

# *LAPHO EMEHLO ABO*

## *SEKAVULEKILE, BAMATI YENA*

 Babe wetfu loseZulwini, siyakhuleka manje kutsi Utokwemukela inkhatimulo ekubutsaneni kwetfu ndzawonye. SiyaKubonga ngelitfuba. Busisa Livi laKho lapho Liphuma njalo ebusuku. Busisa bantfu baKho njengoba baLiva. Futsi kwangatsi Moya loNgcwele lomkhulu ungabamba LeLivi leliwela enhlitiywensi, futsi uLente liTibonakalise, kutsi empeleni emakhulu ebantfu, eveni lonkhe lapha, bangasindziswa. Emakhulu awo lahlaselekile, alele ematfuntini ekufa, kwangatsi bangabona kuKhanya lokukhulu kuvela, futsi kwangatsi bangaphiliswa, neliGama laKho lelikhulu lihlonishwe. Kungako silapha, Nkhosi, akusiko kwekuhlonishwa kwetfu lucobo, kodvwa kuhlonipha Jesu Khristu emkhatsini wetfu. Ngoba sikucela eGameni laKhe. Amen.

<sup>2</sup> Manje njengoba ningena eBhayibhelini lenu, kwemizuzwana lembalwa nje. Futsi busuku ngabunye manje Ngitokhulumane cishe imizuzu lengemashumi lamabili kuya emashumini lamatsatfu. Bengisolo ngikwenta kulamaviki lambalwa lendlulile. Futsi ngikhulume imizuzu lembalwa nje kakhulu, futsi-ke sitobita lilayini lalabakhulekelwako, sikhulekele labagulako, noma ngabe yini leholwa nguMoya loyiNgcwele.

<sup>3</sup> Futsi bangakhi labato, nita kwekucala kusihlwa, nani nonkhe kanyekanye, nitokhulekela lomhlangano, ningawkwenta loko na? Asikho lapha nje...si—silapha ngoba sitama kusita. Bazalwane, ngiyakholwa, iNkhosi isisisa, sitoba nemhlangano lomkhulu kuhlonipha iNkhosi yetfu neMsindzisi.

<sup>4</sup> Siyakholwa kutsi uyeta, masinyane. Uma Angekho lapha kusihlwa, ngitobe ngimfuna Yena ekuseni. Uma Angekho lapha kusasa ebusuku, ngitoba lapha, iNkhosi itsandza. Bese-ke uma Angekho lapha, ngitoMfuna kusasa ebusuku. Bese-ke uma Angekho lapha, ngitoMfuna ngebusuku lobulandzelako. Ngifuna ku. Bengisolo ngiMfuna iminyaka lengemashumi lamatsatfu nakutsatfu manje, incenye lenkhulu yemphilo yami, futsi angikadvumateki. Ngibukisisile, lusuku nelusuku, neliawa ngeli-awa, kutsi Yena abonakale.

<sup>5</sup> Manje njengoba sivula eBhayibhelini, eNcwadzini ya—yaLukha loNgcwele, sahluko sema 24, sicale ngelivesi le 13. Asisukume, ekuhlonishweni kweLivi, sisafundza. Lukha loNgcwele wema 24, sicale ngelivesi le 13. Manje uma labanye benu banemaBhayibheli enu, labanye babo utsandza kugcina

sihloko semfundisi, lapho akhuluma khona. Futsi manje ngifuna nilalelisise. Fundzani kanye nami uma ningakhona, nintentele nine, sisafundza.

*Futsi, bheka-ke, lababili babo bebahamba ngalona lolosuku baya esigodzini lekutsiwa yi-Emawusi, leyayikhashane neJerusalema ngemafulongu langemashumi lasitfupha.*

*Futsi bahamba ndzawonye...tonkhe letintfo leti lebetentekile. (Ngiyacolisa.) Futsi bacoca ndzawonye ngato tonkhe letintfo leti lebetentekile.*

*Kwase kuyenteka, kutsi, basakhulumisana ndzawonye futsi bazindla, Jesu cobolwakhe wasondzela, wase uhamba nabo.*

*Kodvwa emehlo abo abebambekile kutsi bangamati.*

*Futsi watsi kubo, Tindzaba tini leti lenikhuluma ngato lomunye nalomunye, nisahamba, futsi nidzabukile na?*

*Futsi lomunye wabo, lowayengu-Kleyophase ligama lakhe, waphendvula,watsi kuye, Nguwe wedvwa sihambi eJerusalema, futsi usengakatati letintfo letentekile...kuletinsuku na?*

*Wase utsi kubo, Tintfo tini na? Base batsi kuye, Mayelana naJesu waseNazaretha, lobekangumprefethi lobekanemandla ngesento nangelivi embikwaNkulunkulu nebantfu bonkhe:*

*...manje baphristi labakhulu nebabusi bamkhaphele kutsi alahlwe ngelicala lekutsi abulawe, futsi bambetsele.*

*Kodvwa tsine-ke besetsembe kutsi bekunguye lebekatauhlhenga Israyeli: futsi ngaphandle kwakokonkhe loku, namuhla selusuku lwesitsatfu letintfo leti tentekile.*

*Yebo, nalabanye besifazane labatsite lesikanye nabo basetfusile, lebebaye ethuneni ekuseni;*

*Futsi ngesikhatsi bangawutfoli umtimba wakhe, babuye, basho, kutsi babone nembono wetingelosi futsi, letitsite uyaphila.*

*Nalabatsite babo lebebakanye natsi bayile ethuneni, futsi bakutfoli kunjalo njengoba bashito labesifazane: kodvwa yena lucobo abamkamboni. Khona-ke watsi...*

*Wase utsi kubo, O nine tiwula, nalenilibebe enhlitiyweni kukholwa ngiko konkhe loko baprofethi labakukhulumile:*

*Khristu bekangakameli yini kuhlupheka ngaletintfo leti, nekutsi angene enkhatimulweni yakhe na?*

*Futsi acala kuMosi nakubaprofethi bonkhe, wabachazela...yonkhe imibhalo tintfo leticondzene naye.*

*Bese basondzela kulesigodzi, leso bebaya kuso: yena wentangatsi wendlulela embili.*

*Kodvwa bamncengisisa, batsi, Hlala natsi: ngoba sekutawuhlwa, nelilanga selishonile. Wase uyangena uhlala nabo.*

*Futsi kwase kuyenteka, ngesikhatsi sekatokudla nabo, watsatsa sinkhwa, wasibusisa, wase uyashlephula, wase uyabanika.*

*Nememehlo abo ase ayavuleka, base bayamati; wase uyanyamalala emehlweni abo.*

*Futsi batsi lomunye kulomunye, ngabe tinhltiyo tetfu betingavutsi yini ngekhatsi kwetfu, ngesikhatsi asakhuluma natsi endleleni, futsi lapho sekasivulele umbhalo na?*

*Futsi basukuma bahamba ngalelo-awa lelifanako, base babuyela eJerusalema, futsi batfola labo labalishumi nakunye bahlangene kanyekane, nalabo bebanabo,*

*Batsi, Impela iNkhosi iwukile, futsi ibonakele kuSimoni.*

*Futsi basho kutsi tintfo tini letentiwe endleleni, nekutsi watiwe kanjani kubo ngekuhlephulwa kxesinkhwa.*

<sup>6</sup> Asikhotsamise tinhloko tetfu. Nkhosi Jesu, sikhulekela kutsi Utotenta watiwe Wena lucobo kitsi ngendlela lefanako, kusihlwa, njengoba silindzela Wena. EGameni laJesu siyakhuleka. Amen.

Ningahlala phansi.

<sup>7</sup> Kwesihloko kuloko, ngingatsanza kutsatsa lamagama lawa: *Lapho Emehlo Abo Sekavulekile, Bamati Yena.*

<sup>8</sup> Manje sikhuluma, kusobala, ngekuvuka, lokukholiwe emkhatsini wawo onkhe emakholwa lamaKhristu namuhla. Litsembe leliBandla. Uma Khristu angavukanga, khonake silahlekile. Futsi buKhristu busekelwe etikwekuvuka manje, hhayi kufaka lokunye esikhundleni salokunye. Kuvuka! Sibonelo, lesikhiya sendzawo yekulala lapha, uma ngingasiwisela phansi, futsi ngitsi, “Yebo, ngisiwisile, Ngingabeka lesinye lapha lesifana naso,” loko akusiko kuvuka; loko kubeka lokunye esikhundleni sako. Niyabona na? Kuvuka ku “vusa intfo lefanako leyehla.” Futsi Nkulunkulu waMvusa ngelusuku lwesitsatfu. Futsi siyakukholwa loko ngayo yonkhe inhlitiyo yetfu, futsi siyayikholwa indzaba yeliBhayibheli.

<sup>9</sup> Futsi caphelani, kulokusa kwekucala kweliPhasika, Jesu uyaphila emkhatsini wabo, kusukela emkhatsini walabafile.

<sup>10</sup> Intfo lenhle kanje pho! Ngijabula kakhulu kusihlwa kugcizelela loko nga “amen,” kutsi ngikholwa kutsi Usaphila emkhatsini wetfu, entfwasahlobo yeliVangeli lelikhatimulako laKhristu. Ngikholwa kutsi Usaphila.

<sup>11</sup> Ngikholwa kutsi loko bekuyi... Ya. Leso kwakusikhatsi sasentfwasahlobo sekuvuka, futsi, sekuphila, kwemuntfu. Umuntfu sonkhe sikhatsi bekakwesaba kufa; bebete siccineko sekutsi bake babuye futsi emvakwekuwa.

<sup>12</sup> Kodvwa kumbona Yena afa eKhalvari, abese uyavuswa futsi bekanabo, ahamba emkhatsini wabo kulolusuku lwenkhatimulo. Emvakwetinhlungu netinsizi, futsi nakanjalo, lebebandlule koto, netikhatsi letimnyama tekumbona Abetselwa futsi bamkhafunela, bahlekisa ngaye, nabobonkhe lababendlule kuko kuleyo minyaka lemitsatfu nehhafu, nalawoma-awa ekuvala ebumnyama laMenta... LabobaFarisi, baMtondza, nomakunjalo, futsi bebatfokota ngoba bebacabanga kutsi sebakucedzile, futsi lapha Ubonakala emkhatsini wabo! Hhe, lusuku lolunje pho! Nganginga...

<sup>13</sup> Bewungeke sewutsandze kutsatsa luhambo naKleyophase kanye nabo, emgwacweni loya e-Emawosi na? Beningatsandza kuhamba nabo. Futsi kungenteka. Ngiyajabula kuba ngulophilako namuhla, kutsi ngisengayenta intfo lefanako, ngihambe naYe namuhla ngalokufanako nje njengoba benta ngalesosikhatsi.

<sup>14</sup> Umcabango wako, wawukutsi, kutsi Jesu bekavuke kanjani kulabafile. Kodvwa incenye ledzabukisako yako, kwakukutsi, labanye babo lebeBamtsandza, bebangakwati.

<sup>15</sup> Futsi leso impela sitfombe sanamuhla. Kunebantu labanengi labaMtsandzako, labangacondzi namanje kutsi Uyaphila. Bona, kuluhlobo lolutsite lwemlandvo labawufundze esikolweni lesitsite. Ngulenyne incwadzi yesanyensi yetenkholo, lokunye kutiphatsa, inhlanganisela yemitsetfo yekutiphatsa, labayididishe ndzawanatsite, naJesu ungumfanekiso wemlandvo kubo. Kepha noko, emlandvweni, bayamtsandza, futsi abacondzi kutsi Uyaphila natsi, ahambahamba natsi ngco, njengoba nje Bekahlala enta. Ulapha ngalokufanako nje njengoba—njengoba Bekahlala anjalo.

<sup>16</sup> Manje, bona, sizatfu (bona) abakukholwanga ngani, kungoba kuvuka kwakungakejwayeleki kakhulu. Niyabona, kwakukhona... Loko kwakungakenteki ngaphambili, ngako kwakuyintfo lengakejwayeleki kubo kutsi bakholwe intfo lenjengaleyo.

<sup>17</sup> Nekungajwayeleki ngulapho la Nkulunkulu ahleti khona. Niyabona na? Katalwa kwaKhristu kwakungakejwayeleki, “intfombi ntfo iyokhulelw.” Nkulunkulu uhlala njalo

angejwayeleki. Wenta intfo lengakejwayeleki, kodvwa kuhlala njalo kuhambisana neLivi laKhe. Akenti lutfo ngaphandle kweLivi laKhe, ngalokungakavami kakhulu; ngoba, Ukwetsembisa kucala, bese-ke utfumela umuntfu lotsite kutsi abonakalise leloLivi, kuLenta libe nguleliphatsekako kubantu.

<sup>18</sup> Uma nine bantfu bePhentekhostali nemukela kwekulala umbhabhatiso waMoya loNgcwele, leyo kwakuyintfo lengakejwayeleki. Kodvwa noko Nkulunkulu waKwetsembisa, “kuKutfulula etinsukwini tekugcina,” utsi naku labeKukhona. Ngako akunandzaba kutsi kwakungakejwayeleki kanjani, kwakusetsembiso saNkulunkulu lesasifanele sibonakaliswe, ngoba Nkulunkulu wakwetsembisa.

<sup>19</sup> Manje kuvuka kwakungakejwayeleki kulabanengi baKhe, bantfu lebeBamtsanza; noko kwakuLivi leletsenjisiwe, kodvwa alejwayeleki kakhulu kulikholwa.

<sup>20</sup> Kuphilisa kwaNkulunkulu namuhla, ku-kungulokungakejwayeleki kakhulu kubantu baze bangabe basafuna kukukholwa, kepha noko Livi leletsenjisiwe.

<sup>21</sup> Lentfo lesiyibona yenteka namuhla setsembiso saNkulunkulu, kodvwa akukejwayeleki kakhulu emcondvweni longakaze acabange ngako ngaleyondlela.

<sup>22</sup> Futsi nguleyondlela kuvuka lokwakungayo kubantu labanengi lebebaMtsanza. Kwakukhona bantfu labaMhloniphya futsi baMkholwa kutsi ungumprofethi waNkulunkulu, futsi waMkholwa kutsi uyiNdvodzana yaNkulunkulu, kanjalonjalo, kodywa noma kunjalo (bona, ba) ku-kuvuka kwakungetulu kakhulu kwabo kutsi bakhewe. Kwakumangalisa kakhulu.

<sup>23</sup> Futsi utsatsa noma yini lephume impela esimangalisweni lesinjalo, sonkhe sikhatsi yihlole ngeLivi. Futsi uma Livi lakwetsembisa, khona-ke nguNkulunkulu kuphela lovukako enkhundleni futsi. Futsi nguleyondlela sonkhe setsembiso lesingyo.

<sup>24</sup> Futsi nguleyondlela lebebafanele bakubone ngayo ngalesosikhatsi, ngoba Nkulunkulu wetsembisa kutsi BekatoMvusa ngelusuku lwesitsatfu. Davide watsi, “Angiyuwushiya umphefumulo waKhe esihogweni, kanjalo futsi aNgiyuvuma kutsi LoNgcwele waMi abone kubola.” Jesu watsi, “Bhidlitani lomtimba futsi Ngitowuvusa futsi etinsukwini letintsatfu.” Niyabona, kwakusetsembiso.

<sup>25</sup> Futsi kwakusimanga lesivelako, lesingakejwayeleki impela, nalabanengi lebebaMtsanza bebaneke bakucondze. Ngoba, kwaku-kwakuyendza, emhlabeni wonkhe, ngoba uMuntfu lobekabetselwe, nenkemba igijima enhlitiywewi yaKhe, noma sikhali, lonkhe litfonsi lengati emtimbeni waKhe lalinciphe esiphambanweni, futsi beka tsetse Yena futsi Wamvalela ethuneni, wagicitela lidvwala kulo, kwakubite emadvodza lalikhulu kwenta loko, futsi balivala ngesivalo semaRoma, utsi

nanekutsi, “NeNgilozi yehla futsi yabulala lesivalo, utsi yagicia lelidvwala yalisusa, futsi nangu uyaphila emkhatsini wetfu.” Kwakuyintfo lengakejwayeleki.

<sup>26</sup> Futsi namuhla luhlobo lolufanako lwesimanga lesivelako. Uma bantfu acabanga kutsi Wafa, loko kwakucatulula, eminyakeni lengemakhulu lalishumi nemfica leyendlula; futsi Nangu lapha namuhla, emvakweminyaka lengemakhulu lalishumi nemfica, usasolo asemkhatsini wetfu, njengoba nje Bukanjalo ngalesosikhatsi, njengoba nje Bukanjalo ngalesosikhatsi, enta tintfo letifanako Latenta ngalesosikhatsi. Kusimanga lesikhulu kakhulu. Bantfu abakhoni kusicondza. Kuhamba kwendlulele ngale kwekuzindla kwabo. Impela, ngubani longazindla ngaNkulunkulu na? Akekho longazindla ngaNkulunkulu.

<sup>27</sup> Akekho longahumusha Nkulunkulu. Nkulunkulu unggumhumushi waKhe Yena. Nkulunkulu ukhuluma Livi; futsi batsi, “Yebo-ke, unelihumusho lelingesilo.” Nkulunkulu ukwenta kufezeke, ngulelo ke lihumusho. Awudzingi noma ngubani kutsi aMhumushe. Ngisanda kukhuluma ngaloko, lidolobha ngentasi kwalapha. Nkulunkulu watsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya. Akudzingi kuhunyushwa; kwabakhona kukhanya. Nkulunkulu watsi, “Intfombi ntfo iyokhulelwa,” yakwenta. Loko kuyakucatulula. Ngako uma Akhuluma noma yini, futsi-ke U-Ungumhumushi waKhe Yena. Akakudzingi kuhumusha kwetfu. LiBhayibheli lasho kutsi, “UmBhalo awunalihumusho langansense.” NguNkulunkulu cobo IwaKhe enta kuhumusha kwaLo. Caphelani, labanengi abakubonanga ngoba bebangakayiholi imiBhalo. Bebangakakulaleli loko Lakusho.

<sup>28</sup> Labanengi, namuhla, abakawulaleli uMlayeto, abakawulaleli umBhalo naloko Khristu lakwetsembise kuletinsuku leti tekugcina. Kungalesosizatfu kutsi bantfu baku lesimo labangiso namuhla, nemabandla onkhe avimbeline lomunye nalomunye. Awakakunaki lokwashiwu ngumBhalo ngalolusuku. Abatinakanga letintfo leti tatifanele tentiwe. Kukugewaliswa nje kwemBhalo. Bantfu labanengi bayaMtandza. Bantfu labanengi bakholelwa kuYe. Kodvwa noko kwaku ngulokumangalisa kakhulu, bangeke baKucondze, uma ukhuluma ngaYe, kutsi nje ufana njengoba Bukanjalo itolo, enta tintfo letifanako. Batisho kutsi bayukholwa loko, kodvwa, uma kwenteka, khona-ke abakucondzi. Bona, bangeke nje bakukholwe.

<sup>29</sup> Caphelani, bebakhuluma ngaYe ngesikhatsi Abonakala. Manje, leyo yintfo lenhle. Siyacaphela lapha emBhalweni, Kwatsi, “Futsi basakhuluma Ngaye, ngesikhaatsi basakhuluma ngaletintfo, bachubeka, bakhulu Ngaye, badzabukile,” uma batfola kutsi Ubonakele. Futsi ngesikhatsi Abonakala, Wabonakala kubo basahamba bachubeka, bazindla ngaYe.

Ngulapho la Ahlala njalo abonakala khona, kungesikhatsi sikhuluma ngaYe. Sonkhe sikhatsi, ngemBhalo, kungesikhatsi bantfu bakhuluma ngaNkulunkulu, ngulapho la Abonakala khona.

<sup>30</sup> Manje simatasatasa kakhulu sikhuluma ngaletinye tintfo. Ngicabanga kutsi ngulesosizatfu bantfu labanengi, labaMtsandzako, behluleka kuMbona. Simatasatasa kakhulu ngetivumokholo tefu nemahlelo, nebhizinisi ngemabandla, nebulunga, nekutfola emalunga lamanengi netintfo, simatasatasa kakhulu kutsi sikhulume ngaYe. ULivi. Sikhatsalele kakhulu loko i...sivumokholo lesitsite, incwadzi letsite lefundvwako, noma lenye intfo leshoko. “Mangakhi emalunga lesingawatfola, siwavotele kutsi angene na? Singamtsatsa *lona, loya* lomunye, lolomunye na?” Sifanele njalo njalo sitinikele cobo lwetfu eVini laNkulunkulu nemkhuleko, sidadisha Livi. Kodvwa sikhatsalele kakhulu lenye intfo.

<sup>31</sup> Labantfu laba bebadzabukile. Bebakhuluma; intfo lenkhulu lebeyentekile; Bekatsetfwe. Kodvwa bebakhuluma ngaYe, futsi lapho Wabonakala. Futsi ngesikhatsi Abonakala, Bekasihambi kubo. Abakucondzanga. Kucala, Yena re-...kucala, sitfola kutsi Bekahamba-...

<sup>32</sup> Lapho basahamba emgwacweni behlela edolobheni lelincane, e-Emawuse, limayela lelimbalwa nje noma lamabili entasi lapho, Luhambo lwetinsuku telisabatha, noma lokutsite; kwekucala, Wembula umBhalo lotsenjisive waKhe lucobo, kubo, walolosuku. Manje caphelani uma Jesu efika enkhundleni, uma sifuna kuMbona futsi sikhulume naYe emvakwekuvuka kwaKhe, njengoba benta, njengoba baMbona, intfo yekucala Layenta kubo kwakutembula Yena lucobo kubo, ngemBhalo. Amen. Kukwenta ini loko na? BebangemaHebheru. Balikholwa leLivi. Futsi ba...Yena, Watembula Yena lucobo, wembula Livi lelibhaliwe laKhe lucobo, loko Lebekafanele akwente kwalowomnyaka. Amen. Ngamunye...

<sup>33</sup> Nkulunkulu, kuGenesi, bese-ke ngaphambi kwekusekelwa kwemhlaba, Wakuhlukanisa loko, futsi Wakukhuluma washo kutsi yini letokwenteka, kusukela entasi ekucaleni—ekucaleni kuya ekugcineni.

<sup>34</sup> Sonkhe sikhatsi emabandla ayakutfola loko kuhlangahlangana, futsi ayaphuma, nemuntfu utofanele ajovele loko lakukholwako ngaKo. Nalona utsi, “Yebo-ke, ngikholwa kutsi kwehluka kancane kuloko,” futsi umenta lokutsite. Nalona ufanele ente lokutsite. Ngamunye unemboshongo, lidolobha, noma intfo letsite labatoyakha, sonkhe sikhatsi batama kwengeta lokutsite noma bente lokutsite, futsi basho kutsi, “Sente loku.” O, nguleyondlela lenitfola kudideka ngayo.

<sup>35</sup> Phumanı esitfombeni. Nkulunkulu akawente. Niyabona na? *Nali* Livi laKhe, loko Latsi Uyokwenta. Umnyaka ngamunye,

Utfumela umprofethi etikwalapho, analogcotjiwe. Livi leNkhosi lita kumprofethi, sonkhe sikhatsi, kuLicinisekisa emnyakeni.

<sup>36</sup> Johane umBhabhatisi wefika enkhundleni. Bekangumprofethi walesosikhatsi. BekakuKhanya kwemnyaka, ngoba umprofethi, Malakhi, bekakhulume ngaye eta, “Ngiyottfuma sitfunywa saMi embikwebuso baMi.” Isaya, iminyaka lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwaloko, watsi, “Liphimbo laloyomemeta ehlane, bhekani ngi...” loko lebekatokwenta etinsukwini tekugcina, “condzisani indlela ehlane,” nato tonkhe letintfo leti kwaprofethwa ngaye. Ngesikhatsi efika enkhundleni, bekangumprofethi kubonakalisa lesosetsembiso.

<sup>37</sup> Jesu uLivi, neLivi njalo lita kumprofethi. Futsi khumbulani, ngesikhatsi lomprofethi aprofetha, “enta indlela icondze ngco,” kwase kutsi-ke ngesikhatsi Livi selisemhlabeni, leLivi laphumela ngco emantini lase lita kumprofethi. Amen! Kuphelele kanjani pho! Livi lita kumprofethi. Futsi BekaLivi. Ngoba, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu. Futsi—futsi Livi waba yinyama wakha emkhatsini wetfu, futsi saMbona.” Akumangalisi Atsi, “Kusifanele kutsi sigewalise kulunga konkhe.” Livi leta kumprofethi, emantini, kugewalisa kulunga konkhe.

<sup>38</sup> Futsi siyatfolo-ke kutsi Watembula Yena lucobo kuKleyophase nemngani wakhe lapha. Akwatiwa, ngeligama, ngulelelinye licembu. Kodvwa kwakunguKleyophase, siyati, futsi Watembula Yena lucobo kubo, ngemBhalo. Caphelani kutsi Wa—Washo kanjani.

<sup>39</sup> Caphelani, bona, baMbita nge “mProfethi.” “Abati letintfo leti na? Jesu waseNazaretha, umProfethi Nkulunkulu latibonakalisa Yena lucobo kuye.” Niyabona na? Lokukutsi, embikwabo bonkhe bantfu, nakanjalonjalo, Bekabitwa ngemProfethi. Khona-ke kube bebakucondzile Lowo lebebakhuluma ngaye, ngekuba ngumProfethi, kwakubukeka kwangatsi bebayobona khona lapha lowomProfethi lofanako watsatsa Livi futsi wase ucala kuLembula.

<sup>40</sup> Kuphi, BekaLivi, futsi atembula Yena cobolwakhe, ngemlomo, Livi lelalibhalwe Ngaye. Futsi Uyacala, futsi Wacala kusukela kuMosi, futsi wabachazela konkhe loko baprofethi bebakushito ngaYe. O, hhe! Kutsi Wakwenta kwatiwa kanjani kwalowomnyaka! “Tiwula, lenilibele enhlitiyeweni. Ati kutsi Mosi nabo bonkhe baprofethi batsi Khristu ufanele ahlupheke futsi angene eNkhatimulweni yaKhe.” Niyabona, futsi kwalowomnyaka, nguloko lokwakufanele kwenteke. “Anati yini kutsi Ufanele ente loko na?” Niyabona, embula Livi lelibhaliwe laKhe.

<sup>41</sup> Nguleyondlela Khristu lahlala akwenta ngayo. Nkulunkulu akaluguculi nhlobo luhlelo lwaKhe. Indlela Lakwenta ngayo

kwekucala, nguleyondlela Lakwenta ngayo sonkhe sikhatsi. Wenta sincumo, ensimini yase-Edeni, ngesikhatsi umuntfu alahlekile, kumsindzisa ngeNgati lecitsiwe. Nguleyondzawo lapho ahlangana khona nemuntfu. Nguleyo kuphela indzawo Lahlangana khona nemuntfu. Kungaphansi kweNgati lecitsiwe.

<sup>42</sup> Sitamile kubafundzisa. Sakhe imibhoshongo. Sakhe emadolobha. Sakhe yonkhe lenye intfo, sitama kuLanganisa bantfu ndzawonye. Sitamile kwenta imfudvo kutsi sikuhambise kanye kanye. Tama kutsatsa emandla etemphi futsi siwahambise kanye kanye. Siwatamile emahlelo, kuwagijimisa kanye kanye. Kwehluleke konkhe.

<sup>43</sup> Nkulunkulu unendzawo yinye, kungaphansi kweNgati. Nguleyo kuphela indlela. Ngaphansi kweNgati, UyoLangana nemuntfu. Futsi babomnaketfu labatalwa ngeNgati.

<sup>44</sup> Ngetsema anginibangeli umsindvo ngephandle lapho, ngaloku, kodywa kuvakala ngatsi kunekuwawata. Uma ku... Ningiva kahle na? Uma niva, phakamisani tandla tenu. Kulungile. Manje, ngako nje kute ngati kutsi niyakutfola Loku; nifanele.

<sup>45</sup> Caphelani manje, ngesikhatsi Atsi, noma kunjalo behluleka kuMati ngeLivi lelibhaliwe. Kucabangeni loko! Ngesikhatsi Efika futsi watembula Yena lucobo ngeLivi, kubo, futsi bebasolo behluleka kukubona.

<sup>46</sup> Uma leso kungesiso sitfombe sanamuhla, angati kutsi kuyini. Kusasolo kwehluleka, uma umBhalo usho letintfo leti. "Kuyokwenteka kutsi etinsukwini tekugcina," kusho Nkulunkulu, "Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; emadvodzana nemadvodzakati enu ayoprofetha. Etikwetincekukati taMi nebesifazane labasebentemakhaya Ngiyotfulula uMoya waMi, ngalolosuku. Ngiyoveta timanga emazulwini ngetulu, nemlilo nentfutfu, nakanjalonjalo." Basasolo bangakuboni.

<sup>47</sup> Jesu watsi, "Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu; bebadla, banatsa, bashada, bendziswa. Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu." Tonkhe letintfo leti labakhulume ngato, neLivi lishunyayelwa langembili, futsi labanengi loBamtsandzako abakuboni. Basolo baphumphutsa ebumnyameni. Noma kunjalo bayehluleka kuMati, ngeLivi lelibhaliwe.

<sup>48</sup> Batotsatsa emakolishi ekucecesha bafundisi, futsi baphumele eceleni baLiphambatise, futsi nakokonkhe, futsi baliletse emuva, futsi abati kutsi yini eveni ku—kukholwa. Lomunye utsi Kungalendlela, nalomunye utsi Kungaleyondlela. Ngako nje Livi lelibhaliwe, Jesu akazange abatjele kutsi baye emhlabeni wonkhe futsi "bafundzise." Watsi, "Hambani niye emhlabeni wonkhe nishumayele liVangeli."

Umehluko lomnyenti, utama kushumayela lokutsite, futsi nekushumayela lokutsite. *Kushumayela* ku “bonakaliswa.” Kutofanele kwentiwe, kubonakalise emandla aMoya loNgcwele. “Letibonakaliso leti tiyobalandzela labakhawlako.” Kubita uMoya loNgcwele kubonakalisa leloLivi. Uma kuliCiniso, Livi, Nkulunkulu utokubonakalisa. Uma kungesilo liCiniso, Nkulunkulu angeke atihlanganise ngalutfo nako, ngoba Nkulunkulu angeke atitongolotele ngemanga, niyakwati loko, ngoba unguNkulunkulu manje, lokufanako manje.

<sup>49</sup> Bebatisho kutsi bebakholiwe, futsi bebabafundzi baKhe, bebaMtsandza, bakukholwa, futsi Bekeme nabo ngco, ahumusha Livi, kutsi BekanguBani, kepha noma kunjalo abakwatanga. Cabangani ngaloko nje! Bebangakwati, futsi Yena eme lapho covo lwaKhe, abhalwe emBhalweni, futsi abuyelete emuva futsi atsatse umBhalo, lobobhalwe tinkhlungne teminyaka, mayelana naYe, futsi asho kutsi Ufanele ente kanjani natotonkhe letintfo leti kanjalo, futsi uhambe hambe bese utsi, “Awusho njalo? Yebo-ke, yini loyatiko!” Futsi Yena, Yena enta kukhuluma, kepha bebasolo bangakucondzi.

<sup>50</sup> Sitfombe lessinje pho salolusuku! Kuyafana manje, batisho kutsi bakholwa kutsi Bekavukile kulabafile, kodvwa, uma Abonakala kutsi atibonise Yena lucobo, basasolo bangakukholwa. Niyabona na? Noko, batisho kutsi bayaKukholwa. “O, yebo, sikholwa kutsi Wavuka ngelusuku lwesitsatfu.” Akente lokutsite kukhombisa kutsi Wavuka ngelusuku lwesitsatfu; “O, angikholewa kuloko.” Niyabona na? Nako laph’ukhona, intfo lefanako.

<sup>51</sup> Caphelani, Watsi, “Tiwula, nalenilibele enhlitiywensi kucondza setsembiso semBhalo salomnyaka.”

<sup>52</sup> Tiwula tatsi, “O, Sewuhambile. BaMbetselle, futsi siyacondza kutsi Wavuka futsi, kodvwa, o, hhe, leyo nje yindzaba leyimfihlakalo lomunye umuntfu layisho. Besingati lutfo ngako. O, ngiyakutjela, kuyintfo lelusizi kakhulu!”

<sup>53</sup> Watsi, “Nine tiwula, nalenilibele enhlitiywensi kucondza kutsi loko lokwashiwo ngumBhalo ngalomnyaka.” Amen.

<sup>54</sup> Nako laph’ukhona. Ngifisa kwangatsi bengingakuchumisa loko eMkhandlwini weNkholo. Yebo, mnumzane. Lenilibele enhlitiywensi, nati kutsi umBhalo uyatisho letintfo leti; usasolo ungakucondzi. Nako laph’ukhona.

<sup>55</sup> Watsi, “Tiwula, nalenilibele enhlitiywensi kucondza umBhalo loprefethelwe lolosuku, futsi nje impela kutsi kwakutokwenteka kanjani, futsi naku kwentekile. Khristu wangena eNkhatalmulweni yaKhe, ngekuhlupheka kucala, angulofile; futsi wafa, wavuka ngelusuku lwesitsatfu. Akuzange...Nguleyondlela umBhalo lowatsi Bekatokwenta ngayo, avuke ngelusuku lwesitsatfu.” Watsi, “Lolu lusuku lwesitsatfu kusukela kwenteka.”

<sup>56</sup> Watsi, “Yebo-ke, nguloko lengitama kukutjela kona!” Futsi noma kunjalo abakucondzanga. Wase utsi-ke, “Nitiwula, nalenilibele enhlitiyweni kucondza konkhe loko baprofethi labakushito, nemBhalo ushiwo ngalolusuku. Futsi naku kwenteka khona lambikwenu ngco, futsi anikwati.”

<sup>57</sup> Batsi, “Yebo-ke, yini loyatiko!” Niyabona, emehlo abo bekaphumphutsekile.

Wena utsi, “Kungaba yimphumphutse kulolusuku na?” Yebo, mnumzane.

<sup>58</sup> Kuphumphutseke nje kulolusuku njengoba kwakunjalo ngalesosikhatsi. Kunjalo. Alishongo yini liBhayibheli kutsi, “Bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu; labephula tetsembiso, bahlebi, labangatitsibi, nebadzeleli balabalungile; banesimo sekumesaba nkulunkulu, kodvwa bayowala eMandla ako, eMandla ekuvuka nekubonakaliswa kweNdvodzana yaNkulunkulu”? LiBhayibheli latsi kwakutokwenteka, ngako kutofanele kwenteke. Njengoba nje atsi, Isaya wakhulumwa wase utsi, “Ninemehlo kepha aniboni, netindlebe kepha aniva.” Nkulunkulu lofanako washo umBhalo lofanako.

<sup>59</sup> Siyacaphela, ke, Pawula, sambulo lesikhulu lebekanaso saJesu Khristu, kutsi BekanguBani, kwakukukhulu kakhulu kwati. Yebo-ke, Nkulunkulu wakubeka eBhayibhelini, kwakukukhulu kanjalo-ke. Kungalesosizatfu anikwa linyeva enyameni, kumgina aphansi kute angatiffoli amkhulu futsi aphakanyisiwe. Nkulunkulu wamgina phansi, futsi amncane, kuze Amsebentise etincenyeni ltehlukene telive, mentele Yena lakufunile, ngoba bekanesambulo saJesu Khristu, Loyo bekaNguye.

<sup>60</sup> Khona-ke caphelani, nayi intfo lefanele yentiwe. Intfo lelandzelako lesiyitfolako, baMmemba kutsi angene. Wefika endzaweni lencane, lihhotela lelincane lapho bebatohlala khona. Kwasekuba kusihlwa, futsi batsi, “O, wota utohlala natsi.” Wenta kwangatsi utowendlula.

<sup>61</sup> Oh, ngakucabanga loko kanengi. Ufunwa wena ummeme Yena. Wenta kwangatsi ufunwa kubendlula. Angahle ente kwangatsi Utokwendlula, dzadze, esitulweni semasondvo; noma wena, mnumzane, eluhlakeni lwembhedze; noma wena, ngephandle lapho nenkhatsato yenhlitiyo, longeke aphile kodvwa nje sikhashana lesidzanyana. Labantfu laba mhlawumbe bakhubatekile, bangahle baphile imphilo lejwayelekile nje; kodvwa ukhona ngephandle lapho lonenkinga yenhlitiyo, longafa kungakasi, angafa kungakabi kukusasa. Angenta kwangatsi uyakwendlula, kodvwa ufunwa wena kutsi ummeme Yena angene. Niyabona na?

<sup>62</sup> Ungahle ucabange kutsi, “Yebo-ke, Waphilisa *s'bani-bani*, ngalelelinye lilanga. Yena, ngenyanga leyendlulile, ngiyati,

eminyakeni lemibili leyendlula, ngibone . . .” Yebo, Angenta kwangatsi uyakwendlula, kodvwa ufunu wena kutsi umummeme Yena. Wenta kwangatsi uyakwendlula Yena. Bekayini ke, Unguye namuhla. Wentani ke, Wentani namuhla. Washo njalo. Caphelani, nifanele nente intfo lefanako, nifanele niMmeme angene. Kwakunjalo ke, futsi kephela nje, kutsi Yena angatembula.

<sup>63</sup> Bekangeke akwente ngekubashumayela Livi. Kweca ngetulu kwenhloko yabo. Yena ahamba ngalapho, atsi, “Yebo-ke, benifanele nati lapho, nine tiwula, lenilibe enhlitiyweni. LiBhayibheli lasho letintfo leti, kutsi Khristu ufanele ente letintfo leti, nakanjalonjalo.” Ahamba ngalapho, yebo-ke, kubukeka kwangatsi bayabona kutsi kwakuNgubani. Akazange aphume ngco futsi abatjele, “NginguYe.” Utfola umfo lowenta loko, khona-ke wati kutsi akukho lutfo kuye, kwekucala nje. Kodvwa nje Wavumela uMoya loyiNgcwele kutsi ukwembule. Wasitjela.

<sup>64</sup> Watjela loMfarisi, watsi, “Hlolani imiBhalo, kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi. Iyanitjela kutsi NginguBani.” Bafanele bakwati. Bekudzingeka bakwati, namuhla, akusiyu irakhethi lenkhulu, noma kutigcabha, noma kutichubekela, noma umsindvo lomnengi. NguJesu Khristu abonakaliswa emkhatsini webantu baKhe. Kunjalo. UmBhalo usho njalo. Caphelani, manje, naloko kukwenta kube liciniso uma Nkulunkulu asho njalo.

<sup>65</sup> Siyatfola manje, indlela kuphela Langembulela ngayo kutsi angene kuwe. Unguye, Angakwenta, ULivi. Futsi Livi, kuwe, khona-ke uMoya loyiNgcwele wembula Khristu, ngeLivi, emvakwekuba Sekangena kuwe. Ukuwe. Ufanele utsatse Livi laKhe.

Utsi, “Yebo-ke, libandla lami alikukholwa Loko.”

<sup>66</sup> Kulungile, ungeke ungene. Niyabona na? Uma wala Livi, wala Yena.

“Yebo-ke, libandla lami likholwa ekukwenteni *ngalendlela*.”

<sup>67</sup> Kodvwa liBhayibheli litsi kwenteni *ngalendlela*, *lena* yindlela. Kutsatse njengoba kubhaliwe lapho. Hhayi loko lokwengetwe ngulomunye umuntfu kuKo, kodvwa loko lokwashiwu nguNkulunkulu ngako. Futsi angakwembula kuwe, kodvwa Udzinga kutsi angene kuwe, kucala. Besike, futsi kuphela, angakhona kukwembula.

<sup>68</sup> Ungemi futsi uLibuke futsi utame kuLicubungula, njengoba kwasho loMfarisi. Bema futsi baMbuka lapho, batsi, “Lomuntfu lona unguBhelzebule.” Abakhonanga kukucondza. Badzingeka balinike ligama. Batsi, “Lendvodza yenta loku ngamoya wadeveli. Yena, UnguBhelzebule, umbhuli. Ngani, akukaphatselani ngalutfo naloMfo. Watalelwa esonweni. Ute emakhadi etfu enhlanganyelo. Akasuye wetfu. Futsi,

o, hhe, ba... Asati ngisho nekutsi Waya kusiphi sikolwa. Akanamfundvo. Ngani, yebo-ke, yavelaphi leNdvodza na? Manje Utsi, 'INdvodzana yemuntfu letokwenyuka, leyehlele phansi na?' Yatalwa khona lapha. Iyahlanya. 'Uma ningadli inyama yeNdvodzana yemuntfu, ninatse iNgati yaYo?' Ulizimu." Futsi Wakwenta loko kubenta nje basho letotintfo. BebaFanele bakwente.

<sup>69</sup> Futsi ukanjalo naMoya loyiNgewe, namuhla, ubeka Livi Lakhe embili, libonakalisa, kutsi bantfu balilahla, kute Nkulunkulu abeke kwehlulela kwaKhe emhlabeni, njengoba Etsembisa kutsi Uyokwenta. Wenta lukhumi inhlitiyo yaFaro. Haleluya! Unguye itolo, namuhla, naphakadze. Akagucuki. UnkuNkulunkulu. Tinchubo takhe tekwenta tintfo, tikhombisa Yena lucobo lonemandla ngeLivi laKhe, kuLibonakalisa. Akadzingi kutsi akutjele konkhe ngalo. Awudzingeki kutsi ukucondze loko. Angeke wakhona kumcondza Nkulunkulu. Ufanele ulemukele Lona. Mmeme nje Yena futsi ubone kutsi kwentekani.

<sup>70</sup> Manje, siyacaphela futsi kutsi Watenta kanjani watiwa kubo, emvakwekuba Sekangene. Wakwenta kanjani na? Wavula emehlo abo kutsi Bekangubani. Ngesikhatsi Angena kubo, waseke Uvula emehlo abo, kubona.

<sup>71</sup> Manje uma Livi lingena kuwe, uma wemukela Livi laNkulunkulu futsi Lingena kuwe, khona-ke setsembiso (salesosetsembiso losewusemukele) siyatibonakalisa sona lucobo, futsi-ke uyati kutsi Ngubani.

<sup>72</sup> Wenta ngani Yena, Watenta ngani Yena atiwe kubo na? Ngoba Wenta tintfo letifanako Latenta ngaphambi kwekubetselwa kwaKhe. Khona-ke bebatu kutsi lowo kwakunguYe, ngoba Bekavukile kulabafile. Konkhe kushumayela, konkhe kufundzisa, nako konkhe lokunye Lebekakwentile, kwakwehlulekile. Kodvwa ngesikhatsi Atembula Yena lucobo, enta intfo lefanako Layenta ngaphambi kwekubetselwa kwaKhe, bebatu kutsi kwakunguYe. Lavula emehlo abo.

<sup>73</sup> Mnaketfu, dzadze, Unguye itolo, namuhla, naphakadze. Akagucuki. Njengoba nje Enta kulowesifazane emtfonjeni, niyabona, Akaluguculi nhlolo luhlelo lwaKhe.

<sup>74</sup> Manje, lona wesifazane lomcane emtfonjeni, bekasati setsembiso semBhalo sangalolosuku. Caphelani ngesikhatsi Efika kulowesifazane lomcane emtfonjeni. Watsi, eSikhari, Watsi, "Sifazane, Nginatsise."

<sup>75</sup> Watsi, "Ngani, akusilo lisiko kini nine maJuda kutsi nisicele emaSamariya intfo lenjengaley."

<sup>76</sup> Watsi, "Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti."

<sup>77</sup> Yebo-ke, wase uyacabanga, “Siyazi lotsite, ngako Ngitombuta imibuto kancane nje.” Watsi, waya kuyombuta.

Ngalokucondzile nje Watsi, “Hamba ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

<sup>78</sup> Watsi, “Kunjalo. Bewunalaishlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

<sup>79</sup> Caphela! Ngekushesha, kwentani na? Kwangena. Ngekushesha, bekati lokutsite. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Amen. Niyabona, kwakukhona imbewu lebeyilele lapho, kutsi ite ekuPhileni. Kwakukhona iswishi lapho leyayitokhanyisa kuKhanya. Kulabafarisi, kwakubumnyama, kwekucala; kute iswishi, kute emabhetri, kute lutfo. Kodvwa kuloMuntfu; lona wesifazane, ingwadla lencane, watsi, “Mnumzane!”

<sup>80</sup> Ngani na? Bekafuna kubonakaliswa kweLivi. Iminyaka lengemakhulu lamane kusukela kwaba nguMalakhi, bebangenabaprofethi, futsi nangu uMuntfu lobekabonakaliswa kutsi abe ngumprofethi. Ngekushesha wati kutsi loko kwakuyintfo letsite. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Watsi, “Siyati kutsi uma Mesiya efika, loko kutoba nguloko Lakwentako.”

<sup>81</sup> Watsi, “NginguYe lolokhuluma nawe.” Manje Angatembula Yena lucobo. Sewuvele umemukele. Ungekhatsi manje, niyabona, Angatibonakalisa Yena lucobo. Watiwa kanjalo-ke Yena eveni, wesifazane. Ngani na? Walikholwa Livi leletsenjisiwe, futsi ngesikhatsi abona Livi leletsenjisiwe libonakaliswa.

<sup>82</sup> Manje siyati, kuDutheronomi sahluko se 18, livesi le 15, Mosi watsi, “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami.” Futsi bekati kutsi lowoMesiya bekatokuba ngumprofethi. Nemprofethi wekugcina besaphumulile, leminengi, iminyaka ngaphambi kwaloko. Kwakukadze kungekho baprofethi. Futsi naku kume Munye. Kwakuyini na? Kwakuyintfo lelandzelako emgceni. Lelo kwakuLivi. Wentani na? Wakwembula kuye, ngekumtjela, embula kutsi Bekangulowomprofethi, ngekumembulela lebekakwentile. O, hhe!

<sup>83</sup> Loko kwakucatulula. Washiya leyombita yemanti, wase ugijimela edolobheni, futsi watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya na?” Mmise na? Ngani, bewungeke ukwente; kwakufana nekwetama kucisha umlilo ngelusuku lolunemoya, nendlu leyomile isha. Yebo, mnumzane, kwakuvutsa futsi isha. Nkulunkulu wagadla likhaya lemuntfu. Ubone intfo letsite. Bekati kutsi kwakuliCiniso. Livi lalikadze libonakalisiwe embikwakhe. Njengoba nje kwakunjalo kubafundzi kamuva,

niyabona, ngesikhatsi Atama kubakhombisa Livi, wase-ke ubonakalisa Livi. Futsi lapha bekalati Livi, futsi, ngesikhatsi aLibona libonakaliswa, loko kwakwenta.

<sup>84</sup> Ngalelinye lilanga, indvodza ligama layo ngu-Andreya bekakadze abukisia Johane, amlalele akhulumu ngaMesiya lotako. Phetro bekangumnakabo; bekangakukhatsaleli. Bebaneyise lomdzala lomesabako nkulunkulu lobekabafundzisile, “Manje, ndvodzana, simetsembile Nkulunkulu ngako konkhe lesikudzingako. Tinsuku lapho tikweneti tetfu tingakabhadalwa, sakhuleka, ‘Nkulunkulu, siphe kubamba tinhlanti namuhla.’ Singaphuma, naNkulunkulu angasiniketa lokubamba letotimfishi. Nasesitfole lokubamba letinlanti, singenta ini na? Singangena sinikete Nkulunkulu ludvumo ngako, sitsengise tinhlanti tetfu. Simetsembile Nkulunkulu. Sengiyindvodza lendzala manje. Mhlawumbe ngeke ngimbone Mesiya lotako. Kodvwa, bukisisani. Ngaphambi kwekutsi Efike, kuyoba nalokunengi kubonakaliswa kwemanga.”

<sup>85</sup> Futsi liBhayibheli latsi kwakukhona. “Bokhristu mbumbulu bavuka.” Liciniso lelo. Kwentani na? Sitama kucima lokukhanya kwaloyo loYedvwa lotako. Niyabona na? Besinemasontfo lamanengi, iminden lemengi, futsi nalokunyenti lokunye lokuvukako, futsi kukutsatse kukuyise eCanada futsi kukubeke endzaweni yekuhlala letsite, etulu kulenye indzawo, futsi kuhole sicuku kusuka *kulendlela* futsi *nakuleyondlela*, kutiphinza futsi nje empeleni. Kutama kwentani na? Kutama kwentani na? Utama kucima kuKhanya kweLiciniso. Manje siyacaphela.

<sup>86</sup> Kwase kutsi-ke ngalelinye lilanga, Phetro waphuma emasentseni, kuyodweba lokutsite, futsi awasha emanethi akhe. NaJesu wewukela lapho. Futsi netfo yekucala lesiyatiko, kutsi, ngesikhatsi Yena sekenyukele emehlwani alapho Phetro bekakhonakhona . . .

<sup>87</sup> Wafundziswa kahle, kutsi lowoMesiya bekatokwentani. Uyise lomdzala watsi kuye, watsi, “Manje, Simoni, umBhalo uyasho. Wena u, khumbula, uliJuda. INkhosi isitjelile, ‘Uma akhona emkhatsini wetfu, longuwakamoya noma umprofethi, mine iNkhosi ngitokhuluma naye.’ Futsi uma Yena, loko Lakushoko kuliCiniso, liCiniso lelibonakalisiwe, naloko Lakushoko njalo kuyenteka, khona-ke uyati kutsi Unesambulo sebuNkulunkulu semBhalo. Manje utomati Mesiya uma uMbona.”

<sup>88</sup> Ngako wenyukela ngco ebusweni baJesu, ngalelinye lilanga. Wacabanga, “Ngitohamba ngibone kutsi Andreya bekakhuluma ngani.”

<sup>89</sup> Futsi watsi nje angefika kuYe; Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJona.” Loko kwakucatulula

indzaba. Loko kwakucatulula indzaba, ngoba wafundziswa ekhatsi lapho kutsi Bekatoba ngumprofethi. Bekakwati.

<sup>90</sup> Kwakukhona lesinye sifundziswa lesikhulu lebesikadze sifundzisa; ngesikhatsi Filiphu eme lapho abukisia letotintfo tichubeka. Watungeleta intsaba, ngalokukhulu kushesha, wase utfola lenye indvodza, ligama lakhe linguNathanayeli, lobekakadze angumfundzi weliBhayibhel, umuntfu lodadishako. Bebadadishe imiBhalo, ngoba bebatı kutsi sikhatsi sasesisondzele. Bebafuna Yena ete.

<sup>91</sup> Nguloyo Leta kuye, kulabo labaMfunako. Futsi siyatfola, namuhla, Aketi kulabo labangabuki Yena. Ayikho intfo lekutsiwa kophilisa kwaNkulunkulu ku—kulabo labangakholelwa kuko. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgeweles kubo labangakholelwa kuWo. Kwalabo labakukholwako. Kunjalo. Nguloko kuphela. Ngako-ke siyatfola, labo labalangatelele kwati liCiniso, Nkulunkulu ubophelelekile kutsi embule liCiniso. Utsi Livi laKhe, bese-ke uyeta futsi aLigewalise, anikete kuhumusha kwaKhe luCobo.

<sup>92</sup> Manje siyatfola, masinyane nje lowo wesifazane lomncane, watsi...Bekangacondzi kutsi Lendvodza beyimhlakaniphela kanjani, watsi, ngekumnika kwekunatsa, futsi watsi, noma Kumnika kutsi anatse, futsi atama kwenta ngatsi uhlakaniphile. Futsi intfo yekucala niyati, ngani, watfola kukhulum naYe, futsi, kutfola kutsi, batsi, "Siyati kutsi Mesiya uyeta, futsi, uma Efika, Utositjela letintfo leti."

<sup>93</sup> Watsi, "NginguYe, lolokhulum nawe." Ase-ke emehlo akhe ayavuleka. Emehlo akhe avuleka. Ngani na? Setsembiso semBhalo. Emehlo akhe avulwa ngesetsembiso semBhalo.

<sup>94</sup> Phetro wati kutsi uyise wamtjela kutsi lowoMesiya uyoba ngumprofethi. Futsi lapha Johane bekashito, noma Andreya bekamtjele ngemprofethi, Johane, lobekasentasi lapho aprofetha, nakanjalo, abatjela kutsi lokutsite kutokwenteka. Ngako ngalelinye lilanga wehlela entansi, emvakwekutsi Jesu afike. Ngesikhatsi efika eBukhoneni baKhe, Watsi, "Wena unguSimoni. Uyindvodzana yaJonase." Kwakuyini na? Emehlo akhe avuleka. Bekakwati.

<sup>95</sup> Filiphu na—naNathanayeli bebakadze badadisha umBhalo ngekuta kwaKhe. Uyafika, utsi, "Wota, ubone kutsi ngubani lengimtfolile, Jesu waseNazaretha, indvodzana yaJosefa."

"O," watsi, "akukho lutfo loluhle lolungaphuma eNazaretha."

Watsi, "Wota, ubone."

<sup>96</sup> Futsi batungeleta intsaba. Akungabateki kodvwa kutsi balungiselela tintfo letinengi Jesu lebekatentile, loko Lebekakushito kuSimoni, loko Lebekakwentile, letintfo leti Lebekatentile.

<sup>97</sup> Watsi nje Filiphu angenyukela eBukhoneni baKhe, naNathanayeli, Jesu wabuka ngale kuNathanayeli, wase utsi, “Bukani umIsrayeli lokungekho nkohhliso kuye.”

Watsi, “Rabi, Ungati nini na?”

<sup>98</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.” Emehlo akhe avuleka.

<sup>99</sup> Watsi, “Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli.” Kwakuyini na? Walibona Livi leletsenjisiwe lalolosuku lembulwa.

<sup>100</sup> Lalela, mnaketfu, dzadze, Livi leletsenjisiwe lingatsenjiswa kuwe, futsi ungabona kutsi sekusikhatsi saloko; kodvwa uma Nkulunkulu akwembula, uyakuhumusha, khona-ke kusono kuKufulatsela. Ungalokotsi ukwente loko. Nkulunkulu wavula emehlo akhe, ngekumkhombisa Livi lelibonakalisiwe Lebekakadze aletsembisile kutsi lalitokwenteka. Manje, sonkhe sikhatsi wenta loko ngendlela lefanako Lakwenta ngayo, Akayiguculi inchubo yaKhe ekukwenteni. Cha. Ngako, khumbulani, sonkhe sikhatsi kuyafana. Wetsembisa imiBhalo yawo wonkhe umnyaka, futsi, uma Abonakalisa lesosetsembiso semBhalo salowomnyaka, bantfu labavula emehlo abo kutsi balibone ngibo labalemukelako.

<sup>101</sup> “Manje, Mnaketfu Branham,” wena utsi, “sekuhambe sikhatsi, manje utotsini manje.”

<sup>102</sup> Siyini setsembiso semBhalo salomnyaka, kute sati kutsi sikhuluma ngani na? Sikhonela ini namuhla kusihlwa na? Kwenta buphi buhle na? Siphila edvute nalokutsite na? Sikukholwa mbamba na? Ngabe sifakazile ngelite na? Ngabe sitsi siyakholwa kutsi UyaBuya na? Siyabukholwa yini Bukhona baKhe lobubonakalako na? Ngabe siyakholwa kutsi Uta kweSibili na? Noma, ngabe sitenta basikhohlise, noma sikukholwa ngalokuphelele na?

<sup>103</sup> Asihhole-ke imiBhalo futsi sibone kutsi yini letsenjisewa lolusuku, khona-ke sitsi, njengalowesifazane emtfonjeni, Filiphu nabo bonkhe labanye babo, “Singabona.”

<sup>104</sup> Khumbulani, emaHebheru 13:8 atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Ngabe kunjalo na? Wakwetsembisa loko. Lowo ngumBhalo.

<sup>105</sup> Johane loNgcwele 14:12 watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngendlalela lokutsite.

<sup>106</sup> Manje kuJoweli 2:28, nelema 2:28 nelema 30, futsi kwehle njalo, Wetsembisa. Watsi, “Lokwashiywa sibotfo, kwadliwa yinkhasa; utsi nalokwashiywa yinkhasa, le s<sup>’</sup>bani-bani ikudlile.” Ngasinye saletu tilokatane silokatana lesifanako; sigucula imvelo yaso. Sibotfo siyinkhasa, nakanjalonjalo. Kusetigabenii letehlukene teluhambo lwaso, futsi siyadla nje futsi siyadla

futsi siyadla, futsi sidla lesihlahla saNkulunkulu kwehla naso siba siphunti. Khona-ke sisengachubeka siphile yini lesihlahla na? Kodvwa, sasibukeka njengentfo lengenatsema, kodvwa Nkulunkulu watsi, “Ngitobuyisela,” kwasho inkhos, “yonkhe leminyaka ledliwa tinkhasa, tibotfo. Letikudlako, Ngitokubuyisela emandleni aso futsi.”

<sup>107</sup> Loko emaLuthela lakushiya, emaMethodisti akudlile; loko emaMethodisti lakushiya, iPhentekhostali ikudlile; lokwashiya maPhentekhostali, *s'bani-bani* wakudla; kuya entasi nje, entasi, entasi; lomunye analoku, nalomunye analoku, nalomunye analoku, futsi lomunye analoku, nalomunye analoku, kwaze kwafiphala kwaba sicuku nje setimfundziso letigcamile. Siyati kutsi lelo liciniso. Ngime emkhatsini wenu, futsi ngiyianitsandza.

<sup>108</sup> Kodvwa, khumbulani, kuMalakhi we 4, hhayi Malakhi 3 manje, Malakhi 4, Nkulunkulu wetsembisa kutfumela lugcobo futsi ne “buyisela kuKholwa kwebantfwana kubuye kubobabe futsi.” Futsi kunguloko impela Nkulunkulu lakwetsembisa, Joweli. Kutokwentiwa kanjani na? Sitfolo kutsi Jesu washo, kuLukha 17:26 kuya ku 30, Wakusho kulema 27...Lukha 17, Watsi, “Njengoba kwakunjalo etinsukwini taNowa, bebadla, banatsa, bashada, bendziswa; futsi bangakwati waze Nowa wangena ngekhatsi. Kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Kodvwa Watsi, futsi, “Njengoba kwakunjalo etinsukwini taLoti.”

<sup>109</sup> Nike nabuyela emuva na? Ngifisa kwangatsi ngabe besinesikhatsi sekubuyela emuva futsi nje sembule loko. Buyela emuva kuGenesisi, nguyona leyo Ncwadzi Jesu lebekayifundza. Nguloyo lowambulwa, lakhuluma ngaye. Buyelani emuva lapho, bukani loku Washo. Nemadvodzana emuntfu... “Emadvodzana aNkulunkulu atitsatsela emadvodzakati emuntfu.” Besifazane, kuguculwa kwasekucaleni ngesiHebheru lapho kutsi kwakubesifazane. “Batsetse besifazane,” niyabona, “kubo.”

<sup>110</sup> Bukani namuhla, bukani kulokushada, futsi bendzisa, “futsi abakwatanga kwate.”

<sup>111</sup> Bukani lapha, bukani iNgilandi, lelihlazo lelikhulu, bukani lapha e-United States, bukani bugwadla, bukani yonkhe intfo. Kuphose kube njengalokwashiwo ngusomahlaya ngalolobunye busuku, kutsi, “Besifazane bagcoke timphahla tabo batimpintje kakhulu kuto, ngalokungenasimilo kakhulu uma bahamba behla ngesitaladi; intfo lelandzelako kutoba nemsebenti wekufutsa, bebangadzingeki babe netimphala.” Kungeliciniso nje. Babukeni kutsi bahamba hamba kanjani yonkhe ndzawo, kutsi kutiphatsa kabi nekungcola nemanyala, bahamba njani. Futsi utsatsa, ucoce lihlaya, bese uhlala emkhatsini wendvodza, nalenye intfo lefana naleyo, wase utsi, “Indlela

kuphela longasho ngayo... Bagcoka njengendvodza, nendvodza igcokise kwewesifazane. Kulukhuni kutsi... uhhule tinwele tabo ngalokufanako, kuyafana. Indlela kuphela longasho ngayo lokunye kulokunye; uma usho lihlaya lelingcolile, indvodza iyokhophota, besifazene ngeke.” Yebo.

<sup>112</sup> “Futsi ke labantfwana baseZiyoni bayohamba badlala etinsukwini tekugcina.” Bayokwehluleka kutsi balandzele iNkhosi. Akunanzaba kutsi utsini kubo, ungashumayela nje futsi ushumayele futsi ushumayele, kufanana nekutishaya elubondzeni nje *lapha*. Bumnyama lobuvalekile etikwabo. Akukho... kubonakala kulukhuni kakhulu kutfola indvodza yelucobo leyindvodza, nekutfola wesifazane impela longudzadze.

<sup>113</sup> Bukan emigwacweni namuhla, futsi nakubomabonakudze betfu, noma kuyini, lelihlelo lelingenakulinganiswa, kubhema sikilidi, kwetfuka, bachubeka, bagcoka njengendvodza, netintfo. Jesu watsi letotintfo tiyobakhona, futsi tilapha. Atidzingi kwembulwa; setivele tembuliwe.

<sup>114</sup> Manje bukisisani, Watsi, “Njengoba kwakunjalo etinsukwini taLoti,” bukan kuhleleka kwaLoti, Nkulunkulu wehla. Futsi nemadvodza lamabili aya eSodoma futsi ashumayela entasi eSodoma. Lomunye uMuntfu wahlala etulu lapho na-Abrahama, liBandla leliKhetsiwe, luhlobo lwePhentekhostali lelibitelwe ngephandle namuhla, hhayi eSodoma ngephandle lapho.

<sup>115</sup> Labo labaphila emkhatsini wemaPhentekhostali, nebesifazane labahhula tinwele tabo, newesilisa lotiphatsa kanjalo, futsi basho lawomahlaya langcolile, futsi bachubeka, abasiwo emaPhentekhostali, baphetse ligama nje, “IPhentekhostali.” Abasiwo emaPhentekhostali. Besifazane labangemaPhentekhostali mbamba abodzadze. Emadvodza lamaPhentekhostali mbamba ngemadvodza.

<sup>116</sup> Tikolwa setiphose tivalwe, bafana labancane labagcule kutiphatsa kwabo babayimphendvuketelo netintfo letinjalo, esikolweni, kutsandzana kwebulili lobufanako yonkhe ndzawo. Kuyintfo legalisako nawuyibona! “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyenii kweNdvodzana yemuntfu.”

<sup>117</sup> Khumbulani, caphelani khona lapho, lelovesi lema 30, “Lapho iNdvodzana yemuntfu iyokwembulwa.” Nike nakucaphela loko na? Bukisisani lelovesi lema 30, “Lapho iNdvodzana yemuntfu iyokwembulwa, ngetinsuku njengoba kwakunjalo ngaphambi kweSodoma.” Bukisisani kutsi kwentekani eSodoma. LoMuntfu wasala emuva. Lababili babo bachubeka behla, bakhuluma na—naLoti, kumkhipha lapho, futsi aka—akentanga imimangaliso entasi lapho, wavele wabashaya ngebumphumphutse. Kodvwa loku ngephandle lapha kwentiwe ummangaliso, ngaphambi kwalabaKhetsiwe.

Bekafulatsele Sara, futsi bekase—sethendeni emvakwaKhe. Watsi, “Uphi Sara, umkakho?”

Watsi, “Ulathendeni, emvakwaKho.”

<sup>118</sup> Khumbulani, Wambita nga “Sara,” wambita nga “Abrahama.” Kutsanti loko, bekangu-Abrama; futsi bekangu-Sarayi, hhayi Sara.

Futsi caphelani, watsi, “Ulathendeni emvakwaKho.”

<sup>119</sup> Watsi, “Ngitokuvakashela.” Kwakuyini na? Nkulunkulu enyameni. “Ngitokuvakashela ngekxesetsembiso.”

NaSara wahleka, futsi watsi, “Letintfo ngeke tibe njalo.”

<sup>120</sup> Watsi, “Uhlekeleni Sara, atsi, ‘Letintfo leti ngeke setenteke?’” Wamtjela kutsi bekentani. Yena aLivi enyameni yemuntfu, bekatati timfihlo tenhlitiyo yakhe, futsi watsi, “Uhlekile!”

<sup>121</sup> Futsi ngesikhatsi Entiwa inyama emhlabeni, nguloko impela Lakwentile.

<sup>122</sup> Futsi Watsini na? “Uma iNdvodzana yemuntfu yembulwa etinsukwini tekugcina, njengoba kwakunjalo ngetinsuku taseSodoma.” Uma baseSodoma baseveni lonkhe, umhlaba wonkhe usephutseni futsi uhambile, futsi sibona nelibandla lihambile, khona-ke sekusikhatsi kutsi iNdvodzana yemuntfu itembulu Yona lucobo: longuye itolo, namuhla, naphakadze. Leso setsembiso saNkulunkulu.

<sup>123</sup> Bukisisani kutsi Watsini. “Kusesikhashana nje, nelive lingekе lisaNgibona; noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini. NiyoNgibona; likholwa.” Longuye itolo, namuhla, naphakadze! Yebo. “Kusesikhashana nje, nelive lingekе lisaNgibona.” Kungeke kuMbome; emehlo abo aphumphutsekile.

<sup>124</sup> Kodvwa uma nibona iNdvodzana yemuntfu yembulwa, Livi libuya enyameni yemuntfu! UMuntfu lodla inyama yelitfole, anatse lubisi loluvela enkhomeni, adle emacebelengwane bekentiwe ngehhavu leyentiwe emhlabatsini futsi bekabitwa nga “Elohim,” amen, uMuntfu agcoke tingubo letinelutfuli, Nkulunkulu abonakaliswe enyameni. Nango alapho emhlabeni, abonakaliswa enyameni, futsi watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, lapho iNdvodzana yemuntfu yembulwa etinsukwini tekugcina, live liyoba sesimeni saseSodoma,” futsi naku. Mnaketfu, dzadze, bodzadze nebanumzane labahloniphekile, noma ungaba yini, leli liawa, nekuhumusha kwaNkulunkulu. Kwangatsi Nkulunkulu angavula emehlo etfu laphumphutsekile esetsembisweni semBhalo, ati kutsi siphila etinsukwini tekugcina. Amen!

Asikhotsamise tinhloko tetfu.

<sup>125</sup> Babe loseZulwini, kunengi kakhulu lokungashiwo. Loko kwenele. Ngitokuma. Nkhosi Nkulunkulu, Lowenta lesetsembiso, wota kulenzawo, Nkhosi, kwembule. Inyama yetfu ayikalungi, inyama yetfu ibutsakatsaka, futsi ku—kubi kakhulu, Nkhosi. Akusiko kutsi kukhona umuntfu lofanelekile. Asikafaneleki, Nkhosi. Kodvwa Wakwetsembisa, neli-awa selilapha. Livi lime embikwetfu. Hamba wehle natsi, Nkhosi, kusihlwa, futsi wente intfo letsite njengoba Wenta ngesikhatsi Usemuva lapho emhlabeni, eminyakeni letinkhulungwane letimbili leyendlula, kute lelibandla lati kusihlwa kutsi uphila kuze kube phakadze, kutsi Unguye itolo, namuhla, naphakadze, futsi wetsembise imisebenti Lowayenta yayitophindzeka futsi. “INDvodzana yemuntfu iyokwembulwa etinsukwini tekugcina, njengoba kwakunjalo eSodoma.” Nkhosi, Awuzange ukuphatse loko (ngaLoti) ngaNowa. Awuzange sewukuphatse loko kutsi Uyokwembulwa ngesikhatsi saNowa, kodywa watsi, “Njengoba kwakunjalo eSodoma, lapho iNDvodzana yemuntfu yembulwa.” O, kunga...

<sup>126</sup> Nkhosi, akutsi bafundzi beliBhayibheli lapha kusihlwa babone liCiniso. Ababone kutsi Malakhi we 4, kutsi lolugcobo lufanele lufike, nekubuyisela emuva futsi loko kuKhristu bobabe labake bakubona, sambulo saNkulunkulu kuKhristu. Manje kwangatsi bangabona sambulo saNkulunkulu etidalwени letibantfu, Khristu abonakaliswa enyameni yeliBandla laKhe, ahamba emkhatsini wetfu. Siphe kona, Nkhosi. Tetsembiso Lotentile, netetsembiso Lototigcina. Futsi ngitinikela mine lucobo, neLivi, nelibandla, ngako konkhe, kuWe manje, eGameni laJesu Khristu.

<sup>127</sup> Netinhloko tetfu tikhotseme, bangabakhona yini labanye lapha, ngaphambi kwekutsi sibe nelilayini lalabakhulekelwako, labangatsi, “Mnaketfu Branham, a—angisuye umKhristu. Ngi—ngi—ngi—ngifuna kusindziswa. Ngikhulekele, ungakwenta, Mnaketfu Branham na?” Phakamisa sandla sakho nje. “Ngitokwenta.” Uma nje ulapha, futsi ungesuye umKhristu. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise, mnumzane. Loko kuhle. Nje... Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Kunjalo. Nkulunkulu akubusise, emuva lapho, mnumzane. Nkulunkulu akubusise. Loko kuhle.

<sup>128</sup> Lomunye futsi phakamisa sandla sakho nje, utsi, “Angisuye umKhristu”? Nkulunkulu akubusise. Ngikubonile emuva lapho, nsizwa. Nkulunkulu akubusise, emuva le. Futsi ngalapha ekoneni, yebo, Nkulunkulu anibusise. “Angisuye umKhristu, Mnaketfu Branham, kodvwa ngiyakholwa kutsi ukhulumwa liCiniso. Niyakholwa kuLiciniso. Ngikholwa lesetsembiso senta loko. Ngifundzile, futsi ngiyabona kutsi lesetsembiso setsembise loko. Angikaze ngikubone, kodvwa ngi—ngi—ngiyakukholwa.” Nkulunkulu akubusise, dzadze lomncane. Lomunye nje?

<sup>129</sup> Uma uphakamisa umkhono wakho, loko kwenta lokutsite kuwe. Impela kuyakwenta. Kukunika umuzwa kutsi wente intfo letsite lelungile. Akukho muntfu lophakamise tandla tabo... Ngiyanibona, emuva le ngemuva. Yebo. Akukho muntfu lophakamise tandla tabo kodvwa... Nkulunkulu anibusise. Ngiyanibona lapho, futsi, nani lapha. Yebo. Hhe, loko kuhle. Khumbulani, uma ngigeja kubona sandla sakho, Utokubona. Wati konkhe ngako. Khumbulani, Uyati. Nkulunkulu akibusise, dzadze lomncane. Uyakwati.

<sup>130</sup> Babe wetfu loseZulwini, sebaKho manje. Bebanege basiphakamise lesosandla; kukhona Info letsite lebatjеле kutsi bakwente. Kepha noko, mhlawumbe, akukho namunye wabo lowake wabona tibonakaliso letivelile teBukhona baKho lapha emhlabeni etinsukwini tekugcina, kodvwa bayakubona lapha, umBhalo washo njalo, futsi kwangatsi bangacondza kusihlwa. Kutsi, ngisho neliBhayibheli selishunyayeliwe yonkhe leyominyaka, futsi, noma kunjalo, bantfu abakholwa. Kodvwa uma sewutfole Kleyophase nemngani wakhe, wase-ke uyajika futsi wenta intfo letsite ngendlela nje lowenta ngayo ngesikhatsi Uphila emhlabeni ngaphambi kwekubetselwa, bebatu kutsi lowo kwakunguJesu lofanako. Manje, Nkhosi, sentele lokufanako natsi kusihlwa. Yenta, kusihlwa, ngalabantfu laba labagulako, njengoba nje Wenta ngaphambi kwekubetselwa kwaKho; khona-ke, emvakweminyaka letinkhulungwane letimbili, besilisa nebesifazane batokwati kutsi Uyaphila. Silindzela kuWe, Babe, ngeliGama laJesu. Amen.

<sup>131</sup> Manje kini nine leniphakamise tandla tenu, ngifuna nihlale nihloniphe ngekutitfoba impela imizuzu lembalwa. Ngitobita lilayini lalabakhulekelwako. Angisho kutsi Nkulunkulu utokwenta. Kodvwa ngifuna kunibuta umbuto lonesizotsa, bantfu. Njengoba akhona, o, emakhulu lamanengana lapha, noma lasihlanu noma langemakhulu lasitfupha, noma ngabe kuyini, bukani, loko yi-loko kuyincumbi yebantfu. Kodvwa, bukani, ngifuna kunibuta lokutsite. Sibophelelekile kuNkulunkulu. Singyo. Futsi Ubopheleleke eVini laKhe. Manje uma Enta leloLivi liphile futsi, wena—wena—wena... ngifuna lowo nalowo lophakamise sandla sakho, nawe wena longakasiphakamisi sandla sakho, masinyane kamuva wota lapha futsi ume e-altari, masinyane nje singakhulekela labagulako.

<sup>132</sup> Uphi Billy? Ngabe... Wekucala, likhadi lekukhulekelwa D, lekucala kuya ekhulwini na? Kulungile. Akesi, siyaphutfuma, ngako sitocala enombolweni yekucala. Likhadi lekukhulekelwa D, lekucala, ngubani lonalo, phakamisa sandla sakho. Buka ekhadini lakho lekukhulekelwa, ubone kutsi liyini. Uma ungeke ukhone kuhamba, ngani, labanye benu bafinyelela entasi lapho kute a... D, lekucala, lesibili, lesitsatfu, lesine, lesihlanu, sukuma khona *lapha*, uma utsandza. Lekucala, lesibili,

lesitsatfu... Uma ungeke ukhone kuhamba, phakamisani tandla tenu, futsi batokutfwala. Lekucala, lesibili... Ngibona munye kuphela, kute kube ngumanje. Ungeta ngekushesha, ngalokukhulu kushesha longakwenta, lekucala, lesibili, lesitsatfu, lesine, lesihlanu.

<sup>133</sup> Uma umuntfu lotsite bekangakukhuluma ngelulwimi lwaseSipeyini; ngiyabona banengi bantfu belulwimi lwaseSipeyini. D, lekucala, lesibili, lesitsatfu, lesine, lesihlanu. Lekucala, lesibibili, lesitfsatfu... Kulungile, kunelesitsatfu. Lekucala, lesibili, lesitsatfu, lesine, nango lomunye. Lesihlanu, ngubani lonelikhadi lekukhulekelwa lesihlanu na? Phakamisa sandla sakho, lomunye umuntfu. Ungakusho kanjani ngesiPenishi na? Ngabe lelokhadi lekukhulekelwa lesihlanu, mnumzane na? [Lomunye umfo utsi, "Cinco."—Umhl.] Huh? ["Numero cinco, el numero cinco."] [Lomunye umnaketfu watsi, "Nali lesihlanu."] Lapho kulitfola. Ngiyabonga. Lekucala, lesibili, lesitsatfu, lesine... Khona, yebo, nguyiphi leshodako na? ["Tonkhe lapho, lesihlanu."] Likhona lesihlanu lapho na? ["Yebo."] Ya, sengiyabona manje. Angimbonanga eme ngephandle lapho. Kulungile.

<sup>134</sup> Lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi. Tsani... [Akucoshwanga etheyiphini. Umnaketfu utsi, "Seis, siete, ocho, nueve, diez."—Umhl.] Manje manini lapha umzuzu nje. Lesitfupha, lesikhombisa, lesikhombisa, lesiphohlongo, lemfica... Nguloko-ke. Lelishumi nakunye, lelishumi nakubili, lelishumi nakutsatfu, lelishumi nakune, lelishumi nesihlanu. ["Once, doce, trece, catorce, quince."] Loko kuhle. Loko kukahle. Umzuzu nje, ake sibite labanye labambalwa. Lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili. Munye kuya emashumini lamabili. Sicale? Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica... lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo... Nguloko-ke. Kulungile, loko kuhle. Loko kwenele kahle. Asicale nabo. Ngiyabonga, mnaketfu.

<sup>135</sup> Bangakhi lapha longenalo likhadi lekukhulekelwa, phakamisa sandla sakho, kepha noko uyagula na? Manje khumbulani, awudzingi kutsi ubesetulu lapha. Awudzingi kutsi ube lapha. Kholwa nje.

<sup>136</sup> Manje wonkhe umuntfu akahloniphe sibili. Ngitocela, eGameni laJesu, akutsi kubebete lonyakatako kulelandzelako, cishe imizuzu lelishumi, lelishumi nesihlanu, nakanjalo, lelishumi noma lelishumi nesihlanu imizuzu. Asi—asi—asinikete Nkulunkulu leyo—leyonhloniphonje. Wonkhe umuntfu akahlale phansi ngco. Asithule impela manje. Umzuzwana nje, futsi utoba nelilayini lapha. Manje ngesikhatsi yena, basalindze lapho, lalelisisan kimi manje.

<sup>137</sup> Manje niyacondza lapho ngime khona lapha na? Bangakhi lokucondzako lelengishumayele ngako na? Niyabona na? Futsi ngishito kutsi Uvukile kulabafile. Manje Uvusiwe kulabafile, futsi wetsembisa kwenta loku. Manje akukaze kube kunoma nguyiphi iminyaka kusukela kubaphostoli, kute kube ngulesikhatsi lesi, ngekwati kwetfu, kodvwa Wetsembisa kulesikhatsi lesi, “INdvodzana yemuntfu iyokwembulwa njengoba kwakunjalo eSodoma.” Manje nikufundzile loko kuLukha 17, cishe ema 20 kuya ku 30, futsi nibone kutsi loko akunjalo yini. Wakwetsembisa.

<sup>138</sup> Fundzani Malakhi we 4. Ningaku hlanganisi naMalakhi 3, manje. Malakhi 3 kwakunguJohane umBhabhatisi. Niyabona na? Kodywa Malakhi 4, nasekuphelile loko, laba-... labalungile bahamba etikwala lababi, neline lashiswa ngemlilo, niyabona. Akuzange kwentekne ngetinsuku tesikhatsi saJohane. Silindzele lologcobo lolukhulu etikweliBandla, letogucula tinhltiyo tibuyeles eMfundzisweni yasekucaleni yabobabe, tibuyeles ephentekhosti yelucobo impela.

<sup>139</sup> Kulungile, hloniphani. Billy, umpongolote masinyane nje uma nibamisa lilayini bonkhe, entasi lapho. Kulungile, kulungele na? Kukahle. Manje, inhloniphoyekutitfoba sibili. Umuntfu lotsite utosita, ahamba eceleni. Manje wonkhe umuntfu akathule sibili, imizuzu lembalwa nje.

<sup>140</sup> Ngifuna ungente setsembiso. Ngetsembise Nkulunkulu kutsi ngi... Futsi Uyayati inhlitiyo yami futsi Uyayati yakho. Manje, ngibophelelelekile kuphela kutsi ngisho loku, loko lokuliCiniso. Nguloko kuphela lengibopheleleke kukwenta. Nkulunkulu waLibhala; angikaze. Akusimi, akusimi; liBhayibheli. Niyakwati. Manje uma Atokwembula loko, ngabe loko ngeke yini kumletse khona lapha aphila emkhatsini wetfu na? Niyabona na?

<sup>141</sup> Kube-ke bewungenawo umuzwa wekubona, akukho muntfu lonawo, futsi bewuyohamba uphumele ekukhanyeni kwelilanga. Ngaletinye tikhatsi bewungeke wati kutsi wawuhambaphi, ngoba bewuyimphumphutse. Futsi uhambe ekukhanyeni kwelilanga, uva intfo sibili lekutungeletile, lefutfumele impela, kwase kutsi emvakwesikhashana wawuhamba uyongena emtfuntini, futsi wawungatsi, “Akukho lapho manje.” Kute nakanye lowati kutsi lelilanga laliyini, naloke waba nemizwa yekubona, niyabona, bewungeke wati kutsi kuyini.

Lomunye utsi, “Loko kukhanya kwelilanga.”

<sup>142</sup> “Yini kukhanya kwelilanga na? Yini kukhanya, futsi yini lilanga na?” Niyabona, awuzange sewuke uve ngako. Niyabona na?

“Yebo-ke, kukhanya lokwehlako.”

“Yini kukhanya na?” Niyabona na?

<sup>143</sup> Manje nguleyondlela. Siva Bukhona baNkulunkulu, ke, futsi asiBuva, khona-ke sihamba kuLoko. Niyabona na? Futsi nise-nisezingeni lenilibonako. Ningakusho kutsi kuyini. Niyabona na? Niyatı kutsi Loko kuyini.

<sup>144</sup> Manje, uma Nkulunkulu avukile kulabafile futsi ulapha kusihlwa, Wakwetsembisa. Manje umtimba waKhe wenyama uhleti esiHlalweni sebukhosi saNkulunkulu; Watsatsa, wahlala phansi esiHlalweni sebukhosi saNkulunkulu. Kodvwa uMoya loyiNgcwele ulapha, lokunguKhristu, esimeni saMoya. Leligama lelitsi *Khristu* lichaza kutsi “loyo Logcotjiwe.” Nalologcobo lwalusetikwaKhe, lusetikwelBandla, tsine sonkhe. Manje kusolo kuchubeka nje kuta, kusuka ekulungisisweni, kungcweliswa, umbhabhatiso waMoya loNgcwele, kubuyiselwa kwetiphiwo, kwehle ngco, kuya esicongwensi sako. Kunjalo. Lifika ngesibalo sonkhe sikhatsi, lindzawonye manje. Futsi manje kunelibandla, futsi manje uMlobokati utophuma ebandleni; niyabona, libandla lendlula esikhatsini sekuhlupheka, hhayi uMlobokati. Ngiyacolisa, angikafaneli ngishumayele imfundziso. Ngiyacolisa. Kulungile.

Lona ngulodzadze. Wota lapha.

<sup>145</sup> Caphelani, angikhola kutsi ukhona umuntfu ekhatsi lapha lengimatiko, lengimbukile. Uma nonkhe lapha nitihambi kimi, phakamisani tandla tenu, uyati angati lutfo ngawe; kuze kutsi labantfu batihambi ekhatsi lapha.

<sup>146</sup> Manje, ngiyacela, ngicela ningayaluki. Hlalani nithule, nitokwenta na?

<sup>147</sup> Wonkhe loyo loselayinini lalabakhulekelwako, longangati mine, futsi wati kutsi angati lutfo ngawe, phakamisani tandla tenu. Nako lapho sikhona.

<sup>148</sup> Manje naku kuhleti licembu lebafundisi. Niyabona, kungaphandle nje lapha lapho sonkhe singabuka khona, niyabona.

<sup>149</sup> Manje lodzadze lapha usihambi kimi. (Manje noma ngubani lokuloko, njiniyela, bukisisani lowombhobho, manje.) Kulungile, manje ngitokhuluma naye. Lapha, naku kubuya, Johane loNgcwele 4, lapho Jesu akhuluma newesifazane futsi wamtjela kutsi yayiyini inkhatsato yakhe, futsi wakholwa kutsi leso kwakusibonakaliso saMesiya. Uma leso kwakusibonakaliso saMesiya ke, kusasolo kusibonakaliso saMesiya, ngoba Unguye itolo, namuhla, naphakadze. Ngabe kunjalo na? Kuhlangene kanjena.

<sup>150</sup> Manje, angisuye Jesu, futsi akungabateki lona wesifazane lapha akasilo lolohlobo lwewesifazane. Kodvwa lengitama kukusho, kuyafana; nayi indvodza ihlangana newesifazane, bese-ke kuba yintfo lengakalungi lapho, futsi uma intfo letsite itongena lapha kukwembula, loko kukhombisa kutsi kutofanele kube nguNkulunkulu. Manje bengingeke ngati,

ngoba a—angikaze ngimbone lowesifazane emphilweni yami. Niyabona na? Futsi waphakamisa sandla sakhe lengingamati, futsi akangati, futsi naku sime lapha nje.

<sup>151</sup> Manje ngifuna kukhuluma nani umzuzu nje, emvakwekuba ngikhulume kanjalo, ngishumayela, dzadze. Futsi uma loko ku... Ngako, niyabona, lokunye kushumayela, lolunye lugcobo, lenye intfo letsite.

<sup>152</sup> Manje uma iNkhosi Jesu ingangichazela, noma ingikhombise ngembono, intfo loyifunako, intfo mhlawumbe lengahle ibe kugula, ingahle ibe timali, ingahle ibe yasekhaya, ingahle ibe yalomunye. Angati nekwati, niyabona, anginalo lwati loluncane. Kodvwa uma Angangitjela intfo letsite le—lengakalungi, noma lokutsite lokuliphutsa emphilweni yakho, noma—noma lokutsite, futsi kugula kwakho lokubi, noma lotsite logulako, noma lokutsite lokungahambi kahle. Uma angakusho, ungati kutsi kuliciniso noma akusilo. Wena, ungaso kutsi kuliciniso noma akusilo. Yebo-ke, uma Ati kutsi bekunjani, khona-ke impela Uyati kutsi kuyobanjani. Uma angakwati kungitjela limuva, angasitjela limanje nesikhatsi lesitako. Manje kungakwenta ukholwe ngenhlitiyo yakho yonkhe, kutsi utokutfola lolokucelako na?

<sup>153</sup> Kungatenta tetsameli tikholve kutsi batotfola Loku...?... [Libandla litsi, “Amen.”—Umhl.] Manje ningasolo niyaluka manje. Ngilindzile nje futsi ngibone, kubona kutsi Utongitjela kutsini, ngoba angati. Mine nje, umhlangano emvakwemhlangano, ngiba nekwesaba, niyati, nekushumayela, nekusheshisa, futsi ngibukisia *loku* naloko lokwetsembisile, futsi ngifanele ngikukhiphe lapho nase igabence insimbi yemfica; cishe kungalesosikhatsi manje; kungenta ngibe neluvalo, ngako nje ngifanele ngitithulise. Niyabona na? Kuyi... .

<sup>154</sup> Siphiwo asisiyo intfo lefana nekutsi utsatsa umukhwa bese ujuba lokutsite. Leso akusiso sipho. Siphiwo sikukukhweshisa wena lucobo endleleni kute uMoya loyiNgewe ukhone kukusebentisa. Futsi nguleyo kuphela intfo lengifanele ngiyente, kutfola William Banham kulendzawo, niyabona, ngako Nkulunkulu angeta.

<sup>155</sup> Manje, eGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, ngenkhatimulo yaKhe, kutsi emaVi lengiwashumayelile angahle abonakaliswe. Ulapha manje. Ngi—ngifisa kwangatsi benganganitjela kutsi kukanjani. Hhe, o, hhe! Uma Angangitjela kutsi kusasa ekuseni ngiye emathuneni eMengameli futsi ngivuse George Washington, Ngingakutjela kutsi wota utoyibukela. Loko nje Latokusho manje. Niyabona na? Angati kutsi Bekatotsini, kodvwa, loko Lakushoko, kutoba liciniso.

<sup>156</sup> Lodzadze uphetfwe yinkhatsato ngemehlo akhe. Unenkinga ngemehlo akhe. Kuyamhlupha. Unenkinga yemhlane lomhluphako. Uyesaba, usaba kakhulu. Kunjalo. Akunjalo na? Uma loko kunjalo, phakamisa sandla sakho. Awusho, lenye intfo, unggumshumayeli weluhlobo lolutsite, unjengewesifazane... Ungumshumayeli wesifazane. Kunguloko-ke. Manje kholwa ngenhlitiyo yakho yonkhe, hamba, futsi ungaba nako loko lokucelile.

Niyakukholwa na?

<sup>157</sup> Wota, mnumzane. Sitihambi lomunye kulomunye, ngiyacabanga. INkhosi isati sobabili. Uyakholwa kutsi Nkulunkulu angangitjela na? Manje, lowo kwakunguwesifazane; nangu wesilisa. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho na? Kungakubangela kutsi ukholwe na? Uhlushwa kwesaba. Unenkinga ngemehlo akho; aba nekuba mnyamana sikhatsi sonkhe. Bekusolo kukwentela loko sikhatsi lesitsite. Lenye intfo, ngibona lokutsite etikwemkhono wakho. O, ngumfutfo wakho wengati. Kunguloko-ke, unemfutfo wengati lophakeme. Kunjalo, akunjalo na? Yebo-ke, phakamisa sandla sakho uma letotintfo ticinisile.

<sup>158</sup> Nawuchubeka ukhulumma naye, kutochubeka kubenjalo, niyabona. Manje caphelani, bukani, caphelani. Beka nje sandla sakho phansi. Asinabo labanengi kakhulu lapho; yehlisela sandla sakho nje. Manje, angati kutsi ngitsiteni kuye, kodvwa kuserekhodini lapho, niyabona, kukanjalo kusetheyiphini. Angati kutsi Watsini.

<sup>159</sup> Kodvwa ake sibone manje. Yebo, ngemehlo, loko kwentfo yinye. Bese-ke, lenye intfo, unelihlwili lengati futsi loko kusebucosheni, futsi ubenalokushaya sitroksi. Liciniso lelo. Yebo-ke, sewuyakholwa manje? Uyakholwa kutsi utophila na? Uyakholwa kutsi lowo nguNkulunkulu akhuluma, hhayi mine? Kulungile, hamba-ke, kukholwe. Nguloko kuphela lofanele ukwente, kukholwa nje. Uma nje bebangakholwa, nguloko kuphela. Uma bakholwa nje, sekuphelite.

<sup>160</sup> Unjani? Uyakholwa kutsi Nkulunkulu angangembulela inkhatsato yakho na? [Lodzadze utsi, "Yebo, ngiyakholwa."—Umhl.] Futsi uma Angakhona, kungakwenta uMkholve na? ["Yebo."] Kungangenta. Yini loyesabako na? Ungeke washo, ungakwenta na? Njengoba nje kumnyama, kwetfuka. Bese-ke lenye intfo, unenkhatsato entsanyeni yakho. Kunjalo. Inkhatsato yakho isentsanyeni yakho. Khona-ke unalomunye enhlitiyweni yakho, lomkhulekelako. Unenkhatsato lenengi ngako. Futsi loko kusetikwetjwala. Ngumyeni wakho. Usidzakwa. Futsi uyamkhulekela. Uyamkholwa na? ["Yebo, ngiyakholwa."] Khona-ke ngitokhulekela kutsi Jesu Khristu utonentela letintfo leti. Kulungile.

<sup>161</sup> Uyakholwa na? Manje loko, ngalokuphatsekako, kunjalo... Labo lababili, labatsatfu, noma lokunye, labane, noma yini leyentekile, loko kungangaloko Jesu lakwenta eBhayibhelini lonkhe. Niyabona na? Kunjalo. Ukwentile kuwesifazane, watjela lowo wesifazane leyontfo yinye, futsi Wehlela eSikhari; Akazange asho nalenye intfo kunoma ngangubani entasi lapho, kodvwa bakholwa ngoba bufakazi balowesifazane. Ya. Lowo wesifazane akadzingi kutsi afakaze kuwe; wena mani khona lapha ukubuka, cobo lwakho. Ufanele nje ukholwe. Kusobala, labanye bebangeke bakholwe, akukho lutfo kubo kutsi bakholwe ngako.

<sup>162</sup> Sawubona? Manje, sisishambi. Beningeke yini ngibe ngumuntfu lomubi kakhulu lome lapha uma...Wesifazane lonenhloko lempbunga kanjalo, futsi ngicabange ngetintfo, futsi namake wamu bekangabe sowunaloyo mnyaka, futsi wasishiya emhlabeni ngeminyaka lembalwa leyendlulile. Futsi uma noma yini lengingayenta kusita loyodzadze tatane, ngitokwenta. Ngiyati, uma—uma agula, uma bengingatsatsa futsi—futsi ngifuce luhlavu lwemali ngemphumulo yami kulelidolobha leli, bengingakwenta. Anginandzaba kutsi ngubani longangihleka. Ngi—ngifuna asindze. Kube bengingamsita, bengingenta njalo. Kodvwa angikwati kumsita. Futsi noma ngabe akwentile, Nkulunkulu sovele ukwentile loko. Futsi ukutsandza kwengca mine. Wafela wena; futsi angizange sengikwente loko. Kodvwa Wakutsandza ngalokwenele kutsi akufele.

<sup>163</sup> Kodvwa-ke Wangibuyisela emuva, siphо lesincane nje. Watfumela umelusi wenu lapha kutsi akhuleke futsi abeke tandla etikwalabagulako, futsi, niyabona, loko kwentekе kahle emvuselelwени, leyendlulile, niyati futsi manje kusetulu kulokunye, niyati kutsi ngisho kutsini, i-brakhethi, lokunye.

<sup>164</sup> Manje uma iNkhosi itokwembula kimi kutsi yini inkhatsato yakho, uyangikholwa kutsi ngingumprofethi waYo, noma inceku yaYo na? Uyakholwa kutsi nguYe na? [Lodzadze utsi, “Yebo. Ngiyakwati.”—Umhl.] Wena, wena, yebo-ke, ngiyakubonga, dzadze. Manje ngiyakholwa kutsi inkhatsato yetinso bewuphetfwe ngijo itokushiya. Uyakukholwa loko, futsi? Unesicelo enhlitiyweni yakho, ufunu kungicela. Kube-ke ngembula lesosicelo ngaphambi kwekutsi ungicele, ungatsandza yini wena, kukwente ukholwe kakhulu na? [“Impela.”] Ufunu ngikhulekele indvodzakati yakho. Akekho lapha. Kunjalo. Ufunu ngembule kutsi yini inkhatsato yakhe na? Kwetfuka sibili. Manje uyakholwa, futsi utosindza. Uyabona na? Nkulunkulu akubusise, dzadze.

“Uma ungakholwa, konkhe kungenteka.” Niyabona na?

<sup>165</sup> Lentani Livi laNkulunkulu...Nibone kutsi labafundisi abakusho yini loku. LiBhayibheli latsi, kumaHebheru, liThestamenti leLisha, sahluko se 4, “Livi laNkulunkulu

likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lincamula lehlukanise, kute kube semnkantjeni welitsambo, futsi lihlola imicabango, imizindlo yenhlitiyo.” Ngabe kunjalo, bazalwane na? Niyabona na?

<sup>166</sup> Kuyini na? Livi lelabelwe lolusuku. Livi lelabelwe lolusuku, ligcwalisa lesetsembiso lesi, “Lapho iNdvodzana yemuntfu iyokwembulwa, tinsuku taseSodoma, tonkhe leti letinye tintfo letetsenjiswa,” naku, Livi laNkulunkulu lembulwa, ngoba Livi cobo lwaLo lihlola imicabango losenhltiyweni. Niyabona na? Kunjalo impela.

<sup>167</sup> Manje, lodzadze lona, angimati, lomunye umuntfu lobukeka anemusa. Bengiyoba yini, ngumuntfu lomubi kabi, kube bengingakhona kusita futsi . . .

<sup>168</sup> Manje umzuzwana nje. Lomunye umuntfu, kwakuyindvodza, kwakungumuntfu lowabonakala, nalomunye ngephandle lapho akhuleka. Bani nekukholwa nje. Ngi—ngiyabona manje yi . . . Ngitofanele ngisho loko lengikubukako. Niyabona, nguloko kuphela lengingakusho, nguloko-loko lengikubonako.

<sup>169</sup> Wena u, yebo, uphetfwe simo sesisu. Kusesiswini sakho. Khona-ke ufuno kungicela lokutsite, futsi loko kwamake wakho. Akekho lapha, kodvwa uyagula. Ufuno ngimkhulekele. Akunjalo loko na? Unalessine sicelo. Se . . . Ngumuntfu longekho lapha. Yindlela yekukhwesha kusuka lapha. Futsi ngiyabona kutsi yindlela . . . Kukulelinye live. Kukhashane le nalapha. Futsi ngu—ngumuntfu lomncane, umntfwala loguliswa ligciwane lelitsite, ligciwane lasendzaweni leshisako. Eningizimu Merica, kunjalo impela. Kukini. Lelo liciniso impela. Kunjalo. Kodvwa kholwani ngayo yonkhe inhlitiyo yenu manje.

<sup>170</sup> Angiphilisi. Sewuvele upholisiwe. Anicondzi yini kutsi lobo Bukhona baKhe futsi na? Ngitodzingeka nje ngichubeke njalo, manje kucala kungiphumphutsekisa kancane, niyabona.

Wena utsi, “Loko?”

<sup>171</sup> Yebo-ke, mnaketfu, dzadze! Jesu, wesifazane watsintsa sembatfo saKhe, Wagucuka wase uyabona kutsi kwakuyini, futsi Watsi, “Emandla aphumile kiMi.” Ngabe kunjalo na? Yebo-ke, Bekanguye, lowo kwakunguNkulunkulu. Kutsiwani ngami, soni na? Ufanele ukholwe. Ungangabati. Kholwa. Loku yi . . .

<sup>172</sup> Uyakholwa na? Wesifazane losemussha, futsi uyakholwa kutsi Nkulunkulu angangembulela kutsi yini inkhatsato yakho na? Yebo-ke, ungakwemukela yini, utokwemukela futsi ukukholwe ngayo yonkhe yakho . . . Uyati kutsi kutoba liciniso. Niyabona na? Manje intfo yinye lekuyinkhatsato yakho, isecolo lakho, unenkinga yelicolo. Bese-ke unesifiso lesikhulu enhlitiyweni yakho, ngentfo letsite, futsi, loko kutsi, ufuno umbhabhatiso waMoya loNgcwele. Kunjalo impela. Niyakukholwa na? Yebo-

ke, nitoKwemukela. Amen. Manje chubeka futsi ukukholwe ngenhlitiyo yakho yonkhe, futsi utokwemukela umbhabhatiso.

<sup>173</sup> Uyakholwa kutsi Nkulunkulu angasiphilisa lesosifo sekucacanjelwa matsambo futsi akusindzise na? Manje, chubeka nje uhambe futsi uMbonga. Kunjalo, manje. Niyabona na? Uma utokholwa! Kulungile, mnumzane.

<sup>174</sup> Ungeta, dzadze, njengoba bewuhleti lapho nje, ngiyacela. Ungeta na? Uyakholwa ngenhlitiyo yakho yonkhe na? [Lodzadze utsi, "Ngingakungabata kanjani na?"—Umhl.] Manje nguleyondlela, khona-ke ungeke ube nesifo sekucacamba kwematsambo. Ungeke ukhubateke ngako. Chubeka nje uhambe ngendlela yakho, futsi utfokota. Leyonkhatsato yalodzadze iyema, nayo. Hamba nje, ubonga iNkhosi, utsi—utsi, "Akadvunyiswe Nkulunkulu!" Kulungile. Kulungile.

<sup>175</sup> Manje uyakholwa uhleti lapho, dzadze, uyakholwa na? Kulungile, mnumzane. Manje leyonkhatsato yebesifazane lobenayo, inkhatsato yebesifazane, sikhatsi lesidze; kholwa nje ngenhlitiyo yakho yonkhe, futsi uhambe futsi kuto...utophila, futsi ungeke uphindze ube nako, uma utokukholwa. Ufanele ukukholwe.

<sup>176</sup> Kulungile, letsa lodzadze, lentfombatanyana. Wota lapha, s'thandwa. Manje, sisi, lapha, ngitobamba sandla sakhe, umzuzu nje. Wota lapha, s'thandwa. Ngicabangile kutsi bekunguloko. Ungakhoni kutfola Umoya, Kamatima, awukhoni kutfola umoya wakho, kulukhuni na? Lesosifuba semoya lesidzala sibi kabi, kodvwa Nkulunkulu angasiphilisa. Anikukholwa loko na?

Nkhosi Jesu, ngiyakhuleka kutsi Utophilisa lomntfwana...?...

<sup>177</sup> Ungangabati, dzadze. Kutosuka kuye. Hamba futsi ukholwe manje, ngayo yonkhe inhlitiyo yakho.

<sup>178</sup> Nkulunkulu uyasiphilisa sifo sashukela. Angasindzisa noma yini Layifunako. Anikukholwa loko na? [Lodzadze utsi, "Amen."—Umhl.] Uyakholwa kutsi Utokuphilisa na? ["Amen."] Kulungile, utsi, "NgiyaKubonga, Nkhosi," futsi uchubeke ngco, utfokota nje.

<sup>179</sup> Umzuzu nje. Ngisolo ngibona indvodza ita lapha, ngiyabona. Naku ke. Umfo lomncane ahleti lapho, abambe umfana lomncane emikhonweni yakhe. Uyakholwa, mnumzane na? Ngisihambi kuwe. Uyakholwa kutsi Nkulunkulu angangembulela loko lokufunako na? Niyabona, uMTsintsile. Angikwati. Kodvwa uphetfwe yinkhatsato, sifo selitsambo. Kunjalo. Umfanyana wakho lapho unayo. Umfanyana wakho lohleti eceleni kwakhe unayo. Leyo yintfombatanyana yakho lehleti eceleni kwaloko. Yona, isetandleni tayo, futsi inemasoli. Uma loko kunjalo, phakamisa sandla sakho. Manje uyakholwa na? Ungangabati. Bani nekukholwa kuNkulunkulu.

Ungangabati nje. Kholwa nje. Konkhe kungenteka kulabo labakholvako.

<sup>180</sup> Ukhalelani, dzadze lomncane, lohleti lapho, etulu ekugcineni, neliduku lakho liphakeme ebuswени bakho, ukhala na? Uyangikholwa kutsi ngiyinceku yaKhe na? Uyakholwa kutsi Nkulunkulu angangembulela kutsi yini inkhatsato yakho, kusukela lapha na? Unenkinga yakamoya loyidadishako. Ngabe kunjalo na? Konkhe kutokucacisa. Kutoba kahle.

<sup>181</sup> Loyadzadze lohleti eceleni kwakho lapho, usandza kukhuluma naye umzuzu nje. Uvele nje abeke liduku lakhe ebusweni bakhe. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho, dzadze na? Utongikholwa, njengemprofethi waKhe, inceku yaKhe na? Utokukholwa na? Kulungile. Leyonkhatsato yemankanka lebeyisolo ikuhlupha, itosuka kuwe uma utokukholwa. Nitokukholwa na? Uma nitsandza, phakamisa sandla sakho, utsi, "Ngiyakukholwa."

<sup>182</sup> Ufuna kudla kudla kwakho kwakusihlwa, kuleyonkhatsato yesisu, eceleni kwalapha, dzadze. Uyakholwa ngenhlitiyo yakho yonkhe, futsi?

<sup>183</sup> Lowesifazane lolandzelako lapho unenkinga yakamoya. Futsi ucubukile, phindze, loko kuyakukhatsata. Unemntfwanakho locubukile futsi. Akunjalo na? Yebo, mnumzane. Sewulungele kungena. Uyakukholwa loko na? Kulungile, ungaphiliswa uma ukukholwa.

<sup>184</sup> Kutsiwani ke *ngalapha*? Lapha, niyayibona lena lencane, indvodza lengumMexico ihleti phansi lapha ekugcineni, ingibuka ngco na? Anikuboni loko kuKhanya kulgenga etikwakhe na? Lendvodza inebumnyama ngetulu kwaloko, niyabona, kutsi kuyini lapho ngakuye, leso sitfutfwane. Uyakholwa kutsi Nkulunkulu angakuphilisa esifeni sekunklinklita, mnumzane na? Uyakholwa na? Kulungile, Utokwenta.

<sup>185</sup> Awusho, lendvodza lencane lesedvute nawe lapho, lencane, indvodza yaseSpain, inesibhono. Uyakholwa kutsi Nkulunkulu angakuphilisa lokudzabuka kwaphambukane, mnumzane na? Uyakukholwa loko ngenhlitiyo yakho yonkhe na? Uyakholwa na?

<sup>186</sup> Lokulandzelako, uphetfwe sisu. Wena lovuma ngenhloko yakho lapho, unenkhatsato yesisu. Uyakholwa kutsi Nkulunkulu ukuphilisile na? Ngako-ke hamba udle kudla kwakho kwakusihlwa, Utokwenta.

<sup>187</sup> Ngitjele kutsi batsintsa ini, yonkhe indlela kwendlula letetsameli. Kuyini na? Kubonakaliswa kweLivi laNkulunkulu. Niyakukholwa, cobo lwenu na? Niyakukholwa na?

<sup>188</sup> Baphi labanye babo lapha na? Lapha, nayi indvodza ilele eluhlakeni lwembhedze. Mnumzane, angikwati. Angikaze ngikubone. Uyangikholwa na? Uyakholwa kutsi lokuvile

kuliCiniso na? UyaKukholwa ngayo yonkhe inhlitiyo yakho na? Uma—uma Nkulunkulu angangitjela lapha kutsi yini lengalungi ngawe, uto—uto . . . ungakukholwa na? Ngitonitjela lokutsite manje. Futsi niyakwati, kuhleti eceleni kwakhe. Usibekelwe aze afe. Ngumdlavuza. Ngumdlavuza. Futsi ungumfundisi weliVangeli. Ngiyakubona ume epulpiti. Futsi kunjalo. Futsi nivela ngephandle kwalelidolobha. Manje uyakholwa ngenhlitiyo yakho yonkhe. Kholwa ngayo yonkhe inhlitiyo yakho. Uhlalelani lapho ute ufe na? Niyabona na? Ungeke walahlekelwa.

<sup>189</sup> Kwakunalabanye labanebulephelo. Niyayikhumbula lendzaba, ngesikhatsi iSamariya ivimbetela, labo labanebulephelo bangena lapho na? Batsi, “Kungani siyohlala lapha site sife na? Uma sihleti lapha, siyafa; uma singena edolobheni, siyafa.”

<sup>190</sup> Dokotela wente konkhe langakwenta. Akukho lokungentiwa, yimpwendvulo yakhe kuloko. Unelitfuba linye kuphela. Labo labanebulephelo bake babanalo litfuba, uma behlela endlini yesitsa; uma babasindzisa, baphila; uma bangazange, bebatokufa, nakanjani. Kodvwa awukacelwa endlini yesitsa. Usebukhoneni baNkulunkulu wakho. Ulindzele ku . . . Awusukumi ngani, futsi utsatse lolohlaka lwembhedze uye ekhaya, eGameni laJesu Khristu. Futsi kukholwe, bese uya ekhaya futsi ukholwe kutsi sewuphilisiwe.

<sup>191</sup> Ngabe nonkhe nine labanye nitawukholwa intfo lefanako na? Uma nikwenta, manini ngetinyawo tenu.

<sup>192</sup> Ngicela labobantfu labaphakamise tandla tabo, uma bebafuna kusindziswa, futsi bafuna kwemukela Jesu Khristu, Ngifuna nikhuphukele lapha futsi nime lapha ngakimi, umzuzu nje. Ningeta manje na? Yenyukelani lapha, nine lenikholiwe futsi nifuna kwemukela Khristu. Ungeke waba dvutane Naye uze uhangane Naye ngalokuphatsekako. Khumbulani, Livi, futsi ngishumayele, Nkulunkulu uLicinisekisile kutsi liliCiniso. Wotani, yenyukani nite ngalapha, nonkhe. Wonkhe umuntfu lobekangamati Khristu, lophakamise tandla tenu, futsi ete lapha; utsi benitoni, futsi bewufuna kusindziswa, wota lapha futsi ume umzuzwana, umele umkhuleko. Ungakwenta loko na? Ungeta na loku Asedvutane nawe?

<sup>193</sup> Ucondze kutsi ungabona lapha Livi lishunyayelwa, ubone Nkulunkulu ajika bese utsi leloLivi liliCiniso, “Loyo ngiMi, loyo ngiMi, Ngime lapha, yena loNkulunkulu lotakwehlulela,” futsi eme kancane na? Ungakwenti, ungahte utisike wena lucobo ingunaphakadze. Niyabona na? Naba bobatsatfu beme lapha. Kuphose kuge ngemadazini lamabili. Wotani manje, ungeta na?

<sup>194</sup> Cha, akukho ngoma, awudzingi kutsi ube nengoma. Khristu yingoma yakho. Khristu ukulahla ngelicala. Livi ngilo lelikutjelako.

<sup>195</sup> Kunjalo, naku kuta tinsizwa letimbili. Wotani niphume ngco, nine lenitoni. Yehlelani khona lapha umzuzwana nje, nitokwenta na? Khona lapho ngisativela ngiholeleka, ngamisa lelolayini lalabakhulekelwako ngalenhloso. Wotani khona lapha manje. Wotani khona lapha. Sitofika elayinini lalabakhulekelwako. Nje... Kunjalo. Ya, bodzadze wotani ngco ekhatsi *lapha*, tintfo letincane.

<sup>196</sup> Khona kulolusuku lolu lapho bafo labasebasha beta, kuleli-awa lelikhulu kunensha lelwisana nekungafi, labo bantfu bayeta... Futsi ngiyetsema kutsi Nkulunkulu utobenta tibonelo letinjena kuze, kubomakhelwane, lapho bantfu batobona khona kutsi Jesu Khristu usaloku asindzisa labalahlekile.

<sup>197</sup> Ungete weta na? Phuma ngco, lapho ukhona. Yehlela lapha, umzuzwana nje. Kunjalo. Nkulunkulu anibusise, bafana. Loko kuhle. Yenyukani ngco futsi nime. Wotani, wotani. Emuva le ngemuva, labanye bantfu emuva le phakamisani tandla tenu, ningete neta yini phansi manje?

<sup>198</sup> Ngicishe impela nginincenge. Ngi... [Umnaketfu Branham unconcotsa epulpiti—Umhl.] Livi lime ngephandle, linconcotsa, litama kungena. “Bhekani, ngime emnyango, ngiyancconcotsa; uma noma ngumuphi umuntfu ayovula futsi angene, aNgingene, Ngiyodla naye, naye adle naMi.” Ningete neta na? Yehlani ngco manje, manini lapha. Bukan, Livi lishunyayelwe, Lifakazelwe, Khristu uvusiwe kulabafile, lapha Wenta nje loko Latsi Uyokwenta. Akukachunyaniswa netinhlangano, emahlelo, kukutsatsa ukufake entfweni letsite; loko kukhetsa kwakho. ngifuna utsatse Khristu manje.

<sup>199</sup> Wota, ungeke na? Ngabe ukhona lomunye na? U... Nkulunkulu akibusise. Kunjalo, mletse lapha etulu.

<sup>200</sup> Bazalwane, ningete nehlela lapha na? Manje lawa kutoba ngemalunga emabandla enu. Yehlani nite lapha.

<sup>201</sup> Wotani, lomunye umuntfu. Khona ngco eBukhoneni baKhristu, ngiyawuva nje uMoya ubita enhlitiywani yami. Impela, uma loko kwenta loko enhlitiywani yami, kunemuntfu lotsite ngephandle lapho lofanele etc. Ngabe ukhona umhlubuki ngephandle lapho lofanele etc na? Wota, mani lapha. Ungakwenta yini, labanye benu na? Mhlubuki, ungeta na? Kunjalo. Nkulunkulu akibusise. Wota. Nguloko-ke, yehla ngco. Impela. Nguleyondlela. Bani yindvodza sibili; dzadze mbamba. Nkulunkulu wakwenta, wesifazane. Nkulunkulu wakwenta, indvodza. Loko bunene bakho. Lawo ngemandla. Wota manje, ungeke yini na? Wota, utokuma ngalapha. Kunjalo. Kunjalo. Nkulunkulu ukufuna eBukhoneni baKhe bebuNkulunkulu. Khumbulani, kona kanye nje...

<sup>202</sup> Nkulunkulu utowehlulela ngabani umhlaba na? Jesu Khristu. Ngubani lowetsenjiswe loku etikhatsini tekugcina,

kutembulla Yena na? Jesu Khristu. Akusimi. NguKhristu. Khristu nguYe lolapha lotembula Yena lucobo. Kutitfoba, njengoba Bekanjalo; kuphuma kulokungekho, njengoba Enta; kungena kitsi, njengoba Entile. UnguNkulunkulu.

<sup>203</sup> Manje ngamunye wenu bafundisi nibutsana khona phansi ngakulabantfu laba, ngekushesha impela manje yehlelani ngco emkhatsini wabo lapha, nime nitungelete ngco. Sitobakhulekela.

<sup>204</sup> Lomunye futsi ufunu kungena kulomkhuleko na? Umzuzwana nje. Kulungile.

<sup>205</sup> Lawa kutoba ngemalunga emabandla enu, bangani. Loku kutawuba... Nine, nitodzingeka niwatsatse kusukela lapha kuchubeke, manje. Babona iNkhosi Jesu ngemandla aKhe ekuvuka kwaKhe. Balapha kutsi babe ngemalunga elibandla lakho. Nibabhabhatise ngembhabhatiso wemaKhristu, nibangenise enhlanganyelweni yenu. Sebakho manje, kusukela lapha kuchubeke. Ungumnakekeli esibuyeni.

<sup>206</sup> Asikhotsamise tinhloko tetfu, wonkh'umuntfu. Ngamunye, umKhristu ngephandle lapho, locotfo, nikela umkhuleko walabantfu laba.

<sup>207</sup> Futsi uma labafundisi laba bafuna kubatsatsa bangene ekamelwени, lapho bangayalwa khona bachubeke, kulungile.

<sup>208</sup> Babe loseZulwini, lena yimiphumela yemhlangano. Naku kuta toni, letilishumi nesihlanu noma emashumi lamabili ato tibutsene titungelete i-altari, tifuna kutonikela tinhlitiyo tato kuWe. Ngiyakhuleka, Babe, kutsi utobemukela, eGameni laKhristu Jesu iNkhosi. Ngikhulekela kutsi Utobemukela, ubanike kuPhila lokuPhakadze. Balifa laKho, Nkhosi.

<sup>209</sup> Umuntfu ngamunye ekhatsi lapha, logulako manje, bekani tandla tenu etikwalomunye nalomunye. Yelula sandla, beka tandla takho, bese ucala kukhuleka, lomunye kulomunye. Bekani tandla tenu etikwalomunye nalomunye, calani nikhuleke, lomunye kulomunye.

<sup>210</sup> Bafundisi, bekani tandla tenu etikwalabantfu laba lapha. Nguloko-ke. Kunemandla nenkhatimulo netibusiso etikwetfu, naSathane wehlulwa eBukhoneni baKhristu.



*LAPHO EMEHLO ABO SEKAVULEKILE, BAMATI YENA SSW64-0212*  
(When Their Eyes Were Opened, They Knew Him)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yeNdlovana 12, 1964, eElliott Auditorium eTulare, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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