

KUNGENA EMOYENI



Akukejwayeleki, bengime lapha ngikhuluma ngeMnaketfu David, ngiyakholwa, itolo ebusuku, futsi nangu ubonakala langembali kusihlwa. Yebo-ke, loko kuhle kakhulu.

² Mnaketfu David, siyjabula kuba nawe lapha eChicago. Futsi kuhle kuba nani bazalwane emvakwami lapha, kusihlwa, kwati lusito lwenu emkhulekweni manje kwami, njengoba ngetfula loMlayeto weNkhosi; banini semkhulekweni ngami.

³ Kuhle kuphuma futsi kusihlwa lapha ehholeni lenkhulu, ihleti kahle kakhulu, bantfu. Futsi ngaphansi kwekulangatelela lokukhulu kubona lokusebenta, ne, kwa—kwaMoya loyiNgewele, kutsi ete emkhatsini wetfu futsi, kusihlwa.

⁴ Silijabulele impela lonkhe li-awa lalenkonzo, ngekuba lapha. Kune...Kusukela ngeliSontfo lelendlulile kusihlwa, noma ngeliSontfo lelendlulile ntsambama, njalo, sibe nalesimangalisako, sikhatsi lesimangalisako, naMoya loyiNgewele wente tintfo letinkhulu emkhatsini wetfu. SiMbonile aphilisa labagulako, futsi enta imimangalisako, futsi asindzisa bantfu, futsi abagcwalisa ngaMoya loyiNgewele, netintfo letinkhulu nje. Yini lenye lebesingayicela ngaYe kwendlula loko naloko lesiMbone akwenta na?

⁵ Futsi sijabula kakhulu kwati kutsi siphila elusukwini lwekugcina, futsi njengebafundisi beliVangeli, sinenhlanhla yekukhuluma, ngiyakholwa, kulabaKhetsiwe baNkulunkulu etinsukwini tekugcina. Futsi kuyinhlanhla lenje pho loku kutsi tsine bafundisi sibe nalenhlanhla yekuhlala emhlabeni lapha namuhla, nekukhuluma nemnyaka wekugcina welibandla, liBandla lekugcina!

⁶ Ngiyakukholwa loko, liciniso, ngayo yonkhe inhlitiyo yami lesikhuluma kuyo manje emnyakeni wekugcina welibandla, loko ekugcineni kuyophetsela eBandleni laseLawodisiya sitobese-ke sesi...Jesu uyofika futsi konkhe kuyobe sekuphelile. Futsi ngitjabula uma loko kwenteka.

⁷ Ngiva njengaJohane wasendvulo, “Noma kunjalo, wota, Nkhosi Jesu.” Watsi, “Noma kunjalo.” Ngisandza kubona lokwenele kwako. Bengihamba lapho, futsi kubukeka kwangatsi esikhundleni sekubancono, ngani, live liba libi kakhulu ngaso sonkhe sikhatsi. Ngako ngi—ngicabanga kutsi njengoba Johane atsi, “Noma kunjalo, wota, Nkhosi Jesu,” khona-ke konkhe kutobe sekuphelile.

⁸ Futsi ngi, niyabona basenayo lencwadzi lencane, lebekwe lapha, yembono lobhaliwe. Futsi sonkhe sikhatsi uma ngicabanga ngaloko, inhlitiyo yami iyavutsa kutsi nje ichubekele

embili emhlanganweni, sente lokutsite khona masinyane, ngoba ku, ngeke kube sikhatsi lesidze kute, mhlawumbe, singeke sibe nesikhatsi sekwenta noma yini. Ngako sifuna kukwenta manje, sisesengakwenta. Futsi kwangatsi iNkhosi ingengeta tibusiso taYo, kusihlwa, futsi.

⁹ Manje, kusasa ekuseni kudla kwasekuseni kwaBosomabhizinisi, ngiyakholwa, khona lapha etinkhundleni. Ngikhulwa kutsi ba... Sekuvele kumenyetelwe, kutsi kutobakhona kudla kwasekuseni kwaboSomabhizinisi kusasa. Futsi ngicabanga kutsi sive simenyelwe kuloku. Kuphela nje uma nita, ngani, sitojabula kakhulu.

¹⁰ Futsi inkatho yami ekuseni, uma kutfokotisa kuNkulunkulu, ku—kukhuluma, lesinye setikhulumi lokungenani, ekudleni kwasekuseni. Futsi ngiyetsemba kutsi iNkhosi itohlangana natsi sonkhe, futsi uma ungakaze ube kulokunye kwalokudla kwasekuseni, labanye benu bosomabhizinisi lapha, belidolobha, impela bekungakusita kuta futsi uve loko Nkulunkulu lakwentele labanye bosomabhizinisi.

¹¹ Manje, ungangahle ube yindvodza lenemphumelelo, mayelana ne... njengebhizinisi yakho, kodvwa asitami kwetfula lokutsite kuwe kukwenta ube ncono, noma—noma, sente umsebenti wakho ube ncono, sitama kwetfula Intfo letsite kuwe letokwenta ubencono, Lowo ngu—Lowo nguKhristu, niyabona, Khristu.

¹² Njengoba ngasho ngalolobunye busuku, liBandla kadze lalahlekelwa luhlelo lwalo ngesikhatsi litama kucatsanisa nelive, nemfundvo, nangekutsakasa, nangekutijabulisa, nakanjalonjalo. Si—si—singeke sicatsaniseke nabo, bantfwana bebusuku ukhaliphe kakhulu kunebantfwana bemini, bahlakaniphile, Jesu washo njalo.

¹³ Futsi besingeke sibanike kwekutijabulisa, futsi—futsi empeleni, liVangeli alisiko kumanyatela, likukhatimula, niyabona, likukhatimula, litsambile futsi limnandzi. Futsi si... Kunentfo yinye nje lesinayo live lelingenayo, futsi lingeke libe nayo ngaphandle uma baba ngulomunye wetfu, sinaJesu, nguloko—ke, sinaJesu.

¹⁴ Asikakhaliphi njengoba banjalo, asikatfutufuki kangako kusayensi, asati lutfu ngaloko. Futsi asitami kuhambisana nabo e... sibe ne—nemfundvo lencono, noma tikolwa letincono, noma kanjalonjalo, futsi utsi, “Libandla letfu linalesikolwa *lesi*,” nakanjalonjalo. Loko kulungile kulelo layini, kodvwa sinaJesu, nguloko Lesitama kukuletsa eveni, nguJesu Khristu. Futsi UyiNdvodzana yaNkulunkulu, futsi UnguMsindzisi wetfu, futsi siMati emandleni ekuvuka kwaKhe, futsi leyo yintfo sibili.

¹⁵ Manje, labanye betfu ba... Hhe, ngesingami, angiyati, mhlawumbe, angiyati kahle kakhulu iNcwadzi yaKhe, kodvwa ngi—ngiMati kahle impela. Futsi loko yi... futsi U... Nje, konkhe lengifanele ngikwati kumati Yena. Nati kutsi iNcwadzi

yaKhe ayikuniki kuPhila lokuPhakadze, kodvwa kwati Yena kukuPhila, kwati Yena, uMuntfu weNcwadzi, kuPhila.

¹⁶ Manje, kusasa ebusuku futsi, khona-ke sibheke ku, iNkhosi itsandza, kuba nalenye inkonzo yekuphilisa. Bese-ke kusasa, noma, ngeliSontfo ntsambama kuvala lomhlangano, bese-ke ngiyesuka, ke, ngiye enhla enyakafto yeBritish Columbia, neDawson Creek, neGrande Prairie, naFort Johane loNgcwele, nangaleyoncenye yelive enhla lapho, kwentela, mhlawumbe, lonkhe lihlobo. Ngako banini semkhulekweni ngatsi manje. Futsi siyetsamba kunibona ekudleni kwasekuseni ekuseni, futsi sichubeka njalo ngemhlangano.

¹⁷ Manje, futsi ningakhohlwa manje, nine tihambi, bonkhe labazalwane laba enhla lapha kusihlwa, sizatfu bahleti lapha, kungoba babafundisi baleliVangeli lelifanako. Futsi sitfole kutsi emabandla abo likuphi futsi siwagcwalise ngeliSontfo ekuseni, manje, ngembutsano lomkhulu. Siyakholwa nje kutsi itoshiya invuselelo lenhle kakhulu, kakhulu, ihamba nje kulelidolobha, futsi, aze Jesu efike.

¹⁸ Manje, Joseph lomncane lapha, Boze, bekahlala njalo angitjela loko, eminyakeni leyendlula, ngephandle eLake Shore Drive, sihleti ngalelinye lilanga, futsi watsi, ngesiNgisi sakhe lesephukile, "*Bruder* Branham, besihlala njalo sinemuzwa enhlitiyweni yami kutsi bengifuna kubona iChicago inyakata, ngifuna kubona iChicago inyakata." Watsi, "Eminyakeni leyendlula, ngivela eNew York lapha kutobona iChicago inyakata."

¹⁹ Ngalolokunye kusa, ngaphambi nje kwetingcogciswano tami, ngaba nekudla kwasekuseni naJoseph, futsi bengihlala njalo ngimtsandza kakhulu, futsi ngako-ke, ngatsi, "Mnaketfu Joseph, sifiso sakho—sakho lesikhulu sesigcwalisekile, kuphela angikhohwa kutsi niyati, niyakucondza." Niyabona na? "Uma ukhuluma ngekutsi, 'kunyakatisa lidolobha; unyakatise sive,' loko akusho loku lapha imfucuta ye-athoma ihamba ijikeleta ngephandle lapha, loko kuchaza liBandla, liBandla ngilo lelitfole kunyakatiswa, nje, hhayi licembu lebufundisi, kodvwa u—uMtimba waKhristu, ngulowo lonyakatako futsi ubuyele e—elayinini futsi."

²⁰ Futsi bona, licembu laseChicago linako, liyakwati loko kutsi kunjalo, kutsi babenekunyakatiswa sibili eminyakeni lembalwa leyendlulile, kuleminyaka yekugcina lesitfupha noma lesikhombisa. Emadvodza lamakhulu kanjani aNkulunkulu lafike kulelidolobha futsi ashumayela kulabaKhetsiwe, netibonakaliso netimanga nemimangaliso yentekile, kuze kube ngephandle kwekutilandvulela, ngekwelucobo, ngaphandle kwekutilandvulela, kukutsi, "Phendvukani noma nibhubhe," nguloko kuphela.

21 Manje, nine lenigcina imininingwane ye, noma, nitsatse tihloko, njengoba besingakubita kanjalo, NginemiBhalo lembalwa ne—nemanotsi labhalwe lapha kusihlwa, ngesifundvo lesincane lengifanele ngicedze ngaso ngekhatsi, ngensimbi yelishumi nakunye enhloko, kamuvanyana. Futsi ngako... Mine, itolo ebusuku ngi... [Libandla lishaya tandla—Umhl.] Ngiyabonga, loko kuhle ngani.

22 Busuku ngabunye, Billy watsi, “Ngifuna kubona uma uya eChicago, uma ungacedza busuku bunye, ekhatsi, nase igabence yemfica, ngifuna kubona kutsi ungakwenta yini.”

“O,” ngatsi, “loko kutobalula, ngitoshumayela kuphela imizuzu lengemashumi lamabili noma ngubuphi busuku.”

Njalo ebusuku, uyaphuma, watsi, “Ukugeje kangakanani namuhla kusihlwa na?”

23 Ngatsi, “Khona nje ngetulu kwema-awa lamabili, intfo lefana naleyo.” Kodvwa a—angati kakhulu kangako, kodvwa ngiyatsandza nje kusolo ngisho loko lengikwatiko, ngako, kuze kungene kujule.

24 Umfundisi lomdzala ngalesinye sikhatsi, waya ebandleni. Ngiyati kutsi lena akusiyo indzawo ye, yekuhlekisa, angikacondzi loku ngemahlaya, kodvwa kute nje ngintjintje indlela yekucabanga umzuzwana nje. Waya ebandleni, futsi busuku bekucala leyashumayela ngabo bekukutsi “Phendvukani.” Busuku besibili ishukumayela, bekukutsi “Phendvukani.” Kwesitsatfu, kwesine, kwesihlanu, kwesitfupha, washumayela ngekutsi “Phendvukani.”

25 Yebo-ke, loko bekulungile. Ngako emalunga elibandla ambitela ngephandle atsi, “Dokotela,” batsi, “siyawutfokotela umlayeto wakho ngekuphendvuka, kodvwa busuku lobusitfupha bulandzelana, ushumaye le umlayeto lofanako, ngekuphendvuka.”

Watsi, “O, yebo-ke, loko kulungile.”

Watsi, “Awunawo lomunye umlayeto?”

26 Watsi, “O, yebo, kodvwa bonkhe abaphendvuke kucala, khona-ke ngitoshumayela ngaleny intfo, niyabona.” Ngako, nguloko-ke. Emvakwekuba bonkhe sebaphendvukile, yebo-ke khona-ke uyoshumayela ngaleny intfo. Ngako loko kwati kwekudzabuka kwetintfo lokuhle impela, niyabona. Phendvukani size sonkhe siphendvuke, loko kungaba kuhle, nginesiciniseko kutsi sitoba lapha sikhatsi lesidze.

27 Ngale kumaKhosi esiBili, sahluko 3, futsi ngifuna kufundza livesi le 15:

Kodvwa manje ngiphe umshayi welugubhu. Kwase kuyenteka, ngesikhatsi umshayi welugubhu adlala, kutsi sandla seNKHOSI sefika etikwakhe.

²⁸ Futsi uma bengingafuna kudvonsa lapho sihloko, kute ngidvonse ingcikitsi, Ngingahle ngitsatse lesifundvo lapha: *Kungena EMoyeni*.

²⁹ Bekulushintjo impela lolu lobelwentekile ngasePhalestina kuleto tinsuku, intfo yinye lenkhulu lebeyentekile, lomkhulu, umprofethi lodvumile bekahlwitfiwe, wanyuselwa eNkhatimulweni. Futsi kwaba kulahlekelwa lokukhulu kweliBandla, ngesikhatsi umuntfu lomkhulu lofana naloyo asuswa.

³⁰ Kodvwa indvudvuto lenje pho lobekufanele inikete sive, lobekuliBandla ngalesosikhatsi, kwati kutsi lendvodza, itfunyelwe kubo kumelela Nkulunkulu, bekaye eKhaya ngaphandle ngisho kwekufa, lobekahlwitsiwe futsi wakhushulwa. Umfanekiso lomuhle kakhulu, Eliya bekanjalo, walolusuku.

³¹ Ngesikhatsi, mhlawumbe akweshe kancane emgceci kulenye indvodza leyati liBhayibheli kancono kunami, kodvwa ngitsi kukholwa kutsi kuyobakhona uMlayeto etinsukwini tekugcina, intfo lefana na-Eliya, naleloBandla la-Eliya njenga, liyoba njalo, lingafi kodvwa liguculwe, lenyuswelwe etulu, Umlilo uyoLitsatsa ulikhuphulele eNkhatimulweni, uMlilo wePhentekhostali uyoLihlwitsa.

³² Noko, Nkulunkulu sonkhe sikhatsi wenta i—indlela yeliBandla laKhe, uma Sekacedzile ngemuntfu munye, Unalomunye lolindzile. Futsi Nkulunkulu utsatsa umuntfu waKhe, kodvwa hhayi umoya wakhe, Uhlala njalo analomunye umuntfu Langabeka umoya wakhe kuye.

³³ Futsi kusimanga, kodvwa eBhayibhelini lonkhe, Bekangakaze abe nebaprofethi lababili, baprofethi labakhulu basebenta ngesikhatsi lesifanako. Bekahlala njalo anemprofethi munye, khona-ke ngesikhatsi Sekacedzile ngalowo munye, Wamtsatsa wamsusa wase ubeka lomunye endzaweni yakhe.

³⁴ Nguloko Lebekakwentile, Untjintja nje titfunywa, kodvwa umoya lofanako: Eliya na-Elisha. Futsi ngifisa kanjani kwangatsi ngabe benginesikhatsi sekungena kuko kusihlwa, kucaphela kutsi ngesikhatsi Nkulunkulu sekabite lomdzala, umprofethi lodziniwe ensimini. . . Bekashumayeke wamelana naJezebeli nescikuku sakhe selive, futsi—futsi watsetsisa bo-Ahabi, nebaholi, netinhlango tebufundisi nayo yonkhe intfo waze wakhatsala, naNkulunkulu bekatomtsatsa amuyise eKhaya. Ngako Wavele nje wamletsa entasi emfuleni futsi. . .

³⁵ Ngaphambi kwekutsi Akwente, Bekafuna kugcoba umuntfu lotsite lobekatotsatsa lowoMlayeto lofanako, niyabona, lowoMlayeto lofanako wadzingeka uhlale. Ngako wehla wase uphonsa ingubo yakhe ku-Elisha. Na-Elisha, emvakwekuba sekayigcokile ingubo ya-Eliya, ufanele kutsi wayitsatsa wayibuyisela emuva, wavele wayijikela kuye ngesheya,

futsi kufanele kutsi wayibuyisela emuva futsi, ngoba yehlela emahlombe akhe uma senyukela etulu.

³⁶ Manje, sitfola kutsi Elisha, Eliya wetama kumcedzemandla, watsi, “Lindza lapha, ngoba iNkhosi ingibitele enhla kulenye indzawo.” Wase-ke utfola kutsi waya etigabeni letintsatfu: eGilgali, futsi wachubekela esikolweni seba-profethi, neJerikho, bese-ke wehlela emfuleni futsi wewela iJordan naye.

³⁷ Futsi uma sicaphela, njengoba sishumayeke ngeliSontfo lelendlulile nga-*Abrahama NeNtalo yaKhe Lemfutile*, sitfola kutsi Wanika Abrahama emahlukana-ndlela lamatsatfu: Ngekulungisiswa, ambita esahlukweni se 12; sahluko se 15, ngemhlatjelo wengati bekukungcweliswa; esahlukweni se 17, kunesa emandla akhe emtimbeni waKhe, Moya loyiNgcwele, emtimbeni wa-Abrahama kumcinisa ngalendvodzana letako.

³⁸ Njengoba Enta eBandleni, Wenta kanjalo ngeNtalo ya-Abrahama: kulungisiswa, ngaLuther; kungcweliswa, ngaWesley; umbhabhatiso waMoya ngemnyakato wePhentekhostali. Khona-ke kubekwa kweNdvodzana, kuniketa tiphiwo eBandleni, bese-ke kubonakala esimeni se... BekanguNkulunkulu enyameni, atibonakalisa Yena lucobo, ati timfihlo tenhltiyo kuloko Sara lebekakwenta ethendeni emvakwaKhe.

³⁹ Kutsi lawomahlukanandlela, futsi atfola lawomabandla eta ngo kuleyondzawo lefanako. Kutsi Bekafanele awugucule kanjani umtimba waSara na-Abrahama lokulandzelako, emvakwalowomlayeto, kute emukele indvodzana letsenjisiwe. Futsi nguloko Lakwentile kuleliBandla, laKuletsa ngentfo lefanako. Manje, intfo lelandzelako kugucuka ngesikhashana, ngekucwabita kweliso, nekuhamba.

⁴⁰ Futsi sitodzingeka sibe nemtimba loguculiwe. Manje, Sara na-Abrahama kulolohlobo lwentimba, bebangeke bamukele indvodzana letsenjisiwe, bebaneminyaka lelikhulu budzala, Wadzingeka agucule umtimba wabo. Hhayi kubabuyisela emuva, kakhulu impela, njengakulabasha, Lakwenta, kodvwa futsi, abagucule, ngoba bebanjengoba bebanjalo ekucaleni. Kodvwa Wagucula umtimba wabo ngangekutsi, kutsi bebangayemukela lendvodzana.

⁴¹ Futsi manje, sitfola intfo lelandzelako ngekuhleleka lweleliBandla manje, ngumtimba loguculiwe, hhayi tsine bantfu labadzala sibuyele emuva futsi sibe basha, kakhulu impela, kodvwa sito, futsi sitoba lapho sibasha, ngalokucinisekile nje, kodvwa sifanele sibe nemtimba loguculiwe kuze semukele iNdvodzana, ngoba sitohlangana naYo emoyeni. LuHlwitfo luyafika, siguculwe ngesikhashana, ngekucwabita kweliso.

⁴² Manje, sitfola kutsi Nkulunkulu waletsa Elisha ngendlela lefanako, tigaba letintsatfu letehlukene. Kwase kutsi-ke emvakwekushiya sikolwa, behlela eJordan, futsi bawela

iJordani, futsi-ke bekanencenye lephindvwe kabili yemoya wa-Eliya lowawusetikwakhe (Manje, Jesu watsi, “Letintfo leti leNgitentako mine nani nitotenta, letinengi kunaleti nitotenta, ngoba Ngiya kuBabe.”), ngumfanekiso waKhristu neliBandla. Khristu wakhushulwa, futsi Moya lofanako lowawusetikwaKhristu, weta eBandleni laKhe.

⁴³ Manje, lapho Khristu bekangaba sendzaweni yinye kuphela ashumayela, manje, eBandleni laKhe, Bekangaba semhlabeni wonkhe, ashumayela umhlaba wonkhe jikelele. Cabangani nje, naku siseChicago kusihlwa, naKhristu, sishumayela; ngale ePhiladelphia, kushumayela Khristu; e-Africa, eJapane, e-Asia, e-Europe, ndzawo tonkhe. Umzuzu. . .bantfu ngawo lomzuzu, emhlabeni jikelele, baphiliswa ngemandla aNkulunkulu, bantfu bemukela Moya loNgcwele ngemadazini, ngawo lomzuzu, niyabona, emhlabeni jikelele, incenye lephindvwe kabili, uMoya waKhe watfululwa etinsukwini tekugcina.

⁴⁴ Kwatsi nje sikolwa sesayensi yetenkholo, etulu esicongweni sentsaba kusuka eJerikho, wabuya wase ubona Eliya. . .Elisha awelela ngesheya, futsi wabona ummangaliso lawenta, impela nje njengoba kwenta Eliya. Ngani, batsi, “Umoya wa-Elisha. . . Eliya uhleti ku-Elisha.”

⁴⁵ Futsi-ke, siyatfola, ke, kutsi bantfu bebati kutsi uMoya waNkulunkulu wawusetikwalomprofethi. Ngako batsatsisa kuye, uma bekangeke abentele ummangaliso lotsite, ngentfo letsite lenhle. Watsi, “Sinelidolobha lelihle lapha, lelihleti egcumeni ne—nemibono iyabukeka futsi yindzawo lenhle yesikolwa,” nakanjalonjalo, “njengoba Eliya wakha, kodvwa emanti lapha ayababa.” Futsi bebadzinga lesisha, siyalu.

⁴⁶ Futsi kusobala, bebantjintja, bebefanele babenemtfombo lomusha lovuliwe. Futsi ngako ungeke ufake liwayini lelisha emabhodleleni lamadzala, lingawachumisa, niyati. Futsi ngicabanga kutsi namuhla lusuku futsi, lapho si—sidzinga luntjintjo lwemanti. Sidzinga sigubhu seluswayi, sigubhu lesisha seluswayi lekungakaze kubekhona lutfo ekhatsi phambilini.

⁴⁷ Futsi Nkulunkulu ngalokuvamile wenta loko, avuse lomunye umuntfu lomncane aphume ndzawanatsite longati lutfo, bese ujika sigubhu seluswayi emantini latsite lamadzala ebufundisi, futsi intfo yekucala niyati, konkhe kubamndzi futsi, lenye invuselelo, uMoya loNgcwele wehlela kuwo wonkhe umuntfu, uya ndzawo tonkhe.

⁴⁸ Nguloko lesi—lesikudzingako kusihlwa. Nguloko lesikudzingako futsi, ngulesinye sihloko seluswayi, anicabangi kanjalo, kwenta emanti abemndzi na? Khumbulani, watsatsa sigubhu lesisha sha, lesasingenalutfo, futsi wafaka luswayi kuso. Manje, luswayi lusinongo uma lutsintsa, kodvwa lufanele luchumane kucala, lufanele lwente kuchumana kwalo.

49 Manje, manje, e—e, emuva eveni letembusave, bekukadze kunengucuko lenkhulu futsi. Bekukadze kune—kunendvodza ligama layo kungu—Ahabi beyifile, nendvodzana yayo, Jehoramu, wabusa endzaweni yakhe. Futsi bekatsi nje akabe, o, ngiyacabanga njengeyise, Ahabi, bekacondzisa tintfo letimbalwa, kodvwa waba mubi kulokunye futsi.

50 Futsi ngako, loko kutsi akube ngaleyondlela, kwenta, uma senta inchubo lensha, ngani, sikhapha tintfo letimbalwa inchubo lendzala leyayingenato, futsi sifake intfo letsite mhlawumbe lembi kakhulu, futsi sisolo nje sichubeka kanjalo. Kodvwa nguleyondlela lokwakwenteke ngayo ngalesikhatsi lesi.

51 Ngako, ebusukwini lobumbalwa lobendlulile, ngikhulume ngaJehoshafati eta entasi kutohlangana na—Ahabi, futsi wenta lubambiswano naye, futsi wangena ebunganini lobungasibo. Manje, kusimanga kutsi Jehoshafati, solo ayinkhosi, ngemnyaka lelishumi nesiphohlongo wekubusa kwakhe, ngesikhatsi Jehoramu atsatsa indzawo ya—Ahabi, Jehoshafati wehla, noma, Jehoramu watfumela kuye, ngoba bekangene enkingeni, naJehoshafati wabuya ngco futsi ebunganini lobungesibo.

52 Akumangalisi yini kutsi senta letotintfo na? Bagcuma baphume ngco epanini lekutfosa, bangene emlilweni. Ufola kutsi bantfu bato, uma...Batophuma ngco futsi bacale kukhonta Nkulunkulu, bese—ke intfo yekucala niyati, batobuyela ngco eveni futsi, liBhayibheli litsi, “Njengenja iya emahlanteni ayo; nengulube eludzakeni.” Futsiinja ifanele yati uma emahlanta ayenta yagula ngalokwenele ku—kuwakhapha kwekucala, kutokwenta intfo lefanako kwesibili.

53 Futsi uma sono selive sitokwenta umuntfu acondze kutsi usephutseni kanye, kumenta aphendvuke, kutokwenta njalo kwesibili. Ngako kungani ungakhweshi kulentfo empeleni na? Uma kwakwenta wagula futsi wakususa, khwasha kuko. Khwasha kuko impela kulokubonakala kukubi. Futsi sitfola kutsi nguleyondlela lokuhamba ngayo, noko, futsi sinayo nje, ngako besihlala njalo sinako, ngako ngiyacabanga sitochubeka nje sibe nako.

54 Kodvwa kwangatsi ngiyabona kutsi—kutsi Jehoshafati wacabanga, “Yebo—ke, ngitokwehla futsi ngibone mhlawumbe lomelusi lomusha, Jehoramu, utokwehluka, utowehluka kancane kunaloku umelusi lomdzala bekangiko.” Kodvwa sitfola kutsi bekangumelusi lomusha kulungile, kodvwa bekanenchubo lendzala lefanako, bekasandza kwengeta tintfo letitsite letinsha kuko, futsi wengete etinhlelweni letitsite letinsha mhlawumbe lenchubo lendzala leyayingenato.

55 Nguloko lengicabanga kutsi sikwentile lokunengi kwako namuhla, bangani. Sine, tsine bantfu bePhentekhostali, loko kusebentisana lokukhulu kwaloko lesikwentile, sitsetse inchubo lendzala futsi sitama kucala imvuselelo lensha, kodvwa intfo

yekucala niyati, siyajika futsi sente imvuselelo lensha, sitsatse nje lenchubo lendzala siyifake ekhatsi kuyo futsi, futsi nguloko lokudzabula lentfo.

⁵⁶ Manje, lapha kungesiko kadzeni, baphula intfo ngesikhatsi imvuselelo icala emazingeni emaPhentekhostali, lebitwa nge “IMvula Yelusuku Lwamuva.” Yebo-ke, baphumela etindzaweni letehlukene, futsi batsi, “Asikahlelwa,” wase-ke utfola kutsi, bahlelwe ngalokucine ngisho kwengca bonkhe laba labanye lebebangiko. Niyabona, nibuyise inchubo lendzala ne—nemelusi lomusha, futsi akusebenti nje, nguloko kuphela. Futsi kufaka yonkhe lentfo ekudidekeni, khona-ke nonkhe nidvumatekile.

⁵⁷ Ngako nguloko lokwenteka lapha, Jehoshafati wehlela ku—kuyobuka i—i kubuka lomelusi lomusha, Jehoramu, futsi wacabanga kutsi mhlawumbe utobuka enchubeni yakhe futsi abone kutsi bekanani, kodvwa bekulihhuka kuphela lekumenta ahhukekeke enkingeni futsi. Futsi-ke ngako bonkhe bukhatikhathi nayo yonkhe intfo lebekafanele anikele ngayo, sitfola kutsi wahamba, bahamba tinsuku letisikhombisa ngaphandle kwekutsatsisa eNkhosini, ngaphandle kwekwati lokucinisekile kutsi Nkulunkulu bekasemkhatsini wabo.

⁵⁸ Manje, nguleyo inkhatsato, sicala kuletintfo leti, kodvwa singayekeli kutfola kutsi ngabe, impela, yiNkhosi emkhatsini wetfu noma cha, noma ngabe kuluhlobo lolutsite lwemadlingozi, noma luhlobo lolutsite lwemsebenti, noma luhlobo lolutsite lwenchubo lebuwula yentfo letsite. Sifanele si—sifanele sicatulule lentfo futsi sibone kutsi kwaNkulunkulu yini noma cha. Ngicabanga kutsi kulapho la senta khona emaphutsa etfu.

⁵⁹ Tinsuku letisikhombisa liBandla lelihambe ngato, futsi sitfola kutsi ngesikhatsi setinsuku letisikhombisa, kukutsatsa nje kalula kutsi Nkulunkulu bekakhona, nguloko lesikwentile. Sikutsatsa nje kalula, “O, yebo-ke, sitohamba sijoyine libandla, Nkulunkulu ukulo, akukho kungabata nhlobo.”

⁶⁰ Hlolani futsi nitfole kutsi ngabe Nkulunkulu ukuyo yini noma cha. Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako,” tibonakaliso, timanga, imimangaliso. Futsi uma sibona emabandla etfu aphola naletotintfo tingenteki, ufanele ulindez utefu umvangeli lotsite lokhetsekile edolobheni noma lokutsite, bese bashaya emathamborini lambalwa futsi bente lidlingozi lelincane, Nkulunkulu akekho kuloko, cha.

⁶¹ Ngitonitjela kutsi lesikudzingako namuhla kubuyela eBhayibhelini lelidzala futsi, sibuyele ekufundziseni kwePhentekhostali lokuyifashini lendzala kweliBhayibheli, sibuyele kuMoya loNgcwele, sibuyele emandleni aNkulunkulu, sibuyele kuyo yonkhe imihlangano yemikhuleko yebusuku bonke, lapho balambe khona futsi bomele Nkulunkulu. Nguloko lesikudzingako kusihlwa emabandleni etfu, kukwetfu . . . kuletsa loko etinchubeni tetfu.

⁶² Batfola-ke kutsi lolohambo lwetinsuku letisikhombisa ekugcineni lwabaletsa elugwadvule. Futsi sitfole intfo lefanako, sibe neminyaka yelibandla lesikhombisa. Siphila manje eminyakeni yelibandla lesikhombisa. Yini lesiyentile ngesikhatsi, imvuselelo icubuka na? Silungise inchubo futsi senta licembu lelincane ngalapha kutsi “Sikholwa loku. Futsi asi nawutihlanganisa ngalutfo nalelicembu leli.” Nalelicembu labalungisela licembu lelincane, bangeke batihlanganise ngalutfo nalelicembu lapha. Bacala nje kuphikisana, bahhwilitisana, emuva nasembili, futsi manje, siyatfola emkhatsini wako konkhe, kutsi sihambe cishe tinsuku letisikhombisa futsi singenaye Nkulunkulu emkhatsini wetfu. Kunjalo.

⁶³ Manje, umprofethi watsi kuyobakhona lusuku lolungayubitwa ngemini noma busuku, bekungaba luhlobo loluhwalele, lusuku loluhwalele. Sibe nalolohlobo lwelusuku. Sesibe nelusuku kuleminyaka letinkhulungwane letimbili leyendlulile, lapho sibe nemihlangano futsi semukela Jesu njengeNdvodzana yaNkulunkulu, njengeMsindzisi wetfu, futsi simbonile Nkulunkulu enta tintfo letinkhulu emkhatsini wetfu. Kodwa noko, sekube sikhatsi lesidze kusukela ekuKhanyeni kwePhentekhostali.

⁶⁴ Iminyaka letinkhulungwane letimbili senta tinhlango, saka tikolwa letinkhulu, futsi saba netinchubo, futsi sitfole lapha, emnyakeni welibandla lesikhombisa, sitfole kutsi sigeje intfo letsite, kukhona lokungalungi. Sitfole kutsi sangena elugwadvule, futsi tonkhe letitselo setomile.

⁶⁵ Nguloko libandla lePhentekhostali lelikwentile namuhla, lithilele lona lacina kakhulu, lite limelene nalelelinye, size sitfole kutsi tonkhe letitselo setomile. Asisenalo lutsandvo, kuthula, kujabula, kukhutsatela, inhlanyelo, loku besifanele sibe nako, njengoba bebanako ekucaleni, titselo tonkhe setomile etingwadvule.

⁶⁶ Tinsuku letisikhombisa sihamba, ngaphandle kwekutfole wangempela, Nkulunkulu lophilako, siphambukele etimfundzisweni letincane *letigcamile*. Nkulunkulu waniketa Luther kulungisiswa, wabaleka nako; Wanika Wesley kungcweliswa, wabaleka nako; Wavumela bantfu bePhentekhostali bakhulume ngetilimi, futsi babaleka nako. Nkulunkulu ufuna kusibitela ndzawonye ebunyeni bemandla kubuyisa kugcwala kwaMoya loNgcwele eBandleni futsi, nato tonkhe tiphiwo takamoya ekusebenteni kuwo wonkhe umtimba wenzawo.

⁶⁷ Yebo, tinsuku letisikhombisa ngaphandle kwaNkulunkulu, wabaholela elugwadvule. Kuyintfo lefanako manje, sitselo saKhe sesomile. Ngiyacabanga njengoba loko...njengoba

bahamba baphumela ngale egcumeni basuka etigodzini letiluhlata netintfo, bacala kubona ti—tindzawo titsi koma.

⁶⁸ Niyati, wonkhe umuntfu ufuna sentakalo sentsaba, futsi abafuni kutsatsa sigodzi, wonkh'umuntfu, libandla lePhentekhostali, nalo. Njalo ebusuku, uma ungamemeti, udansa, ugcuma wehla wenyuka, ukhuluma ngetilimi, futsi ugijima esiyilweni, noma *lenye intfo letsite*, bewute luhlobo lwemhlangano. Yebo-ke, uyati kulungile kuba sesicongweni sentsaba, loko kuhle, kodvwa ake nginitjele, titselo takho titogongobala ngemakhata etulu lapho ebusuku, futsi uma kufika simo selitulu lesibandzako, uyolahlekelwa ngiso sonkhe titselo sakhohlo.

⁶⁹ Nguloko lokwentekile manje, sibeka lokunengi kakhulu etikwelwati lwentsaba lwekudansa, nekuchachatela, nekugcuma lapho, esikhundleni semihlangano yemikhuleko yebusuku bonkhe, entasi esigodzini sesincumo, lapho ufanele wehlele khona lapho futsi uhlangane naNkulunkulu futsi impela utfulule imphilo yakho kuze kwenteke lokutsite. Sivumele i . . . Sihlanyele titselo etulu lapho, kodvwa lichwa litibulele. Kunjalo. Sonkhe sikhatsi uma kufika simo selitulu sekuphola lokuncane, awunalutfo longaphumula kulo. Uma imizwa noma i . . . ifa, khona-ke kumemeta sekuhambile konkhe, imisindvo iyaphela, khona-ke i . . . ukuphi na? Silingo siyefika, khona-ke ungeke ukutsatse.

⁷⁰ Lesikudzingako kwehlela kuleyondzawo yekugaya, entasi lapho kulesosigodzi, kugubhe kuphume. Kunjalo impela. Kulapho la liBandla lidzinga kuba khona kusihlwa.

⁷¹ Yebo-ke, kwangatsi ngiyabona bebacaphela imphilo leluhlata icala ku . . . Wena utsi, “Lokuluhlata?” Yebo, singahle sibe luhlata kodvwa sinekuphila noma kanjani. Loko . . . Ya.

Wonkhe umuntfu utsi, “Yebo-ke, lesosicuku sebashumayeli bePhentekhostali, labanye babo . . .”

⁷² Bengi sesikolweni kungesiko kadzeni, nendvodzana yami yatjela labanye bafundzi, watsi, “Yebo-ke, ngivela esikolweni seliBhayibheli lase Southwestern, cobo lwami.”

⁷³ Watsi, “Uma ungafundza futsi ubhale, uncono kunaleso sicuku *laphaya*.” O, hhe! Yebo-ke, watsi, “Yebo-ke, basicuku lesiluhlata kunato tonkhe lengake ngasibona.”

⁷⁴ O, mnaketfu, singahle sibe luhlata, kodvwa sine . . . siyavumelana netimo. Noma yini lengesiyo intsandvo leluhlata, uyidvonse kancanyana bese uyayephula.

⁷⁵ Nguleyo indzaba namuhla ngelwati lwebantfu labanengi kakhulu, bome kakhulu futsi bagogekile. Sidzinga intfo letsite lengakavami kute umoya wehle, ungakuchumisa, futsi ukuphutumise ngalapha nangalapha, futsi akudvonse yonkhindzawo, ukwente kukhule, kungenise kuphila kuko.

Nginganconota kuba luhlata kancane futsi ngivumele tonkhe timo kuMoya loyiNgcwele, kute nginikele kuWo esikhundleni sekuma ngenta umsindvo wekulila, njengenkonzoyemngcwabo, uma Uphephetsa kimi, atsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.” Leyo yinkonzoyemngcwabo.

⁷⁶ O, letotihlahla letincane, noko, uma tingavumela tonkhe timo futsi tinganiketa uMoya, neMoya wacala kubahambisa njengemoya lovungutako, ubagcwalise ngebuhle baNkulunkulu, o, ngulolohlobo lwemphilo! Kungahle kube sicuku lesiluhlata, kodvwa sona, yebo, sicuku lesinekuphila kuso. Loko kuhle. Futsi uma noma yini ingenjalo, lengenakuphila kuyo, ifile, leyatiwa ngekwesayensi, kutsi ifile.

⁷⁷ Tinsuku letisikhombisa, futsi kwakungito, khumbulani, kwaku ngalolosuku lwesikhombisa kutsi bakucondza lebebakwentile.

⁷⁸ Futsi ngicabanga kutsi sehle sendlula kuLuther, Wesley, ne—neBaptisti, iPresbyterian, iMethodisti, futsi kwehle njalo kanjalo, futsi manje kukulomnyaka wekugcina, kutsi nje sikucondzile lesikwentile. Ngikholwa kutsi ngulesikhatsi lesi manje, kutsi libandla lePhentekhostali likucondzile loko lelikwentile. Wona mbamba, baholi labagcwaliswe ngaMoya, wona sibili, emaKhristu lagcwaliswe ngaMoya emnyakatweni wePhentekhostali, bayacondza kutsi kukhona lokwentekile, bapholile. Ngoba wonkhe umuntfu lotama kuhlala esicongweni sentsaba, wesuka wahamba ngaphandle kwaNkulunkulu.

⁷⁹ Lesikudzingako namuhla kubuyela kuNkulunkulu, sibuyele emuva elwatini, sibuyele emuva. Yebo-ke, kuse-aweni lesikhombisa kutsi bacondza kutsi bebangephandle lapho bangesitselo, kungekho lutsandvo, baphikisana lomunye nalomunye, “NibaKamunye.” Futsi, “NibaKamtsatfu.” Futsi—futsi, “Nibase-Assemblies.” Futsi, “UliBandla laNkulunkulu.” Futsi, “Unguloku, lokwa noma lolokunye. Asinawu tihlanganisa ngalutfo nawe.” Sibitane lomunye nalomunye ngalinye ligama lelibi, nalolomunye, ligama lelibi.

⁸⁰ Nelive liyajika futsi libuke, futsi latsi, “Yini indzaba ngalabobantfu na? Bobabili bakhuluma ngetilimi kulelibandla *leli* futsi baprofetha, futsi bachubeka. *Lona* ngalapha kulelibandla *leli*, futsi bane... Abahloniphi ngisho lomunye nalomunye, abanako kuhloniphana kulomunye nalomunye.”

⁸¹ O, lesikudzingako namuhla kubuyela esitselweni saMoya: lutsandvo, kujabula, kuthula, kukholwa, kukhutsatela. Nkulunkulu angatfumela siphom emkhatsini wabo futsi batosibita ngekufundza ingcondvo, batosibita ngadeveli, batokubita ngalenyentfo. Uma libandla linye liwusita ngetimali nalelelinye liwutsatse, sewukahle manje. Ngoba

lona bekanentfo letsite lebekafanele ayente ngako, akusikahle. O, hhe, hhe! Simo lesidzabukisa kanje pho! Yebo, mnumzane.

⁸² Siyacondza kutsi sitselo sekukholwa, sitselo selutsandvo, kujabula, kuthula, kukholwa, kukhutsatela, kulunga, bumnene, bubele, kubeketela. Kubeketela? Ngani, abakhoni kubeketelelana tinsuku letisikhombisa lomunye nalomunye cishe, ema-awa lasikhombisa, ngalesinye sikhatsi kungekho ngisho imizuzu lesikhombisa. Bayogcuma baye etulu futsi bagijime baphume ebandleni uma usho intfo lengasiko kahle-hle loko lokuyinchazelo yabo lencane lengenebufakazi. Bafanele basukume futsi bagijime baphume ngako. O, abakhoni nje kuhlala bathule umzuzu, bafanele baphume lapho, “Yebo-ke, loko akusiko lokushiwo nguMelusi *S'bani-bani*. Haleluya, angidzingi kulalela intfo lenjalo,” phumani. O, ulusizi! Kulungile. Nako laph'ukhona. Chubeka.

⁸³ Kodvwa nguloko-ke, niyabona, balahlekelwe ngiso sonkhe sitselo, siyakucondza loko. Sitselo sakamoya somile, konkhe kususiwe etulu, futsi kulele kubunile, kuyimphuphu, silungele kuphephuka. Esimeni *lesinjena* pho!

⁸⁴ Siyacondza manje, kutsi tinhlango tetfu letinkhulu, tilungile, inhlango, kuphela nje uma igcina Nkulunkulu kuyo, kuphela nje uma inesitselo saMoya kuyo, kuphela nje uma inelutsandvo futsi inemusa, futsi ivume kuhlanganyela futsi isite umnaketfu lolandzelako, akunandzaba kutsi kanjani, kutsi ukholwa ini, uma angumnaketfu naNkulunkulu unika Moya loNgcwele. Nkulunkulu unika labo Moya loNgcwele labaMlalelako, kunjalo.

⁸⁵ Ngako uma unaMoya loNgcwele, emaMethodisti anaMoya loNgcwele, emaBaptisti anaMoya loNgcwele, emaPresbyterian anaMoya loNgcwele, Bakamunye banaMoya loNgcwele, liBandla laNkulunkulu linaMoya loNgcwele, yebo-ke, niphikisana ngani na? Asihlangane ndzawonye, asichubekele embili, nguloko—nguloko lesikudzingako. Niyabona, akusiyo inhlango, yincho kuleyonhlango ledvonsa isuke; lowo ngudiveli lowenta loko.

⁸⁶ Ngako sitfola kutsi konkhe kwetfu. . . sitama ku. . . takhiwo letinkhulu netinhlelo letinkhulu tekwakha nakanjalonjalo, Kwangatsi ngiyabona njengoba—njengoba labafu laba bakhuphukela kulentsaba, lamakhosi nakanjalonjalo, benyuka, bacaphela kutabo letinkhulu, letiphakeme, tinhlelo tekwakha, bacala kubona sitselo sicala kuncipha kancane futsi kancane, futsi emva kwesikhashana kwakungekho kwasasitselo nhlobo.

⁸⁷ Futsi ngiyati sikwentile loko, futsi sikubonile loko esikhatsini setfu, njengoba sichubekele embili kulomnyaka wePhentekhostali. Ngesikhatsi sisemuva entasi ekoneni, cishe eminyakeni lengemashumi lamane leyendlula, kungekho ndzawo yekuhamba futsi ngibenembobo lencane elubondzeni

ndzawanatsite, nesicuku sebantfu sihleka, bababita ngemgiciki longcwele, ngani, babakamoya kakhulu ngalesosikhatsi, banjalo manje, kunjalo.

⁸⁸ Libandla lalisesimeni lesincono, tonkhe tetinhlango ngalesosikhatsi, kunaloko lelingiko manje, ngekukhuluma kwakamoya. “O, impela, sinemphahla lebita tigidzi temadola.” Yebo-ke, loko akusho lutfo kuNkulunkulu. Ngingamane ngingabi nayo ngisho nayinye imphahla, njengaJohane, ngivunule sikhumba semvu, futsi ngati Jesu Khristu, futsi ngati kutsi inhliyo yami imsulwa futsi ihlantekile embikwaKhe, ngani, impela, kunayo yonkhe ingcebo yemhlaba.

⁸⁹ Kodvwa lentfo ikutsi, liBandla liphume lahamba lingenaye Nkulunkulu. Baphumile ngaphandle kwe ha-...futsi batfola kutsi sitselo saMoya sishiye libandla. Kukhutsatela, labanye babo banelulaka lolwenele, ngani, bebangelwa nemsindvo welisaha, bese-ke, futsi ngikhulume ngaMoya loNgcwele, niyabona. Kungani sitselo saMoya silutsandvo, nekujabula, kukhutsatela. Kuhlupheka? Yebo, cishe—cishe imizuzu lemibili, nguloko kuphela, futsi basuke bahambe, niyabona. Ngako kukhutsatela, sitselo sesomile.

⁹⁰ Tinhlelo tetfu letinkhulu tekwakha setikhulile, kunjalo, tinhlelo tetfu letinkhulu, tetemfundvo letiphakeme tikhuphukile, belusi betfu bafundze kancono, o, hhe, hhe! Sinato tonkhe nje tinhlobo teticu, futsi—futsi kuhamba incumbi *yemazinga* ekubandza emakhateni futsi, uma sikhuphukela lapho, cishe ngalesosikhatsi, cishe emashumi lamane ngaphansi kwa-ziro, kubonakala kufika lapho. O, mnumzane!

⁹¹ Kodvwa si—sinako konkhe kwaloko, kunjalo. Njengoba sibona, senyukela etulu, kodvwa sonkhe sitselo netintfo kuyahamba, onkhe emanti ekuPhila abonakala oma, akusesiko kuPhila lokuPhakadze. Kucishe impela kufane, njengoba ngishito ngalolobunye busuku, belusi bamatasatasa kakhulu nebantfu bamatasatasa kakhulu bantjintjanisa emalunga, njengekutsatsa sidvumbu nje kusuka kuyinye imoshali kuye kulenye, indzawo yinye nje kuya kulenye, loko—loko kunjalo. Lamanye awo ayatfosa lamanye ayacandzisa, ngako kutsi kubangaleyondlela lokwenta ngayo. Futsi ngatsi kutfola ema *izimu* lamancane, loko emvakwesikhashane kuba ngema *wazimu* futsi nako sishona, niyabona.

⁹² Futsi kulapho lapho libandla selifike khona, tize titselo takamoya tome yonkhe indzawo. Sikubona ndzawo tonkhe, niyati kutsi lelo liciniso. Singavele nje siphume futsi sitsi kuliciniso, ngoba kungilo.

⁹³ Futsi sitfola kutsi bebafa ngephandle lapho elugwadvule. Simo lesesabeka kanje pho, lapho loko kwabaholela khona, kutsi bahambe ngaphandle kwaNkulunkulu. O, bahamba luhambo lwetinsuku letisikhombisa, o, impela, baticedza kahle.

Bangakhomba emuva futsi batsi, “Tsine, singulabo *s’bani-bani* nabo *s’bani-bani*.” Loko kuliciniso ngalokwenele. Kodvwa uphi Nkulunkulu na? Nguloko-ke. Uphi Nkulunkulu kulentfo na?

⁹⁴ Sinemasontfo lamakhulu nemibhoshongo leminkhulu lecijile etikwawo, tiphambano letinkhulu, netihlalo letintofontofo, futsi singafaniswa nanoma nguwaphi, tsine bantfu bePhentekhostali singakwenta, imali igeleta kulowo lobekangeke, ticuku letigcoka kahle kwendlula tonkhe, nemnaketfu, emaCadillac ahleti ndzawo tonkhe, kodvwa uphi Nkulunkulu na? Uphi Nkulunkulu na?

⁹⁵ Bese-ke uma Efika emkhatsini wako, labanengi babo batsi, “Yebo-ke, ungakulaleli loko manje, loko—loko ngumbhedvo, unga—ungakunaki loko.” Niyabona na? Tiphunti nje letifile, nguloko kuphela lokukuko. Manje, kunjalo. Sitselo somile futsi sihambile kadzeni. O, li-awa lelibi kangaka pho lesiphila kulo.

⁹⁶ Futsi uma lesikhatsi lesi sifika, intfo yekucala niyati, baphuma emantini. Bebethe emanti, futsi bacala kumemeta, “Maye, maye! O Nkulunkulu, Ubemuhle kakhulu kitsi kusinika letakhiwo letinkhulu, kodvwa,” labanengi babo bacala kukhala, “aphi eManti ekuPhila na?” Babona bukhomanisi bungena, babona umhlaba sewutofika ekupheleni kwawo nje, nebaprofethi baprofetha kutsi kuphela sekusondzele, nakanjalonjalo, khona-ke siyamangala, “Akuphi eManti na? Kwentekeni na?”

⁹⁷ Futsi kwenteka kwabakhona munye lowakhala, noma, lolungile wamemeta kakhulu, “Akekho yini umprofethi ndzawanatsite lebesinga mvakashela na? Akekho yini ndzawanatsite umprofethi na?” Jehoshafati lolungile wamemeta kakhulu, “Akekho yini umprofethi? Sisesimeni lesibucayi. Akekho yini lomunye ndzawanatsite lebesingatsatsisa kuye ngaloku na?”

⁹⁸ Manje, uma tinhlango tetfu tisingenise endzaweni lesingiyo ngoba sitehlukanisile tsine lucobo kulomunye nalomunye, kubonakala kwangatsi abanako kukholwa, khona-ke kufanele kubekhona lokutsite ndzawanatsite. Manje, labalungile bayakhala, “Iphi leyondvodza yaNkulunkulu na? Uphi lowomuntfu, longasitjela na?”

⁹⁹ Ulapha kusihlwa kuMuntfu waMoya loNgcwele. NguYe longakutjela kutsi wenteni, NguYe longabeka tinhlitiyo tenu, NguYe longasombulula tono takho, Nguye loYo longakhipha kungabata kusuke kuwe, *nekutsemba-kanjalo* futsi ente *kwati-kanjalo* kuwe. NguYe longakwenta, lowoMuntfu waNkulunkulu lobitwa ngaMoya loNgcwele, NguYe lokhona.

¹⁰⁰ Manje, sitfolo kutsi bonkhe bacala kumemeta kakhulu, futsi sebabonile kutsi titselo tonkhe tasetingekho, setibunile, futsi bebethe emanti. Futsi—futsi bona, indvodza lelungile, kusobala, lokhetsiwe watsi, “Akekho lapho, ndzawanatsite,

umprofethi lebesingatsatsisa kuye na? Akekho yini umuntfu lebesingambamba lowatiko kutsi angasikhipha kanjani kulesimo lesi, umuntfu longesuye waku lokudideka kwetfu lapha na? Sonkhe singenile lapha, sente lubambiswano, futsi sindzawonye etulu lapha esicongweni seligcuma, futsi siya emphini, futsi siyatfola kutsi asinalutfo nhlobo, lesingalwa ngako.”

¹⁰¹ Nguleyo indzaba ngelibandla namuhla, sinencumbi yemalunga, onkhe afile; sinencumbi yetinhlango letinkhulukati, letifile; sinencumbi yemlandla, kodvwa isendleleni lengesiyo: ngubani longagcoka kahle kunabobonkhe, futsi ngubani longachubekela phambili kunabobonkhe, futsi ngubani loyesikolweni lesincono kunatotonkhe, longawina emacembu ebhola lamanengi kunawo onke, noma udlale i-bhankho kancono kunabobonkhe, noma intfo lefana naleyo.

¹⁰² Sifuna Nkulunkulu, hhayi nayinye yaletotintfo. Buyani kuNkulunkulu futsi.

¹⁰³ “Kukuphi na? Akukho yini umprofethi ndzawanatsite longasitjela kutsi asenteni na? Akekho yini umuntfu lesingatsatsisa kuye na?” O, simo lesinje pho! Loko kwakukukhala kwendvodza lelungile, kwakukhona munye kuphela wabo emkhatsini wabo, lowo kwaku nguJehoshafati, bekayindvodza lelungile, kodvwa wangena ebunganini lobungesibo.

¹⁰⁴ Nguleyo indzaba kusihlwa, emadvodza lamanengi kakhulu lalungile, incumbi yemadvodza lalungile, ngephandle kuto tonkhe letinhlango ngephandle lapho, konkhe kwehle njalo, emadvodza lakahle, kodvwa sibhekene neliciniso, sibhekene nentfo letsite, kutsi lapho buMohamede nebuBhuda naletinye timfundziso letigcamile lengakhipha nje impela isayensi yengcondvo njengoba libandla lemaKhristu lingayikhipha. Kunjalo.

¹⁰⁵ Lesikudzingako akusiwo umnyakato wesayensi yengcondvo, hhayi umnyakato wesayensi yetenkholo, kodvwa sidzinga Moya loyiNgcwele angena eBandleni, baze bantfu bamemete, “Uphi lowo Nkulunkulu lowake waphila na? Uphi lowo Nkulunkulu wePhentekhosti na? Uphi lowo Nkulunkulu lotsatsa inhlitiyo yesoni bese uyigeza ibemhlophe njengelichwa, Lotsatsa ingwadla esitaladini, ente dzadze ngayo, akhiphe sidzakwa ebhareni ngephandle ngaleya, futsi ente umshumayeli ngaye na? Uphi lowo Nkulunkulu longaphuma futsi atsatsa leyomilente lekhubatekile futsi ayicondize, ente lawomehlo layimphumphutse abone, letotindlebe letitihulu tive, ente lowomdlavuzwa unyamalale na? Uphi loNkulunkulu lowenta loko ngalesinye sikhatsi na?” Nguloko-ke. Sitfola kutsi kukhona lokungalungi.

¹⁰⁶ Ngalolobunye busuku njengoba bengishumayela ngesifundvo lesitsi *Tindzaba Letishisako, Letinkhulu Kakhulu Emlandvweni*, Johane lomdzala, emehlo akhe bekane, umphrofethi Johane, bekungatsi utfwetjuliwe. Bekafana na, bekanemoya wa-Eliya, na-Eliya bekanekufisa kufa ngesikhatsi angaphansi kwesihlahla sem-janipha, Johane bekanekufisa kufa ejele. Futsi bekangumphrofethi lohlala akumoya, leyomizwa isetulu, bese kutsi emehlo akhe elukhozi ambonywe ludvwadwasi, watsi, “Hambani nibone kutsi bengineliphutsa yini. NiMbuta kutsi UnguYe yini, noma, Lowo, noma sibuke lomunye na?”

¹⁰⁷ Jesu akazange amtfumelele noma nguyiphi incwadzi, “Manje, nayi letsi *Ukutfola Kanjani Kubeketela Ube UseJele*,” noma kanjalonjalo. Watsini na? Yini Lamtjela yona na? Watsi, “Hlalani nje futsi nibuke lomhlangano wantsambama bese-ke niyahamba niyokhombisa Johane: Tishosha tiyahamba, timphumphutse tiyabona, i. . .”

¹⁰⁸ Johane bekashumayele liVangeli kutsi Mesiya beketa lobekato ha-. . .kwekwela esandleni saKhe, futsi utoshanyele siyilo, impela, ashise emakhoba ngeMlilo longacimeki. Kodvwa ngesikhatsi Efika, Bekangulomncane, uMfo lomnene, amnene futsi atfobekile, aku—akuhlangananga naloko Johane lebekacabanga kutsi kufanele kube ngiko.

Kodvwa Watsi, “Hamba utjele Johane kutsi ngigijima eluhlelweni ngco, kulungile, yonkhe intfo ilungile.”

¹⁰⁹ Leyo yintfo lefanako lokungiyi kusihlwa, libandla, bantfu belive bebabheke iMethodisti, iBaptisti, iPresbyterian, noma libandla lelitsite kukhipha lokutsite kubuyisela Khristu, Usesikhatsini ngco: Tishosha tiyahamba, timphumphutse tiyabona, tihhulu tiyeva. Ludvumo! Useluhlwini ngco. Amen. Akukho lokuliphutsa, Uchubeka ngco. Nkulunkulu usaphila, Usenguye Nkulunkulu.

¹¹⁰ Nalendvodza lelungile yamemeta, “O, akekho yini umprofethi ndzawanatsite lebesingatsatsisa kuye?”

Manje, munye umnaketfu lolungile emkhatsini wabo, futsi sengiyamuva atsi, “Yebo, yebo, ngi—ngiyayati indvodza lenjalo, ngi—ngiyayati indvodza lenjalo.”

¹¹¹ Sengiyambona nje abuka kuJehoram, futsi watsi, “Manje, ungeke umkholwe, Ngiyakwati nje loko khona manje, awunawumkholwa lomfo, ngoba babe wakho bekangamkholwa. Impela akazange. Nababe wakho bekanaleso sikolwa etulu lapho egcumeni salesosicuku sebaprofethi etulu lapho, noma *lesibitwa kanjalo*, futsi abamkholwanga. Ngani, batsi i. . . Nalendvodza lengiyatiko, uMoya wababe wayo usetikwakhe. Wenta intfo lefanako uyise layenta, wenta intfo lefanako leyentiwa ngu-Eliya. Nemoya wa-Eliya uphumula etikwa-

Elisha, futsi ngike ngaba semihlanganweni yakhe, futsi ngiyati kutsi kuliciniso.” Amen.

¹¹² Nkulunkulu sisite. Nguloko lesikufunako, imihlangano lenjalo, lapho sibona khona uMoya waBabe wetfu, Jesu Khristu, lobekangu, Eliya bekangumfanekiso. Niyabona, uMoya, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” O, mnaketfu, nguLowo-ke.

¹¹³ Lomnaketfu lolungile watsi, “Ngiyati kutsi lendvodza ikuphi. Ngi—ngiwubonile umoya wa-Eliya etikwayo, watsela emanti etandleni takhe, wahlala naye, futsi ngiyati kutsi umoya wa-Eliya uphumula etikwa-Elisha, ngiyati. Jehoramu,” watsi, “bewungeke ukukholwe loko. Futsi sonkhe sikolwa sakho sebaprofethi emuva lapho besingeke sikukholwe futsi, isemina yakho yesayensi yetenkholo, ngoba ngitonitjela kutsi kungani, nasi sizatfu: Ngesikhatsi Elisha abuya futsi wabatjela kutsi Eliya bekatsetfwe, futsi bekanencenye lephindvwe kabili yako, ngani, batsi, ‘Lendvodza ilahlekelwe yingcondvo yayo. Tfola iphathi yekutingela cishe yemashumi lasihlanu futsi utfole kutsi ngabe ikwentile. A—akazange avuke, usasolo angephandle lapho ndzawanatsite.’ Futsi ba . . .”

¹¹⁴ Sitame tonkhe tinchubo tetfu tebufundisi, o, ningangi tfukutseleli, kodvwa ake nginitjele, letinchubo leti tebufundisi titsetse lokungetulu kweminyaka letinkhulungwane letimbili kutama kutfola iNkhosi Jesu lephakanyisiwe ngetinhlelo temfundvo, ngesayensi yetenkholo, nangetinhlangano telibandla, futsi behlulekile kuMtfola. Amen. Aketi ngesayensi yetenkholo leyentiwe ngumuntfu, Aketi ngetinhlangano, Ufika ngenhliyo letinikele, ngemhabhatiso waMoya loNgcwele enhlityweni. Amen. Tinchubo tetfu letentiwe ngumuntfu atiMtfoli.

¹¹⁵ O, bahlela emaphathi futsi baphuma bamtingela, batsi, “O, cha, uMoya awuzange uyiphakamise leyondvodza. Manje banini ngeamadvodza lahlutile, niyati kutsi sonkhe sinetiCu tetfu tebuCiko, nakanjalonjalo, ngako si—sati kancono kunentfo lenjengaleyo. I—indvodza lehleti etulu lapha, futsi idle sinkhwa semmbila kanye natsi, nakanjalonjalo? Ngani, siyati kutsi leyondvodza yayingeke iphakanyiswe encoleni yeMlilo. Lomfana sosebentisekile wonkhe manje, bekangale ngesheya, futsi ubuye nencumbi yebuhlanya, ngako si—sati kancono kunaloko. Ngako hlalisani lomfo lomdzala phansi, inhloko yakhe—yakhe lenemphandla seyishisa kakhulu, niyati, futsi ngako u . . . ase simshayise umoya kancanyana nje. Nonkhe hambani niye lapho futsi nitfole kutsi kwentekeni laphaya. Mfuneni, tfumela bantfu bekumfuna labatsite.”

Watsi, “Chubeka, kodvwa ungeke umtfole.”

¹¹⁶ Bahlekisa ngami, bangibita *ngesilima* uma bafuna, kodvwa Nkulunkulu une . . .ningeke niMtfole etinchubeni

tenu tetinhlango. Cha, mnumzane. Waphakanyiswa, futsi Ufika futsi ngesimo sembhahhatiso waMoya loNgcwele. Futsi angeke ufundzise bantfu kuwo, bafanele batalwe kuwo, kufanele kube ngumbhahhatiso waMoya loyiNgcwele, akukho lokusilele.

¹¹⁷ Hhayi umsebenti wengcondvo, emadlingozi latsite, noma inchubo yebufundisi, noma sibonakaliso, kodvwa kufanele kube nguye sibili, uMoya loyiNgcwele welucobo loletsa sitselo saMoya welutsandvo, kujabula, kukholwa, kukhutsatela, kulunga, bumnene, kubeketela. Nguloko-ke, nguleyontfo. Yebo.

¹¹⁸ Impela Jehoramum bekangeke akwente, bekangeke akukholwe. Yena, niyabona, bebangeke bakukholwe, sikolwa satsi, “Manje, asewume kancane lapha, manje, siyamati lomfo utsi akabe nekufutselana, ngako sitamuyekela ahlale ngakhona ngala, futsi sitohlanganisa emacambu etfu ndzawonye futsi sitophuma simtsatse futsi, ungephandle lapho ndzawanatsite.”

¹¹⁹ Futsi nguloko lesitame kukwenta iminyaka letinkhulungwane letimbili. Nebantfu bePhentekhostali, nenta intfo lefanako, nitama kuMtsatsa ngenhlango. Ungeke ukwente, tehlukhanise nalabanye bomnaketfu, ufanele ubuye, futsi sifanele sibe munye, Angikhatsali noma lendvodza ineliphutsa. Uma asephutseni futsi acotfo enhlitiyweni yakhe, futsi usenkholelweni yakho ngco futsi—futsi uneliphutsa ekwenti ngalendlela lowenta ngayo, nginganconota kuba sendzaweni yakhe kunekutsi ngibe kuyakho. Kunjalo. Nginganconota kuba neliphutsa emfundzisweni yami, futsi khona ngco enhlitiyweni yami, Nkulunkulu utokuhlonipha kakhulu.

¹²⁰ Ngako uma umuntfu asephutseni, kutsiwani ngako na? Msite, udzinga lusito, mtsandze. Uma ungeke wasitsandza sitsa sakho ngalokufanako njengoba utsandza labo labakutsandzako, awusincono kubatselisi. Kunjalo. Nguloko libandla lelehlulekile kukutfo. Ngiyetsemba niyakutfo kusihlwa, ngiyetsemba niyabona kutsi ngikhuluma ngani. Kubuyela elutsandvweni, lutsandvo loluhlangako, tonkhe leletinye tintfo tikahle, kodvwa sifanele sibuyele enhlanganyelweni lomunye nalomunye.

¹²¹ Nebantfu batsi ngilwa netinhlango, angilwi nato, ngilwa naleyonchubo ekhatsi lapho leyephula buzalwane, Bengihlala njalo ngikwenta, futsi ngiyohlala njalo ngikwenta, kunjalo, leyontfo leyehlukanisa buzalwane. Asihlangane ndzawonye, asibe banaketfu.

¹²² Kube bengingabona lonkhe libandla kulelidolobha, lonkhe libandla emhlabeni lita njengoba besinjalo ngalolokunye kusa kuloko kudla kwasekuseni kwebafundisi, ngesikhatsi ngibona Bakamunye, Bakambili, Bakamtsatfu nabo bonkhe, bagacana lomunye nalomunye, bagacene, Bengingatsi, njengaSimiyoni wasendvulo, “Nkhosi, vumela inceku yaKho ihambe ngekuthula, ngoba emehlo ami ayibonile insindziso yaKho.” Kunjalo.

123 Ungakuhlathiya kucace emphakatsini lomcane, bese-ke intfo yekucala niyati, develi utobuyela ekhatsi lapho, akuhlakate futsi. Khona-ke unga...Kodvwa ndzawo tonkhe ku, ungeke wakwenta. Kutokwentiwa ngalelinye lilanga, Nkulunkulu uyotfumela si—sijeziso kubo futsi bayodzingeka bakwente.

124 Ngako uMbhishobhi Jehoramu, bekangeke nje akukholwe loko. Bekati kutsi bekangeke akukholwe, ngoba bobabe bakhe beba ngakukholwa. Bekangakholwa kutsi Eliya wakhushulwa, ngako utokukholwa kanjani loku na? Ngesayensi yetenkholo lelite, bebayohlolisisa.

125 “Manje, sisikolwa seba-profethi, sinako konkhe kulungisiwe, sati kona kanye nje loko Lebekafanele akwente, siyati nje kutsi Bekafanele ente kanjani, siyati kutsi Ufanele atiphatse kanjani Yena lucobo, siyati kutsi intfo kuphela lofanele uyente kungena bese utsi, ‘Ngi—ngiyakholwa,’ futsi nichawulane, futsi sitofafata *ngalendlela* noma sibhabhatise *ngalendlela*, noma emuva *ngalapha* noma ngephandle *ngaleyandlela*, noma,” o, hhe, “futsi sinako.” Manje, nguleyondlela nje lenta ngayo.

126 Futsi uyachubeka futsi ubhabhatise *ngalendlela* futsi ubhabhatise *ngaleyondlela*, futsi ufafate *ngalendlela* futsi ufafate *ngaleyondlela*, futsi batsatse sidlo senkhosi *ngalendlela nangaleyandlela*, futsi usatfola kutsi awunaye Nkulunkulu. Unesimo semisimeto, nguloko kuphela. “Nkulunkulu unguMoya, nalabo labaMkhontako bafanele bakhonte ngaMoya nangeliciniso.” Amen. Nkulunkulu usitfumelela baprofethi emuva kudzabula lentfo, nekuletsa liciniso lelitoyikhombisa. Isayensi yetenkholo lelite. O, hhe!

127 Manje, sitfola kutsi watsi, “Yebo, ngiyati kutsi lomuntfu lotsite ukuphi.”

128 “Sitokwehla nje futsi...” Yebo-ke, bona, yebo-ke, kusobala, labanye babo bangahle kube bamangala ngako. Kodvwa—kodvwa niyacaphela lapha, kutsi Jehoshafati, leyo yeliciniso, inceku yaNkulunkulu lekhatsiwe, watsi, “UMoya waNkulunkulu usetikwakhe.” Yebo, mnumzane.

129 Watsi, lomfo watsi, “Ngiyati kutsi ukuphi Elisha,” watsi, “watsela emanti etandleni ta-Eliya, waseThishibe. Wa... umoya wa—wa-Elisha usetikwa, uh, wa-Eliya usetikwa-Elisha. Manje, ngiyati kutsi unemoya lofanako, ngako ngako-ke...”

130 Futsi kwatsi nje leyondvodza yaNkulunkulu ingeva kutsi umoya wa-Eliya wawuphumule etikwalenye indvodza, futsi lomuntfu bekenta intfo lefanako leyentiwa ngu-Eliya, bekati kutsi lowo kwaku ngumprofethi sibili. Futsi bekati kutsi uma umoya sibili wa-Eliya wawu setikwalenye indvodza, bekatokwenta intfo lefanako leyentiwa ngu-Eliya.

131 Futsi ake nginitjele bazalwane bami, ake nginitjele bangani bami, uma uMoya waJesu Khristu ufika etikweliBandla, liBandla litokwenta intfo lefanako leyentiwa nguJesu

Khristu, Ku—Ku—Kuto: “Lemisebenti lengiyentako Mine nani nitoyenta.” Futsi Wakufakazela, Watsi Bayokwenta, uma Bangakwenti, yebo-ke khona-ke, kukhona lokungalungi ndzawanatsite. Benta nje Nkulunkulu acambe emanga, uma batsi balikholwa naletintfo leti atenteki. Futsi Watsi akutsi lonkhe livi lemuntfu libe ngemanga nelaKhe libe liciniso.

¹³² Ngako sitfola kutsi watsi, lendvodza yatsi, “Umoya walowo sibili, umprofethi weliciniso uphumula etikwayo.”

¹³³ Futsi-ke kwatsi nje, lona lokhetsiwe, amelele liBandla lelikhetsiwe lanamuhla, Nkulunkulu loKhetsiwe walolusuku lwekugcina, watsi, “Khona-ke sitohamba siyomuva ngoba uMoya waNkulunkulu usetikwakhe.” O, ngiyakutsandza loko! “Kuphela nje uma sibona letotintfo Eliya latentile kusetikwa lendvodza, sitohamba siyoyiva.”

¹³⁴ Lomnaketfu lolungile watsi, “Yebo-ke, ngiphumile busuku lobunengi futsi ngimvile, futsi ngiyati kutsi leli liciniso, ngako sitovele siye ngale futsi simbite.”

¹³⁵ Ngako ngesikhatsi benyukela embikwemprofethi, o, hhe, lu—luhla lolunje pho langena kulo! Loku kungahle kulimate bungcewele bakhe, kodvwa wabilelana impela, watsi kuJehoram, watsi, “Awuchubekeli ngani ngale kubaprofethi bakho na?” Hhe! “Awuyi ngani kumprofethi wamake wakho na? Awuyi ngani kubaprofethi bababe wakho na? Chubeka uye ngale kulabagcina umtsetfo manje, futsi ubajoyine uma ufuna. Usenkingeni, awuchubeki ngani kubo na?”

¹³⁶ “O, cha, cha,” watsi, “kodvwa iNkhosi isikhiphele lapha.” Watsi, “Sito—sito—sitokufa. Sitobulawa kuloko. . .”

¹³⁷ Niyabona, awunakufa kuphela, sebavele bafile, tonkhe titselo toma, nawo wonkhe uMoya sewuphumile ebandleni, sekuvele nje kuba yi—yinhlango yetenkholo. Kunjalo. Kukhona lokungalungi. Uma singeke sikhone kubuyisela Nkulunkulu ebandleni ndzawanatsite, sitokwentanjani na? Khona-ke sonkhe sitobhubha.

¹³⁸ Futsi ngesikhatsi lomprofethi, emvakwekuba sekacedzile kumtsetsisa, watsi, “Kube bekungesiko kutsi bengihlonipha bukhona baJehoshafati, leyondvodza lekhetsiwe, bengingeke ngisho ngikubuke.” O!

¹³⁹ Ngicabanga kutsi nguloko Nkulunkulu latokusho kusihlwa. Kube bekungesiko. . .Nine bantfu lenitibophele nine lenisuswe kuletinhlango leti letehlukene futsi niphikisana lomunye nalomunye, uma kwakungesiko kutsi Nkulunkulu bekanetinhlonipho tebantfu lebebakholelwa kuYe, kwakungakaze kubekhona Oral Roberts, noma yini letfunywelwe eveni lonkhe, kwakungeke kubekhona tibonakaliso netimanga. Bekangeke ngisho asibuke kube kwakungesiko. . .Sonkhe sinelicala.

140 Uma kwakungesiko ngenca yalabaKhetsiwe, uma kwakungesiko ngenca yeliBandla, labo labamkholwa mbamba Nkulunkulu, Bekangeke ngisho asibuke. Kunjalo. Kodvwa ngoba kunebantfu labafuna kukholwa, Nkulunkulu unesitfunywa sabo. Amen. Moya loNgcwele bekadzabukisiwe futsi ahambe kadzeni.

141 Lomprofethi lomdzala impela watfola lulaka lwakhe lwekulunga lwashukunyiswa, futsi wabatsetsisa, futsi wabatjela ngayo yonkhe lemibuto netinhlango lebebanato. Watsi, “Nomakunjalo,” watsi, “ngiletsele umshayi welugubhu.” O, bekufanele ehlise lulaka lwakhe kancane, niyati, bekatfukutsele kakhulu, ngako watsi, “Ngiletseleli umshayi welugubhu.”

142 Manje, kutsiwani ngalabanye benu bantfu labangemaBandla aKhristu, *lababitwa kanjalo*, labangakholelwa emculweni ebandleni? Emvakwekuba sekaphakamise konkhe, bekadzinga umculo lomncane kuletsa uMoya etikwakhe. Kunjalo. Yebo, mnumzane. Futsi, manje khumbulani, Nkulunkulu akagucuki, futsi uma umculo lomuhle uletse uMoya kumprofethi ngalesosikhatsi, utokwenta intfo lefanako namuhla. Loko kunjalo impela, ngoba Nkulunkulu uyakutsandza. Impela.

143 Watsi, “Nginikeni umshayi welugubhu.” Yebo-ke, wena utsi, “Yebo-ke, ya, angisuye umprofethi.” Kodvwa mhlawumbe ungaba yincenye yemshayi welugubhu, niyati, u—ungenta lokutsite ngako, nguloko kuphela. U—unebufakazi noma intfo letsite longayenta.

144 Sengiyababona bakhitha umshayi welugubhu futsi badlale, “Konkhe kungenteka, kholwa kuphela,” futsi abuyisa Moya, wacala futsi. “Kholwa kuphela, kholwa kuphela, konkhe kungenteka,” kwakufanele kudlale kancanyana ngaphambi kwekutsi uMoya ufike kumprofethi. Khona-ke ngesikhatsi umprofethi efika, wabona, ngesikhatsi uMoya ufika kumprofethi, njalo, wabona umbono.

145 Manje, nguleyondlela, niyabona, bekangeke akwente... Sihlakaniphi, lesikhetsiwe, sicuku lesikhulu se—setintfo letiphakeme, emakhosi, nemakhosi lanemandla, ngekuhlakanipha, luhlangotsi lwetempfundvo, lwalungakhoni kubona umbono, kunjalo, bebaphumputsekile.

146 Kungalesosizatfu, kusihlwa, bafuna kubita umbono waNkulunkulu ngesimo sengcondvo, kufundza ingcondvo, umoya wadeveli noma lokutsite, kungoba bahlakaniphe kakhulu, abati lutfo ngaNkulunkulu, kunjalo.

147 Kwakungumbono lowakhuluma liciniso, lolo kwakuluhlelo lwaNkulunkulu, leyo kwakuyindlela yaNkulunkulu, ngoba uMoya weNkhosi wawu setikwemprofethi, neLivi leNkhosi lita kumprofethi. Yebo, mnumzane. Futsi kwefika kanjani na? Ngembono. Yebo, mnumzane. Kufika ngembono, hhayi

ngekuhlakanipha kwengcondvo, kwakwehlulekile. Futsi lokufanako lokwentiwe manje.

¹⁴⁸ Futsi watsatsa, wase uyabuka futsi wabona umbono, wacabanga, “Ngani, ngiko loku,” uMoya wemlayeto. Manje, wabonani na? Manje, ngabe wavele watsi nje, “O, Jehoram, uzinga lesinye sicu. Futsi ngiyanitjela, Jehoshafati, ungene enkhatatweni lencane, ngako ufanele uhambe futsi udadishe sikhashana lesidze, ngoba ngiyanitjela, anati nje kutsi tentiwa kanjani letintfo leti, anati kutsi iholwa kanjani imp’hi,” noma lokutsite na? Kwakungesiko loko, akakwentanga loko.

¹⁴⁹ Watsi, “Ngiyakutjela kutsi ufanele wenteni, ufanele upholishe emadvodza akho, abakagcoki luhlobo lolufanele lwenyufomu, kunguloko-ke. Ufanele wente bonkhe bafundisi bakho basesontfweni babhekise khololo wabo, ngako babukeka njengemfundisi, niyabona.”

¹⁵⁰ O, kutoba sePhentekhosti masinyane nje, yebo, masinyane nje, kuko ngco. Ku ha- . . . Libandla laseKhatolika lalilibandla lekucala lePhentekhostali, khumbulani. Loko kunjalo impela. Manje, nine, labanye benu bosomlandvo niyakuphika loko. Futsi nginikete iPhentekhosti leminye iminyaka lelikhulu nemashumi lasihlanu, kutoba khashane kakhulu kunaloko libandla lePhentekhostali lelingiko, lizinga lelihamba ngalo manje. Kunjalo.

¹⁵¹ O, yebo, libandla laseKhatolika licala ePhentekhosti, base-ke bayalihlela futsi batfola tinhlango letinkhulu ekhatsi lapho letatifuna kwenta *loku nalokwa*, nebuNikholawu bancoba bantfu labangasibo bafundisi futsi batsatsa e-futsi basusa emandla kubantfu labangesibo bafundisi ngephandle lapho. Moya loNgewele angeke aphumele *lapho*, kufanele konkhe kube *lapha*, kutsi lomunye umfo utsini, nguloko kuphela kwako. Moya loNgewele uhlala kuwo wonkhe uMtimba waKhristu. [Akucoshwanga etheyiphini—Umhl.] . . . uMoya loyiNgewele uhola uchuba libandla, leni, bente titselo toma, futsi uyabona kutsi kukuphi manje. Yebo-ke, iPhentekhostali ishaya umkhondvo lofanako, kwehle ngco ngendlela lefanako, ngako nako ke.

¹⁵² Manje, siyatfola kutsi ngesikhatsi uMoya ufika, wawuyini umbono we-ngaMoya lawunika umprofethi na? Watsini na? Akashongo kutsi, “Manje, khiphani onkhe emasotja enu niwakhipe niwafundzise futsi, kutsi uma benyukela esicongweni sentsaba, bayokwati kakhulu ngekutsi benteni, babafundzise lenye futsi isayensi yetenkholo. Bebefanele bapholishe kancanyana, bebefanele batfwalele umukhwa lomudze,” noma intfo lefana naleyo, noma, “befefanele bagcoke inyufomu leyehlukile.” Cha, akakushongo loko.

¹⁵³ Watsi, “Ufanele ugubhe. Phuma lapha kulolugwadvule, bantfu bakho kanye ngaphambi kwekutsi bawele lolugwadvule,

futsi bebefuna i—isayensi yetenkholo eNtsabeni Sinayi.” Nkulunkulu wabanika lona emvakwekuba umusa wase uvele ubanike u—umprofethi, ne—neNsika yeMlilo nayo yonkhe intfo, kodvwa bebefuna intfo letsite lebebefanele baphikisane ngayo, ngako Wabayekela bahlala ngephandle lapho ehlane baze balwi labadzala bonkhe bafe baphela.

¹⁵⁴ Watsi, “Bebangephandle lapho ngalesinye sikhatsi, babhubha ngendlela lefanako longiyo. Manje, kunemigudvu ngephandle lapho, kunencumbi yemigudvu lapho leloDvwala lisasolo lihleli ehlane ngaleya, kodvwa,” watsi, “ufanele ugubhe incumbi yetintfo.”

¹⁵⁵ Lowo ngumbono kusihlwa, mnaketfu, awucali inhlango lensha, ugubha loko lokukuwo. Kunjalo. Intfo yekucala lolo loludzala, lugodvo lolubolile lwenhlango, luluphonse ngephandle kwemigudvu. Imigudvu yetibusiso taNkulunkulu yonkhe imisiwe kusihlwa, tikhiya tenhlango tibekwe kuto. Khona-ke lolunye lugodvo lulele ngephandle lapho lubitwa—lubitwa ngekutsi, “Ayikho intfo lekutsiwa nguMoya loyiNgcwele,” uma ugubha phansi futsi ushaye lolugodvo, uluphonse ngephandle. “Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele, loko kwebafundzi nje kuphela,” bakugubhe.

¹⁵⁶ “Moya loNgcwele wawu webaphostoli nje.” Dkt. Simoni Phetro watsi, ngeluDuku lwePhentekhosi, “Senu, nesebantwana benu, kubo lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

¹⁵⁷ Lomkhulu, umnaketfu lokahle loyiPhentekhostali wangitjela, kungesiko kadzeni, watsi, “Asisadzingi lokunye kuphilisa kwaNkulunkulu, bengegeke ngisho ngikuvumele kwentiwe ebandleni lami.” Watsi, “Sinabodokotela labakahle netintfo namuhla, lotsatsa indzawo yaloko.” Hmm, hmm, hmm! Niyabona kutsi—niyabona kutsi hlobo luni lwelugodvo loludzala lolungena ekhatsi lapho na? Lwentani na? Luvimba kugeleta kwemanti.

¹⁵⁸ Umbono wa-Elisha wamkhombisa loko ngephandle lapho kulelohlane, khona lapho titselo setomile khona, ningacali inhlango lensha, lenye imvula noma lokutsite, hlanta nje imigudvu lapho imvula yekucala ingageleta khona, emanti alapho, Khristu unguye itolo, namuhla, naphakadze. Nalelo Dvwala lelishayiwe lalisehlane, futsi Lisekhona kusihlwa, akabongwe Nkulunkulu.

¹⁵⁹ Jesu wabahlanta kona futsi eKhalvari, kodvwa babuya ngco emuva, bajikijela lugodvo ekhatsi futsi, seluvimbe konkhe... Niyati kutsi kwentani kuphonsa lugodvo emgudvwini, kwentani. Yebo-ke khona-ke, lonkhe luhlobo lwekungcola kushaya kulolugodvo futsi kuligeze, futsi intfo yekucala uyati, utfolo

onkhe emanti avalelekile, njengekwenta kwemavondvo, bese enta lidamu, futsi kute lokungendlula kuko. Kunjalo.

¹⁶⁰ Sinebashumayeli labanengi kakhulu labamavondvo namuhla, betama kumisa onkhe emanti, futsi utsi, “*Loku kwetfu, laba nje ngitsi lapha, loku kungekwetfu.*” Futsi kwentekani kuko na? Kuba ngulokumile. Nguleyo indzaba ngencumbi yetinhlango tefu, utama kuvimba emanti wentela inhlango yakho kuphela, ama ndzawonye.

¹⁶¹ Niyati emanti lamile atfola labo mantjikizane labancane kuwo. Nguleyo indzaba ngelibandla namuhla, mantjikizane lomncane ekhatsi *lapha* futsi antjikite ngephandle *lapho*. Yonkhe intfo. . . “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.” Angikwati kuhlala ngithule imizuzu lesihlanu emhlanganweni. O, nkhosiyami! Emanti lamile, emadamu emavondvo, ngilichumise. Amen.

Kune Mtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni yaEmanuweli,
Lapho toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka onkhe emabala ato elicala.

¹⁶² Umprofethi watsi, “Yehlela lapho bese ugubha tonkhe letotigodvo tiphume.”

“Yebo-ke, ngiyakutjela ke, mProfethi, sifanele sibuyele emuva futsi sibe nalomunye umoya lonemandla lovungutako na?”

“Cha.”

“Singacala lenye imvula yamuva?”

“Cha, cha. Hlanta nje umgudvu, nguloko kuphela lofanele ukwente.”

¹⁶³ Sinebantfu, bahlanta nje umgudvu. Bantfu balungile, batfola imigudvu ihlantwe kute Moya loyiNgcwele angene. Bonkhe buhlanya benu, netimfundziso letigcamile, nako konkhe lokunye lokusebandleni, hlanta lentfo. LeliDvwala selivele lishayiwe, emanti ahlobile, ayagijima, kodvwa tinchubo tefu tebufundisi tente emadamu ngawo enhla nemifudlana.

¹⁶⁴ Watsi, “Hlanta letotintfo. Ungeke udzingeke kutsi ube nalomunye umoya lovungutako. Angeke uve noma ngumoya noma ubone imvula, kodvwa noko kuyobakhona emanti lapho.” O, mnaketfu! Hhayi inchubo lensha, hhayi inchubo lensha lesiyidzingako, lesikudzingako kuhlanta inchubo lesinayo. Hhayi kwenta lenye i-Assemblies of God, noma Bakamunye, kodvwa nje hlanta Bakamunye ne-Assemblies lesinayo.

¹⁶⁵ Khiphani tonkhe tigodvo kuko, konkhe kwehlukana, kuphikisana nekuhhwilitisana, netintfo letinjalo kusuke kubo, emanti atohamba ayogeleta abuyele emuva futsi. Kuyobakhona

lutsandvo, kujabula, kujabula njengemfula, nje lugeleta kuwo wonkhe umuntfu, nitsandzana nje lomunye nalomunye.

Asikehluhaniswa,
 Sonkhe singumtimba munye;
 Munye etsembeni nase Mfundzisweni,
 Munye elutsandvweni.

¹⁶⁶ Nguloko-ke, niyabona. Nguleyondlela lesifanele sikwente ngayo. Ngulowo umcondvo. Ngulowo umbono wanamuhla. Loko kwakuyi, *lowo* kwakungumbono walowomprofethi. Umprofethi weliciniso unembono lofanako namuhla. Hhayi lensha—hhayi inhlango lensha, cala lokutsite bese wenta lelinye licembu, bewuyovele nje uphikisane nako futsi ukuhlele futsi ukutfole njengako konkhe kwako, bewuyophonsa tigodvo kuko futsi.

¹⁶⁷ Ngesikhatsi ngicala kuphuma enkonzweni, labanengi babo beta kimi, base batsi, “Yebo-ke, Mnaketfu Branham, ufanele ucale inhlango lencane.”

¹⁶⁸ Ngatsi, “Inhlango? Si—si. . . Nguloko lengimelene nako.” Ngatsi, “Lesikudzingako akusiyo inhlango, kodvwa hlanta lentfo lesinayo.” Kunjalo, yihlante. Sidzinga imvuselelo, lesikudzingako, sikhatsi sekugubha. Ugubhe, ugubhe, nawugubha ujula, manengi emanti lotowatfola. Uma ugubha phansi, utsi, “Yebo-ke, ngitophuma nje enhlanganweni,” bukani lentfo lenisangena kuyo lapho, bubi, umbango, yonkhe lenye intfo, hlanta lomgodzi ute uyotsi ngcu phansi edwaleni lelicinile. Kunjalo. Yehlela lapho emanti angafika khona impela atfululeka emitsanjeni ya-Emanuweli. Lindza ute wehlele kuleyondzawo lapho, kutobakhona emanti latfululeka nje njengemitfombo, kusuka, lavela kuyo.

¹⁶⁹ “Gubha tonkhe letigodzi leti.” Watsi, “Yehlela lapha kuletigodzi leti. Nine bafobewutama, niphila etikwendlu etulu lapho sonkhe sikhatsi, etulu entsabeni, nimemeta, futsi nigcuma, futsi nigongobala, nekutfotfombisa, nako konkhe lokunye,” watsi, “yebo-ke, ningakwenti loko, yehlela lapha bese ugubha letigodzi leti phansi lapha futsi utfole emanti lamasha.” Nguloko lesikudzingako.

¹⁷⁰ Yehlela lapha ukhe emanti. Lesikudzingako, kusihlwa, ngemanti aNkulunkulu. Lombono ngekwelucobo wahumusha intsandvo yaNkulunkulu kuloko kufa, bantfu lababhuhako. Lombono, kusihlwa, weNkhosi kuhlanta lentfo lena nekucala kabusha: Hlanta, hhayi kucala inhlango lensha, ucale imvuselelo enhlanganweni. Cala umhlango lomusha, ucale kuvumela Nkulunkulu angene. Gubha konkhe lokufunana kwakho nemaphutsa lokudzala, nekuhlelana, netinhloko letilukhuni, nato tonkhe letinkholoze leti, nekungakholwa, nilahle lentfo.

¹⁷¹ “Yebo-ke, ngiyakutjela, kodvwa Mnaketfu Branham, ku—bekungasho *loku*.” Angikhatsali kutsi kusho kutsini, kusekhatsi

kwekutsi uyagubha noma ufe. Nonkhe nine maMethodisti aseChicago, niyagubha; maBaptisti aseChicago, gubhani noma nibhubhe; MaPhentekhostali aseChicago, gubhani noma nibhubhe, gubhani nikhiphe letintfo, nikuphonse ngephandle. Ngiyanitjela ISHO KANJE INKHOSI, ngaphandle uma ugubha lokubola lokusekhatsi lapho, utobhubha, nesitselo sakho nelibandla litokoma futsi life. Ligubhe.

¹⁷² Ungeke uyive lenye imvula yamuva, noma lenye imvula yekucala, noma ngabe kuyini, kodvwa kuyobakhona emanti nekuthula njengemfula, logeleta kuyoyonkhe inhliyo. Yebo, mnumzane. Utobona tibonakaliso netimanga, nemimangaliso, nemandla aNkulunkulu abuyela eBandleni, kulephatsekako, iPhentekhosti legeletako, yehla nje. Yebo, mnumzane.

¹⁷³ Yebo, mnumzane. Umlayeto waMoya: Sitocala kugubha noma sicale kubhubha. Futsi besebavele babhubha, ngako badzingeka bakugubhe. Bakugubhe bakukhiphe, bakuhlante, kujule, nawugubha kakhulu, ngulesikhatsi utobancono khona. Tinchubo tebufundisi titfole yonkhe imigudvu yonkhe ivaleke ngalokuphelele, dvonsa letotigodvo letindzala tiphume: “Tinsuku temimangaliso selwendlulile. Asidzingi kuphilisa kwaNkulunkulu namuhla.” Ngani, sikudzinga kakhulu namuhla kunaloko lesake saba nako.

Wena utsi, “Sinabodokotela labancono kunabo bonkhe.” Kunjalo. “Sinemutsi londlula yonkhe.” Kunjalo. “Sinetibhedlela letendlula tonkhe.” Kunjalo.

Unekugula lokunengi. Kunjalo. Ngoba unekungakholwa lokunengi. Kunjalo. Kunjalo impela. Bantfu nje aba . . .

¹⁷⁴ Manje, niyacaphela watsi, “Manje . . .” Ngekusa lokulandzelako, bentani na? Kwangatsi ngiyawabona emaHebheru ngephandle lapho atsi, “Ngeva umbono weNkhosi, umprofethi wakhuluma liciniso, ngitoyigubha lentfo lena.” Ngishaye lugodvo loludzala lapho, “Yini lena? Emaphesenti lalishumi eliholo lami? Yebo-ke, besisolo sinemasobho ekudla kwakusihlwa kubhadala umshumayeli wetfu.” Gubha lologodvo lapho, ulukhiphe lapho, ukweneta Nkulunkulu kweshumi. Ulugubhe ulukhiphe, uluphonse ngephandle eceleni.

¹⁷⁵ Ngalokucondzile nje, washaya lolunye lugodvo loluncane, “O, yini leyo na?” “Yebo-ke manje, ungaphambuki ekugcineni lokujulile.” Dvonsa leyontfo uyikhiphe bese uyiphonsa ngephandle, nguloko lokubeke ekugcineni lokungakajuli. Yebo, mnumzane. Lahlela ngaphandle leyontfo. Ngesikhatsi uchubeka ugubha ukujuleni, kulapho utotfole emanti lamaningi khona. Chubeka nje ugubhe endlini yengebebo yaNkulunkulu, ulahlele lentfo ngaphandle ute ufike lapho ungagcwalisa khona ngemanti sibili ekuPhila.

¹⁷⁶ Kwase kutsi cishe sekukhanya, kwenteka bacaphela, emanti efika futsi bebangati kutsi avelaphi. Bekaloku alapho sonkhe

lesikhatsi, bavele bawavalele nje. Kunemandla eBandleni. Nginganitjela, futsi ngitotjela noma ngumuphi umfundisi, nginganikhombisa lapho Nkulunkulu anika khona emandla eliBandla kuphilisa labagulako, emadimoni, nato tonkhe letintfo leti kutsi tente. Futsi manje wota ubeke umuno wakho emBhalweni lapho Jesu atsi, “Manje, Ngiyakutsatsa ngikubuyisele emuva eBandleni manje.”

¹⁷⁷ Yebo-ke khona-ke, kwentekeni na? Yini indzaba na? Nivele nakwenta kwavaleleka, ngemicondvo yenu yekutentela nikuvalale. Nginganitjela lapho Jesu etsembisa khona kulolusuku lwekugcina, futsi ngingikhombise kutsi letibonakaliso leti lenitibona tentiwa, kutsi uMoya waNkulunkulu uyofika eBandleni futsi ukhombise imibono, nalokunye kanjalo, njengoba Enta, futsi u—utama kukufakazela ngalesinye sikhatsi futsi utfole kutsi ukuphi.

¹⁷⁸ Sizatfu letintfo tikanjena, nonkhe nivalelekile ngetinchubo letinengi tebufundisi kini, konkhe sekuvalelekile. Gubhela lentfo ngaphandle, bese uyakulahla, futsi nuvemele emanti agelete.

¹⁷⁹ Ngesikhatsi kucala kusa, o, mnaketfu, emanti lamanengi ayageleta ngesihle, avela kulelo Dvwala lelishayiwe lelalisolo lingephandle lapho ehlane. Unguye itolo, namuhla, naphakadze, intfo kuphela lonayo kutsi ukhiphe tonkhe letigodvo letindzala endleleni.

¹⁸⁰ Khipha konkhe kungakholwa lokudzala endleleni, utsatse loko kungakholwa ukulahle le, utsi, “Yebo-ke manje, lalela, Jesu wakwetsembisa, futsi angikhatsali kutsi bani utsini, ngiyakukholwa.” Nguloko-ke. Tsatsa lolugodvo bese uluphonsa ngephandle, utsi, “Nkulunkulu wakwetsembisa, ngiyakubona khona lapha embikwami, bengihlala njalo nghilekisa ngako, bengicabanga kutsi kwakuliphutsa, kodvwa manje ngitokukholwa, ngako ngitotfola lolugodvo loludzala bese ngiluphonsa ngephandle.” Futsi utsi nje ungakhipha lologodvo endleleni, emanti lamnandzi ekuthula kwaNkulunkulu ayohamba ayageleta, njengemfula, ayageleta kuwe.

¹⁸¹ Wena utsi, “Yebo-ke, bengi—bengihlala njalo ngitibuta ngekuphiliswa.” Naku lengikutfolako bantfu, baphilisa: Uma Nkulunkulu efika lapha futsi atifakazele Yena lucobo kutsi ukhona lapha emkhatsini wenu, niyati kutsi kuyini na? Uyafinyelela, utama kusebentisa kukholwa ngembali, kukholwa kwabhocwa ngelukhula, ihisophi. Ihisophu ilukhula lolutfolakala yonkh'indzawo nje.

¹⁸² Utama kusebenta kukholwa, ungeke usebente kukholwa. Kukholwa kujwayeleke kakhulu, kukholwa lokufanako lohamba uyonatsa ngawo emanti ngako, kukholwa lokufanako lo—loshayela imoto yakho ngako. Niyabona, kwejwayelekile nje. Wena... Yebo-ke, ihisophi, ungayitfola ikhula emhlabatsini,

iphume emigwacwaneni yesakhiwo, nomakuphi. Futsi ngesikhatsi babhoca ingati ngehisophi, bebabhoca kukholwa.

¹⁸³ Ubhoca kukholwa nje nga com-...ubhoce iNgati ngentfo nje lejwayelekile, njengekukholwa kwelukhula. Kodvwa utama kucalata bese utsi, “Kube nje bengingatfola imbali kubhoca yami, lengikholelwa kuko kuJesu! Uma bengike ngifinyelele nje futsi ngitfole imbali!” Awuyidzingi imbali, tsatsa lolokhula loluseceleni kwakho ngco. Tsatsa lokukholwa loya ekhaya nako, tsatsa lokukholwa lokukuletse lapha. Bhocani leyontfo lefanako kusihlwa, futsi nibukisise kutsi kutokwentekani, o, mnaketfu, kungeke kubekhona kungabata emcondvweni wakho, uma kungiyi sibili, iNgati ibhocwe ngalolohlobo lwekukholwa, angikhatsali.

¹⁸⁴ Wena utsi, “Jesu Khristu unguye itolo naphakadze. Ngiphonsa tonkhe letigodvo letindzala tebufundisi nayo yonkhe intfo, enchubeni yami, khona lapha manje, futsi Nkhosi Nkulunkulu, ngekukholwa lokujwayelekile nje kutsi ngiyaKukholwa kutsi unguMsindzisi wami, UnguMphilisi wami.” Amen. Amen. Kukholwe loko kanjalo, futsi nje uve kuthula njengemfula. Emabhudlo lamakhulu lavela kulowo Mtfombo longayukoma, lowoMtfombo uyovele nje utfulule, uma ukhipha tonkhe letigodvo letindzala, chubeka nje ugubhe.

Uma ushaye intfo letsite ekhatsi lapho lekweneta...Uma wente lokutsite lokuliphutsa, utsi, “Ngi—ngikweneta *S’bani-bani* imali letsite.” Yebo-ke, hamba uyibhadale.

¹⁸⁵ Wena utsi, “Yebo-ke, angikhoni kumbhadala.” Hamba umtjele ngako-ke. Kunjalo. Ungashayi ngasesihlahleni ngako, hamba umtjele. Niyabona na? Bese-ke umtjela, utsi, “Ngitokulungisa, Mnaketfu, unginika sikhatsi lesincane nje. Ngilungiselela kucondzisa kahle.”

“Yebo-ke, ngiyakutjela kutsini, ngihlekise ngalabobantfu lababitwa ngema Phentekhostali.”

¹⁸⁶ Sukuma bese utsi, “Ngiyacolisa kutsi ngikwentile.” Kunjalo. Utsi, “Nkhosi, Uyayati inhlitiyo yami. Bantfu, ngitsetselele.” Futsi utoluva lologodvo loludzala luphuma, lamanye futsi emanti atohamba ayotfululela ekhatsi, o, hhe, nje ahambe agicika angene.

¹⁸⁷ Intfo yekucala niyati, utsi, “Bengihlala ngicabanga kutsi leyomibono yayiyadeveli, kodvwa ngiyabona manje ingeya Nkulunkulu.” Kulungile, khona-ke lologodvo loludzala luyohamba, khona-ke emanti atocala kutfululeka futsi. Kunjalo. Kukhipha yonkhe intfo nje emgodzini, emanti alapho. Niyakukholwa na?

¹⁸⁸ LiBhayibheli latsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Ngako Usengu leLodvwala lelishayiwe, Usenako kuPhila, usenawo emanti, Unemandla ekuphilisa. Wena utsi,

“Mnaketfu Branham, ngabe Jesu utongiphilisa na?” Sewuwele unako, susa nje letitogodvo endleleni.

¹⁸⁹ Khipha yonkhe inkhukhuma, nemabhakede lamadzala, nemitfombo yekutigubhela, *phhh, hmmm!* Khiphani yonkhe leyontfo endleleni. Lamadzala, emahhashi lafile, netintfo tebufundisi letilele endleleni yakho, phonsela lentfo ngephandle kwayo, Nkulunkulu angeke angene kulokungesuye umshumayeli-...kutondlolisa emanti. Futsi emanti angeke oniwe, ngako uvele nje ukhiphe konakala kwakho lucobo, kwekungakholwa, naNkulunkulu uyotfululela emanti ekhatsi, sekavele akhona, intfo kuphela lofanele uyente kunyakatisa nje imbangela, likhambi selivele lentiwe.

¹⁹⁰ Nkulunkulu sewuwele uniphilise, nifanele nje nikhipe kungakholwa kwenu endleleni; lowo ngumbono. Ngisho loko eGameni leNkhosi, ngalokufanako njengoba Elisha akusho ngalolosuku, ISHO KANJE INKHOSI, khipha kungakholwa kwakho endleleni, bukisisa kutsi kutokwentekani.

¹⁹¹ Khiphani tinchubo tenu endleleni, bukisisani kutsi imvuselelo itoshaya iChicago. Bukisisani kutsi imvuselelo itoshaya umhlaba, uma sikhipe tinchubo tetfu endleleni. Khipha imibono yetfu lucobo endleleni futsi uvumele. . . UMoya sewuwele. . . LeliDvwala selivele lishayiwe, intfo kuphela lesifanele siyente, sikhipe nje tintfo endleleni futsi siwavumele agelete. Ufuna kubona bantfu baphiliswa? Ufuna kutiphilisa na? Kukhipha konkhe kungabata nje endleleni, bese-ke uyabona kutsi kwentekani, kuyogeleta njengemfula.

¹⁹² Kwase kutsi ngekusa lokulandzelako, sitsa sabuka etulu, futsi sabuka ngesheya lapho, futsi ngesikhatsi senta, kwakungemanti, kodvwa esitseni, indlela lilanga lelalikhanya ngayo, kuphela kwakubukeka njengengati, futsi kwasesabisa. Kunjalo. Futsi satfola umcondvo, lomncane lolibele engcondvweni yaso, watsiya kuwo ngco.

¹⁹³ Watsini umprofethi kubo na? Watsi, “Ngani, manje, lena yintfo lencane eNkhosini. Uma nonkhe nje nikhipe tonkhe letitogodvo endleleni, ngitokunakekela konkhe lolokunye kwako.” Uma nitotfola—uma nikhipe konkhe kungakholwa endleleni, Nkulunkulu utokunakekela konkhe lolokunye kwako.

¹⁹⁴ Niyati kutsi kwentekani na? Watsi, “Umuntfu ngamunye, akacukule lidvwala. Futsi Ngitoninika lalive, Ngitonivumela nilidle.” Futsi umuntfu ngamunye watsatsa lidvwala futsi ngesikhatsi efika ngalapho la lemitfombo lemidzala lebophekile nje yayikhona, bekanebufakazi lobuhle bekutentela. Amen. “Akadvunyiswe Nkulunkulu! Nkulunkulu unginika Moya loNgcwele. Ngi—nginjenga Simoni, nginguPhetro manje, litje lelincane.” Amen. Futsi wonkhe umuntfu uphatsa lakhe lidvwala esandleni sakhe, bufakazi sibili, lobuphatsekako, bufakazi lobungiko sibili!

195 Ngesikhatsi Jesu efika embikwa Phetro, watsi, “Ligama lakho unguSimoni. Futsi kusukela manje, uyobitwa ngaPhetro, loku ‘litje lelincane.’” Mnaketfu, wakutsatsa loko, bekati kutsi Lowo kwaku nguMesiya, wasuka wahamba futsi wema imitfombo lebophekile nje ngako.

196 Futsi lesikudzingako kusihlwa, kutfolo lolohlobo lolufanako lwebufakazi, kwati kutsi Jesu Khristu uyaphila futsi U... Kutomisa tonkhe letimfakazo letindzala letimagama nje, titsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo.” Leyomitfombo lemidzala levutako, empeleni, bomantjikizane kuyo, butobamisa.

197 Uphonsa lelodvwala lebufakazi ngephandle lapho, “Jesu Khristu longuye itolo, namuhla, naphakadze,” ubekuMoya, ufanele ubekuMoya.

198 Uma uya emdansweni futsi ucale kudansa, bacala kushaya tandla tabo, benta konkhe loko kudansa, ume laphaya, utsi, “Hum, um-hum.” Yonkhe yakho... Bewungeke ube ngumdansi na? “Impela. Ya.” Impela *ucinisekile* usemoyeni wako. Cha, bayakubongelela, futsi badanse, futsi bamemete kakhulu, futsi bampongolote.

199 Nguleyondlela lotfolo ngayo invuselelo. Kungesikhatsi impela ufika eMoyeni wemvuselelo, hhayi kukubongelela, noma lokutsite, kodvwa ngekukukhulekela phansi, kute kubekhona invuselelo leshaya inhli tiyo yakho, kute kutsi tonkhe tigodvo tebufundisi, nato tonkhe tigodvo tekuhlanya, nato tonkhe tigodvo tetinchubo, nato tonkhe tigodvo tekungakholwa tigeleta tiphuma, bese-ke emanti aNkulunkulu ehlela etikwakho. Nako laph'ukhona.

200 Khona-ke bufakazi bakho ke: Ungeke ubheme bosikilidi emvakwendlu, futsi ngephandle lapha kusihlwa, ugcuma utungeleta ebandleni, futsi utsi unaMoya loNgcwele. Ulitfusi lelikhencetako nensimbi lencencetsako, bantfu bayakwati loko. Uma uphuma lapha nalolonkhe loluhlobo lolu lwekuphila, besifazane baphungula tinwele tabo, futsi bapenda tindzebe tabo, futsi batsi, “Ngiyi Phentekhostali.” O, wena lophuyle, wekuhawukelwa...?...

201 Labanye benu bashumayeli nemadikhoni ebandleni lenu, nebafati labane noma labasihlanu labehlukene netintfo letinjalo, batsi, “Ngiyi Phentekhostali.” O, o, o, o, o, o, o! Live linemuzwa loncono kunaloko, bakhaliphe kakhulu kunaloko. Yebo, mnumzane. O, hhe!

202 Phuma lapha, ubheja emijakweni yemahashi nako konkhe lokunye, bese-ke utibita, nelinengi lenu belingahlala ekhaya futsi lilalele mabonakudze ngaphambi kwekutsi liye emhlanganweni wemkhuleko, futsi litsi, “Ngiyi Phentekhostali.” O, o! *Wetsiwe* nje ngePhentekhostali, awunaso *sentakalo* sePhentekhosti. LiBandla liyintfo yekucala enhlitiyweni yakho,

mnaketfu. Nguloko kuphela kuko konkhe, nguNkulunkulu, Nkulunkulu, kunguloko kuphela longakubona futsi wati ngako, nguNkulunkulu.

203 Lelo licembu *lelibitwa* nge Phentekhostali, futsi latsi, “Yebo-ke, manje leyontfo ingumbhedvo, ungakukholwa loko.” Niyabona na? Kodvwa umbono weNkhosi ufika ngeLivi leNkhosi. Gubha konkhe loko, gubha konkhe loko kungakholwa kuphume kute emanti ekuPhila agelete ngekukhululeka, futsi kuyawumisa konkhe loku lapha lokutsi, “Tinsuku temimangaliso setendlulile.” LiBandla alibuyeke emuva sibili.

204 Utsi, “Ema Phentekhostali akasilutfo kuphela nje sicuku sekutentisa.” Ngena ngco ekhatsi futsi ugubhe uze ushaye lidwala leliphansi ekugcineni, akutsi sentakalo sePhentekhostali senteke kuwe futsi ubuke kutsi kwentekani, mnaketfu, akukho muntfu longabeka umuno emphilweni yakho. Yebo, mnumzane. Usikwele nje, uh, ucondzise kwelibhosho, futsi ungumnzane lohloniphekile sibili, uyindvodza sibili yaNkulunkulu, unguwesifazane sibili waNkulunkulu.

205 Uma ubekwe luphawu ngaMoya loNgcwele, luphawu nhlangu ngotshi totimbili teliphepha, bangakubona uta, bakubone uhamba. Batokwati kutsi ubukeka njenga, wenta njenga, ukhuluma njenga, futsi—futzi—futzi utihlanganisa njenge, futsi ungumKhristu, uma ubekwe luphawu ngaMoya loNgcwele. Wena... Nkulunkulu sewulungele kukwenta, uma sesilungele kuMenta akwente. Niyakukholwa loko na?

206 Manje, yini intfo lelandzelako lekufanele uyente na? “Yintfo lelandzelako, Mshumayeli, kutsi wena ute ungibeke tandla na?” Loko akukaphatselani ngalutfo nako, loko kungahle kwente, kukukhiphele entfweni letsite lencane, kodvwa loko—loko akusiko. Intfo yekutsi yentiwe, mnaketfu, kwemukela Livi laNkulunkulu bese utsi, “Lilicinisofutsi ngiyaLikhohla. Futsi nginetincamu letindzala ekhatsi lapha, ngiyakulahla khona manje, kungakholwa kwami, ngiyakucatulula naNkulunkulu, Ngitokholwa.” Kholelwa insindziso yakho.

207 Manje, manje, ngingeke sengikutjele ngensindziso yakho, ufanele usebente loko cobo lwakho. Kodvwa Khristu usaphila futsi uyabusa. Ulapha kusihlwa. Niyakukholwa loko na? Yini lonayo, loyentako na? BanikuMoya, futsi uma ubakuMoya, khona-ke ubona umbono.

208 Kodvwa kuphela nje uma utsi, “Yebo-ke, akabusiwe Nkulunkulu, ngiyiMethodisti. Angidzingi kutsi ngihambisane nalokunjalo.” “NgiyiBaptisti.” “Ngiyi-Assemblies.” “NgiwakaMunye.” Kulungile, chubeka, awuyuze uwubone lombono. Kodvwa phonsa leyontfo eceleni bese ungena embonweni, ubone Jesu eta nelibandla libhubha lapha, futsi ungene embonweni, ugubhe wehle ngco, mnaketfu,

ngiyakutjela, kukhona lokutokwenteka kuwe ngalesosikhatsi, utongena eMoyeni wemvuselelo. Niyakukholwa na?

Sonkhe asibekuMoya khona-ke futsi sikukholwe. Asikhotsamise tinhloko tetfu sisacela Yena kutsi asinike imibono.

²⁰⁹ Babe loseZulwini, siseveni lelibhubhako, sisesiveni lesibhubhako, siseveni lelibhubhako, futsi sishumayela kubantfu lababhuhako. Futsi ngiyi, ngingumuntfu nje, nalaba labanye bashumayeli bangemadvodza nje, kodvwa Wena unguNkulunkulu longabhubhi.

²¹⁰ Ngikhuleka kuWe kusihlwa, Nkhosi, kutsi lomlayeto lengiwukhulumile, nekwetfuka kwami kwetinyanga letisitfupha tekuhamba nekukhatsateka, ngingahle kube angikakusho kahle nje, Nkhosi, kodvwa uma—ngingakakusho kahle, Vumela Moya loyiNgeweke akulungise kahle futsi asuse konkhe kushwaphana, Nkulunkulu, njengoba nje Wenta ku-Abrahama. Futsi watsi yena, siyati kutsi bekanetingcaki takhe, futsi wa—futsi wayendza, futsi, kodvwa uma kuphawula kwebuNkulunkulu ngemphilo yakhe kubhalwa, ngani, kwatsi akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo.

²¹¹ Ngako Nkhosi Nkulunkulu, konkhe kuyendzetela kwami lokuncane, nemagama langakabhaleki kahle, nemagama langakabiteki kahle, nalokunye njalonzalo, akutsi Moya loyiNgeweke akulungise kahle, futsi afake kuphawula kwebuNkulunkulu sibili kuyo yonkhe inhliyo yalomlayeto kusihlwa, lesiphila kuwo.

²¹² Futsi isasolo iyinceku yaNkulunkulu, kusekhona bantfu labamtsandzako Nkulunkulu, futsi ukhona Nkulunkulu Lokhatsalele bona, futsi kuneMsindzisi lowashaywa eminyakeni letinkhulungwane letimbili leyendlula, Lowalinyatwa ngenca yetiphambeko tetfu, wahubulwa ngenca yebubi betfu, kuhlushwa kwekuthula kwetfu kusetikwaKhe nangemivimba yaKhe saphiliswa tsine, uMsindzisi lofanako lowatsi, “Lemisebenti lengiyentako Mine nani nitoyenta.”

²¹³ Nkulunkulu, kwangatsi sonkhe sisebenti lesidzala singachutjwa, nalolonkhe libhakede lelidzala lelitfombile, netintfo tingasuswa endleleni kusihlwa, futsi kwangatsi emanti ekuPhila angageleta ngesihle. Nkulunkulu ngigucule ngekhatshi ngiphume futsi ungigeze futsi ungente ngihlanteke, Nkhosi, futsi ungigcwalise ngaMoya waKho njengamanje. Futsi ugcwalise labantfu laba ngephandle lapha ngekukholwa, kutsi uma kungabakhona munye phansi lapha longakholwa, kute babone futsi bakholwe, ngoba sikucela, eGameni laJesu. Futsi kwangatsi i...khona-ke bona, bonkhe, bangangena eMoyeni futsi sonkhe sigcwaliswe ngaMoya, futsi bonkhe baphiliswa

futsi basindziswa kusihlwa. Ngoba sikucela, eGameni laJesu. Amen.

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni yaEmanuweli,
Netoni tibhukusha ngaphansi kwaleso
sikhukhula,
Kusuka onkhe emabala ato elicala.
Kusuka onkhe emabala ato elicala,

Asiphakamise tandla tetfu nje, lapho . . .

. . . onkhe emabala ato elicala;
Netoni tibhukusha ngaphansi
kwalesosikhukhula,
Kusuka onkhe emabala ato elicala.

Asikhotsamise tinhloko tetfu manje.

Lelifako . . . [UMnaketfu Branham ucala
kuhamisha—Umhl.]

²¹⁴ O Babe Nkulunkulu, siyafa manje kukokonkhe kungakholwa kwetfu. Dala kitsi si—sifiso sekugubha manje. Siyagubha, Babe. Ngihlole futsi ungivivinye futsi ubone kutsi kukhona yini kungakholwa kimi, Nkhosi, uma kukhona, ngisite kutsi ngikukhiphe endleleni khona manje. Ngisite kutsi ngihlante loku, umgudvu uphume, kute emandla aNkulunkulu agelete endlule.

²¹⁵ Sita letetsameli leti njengamanje, Nkhosi, ngiyabakhulekela. Ngikhulekela kutsi Utovumela wonkhe umgudvu uhlanteke. Hlanta lonkhe libandla lelimelelwe lapha, Nkhosi, bonkhe, kusukela enhlanganweni yinye kuya kulenye, bahlante konkhe kungakholwa kuphume, Nkhosi. Hlanta tonkhe tinchubo telive kuko, kwangatsi inhlanganyelo lenhle yaMoya loNgcwele ingangena ngemigudvu yaNkulunkulu, igeleta yendlula lapha kusihlwa, iletsa sambulo lesisha, Livi lekuPhila, kwangatsi Lingaphuma kusihlwa, lingene kuwo wonkhe umphefumulo lapha.

²¹⁶ Futsi ngiyati kutsi Ulapha, Nkhosi. Futsi babuka kimi njengemboni waKho, njengelikhohla laKho, kutsi umuntfu ente sibonelo. Futsi Babe Nkulunkulu, ngikhulekela kutsi Utongisita kusihlwa, kute Moya loyNgcwele abe nekungena ngesihle emphefumulweni wami, nenhlitiyo yami, imphilo yami, emehlo ami, buntfu bami, hhayi kimi kuphela kodwa kuwo wonkhe umuntfu lapha, kutsi labo longakhohla, bangahle babone uMoya usebenta ngemakhohla futsi utsi, “Uma ku, lawomanti kulelo Dvwala lelishayiwe angageletela kubo, angageletela kimi, futsi.” Siphe kona, Babe. Ngiyakucela, eGameni laJesu. Amen.

²¹⁷ Futsi Babe, ngikhulekela kutsi Utobusisa bazalwane bami lapha, emvawkami, lamadvodza laligugu, labanye babo bebashumayela liVangeli ngesikhatsi ngisengumfana losoni,

Nkulunkulu, siphe kusihlwa, lamanye alamadvodza lahleti lapha, abesensimini sikhatsi lesidze, bangemachawe, banetibati.

²¹⁸ Tikhatsi letinengi tinchubo tihola emadvodza, ngalesinye sikhatsi, ku...kodvwa phansi enhlityweni yabo Nkhosi, ba—ba—bafuna kubona umnyakato waNkulunkulu. Khona-ke sitfola kutsi develi akenti ngisho *nayinye* intfo, utokwenta *lenye*, futsi ubese-ke wona lokutsite, noma anindze lokutsite, futsi kukwenta kutsi kudvonsela emuva kancane. Babe, kwangatsi yonkhe inhlityo ingavulwa, kusihlwa, eMtfonjeni sibili.

²¹⁹ Manje, Nkulunkulu, ngingakhuluma, ngingumuntu nje, bengingakwenta, ngingahle ngente noma nguluphi luhlobo lwesitatimende, kungahle kukwente kuvakale kahle, kodvwa noma kunjalo bekungeke kube nguWe, Livi nje lelivela kuWe litokufakazela, Nkhosi. Wena watsi, “Uma akhona emkhatsini wenu longu—ngumprofethi noma lowakamoya, Mine iNkhosi ngitokhuluma naye, ngimkhombise imibono, ngikhulume naye ngemaphupho. Futsi uma lakushoko kufezeka, khona-ke muveni, kodvwa uma kungafezeki, ningamesabi lowomuntu, ngoba angikho kanye naye, kodvwa uma kwenteka, khona-ke niyakuva.”

²²⁰ Manje, Babe, Nkulunkulu, ngikufakazele loko, noma, kusihlwa ngemiBhalo nakubo bonkhe busuku, kutsi UnguKhristu, Uyi—UyiNdvodzana yaNkulunkulu. Futsi Washaywa kutsi ususe tonotetfu nekungakhohwa, kute kuPhila kwaKho luCobo kugelete kitsi. Manje ngitjela bantfu kutsi Uhleti ngesekudla saNkulunkulu kusihlwa, Etulu, etulu ngaleya esiHlalweni sebukhosi, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Siphe, Nkhosi, kutsi kutobakhona tinkinga letinengi temopho kusihlwa, letimiswako, ngenca yekungakhohwa lokugeleta kuphume. Ngoba ngiyakucela, eGameni laKhristu. Amen.

²²¹ Angikhohwa kutsi sibe nelikhadi lekukhulekelwa kusukela ngeliSontfo lelendlulile ntsambama, lokwendlula konkhe lengikukhumbulako, besingakase sabita lilayini lala bakhulekelwako. Kodvwa njalo ebusuku, Moya loyiNgcwele uphumele ngco emkhatsini webantfu. Bangakhi labatiko kutsi loko kuliciniso na? Lishumi, lishumi nesihlanu, kanjalonjalo, bebusuku, bonkhe ngephandle kwendlula lapho, bantfu labangenawo emakhadi enu ekukhulekelwa.

²²² Ngiva ngitsi kuba nelicala kungawatsatsi lamanye alawomakhadi. Futsi ngiyati ngishiywe sikhatsi kancanyana nje, kodvwa ngitsite itolo ebusuku, besengihambile sikhatsi futsi, ngatsi, “Kusasa ebusuku sitotama kukhipha lamanye emakhadi ekukhulekelwa.” NaBilly, ngimtfumele ngale kusihlwa, futsi ngamtjela, “Niketa emakhadi ekukhulekelwa latsite.” Ngako uyawaniketa.

223 Wangitjela kutsi ukhipha B, lekucala kuya kulemashumi lasihlanu? Lekucala kuya ekhulwini? B, lekucala kuya ekhulwini. Kulungile. Bacale ngalapho. Besikuphi, sicalile kulesa sikhatsi, sicale kulekucala kulelesinye sikhatsi, asikacali khona? O, yebo, besinebusuku lobubili, ngiyacolisa. Ngesikhatsi lesilandzelako sacala B, sacala emashumini lasiphohlongo, lekucala kuya—lekucala kuya kulemashumi lamabili nesihlanu, sase-ke sicala kusukela emashumini lasiphohlongo nesihlanu kuya ekhulwini.

Yebo-ke, asicale emkhatsini ke, kusihlwa. Asicale kulemashumi lamabili nesihlanu kuya—emashumini lamabili nesihlanu kuya kulemashumi lasihlanu, asitsi. Loko kutoba kanjani na?

224 Ngubani lona B, emashumi lamabili nesihlanu na? Phakamisa sandla sakho. Lomunye wesifazane lapho? Yenyukela khona lapha, dzadze. Emashumi lamabili nesihlanu, emashumi lamabili nesitfupha na? Kulungile, dzadze, yenyukela lapha. Bakuso sonkhe lesakhiwo.

225 Manje, uma lomfana eta kutoniketa lamakhadi, uyeta futsi awahlanganise embikwenu, kute nje akunike likhadi, noma ngabe kukuphi, futsi sibabita bavela ndzawanatsite. Niyabona, i, akukho muntfu lowatiko kutsi laba batocala kuphi, sicala nje kusuka endzaweni yinye siye kulenye.

226 Manje, kwentiwa kuphi...? Emashumi lamabili nesihlanu, bekungesiko na? Emashumi lamabili nesitfupha na? Emashumi lamabili nesihlanu, emashumi lamabili nesitfupha, ngubani lonemashumi lamabili nesitfupha na? Kulungile, emashumi lamabili nesitfupha, khona lapha. Emashumi lamabili nesikhombisa. Ngubani lonelikhadi lekukhulekelwa B, emashumi lamabili nesikhombisa? B njengase—eBoston, emashumi lamabili nesikhombisa. Kulungile, emashumi lamabili nesiphohlongo, ngubani lonemashumi lamabili nesiphohlongo na? Angisiboni sandla, ngiyacela. Emashumi lamabili nemfica? Emashumi lamatsatfu? Emashumi lamatsatfu nakunye, ngubani lonemashumi lamatsatfu nakunye?

227 Ngifisa kwangatsi beningalindza nje ngite ngibite inombolo yenu kute ngiciniseke. Ngoba lomunye usihhulu, noma lokutsite, batsi, “Mnaketfu Branham,” bangibhalela likhadi, “inombolo yami—yami yabitwa, kodvwa bengisihhulu futsi akukho muntfu lowangitjela futsi wa—wacabanga, batsi bewucabanga kutsi bengiphumile.” Futsi may-... “Be—bengikhubatekile, angikhonanga ngisho kuphakamisa sandla sami, futsi—futsi akukho muntfu lowangiphakamisa.” Niyabona na? “Futsi angizange ngisho ngikhulekelwe.”

228 Uyakhulekelwa, mntfwana lotsandzekako, uyakhulekelwa njalo ebusuku. Jesu nguye, khona manje, lokuncuselako, ngesekudla seBukhosi, futsi Ufuna nje uMKholwe.

229 Kulungile. Bengikuphi kepha? Emashumi lamabili nesitfupha? Emashumi lamabili nakunye, -nakubili? Kanjani...? Kuphi—kuphi, Mnaketfu? Emashumi lamatsatfu nakunye. Emashumi lamatsatfu nakubili, emashumi lamatsatfu nakubili. Kulungile. Emashumi lamatsatfu nakutsatfu. Emashumi lamatsatfu nakune. Emashumi lamatsatfu nakune. Angikuboni, emashumi lamatsatfu—emashumi lamatsatfu nakune. Likhadi lekukhulekelwa lemashumi lamatsatfu nakune. Uma utfola likhadi...Umuntfu lotsite akacalate, mhlawumbe ngumuntfu losihhulu, simungulu, noma longakhoni kusukuma. Emashumi lamatsatfu nakune, angifuni kukugeja. Mhlawumbe baphumile. Emashumi lamatsatfu nakune, emashumi lamatsatfu nesihlanu. B, emashumi lamatsatfu nesihlanu. Kulungile. Kulungile. Emashumi lamatsatfu nakune, kuselemashumi lamatsatfu nakune kwamanje? Emashumi lamatsatfu nakune, B, emashumi lamatsatfu nakune. Emashumi lamatsatfu nesihlanu bekasekhatsi lapho. Emashumi lamatsatfu nesitfupha.

230 Ungesabi. Uma wona, kuvume, futsi, ukwente kabi, futsi sitombonywa yiNgati uma ufika lapha. Uyati kutsi kwentekani uma ufika lapha uma unesono lesingakavunywa, awati? Yebo-ke, ungalitsatsi likhadi ke. Khuleka kucala, bese utsatsa likhadi. Niyabona na?

231 Kulungile, asicale lilayini lala bakhulekelwako, ke. Kulungile. Angati, bangakhi lonabo lapho? Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo. Lokutsatfu ngufakazi. Loko kutoba kuhle ngalokwenele nje. Kulungile.

232 Kutsiwani ngawe ngephandle lapho longenalo likhadi lekukhulekelwa? Asikubone uphakamisa sandla sakho. Uyagula futsi ufuna Nkulunkulu akuphilise. Nomakuphi kulesakhiwo, angikhatsali kutsi ukuphi. Utsini? Emashumi lamatsatfu nesitfupha, emashumi lamatsatfu nesikhombisa, emashumi lamatsatfu nesiphohlongo, emashumi lamatsatfu nemfica, emashumi lamane. Nako kuphuma lababili kuloko. Emashumi lamane kuya emashumini lasihlanu. Batsatfu. Lomunye futsi. (Nicabanga kutsi ngenta lokungakalungi, anginjala na? Ngifanele ngishumayele nje futsi ngibite kubitela e-altari.) Kulungile. Yebo-ke, asicale lilayini lala bakhulekelwako manje, uma nitsandza.

233 Wonkhe umuntfu akahloniphe ngekutitfoba sibili, wonkhe umuntfu akahloniphe ngekutitfoba nje ngako konkhe leningakwenta manje. Asikhotsamise tinhloko tetfu umzuzwana nje. *Kholwa Kuphela*, Mnaketfu, uma utsandza.

Kuphela . . .

Bekungumlayeto loshubile impela, kusihlwa. Sifuna uMoya ute manje.

. . . kholwa kuphela,

²³⁴ Manje, baseta, ngitotsandza kubuta loku: Uma—uma Khristu angatifikazela Yena lucobo kutsi ulapha, bangakhi kini labato Mkhholwa ngenhlitiyo yenu yonkhe, utolahla lonkhe licatsa? Ngabe ukhona longakaze abe kulomunye wemihlangano yami phambilini? Phakamisa sandla sakho. Awukaze ube kulomunye wemihlangano yami. Kuyintfo lenhle kutsi bonkhe abeti ngebusuku lobufanako.

²³⁵ Kulungile bazalwane, nonkhe ningikhulekele, nitokwenta na? . . . ? . . . [UMnaketfu Branham ukhuluma nebafo langembili, lamanengi emavi akhe akevakali. Akucoshwanga etheyiphini—Umhl.]

²³⁶ Bazalwane bami, bengibabuta nje, lelicembu lamvakwami, ngitolitfolala lelocembu emuva lapho kutsi likhuleke, kukhona lokufanele kwenteke, ngemadvodza latsembekile aNkulunkulu.

²³⁷ Manje banini nekukholwa nje. Yebo-ke, ngiyacabanga inkhundla itocala kusihlwa. . . Ngi—ngifuna kusho kucala kini nine bantfu, busuku ngabunye bekunalabanengi kakhulu, lokungenani angikhholwa kutsi sibenebusuku, ngaphandle uma sibe nalaba siphohlongo lokungenani, noma lishumi, noma lishumi nesihlanu tigulane letibonakalako nje kuso sonke lesakhiwo. Ngabe kunjalo? Nonkhe nine bantfu lobewulapha? Niyabona na?

²³⁸ Manje, kini nine lenifikako, manje, angitisho kutsi ngingumphilisi waNkulunkulu, Angikhholwa kutsi ukhona umuntfu lonjalo emhlabeni, ngikhholwa kutsi nguJesu Khristu longuMphilisi. Futsi Se—Sewuvele ukwentele yonkhe intfo Lebekangayenta, ngoba ngesikhatsi Ashaywa emuva lapho, Beka ngulelo Dvwala. Niyakukholwa loko? Beka yiNsika yeMlilo, lo NGINGUYE. Futsi U. . . Intfo kuphela lesinayo kukhipha tidzidzi endleleni. Anikukholwa loko na? Yebo-ke, Sewuvele uphilise wonkhe umuntfu logulako lapha, wonkhe umuntfu sewuvele uphilisiwe, sonkhe soni sesivele sisindzisiwe, kodvwa, mnaketfu, kuncono uvele nje ukwemukele, futsi, ngekuphiliswa kwakho.

²³⁹ Bukani lapha nje, besi newesifazane lapha ngalolobunye busuku, aniketa bufakazi. Yebo-ke, bamletsa enhla lapho etabernakeli, kungesiko kadzeni, nalowo wesifazane bekaphume kakhulu *kanjena*, bekangakhoni ngisho nekuhamba, anesimila. Emadvodza kwafanela amtfwale futsi ambeke etitebhisini. Bengingakhulekeli labagulako ngalobo busuku, futsi wangibamba ngasemlenti welibhuluko, ngikhholwa kutsi kwakungiko, sengiphuma, futsi ngagucuka na ISHO KANJE INKHOSI.

²⁴⁰ Nalowo wesifazane bekalapha ngalolobunye busuku, futsi nje acondzile futsi aphile saka ngako konkhe langakwenta. Niyabona na? Futsi konkhe. . . O, hhe! Asitami. . . A—

angikukhangisi, netintfo, futsi ngichubeke kanjalo. Ngoba, tikhatsi letinengi, Jesu watsi. . .

²⁴¹ Ngicabanga kutsi yini indzaba namuhla, senta kuphilisa kwaNkulunkulu lokunengi kakhulu kwebukhatikhati. Niyabona na? Akusibo bukhatikhati. Kungalesosizatfu nginitjelile, futsi ngiyakholwa ngenhlitiyo yami yonkhe, iChicago ikubona loku kwekugcina. Niyabona na? Ngiyakukholwa. Ngikholwa kutsi sonkhe sive sinjalo, naso. Ngiyahamba, niyabona, ngako ngi—ngiyakholwa. Futsi niyakhumbula, niyakukhumbula Lakusho, Wangitjela lenginitjele kona.

²⁴² Angizange senginitjele lutfo eGameni leNkhosi, kodvwa kwentekani ngendlela nje lokwasha ngayo. Ngiyanicela loko manje. Niyabona na? Yebo-ke khona-ke, uyangikholwa. Khristu sewuvele ukuphilisile, ufanele ukwemukele. Kodvwa manje, kube-ke Bekeme lapha ngalesudu Langipha yona, agcoke lesudu lena na? Manje, uma bewungeta kuYe, utsi, “Nkhosi, Ungangiphilisa na?”

²⁴³ Bekangatsi, “Susa letigodvo endleleni. Ngetama kucindzetela indlela Yami ngite kuwe, kodvwa kungakholwa kwakho nguloko lokukumisako.”

²⁴⁴ Manje, naku—naku, kini nine lenifikako, nayi i—inkhundla yeliBhayibheli, Jesu ku sev-...sahluko se 4 saJohane loNgcwele, weta kulowesifazane emtfonjeni, lobitwa nge... wesifazane waseSamariya. Sonkhe siyayati leyondzaba. Futsi Watenta kanjani Yena lucobo atiwe kuye njenga Mesiya na? Wentani na? Watsi...lowesifazane watsi kuYe, watsi...Watsi kulowesifazane, “Ase uNginatsise.” Bekachumana nemoya wakhe.

²⁴⁵ Watsi, “Emanti...lomtfombo ujulile futsi Awunalutfo longakha ngalo.” Wase utsi...Bona, yebo-ke, bakhuluma ngenkholo ngalesosikhatsi, bekafuna kukhuluma ngenkholo, “Sikhuleka kulentsaba, Wena utsi eJerusalema, ngoba...” Watsi, “Be—besingakafaneli sitihlanganise ndzawonye, ngoba UliJuda futsi ngingu—ngumSamariya.”

Futsi Watsi, “Sifazane, hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

Watsi, “Ushito kahle. Bewu nalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

²⁴⁶ Manje, yatsini inkonzo ngaloko ngalolosuku na? Manje, uma ngitsi *inkonzo*, angitsatsiseli kuloluhlobo *lolu* lwebafundisi, labo banaketfu, inhltiyo enhltiyweni nami. Ngicondze inkonzo lehlekisa ngaloku, futsi itsi akukho lutfo kuko, hhayi letinhlangano letingesekelako, tona tine, lenenchubo yaNkulunkulu kuyo. Kodvwa nguleti letinga...letiphika lentfo

lena, nguloko lengikhuluma ngako, niyabona, kuphikisa kwayo, lowo lotsi, “Akukho lutfo kuko, kwadeveli.” Leyo yindlela lefanako labenta ngayo emuva lapho.

²⁴⁷ Kodvwa lowo wesifazane lomdzadlana, loyingwadla, watsi, “Mnunuzane, ngiyabona kutsi UngumProfethi. Manje, siyati, siyafundziswa, siyati kutsi uma Mesiya efika, Utositjela letintfo leti.” Manje, bangakhi labatiko kutsi loko kuliciniso na? Kunjalo.

Watsi, “NginguYe lolokhuluma nawe.”

²⁴⁸ Futsi wagijimela edolobheni wase utsi, “Wotani,” watjela—watjela lawomadvodza, watsi, “wotani, nibone uMuntfu Longitjele tintfo le—lengitentile. Akusuye yini yena kanye loMesiya na?” NeliBhayibheli latsi lidolobha lonkhe lakholwa nguJesu, Akazange akwente futsi, Wakwenta nje loko ngalesinye sikhatsi, ngoba lowesifazane, lowo wesifazane loyingwadla, wabatjela kutsi Jesu wamtjela kutsi bekahlala nendvodza lengesiyo. Futsi lidolobha lonkhe lakholwa kutsi BekanguMesiya, ngoba lesa kwaku sibonakaliso saMesiya.

²⁴⁹ Manje, uma ucabanga kutsi isayensi yetenkholo isibonakaliso saMesiya, futsi—futsi lesa si—futsi lesa sibonakaliso lesikhulu kuna*lesi*, Jesu watsi, “Lemisebenti lengiyentako Mine, nani nitoyenta,” futsi utsi kushumayela liVangeli kuyimisebenti lemikhulu, kulungile, bese-ke uta lapha futsi wente imisebenti lengaphansi. Nayi inkhundla, tisite. Yenyukela lapha, futsi wehlele kulelilayini lala bakhulekelwako, vumela Moya loyiNgcwele aphumele etetsamelini lapho, etikwakho. Ake ngikubone wenta *leyomisebenti bese-ke* uyahamba uyoshumayela liVangeli; bese-ke uyenta, wente imisebenti lemikhulu kuna*leminye*.

²⁵⁰ Jesu bekangeke ashumayeke umbhabhatiso waMoya loNgcwele, ngoba Wawusengakefiki. Leyo yimisebenti lemikhulu, futsi impela ngiyo. LiBandla litoshumayela umbhabhatiso waMoya loyiNgcwele, Jesu watsi kwakuta, kodvwa liBandla linako, litsi, “Sinako, futsi kungekwenu.” Niyabona na? Ngako loko *kwakukukhulu*, loko kuliciniso. Kodvwa lemisebenti *lefanako* Layenta, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

²⁵¹ Manje, nangu wesifazane losihambi kimi. Sitihambi lomunye kulomunye. Manje, kute tetsameli ticondze. Manje, bukisisani lodzadze. Angikwati, sitihambi lomunye kulomunye, loku kwekucala sibonana. Uma loko kunjalo, phakamisa sandla sakho.

²⁵² Manje, lapha wesilisa newesifazane bahlangana futsi. Anginawo lomunye umcondvo kutsi yini, kutsi lowo wesifazane ungubani, noma kutsi ukhonela ini lapho, noma, kwendlula lutfo, usihambi ngalokuphelele.

²⁵³ Manje, ngingahle ngime lapha futsi ngisho, njengekutsi, sinencumbi yesayensi yengcondvo, sitsi, “INkhosi ingitjela kutsi kukhona lonenkhatsato yelicolo.” Impela, incumbi yabo ngephandle lapho banenkhatsato yelicolo. “Unenkhatsato yesibindzi.” Impela, sicuku lesikhulu sabo. Niyabona na?

Ngubani na? Kukuphi na? Kwavelaphi na? Kwabangelwa yini na? Kutokwentekani kuko na? Leyo yintfo lelandzelako, niyabona, loko kwehlukile.

²⁵⁴ Uma bengingaletsa lona wesifazane etulu lapha, atsi, “INkhosi ingitfumile kutsi ngikhulekele labagulako. Ake ngibeke tandla etikwakho, ngikugcobe ngemafutsa. Ludvumo kuNkulunkulu, utophiliswa,” unelilungelo lekukukholwa loko, liciniso lelo. Kodvwa bekangakungabata, ngesentakalo sami, sekutsi ngabe ngimtjela liciniso noma cha, angahle akungabate loko. Kodvwa uma Moya loyiNgcwele efika futsi akhulume ngetindzebe tami futsi amtjele intfo letsite lebekasolo angiyoyi, loko kukhipha lokufindvo kuko khona lapho. Niyabona na? Ngoba uyati angimati. Futsi sobabili siphakamisele tandla tetfu kuNkulunkulu, asatani. Manje, nalo ke liVangeli. Uma lelo kungesilo liVangeli Khristu bekanalo, uma loko kwakungesiko . . .

²⁵⁵ Utsi, “Mnaketfu Branham, utsi unguMesiya na?” Manje, uma ucabanga loko, kukhombisa kutsi awunako kwehlukhanisa kwakamoya. Niyabona na? Ngingaba kanjani nguMesiya na? NginguWilliam Branham, soni lesisindziswe ngemusa, Jesu Khristu unguMesiya, kodvwa uMoya waKhe uyaphila kitsi, Moya loyiNgcwele.

²⁵⁶ Nalabanye benu bantfu leningeke nikukholwe, leNtfo leyenta labantfu laba bakhale, futsi bamemete, futsi bakhulume ngetilimi, lowoMoya lofanako, liBha- . . . Pawula watsi, “Uma lomunye efika emkhatsini wenu, nonkhe nikhuluma ngetilimi, batotsi niyahlanya, kodvwa akutsi lomunye abe ngumprofethi futsi embule timfihlo tenhltiyo, futsi-ke batokuwa phansi batsi, ‘Nkulunkulu unani,’” yebo-ke, niyabona, Si—Sipho sePhentekhostali, bazalwane, Kuyi, Ku—Kukutsi nje, Ku—Kuyintfo nje leyengetwe eBandleni. Kutsi iBaptisti neMethodisti bakulwela kanjani bazalwane ngekukhuluma ngetilimi, bangentela intfo lefanako kuloku, ngako, kodvwa bamele liciniso. Nkulunkulu ufanele aliyekele lichubeke.

²⁵⁷ Uma ngingakwati neNkhosi itongitjela kutsi uteleni lapho, intfo letsite loyentile, intfo letsite lofanele uyente, noma lokutsite, sono lesitsite lesisemphilweni yakho, noma—noma sibusiso lesitsite lesisekhatsi lapho, *intfo letsite lenye* lowatiko kutsi iliciniso noma cha, utokwati kutsi loko kucinisile noma cha. Utokholwa ngenhltiyo yakho yonkhe ke, kutsi kutoba . . . ? Kufanele kube luhlobo lolutsite lwemandla akamoya, ngoba asatani. Ungakholwa kutsi kwakungu—kwaku nguMesiya, hhayi

mine, kodvwa kube nguMoya waKhe lokhuluma ngami njengoba Etsembisa na?

Ngabe lonkhe libandla belingakukholwa loko nganhlitiyonye na? Phakamisa sandla sakho. Ngiyabonga. Manje, niyakholwa.

²⁵⁸ Lowesifazane ume cishe lalishumi, emafidi lalishumi nakubili kusuka kimi. Ngibuke yena nje kutsi akhulume naye, ngoba emva kwekushumayela, kanjalonjalo, njengoba umprofethi enta entasi lapho, futsi angisuye umprofethi, kodvwa njengoba umprofethi enta entasi lapho, be—bekatsetsisa lowoJehoramun ngabo nabo, ngako wadzingeka nje adlale futsi—futsi akhulume. NaJesu wakhuluma nalowesifazane, kodvwa kucala Bekafanele achumane nemoya wakhe waze Wagcotjwa.

²⁵⁹ Nguloko lengikulindzele manje, ngimele u, kukhipha lugodvo lwa*William Branham* endleleni, kuhlakanipha kwami, umoya wami, kwat-. . . ngati, noma yini, futsi ngikhipha konkhe loko endleleni, kute Asebentise emehlo ami, tindzebe tami kutsi atikhatimulise Yena lucobo embikwebantfu baKhe, ku—kunikela nje.

²⁶⁰ Kanjena *lapha*, leyontfo ingeke ikhulume nhlobo, kuthulile. Kufanele kube yintfo letsite lephilako lapha, ikhuluma ngako kuyenta ikhulume, ingeke itikhulumele yona. Nami ngingeke ngikutjele lutfo ngawe, kubita Intfo letsite lenekuPhila lokuPhakadze, Intfo letsite lekwatiko wena kutsi ikhuluma ngawe, kunjalo. Uyakukholwa loko.

²⁶¹ Intfo yinye yinkhatsato yakho, kutsi, uma bantfu basaliva liphimbo lami, Sengiyambona lowesifazane, uguliswa yimizwa futsi advumatekile, uphetfwe simo sekwetfuka. Manje, loko kunjalo, kunjalo impela nje.

²⁶² Angati kutsi kungani, kodvwa sonkhe sikhatsi ngikhuluma intfo yinye nje, njengoba bengihlale ngisho, bantfu sonkhe sikhatsi batsi (ngiyakuva.), “Kucagela.” Angikucageli. Uyati bengingenayo indlela yekukucagela.

Manje, ngabe lelo kwakuliciniso na? Uma loko bekuliciniso, loloshitiwo. . .

²⁶³ Manje, bangakhi labakholwako? Ngiyabonga! Manje, uma ni. . . NjengaFiliphu, ngesikhatsi Amtjela kutsi bekakuphi, intfo letsite ngaye, watsi, “Rabi, UyiNdvodzana yaNkulunkulu, iNkhosi yaka-Israyeli.”

Watsi, “Ngoba uyakukholwa loko, utobona lokukhulu.” Ngabe kunjalo na? Leso setsembiso lesifanako.

²⁶⁴ Mani khona lapho ukhona, angati lelungikutjele kona kutsi bekuliphutsa, kodvwa noma ngabe bekuyini, bekungiso lesifo lobewunaso. Ini. . .? Ya, ngiyakubona manje, ya. Kwetfuka, bekungaleyondlela sikhashana impela, kwacala ngalesikhatsi lesi sekuma kuya esikhatsini. Ngaphandle

kwaloko, unenkhatsato yebesifazane, ikutsi, lokhatsateke ngayo. Liciniso lelo.

²⁶⁵ Khona-ke lenye intfo, unalomunye enhlityweni yakho lomkhulekelako, kunjalo, hhayi lapha, inkhatsato ngemhlo, make. Kunjalo. Manje, uyakholwa na? Mtfumelele leloduku lo...lapho Moya loyiNgewele asetikwakho, yonkhe intfo itolunga. Hamb'ekhaya. Nkulunkulu akubusise. Nkulunkulu akubusise, Dzadze.

Manje, uyakholwa ngenhlityo yakho yonkhe na? Ufanele ube nekukholwa, tsemba Nkulunkulu nje. Manje, ugculisekile kutsi Jesu Khristu...?

²⁶⁶ Manje, ninga, ngiyacela ningayaluki. Ngiyati sikhatsi siyabaleka. Anicondzi! Niyabona na? Yatsini iNgelosi yeNkhosi na? “Uma utfola bantfu kutsi bakukholwe.” Bese-ke uma wena, ngitsi, “Hlalani nithule,” futsi ningakwenti, kwentani na? Kukuphonsa kubuyele ngco ebusweni bami, Sathane utsi, “Uyabona, abakukholwa.” Labanye benu bayakwenta nalabanye abakwenti, kodvwa nilimata labanye. Jesu wabakhapha bonkhe endlini ngalesinye sikhatsi.

²⁶⁷ Niyabona, ngitama kuba ngiko kokubili umvangeli nemboni, futsi ungeke wakwenta loko. Kusekhatsi kwekutsi ngiya emahlatsini futsi ngibe ngumboni bese ngingena ngigcoba umlayeto wami futsi ngibuyele ngephandle, noma ke sikubeke eceleni, naNkulunkulu akususe kimi, futsi angiyekele ngishumayele liVangeli, futsi ngibe ngumvangeli.

²⁶⁸ Sawubona, Dzadze? Angikwati. Sitihambi lomunye kulomunye. Ngabe kunjalo na? Sitihambi lomunye kulomunye. Kute bantfu bati kutsi sisihambi, ungasiphakamisa nje sandla sakho, kutsi sitihambi. Uma Moya loyiNgewele atokwembula kimi kutsi umeleni lapho, utongikholwa kutsi ngingumprofethi waKhe na? O.

²⁶⁹ Lowesifazane ubonakala anemoya lomuhle, umoya lokholwako. Yebo, mnumzane. Naku kufika. Uphetfwe yinkhatsato yenhlityo, unesimo senhlityo. Um-hum. Futsi unesifo sekucacamba kwematsambo. Um-hum. Unesimo sekwetfuka. Unalomunye enhlityweni yakho lomkhulekelako. Uma Nkulunkulu atongitjela kutsi ngubani lowomuntfu, noma lokutsite ngabo, utongikholwa kutsi ngingumprofethi waKhe na? Ngumntfwanakho, indvodzakati, futsi akekho lapha, uhlala khashane le nalapha, useCalifornia, futsi uphetfwe kugula kwemizwa, ISHO KANJE INKHOSI.

Manje, uyakholwa ngenhlityo yakho yonkhe na? Khona-ke hamba futsi wemukele. Njengoba nje ucelile futsi wakholwa, kuyoba njalo kuwe. Kulungile.

²⁷⁰ Wota, mnumzane. Angikwati. Ngalesinye sikhatsi iNkhosi yetfu...Ngikholwa kutsi lalababili noma labatsatfu lowendlulile beku—bekubesifazane, futsi lena yindvodza. Ngatsi

loko Jesu lakwenta ku—kuwesifazane, ngesikhatsi Ahlangana newesifazane, manje ake ngifike ndzawanatsite emBhalweni lapho Ahlangana khona nendvodza, kute besifazane nebesilisa babone kutsi kute umehluko kuYe.

²⁷¹ Ngesikhatsi Ahlangana naPhetro, Wahlangana naSimoni Phetro, ligama lakhe kwaku nguSimoni ngalesosikhatsi, Wamtjela kutsi bekangubani, wamtjela ngaye lucobo. Manje, uyakholwa kutsi Nkulunkulu angangitjela ngawe, nangawe lucobo, nalokunye kunjalo na? Bekungakwenta ukholwe na?

²⁷² Umzuzwana nje, kukhona lokwentekako. Loyodzadze lohleti khona lapho, ngaku lolohlangotsi lwangesencele, nenkhaba ledzabukile, uyakholwa kutsi Nkulunkulu utokusindzisa, Dzadze na? Uma ukukholwa ngayo yonkhe inhliyo yakho, ungahle ube naloko lokucelako.

²⁷³ Kunemadvodza lamabili laloku eme lapha. Umuntfu lotsite utsintsa umPhristi loMkhulu. Ngemuno wakho etulu ekhaleni lakho lapho, uhleti khona lapha, ndvodza, unesifo sekuvuvuka kwenhliyo, umdlavuzwa wesikhumba. Jesu ukuphilisile, Mnaketfu, kukholwa kwakho kuyakusindzisa.

Utsintseni na? Mdzala kunalendvodza lapha, bengingabona kutsi kwaku nemehluko kuyo.

²⁷⁴ Manje, uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utongikhola kutsi ngiyinceku yaKhe na? Intfo yinye, unenkhatsato emhlabulweni wakho, kuluhlobo lwekudzabuka kwenyama, iherniya emhlabulweni. Kunjalo. Lenye intfo, une—nesimo sekwetfuka lokukunika i—inkhatsato yesisu. Kunjalo. Manje, uyakholwa, nonkhe nine madvodza? Loko kwakubonakala kuyindvodza lelungile.

Ake sitsatse sikhatsi lesincane nalendvodza. Ngiyacela hloniphani ngekutitfoba futsi nithule.

²⁷⁵ Unalokutsite enhliyiweni yakhe, ufuna lenye intfo letsite kutsi Nkulunkulu ayisho, kunjalo, ngoba ngingakusho loko kulangatelela. O, ngani, ngu—nguwesifazane, umfati. Ube nekuhlindvwa, uyavuvuka ngako. Kunjalo.

²⁷⁶ Unendvodzakati, futsi. Leyondvodzakati yahlushwa kanye yiTB, yaphiliswa ngekuphilisa kwaNkulunkulu. Manje, unesisu lesiguliswa yimizwa. Liciniso lelo. Balapha kusihlwa, ngiyabeva lapho emhlanganweni. Batosindza.

²⁷⁷ Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Bekungakusita na? Uma Bekangatjela Simoni Phetro kutsi bekangubani! Uwase-Arkansas, ligama lakho unguMnumz. Blackwell. Hamb'ekhaya, Jesu Khristu ukuphilisile. Tifiso takho tihlangabetiwe, Mnaketfu.

²⁷⁸ Sawubona, dzadze? Ungu mTopiya, ngiyi-Anglo Saxon, loko tive letimbili letehlukene tebantfu. Kwekucala kuhlangana emphilweni, ngiyacabanga. Uma Moya loyiNgewe

atokwembula kimi kutsi yini inkhatsato yakho, utongikholwa kutsi ngiwaKhe...loNgcwele Sp-...umprofethi waMoya loyiNgcwele na? Utokwenta. Bani nekukholwa nje, ungangabati, kholwa.

279 Unesifiso lesikhulu enhlitiyweni yakho. Ufuna impela umbhabhatiso waMoya loNgcwele. Kunjalo. Leyo yintfo lenkhulu kuyifuna. Uma Nkulunkulu ati ligama lewesilisa, Uyalati ligama lewesifazane, naye. Awukholwa kanjalo na? Uma bengingakutjela kutsi ungubani ngaMoya loyiNgcwele, ungakholwa ke kutsi utokwemukeliswa Moya loyiNgcwele naNkulunkulu utokunika kwakho. . . Nkkt. Fitzpatrick, hamba uye ekhaya, Jesu Khristu utakupha umbhabhatiso.

280 LiBhayibheli lasho, etinsukwini tekugcina, Jesu washo kutsi u—uMoya uyofika etinsukwini tekugcina kwenta loku, bekungaba nguMoya lofanako lowawu kuleyonyama yemuntfu leyema nemhlane waYo ufulatsele lithende ngelusuku lwa-Abrahama. Ngabe kunjalo na?

281 Nangu umuntfu lolandzelako lome emvakwami, nguwesifazane. Uyangiva, dzadze, wena emvakwami na? Kulungile. Ngabe uvuma ngenhloko yakhe na? Wena, ngitokubuka. Uma iNkhosi itokwembula kimi kutsi yini inkhatsato yakho, buka ngalapha, khona-ke uyati kutsi yiNgelosi yaNkulunkulu lefanako, emandla lafanako Jesu latsi atoba lapha etinsukwini tekugcina. Nonkhe nitokukholwa na?

Unenkhatsato yebesifazane, inkhatsato yabodzadze, inkhatsato yabodzadze, inkhatsato yebesifazane. Hamba uye ekhaya, Jesu Khristu uyakusindzisa. Kholwa ngayo yonkhe inhltiyo yakho.

282 Kube-ke bengikutjele kutsi Ukuphilisile, uhleti lapho esitulweni, naleyo nkhatsato yenhlitiyo, ungakholwa na? Khona-ke cala nje kuchubeka *kanjena*, utsi, “NgiyaKubonga, Nkhosi.” Kholwa ngayo yonkhe inhltiyo yakho.

283 Manje, sewulungele kuhlindvwa kwaleso simila, kodvwa uyakholwa kutsi Nkulunkulu utokusindzisa na? Kulungile, chubeka nje futsi utsi, “NgiyaKubonga, Nkhosi Jesu.”

284 Manje, ungeke watsandza kuhamba uyodla kudla kwakho kwakusihlwa kusihlwa, leyonkhatsato yesisu lenzala seyihambile na? Ungakwenta na? Chubeka futsi udle, uma ukholwa ngayo yonkhe inhltiyo yakho.

Ningatsandza kuya eKhalvari kanye nami kutsi sifakelwe ingati, sisuse sifo sashukela na? Hambani nikwente.

Loyadzadze lohleti emuva ngco lapho lonesifo sashukela angenta intfo lefanako, uma nje ukukholwa, Dzadze. Hamba, kholwa ngayo yonkhe inhltiyo yakho.

Ngesikhatsi ngitsi kuhlushwa sisu esikhashaneni lesendlulile, loko bekukwakho, futsi, ngako chubeka nje, udle kudla kwakho kwakusihlwa, usindze.

²⁸⁵ Kulungile. Lomkhulukati, wesifazane lobukeka acinile kanjalo, noko ahlushwa yimizwa, leyo yintfo leluKhuni kunato tonkhe emhlabeni. Sewukhululekile manje, Jesu Khristu uyakusindzisa. Hamba, kholwa ngayo yonkhe inhltiyo yakho.

²⁸⁶ Ddadze lomncane, uyakholwa kutsi lesosimo sesifuba semoya sitosuka, futsi utoba kahle, futsi uye ekhaya, welulame? Chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi.”

Bangakhi lokholwako ngenhltiyo yenu yonkhe na? Nonkhe, Mkholweni ngenhltiyo yenu yonkhe.

Kutsiwani ngawe na? Uyakholwa ngenhltiyo yakho yonkhe, u . . . ? Chubeka nje uhambe. Chubeka nje udvumisa Nkulunkulu. Mkholwe ngayo yonkhe inhltiyo yakho.

²⁸⁷ Kutsiwani ngawe na? Uyakholwa ngenhltiyo yakho yonkhe, Khristu utokuphilisa na? Chubeka nje uhambe, utsi, “NgiyaKubonga, Nkhosi,” ukukholwa ngayo yonkhe inhltiyo yakho.

²⁸⁸ Uyakholwa kutsi sewukahle, nawe na? Awunakufa ngekuhlaselwa yinhltiyo, chubeka nje, kukholwe. Uma nje ukholwa ngenhltiyo yakho yonkhe, utoba kahle. Nkulunkulu akubusise. Bewufuna ngikutjele loko, ngako sekuphelile konkhe manje, hamba ukholwa ngayo yonkhe inhltiyo yakho.

²⁸⁹ Bangakhi labakholwako ngenhltiyo yenu yonkhe na? Bangakhi lesebagubhe konkhe kungakholwa bakulahla manje, futsi balahlela tonkhe tigadla tebufundisi ngephandle, futsi sewulungele kwemukela Khristu na? Bekani tandla tenu etikwalomunye nalomunye. Leli li-awa lesincumo sakho. Hlala uthule, wonkhe umuntfu.

[Lomunye dzadze ukhuluma ngetilimi, umnaketfu yayahumusha—Umhl.]

²⁹⁰ Amen. Niyabona kutsi ngenteni kunitjela na? Lenkonzo ingumfanekiso wa-Eliya lowakhushulwa, na-Elisha beka nalokuphindvwe kabili, lokuphindvwe kabili. Jesu cobo lwaKhe, Lowatfumela emuva uMoya, watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Niyabona na?

²⁹¹ Ngiyangabata kutsi ngabe lowo wesilisa newesifazane bayatana noma cha, kunekungabata impela. Lowesifazane lokhulume ngetilimi, uyayati lendvodza lehumushile na? Uma ungayati, phakamisa sandla sakho, uma ungayati lendvodza.

Lowo lohumushile, uma ungamati lowesifazane, phakamisa sandla sakho, emuva le ngemuva.

²⁹² Cha, mnumzane, kute namunye wabo lowati lomunye, futsi naku lapho bakhona, bakhulume intfo lefana ngco mayelana

nalomlayeto, futsi bawujikisa wabuya kwentela siciniseko. Lapho Jesu akhona, lowati timfihlo tenhlitiyo, ukhuluma phansi kulesinye siphitho lesinjalo, siphitho sendzawo ngesiphitho sesiprofetho, ngesiphitho sendzawo, ngeLivi laKhe, Nangu Yena. Ngani, hhe, o, hhe! Ludvumo!

²⁹³ Bekani tandla etikwalomunye nalomunye, nguloko kuphela lofanele ukwente. Tsintsa uma ugcotjiwe, naMoya loNgcwele utokupha kona.

²⁹⁴ O Nkulunkulu, eGameni laJesu Khristu, gcwalisa lesakhiwo ngaMoya waKho. Phonsa sonkhe sisebenti ngephandle, aphonse lonkhe lugodvo loludzala futsi kwangatsi Nkulunkulu waseZulwini angagcwalisa ngaMoya loNgcwele futsi avutsise lelibandla. Ngena eMoyeni walomhlangano nani nonkhe niphilise, eGameni laJesu Khristu.

²⁹⁵ Haleluya! Niyakukholwa na? Ngabe niseMoyeni wekukwemukela na? Ngiko loku. Khiphani yonkhe intfo endleleni. Uma ukukholwa ngayo yonkhe inhlitiyo yakho, sukuma ume ngetinyawo takho futsi ukwemukele, eGameni laJesu. Nako laph'ukhona. Phakamisani tandla tenu. Ludvumo! Ludvumo! Amen. Akadvunyiswe Nkulunkulu! 🐦

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