

OHAMBA YA ANYIWA



. . . molwa efimano lOmwene oku tu etela nena mokulonga Ondjovo. Noshi li. . .

² Oshivike eshi shaxuuninwa, onda kala kashona ndi noshidu. Hakutya naana oshidu; osha li ekonakono ndi noku kufa, omakonakono opalutu. Ndele osho mwa uda, kutya onda li moshipangelo. Okwa li shaashi onda ya ko opo ndiha aluke noku tauluka omulonga. Oto li eendja diwa, neendja dii. Ndele ove na, ominute keshe dishona, ove noku aluka noku minikululwa. Ashike otwa wanoku a kufa, nge hatu ningi omatumo okondje yomafuta, eemwedi hamano keshe. Mumwatate Roberts navakwao, ndi wete, ova mona avo keshe eemwedi hamano. Ashike nghi na nande limwe momido nhe.

³ Oupyakadi, nghi hole ashike omaadi eemono oo, osho ashike. Ngaashi va mona kutya kape na sha vali tava dulu oku yandja ponhele, osho yo ame, akutu, onda vela unene eshi va pa nge oshinima osho. Ou weteko, onde mu lombwela, mehokololoumbangi longhalamwenyo yange, nhumbi oshinima osho sha veleka nge unene. Ndele—ndeke ondi yeke oku shi lya. Nonda ti kundokotola kaume kange muwa, nge. . . “Kape na vali shimwe shilili?”

Nokwa ti, “Nghi shi wete, Mumwatate Branham.”

⁴ Akutu, eshi omukainhu ou e uya nasho, oku shi tala, pamwe ohandi te omunghapo, ashike, otashi monika sha fa etata. Osha—osha li. . . inandi shi mona nale shihapu unene. Onda kwata ashike omayulu ange noku mwena. Ashike lwaxuuninwa onde shi tula mo.

⁵ Ashike paife, meyeleko alishe, naashishe sha pitila mo, onda hala oku pandula Omwene molwa ekonakono liwa. Onda pita, oitwa efele limwe; handi dulu okuya keshepamwe mounyuni apa nda hala okuya. Onda pula eendokotola, edi da li nhatu domovanawino dingi, ava, ndi—ndi wete, moLouisville. Nonde di pula, onda ti, “Ondi na oulema konyala ngeno oitwa omulongo?”

⁶ Da ti, “Ku na oulema washa.” Da ti—da ti, “Ou na oukolele u li nawa, apeshe.” Nonda pandula unene Kalunga. Otashi di vali kulyelye shihe fi kuTate wetu Omukwaulu, uwete, okukala ngaho?

⁷ Ndele okwa ti, “Loye. . . Ekunguluko loye alishe otali ulike, mwinya, u li omunyasha.” Okwa ti, “Eedopi dohonde yoye inadi tameka okuteka, ile sha.” Okwa ti, “Ou li monghalo iwa, Mumwatate Branham.”

Ndele onda ti, “Iya, onda hafa unene.”

⁸ Ndele ondi na omhito yokupopya, oku tala omupangi keshe e li moshipangelo omo, nandokotola keshe, kOuhamba waKalunga. Nandokotola umwe wonhumba, ndi wete a wanoku kala apa ongula ei. Ndele oha—ohandi. . . onda hafa okushiiva kutya natango omu na ovalumenhu vawa mounyuni omu, ovalumenhu vashili, ovalumenhu ava tava kufa nge omafiku atano, mekonakono lopalutu, eli tali dulu kashuude oku pula avari ile eedola omafele atatu mukeshe umwe. Eshi nda dja mo, ova ti, “Okuyandja kwetu koshilonga shOmwe, to shi ningile.” Uwete? Heeno. Nokuli ha. . . Da ti, “Oshike, we tu fifa ohoni, oku tu pula nokuli nge otu ku na oshikolo.” Da ti, “Omailikano oye ashike molwetu!”

⁹ “Ndele meni,” oda ti, “otwa mona eliudo lashimwe olo tuhe udite ko.” Ndele onda ti. . . “Fye. . . Inashi—inashi fa shi li. . .” Okwa ti, “Kombada, ino lyalyakana ile wa piyaanekwa. Ashike,” ta ti, “meni, omu na eliudo olo tuhe udite ko.”

¹⁰ Onda ti, “Nge owa kala omutumba apa kashona, ohandi ku lombwele.” Nonda ya mokupopya kombinga yomamoniko. Osha li epya likwao kudo. Kadi shi shii nande. Onda di lombwela kombinga yOmbibeli. Onda di lombwela omamoniko aa Omwene a pa nge efiku linya, noda lila da fa ouhanana. Di li ashike omutumba tadi lili. Ndele onda. . . do. . . onda ti, “Onde lineekela kutya inamu tala nge ko omukwamhepo wonghedi yonhumba ile shimwe.”

¹¹ Ta ti, “Kutya nee oshike, Mumwatate Branham. Onda shi itavela nomutima wange aushe.” Okwa ti, “Onda hala oku popya oshinima shimwe: Ino ya kofikola u lilonge oinima ei.” Ta ti, “Onda itavela kutya oya dja kuKalunga Omunaenghono adishe.” Nosha li ovahakuli vatatu ve likalekelwa moLouisville, dingi ava ve na. Ndele, yo, onde shi hafela unene, noku shiiva kutya pamwe Omwene ota kunifa nge mo Ombuto yonhumba.

¹² Omupangi keshe, a popya nado. Do, ongula imwe, mokuuya monduda yoku minikila, onda ti ko. . . Onda tala omukainhu womukulupe wongaho. Okwa li ta vele unene. Onda kala nokuuya, nokuuya fiyo handi mu hange. Onda lipula okwa li ta fi. Nonda ti, “Onda hala oku ku pula epulo, mumwameme.”

Ta ti, “Eewa, omufimanekwa.”

Onda ti, “Ove Omukriste?”

Nokwa ti, “Ame ondongeleka *yonhumba*.”

¹³ Nonda ti, “Onda hala oku shi yelifa kashona.” Onda ti, “Onda—onda hala okushiiva nge ove Omukriste, Omukriste washili. Kutya, nge owa tauluka efuta eli longhalamwenyo, okuya mEdu likwao, ou Mu hole tuu?” Onda ti, “Oto xupifwa tuu shili?”

Nokwa ti, “Eheno, omufimanekwa. Ohandi xupifwa.”

14 Nonda ti, “Hano Kalunga na yambeke omutima woye. Kutya nee omhepo otai pepele kulipi, ou li ashike nawa, shama ashike tashi i ngaho.”

15 Nonge otwa i ko, oku na ovanhu vahapu vawa natango va fyaala mounyuni.

16 Paife, nena, onde uya nemoniko eli handi ke mu lombwela konima yokafimbo. Onda hala okupopya, tete, mudimwe domOndjovo, shaashi onda itavela Ondjovo oya pumbiwa unene, ya pumbiwa lela paife. Nonda hafa oku mona Charlie Cox, na, mumwatate, kaume kange a fikama opo, pamwe. Mumwatate, itandi dimbulukwa. . . Jeffries, itandi dimbulukwa edina laye. Vahapu vamwe vomunye ovamwatate vawa mwa dja koGeorgia, mwa dja koitopolwa ya yooloka yoshilongo. Kahewa kange mukulu, Bill, e li omutumba apa, ndi wetete shi li ngaho, ongula ei. Ndele—ndelevahapu. . . Namumwatate wa dja koGeorgia kwinya, ovanhu ava va pa nge oshuta ei. Ou weteko, oyo—oyo imwe yomeeshuta dingi inandi djala nale. Udeni nawa unene, nawa lela unene. Otamu ti sha shihapu kwaame. Ngeenge handi mu lombwele eshi sha ningwa po, omafiku aa mashona axuuninwa, kwaame, otamu mono kutya omolwashike handi lipula tashi ti shihapu kwaame.

17 Paife, onda itavela, Omwene nge e shi hala, onda hala oku undula olwoodi neenghono inashi ningwa nale, monghalamwenyo yange. Shaashi, onda mona mo paife shi li. . . Shaashi, ohandi dulu okufya nena. Osho, muhe shi shii. Oipupifo yange nakesheshimwe, omaludi omulongonaahamano a yooloka omafano, heeno, pambelela filu, okwa ulika kutya onda li mo. . . ndi li nawa ngaashi omunhu keshe ta dulu oku kala, omunhu e li kedu. Hano onde shi pandula. Ashike, oinima aishe, nokuli ashishe shasho, nokupandula nokuhafela Kalunga, ndi li, kutya onda itavela Ye ota diinine nge moshilonga Shaye, hasheeshi Ye a ulikila nge kashona manga ina shi ningwa, uwete, osha hafifa nge unene.

18 Paife, ohandi lipula, konguloshi. . . Oshi li nawa naave? [Mumwatate Neville ta ti, “Eheno, omufimanekwa.”—Sd.] Mu—mumwatate wetu muwa oye—oye omulumenhu umwe ehe liholemwene, oye—oye Mumwatate Neville. Nonge umwe womunye okwa li apa Osoondaxa ya dja ko nokwa uda etumwalaka liwa olo a eta, mo “oshanga shomaadi,” ola li leli- . . . limwe lometumwalaka lelikalekelwa unene inandi uda nale, ola li eli Mumwatate Neville a eta, mOmhepo Iyapuki, Osoondaxa ya dja ko, kokaufita keedi kashona aka Kalunga a ongela pamwe.

19 Nonge otashi kala nawa, sha wapalela Omwene, nopamwe naMumwatate Neville nongeleka, onda hala okupopya natango konguloshi ndi tameke omisholondodo, dokutya, Omaandaxa

onguloshi. . . ndi tye, Osoondaxa onguloshi, nEtitatu onguloshi, nOsoondaxa tai shikula ko, omisholondodo odo nde lilonga.

²⁰ Nghi noku kala kwinya koshipangelo. Ashike ova li vawa unene kwaame, ova pa nge onduda hanga kondado yoshititatu shimwe. Nonghee onda kufa Eembibeli dange, omambo ange, nonda tukumuna ombete, noku tula ko eehangela adishe, noku kufa Eembibeli dange adishe naikwao i li po. Nonda kala lela ndi nefimbo, nafiyo va eta mo omaadi eemono oo. Efimbo lange liwa opo la pwila. Onda—onda pwa hano. Ashike, Mumwatate Pat, okwa li handi vele unene. Oshinima osho, inandi shi lididimikila. Ndele, ashike okwa li ndi nefimbo liwa, kwinya atatu otete ile omafiku anhe. Onda li nefimbo liwa.

²¹ Nonda li handi lilongo Embo lOvaefeso. Akutu, olo etulokumwe lOngeleka! Nohandi lipula osho oshinima shiwa.

²² Ndele—ndele nge ove, paife, nge ou na ongeleka oku wa hala oku ya, inda komesho u fikame pongudi yoshinakuwanifwa shoye. Ashike nge ku na ongeleka, nowa hala okwaaluka konguloshi, nEtutatu onguloshi, nOsoondaxa onguloshi, onda hala oku kufa, konguloshi, Embo lo1 lOvaefeso, nEtitatu onguloshi, ekapiteli eti2 lOvaefeso, nOsoondaxa tai shikula, ekapiteli eti3 lOvaefeso, okutula Ongeleka melandulafano. Ou shii eshi nda hala okutya, Oku—Oku tula, pondodo. Nohandi lipula okutunga po, kOngeleka.

²³ Itandi. . . ohandi—ohandi shi popi ashike kovaenda vEtwaliongalo Branham.

²⁴ Nonge uwe womunye ovamwatate ovaholike. . . ondi shii vamwe vomunye, ndi wete, ove na oiongalele. Okamwatate ketu oke li koSellersburg, na—navakwao va yooloka, ve na oiongalele. Paife, tala, inya oiongalele yepapuduko. Va pwilikineni. Vo ovapiya vaKristus, ovalumenhu ovanyasha va fikama kekoto, ava va dja mo. Eshi nokuli ongeleka yavo vene ya anya Oshili, naikwao yatya ngaho, ova ya kokule nayo. Ndele Kalunga okwe va ifanena koshilonga. Eheni, omufimanekwa. Onda—onda hokwa omulumenhu. . . itandi dimbulukwa nokuli edina laye. Ashike oye mukwetu munini, muwa, mukwetu ta monika wondjelo, nomwalikadi omuholike novana.

²⁵ Ndele—ndele Mumwatate Junie Jackson okwa kala po noiongalele imwe apa, osho shikwao shiwa, oshixuulwa sha konekwa shefilonghenda laKalunga likumwifa. Nongeenge ve na omapapuduko meengeleka deni, indeni kuvo, shaashi osheni. . . osho oshinima oku ninga. Shaashi, ku shi shii, pamwe omulunde te uya koaltari, ndele pamwe to nwefwa mo u wilikile omunhu ou kuKristus, osho tashi kala ondjabi yoye inene kombinga ikwao.

²⁶ Eli elongo ashike netulo lOngeleka melandulafano, apa petwaliongalo, hatu kwafa ngaashi hatu i.

27 Paife, inandi etelela ovili yange, hano umwe oku noku talela nge ko. Doc okwa ulikila nge, oku na imwe, hano, mumwatate wange. Hano paife. . . [Mumwatate Edgar “Doc” Branham ta ti, “Itandi i ku futifa shihapu,” noku yandja ovili yaye kuMumwatate Branham—Sd.] Ito i futifa nge shihapu unene? Eewa. Iya, paife, oshi li nawa. Iya, paife, Nghi wete oshinima shi li nawa, oku hovelifa. Hano. . . [“Tangi. Ohandi ka lombwela umwe kombinga yoye.”] Paife, akutu, akutu, sh, sh, sh, sh. [“Onda shunifa omapeni omulongo, medalo lange, ongula ei, oku ku udifa ashike nawa.”] Oto udu nawa? Paife osho. . . Ovili ei oya lekwa lela nawa, Doc. Ta ti okwa shunifa omapeni omulongo, medalo laye, oku udifa nge nawa, shaashi ope na vavali ile vatatu pokati kaye naame. Hano ou wete apa ndi li, mondjila. Ashike, akutu, kashi nombudi yasha, kwaame. Paife, itandi popi olule unene.

28 Paife, nge moivelo yetu omu na ovaenda, otwa hala shili oku mu tambula ko nomitima detu adishe. Omwa tambulwa ko unene apa pokatwaliongalo aka. Katu na etungilo lahenena. Oshi li melandulafano paife oku litungila, ha onhele yakula, ndele nee. . . Ei ngaha oi li puku mbonyauka. Nohatu ka kendabala oku litungila okangeleka kawa kaandjuka apa, diva ngeenge twa. . . Omwene ote tu pitike tu shi ninge. Ndele vahapu vomunye omwa tula mo eenghono, notwe shi pandula lela.

29 Paife onda hala u pandjule naame, ongula ei, okulesha, kuSamule Wotete ekapiteli eti⁸, okuhovela hanga, natu hoveleni hanga povelise oni¹⁹, oni¹⁹ novelise oni²⁰, pamwe, molwa okaleshelo koshikalimo.

30 Ndele paife, ngaashi to li mono, nomanga hatu. . . Ohatu li lesa, opo nee otwa hala okushuna keilikaneno. Ope na omaindilo a sha ongula ei, u tye, “Dimbulukwe nge ashike”? Meshakeno letu laxuuninwa, oivike ivali ya pita, ile itatu, eshi nda li noshiongalele. . . Nda ti, fye. . .

31 Nande ongaho, fimbo hatu penuneni, oshiongalele otashi tameke moChautauqua, eti⁶ paife. Otwa teelela efimbo liwa, Middletown, Ohio. Ou u na omadjepo oye tae uya, ila. Nonhanda ya kula, kwinya komulonga, oko, akutu, fye. . . okuudifa akushe ino uda nale. Ova tyatyavala komulonga, ovaudifi, ongula keshe, omutenya aushe noufiku. Hano aveshe ova ongala. Eongo lonhanda lakula, linenenene li dule Silver Hills, oikando ihapu. Ndele—ndele onhele yakula apa hatu dulu oku tula pokati kaahetatu novanhu ovayovi omulongo. Naalushe oi yadi. Otu na efimbo liwa moOhio.

32 Nomukulupe Mumwatate Kidd, ou nda ka ilikanena, ongula inya. Otamu dimbulukwa handi mu lombwele, oivike itatu ya pita? Ndokotola okwe mu pa eetundi omilongombali nanhe, oku kala nomwenyo. Okwa yukilila ta endauka. Okwa endulula Omushangwa, eimbilo itaa dulu okwiimba. Naashi nda ya mo

noku mu tala, ongula inya, nokakelive oko ke li kombada yaye. Onda dja apa nhatu ile eetundi nhekuyele, opo ndi mu hange. Ova ti ota fi efiku olo; okaangela yokokamunda komaxu.

³³ Ndele waye muwa, munini, omwalikadi womukulupe, ha koshele oifilinga itano mefiku; omanga eluwa inali tenda, nafiyo okonima youfiku, molwa oifilinga itano, oku kaleka omulumenhu waye mepya onga omuudifi. A udfa epapuduko loivike ivali, noku kufa ongalo, a mona oifilinga ihetatu.

³⁴ Ashike onde va mona ve li omutumba ongula inya, vo vavali, ovalihomboli ovakulupe, omukulupe wongaho, shapo, e li omutumba, nokakelive komapepe aye. Naumwe womovalidilululi vaye, womido omilongomuwoi nambali, muyela ta vema, nOmupentekoste fiyo okekipa, e li omutumba, ou weteko. Nonda ti, “Ovakulupe nye omu shii eshi mu lile omutumba apa? Va teelega ashike ombautu yi uye.” Opuwo. Oilonga yavo, ashishe va pondola, e—elalakano va pondola, nove lilongekida paife va ye kondjabi yavo.

³⁵ Nonda ti kuMumwatate Chev, kutya kuMumwatate Kidson...Kidd, ongula oyo, “Oto ka kala koshiongalele oChautauqua.”

³⁶ Okwa dengela nge onghela, ta ti, “Ame...oko handi kala, Mumwatate Branham.” Shiwa lela.

³⁷ Ihapu yomoiongalele, okudja koshilonga shange shipe tashi uya. Omumwatate, mumwatate Omubaptiste a fikama apa, omonakadona waye, womulongo nasha, okwa kala e nondudi kashona. Nokwe mu lombwela, “Ohandi ku pe omonakadona woye molwa Jesus Kristus,” ongula inya. Naashi a ya keumbo, okwa xupifwa. Navakwao ve li omutumba apa ongula ei, tava ka shashwa va twikile.

³⁸ Ndele omulumenhu, Omufimanekwa Sothmann, kaume kange a dja koCanada, inamwenyo waye e li monghalo yokufya, ta ti, “Ove nanyokomwenyo woye ngeenge mwa fiki ko, iya, mondjila yaye yokuveluka, eewa.” Osho ashike sha li ngaho. Ndele nee...ovanhu tave uya. Oshi li ashike petameko lasho, tashi linyenge. Ashike, akutu, otwa teelega manene, lela kombada yaashishe. Otu li momafiku axuuninwa maii, ashike omotundi iwa.

³⁹ Paife ou na Ombibeli yoye, molwa okulesha, ekapiteli eti8 laSamuel? Nonda udanekela Gene a fyaale po, a kwatele alishe eli. Ohatu hovele ashike, moshiongalele shetu.

*Ndele nee ovanhu ova anya oku dulika kewi laSamuel;
ndelega tava ti, Ahowe; ndele nee tu noku pewa ohamba;*

*Fye opo...tu kale ngaashi...oshiwana, oiwana aishe;
opo ohamba i tu pangele, ndele tai tu kwatele komesho,
noku lwa omalwoodi etu.*

... *Samuel okwa uda eendjovo adishe edi dovanhu, ndele... e di lombwela OMWENE.*

Opo nee OMWENE ta ti kuSamuel, Va uda, u va pe ohamba. Ndele Samuel okwa lombwela ovalumenhu Ovaisrael, Indeni keshe umwe koshilando shaye.

⁴⁰ Paife nge oto kendabala okuhoolola mo, ongula ei, eshi handi ifana eleshelo, mominute dishona dashikula ko, Onda hala okuhoolola eleshelo: *Ohamba Ya Anyiwa.*

⁴¹ Ola li efimbo, ngaashi momafimbo aeshe, apa ovanhu inava hala Kalunga e va wilike. Ova hala omukalo wavo vene wewiliko. Nehokololo eli ongula ei... Nonge wa i keumbo loye otashi kala shiwa u li leshe alishelische. Osha li efimbo lo—lomafiku aSamuel, omulumenhu waKalunga omuxunganeki. Nokwa kala omulumenhu omuyuki, nomulumenhu muwa, oufimanekwa, omunedina, omunashili nomuyuki novanhu, ine va pukifa, noku va lombwela sha ndele nee osha yukilila OMWENE OSHO TA TI.

⁴² Ashike ovanhu ove uya pondodo apa va hala va lundulule elandulafano eli. Ova tala kOvafilisti, nokOvaamaleki, Ovaamori, Ovaheti, noiwana ikwao yomounyuni, nova mona kutya ove na eehamba edi tadi va pangele noku va pangela, noku va endifa, nokulwa omalwoodi avo, nosho tuu. Naashi osha fa kutya Israel okwa hala okulifafaneka ngaashi eehamba edi, nongaashi ovanhu ava.

⁴³ Ashike inashi kala ko nale, mefimbomudo lasha, elalakano laKalunga kovanhu Vaye ve lihumbate ngaashi ovanhu vomounyuni, ile va pangelwe ile va endifwe ngaashi ovanhu vomounyuni. Ovanhu vaKalunga, ngaashi alushe, ova kala o—ovanhu velili, ovanhu va yooloka, ovaifanwa mo, va yoololwa, nokumwe eyooloko mokulihumbata kwavo, momikalo davo, monghedi yavo yokukala, shi dulife eshi ovanhu vomounyuni ve na. Omahalo avo oinima, naashi etungepo lavo alishe li li, ola kala alushe omhinge noinima oyo ovanhu vomounyuni va hala.

⁴⁴ Novanhu vaIsrael ove uya kuSamuel ndele tava ti, “Paife, ovo oto kulupa, novanamati voye ihava ende nondjila voye.” Shaashi, kava li ovanashili ngaashi Samuel. Ova li ovanambubo novanyeki voimaliwa. Ndele ova ti, “Samuel, ovamati voye inave ku fa, hano otwa hala u ye u tu monene ohamba, u i vaeke, u tu ninge ovanhu ngaashi ovanhu aveshe vomounyuni.”

⁴⁵ Ndele Samuel okwa kendabala oku va lombwela kutya itashi longo. Okwa ti, “Nge omwe shi ningi, oshinima shotete mu shii, otamu ka mona kutya ota ka ifana mo ovanamati veni meumbo leni, noku va ninga ovakwaita, va kwatele komesho omatamba aye, noku humbata oikelelifo nomaongamukonda. Hasho ashike osho, ndele nee ota ifana ovanakadona veni, va ninge ovateleki vomungome, noku ve mu kufa, va palule

etanga lovakwaita. Ndele” ta ti, “mwaashishe osho, ote mu kufa oifendela yonhumba, yoilya yeni, noyuuyemo yeni aishe. Ota fendelifa ashishe osho, oku ninga eendjo donhumba depangelo, nosho tuu, odo di noku futwa.” Okwa ti, “Ohandi lipula nye, amushekumwe, omwa ninga epuko.” Ashike eshi . . .

⁴⁶ Ovanhu ova ti, “Ashike natango otwa hala oku kala ngaashi ovanhu aveshe.” Ope na sha kombinga yovalumenhu novakainhu, ava va djuulukwa va kale ngaashi vakwao. Nopa kala omulumenhu umwe aeke a kala kedu a li oshihopaenenwa shetu, nokwa li Umwe ou e tu fila atushe, Omwene nOmuxupifi wetu, Jesus Kristus. Oye a li oshihopaenenwa sha wana shaashi twa wanoku kala, alushe ombinga yaai yaXe, noku longa eshi sha yuka.

⁴⁷ Kutya nee oshike Samuel a kendabala oku itavelifa ovanhu, ova twikila ve mu lambalala, omutenya noufiku, “Otwa hala ohamba. Otwa hala omunhu. Otwa hala omunhu ou hatu dulu tu tye, ‘Ou omweendifi wetu.’”

⁴⁸ Ndele ka sha li nande ehalo laKalunga. Ka sha li nande ehalo laKalunga, ile tashi ka kala elalo laKalunga, omunhu a pangele mukwao. Kalunga ota pangele omunhu. Kalunga oye Omupangeli wetu, Ohamba yetu.

⁴⁹ Ndele oshi li lela, oupatekedi uhapu lela wonena, shaashi kutya omunhu okwa fa e na omadiladilo aa elifa. Inava fa tava dulu oku uda ko kutya Kalunga natango ota pangele omunhu, ponhele yomunhu ta pangele omunhu.

⁵⁰ Hano ove lihoololela omulumenhu wedina Saul, ou a li omona waKish. Nokwa li omulumenhu omunedina, omulumenhu omufimanekwa. Ashike okwa wapalela nawa ovanhu, shaashi okwa li munene, mule, oshidale, efano lomulumenhu. Omushangwa owa ti okwa li omutwe nomapepe e li pombada yomulumenhu keshe muIsrael. Okwa li ta monika pauhamba, nokwa li muwa koshipala. Okwa li omulumenhu omunandunge a lungama.

⁵¹ Paife, olo oludi lomulumenhu ou ovanhu va hala okuhoolola nena. Ovanhu ova fa inava wanena komukalo ou Kalunga a tula po Ongeleka Yaye, i pangelwe nokupangelwa kOmhepo Iyapuki. Ova hala umwe, omulumenhu wonhumba, oukwaongalo umwe, ovanhu vamwe vonhumba va pangele Ongeleka. Ngaho, itava dulu ve liefele filu meke laKalunga, va kale pamhepo, va wilikwe kOmhepo Iyapuki. Ova hala umwe e va ningile oukwamhepo wavo, umwe ou te va lombwele nhumbi tave shi ningi, naashishe kombinga yasho.

⁵² Hano omulumenhu ou okwa fa a wapalela naana onhele, shaashi okwa li omulumenhu omulongelwe.

⁵³ Ndele oshelifa lela nena. Otwa hala okuhoolola ovanhu vatya ngaho, yo, va pangele eengeleka detu, va pangele Ongeleka yaKalunga. Nghi na sha oku shi popila omhinge, ashike mongaho

oku ninga oshitwa, kutya: hasho shi li, hasho sha li, noitashi ka kala ehalo laKalunga, shi kale ngaho. Kalunga oku noku pangela ovanhu Vaye, okupangela keshe handimwe.

⁵⁴ Hano otwa mona kutya omona waKish ou, omulumenhu munene, no—nomufika waye, no. . . Okwa fa a wapalela ovanhu, eshi oshikutu shi li kuye tashi monika shiwa. Noshishani komutwe waye, omukalo e li pombada yovanhu vakwao aveshe, ngaashi ta ende, ta kala o—oshikwafifo kouhamba waIsrael. Osheshi, eehamba dimwe oda hala, doiwana imwe, otadi lipula, “Tala ko komulumenhu!” Nhumbi va ulika omunwe wavo nokutya, “Tala ko, otu nohamba iwa ngahelipi! Tala ko komulumenhu muwa kufye!”

⁵⁵ Ndele oluhodi okutonga, ashike oshoshili ngahelipi nena nongeleka, ove hole okutya, “Omufitaongalo wetu ke fi omulumenhu womadiladilo maxupi. Oye omulumenhu muwa. Okwa pita moHartford,” ile ofikola yonhumba iwa youteolohi. “Oku na eedigilii nhe dja konhele *yongadi-no-yongadi*. Noku li lela omulumbakanifi mokati kovanhu.” Ashishe otashi dulu oku kala nawa, noshi na onhele yasho. Ashike omukalo waKalunga wOngeleka Yaye otau wilikwa kOmhepo Iyapuki, nokOmhepo Yaye.

⁵⁶ Ashike ove hole okutya ngaha, “Otu na oukwaongalo ou munene tu li wao. Otwa tamekele pomafiku opetameko lela, eshi twa li mounini, ovanhu vashona lela, novanini. Ndele paife otwa kula nafiyo opondodo fiyo tu li mokati komaukwaongalo manenenene e li ko. Otu na eefikola dingi, novalongi va longwa dingi. Otu na eengudu hadi djala dingi. Novanhu va longwa lela vomoshilando ohave uya koukwaongalo wetu. Nohatu yandje oikwafa. Nohatu longo oilonga iwa, naashishe osho.” Ndele kape na sha, Kalunga shi keelela, opo ndihe shi popile oshitya shimwe, shaashi ashishe oshiwa.

⁵⁷ Ashike, natango, kali fi ehalo laKalunga opo omunhu a pangele omunhu. Kalunga okwa tuma, mEfiku laPentekoste, Omhepo Iyapuki i pangele omitima dovanhu, nokupangela monghalamwenyo yaye. Inashi ufilwa omunhu a pangele omunhu.

⁵⁸ Ashike otu hole oku shi popya. Oshinima shelikalekelwa lela ngeenge hatu ti fye ovehangano linene.

⁵⁹ “Ove Omukriste?” Osho nda udila eleshelo eli, eshi nda li koshipangelo. Nonda pula umwe, “Ove Omukriste?”

“Ame ondo *ngadi-no-ngadi*.”

“Ove Omukriste?”

“Ame ondo *ngadi-no-ngadi*.”

⁶⁰ Nomupangi okwe uya pomunghulo wombete, apa nda li handi lesa Ombibeli, nokwa li o—omupangi mupe moilonga.

Ndele ta ti, “Ongahelipi.” Okwa ti, “Onda itavela kutya oove Levelende Branham, e li apa molwa ekonakono lopalutu.”

Onda ti, “Aame.”

⁶¹ Ndele ta ti, “Nandi fule ombuda yoye, shi ku udife xwepo kashona nomuti?”

Nonda ti, “Shi ninga.”

⁶² Ndele fimbo a li ta fula kombuda yange, oka ti, “Ove owongeleka youkwaongalo ulipipo?”

⁶³ Nonda ti, “Akutu, ondoukwaongalo wonalenale wa kala ko.”

Nokwa ti, “Oukwaongalo ulipipo oo?”

⁶⁴ Onda ti, “Oyou wa unganekwa manga ounyuni inau unganekwa.”

⁶⁵ Ndele, “Akutu” ta ti, “shike? Nghi wete ndi u shii kaya.” Okwa ti, “Ame ondongeleka *yonhumba*. Ngaho ehanganoo?”

⁶⁶ Onda ti, “Ahawe, meme. Osha li ashike hanga omido omafele avali da pita, ehanganoo olo. Ashike ehanganoo eli ola tameka eshi eenyofi dongula da imba pamwe, novanamati vaKalunga va ingida nehafo, eshi va mona euyo lOmuxupifi okukulila ovanhu.”

⁶⁷ Nokwa kanghama oku fula ombuda yange. Onda vandalala kasho, kombinga *oku*, opo omukainhu a dule okufula. Nokwa dja koCorydon, lwaapa. Otwa twikila hatu popi. Nokwa ti, “Omufimanekwa, alushe onda itavela kutya nge Kalunga oKalunga, Ye natango oKalunga, nena, ngaashi naana Ye a li momafiku onale.” Ta ti, “Nande ongeleka yange tai shi likale filu, ashike onda itavela kutya Oshili.”

⁶⁸ Nonda ti, “Ino dja kokule nOuhamba waKalunga, mukainhu omunyasha.”

Okwa ti, “Nge Ye okwa kala omuveluli, mbela Ye ke fi omuveluli natango?”

Onda ti, “Ye oku li lelalela, mumwameme wange.”

⁶⁹ Ashike omunhu okwa hala oku pangela, noku pangela omunhu. Nomunhu okwa hala omunhu e mu pangele. Ina hala Kalunga a pangele.

⁷⁰ Hano omona waKish ou, Saul, kedina, oka li ashike enyamukulo kwaashi va hala, omulumenhu omunepangelo munene. Ndele. . . Akutu, ote va wilikile ashike komalwoodi avo, nosho tuu. Ashike, natango, kawa li omukalo waKalunga wokuninga oinima. Kalunga okwa hala omuxunganeki Waye wonale omudiinini e va ulikile, noku va lombwela Ondjovo Yaye.

⁷¹ Paife, nena, mefimbomudo letu longeleka linene tu li mo, fye, ndi wete, nonde shi itavela nomutima wange aushe, kutya otu pungama ko naana kwaashi Kalunga e tu nunina tu

ninge. Eendjovo daxuninwa dOmuxupifi wetu oda li muMarkus 16. Ta ti:

*Indeni nounyuni aushe, mu ka udifile ovashitwa
aveshe evaengeli.*

*Ou ta itavele ndele ta shashwa oye ota xupifwa; . . . ou
ita itavele oye ota tokolelwa ekano.*

*Noilongadidiliko ei tai shikula ovo va itavela;
Omedina lange otava te mo eendemoni; otava popi
omalaka mape;*

*Nonge tava kwata omayoka; ile . . . tava . . . nu oudiyo,
itau va ningi sha; nonge tava . . . teneke omake avo
kovanaudu, . . . otava veluka.*

⁷² Kape na omunhu, kape na omona waKish, ile umwe elili, ta dulu okweeta po oukombada oo wewiliko lOmhepo Iyapuki. Ashike otwa ninga eefikola, otwa ninga eeseminali, notwa ninga omahangano, oku—oku wanifa, noku monika ngaashi ounyuni aushe.

⁷³ Paife, Omhepo Iyapuki oya kala Omuwiliki moshwana omu. Oshiwana eshi osha kala tashi pangelwa eshi konima kwinya . . . eshi va shanga elalekido lemanguluko. Nopa li oipundi ya wedwa ko ya dikwa po. Kape na elimbililo lasha nomadiladilo ange ndele nee osheshi Omona waKalunga a yala poshililo, eshi oshiwana eshi sha dikilwa komilandu demanguluko loukwamhepo nemanguluko laaveshe, nokefina lOndjovo yaAlushe yaKalunga.

⁷⁴ Ashike otwe shi nyonauna. Eepolitika; otwa hoololela mo ovalumenhu, koshi yokulanda nokulandifa, nomaudaneko oipupulu. Nafiyo . . . Oshiwana shetu, neepolitika detu, nondjiipangela yetu, ya nyatekwa nafiyo ya—ya tatelwa moucomunisi nomaludi aeshe eeism.

⁷⁵ Noikando ihapu otwa ifanwa momitumba domailikaneno, eshi omaamafano oiwana a shakena, naapo . . . ile tu kundafane. Nomuumwe wonhumba, efimbo liwa, lwopaife, kapa li oshikando shimwe twa ifanena omailikaneno. Ohatu ka kandula po omayooloko ngahelipi pehe na omailikaneno? Ohatu teeleele ngahelipi, mounyuni aushe, tu ninge sha pehe na ewiliko lOmhepo Iyapuki?

⁷⁶ Ashike nandi shi tonge nohole nonefimaneko koshiwana shetu nokepandela lasho, nokondjiipangela ei i li po: Otwa anya Omuwiliki wetu, Omhepo Iyapuki, nomeepolitika da nyonauka oda eta mo ovalumenhu vomadiladilo e nondudi. Nonge ito lungama, otava ka ninga limwe lomomapuko maii inava ninga nale, paife ngaha, olwaashi kutya ovanhu ova hala ovalumenhu va pangele.

⁷⁷ Eshi twa pumbwa moshilando shOmapangelo Ahangana aa, ngaashi omupresidente, eshi twa pumbwa mOmutumba,

eshi twa pumbwa moinyanga yeemhangu, ovalumenhu ava va yandja eenghalemwenyo davo kuKalunga, nova yadifwa nOmhepo Iyapuki, notava wilikwa kombinga Yaye yOukalunga. Ashike, ponhele yasho, otwa hoolola ovalumenhu voulongelwe, ovalumenhu ve “nemoniko longaho letilokalunga, ndele nee tava shilike eenghono daKalunga,” ovalumenhu ava ovakakunakalunga, nomafimbo amwe nokuli vai ve dule po, otwa eta moukwapolitika wetu, woshiwana shetu.

⁷⁸ Hasho ashike osho, ndele omeengeleka detu. Eengeleka detu oda nyonauka kwaashi tu i, mokuhoolola ovafita vetu veedi ve tu wilike, otwa va keeseminali notwa hoolola ovalumenhu ava ve li omatongolume oulongelwe munene, ovalumenhu ava ovanandunge lela momadiladilo, ovalumenhu ava va fikola, novalumbakanifi vanene mokati kovanhu, nove li ovalumenhu vanene moushiinda, eshi itandi shi popile omhinge. Ovalumenhu ava ovananghenda meendjila davo dokweenda, va lungama meendjila davo donghalemwenyo, nonhumbi ve lihumbata mokati kovalumenhu vakwao, nomokati kovanhu, ovalumenhu vanene momapya avo, osho itandi popile owii. Kalunga ino efa omhepo yange i kale owii oo. Ashike, natango, hasho Kalunga e tu hoololela.

⁷⁹ Ewiliko lOmhepo Iyapuki: Kristus momitima dovalumenhu. Vahapu vomovalumenhu ovalongelwe ava va fikama koshiudifilo shetu tave likale oukalipo washili wOmhepo Iyapuki. Vahapu vomuvo tave likale oukalipo wevelukoi lOukalunga nEenghono dOmhepo.

⁸⁰ Okwa li handi lesha oshinyolwa, onghela, ndi wete sha li, omisholondodo doshifokundaneki sha kondwa sha dja kuJack Coe, nakufywa Jack Coe, o...uwe womovalidilululi vange kOmwenne Jesus, ou a li omulumenhu omunaenghono wouldadi, mefimbo laye. Okwa ifanwa a pulwe, mwinya moFlorida, molwa okupula okaana kashona ka dule ko eemhatelo komaulu ako, ka ende komesho. Nomoku shi ninga, okaana oka enda komesho, nawanawa, nokuwila po eshi ka fika kuina. Ashishe osha kala enangelo lomutondi waKristus, omukainhu ou omunyasha noulumenhu waye ova eta omumwatate wetu omuladi keemhangu domoshilongo.

⁸¹ Nomanga ongeleka keshe ya wanoku fikamena po Mumwatate Jack, omanga omunangeleka keshe ta tumbula Edina laJesus Kristus e noku fikama ponho yaye, nouladi, omunhu keshe ou ta ifana Edina lOmwenne Jesus e noku wila keengolo daye meilikano, ashike, ponhele yasho, moinenenima yoifo, umwe womaukwaongalo etu menene a ti otave li pake kumwe novakunakalunga, va tokole, va tule Mumwatate Jack Coe odolongo. Iho lipula ongeleka, tave li ifana Edina Kristus, tave lipake kumwe novakakunakalunga, va tokole omulumenhu omutilikalunga ou a li ta kendabala naashise shi li momutima waye a fikamene po Ombibeli? Ashike ove shi ninga.

Opo nee Mumwatate Gordon Lindsya okwa a menwa.

⁸² Naashi omupanguli omuheneitavelo a ti, “Omulumenhu ou omunyeke shaashi okwa dula ko eematelo kokaana oko noku ka tuma komesho, ndele ta ti, ‘oka veluka.’ Ndele okwa fufya, nokwa ninga shimwe shi li omhinge nomilandu dandokotola, onghee hano oku na oshibofa shomunyeke.”

⁸³ Ndele Omufimanekwa Coe okwa yambuka, ndele ta ti, “Omufimanekwa, ohandi shongo epopyo olo. Kalunga okwa velula omumati.”

⁸⁴ Nomupanguli okwa ti, “Ohandi pula omunhu keshe e li momhangu ou nge epopyo olo otali dulu li kale oshili, kutya Kalunga ota dulu a velule omumati ou kexulilo limwe lokomesho, noku mu efa a vele kexulilo likwao. Nge epopyo olo otali kolekwa kOmbibeli, hano ohandi ti Omufimanekwa Coe oku noufemba kepopyo laye.”

⁸⁵ Ndele omulongi okwa yelufa eke laye, ndele ta ti, “Efimano loye, omufimanekwa, nandi shi popye?”

Omupanguli okwa ti, “Shi popya.”

⁸⁶ Nomulongi okwa fikama keemhadi daye, ndele ta ti, “Oufiku umwe, mefuta tali tengauka, eshi okashikepa ka li poku ya koshi, omalinekelo aeshe oku xupifwa a ya. Ova mona Jesus, Omona waKalunga, te uya ta ende kombada yomeva. Ndele umwe womovayapostoli, wedina Petrus, ta ti, ‘Nge Oove, Omwene, lombwele nge ndi uye kwoOve kombada yomeva.’” Ndele ta ti, “Omwene okwa tya komuyapostoli Petrus, ‘Ila.’ Ndele ta di mo mowato, omufimanekwa, ta ende nawa ngaashi Jesus a li, ta ende kombada yomeva. Ashike eshi a tila, okwa hovela ta ningine manga ina fika kuJesus.”

Omupanguli okwa ti, “Oshibofa osha lekelwa.”

Otwa pumbwa ewiliko lOmhepo Iyapuki, ha ovalumenhu ovalongelwe.

⁸⁷ Saul, omona waKish, okwa ningwa hano ondjai kombada yovanhu, nokwa kufa ko ovalumenhu omayovi a vali, naJonatan okwa kufa ko eyovi. Ndele Jonatan okwa ka ninga ekukwila nokwa denga onduba yOvaamoni, Ovaamoni, shapo. Ndele eshi—eshi e va denga, Saul okwa shika enghuma, ndele ta ti, “Omu weteko eshi Saul a longa.” Okwa hovela okulinenepoka.

⁸⁸ Eshi ngoo omunhu a mona a ninga Ndokotola wOukalunga munene, ile a mona shimwe konima yedina laye, okwa ninga, unene ile kashona, e shii ashishe.

⁸⁹ Ovalumenhu vaKalunga ovalumenhu ve lininipika. Ovanhu vaKalunga ovanhu ve lininipika. Ngeenge u wetu umwe ou ta ti okwa pewa Omhepo Iyapuki, nokuhovela te liyoolola ko yemwene, sha fa, ehe na Eitavelo, ta i, ta kendabala oku kala shimwe osho ehe li, dimbulukwa ashike, inava tambula Omwene Jesus.

⁹⁰ Hano otwa mona kutya omutondi okwa ya mo. Note uya mokangudu kovanhu vaKalunga, ndele ta twiyula mo eisho lokolulyo lomunhu keshe.

⁹¹ Alushe omutondi osho ha kendabala oku ninga, oku twiyula mo omesho aeshe, nge ota dulu, opo ovanhu vaha mone eshi tava ningi. Osho Satana ta kendabala oku ninga nena kOmukriste keshe, a twiyula mo omesho aye opamhepo, opo a shikule ashike ediladilo lopaulongelwe loinima, ndele ha ediladilo lOmhepo Iyapuki tai mu wilike.

⁹² Onghee hano eshi ve shi ninga, eshi efindiko linene le uya, opo nee Saul okwa teta eenani mbali dinene noku di tumina ovanhu aveshe. Ndele onda hala ngeni u koneke apa, eshi Saul a tuma oipambu yeenani kuIsrael ashishe, ndele ta ti, “Omunhu keshe ou ita shikula Samuel naSaul, na kale, onani ei, ngaashi *ngaha*.” Uwete nhumbi tashi pukifa a kendabala oku likalela po nomunhu waKalunga? Nhumbi—nhumbi shaha li paukriste! Outile wovanhu owa li molwa Samuel. Ashike Saul aveshe okwe ve mu shikulifa shaashi ovanhu ova tila Saul. “Nava shikule Samuel naSaul.”

⁹³ Ndele oikando ingapi, nena, twe shi ud! “Ofye Ongeleka inene. Ofye Ongeleka yaKristus. Ofye Ongeleka yaKalunga. Ofye o—o *ngadi-no-ngadi*.” Otashi tilifa ovanhu, noku lipula kutya omo Kalunga ta longele. Ndele inava hala ewiliko lOmhepo Iyapuki. Xwepo va shikule omunhu a tya ngaho, shaashi ove hale okuhupa onghalamwenyo yavo vene youhandimwe. Ove hole okwiitavela eshi va hala okwiitavela.

⁹⁴ Ou wete ko? Omhepo Iyapuki oyo Omupanguli wetu. Kalunga ine tu pa omupapa, ile omubisofi, ile umwe, a kale Omupanguli. Omhepo Iyapuki, Omunhu waKalunga, olupe lOmhepo Iyapuki, oye Omupanguli wetu nOmweendifi. Paife, oshike shi lile ngaho?

⁹⁵ Alikana ombili kodino ei, nepopyo lodino lela. Inandi hala oku kala nonyanya. Ohandi ti osha dja kohole.

⁹⁶ Ashike Omhepo Iyapuki otai ti osha puka kovakainhu vetu va kulule ko eexwiki davo. Nosha puka kovakainhu vetu okudja eebwila neembulukweva, noku vaeka omilungu davo noipala nopainda. Omhepo Iyapuki tai ti osha puka.

⁹⁷ Ashike otwa hala ovalumenhu ve tu lombwele kutya oshi li nawa, “Shama ashike twa shikula ame naSamuel.” Ove hole oku kala omafiku ahamano, omukalo keshe va hala, noku ya kongeleka Osoondaxa ongula. Nokwiike iwa yopaulongelwe ya pita needigilii diwa tai dulu oku va lombwela okaudifo oko taka...omashendjo mashona muko, aa taa nyangasha omatwi avo noku va hafifa, ngaashi oshinyandwa shimwe ile elandulafano lokokino. Noku va ningila okailikano, noku va tuma keumbo noludi le—leameno lokuliwanamwene olo va ninga oukwamhepo wavo. Halo ehalo lOmhepo Iyapuki.

⁹⁸ Omhepo Iyapuki oya hala u hupe etilokalunga, omutenya keshe woshivike, noufiku keshe, to liyoolola ko koinima yomounyuni.

⁹⁹ Ashike ongeleka inai shi hala. Ova hala omunhu umwe ou ta—ou ta dulu okufatulula Ombibeli omukalo va hala oku I uda. Itava pwilikine kEwi lOmhepo Iyapuki tali popi mOmbibeli. Vahapu vomuvo ova hala okutya, “Omafiku oikumwifalonga okwa xula.” Osho tashi nyangasha ovanhu. Ova hala okutya, “Kaku na eshasho lOmhepo Iyapuki.” Ovanhu inava hala oku lihumbata sha yooloka kwaashi unyuni aushe tau lihumbata. Inava hala okuya mpandavanda va koshife oipala yavo, no—novalumenhu ve noipala yayela, nde ha ousekeleta mokanya kavo, no—nomangekala, neenyome, no—noinima ei ovalumenhu hava ningi. Novakainhu oa hala eexwiki davo da kululwa dixupi lela, va—va djala oukutu, voku ulika omapenge avo, noinima ei va hala. Ova—ova hala ovalumenhu ava tave va lombwele, “Oshi li nawa.”

¹⁰⁰ Hano, oufiku winya, ope uya omulumenhu a lombwele nge, kutya shaashi nda udifa omhinge nasho, kutya oukwaongalo munene, hanga vatano vomuvo, tava ti, “Ohatu fiye po Mumwatate Branham noitatu mu longifa sha vali. Shapo oto endulula outeipa ovo, noku va yandjela ombili, ile hatu ku fiye po.”

¹⁰¹ Onda ti, “Ohandi fikama nOndjovo yaKalunga. Nge otashi pula kesheshimwe onghalamwenyo yange, ohandi kala nOndjovo. Ndele onda . . .”

Tava ti, “Iya, ito endula okateipa *kongadi-no-kongadi?*”

¹⁰² Onda ti, “Inandi udifa sha, monghalamwenyo yange, eshi nda fya ohoni. Itandi endulula okateipa ile omakwatelo. Ohandi kala eshi Omhepo Iyapuki tai ti. Opo ndi kale nomwenyo nokufila mo.” Ha okukendabala okulipopya mwene paife. Ashike ohandi kendabala okuyandja eulikilo laashi tashi ningwa, opo mu mone ko nomu ude ko. Ovanhu va hala oku wilikwa kovalumenhu.

¹⁰³ Inava hala Samuel. Hano manga inava vaeka Samuel ohamba . . .ile Saul, ohamba, ombili, Samuel e uya vali kuvo. Nohandi ka popya melaka ngaashi ngeno e li tonga nena. Oto dulu oku shi lesa. Okwa ti, “Oupyakadi owashike Kalunga a kale Ohamba yeni?”

“Iya, katu wete Kalunga.”

¹⁰⁴ “Iya, ame omukalelipo Waye,” Samuel okwa ti, “onde mu lombwela sha nale sha puka? Onda xunganeka sha nale ndele inashi wanifwa ngaashi nda ti otashi ningwa? Inandi mu lombwela Ondjovo yOmwene? Ndela ohandi pula ngaha: Onde uya nale kunye noku mu ehela oimaliwa yeni? Onde mu nyeka sha nale? Onde mu etela sha nale eshi inashi yukilila OMWENE OSHO TA TI? Ndele Kalunga okwe shi shilipaleka, efimbo

keshe, kutya Oshili.” Ndele Ye okwa tuma oshikungulu nodula (Omushangwa omu u shii, nye, opo ngaho.) oku koleka kutya Samuel okwa li okanya kaKalunga.

¹⁰⁵ Nongaashi Samuel a kalela po nawanawa: Nena, Omhepo Iyapuki— Omhepo Iyapuki oyo okanya kaKalunga: tai popi naana eshi Ombibeli tai popi; kutya itavela ashike eshi Ombibeli ya tonga, no ino yooloka ko kuYo, nande okashona.

¹⁰⁶ Ashike ova hala umwe ou te va lombwele sha yooloka. Ndele ovanhu inava tya kutya exunganeko laSamuel kala li la yuka. Ova nyamukula ndele tava ti, “Samuel, ashishe wa popya mEdina lOmwe, Omwe okwe shi wanifa ngaashi wa tonga. Kape na ombedi yasha. Ino uya nale kufye u tu ehele oimaliwa yetu. Owe liyambidida mwene. Ino indila tu ninge sha shinene, oshinima shelikalekelwa molwoye. Owe lineekela muKalunga koye, ndele Ye okwe ku xupifa moinima aishe. Neendjovo doye odashili. Kesheshimwe wa popya mEdina lOmwe osha kala ngaashi wa tonga. Ashike natango otwa hala ohamba.”

¹⁰⁷ Mbela ou wete tuu oulili? Mbela ou—ou wete e—ekoto lomunawii, ta longo movanhu? Ponhele yokuliyandja mwene ile yemwene kOmhepo Iyapuki, noku pwilikina kwaashi OMWENE OSHO TA TI kutya oshike, molwa onghalamwenyo ya koshoka, oukwatya inau nyatekwa, molwa onghalamwenyo ya yooloka, ovanhu velili, oshiwana shiyapuki, ovanhu tave lihumbata shilili; ova kwatafana shapo nounyuni, nove lihumbata ngaashi ounyuni, nova ya kongeleka yonhumba ei tai ti, “Oshi li nawa, lihumbata ashike ngaashi ngaho noku twikila.”

¹⁰⁸ Mbela ou wete tuu kutya oshike? Ova ti, “Kaku na oshinima shatya ngaho onga eveluko. Akutu, eshasho lOmhepo Iyapuki ola li oilonga yongeleka.” Moitya imwe, hano Kalunga okwa kufa ovalumenhu, a kufa mo Omhepo Iyapuki mongeleka, nokweefa oukwaongalo u i tunge. Nande, nande. Kaku na oshinima shatya ngaho. Omhepo Iyapuki, Ondjovo yOshili, oya li i noku ku wilika nafiyo Jesus te uya. Ashike oo omukalo sha—sha ya.

¹⁰⁹ Saul okwe uya meenghono. Oku linene. . . Oku na eshikulo linene. Akutu, oku na oilwifo iwa. Oku na ovaimbi. Oku na oikelelifo, noku na omaonga. Akutu, oku dule aishe yomoiwana. Nokwe va etela ondiipangela ei i dule keshe osho umwe ina uda nale.

¹¹⁰ Ndele osho naana omaukwaongalo etu e li neengeleka da ninga nena. Otu na omatungilo manenenene ongeleka mounyuni. Otu na ovanhu va djala nawa lela mounyuni. Otu na ovalongelwe vopombada tava dulu okweetwa.

¹¹¹ Ngaashi ovalumenhu vaSaul va deulwa ava tava dulu va kufe eonga, noku li linyengifa noku li enda moineya fiyo oiwana ye va tila. Ova li ovanhu va deulwa, aveshe. Ashike, efiku limwe, ope uya efimbo eshi omushongi a holokela po. Nosha hafifa unene etanga alishe lovakwaita lOvaisrael fiyo va fikama, tava kakama

meenghaku davo. Goliat okwe va shonga, “Nge Kalunga keni osheshi tamu ti Ye e li! Onye ovadeulwa dingi.” Nokwe va shonga. Kave shii eshi ve noku ninga. Yavo iwa, oilwifo ya pushwa inai longa. Omaonga avo inaa longa. Kapa li sha va tila, manga, tashi ningwa.

¹¹² Nengungumano alishe nefimaneko lopatilokalunga, nefimano netumbalo, nohole nokwoongala kwOukriste, ohandi ti ngaha: Onda lesha, efiku linya, moshifo shOshiafrica, apa omona wetu waKish omushongi wetu wouyevaengeliste, eshi Omumohammedi e mu shonga, Billy Graham. Ta ti, “Nge Kalunga koye oKalunga, Na velule ovanaudu ngaashi Ye a ti Ye ota ningi.” Ndele omona waKish, nentanga lovakwaita alishe, ve limwenenea noku fiya po oshilongo, va findwa. Efifohoni. Kalunga oKalunga.

¹¹³ Otu na eengeleka detu diwa. Otu na ouyevaengeliste wetu muwa. Otu na ovaimbi vetu va futwa. Otu na eengudulwiimbo dingi, eexulo dile moshilongo. Otu na ovalumenhu vawa, vamwe vomovanaimaliwa. Otu na ovalongelwe. Otu na outeolohi koshitwa; hatu dulu oku u udifa; hatu dulu oku u popya. Ohatu dulu okuudifa nokweeta ovanhu, noku ninga eemiliona omudu keshe, dovalidilululi, mongeleka. [Okanhele kehe na sha mokateipa—Sd.] Ovaimbi vetu va futwa, ouyevaengeliste wetu wopaulongelwe, kau shii nhumbi tau shakeneke eshongo latya ngaho. Kave li shii. Kave shii eenghono Daye develulo, eshasho lOmhepo Iyapuki, eenghono odo tadi kufa po omudidimbe womunhu ta fi kokaangela, noku mu mangulula. Kave di shii. Inava deulwa mepya omo, ngaashi Saul nongudu yaye ya ningwa komunhu ya li.

¹¹⁴ Ashike nandi lombwele ovanhu vaKalunga, nanye vamwange, opo mu shiive kutya Kalunga ite mu efa muhe na oundobwedi.

¹¹⁵ Ehe shi shii, kuSaul, Saul ke shi shii. Ashike Kalunga oku na ko David kwinya konima yoshikulundudu, ou a li ita palula eedi noimbodi youkwangeleka. Okwa li te di twala pomatondokelo omeva matalala nopomatunda omwiidi mutalala. Okwa li e na sha needi daxe. Nonge shimwe osha lotokele mo, omutondi, oku valula po mwe yomeedi daxe, oku shii eenghono daKalunga okuxupifa odi oyo.

¹¹⁶ Kalunga natango oku na David, kumwe po, ou e shii eshi tashi ti okuxupifa imwe yomeedi daKalunga, neenghono daKalunga. Natango aishe oku i shii.

¹¹⁷ Okwe lineekelwa. Ke shii sha kombinga yoilwifo yaSaul, ile a hala sha shayo. Ina hala omaukwaongalo avo. Ina hala oshilwifo shikulu kombada yaye. Okwa ti, “Nghi i shii nande. Ashike nandi ye meenghono edi ndi shii.” Okwa lifa eedi daxe. Okwa takamifa omatunda. Okwe di pa oikulya yoludi lomondjila, noda xupa noda tupuka.

118 “Omunhu ita kala nomwenyo komungome auke. Ndele nee okOndjovo keshe tai di mokanya kaKalunga, omunhu ta kala nomwenyo.” Omufita weedi washili ote di lifa. “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Nonge omutondi okwa vakula po imwe, mouvela, oku shii eenghono daKalunga.

119 Tala kuDavid munini, e li ofika. Ta ti, “Omulumenhu ou ependa, okudja kedalo laye. Nokudja kounyasha waye, ke shii sha kombinga yeonga noshilwifo. Okwa deulikika. Ye omuteolohi. Ndele ku shii sha kombinga yasho.”

120 Okwa ti, “Oshili, omufimanekwa. Nghi shii sha kombinga yedeulo laye lopauteolohi. Ashike ope na shimwe ndi shii, kutya, ngeenge omutondi te uya, a kufe po imwe yomeedi datate, onda ya meenghono daKalunga. Onda i xupifa. Onda i alulila koukolele muwa. Onda i alulila komatunda omwiidi mutalala nokomeva matalala. Ndele Kalunga ou a yandja onghoshi momake ange, nonde i dipaa eshi ya kufa po kamwe ko—komoudjona, ndele Ye ta pitike ndi dipae emwangha, osho yo Kalunga komElu ota i pamwe naame ndi dipae Omufilisti ou ina pitetanda.”

Otwa pumbwa ewiliko lOmhepo Iyapuki. Nghi shii omafiku ange; kape na ou e a shii.

121 Ongula imwe kwa li nda nangala kombete yange. Nonda li . . . nda kofa, nonda twa ondjodi Joseph ta vele, nonde mu kufa po ndi mu ilikanene. Naashi nda penduka, okwa li nda nyemata unene. Onda ti, “Iya, pamwe Joseph ota ka vela.”

122 Nonda tala, ta i komesho yange, mukanini, omudidimbe mulaula, shapo woluvala lindjibi. Ndele osha fa sha li aame. Nonde u tala. Nokonima yawo taku di Umwe mutoka, nokwa li Oye. Onda tala komwalikadi wange, ndi tale nge okwa penduka, opo ndi mu ulikile, nge oku wete emoniko. Ashike okwa li a kofa.

123 Onda ti, “Akutu, ombili, Omwene. Ashike, osha kala onghalamwenyo yange. Ou noku shingila nge kwaashi nda ninga. Efimbo keshe shimwe tashi ningwa po, ohandi lipula sha li Ove to shi ningi. Onda dimbulula kutya oSatana ta kendabala okukaleka nge kokule nasho.” Onda ti, “Nge Owa wilike nge ashike.” Nongaahi nda tala, onda mona oshipala shiwa inandi mona nale komunhu. Ye okwa li komesho yange, a tala konima. Ye okwa yelufa eke Laye ndele ta kwata ange, noku tameka ta i *ngaha*. Emoniko ola fiya nge po. Ongula yOsoondaxa ya dja ko, onda li, nda penduka kuye. Osha li mOlomakaya, emoniko eli. Mo . . .

124 Alushe onda kumwa, alushe onde lipula handi fi. Osha, oku kala ndi nomilongonhano, osha, efimbo lange kali . . . inandi lipula sha li olule unene. Nohandi ka kala mo ngahelipi molutu lokeulu olo, olutu lomeulu. “Itashi kala kutya ohandi ka mona ookaume kange vawa noku, tya, okalemo katoka taka piti po, noku tya, ‘Mumwatate Neville oye ngaho,’ ile, ita ti, ‘Ongahelipi,

Mumwatate Branham? Nongeenge Jesus e uya, ohandi ka kala vali omunhu.” Alushe onde shi lipula.

125 Onda twa ondjodi nda li kOuninginino. Nohandi di okupitila mokanhele kosagebrush, nomwalikadi wange okwa li naame, notwa li hatu xu eeshi. Nonda kanghama ndi—ndi yeulule oshivelo. Ndele eulu ola li liwa unene. Itai monika ya fa ve na molufilu apa. Oya li imbulau, noilemo iwa itoka. Nonda ti komwalikadi wange, onda ti, “Otwa wana oku kala apa, nalenale, muholike.” Okwa ti, “Molwa onunona, otwa wanoku kala, Billy.” Onda ti, “Osho. . .” Nonda penduka.

126 Onde lipula, “Ohandi tu eendjodi unene! Onda kumwa kutya omolwashike.” Onda tala pedu, nokwa li a nangala pwaame.

127 Nonda yeluka ko koshiwilo shange, ngaashi vahapu vomovanhu nye mwe shi ninga, nda tula omutwe wange ko—komitwe dombete, noku tula omake ange konima yange. Nonda li nda nangala *ngaha*. Nonda ti, “Iya, onda kumwa kutya otashi kala shike, ombinga ikwao. Ondi na nale omilongonhano, noinandi longa sha natango. Nge onda ningile sha Omwene, shaashi itandi kala omuxulipo. Etata lefimbo lange ola ya, konyala, ile shi dule etata. Nge onda kala ko ngaashi nda kulupa ngaashi ovanhu vange, natango etata lefimbo lange ola ya.” Nonda lengalenga. Nonda li po nda nangala, ndi li poku penduka. Osha li hanga lwopoheyali komutwe. Onda ti, “Ondi wete ohandi i kongeleka, ongula ei. Nge ohandi xwema, onda hala oku uda Mumwatate Neville ta udifa.”

128 Hano onda ti, “Owa penduka, muholike?” Nokwa li a kofa a mwena filu.

129 Ndele inandi hala u shi shekune. Osha lundulula nge. Itandi kala Mumwatate Branham elifa ou nda li.

130 Noda tala. Nonda uda Sha, tashi ti, “Opo to tameke. Undula olwoodi. Twikila ashike to undula.”

131 Onda puka omutwe wange okafimbo. Onde lipula, “Iya, pamwe ohandi lipula ngaha.” Ou weteko, omunhu ota pe ng omalipulo. Nonda ti, “Pamwe ohandi shi lipula.”

Osha ti, “Undula olwoodi. Twikila. Twikila.”

132 Onda ti, “Pamwe onde shi popya.” Nonde likesha, noku tula eke lange kokanya kange.

133 Opo nee Osha aluka vali, tashi ti, “Undula ashike olwoodi. Ngeno owa li ashike u shii eshi shi li pexulilo londjila!”

134 Nosha fa nda uda Mumwatate Snelling, ile umwe, ou a imba eimbilo latya ngaha (Ove li imba apa, Anna Mae naamushe vomunye.):

Onda djuulukwa keumbo nda twiyala, nonda
 hala oku mona Jesus,
 Onda hala oku uda ekwelengedjo leengedjo olo
 liwa;
 Osha yeleka ondjila yange noku dima po outile
 aushe;
 Omwene, nandi tale ketukulifo lefimbo.

Owa uda eimbilo olo pongeleka apa.

135 Nonda uda Sha tashi ti, “Owa hala u mone konima yetukulifo?”

Onda ti, “Otashi kwafa nge unene.”

136 Nonda tala. Mokafimbo kongaho, onda. . . omufudo umwe nde uya mOkanhele ka filukila. Onda tala konima, nopo nda li, nda nangala kombete. Nonda ti, “Eshi oshinima shikumwifa.”

137 Paife, inandi hala oku shi endulula. Oshi li komesho yongeleka yange, ile eedi dange edi handi lifa. Kutya nee opo la li, onda li molutu omu ile kondje, kutya nee ola li la lundululwa, kala li emoniko lasha nda mona nale. Onda tala Kwinya, nonda tala apa.

138 Naashi nda hala Okanhele aka, inandi mona ovanhu vahapu tave uya, tava ingida, “Akutu, mumwatate wetu muwa!”

139 Nonda tala. Ovakinhu ovanyasha, pamwe ve li momilongombali davo dopetameko, omulongonahetatu fiyo omilongombali, okwa li tava umbile nge omaoko avo, tava ingida, “Mumwatate wetu muwa!”

140 Ope uya ovalumenhu ovanyasha, metifa loulumenhu ounyasha. Nomesho avo okwa vilima nokwa monika a fa eenyofi moufiku wa laula. Omayoo avo okwa toka ngaashi okawe. Nokwa li tava ingida, noku papatela nge, tava ingida, “Akutu, mumwatate wetu muwa!”

141 Nonda kanghama, a, nonda tala. Nonda li omunyasha. Onda tala konima kolutu lange likulu la nangala, nomake ange e li konghoma yange. Nonda ti, “Nghi shi udite ko.”

142 Novalumenhu ovanyasha ava tava umbile nge omaoko avo. Paife, onda dimbulula kutya eli engungo la lumbakana, nohandi shi popi nouwa nokupya kwOmhepo. Ovalumenhu itamu tula omake eni kovakinhu pehe na eliudo lapanhu; ashike kasha li Ko. Kapa li onghela ile mongula. Ihava loloka. Ova li. . . inandi mona nale ovakinhu vava vatya ngaho monghalamwenyo yange aische. Ove na eexwiki davo da twa moshiya shavo, eefulukweva davo da twa keemhadi davo. Nova li tava papatele nge. Kada li dihapu da fa damumwameme wange mwene, e li omutumba opo, tava papatele nge. Kava li tava xupita nge, nongha li handi va xupita. Osha li shimwe inadi—inandi monena e—efatululo loitya, nghi na oitya yokupopya. “Ewaneno” inali

kumwa. “Liwa” inali kumwa nale, nande. Osha li shimwe nale inandi. . . Ou noku kala Ko.

143 Nonda tala *ngaha*, no *ngahenya*. Nokwa li tave uya, momayovi. Nonda ti, “Nghi shi udite ko.” Onda ti, “Iya, vo. . .”

144 Ndele ope uya Hope. Ou a li omwalikadi wange wotete. Ta lotoka, noina tya, “Mulumenhu wange.” Okwa ti, “Mumwatate wange muwa,” naashi a papatela nge, opa li omukainhu mukwao a fikama, ou a papatela nge, opo nee Hope a papatela omukainu ou; nakeshe umwe. Nonde lipula, “Akutu, eshi oshi noku kala shimwe sha yooloka. Itashi dulu. . . Ope na sha. . .” Onda lipula, “Akutu, nandi shune tuu vali koshimu shinya shikulu?”

145 Hano onda lengalenga. Onda lipula, “Oshike eshi?” Nonda tala, nawa lela. Ndele onda—onda ti, “Nghi—nghi shi udite ko.” Ashike Hope okwa fa e li, akutu, omweenda a fimana. Ka li a yooloka, ndele nee okwa fa omweenda a fimana.

146 Nonda uda hano Ewi la popya naame, osha li monduda, la ti, “Eshi wa udifa osha li Omhepo Iyapuki. Ei Ohole ya wana. Nokape na sha tashi i Mo shihe I na.”

147 Onda tokola lela, inashi kala nale monghalamwenyo yange, kutya otashi pula Ohole ya wana, oku ya Mo. Kapa li ondubo. Kapa li eloloko. Kapa li efyo. Ouvela itau, kala Mo. Okuxula po; itaku—itaku ku kulupike. No. . . Itava kwena. Osha li ashike ehafo limwe.

148 “Akutu, mumwatate wange omuholike!” Ndele ova twala nge, noku tula nge konhele inene ile.

149 Onda lipula, “Itandi tu ondjodi. Onda tala konima ko—kolutu lange la nangala apa kombete.”

150 Nova tula nge ko. Nonda ti, “Akutu, itandi kala po omutumba.”

151 Ndele ope uya ovakainhu novalumenhu, keembinga akushe, ve li ashike mounyashela wavo, tava ingida. Nomukainhu umwe okwa li po ofika, ndele ta ingida, “Akutu, mumwatate wange muwa! Akutu, ota hafa unene oku ku mona Apa.”

Onda ti, “Nghi shi udite ko.”

152 Opo nee Ewi olo kwa li tali popi, pombada yange ola ti, “Ou weteko, opa shangwa mOmbibeli kutya ovaxunganeki ova ongelwa pamwe novanhu vavo.”

Nonda ti, “Eheno. Ohandi shi dimbulukwa mOmishangwa.”

Tali ti, “Iya, eshi ongeenge to ka ongala pamwe novanhu voye.”

Onda ti, “Opo nee tava kala vashili, nohandi va udu.”

“Akutu, eheno.”

153 Onda ti, “Ashike, ope na omamiliona. Kape na Oobranham vahapu.”

154 Ndele Ewi olo ola ti, “Kave fi Oobranham. Ava ovalidilululi voye. Ovo wa wilikila kOmwene.” Nola ti, “Vamwe vomuvo ovakainhu ve li opo, ava to lipula shiwa unene, va li va xwepo ve dule omido omilongomuwoi eshi we va wilikila kOmwene. Osho nee tava ingida, ‘Mumwatate wetu muwa!’”

155 Ndele ova ingida, ombaadilila, tava ti, “N geno kwa yile, ngeno katu po Apa.”

Onda lengalenga. Onde lipula, “Iya, inandi shi kwata.”

Onda ti, “Akutu, Jesus oku li peni? Onda hala oku Mu mona, neenghono.”

156 Ova ti, “Paife, Oku li ashike pombada kashona, lwaapenya *ngahenya*.” La ti, “Fikulimwe Ye ote uya kwoove.” Uwete? La ti, “Owa tumwa, omuleli. Ndele Kalunga ote uya. Nongeege Ye te shi ningi, Ote ku pangula kwaashi we va longa, tete, nge otava i mo ile ahawe. Ohatu i mo palongo loye.”

157 Onda ti, “Akutu, onda hafa unene. Mbela Paulus, oku noku fikama ngaha? Mbela Petrus oku noku fikama ngaha?”

“Eheno.”

158 Onda ti, “Hano onda udifa Ondjovo keshe va udifa. Inandi tukuka ko kuYo, ombinga imwe okuya kuikwao. Apa va shashela mEdina laJesus Kristus, onde shi ninga yo. Apa va longa eshasho lOmhepo Iyapuki, onde shi ninga yo. Apa va longa, onde shi ninga yo.”

159 Novanhu venya tava ingida, tava ti, “Otu shi shii. Notu shi shii kutya ohatu i naave, fikulimwe, hatu shuna kedu.” Ta ti, “Jesus ote uya, noto pangulwa paOndjovo ei we tu udifila. Opo nee nge owa tambulwa efimbo olo, osho u li,” noku tya, “hano oto tu yandje kuYe, onga oixuulwa yoye yoshilonga shoye.” Ta ti, “Oto tu wilikile kuYe, ndele, atushe kumwe, ohatu shuna kedu, tu kale ko fiyoalushe.”

Onda ti, “Mbela ondi noku shuna ko paife?”

“Eheno. Ashike twikila nokuundula.”

160 Onda tala. Nondi wete ovanhu, kokule ngaashi handi dulu oku mona, natango tave uya, va hala okupapatela nge, tava ingida, “Mumwatate wetu muwa!”

161 Opo nee Ewi ola ti, “Aveshe wa kala u hole, naaveshe va kala ve ku hole, Kalunga okwe ve ku pa Apa.” Nonda tala. Nope uya ombwa yange ikulu, tai ende. Ope uya onghambe yange, noya yeeka omutwe wayo kepepe lange, noya pemba. Tali ti, “Aveshe wa kala u hole, naaveshe va kala ve ku hole, Kalunga okwe va yandja meke loye, moshilonga shoye.”

Nonde liuda handi di mOnhele oyo iwa.

162 Nonda lengalenga. Onda ti, “Owa penduka, muholike?” Natango okwa kofa.

163 Nonde lipula, “Akutu Kalunga! Akutu, kwafe nge, Akutu Kalunga. Ino efa ndi lipopile nOndjovo imwe. Nandi kale nda yukilila mOndjovo omo, noku I udifa. Nghi na ko na sha naashi tashi ya ile tashi i, eshi umwe ta ningi; kutya Oosaul vangapi. . . ovana vaKish, vangapi *ava, ovo*, ile *venya*. Nandi kale, Omwene, handi undulile kOnhele oko.” Oumbada aushe wefyo. . .

164 Ohandi shi popi, nOmbibeli yange komesho yange, ongula ei. Ondi na okamatyona penya, komido nhe, oku tekula. Ondi na okakadona komido omuwoi; nokomulongo nasha, oko nda pandulila, ka alukila kondjila yOmwene. Kalunga, nandi kale nomwenyo, ndi va ete meduliko laKalunga.

165 Nokombada yaashi, unyuni aushe owa fa wa tau ingida nge, ovakainhu vomido omilongomwoi novalumenhu, nomaludi aeshe, “Ngeno kwa yile, ngeno katu po Apa.”

166 Ndele, Kalunga, nandi undule olwoodi. Ashike nge tashi ya pokufya, nghi fi omuxumi. Otashi kala ehafo, otashi kala ouwa, okuya mo, okudja menyonaoko omu nefifohoni.

167 Nge ondi shi pondla, kwinya, eemaila obiliona efele limwe ponda, ekuma leenghuvu nhe, noshohole ya wana, onghatu keshe ondjila ei, otai finana, nafiyo twa fika apa tu li paife. Otashi kala omudidimbe wongaho wenyonaoko, shimwe shinini eshi tu udite noku uda kutya oku na shimwe kumwepo. Katu shii kutya Oshike.

168 Akutu, ookaume kange muvawa, vaholike vange, ovaholike vange mEvaengeli, omawifa ange muKalunga, pwilikine i nge, omufitaongalo weni. Nye, onda hala ngeno omukalo umwe handi dulu oku shi mu ndjadjukununa. Kape na oitya; itandi i mono; kai na apa tai hangwa. Ashike konima yomufudo ou waxuuninwa, oku na oshinima shiwa inamu. . . Kape na omukalo woku shi ndjadjukununa. Kape na omukalo. Itandi shi dulu. Ashike keshe eshi to ningi, kaume, efa po kesheshimwe shilili fiyo wa mona Ohole ya wana. Inda pondodo apa to dulu oku kala u hole kesheumwe, keshe omutondi, kesheshimwe shilili.

169 Ou a talela po Kwinya, kwaame, okwa ninga nge omunhu a yooloka. Itandi duluu nande, nande, nande oku kala Mumwatate Branham elifa ou nda li. Kutya nee eedila otadi tengauka, kutya nee oushelu otava shela, kutya nee ondaadi oi kwetele nge ondjebo, kutya nee oshike, kashi nombudi. Ohandi ka undula olwoodi, pafilonghenda kaKalunga. Osheshi, onda udifila omushitwa keshe Evaengeli nomunhu keshe ngaashi nda dula, nde va itavelifa kEdu olo liwa kwinya.

170 Otashi monika shidjuu. Otashi dulu oku pula eenghono dihapu. Nghi shii kutya fiyo onaini. Katu shi shii, okupopya pambelala. O. . . Okudja kekonakono lange efiku linya, okwa ti, “Ou na omido omilongonhano nanhano doudjuu, onghalamwenyo iwa. Owa pama.” Osha kwafa nge. Ashike,

akutu, hasho sha li. Hasho shi li. Oshimwe shi li *omu*. Enyonauko eli oli noku dja okuhanyonauka. Okuxulapo oku oku noku djala okuhaxulapo.

¹⁷¹ Ovana vaKish otava dulu ku holoka. Ame. . .Oinima aishe iwa va ninga, nghi nowii washa handi i popile, okuyandja keehepele noku yakula. Ndele dimbulukwa, oshike, Samuel okwa lombwela Saul, “Oto ka xunganeka yo.” Navahapu vomovalumenhu ava ovawa, ovaudifi ovanaenghono, tava dulu va udife Ondjovo va fa ovaengeli ovakulunhu. Ashike natango kala li ehalo laKalunga. Kalunga okwa li e noku kala ohamba yavo. Mumwatate, mumwameme, efa Omhepo Iyapuki i ku wilike.

Natu nyongamekeni omitwe detu okafimbo.

Onda djuulukwa keumbo nda twiyala, onda
hala oku mona Jesus,
Onda hala oku uda ekwelengedjo leengedjo olo
liwa;
Osha yeleka ondjila yange noku dima po outile
aushe;
Omwene, natu tale ketukulifo lefimbo.
Omwene, nandi tale ketukulifo lomalahodi
noutile,
Nandi konenene onghalo yetango ei iyela;
Otashi nghonopaleke eitavelo letu notashi dimi
po outile aushe;
Omwene, nava tale ketukulifo lefimbo.

¹⁷² Ondi shi shii, Omwene, nge okangeleka aka, ongula ei, oka tale ashike ketukulifo lefimbo: ha eyahameko mokati kavu, itamu dulu oku kala; ha ouvela; ha shimwe ndele nee ewaneno. Ndele Osho omufudo umwe auke pokati apa naaPenya, okudja koukulupe okuya kounyasha, okudja kefimbo okuya kOukwaalushe, okudja keloloko lomongula, noluhodi longhela, fiyo efimbo lopai fe lOukwaalushe mewaneno.

¹⁷³ Ohandi ilikana, Kalunga, opo U yambeke omunhu keshe e li apa, nge opo ve li apa, Omwene, ava vehe Ku shii momukalo ou wOhole. Ndele paushili, Tate, kape na eshi tashi ka ya mo mOnhele iyapuki ei ihe na oludi olo lOhole, Edalo lipe, okukala wa dalululwa. Omhepo Iyapuki, Kalunga, oye Ohole, notu shi shii kutya oshili. Kutya nee ohatu dikula po eemhunda neitavelo letu, nge ohatu fe oinima inene, natango, tuhe I na, itatu dulu oku londa omhani oyo inene kwinya. Ashike naYo, Otai tu yelula po kombada yoisho yokedu oku. Ohandi ilikana, Tate, opo U yambeke ovanhu ve li apa.

¹⁷⁴ Ndele nava kale, opo, omunhu keshe ou a uda nge, ongula ei, handi popi Oshili ei, opo U kale ondobwedi yange, Omwene, ngaashi Samuel wonale, “Onde va lombwela sha tuu nale mEdina Loye shihe fi oshili?” Ovo ovapanguli. Nohandi va

lombwele paife, Omwene, opo U twale nge kEdu oko. Ndele Ou shi shii kutya oshili.

175 Ndele paife, Tate, nge ope na vamwe vehe Ku shii, ei nai kale otundi tava ti, “Omwene, tula mwaame ehalo li kale ehalo Loye.” Shi wanifa, Tate.

176 Ndele paife, nye, nomitwe deni da nyongamekwa, ihamu yelufa omake eni, mu tye, “Ilikanene nge, Mumwatate Branham, ehalo laKalunga mwaame.”

177 Paife fimbo u li apa u li, nouwa lela, oshike ito tile Tate, “Kalunga, momutima wange, nena, ohandi efa po oinima aishe yomounyuni. Ohandi efa po kesheshimwe, ndi Ku hole nondi Ku longele, onghalamwenyo yange aishe. Nohandi kala, okudja nena, fiyoalushe, handi Ku shikula, mOmushangwa keshe wOmbibeli Yoye”? Nge ino shashelwa meshasho lOukriste, “Ohandi shashwa, Omwene.”

178 “Nge inandi pewa nale Omhepo Iyapuki . . .” Oto shi shiiva nge we I tambula. Otai ku pe—Otai ku pe eyombamo nOhole ei wa pumbwa. Akutu, pamwe owa ninga sha yooloka, u na omaliudo, wa hala okwiingida ile okupopya momalaka, osho shiwa. Ashike nge Ohole oyo yOukalunga kai mo, itavele nge paife, to ti, “Omwene, tula momutima wange, nomomwenyo wange, ehango lOmhepo Yoye, opo ndi dule oku ola, noku fimaneka, noku kala ndi na Ohole yOukalunga oyo momutima wange, nena, opo i twale nge kEdu oko ngeenge omufudo wange waxuuninwa wa fiye nge po,” fimbo hatu ilikana. Ove ilikana, mwene, paife. Momukalo woye mwene, ilikana, indila Kalunga e shi ku ningile.

179 Ondi mu hole. Ondi mu ole. Nye ovalumenhu vomitwe deenghwakutoka mu li omutumba apa, ava mwa longa noudjuu noku palula onunona! Eehepe nye, oomeme mwa kulupa ava mwa xukula omahodi momesho eni! Nandi ku shilipalekele ngaha, mumwameme, omuholike, kai fi ondjila okuya komufudo umwe kwinya. Onda itavela kutya Oi li lela monduda. Otu li ashike meyelekelo longaho. Eli enyonauko longaho tu li mo paife.

180 “Ashike ehalo mwaame, Omwene, ehalo Loye nali kale.” Nye ilikaneni, fimbo hatu ilikaneni pamwe.

181 Nefimaneko, Omwene, komilandu dOndjovo Yoye nOmhepo Yoye Iyapuki, otwa hafa unene kutya otu shii apa Edalo letu la dja. Otwa hafa kutya inatu “dalwa mehalo lomunhu, ile mehalo lombelela, ndele nee omehalo laKalunga.”

182 Paife ohatu ilikana, nena, Tate, opo ava ve li paife tava indile eikufilepo longhenda, opo Omhepo Yoye i longe po oshilonga osho, Omwene. Kape na omukalo wange oku shi ninga; ame omunhu ashike, omona mukwao waKish. Ashike otwe Ku pumbwa, Omhepo Yoye.

183 Kalunga, nandi kale ngaashi Samuel, umwe ou a tonga Oshili yOndjovo. Ndele Owe I shilipaleka, fiyo opapa, nonda itavela kutya Oto twikile, shama ashike handi kala omunashli naaOve.

184 Aveshe nava tambule paife Omwenyo waAlushe, Tate. Efiku eli inali dja po puvo. Motundi ngeenge tava fiye po ounyuni ou, nashi kale, eshi nde va lombwela, sha patulukika. Nongaashi tu li omutumba apa, ovaxulipo, nena, twa tala kovili yetu, hatu lipula omusha wetu, noilonga mongula, noisho noilonga yomonghalamwenyo, itai ka kala ko. Otai kana po. Itaku ka kala vali oisho; ndele ehafo limwe linene lOukwaalushe. Va pa oludi olo lOmwenyo, Tate, keshe umwe. Ndele na . . .

185 Onda shi Ku indila, Tate, opo omunhu keshe eli apa ongula ei, ou a uda nge handi popi emoniko eli, nandi shakeneke keshe umwe womuvo kombinga ikwao; nande pe na ovalumenhu apa ava itava tu kumwe naame, novakainhu, yo. Ashike, Tate, ino efa shi kale ofika mondjila yetu. Natu va shakeneke Kwinya, nova lotoka, yo, notwa papatelafana, tava ingida, “Mumwatate wetu muwa.” Nashi kale ngaashi sha ulikwa Kwinya, Omwene, kukesheumwe, aveshe ava ndi hole, naaveshe ava ve hole nge. Ohandi ilikana opo shi kale ngaho, Omwene. Nondi va hole aveshe. Nava holoke, Tate. Ohandi va pe Omwenyo waAlushe paife. Nava longe oshitopolwa shavo, ve U tambule. Onda shi indila mEdina laJesus. Amen.

186 Otu na ko ashike okafimbo kashona, oku ilikanena ovanaudu. Ondi wete otu na kanini, okakadona taka vele ke li apa, nomukainhu e li mokatempa.

187 Paife, kovamwatate vange vawa unene, ovamwameme, alikana inamu uda nge ko epuko. Nghi—nghi shii eshi sha ningwa po. Nghi shii eshi sha ningwa po. Ashike, Kalunga, ngeenge nda fi, nandi shune Ko. Nandi ye ashike kOnhele oko, oku nda hala oku kala, keshe apa ya li. Itandi kendabala oku kala Paulus ou a vakulilwa meulu lititatu. Hasho handi popi. Onda itavela kutya Ye ota kendabala ashike okutwa nge omukumo, ta kendabala oku pa nge sha oku undula nge, moshilonga shange shipe tashi uya.

188 Mbela itashi kala inashi fimana nge onda lesha sha apa, okafimbo kongaho? Mbela itashi kala nawa? Shimwe shomoifo hai leshwa moshwana, Billy Graham:

189 “*Ndokotola Bill Graham A Shivwa KoIslam*, kepanja lokomesho lEfimbo Loshiafrikaanisa, Februari etimulongonetitano, 1960. Omushangi woshinyolwa, ou a li Omumoslem, Omumohammedi, te lipula kutya oikumwifalanga oi noku shikula Evaengeli laKristus, elifa onghela, nonena, nofiyoalushe. Ohatu endulula: ‘Oshi li ngaha: Kristus okwa udanekela ovashikuli Vaye, eshi Ye a ti, “Ou ta itavele Nge, oilonga ei Ame handi i longo naye yo ote i longo; inene i dule inya ote i longo.” Mbela Ongeleka oya longa tuu

oilonga, oyo, o—omaukwatya aKristus mOmbibeli? Mbela Otai longo nena? Mbela ongeleka imwe oya yoolola tuu, oku longa etata loikumwifalanga ya longwa kuKristus, itaku tiwa “oilonga inene”? Mbela ove, onga handimwe, wa tumbala, omupopili wOukriste, wa holoka, u nyumunine ovafi komwenyo wopambeleda? Oto ende tuu kombada yefuta? Oto velula tuu ovanaudu noku twikulula ovapofi? Ha sho, papuko la tumbulwa pombada, la tula po Omumohammedi? Ile la tulwa po, ile, la yelekwa kuKristus...?...ovashikuli ngaashi omapopyo avamwe, ile meitavelo loye?” Shihapu koshinyolwa shOmumoslem osha shekuna filu epopyo konima yalikwao.”

¹⁹⁰ Ova yemba Omumoslem ou, ashike okwa li mondjila. Ngaha osheshi tava popi:

¹⁹¹ “Enyamukulo dingi kwaau ho lesha Ombibeli, nou shii Okoran. Okoran oya pitika opo...mo...okupitikwa kweyelekanifo. Epopyo lOumohammedi ole likalekelwa nola denga mo Oukriste, sha yela,” (o-m-u-x-w-a-l-o-m-b-o) “omuxwalombo,” (ndi wete), “omunghapo. Omushangi, nande ongaho, okwa kuma oshitwa sha fimana shi na sha noikumwifalanga yOngeleka. Ashike natango apa otwa limbililwa elitulemo lomushangi, osheshi olyelye ta tofa mo noku pataneka oikumwifalanga ya longwa kuLevelende William Branham komesho yOvamoslem moSouth Africa, eshi omayovi omulongo a tambula Kristus onga Omuxupifi koshi yoshilonga shaWilliam Branham, koDurban, South Africa, nakeshepamwe mounyuni, ile kuT. L. Osborn kOushilo waAfrica? Oshili, otwa fikamena po Bill Braham noitwa efele. Ohatu popi moshitwa shepulo, osho shi he na...Oshitwa shepulo eli kashi nongushu.”

¹⁹² Ashike mokati kakeshe shimwe (Ova luka nge...va ti fye ovapwiilili, katu shii eshi hatu ningi.), ove noku hepaulula, moifo yavo vene, kutya Kalunga okwe shi ninga, nande ongaho. Kalunga oKalunga, nena, ngaashi Ye a kala nale. Oto dulu uhe lipula kutya inave shi itavela, kave shi wete. Inashi hondama; inashi ningilwa koshikololo. Novanhu omafele omayovi ve li omutumba, ve shi tala. Eshi va mona oshingudu shinya, omumati a hepekwa e uya po, Omhepo Iyapuki oye mu lombwela kombinga yonghalamwenyo yaye, naikwao, naashi sha ningwa po. Noku mona Ovamoslem omayovi omulongo ve li witika pedu, filufilu, va tambula Jesus Kristus onga Omuxupifi wopaumwene.

¹⁹³ Natango otu na T. L. Osborns, noshu tuu, ou ta palula natango nOikulya yeedi. Ondi wete Mumwatate Osborn ina kala mokati kOvamoslem natango. Otava ti ovo tava dana onghandangala. Ashike natango otu na Kalunga ou ta dulu okuxupifa eedi konghoshi, ta dulu okuxupifa eedi kemwangha.

194 Osha ningila nge ouwa oku shiiva kutya ove noku shi shanga noku shi dimbulula. Ahawe, otave lipula kutya kave li; ova ya nova pilamena ko, noku tya, “Ah, omafiku enya okwa xula.”

195 Omumoslem okwa ti, “Okwa xula? Ombibeli aishe hano oya xula. Amushe omwa puka. Otamu linyongamene Omunhu, Omunhu ou a fya, nEdina Laye ola li Jesus. Ndele Ye okwa fya, omido donale, nokaku na oshinima shatya ngaho onga Ye e li a nyumuka.”

196 A shike inave shi tonga koshiongalele koDurban. Oye ngaho a fikama ta longo oshinima shelifa eshi Ye a longele, oshe va yelifila. Nokuli paife o—omaukwaongalo oku na okwaaluka, omunhu tuu ou a shanga nokwa lombwela nge kutya ondi noku shikula elongo lange lOmbibeli, okwa li umwe ou e noku shi shanga moshifo shavo. Kalunga ote va ningi ve Mu hambelele, nande ongaho, hano, shihe na ko. Oshi li mondjila. Ye ote va ningi ve Mu hambelele, nande ongaho.

197 Otu na kanini, okakadona taka vele ke li omutumba apa. Okaana koye oko? Oupyakadi wako owashike, mumwameme? [Mumwameme ta ti, “Ohemorrhage yokouluvi.”—Sd.] Meme? [“Ohemorrhage yokouluvi.”] Ohemorrhage yokouluvi. [“Onde ku shangela, omido dihapu da pita, kombinga yohemorrhage yaye yokouluvi.”] Akutu, heeno. [“Paife oka kala taka vele, taka ka ninga omido nhe muAuguste.”] Omido nhe, muAuguste. [“Mumwatate Neville okwe mu talele po.”] Akutu, okwa dja koMarengo, ile kumwepo lwaako? [“Paoli.”] Paoli. Oko tuu okakadona, hano? Ope na oshinima shimwe ashike, meme, tashi dulu oku xupifa okakadona: osho, Kalunga oku ka shii. [“Oke li xwepo ke dulife ka li nale.”] Onde shi pandula unene.

198 Oko wa li we ke ka ilikanena, Mumwatate Neville? [Mumwatate Neville ta ti, “Eheno, omufimanekwa.”—Sd.] Okudja eshi Mumwatate Nevill a ile ko noku ka ilikanena, oka xwepopala. Natango otu na ovafita ava ve shi Oikulya yeedi.

199 Oupyakadi woye owa shike, mumwameme omuholike, u li omutumba koshipundi oko, woye? [Mumwameme ta ti, “Oku na okaangela.”—Sd.] Okaangela.

200 Iya, nge onde ku pula sha, pamwe apa ngaha. Vangapi omu mwa velulwa...kokaangela? Yelufeni omake eni. Tala oku, mumwameme. [“Omufitamati filufilu, ita udu eshi to popi.”—Sd.]

201 Kalunga oye Omuveleli. Otu shi shii. Nge onde ku lombwele kutya oko handi noku kufa mo ohemorrhage oyo mokakadona noku ka velula, Ohandi ku lombwele epuko, ile, ndi kufe mo okaangela momukainhu. Ashike ondi shii oshinima shimwe, opa li emwangha (okaangela, oshitumba, oupofi, nokuli efyo) la vakula po odi yaKalunga, efiku limwe, nonda ya meenghono daKalunga, nonde li dipaa nonda alula odi oyo. Oshi li mondjila. Ndele ohatu i nena, ha nashimwe shonhumba shinene, *ongadi-*

no-ongadi. Ohandi i nokaumbifo kanini kongaho keilikaneno. Ota ke i alula.

202 Owe shi itavela, ino itavela, mumwameme? Owa itavela, yo, ino itavela, mumwameme? Vangapi vomunye mwa itavela nomutima weni aushe paife?

203 Paife nyongamekweni omitwe deni fimbo handi ka ilikana.

204 Tate omuholike, omukainhu omunyasha muwa a nangala apa, ita dulu vali okweenda, ile oku yambuka, okuninga To mu kwafa. Omutondi okwe mu kwata. Okwa nyenga keshe ndokotola. Omutondi okwe mu nakulila mombada, fiyo ndokotola ita dulu oku ninga sha. Ashike ke li kokule naOve, Omwene. Oku li apa To dulu oku tula ele Loye kuye. Shi li kOndjovo yaKalunga, ohandi tenheke omake ange komukainhu ou womunyasha, noku tokola ohemorrhage ei yokouluvi. ME dina laJesus Kristus, nde mu ifanena vali komukainhu e li nawa. Ota kala nomwenyo kefimano laKalunga. Na veluke, te ya mo noku dja mo mongeleka omu, ngaashi vakwao ava ve uya mo, va fa ngaha, ta hambelele Kalunga. Nashi ningwe, molwa Jesus Kristus.

205 Ngaashi ekukuto leexwiki daye, mu pitika vali kashona, nota kala mEdu mwinya omo itandi mono mo vali ovakulupe, ndele nee ovanyasha. Ashike ovaholike vaye ve li omutumba apa, tava lili, ve mu hole. Omutondi munene ou e mu vakula po noku mu nakula po pundokotola, onghoshi itilifa yokaangela. Kalunga, onde uya, nde mu shikula. Onde uya ndi mu alule. Ohandi dipaa okaangela, mE dina laKristus iha findika, kuOu ndi li omukalelipo. nai mu efe, na veluke, noku kala nomwenyo omido dihapu, natango, kefimano nokoshinge shaKalunga, molwa Jesus Kristus Omwene wetu.

206 Paife, Tate Omukwaulu, kashi li moshilwifo shinene, kashi li meonga la pushwa, elaka nefatululo lomuudifielela, ndele nee omounafangwa, okaumbifo keitavelo. Onda endele omwenyo ou, nolutu eli omutondi wokaangela e mu vakula po a nyenga ndokotola. Ashike onde mu endela, ongula ei, Omwene, oku mu alulila komatunda omwiidi mutalala nokomeva matalala. ME dina lomufindani Jesus, kou ndi li omukalelipo Waye. Neitavelo lashili, onda itavela kutya ota alulwa, keenghono edi deilikano eli twa ilikana. Nashdi ningwe...?...

207 (Ondi wete ope na elongelokalunga leshasho. Kape na?) [Mumwatate Neville ta ti, “Eheno, omufimanekwa. Ovaudifi vavali ove na vakwetu vamwe va shashwe.”—Sd.]

208 Iho yelufa omutwe woye okafimbo? Omufitaongalo okwa lombwela nge...

209 Ovanhu ava ove li unene, tava vele unene. Otava kala nawa. Ashike ino...Oshi li nawa. Eudaneko laKalunga ihali dopa. Otwe va shikula.

210 Ove na elongelokalunga leshasho. Ope naovanhu vamwe ava ve noku ya. Ohatu ka kala tu na elongelokalungo konguloshi.

211 Ope na umwe apa ou ite ke uya konguloshi, wa hala tu ku ningile eilikaneno paife, ou ito kala apa konguloshi? Iho uya oku, ou ito ke uya konguloshi. Ondi nefimbo la wana; oku ningaomukweyo weilikaneno, konguloshi. Ova noku shasha ovanhu ava.

212 Ou na po okamatyona? Eewa. [Mumwatate Mumwatate ta ti, “Eewa nge onde ku pe ngaha?”—Sd.] Eewa, mumwatate. Tangi, unene. Oshi li nawa nge onde shi lesa konima kashona ile opaife? Tangi, omufimanekwa.

213 Paife nge owe tu pe omunute ile mbali kashona, opo nee ohatu ka kala tu na e—elongelokalunga le—leshasho. Ondi shi shii kutya owa hala oku li mona.

214 Naava va hala eshasho ongula ei, iya, nye, ovakainhu indeni *lwaapa* mu lundulule oikutu yeni, novalumenhu indeni kombinga *oku*. Opo fimbo handi ilikanene ovanaudu ava, opo mu lilongekidile elongelokalunga leshasho. Naava paife mwa . . .

215 Paife, konguloshi, ohadni ka kendabala oku ninga o—okamukweyo keilikaneno, konguloshi, divadiva, eshi tave uya mo. Nohatu ka tameka mEmbo lol lOvaefeso, konguloshi. Nohatu kala twa hafa unene paife oku kala tu ku na, nge ku na ongeleka okuya. Ashike nge ou na omufitaongalo woye mwene nongelesa, opo nee ove—ove kala kongeleka woye iwa oko ho yambidida.

216 Nge nye ava mu nokuya, notamu i pefimbo eli, Kalunga ne mu yambeke. Kala vali pamwe nafye nge to dulu. Ohatu hafe oku kala tu ku na.

217 Oto ilikanenwa, yo, mumwatate? Oupyakadi woye owashike? Efindakano lohonde ya londa.

218 Paife, amushe, fimbo wa nyongameka omutwe woye, omunute, otwa hala tu ilikane.

219 Tate, ohandi Ku pandula, nena, molwa okaumbifo komufita, eilikanu eli la etifa onghoshi keengolo dayo, nokadjona oka nakulwa ko kuyo, noku shunifwa kuina naxe. Ohandi ilikanene mumwatate wetu. Ohandi indile opo U mu alulile meameno, yo, Omwene. Ohonde ya londa nomaupyakadi olutu laye naa xule. Onde mu shikula, Omwene, mu alula, mEdina laJesus Kristus. Osho nashi kale. Amen.

Kalunga ne ku yambeke, mumwatate.

Mokuya, onda mona u kwete kanini, okamatyona kapofi.

220 Oshinima shikwao nda hala oku tonga. Okwa li ndi na . . . taka vele unene, taka kungu. Ndele onde lipula . . . Inandi hala u shi shekune, nge oto dulu. Onde lipula, “Kalunga, nandi yandje

shike nge onda udu umwe a kanghama pondje? Omwalikadi wange okwa ti, 'Billy, ope nomulumenhu apa e uya e ku mone.'

221 "Ndele omwe uya munini, mukwetu wongwala neendjedi deenghwakutoka da endjelela moshipala shaye. Okwe uya mo, ta ti, 'Oove Mumwatate Branham?'

"Onda ti, 'Eheno, omufimanekwa, aame.'

222 "'Edina lange aame Simon.' A tula eke laye kwaame, okwa tala nge omunute. Okwa ti, 'Oove omwiitaveli, Mumwatate Branham.'

"'Eheno.'

223 "'Otashi kala nawa.' Simon Petrus, wOmbibeli. Nhumbi nde shi pandula! Ina pumbwa oku tonga shihapu. Okwa tula ashike eke laye kwaame, ta kala nawa."

224 Opo nee oshike she uya kwaame, pakwafo laKalunga, nonghenda yaKalunga, ope nomayovi omilongo ovanhu va itavela oshinima shelifa, nge onde ya kuvo. Ndele onde lipula, "Omwene, nandi ye kukeshe handi dulu, hano. Nandi ye ashike—ashike . . ."

225 Onde lipula, "Nge Simon, ile ashike Paulus, vamwe vomuvo, ove uya ndele tava ti, 'Ove Mumwatate Branham?'

"'Eheno.'

226 "Va tenheka nge omake avo, noku tala nge, tava ti, 'Eewa, Mumwatate Branham,' pita mo ashike.

227 "Ohandi veluka. Ohandi kala nawa. Oshili. Onda ti . . . Mumati, omukumo wange otau yelulwa po hano. Ohandi ti, 'Ohandi ka kala nawa.'" Eheno, omufimanekwa.

228 Ndele ope na ovanhu va itavela oshinima shelifa nena. Ndele osho nde uyila apa ndi ninge, oku ku tenheka omake, ndi indile Kalunga.

229 Onda hala okuya nokamatyona aka, mumwameme, okafimbo kongaho. Okanini, omumati omupofi. Okwa kala omupofi efimbo lifike peni? [Mumwameme ta ti, "Okudja pedalo."—Sd.] Okudja pedalo.

230 Ongaipei, kamatyona! Akutu, ou li nawa lela, kamatyona . . . ? . . .

231 Akutu Kalunga omunefilonghenda! Ka nyenga eendokotola, pedalo lokamatyona aka, ka dalwa kapofi, ihaka mono ko; aka kawa, okamatyona okaholike. Ndele omutondi, manga okakwetu inaka mona omhito monghalamwenyo, okwe ka nakula po pundokotola. Hano, onde ka shikula, ongula ei, Omwene. Aka kongaho, okaumbifo keilikaneno. Nandi ka alule, Kalunga. Ohandi shakeneke omutondi, ondemoni, mEdina laJesus Kristus, nonda valekela Kalunga omumati ou. Onda valeka omesho aye, molwa Kalunga, e mu shunine eshi Satana

e mu nyeka. Ne a mone. MEdina laJesus Kristus, osho tashi kala. Paife, osho nashi kale.

²³² Paife, mumwameme, omuholike, paife, ino kala nelimbililo lasha kutya okamatyona aka otaka ka kala nawa. Onde ku hala, u ka alulile apa pongeleka, u ulikile ovanhu, taka dulu oku mona ko, paife, ito shi ningi?

Ka pa omesho ako, mEdina laJesus Kristus. . . ? . . .

²³³ Omwene Jesus, oku tenheka. . . Aka kanini twa ningila eilikano lihapu! Ashike, ongula ei, onde uya mEdina laJesus Kristus, nda humbata okaumbifo aka Wa pa nge. Ndele Oto kwafa nge nako, Omwene mEenghono Doye, ndi kufe. . . mokanya kokaangela, mokanya keyo lovene, ndi nyumune ovafi konima va tongwa va fya, va nangala va kukuta va talala. Onda shikula omutondi ou, mEdina laJesus Kristus. Hano ka alulila koukolele muwa, Omwene. Shi wanifa. Nashi longwe, molwa efimano laKalunga.

²³⁴ Oto ilikanenwa? [Mumwameme ta popi naMumwatate Branham—Sd.] Ove omwiitaveli? [“Eheno.”] Omwene, onde mu eta, mekwatafano nokaumbifo aka. MEdina laJesus Kristus, nai mu efe ndele inai aluka vali.

²³⁵ [Mumwameme ta popi naMumwatate Branham—Sd.] Iya, okaumbifo aka kelifa, aka ka ya noku hanga Mumwatate Harley, nomonakadona woye naavemwene.

²³⁶ Paife, Tate Omukwaulu, onda shikula omutondi, handi longifa okaumbifo aka Wa pa nge, shaashi Owa ti, “Nge owa itavelifa ovanhu, noku kala we litula mo ngeenge to ilikana,” okamanya oko otaka i pondodo yokudipaa. Na ka ye paife, Omwene, ngaashi hani ka tumine keindilo laye. MEdina laJesus Kristus, osho nashi kale. Amen.

²³⁷ [Mumwameme ta popi naMumwatate Branham—Sd.] Eewa, mumwameme. Paife ohatu. . . Elyalyakano ola nyenga eendokotola. Otave ku pe sha shi ku mweneke, ashike otashi ku naipaleke, konima yasho. Heeno. Paife tala. Ohatu mu shikula, ongula ei. Hatu shikula; e ku alule. [Okanhele kehe na sha mokateipa.]

²³⁸ Omwene Jesus, . . . [Okanhele kehe na sha mokateipa—Sd.] . . . oumanya vatano, e-i-t-a-v-e-l-o, nokaumbifo keilikano. Ohandi alula mumwameme wange komamango elyalyakano olo. . . ? . . . kwinya. Ohandi mu alulile kombili nokomatunda omwiidi mutalala nokomeva matalala. Ohandi shi ningi mEdina laJesus Kristus. Amen.

[Mumwameme ta popi naMumwatate Branham—Sd.]

²³⁹ Tate Kalunga, okakadona aka, otwa hafa unene kutya ka ka li oshifonghofongho. Ashike shihe na ko naaashi shi li, natango oke li kwoOve, Omwene. Onde uya nokaumbifo keitavelo, nokamanya aka. Nohandi findi okamanya aka neenghono adishe

handi dulu oku ka umba. MEDina laJesus Kristus, naka denge oshishonekwa. Mumwameme wetu na veluke. Onda shi ninga mEdina laJesus Kristus.

[Mumwameme ta popi naMumwatate Branham—Sd.]

²⁴⁰ Ngaashi ina ou omunyasha, nokanimwena kaye, kanini aka a hala oku shakeneka kwinya, ombinga ikwao, mEdu olo liwa nda popya, ndele vo. . . Ina ita kala nomwenyo a. . . tekule okakwetu, ile okakwetu ka kale nomwenyo olule pehe na ekwafo Loye. Ashike onde uya nokaumbifo, neenghono adishe odo nelalakano opo ndi ka kufe ko komutondi. Ndele mEdina laJesus Kristus, ohani ka umbu kuye. Otava veluka, molwa efimano laKalunga. MEDina laJesus. Amen.

[Mumwameme ta popi naMumwatate Branham—Sd.]

²⁴¹ Akutu, oshiwa unene. Onda hafa. Iya, oshilonga osho, hano, osha li oshilonga shinenenene shoku tofa mo ovanhu. Osha tofa mo oilonga. . . ? . . .

²⁴² Tate wetu Omukwaulu, Satana ova nakulila omukainhu ou kokule neendokotola kwinya. Otava umbu ashike omiti omukalo oo, Omwene, edi tadi mu pombaula apeshe, apeshe, oku mu shiivifila apa e li. Opo nee eshi e uya, okwa naipala. Ashike onde uya nokaumbifo aka keitavelo, nokamanya, taka yukifa nelalakano layuka, ponola yoshishonekwa. MEDina laJesus Kristus, ohandi mu kufa elyalyakano eli, molwa efimano laKalunga. Amen.

[Umwe ta popi naMumwatate Branham—Sd.]

²⁴³ Kalunga Omuholike, Mumwatate George a nangala kwinya, ha nale unene, Onda mona eshi eitavelo le mu ningila. Paife oku na odindo, Omwene. Otwa dimbulula kutya otava dulu oku mu pa oortisona, shimwe oku loteka oululume, ashike itai u kufa po. Hano otwa lalakanena eilikano eli, mEdina laJesus Kristus. Odindo nai ye. Na ye keumbo a veluka.

Tangi, mumwatate.


²⁴⁴ Ongahelipi, muholike? [Mumwameme ta popi naMumwatate Branham—Sd.] Akutu, kutu! Oufitamati. Ou udite ko sha? Uh-huh. Sha nyengana filu! Ove omwiitaveli mOmwene Jesus? ["Amen."] Ondi wete omukainhu muwa Kwinya, limwe lomomafiku aa. Oto kala natango omunyasha fiyoalushe. Ondi shi shii kutya owa hala oku kala nomwenyo paife molwa efimano Laye. Oku shuna ko. . .

²⁴⁵ [Mumwameme ta ti, "Ahawe, onda nyikila omumwangemati oluhodi."—Sd.] Omonamati woye. ["Ou a ya konima yomido mbali."] Ito mu mono? ["Oku li meke laKalunga."] Akutu, okwa—okwa tetekela? ["Uh-huh. Okupitila molufilu lefyo."] Akutu, ngaho. ["Ndele oluhodi lange."] A dengwa koluhodi. Heeno. ["Ondi noluhodi. . . onda dengwa koluhodi. Nondi udite nda fa,

nge ehalo laKalunga, onda hala A kufe nge po. Nghi na sha ndele nee ehafo muYe.”]

²⁴⁶ Mumwameme omuholike, onda hala u ye apa u udite nawa. Okwa uda emoniko, ongula ei? [Mumwameme umwe ta ti, “Oku udite ko nawa.”—Sd.] Iya, mu lombwela.

²⁴⁷ Iya, ote ke ku lombwela eshi sha ningwa po. Koshi ashike yomufudo woye apa, omumati ou muwa okwe ku teelega. Oto ka kala omunyasha we mu fa. Ohole, ohole ashike . . . [Mumwameme ta ti, “Inandi hala oku fyaala po. Onda hala oku ya naye, nge ehalo laKalunga.”—Sd.]

²⁴⁸ Tate Omukwaulu Omuholike, efiyafano longhalamwenyo ola lotokwa. Inapa xupa sha vali. Nomumati waye muwa, okutauluka omulonga, ngeno oku tale ashike konima, ota ti, “Omafiku mashona ashike.” Okwa teelega ombautu, Omwene, ei tai mu taulukifa oshitwime, okuya kEdu olo liwa. Mu yambeka, Tate, noku hekeleka omutima waye. Nali kale ehanganifululo linene, okutauluka omulonga. 

OHAMBA YA ANYIWA OSH60-0515M
(The Rejected King)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Mei 15, 1960, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2021 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org