beFull Gospel eClifton's Cafeteria, ngikhholwa kutsi kuseBroadway, eSitaladini iBroadway, kunalamabili awo lapho, lena ngu 7 neBroadway, lapho kudla kwasekuseni lokwejwayelekile kubanjelwa khona. Futsi ngi—ngikhuluma e. . . ekusakatweni, bese-ke masinyane emvakwekusakata, ngi—ngifuna kukhuluma ne—nemtimba wemakholwa lapho; loko kukusasa ekuseni.

<sup>13</sup> Bese-ke kusasa ebusuku, emuva lapha e—etabernakeli, noma libandla, njalo. Futsi, kusasa ebusuku, ngicabanga kutsi sifanele sibene, kuvala lapha ebandleni, bekungabakuhle kube besinelilayini lalabakhulekelwako kusasa ebusuku. Nicabanga kanjalo na? Emva—emvakwemlayeto, bese-ke siba nelilayini lalabakhulekelwako. Ngako ngitotfumela bafana entasi kusasa ebusuku ngensimbi yesitfupha enhloko, kute bangaphatamisani nayoyonkhe inkonzo, futsi banikete emakhadi ekukhulekelwa, futsi sitobita lilayini lalabakhulekelwako kusasa ebusuku futsi sikhulekele wonkhe umuntfu lapho, manje, sentele kuphiliswa kwemitimba yabo.

<sup>14</sup> Bese kutsi-ke ngeliSontfo ntsambama, kusehholeni lenkhulu yamasipala, ihhola lenkhulu, ngicabanga kutsi yindzawo lenkhulukati. Futsi siyetsemba kutsi niletsa labanye bangani bete nani, ngoba ngicabanga kutsi ihlalisa cishe emakhulu langemashumi lamane nesihlanu, noma intfo lefana naleyo. Ngesikhatsi lesendlulile ngilapho, sekube cishe ngulelishumi nakubili, iminyaka lelishumi nakune leyendlulile, uMnaketfu Charles Fuller bekanetinkonzo lapho ngalesosikhatsi, umKhristu lomkhulu. Nginesiciniseko kutsi nonkhe niyamati uMnaketfu Fuller lovela ngephandle lapha. Futsi. . . [Lomunye umfo utsi, “NgeliSontfo ebusuku.”—Umhl.] (Ini?) [“NgeliSontfo ebusuku.”] NgeliSontfo ebusuku, yebo. NgeliSontfo ebusuku ngensimbi yesikhombisa, ngicabanga kutsi ngiyo, bese-ke, loko nguleliSontfo lelitako ebusuku, kuvalwa kwalomkhankhaso.

<sup>15</sup> Bese-ke sisuka lapho senyukela eVens- . . . [Lomunye umfo utsi, “Visalia.”—Umhl.] Visalia. O, hhe, lamanye alamagama ngalapha! Bonkhe ngale ekhatsi lapho yonkhe intfo bo G, H na—nabo bonkhe labo loNgcwele, naloNgcwele, futsi njengaleSan Jose etulu lapha, kuvakala kimi kwangatsi. Bangitjela kutsi yi. . .

<sup>16</sup> Ngeva umfo ngalesinye sikhatsi enyukela lapho, futsi (lapho ngisalindze Billy) watsi, wangena, watsi, “Dzadze, ungangitjela,” bekasesitolo lotsenga udlele kuso, “lapho iSaint Jose ikhona khona?”

Watsi, “Ini?”

Watsi, “San Jose.”

“Ayikho indzawo lenjalo.”

Watsi, “Nayi ngalapha, khona lapha emephini.”

Watsi, “Leyo yiSan Jose.”

Wase utsi, “O.”

Watsi—watsi, “Uvelaphi wena?”

Watsi, “eKentucky.”

Watsi, “Yebo-ke, ngephandle lapha,” watsi, “bonkhe bo J babo H.”

“Yebo-ke,” watsi, “Le emuva eKentucky sibita *J, J* na *H, H*.”  
Watsi, “A—angati kutsi nikwenta kanjani ngephandle lapha,” washo.

Watsi, “Ngiyabona usenkonzweni.”

Watsi, “Yebo, memu.”

Watsi, “Uphuma nini enkonzweni?”

<sup>17</sup> Watsi, “O, ngabo*Hune* noma *Huly*, yinye, ngiyacabanga.” Wabamba ngalokukhulu kushesha, ngeNhlaba noma ngaKholwane, watsi, “*Hune* noma *Huly*.” Ngako, onkhe lamagama elulwimi lwesi Sipeyini, ngiyawhlangahlanganisa onkhe.

<sup>18</sup> Ngako, kodvwa lena yiVen-... noma ngabe ikuphi, enhla lapho, indzawanatsite emkhatsini neFresno naBakersfield. Futsi-ke sititfolele lusito lwetimali, licembu lebafundisi enhla lapho, futsi sinebusuku lobusihlanu, sicala tingema 22 kute kube liSontfo. (Ngiyabonga.) Futsi nginebusuku lobusihlanu benkonzo. Futsi tsine si... Noma ngumuphi webangani benu etulu ngalapho, yebo-ke, sitojabula ku—kuba nabo benyuke futsi basivakashela, si—siyabatfokotela kutsi bete.

<sup>19</sup> Manje, i...uma sesihamba, asifuni nje niyekele kuta enkonzweni, manje, sifuna nje nichubeke nite, chubekani nje nite, nakanjani. Kube bengihlala khona lapha, mine, mhlawumbe leli bekungaba mhlawumbe libandla lami lasekhaya khona lapha, kube bengihlala lapha, ngibe khona lapha. Ngiyalitsandza, lisimangaliso, libandla lelincane, ninalotsandzekako, umelusi lomncane lapha. Futsi nginesiciniseko kutsi nomangumuphi umuntfu lohumayela liVangeli leliGwele, bengiyomelelwa lapho, ngoba nguloko lengikukholwako. Angikamelani ngalutfo nanoma ngumuphi

wabo bonkhe, kodvwa kwami nje, kunambitsa kwami—kwami, kuhlanganyela kwami bekungaba nguloko.

<sup>20</sup> Manje, ningatikhohlwa timemetelo manje, kusasa ekuseni, eClifton's Cafeteria. Nine lenisetulu lapho, noma uvule sitheshi, ngiyacabanga... Ngabe kusakata lokusemoyeni, noma loko kuyathethiswa, noma niyati? Kusakata lokusemoyeni, nakusasa ekuseni. Futsi angati kutsi kuta ngasiphi sitheshi. Kodvwa—ke ngiyacabanga umnaketfu lapha, aninako kusakata, nani, lapha, mnaketfu, ngeliSontfo, noma kunjalo? Cha, kute kusakata. Nalabanye bafundisi, siyalitsakasela lelicembu lelihle lebafundisi lebelisisita, futsi, lapha emihlanganweni, labanengi bebantfu babo bayeta. Futsi ngi—ngiyawatsakasela impela lamadvodza lawa. Ngifuna kusho lokutsite lapha kuwo.

<sup>21</sup> Futsi nga—ngatama kamatima, futsi ngikhulume newami loligugu, umngani lomncane kutsi atsatsa lomhlangano entasi ehholeni lenkhulu yamasipala, ngikwentile. Kodvwa waba nekuvelana nebantfu latsite bafanele beme, nakanjalonjalo. Kodvwa nasi sizatfu bengingakufuni, Mnaketfu. Manje, ngiyati kutsi ngaletinye tikhatsi niyangiva ngihhaliga lamahlelo, kodvwa lawo akusiwo emadvodza lakulawo mahlelo, lelo—lelo lihlelo nje cobolwalo. Manje, ngiyakucondza loku, kutsi uma sehlela lapho kusasa ebusuku, ku... uma-ke...

<sup>22</sup> Kube besinelubambiswano lolugcwele nabo bonkhe bafundisi, bekungabakuhle kwehlela lapho, kunjalo, kodvwa, noma ngiconde ngeliSontfo, ngiyacolisa, uma ngi... sibe nelubambiswano lolugcwele, bonkhe bafundisi, lapho bebangavala khona emabandla abo, nakanjalonjalo. Kodvwa kwehlela entasi lapho, labanye bebantfu labagulako batokwehla kutsi bakhulekelwe, futsi mhlawumbe bafundisi bebangakwati ngaphambi kwesikhatsi, ngako banetinhlelo tabo lucobo ngalobo busuku. Futsi a—angitsandzi kwenta loko, bazalwane, mine, loko kwetsembeka, a—angitsandzi kwenta loko, ngoba, empeleni, lengubo yekulala yeluleka yonkhe, nhlangotsi totimbili, niyati. Kunjalo.

<sup>23</sup> Futsi ngiyakwenta, uma nomayini lengiyihloniphako, ngemadvodza aNkulunkulu, tincku taNkulunkulu. Futsi, ngalesinye sikhatsi, uma... Ufola bantfu labanekusola kakhulu emhlabeni, bashumayeli, kunjalo, banekusola kakhulu kunabo bonkhe. Kodvwa ngi—ngifuna kusho kutsi kungani, ngoba babelusi. Kunjalo. Bagadze timvu tabo, niyabona, banelilungelo lekusola, futsi balindze futsi bacaphele. Kodvwa uma ubona Livi naNkulunkulu kusebenta ndzawonye, leso sikhatsi sekungena nako, niyabona, uma, ubona Livi naNkulunkulu kuhlangana ndzawonye.

<sup>24</sup> Ngako bengifuna nje bazalwane labashumayelako kutsi bati kutsi sizatfu sekutsi loko bekusentasi lapho kungoba lomnaketfu ucabange kutsi mhlawumbe kutonika bantfu litfuba, bonkhe,

kutsi bahlale phansi, inhlitiyo yakhe ikuko ngco, ngiyabona kutsi uchaza kutsini, kodvwa kimi, bengifuna nje kuhlala khona lapha ebandleni khona lapha, futsi ngichubeke. Kodvwa watsi ngeliSontfo ebusuku bekunalabanengi kakhulu labajika, bese—bese-ke amemetela, futsi, ngetinkonzo tekuphilisa, kutokwenta lokunengi impela kungena.

Ngako manje, kusasa ebusuku, singene ngensimbi yesitfupha nco, futsi sitoba ne—nelilayini lalabakhulekelwako kusasa ebusuku, iNkhosi itsandza.

<sup>25</sup> Kimi, indlela lengiva ngayo ngako, sinelilayini lalabakhulekelwako njalo ebusuku, niyabona, ngoba, “Letibonakaliso leti tiyobalandzela labakholwako.” Hhayi busuku bunye, ebusukwini lobutsafu noma lobune lobendlulile, kodvwa loko Moya loyiNgcwele longene emhlanganweni emkhatsini wetfu, waphuma waya emkhatsini webantfu futsi ubabite, ubatjele kutsi babobani, kutsi bavelaphi, kutsi bentani, nakanjalonjalo, nekutsi yini lengalungi, nekutsi kutokwentekani, nako konkhe kanjalo.

<sup>26</sup> Bese-ke bantfu, kukholwa kuyaphakama kubantfu, bese ngitsi, “Manje, bangakhi lapha labangemakholwa?” Tandla kuso sonkhe lesakhiwo tiyaphakama. “Manje bekani tandla tenu etikwalomunye umuntfu, ungatikhulekeli wena, kodvwa ukhulekele bona, ngoba batobe bakukhulekela.” Niyabona na?

<sup>27</sup> Yebo-ke manje, uma loko kungesiko ngekwemBhalo, angikwati ke. “Vumani emaphutsa enu kulomunye nalomunye, futsi nikhulekelane. Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo etikwalabagulako, bayosindza.” Niyabona na? Lowo ngumBhalo. Ngako ngiyeva kutsi njalo ebusuku, wonkhe umuntfu uyakhulekelwa, futsi ubekwa netandla, njalo ebusuku, ngiyakwenta.

<sup>28</sup> Manje, tandla tami ngeke tibe ngetulu kwetandla tanoma ngubani lomunye, nje ngu—ngulomunye umuntfu nje, kodvwa sandla saNkulunkulu losifuna kuwe. Futsi Wenta, NguNkulunkulu lowenta lesetsembiso. “Uma ni... Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo etikwalabagulako, bayosindza.” Nguloko nje Nkulunkulu lakwetsembisa, khona-ke kusukela lapho, sitsatsa kusukela khona lapho.

<sup>29</sup> Manje, sibuyele emBhalweni wetfu nasesifundvweni setfu. Ngabe, Mnaketfu Borders, ngabe uwufundzile lomBhalo? Kulungile. Ngiyatsandza kuva liBhayibheli lifundvwa. Sambulo, ngivule kuso ngco, sahluko se 7 ngulapho sitokhuluma khona, ikakhulukati, kusihlwa, ngiyacabanga. Manje, ake sibuyekete itolo ebusuku kancanyana nje.

<sup>30</sup> Manje, sifundvo setfu ngulesi...Sibe naso, kucala sibe netinkonzo tekuphilisa, sase-ke singena etinkonzweni tekushumayela liVangeli, futsi manje sinebusuku lobubili

bekufundzisa, nakusasa ebusuku nangeliSontfo ebusuku tinkonzo tekuphilisa.

<sup>31</sup> Manje, itolo ebusuku sicale kufundzisa ngetifundvo letimbili, lengicabange kutsi betimcoka kakhulu. Futsi bengingeke ngisho lutfo ngaleti ngaphandle uma ngicabange kutsi bekudzingekile. Niyabona na? Intfo yekucala kwecwayisa liBandla, umelele loko-ke umlindzi embhoshongweni. Uma abona sitsa sita, bese-ke wecwayisa labo labasedolobheni. Bese kutsi-ke uma umlindzi angecwayisi, khona-ke Nkulunkulu utofuna ingati yelidolobha esandleni sakhe. Kunjalo. Kodvwa uma acwayisa, nebantfu banganaki, khona-ke ingati yabo lucobo isetikwabo.

<sup>32</sup> Futsi kungalesosizatfu nje ngi—nje ngikubeka ngendlela lokubhalwe ngayo *Lapha*. Niyabona na? Futsi-ke kukini, futsi ngeluSuku lekwaHlulelwa ngifuna, uma ngendlula kulelive, uma ngiseva futsi ngihamba, ngifuna kukwati kutsi ngitsi, njengaPawula, “Akukho ngati yemuntfu etandleni tami, ngoba angigwemanga kunitjela lonkhe licebo laNkulunkulu, njengoba ngilati,” ngendlela nje lelingilo.

Ngiyabonga ngetincwadzi tenu te—tekuncoma netintfo, ngititfokotela kakhulu impela.

<sup>33</sup> Manje, *LuPhawu LweSilo*, *LuPhawu LwaNkulunkulu*. Manje, bangakhi lobekalapha itolo ebusuku? Ake sibone, lobeka, lobekakadze aseklasini. O, cisse wonkhe umntfu, ngiyacabanga. Kulungile. Manje, ngako-ke kutfola sendlalelo lesincane lapho siya khona kusihlwa naso. Manje, ngidzingeke ngitsatse totimbili letifundvo futsi ngitibeke ndzawonye, ngoba tiyahambisana lesinye nalesinye.

<sup>34</sup> Futsi siyatfolo, ngimemetele lebengicabanga kutsi betingiko ekucaleni, futsi manje ngisebentisa umBhalo kufakazela kutsi ngicabanga kutsi loku kungiko. Ngicabanga kutsi luPhawu lwaNkulunkulu nguMoya loyiNgewe, liBhayibheli liyakwesekela loko, luphawu lwesilo kwala Moya loyiNgewe. Kunemaklasi lamabili kuphela ebantfu, futsi eluhlangotsini lwensindziso nekwalu kwacala kuGenesisi, njengayo yonkhe lenye intfo icala.

<sup>35</sup> Asitsi, nginelipheshana lelibhaliwe namuhla, litsi, “Ungakufakazela yini kutsi i-Assemblies of God yacala ku—ku—kuGenesisi?” Angati lutfo ngalenghlangano, kodvwa umoya lose-Assemblies of God wacala kuGenesisi, kunjalo impela. Nawo onkhe lalamanye emabandla latelwe kabusha acala kuGenesisi, nawo onkhe *lafanele kuba* ngemabandla, emabandla ngeligama nje, acala kuGenesisi. Futsi omabili bekamelelwe emadvodzaneni lamabili ekucala, bobabili Khayini na-Abela.

<sup>36</sup> Khayini wemukela luphawu lwesilo futsi wacoshwa. Siyacondza kutsi inyoka, leyayingiyo leyadukisa unina—unina, yayisilwane futsi hhayi silwane lesihuma ngesisu, “Yayinebucili

lobukhulu kunato tonkhe tilwane tasendle.” NaGenesisi 14, noma Genesisi 4:15, njalo, kutsi Nkulunkulu watfumela, wabeka Khayini luphawu, futsi kwatsi nje Khayini angabekwa luphawu, wase uyaphuma eBukhloneni beNkhosi. Nikutfolile itolo ebusuku manje? Nikufundzile na? Kwatsi nje loluphawu lungafika, waphuma eBukhloneni beNkhosi, wase utitsatsela umfati eveni laseNodi. Manje, niyakutfola? Niyabona kutsi loko kukanjani? Libandla. Manje, Nkulunkulu . . .

<sup>37</sup> Khayini bekafana nemuntfu lojwayelekile nje. Uyavela nje, bekafana na-Esawu naJakobe nje, besingenta iphethini ngalapho futsi. Futsi kulolonkhe liBhayibheli siyawubona lowomoya wenyuka, uta wenyuka, uta wenyuka, futsi ekugcineni kuta enhlokweni, khona lapha, kulomnyaka lesiphila kuwo manje, ngiyakholwa.

<sup>38</sup> Manje, uma nitocaphela, Khayini bekangumuntfu, umuntfu wemvelo welive njenga-Esawu, futsi—futsi bekancike kakhulu enkholweni, ngako bekati kutsi bekakhona Nkulunkulu, bekakukholwa. Futsi wenyuka . . .

<sup>39</sup> Manje, niyabona, ngulapho la ngehluka khona emabandleni latsi, “Intfo kuphela longayenta kukholwa nje, naNkulunkulu ubona loko njengekulunga.” Yebo-ke, loko—loko kuliciniso emcondvweni munye welivi, yincenye yeliciniso, kodvwa akusilo lonkhe liciniso.

<sup>40</sup> Umnaketfu lokahle loyiBaptisti weta kimi kungesiko kadzeni, watsi, “Mnaketfu Branham, yini lenye Abrahamama lebekangayenta ngaphandle kwekukholwa? Abrahamama wakholwa, futsi kwabalelwa kuye kutsi kukulunga.”

Ngatsi, “Kunjalo, kodvwa Nkulunkulu umnika sibonakaliso, luphawu lwekusoka kutsi Bekakubonile kukholwa kwakhe.”

<sup>41</sup> Manje, Moya loyiNgewele uluPhawu lwaNkulunkulu. Manje, uma utsi uyakholwa, futsi ungakamemukeli Moya loNgewele, khona-ke Nkulunkulu usengakakuboni kukholwa kwakho kwamanje. Kunjalo. Ngoba luPhawu lukucondvwa kutsi Nkulunkulu sewuwucedzile futsi wacedzela umsebenti waKhe kuwe, kunjalo, kutsi Wabona, impela.

<sup>42</sup> Lomunye watsi, “Ukwentelani kube ngulokulula kangaka, Mnaketfu Branham, utsi, Johane loNgewele 5:24?”

<sup>43</sup> Loko kucala kwaMoya, kunjalo, Ngikhohwa kutsi umuntfu, utsi nje ungakhohwa yiNkhosi Jesu Khristu, yincenye yaMoya loyiNgewele. Uma ungcwelisiwe, lenye incenye yaMoya loyiNgewele iyakuhlanta, khona-ke ugcwaliswe ngaMoya loNgewele. Kunjalo. Manje, “Kodvwa loyo lova emaVi aMi, futsi akholwe Nguloyo loNgitfumile, unekuPhila lokuPhakadze.” Lunye kuphela luhlobo lwaKo, loko kuPhila kwaNkulunkulu.

<sup>44</sup> Manje, siyacaphela kutsi Khayini, wenta li-altari, futsi wabeka umhlatjelo kulo, waguca phansi futsi wavuma



kukholwa kwakhe kuNkulunkulu, futsi wakhonta Nkulunkulu. Ngalamanye emagama, njengendvodza yetenkholo nje namuhla, emashumi layimfica nemfica ekhulwini cishe impela, batsi, “*Naku lapha.*”

45 “Ngulokuhle kwendlula konkhe lengingakwenta,” Khayini watsi, “loku kutsi, nga—nga—ngakhe li-altari, ngiwalelibandla lapha, Ngente umhlatjelo, loku ngulokuhle kwendlula konkhe lengingakwenta, ngiwutsatse noma ngiwushiye, nako ke.”

46 Loko nje yi, leyo yindlela yebantfu yekubuka tintfo namuhla, “Ngiya esontfweni, ngibasita bente yonkhe intfo. Sakhe sakhiwo lesihle, sente konkhe *loku*, futsi sente konkhe *lokwa*, nayo yonkhe intfo. Ngifaka esikhwameni sebafe lokati, futsi ngenta konkhe *loku*. Nako ke, lokuncono kwendlula konkhe lengingakwenta, kukutsatsa, noma ngikushiye.”

47 Kodvwa Nkulunkulu utokushiya, Wakushiya Khayini lapho, Utokushiya wena lapho. “Kukhona indlela lebonakala iyinhle kumuntfu, kodvwa siphetfo saso kuyindlela yekufa.” Yinte kuphela indlela leniketwe nguNkulunkulu, leyo isentasi emtfonjeni weNgati kuMoya loyiNgewe. Ngaphandle kwaloko, sewuphelile, uphelile, ungeke ungene.

48 Caphelani, “Uma umuntfu angakatalwa kabusha, angeke angene eMbusweni.” Kunjalo. Ufanele ute, akunandzaba kutsi ukholwa kangakanani, kutsi yini konkhe lokwentako, loko akukaphatselani nakancane. Loko kukwenta sakhamuti lesihle impela, kodvwa hhayi sakhamuti salowoMbuso lapho, mhlawumbe salombuso lona lapha. Kodvwa uMbuso waNkulunkulu ungekhatsi kuwe, utalwa eMbusweni. UMbuso uyangena. . . UMbuso waNkulunkulu nguMoya loyiNgewe, uwalowo Mbuso.

49 Kungalesosizatfu besifazane bangatihhuli tinwele tabo, bangatigcoki tikhindi; kungalesosizatfu besilisa bangabhemi bosikilidi, netintfo letinjalo, bavela ngeTulu, uMoya wabo ubafundzisa kulunga, bungewe. Aba—abetfuki, a—abalusebentisi lulwimi lolubi, netintfo. Ngani na? Batelwe ngeTulu, behlukile, bavela khona, takhamuti taseTulu.

50 Futsi manje, caphelani, kodvwa live, batsi, “Yebo-ke, ngiwelibandla. Ngiwase-Assemblies. Ngiwase Foursquare. Nako ke, lokwendlula konkhe lengingakwenta, kulitsatsa, noma ngilishiye.”

51 Uma utsetse lipulete lelisobho futsi watfola kutsi belinebulembu kulo, bewungeke ulidle, bewuyoyibeka licala lenkapane, lekunike lona. Kunjalo. Kunjalo, bewuyokwenta. Bewungeke ulidle ngalutfo, kepha nje uvumele noma nguluphi luhlobo lwembhedesho lomdzala wendluliswe phansi emphinjeni wakho emphefumulweni wakho, empeleni, lowomtimba utokufa, nakanjani. Kunjalo.

<sup>52</sup> Lapha esikhatsini lesitsite lesendlulile, bengisemsamo, futsi bebanekuhlatiywa kwemuntfu lebekesindza emaphawondi langemashumi lasihlanu, emaphawondi lalikhulu nemashumi lasihlanu, njalo, umtimba wakhe wawubita emasenti langemashumi lasiphohlongo nakune emakhemikhali. Bewunemlotsa lowenele nje kufafata sidleke setikhukhukati, nekhapsiyamu *lengako*, nayo yonkhe intfo, konkhe sekukaliwe bekukwelinani lelingemasenti langemashumi lasiphohlongo nakune.

Bekunebafana lababili beme lapho, lomunye watsi kulomunye, watsi, “John, asibiti kakhulu kangako, siyababita yini?”

Watsi, “Kunjalo, angikholwa kutsi siyabita.” Emaphawondi lalikhulu nemashumi lasihlanu, ubita emasenti langemashumi lasiphohlongo nakune.

<sup>53</sup> Manje, anibiti kakhulu kangako kwekucala nje, niyabita na? Kodvwa impela ninakekela lawo masenti langemashumi lasiphohlongo nakune. Utawufaka lijazi leboya lelingemadola langemakhulu lasihlanu lakanokusho kuwo bese uphakamisa impfumulo yakho, kube belitokuna, belitokumitisa. Impela unakekela lawo masenti langemashumi lasiphohlongo nakune. Yebo, mnumzane.

<sup>54</sup> Kodvwa unemphefumulo ekhatsi lapho lobita imihlaba letinkhulungwane letilishumi, kepha uvumele develi agciske nomayini phansi kuwo, futsi bakubite ngekulunga nenkholo, esikhundleni sekutsatsa indlela yaNkulunkulu lefanele ngako. Kunjalo. Umphefumulo wakho ubita imihlaba letinkhulungwane letilishumi, umtimba wakho ubita kuphela emasenti langemashumi lasiphohlongo nakune, uyawuhudvula nje, impela uwunakekele, o, uyawuhhula, futsi uwulungise kahle, kodvwa hhe, uwugcokise, kodvwa lowomphefumulo, impela ungeke uwugcokise loko, nje uvumele nomayini ihudvule yendlule kuwo lefunako.

<sup>55</sup> Bakunike bulembu ekhatsi kuloko, bewuyosibeka licala lesi—lesitolo lotsenga udlele kuso lesikunika bona, kodvwa libandla lingakutjela, “Chawulana nemelusi, utsi ukholelwa kuNkulunkulu, ukhonte, futsi nguloko kuphela lofanele ukwente.” Uma loko kunjalo, khona-ke Khayini bekacinisile.

<sup>56</sup> Kodvwa khumbulani, Nkulunkulu watsi kuKhayini, “Khonta njengemnakenu, futsi utokwenta kahle.” Kodvwa bekangafuni kukwenta.

<sup>57</sup> Nguleyondlela lekungayo namuhla, abafuni kukhonta Nkulunkulu ngaMoya nangeliCiniso, bafuna nje kuya esontfweni futsi bakhonte ngendlela libandla lelitsi khontani ngayo. Khontani loko Nkulunkulu latsi kukhonteni!

<sup>58</sup> Jesu watsi, “Nkulunkulu unguMoya, nalabo labaMkhontako bafanele baMkhonte ngaMoya nangeliCiniso.” Kunjalo,

wakubeka ndzawonye, Livi naMoya ndzawonye. Futsi uma Moya aseVini, Livi liyoTibonakalisa. Kungalesosizatfu impela ubona kuhlola lokufihlakele, nekuphilisa, netintfo letinjalo, Livi libonakaliswa.

<sup>59</sup> Jesu watsi, “Hambani niye eveni lonkhe futsi nishumayele liVangeli,” Akazange atsi hambani niye eveni lonkhe futsi nakhe emabandla, noma nente *kutsi-nekutsi*, letotintfo tilungile, kodvwa akashongo kutsi hambani niye emhlabeni wonkhe futsi *nifundzise* liVangeli, Watsi *nishumayele* liVangeli. Ngalamanye emagama, kushumayela liVangeli kuyoba kubonakalisa emandla aMoya loyiNgwele (Pawula watsi, “LiVangeli aliti ngeLivi kuphela, kodvwa ngemandla, kubonakaliswa kwaMoya loyiNgwele.”), kutofanele kube njalo, lona kanye nje leligama lelilandzelako latsi, “naletibonakaliso leti tiyobalandzela labakholwako.” Kunjalo. Kutofanele kubonakalise Livi.

<sup>60</sup> Futsi uma uMoya useVini, uMoya weliciniso waNkulunkulu useVini, “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako, futsi kutokwentiwa.” Kunjalo. Niyabona na? Nje kubuyela ngco emuva emBhalweni. Ungeke uphume emiBhalweni, Itibuyisa Yona lucobo futsi itilinganise Yona lucobo ngasosonkhe sikhatsi.

<sup>61</sup> Kodvwa Khayini, bekafuna intfo letsite lenhle. Manje, itolo ebusuku bengitsi, khumbulani, buhle, nguloko lokukhanga liso. Libandla laseKhatolika kadzeni, lakufundza loko kadzeni, kutsi kubuka ngeliso ligede leliya emphefumulweni, kwenta buhle, nakanjalonjalo, nebantfu batsatseka kuloko, IHollywood yakufundza kadzeni, develi bekakwati ngaphambi kwekutsi noma ngumuphi wenu akwati. Loko kunjalo impela. Lawo ngemasu lebekasebentela kuwo, intfo lefanako. Watimisela umbuso lomuhle kakhudlwana. Bewuhlala njalo umuhle.

<sup>62</sup> Ngisho—ngisho nadeveli, emvakwekuba sicalekiso sesifikile etikwakhe, uba yinyoka, usasolo asidalwa lesihle. Bukani kutsi angahamba ngemusa kanjani, nekutsi imibala yakhe mihle kanjani, ngisho nesicalekiso sakhe asizange simemuke buhle bakhe. Nike nacabanga kutsi Judasi Iskariyothi bekasidzakwa lesidzala, nakhololo wakhe abheke etulu, netinwele takhe tikanywe tabhekiswa emaceleni? Uh-uh, bekangumkhohlisi, mfana. Yebo, mnumzane, develi ukhaliphe kakhulu kuloko.

<sup>63</sup> Ngesikhatsi ngiya ePigalle, uMnaketfu Moore nami, ngesikhatsi ngiseFrance, besicabanga kutsi sitobona nje letotingwadla letindzala tasePigalle, intfo nje lehudvulelwe ngephandle, Sathane ukhaliphe kakhulu kuloko, besifazane labahle kunabo bonkhe lowake wababona. Niyabona na? Ukhaliphile. Sono siyakhohlisa, sono sihle, kodvwa kufa. Kunjalo. Ungabuki buhle, buka liciniso, hhayi buhle. Nguleyo indzaba ngelibandla namuhla, ligcumela buhle, futsi liyafa,

kunjalo, ngoba litfola kufa. Angifuni kuhlala sikhatsi lesidze kakhulu kuloko, ngitoshumayela ngako.

<sup>64</sup> Kodvwa, noko, sitfola kutsi Khayini ke, wesuka kuNkulunkulu, wase utitsatsela umfati kulelinye licembu, eveni laseNodi. Nguloko impela umuntu lakwentako longeke akhuphuke futsi akhonte Nkulunkulu ngaMoya nangeliCiniso, uyahamba futsi atitfolele libandla lelitomenelisa, uyahamba ashiye. Kodvwa khumbulani, Sethi kamuva, bekangumfanekiso, Abela, anguloyo lowabulawa, Sethi watsatsa indzawo yakhe, bekusibonakaliso sekufa, kungewatjwa, nekuvuka kweNkhosi, kubekwe kwabuya futsi. Caphelani kutsi letotimbewu tehle kanjani, itolo ebusuku.

<sup>65</sup> Manje, sichubekela entasi lapha sitfole leminyane yemiBhalo yetfu—yetfu lebesiyisebentisa. LuPhawu luluphawu, kutsi loluphawu lwasetjentiswa kanjani esikhundleni seligama, labekwa kulo. [UMnaketfu Branham ulingisela kungecveta luphawu—Umhl.] NeliGama laJesu Khristu liluPhawu lwaNkulunkulu, kulunga kwaNkulunkulu. “LiGama leNkhosi linguMbhoshongo lonemandla, labalungile bagijimela kuWo futsi baphephile.” Ngabe lolo luPhawu lwaNkulunkulu? “Nomayini leniyicela kuBabe eGameni laMi, loko Ngitokwenta.” Ngabe kunjalo? “Nomayini leniyentako ngelivi noma ngesento, kwenteni konkhe eGameni laJesu.” Ngabe kunjalo? Noma yini leniyentako.

<sup>66</sup> NaPhetro watsi ngelusuku lwePhentekhosti, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitakwemukeliswa Siphwiwo saMoya loNgcwele,” luPhawu lwaNkulunkulu. LuPhawu lwaNkulunkulu lolumakiwe, inkhomba, liGama leNkhosi Jesu. Futsi uma Jesu angena kuwe, kufaka uMoya waKhe. Akunandzaba kutsi mangakhi emagama lobewungawabhala ngephandle kwako, uma uMoya usekhatsi lapho, Ufakaza ngeliCiniso.

<sup>67</sup> Khona-ke siyatfola kutsi e-Edeni Nkulunkulu watsatsa wase umaka Khayini wase umkhiphela ngephandle, kodvwa Sethi wahlala eBukhloneni baNkulunkulu, naNkulunkulu umnika umkakhe. Nguleyondlela liBandla leliciniso, Lalihlala eBukhloneni baNkulunkulu.

<sup>68</sup> O, ngifisa kwangatsi bengingaletsa Paul Boyd, somlandvo etulu lapha. Empeleni, bekakadze alindzele iminyaka lemitsatfu lenye yetingcogciswano tangansense. Beme ekhaya, bavela e-Asia, bavela e-Africa, bavela eNdiya, bavela ndzawo tonkhe, balindze iminyaka kuletotingcogciswano. Uma bangena kuloko, sihlala lapho aze Moya loyiNgcwele akhulume. Futsi manje ekuseni sisakhuluma, imibono obhobokile.

<sup>69</sup> Lena yinkonzo yekuvangela, ekhaya lami netindzawo letehlukene, ngulapho la siprofetho sichubeka khona. Bantfu

bayefika labangati kutsi batojikela ngakuphi, futsi silindza khona lapho aze Moya loyiNgcwele, abasho ngisho nayinye intfo, bavumele Moya loyiNgcwele ente kukhuluma. Futsi Uyangena, futsi akwembule, futsi abatjele kutsi benteni, kutsi bafanele benteni. Bani nje naloyomuntfu munye yedvwa. Futsi, o, Nkulunkulu umangalisa kanjani pho!

<sup>70</sup> Kukhulu kakhulu manje ekuseni, ngidzingeke ngihambe ngehlele emantini lamanengi, entasi lapho, ndzawanatsite, futsi ngagijimela kumelusi entasi lapho ngesikhatsi ngitama, kwangitfusa kabi kakhulu, ngitama kutfole amandla ami abuye futsi kulemikhulu, imibono lenemandla lesombululako, futsi wembule, futsi usho, futsi, loko lokwentile, loko lobewungakafaneli ukwente, naloko lofanele ukwente, naloko lokutokwenteka emvakwekuba sewukwentile. O, loyo nguNkulunkulu ati. Futsi akukaze nakanye, ngitocela noma ngubani ebukhoneni, noma ngukuphi, bake basho noma yini, ngaphandle kwaloko lokwenteka ngaso sonkhe sikhatsi, impela nje, ngoba Kungeke kucambe emanga, NguNkulunkulu, Nkulunkulu angeke acambe emanga.

<sup>71</sup> O, kuphila ngaphansi kwaMoya loyiNgcwele! Khumbulani, Sethi watfole umkakhe, Nkulunkulu kufanele kutsi wamnika umkakhe, wahlala naNkulunkulu. Futsi manje likholwa leliyohlala neliBhayibheli, futsi lihlale naNkulunkulu, khona-ke iyoba, liBandla leliciniso liyoba nguMlobokati waJesu Khristu. Lolomunye uyoba nemlobokati wemhlaba, noma yini nje, sikutfolile loko itolo ebusuku.

<sup>72</sup> Kantsi, futsi, siyafundza lapho ngaKhayini na-Abela, lapho bobabili bacala khona, futsi—futsi-ke sakuletsa ngale eBhabhiloni, kutsi iBhabhiloni yabonakala kanjani kuGenesisi, nasekhatsi neliBhayibheli, ekugcineni kweliBhayibheli. Sibe lapho Jesu, ngesikhatsi Efika enkhundleni, futsi ngesikhatsi Esuka enkhundleni, Judasi wefika ngendlela lefanako; umphikukhristu naMoya loyiNgcwele wefika ngendlela lefanako. NemiBhalo yaloko kuMatewu 27, ngako, 26.

<sup>73</sup> Futsi-ke siyatfole lapha e . . . Sitfole Israyeli, besina-Israyeli futsi samcatsanisa na—naMowabi, kutsi Israyeli wahlala kanjani ngekwetsembeka, lilayini lengati, ngekwetsembeka. Futsi siyatfole lapha kutsi Mowabi, livezandlebe, wonkhe agcina umtsetfo, ngalokufanako nje njengoba Israyeli bekanjalo, kodvwa Israyeli, lobekanelilayini leliciniso lengati, bekanetibonakaliso netimanga tibalandzela, bebanenyoka yelitfusi, kuphilisa kwaNkulunkulu, bebanekumemeta kweNkhosi enkambu, bebaneliDvwala lelishayiwe ngenca yensindziso yabo, bebanaBabe loseZulwini abondla ngalokuvela ngeTulu, bebanesikhatsi lesihle kakhulu, bangakaboshelwa ejokeni nalutfo, balihlelo lelingakhetsi-bandla nje lintanta lapho. Futsi bebahlekisa ngabo ngoba bebangesiso ngisho nesive, bantfu labahlakatekile nje.

<sup>74</sup> Kodvwa, naku ke, ngiyetsembe niyakutfola, bebacondze eveni labo lendzabuko, umfanekiso lophelele weliBandla leliciniso namuhla, licondze eVeni lendzabuko. Amen. Bazulazula bembetse tikhumba tetimvu, netikhumba tetimbuti, futsi beswele, nakanjalonjalo, kodvwa sifuna liDolobha uMakhi neMenti walo kunguNkulunkulu. Nguleyondlela liBandla leliciniso lelihamba ngayo namuhla. Futsi labakhulu bemtsetfo njengoba bekanjalo Mowabi, baphuma nemhlatjelo lophelele, njengoba Israyeli bekanawo, ngalokusemtsetfweni nje, nayo yonkhe intfo, njengoba Israyeli bekanjalo, kodvwa bekaangenawo uMoya.

<sup>75</sup> Sichubekela kuKhayini . . . ku-Esawu naJakobe. Nkulunkulu washo kutsi kwati ngaphambili, kutsi lokumisela ngaphambili kwaNkulunkulu kungahle . . . Akusiko kutsi Nkulunkulu bekafuna kulahla Esawu, kodvwa ati kutsi bekayini . . . Uma Nkulunkulu anguNkulunkulu, Bekati yonkhe intfo. Bekalati lonkhe lizeze lelake laba semhlabeni, Bekati kutsi wonkhe umndozolo loyoke ubesemhlabeni ngaphambi kwekutsi umhlaba uke udalwe, wati kutsi uyocwabita kangakhi ngemehlo awo nekutsi uyokwenta umhlelo longanani uma entiwe. Ungulongenasiphetfo.

<sup>76</sup> Ngubani longa—ngubani longasho kutsi yini kungabinasiphetfo? Uma Angesuye longenasiphetfo, khona-ke Akasuye Nkulunkulu, futsi uma Bekangulongenasiphetfo, Bekati tintfo tonkhe kusukela ekucaleni. Futsi ngako ngako-ke Bekangakhona kukhetsa, hhayi ngoba Bekafuna, kodvwa ngoba kwati ngaphambili kwaKhe—kwaKhe kwaMenta ati kutsi ngubani loyosindziswa, nekutsi ngubani longeke asindziswe. Kungalesosizatfu liBandla lonkhe, wonkhe umuntfu loyoke abe seluHlwitfweni, ligama labo lafakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba, kusho liBhayibheli. Kunjalo. Nkulunkulu bekakwati.

<sup>77</sup> Jesu wefika ngekwati ngaphambili kwaNkulunkulu, lowatiko, naJesu wetela kutohlenga, noma atsenge abuyisele emuva leloBandla. Bashumayeli ufana nekuya echibini nekuphonsa inethi ekhatsi bese uyayidvonsa. “UMbuso waNkulunkulu ufananiswa nemuntfu lowatsatsa inethi wase uya elugwini lwelwandle. Ngesikhatsi ayidvonsela ekhatsi bekane—bekanebulembu basemantini, tinyoka, tinyoka, ticoco, nako konkhe lokunye, kodvwa bekanato tinhlanti.” Manje, asati kutsi ngukuphi futsi ngukuphi lokungasiyo inhlanti, intfo kuphela lesifanele siyente kudweba ngenethi.

<sup>78</sup> Futsi uMnaketfu Buntain bekasolo adweba ngenethi lapha sikhatsi lesidze, ngiyaphuma, ngitsatsa inethi yami, ngidweba ngenethi nawe, Mnaketfu Buntain. Ngayiphonsa ngephandle lapho futsi ngadvonsela ekhatsi, naba benyuka batungeleta i-altari, basukuma futsi benta kuvuma kwaKhristu. Angati kutsi ngukuphi lokuyimbuti, ngukuphi lokuyimvu, ngukuphi

lokubulembu, noma sicoco, noma ngabe kuyini, kodvwa Nkulunkulu bekati ngaphambi kwekusekelwa kwemhlaba kutsi ngukuphi lobekungiko. “Konkhe loko Babe laNgiphe kona kutawuta kiMi. Futsi akekho umuntfu longeta, uma Babe waMi angamdvonsi kucala. Konkhe loko Babe la,” sikhatsi lesendlulile, “Ngiphe kona, kutawuta kiMi.” Kunjalo. Wakusho.

<sup>79</sup> Manje, angati kutsi ngubani, ngiphonsa inethi nje, bese ngitsi, “Wotani nonkhe nine, lenikhatsese nalenisindvwako.” Futsi-ke Nkulunkulu uyati kutsi ngukuphi lokungukona kona, mine angati, akekho futsi lomunye lowatiko, kukuNkulunkulu nje. Ngako kungumsebenti wetfu—wetfu kutsi sichubeke aze Efike.

<sup>80</sup> Manje, ngako-ke liBandla lelikhulu Litolungiselela. Futsi siyatfola kutsi Esawu naJakobe, ngaphambi kwekutsi lomunye umntfwana atalwe, Nkulunkulu watsi Bekamtsandza munye, futsi amtondza lolomunye. Futsi khumbulani, bebangemaphahla, make munye, babe munye. Niyakutfola? Emaphahla. Yonkhe imvuselelo iveta emaphahla, impela iyawaveta. Kunemaphahla latalwa kumuntfu wemvelo nemuntfu wakamoya. Bekusemuva ensimini yase-Edeni, Khayini na-Abela, intfo lefanako, kwacala kusukela lapho, kusolo kwehla nje.

<sup>81</sup> Futsi bukani liBandla, Jesu uMelusi, Judasi umgcinimafa, bomnaka, esiveni sinye, nakanjalonjalo, khona nje ecenjini linye, libandla linye, Munye uMelusi, nalolomunye, ungumgcinimafa, munye ungudeveli, naloMunye, unguNkulunkulu. Kuhamba ngaleyondlela-ke. Jesu watsi, “Etinsukwini tekugcina lemimoya lemibili iyosondzelana kakhulu, iyodukisa nalabakhetsiwe uma bekungenteka.” Amen. Uma bekungenteka, kodvwa akunakwenteka, futsi angeke—angeke ikwente. Kulungile.

<sup>82</sup> Kodvwa wemukela luPhawu lweliciniso; neluPhawu lwaNkulunkulu nguMoya loyiNgcwele. Manje sesisentasi kutsi sicale lapho sigcine khona itolo ebusuku kuHezekhiya sahluko se 9. Bangakhi lokufundzile? Nikutfolile kujabula lokukhulu kuko? Kufundzeni, manje. Ngulapho la umprofethi abona khona ngaphambili iPhentekhosti, futsi washo kutsi kuyokwentekani, wabona emadvodza lasitfupha avela esangweni lelisetulu, futsi bekanetikhali tekubulala. Khumbulani, nicaphelile kutsi bekuncunyelwe iJerusalema kuphela? EJerusalema nje, ngoba ngulapho emaJuda...Nkulunkulu usebentana nebeTive njengemuntfu ngamunye, kodvwa Israyeli usive, sive saNkulunkulu. Yebo.

<sup>83</sup> Sitfunywa senkholo sema ebandleni lami (Ngiva uMnaketfu Fred Sothmann kanye ngesikhatsi, atsi, “Amen,” ekhatsi lapho ndzawanatsite, ungephandle etetsamelini, empeleni, labanye bebazalwane labavela ngephandle etabernakeli.), umnaketfu longumJuda, bekasolo etama kungena ka-Israyeli

sonkhe lesikhatsi, etama kwentela emaJuda lokutsite, ku... watsi bekafuna kuwawinela iNkhosi. Futsi ufika etabernakeli ngalolokunye kusa, futsi wasukuma ngesikhatsi lugcobo lusekhona, watsi, “Mnaketfu Branham, ngitsandza kukubuta umbuto: Ngiyoke ngingene kanjani eJerusalema? Ngitame yonkhe indlela.”

<sup>84</sup> Ngatsi, “Ngingeke ngati kutsi ngikutjele ini.” Cishe ngalesosikhatsi nje Moya loyiNgcwele wahambahamba, wase utsi, “Akunjalo, ngoba Israyeli uyotalwa ngelusuku lunye.” Sonkhe sikhatsi, ya. O, sesisedvute. O, sitofika kuloko emizuzwini lembalwa manje, iNkhosi itsandza.

<sup>85</sup> Futsi sitfola kutsi ngaphambi kwekutsi kubulala kuchubeke, lalalani manje, ningakugeji, ngaphambi kwekutsi kubulala kuchubeke, wabona uMuntfu aphuma, agcoke letimhlophe. Kumelele ini lokumhlophe? Kulunga kwalabangcwele. Manje, futsi bekane—neluphondvo lwe-inki yembhali eluhlangotsini lwaKhe, Wahamba adzabula edolobheni, kucala eJerusalema, wase ubeka luphawu kulabo labebabubula futsi bakhalela tinengiso lebetentiwa edolobheni. Kunjalo, nine bafundzi beliBhayibheli? Kwase kutsi-ke ngesikhatsi kubulala sekuchubeka, Watsi, “Ningabayekeli, labadzala, labasha, bantswana, tinswane, nomangabe kuyini, bhuhhisa ngalokuphelele yonkhe intfo lengenalo loluphawu.” Niyabona na? Kute lutfo lolwasala. Kusekhatsi kwekutsi bemukela luphawu, noma bebangenalo luphawu.

<sup>86</sup> Kungalesosizatfu kulolusuku lesingena kulo, sita kuko ngco emzuzwini lapha eThestamentini leLisha, kutsi bato... luPhawu lwaNkulunkulu nguMoya loNgcwele, futsi ngaphandle kwaloko kusekusilahweni [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisa.), nekulahleka.

<sup>87</sup> Manje, sitsetse itolo ebusuku imibhalo yaJosephus, nakanjalonjalo, njengoba ngitsatsisele kuyo, nalabanengi balabanye bosomlandvo basendvulo. Josephus wahamba... mhlawumbe wabhala ngato kanye letinsuku, futsi waphila edvute nalesikhatsi Jesu waseNazaretha lahamba ngaso emhlabeni. Manje, futsi wakhuluma ngako, kutsi labobantfu laba, watsatsisela kubo, ngiyakholwa, njengemazimu, lobekadla umtimba waJesu waseNazaretha, kusobala bekuSidlosenkhozi lebebasitsatsa, bekangati, ungumcondvo longakaphendvuki nje, bekangusomlandvo nje. Kodvwa u. . .

<sup>88</sup> Batsi shelele besuka eJerusalema ngesikhatsi sebabone leyontfo icala kufezeka, futsi besuka bahamba futsi benyukela eJudiya, futsi bachubeka besuka kuko. Kodvwa emaJuda, tinhlango letinkhulu tonkhe tajika ndzawonye, tase tiyabuya, watsi, “Sitongena endlini yeNkhosi. Jehova losiVikelo setfu, futsi siphilile kuloku, Nkulunkulu wakha lendlu, Jehova



wenta *loku*, naSolomoni wanikela lelithempeli, lena yindzawo lengcwele kakhulu.”

<sup>89</sup> Kodvwa bamala Mesiya ngesikhatsi Efika kubo ngayo kanye nje lendlela siprofetho lesatsi Uyofika ngayo, futsi wenta yona kanye nje lentfo liBhayibheli lelatsi Uyoyenta, kodvwa Akefikanga ngekwesayensi yabo yetenkholo. Ngiyetsemba kutsi loko akulimati, kodvwa ngiyetsemba kuyabambelela kujule. Futsi bayeta. Wakhombisa sibonakaliso saKhe seuMesiya ngayo kanye nje indlela liBhayibheli lelatsi Uyokwenta ngayo. Bangakhi lokukholwako loko? Impela Wakwenta.

<sup>90</sup> Sasiyini sibonakaliso seuMesiya? BekanguNkulunkulu-mProfethi. Niyabona na? Futsi-ke, futsi ngesikhatsi bakwenta, basibita ngekutsini lesosibonakaliso seuMesiya? Ukhona longangitjela? Basibita ngani? Bhelzebule, develi, umbhuli. Ngoba Bekakhona kubona imicabango yabo, ati kutsi bebacabangani, abatjele ngaletintfo leti.

<sup>91</sup> NemaJuda eliciniso, atsi bekuyini? “Leso sibonakaliso saMesiya.” O, Nathanayeli watsi, “Liciniso, Wena uyiNdvodzana yaNkulunkulu; liciniso, UyiNkhosi ya-Israyeli.”

<sup>92</sup> Watsi, “Ngoba Ngikutjelile kutsi Ngikubonile ngaphambi kwekutsi ute lamhlanganweni, khona-ke u—uyakukholwa? Uto—utokhona kubona tintfo letinkhulu kunaloku ngalesosikhatsi.” Niyabona, ufanele ukholwe *kucala*, ukukholwe, khona-ke utobona tintfo letinkhulu ngalokutse gcagca.

<sup>93</sup> Manje, siyacaphela kutsi kwentekani, kodvwa la—la—lacondzile, emabandla lamakhulu, tinhlango, baFarisi, ba—baSadusi, naboHerodi, nabo bonkhe labo, batsi, “UnguBhelzebule.” Bebefanele baphendvule lokutsite, bebefanele batjele libandla labo, ngako batsi, “Wadeveli.”

<sup>94</sup> Manje, kukhumbuleni loko, futsi bebangemadvodza lakholwako, emadvodza langcwele, emadvodza lamesabako nkulunkulu, mayelana nelive, sono sinye lesimelene nabo bebangagcotjwa ngematje. Tifundziswa letinkhulu, labaphotfulile, bafundzi besemina, elayinini lebefundisi basesontfweni, futsi balahlwa, naJesu watsi, “Nibakababe wenu develi.” Khona-ke ungamlahli Moya loNgcwele uma Akuveta ebaleni loko longiko. Niyabona na? “Imphumphutse ihola imphumphutse, tingeke yini tonkhe tiwele emgodzini?” Impela. Bukisisani imiBhalo, bukisisani lesetsembiso, nati li-awa lelisondzelako.

<sup>95</sup> Labobafundzi bagcwaliswe ngaMoya loNgcwele, bamakwe ngalolophawu ebuntini labo, lapho, loloPhawu lwaNkulunkulu, bacala kubukisisa, futsi ngesikhatsi babona loko Jesu lakusho kufezeka, baphuma lapho.

<sup>96</sup> Futsi ake nginitjele, kuncono uphume, nawe, mnaketfu. Hmm! Lindzani site sicedze emizuzwini lembalwa, sitfole

kutsi sisondzele kangakanani. O, Jesu watsi leyontfo lefanako yayitokwenteka ngaphambi nje kwekubuya kwaKhe futsi, “Njengoba bekunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Wakwetsembisa, wafunga ngako, Nkulunkulu wakwenta, nakanjalonjalo, ngako kutofanele kube lapha.

<sup>97</sup> Manje ngifuna empeleni nje nikhumule leli—lijazi lemvula enhlitiyweni yenu, nehlise sambulelo, uvele ubeke sambulelo sakho seMethodisti ngale ekoneni, sakho seBaptisti ngale ekoneni, nesakho sePhentekhostali ngale ekoneni, futsi asesibuke Livi laNkulunkulu. Niyabona na? Tibeke nje tonkhe laphaya manje, futsi asesiKubuke. Niyabona na?

<sup>98</sup> LiBhayibheli labiketela ngaHezekhiya umprofethi, naMoya loyiNgcwele wefika futsi wenta kona kanye nje njengoba Asho, futsi ngisho netinswane letincane, liBhayibheli . . . bosomlandvo batsi . . . Manje khumbulani, liBhayibheli latsi, “Ningashiyi lutfo, lomncane, noma lomusha, noma lomdzala, noma bonkhe.” Wonkhe longenalo loluPhawu lwaNkulunkulu bekangamakwa luphawu ngandlelatsite.

<sup>99</sup> Futsi bukani kutsi ngubani lowamakwa luphawu kuko? Emadvodza esikhatsi lesidze sekuphila lanikela ngetimphilo tawo ngenca yebafundisi basesontfweni, baphristi, nemadvodza ladvumile, baphristi labakhulu, netifundziswa. Manje, bangakhi lowatiko kutsi loko kuliciniso? Ngani, impela kungilo. Impela, kuliciniso. Njengoba nje sikol- . . . Bangcwele nje, banemoya lomuhle nje, mhlawumbe bantfu labakahle, takhamuti tale—talelive, kodvwa leso akusiso sizatfu sekungakwenti. Uma Nkulunkulu atfumela intfo letsite futsi wehluleke kuhamba kuyo, khona-ke sewuphumile, nguloko kuphela. Kusekhatsi kwekutsi uyakwenta, noma awukwenti. Nguleyondlela lobekungayo.

<sup>100</sup> Bonkhe labangangenanga emkhunjini, bamita, futsi nguloko kuphela lobekukhona kuko, akunandzaba kutsi bebabobani. Leyo yintfo lefanako, wonkhe longekho kuKhristu namuhla uyobhubha ngaphandle kwaKhristu. Liciniso. Ngako ungeke utsi, “NgiyiMethodisti, noma iBaptisti, noma iPhentekhostali,” noma yini lenye, ufanele ube waKhristu. Futsi uma uwaKhristu, wenta imisebenti yaKhristu, lefakazako futsi ifakaze kutsi ingiyo. Mine . . . Loko kucace nje njengemBhalo, ngiyati kutsi kushiwo kanjani. Loko kucace nje njengemphumulo kulobuso lobukhulu, noma imphumulo lenkhulu ebusweni bami, njalo. Kunjalo.

<sup>101</sup> Manje, caphelani, kutsi Wakwenta kanjani. Manje, beba . . . Labo le—lebebacwayisiwe, besuka, nabo bonkhe lalabanye babo bangena edolobheni, futsi somlandvo uyasho, kutsi badla bonkhe tjani esihlahleni. Thithusi walitungeleta, lidolobha, lidolobha laseJerusalema, lalincunyiwe. Manje, sikhatsi setfu

sincunyelwe umhlaba wonkhe, kodvwa loku bekukwelidolobha laseJerusalema kumaJuda kuphela.

<sup>102</sup> Futsi Thithusi, ngesikhatsi angena, wa—watungeleta lelidolobha, wabagcina ekhatsi lapho iminyaka lemibili noma lemitsafu. Futsi ngesikhatsi enta, badla tjani etihlahleni, ligcolo etihlahleni, tjani emhlabatsini, futsi babilisa ngisho bantfwana balomunye nalomunye futsi bamudle. Bomake babilisa bantfwana babo futsi bamudle, bangalawuleki, bahlanya. Kwase kutsi-ke ekugcineni, ngesikhatsi abhobokela ekhatsi, wasilaha futsi wabulala yaze ingati yageleta yaphuma emagedeni elidolobha.

<sup>103</sup> Nkulunkulu lomkhulu, Logcwele lutsandvo, Ugcwele lutsandvo, kute abe lutsandvo Utofanele abe nekwehlulela kute abe nebulungiswa. Ngako UnguNkulunkulu lonesihawu kusihlwa, kodvwa, mngani wami, uma uma embikwaKhe ekwaHlulelweni ngalolosuku lolumnyama, luSuku lolunemafu, Uyoba nguNkulunkulu logcwele lulaka, liBhayibheli lasho njalo, elulakeni lwaKhe.

<sup>104</sup> Bengisentasi ngembali, futsi bengisika kulami... benginemsiki wematje entasi lapho lovela eColorado, bekanelitje lelitsite, futsi bekajuba le, litje lelincane lebengifuna kulitsatsa ngiliyise kulentfombatanyana yami entfweni lencane kutsi ayigabe entsanyeni yakhe, siphambano lesincane. Futsi ngako, watsi, “Juba i...ngikhombise kutsi ngilisike kuphi.” Futsi konkhe bekuhlobile, futsi-ke bekubukeka kungatsi kumahhedle, njengemafu alenga, ngase ngibeka loko esicongweni sesiphambano.

Nalodzadze watsi, “Kungani wente loko na? Awuyijubi ngani lenhle, incenye lecacile ngephandle *lapha?*”

Ngatsi, “Siphambano asisihle, siluphawu lwekuhlupheka nelihlazo.”

Watsi, “Yebo-ke, kungani loko na?”

<sup>105</sup> Ngatsi, “Lawo ngemafu elulaka lwaNkulunkulu. Nkulunkulu watfululela lulaka lwaKhe etikwaKhristu, Lowatsatsa indzawo yami eKhalvari. Wafa ngaphansi kwetahlulelo nelulaka lwaNkulunkulu. Nkulunkulu watfululela kwehlulela kwaKhe lokumatima etikwaKhe, futsi Watsatsa indzawo yami.” Ngatsi, “Bengisoni, futsi Watsatsa indzawo yami.”

Futsi ngacaphela tinyembeti tiphuma emehlweni alowesifazane.

<sup>106</sup> Ngatsi, “Siyona, futsi asinatsemba, kodvwa Nkulunkulu bekati kutsi sasifanele simele letehlulelo leti, naJesu wasitsatsela tona. Nalawo mafu alenga esiphambanweni bekululaka lwaNkulunkulu lutfululelwa etikwaKhe. Futsi Wetfwala lulaka

lwaNkulunkulu emtimbeni waKhe luCobo kute sikhululeke.” O, indzaba lenje pho! Liciniso lelinje pho! Lulaka lwaNkulunkulu.

<sup>107</sup> Manje, manje niyabona kutsi bekumelelwe kanjani kuHezekhiya sahluko se 9 eJerusalema. Manje sita eSambulweni. Futsi manje ngitotsandza kutsi nine leninemapeniseli enu kutsi nibhale loku phansi, ngitotsandza kutsi nibhale phansi Sambulo 14:6-12. Leto tingelosi letintsatfu tekugcina, tingelosi letintsatfu. Emva kwaletingelosi tekugcina letisikhombisa, bekunetingelosi letintsatfu letikhhetsekile letavela. Nikucaphelile loko na?

<sup>108</sup> Futsi manje ngifuna nicaphele leto tingelosi letintsatfu tekugcina: Ingelosi yekucala, leso Sambulo 14:6-12, ingelosi yekucala yabetsa licilongo leliVangeli, futsi beyineliVangeli lelingunaphakadze lishunyayelwa emhlabeni wonkhe; ingelosi yesibili yatsi kushumayela liVangeli lebungcewe, niyabona, ngoba yatsi libandla laliphingile; nengelosi yesitsatfu yabhodla ngekuphunyuca eluphawini lwesilo.

<sup>109</sup> Bukisisani, lengelosi yekucala, engucukweni, Luther, washumayela liVangeli; ingelosi yesibili, Wesley, kungcweliswa, kuphinga, wacondzisa libandla; kodvwa uMlayeto wesitsatfu, uMlayeto wePhentekhostali, kufanele kube, sitfunywa seliciniso, sibacwayisa kutsi baphunyuke eluphawini lwesilo, itsi, “Nomangubani lowemukela luphawu lwesilo, naye uyonatsa lulaka lwaNkulunkulu lutfululwe lungakahlanganiswa nendzebe yelulaka, lutfululelwa etikwebantfu.”

<sup>110</sup> Lowo nguloyo kanye nje uMlayeto namuhla, ingelosi yesitsatfu, uMlayeto wesitsatfu, uMlayeto wekugcina. UMlayeto wemaLuthela wekulungisiswa, uMlayeto wemaWeseli wekungweliswa, neMlayeto wePhentekhostali weluPhawu lwaNkulunkulu, baphunyuke eluphawini lwesilo, phumani kulawo mabondza lamakhulu aseBhabhiloni, nibekwe luphawu eMbusweni waNkulunkulu.

<sup>111</sup> Caphelani, lona kanye nje lelivesi lelilandzelako, le 12...livesi le 13, “Babusisiwe labafela labafela eNkhosini.” Yini lelandzelako? Yi-Amagedoni. LiBandla selihambile ke emvakwaloMlayeto walengelosi yesitsatfu. Besishumayela ngalelelinye lilanga ebandleni ngaletu tingelosi, futsi siniketa letingelosi letisikhombisa tekugcina, neMlayeto wengelosi, nalolugcobo lolukhetsekile lufika kuleyo minyaka lemitsatfu, letotingelosi letintsatfu tekugcina.

<sup>112</sup> Caphelani manje, eSambulweni se 7 Johane watfwalwa kuMoya wayongena eNkhatimulweni, futsi wabona loku kuta, watsi:

*...Ngabona tingelosi letine time emagumbini lamane emhlaba, tibambe imimoya lemine (Manje lalelisani, gcinani imiBhalo yenu ilungele kubhalwa.)*

*tibambe imimoya lemine...kutsi umoya ungavunguti etikwemhlaba...*

*...tize tibeke luphawu tinceku taNkulunkulu wetfu emabuntini ato.*

113 Manje, catsanisa loko naHezekhiya 9. SiMbona aphuma netikhali tekubulala futsi abambe, waze umbhali waphuma futsi wanamatselisa ngeluphawu.

Caphelani manje, ekhatsi lapha:

*Ngase ngibona lenye ingelosi yenyuka iwela ngasemphumalanga, ineluphawu lwaNkulunkulu lophilako:...*

114 Ivela emphumalanga, futsi beyitobeka luphawu tinceku taNkulunkulu wetfu ebuntini lato. Manje, siyati kutsi liBandla alikaze libitwe ngetinceku, liBandla lingemadvodzana nemadvodzakati. Israyeli uyinceku yaNkulunkulu, Abrahamama bekayinceku yaKhe, Israyeli uyinceku yaNkulunkulu, kodvwa liBandla libitwa ngemadvodzana aKhe nemadvodzakati aKhe. Nicaphelile na? “Tibambe imimoya yomine.” Kute kube ngunini na? “Size sitibeke luphawu tinceku,” Israyeli, “taNkulunkulu wetfu ebuntini lato.”

115 O, ake ngihambe ngiwele emuva emlandvweni lomncane ngaphambi kwekutsi sichubekele embili. Bukisisani kutsi kwentekeni, manje, tinceku taNkulunkulu wetfu, Israyeli, Israyeli wahlakateka, ngalesinye sikhatsi eBhabhiloni, noma, entasi eBhabhiloni, khona-ke ngesikhatsi babuyiswa, leso sikhatsi sesibili, sikhatsi sekucala bekuseGibhithe, kwase-ke kuba yiBhabhiloni, yase ihlakatwa nguMbuso wemaRoma.

116 NaJesu watsi kuMatewu sahluko sema 24, “Fundzani umfanekiso...” Njengoba ngicale itolo ebusuku nginikhombisa, baMbuta imibuto lemitsatfu, futsi Wayiphendvula yomitsatfu lemibuto yabo. Kodvwa ngesikhatsi bafuna kwati kutsi sikhatsi sekubuya kwaKhe siyoba nini, Watsi, “Uma nibona umkhiwa uhluma emacembe awo, natotonkhe leletinye tihlahla, yatini kutsi sikhatsi sesisedvute, ngisho nasemnyango.”

117 Manje, umzenzisi lomdzala ubamba loko, longakholwa lomdzala, wase utsi, “Leso situkulwane sendlula, lelesinye situkulwane sendlula naso, Wacamba emanga.” Akazange acambe emanga. Ngoba abanako kusebentiswa kwakamoya kweLivi. Akashongo lesitukulwane lebesikhona ngalesosikhatsi, Watsi, “Lesitukulwane lesibone umkhiwa uhluma emacembe awo.”

118 Bukisisani emuva kuJoweli, sahluko se 2, lapho ngashumayela khona lapha kungesiko kadzeni, letilokatane letine, “Loko lokushiywe sibotfo kudliwe yinkhasa; naloko lokushiywe yinkhasa, kudliwe sikhonyane.” Niyakhumbula ngishumayela loko? Ngicabanga kutsi bekulapha eCalifornia,

ekudleni kwasekuseni, ngikholwa kutsi beku sePhoenix. Loko emaMethodisti lakushiya, emaBaptisti akudlile; loko emaBaptisti lakushiya, iPhentekhostali ikudlile, sawudzilite wonkhe lomvini, “Kodvwa Ngiyobuyisela, isho iNkhosi, konkhe. . .”

<sup>119</sup> Futsi bukisisani, lesosilokatane lesifanako siyintfo lefanako, kuphela etigabeni letehlukene. Sibotfo siba yinkhasa, nakanjalonjalo, futsi kwehle njalo, futsi nguleso lesilokatane. Sacala kudla lutsandvo lwebuzalwane, satsatsa liBhayibheli, futsi sabambisa ngalenywe intfo. Futsi nginiketa letintfo letine letinkhulu futsi ngakufakazela ngemBhalo, tintfo lekwatidla, kufundzisa kweLivi laNkulunkulu leliciniso, lutsandvo lwebuzalwane, njengoba Pawula asho, losekuvele kucalile, kubaseKhorinte bekuCala 13, tonkhe letotintfo, kutsi takudla kanjani, futsi nje tadla liBandla laze layofika esicwini, kodvwa Watsi, “Ngiyobuyisela, isho iNkhosi,” kunjalo, “yonkhe leminyaka letayidla,” nato tonkhe letintfo lebebatentile.

<sup>120</sup> Caphelani, Israyeli, “Uma nine,” bekuhlala njalo kungulomkhiwa, “uma nibona lesihlahla lesi siveta emacembe aso,” ini? Lesitukulwane lesibona Israyeli aba sive, lesositukulwane angeke sendlule kungakagcwaliseki konkhe. Bukisisani! O, anikuboni na? Lapha, babukeni. Manje, Nkulunkulu bekahlala njalo adzingeke agalele emaJuda, be kangakaze abe naMoya loyiNgewe. Labanengi babo bebangabakholwa ngisho nebaprofethi babo, titfunywa tabo, futsi Bekafanele abagalele.

<sup>121</sup> Futsi nguloko Latodzingeke akwente ebandleni lebeTive, Utofanele ephule lemicabo yebuhlelo. Sivumela bukhomanisi bucale kudla lapho, futsi bese-ke sitodzingeke sihlngane ndzawonye. Nkulunkulu uyokwenta Livi laKhe ligewaliseke, ngoba lesivumelwano asinambandzela, hhayi kutsi “Uma utsandza, Ngitokwenta,” kodvwa, “Sengivele ngikwentile.” Kunjalo. O, ngiyakutsandza loko! Hmm! Loko nje kungenta ngitive ngigwala lukholo.

<sup>122</sup> Caphelani kutsi Wentani lapha manje, hhayi kutsi “Uma utsandza, Ngitokwenta,” loko-loko kwaphela ngesikhatsi Adamu ephula sivumelwano sakhe, na-Israyeli wephula sivumelwano sakhe, kusukela ku-Eksodusi we 19, nakanjalonjalo, kodvwa loku kutsi, sivumelwano, ngumusa. Nkulunkulu wafunga, watjela Abrahamama, Watifunga Yena lucobo kutsi kutoba njalo, futsi Watifunga Yena lucobo. Ngako ngeNtalo ya-Abrahamama yeliciniso lenguJesu Khristu, lokungumusa waNkulunkulu, futsi akusekho mtsetfo kuko, cha, mnumzane. Umtsetfo awukachumani nako nhlobo, ungetulu kwemtsetfo, ngetulu kwemtsetfo, lutsandvo. Lutsandvo lungetulu kwemtsetfo, umusa. Umtsetfo wefika ngaMosi, umusa neliciniso kwefika ngaJesu Khristu.

123 Ngifisa kwangatsi ngabe benginebusuku lobumbalwa lobengetiwe kushumayela ngekutsi *Yiveni Yona* ngaloko, eNtsabeni yekuGuculwa simo, benitokubona ngalokuphelele, kutsi Nkulunkulu...sitsatse loko futsi sisebente loko ekhatsi lapho, futsi sikhombise nje kutsi ikanjani leyomitsetfo, nebafundzisi, nakanjalonjalo, nekutsi kwentekani.

124 Noko, manje caphelani, Israyeli, Nkulunkulu wadzingeka ayente ibelukhuni inhliyo yaFaro kubacosha kwekucala. Futsi Wenté into lefanako kulesikhatsi lesi, Wenta yabalukhuni inhliyo yaHitler ngekumelana nemaJuda, nguloko lokwacala imphi. Khumbulani, Nkulunkulu watsi, "Noma ngubani localekisa Israyeli, Ngitobacalekisa, lobusisa Israyeli, Ngitobabusisa." Futsi kwasabalala emhlabeni wonkhe. Waseke Wenta ibalukhuni inhliyo yaHitler, wenta ibalukhuni inhliyo yaMussolini, wenta ibalukhuni inhliyo yaStalin, tonkhe letinhliyo letehlukene tesive, Watenta tabalukhuni, futsi ekugecineni wavula indlela, na-Israyeli uyabuya futsi sewuvele useveni lakhe lendzabuko.

125 Uma ufuna kubona kutsi nguluphi lusuku lwenyanga lekungilo, buka ekhalendeni, uma ufuna kubona kutsi sukuluni ngesikhatsi lesifanele sekufika kweNkhosi, bukani lapho Israyeli ahleti khona, lelo liwashi laNkulunkulu. Nango ke, ahleti eveni lakhe lendzabuko, umjeka lomdzala kunayo yonkhe emhlabeni, inkhanyeti lenemicijo lesitfupha yaDavide, umjeka lomdzala kunayo yonkhe emhlabeni uphindze uyandiza futsi kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu. Yebo, mnumzane. Yebo, umjeka lobewutophakanyiswa. Israyeli, iPhalestina ihluma njengembali, fundzani emaphephabhukwini, futsi nibukisise kutsi abuya kanjani, entasi le e-Iran, nakanjalonjalo.

126 Liphephabhuku i*Look* belicuketse tindzatjana, kutsi baphuma kanjani balandzela lawomaJuda. Bekangafuni kungena kuleyondiza, lowoRabi lomdzala waphumela lapho, watsi, "Umprofethi wetfu wasitjela, Isaya, emakhulu eminyaka leyendlula, tinkhulungwane teminyaka leyendlula, kutsi uma sesibuya eveni lendzabuko, siyobuya ngetimphiko telukhozi. *Nalo* luhleti lapho." Amen. Bachubeka ngco futsi basuka bahamba.

127 Ngesikhatsi uMnaketfu Arganbright, lomunye webazalwane betfu lapha, ngesikhatsi, o, ngesikhatsi angiphumela eWest Coast kulesikhatsi lesi, bekalapho atsatsa titfombe. Leletinye titfombe, nginasinye *Imizuzu Lemitsatfu Kute Kubeseekhatsi nebusuku*, nesayensi itsi nguloko lokungiko, imizuzu lemitsatfu kute kubeseekhatsi nebusuku. Futsi sibuka laphaya futsi sabona onkhe lawomaJuda abekwe eveni lawo lendzabuko.

128 Lewi Pethrus, bangakhi labake beva ngaye? Libandla eStockholm eSweden, umnaketfu losimangaliso, watsi kimi,

“Mnaketfu Branham, emaJuda bekahlala njalo abakholwa baprofethi bawo.” Watsi, “Uma nje ungaya entasi ka-Israyeli!”

Ngatsi, “Kuhle, loko kubukeka kukuhle kimi.”

<sup>129</sup> Watsi, “Bukani, bona, ngabafumelela phansi sigidzi sala maThestamenti, bafundza kusukela emuva kuya embili, futsi—futsi bafundza lawo maThestamenti laMasha.”

<sup>130</sup> Babuta lamaJuda, batsi, “Utelani ekhaya, uletsa babe wakho namake, futsi bona baphumphutsekile, futsi bagula, futsi babatfwala babangenisa, beta eveni lendzabuko kutokufa na?”

Watsi, “Sitela kutobona Mesiya.” Amen.

<sup>131</sup> Mnaketfu, ungakhatsateki, weTive, lusuku lwakho selutophela nje. Ake nginecwayise eGameni leNkhosi: Umnyango webeTive uyavalwa ngalokucinisekile nje njengoba ngime lapha. Jesu watsi bakaMohamede lapho bayonyatsela phansi emabondza aseJerusalema kute kucedvwe simiselo sesikhatsi sebeTive, noma sigcwaliseke. Nango ke, Israyeli eveni lakhe lendzabuko, sive nempfi yaso lucobo nemali yaso lucobo. Amen. Sewusive lesigcwele manje, umkhiwa sewuhluma emacembe awo, futsi sewuvele uhlumile.

<sup>132</sup> Futsi ngesikhatsi befika lapho, babanika lamaThestamenti laMasha, babuta Lewi Pethrus. Bafundza leliThestamenti leLisha ngaloko Jesu lebekangiko, abazange beve ngaYe, batsi, “Uma lona kunguMesiya, khona-ke Akafi, khona-ke asiMbone enta sibonakaliso saMesiya, futsi sitoMkholwa. AsiMbone aveta bufakazi. Siyabakholwa baprofethi betfu, naMesiya uyoba ngumProfethi. AsiMbone enta sibonakaliso saMesiya, umProfethi, futsi sitoMkholwa njengaMesiya.” O, kuhleleka lokuphelele kanje pho, kuphelele nje!

Ngatsi, “Nkhosi, ngivumele ngihambe.”

<sup>133</sup> Futsi ngesikhatsi ngehla eCairo, eGibhithe, ngaphambi nje kwekutsi sihlangani naleyoNkhosi Farouk, futsi tsine, eRoma, sase-ke sehlela eCairo, eGibhithe, benginelithikithi lami esandleni sami kutsi ngihambe, ngenyuka, futsi bese bavele bayibitile lendiza, naMoya loyiNgcwele wakhuluma, futsi watsi, “Hhayi manje, leli kusengakabi li-awa kwamanje, lokunye lokunengi kukhwimita kutsi kwentiwe.”

<sup>134</sup> Bekulukhuni kutsi ngikukholwe. Ngaphuma ngaya emvakwendlu yetindiza, Nkulunkulu unguMahluleli wami, futsi ngakhuleka, ngaguca phansi, ngatsi, “Babe loseZulwini, lelinye nje li-awa noma lamabili futsi ngitoba sePhalestina, ngitophonsela insayeya lawo maJuda, futsi ngitsi, ‘Ngabe ushito kutsi uma lowo Mesiya anguMesiya weliciniso, ake niMbone enta sibonakaliso semprofethi, futsi nitoMkholwa?’” Ngente liJuda kutsi likwetsembise kutsi, litoligcina livi lalo. “Manje, uma lowo kungu Mesiya weliBhayibheli, khona-ke



BekangumProfethi, futsi Usasolo angumProfethi. Manje, uma Enta sibonakaliso saMesiya, nitoMkholwa na?”

<sup>135</sup> Khona ngco kulawomabala lafanako, watsi, “Khetsani nine licembu lemadvodza, bese niwabeka ngephandle lapha, ndzawanatsite, sitfole kutsi ngabe UngumProfethi namanje, noma cha—noma cha. Abakubone kwentiwa. Khona-ke khona kulawomabala lafanako lapho bobabe benu, bokhokho, bala khona Moya loNgcwele, liJuda lamtsatsa lamyisa kuweTive, lapha weTive umbuyisela emuva eJudeni.”

<sup>136</sup> Uma leloJuda lemukela liVangeli, tinsuku tebeTive setiphelile. Kodvwa Akangivumelanga ngihambe. Ngani na? Angati. Lapha umzuzu nje, futsi sitonikhombisa emBhalweni kutsi kungani.

<sup>137</sup> Caphelani, wenta lukhuni tinhlitiyo tabo. Manje, kwake kwabakhona nini umbango logcwele weligolide emva kwalesosikhatsi na? BekuyiMphi yekuCala yeMhlaba. Tonkhe timphi, tive, tatibutsanela e...[Akucoshwanga etheyiphini—Umhl.]

<sup>138</sup> ...bebabhala ngekuphela kweMphi yekuCala yeMhlaba. Kute lowatiko namuhla kutsi ngubani lowenta indzaba yekuthula. Kaiser Wilhelm watsi akakwentanga, akukho jenene lowatsi akakwentanga. Kodvwa caphelani, kutsi bekungakejwayeleki kanjani! Beku ngeLweti 11, ngensimbi yelishumi nakunye emini. Lusuku lwelishumi nakunye enyangeni, inyanga yelishumi nakunye emnyakeni, li-awa lelishumi nakunye lwelusuku, nemizuzu lelishumi nakunye kushaye yelishumi nakunye.

<sup>139</sup> Bekuyini? “Bambani!” Kwema ngalo kuyimfihlakalo. Yini leyakwenta? Indzaba yaNkulunkulu yaphuma kuyoyibamba. “Tibambe imimoya yomine,” (*Imimoya* kuchaza, “imphi nembango,” siyati.) “site sibuyisele Israyeli ePhalentine futsi. Sibambe imimoya lemine.”

<sup>140</sup> Futsi yema khona lapho ngeli-awa lelishumi nakunye, ngoba niyakhumbula Jesu akhuluma ngebantfu beli-awa lelishumi nakunye? Nalona longena ngeli-awa lelishumi nakunye, Watsini? O, ningabi timungulu, banini bakamoya. Bukani, Washo kanjani na? Bantfu beli-awa lelishumi nakunye batfola umvuzo lofanako nalona lowangena e-aweni lekucala. Khona-ke umbhabhatiso waMoya loNgcwele utofanele ubuyele emuva ngco futsi ubeke liJuda luphawu, njenga lowekucala wabekwa luphawu, labobantfu beli-awa lelishumi nakunye. “Bambani imimoya yomine, ningavumeli umhlaba ubhujiswe site sibeke luphawu tinceku taNkulunkulu wetfu ebuntini lato.”

<sup>141</sup> Loko sekube cishe yiminyaka lengemashumi lasihlanu leyendlula ngesikhatsi Moya loNgcwele avela emphumalanga, wehlela etikwebantfu, nePhentekhostali, i-Azusa Street, nakanjalonjalo, yacala. Manje, kutokwentekani? Bafanele

bawubambe, ungawubhubhisi umhlaba wonkhe, ngoba Bekangeke akwente ngaleso sikhatsi, nakanjani, kodvwa manje sebanebhomu lejwayelekile letobhubhisa umhlaba wonkhe. Kunjalo. Kubambeni kute kube yini? “Size sibeke luphawu, emabuntini, tinceku taNkulunkulu wetfu.” O, mnaketfu, nako laph’ukhona, nako laph’ukhona.

*...tibeke luphawu tinceku taNkulunkulu wetfu ebuntini lato.*

Futsi Uyachubeka lapha, futsi watsi:

*...Ngeva sibalo sabo babekwa luphawu:...  
kwakutinkhulungwane letilikhulu nemashumi  
lamane...nakune...*

<sup>142</sup> Uniketa tinkhulungwane letilishumi nakubili esiveni ngasinye. O, hhe, aniboni kutsi ngicondze kutsini na? UmBhalo ukubeka ngalokuphelele. Manje, khumbulani, konkhe ngaphandle kwaloko, kwabhubha.

<sup>143</sup> Manje, iMphi yekuCala yeMhlaba, iMphi yesiBili yeMhlaba, futsi manje sesilungele iMphi yesiTsafu yeMhlaba, ibhobokela ndzawo tonkhe. Kuyini? Israyeli useveni lakhe lendzabuko, alindzele Mesiya wakhe. Libandla lebeTive, umnyaka wePhentekhostali, Luther, Wesley, futsi manje umnyaka wePhentekhostali sewusivuvu, futsi wahlanta Jesu wamkhipha, futsi Uyabahlanta uyabakhipha, kunjalo, umnyaka wePhentekhostali.

<sup>144</sup> Kodvwa ekupheleni nje ngaphambi kwekutsi umhlaba ubhujiswe, Jesu watsi, “Njengoba bekunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” kutsi libandla lebeTive liyokwemukela emandla lafanako, ingelosi lefanako, fakazi lofanako, i...Impela, ningakubona loko, kucace bha, umntfwana angakubona. Niyabona na?

<sup>145</sup> Nako laph’ukhona, sisesikhatsini sekugcina, yonkhe intfo iyakumemetela. Nomakuphi lapho ufuna kuya khona eBhayibhelini, kubekwe khona lapha, buka lapha, live linekwetfuka, yini indzaba? Yonkhe intfo, tive tiyatamatama.

Tive tiyatamatama, Israyeli uyaphaphama,  
Tibonakaliso liBhayibheli lelatisho  
ngaphambili;  
Tinsuku tebeTive tibaliwe, ngekwesaba  
lokukhulu lokutsiyako;  
“Buyani, O bahlakateki, kubakini.” (Kunjalo.)  
Lusuku lwekuhlengwa selusedvute,  
Tinhlitiyo tebantfu tehlulwa kwesaba;  
(kunjalo, akunjalo na?)  
Gcwaliswani ngaMoya, tibane tenu  
tikhanyiswe bha,

Bukani etulu! Kuhlengwa kwenu sekusedvute.  
 Baprofethi bemanga bacamba emanga,  
 liCiniso laNkulunkulu bayaliphika,  
 Kutsi Jesu Khristu unguNkulunkulu wetfu.

<sup>146</sup> O, yini indzaba ngalelive empeleni? Yini lengalungi? O, phaphamani, nine bantfu, futsi niphendvukele kuNkulunkulu! Yini indzaba ngani na? Anikuboni kunyakatiswa lokukhulu kwaNkulunkulu, iNgelosi yaKhe yehla, ihamba, yenta tibonakaliso letifanako netimanga, kona kanye nje loko Latsi Uyokwenta, busuku ngabunye, embikwenu ngco?

<sup>147</sup> Yebo-ke utsi, “Kubukeka kwangatsi bebefanele bati enhla eWashington, DC.” Akayanga kuKheyifase, Weta kubaKhe luCobo. LeNgelosi ayizange yehlele eSodoma, Ayihambanga nabo bonkhe labanye baBilly Graham besimanje, nabo, behlela lapho futsi betama kubabitela ngephandle, kodvwa leNgelosi yahlala neliBandla lelikhetsiwe, Abrahamama, lobitelwe ngephandle. Amen. Whuu! Hmm! Ludvumo! Kumangalisa kanjani pho!

<sup>148</sup> Yini luPhawu lwaNkulunkulu? Yini luPhawu lwaNkulunkulu? Base-Efesu 4:30, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lengaye nabekwa luphawu kute kube luSuku liBandla lelihlangwa ngalo lenyukele eNkhatimulweni.”

<sup>149</sup> Manje futsi, nifuna kubhala lomunye umBhalo? Base-Efesu 1:13, kukhuluma Pawula. BaseGalathiya 1:8 batsi, “Uma iNgelosi levela eZulwini, ifika ishumaye noma yini lenye, ayibe ngulecalekisiwe.” Yebo. “Emvakwekuba senikholiwe, nabekwa luphawu ngaMoya loNgcwele wesetsembiso. Emvakwekuba senikholiwe, ni . . .”

<sup>150</sup> Manje, mnaketfu loyiBaptisti, Presbyterian, ake ngikubute lokutsite: Utsi wemukela Moya loNgcwele uma ukholwa? Pawula watsi, “*Emvakwekuba* senikholiwe, nabekwa luphawu ngaMoya loNgcwele,” kamuva.

<sup>151</sup> Tento 19, Pawula wahlangana nalamanye emaBaptisti, Apholo, ummeli lophendvukile, lomunye webafundzi baJohane, enhla lapho bashumayela liVangeli, banenjabulo lenkhulu, futsi bamemeta, futsi badvumisa Nkulunkulu, bebasolo bete Moya loNgcwele. Pawula weta ngalapha, futsi wahlala busuku bonkhe na-Akhwila naPhrisila, bekakadze asejele ngekushumayela liVangeli nekukhipha lidimoni kulentfombatane. Wase-ke uta ngalapho bebakhona, futsi bamtsatsa bamuyisa e—e, ngoba, bebabenti bemathende, wahlala nabo, base-ke benyukela lapho Apholo beka nalomhlangano khona. Emva kwekuba inkonzo seyiphelile, Pawula watsi kubo, “Namemukela yini Moya loNgcwele *kusukela* nakholwa na?”

Lenye indvodza yatsi ngalelelinye lilanga, “Akunjalo ekucaleni.”

<sup>152</sup> Ngiyakuphikisa loko! Hamba ulandze i-*Emphatic Diaglott*, futsi ubone kutsi ayisho yini into lefanako, “Namemukela yini Moya loNgcwele *kusukela* nakholwa?” Khona *lapha* kwatsi, “Emvakwekuba senikholiwe, khona-ke nabekwa luphawu ngaMoya loNgcwele wesetsembiso.” Ungatsatsi loyomlobokati losivuvu ngephandle lapho, wota ungene lapha, ngena endzabeni futsi ukutfole. Ngena emngcengcemeni naKhristu, Moya loyNgcwele, uve useZulwini.

“Namemukela yini Moya loNgcwele kusukela nakholwa na?”

Batsi, “Asati nekutsi kukhona, kutsi kukhona Moya loNgcwele.”

Watsi, “Wabhabhatiswa kanjani?”

Batsi, “KuJohane, sibhabhatisiwe.”

<sup>153</sup> Watsi, “Loko ngeke kusasebenta.” Futsi wabayala kutsi baphindze babhabhatiswe futsi eGameni laJesu Khristu, wabeka tandla takhe etikwabo naMoya loNgcwele wehlela etikwabo, base bakhuluma ngetilimi, futsi baprofetha, futsi badvumisa Nkulunkulu, emvakwekuba bebakholiwe, bamemeta, futsi banesikhatsi lesimnandzi. Bebasengakabi naye Moya loNgcwele noko. O!

<sup>154</sup> Watsini Pawula? “Uma iNgelosi levela eZulwini ishmayela noma nguliphi lelinye livangeli, ayibe ngulecalekisiwe,” ngoba Sathane angatigucula simo yena lucobo. Kodvwa hlala neLivi. Kunjalo.

<sup>155</sup> Manje, emvakwekuba sewukholiwe, khona-ke uba yiNtalo ya-Abrahama, ngekweliciniso iNtalo ya-Abrahama uma u... Siba kanjani yiNtalo ya-Abrahama? Ngekufa kuKhristu, khona-ke siyiNtalo ya-Abrahama, futsi sitindlalifa na-Abrahama ngekwesetsembiso.

<sup>156</sup> *Emvakwekuba* sekushitiwo kusho kutsi, “umsebenti lose ucedziwe.” Emvakwekuba sewukholiwe. *Ngemuva* kusho kutsi, “into lebeyi... into letsite ngaphambi kwaloko,” khona-ke lona ngumsebenti lose ucedziwe. Luphawu lungumsebenti lose ucedziwe. Uma ubhala incwadzi yakho lephelele, noma ngabe kutoba yini, inamatselise ngeluphawu ngeligama lakho. Emvakwekuba liphasele selicedziwe lonkhe, kunamatselise ngeluphawu. [UMnaketfu Branham ulingisela kushaya luphawu—Umhl.] Uma uphumela e... .

<sup>157</sup> Bengivamise kusebenta emzileni wesitimela nababe wami sikhashana, besisita kufaka sipampuleki semzila wesitimela. Ngabukisisa, besilayisha ngephandle lapho. Ngesikhatsi silayisha yonkhe lemoto kahle nje ngangoba ingakhona, lemoto, umhloli wefika lapho, futsi wayinyakatisa, wendlula futsi wabona kutsi ngabe kukhona yini lobekuceka, uma kukhona lokucekako, bekangakuphasisi.

158 Nguleyo indzaba ngeMhloli endlula kusihlwa. Wendlula incumbi yetimphilo tetfu, sizatfu singamtfoli Moya loNgcwele. O, singahle sichubeke, sente kwangatsi sinaYe, kodvwa titselo watiwa ngato, watiwa kanjalo-ke. Futsi Uyanyikitisa futsi atfole indzawo lencane lecekako *lapha* yekungakholwa, indzawo lencane lecekako ngalapha, indzawo lencane lecekako *lapha*, Uyakulahla bese ukubeka emuva futsi. Kufanele kupakishwe kucine, amen, ngoba unemgwaco lomatima lofanele uwuhambe. Futsi uma Nkulunkulu anika wesilisa noma wesifazane Moya loNgcwele, Unyakatisa lonkhe lusiba lolungachazeki kubo, unekugibela lokutako. Amen. Ludvumo! Ubone kutsi upakishwe kahle yini.

159 Wentani? Kulungisiswa, Wambita; kungcweliswa, Wamhlanta; Moya loNgcwele, Wambeka luphawu. Walayishwa ngekhatshi watsi ngci, bese bavela umnyango. Manje-ke yini intfo yekugcina na? Ubeka luphawu kuleyoncola yesitimela esiphetfweni sayo, amen, hhayi kute kube yimvuselelo lelandzelako, kodvwa esiphetfweni sayo. Amen. “Lengaye, ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lengaye nabekwa luphawu kute kube yi . . .”

“Imvuselelo lelandzelako lefikako na?”

Cha.

“Ute utsatse umcondvo wekujoyina lelinye libandla na?”

Cha. “Kute kube luSuku lwekuhlengwa kwenu.” Uma Nkulunkulu akunika Moya loNgcwele, ngumsebenti lose ucedziwe. Amen.

160 Uma luswane, ngatsi ngalolobunye busuku, luvela, yini intfo yekucala emphilweni yemvelo na? Emanti ayachuma, ekutalweni kwemvelo. Yini lelandzelako? Kufika iNgati. Yini lelandzelako? Kufika kuPhila.

161 Tincenye letifanako letiphuma kuKhristu nguloko lesendlula kuko kuyaKhe, sibuyele eMtimbeni waKhe. Bekuyini intfo yekucala lefikako? Bagwaza luhlangotsi lwaKhe, kwaphuma emanti, kwaphuma iNgati, “Etandleni taKho Ngyawubeka uMoya waMi.”

162 Johane wekuCala 5:7, uma nifuna kukubhala phansi, watsi, “Batsatfu labafakazako eZulwini, uYise, Livi,” loku yiNdvodzana, “naMoya loNgcwele, laba labaTsatfu baMunye. Kodvwa batsatfu labafakazako emhlabeni, emanti, iNgati, neMoya, abasimunye, kodvwa bavumelana entfweni yinye.”

163 Ungeke waba naBabe ngaphandle kwekuba neNdvodzana, ungeke waba neNdvodzana ngaphandle kwekuba naMoya loNgcwele, kodvwa ungalungisiswa ngaphandle kwekungcweliswa, ungangcweliswa ngaphandle kwekuba naMoya loNgcwele, kodvwa uma sekuphelile, kokubili kulungisiswa nekungcweliswa, luPhawu lweNkhosi Jesu

Khristu, ngemhabhatiso, lubekwa etikwakho. Amen. Ngisenaleminye futsi imizuzu lelishumi, ngiyetsemba asidzingi kutsi sikutsatse loku sikwendlulise kute kube kukusasa ebusuku. *Ngemuva* kusho kutsi, “umsebenti lose ucedziwe sewentiwe, sewuvele ucedziwe.”

<sup>164</sup> Manje, manje, mngani wami loligugu, angenti mehluke emabandleni, bonkhe bayafana nje kimi, emahlelo. Futsi uma ngifanele ngibite ligama lelibandla lapha, angikacondzi noma ngayiphi indlela, banengi nje bantfu labalungile kulelobandla njengoba bakhona kunoma nguliphi, ngoba linye kuphela liBandla. Futsi asikajoyiniswa kuLo, asinagama kuleliBandla, LinguMtimba waKhristu nje, uMtimba longewele.

<sup>165</sup> Ninetinhlangano tenu ke, loko kulunge ngalokuphelele, kuphela nje uma ungadvonsi lutsango lwakho entasi *lapha*, ungamvumeli umnakenu angene, niyabona, noma umlahle ngelicala. Intfo, uma nitobona kutsi kunemnaketfu ngalapha, nemnaketfu ngalapha, khona-ke loko kulungile. Kodvwa bantfu, uma utfola inhlangano, babambelela enhlanganweni esikhundleni sesiphambano naKhristu. Niyabona na? Ngako-ke ba...

<sup>166</sup> Uma unenhlango, futsi uyidvweba, futsi uma uyiphetsa ngekhefana, “Sikholwa ngiko konkhe *loku*, kuhlenganiswe naloku nje iNkhosi itokwembula kitsi,” loko kuhle, kodvwa uma ukuphetsa ngangci, ufela khona lapho. Futsi ngikhombise munye longakaphetfwa nga ngci. Impela, kunjalo. Niyabona na?

<sup>167</sup> Hhayi bantfu ekhatsi lapho, cha, mnumzane. Libandla laseKhatolika, lelo bekulibandla lekucala lelihleliwe emhlabeni bekulibandla laseKhatolika, buta noma ngumuphi somlandvo. Ngikhombise lapho kwake kwabakhona inhlangano ngaphambi kwaloko. IKhatolika ingunina wawo onkhe. Sambulo se 17 sisho lokufanako, satsi bekayingwadla lenkhulu, futsi bekangunina wetingwadla. Manje, bekungeke kube ngemadvodzana, bekufanele kube ngemadvodzakati, kute emahlelo emaPhrothetane layingwadla abe nayo. Kunjalo. Yini umehluko kubo? Bobabili bayafana. Wesifazane lokhohlakele kunabo bonkhe eLong Beach angaveta indvodzakati leyintfombi ntfo, kodvwa uma abuyisela emuva imikhuba yamake wakhe, uba nguloko make wakhe langiko. Nguloko impela nje lokwenteka emabandleni etfu emaPhrothetane.

<sup>168</sup> Ngitonakisa libandla linye lelihlelo, libandla lekucala lelake lakhuluma nami ngaJesusu Khristu ngesikhatsi ngisoni, iSeventh-day Adventist. ISeventh-day Adventist yatsi luPhawu lwaNkulunkulu lisabatha laKhe, ngoba luphawu lukhombisa umsebenti lose ucedziwe, kutsi Ubekwe luphawu ngeliSabatha. Nekugcina lusuku lweliSabatha kusikhumbuto sekutsi ubekwe luphawu.

169 Manje, nine ma-Adventisti niyakwati loko, niyamati Dkt. Smith, nekuFundvwa kweliBhayibheli eNdingilizini yaseKhaya nako konkhe loko. Nginato tonkhe endlini yami yekudadishela, nabo bonkhe boFakazi bakaJehova nakanjalonjalo kanjalo, kuya lapho nomakunini lapho basukuma khona, ngiyawati emaphuzu abo, niyabona, ngiyati lapho baya khona. Ngako manje, lusuku lweliSabatha alusilo luphawu, lusuku lweliSabatha lwaluluphawu lwalokudaliwe kwaNkulunkulu, Walicedza-ke wase ulibeka luphawu, kunjalo, ngeliSabatha laKhe, kodvwa beku ngumfanekiso weliSabatha lemaKhristu.

170 Manje, emvakwekuba Sekacedzile lokudaliwe kwaKhe, Wabanika liSabatha njengeluphawu, kunjalo impela, kutsi Bekasakucedzile lokudaliwe kwaKhe. Khona-ke ngesikhatsi Sekacedzile licebo laKhe lensindziso, Bekanalolunye luPhawu.

171 Manje, mnaketfu loyi-Adventisti, ngifuna kukubuta lokutsite. Loko kunjalo impela. LiSabatha, lelo ligama lelitsite kungejwayeleki. *Lisabatha*, impela, ligama lesiHebheru lelichaza “k-u-p-h-u-m-u-l-a, kuphumula.” Lusuku lwekuphumula, lusuku lweliSabatha, uyekela kusebenta nakanjalonjalo. Nkulunkulu wawucedza umsebenti waKhe, akabange asaphindze abuye.

172 EmaHebheru 4 akhuluma ngako lapho, “U...Ngoba Nkulunkulu waphumula ngelusuku lweliSabatha. Futsi Watsi endzaweni letsite, ngalesinye sikhatsi, kuDavide, namuhla, emvakwesikhatsi lesidze kangaka, uma uva liPhimbo laKhe, ungayenti lukhuni inhlitiyo yakho. Khona-ke kube Jesu bekabanike lelinye liSabatha, Bekayokhuluma ngalo kamuva. Kodvwa kusilele kugcina liSabatha kubantfu baNkulunkulu, ngoba tsine lesingene ekuphumuleni kwaKhe, sesimile emisebentini yetfu njengoba Nkulunkulu enta kuyaKhe.”

173 Singena nini ekuphumuleni kwaKhe? Manje, nine leninemapeniseli enu, vulani kanye nami ku-Isaya 28:8-12. Naku lapho nikutfolela khona:

*...umyalo ufanele ubesetikwemyalo;...umugca etikwemugca; lapha ingcosana, nalapho ingcosana.*  
(Bambisisa kuloko lokuhle.)

*Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba.*

Futsi leli liSabatha, loku ngulokuphumula lengatsi kuyofika: Futsi ngako konkhe loku *abatsandzanga kuva*, basuka bahamba banikina tinhloko tabo, nakanjalonjalo.

174 Washo kutsi luphawu lwekucedvwa kwensindziso, Luther, kulungisiswa; Wesley, kungcweliswa, kodvwa uma kufika liSabatha, lusuku lwekuphumula sibili, kuyoba lapho “tindzebe letingingitako nangaletinye tilimi Ngiyokhuluma kulabantfu

laba,” futsi lona ngumsebenti lose ucedziwe. Haleluya! Lolu luPhawu, leli liSabatha.

<sup>175</sup> Aniboni na? NguMoya loNgcwele, mnaketfu. Ngulapho la ungena khona emsebentini lose ucedziwe. Uma nje ulungisisiwe, loko kulungile, loko kuhle; uma ungcwelisiwe, loko kuhle, kodvwa uma wemukela Moya loNgcwele, ngumsebenti lose ucedziwe, futsi Nkulunkulu ulicedzile licebo laKhe lensindziso, futsi walibeka luphawu ngembhabhatiso waMoya loNgcwele. Amen. O, hhe! Bangakhi lokukholwako loko? Moya loNgcwele kuyo yonkhe indzawo eBhayibhelini ngumsebenti lose ucedziwe, naNkulunkulu wawucedza umsebenti waKhe.

<sup>176</sup> Wabita bafundi baKhe ngekulungisiswa, Wabangcwelisa kuJohane 17:17, wabanika emandla ekumelana nemimoya lengcolile, baphuma futsi bakhapha emadimoni, base bayabuya batfokota, Watsi, “Ningatfokoti ngoba nikhipha emadimoni, nekutsi ayanitfobela, kodvwa jabulani kutsi ligama lenu libhaliwe eZulwini.”

<sup>177</sup> Ngifuna kukubuta lokutsite manje, mnaketfu: Uma ligama lakho libhalwe eZulwini, ngabe loko kusakwenta na? Cha, mnumzane. Cha impela. Judasi bekakanye nabo ngco. Judasi bekalidada lelikhulu nje echibini njengoba bekanjalo onkhe lalamanye. Uta ngco ngekulungisiswa, waphumela ekungcweliseni, wakhulekela labagulako, waba nemiphumela lemikhulu, kodvwa uma sekufika ePhentekhosti, wakhombisa bunguye bakhe.

<sup>178</sup> Futsi nguloko impela nje emabandla emahlelo lakwentile namuhla, bete bendlula ekulungisisweni, kungcweliswa, kodvwa uma sekufika embhabhatisweni waMoya loNgcwele, sicuku setilimi, netibonakaliso netimanga, ne—netiNgelosi tibonakala, nakanjalonjalo, abafuni kutihlanganisa ngalutfo nako. Ngako ngako-ke kusondzelene kakhulu ndzawonye kuze kudukise nalabaKhetsiwe uma kungenteka. Ludvumo!

<sup>179</sup> Nitongibita ngemgiciki longwele nakanjani, ngiyacabanga nginguye. Ngisengakaze ngigicike kwamanje, kodvwa uma Bekangake angitjele, bengitokwehlela ngco ngidzabule *lapho*, ngigicika ngemandla ami onkhe. Ngingamane ngigicike, kunekutsi ngingangeni nhlobo, ngako, ngako kulungile.

<sup>180</sup> Caphelani, mnaketfu, kuliciniso. Khumbulani, ngesikhatsi Jesu efika, Danyela, wefika kuloMdzala wetinsuku, loMdzala wetinsuku, Loyo tinwele takhe tatimhlophe njengeboya betimvu, lokusho kutsi BekaliJaji, njengabo bonkhe behluleli bafaka iwiwi lemhlophe, behluleli.

<sup>181</sup> Niyacaphela kutsi Bekaligabile eSambulweni litongolotele sifuba, hhayi njengemphristi phansi *lapha* atongolotele lukhalo, etikwetibele, *kanjena*, njengemehluleli, ngengubo yekwehlulela, uyehlulela. Kungalesosizatfu Johane angaMbonanga nganoma nguluphi lusuku lweliSabatha, noma ngeliSontfo, waMbona



ngeluSuku lweNkhosi, kubuya kweNkhosi ngesikhatsi AliJaji, hhayi, cha hhayi leti letinye tinsuku.

<sup>182</sup> SiyaMbona ngalapha manje, siyaMbona ngesikhatsi Efika, Danyela waMbona, futsi Ufika netinkhulungwane letilishumi letiphindvwe katinkhulungwane letilishumi talabangwele baKhe. Ngabe kunjalo na? Netincwadzi tavulwa, nalenye iNcwadzi yavulwa, lobekuyiNcwadzi yekuPhila, nawo wonkhe umuntfu...Niyabona na? Nako kwenyuka libandla lakho lelisivuvu, intfombi ntfo lelele, Nangu wangempela akanye naYe avela eNkhatimulweni, emvakwekuba sekabeseSidlweni sakusihlwa seMshado. Futsi bekukhona nesoni. Sihlalo lesiMhlophe sasikhona, kweHlulela kwabekwa, kweHlulela kweSihlalo lesiMhlophe. O, nako laph'ukhona.

<sup>183</sup> Naku kufika lelibandla lenyuka ngco, Judasi wasebenta lapho, bekakhohlisa ngekulungisiswa, wasebenta wangena ekungcwelisweni, waphuma futsi waphilisa labagulako, futsi bekanetinkonzo tekuphilisa netintfo, futsi wabuyela emuva, kodvwa uma sekufika ekwemukeleni umbhabhatiso waMoya loNgcwele, wakhombisa bunguye bakhe.

<sup>184</sup> Manje, mngani wami loliWeseli, Nazarini yami, Pilgrim Holiness, kungesiko kulimata umuzwa wakho, ungasibiti lesosicuku sebantfu labahlanyako labakhuluma ngetilimi, ungababiti ngesicuku sebgiciki labangwele, futsi—futsi bachubeka kanjalo, ngoba khona lapho Judasi wenyuka ngco.

Futsi wena utsi, “Konkhe kungcweliswa nguMoya loNgcwele.”

<sup>185</sup> Ngiyehluka kuwe, kungcweliswa ngiko lokuhlanta ingilazi, uMoya loNgcwele nguloko lokugcwalisa ingilazi. Kunjalo impela. Kunjalo.

<sup>186</sup> *Nayi* i—ingilazi. Kube-ke bengiyitfola ngephandle *lapho* ke? Igcewele ludzaka, ngephandle egcekeni letinkhukhu, ndzawanatsite. Bewungahamba yini wena mfati futsi ufake emanti kuloko wentele indvodza yakho? Yebo-ke, ngingeke ngifune kuba ngumyeni wakho, kodvwa, ke uma ukwentile. Yini intfo yekucala loyentako? Uyitsatsa eludzakeni, loko kulungisiswa. Ubese wentani ke? Uyayitsatsa uyifake bese uyibeka yendlule esigabeni sekubilisa, nekuhlantwa emagciwane, bese uyayihlanta.

<sup>187</sup> Kusho kutsini *kungcwelisa?* Ligama lesiGrikhi leliyinhlanganisela lelichaza kutsi, “kuhlantwa bese kubekwa eceleni kwentele kusetjentiswa.” Kunjalo. Leligama *kungcwelisa* ngesiNgisi lichaza kutsi, “kwenta kuhlanteke,” ngesiHebheru lichaza kutsi, “kwenta kube ngcwele.” Futsi—futsi nge—ngesiGrikhi, kusho “kungcwelisa.” *Kungcwelisa*, *kuhlanta*, nalokungcwele yintfo lefanako. Kuyini na? Kungcwelisiwe, bese kubekwa eceleni kwentelwe kusetjentiswa.

<sup>188</sup> “Kodvwa nibusisiwe nine lenilambako futsi nomele lokulunga loku, ngoba niyogcwaliswa,” nifakwe ekusetjentisweni futsi nibekwe luphawu, “kute kube luSuku lwekuhlengwa kwenu.” O, luPhawu lwaMoya loNgcwele, mnaketfu, lolo luPhawu lwaNkulunkulu. Kunjalo, kubeka luphawu.

<sup>189</sup> Manje, emaJuda ayalandzela kuLemukela. EmaPhentekhostali selibe nalo, emaMethodisti, emaBaptisti, bonkhe baphuma etinhlanganweni letehlukene bahleti khona lapha kusihlwa. Ngiyi Baptisti ngekwami, noma bengingiyo, ngisasolo ngiyiBaptisti, kodvwa ngiyi Phentekhostali-Baptisti lenaMoya loNgcwele. Ngiyi Nazarini-Phentekhostali-Presbyterian-Baptisti. O, niyati kutsi ngicondze kutsini, konkhe kuloko. Lokungiko, nguMoya loNgcwele, lokwenta umehluko, nguloko lokwangibeka luphawu eMbusweni waNkulunkulu.

<sup>190</sup> Nguloko lokwabeka luphawu yonkhe iMethodisti, yonkhe iKhatolika, yonkhe iPresbyterian. Sonkhe sitidalwa letibantfu, futsi ngaMoya munye, asikajoyiniswa sonkhe ebandleni linye, sandla sinye sonkhe siyachawulwa singene, emanti manye, kodvwa ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye ngaMoya loNgcwele, futsi sabekwa luphawu kute kube luSuku lwekuhlengwa kwetfu. Amen. Lowo nguMoya loNgcwele.

<sup>191</sup> Manje, niyakukholwa na? Manje, khumbulani, emhlabeni kutobakhona tigaba letimbili kuphela tebantfu. Sengishiywa sikhatsi manje, ngifanele ngivale nje. Niyakholwa na? Bangakhi lokholwako kutsi Moya loNgcwele uluPhawu lwaNkulunkulu? Manje, khumbulani, siletse loko lokulungile nalokungakalungi khona lapho, leli lelinye libandla lelisivuvu, umnaketfu welihlelo nje (Niyabona kutsi ngicondze kutsini?) ahamba eceleni.

<sup>192</sup> Njengoba nje kusho lapho, labanengi bavukwa lulaka kulawo Mahebheru lapho. Niyabona na? “Uma sona ngemabomu emvakwekuba sesemukele lwati lweliciniso, awusekho umhlatjelo ngetono.” Tsatsa make, njenge . . .

<sup>193</sup> Lomunye wangibuta, “Kusho kutsini loko? ‘Uma sona ngemabomu emvakwekuba sesemukele lwati lweliciniso, akusekho umhlatjelo ngesono.’”

<sup>194</sup> Yebo-ke, usengakaze angene kuko kwamanje. Kunjalo. Usandza kwemukela lwati lwako nje.

<sup>195</sup> Njenga-Israyeli nje, ngesikhatsi Israyeli acala kuwelela eveni lesetsembiso, batfumela tinhloli ngephandle, lababili babo bayabuya, batsi, “Singalitsatsa,” Joshuwa naKhalebi.

<sup>196</sup> Lolomunye watsi, “Cha, singeke sikwente.” Ngako balenga khona lapho emnceleni baze bafa, futsi lowo lowasikholwa lesetsembiso wawelela ngesheya.

197 Njengewesifazane...Umfana utfola lubito emphilweni yakhe, watsi, “Yebo-ke, Make bekawashela ebhodini lekuwashela kutsi angitfumele esikolweni, ngifuna kuba ngumfundisi.”

198 Kulungile, futsi waba ngumfundisi. Uyahamba futsi utfola iPh.D. yakhe, noma ticu tebudokotela, noma ngabe yini la—layitfolako, bese uyabuya, Ticu takhe tebuCiko, noma ngabe yini, uyabuya, nomakunjalo ungumfundisi. Khona-ke uhlala njalo akhanuka, netintfo, ebandleni lakhe, bodzadze, netintfo letehlukene, mhlawumbe uyabhema, futsi uyati kutsi akafaneli ente loko. Utsi, “Nkulunkulu, loko akubukeki kukuhle endvodzeni yaNkulunkulu, khona-ke susa leyontfo kimi.” Ungcwelisiwe.

199 Wenyukela ngco emnceleni futsi, ubuka khona ngale futsi ubona umbhabhatiso waMoya loNgcwele, kodvwa utsi, “Uma ngikwenta, lihlelo litongiphonsa ngephandle.” Chubekani ubuyele emuva, futsi ufele emnceleni-ke uma ufuna.

200 “Loyo lowonako...” Yini *sono*? “Kungakholwa.” Ngifuna umuntfu angitjele inchazelo yinye yesono ngephandle kwekutsi *kungakholwa*. “Loyo longakholwa sewuwele ulahliwe.” Kunjalo. “Loyo lo...” Awutfoli ngisho kwekucala...Uma-ke...?

201 Kuphinga akusiso sono, kubhema bosikilidi, nekunatsa akusiso sono, loko titselo tekungakholwa. Kube bewulikholwa bewungeke ukwente loko. Niyabona na? Kunjalo. Kunjalo impela. Niyabona, nako ke, kungakholwa. Kuyini na? “Uma singakholwa ngemabomu,” lowo nguwe ngephandle lapha kusihlwa iPresbyterian, iMethodisti, noma wena longenaye Moya loNgcwele. “Uma singakholwa ngemabomu emvakwekuba sesemukele lwati lweliciniso, akusekho umhlatjelo ngesono.”

202 Wafulatsela Nkulunkulu, wentani ke? Tibeke luphawu wena lucobo, bese utsatsa luphawu lwesilo, bese usuka uhambe njengoba kwenta Khayini, usuke eBukhoni baNkulunkulu. Loko kuchachatela, akusiko. Yenyukela ngco emnceleni, bese-ke ungakukholwa, uyakukholwa, kodvwa uyesaba kukutsatsa.

203 “Loyo lowona ngemabomu,” longakholwa ngemabomu, “emvakwekuba sekemukele kwati kweliciniso...” Caphunani loko kanye nami: “Loyo lowona ngemabomu emvakwekuba sekemukele lwati lweliciniso, akusekho lapho umhlatjelo ngesono. Kodvwa kulindzela lokwesabekako kwehlulelwa lokushisako.”

Futsi—futsi, “Ngiyobuyisela, isho iNkhosi.” Futsi, “Kuyintfo leyesabekako kuwela etandleni taNkulunkulu lophilako.”

204 Emvakwekuba sekuletfwe ngco kini futsi nganikhombisa kutsi lolo luPhawu lwaNkulunkulu, futsi ngenca yeludvumo nje, utofanele udzele lokutsite, noma uyekele lihlelo lakho, noma—noma lokutsite kutsi ukwemukele, bese-ke uyesuka kuko,

uyati kutsi wentani na? Utibeka luphawu wena lucobo uphume eMbusweni, luphawu lwesilo.

205 Ngesikhatsi Nkulunkulu atjela Abela, noma, atjela Khayini, watsi, “Hamba nje uye ngale futsi ukhonte njengoba umnakenu enta, letsa liwundlu, wehlele lapha, ukhonte njengoba umnakenu enta,” watsi, “utokwenta kahle. Yenta njengoba umnakenu enta, utoba kahle.”

Kodvwa akakwentanga, watsi, “Loku ngulokuhle kunako konkhe lengingakuniketa, Ungalitsatsa noma ulishiye.” Futsi bekabekwe luphawu, futsi waphuma eBukhoneni baNkulunkulu.

206 Manje, loku kungahle kulimate, kodvwa, mnaketfu, uma ngifika lapho ngaloko lokukhulu, kusa lokunesiphepho, umlilo wehla ndzawo tonkhe, nebantfu bamemeta kakhulu futsi bakhala, futsi ngiva sikebhe lesidzala sekuPhila sishaya, ngifuna kuciniseka kutsi lithikithi lami lilungile, mnaketfu. Njengalendvodza lendzala lelikhalatsi yatsi, “Nkhosi, nga—nga—ngakhuluma ngako naWe kadzeni, Angifuni nkhotsato emfuleni.” Kunjalo. Angifuni nkhotsato emfuleni, cha, mnumzane. Kuncono ukulungise manje loko.

207 Manje, emva kwalobusuku lobu kusetandleni tenu. “Loyo longalikholwa ngemabomu emvakwekuba sekemukele lwati lweliciniso,” wabona ingelosi yeNkhosi ita, ifakazela yonkhe intfo ngelusuku lwekugcina, wabona liVangeli leli ngunaphakadze lishunyayelwa nguLuther, sibona kungcweliswa kushunyayelwa nguJohn Wesley, futsi manje liVangeli ekhatsi lapha liyakwecwayisa ngekumelana nekubekwa luphawu, “Ungafulatseli, sondzela edvute naKhristu.”

Wena utsi, “Manje, Mnaketfu Branham, ngabe lolo luphawu?”

208 Ya. Ake ngininike umBhalo lomncane lapha umzuzu nje. Ngifuna nivule kanye nami ku-Eksodusi, noma anidzingi kutsi, kumakeni phansi nje, Eksodusi 21:6. Uma sigcila besitsengisiwe, futsi nako kufika umnyaka wejubhili . . .

209 Umnyaka wejubhili, umphristi wejubhili bekabetsa licilongo. Bangakhi lokwatiko loko? Licilongo lalilicilongo, futsi bekalikhalisa, futsi ngesikhatsi akwenta, sonkhe sigcila sasingakhululeka, sibuyele ekhaya laso.

210 Kube bekangephandle ensimini agawula ngelikhuba, nalomunye ngalapha amshaya ngesiswebhu, futsi uyeva, “Bekuyini leyo? Bekuyini leyo?”

Licilongo leliVangeli likhala, tindzaba letinhle.

211 Lahla phansi lelokhuba bese uyajika, utsi, “Awusenako kungibusa. Ngiya ekhaya kumkami nebantfwana bami. Ngatsengiswa ngalapha ebugcilini, kodvwa nyaliva lelolicilongo

likhala? Loko kusho kutsi ngingumHebheru, Nginelilungelo, ngiyindvodza yelilungelo lebutibulo, ngingelilungelo, ngingahamba ngikhululeke ngaphandle kwemali yanoma ngubani.”

<sup>212</sup> Hhayi kutsi “Uma utokwenta *loku*, noma wente *lokwa*.” Niyabona yonkhe lentfo bekungumusa. Amen. Hhayi kutsi “Uma utsandza,” kodvwa, “Uma uyova licilongo, umnyaka wejubhili.” INkhosi yashumayela umnyaka lowemukelekile, uMnyaka weJubhili. Besingakwenta kanjani (kodvwa ngibuke lelowashi) sichubeke singene kuloko.

<sup>213</sup> Kodvwa uma uva licilongo! Niyabona, *kuva*. Kukholwa kuta ngani? Kuva. Manje, hhayi—hhayi nje kulalela indlebe yakho, kodvwa uma *uva* loko kusho kutsi uyakucondza, uyakwemukela. “Ngiyakuva, ngiyakukholwa.” Niyabona na? Kukuva.

<sup>214</sup> Stefane watsi, “Nine bontsamo tilukhuni, leningakasoki enhlitiyweni nasetindlebeni!” Niyabona, labangakasoki, bebakuva ngetindlebe kodvwa bangakasoki, bebangakhoni kukukholwa. Niyabona na? “Labangakasoki enhlitiyweni nasetindlebeni,” niyakucondza.

“O, konkhe kuyimfihlakalo kimi,” (NjengaKhayini, “Kutsatse noma ukuyekele.”) “Ngijoyine libandla, loko kuhle njengoba ngingenta.”

<sup>215</sup> Kulungile, Khayini, utawumakwa luphawu nesilo, bese uyachubeka ngco ehlelweni lakho. Mnaketfu, ungeta kuKhristu futsi ubekwe luphawu ngaMoya loNgcwele. Ungatikhetsela.

Manje bukisisani, niyaliva liVangeli licilong-. . .Yini licilongo leliVangeli? Tindzaba letinhle, Moya loNgcwele ulapha.

“Wati kanjani kutsi Ngilo?”

Wubukisiseni Usebenta, nibone kutsi Wentani. Tindzaba letinhle.

Manje, kube-ke lendvodza itsite, igawula, yatsi, “Yebo-ke, angikholwa kutsi ngifuna kuhamba.”

<sup>216</sup> Uh-oh, kukwala, bebentani ke? Bebatsatsa, umnikati wakhe ngalesosikhatsi bekadzingeka amtsatse amyise entasi ebandleni leMethodisti, iBaptisti, iPhentekhostali, noma iPresbyterian, futsi amkhuphulele e—elubondzeni, futsi abeke indlebe yakhe elubondzeni, bese batsatsa lusungulo bese babhoboza imbobo endlebeni yaso bese basibeka luphawu. Futsi sasesingeke sisaphindze sikhululeke.

<sup>217</sup> Futsi uma uva liciniso futsi ulifulatsele, bese-ke indlebe yakho itovalwa futsi awusayophindze ulive. Uyophuma eBukhloneni baNkulunkulu, utsi, “Make wami beka yiPresbyterian, ngikahle nje njengabo bonkhe labanye.”

218 Make wakho waphila kuko konkhe kuKhanya lebekanako, kodvwa lowo akusuwe. Kunjalo. Kheyifase beka hlala kuko konkhe kuKhanya lebekakwati, kodvwa Jesu bekasemhlabeni ngalesosikhatsi. Onkhe lawomakholwa eMtsetfo, be-bekantinhlangano tawo letinkhulu, emahlelo, nayo yonkhe intfo, bahamba kuko konkhe kuKhanya lebebanako, kodvwa lokuKhanya beku sembikwabo ngco, kodvwa bebanetintsamo letilukhuni, labangakasoki enhlityweni nasetindlebeni, bebangafuni kukwenta. Wase-ke Nkulunkulu ubabeka luphawu ekhatsi. Babalahla khona lapho eJerusalema, futsi bafa, baya esihogweni. Kunjalo.

219 Tsatsa kukhetsa kwakho. Kholwa yiNkhosi Jesu Khristu, futsi ugcwaliswe ngaMoya loNgcwele. “Gcwaliswani ngaMoya waKhe, tibane tenu tilungisiwe futsi tacaca.”

Kuyoba kuKhanya ngesikhatsi sakusihlwa.

220 Kunjalo. Lapho kuKhanya kwakusihlwa kusakhanya, aniKwemukeli ngani na? Aniti ngani kuKo? Ungabekwa luphawu ulahlwe, ungahlali ufile, kholwa yiNkhosi Jesu Khristu, futsi ubekwe luphawu eMbusweni.

221 Yini luphawu lwesilo? Kwencaba Moya loNgcwele, niyabona, umncele, niyabona, emvakwekuba sekefike ekwatini liciniso. “Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka,” niyabona, bakhuphukela elwatini lweliciniso, futsi babona kutsi babona liciniso, futsi babona lwati lwalo, futsi sikubone kulapha, sikubone kusebenta, sikubone kucinisile, futsi sibe nekwati kweliciniso, bese-ke siyafulatsela futsi, “awusekho umhlatjelo ngesono.”

222 Njenga Khayini nje ekucaleni, kuyoba njalo ekupheleni, lawo ngemaHebheru sahluko se 10, futsi utobekwa luphawu usuke eBukhoneni baNkulunkulu futsi ube yiBaptisti, iPresbyterian, noma iPhentekhostali ngelihlelo kuphela, tonkhe tinsuku tabo. Bayokhonta lihlelo esikhundleni sekukhonta Khristu, bakhonte sivumokholo sabo, ube yiKhatolika, ube yiMethodisti, ube yiPhrothestane, noma ungaba yini. Kodvwa uma u . . . hhayi . . . Uma uwaKhristu ubekwe luphawu ngaMoya loNgcwele, awunjalo, utobekwa luphawu ngalolunye lwaletinsuku leti, futsi nje, uyonakekela inhlango yakhona, nguloko kuphela loyoke ukwati, futsi ulahlwe ekugcineni.

223 Babe wetfu loseZulwini, ema-awa aya ngekuba mnyama, sikhatsi sesisedvute, “Tive tiyehlukana, Israyeli uyaphaphama, sonkhe sibonakaliso liBhayibheli lelisishito ngaphambili,” siyafezeka. Wetsembisa tonkhe letintfo leti, futsi Watsi tiyokwenteka, siyati kutsi kuliciniso. Ngiyakhuleka, Babe, kutsi Utoba nesihawu namuhla, futsi utosindzisa labalahlekile. Sipe kona. Futsi kwangatsi bangabekwa luphawu ngaMoya loNgcwele futsi bangamjikisi uMsindzisi kubo. Sipe kona, eGameni laJesu. Amen.

O, hhe! Ngiyati ngikhulume liciniso, ngiyati. “Timvu taMi tiyaliva liPhimbo laMi,” Jesu washo, njengoba Asho lapho. Sibonakaliso. . .

“Wati kanjani kutsi Ulapha na?”

<sup>224</sup> Lalelani, Moya loNgcwele ukhona lapha manje, NgiyaMuva akhuluma ngetilimi, ahumushe, ngiyaMbona enta tibonakaliso netimanga. Futsi siMbone ngisho. . . Nesibonakaliso sekugcina sasitoba sibonakaliso sebuMesiya. Jesu watsi, “Nje. . .”

<sup>225</sup> Sasiyini sibonakaliso sekugcina Abrahama lebekanaso ngaphambi nje kwekutsi iSodoma ishiswe? Leyo Ngelosi yema lapho, Nkulunkulu cobo lwaKhe enyameni. Sikutsetse loko, asikutsatsanga na? Abrahama waMbita nga, *Elohim*, Nkulunkulu. Wema lapho asiHambi, futsi bukisisani kutsi Wambita ngani Abrahama, wabita Abrahama ngeligama lakhe lelisha, abesandza kulitfolo nje etinsukwini letimbalwa ngaphambili, esikhundleni sa-*Abrama* bekangu-*Abrahama*. Wabita Sara ngeligama lakhe lenkhosatana, “Abrahama, uphi umkakho, Sara?” Bekati kanjani Yena kutsi ushadile, futsi Wati kanjani kutsi bekanemfati, futsi Wati kanjani kutsi ligama lakhe bekunguSara?

Watsi, “Ulathendeni emva kwaKho.”

<sup>226</sup> Watsi, “Ngito,” *Ngi*, sabito selucobo lapho, “Ngito kuvakashela ngekwesikhatsi sekuphila. Uyati kutsi Ngitokwenta loku, Ngakwetsembisa. Ukulindzele iminyaka lengemashumi lamabili nesihlanu.”

NaSara, enhlityweni yakhe, wahleka, wase utsi, “Ngingake ngibe nenjabulo neNkhosi yami, njengoba kubonakala nje kutsi sengimdzala futsi ngendlule iminyaka yekutala? Sewugugile, naye.”

NaleNgelosi yatsi, “Uhlekeleni Sara, atsi enhlityweni yakhe, ‘Ngeke nje kwenteke?’”

<sup>227</sup> Jesu watsi, “Njengoba bekunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>228</sup> Watilahla kanjani Yena—kanjani Yena tive?

Ngesikhatsi Ema kuPhetro, futsi watsi, “Ligama lakho unguSimoni, uyindvodzana yaJonase.”

Watsi, “O, nguloko, nguloko-ke!”

Ngesikhatsi Filiphu efika, watfolo Nathanayeli, watjela Nathanayeli, watsi, “Akukho lokuhle lokungavela e—eNazareth.”

Watsi, “Wota, ubone.”

Futsi ngesikhatsi efika, wambuka, Watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Rabi, Ungati nini?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

<sup>229</sup> Wenyukela endleleni yaseSamariya. Lawo kwaku ngemaJuda, manje e—manje emaSamariya. Hhayi beTive, besingakagadzi kwasaMesiya, besinesagila emhlane wetfu, besingemahedeni, niyabona, sikhonta tithico, ngako Akakwentanga loko embikwe beTive. Kodvwa uma Akwenta kumaJuda nemSamariya...Kunetive letintsatfu kuphela, Hamu, Shemu nebantfu bakaJafethe. Manje, uma Enta loko kulowesifazane waseSamariya...Bekaye kuye, Watsi, “Ase uNginatsise.”

Watsi, “A, akusilo lisiko kuWe, uliJuda, kutsi ucele wesifazane waseSamariya lokunjalo.”

Futsi Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye!” Watsi, “Hamba, ulandze indvodza yakho ke.”

Watsi, “Anginandvodza.”

Watsi, “Kunjalo, bewunalasihlanu.”

<sup>230</sup> Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, siyati, si—sinabothishela labakahle entasi eveni lakitsi, entasi lapha eSamariya, siyati kutsi uma Mesiya efika, Uyokwenta loku, kodvwa Ungubani Wena?”

Watsi, “NginguYe.”

Wangena edolobheni, wase utsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akusuye yini yena kanye loMesiya na?”

<sup>231</sup> NeliBhayibheli latsi baMkholwa kutsi unguMesiya ngenca yaloko Lakutjela lowesifazane. Bekati kakhulu ngaNkulunkulu kunahhafu webashumayeli baseHollywood, liciniso, kunjalo, ngekuba sesimeni sakhe, ngoba bekacecshwe nguMoya loyiNgewe. Nako laph'ukhona. UnguNkulunkulu, Usenguye Nkulunkulu, Unguye impela.

<sup>232</sup> Mbukeni esihlahleni ngaloko kusa ngesikhatsi abuka phansi, Zakewu bekatobhaca, kubona kutsi bekakuphi. Ngesikhatsi Endlula, Yena, yebo-ke, wema, wase utsi, “Zakewu, yehla, Ngiya ekhaya nawe kuyodla lidina.”

<sup>233</sup> Bukani Bhathimeyosi loyimphumphutse aMtsintsa ngephandle lapho, “Wena Ndvodzana yaDavide, bani nesihawu!” Wamisa Jesu, nawo wonkhe lowomsindvo uchubeka. Niyabona, Bekakwati.

<sup>234</sup> Bukani lowesifazane lowatsintsa sembatfo saKhe, wabaleka wase uhlala phansi. Niyabona na? Watsi, “Ngubani loNgitsintse?”



235 Phetro waMekhuta, watsi, “Uyisholani intfo lenjengaleyo na? Buka bantfu lapha, bachawulana naWe, futsi baKubita nga*Rabi*, noma kanjalonjalo. Uyisholani intfo lenjengaleyo na?”

236 Watsi, “Kodwa ngiphelelwe ngemandla, emandla, cucina kuphumile kiMi.” Wacalata, wambona lowesifazane lomncane lowakwenta, watsi, “Kukholwa kwakho kukusindzisile, umopho wakho sewuphelile.”

237 Manje, Wetsembisa leyontfo lefanako ekuvalweni kwemnyaka webeTive. Bangakhi lokukholwako loko na? Wakwetsembisa eBhayibhelini. Manje, ngabe Uyatigcina tetsembiso taKhe na? Kunjalo. Nginiphonsela insayeya kutsi nikukholwe. Amen. Ngati kanjalo-ke kutsi Ulapha. Uyakukholwa na? Bani nekukholwa nje, futsi ungakungabati, kukholwe. LiBhayibheli latsi, “Uma ungakholwa nje.” Ngabe kunjalo? Kholwa yiNkhosi Jesu Khristu.

238 Lowo wesifazane lohleti khona lapho ukhulekela indvodzakati yakhe, inekophela ngekhati. Uyakholwa ngenhlitiyo yakho yonkhe? Kulungile, ungaba nako lolokucelako ke. Amen.

Angimati lomuntfu, angikaze ngibabone emphilweni yami. Uyakholwa ngenhlitiyo yakho yonkhe na?

239 Emuva ngo, emuva le lapho, anikuboni loko kuKhanya kume khona ngaleya na? Kusetikwa lowesifazane lolikhalatsi lohleti kulelilayini lelingemuva, emuva lapho. Ugcoke ingubo leluhlata sasibhakabhaka lena lokubovu, lokufana nakhololo lomhlophe. Ukhulekela babetala lonemdlavuza. Lowo ngu ISHO KANJE INKHOSI. Sukuma emuva lapho, sifazane, noma ngabe ngubani lengimbitile. Liciniso lelo, akusilo na? Hamba re- . . . Njengoba ukholiwe, akubenjalo.

Angikaze ngimbone lowesifazane emphilweni yami, ngibamba tandla tami, angikaze ngimbone. Niyakholwa kutsi Ulapha na? Wenteni na? Utsintse Intfo letsite.

Ngitofulatsela. Ngitsi, “Uyababuka, isayensi yengcondvo.”

Lalelani, kholwani. Akutsi iNkhosi Nkulunkulu itikhombise Yona lucobo inguNkulunkulu.

240 Manje ngibona indvodza ime embikwami. Ngiyakhuluma nje, futsi, noma ngabe ngubani. Lendvodza iphetfwe yinkhatsato yenhltiyo. Igcoke isudu lemnyama, neluhlobo lolutsite lwathayi lomncane. Iyindvodza lencane. Ngabe seyime ngetinyawo tayo manje? Ligama lakhe ngu Cotes. Kholwa ngayo yonkhe inhltiyo yakho, futsi wemukele kuphiliswa kwakho uma utokholwa ngayo yonkhe inhltiyo yakho. Nkulunkulu akubusise, hamba uye ekhaya, uphiliswe.

Uyakholwa na? Ngibamba sandla sami, angikaze ngimbone emphilweni yami.

Niyakholwa na? Khona-ke bekani tandla tenu etikwalomunye nalomunye. “Letibonakaliso leti tiyobalandzela labakholwako.”

Kuyoba kuKhanya ngesikhatsi sakusihlwa,  
Indlela leya eNkhatimulweni impela  
niyoyitfolo.

<sup>241</sup> Niyakukholwa loko na? Manje, khulekelanani. Bekani tandla tenu... Khulekelanani lomunye, futsi ningaphiliswa, aninawudzingeka ngisho nekutsi nibe nelilayini lalabakhulekelwako kusasa ebusuku.

<sup>242</sup> LuPhawu lwaNkulunkulu ngumbhabhatiso waMoya loNgcwele, luphawu lwesilo kuMala. Yemukelani Moya loNgcwele!

<sup>243</sup> Bangakhi lofuna umbhabhatiso waMoya loNgcwele na? Manini ngetinyawo tenu. Bangakhi lofuna kubekwa luphawu eMbusweni waNkulunkulu ngaMoya loNgcwele? Sukuma ume ngetinyawo takho. Sukuma futsi ukwemukele. Kunjalo. Etulu kuvulande losesitezi, ungaLijikisi, mani ngetinyawo takho, wemukele Moya loNgcwele. Amen. Sukuma, ukukholwe.

<sup>244</sup> Manje, nonkhe nine lenina Moya loNgcwele, bukani kutsi ngubani lome lapho, sukumani, futsi nibeke tandla tenu etikwabo. Sukumani, futsi nibeke tandla tenu etikwalabo labafuna Moya loNgcwele.

<sup>245</sup> Akutsi bafundisi belule tandla tabo *ngalapha*. “Futsi batfumela base balandza Phetro naJohane, wase ubeka tandla takhe etikwabo, naMoya loNgcwele wehlela etikwabo.”

<sup>246</sup> Nkhosi Jesu, nginikela lenkonzo kuWe. Bagcwalise ngaMoya loNgcwele, Nkhosi. Baphilise, eGameni laJesu Khristu. Ulapha.



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