

NAMULONDOLA

 Ambuye akudalitseni inu, M'bale Neville.

Wokondwa kwambiri kuti tabwerera mu tchalitchi usikuuno. Ndangosasa mawu pang'ono. Zikukhala ngati unali Uthenga wawutali mmawa uja, ndipo ine ndikutsimikiza kuti ndine wokondwa kuti Iwo unali pano, ndithudi. Ndipo ine ndinasangalala nawo Iwo inemwini, pomawubweretsa Iwo, ndipo ine ndikuyembekeza kuti inu mumakondwera pomvetsera Iwo. [Osonkhana akuti, "Ameni."—Mkonzi.]

² Musaiwale tsopano, nthawizonse muzikumbukira izi, kuti izi ndi zinthu zimene zimamumanga wantchito wa Khristu. Mwaona, poyamba chikhulupiro, kenako ukoma. Ndipo tsopano muzikumbukira, Mzimu Woyeru sungavinikire nyumba ya Mulungu pokhapokhapo zinthu izi zitayamba kumagwira ntchito mwa Mzimu. Ziribe kanthu kuti inu mukuchita chiani, mwaona. Zimenezo ndi zinthu zimene zimalimanga Thupi la Khristu, mukuona, zinthu zimenezo. Tsopano, musaiwale chimenecho, kuti ichi *apa* ndi choyamba, ndi chikhulupiro chanu. Ukoma, chidziwitso, ndi zina zotero, ndi zoti ziwonjezeredwe kwa chimenecho, mpaka thunthu lotsirizika la Khristu likawonetseredwa, ndiyе Mzimu Woyeru umabwera pa ilo ndi kudzalisindikiza ilo ngati Thupi limodzi. Zinthu zimenezi ziyenera kukhalapo. Chotero, Yesu anati, "Ndi chipatso chawo iwo amadziwika." Mukuona, chipatso! Iwe sungathe kubala chipatso popanda zinthu zimenezi kuti zizibala icho mwa iwe. Ndiyeno pamene zonse izi zitenga malo a chidziko ndi—ndi kupanda umulungu, ndi zina zotero, ndiyе kusakhulupirira konse kumaponyedwa panja, ndiyе zinthu zonse za mdziko zimachokapo, ndiyе apo sipamakhalanso chinthu china koma cholengedwa chatsopano mwa Khristu. Ndiyeno Aefeso 4:30 amati, "Musawukwiyitse Mzimu Woyeru wa Mulungu, umene inu munasindikizidwa nawo mpaka tsiku la chiwombolo chanu." Kusindikizidwira mu Ufumu wa Mulungu! Tsopano, musaiwale zimenezo. Muzisunge izo mmalingaliro tsopano, zimatengera zinthu *izi* poyamba. Kenako kusindikizako ndi Mzimu Woyeru, Chivinikiro chimene chimatisindikizira ife mu Thupi. Chabwino.

³ Ife tiri—ndi chopempha tsopano cha Mlongo Little, waku Chicago, mwamuna wake anali mu ngozi ya galimoto ndipo wagona basi pafupi kuti afa, Mlongo Little. Ndiponso Edith Wright, mlongo wathu wamng'ono kuno yemwe ife tamudziwa nthawi yaitali, iye ali, moyipa kwambiri, ali kunyumba kwawo usikuuno, ndipo iwo amafuna kuti alengeze ichi kwa mpingo kuti tonse tikhoze palimodzi kupempherera chopempha ichi. Ndipo tsopano tiyeni ife tiweramitse mitu yathu mphindi chabe.

⁴ Atate athu ofunika, Akumwamba, ife tasonkhana mozungulira (mwa chikhulupiriro) Mpandowachifumu wa Mulungu, ndipo ife tikupempha chifundo Chaumulungu pa zopempha izi. M'bale Little, ngozi ya galimoto, pafupi kufa. Mulungu, muthandizeni iye. Mzimu Woyerwa utakakhala pambali ya kama wake ndipo mumubwezeretsenso iye kwa ife, Ambuye. Ndiponso Edith Wright wamng'ono kumusi uko, ine ndikupemphera, Mulungu, kuti Mzimu Woyerwa ukakhale pa mphepete pa kama wake usikuuno ndipo ukabwezeretse thanzi lake kwa iye kachiwiri. Perekani izi, Atate. Inu munatilonjeza zinthu zimenezi, ndipo ife tikuzikhulupirira izo. Ndipo monga ife timalingalira mmawa uja, kuti katalika kwa mtunda sikutanthauza kanthu kwa Inu, Inu muli basi wamkulu gawo limodzi la dziko monga Inu muli kwinako, chifukwa Ndinu woomezeka ponseponse, wamphamvuzonse, ndi wopandamalire. Ndipo ife tikupemphera, Atate, kuti Inu mupereke zopempha izi kudzera mu Dzina la Yesu Khristu. Ameni.

⁵ Wokondwa kwambiri kuti ndiri pano usikuuno kachiwiri, kuti... Ndipo ine ndikudziwa kuti kwatentha. Iyi ndi misonkhano itatu yotsogozana, ndipo ndi... ine ndikudziwa ena a inu muli nawo ochuluka ngati mailosi mazana asanu oti muyendetse kuyambira tsopano mpaka mmawa. Ndipo kuyambira nkucha, ine ndiri ndi mazana fortini oti ndiyendetse zikatha zimenezo. Chotero, chotero ine—ine ndikudzira kuti yakhala ili nthawi yaikulu kwa inu nonse. Ndipo yakhala ili nthawi yaikulu kwa ine kuti ndinadzakuchezerani inu. Pali chinthu chimodzi chokha chimene ife tachipempha, ambiri ayenera kuti abwezedwa chifukwa palibepo malo, ife sitingathe kudzazitsa mu mipita mochluluka kwambiri, ozimitsa moto sangangokhala chete pa zimenezo. Kotero ife tikuyesera tsopano kuti tipeze tchalitchi chokulirapo pang'ono, kuti pamene ife tiri mkat, ife tizikhoza kukhala ndi malo okhalapo anthu.

⁶ Ndipo tsopano, nthawi iliyonse, nthawizonse ndinu olendiridwa pano pa kachisi, kumene ife tiribe kachikhulupiriro koma Khristu, tiribe lamulo koma chikondi, tiribe bukhu koma Baibulo. Ndipo kotero... Ndipo m'busa wathu ndi M'bale Orman Neville kuno. Ndipo ife tiri nawo osonkhana kuno a—a anthu ambiri amene amasonkhana muno ngati kachisi wa zipembedzo zonse, kumene inu mumabwera kuno ndi kudzamupembedza Mulungu malingana ndi zofuna za chikumbumtima chanu chomwe. Ife nthawizonse timakhala okondwa kukhala nanu inu. Ndipo kotero muzibwera pamene inu mungathe, ife nthawizonse timakhala okondwa kukulandirani inu.

⁷ Ndipo tsopano nthawi yotsatira, monga momwe ine ndikudziwira, kudzakhala ndi inu, zidzakhala pamene tchalitchi chikadzatsirizika. Ndipo ine ndikufuna panthawi imeneyo, ikadzatha *Mibadwo ya Mpingo*, pamene ife tikufuna tidzapite

ndiye ku *Zisindikizo* zotsiriza, ndi *Zisindikizo* zisanu ndi ziwiri zotsiriza mu Bukhu la Chivumbulutso, kuti tidzaphunzitse Zimenezo.

⁸ Ndipo tsopano ziripo nthawi zambiri zimene odwala ndi osautsika amabwera, ndipo pa misonkhano imeneyi, pamene masomphenya amafunikira, ndipo amadzera ku kuyankhulana kwapadera. Ngati ine ndilowa mu zimenezo, ndiye i—ine basi sindimatha kupeza kusianitsa kwa izo, ndipo, ayi, zimakhala zovuta kuti ine ndiyankhule zikatha zimenezo. Ndipo aliyense akudziwa kuti mu misonkhano yathu ya machiritso, Bambo Baxter kapena winawake kawirikawiri amachita kulalikirako, ndipo ine ndimangotulukira kuti ndidzawapempherere odwala, chifukwa basi izo zimakhala zolemetsa pang'ono. Ndipo ine ndinali kupempherera anthu ena mphindi pang'ono zapitazo, ndiyeno ine ndinakomana ndi mwana wamng'ono kuno amene madokotala...chinachake ku nsana wake, anabadwa mwanjira ina. Ndikululuka, ine ndinamuwona iye atakhala pameneopo mu chikhaka. Mwana ameneyo sakuyenera kuti azikhala wolumala monga choncho, iye akhala bwino bwino. Ndithudi, ndi zimenezo, mwaona. Izo, ine ndikudziwa zimenezo. Mwaona, ndine wotsimikiza pa zimenezo. Kotero ife tikufuna kuti tikhale ndi chikhulupiro chathu ndi kumakhulupirira mwa Mulungu.

⁹ Mmodzi aliyense wa inu, ndipo ambiri a inu ndinu alendo kwa ine, atumiki nonse ndi ena otero. Ngati ine sindikulakwitsa, uyu ndi M'bale Crase. Ndi kulondola kumeneko? M'bale Crase, ine—ine ndiyenera ndikupepeseni inu, chifukwa chosafika uko pa kumuperekwa kuja. Mwinamwake ine ndidzafika kumeneko ku msonkhano wa kumapeto a sabata, zidzakhala zabwino basi. Ndi kulondola kumeneko? Uko ku Bloomington. Kodi inu muli bwino? Zabwino. Ena a abale awa pano ndi atumiki, ine ndikuganiza. Ndinu mtumiki? Inde, bwana. Ambuye akudalitseni inu. Ndipo ndi atumiki angati ali mu nyumba muno, tiyeni tiwone dzanja lanu. Chabwino, zimenezo ndi zabwino basi. Ndife okondwa kukhala nanu inu pano, okondwa kwambiri basi. Mulungu nthawizone azikudalitsani inu!

¹⁰ Tsopano, kuti ife tikhoezhe kutuluka molawirira kwenikweni, ena a iwo akupita ku Georgia, Tennessee, New York, konsekonsé, kuchokera usikuuno, kuyambira usikuuno. Tsopano, muyendetse mosamala poyenda mu msewu. Ngati inu muli ndi tulo, inu simukufuna kuti mupite ku motelo, muyendetse kupita mmphepete mwa msewu ndipo mukagone mpaka inu... Ndi momwe ine ndimachitira. Mukuona, mungokhotetsa ndi kukagona. Osati, osamayendetsa pamene inu muli ndi tulo. Ndi chinthu choipa. Ndipo, kumbukirani, si inuyo ayi, ndi munthu winayo yemwe inu muyenera kuti mumusamalire. Mukuona? Inu mukudziwa kumene inu mukupita, inu simukudziwa kumene iyeyo akupita, koter—koter inu muyenera kuti mumusamalire munthu ameneyo.

Kotero, muzikhala otsimikiza kuti muli tcheru nthawi zonse, kuti mukasamalire zimenezo.

¹¹ Tsopano, ine ndikufuna kuti ndiwerenge usikuuno gawo la Lemba lopezeka mu Bukhu la Yohane Woyer. Tsopano, Malemba apang'ono awa amene ife timawawerenga ndi kulozerako, ndi oti atipatsep ife maziko a zimene ife tikuyesera kuti tizinene. Ndipo nthawizonse, palibepo nthawi iliyonse, monga momwe ine ndikukumbukira, kuti ndinabwerapo pa guwa, kudzangoyesera basi kuti ndinene chinachake mongolankhula. Ine nthawizonse ndimayesera kuti ndiziyembekezera, ndiziyang'anira, ndidziwerenga, ndikupemphera, kufikira ine nditamverera kuti ine ndiri ndi chinachake chimene chingadzawathandize anthu. Ngati ine sindingathe kukhala thandizo, ndiye palibe chifukwa choti ine ndiziima pano, mukuona. Ndi, kuyesera kuti ndithandize! Ndipo tsopano usikuuno, zoono, gawo lalikulu la osonkhana athu lakhala likuchoka kuyambira mmawawu, ndipo iwo amayenera kuti apite kwavo, ambiri a iwo. Koma, usikuuno, ine ndinakuuzani inu ngati inu mukanatsalira ife tikanayesera kuti tikhale ndi kuyankhula kwa maminiti forte-faifi pa chinachake chimene ine ndikuyembekeza kuti chingatithandize ife. Ndipo ife tikhazikitsa izi tsopano pa Yohane Woyer, mutu wa 16, ndipo tiyeni tiyambire pafupi—ndime ya 7 ya mutu wa 16, ndipo tiwerenge kudutsa—ndime ya 15.

Koma be Ine ndikukuuzani inu choonadi; Kukuyenera kwa inu kuti Ine ndichokepo: pakuti ngati Ine sindichoka, Mtonthoziyo sadzabwera kwa inu; koma ngati Ine ndichokapo, Ine ndidzamutumiza iye kwa inu.

Ndipo pamene iye adzadza, iye adzalitsutsa dziko za tchimo, ndi za chirungamo, ndi za chiweruzo:

Za tchimo, chifukwa iwo sanakhulupirire pa ine;

Za chirungamo, chifukwa ine ndikupita kwa Atate, ndipo inu simudzandiwonanso ine;

Za chiweruzo, chifukwa kalonga wa dziko lino waweruzidwa.

Ine ndiri nazo zinthu zambiri zoti ndinene ndi inu, koma inu simungathe kuzisenza izo tsopano.

Komabe pamene iye, Mzimu wa choonadi, adzadza, iyeyo adzakulondolelani inu mu choonadi chonse: pakuti iye sadzayankhula za iyemwini; koma zirizonse zimene iye azidzamva, zimenezo iye azidzayankhula: ndipo iye adzakusonyezani inu zinthu ziri nkudza.

Pakuti, iye adzandilemekeza ine: pakuti iye adzalandira za ine, ndipo azidzasonyeza izo kwa inu.

Zinthu zonse zimene Atate ali nazo—ali nazo ndi zanga: chotero ndinati Ine, kuti iye adzatenga zanga, ndipo adzasonyeza izo kwa inu.

¹² Tsopano mu ndime ya 13 iyi. “Komabe pamene Mzimu wa Choonadi udzadza, Iwo udzakulondolelani inu mu Choonadi chonse. Pamene Mzimu wa Choonadi uzadza, Iwo udzakulondolelani inu mu Choonadi chonse.” Kodi Choonadi ndi chiani? Mawu. “Pakuti Iye azidzayankhula, Iye sadzamayankhula za Iyemwini; koma zimene Iye akumva, Iye azidzayankhula. Zimene Iye akuzimva, Iye azidzayankhula.” Mwakulankhula kwina, Iyeyo ndi amene azidzaulula chinthucho, inu mukuona. Ndipo mutu wa 4 wa Ahebri, Baibulo linanena kuti “Mawu a Mulungu ndi akuthwa, amphamu kwambiri kuposa lupanga lakuthwa konsekone, o—Ozindikira za maganizo a mmalingaliro, mtima.” Mukuona, “Zimene Iye azidzamva, Iyeyo azidzaziyankhula, ndipo Iye azidzakusonyezani inu zinthu zimene zikubwera.” Mukuona? Nchiani chiti chizidzachita zimenezo? Mzimu Woyeru Umene uti udzabwere mu Dzina la Ambuye Yesu.

¹³ Ndipo ine ndikufuna kuti nditenge maminiti pang’ono otsatira awa kuti ndiitanire tcheru chanu pa mawu woti “namulondola,” *Namulondola*. Inu mukudziwa, ine ndakhalapo ndi chondichitikira ndithu mu tchire. Namulondola, winawake woti azikusonyeza iwe apa ndi apo. Iwe umayenera kukhala ndi namulondola pamene iwe sukudziwa kumene iwe ukupita. Ndipo pokhala kuti ine ndimadziwa kusaka, ndiponso kuti ndazungulira dziko, ine ndakhalapo na—nawo mwaiy wokomana ndi anamulondola. Ndipo ndine namulondola, inemwini, mu Colorado, chifukwa pokhala kuti ndikulidziwa dzikolo, ndadyetserako ziweto, zina zotero, ine ndikhoza kukhala namulondola mu Colorado.

¹⁴ Tsopano, namulondola amayenera kuti aziidziwa njirayo. Iye amayenera kuti azidziwa kumene iyeyo akupita ndi zimene iye akuchita, ndi momwe angamakusamalireni inu podutsa mnjirayo. Mukuona? Iye amayenera kuti awonetsetse kuti inu simusochera. Namulondola ndi munthu wosankhidwa. Boma limamusankha munthu ameneyu ngati iyeyo ali namulondola. Ndipo, tsopano, popita pa ulendo wa munkhalango, kumene mwinamwake inu simunazolowere kumapitako, si chinthu chabwino kuti inu muzipitako wopanda mmodzi. Kunena zonna, malo ena inu simungathe kuitako popanda mmodzi, mwachitsanzo, Canada. N—namulondola amayenera kuti alembi chilolezo chanu kwa wolondolera zinyama. Iye amayenera kuti alembepo yekha, ndipo iyeyo amakhala nawo udindo pa inu. Ngati chirichonse chikuchitikirani inu, ndi udindo wake. Iye amayenera kuti akusamalireni inu. Iye amayenera kuwonetsa kuti inu musasochere. Iye amayenera kutsimikizira kuti iye asakutumizeni inu kwinakwake kumene

inu simungadziwe njira yake yobwererera. Ndipo ngati inu musochera, iye amayenera kuti akhale wolidziwa dzikolo bwino bwino kuti iye akhoza kudzakutenganiko inu nthawi iliyonse. Iye amayenera kuti azidziwa zinthu zonzezi kapena iye sangathe kukhala namulondola, iye sangakhale nacho chilolezo choti akhale namulondola.

¹⁵ Kwa zinthu izi, nthawizina iwe umayenera kuti ukonzekeretu, kuwaimbira nthawi isanafike ndi kukonza madongosolo, kupempheratu kuti udzatengedwere kumeneko. Ndipo ngati yako... Nthawizina iye amakhala kuti ali nawo okwanira ndipo iye sangathe kukutenga iwe, iwe umayenera kuti uziimitse kaye izo kwa kanthawi, za—za namulondola wa padziko lapansiyu. Iwe sungachite nkomwe zimenezo ndi Namulondola wa Mulungu, Iye nthawizonse amakhala wokonzeka, nthawizonse amakhala wokonzeka.

¹⁶ Tsopano, ngati inu simupanga zokonzekera izi, ndipo inu mukusinkhasinkha za kupanga ulendo wopita ku nkhalango kumene inu simunayambe mwapitako, inu mukhoza kukasocherako, ndi kukafa. Inu mumakhala ndi mwayi umodzi pa zana kuti mungakatulukeko ku nkhalangoko, zimenezo ndi, ngati simuli mowirira kwambiri, inu mukhoza kukhala ndi mwayi umodzi pa zana kuti mutulukako nokha. Koma ngati ili nkhalango yoipa kwambiri, kutali uko, inu simungakhale ndi mwayi woti mungatulukeko. Palibepo njira yoti mungachitire izo, chifukwa inu mukazipeza nokha mukuyenda waku imfa, ndiyeno inu—inu mwathedwa, ndiyе kuti inu zakuderani. Tsopano, ndipo inu mukafa ngati inu mulibe namulondola amene akulidziwa dzikolo ndi wodziwa momwe angati abwererere mmbuyo.

¹⁷ Ambiri a inu mukuidziwa nkhani imene inu munawerenga chaka chatha yochokera ku Tucson, Arizona, Anyamata Olondolera aja. Komabe, iwo anali ophunzitsidwa momwe angazisamalire okha, iwovo anali olondolera. Ndipo iwo sanangokhala Olondolera Osadziwa, iwo anali olondera amphumphu. Ndipo iwo anawuyamba ulendo wopita ku mapiri, ndipo mkuntho wa chisanu unabwera, chirengedwe chinasingha machitidwe ake. Ndipo pamene iwo anazipeza okha kuti asochera ndipo onse a iwo anafa, ndi chifukwa chakuti iwo... chinachake, kusintha kunabwera kuchoka ku kachitidwe kozolowereka, iwo sanadziwe momwe angatulukire. Mukuona? Ndipo ine ndaiwala kuti anali anyamata angati amene anafera m'phirimo, ngakhale iwo anali ndi ndege, ndi Asilikali, ndi Olondera a Boma, ndi othandizirapo, ndi chirichonse. Koma iwo anataika, palibe amene anadziwa kuti iwovo anali kuti. Ndipo iwo sanathe kuti azisamalire okha. Iwo onse anafera mu chisanu chifukwa iwo samadziwa kuti kaya akupita kummawa, kumpoto, kumadzulo kapena kummwera, chokwera kapena

chotsika, kapena momwe izo zinaliri, chirichonse chinkawoneka mofanana.

¹⁸ Tsopano, namulondola amadziwa pamene iye ali, mosalabadirza za nyengo. Iye ali—iye amakhala ndi zida zoti achitire zimenezo. Iye amadziwa zimene iye akuchita. Iye amadziwa chirichonse. Iye amadziwa mawonekedwe a chirichonse, kotero iye akhoza kungokhala mu mdima ndipo iye akhoza kumverera chinthu chinachake.

¹⁹ Mwachitsanzo, apa pali njomba imodzi yakale ya namulondola. Inu mukudziwa, ngati inu mutayang'ana nyenyezi, aliyense akhoza kukuuzani kuti mukupita mbali yakuti ngati inu mutayang'ana nyenyezi. Ndipo inu nthawizonse mumafuna kuti muziyang'ana nyenyezi imodzi yoona. Ilipo nyenyezi yoona imodzi yokha, ndipo imeneyo ndi Nyenyezi ya Kumpoto. Mwaona, imodzi yokhayo, iyo imaimira pamalo omwewo. Iyo imaimira Khristu, yemweyo dzulo, lero, ndi kwanthawizonse. Zina zikhoza kuchokapo, koma Iyo imakhala chimodzimodzi. Mipingo ikhoza kukukokerani inu mbali *iyi*, kapena ena kukukokerani inu mbali *iyo*; koma osati Iye, Iye samasinthia nthawizonse.

²⁰ Chabwino, tsopano, ngati inu simungathe kuiwona Nyenyezi ya Kumpoto *iyi*, ndipo ndi kwa mitambo, ndiye ngati inu mungazindikire, ngati ali masana ndipo inu mwasochera, ngati inu mungapenye mitengo. Mtengo nthawizonse, ndele zimakhala kumbali ya kumpoto ya mtengo, chifukwa mbali ya kummwera ya mtengo imalandira dzuwa lambiri kuposa mbali ya kumpotoyo. Koma nanga bwanji ngati kuli mdima ndipo iwe sungathe kuziwona ndelezo? Ngati iwe utatseka maso ako ndipo osayesera kuchita kuganiza kulikonse, utatseka maso ako ndipo nkuepeza mtengo woterera khungwa, uyike manja ako mowukumbatira mtengowo monga chonchi mpaka zala zako zikomane, ndiyeno uyambe kuyenda mowuzungulira mtengo umenewo pang'ono pang'ono kwenikweni. Ndipo pamene iwe ugunda pa malo amene khungwalo liri lokhuthara kwenikweni, upenye, kumeneko ndiye kumpoto (mphepo), ndipo iwe ukhoza kudziwa kumene iwe walunjika, kumpoto kapena kummwera. Ndipo mwanjira imeneyo, o, ziripo zinthu zambiri, koma zimatengera anamulondola kuti adziwe momwe angachitire zinthu zimenezo. Munthu wawamba chabe atha kudzuka pameneo ndikuti, "Ine sindikumverera kusiyana kulikonse mu zimenezo." Mkuona? Mwaona, iwe umayenera kuti uphunzitsidwe pa kulondolera kumeneko.

²¹ Ndipo anyamata awa, mosakaika kuti iwo anali olondolera abwino, iwo ayenera kuti amatha kumanga mfundo, iwo ayenera kuti ankatha kuyatsa moto ndi miyala, ndi zina zotero monga choncho. Koma kuti uzidziwa njira yotulukira, ndiye mpamene pali nkhani! Iwo, iwo sanadziwe kuti atulukire pati,

chotero iwo onse anafa chifukwa iwo sanamutenge namulondola limodzi nawo.

²² Bambo wosaganiza, zaka ziwiri zapitazo, mu Colorado, o, iye anali akupita mu mapiri, iye anali ndi mnyamata wamng'ono wa pafupi sikisi, zaka seveni zakubadwa. Iye anali woti amutengere iye kukasaka agwape koyamba kake. Kotero iwo anakwera pamwamba pa phiri, ndipo mnyamata wamng'onoyo anati kwa adadi ake, "ine ndatopa."

²³ "Kwela pansana panga. Ife sitinafikebe pamwamba penipenipo, agwape amakhala pamwamba." Pang'ono ndi pang'ono anapita bamboyo mpaka iye anafika...Iye samadziwa, iye anali bambo wa mtawoni. Iye samadziwa kanthu za kusaka kapena koti apite. Munthu aliyense amene amadziwa kalikonse za mnkhalango amadziwa kuti agwape samakhala pamwamba. Iwo samakwera pamwamba apo. Mbuzi zimakhala pamwamba kumeneko, osati gwape. Iwo amakakhala pansi kumene iwo angakhoze kumakadya, iwo amayenera kuti apite kumene kuli chinachake choti azidya. Ndipo, kotero, koma munthu uyu anaganiza, "Ngati ine ndingakafike ku miyala kwinakwake pamwamba uko, ine ndikapeza tonde wamkulu." Iye anali atawona chithunzi cha ena ataima pa—ataima pa mwala, ndipo iye ankaganiza kuti ndi kumene iye angampeze iye. Musamasamale zimene magazini amenewo amalemba, mai, o, mai, inu mudzakhala ngati mukulota! Izo, pali chinthu chimodzi chokha choti muchite, muzitenga namulondola kumene inu mukudziwa kumene inu muli.

²⁴ Ndipo bambo ameneyo, panabwera mvula mwakamodzi pamwamba pamenepo, ina ya mvula yaliwiro ija imene imabwera. Ndipo bamboyo anasaka mochedwa kwambiri, mpaka kunamudera ndipo iye sanathe kupeza njira yoti azibwerera mmbuyo. Ndipo...ndiyе mphepo zinabwera pamwamba pa mapiri, ndipo iye mwiniwake amayenda mwaliwiro, ndipo ndizo...

²⁵ Iwe umayenera kuti uzidziwa momwe ungapulumukire, ngati iwe wagwidwa. Pali chinthu chinanso, uzidziwa momwe ungapulumukire! Ine ndakwerapo mitengo ndi kuseserekera pansi pa iyo, ndi kukwera mitengo ndi kuseserekera pansi, chokwera ndi chotsika monga choncho, kuti ndikhale ndi moyo. Ine ndakumanapo ndi chisanu pamene icho chimakhala mapazi anai kumbali iliyonse, kuphusula chitsa ndi kuchiika icho pansi. Ndipo ndiri ndi njala kwambiri mwakuti ine kumalephera ngakhale kuti ndipirire nazo izo! Ndipo nkuphusula zitsa zakale zija, kuziyatsa izo ndipo nkuzisiya izo kuti zitenthe ndi kusungunula chisanucho. Ndiyeno pafupi wani koloko mmawa, thuu koloko, kufumula zitsazo mmbuyo, ndi kukagona pansi pa malo owuma amenewo, kuti ndikhale ndi moyo. Ndipo iwe umayera kuti uzidziwa momwe ungachitire zinthu zimenezi.

²⁶ Ndipo bambo uyu samadziwa zomwe iye amachita, iye anali alibe munthu aliyense limodzi naye woti azimulondolera iye. Ndipo iye anamugwirizira mwana wake yemwe wamng'ono momufungatira pa chifuwa chake mpaka iye anamumverera iye akuzizira ndipo anafa. Kusaganiza! Ngati iye akanangotenga namulondola limodzi naye, iye akanakhoza kumubweretsanso iye pansi pa phirilo zinalibe kanthu kuti inali nthawi yanji, mwaona. Koma iye anadikirira mpaka kutayamba kuchita mdima, ndiye iye samatha kuiwona njira yake.

²⁷ Ndi limene liri vuto ndi Akhristu lero. Iwo amadikirira mpaka mdima ukhazikike, ndiye iwe umazipeza kuti watsala wopanda Namulondola!

²⁸ Bwanji, kodi inu munayamba mwamuwonapo munthu amene wasochera? Kodi alipo amene anayamba wakhalapo ndi chomuchitikira chomubwezeretsa munthu amene anasochera? Ndi chinthu chomvetsa chisoni kwambiri chimene inu munayamba mwachiwonapo. Pamene munthu asochera, iye amalusa. Iye samadziwa chimene iye akuchita. Ife tinamupeza munthu kunja uko, mnyamata, ndipo iye anali atasochera mu tchire, ndipo iye anaganiziridwa...Iye anali wodyetsa ziweto, koma iye anali mu malo olakwika ndipo iye anasochera, anatembenukira mmbuyo. Ndipo pamene iwo anadzamupeza iye masiku atatu kenako, iye anali akuthamanga ngati munthu wopenga, akufuula pamwamba pa mawu ake. Milomo yake yonse inali itadyedwa, ndipo iye anaponyera mfuti yake kutali ndipo iye samadziwa choti achite. Ndipo pamene m'bale wake yemwe, pamene...Iwo anachita kukamugwira iye ndipo anakamumangirira iye. Pamene m'bale wake yemwe anafika kwa iye, iye anamenyana naye iye ngati chinyama, ankayesera kuti amulume iye, iye samadziwa kuti iye anali kuti. Bwanji? Iye anali atasochera. Ndipo pamene munthu wasochera, iye amakhala mu chikhaldwe chopepetulidwa. Ndipo iye samadziwa kuti iye ali mu chikhaldwe chimenecho, chifukwa kusochera kwakeko kumaika manjenje awa pa iye, ndipo iye samadziwa kuti iye ali pati ndi momwe iye akuchitira.

²⁹ Zimakhalanso chomwecho pamene munthu ataika nachoka kwa Mulungu! Iye amachita zinthu zimene mwawamba wamba sakanazichita. Iye amachita zinthu zimene—zimene ndi zopyola kuchita kwa malingaliro a munthu. Munthu akataika kuchoka kwa Mulungu, mpingo wotaika kuchoka kwa Mulungu, mpingo umene wachoka kwa Mulungu, wachoka ku mfundo za Baibulo la Mulungu, umachita zinthu zimene nthawizina iwe sungaziyembekezere kuti ungakazipeze mu mpingo wa Mulungu wamoyo. Iwo amapeza ndalamu zawo podzera mu masewero a bunco, kumasewero a wachiwona ndani, njuga, chirichonse chimene iwo angathe kuchita. Iwo amaphunzitsa chirichonse, kumaloleza chirichonse, kumusisita munthu pa nsana amene ali wolipira bwinoko mu mpingowo, ndi zina zotero monga

choncho, kumawaloleza iwo kuti azipitirira nazo izo. Ndizoona. Kumaika madikoni pa bodi amene anakwatirapo kanai kapena kasanu, basi pongofuna kuti akhale nawo iwo, kuti azipeza cholowa. Pali cholowa chimodzi chokha chimene inu muyenera kuchipeza, chimenecho ndicho, cholonjeza chanu kwa Mulungu. Mujiima ndi kumanena Choonadi! Wotaika, munthu wotaika amakhala mu chikhaldwe chopepetulidwa, iyeyo ndi munthu wamisala.

³⁰ Namulondola amakhala nako kumvetsa, kuti ayenda bwanji ndi zomwe ati akachite. Mulungu mu... Mulungu nthawizonse wakhala akutumiza namulondola kwa anthu Ake. Mulungu sanayambe walepherapo. Iye amatumiza namulondola, koma inu mumayenera kuti mumulandire namulondola ameneyo. Mukuona? Inu mumayenera kuti mumukhulupirire iyeyo. Inu muyenera kumapita momwe iye akunenera. Ngati inu mupita mu nkhalango, ndipo namulondola wanu akuti “ife tipite mbali *iyi*,” ndipo komabe inu nkuganiza kuti inu mupite mbali *iyo*, inu mubwera mutasocherako. Ndiye pamene inu... Mulungu amatitumizira ife namulondola kuti azitilondolera ife, ife timayenera kuti tizimutsatira namulondola ameneyo. Ziribe kanthu kuti ife tikuganiza chiani, zimene zikuwoneka zanzeruko ndi zimene zikuwoneka zonyozeka, ife sitiri oti tizigawaniza zimenezo, namulondola ndi mmodzi yekhayo.

³¹ Mulungu, mu Chipangano Chakale, amatumiza aneneri. Iwovo amakhala anamulondola, chifukwa Mawu a Ambuye ankabwera kwa mneneri. Iwovo amakhala anamulondola. Iwo ankawalangiza anthu monga ife tinali nazo usiku watha, za Yesaya ndi Uziya. Iwo anklangizidwa, ndipo iwovo ankawalangiza anthuwo ndi kumawalondolera iwo. Ndipo tsopano Mulungu nthawizonse wakhala akutumiza anamulondola Ake, Iye nthawizonse sanayambe wakhala wopanda namulondola, nthawizonse kudutsa mmibadwo. Mulungu nthawizonse amakhala naye wina amene amamuimirira Iye pa dziko lapansi ili, mu mibadwo yonse.

³² Tsopano, nthawizina iwo amachoka kwa namulondolayo, “amachoka pa malopo,” monga momwe ife timazitchulira izo. Pamene Yesu anali pano pa dziko lapansi, kodi inu simukukumbukira Yesu ananena kwa Afarisi, “Inu anamulondola akhungu”? Anamulondola akhungu, akhungu kwa zinthu zauzimu. Mukuona? Tsopano, iwo amayenera kuti akhale anamulondola, anamulondola kwa anthu, kuti aziwalondolera anthuwo ku chipulumutso. Koma Yesu anati, “Ndinu akhungu!” Ndipo Iye anati, “Asiyeni iwo okha, pakuti ngati wakhungu atsogolera wakhungu, kodi onsewo sagwera mu dzenje?” Anamulondola akhungu! O, dziko laipitsidwa bwanji ndi zimenezo, kulondolera mwakhungu. Iye samafuna kuti inu muzidalira pa kumvetsa kwanu kwanu. Mulungu samafuna kuti inu muzidalira pa kumvetsa kwanu

kwanu kapena malingaliro anu, kapena malingaliro aliwonse opangidwa ndi munthu.

³³ Mulungu amatumiza Namulondola, ndipo Mulungu amafuna kuti inu muzikumbukira kuti ameneyo ndi Namulondola Wake woikidwapo. Ndipo ife tizimukumbukira Iye. Apa Iwo akuti, Yesu anati, “Ine sindidzakusiyani inu, koma Ine ndidzapemphera Atate ndipo Iye adzakutumizirani inu Mtonthozi wina.” Ndipo Mtonthozi uyu, pamene Iye anali woti akubwera, anali woti adzatilondolera ife kwa Choonadi chonse. Ndipo Mawu a Mulungu ali Choonadi, ndipo Mawu ndi Khristu, “Ine ndine Njira, Choonadi, ndi Moyo.” Iyeyo ndi Mawu, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.” Ndiye ngati ife titamutsatira Namulondola woona weniweni, Mzimu Woyera, Iye anali woti azidzatiuza ife zimene Iye anali ataziwona, zimene Iye anali atazimva, ndipo Iye anali woti azidzatisonyeza ife zinthu zimene ziri nkudza. Ameni. Ndi inuyo pamenepo. Iye adzidzakusonyezani inu zinthu zimene ziri nkudza.

³⁴ Ndipo pamene mipingo lero ikana Iwo, kodi ife tingakhoze bwanji kumayembekezera kuti tikupita Kumwamba? Pamene Mzimu Woyera unatumizidwira kwa ife kuti udzakhale Namulondola, ife timatenga kadinolo wina, bishopu wina, woyang'anira wamkulu wina, kapena winawake monga choncho kuti azitilondolera ife, pamene Mzimu Woyera unaperekedwa kwa ife kuti uzidzatilondolera ife.

³⁵ Ndipo Mzimu Woyera nthawizonse umalankhula za Mawu. “Ine ndiri nazo zinthu zambiri zoti ndikuuzeni inu, inu simungathe kuzimvetsa Izo tsopano, koma pamene Iye azadza, Iye adzakulondolerani inu kwa Izo.” Ndi chifukwa chake pakubwera kwa Zisindikizo. Pa kutsirizitsa kwa Chisindikizo Chachisanu ndi chiwiri, chinsinsi cha Mulungu chiyenera kutsirizika, kuti tidzadziwe yemwe Mulungu ali, chimene Iye ali, momwe Iye amakhalira moyo, chikhaldwe Chake, Umunthu Wake. Inu muyenera kukhala njira yonse mpaka pamwamba *apa* podzafika nthawi imeneyo, mwaona, zidzatifikitsa ife ku thunthu lamphumphu la ana aamuna ndi aakazi a Mulungu, Mpingo umene watsukidwa mu Magazi a Khristu, umene wagulidwa popanda ndalamu, unalipiridwa ndi Magazi a Yesu Khristu.

³⁶ Tsopano, ndife apa, Namulondola, ndipo Iyeyo ndi Namulondola woperekedwa ndi Mulungu. Tsopano, ife tikudutsa kupyola mu chipululu ndipo ife tiri pa njira yathu tikupita kwinakwake, ndipo ife sitingathe kumapitirira popanda Namulondola uyu. Ndipo ayelekeze munthu aliyense kuyesa kuti alowetsepo namulondola wina aliyense! Ngati inu mutero, iye akuchotsanipo inu pa mzerepo. Namulondola uyu amaidziwa njira! Iye amadziwa inchesi iliyonse ya njirayo.

Iye amadziwa lingaliro lirilonse limene liri mu mtima mwanu. Iye akumudziwa aliyense amene ali pano. Iye akudziwa kuti ndinu ndani ndi zimene inu mwachita, ndi zonse zokhudza inu. Iyeyo ndi Namulondola wa Mulungu, Mzimu Woyerwa, ndipo azidzaulula zinthu kwa inu, ndipo azidzakuuzani zinthu zimene Iye wazimva, akhoza kuwabwerezwa mawu anu mobwerezwa ndi kunena zimene inu munanena. Ameni. Kukuuzani inu zimene inu mwakhala muli, zimene inu muli nazo, kumene inu mukupita. Namulondola, Namulondola wokhoza, ndipo Iye adzakulondolerani inu kwa Choonadi chonse, ndipo Mawu Ake ali Choonadi.

³⁷ Tsopano, Mzimu Woyerwa sungapange konse, kunena kuti “ameni” kwa kachikhulupiro kena kake kopangidwa ndi munthu. Iwo umangovomereza Mawu a Mulungu okha ndi “ameni,” chifukwa Iwo ndi wa choncho. Mzimu Woyerwa sungakutsogolereni inu njira ina iliyonse. Tsopano chinthu chodabwitsa chake ndi chakuti, kuti ife tonse, zipembedzo zathu zonse zazikulu ndi zinthu, ife timadzinenera kuti chirichonsecho chimatsogozedwa ndi Mzimu Woyerwa, ndipo pali kusiyana kwakukulu monga ziliri usana ndi usiku mwa ife tonse.

³⁸ Koma pamene Paulo, Mfarsi wamng’ono uja amene analandira Mzimu Woyerwa pamene Ananiya anamubatiza iye, ndipo iye anapita ku Arabia ndipo anakaphunzira kwa zaka zitatu, anabwererako, ndipo sanakafunsire konse kwa mpingo za chirichonse kwa zaka fortini, ndipo pamene iye anabwerako ndipo nakakomana ndi Petro, mkulu wa mpingo waku Yerusalem, iwo anali diso kwa diso mu Chiphunzitso. Chifukwa chiani? Mzimu Woyerwa womwe uja! Pamene Petro ankabatiza mu Dzina la Yesu Khristu, Paulo ankachita zomwezo popanda kuuzidwa ndi aliyense. Pamene Petro amaphunzitsa ubatizo wa Mzimu Woyerwa, ndi kuyeretsedwa, ndi zina zotero; Paulo amachita chinthu chomwecho, popanda kukafunsira kwa mpingo, chifukwa Iye anali Namulondola yemwe yemweyo. Ndiye ife tingakhale bwanji lero pamene anthu akukana Choonadi ichi? Pamene Petro ankaphunzitsa zimene iye ankachita za momwe mpingo uyenera kuikidwira mu dongosolo, Paulo amakhala ndi Chiphunzitso chomwe chomwecho, chifukwa iwo anali ndi Namulondola wofanana.

³⁹ Namulondola sikuti azimutengera wina mbali *iyi*, ndi wina mbali *ijo*, ndi kumutumiza wina kummawa ndi winayo kumadzulo. Iye azikusungani inu palimodzi. Ndipo ngati ife titangolola Mzimu Woyerwa kuti utisunge ife palimodzi, ife tikhala mmodzi. Ngati—ngati titati tisamulole Mdierkeze kuti azitikokera ife njira yolakwika, ife tikhala mtima umodzi, malingaliro amodzi, a mtima umodzi, mwa Mzimu umodzi, Mzimu Woyerwa, Namulondola wa Mulungu amene ati

azitsogolera ife ku Choonadi chonse. Ndiko kulondola. Koma inu muyenera kumutsatira Namulondola wanu. Inde, bwana.

⁴⁰ Tamuwonani Nikodimo, iye ankamusowa Namulondola, komabe iye anali munthu wophunzira. Iye anali mphunzitsi, wa pafupi usinkhu wa zaka eyite. Iye anali wa Afarisi, kapena—kapena Mabwalo a Sanhedrini, Bungwe, Mgwirizano wa Azitumiki. Iye anali mmodzi wa amuna akuluakulu awo, mphunzitsi mu Israeli, wamkulu wa izo. Taganizani, mphunzitsi wamkulu! Inde, iye ankawadziwa malamulo, koma pamene zinafika kuti abadwe kachiwiri, iye anasowa Namulondola. Iye anali ndi njala ya izo. Iye ankadziwa kuti apo pamayenera kukhala chinachake chosiyana. Mabweredwe ake kwa Khristu usiku uja anatsimikizira zimenezo. Anatsimikiziranso ichi, kumvererwa kwa onse a iwo, koma panalibe mmodzi wa iwo anali nako—kukhudzidwa komweko kumene iye anali nako. Panalibe mmodzi wa iwo amene akanabwera kumeneko ndi kudzachita zimene iye anachita. Inu nonse, anthu mumamuweruza Nikodimo chifukwa chobwera usiku. Iye anakafika kumeneko. Iye anakafikako. Ine ndikudziwa anthu ena sangayesere nkomwe, masana kapena usiku. Koma iye anakafika kumeneko, ndipo iye ankasowa Namulondola, ndipo iye anati, “Ambuye, ife,” ochokera ku Bwalo la Sanhedrin, “ife tikudziwa kuti Ndinu Mphunzitsi wobwera kuchokera kwa Mulungu.” Chifukwa chiani iye ankadziwa zimenezo? Iye anatsimikiziridwa. Mukuona, iye ankafuna kuti adziwe chimene kubadwa kwatsopano uku kumatanthauza, ndipo iye anapita molondola kwa Mmodzi woyenerayo, chifukwa Mulungu anali atamutsimikizira kuti Uyu anali Namulondola Wake, Yesu. Taonani zimene iye ananena, “Ambuye, ife tikudziwa kuti Inu ndi Mphunzitsi wochokera kwa Mulungu, chifukwa palibe munthu amene angathe kuchita zinthu zimene Inu mukuchita, kupatula ngati Mulungu atakhala ndi iye.”

⁴¹ Iko kunali kutsimikizira pamenepo, kuti analipo Mulungu wamoyo mkatı mwa Iye. Zimene Iye ankachitira umboni, “Si Ine amene ndikuchita ntchitoto; ndi Atate Anga amene akukhala mwa Ine. Indetu Ine ndinena ndi inu, Mwana sangathe kuchita kanthu mwa Iyeyekha; koma zimene Iye awawona Atate akuchita, zomwezonso amachita Mwanayo. Atate amagwira ntchitoyo, ndipo inenso ndimaggwira ntchitoyo.” Mwakulankhula kwina, Mulungu ankamusonyeza Iye zoti achite, ndipo Iye ankapita ndi kumakachita zimenezo. Iye sankachita kalikonse mpaka Mulungu atamuza Iye kuti akachite izo. Ameni. Awo ndiye maneno owona a zimenezo. Ngati ife titangochokapo ndi kumadikirira mpaka Mzimu utatisuntha ife kuti tichite zimenezo! Ndi zimenezotu. Ndiyено titadziperekwa kwathunthu mwa Khristu kuti Iye asamachite kutikankhakankha ife monga mmene Iye amandichitira ine, koma kugwedeza koyamba kwakung’ono kwa mutu Wake, inu muzikhala okonzeka ndipo

popanda choti nkukuletsani inu, chifukwa inu mukudziwa kuti ndi chifuniro cha Mulungu.

⁴² Iye ankasowa Namulondola. Iyeyo anali Namulondola wotsimikiziridwa. Iye akanakhoza kumalondoleredwa ndi Namulondola uyu chifukwa iye ankadziwa kuti Namulondola uyu anali wodzozedwa ndi Mulungu. Iye ankadziwa kuti miyambo imene iye anali atatumikira, mwinamwake mwa Afarisi, Asaduki, ndi china chirichonsecho, iye anali atatumikira tizikhulupiro timeneto njira yonseyo ndipo sanawone kanthu kalikonse kakuchitika. Koma apa panabwera Munthu powonekera, akunena kuti Iyeyo ndi Mesiya wolonjezedwa wa Baibulo. Ndiye Iye anatembenuka ndi kumachita ntchito kumene za Mulungu. Yesu anati, “Ngati Ine sindichita ntchito za Atate Anga, ndiye musandikhulupirire Ine. Koma ngati inu simungathe kundikhulupirira Ine, mukhulupirire ntchito kumene zimene Ine ndikuzichita, pakuti izo zikuchitira umboni za Ine.”

⁴³ Ndiye, nzosadabwitsa Nikodimo anakhoza kunena kuti, “Ambuye, ife tikudziwa kuti Ndinu Mphunzitsi wochokera kwa Mulungu, pakuti palibe munthu amene angachite zinthu zimene Inu mukuchita wopanda Mulungu kukhala ndi Iye.” Mukuona, iye ankasowa Namulondola, ngakhale iye anali wamkulu wa chinthucho. Iye anali mkulu wa mpingo wake. Iye anali nawo udindo, ndipo iye anali—iye anali nawo malo okhazikika, ndipo iye anali munthu wachikulire; mosakaika, amalemekezedwa ndi anthu onse kudutsa mdzikolo. Koma pamene zinafika kuti abadwe kachiwiri, iye anasowa Namulondola! Chomwechonso ife, eya, ife tikumusowa Namulondola.

⁴⁴ Kornelio, iye anali munthu wamkulu, munthu wolemekezeka. Iye ankamanga matchalitchi. Iye ankawalemekeza Ayuda chifukwa iye ankadziwa kuti chipembedzo chawo chinali cholondola. Ndipo iye ankapereka mithulo, ndipo iye ankapemphera tsiku lirilonse, koma pamene Mzimu Woyera unabwera (Chinachake chinali chitawonjezeredwa kwa mpingo), iye ankasowa Namulondola. Mulungu anamutumizira iye Mzimu Woyera. Iye anautumiza Iwo mwa munthu Petro, “Pakuti pamene Petro anali chiyankhulire Mawu awa, Mzimu Woyera unagwa pa iye.” [Malo osajambulidwa pa tepi—Mkonzi.] Mulungu anagwiritsa ntchito Namulondola kudzera mwa Petro. Iye anamugwiritsa ntchito Iye, chifukwa Iye anamulondolera Kornerio ku njira yolondola. Ndipo pamene iye anali chiyankhulire, Mzimu Woyera unagwa pa Amitundu amenewo. Ndiye iye anati, “Kodi munthu angaletse madzi, kuti awa asabatizidwe?” Mukuona, apabe Namulondola akuyankhula, osati Petro. Chifukwa ilo linali gulu la Myuda... kapena Amitundu, “osayera, auve” kwa iye, ndipo iye samafuna nkomwe kuti apiteko. Koma Namulondola anati, “Ine ndikukutuma iwe.”

Iwe umachita zinthu zimene iwe siungaganize kuti ungazichite, pamene Namulondola atenga ulamuliro wathunthu, pamene iwe umulola Iye akuti azikulondolera iwe. O, ndi zodabwitsa bwanji zimenezo kumatsogozedwa ndi Mzimu Woyera. Iyeyo ndi Namulondola. Chabwino. Iye anayankhula kudzera mwa Petro ndipo anamuza iye zimene iye amayenera kuti akachite. Ndiye pamene iwo onse analandira Mzimu Woyera, iye anati, “Ife sittingawalelse madzi, powona kuti awa alandira Mzimu Woyera monga ife tinachitira pachiyambi.” Ndipo iwo anawabatiza iwo mu Dzina la Ambuye Yesu. Tsopano, ndindani anamutsogolera iye kuti akachite zimenezo? Namulondola amene anali mwa iye. Kodi Yesu sanawauze iwo, “Musaganizire zomwe muti mukanene, chifukwa simukakhala inuyo muzikayankhula; ndi Atate amene akukhala mwa inu, Iyeyo azikachita kuyankhulako”? Ameni.

⁴⁵ Mdindo, akubwera chotsika kuchokera ku Yerusalem. Ndipo Mulungu anali naye Namulondola mdziko pa nthawi imeneyo, Mzimu Woyera, ndipo Iye anali naye munthu kumusi uko amene anadzazidwa ndi Namulondola uyu. Iye sanali nkomwe mlaliki, iye anali ngati dikoni. Ndipo iye anali kumusi uko akuchiritsa odwala ndi kutulutsa ziwanda, ndiponso akukondoweza kwambiri, chisangalalo chachikulu chinali mu mzindawo. Iye anali nawo mazana a anthu atasonkhana pomuzungulira iye, ndipo Namulondola anati, “Tayenda mokwanira, tiyen'i tibwerere mbali iyi.” Iye sanatsutsane naye Namulondola wake.

⁴⁶ Musamatsutsane konse ndi Mawu a Namulondola wanu. Muzimutsatira Iye. Ngati inu simutero, inu mudzafika posochera. Ndipo, kumbukirani, pamene inu mwamusiya Iye, inu mumatsala nokha nokha, koteri ife tikufuna kuti tizikhala pafupi ndi Namulondola.

⁴⁷ Kotero ali pa njira, Iye anati, “Usiyane nalo gulu ili tsopano, Filipo, ndipo upite uko ku chipululu kumene kulibeko aliyense. Koma ine ndikukutumiza iwe kunja kumeneko, ndipo kumeneko kukakhala winawake pamene Ine ndizikakufikitsa iwe kumeneko.” Apa panabwera mdindo wosungulumwa, iye anali munthu wamkulu kwa mfumukazi kuja ku Ethiopia. Kotero iye anali akubwera chotsika, akuwerenga Bukhu la Yesaya. Ndipo Namulondola anati, “Upite pafupi ndi galetayo.”

Ndipo iye anati, “Kodi iwe ukumvetsa zimene iwe ukuwerenga?”

⁴⁸ Iye anati, “Kodi ine ndingamvetse bwanji pamene palibe munthu woti andilondolere ine?” O, mai! Koma Filipo anali naye Namulondola. Ameni. Ndipo iye anayambira kuchokera ku Lemba lomwelo, ndipo analalikira kwa iye Khristu. Ameni. Namulondola! Osati kumamuza iye kachikhulupiriro kena, iye anamuza iye za Namulondola, Khristu! Ndipo iye

anakamubatiza iye kumeneko mmadzi. Ndithudi, izo zinali choncho. O, mmene ine ndimazikondera zimenezo.!

⁴⁹ Pamene Israeli anachoka ku Igupto akupita ku dziko lolonjezedwa, mu Eksodo 13:21, Mulungu ankadziwa kuti iwo anali asanayendepo njira imeneyo nkale lomwe. Analis mailosi forte okha, komabe iwo ankasowa chinachake kuti chizipita nawo iwo. Iwo akanakhoza kuitaya njira yawo. Kotero Iye, Mulungu, anawatumizira iwo Namulondola. Eksodo 13:21, chinachake chonga ichi, “Ine ndituma Mngelo Wanga patsogolo panu, Lawi la Moto, kuti azikakusungani inu mnjira,” kuti azikawatsogolera iwo waku dziko lolonjezedwa ili. Ndipo ana a Israeli amatsatira Namulondola ameneyo, Lawi la Moto (usiku), Mtambo masana. Pamene Ilo layima, iwo amaima. Pamene Ilo limayamba kuyenda, iwo anKayenda. Ndipo pamene Iye anawafiksitsa iwo pafupi ndi dzikolo, ndipo iwo sanali okwanira kuti akaloweke, Iye amawatsogoleranso iwo kuti abwerere kuchipululu kachiwiri. Iyeakanatha kupita nawo iwo.

⁵⁰ Ndicho chimene chiripo, mpingo lero. Mosakaika kumeneko ndi kupilira-kotalika kwa Mulungu lero, monga izo zinali mu masiku a Nowa, mpingo ukankhala utapita ngati ukaniati ungokonzedwa ndi kukhala mu dongosolo. Koma Iye akuyenera kuti azitilondolera ife mozungulira zungulira ndi kumazungulira.

⁵¹ Israeli ankadziwa mochepa, pamene iwo anali akufuula, powawona asilikari a Igupto atafa, akavaloo atamizidwa mmadzi, agaleta a Farao atagudubuzika chadololido, iwo anakhala nacho chigonjetso chawo, Mose ali mu Mzimu, akuimba mu Mzimu, Miriamu akuvina mu Mzimu, ndipo ana aakazi a Israeli akuthamanga chokwera ndi chotsika akupita ku gombe, akufuula ndi kumavina, iwo anali ndi masiku ochepta kuti akafike ku mkaka ndi uchi. Iwo ankadziwa mochepa kuti utali wake unali zaka forte, chifukwa iwo anayamba kumang’ung’uza motsutsana ndi Mulungu ndi Namulondola.

⁵² Ndipo ife tikudzipeza tokha mwanjira yomweyo. Ine ndikupita ku Shreveport ndikatha kuno. Ndipo Mzimu Woyera unagwa pa Tsiku Lothokoza, zaka fifite zapitazo, mu—mu Louisiana, pa Tsiku Lothokoza. Momwe mpingo wagwera kuyambira nthawi imeneyo! Kodi inu mukuzindikira kuti mpingo wa Roma Katolika pa kuyamba kwake unali mpingo wa chipentekoste? Ndicho choonadi. Ndizoona. Iwo unali mpingo wa chipentekoste, koma akuluakulu okhuthala anayamba kumalowamo ndi kumasintha ma—Malemba a Mulungu kupita ku miyambo yawo, amawonjezera kwa Iwo nthano, ndi zina zotero. Ndipo taonani zimene iwo ali nazo tsopano, mulibemo kachidutswa ka Lemba mu zirizonse za izo. Iwo analowezammalo chinachake kwa china chakenso, chidutswa cha mkate mmalo mwa Mzimu Woyera. Iwo analowezammalo kukonkha mmalo mwa kumiza. Iwo analowezammalo “Atate,

Mwana, ndi Mzimu Woyerā” mmalo mwa “Ambuye Yesu Khristu.” Iwo analowezammalo nkhani zonse zazikulu izi za Mulungu zimene zinaikidwira kwa ife, ndipo iwo ali kutali, ali kutali kwambiri, kutali zedi ndi Chiphunzitso cha Mmalemba.

⁵³ Ndipo Chipentekoste chinagwa mu Louisiana, zaka fifite zapitazo, ndipo ngati icho chingaime zaka zina mazana awiri, icho chidzakhala kutali kuposa mpingo wa Katolika, ngati icho chizipitirira kumagwa momwe chachitira zaka fifite zapitazi, chifukwa iwo akungowonjezera kwa izo nthawi zonse, mosalekeza. Azilaliki akachitidwe kachikale anapita. Misonkhanu ya mu msewu, inu simumamvapo nkomwe za umodzi. Chinthu chonse chimene ife tiri nacho ndi gulu la Hollywood litawonjezekera kwa izo, akazi a tsitsi lodula atavala kabudula, atazilocha, ndi china chirichonsecho, akumadzitcha okha Akhristu. Ka Ricky kena kake kali ndi gitara, kakuthamanga chokwera ndi chotsika pa malopo, ndipo akazi atavala diresi yothina kwambiri ngati... ngati kanyimbi wosendedwa ali ndi-khungu liri panja, pafupifupi, akuzigwedeza uku akuzungulira pamwamba pa nsanja, akuthamanga thamanga pa nsanja, kumavina atavala ndolo za mkhutu zikulendewera pansi, atameta tsitsi lawo mwa mametedwe a dona watsopano-wa-mdzikoli, ndiye nkumadzitcha chokha kuti ndi Chikhristu.

⁵⁴ Chimene ife tikusowa ndi kapembedzedwe kachikale, kotumizidwa ndi Mulungu, chipembedzo chodzudzula chimene chingadzudzule chidziko chimenecho kuti chichoke mu mpingo. Ife tikusowa kuti tibwerere kwa Mzimu Woyerā ndi moto, tibwerere kwa chinthu chimene chimawotcha litsilolo, nkubweretsamo kalalikidwe ka chipembedzo chachikale, chopangitsa Kumwamba kukwezeke ndi gehena kukhala yotentha, kuwulunjikitsa mpope wa mfutiyo. Ife tikusowa malalikidwe a mtundu umenewo. Koma iwe ukachita zimenezo lero, osonkhana ako akutulutsamo iwe.

⁵⁵ Nthawizina azilaliki abwino amasacheretsedwa ndi mpingo wawo. Ndicho chifukwa ine ndiribe chipembedzo. Ine ndiri nalo likulu limodzi, limenelo ndi lochokera Kumwamba. Kulikonse kumene Iye akunditumako, kumeneko ine ndidzapitako. Chirichonse chimene Iye adzanena, ine ndikachinena. Ife sitikufuna chipembedzo ayi. Mpingo uno ukadzayamba kumalankhula za chipembedzo, inu mudzasiyana naye m'busa wanu nthawi yomweyo. Ine sindingathe kumapitirira nawo iwo, osati maminiti asanu. Mpingo uliwonse umene unachitapo chipembedzo umapita ku mbewu, ndipo tandiuze ine umodzi umene sunatero, ndipo mundiuze ine umodzi umene unadzaukanso kachiwiri. Mzimu Woyerā umatumizidwa kuti udzatsogolere mpingo, osati gulu lina la amuna. Mzimu Woyerā ndiwo luntha-lonse. Anthu amayamba kumakhuthala, amakhala osayanjanitsika.

⁵⁶ Mulungu anawauza iwo kuti Iye adzawatumizira iwo Namulondola, Iye akanadzamawatsogolera iwo mu njirayo. Ndipo nthawi zonse pamene iwo amatsatira Lawi la Moto lija, iwo amakhala ali bwino bwino. Iye anawatsogolera iwo mpaka anakafika ku chipata cha dziko lolonjezedwa, ndiyе basi ndi momwe Iye akanathera. Ndiye Yoswa, wankhondo wamkulu uja, mukukumbukira tsiku limene iye anawauza iwo, “Mukadziyeretse nokha, tsiku lachitatu Mulungu atsegula Yorodani kumusi kuno ndipo ife tidzakawolokako”? Tsopano penyani zimene iye ananena (ine ndimazikonda izi) mu Lemba, iye anati, “Muzikakhala pafupi kumbuyo kwa Likasa, chifukwa inu simunayambe mwayendapo nkale lonse mnjira iyi.”

⁵⁷ Kodi Likasa linali chiyani? Mawu. Osati muziyendanso njira zanu zachipembedzo tsopano, zikhali kumbuyo komwe kwa Mawu, chifukwa inu simunayambe mwayendapo nkale lonse mnjira iyi. Ndipo, m'bale, ngati inayamba yakhalapo nthawi imene mpingo wa Chikhristu uyenera kuzipima wokha, ndi pakali pano. Pakali pano ndi pamene msonkhano wawukulu uwu ukuchitika ku Roma pakali pano, zosyanitsa zikupangidwa, chitaganya cha mipingi, pamene zipembedzo zonse izi zikupanga chitaganya palimodzi kuti akapange fano la chirombo, chimodzimodzi basi zimene Baibulo limanena. Ndipo inu mukudziwa zimene ife tinanena mmawa uja mu Mauthenga. Ndipo ndi ife tiri apa, basi chirichonse chiri pakromo, ndipo anthu akumatsatirabe kachikhulupiro. Kulibwino kuti inu muzikhala kumbuyo kwa Mawu! Mawu azikutsogolerani mpaka muwoloka, chifukwa Mawu ndi Khristu, ndipo Khristu ndi Mulungu, ndipo Mulungu ndi Mzimu Woyeria.

⁵⁸ Muzikhala kumbuyo kwa Mawu! O, inde, bwana! Muzikhala ndi Namulondola ameneyo. Muzikhala kumbuyo komwe kwa Iye. Musamapite kutsogolo kwa Iye, inu muzikhala kumbuyo kwa Iye. Muzimulola Iye kuti azikutsogolerani inu, osati inu muzimutsogolera Iye. Inu muzimulola Iye kuti azipita.

⁵⁹ Yoswa anati, “Tsopano, inu simunayambe mwayendapo nkale lomwe mnjira iyi, inu simukudziwa kanthu za njirayo.”

⁶⁰ Ndi limene liri vuto lero. Inu simumasowa namulondola kuti akutsogolereni inu pa msewu wotambalala. O, inu mumadziwa mitsitso yonse ndi china chirichonse. Inu mukuidziwa njira yonse mpaka kwa tchimo. Palibepo... O, inu mwakhala mulipo nthawi yaitali. Palibe kufunikira kuti winawake azikuuzani inu za zimenezo, inu mukudziwa madulira onse. Ndi zoona, za tchimo lirlonse, inu mukudziwa zonse za izo. Palibe munthu angakuuzeni inu momwe mungamabere; inu mukuzidziwa zimenezo. Palibe munthu angamakuuzeni inu momwe mungamatukwanire; inu mukuzidziwa zimenezo. Palibe munthu amene angakuuzeni inu momwe mungamachitire zinthu zoipa izi, chifukwa izo zamatiidwa pa mtengo uliwense kulikonse.

⁶¹ Koma, kumbukirani, anthu inu amene muli Akhristu, inu mwawolokako. Inu mwafika mu Dziko lina. Inu mwabadwa mwatsopano. Inu mwafika mu Dzikolo, Dziko Lakumwamba. Inu muli m'Dziko lolonjezedwa.

⁶² Inu mukhoza kuyang'ana, inu mukuidziwa njira yanu kuzungulira pano. O, mai, inde. Inu mukudziwa chiani-chiani, momwe mungaimire pa dzanja lina la makadi. Inu mumamudziwa joka, pamene iye akusesereka, chimene izo zimatanthauza, ndi chirichonse monga choncho. Koma pamene zifika podziwa chiyero ndi chirungamo ndi mphamvu ya Mulungu, ndi momwe Mzimu Woyeru umagwirira ntchito ndi chimene Iwo umachita, inu kulibwino muzikhala kumbuyo kwa Mawu, Namulondola. Mukuona? Inu simunayambe mwayendapo nkale lomwe mnjira iyi.

⁶³ Chabwino, inu mukuti, "Ine ndinali munthu wanzeru kwambiri, ine ndinali—ine ndinali ndi madigirii awiri aku koleji." Inu kulibwino muiwale zimenezo. Inde, bwana.

⁶⁴ "Ine ndinadutsapo ku seminare." Inu kulibwino muiwale zimenezo. Eya. Inu kulibwino muzikhala kumbuyo kwa Namulondola. Mumulole Iye azikutsogolerani inu. Iye akuidziwa njirayo; inu simukuidziwa. Inu simunayambe mwadutsapo mnjira iyi. "Chabwino," inu mukuti, "iwo anadutsapo."

⁶⁵ Tiwone ngati iwo anateropo. Yesu anati, "Iwo amene anadutsapo njira iyi, zizindikiro izi zidzawatsata iwo. Dzina Langa, iwo azidzatulutsa ziwanda, azidzayankhula ndi malirime atsopano; kapena azidzatola njoka kapena akamwa zinthu zakupha, izo sizidzamawapweteka iwo. Ngati iwo adzaika manja awo pa odwala, iwo adzachira." Ambiri a iwo amazikana Zimenezo, amakana Izo, amati Iwo ngosadzozedwa nkomwe. Iwo sakumutsatira Namulondola. Iwo akutsatira kachikhulupiriro kopangidwa ndi munthu. Inu kulibwino muzikhala kumbuyo komwe kwa Mawu, chifukwa inu simunayambe mwadutsapo njira iyi, inu mukudziwa.

⁶⁶ Koma ndinu obadwa mwatsopano, ndipo inu munabadwira mu chiyero. Inu simunayambe mwadutsapo njira iyi. Inu muna-... Ngati inu mukudutsa njira iyi, inu muyenera kuti mukadzere ku chiyero, chifukwa ilo ndi Dziko latsopano, Moyo watsopano, anthu atsopano.

⁶⁷ Inu mubwera ku tchalitchi ndipo inu mumumva wina akuimirira, nkufuula, "Ulemerero kwa Mulungu! Aleluya!"

⁶⁸ Bwanji, inu mungati, "Mai, kalanga, iwo samachita nkomwe zimenezo ku tchalitchi changa! Ine ndinyamuka ndipo ndizipita!" Mukuona? Muzikhala osamala.

⁶⁹ Muzikhala kumbuyo kwa Mawu, tsopano, muzilola Namulondola azikutsogolerani inu. "Iye adzakutsogolerani inu mu Choonadi chonse, ndipo azidzaulula zinthu izi zimene Ine

ndayankhula nanu inu. Iye azidzakusonyezani inu zimenezo. Iye azidzakuuzani inu zinthu zimene ziri nkudza,” Namulondola woona. Musamapite kwa bishopu; muzipita kwa Namulondola. Musamapite kwa aliyense koma kwa Namulondola. Iyeyo ndi Mmodzi amene anatumizidwa kuti azidzakulondolerani inu. Iyeyo ndi Mmodzi amene ati azichita zimenezo. Mulungu wakupatsani inu Namulondola. Muzitenga njira yoperekedwa ndi Mulungu.

⁷⁰ Vuto lake lero ndi lakuti, anthu amene amabwera ku tchalitchi amangokhala maminiti pang'ono, chinachake chikuchitika chimene iwovo sanachizolowere.

⁷¹ Ine ndinachita naye chidwi mkazi wamng'ono wochokera ku mpingo wofunda wozizira, ndinangomupempherera iye. Mulungu amuchiritsa mkazi wamng'onoyo. Iye samazimvetsa izi. Iye samadziwa kanthu za zimenezo. Iye anadzalowa, iye anati samazidziwa. Koma ine ndinamuza iye, “Bwera ndipo udzandiwone ine.” Iye amakhala ngati amachita manyazi ndiponso amakaikira, koma Namulondola anakhala akumuua iye, “Zisunthabe.” Iye anachigwira icho. Ndi zimenezotu. Mukuona, ndi chifukwa cha Mzimu Woyeru umene umatilondolera ife ku zinthu zimenezi. Mukuona, Mulungu ali nayo njira yoperekedweratu.

⁷² Kodi inu munayamba...Kodi inu munayamba mwawawonapo atsekwe akutchire akamawuluka, abakha akamapita kummwera? Chabwino, tsopano kumbukirani, bakha wamng'ono wakale uyo anabadwira kutsidya uko pa dziwe kwinakwake. Iye sakudziwa kummawa, kumpoto, kumadzulo, ndi kummwera. Iye samadziwa kanthu koma dziwe lija la uko ku mapiri ku Canada. Iye sanayambe wachokako ku dziwe limenelo, koma iye anabadwa ali mtsogoleri. Kabakha kakang'ono ako kanabadwa kuti kadzakhale mtsogoleri. Ndipo chinthu choyamba, usiku wina uko kunali chisanu chachikulu chinabwera pamwamba pa mapiri. Chimachitika ndi chiani? Mphepo yozizira iyo imatsikira kudutsa pamenepo. Ine ndikukhoza kulingalira iye akunjensemera, akuti, “Amayi, kodi ichi chikutanthaiza chiani?” Mukuona, iye anali asanayambe wamvererapo nyengo yozizira chomwecho nkale lomwe. Iye amayamba kuzindikira pozungulira, iye amayamba kuzindikira mmphepete mwa dziwe, umo mukuyamba kuzizira, chisanu chikubwera pa dziwelo. Iye sakudziwa, koma mwadzidzidzi... Iye anabadwa kuti adzakhale namulondola kwa gulu ilo la abakha. Iye amalumphira pakati pomwe pa dziwelo pamene izo zamukhudza iye. Inu muzitcha izo zimene inu mukufuna kuzitcha. Ife timazitcha izo kudzoza, kapena inu mukhoza kuzitcha izo, o, basi kununkhiza, chirichonse chimene chir. Iye amalondolera pakati kumene pa dziwe limenelo, kutulutsira mulomo wawung'ono uwo mmwamba, ndi kumapita, “Honko-honko, honko-honko!” Ndipo bakha aliyense pa

dziwelo amabwera kumene kwa iye. Bwanji! Iwo akumudziwa mtsogoleri wawo, basi momwe iye amachitira honko.

⁷³ “Ngati lipenga liperekwa mawu osamveka, ndani angazikonzeketsere yekha waku nkhondo?” Kulondola. Ndani angazikonzeketsere yekha waku nkhondo ngati lipenga likuperekwa mawu osamveka?

⁷⁴ Chabwino, ngati bakha wamng’ono uyo akaperekwa honko wosamveka, ndani angazikonzeketsere kuti awuluke? Bakha wamng’ono wakale uyo amatulutsa mmwamba mulomo wake wawung’ono panja apo, ndi kufuula, “Honko-honko, honko-honko!” Ndipo bakha wamng’ono aliyense amabwera kwa iye. “Honko-honko, honko-honko!” Ndi awa apa. Amakhala nacho chisangalalo choterocco, pomwe apo mkatwi mwa dziwe limenelo, basi kumangotembenuka tembenuka ndi kumatembenuka. Pakapita kanthawi iye amamverera izo zikusunthira pa iye, iye ayenera kuti azipita. Iye amaika mapiko ake aang’ono pansi ndi kumawuluka kuchoka mu dziwe limenelo, kukwera mmwamba mu mlengalenga ndi kutembenuzika nthawi zinai kapena zisanu, ndi kumapita molunjika basi waku Lousiana monga momwe iye angapitire, bakha aliyense ali kumbuyo kwa iye. “Honko-honko, honko-honko,” apa iye akubwera. Bwanji? Iye ndi Namulondola! Amen! Abakha amamudziwa namulondola wawo, mpingo sukumudziwa. Eya, iye amadziwa zoti achite.

⁷⁵ Tayang’anani pa atsekwe akale aja, akuchokera komwe uko ku Alaska. Tsopano, pali tsekwe wamphongo wokalamba amawatsoglera iwo, ndipo atsekwe amenewo amayenera kumamuyang’ana tsekwe wamphongoyo mwabwino kwambiri. Iwo amayenera kuti azidziwa zomwe tsekwe wamphongoyo akulankhula. Kodi inu munawerenga zimenezo mu *Look* magazini kuno pafupi zaka zinai zapitazo, pamene tsekwe wamphongo wokalamba nthawi ina samadziwa zimene iye ankachita, ndipo iye anatsoglera gulu la atsekwe njira yonse mpaka ku England? Ndi zonna zimenezo. Sizimadziwika kuti iwo anayamba akhalapo mu England nkale lomwe. Bwanji? Iwo sanamuzindikire nkomwe—mtsogoleri wawo. Tsekwe wokalamba uyo samadziwa kumene iye amapita. Ndipo tsopano iwo ali kumeneko ndipo sangathe kubwereranso.

⁷⁶ Ndi limene liri vuto ndi khamu lonse la atsekwe awa lero, iwo akumakhala mchigulu. Iwo akuti, *Look* magazini ija inati, atsekwe awa akumakhala mchigulu ndi kumawuluka pamwamba pa England, koma iwo sakudziwa kuti abwerera bwanji. Ndi momwe ziliri ndi *atsekwe* ena awa amene ine ndikuadziwa. Inu mumakhala ndi chigulu, ndi msonkhano wawukulu wawutali, ndi kukhala ndi alaliki ena kubwerapo ndi kudzalalikira kwa kanthawi, koma inu osadziwa kuti mukupita kuti. Kumangozungulira zungulira mchigulu, chifukwa inu muli ndi tsekwe wina wamphongo amene akukutsogolerani inu

ku phwando la chipembedzo; ndipo osafuna kuti mubwerere ku Mawu a Mulungu, kubwerera ku ubatizo wa Mzimu Woyerwa. Ndiyeno ife nkumadabwa chifukwa chimene ife tiribe chitsitsimutso mu masiku athu ano. Mukuona? Inu muyenera kupeza Liwu lotsimikiza limenelo! Liwu limenelo ndi lipenga la Uthenga likupuma Uthenga, Mawu aliwonse a Mulungu. Osati kachikhulupiro, osati chipembedzo; koma Baibulo, Mzimu Woyerwa. "Zizindikiro izi zidzawatsata iwo amene akhulupirira." Mukuona? Ndipo apo iwo akumayenda mu msewu.

⁷⁷ Tsekwe wamphongo nthawi ina, iwo amati, anaphetsa gulu, pofuna kuyesera kuti awawulutsire iwo mu mdima, samadziwa kuti akupita kuti, iyemwini, ndipo iwo onse anakagunda mapiri kunja uko, ndipo ena a iwo anachita kunyenye ka, naphulika. Zedi! Iwo amayenera kuti azidziwa mawu awo otsimikizika. Bakha wamng'ono wokalamba uyo, ngati iye akhala ndi mawu otsimikizika ndipo aliyense nkumawadziwa iwo, iwo amakhala ndi phwando la mchigulu pang'ono ndipo amapita kummwera. Kodi iwo amapitira chiyani kumeneko? Kumene kulibe kuzizira.

⁷⁸ Tsopano, ngati Mulungu anamupatsa bakha nzeru zokwanira kuti azidziwa momwe angazembere kuzizira, Iye ayenera bwanji kuti awupatse mpingo? Ngati bakha angathe kuchita izo mwa kununkhiza, nanga bwanji Mzimu Woyerwa mu tchalitchi? Iwo uyenera kuti uzititsogolera ife kuchoka ku miyambo yakale ndi tizikhulupiro ndi zinthu, kupita mu ubatizo waulemerero, wodabwitsa wa Mzimu Woyerwa. Iwo umabweretsa ukoma, chidziwitso, kupirira, umulungu, ndi Mzimu Woyerwa. Ndicho chimene Namulondola weniweni angatsogolere, chifukwa Iye sangapume china koma Uthenga, Mawu a Mulungu basi. Zedi, inu mukusowa Namulondola!

⁷⁹ Pamene, amuna anzeru, iwo sankadziwa kanthu za Mulungu. Iwo anali—iwo anali a zamatsenga, amatsenga. Iwo anali ochokera kummawa. Inu mukudziwa, Baibulo limati, "Ife taiwona Nyenyezi Yake Kummawa, tabwera kuti tidzamupembedze Iye." Iwo anali ochokera kumadzulo, iwo ankayang'ana kummawa ndipo anaiwona Nyenyezi Yake... kapena ankayang'ana kumadzulo, iwo anali Kummawa. Ife tinali Kummawa, ndipo taiwona Nyenyezi Yake kumadzulo. Mukuona? "Ife taiwona Nyenyezi Yake Kummawa." Ndipo, taonani, iwo anali Kummawa. "Pamene ife tinali Kummawa ife tinaiwona Nyenyezi, ndipo ife tabwera kuti tidzamupembedze Iye."

⁸⁰ Ine ndikukhoza kulingalira ndikuawawona anthu amenewo akunkonzekera kuti azipita. Ine ndikukhoza kulingalira mmodzi wa akazi awo akulankhula kwa iye, akuti, "Mukuti, mwalongeza zonse, koma nanga kampasi yanu ili kuti?"

Iye anati, "Ine—ine sindigwiritsa ntchito kampasi nthawi ino."

⁸¹ Anati, “Kodi inu mukawoloka chotani mapiriwa?” Kumbukirani, iwo anali woti akawoloka Mtsinje wa Tigris ndi kukatsika podzera mzigwa, ndipo, bwanji, iwo anali ndi ulendo wa zaka ziwiri pa ngamilia. Kodi iwo akanakachita motani izo? Anati, “Chabwino, iwe sukutenga ngakhale kampasi.”

Anati, “Ayi.”

“Inu mupita chotani?”

⁸² “Ine ndikupita mwanjira yoperekedwa ndi Mulungu. Nyenyezi iyo apo inditsogolera ine kuti ndikafike kwa Mfumu imeneyo.” Ndi zimenezotu.

⁸³ “Ife taiwona Nyenyezi Yake Kummawa, ndipo taitsatira Iyo njira yonse kuno kumadzulo, kuti tidzamupembedze Iye. Kodi Iye ali kuti?” Iwo anatsatira njira yoperekedwa ndi Mulungu. Iwo anamangidwa ndi mulu wa tizikhulupiriro kumusi uko mu kanthawi pang’ono. Iwo anafika mu Yerusalemu ndipo anayamba kumakwera ndi kumatsika mu msewuwo, anthu ovala bwino awa, akumati, “Ali kuti Iye? Ali kuti Iye wabadwa ali Mfumu ya Ayuda?” Chabwino, ameneyo anali likulu, ameneyo anali Yerusalemu. Ndithudi mpingo wawukulu umayenera kudziwa chinachake cha Izo. “Alikuti Iye? Ali kuti Iye wabadwa ali Mfumu ya Ayuda? Ife taiwona Nyenyezi Yake Kummawa, ife tabwera kuti tidzampembedze Iye. Ali kuti Iye?”

⁸⁴ Bwanji, iwo anapita kwa abusa *Akuti-ndi-akuti* ndi kwa wansembe wamkulu *Wakuti-ndi-wakuti*, palibe aliyense wa iwo ankadziwa kanthu za Ichi. “Bwanji, pali Mmodzi wabadwa ali Mfumu ya Ayuda, alikuti Iye?” Iwo samadziwa.

⁸⁵ Koma uko kunali gulu la azibusa kunja uko kumbali ya phiri anali ali ndi nthawi imeneyo, inde, bwana, chifukwa iwo anali atabwera njira yoperekedwa ndi Mulungu.

⁸⁶ Kotero iwo anangokhala kumeneko, ndipo molunjika iye anati, “Ine ndikuuzani inu zimene ife tiyenera kuti tichite, ife tiyenera kuti tikhale ndi msonkhano wa gulu lathu.” Kotero iwo anaitanitsa Bungwe la Sanhedrin, ndi—ndipo nkumakambiranaga iwo amva chirichonse cha Izo. “Ayi, ife sitinadziwe kalikonse za Izo.”

⁸⁷ Ndicho chinthu chomwechonso chiripo lero. Iwo sakudziwa kanthu za Namulondola uyu, Mzimu Woyeru uwu umene umachiritsa, kudzadza, kupulumutsa, ukubweranso kachiwiri. Namulondola amene anatiuza ife zinthu zonse izi zimene zinachitika, ife tiri pakati kumene pa izo. Wozindikira za mmalingaliro a mtima; iwo sakudziwa kanthu za Izo, iwo amazitcha Izo kuwerenga maganizo kapena chinachake. Iwo sakudziwa choti anene za Ichu.

⁸⁸ Chotero, inu mukuona, amuna anzeru aja, pamene... Kumbukirani, pamene iwo anakalowa mu Yerusalemu, Nyenyeziyo inasowa. Ndipo nthawizonse pamene inu

mufunafuna tizikhulupiro ndi munthu wachipembedzo kuti akutsogolereni inu kwa Mulungu, thandizo la Mulungu limakuchokerani inu. Koma pamene iwo zinawadwalitsa ndi kuwatopetsa izo, nawasiya iwo, nasiya tizikhulupiro ndi zipembedzo za Ayuda amenewo, natuluka mu Yerusalem, ndiye Nyenyeziyo inawawonekeranso ndipo iwo anasangalala ndi chisangalalo chachikulu. Iwo anamuwonanso Namulondola! O, momwe zimakhalira, ukalowa mu mpingo wina wozizira wakale, kenako ndikukabwerera kwa wina wabwino uli pa moto, mukuona Namulondola akutsogolera, kusiyana kwakeko! Eya, “Ife taiwona Nyenyezi Yake Kummawa ndipo tabwera kuti tidzamupembedze Iye.”

⁸⁹ Yoswa ananena ndi iwo, “Tsopano inu muzitsatira Likasa, chifukwa inu simunayambe mwayendapo njira iyi kale.” Mulungu sangalole kuti Likasa limenelo lizipita kulikonse koma koyenera. Aliyense ankatsatira Ilo, ndipo Ilo linapita mpaka linakawoloka Yorodani.

⁹⁰ Chomwechonso ziri lero, mwa Mzimu Woyer. Inde, bwana. Chinthu chokhacho chimene ife tikuchidziwa, kaya ndi Mzimu Woyer kapena ayi, ife tikuwona kuwonetsera... mawonetseredwe a Iwo, mawonetseredwe akutsimikizira Mawu a Mulungu.

⁹¹ Tsopano, osati kale litali, gulu la abale linali ndi magazi ndi mafuta, ndipo zimenezo nzabwino ngati iwo akufuna kuti azichita izo mwanjira imeneyo. I...Zimenezo sindicho chitsimikiziro kwa ine. Uko ndi kutsimikiziridwa kwa Lemba, mukuona, bola ngati izo zikutsimikizira zimene Mulungu ananena, zimenezo ziri bwino. Iwo anati, “Ichi ndi chifukwa chimene inu muli nawo Mzimu Woyer, inu muli ndi mafuta mdzanja lanu.” Tsopano, i—ine sindingatsatire zimenezo. Mukuona? Ayi, ine sindimakhulupirira kuti mafuta amakhala ndi chochita chirichonse ndi izo. Ndipo ngati ali magazi amenewo amene ati azikachiza ndi kumapulumutsa, chachitika ndi chiani ndi Magazi a Yesu Khristu? Ngati mafuta amenewo akumachiritsa, nanga bwanji mikwingwirima Yake? Mukuona? Mukuona?

⁹² Ine ndikukonda Namulondola atabwera, amene amakubweretsa iwe kwa Choonadi cha Mawu, ndiye iwe umadziwa kuti wazikika ndipo wakonzekera kuwerenga chotsitsa. Ndiko kulondola, wakonzekera kuti uwulukire kutali. Inde, bwana. Eya, chifukwa chiani? Namulondola ndi Mmodzi amene amazipangitsa izo kukhala zenizeni.

⁹³ Ine ndiri ndi Lemba apa, ine ndinali nditapereka Malemba awa, koma ine ndikufuna kuti ndiwerenge ili. Ndi Petro Wachiwiri, mutu Woyamba, ndime ya 21.

Pakuti... uneneri sumabwera mu nthawi zakale mwa kufuna kwa munthu: koma mwa amuna oyera a

Mulungu amayankhula pamene iwo asunthidwa ndi Mzimu Woyerā.

⁹⁴ Uneneri unkabwera motani? Osati mwa kufuna kwa munthu, tizikhulupiro ta chipembedzo; koma mwa chifuniro cha Mulungu, pamene amuna oyera ankasunthidwa ndi Mzimu Woyerā. Iye nthawizonse wakhala ali Namulondola wa Mulungu. Umenewo unali Mzimu Woyerā umene unali mu Lawi la Moto lija, umenewo unali Mzimu Woyerā, munthu aliyense akudziwa kuti ameneyo anali Khristu. Mose anasiya Igupto, anachiyesa chitonzo cha Khristu chuma chachikulu kuposa cha Igupto chija. Khristu anali Mmodziyo. Chabwino, pamene iwo ankaima kunja uko ndi kumati, “Chabwino, Inu mukuti Ndinu...Bwanji, Sindinu a usinkhu woposa zaka makumi asanu, ndipo Inu mukuti munamuwona Abrahamu?”

⁹⁵ Iye anati, “Asanakhalepo Abrahamu, INE NDINE.” INE NDIÑE anali Mmodzi amene anakomana ndi Mose mu Lawi la Moto mu chitsamba choyaka. Inde, bwana. Iye anali Mulungu atasandulika thupi. Osati munthu wachitatu; Munthu yemweyemweyo mu udindo wina. Osati amulungu atatu; maudindo atatu a Mulungu mmodzi. Kulondola.

⁹⁶ Chabwino, tsopano, Lemba. Nthawizonse, pamene Mulungu apereka, Iye amaperekā chopambana. Pamene Mulungu anaperekā njira yowulimbiksira mpingo Wake, Iye anaperekā chopambana. Pamene Iye anampatsa Adamu ndi Eva, mmunda wa Edeni, chimene Iye anawapatsa iwo chinali Mawu Ake. “Inu muzikhala kumbuyo kwa Mawu awa, ndipo mukhala otetezeka. Koma ngati inu muchoka kwa Iwo, tsiku limene inu mudzadye za umenewo tsiku limenelo inu mudzafa.” Mulungu sanayambe wasinthapo kachitidwe Kake. Ndipo Satana sanayambe wasinthapo kake; momwe iye analowera mwa Adamu ndi Eva, iye akulowanso mwa iwo lero. Bwanji? Pakuyesera kuwalingalira Iwo. “Tsopano, ndi zomveka kuti Mulungu sangatero. O, Mulungu anati,” anatero Satana, “koma ndithudi Mulungu woyerā sangachite izi.” Ndithudi Iye adzatero, chifukwa Iye anati Iyeakanadzatero!

⁹⁷ Ndipo ndi zimene anthu amanena lero, “O, tsopano dikirani! Inu simukukhulupirira tsopano, ngati ine ndimapita ku tchalitchi ndipo ine ndimakaperekā zakhumi zanga, ndipo ine ndimachita *izi*, *zinazo*, Mulungu akandikana ine kumeneko?” Kupatula ngati munthu atabadwa kachiwiri, iye sadzaumvetsa nkomwe Ufumu wa Mulungu! Mukuona? Kulibeko zowiringula! “Chabwino, munthu wachikulire wosauka, mkazi wachikulire wosauka, ulipo moyo wabwino wachikulire.” Njira yokhayo imene iwo ati adzamuwonere konse Mulungu, ndikuti abadwe kachiwiri. Ndi zokhazo. Ine sindikusamala kuti ndi aang’ono bwanji, aakulu bwanji, achichepere bwanji, zimene iwo achita, chiwerengero cha momwe iwo anapitira ku tchalitchi, zipembedzo zingati zimene

iwo akuzidziwa, ndi kachikhulupiro kochuluka bwanji iwo angakabwereze. Inu mumayenera kuti mubadwe kachiwiri kapena inu simuli nkomwe pa maziko, kuyamba ndi kuyamba. Ndiko kulondola ndendende.

⁹⁸ Kotero, inu mukuona, inu mukusowa Namulondola. Iye adzakulondolerani inu kwa Choonadi, ndipo Choonadi ndi Mawu. Iye adzakulondolerani inu. Ndipo nthawizone izo zakhala ziri choncho. Mulungu samasowa kuti asinthe kanthu, chifukwa Iye ndi wopanda malire ndipo Iye amadziwa chimene chiri chopambana. Iye ndi wopeze ka poneponse, Iye ndi wodziwa zonse, Iye ali—Iye ali chirichonse. Ndiko kulondola, Mulungu ali, kotero Iye samasowa kuti asinthe. Chabwino.

⁹⁹ Iyeyo ndi wotsimikizira wa njira imene Iye akukulondolerani inu. Mzimu Woyerwa, Namulondola, iye ndi Wotsimikizira wa Mawu omwewo amene Iye akuwaphunzitsa. Tsopano, Luka anatsogozedwa ndi Namulondola, kuti akanene kuti, “Pitani inu ku dziko lonse, mukalalikire Uthenga kwa cholengedwa chirichonse. Iye amene akhulupirira ndipo nabatizidwa adzapulumutsidwa, iye amene sakhulupirira adzawonongedwa. Ndipo zizindikiro izi zidzawatsata iwo amene akhulupirira; mu Dzina Langa iwo azidzatulutsa ziwanda, azidzalankhula ndi malirime atsopano, azidzatola njoka, azidzamwa zinthu zakupha, azidzaika manja pa odwala ndipo iwo azidzachira.” Ndipo Baibulo linanena kuti, “Iwo anapita konsekone,” akutsogozedwa ndi Namulondola, inu mukudziwa, “anakalalikira Mawu, ndi zizindikiro zikuwatsatira.” Kodi chinali chiani icho? Namulondola akutsimikizira kuti Ichonchinali Choonadi!

¹⁰⁰ Ako kanali kachitidwe ka Mulungu. Umo ndi momwe izo zinaikiridwira. Ako kanali kachitidwe Kake; Iye sangathe kusintha kwa zimenezo, chifukwa Iyeyo ndi wopandamalire. Ameni. Iye sangathe kusintha kwa zimenezo; Iye ndi Mulungu. Ine ndikhoza kusintha; ndine munthu. Inu mukhoza kusintha; ndinu mwamuna kapena mkazi. Koma Mulungu sangathe kusintha. Ndine wamalire; ine ndikhoza kulakwitsa ndi kunena zinthu molakwika, tonse a ife tikhaza kutero. Koma Mulungu sangathe kutero, ndipo nkumakhalabe Mulungu. Lingaliro Lake loyamba ndi langwiyo. Momwe Mulungu amachitira powonekera, ndi momwe Iye ayenera kuchitira nthawizone. Ngati Iye ayitanidwa powonekera kuti apulumutse wochimwa, Iye amamupulumsa iye pa maziko a chinthu chimodzi. Nthawi ina akabweranso wochimwa. Iye adzayenera kuti adzachite mwanjira yomweyo, kapena Iye anachita molakwitsa pamene Iye ankachita nthawi yoyamba ija. Ameni. Ine ndimamukonda Iye. Ine ndikudziwa kuti ndi Choonadi.

¹⁰¹ Ine ndiri usinkhu wa zaka fifite-firii, ndakhala ndikulalikira Uthenga kuno kwa zaka sate-firii ndi theka, ine sindinayambe ndawawonapo Iwo akulephera. Ine ndawawonapo Iwo

akuyesedwa nthawi zisanu ndi ziwiri kuzungulira dziko, mu mitundu yonse ya zipembedzo ndi china chirichonsecho, pamaso pa ochuluka ngati theka la milioni pa nthawi imodzi, ndipo Iwo sanayambe alepherapo. Ine sindimalankhula kuchokera ku bukhu linalake, ine ndimalankhula kuchokera ku chondichitikira ndekha, mwakuti ine ndikudziwa kuti Mulungu amaima kumbuyo kwa Mawu Ake ndipo amawalemekeza Iwo. Tsopano, ngati inu muli ndi mtundu wina wa kachikhulupiriro, inu kulibwino muwonetsetse zimenezo. Koma Mzimu Woyerwa udzawaikira kumbuyo Mawu a Mulungu.

¹⁰² Mu Yohane Woyerwa, mutu Woyamba ndipo ndime ya 1, iye anati, "Iye ndi Mawu. Iye ndi Namulondola. Pachiyambi panali Mawu, Mawu anali ndi Mulungu, ndipo Mawu ndi Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu." Mai!

¹⁰³ Petro anatsogozedwa kuti anene, pa Machitidwe 2:38, momwe ungalandirire Mzimu Woyerwa, iye anati, "Lapani, mmodzi aliyense wa inu, ndiye mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu, ndiyeno Namulondola akutengani inu kuchokera pamene po mpakana." Eya, ndicho chinthu choti muzichita. Choyamba, mulape machimo anu, kusakhulupirira kwanu, kuti inu simunazikhulupirire zinthu izi. Mulape, ndiyeno mubatizidwe, ndiyeno Namulondola adzakutengani inu kuyambira pamene po mpakana. Mukuona, ndiyo ntchito yanu. Ndi ntchito yanu kuti mulape. Ndi ntchito yanu kuti mubatizidwe. Ndiye ndi ntchito ya Namulondola kuti akutengeni inu kuyambira pamene po mpakana, kukutsogolerani inu kuchokera ku ukoma mpaka ku chidziwitso, mpaka ku kudziletsa, mpaka ku chipiliro, mpaka ku umulungu, ndipo mpaka ku chikondi cha pa abale, ndipo Mzimu Woyerwa umakusindikizani inu. Mukuona? Ndiye ndinu thunthu lamphumphu la Mulungu, mwamuna weniweni wa Mulungu, mkazi weniweni wa Mulungu, wozikika mwa Khristu. Ine ndimazikonda zimenezo, amene wazikika mwa Khristu.

¹⁰⁴ Eya, Marko anatsogozedwa ndi Mzimu Woyerwa, kuti alembe Marko 16, zoona.

¹⁰⁵ Yohane anatsogozedwa pamene iye ankalemba Chivumbulutso. Iye anatsogozedwa ndi Namulondola. Iye nayenso anatsogozedwa ndi Namulondola ponena kuti, "Aliyense amene adzachotse Mawu amodzi kuchokera Umu, kapena kuwonjezera mawu amodzi Umu, yemweyo adzachotsedwa, gawo lake, kuchokera m'Bukhu la Moyo."

¹⁰⁶ Tsopano, kodi inu mungaloweze bwanji chinachake mmalo mwa Mawu a Mulungu, ndipo nkumanenabe kuti mukutsogozedwa ndi Mzimu Woyerwa? Sizikupanga ganizo lanzeru lirilonse, sichoncho izo? Ayi, bwana. Izo sizikupanga.

¹⁰⁷ Iye wakhala ali Namulondola wanga kudutsa mmoyo. Iye wandilondolera ine mpaka ku Moyo. Iye anali Yekhayo amene ananditsogolera ine ku Moyo, ndipo Iyeyo ndi Moyo wanga. Popanda Iye ine sindingakhale ndi Moyo. Popanda Iye ine sindikufuna kanthu kalikonse. Iyeyo ali Zonse-mu-Zonse. Mu maora a vuto langa, Iye amaima pafupi nane. Dzulo Iye anandidalitsa ine, lero iwo achita chimodzimodzi. Kodi ine ndingayembekezerenso chiani? Zomwezo kwanthawizonse, lilemekezeke Dzina Lake! Ameni. Inde, bwana. Iye analonjeza izo. Iye adzachita zimenezo. Iyeyo ndi Moyo wanga, Iyeyo ndi Namulondola wanga, Zonse-mu-Zonse. Ine ndamudalira Iye. Ine ndakhalapo nawo mayesero ena ovuta. Ine ndimamudalira Iye kulikonse kumene ine ndikupita. Ine ndikufuna kuti inu muzichita zimenezo. Ngati inu mukupita kokachapa, akazi inu, muzimudalira Iye. Ngati inu mukupita ku tawoni, kamudalireniko Iye.

¹⁰⁸ Ine ndinafikapo nthawi ina pomaganiza kuti ine ndinali ngati munthu wa mtchire wabwino, inu mukudziwa, ndakhalo ndikusaka kwambiri. Ine ndinkaganiza, “Ine sindingapusisidwe basi, palibe amene angati... Ine sindingathe kukutaikirani inu. Amayi anga anali theka Mmwenye, ndipo ine ndinkazikonda zimenezo. O, mai! Ine sindinali woti ndingakutaikireni inu mu nkhalango, ine ndimadziwa pamene ine ndiri.”

¹⁰⁹ Ndipo nditapita ku hanemuni, ine ndinakhala ngati ndinamupusitsa pang’ono mkazi wanga, ine ndinamuza iye, “Iwe ukudziwa, wokondedwa, icho chikhala chinthu chabwino kuti ife tikwatirane pa Okutobala 23.” Chabwino, ndi pamene Ambuye anandiua ine kuti ndidzachite.

¹¹⁰ Ndipo ine ndinaganiza, “Tsopano, kwa hanemuni pang’ono, ine ndinasunga ndalamu zanga, ndipo ine ndidzakamtengera iye ku Mathithi aku Niagara, ndi kukakwera ku Adirondack ndi kukachita kusaka pang’ono.” Mukuona? Kotero ine ndinamutenga iye ndi Billy, iye anali basi kanthu kakang’ono. Ndipo kotero ine ndimayenera kuti ndimutengere iye ku hanemuni, ndipo uwo unali ulendo wokasaka, nawonso, inu mukudziwa. Kotero—kotero ine ndinaganiza kuti icho chikhala chinthu chabwino kuti ndichichite. Ndipo kotero ine ndinamutenga iye, ndi... .

¹¹¹ Ine ndinawalembera Bambo Denton, wolondera. Ndipo ife tinali tikukwera pamwamba pa Phiri la Hurricane. Ndipo ine ndinati, “Bambo Denton, ine ndikubwera pamwambapo, ine ndikufuna kuti ndidzasake nanu chimbangondo chirimwe chino.”

¹¹² Ndipo iye anati, “Chabwino, Billy, udzabwere kuno.” Kotero iye anati, “ine ndidzakhala ndiri pamwamba apo pa tsiku lakuti-lakuti.” Chabwino, mkazi wanga ndi ine tinakafika kumeneko tsiku limodzi molawirira, ndi Billy, ndipo kotero kanyumbako

kanali katatsekedwa. Zinalipo zapang'ono-zoti zikukankhenipo ku tchireko.

¹¹³ Kumene, M'bale Fred Sothmann ndi ine tinapitako osati kale litali ndipo tinakaima pameneopo. Mzimu Woyeria, ine ndinamuwona Iye ataima pameneopo, Kuwala kwa chikasu kuja kukuyenda mozungulira mu chitsamba, ndipo Fred ataima pomwe apo. Iye anati, "Tabwera pambali, ine ndikufuna kuti ndilankhule nawe. Mawa," anati, "ukasamalire, iwo akutcherera iwe msampha." Anati, "Ukakhale watcheru!" Ndi kulondola uko, M'bale Fred? Ndipo ine ndinapita ndipo ndinakawauza mazana a anthu usiku umenewo, uko mu Vermont, ine ndinati "Pali msampha umene wakonzedwera ine; ine ndiziwona zimenezo. Ine sindikudziwa kuti ziri kuti izo." Ndipo usiku wotsatira womwewo, apo izo zinabwera, zinali ziri pameneopo. Anati, "Msampha uja ndi uwu umene akutcherera." Inde, bwana. Koma Mzimu Woyeria unanditsogolera ine mu zoti ndikachite. Ndipo, o, mai, uko kunali kulondola basi! O, ambiri a inu mukudziwa chimene izo zinali. Ine ndiribe nthawi yoti ndinene zimenezo.

¹¹⁴ Koma nditaima apo pa malo amenewo nthawi imeneyo, kunangoyamba kuzizira tsiku limenelo. Bambo Denton anali akubwera tsiku lotsatira, ine ndinati, "Inu mukudziwa, wokondedwa, zikanakhala bwino ngati ine ndikanapeza—gwape watonde wamkulu kuti ndidzapite naye kunyumba." Ine ndinati, "Ife tinali... Ine ndinachita kusunga ndalamu zimenezo, ndipo ife tinali titakwatirana kumene." Ndipo ine ndinati, "Ife tipeza nyama yathu ya nthawi yachisanu ngati ine ndingakasake lero."

¹¹⁵ Ndipo iye anati, "Chabwino, kazipita, Billy." Anati, "Tsopano, iwe ukukumbukira, ine sindinayambe ndakhalapo mu tchire muno," iye anatero. Iye anali pafupi mailosi twenty-faifi pamwamba pa mapiri, inu mukudziwa, ndipo iye anati, "Ine sindikudziwa kanthu za izi." Ndipo iye anati, "Kotero ndine..."

¹¹⁶ Ine ndinati, "Chabwino, tsopano, iwe ukukumbukira, zinali zaka ziwiri zapitazo pamene ine ndinapha zimbalangondo zitatu zija. Kumeneko kunali pamwamba pomwe pa phiri apo." Ndipo ine ndinati, "Tsopano, ine ndikapeza gwape watonde wamkulu ndipo ife tipeza chimbangondo china," ndipo ine ndinati, "ife tikhala nayo nyama yathu ya nthawi yachisanu." Chabwino, izo zikumveka mwabwino ndithu, inu mukudziwa. (Ndipo ife tinatola nthuza zakuda, ndipo tinapezanzo malasha athu a—a nthawi yachisanu imeneyo; ndipo kenako Billy anakawagulitsa iwo, ndipo Meda ndi ine tinadzawatenga iwo usiku ine nditatsiriza kulondera kwanga.) Kotero ndiyie ine—ine ndinati, "Chabwino, ine ndikukatenga mfuti yanga, ine ndipita kumusi kuno." Ine ndinati, "Kuli agwape ambiri kuno, ine ndikapeza mmodzi." Ndipo ine ndinati, "Inu mukudziwa,"

ine ndinati, “ndiye ine ndinkampeza iye.” Ndipo ine ndinati, “Ife tidza . . . ine ndikhala ndikubwerera mu kanthawi pang’ono.”

Iye anati, “Chabwino.”

¹¹⁷ Kotero, pamene ine ndinauyamba, zimakhala ngati motsika. Ndipo aliyense wa inu anthu aku New Hampshire, ndi a kuntunda uko mu New England, mukudziwa chimene chimatanthauza pamene chifunga chimenecho chitsikira pansi, kapena kwina kulisikoseko mu mapiri, iwe sumadziwa kuti uli pati. Choncho basi. Iwe sumatha kuliwona dzanja lako patsogolo pako. Kotero ndiye ine ndinawuyamba wotsika kudutsa—modulira pang’ono, monga, kumatsika pansi, ndipo ndinapita kudutsa khwawa ndi kumakwera. Ndipo ine ndinamuwona kambuku, inu mumamutcha iye kuno kumbali ino ya dziko. Ife timamutcha iye, Kumadzulo, mphaka wamkulu. Iwo amamutcha iye, kumtunda uko, inkango wa mphiri. Zonsezo ndi nyama yomwe yomweyo. Ndi mphaka, kwenikweni ndi chimene iyo ili. Mphaka yemweyo, wotalika pafupi mapazi naini, kulemera pafupi mapaudzi zana ndi theka, kapena mazana awiri. Iye amawoloka msewu, ndipo ine ndinatulutsa mfuti mofulumira kwenikweni, silinali liwiro lokwanira kuti ndingamuwombere iye.

¹¹⁸ Chabwino, ine ndinasuzumira pamwamba pa phiri, ndikumuthamangitsa mphaka uyu, ndikupenya masamba kumene iye anali akusunthirako, inu mukudziwa. Ine ndimakhoza kumumva iye. Iye anali ndi mapazi anai. Ine ndimadziwa kuti iyo siinali nyama ya miyendo iwiri, mapazi ake anai. Ndipo ine ndimadziwa kuti iye sanali gwape, chifukwa gwape amachita mdidi. Ndipo iye amazemba mophweka kwenikweni, mphaka, inu mukudziwa, monga choncho. Ndipo chimbalangondo chimaguduba mapazi ake pamene icho chikuyenda. Ndipo kotero ine ndinadziwa kuti ayenera kukhala mphaka. Ndipo iye anali kumbuyo kwa chipika ndipo ine sindimamuwona iye, kufikira ine nditamuwona iye, iye anali atapita.

¹¹⁹ Ndipo ine ndinakayang’ana pamene iye anagwedeza masamba, inu mukudziwa, pamwamba pa phiri apo, ndi kumatsika monga choncho, ndipo ine sindinali kuuwona mtambo uwo umene umabwera nthawi zonse, inu mukudziwa, chifunga chikutsika pansi. Ine ndinatsikira pansi, ndinapita pansi kudutsa chigwa chachikulu ndipo ndinapita mpaka ndinakafika kwa Zimphona, ndikumutsira mphaka uyu. Ine ndinaganiza, “Ine ndimugwira iye posachedwapa.” Ine ndinawawona malo, ndipo ine ndithamangira pamalo okwera, ndi kukayang’ana ponse pozungulira monga choncho, ndi kusuzumira pozungulira, kuwona ngati ine ndingathe kumuwona iye; ndikumvetsera mwatcheru kwenikweni, ndi kumatsikira pansi, ndikufika pansi kachiwiri. Iwe umakhoza kuwumva udzu ukukhulana, kutsogolo komwe kwa ine, ngati

kuti akutuluka. Mukuona, iye anali atalowa mmitengo kuti ine ndisathe kumutsatira iye. Mukuona, iye anachenjera, anakwera mmitengo ndi kumalumphira kuchokera pa mtengo kupita pa mtengo. Ndiye iye amadziwa kuti ine sindikanatha kumutsatira iye kumeneko. O, ine ndinaganiza, “O, mulimonse!”

¹²⁰ Ndipo ine ndinayamba kubwerera pamwamba pa kampita, ndipo ine ndinamva fungo la chimbangondo, chimbangondo chakale chachimuna. Ine ndinaganiza, “Ine ndimupeza iye tsopano, ameneyo, ndizo zabwino!” Ine ndinamununkhizango, ndipo ine ndinapita patsogolo pang’ono, ndipo ine ndinayang’ana mitundu yonse ya zizindikiro ndi zirizonse. Ine sindinathe kuwona chinthu; ndinabwerera mmbuyo chotsika, ndipo ndinabwereranso mmusi mbali ina ya phiri. Ndiyено ine ndinayamba kuzindikira, kumachita chifunga pang’ono. Ndipo ine ndinanunkhizango kachiwiri, iye anali ali mu mphepo penapake. Ine ndinati, “Ayi. Tsopano, chachitika ndi chiani, mphepo imabwera mbali *iyi*, ndipo ine ndimabwera... Fungo la chimbangondo limabwera kuchokera pansi mbali *iyo*, ndipo ine nadutsa mozungulira tsopano ndipo mphepo ikubwera kuchokera kumbali ina *iyi*. Kotero ine ndiyenera kuti ndibwerere kumene ine ndinanunkhiza chimbangondo nthawi yoyamba, ndi kukayambiranso izo kuchokera kumeneko.”

¹²¹ Ndipo ndiri panjira yanga ndikubwerera, ine ndinayang’ana kudutsa kampita, ine ndinawona tchire likugwedera. Ndipo pamene ine ndinatero, chinachake chakuda chinadutsa. Ine ndinaganiza, “Ndi uyo pamenepo.” Ine ndinaponyera chipolopolo mu mfuti, mofulumira ndithu, ndipo ndinaima chete. Ndipo, pamene icho chinatero, uyo anali gwape wamkulu, mmodzi wamkulu kwenikweni. Ine ndinaganiza, “Ndizo basi zimene ine ndimazifuna, mulimonse.” Ndinamuwombera gwapeyo.

¹²² Ine ndinaganiza, “Chabwino!” Ine sindinazindikire konse kuti unali mtundu wa... Panthawi imene ine ndimamukonza iye, ndinayang’ana... Ine ndinasamba mmanja mwanga ndipo ndinakonza mpeni wanga, ndinawubwezeretsa iwo. Ndipo ine ndinaganiza, “Mulungu alemekezeke! Zikomo Inu, Ambuye Yesu, Inu mwandipatsa ine nyama yanga ya nthawi yachisanu. Matamando akhale kwa Mulungu!” Ndipo ine ndinatenga mfuti yanga. Ine ndinaganiza, “Ine ndibwereranso ku mpita kuno tsopano.” Ine ndinati, “Tayang’ana kuno, mnyamata, mkuntho ukubwera. Ine kuli bwino ndichokeko kuno ndipo ndibwerere kwa Meda ndi iwo.” Ine ndinati, “Ine ndiyenera kuti ndifulumire.”

¹²³ Ndinapita pamwamba pa mpitawo, ndinamasula mabatani a chikhetho changa chachikulu chofiira, ndipo ine ndinali ndikuthamanga pamwamba pa mpitawo monga chonchi, ndikuzungulira. Chinthu choyamba inu mukudziwa, ine ndinaganiza, “Mai, kodi ine ndinatembenukira pati?” Mphepo

inali itatsika kale, mitengo ikukhulana limodzi. Ine ndinaganiza, "Kodi ine ndinatembenukira pati? Ine ndinazungulira. Ine—ine ndinadziwa kuti ndinali ndikupita molunjikira ku Phiri la Hurricane. Koma ine ndinapezeka kuti ndaima, ndipo ine ndinali ndikuchita thukuta, ine ndinaganiza, "Chavuta ndi chiani pano? Ine ndakhala ndikupita kwa theka la ora, kapena magawo atatu a anai, ndipo ine sindikuwapeza malo aja pamene ine ndinatembenukirapo." Ine ndinayang'ana mmwamba, ndipo apo panali nditapachikapo gwape wanga. Ine ndinali ndiri pamalo omwewo. Ine ndinaganiza, "Chabwino, kodi ine ndachita chiani?"

¹²⁴ Chabwino, ine ndinauyambanso kachiwiri. Ine ndinaganiza, "Ine ndikwanitsa nthawi ino, ine basi sindimapenyetsetsa." Ine ndinapenyetsetsa kusuntha kwakung'ono kulikonse paliponse, kumapenyetsetsa. Ine ndinapitiriza kumafufuza, kumafufuza, kumafufuza. Mitambo imeneyo ikubwera, ine ndikumadziwa kuti mkuntho unali ukubwera, chifunga chikutsikira mmusi, ndiyeno ine ndinayamba kuzindikira. Ine ndinaganiza, "Ine ndipita patsogolo pang'ono," ndinapitirira, kumapitirira, kumapitirira, kumapitirira, kumapitirira, kumapitirira, kumapitirira. Ndipo ine ndinaganiza, "Chabwino, ichi ndi chachilendo, zikuwoneka ngati ndinawawonapo malo awa." Ndipo ine ndinayang'ana, ndipo apo panali pali gwape wanga. Mukuona?

¹²⁵ Inu mukudziwa kuti ine ndinali pa chiani? Amwenye amakutcha iko "kuyenda kwa ku imfa." Mukuona, iwe umangoyenda mu mkombero, mozungulira zungulira. Chabwino, ine ndimaganiza kuti ine ndinali namulondola wabwino kwambiri woti sindingasochere. Mukuona, panalibe woti nkundiua ine mu nkhalango, ine ndimadziwa njira yanga konsekONSE. Mukuona?

¹²⁶ Ndipo ine ndinauyambanso kachiwiri. Ine ndinati, "Ine sindingathe kupanga kulakwitsa uku." Ndipo ine ndinabwereranso.

¹²⁷ Ine ndinasunthira mmwamba pa mpitawo mtunda pang'ono, ndiyenephepo inali itayamba kuwomba. O, mai, chisanu paliponse! Kunali kukuchita mdima. Ndipo ine ndinadziwa kuti Meda akanafa usiku umenewo mu nkhalangoyo, iye samadziwa momwe akanazisamalira yekha. Ndipo Billy anali pafupi usinkhu wa zaka zinai, usinkhu wa zaka zitatu, basi kanthu kakang'ono. Ndipo ine ndinaganiza, "Kodi iwovo achita chiani?" Chabwino, ine ndinafika mpaka apa ndipo ine ndinadzafika pa malo ena a ndele, ine ndinaganiza, "Ine ndiri pa malo osalala kwinakwake, ndipo ine sindikutha kuwona kanthu, paliponse pali chifunga." Ine ndinali ndikupita mozungulira tsopano.

¹²⁸ Mwawamba, ine ndikanadzipezera malo ndi kuyembekezerapo, ngati ine ndikadakhala ndiri ndi munthu winawake. Ine ndikanakhalapo ndi kuyembekezerapo mpaka mkuntho utatha, tsiku limodzi kapena awiri, ndi kutulukapo. Kudula chidutswa changa cha gwape...kuika pa nsana wanga, ndi kukalowa, kumakadya, ndi kuiwala za zimenezo. Koma iwe sungathe kuchita zimenezo, ndipo mkazi wako ndi mwana ali kumeneko mu tchire, akufa. Mukuona?

¹²⁹ Chotero ine ndinayamba kuganiza, “Kodi ine ndichite chiani?” Kotero ine ndinapita patsogolo pang’ono. Ndipo ine ndinaganiza, “Tsopano, dikirani. Pamene ine ndinawoloka chigwa choyamba icho, mphepo inali ili kumaso kwanga, kotero ndiyenera kuti ine ndinadzera mbali ili. Ine ndiyenera kuti ndidzere mbali iyi.” Ndipo ine ndinali nditayenda mpaka ku Zimphona, koma ine sindimadziwa kuti ndinali kuti. Ine ndinati, “O!” Ine ndinayamba kuchita manjenje. Ndipo ine ndinaganiza, “Dikira miniti, Bill, iwe sunasochere,” kuyesera kumazinamiza ndekha. Iwe sungazinamide izo. Ayi, ayi. Chikumbumtima chamkaticho chimakuza iwe kuti ukulakwitsa.

¹³⁰ O, inu—inu mumayesera kumanena kuti, “O, ine ndinapulumutsidwa, ine ndimapita ku tchalitchi.” Iwe usadandaule, iwe udkire mpaka kama ya imfa idzafike, ndipo iwe udzaziwa kuti ndi zosiyana. Chikumbumtima chako chimakuza iwe. Chinachake mkatı mwako chimakuza iwe kuti ukulakwitsa. Mukuona? Iwe umadziwa kuti ngati ungafe iwe sukatha kukomana naye Mulungu woyeria. Monga ife tinamuwonera Iye usiku wathawu, ngakhale Angelo oyera amachita kuphimba nkhopo zawo kuti akaime pamaso pa Iye. Kodi inu mudzakaima bwanji muli kunja kwa Magazi a Yesu Christu oti azikupimbani inu?

¹³¹ Ine ndinaganiza, “O, ine ndikafikako.” Ine ndinauyambapo. Ndipo ine ndinazipeza kuti ndinakhala ndikumva Chinachake. Ndiye ine ndinayamba manjenje. Ndipo ine ndinaganiza, “Tsopano, ngati ine nditachite zimenezo, ine ndibalalika mmaganizo.” Kawirikawiri munthu woti wasochera amachita zimenezo, iye amakhala wobalalika maganizo mu tchiremo. Kenako iye amatenga mfuti yake, nkuziwombera yekha; kapena kudzigwetsera mu dzenje ndi kuthyola mwendo wake, ndipo iye amagona pamenepo, iye amafera pamenepo. Chotero ine ndinaganiza, “Kodi ine ndichita chiani?” Chotero ine ndinayamba kumayenda.

¹³² Ndipo ine ndinapitirira kumamva Chinachake chikuti, “Ndine Thandizo lopezekeratu mu nthawi ya mavuto.” Ine ndinali ndikumayendabe.

¹³³ Ine ndinaganiza, “Tsopano, ine ndikudziwa ine zikundisokonekera pang’ono tsopano, ine ndikumamva liwu likuyankhula ndi ine.” Ine ndinapitiriza kumapita.

Ine ndinapita, “psyii, psyii, psyii,” ndikuimba muluzu, iwe ukudziwa. Ine ndinaganiza, “Tsopano, ine sindinasochere. Iwe ukudziwa kumene iwe uli, mnyamata! Chavuta ndi chiani ndi iwe? Iwe sungasochere. Ndiwe—ndiwe msaki wabwino kwambiri, iwe sungathe kusochera.” Kumadzibwekereranbekha, inu mukudziwa, ndikumadzinamiza ndekha nthawiyonseyo.

¹³⁴ Iwe sungathe kuzinamiza izo. Pansi pomwe *apa* pamakhala kagudumu kakang’ono kakuzungulira, kakuti, “Mnyamata, iwe wataika ndipo iwe ukudziwa watero. Mukuona, iwe wataika.”

¹³⁵ Ine ndinapitiriza kumapitabe. “O, ine sindinatayike! Ine ndikhala bwino bwino. Ine ndipeza njira yanga yotulukira.” Zinthu zinayamba kumawoneka mwachirendo, mphepo kumayandikira. Chisanu chinayamba kumawuluka, chisanu pang’ono chopyapyala, ife timachitcha icho “cholavulira pansi.” Ine ndinaganiza, “Mkazi wanga ndi mwana! Ine sindiri . . .” Ine ndinaganiza, “O, mai!”

¹³⁶ Molunjika ine ndinamva Chijachi kachiwiri, chinati, “Ndine Thandizo lopezekeratu mu nthawi ya mavuto.” Ndipo ine ndinali mtumiki wa Uthenga panthawiyo, ndikulalikira komwe kuno ku kachisi.

¹³⁷ Kotero ine ndinaganiza, “Chabwino, kodi ine ndichite chiani?” Ine ndinaima, ndinayang’ana paliponse, ndipo apo panali patagwa kale chisanu tsopano. Ine . . . Izo zinali zimenezo. Panalibe chimene chikanachitika pamenepon. Ine ndinaganiza, “O, kodi ine ndichite chiani?” Ine ndinaganiza, “Bwana, ine sindiri woyenera kukhala moyo, ine ndakhala nako kudzidalira ndekha kochuluka kwambiri. Ine ndimaganiza kuti ndine msaki, koma ine sindiri ayi.”

¹³⁸ Ndipo, m’bale, ine nthawizonse ndimamudalira Iye. Powombera, ine ndiri nazo zolembedwa kumtunda uko. Ndiponso nsodzi, ndine wosadziwa, koma nthawizonse ine ndimamudalira Iye. Kuwombera, ndine wosatha kuwombera, koma Iye wandipanga ine kudziwika pa dziko lonse pa izo. Mukuona? Ndawomberapo gwape, pa mayadi seveni eyiti handiredi. Ndiri ndi mfuti uko imene yapha mitu sate-faifi ya nyama yopanda kuphonya kuwombera nayo. Kawerengeni basi zimenezo kulikonseko, ngati inu mungathe. Mukuona? Si ine, ndi Iyeyo. Ine ndamudalira Iye.

Ine ndinali pamenepon, ine ndinaganiza, “Kodi ine ndichite chiani? Kodi ine ndichite chiani?”

¹³⁹ Ine ndinapitiriza . . . Kumayandikira chomwecho, pafupi, “Ndine Thandizo lopezekeratu mu nthawi ya mavuto, Thandizo lopezekeratu.”

¹⁴⁰ Ine ndinaganiza, “Kodi ameneyo ndi Mulungu akuyankhula ndi ine?” Ine ndinavula chipewa changa. Ine ndinali nditavala chipewa changa chaulonda, mpango wofiira utakutiridwa

mozungulira icho. Ine ndinachiika icho pansi. Ndinavula chikhetho changa, icho chinali chitanyowa. Ndipo ine ndinaika chikhetho changa pansi, ndinayezeka mfuni yanga pambali ya mtengo. Ine ndinati, "Atate Akumwamba, tsopano ine zayamba kundisokonekera, ine ndikumva liwu likundiyanhula ine. Kodi ameneyo ndi Inu?" Ine ndinati, "Ambuye, ine ndivomereza kwa Inu kuti sindine msaki. Ine sindiri, i—ine ndikulephera kuti ndiipeze njira yanga. Inu moyenera kuti mundithandize ine. Ine sindine woyenera kuti ndikhale moyo, ndi kumachita zinthu zimene ine ndachitazi, kubwera kuno ndi kumaganiza kuti ndimadziwa zambiri za muno kuti sindingasochere. Ine ndikukusowani Inu, Ambuye. Mkazi wanga ndi mkazi wabwino. Mwana wanga, mynyamata wanga wamng'ono, amayi ake anapita kale, ndipo iye akuyesera kuti akhale mayi kwa iye, ndipo ine ndamukwatira kumene iye. Ndipo ndi uyu apa, mwana, uko mu nkhalango, iwo onse afa usikuuno. Mphepo imeneyo, iyo ikatsika mpaka pafupi teni pansi pa ziro, ndipo iwo satha kudziwa momwe angakhalire moyo. Iwo afa usikuuno. Musawalole iwo kuti afe, Mulungu. Munditengere ine kwa iwo, kuti ine ndikawone kuti iwo asafe. Ine ndataika! Ine ndataika, Mulungu! Ine—ine ndikulephera kuti ndiipeze njira yanga pozungulira. Kodi Inu chonde simundithandiza ine? Ndipo mundikhululukire, ine chifukwa cha kumva za ine ndekha! Ine sindingathe kuchita kanthu popanda Inu, Ndinu Namulondola wanga. Inu mundithandize ine, Ambuye."

¹⁴¹ Ine ndinanyamukapo, ndipo ine ndinati, "Ameni." Ndinatenga mpango wanga; chikhetho changa, ndinachinyamula icho; ndinavalanso chipewa changa; ndinatenga mfuni yanga. Ine ndinati, "Tsopano ine ndizikonza ndekha mwanjira yopambana momwe ine ndikudziwira mapitidwe ake, kupambana kwa kumvetsa kwanga; ndipo ine ndipita molunjika mbali imodzi, chifukwa ine ndikuyenda mozungulira mkombera kwinakwake, ine sindikudziwa kuti ndikuti. Koma ine ndipita komwe Inu muti mundiuze ine, Ambuye Mulungu, Namulondola wanga."

¹⁴² Ine ndinayamba kuyenda mbali *iyi*. Ine ndinati, "Ndi kumeneku, ndipo ine ndiyenera ndidzipangitse ndekha kukhulupirira izo. Ine ndikupita mbali *iyi*. Ine ndikupita molunjika mbali *iyi*. Ine sindiisiya, ine ndipita mbali *iyi*. Ine ndikudziwa kuti ndikulondola. Ine ndikupita mbali *iyi*." Ngati ine ndikanapita mbali imeneyo, ine ndikanakathera ku Canada. Mukuona?

¹⁴³ Basi nthawi yomweyo ine ndinamverera Chinachake chikundikhudza ine pa phewa langa, dzanja, ilo ndinalimva ngati dzanja la munthu, mofulumira kwambiri mpaka ine ndinapotoloka kuti ndiwone. Apo panalibe aliyense anali ataima pamenepe. Ine ndinaganiza, "Kodi icho chinali chiani?" Apa pali Baibulo liri patsogolo panga. Mulungu, Namulondola

wanga ndi Woweruza, waima pano. Ine ndinangoyang'ana mmwamba. Ndipo chakumbuyo mbali *iyi*, chifunga chija chinangokang'anukapo mpaka ine ndimakhoza kuwona nsanja pamwamba pa Phiri la Hurricane. Kumapita molunjika ndithu kwa icho, kupambana kwa luntha langa losakira, ine ndinali kupita kutali nayo, kunali kukuda kwenikweni madzulo panthawiyo. Ine ndinapotoloka mofulumira ndithu, kumazilondolera ndekha monga *chonchi*. Ine ndinagwira chipewa changa ndipo ndinakweza mmwamba manja anga, ine ndinati, "Mundilondolere ine, Mulungu, Ndinu Namulondola wanga."

¹⁴⁴ Ine ndinawuyambapo. Ine ndinali woti ndizipita molunjika kukwera zikweza ndi chirichonse kuti ndikafike kumeneko, pang'ono ndi pang'ono. Ndiye kunayamba mdima. Agwape anali akulumphya patsogolo panga pomwe, ndi chirichonse. Ine sindimatha kuganiza za kanthu koma kuziika ndekha mnjira imodzi, mpaka pamwamba pa phiri ili.

¹⁴⁵ Ndipo ine ndimadziwa kuti ngati ine nditakhoza kufika pa nsanja apo, Bambo Denton ndi ine...ine ndinathandizira nawo kuika chingwe pamwamba pa mtsinjewo. Ife tinamangirira chingwe cha lamya kuchokera ku Phiri la Hurricane, njira yonse kumatsika pafupi mailosi atatu ndi theka kapena anai, kumatsika mpaka ku msasa. Ndipo chinayenda motsika kampita kakang'ono, koma, chisanu pamenepo, iwe sukanakhoza kuti ukadziwe kampitako. Mukuona? Ndipo mphepo ikuwomba ndi chirichonse, kunali kukuchita mdima ndi mphepo ndi, kumapita, iwe sumatha kudziwa kuti uli pati. Chabwino, chinthu chokhacho chimene ine ndimadziwa kuchichita, kutachita mdima, ndipo ine sindimadziwa...Ine ndimadziwa kuti ine ndinali ndikupita mbali imodzi, ndipo pamwamba pomwe pa phiri. Chifukwa ine ndimayenera kuti ndizikwera phiri, ndipo nsanja inali ili pamwamba pomwe pa phiri, ndipo ine ndinali ndi pafupi mailosi asanu ndi limodzi kuti ndikafike pamenepo. Tangoganizani, chifunga chimenecho chikuyera, sikisi mailosi, dzenje limodzi lokha, mpaka ine ndimakhoza kuliwona ilo!

¹⁴⁶ Ndiyeno ine—ine ndimanyamula mfuti yanga dzanja *ili*, ndipo nkugwirizitsa mmwamba dzanja *ili*, chifukwa ine ndinali nditamangirira—waya pa mitengo monga choncho ndikupita chotsika, mawaya a lamya kukafika ku kanyumbako, kuti iye azikhoza kumalankhulana ndi mkazi wake, ndikuti aziimba kuchokera kumeneko, kuchokera pa phiri. Ndipo ine ndinali woti ndikamuthandizire iye kutsitsira pansi izo mu chirimwe chimenecho. Ndipo ine ndinali nditakweza mmwamba dzanja langa monga *chonchi*, ndikuti, "O Mulungu, mundilole ine ndigwire chingwe chimenecho." Ndikuyenda, ndipo nkono wanga umapweteka kwambiri, nditatopa, ine ndimalephera ngakhale kuwugwirizitsa iwo, ndipo ine ndimangowutsitsa iwo

pansi. Ndipo ine ndimasintha mfuti ndi kuiyika iyo kwa *linalo*; kubwerera mmbuyo masitepe angapo kuti ndikhale wotsimikiza kuti ndisapaphonye pamenepo, kenako kukweza mmwamba dzanja langa, kuyamba kumayenda, kumayenda. Kunayamba kundidera, mdima, mphepo ikuwomba. O, ine ndinagwira nthambi, ine ndikuti, “Ndi zimenezotu! Ayi, sindizo ayi.” O, simapereka . . . Musamalole kuti zizipereka liwu losamveka.

¹⁴⁷ Patapita kanthawi, pamene ine ndimakonzeka kuti ndigonje, dzanja langa linagunda chinachake. O, mai! Ine ndinali nditapezeka, pamene ine ndinali nditataika. Ine ndinagwiritsitsa kwa waya ameneyo. Ine ndinagwetsera pansi mfutiyo, ndinavula chipewa pa mutu panga, ndipo ine ndinaima pamenepo. Ine ndinati, “O Mulungu, kumakhala kumverera bwanji kuti wapezekwa, pamene iwe unatayika.” Ine ndinati, “Mpaka kumapeto a waya uyu, ine sindimusiya konse iye. Ine ndigwiritsitsa kwa waya uyu. Iye anditsogolera ine molunjika kukafika kumene kuli zonse pa dziko lino lapansi ziri zokondedwa kwa ine, mpaka komwe uko. Mkazi wanga ndi mwana, mosimidwa, samadziwa kumene ine ndinali, samadziwa kuti angapange bwanji moto, samadziwa choti achite, ndipo mphepo zikuwomba, ndipo nthambi zikulira ndi kumagwa kuchokera pa mitengo.” Ine sindinayerekeze kuti ndimusiye waya ameneyo. Ine ndinamugwira waya ameneyo mpaka iye anandilondolera ine kukafika kumene kunali zonse zimene zinali zokondedwa pa dziko lapansi kwa ine.

¹⁴⁸ Icho chinali chondichitikira chowopsya, ndiponso chondichitikira chachikulu kuti ndinapeza njira yanga yotulukira, koma izo sizinali theka la izo. Tsiku lina ine ndinataika mu tchimo. Ine ndimapita tchalitchi ndi tchalitchi, ndikuyesetsa kuti ndipeze Chinachake. Ine ndinapita ku Seventh-day Adventists, iwo anakandiua ine, “Uzikasunga Sabata, usiye kumadya nyama.” Ine ndinapita ku mpingo wa Baptisti, mpingo wa Baptisti yoyamba, iye anati, “Ungoinimirira ndipo uwauze iwo kuti iwe wamukhulupirira Yesu Khristu Mwana wa Mulungu, ndipo ine ndikakubatiza iwe, ndi zimenezotu.” Apo panalibe kalikonse. Koma tsiku lina, uko mu shedi ya malasha, ine ndinakwezera manja anga mmwamba, ine ndinagwira Chinachake; kapena, mwina ndinene kuti, Chinachake chinandigwira ine. Icho chinali chingwe cha Moyo, Namulondola. Ndipo Iye wanditsogolera ine motetezeka mpaka kuno, ine sindichotsa manja anga pa Waya ameneyo. Ine ndagwirizitsa manja kwa Iye. Kaya tizikhulupiro, zipembedzo zichite chirichonse chimene izo zikufuna kuti zichite, ine ndagwiritsitsa kwa Namulondola. Pakuti zonse zimene zinayamba zakhalapo padziko lapansi ndi zonse zimene ziri Kumwamba, zimene zinayamba zakhalapo zofunikira kwa ine, ziri pamathero a Chingwe ichi. Iyeyo wandibweretsa ine motetezeka mpaka kuno, ine ndidzamudalira Iye njira yonseyi.

“Pamene Iye Mzimu Woyerazadza, Iye adzakulondolerani inu ndi kukutsogolerani inu ku zonse . . .”

¹⁴⁹ Amzanga, Ichandifikitsa ine pamene ine ndiri lero. Ichandipanga ine chimene ine ndiri. Ine ndikhoza mokondwera kukuuzani inu za Ichandipanga. Ndi Namulondola yekhayo amene ine ndikudziwa kalikonse za iye, pakuti pano pa dziko lapansi kapena kumwamba Uko. Iyeyo ndi Namulondola wanga pamene ine ndikupita kokasaka. Iyeyo ndi Namulondola wanga pamene ine ndikupita kokawedza. Iyeyo ndi Namulondola wanga pamene ine ndikulankhulana ndi winawake. Iyeyo ndi Namulondola wanga pamene ine ndikukalalikira. Iyeyo ndi Namulondola wanga pamene ine ndikugona.

¹⁵⁰ Ndipo pamene ine ndidzafike kuti ndife, Iyeyo adzakhala akuima pa mtsinje. Iye adzandilondolera ine njira yonseyo. “Ine sindidzawopa choipa chirichonse, pakuti Inu muli ndi ine. Ndodo Yanu ndi chibonga Chanu, zimandikonza ine ndi kundilondolera ine ndikamawoloka mtsinje.”

Tiyeni tipemphere.

¹⁵¹ Atate Akumwamba, ndine wothokoza kwambiri chifukwa cha Namulondola, Yekhayo Amene akunditsogolera ine. O, nthawizina, Atate, ine sindimatha kumumva Iye pondizungulira ine, ine ndimachita mantha. Ine Ndimafuna kuti Iye azikhala pafupi ndi ine chifukwa ine sindikudziwa kuti ndi nthawi yanji pamene ine ndizidzafika pa mtsinje. Ine ndikumufuna kuti Iye azikhala pafupi ndi ine. Musandisiye konse ine, Ambuye. Ine sindingathe kulankhula, ine sindingathe kulalikira, ine sindingathe kukasaka mu tchire, ine sindingathe kukawedza ku gombe, ine sindingathe kuyendetsa galimoto langa, palibe kanthu kamene ine ndingathe kuchita popanda Inu. Ndinu Namulondola wanga. Ndine wokondwa bwanji kunena kwa omvetsera awa usikuuno, momwe Inu mwandilondolera ine mu zinthu zonse izi, momwe Inu mwandibweretsera ine!

¹⁵² Ine ndinali kulingalira tsiku lina; osati koma zaka pang’ono zapitazo, nditaima kumusi uko pa msewu, ndipo chifukwa chakuti banja langa linali litachita zolakwika, panalibe mmodzi amene ankalankhulitsana nane ine. Ine ndinali wosungulumwa ndikuchifuna chiyanjano. Panalibe aliyense ankafuna kukhala nacho chochita chirichonse ndi ine. Iwo ankat, “Abambo ake ndi wotcheza mowa.” Ndipo, Ambuye, sindimamuwona aliyense woti angamalankhule nane ine. Ndipo ine ndimawakonda anthu. Koma tsiku lina pamene ine ndinagwira Chingwe chimenecho! Tsopano ine ndikuganiza, Ambuye, ine ndimachita kuzemba ndi kupita ku nkhalango kuti ndikapume pang’ono. Nchiani chinachita zimenezo? Osati umunthu, osati maphunziro; ine ndiribe aliwONSE. Koma izo munali Inu, Ambuye. Inu, Ambuye. Inu mwandilola ine kuwombera chandamale, inu mwandilola ine kugwira nsomba yaikulu, chifukwa Inu mumadziwa kuti

ine ndinkafuna kuti ndidzachite zimenezo. Inu mwandipatsa ine abambo ndi amayi. Inu mwandipatsa ine abale ndi alongo. Inu mwandipatsa ine thanzi langa. Inu mwandipatsa ine mkazi. Inu mwandipatsa ine banja. Ndinu Namulondola wanga, Ambuye. Mundilole ine ndigwire dzanja Lanu, musalole kuti ine nditaike. Ngati dzanja limodzi litopa, ine ndidzangosintha manja. Mundithandize ine, Ambuye.

¹⁵³ Ndipo tsopano mulole mmodzi aliyense muno agwire chingwe Chamoyo chomwecho, Ambuye, Mzimu Woyeru umene uli Moyo wathu, gwero lopereka-Moyo. Ndipo mulole Iwo utitsogolere ife tonse kuti tikafike ku Dziko lokondwa lakutali lija, kumene kulibeko zovuta za mmoyo ndipo ntchito yathu ya pa dziko idzakhala itatha, ndiyeno uko sikukakhalanso ukalamba, sikukakhalanso anthu ofooka, kulibeko mausiku achisoni, sikudzakakhalako kulira ndi kupemphera, sikudzakakhalanso kuitanira paguwa, koma ife tidzakakhala achinyamata kumeneko kwanthawizonse, matenda ndi chisoni sizidzakakhalako. Kumeneko sikukakhalako tchimo, ndipo ife tizikakhala mu chirungamo cha Mulungu kudutsa mmibadwo yonse imene ili nkudza, kudutsa Umuyaya wosatha. Perekani izi, Atate.

¹⁵⁴ Ndipo tsopano, Atate, ngati alipo aliyense muno usikuuno amene sanayambe wagwirapo chingwe cha Moyo chimenecho, mulole iwo achipeze Ichu pakali pano. Ndipo mulole Mzimu Woyeru Umene wanditsogolera... Ndipo ine ndikhoza kunena kuchokera mu mtima mwanga, ndi dzanja langa nditaika pa Mawu Anu, Iye nthawizonse wakhala ali wolondola. Ine ndimalakwitsa nthawi zambiri. Koma Iyeyo amalondola. Mulole Iye azikhala nane, Ambuye. Mundilole ine ndizikhala naye Iye. Ndipo muwalole ena muno, amene sakumudziwa Iye usikuuno, mulole iwo agwire dzanja Lake losasintha, kuti iwo adzakhoze kulondoloredwa akamadzatsikirako.

¹⁵⁵ Ndipo tsiku lina ife tidzafika ku mtsinje. Iko kudzakhala kwachifunga mmawa umenewo, ukonso. Nyanja yakale idzakhala ikukukuma, Yorodani wakale, mafunde oswa miyala, imfa ikutsamwitsa moyo kuwuchotsa mwa ife. Koma, Mulungu, ine—ine sindidzachita mantha. Ine ndinazikonza izo kale kale. Ine ndikufuna ndidzangochotsa chipewacho, ngati wankhondo, kupotolokera kumeneko, ndikuyang'ana mmbuyo mmusi mwa njira kuti ndiwone kumene Chingwe chimenecho chandilondolera ine. Kuwona nkhalango yonse imene ine ndadutsamo, ndi minga iliyonse, ndi mulu uliwonse wa miyala imene ine ndinavulazidwa nayo, koma ndikugwiritsabe Wayayo. Monga Inu munati, wandakatulo anati, "Ena akudutsa mmadzi, ndi ena akudutsa mnamondwe, ena akudutsa mmayessero akuya, koma tonse tikudutsa Mmagazi." Ndipo ine ndikufuna kuti ndidzatenge Ili, Lupanga lakale pano, limene landiteteza ine panjirayi, ndi kulibailanso Ilo mu thumba Lake, ndikufuula

mokweza, “Atate, itumizeni ngalawayo mmawa uno, ine ndikubwera kwathu.” Inu mudzakhala muli pamenepo, Ambuye. Inu munalonjezo. Inu simungathe kulephera.

¹⁵⁶ Mumodalitse aliyense amene ali muno tsopano. Ndipo ngati iwo sakudziwa momwe angagwirire Chingwe ichi, ndipo sanayambe achigwirapo Ichu, mutualola manja oyera akwere mmwamba tsopano, manja osowa, manja ofuna, ndipo agwire chingwe cha Moyo chimene chiti chidzawatsogolere iwo ku chokhumba cha mtima wawo, mtendere wangwiyo ndi kukhutitsa, mpumulo mwa Khristu.

¹⁵⁷ Ndi mitu yathu itaweramitsidwa, kodi pangakhale manja amene angakwere mmwamba ndikuti, “Mundilole ine. Ndigwire dzanja langa”? O, Mulungu akudalitseni inu.

Pamene njira ikuchita mdima, Ambuye
ofunika, mukhale nane,
Pamene moyo wanga ukutha;
Pa mtsinje ndidzaima, mudzalondolere mapazi
anga, mudzandigwire dzanja,
Ndigwireni dzanja, Ambuye ofunika,
munditsogolerebe ine.

¹⁵⁸ Kodi pangakhale ena angakweze mmwamba dzanja lawo, ndikuti, “Ambuye, ine ndikufuna kuti ndimverere kukhudza kwa chingwe cha Moyo usikuuno. Ine ndikufuna ndimverere kuti Khristu wandikhululukira ine machimo anga, ndipo ine ndikufuna kuti ndikhale cholengedwa chatsopano kuyambira ora lino mpakana”? Mulungu akudalitseni inu. Kodi pangakhale winanso akuti, “Mundilole ine ndikukhudzeni Inu, Ambuye. Mundilole ine ndidzimasule ndekha”? Mulungu akudalitseni inu, mlongo. “Mundilole ine ndidzimasule ndekha, ndipo ndichipeze icho, Ambuye, mwa Inu.” Mulungu akudalitseni inu. Ndipo Mulungu akudalitseni inu. Ndiko kulondola. “Mundilole ine ndidzimasule ndekha, Ambuye. Mundilole ine ndidziiwale.” Mulungu akudalitseni inu, m’bale. “Mundilole ine . . .” Mulungu akudalitseni inu, mlongo. “Mundilole ine ndingochotsa nzeru zanga zonse.” Mulungu akudalitseni inu, mlongo. Musamadalire mu zinthu zopanga munthu. Muzitsatira Namulondola, Iyeyo adzakutsogolerani inu mu Choonadi chonse. “Munditsogolere ine, Ambuye Yesu, munditsogolere ine.” Mulungu akudalitseni inu kumbuyo uko. O, pali manja ambiri amene akwera mmwamba, akufuna chipulumutso. Tsopano pamene ife tiri . . .

¹⁵⁹ Guwa pano, iwe sungathe kuitanira paguwa, chifukwa anthu akhala ponseponse. Koma Iye ali pomwe apo. Inu mukudziwa bwino bwino, pamene inu munakweza dzanja lanu, chinachake chinachitika mu mtima mwanu. Yesu anati, “Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo wosatha.” Inu mukutanthaiza zimenezo? Ndiye

pali dziwe kuno lodzadza ndi madzi. Ikhala po nthawi yambiri ya ubatizo. Tiyen'i tipemphere.

¹⁶⁰ Atate athu Akumwamba, Uthenga wosweka-sweka uwu usikuuno mwa mawu osasa, Mzimu Woyer'a uyenera kuti unatuluka kupita kwinakwake. Iwo unapita kumene Iwo unakonzedweratu, ndipo alipo ambiri, Ambuye, usikuuno, fiftini kapena twente ena anakweza mmwamba manja awo, kuti iwo akumufuna Namulondola. Iwo azindikira kuti iwo akuyesera kuzipusitsa iwoeni. Iwo akuyesera kumanena kuti "Ine ndiri bwino," koma pansi penipeni iwo akudziwa kuti iwo siali. Ndipo iwo akufuna kuti akumverereni Inu, Ambuye. Iwo akumufuna Namulondola. Iwo akufuna kuti alembetse nawo. Inu simumadzadza. Iwo akufuna kuti alembetsepo pa ulendo uwu. Iwo sakudziwa kuti angakafikeko bwanji kumeneko. Palibe amene akudziwa momwe angawatengere iwo kumeneko; Ndinu Mmodzi yekhayo. Iwo akudzera Namulondola woperekedwa ndi Mulungu, Mzimu Woyer'a. Iwo akweza mmwamba manja awo.

¹⁶¹ O Mzimu Woyer'a ndi Namulondola, mutsikire pansi pa iwo. Mukhululukire tchimo lirilonse. Mukhululukire kusaeruzika kwavo. Muwatengere iwo mu Thupi la Khristu usikuuno, kumene iwo angakathe kukamverera kuyenda kwa Mulungu kukuyenderera kudutsa Chingwe chimenecho chimene chiti chidzawatsogolere iwo mpaka ku Yorodani uko, ndi kukawoloka Yorodani waku Dziko Lolonjezedwa. Muwalole iwo akutsatireni molunjika kumbuyo kwa Mawu. Mawu anati, "Lapani, ndipo kenako mubatizidwe mu Dzina la Yesu Khristu." Musawalole iwo kuti akayesere izo mwanjira inayake. Muwalole iwo azitsatira kumene kumbuyo kwa Mawu, pakuti Iyeyo ndi Mmodzi amene ati adzawatsogolere. Amenewo—amenewo ndi masitepe okwerera kuti ukamugwire Namulondolayo. Perekani izi, Ambuye. Muwalole iwo akhale Anu. Iwovo ali mmanja Mwanu tsopano, ngati zikho, palibe munthu amene angawakhwatule iwo kuti achokemo. Ine ndikukhulupirira kuti Inu muwatenga iwo, ngati anthu opulumutsidwa. Ine ndikukhulupirira kuti iwo anakweza mmwamba manja awo, iwo sibwenzi attachita izo mwa iwoeni pokhapokhapo Chinachake chitayankhula kwa iwo. Ameneyo munali Inu, Mzimu Woyer'a ndi Namulondola.

¹⁶² Iwo akuwona kuti ora likutsekera, chifunga chikubwera padziko lapansi, tizikhulupiriro tatikulu ndi—ndi zinthu zikuyanjana palimodzi, mipingo ikupanga chitaganya, ikubwera palimodzi. Ndipo, O Mulungu, momwe iwo akuyesera kumati, "Onse amene ali ndi chachilendo ayenera kuti achoke kuno ndipo azipita ku Alaska." Ndi zinthu zonse izi zimene iwo akuwopsyeza nazo, izo si zachilendo kwa ife, Namulondola wamkulu watisonyezera ife zimenezo mu njira ya Mawu. Ife tikudutsa kumene gawo limenelo la Iwo.

¹⁶³ Atate, Mulungu, Inu mwayankhula nawo iwo usikuuno, ndipo ine ndikuwaperekwa iwo kwa Inu tsopano ngati zikho za Mawu. Mu Dzina la Yesu.

¹⁶⁴ Tsopano, ili pa tebulo apa, Atate, ndiyo mipango, ndi ya anthu odwala, mwana wina wamng'ono, mwinamwake, amayi ena, mlongo wina, m'bale wina; ngakhale mapini a tsitsi amangiridwa mmenemo. Ndipo tsopano ine ndazigwirizitsa izo pafupi ndi ine. Tsopano, ife timaphunzitsidwa mu Baibulo kuti iwo anatenga kuchokera pa thupi la Paulo mipango ndi zovala, ndipo anthu odwala amachirtsidwa, mizimu yoipa imachoka pa anthuwo. Tsopano ife tikuzindikira, Ambuye, kuti Paulo anali munthu, iye anali munthu basi. Koma iko kunali kudzoza kwa Mzimu Woyeria kumene kunali pa iye kumene kumadalitsa mipangoyo, ndi chikhulupiro chimene anthu anali nacho kuti iye anali wophunzira Wanu. Tsopano Paulo anachotsedwa pakati pathu, koma osati Namulondola, Iye akadali pano. Ndipo, Mulungu, ine ndikupemphera kuti Inu mudalitse mipango iyi, ndipo mulole Namulondola ayitsogolere iyo kuti ikafike ku malowo, kukudziperekwa kwathunthu kuja.

¹⁶⁵ Ife timauzidwano kuti pamene Israeli anali kutsatira Namulondola wawo, ndipo iwo anafika mpaka ku Yorodani, kumusi uko (kani) mpaka ku Nyanja Yofiira. Ali mu mzere kumene wantchito iwo anaimsitsidwa, ndipo Namulondola anawatsogolera iwo kumusi uko. Chiani? Kutu akasonyeze ulemerero Wake. Ndipo pamene ziyembekezo zonse zinali zitatha, ndiye Mulungu anayang'ana pansi kudzera Lawi la Moto lija, ndipo ngakhale nyanja yakale yakufa inachita mantha ndipo inadziyalulira mmbuyo, ndipo pamene papanapangidwa njira kuti Israeli aziyendamo kumapita ku dziko lolonjezedwa.

¹⁶⁶ Zoonadi, Ambuye, Inu mukadali Mulungu yemweyo. Anthu awa mwinamwake ndi Akhristu, mwinamwake iwo ali kumene mu njira ya ntchito, koma iwo abweretsedwa pa malo apangodya awa amene matenda awapanikiza iwo. Muyang'anee pansi kudzera Magazi a Yesu usikuuno, kuti Mdierekezi achite mantha, iye asunthira mmbuyo, ndipo ana Anu adutsa kumapita ku lonjezo la thanzi labwino. Perekani izi, Atate. Ine ndikuzitumiza izo kuchokera pa thupi langa kupita kwa matupi awo, mu Dzina la Yesu Khristu.

¹⁶⁷ Ine ndikuwakwezera osonkhana awa pamaso Panu, mwa chikhulupiro ine ndikuwatengera iwo mpaka ku guwa laulemerero la Mulungu kutsidya Kumwamba. Kwa chokhumba chirichonse cha matenda, chirichonse chimene iwo ali nacho chimene chiri chovuta, chirichonse chimene chiri chovuta mmiyoyo yawo kulikonseko, Mulungu, ayeretseni iwo, muwapange iwo akhale Anu. Achizeni iwo, Atate. Ndipo mulole Mphamvu imene inamuukitsa Yesu kuchokera mmandà, ifulumizitse matupi awo achivundi ndipo muwapange iwo

zolengedwa zatsopano mwa Khristu. Apatseni iwo thanzi labwino ndi nyonga kuti azikutumikirani Inu.

¹⁶⁸ Mundikumbukire ine, O Ambuye. Ndine wantchito Wanu. Mundithandize ine, ndaimirira mu kusowa kwa pemphero. Ndipo ine ndikupemphera kuti Mzimu Woyeru utitsogolere ife ndi kutigwiritsa ife ntchito, ndi kutitsogolera ife mpaka tsiku limene ife tidzamuwona Yesu Khristu maso ndi maso pa Kudza Kwake Kwaulemerero pamene ife titi tidzakomane naye Iye mu mlengalenga pa Mkwatulo. Mu Dzina la Khristu ife tikupempha izi. Ameni.

Ndinkonda Iye, ine . . . (Ndichoncho inu?)
 Chifukwa Iye anayamba kundikonda
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁶⁹ Tsopano, ngati inu simumakondana wina ndi mzake amene inu mwawonana, inu mudzamukonda bwanji Iye Amene inu simunayambe mwamuwonapo? Tsopano pamene ife tikuimba *Ndinkonda Iye*, tiyeni tiwapatse oyandikana nawo athu chanza cha mtima wonse cha chikondi.

Ndinkonda Iye, . . .

[M'bale Branham akugwirana chanza ndi iwo omuzungulira iye—Mkonzi.] Mulungu akudalitseni inu, M'bale Neville. [Osonkhana akupitirira kumaimba.]

Pa mtengo wa Kalvare.

Tsopano tiyeni tikwezere manja anu kwa Iye.

Ndinkonda Iye, ndinkonda Iye
 Chifukwa Iye anayamba kundikonda ine
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

¹⁷⁰ Kwa nyimbo yabwino, kodi inu mukufuna kuti muimve imodzi? Ine ndamva kuti tiri ndi mvangeli wotsogolera nyimbo pano wochokera ku Indianapolis. Ine ndikukhulupirira kuti iye amaimba ku Cadle Tabernacle. Ndi kulondola uko? Chabwino, bwana. Ndiko kumalo kwake ku Cadle Tabernacle. Ndi angati akumukumbukira E. Howard Cadle? O, mai! Mulungu apumitse moyo wake wopambana. Mbalame yosekedwa ya mu mlengalenga, mkazi amene ine ndinkakonda kumumva akuimba, mwabwino kuposa aliyense amene ine ndinamumvapo akuimba mmoyo wanga, anali Akazi a Cadle, akuimba, “Pamene umanyamuka mchipinda chako mmawawu, kodi iwe unaganizira kuti upemphere mu Dzina la Khristu Mpulumutsi wathu, ngati Chishango lero?”

¹⁷¹ Ndikudutsa kumene mu msewu uko mmawa wina, mu kanyumba kakang'ono kakale ka zipinda ziwiri, ine ndinaimirira, ndinali woti ndikalowa ndi kukakonza moto. Chitofu sichimayaka. Ndipo ine ndinayesera kuti ndichiyatse

icho, ndipo mphepo imatsika, ndi kudzachikupizira chinthucho mmaso mwanga. Ndipo kunali kukuzizira, ndipo ine ndinali pafupi kuti ndichite chisanu. Ndipo chisanu pansi ponse, ndipo ine ndinali ndisanavale nsapato; ndikuyesera kuti ndichiyatse chitofu chachitini chakale ichi, pali mpope wawung'ono wa uvuni pa icho. Ndipo ine basi... Meda ndi ine tinali titangokwadirana kumene. Ndipo ine ndinali ndikuyesera, nkhuni zakalezo zinali zitanyowa ndipo sizimatha kuyaka, ndipo ine ndinali nditakhala pamenepo, ine ndinaganiza, "O, mai! Ine ndiyesperanso izo kachiwiri." Ndimayenera kuti ndipite ku ntchito, ndipo ndikukupizira chitofi chokalamba icho monga choncho. Ndipo ine ndinakafikira ndi kukayatsa wailesi, ndipo iye anayamba kumaimba, "Pamene umachoka ku chipinda chako mmawa uja, kodi iwe unaganiza zoti upemphere," ine ndinangogwera pansi, "mu Dzina la Khristu Mpulumutsi wathu, ngati Chishango lero?" O, momwe ine ndimazikondera kumumva mkazi ameneyo!

¹⁷² Pamene ine ndidzawoloke mtsinje nthawiyina, ine ndikukhulupirira ine ndidzakawamva Akazi a Cadle atakhala pamenepo. Inu mukudziwa, ine nthawizonse ndakhala ndi kukonza zokomana nawo. Ku mbali ino ya mtsinje, kuli Mtengo wobiliwira nthawizonse, inu mukudziwa, Mtengo wa Moyo; ndipo uko kumbali ina ya mtsinje kuli kwayala ya Angeloakuimba usana ndi usiku, chifukwa sikudzakakhala usiku kumeneko, akuimba tsiku lonse, mukuona. Ine ndidzakazipezera malo ndipo ndidzangokakhala kumbuyo ndi kumamvetsera kwa iyo. Ine ndikukhulupirira ine ndidzakawamva Akazi a Cadle kumeneko akuimba.

¹⁷³ Mulungu amudalitse m'bale wathu. Ine ndaiwala dzina lake. Kodi ndi chiani ilo, m'bale? [M'bale akuti, "Ned Woolman."—Mkonzi.] M'bale Ned Woolman akuimbirani inu tsopano. M'bale Woolman, ndife okondwa kukhala ndi inu pano usikuuno. [M'bale Woolman akuimba *Kachisi Wa Mu Mtima Mwanga.*] 

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(A Guide)

Uthenga uwu wa M'bale William Marrion Branham, unaperekedwa mu Chingerezi Lamlungu usiku, Okutobala 14, 1962, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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