

# *LILAMBU LELIBOVU*

## *LELIBHANYATAKO*

### *LELISIBONAKALISO*

#### *SEKUBUYA KWAKHE*

 Ngiyabonga, Mnaketfu Neville. Asichubeke nekuma umzuzwana nje sentele umkhuleko, sikhotsamisa tinhloko tetfu. Babe wetfu loseZulwini, kuWe siniketa ludvumo ngako konkhe loko emehlo etfu lakubonile netindlebe tetfu letikuvile. Futsi siyaKubonga, Nkhosi, ngenca yekutsi namuhla siyati kutsi Wena unguJehova Nkulunkulu lomkhulu lofanako lobekahlala njalo akhona futsi Uyosolo ukhona.

<sup>2</sup> SiyaKubonga ngaJesu Khristu Lowakwenta kwenteka kutsi sikhone kubuyela enhlanganyelweni yebuNkulunkulu kanye naWe futsi, ngekucitsa iNgati yaKhe lengenacala, kutsi ngenca ye—yenhlawulo yaleyoNgati manje singemadvodzana nemadvodzakati aNkulunkulu. Kusengakabonakali noko lesiyoba ngiko ekugcineni, kodvwa siyati kutsi siyoba njengaYe, ngoba siyoMbona njengoba Anjalo. Futsi, Babe, loko kwenele kakhulu kitsi, kuphela nje uma sifana Naye, sime esimeni semfanekiso waKhe.

<sup>3</sup> Futsi manje, Babe, asifuni kuba kuleli-awa sihambisane netintfo telive, kodvwa sigculwe simo ngekwentiwa ubemusha umoya wetfu, ngaMoya loNgcwele, kutsi Angeta futsi atsatse timphilo tetfu tibesekukhatsaleleni kwaKhe luCobo, futsi uto—utosihola futsi asicondzise ngekwaleto tinsuku letisisalele lapha emhlabeni, futsi sikhulise liGama laKhe lelikhulu.

<sup>4</sup> SiyaKubonga ngato tonkhe letintfo leti. Nangekulangatelela sibuke kuvakashwa kwaKho kutsi kube natsi kusihlwa njengoba sibutsene langekhatsi manje, futsi sikholwa kutsi Utolangana natsi njengoba Wetsembisile. EGameni laJesu Khristu. Amen.

Hlalani phansi.

<sup>5</sup> Ngikholwa kutsi kwakunguDavide lowatsi, “Ngajabula lapho batsi kitsi, batsi kimi, ‘Asiye endlini yeNkhosi.’” Futsi sibonga kakhulu impela kutsi sibe lapha kusihlwa, futsi ngitivela kuyinhlanhla kuba nalelitfuba lelihle kakhulu ku—kuba lapha, ngikhulume nani bantfu.

<sup>6</sup> Ngenta ematheyiphu latsite. Ngako nje ngibuka emuva ekamelwени kubona kutsi bazalwane bebawatfola yini

lamatheyiphu. Seku—sekuyacopha manje, lamatheyiphu ayachubeka. Kulungile. Lenhoso yaloku, kutsi, bengetsembise kutfumela iMilayeto, atokuta, atheyishwe lapha etabernakeli. Manje si . . .

<sup>7</sup> Ngitotsandza kusho lokutsite mayelana nanamuhla ekuseni. Namuhla, khona nje emvakwasemini, njalo, ngesikhatsi sesiphetsa umhlangano wasekuseni, kukhona lokwentekile kutsi mhlawumbe labanye benu bebangekho lapha futsi abakeva ngako. Besengivala inkonzo, futsi langembili lapha, ngibukisisa umnaketfu eme ngephandle lapha achawulana nebantfu, ligama lakhe nguMnaketfu Way, simbita kanjalo lapha. Umkakhe ungunesi losemtsetfweni lokahle.

<sup>8</sup> NeMnaketfu Way unguenyenye yetinceku taNkulunkulu, futsi uphindze asebente umsebenti longasiwo wenkonzo, kodvwa bekanelubito enhlitiyeweni yakhe, iminyaka, lemasimini ebutfunywa benkholo. Weva aholeleka kutsi Nkulunkulu ufanele amletse lapha futsi alindze kulesikhundla lapha aze atfole imiyalo leminye kutsi achubekele embili ensimini. Etinsukwini letimbalwa letendlulile, ngikhuluma naye, futsi nginengcogcisiwano lencane naye nemkakhe.

<sup>9</sup> Futsi manje ekuseni, ngesikhatsi ngenta kuvuma kwekubanekutesaba, Ngabhekisela kuMnaketfu Way kutsi naye unekutesaba, lokuyintfo lejwayelekile empeleni emkhatsini webantfu bonkhe, futsi e—emzuzwaneni nje emvakwaloko, uMnaketfu Way washaywa sifo senhlitiyo futsi wawa wafa esiyilweni. Futsi ngibone umkakhe, futsi ngacaphela . . . Sengibe semkhatsini webantfu labanengi bafa, futsi a—angidzingi kutsi—kutsi ngikusho loku.

<sup>10</sup> Ngiyatsandza kuchosha ngaJesu Khristu nemandla aKhe. Kodvwa kulesikhatsi lesi ngicabanga kutsi singatami kuchosha ngaYe nganoma nguyiphi indlela entfweni La—La—Langakayenti. Kodvwa ngimbonile Jesu Khristu avusa labafile, tikhatsi letinengi, labangenakuphosisa, bodokotela' bahlola kufakaza.

Sibonelo nje, eConnecticut madvute nje, emhlanganweni, sihleti kulelibanti, lelidzala . . . luhlobo lolutsite lwehhola ledvumile, kwakukhona Dokotela Barton, dokotela longumKhristu ngembili kanye nami, dokotela wetekwelapha. Bekukhona wesifazane longumKhristu lowatiwako, lotsandzekako, wesifazane lonjingile. Bekahleti nje kuya ngesancele sami. Futsi bengibite lilayini lalabakhulekelwako, futsi ngamcaphela lowesifazane khona masinyane nje . . .

<sup>11</sup> Uma noma ngubani, inhlitiyo yabo ima . . . Ungawavala emehlo akho, kuphela uma wetfuke imphosakufa, uma inhlitiyo yakho ima, impela emehlo akho ayagucuka abuke emuva, nalolokumhlophe kweliso lakho kufuceka kuphumele ngephandle. Futsi ngakucaphela lapho acwila phansi. Futsi

masinyane nje babita dokotela wetekwelapha, futsi wagijimela kuye kutfola kushaya kwemtsambo wakhe, futsi wanikina inhloko yakhe, abeke tandla takhe etikwakhe, indlebe yakhe enhlitiyweni yakhe. Futsi besashonile. Wacwila phansi esiyilweni, nendvodzakati yakhe imemeta, leyaphatamisa umhlangano. Futsi ngachubeka nje, ngoba bengite livi lelivela eNkhosini ngalowesifazane. Futsi ngachubeka nje.

<sup>12</sup> Basho lokutsite ngekutfola uMnaketfu Branham. Futsi batsi, “Asifuni kumbita elayinini lalabakhulekelwako, ngoba ungaphansi kwekubona lokufihlakale.” Futsi batsi, “Tfola Branham lomncane,” lowo kwakunguBilly. NaBilly, njengoba kwakunguwesifazane lofile, bekangafuni ku . . .

<sup>13</sup> Niyati, bantfu batfola kusola kwalomunye umuntfu lofile. Loko, loko-loko nje ligobongo. Akukho lutfo lapho. Kutsi, bacabanga lokwehlukile. Kutsi, lomuntfu akekho lapho, cobo lwabo; bachubekele embili. Futsi ngako bekesaba ku—kuhamba atungelete lowesifazane, ngoba bekafile.

<sup>14</sup> Kwase kutsi-ke masinyane Moya loyiNgcwele wakhulumu kimi. Ngajika ngesuka kuleyondzawo, ngahamba ngehla ngesitebhisi, ngeta ngalapho bekakhona khona. Futsi lapho nje ngicala kuya lapho bekakhona khona, Moya loyiNgcwele wakhulumu kimi; ngase ngitsi, “Mary!”

<sup>15</sup> Watsi, “Yebo, Mnaketfu Branham.” Bekaphila. Futsi—futsi bekangakaze asibone phambilini. Futsi kwakukwekucala emhlanganweni.

<sup>16</sup> Kwase kutsi ke eShawano madvute nje, o, ngingatsi, kulena yekugcina, cishe, iminyaka lemme leyendlulile, noma lesihlanu, Bengikhuluma ngalobunye busuku lapho kwakhiwa khona tibhamu. Futsi kwakunesicuku lesikhulu sebantfu. Nendvodza lendzala leneminyaka lengemashumi lasiphohlongo budzala, ngiyacabanga, nemkayo lotsandzekako, bebamaLuthela ngekukholwa, baya kulelobandla lelikhulu lemaLuthela lelidvumile lapho. Ngiyalikhohlwa ligama lalo manje. Ngulomkhulu kunawo wonkhe umbutsano wemaLuthela eMerica, embutsanweni munye nje, webulunga belibandla. Futsi live lelikhulu lemaLuthela. Futsi ngisakhuluma, ngamcaphele lomfo, inhloko iya emuva *kanjalo*; netandla takhe tawela eceleni, futsi wagebela embili, afile esitulweni. Nemkakhe wacala kukhala kakhulu, futsi wamemeta kakhulu, “Ukhona longangisita! Ukhona longangisita!”

<sup>17</sup> Futsi ngabuka. Ngatsi, “Wonkhe umuntfu akahlale phansi, athule.” Niyabona na? Ngalindzela iNkhosi kutsi inginike livi. Futsi—futsi ngi . . . Sathane . . . Bengilungiselela nje kubitela e-altari, futsi ngulapho nje la afuna kutibonakalisa yena lucobo.

<sup>18</sup> Ngako nike nacaphela uma ucala kubitela e-altari, ngisho netinswane tibese ticala kukhala kakhulu, netintfo letikanjalo? Lowo nguSathane. Nine lenibaka moya niyakucondza.

<sup>19</sup> Ngako iNkhosi yanginika ligama layo, futsi ngayibita, futsi yabuye yaphila kanjalo nje.

<sup>20</sup> Futsi manje ekuseni ngesikhatsi ngigucuka, niyabona, futsi ngibonile, tikhatsi letinengi, iNkhosi Jesu ibuyisa labafile. Loluswane loluncane eMexico lufe ngensimbi yemfica ngaloko kusa, nalesi kwase kusemkhatsini wensimbi yelishumi nelishumi nakunye ngalobo busuku Iwabuye Iwaphila. Futsi—futsi lobo bufakazi lobuliciniso mbamba lobunebufazi badokotela bako, niyabona, kutsi loluswane Iwafela ehhovisi lakhe ngensimbi yemfica ngaloko kusa. Ngicabanga kutsi bekuyinyumoniya. Nalomntfwana uyaphila nanamuyla, ngekwati kwami. Futsi loko kwakungaphambi kwe, o, hhe, emashumi lamatsatfu, bantfu labatinkhulungwane letingemashumi lamane.

<sup>21</sup> Futsi—manje ekuseni ngibone uMnaketfu Way, njengoba ahleti, bekahleti khona lapha manje. Kodvwa lapho asehleti khona *lapha* ndzawanatsite, bekemile. Futsi besihlabela, futsi, “Ludvumo, ludvumo, haleluya,” futsi sichawulana lomunye nalomunye. Ngamcaphela lapho kumshaya, nenhloko yakhe yabuyela emuva. Yena, uMnaketfu Way, akukaniketwa njengetintfo letinjengekuculeka noma kuhamba kanjalo. Futsi, yena, ngambona awa sinyova. Futsi ngibone umkakhe, longunesi losemtsetfweni, ahlola kushaya kwemtsambo wakhe. Futsi wamemeta; kwakungasekho.

<sup>22</sup> Futsi—futsi—ke ngikholwa kutsi bekunguDzadze Nash, dzadze lapha, dzadze lolikhaltsi lota labandleni, labanye babo bacala kugijima bayu embili. Futsi manje lowesifazane, Nkkt. Way, bekasolo afuna kufika kimi lengembu. Futsi ngatsi, “Wonkhe umuntfu akathule, hlala esitulweni sakho.” Ungalokotsi uphaphuleke kulolohlobo lwetikhatsi. Niyabona na? Nguloko Sathane lafuna kukwenta. Lindzani nje futsi nibone kutsi Utsini. Uma kungumuntfu lochubekela eNkhatimulweni, yebo—ke, sifanele sihambe ngalesinye sikhatsi, akukho ndzawo lencono kunasebandleni, ngako—ngako ke khona ngco endlini yeNkhosi. Ngako—ke . . .

Kodvwa lendvodza yayijika ibuyela emuva. Ngacabanga kutsi mhlawumbe beku, bekaculekile noma kukhona lokwakwenteke kuye, ngaleyondlela. Kodvwa ngesikhatsi ngibuka, nenhloko yakhe igucukele *ngalapha*, futsi ngibona lingekhatsi, phansi incenye yemehlo akhe, ifuceleke ngephandle. Ungeke uvale, ungeke ubeke emehlo akho kulesosimo; kukuma kwenhlitiyo lokwenta loko. Nami ngahamba ngendlula *kuloku*, futsi wa . . . Bekukhona lomunye, umuntfu lolungle, lobekabeke . . . intfo letsite kutsi inhloko yakhe icamele kuko. Futsi nato ke tinyawo takhe, tandla, nayoyonkhe intfo, tomile. Yema. Buso bakhe bebumnyama njengelibhantji lami, bumnyama sakubabovu, nemehlo akhe agucukile abheka emuva. Futsi ngiyati kuhlaselwa yinhlitiyo. Ngiyati kutsi bentani nekutsi bajika kanjani; noma ngubani lomunye

lowake wakubona. Ngako ngabeka sandla sami etikwekushaya kwemtsambo wakhe, futsi akusekho kushaya kwemtsambo njengoba ungeke ukutfole nakulelideski. Akukho lutfu. Nangu umkakhe, nesi losemtsetfweni, lohlole kushaya kwemtsambo wakhe. Bekungekho kushaya kwemtsambo lapho.

<sup>23</sup> Khona-ke, ngalelelinye lilanga bengineMnaketfu Way ekuhloeni lokufihlakele ekhatsi lapha, Ngibonile kutsi bekanenhlitiyo lekhononako, nakanjani. Ngako-ke ngacabanga, "Ngiyo lena." Ngako ngabeka tandla tami etikwakhe. Ngatsi, "Nkulunkulu Lotsandzekako, ngibita, eGameni laJesu Khristu, umphefumulo wemnaketfu, kophilalawakhe kubuye futsi." NeNkhosi Jehova iyati, neliBhayibheli laYo lapha embikwami, kwevakala kwangatsi, ngesikhatsi ngibeke sandla sami lakushaya umtsambo wakhe... Futsi njengoba ngati kutsi ngiyophendvula ngaloku ngeluSuku lekwaHluelwa uma kuliphutsa. Futsi kwevakala kungatsi kushaya kwemtsambo wakhe kushaya kane noma kasihlanu, masinyane, kwatsi, pompu, pompu, pompu, pompu; kwase-ke kucalela phansi, kutsi, pompu, pompu, pompu, pompu.

<sup>24</sup> Futsi beketama kuvula umlomo wakhe kutsi asho lokutsite kimi. Futsi etama kubuya umlomo wakhe, futsi ahefutela, kanjalo, kutama kukusho. Futsi wawakhipha lamagama, "Mnaketfu Branham." Khona-ke kwakubukeka kwangatsi utobuyela alale noma lokutsite, futsi ngalindza umzuzwana nje phindze, ngahlola kushaya kwemtsambo wakhe futsi; bewushaya ngalokwejwayelekile nje. Ngase-ke ngiyabuka futsi, naye wabuka ngalapha ngakimi. Bekatsi nje akabe, ngabona, angatati kahle; bekangati kutsi bekakuphi, kodvwa inhlitiyo yakhe ishaya ngalokwejwayelekile. NaNkulunkulu bekambitele kophilalawakhe kwabuya kuye futsi.

<sup>25</sup> Ngako ngi—ngisho loko ngekuhnipha Jesu Khristu, LoKusenguNkulunkulu lofanako, kutsi uma... Manje ekuseni ngishumayele kadze kakhulu, ngendlulela ngale kwasikhatsi sami, futsi ngadzinwa ngaphela. Futsi kungaba netintfo letimbili. Kusekutseni uyadzinwa, noma ngikhulume ngekuba nekutesaba, hhayi nje ku—kungcolisa umnaketfu, njengoba besingakusho ngoba bengine... Bengenta kuvuma kwami kwekuba nekutesaba. Futsi ngiyacabanga uma bengingacela kusihlwa, kuletetsameli tebantfu, "Bangakhi ekhatsi lapha lowatiko kutsi unekutesaba na?" empeleni sonkhe sandla besingaphakama. Kute wat, Mnaketfu Way, ake ngikukhombise nje kutsi ngabe kuhlola lokufihlakele yini noma cha. Bangakhi lowatiko kutsi unekutesaba, phakamisa sandla sakho. Bukani laphaya! Niyabona na? Kodvwa a—angati uma loko kwetfuka kimi ngekusho loko kuMnaketfu Way, ngikutsatsa kwangatsi ngiyamsola noma lokutsite, khona-ke, kutsi wawela kulesimo lesi, neNkhosi Jesu yambuyisa emuva.

<sup>26</sup> Manje ngi—ngi...ngicabanga kutsi loNkulunkulu lofanako Pawula loNgcwele lomkhulu lebekammelele etinsukwini takhe, kutsi ngesikhatsi ashumayela kadze ngalobunye busuku, nendvodza yawa nekuphila kwayo kwase kuphumile kuyo; naPawula, aya ngakulendvodza, ngemusa waNkulunkulu, watsi emuva etetsamelini, “Kuphila kwakhe kusekhatsi kuye.” Ngi—ngicabanga kutsi kuyafakaza kitsi, noma uma ungakaze ukubone phambilini, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze.

<sup>27</sup> Futsi-ke kungahle kube bekunguloku, lelengitame kucabanga ngako kulentsambama. Kutsi, bengime lapha, nangayo yonkhe inhlitiyo yami nganitjela liCiniso impela, futsi nganitjela ngekutesaba kwami, futsi ngenta kuvuma ebaleni, ngoba...futsi nganicela kutsi nikhuleke kutsi lingekhatsi lami liguculwe nakutiwa kubantfu, kutsi ngente njengoba iNkhosi yenta. Futsi kucinisekisa kutsi Usasolo atongitfumela ensimini, Wavumela loko kwenteke kukhombisa kutsi Usabaphilisa labagulako, uh-huh, niyabona, avuse labafile. Futsi ngicabanga kutsi bekungekho ngetulu kwekuciniswa kwaloko lebengishumayela ngako, futsi bekakadze afakaza ngeMbuso waNkulunkulu. Futsi intfo letsite ngakulelolayini kutsi Usandza kutjela uMnaketfu Roberson lapho, nalomunye webazalwane. Manje siyaMtsanza ngaloko.

<sup>28</sup> Futsi siyabonga kusihlwa kutsi uMnaketfu Way unatsi kusihlwa. Futsi impela Nkulunkulu usengakacedzi ngemnaketfu, noma nakungenjalo bekayochubeka manje ekuseni. Kukhona lokutsite kweMnaketfu Way lokufanele kwentiwe. Futsi ngifuna wena wati, Mnaketfu Way, kutsi lelibandla lonkhe, kanye nami, litobe likhuleka kutsi Nkulunkulu utokukhombisa licebo laKhe ngawe nemphilo yemkakho; futsi, masinyane nje uma sekwentekile, kutokubeka ekhatsi lapho. Nginesiciniseko kutsi Utokwenta, Mnaketfu Way. Futsi sonkhe, njengemaKhristu, sitobonga ngeMnaketfu Way. Ngabe kunjalo, bandla? Futsi sitokhuleka kutsi yena naDzadze Way batotfolia indzawo eNkhosini, ngalenkonzo yabo emphilweni.

<sup>29</sup> Manje, futsi, bengifuna kukhuluma neMnaketfu Way. Ngifike kusenesikhatsi kute ngikhone kukhuluma naye futsi ngitfole nje kutsi simo sakhe sekutiphatsa sinjani, noma kwentekani. Futsi akati. Niyabona, kuvele kwaphuma nje, futsi wavele wawa yase iyacisha. Nguloko kuphela.

UMnaketfu Way bekafuna futsi wabuta kutsi ngabe ukhona yini kulesakhiwo loya entasi e-Arkansas, Lesibili noma nini uma nihamba, ku—kulomhlangano. Manje, ku—mhlawumbe ngumhlangano lomncane kakhulu. Buzalwane lobuhlanganako. Futsi ngicabanga kutsi kuseluhlobeni lolutsite lwelihlatsi, noma lenye intfo letsite, le etulu. Futsi mhlawumbe abanawuba nebantfu labanengi kakhulu, ngi—

ngiyacabanga, kulomhlangano, ngoba, ecinisweni, abati ngisho nekutsi niyeta, noko. Niyabona na? Futsi ngako bangani bami ngalapho, mhlawumbe kutoba busuku noma lobubili ngaphambi kwekutsi bati, ngisho nebangani bami e-Arkansas, labangatiko entasi ekhatsi lapho, batoba kulomhlangano. kodvwa uma nomangubani ahamba, labatobanendzawo kutsi lomunye angagibela ahambé nabo, uMnaketfu Way angatfokota kukwenta. Utsite kwenta lesimemetelo kutsi angeke abe ngumtfwalo etikwebantfu, kumnakekela aseselapho, ngoba uyakhona kukwenta. Kodvwa yena, uma lomunye bekahamba, bekuyoba sibonakaliso kuye kutsi Nkulunkulu bekangamtsandzela loko, noma bekungaba—bekungaba sentsandvweni yaNkulunkulu kuye kutsi aye lentasi. Ngako nonkhe niyamati uMnaketfu Way, lohleti lapha ekoneni. Futsi uma nomangubani afuna, loko kwehla, futsi anendzawo lenye yemgibeli lomunye, utojabula kukwenta.

<sup>30</sup> Bese-ke ngeliSontfo lelitako ebusuku, iNkhosi itsandza, ngito—ngitobuya, noma ngeliSontfo lelitako ekuseni, njalo. Futsi—futsi uma uMnaketfu Neville anaSontfo sikolwa, futsi uma sekaphelile, ngifuna kwenta lenye itheyiphu uma ngingakhona. Futsi uma ngingaphosisi, ngicabanga kutsi ngitokhuluma ngekutsi *Ngabe iMphilo yaKho...Ngabe iMphilo yaKho Ilifanele Yini LiVangeli na?* Loko, loko kutsi, noma, *Ngabe umfati waKho...IMphilo Ilifanele LiVangeli na?* Nguloko lengicondze kukusho. *Ngabe iMphilo yaKho Ilifanele Yini LiVangeli na?* Futsi ngifuna kwenta itheyiphu kuloko, uma iNkhosi itsandza.

<sup>31</sup> Futsi manje, kusihlwa, ngimemetele namuhla kutsi bengitkwenta letheyiphu. Futsi umfundisi, angicabangi ngisho kushumayela; ungibitile nje, kutsi ngikhulume langembili. Manje, khona-ke angati... Manje, uma benta ematheyiphu, uma ubonakala ukhatsala noma lokutsite, ufisa kuphuma, yenta konkhe longakwenta kutsi uthule, ngoba asifuni... Niyabona, lena—lena imibhobho isheshe ive, kakhulu sibili, futsi itsatsa nemisindvo lemincane. Futsi senta, sitama kwenta lamatheyiphu enkonzo yemave ngemave.

<sup>32</sup> Futsi kusihlwa ngifisa kumemetela sifundvo sami njenge... emvakwekuba senyi—sengifundze Livi laNkulunkulu, lelitfolakala eVangelini laMatewu loNgcwele, sahluko 24. WeliVangeli ngekwaMatewu loNgcwele, sahluko sema 24, futsi asicale manje evesini lema 32 futsi sifundze umBhalo.

*Manje fundzani umfanekiso wemkhiwa; Uma ligala lawo li—litsamba nje, futsi liveta emacembe, wena yati kutsi lihlobo selisedvute:*

*Kanjalo nani, uma nitobona tonkhe letintfo leti, nati kutsi sekusedvute, ngisho nasemnyango.*

*Ngicinisile Ngitsi kini, Lesitukulwane lesi angeke sendlule, tite tonkhe letintfo leti tigcwaliseke.*

*Emazulu nemhlaba kutawendlula, kodvwa emavi ami angeke endlule.*

*Kodvwa mayelana nelusuku neli-awa kute umuntfu lolatiko, kute, netingelosi tasezulwini atilati, kodvwa latiwa nguBabe kuphela.*

*Kodvwa njengoba betinjalo tinsuku taNowa, kuyobanjalo nekubuya kweNdvodzana yemuntfu.*

<sup>33</sup> Manje ekufundzeni kwetfu, siyatfola kusihlwa, njengoba sifundza, kutsi incenyekucala yalesahluko lesi ifundzeka kutsi bafundzi baMbitela eceleni etikwentsaba, intsaba, base batsi kuYe, “Siyoba yini sibonakaliso sekuphela kwemhlaba na? Siyoba yini sibonakaliso sekuBuya kwaKho na? Futsi siyofika nini sikhatsi lapho kungayubakhona litje lelishiywa etikwalelinye, kulelithempeli na?” Manje Uchubeka nekutsi aphendvule. Niyabona lapha evesini 1.

*...Jesu waphuma, futsi wesuka ethempelini: nebafundzi bakhe beta kuye...kutomkhombisa lesakhiwo selithempeli.*

*NaJesu watsi kubo, Anitiboni tonkhe letintfo leti? ngicinisile Ngitsi kini, Akuyubakhona litje lelishiywa etikwalelinye, lelingeke liphonswe phansi.*

Nemfundzi wakhe...Futsi lapho asehleti entsaben... (ngiyacolisa)...lapho asehleti entsaben yemiNcumo, bafundzi beta kuye ngansense, batsi, Sitjele, kutsi letintfo leti tiyoba nini? futsi siyoba yini sibonakaliso sekubuya kwakho, nesekuphela kwemhlaba na?

<sup>34</sup> Niyabona, babuta imibuto lemitsatfu, futsi Uphendvula lemibuto lemitsatfu. “Siyofika nini sikhatsi lapho kungayubakhona litje lelishiywa etikwalelinye na? Yini sibonakaliso sekuBuya kwaKho na? Futsi kutsiwani ke ngekuphela kwemhlaba na?” Futsi labanengi, ngiyakholwa, kutsi tsine bazalwane senta emaphutsa ngekutama kukusebentisa konkhe ekuBuyeni kwaKhe. Kodvwa Uphendvula imibuto lemitsatfu leyehlukene labaMbuta yona. “Kungani kuyoba nesikhatsi lapho kungeke kushiywe ngisho nalinye lalamatje lawa etikwalelinye; tiyobanini letintfo leti? Futsi siyoba yini sibonakaliso sekuBuya kwaKho na? Futsi kuyoba yini ekupheleni kwemhlaba na?” Niyabona, imibuto lemitsatfu leyehlukene. SeWucala ke ngekuphendvula munye, ngekutsi kunini lapho “lamatje angayushiywa etikwalelinye.” Bese-ke emvakwekuba Sekacedze lowombuto, wabese-ke Uyacala, “sibonakaliso sekuBuya kwaKhe.” Wase-ke uya, “ekupheleni kwemhlaba.”

<sup>35</sup> Manje siyacaphela lapha lenye yetintfo lengifisa kukhuluma ngato kusihlwa, kutsi *Li—LiLambu LeliBovu LeliBhanyatako LeliSibonakaliso SekuBuya Kwakhe*. Futsi sitohlala kakhlulu kusihlwa etinsukwini taNowa, “Kuyoba njalo ke ekubuyeni kweNdvodzana yemuntfu.” Futsi ngi...loku kungitsintsile ngalelinye lilanga, futsi ngacabanga kutsi mhlawumbe ngitawetama kutheyipha loku futsi ngikhulume ngaloku. Futsi ngibhala phansi imiBhalo leminengana lapha lengitotsandza kutsatsisela kuyo, mhlawumbe, futsi—futsi ngifundze, kancanya.

<sup>36</sup> Kodywa manje iNkhosi yetfu Jesu yabutwa lombuto, futsi Yabanika sibonakaliso sekubuya kwaYo. Futsi—ke masinyane Washo loku, “Emazulu nemhlaba kutawendlula, kodywa Livi laMi lingeke lendlule.” Wase—ke Utsi, “Fundzani umfanekiso wemkhiwa. Uma uveta emagala awo, niyati kutsi lihlobo selisondzele. Ngako uma nibona letintfo leti tifezekwa, noma tibonakaliswa, yatini kutsi sikhatsi sesisedvute. Futsi lesitukulwane lesi angeke sendlule tize tonkhe letintfo leti tifezeke.” Siphi situkulwane? Lesitukulwane lesibona lokuhlubuka lesitokhuluma ngako kusihlwa.

<sup>37</sup> Ngako uma sicabanga ngesihloko sami, njengelilambu lelibovu lelibhanyatako lekuBuya kwaKhe, singikhumbuta ngekulindza esiteshini sesitimela, kutsi uma umuntfu noma bantfu bemile lapho, incumbi yetfu, uma besilindzele kugibela sitimela. Futsi asikhoni kusiva sitimela, noma awusiboni, kodywa uyati kutsi sesi—sesikhatsi. Mhlawumbe ummemeteli utsi, “Sitsite kwe—kwephuta kancane nje. Asikho impela esikhatsini, kodywa nje asati kutsi nini, kodywa sitofika masinyane.” Futsi sitohambahamba lapho esiteshini, netandla tetfu emakhikhini etfu, futsi sihlale etikwemapatumende etfu, futsi siphume siyotsenga liphakethe lemantoncogmane, futsi sicoce na...lomunye ngesheya kwesitaladi. Kodywa masinyane nje sibona lokutsite kwenteka. Kunemsindvo lowentekako emzileni. Futsi uma siwuva, umkhono uyehla, nelilambu lelibovu licala kubhanyata. Yini leyo na? Sitimela sesisemabhildini. Naloku nje ungeke wasiva, naloku nje ungasiboni, kodywa noko lelo lilambu lelibovu lelibhanyatako naloyomkhono weligede wehla ukhombisa kutsi siyangena. Ngako ke uma ubheke kuhamba ngalesositimela, kuncono ulahle lelophakethe lemantoncogmane phansi, uyekele kucooca kwakho, ucuküle emapatumende akho, futsi ulungele noma nakungenjalo utawushiywa, ngoba sima lapho kuleyondzawo kwesikhashanyana. Sitawube sesihambile. Uma solo umile ucoca, makhelwane ngesheya kwesitaladi, utawushiywa.

<sup>38</sup> Kangakanani kitsi, ke, uma sibona sibonakaliso lesibhanyatako kutsi seWulakuletakhiwo! Sitimela lesidzala seliVangeli siyendlula, masinyane nje. Futsi njengoba sidadisha kusihlwa kulesihloko lesikhulu, sibonakaliso lesibhanyatako,

njengoba iNkhosi yetfu ihleti etikwentsaba futsi yabatjela kutsi letintfo leti tatifokwente, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>39</sup> Manje sifuna kubuyela emuva, kwesiceshana nje, futsi sitfolo kutsi singayitfolo noma yini kulolosuku lefanana netinsuku taNowa. Futsi-ke singasho-ke kutsi sikuphi ngalolosuku iNkhosi yetfu leyakhulumha ngalo, sibone uma besingatfolo nje nomangukuphi kufanana netinsuku taNowa. Kute sente loku, ngicabanga kutsi sifanele sibuyelete emuva eNcwadzini yaGenesi, etinsukwini taNowa. Futsi uma nitovula nami, uma nitsandza, emBhalweni, sibuyelete kuGenesi sahluko se 6, futsi loko tinsuku tazamcolo, netimilo netimo talolosuku, Genesi sahluko se 6. Manje, sifuna kufundza, sibone futsi sicatsanise lolosuku nalolosuku. Caphelani.

*Kwase kuyenteka, lapho bantfu bacala kwandza etikwebuso bemhlabo,...*

<sup>40</sup> Lona kanye nje leligama lekucala lisetfulela lilambu lelibhanyatako mbamba kutsi lusuku selusemnyango, ngoba akuzange sekubekhona sikhatsi kuwowonkhe umlandvo kutsi kubenebantu labanengi kangaka, futsi bandze ngekushesha lokukhulu, njengoba sinako namuhla, sekuze kubematima ngisho nekutfola indzawo yekuhlala. Futsi bantfu labanengi bandza etikwemhlabo, ize isayensi iyasho, kutsi, “Uma kuchubeka nekwandza njengoba bekusolo kunjalo, eminyakeni lengemashumi lamabili kungeke kubekhona ngisho kudla emhlabeni kwebantfu.” *IReader’s Digest*, ngikholwa kutsi kwakungiyo, leyacaphuna loko, kutsi, “Angeke kubekhona ngisho kudla kwebantfu, bandza ngekushesha lokukhulu.”

<sup>41</sup> Singacalata futsi sibone kutsi tindzawo letativame kuba lihlane seyigucuke yaba lidolobha, kepha noko kuhlela umndeni kundlondlobala ngalokungala wuleki kunalekwake kwaba ngiko. Ngikholwa kutsi kwashiwo ngeChicago... Ngiyacabanga angiticaphuni kabi letinombolo leti. Kodwva empeleni tintfo letibhalwe phansi, emacala latinkhulungwane letingemashumi lamatsatfu tekukhishwa kwetisu njalo emvakwemalanga langemashumi lasitfupha, eChicago. Emacala ekukhishwa kwetisu njalo emvakwemalanga langemashumi lasitfupha, labhalwe phansi! Kutsiwani ke ngalawo langakabhalisi? Niyabona, edolobheni nje lelikhulu lebantfu labatigidzi letine! Kutsiwani ke ngemhlabo wonkhe? Futsi ke lelinani lebantfu seliminyetelene kakhulu kangangoba sengibo ngisho labangasakhoni kunakekela le...

<sup>42</sup> ENdiya, batama kuba... kutsi baphatamise lobuntu bewesilisa, futsi babente bangatfoli bantfwana, kuze kutsi bantfwana bangatalwa, ngoba seba—sebandza kakhulu kangako. Tigidzi letingemakhulu lamane nemashumi lasikhombisa, kulesikhatsi lesi, eNdiya.

<sup>43</sup> Kutsiwani-ke ngeShayina, lapho kwandza kukhulu khona, iRussia nemave lamanengi emhlaba? “Uma umuntfu acala kwandza etikwebuso bemhlaba.” Niyabona na? Manje sibuyela emuva esikhatsini sasendvulo ngaphambi kwazamcolo.

...nemadvodzakati atalwa kubo,

*Nemadvodzana aNkulunkulu abona emadvodzakati ebantfu kutsi mahle; ase atitsatsela kubo bafati... konkhe labakukhetsa.*

*NeNKHOSI yatsi, Umoya wami ungeke usahlala njalo kumuntfu, ngoba naye uyinyama: noko tinsuku takhe titawuba yi—yiminyaka lelikhulu nemashumi lamabili.*

Futsi *kwakunetichwaga* eveni *ngaletotinsuku*; *futsi emvakwabo...* *emadvodzana aNkulunkulu efika...* kuwo *emadvodzakati ebantfu*, *futsi babatalela bantfwana*, *futsi bona labo babangemadvodza lanemandla labebabasendvulo...* *labatiwako*.

<sup>44</sup> O, si—sifundvo lesinje pho lesinaso lapha! Niyabona na? Manje, lenye yetintfo tekucala lengifuna niticaphele, kutsi e—emadvodzana aNkulunkulu abona emadvodzakati ebantfu, kutsi mahle. Manje ang... Ngikhomba loku emhlabeni wonkhe. Kodvwa akukaze kubekhona sikhatsi emhlabeni, njengoba ngingacabanga, kuphela ngalesosikhatsi, kutsi kuke kubekhona i—ihholiseyi yebuhle emkhatsini webesifazane.

<sup>45</sup> Futsi ningakhumbula, labanye benu nine besifazane labadzala, nalabanye benu nine bantfu, besilisa, longakhumbula emuva eminyakeni leyendlula, kutsi kwakulivelakancane kanjani kutfola wesifazane lobukekako. Kodvwa namuhla awumtfoli lomunye ngaphandle kwaloyo lobukekako. Kungoba sebete endzaweni yako konkhe lokuphungula tinwele tabo, futsi batipende buso, na—natotonkhe tinhlobo tetimpahala letikhanukisako netintfo. Bangativeta ngaleyondlela. Futsi—ke kuktsi, lenye intfo, sandla sesikhatsi sesikujikisile, ngekwemBhalo. Futsi besifazane baya ngekwandza njalonjalo ngekubukeka.

<sup>46</sup> Ngiyakhumbula ngesikhatsi ngisengumfanyana esikolweni, futsi ngijika kubuka bantfwana labancane namuhla, emantfombatane lamancane avela. Futsi ngingabuka, ngicabange ngebesifazane ngesikhatsi ngiseyinsizwa, futsi ngibuke emantfombatane namuhla. Ngiyakhumbula kutsi kwakubanentfombatane yinye ledvumile, loko akusiko ngetulu kweminyaka lengemashumi lamabili nesihlanu leyendlulile, intfombatane yinye ledvumile, intfombatane lebukekako, futsi cishe nje wonkhe umfana bekafuna kutsandzana naalentfombatane, ngoba yayiyindlovukazi yale—yalelicembu. Mhlawumbe edolobheni lonkhe, kungaba nalababili noma labatsatfu balabo besifazane. Manje yonkhe lentfo seyibe

ngulebukekako, bonkhe. Loko kugcwalisa umBhalo, nelilambu lelibovu libhanyata kutsi sikhatsi sesisedvute.

<sup>47</sup> Sebakhe intfo letsite lenjenge lipstikhi ne—nekutipenda buso, kutsi wesifazane longesimuhle kangako, usasolo angatenta abukeke ngale—ngaletintfo tekuhlobisa buso nale—naletintfo labatentako kutsi batente babukeke.

<sup>48</sup> Max Factor ugijima busuku nemini, futsi kunaleningi lebhadalwa etintfweni tekugcobisa, eMerica, ngemnyaka, kwenta wesifazane abukeke, kunalebhadalwa esitolo se-grossa. Kunjalo. Ngiyakhohlwa kutsi kunetigidzigidzikati temadola lettingakhi letibhadalwa etintfweni tekugcobisa umnyaka ngamunye, kwenta besifazane betfu babebahle.

<sup>49</sup> Manje, angisho lutfo lolumelene naloko, Ngiyanikhombisa nje kutsi kukubhanyata kwelilambu lelibovu kutsi sikhatsi sesisedvute. Ngoba Jesu watsi, cobolwaKhe, “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ke ekubuyeni kweNdvodzana yemuntfu.” Niyabona, intfo lefanako.

<sup>50</sup> Futsi caphelani, “Uma bantfu bacala kwandza, bantfu labanengi. Emadvodzakati ebantfu bekamahle; nemadvodzana aNkulunkulu ababuka, ase atsatsa kubo bafati.” Manje, loko akusiyo inkhulomo yami. Ngikufundza eBhayibhelini, lapho Jesu atsi asibuye khona emuva kuGenesisi futsi sicatsanise letinsuku leti ndzawonye. Lokwandza kwebantfu, nebuuhle bebesifazane, manje leso sibonakaliso lesikhulu.

<sup>51</sup> Manje secwayiso, secwayiso saJehova, livesi le 3.

*NeNKHOSI yatsi, . . .*

<sup>52</sup> Masinyane emvakwaloku sekwentekile . . . Khumbulani, Moya loyiNgcwele wabbala liBhayibheli, naJesu waniketwa emandla ngekugcwala kwaMoya loyiNgcwele. Futsi Wakhulumu kuphela ngaMoya loyiNgcwele. NemiBhalo ibhalwa nguMoya loyiNgcwele. Futsi yena kanye Lowo Lowabhala Genesisi 6, wasitjela kuMatewu 24, kutsi sati kutsi kunini lapho sikhatsi sasisondzele khona, kubuyela emuva kuGenesisi 6 futsi sikucatsanise.

<sup>53</sup> Kwandza kwebantfu etikwemhlabu; kube kantsi kuhlela umndeni, natotonkhe taletintfo letichubekako, ningahloli ngisho nekukuhlola. Kuhamba ngalokufanako nje, ngoba sisesikhatsini sekugcina.

<sup>54</sup> Futsi-ke caphelani, masinyane nje nako kufika sikhatsi kutsi kutsiwa labesifazane bekamuhle kakhulu, babukeka kakhulu. Futsi sihlola loko ngaloku futsi singakufakazela.

<sup>55</sup> Manje, bengibuka letinye titfombe kadzeni ngesikhatsi bohkhoko betfu, ngesikhatsi bawela ematsafa. Futsi ngingeke sengilibite li—ligama lalowesifazane, kodvwa libito lakhe lalatiwa kusukela eSan Francisco kuya—kuya eBoston, ngekuba nguwesifazane lomuhle kunabobonkhe eveni. Pearl White,

ngiyakhholwa, kwakuligama lakhe, eminyakeni leminengi leyendlula. Wabulawa singani sakhe, Scott Jackson. Futsi uma ungasibona sitfombe salowesifazane, ngekuba ngudzadze lomuhle eveni, awukhoni nje kumbuka. Bekangabukeka njengetfo yelinani lelisetulu yakadzeni lasitaladini. Cishe wonkhe wesifazane lobewungambamba nganoma nguyiphi indlela loyifunako, bekayoba muhle ngalokuphindvwe katsatfu kunaye, nomangumuphi wesifazane namuhla lobewungambamba ewuka nje ngesitaladi. Niyabona, kwandza, buhle bebesifazane.

<sup>56</sup> Futsi-ke angati noma besifazane betfu bayakucondza yini loku futsi banga... Kungalesosizatfu ngifuna letheyiphu lena ihambe, kutsi—kutsi ningafaki so... Sifuna kubukeka, kodywa sifuna nibe bemvelo. Asifuni nibe kutsi nibengulabatakhile ngephandle. Labanye balaba besifazane lababukekako, kube bewungabenya emantini kjesikhashana bese uyanageza, bangabukeka behluke kancane, bese—bese ubagcokisa ngendlela lebebefanele bagcoke ngayo. Kodywa aba—aba—abakwenti, futsi ungeke ubatjele lokwehlukile. Futsi sitofika kuloko emvakwesikhashana. Kodywa loku kubhanyata kwelilambu le—lelibovu.

<sup>57</sup> Futsi khumbulani, ngesikhatsi bantfu bacala kwandza etikwemhlaba, nebesifazane bababahle, kwakungalelo-awa, kwakungalesosikhatsi, kutsi:

...*iNKHOSI yatsi, Umoya wami ungeke uhiale njalo kumuntfu,*...

Niyakubona lokunkonkoshela na? Niyasibona sandla saNkulunkulu? “UMoya waMi!” Emadvodzakati ebantfu bekamahle; ase atitsatsela kuwo bafati. Wase Utsi, ngalesosikhatsi, “UMoya wami ungeke uhiale njalo kumuntfu. Ngitotikala tinsuku takhe.”

Manje livesi 4:

*Futsi kwakunetichwaga emhlabeni ngaletotinsuku; kantsi futsi emvakualoko, . . . emadvodzana aNkulunkulu efika . . . kumadvodzakati ebantfu, noma—noma emadvodzakati ebantfu, futsi batitalela bantwana ku—kuwo, futsi bona labo babamadvodza lanemandla labekawasendvulo, . . . latiwako.*

<sup>58</sup> Nike nacaphela kutsi akukaze kusho lutfo ngemshado? Caphelani, “Emadvodzana aNkulunkulu eta kumadvodzakati ebantfu,” kute lutfo ngemshado. Futsi uma utsatsa ngesiGrikhi sasekucaleni lapho, lenchazelo yaleligama, itsi, ngingako kubhalwe phansi lapha ndzawanatsite, u “mfati.” “Atitsatsela *bafati*,” evesini lesitsatfu, “atitsatsela *bafati*.” EsiGrikhini, ngilibukile kulentsambama, alikasho kutsi, “Batsatsa kubo *bafati*.” Latsi, “Batitsatsela *besifazane*,” hhayi bafati. Manje

kuhlole ngeyakho—ngeyakho... iEmphatic Diaglott, bese uyabona kutsi loko akusilo yini liciniso.

<sup>59</sup> “Atitsatsela labo *besifazane*,” hhayi bafati. Babatsata njengoba bebanjalo nje, bebabomasihhlalisane, njengoba sinato namuhla. Ngalamanye emagama, bebatitsandzani ngalolosuku njengoba banjalo namanje. Bahamba nom a ngayiphi indlela lebebafuna ngayo, futsi batsatsa nom a ngumuphi wesifazane labebangamtsatsa.

<sup>60</sup> “Futsi ngesikhatsi emadvodzana aNkulunkulu...” Manje, labanengi babo batsi lapha kutsi loko kwakutiNgelosi letiwile, nakanjalonjalo, nalabobesilisa nebesifazane. Kodvwa kukhombisa kutsi loko kuliphutsa, kuliphutsa mbamba, liBhayibheli alisho ndzawo getiNgelosi kutsi tindvuna nom a tinsikati. Futsi, ngaphandle kwaloko, akaze abekhona we—wesifazane lokukhulunywe ngaye ayiNgelosi, eBhayibhelini, nhlobo. Manje uma nifuna umBhalo waloko, Matewu 22:20, nakanjalonjalo, ningakutfola.

<sup>61</sup> Manje, loko, kutsi, ayikho intfo letsiba yingelosi lensikati. Kungalesosizatfu kutsi umshumayeli wesifazane... *Ingelosi* si “sitfunywa.” Futsi yi—futsi yi... *Ingelosi* isi “sitfunywa.” Futsi ayikho intfo lenjalo. Kodvwa, niyabona, kutsi bantjintjile namuhla, njengoba kwakunjalo ngalesosikhatsi. Manje, nginemaphuzu latsite emlandvo labhalwe phansi lapha, lesifisa kufika kuwo emizuzwini lembalwa.

<sup>62</sup> Manje, besifazane bangalolosuku, etinsukwini taNowa, bafanele kutsi bebasematseni. Niyabona, “emadvodzana aNkulunkulu,” aSethi, emadvodzana aSethi, abona emadvodzakati aKhayini, kutsi bekamahle. Ngani na? Bekakhohlakele, futsi bekangemadvodzakati aKhayini. “Ngesikhatsi emadvodzana aNkulunkulu abona emadvodzakati ebantfu, kutsi bekamahle, atitsatsela besifazane kuwo. Emadvodzana aNkulunkulu awa efeni lawo naNkulunkulu, ase aba bagijimisi bebesifazane.” Futsi uma leso kungesiso sitfombe sanamuhla, angati kutsi kuyini. Liciniso lelo.

<sup>63</sup> Indvodza! Bukani ngisho emabandla etfu namuhla, bukani yonkhe intfo lenifisa kuyibuka, yicapheleni. Ndzawo tonkhe, kwakubukeka ngalolosuku, kufanele kutsi kwakukadze kunebesifazane lababukekako. Emadvodza aba tigcila kubo, kusho umlandvo, kutsi besilisa empeleni baba tigcila kubesifazane, ngoba bebabukeka kakhulu, kutsi baba tigcila. Bakha getandla tabo tindlu tekukhontela, futsi bakhonta. Futsi, cabangani nje, impela bakhonta inyama yebesifazane nengati ngalolosuku. Lowo ngumlandvo.

<sup>64</sup> Futsi catsanisa loko nanamuhla. Kuyintfo lefanako, mnaketfu. Besilisa empeleni bakhonta besifazane. Ngani, eveni lakitsi lucobo, Nkkt. Kennedy ucatjangwa ngalokuphindvwe kabilo, kutsi uMengameli uyini. Kunjalo. Futsi uma uhlala

njalo ukhuluma ngendvodza, uma inemfati lokhanganako, nguloko-ke.

<sup>65</sup> Futsi manje bayakusho loko ngekushayela. Ubeva batsi besifazane babashayeli labacophelela kakhulu. Liphutsa lelo, ngoba ngitanitjela kutsi leni. Billy nami, sidzabula le-United States, nesimo sekucala kutibonela, sibeka imephu le-lencane emotweni yetfu, libhodi lelincane lekubhalela, futsi sabhala “wesilisa” ne “wesifazane.” Ngasosonkhe sikhatsi wesifazane nakenta liphutsa, sibeka imakhi eluhlangotsini langakakhe; futsi wesilisa nakenta linye, sibeka imaki eluhlangotsini lakakhe. Kulangemakhulu lamatsatfu, lesikubita nge “bhubhu,” lesakudvonsa emgwacweni lapho, wawungamangala. Kwakunebesifazane labangemakhulu lamabili nemashumi lasiphohlongo, kuwesilisa labalishumi nemfica. Kodvwa niyati kutsi kungani na? Abakutfoli loko etinkantolo temaphoyisa. Emaphoyisa angeke ayibophe intfombatane lebukekako; yinye kulatinkhulungwane. Lowesifazane...leliphoyisa litotsatsa inombolo yakhe yelucingo kuphela, kodvwa angeke limbophe. Futsi nguleyondlela nje loku...Akumangalisi emarekhodi angakukhombisi. Niyabona na? Ngoba, besilisa namuhla ufana njengoba kwakunjalo etinsukwini taNowa, bakhotsama ethempelini lelincane lebesifazane lababukekako. Kunjalo. O, hhe!

<sup>66</sup> Kutsi kwakukubi kanjani ngalolosuku, kubakhonta njengoba bebanjalo, besifazane, batibhanyatisa bona ngendllela lekhangako. Futsi uma bebake babancono ekukwenteni ngalesosikhatsi, kunalelebangiko manje, ngiyajabula kutsi angiphilanga ngalesosikhatsi. Kucabange nje, kutsi benta kanjani kuphela...kanjani kutsi besifazane bafanele kwenta ngalokufananako njengoba benta manje.

<sup>67</sup> Caphelani, liBhayibheli latsi, “Bayadla futsi banatsa.” Manje, loko ku-loko kusemtsetfweni. Impela.

“Umshado uhloniphekile.” Indvodza, indvodza ishada wesifazane, loko kuhloniphekile, loko kumiswe nguNkulunkulu. Kodvwa uma sekufika esikhatsini lapho indvodza iyotsatsa umfati walenyeh indvodza, noma itsatse wesifazane losemusha, noma wesifazane lotsite akunandzaba kutsi ungubani, futsi ephule sifungo sakhe semshado, futsi ente intfo lengakalungi, kusono ebusweni baNkulunkulu. Futsi liBhayibheli likhulumka matima kumelana nako.

<sup>68</sup> Manje caphelani, Kwasho kutsi umshado, Nkulunkulu wamisa loko e-Edeni, kodvwa impela Wakulahla kuphinga. Futsi lamadvodza nebesifazane, ngalolosuku, bayigega eceleni imitsetfo yaNkulunkulu, futsi bakutsatsa kwaba kubo futsi bakwenta, nomakunjalo. Manje, catsanisani loko nanamuhla. Kubukeni. Uma ufuna kubona kutsi sitimela sesisebhilidini, tsatsa lokuhle kucabanga lokujulile kwaloko manje, njengoba Jesu Khristu longenakuphosisa asho lamaVi. Niyabona na?

<sup>69</sup> Futsi caphelani, liBhayibheli lacho lapha, “Bayadla futsi bayanatsa,” kusobala, nebesifazane babo lababukekako. Manje, siyacondza kutsi loko kulungile. Kudla nekunatsa, loko ngulomunye wemitsetfo yemvelo yekuphila. Sifanele sikhente. Kodvwa uma kunguloko kuphela lokusengcondvweni yakho, namuhla bantfu babatimiti tetjwala, sidzakwa, besifazane banatsa etitolo lotsenga udlele kuto. Futsi uya endzaweni lapho inkantini le—lefakwe kuma-ayisi netjwala lobudidiyelwe buniketwa khona, besifazane behlule emadvodza ngekunatsa.

<sup>70</sup> Jesu watsi, “Njengoba kwakunjalo etinsukwini taNowa, bebadla, futsi banatsa, futsi bendziselana.” Ngalamany emagama, bebahlala nebesifazane ngaphandle kwekushada nabo. Futsi namuhla, kungani, kumiswe. Bebane Reno, kutsi ungashada, futsi udivose uphindze ushade futsi, konkhe ngelilanga linye. Kodvwa loko sekwaphelelwa sikhatsi manje. E—emadvodza, labitwa kanjalo, nebafti, baphetse tikhya letehlukene temakamelo kulamadolobha lamakhulu. Manje, ngiyahamba. Ngi—ngikhona lamadolobheni futsi ngiyati kutsi kuliciniso, kutsi umyeni unetingani takhe, nemfati unetingani takhe. O, sibumbatsa nje se—sekubola, sekuze kukhicite sicuku sesitkulwane sa—salabatsambile, labavilaphako, labangakalungi mbamba, labaphikelele esihogweni.

<sup>71</sup> Eminyakeni lembalwa leyendlulile, bukani kutsi umuntfu sewufinyelele kuphi, emtimbeni wakhe. Bukani kutsi sewufinyeleleph, ngetintfo latentile. Isayensi ihlala njalo itama kwenta kudla lokuncono, ummbila lobhasteliwe, ne—nematamatisi labhasteliwe, nenyama yebhasteliwe, ibekantsi lentfo ayisikahle nhlobo. Ibulala bantfu, futsi bona abakuondzi. Leni, eminyakeni lembalwa leminte, abayubalutfo ngaphandle nje kwe—kwesicuku lesiyintekenteke.

<sup>72</sup> Eminyakeni lengemashumi lasihlanu leyendlulile, imidlalo yebhola yayichubeka nje njengoba yenta manje, futsi wangeva kutsi kukhona lolimele, kodvwa manje babulala idazini, noma lamabili, ngemnyaka. Ibholala beyishaya umuntfu, yena, kungekho lokungavikela imphilo yakhe kuye. Unjengelivondvo. Umshaya kanye, utsambe kakhulu, sewufile.

<sup>73</sup> Ngesikhatsi Bob Fitzsimmons alwa naCorbett, Ngikholwa kutsi imizuliswano lelikhulu nemashumi lamabili nesihlanu, ngalenye intsambama, bangakafaki nemaglavu. Abe lawomadvodza ngaloyomfutfo emikhonweni yawo ingatsatsa thu-by-fo, kuma intji lamane, futsi ufahlate leyo thu-by-fo ngalutfo ngaphandle nje kwetibhakela letigatukile. Balala netandla tabo tikuviniga, kwenta tibhakela tabo ticine. Ne—nemzuliswano wawungasiyo lemincane nje njengalemibili noma imizuzu lemitsatfu imizuliswano njengoba sinayo namuhla. Bebete tipontji letimbonye emaglavu abo, futsi kute umuntfu labekafa. Futsi balwa. Umzuliswano kwakushaywa ulahlwe phansi. Wawufanele ushaye indvodza uyilahle phansi. Futsi

balwa imizuliswano lelikhulu nemashumi lamabili nesihlanu yekulahlana phansi. Bebangemadvodza. Futsi namuhla bebatofanele babuyekele buciko bekushaya sibhakela, uma naloku nje banetipontji emikhonweni yabo nasetikwetibhakela tabo, kepha abakhoni kulwa imizuliswano lemibili noma lemtsatu ngaphandle kwekutsi umuntfu afe. Yini indzaba na? Wentive ngesicuku se, angati, inkhucunkhucu letsambile, kubhastela lutfo, sesize sonkhe situkulwane siyafa.

<sup>74</sup> Alishongo yini liBhayibheli kutsi, kutsi bayoba butsakatsaka kakhulu futsi bahlakaniphe kakhulu na? Leni, kulesinye sive sebantfu lesitako, batophila ngeliphilisi, badle liphilisi njengekudla kwabo kwelidina. Akusilo lutfo ngaphandle kwesicuku lesibhema sikilidi, lesinatsa inkantini, lesigijimela tjwala lobuyinhlanganisela, sicuku salabagcilitwa tidzakamizwa, ematsamo etjwala. Bantfwana labangematjiti esikolweni, nebuhtlongandlebe bensha; akumangalisi, unina ngephandle esitaladini, enta ngalendlela lenta ngayo, uphonsa umntfwana entfweni lefanako.

<sup>75</sup> Besifazane lababukekako bandza; imphilo yenhlalakahle yephukile. O, hhe, intfo lenkhulu kanje pho elusukwini lesiphila kulo! Kutsi bakwenta kanjani loku, ku un-...baphunyule ngaloko. Bangeke baphunyule ngaloko. Bentani na? Njengoba benta nje ngalesosikhatsi, benta imiYalo yaNkulunkulu ibe yinhlekisa. Nkulunkulu watsi, "Ungaphingi." Kodvwa bakhombisa kutsi bangakwenta, futsi baphunyule ngako. Bacabanga kutsi batophunyula ngako, kodvwa bangeke bakwente. Mhlawumbe bewungakafaneli ute, ulalele loku. Huh? Noko, Nkulunkulu washo kutsi lesi kutoba sikhatsi lapho lelilambu lelibovu litawube libhanyata khona. Jesu washo njalo.

<sup>76</sup> Manje sono le—lesinje labasentako, futsi bahleka sono! Tikhatsi letinengi, kutsi, yona kanye lentfo leliBhayibheli leliyibita ngesimilo lesibi, live namuhla liyibita ngesimilo lesihle. Uma utsatsa emantfombatane etfu—efu lasemancane, futsi uwahlubule timphahla tawo, bese uwabeka ngephandle lapho ageoke tikhindi, nemabhluko netinfo, bese niwahambisa esitaladini, futsi bacabanga kutsi loko kuligcabho lentfombatane kutsi ingaveta ebaleni inyama yayo yebesifazane. Libekantsi, liBhayibheli litsi kusono, kubi kakhulu! Kodvwa live likubita ngebumsulwa. Niyabona, benta imiYalo yaNkulunkulu...Nelibandla alisho lutfo ngako. Sekusikhatsi sekutsi lotsite wavuka egameni lekulunga, eGameni laJesu Khristu, futsi wafaka sitembu kuloku, ngoba ngalesinye sikhatsi sitophendvula ngako ngeluSuku lekwaHlulelwa.

<sup>77</sup> Manje, uma loku kuvakala kukwakadzeni futsi kusidzala, kulomunye, hlolani emuva eminyakeni lembalwa bese niyabuka kutsi kwentekani manje, bese ucabanga likusasa ke. Akukho likusasa ngaphandle kwekuBuya kweNkhosi.

<sup>78</sup> Caphelani, bukani laba besifazane bangaphambi kwazamcolo ngesinyatselo sanamuha; bukani kutsi bebayini. Hlolani loko emadvodzana aNkulunkulu lakwenta; hlolani loko labakwentako namuhla.

<sup>79</sup> Bengihleti engcungcutheleni kungesiko kadzeni, futsi kwangigulisa cishe impela, ngesikhatsi yonkhe i... Wonkhe umuntfu ubonakala nje kwangatsi utfokotela nje kukhuluma kwemfundisi, lobekeme langembili. Futsi bengihleti ngale ekoneni. Futsi bekunadzadze lo-lomncane longenako, futsi bekagcoke kabi mbamba. Futsi weta enyuka kulelibandla, njengoba liBhayibheli lisho, antjikita lapho ahamba. Futsi wonkhe umshumayeli longembili, kuhlangene nelibandla, wonkhe umuntfu ajikisa inhloko yabo futsi abuke, alandzela lentfombatane. Futsi ngacabanga ngaloMbhalo, "Emadvodzana aNkulunkulu abuka emadvodzakati ebantfu," toni, labangamesabi nkulunkulu, besifazane lababukekako. O, kudzabule libandla lelinengi laba ticucu. Kwasusa uMoya waNkulunkulu. Caphelani, "Kwabuka emadvodzakatini ebantfu."

<sup>80</sup> Manje khumbulani, Jesu Khristu longenakuphosisa letintfo leti tattitoba ngalendlela kulolusuku. Futsi Watsi, "Uma nibona letintfo leti tifezekwa, khona-ke niyati kutsi sikhatsi sesisemnyango." Manje, akukho bantfu labanengi labatosho loko. Kunebashumayeli labanengi labangeke bakusho loko. Bekangakusho, kube bekafunga. Kodvwa uma bekangakwenta, libandla belingamkhiphela ngephandle. Lelo liciniso impela.

<sup>81</sup> Kodvwa nayi intfo yinye. Uma umuntfu abitwe nguNkulunkulu, uyohlala naleloBhayibheli, angikhatsali kutsi ufanele enteni. Ufanele ukhumbule kutsi LiliCiniso. NeliCiniso kusekhatsi kwekutsi liyabopha noma likhulule. Futsi loku ngiko kanye nje loko Jesu Khristu lakusho.

<sup>82</sup> "Emadvodzana aNkulunkulu awa ngenca yetimo letinhle nebuso, bemadvodzakati ebantfu." Futsi nguloko impela lesinako namuhla, intfo lefanako futsi.

<sup>83</sup> Manje, catsanisa lolosuku. Kwandza kwebantfu; besifazane baya ngekuba bahle; emadvodzana aNkulunkulu awa; kushada nekwendziselana; emacala edivosi; kuhlala ekuphingeni; nakanjalonjalo.

<sup>84</sup> "Ngani" wena utsi, "Mnaketfu Branham, umzuzu nje. Angati."

Lalela, mnaketfu, ngaphambi nje kwekutsi usho lokutsite, lalela loku. Jesu Khristu washo, kutsi, "Nomangubani lobuka wesifazane amkhanuke, sewuvele uphingile naye enhlitiywani yakhe." Futsi uma ubona... Uma umuntfu aphuma ehhovisi lakhe, aphume ebandleni, aphume endlini yakhe, ashaye sitaladini, ubonani ngaphandle kwekubekwa ebaleni, kulolonkhe luhlangotsi, kwenyama nengati yebesifazane,

kutimpintja, buso lobubukekako, kulingwa. Nguloko Nkulunkulu latsi kuyokwenteka. Ngesikhatsi loko kwenteka, khona-ke sikhatsi sasesisemnyango.

“Njengoba kwakunjalo emihleni yaNowa, ngesikhatsi emadvodzana aNkulunkulu abona emadvodzakati ebantfu, futsi bacala kutitsatsela besifazane.” Niyabona na? Nako laph’ukhona.

<sup>85</sup> Manje bukisisani. Siyatfolo kutsi, yintfo lefanako namuhla. Siyabona emlandvweni, kutsi lokuhawukeleka lokunje kwetekulalana lebebanako kubo, aze emadvodzana aNkulunkulu atentela emathempeli alabesifazane. Loko kwaVenus, nakanjalonjalo. Niyabona na? Bona, benta emathempeli, futsi baguca kulawo. Yebo-ke, wena utsi, “Mnaketfu Branham, asinato tintfo letinjengaloko namuhla. Bewungeke ukucatsanise loko nalolusuku.” Ngiyacolisa. Ngikholwa kutsi kubi kakhulu namuhla kunaloko lebekungiko ngalesosikhatsi.

<sup>86</sup> Sibonani na? TV. Ungeke ukhone ngisho kutsatsa liphephandzaba ngaphandle kwekutsi yonkhe intfo loyibonako kwandza nebesifazane nje. Besifazane lababukekako kulolonkhe liphakethe lenkantini, kumaphephabhuku, labakhanukisako, labagcoke kabi. KuTV, kuyoyonkhe intfo, nguvesifazane logcoke lokukhanukisako, wesifazane lobukekako. Futsi siyatfolo ngephandle kwe—kwetikhangiso tasikilidi, yonkhe intfo longayibuka, utfola kutsi nguvesifazane lokhanganako. Ungeke ngisho ubone lesikhangiso selipheya lemakheyiza esilikha ngaphandle kwekutsi ubone letsit kubancama, imilente leme kahle kulo. Futsi loko kunjalo. Kodvwa kuyini na? Kungani kunjalo na?

<sup>87</sup> Ngiyakhumbula indvodza lebeyisebentela, Chris Meisner, enhla lapha ekoneni. Labanengi benu bayamkhumbula Chris Meisner. Umkakhe, Lillian, ligama lakhe bekungu Lily, ngiyacabanga, Ellwanger lotsite. Futsi ngesikhatsi a... Indvodza yeta lapho. Bekayintfombatane lenhle kakhulu. Futsi indvodza beyifuna kutfola imvumo kubabe walodzadze, kutsi ibeke buso bakhe, sitfombe salodzadze, umumo wakhe, ebhokisini lemaswidi. NaleliJalimane lelidzala lelingumLuthela lasukuma lema ngetinyawo, futsi latsi, “Loko kuyinhlamba kimi, kubeka sitfombe sendvodzakati yami ebhokisini lemaswidi, kutsi kwandze eveni lonkhe.” Kutsiwani ke nganamuha na? Lapho, emabhodi lamakhulu etikhangiso, mabonakudze, yonkhe intfo loyibonako, isimilo lesibi, inhlamba, lokukhanukisako, tintfo letibukeka tingenabunkulunkulu. Kunjalo. Kuyini na? Sitimela, lesitimela sidzala—lesidzala sesi lapha emabhiliidini akhe manje. LiBhayibheli lasho njalo, bekatofika masinyane impela. Siva umsindvo.

<sup>88</sup> Sikhuluma ngaletinye tintfo ngako, kodvwa, khumbulani, loku ngulokunye kubhanyata, lokunye kwalokubhanyata

lokubhanyata lambikwetfu namuhla. O, sibona simo selivelonkhe; sibona kuphatamiseka kwetembusave; sibona simo selibandla. Sishumayela ngako konkhe loko. Kodvwa lena yintfo lensha. Kuyintfo lengatsandvwa kakhulu bantfu kutsi kukhulunywe ngayo, kodvwa ifanele yentiwe, ngoba kufanele kubekhona liphimbo lelimemetako. Khumbulani, wona kanye lamavi lengiwasho kusihlwa atawuhlangana nami ngaleya ekwaHlulelweni. Niyabona na?

<sup>89</sup> Ngesikhatsi ngibone lona wesifazane kungesiko kadzeni, embonweni iNkhosi leyangibonisa wona, ngambona afa. Kutsi, angisalikhumbuli nhlobo ligama lalowo wesifazane, yena, Marilyn Monroe. Futsi ngangingakaze ngimbonile. Angiyi kubobhayisikobho. Kodvwa nga—nga—ngangiyibonile lentfombatane, futsi yayibukeka. Futsi beyitama kufika entfweni letsite; beyifa, beyinekuhlaselwa yinhilityo. NeNkhosi yatsi, “Manje usho kutsi, ‘Ufe nje ngensimbi yesine. Akatibulali.’” Yatsi, “Kodvwa ungasho kutsi ufe ngensimbi yesine, ngoba yimizuzwana lemibili ingakashayi yesine.” Futsi lapho ngabona lapho bamtfola khona. Futsi ngatjela Billy, ngatjela umndeni, labo lobekanami, ngako. Futsi etinsukwini letimbalwa kamuva, kwakunguMarilyn Monroe lolowafa.

<sup>90</sup> Manje, ngesikhatsi ngiseCanada ngalelelinye lilanga, bantfwana bami bebaphike kungitjela, kulenyen indzawo lapho dzadze bekasivumele sisebentise indlu, beyinamabonakudze. Futsi batsi, “kutobanemdlalo, lobitwa ngekutsi, Umfula Lekungayi Lolubuyako Kuwo.” Ngulomfula lengidweba kuwo, sonkhe sikhatsi. NaDon Smith, umngani wami, utsatsa lolovakasho. Watsi, “Benta lifilimu lawo.” Futsi watsi, “Babe, mhlawumbe lowoMnumz. Smith ukuloluhlelo. Ungatsandza kulubukela?”

“Yebo-ke,” ngatsi, “uma ngibuya eCanada, uma ngitobuya ngesikhatsi, ngitolubuka.” Yebo-ke, ngesikhatsi lomdlalo ungena, ngaya ngale kuyowubona, ngaya kuyowubona. Futsi ngesikhatsi ngenta, ngubani lobekatlala kuwo ngaphandle kwaMarilyn Monroe. Manje, nango-ke lapho, emvakwekuba sekungumnyaka afile noma ngetulu, nango bekalapho agcoke ngalokukhanukisako. Nalo ke liphimbo lakhe lapho, lisasolo lidlala; futsi liyosolo linjalo, iminyaka neminyaka, kuleyotheyiphu yemagnethi. Uma leyotheyiphu yemagnethi ibambe umnyakato wakhe, lapho kube bekangabuka lapho akhona kusihlwa... Ngiyetsema kutsi usindzisiwe, kodvwa angati; loko kukuNkulunkulu. Kodvwa uma bekangabuka emuva, angeke akuphike loko. Angeke akuphike loku, ngoba sinako. Kangakanani ke ngaNkulunkulu lonawowonkhe umnyakato, sonkhe sento, etheyiphini yaKhe lenkhulu lephakeme, loko kuyoba... Singeke siphume kuko. Kukhona lapho.

<sup>91</sup> Futsi khumbulani, uma bekunembhobho uhleti lapho la *loku* kakhona khona, futsi bengisakata manje emhlabeni, bantfu emhlabeni jikelele bebangaliva liphimbo lami ngaphambi kwekutsi lisuke ngisho kulepulpi kuya kini. Loko kukuletekuhambisa gezi te—temhlaba.

<sup>92</sup> Futsi niyati, lelophimbo alifi. Aliyuze life. Isayensi itsi, “Eminyakeni lengemashumi lamabili,” uma bangachubekela embili njengoba bentile manje, “Kutsi bayolibamba liphimbo mbamba laJesu Khristu ngesikhatsi Alapha emhlabeni, eminyakeni lengemashumi lamabili kusukela manje.” Ngoba, kufanana nekujika litje edamini, lamagagasi lamancane angahle ashabalale emehlwni akho, kodywa isayensi iyasho kutsi aya kulolunye lusentse, ngesheya kwelwadlekati kulolunye, futsi aya emuva nasembili, futsi akafi. Futsi akanjalo nemagama lowakhulumako; ayohlangana nawe ngeluSuku lekwaHlulelwa, futsi ayokulahla noma akusindzise, futsi ungeke ukhone kusuka kunoma ngukuphi kwako.

<sup>93</sup> Futsi sinekuva impela, kutsi kuta ngco kulendlu manje, kuneitifombe tebantfu. Uma ungakukholwa, vula kumabonakudze. Futsi kunemaphimbo ebantfu, noko imizwa yetfu ingeke iwabutse.

<sup>94</sup> Manje, banemsakato lotfumelako nelipali lemagnethi, noma lishubhu, noma i-khristali lebamba lawomaphimbo futsi iwakhicite. Futsi manje intfo kuphela liBhayibheli lelingiyo, nguloku, Livi laJesu Khristu Lalikhuluma, futsi Ayaphila sibili nje njenganoma nguliphi lelinye livi lelisemhlabeni kusihlwa.

<sup>95</sup> Manje, uma inhlitiyo yakho seyihlantwe ngeNgati yaJesu Khristu, futsi ubese uba yisethi leyemukelako kuleyoSethi letfumelako, Unguye itolo, namuhla, naphakadze, futsi wenta tintfo letifanako Latenta, ngoba emaVi aKhe angeke afe. Aphila ingunaphakadze. Abadzingeki kutsi batsatse umshini wekuwabamba, noma emashumi lamabili emnyaka kusukela manje. SiyaWemukela khona manje. Manje, nako laph’ukhona.

<sup>96</sup> Siphila kulolusu lolukhulu lesiphila kulo, edvute nekubuya kweNdvodzana yemuntfu, nemalambu abhanyata ndzawo tonkhe, ekuBuya kwaKhe. Siyakubona kutembusave; siyakubona ebandleni; siyakubona esikhatsini; siyakubona ndzawo tonkhe lapho sibuka khona. Sibona lilanga alisabukeki njengoba belivamise kubanjalo.

Umhlaba uphimile eluhlelweni. Bayangitjela khona manje, kuNorth Pole, etulu lapha, kutsi lwandle selube, ngyakhohlwa kangakanani, ngulolujule kakhulu kunalebelisolo lingiko. UMgudvu welwandle iBering, bewungahamba etikwawo. Manje, sewungemafidi lamanengi, nengi, kushona phansi, kuMgudvu iBering. Leni? umhlaba uyakhukhumuka emkhatsini. Sekucala kungashoni ngephandle lapha labekujule khona, futsi kuyajula etulu lapha labekungashoni khona. Umhlaba uphume mbamba

eluhlelwani. Uyacatfuta nje. Uyatfungeleta nje. Yonkhe imvelo iyayekela, nako konkhe lesingakubona.

<sup>97</sup> Futsi manje, kusihlwa, siyatfola kutsi yona kanye nje imvelo cobo lwayo iyaveta, esiveni lesibantfu, sibonakaliso sekuBuya kwaKhe; ngoba, emadvodzana aNkulunkulu, nemadvodzakati ebantfu sekaba mahle, nekutsi babatsatsa kanjani labesifazane. Li-awa lelinje pho lesiphila kulo! O, hhe, nekutsi kwakunjani ngalolosuku!

<sup>98</sup> Khona-ke siyabona emlandvweni walentfo lenkhulu letfusako, yemadvodza lakhonta besifazane, futsi siyatfola namuhla kutsi sengumhlabo wewesifazane.

<sup>99</sup> NgangiseSwitzerland, kungesiko kadzeni, futsi bengikhuluma na... Manje, akukho lokumelene nebesifazane bakitsi labangemaKhristu, cha, mnumzane, bangemagugu. Ngikhuluma ngekuhamba kwemhlabo. Kunadzadze lobekagibe kanye nami, Brother Guggenbuhl, nesingani sakhe lebekahamba naso. Uyindvodza le-lecishe ibe nguntsanga yami, lengakaze ishade, libhashela lelidzala, futsi beyihamba nalomunye dzadze losemussha. Kwase kutsi-ke lenye yemantfombatane lapho, futsi yatsi, "Mnaketfu Branham, sitjele ngeMerica. Siyacondza kutsi, besifazane ngalapho, ngumhlabo wewesifazane lapho, impela sibili."

Ngatsi, "Kunjalo."

Watsi, "Bengihlala njalo ngifuna kuya."

Ngase ngicala kumchazela. Watsi, "Ini?" Ngatsi, "Yebo." Kwawugucula umbono wakhe masinyane.

"Yebo-ke," watsi, "bewungayiphila kanjani imphilo yemKhristu endzaweni lenjengaleyo, pho?" Kucabange nje.

<sup>100</sup> Ngesikhatsi ngiya e-eRome, futsi ngangisentasi eSan Angelo, emigedzeni yemathuna, kwakwefusa. Ngesikhatsi ngiphuma ehhotela lami futsi ngehlela lapho kunendzawo letsiba khona yi, "Three Coins Fountain," besifazane esitaladini, kutsi bebanesimilo lesibi kanjani. Besifazane bayaphuma futsi bakubute kutsi ubatsatse uvakashe nabo, tonkhe tinhlobo, emasayizi, netinhlobonhlobo. Futsi ngiyakhohlwa kutsi bangakhi labeta kuBilly nami neMnaketfu Baxter, ngaphambi kwekutsi sifike entasi echibini, nendvodza levela eTWA lebeyisikhombisa lendzawo. Ngatsi, "Ngabe labo besifazane bafanele baphile kanjalo na?"

<sup>101</sup> Yatsi, "Cha. Ngesikhatsi emasotja angalapha, babese bayakwejwayela. Kepha, noko, banemsebenti lomuhle, noko bayachubeka."

Kodvwa ngisho nasendzaweni lenjalo, ngesikhatsi ngifikasi endzawaneni yeSan Angelo, kuneluphawu lolukhulu lapho, ngaphandle nawusuka eVatican, lobelutsi, "Satiso kubesifazane

baseMerica! Siyacela nigcoke timphahla ngaphambi kwekutsi ningene futsi ninikete inhlonipho labafile."

<sup>102</sup> Ngibone intfombatane yaseMerica yehla eParis, lapho kukhona, empeleni, lenye yemafashini etfu yayivamise kuvela eParis. Kodywa leyontfombatane beyigcoke kabi, ineyise nenina, kwaze kwatsi emasotja lebelisebenta ngephandle lapho awisa emapiki awo nemafoholo, agijimela enhla lapho futsi abuka kuleyondzawo, kubukela lentfombatane yaseMerica yendlula.

<sup>103</sup> Sabeka lizinga lemafashini. Kwakuvamise kuba yiParis, kodywa manje sebeta lapha kutofola inhlamba, emanyala laphansi kakhulu. Futsi lesive lesi, lapho imvuselelo seyendlule khona nje, yembhabhatiso waMoya loyiNgcwele, neNkhosi Jesu letsandzekako ikhombisa tibonakaliso taYo netimanga tesihawu, nangekukhuluma njengoba kwakunjalo etinsukwini taNowa, nemalambu abhanyata nhlangotsi tonkhe. Nkulunkulu longavusa labafile embhedzeni wakhe; Nkulunkulu longaphilisa labagulako; Nkulunkulu longasho tintfo ngaphambi kwekutsi kufizeke, futsi akwente kuphelele nciamashi, sonkhe sikhatsi, ngaphandle kwekwehluleka. Futsi ungashumayela kubesifazane betfu e-America, futsi baya ngekuba babi kakhulu iminyaka yonkhe. IBombay, ngicondze kutsi . . .

<sup>104</sup> EThekwini, eNingizimu Africa, lapho kwakukhona labanye bemdzabu labatinkhulungwane letingemakhulu lamabili babutsene khona emhlanganweni, ngesikhatsi ummangaliso lomkhulu Nkulunkulu lawenta. Futsi ngabona bemdzabu betingubo labangemashumi lamatsatfu. Besifazane beme lapho nema-intji lamane emabhande ebuhlalu la lenga langembili kuphela. Nemadvodza, angakagcoki timphahla, anebuhlalu lobungema-intji lamane. Angcunu! Ingubo lebebalele kuyo, sikhumba sembuti; banikwa sona, kubo, uma sebafile emnyakeni lotsite; bese-ke bahlala kuloko, balale kuloko, bagocotwe ngaloko, futsi bafe futsi bangcwatjwe ngako, eshokini yesibaya ndzawanatsite.

<sup>105</sup> Futsi ngabona labo besifazane, basidzala kakhulu, waze wesifazane wabeleka luswane, emamitha lasitfupha kusuka kimi. Akazange aye esibhedlela. Bona, wesifazane wamsita lapho umzuzu, futsi cishe emizuzwini lesihlanu kwase kuperhile konkhe. Futsi watsatsa loluswane futsi walubamba esifubeni sakhe, kutsi lumunye. Loko kusidzala! Kodywa ngesikhatsi babone emandla aNkulunkulu Somandla efika etikwemfana lobekahlaseleke kakhulu, futsi angaphili ngisho nakahle engcondywani yakhe; futsi wasukuma wasanguluka, aniketa Nkulunkulu ludvumo; bemdzabu betingubo labatinkhulungwane letingemashumi lamatsatfu bemukela Jesu Khristu njengeMsindzisi locondzene nabo. Kwentekani na? Niyakhumbula, loko kukhulu ngalokuphindvwe kalishumi kunePhentekhosti. Tinkhulungwane letingemashumi lamatsatfu! Futsi akukho muntu . . .

Ngabukela labo besifazane ngewami emehlo, ngesikhatsi bawela emhlabatsini, baphihlita tithico tabo, banikela timphilo tabo kuJesu Khristu. Bebangati; mhlawumbe bebangakaze balive liGama laKhe, labanengi babo. Kodvwa ngesikhatsi baguca ngemadvolo abo—abo, futsi ngababuta, kutsi bebacotfo yini ngako, basho loko, kwephula tithico tabo. Futsi bephula tithico tabo. Futsi ngesikhatsi bawa ngemadvolo abo futsi banikela timphilo tabo kuKhristu, ngesikhatsi ngisabakhulekela, futsi bavuka babuyela emuva. Nalabo besifazane labebema imikhono yabo iphansi, bangati nekutsi bebangcunu; masinyane nje kuPhila kwaKhristu kungatsinta imphilo yabo, Ngibone labo besifazane bagoca imikhono yabo futsi baphuma ebukhoneni bebesilisa. Futsi uma kutsintska kwaJesu Khristu kungenta loko kuwemdzabu wetingubo, bekufaneti kwenteni esiveni lesive liVangeli iminyaka lengemakhulu na? Lapho tsine manje... Ngikubonile loko. Loko akusiko lokwashiwo ngulomuny'umuntfu. Ngikubonile loko. Niyabona na? Akukejwayeleki-ke kutsi sitibita ngemaKhristu, futsi umnyaka ngamunye sisuke kakhulu. Nemabandla abonakala anganaki lutfo ngako.

<sup>106</sup> Tinhlelo teTV, o, benta inyama yebesifazane nengati... Abasibo bonkulunkulu. Abasuye nkulunkulukati. Kodvwa kubeka iMerica ngeluhlelo impela kugcwalisa umBhalo. IMerica ingunombolo yelishumi nakutsatfu. Lithempeli leMerica ngewesifazane, sonkhe sikhatsi. Kusemalini yetfu. Kukuyoyonkhe intfo. Futsi manje empeleni kuletsa esikhatsini lapho sitoba khona nankulunkulukati wemaMerica, futsi, hhayi khashane kakhulu. Ungawubona umbhalo wesandla elubondzeni.

<sup>107</sup> O, sitokwtenantjani na? Ungeke ukhone ngisho nekuhamba uphumele esitaladini futsi utfole...Bukani esitaladini, cala entasi nelidolobha futsi ubone nje kulokuvetwa kwebesifazane, kutsi batenta kanjani ngetimpahla labatigcokile kutsi, betsembeke ekulungeni, wesifazane ufanele abenemahloni kuma ekamelweni lakhe lekugcokela anjalo. Ahamba ngephandle esitaladini, atimpintje kakhulu, ne—netimpahala letincanyanya latigcokile. Futsi—nangephandle kulambishi ekugezela nalambabhikini lamancane, noma ngabe bakubita ngani, bakugcokile, netintfo letikanjalo. Futsi bangati kutsi ngekhatsi kubo ngumoya webubi. Kantsi, labanengi babo bahlabela emakwayeni. Nguloko Jesu latsi kuyokwenteka.

<sup>108</sup> Inyama yebesifazane! Bayinyama nengati. Abasibo bonkulunkulu. Ngekubona kwami...Nkulunkulu angitsetselele uma ngineliphutsa. Kuyihholiseyi nje yalabahlubula tingubo. Ungeke nje uyirole indvodza, uma ingesuye u—umKhristu, ngaphandle kwaletokuwa, futsi iwele etilingweni nasendzaweni lapho khona itokwenta lokuliphutsa, ize yona, niyabona, ingakhoni kutibamba ngekwayo. Kuyamangalisa kutsi

akusekho kugagadlela lokuchubekako, ngoba, lokunengi kwako, wesifazane uyatsintseka kuko. Kodvwa, kube bekungenjalo, ungayisola kanjani lendvodza? Bekani kusola lakufanele khona.

<sup>109</sup> Wesifazane utsi, “Manje, Mnaketfu Branham, ngitiphatsa kahle nje njengoba ngi...” Akukho kungabata ngaloko.

Kodvwa, dzadzewetfu, uyati yini kutsi utophendvula ngeluSuku lekwaHlulelw ngékuphinga uma utiphonsa wena lucobo ngephandle lapho nemadvodza akubuke? Watsi, “Loyo lobuka wesifazane amkhanuke, sewuvele uphingile naye enhlitiyweni yakhe, futsi utofanele aphendvule ngako.” Futsi mhlawumbe awukasenti lesento, kodvwa uma uvumela Sathane afake lowomoya kuwe, kantsi, imvelo cobo lwayo ifanele inifundzise kutsi loko kuliphutsa! Ngaphandle kwaMoya waNkulunkulu, imvelo ifanele ikwente, inifundzise kutsi loko kuliphutsa.

<sup>110</sup> Ngiyabiketela kutsi masinyane batophuma naletinye taletintfo leti, kutoba licembe lemakhwiwa nje futsi. Ngakubiketela loko eminyakeni lengemashumi lamatsatfu lendlulile. Niyabona, inhlamba letsite eBhayibhelini. Niyabona na? Batokwenta. Kuhlubula tingubo embikwesive.

<sup>111</sup> Manje, develi wenta lokufanako emadvodzaneni aNkulunkulu namuhla. Futsi loko kunjalo. Bukani emabhzinisi etfu. Linengi lemabhizinisi etfu lilawulwa besifazane, incumbi yawo. Kunjalo. Bukani emabandla etfu, bukani sive sakitsi, kutsi emadvodzana aNkulunkulu akhotsama kanjani kulelithempeli laletintfo leti, labesifazane. Babe kantsi, bona ba, kimi, akukho ngetulu kwetingwababane tasemgwacweni. Leyo yintfo lembi kakhulu kuyisho, kodvwa liciniso lelingcunu. Ngiyati kutsi bantfu bayaweva lamatheyiphu lawa netintfo, batotisho letintfo leti. Kodvwa ungakwenta kanjani? Uma utiveta wena kanjalo, nendvodza ikubuke, njengoba Jesu asho kutsi “sewuphingile” nayo. Futsi uma leyondvodza ifanele iphendvule ngékuphinga, ngubani lokwentile, liphutsa labani? Ngulowesifazane lotikhumulile kanjalo futsi wativeta cobolwakhe, noma watetfula embikwalesosoni. Kunjalo. Siyini sibonakaliso sako? Sikhatsi sekugcina, lilambu lelibovu.

<sup>112</sup> Bumake bephukile. Tive tiyehlukana. Manje uma nifuna kubona lapho Jesu asho khona kutsi, fundzani Matewu 5:28. Ngulapho la kwakukhona. Imphilo yebufazane ngiyo lebeyimbangela nesimo sekuwa, kuloko, emandla elicansi ngiwo lonakalisile. Uma ufuna kukulandzela kusukela emuva, nati letinye tive lengibuyele emuva ngibuka kuwa kwato. Lesinye kwakuyiGibhithe, Asiriya, iRoma, nani lokunye, tawa ngemandla ebesifazane.

<sup>113</sup> Caphelani, akukho lutfo Nkulunkulu lebekanganuniketa indvodza, ngaphandle kwensindziso, lokuncono kunemfati lomuhle. Akukho ndvodza lengatfoba inhlitiyo, kute—kute

umuntfu longatfoba inhlitiyo yemuntfu uma bakhatsele, bangeke basho timfihlo tabo kunoma ngubani nanjengoba benta kuwabo umfat. Futsi intfo leyinhlanhla nine bomnaketfu lenibangiyio uma unemfati lomncane nje lolungile lohlobile nalocondzile, nalonesimilo, futsi ungangena uma ukhatsele futsi ukhandlekile, futsi uhlale phansi futsi angakhona kukhuluma nawe. Angenta lokunengi nawe kumanoma ngubani lomunye. Kunjalo. Uligugu. Uyindlovukazi.

<sup>114</sup> Kodvwa khumbulani, “Wesifazane wentelwa indvodza; hhayi indvodza kutsi yentelwa wesifazane.” Sidalwa sekugcina lasidalivi Nkulunkulu lake wasidala kwaba yindvodza. Wesifazane ungumkhicito lovele kamuva endvodzeni. “Futsi wentelwa indvodza; hhayi indvodza kutsi yentelwa wesifazane.” Bakujikijkisile loko, nendvodza iwa ethempelini lewesifazane. Nguyona kanye nje lentfo leyakucala ekucaleni. Nguloko lokwenteka ekucaleni. Ngesikhatsi indvodzana yaNkulunkulu, Adamu, bekangeke alingwe kutsi ente lokwakuliphutsa, Sathane uta kumuntfu lobitwa ngenyoka, lobekafana nemuntfu. Futsi ngulapho la kwacala khona, kutsi Eva wesuka emvakweLivi laNkulunkulu, futsi loko kwabangela bonkhe buhlungu benhlitiyo, onkhe emathuna. Sonkhe sono lesake sentiwa, sacala khona lapho.

<sup>115</sup> Naku futsi. Ini? Besifazane bebayimbangela yekuwa kwekucala, nebesifazane baphetsa sikhatsi. Wesifazane wakucala; uyasiphetsa. Akumangalisi liBhayibheli latsi, “Labo labaphunyuka eSiyoni bayokhatimula ebusweni beNkhosi.”

<sup>116</sup> Ngesikhatsi Isaya 5, wakhuluma ngekutsi kutiphatsa kabi kwebesifazane kuyofika kanjani etinsukwini tekugcina, nekutsi bayoba kanjani: timphahla letinengi lebebafanale babenato, nekutsi bebatotimisa kanjani tinwele tabo, nayoyonkhe intfo kanjalo. LiBhayibheli liyakukhuluma loko, Isaya 5. “Kutsi uyohamba kanjani agcoke ticatfulo lettingmantonto, akwakwata ngetinyawo takhe lapho asahamba. Futsi uyokwewusa emakheyiza akhe, netintfo lebekatotenta; naletinye titayela letintjintjekako, tembatfo, netintfo kanjalo.” Futsi watsi, “Konkhe loko kutosuswa kuye, futsi uyohlala futsi anuke, ngenca yesimilo lesibi.” Futsi watsi, ngisho, “Besifazane labasikhombisa bayobamba indvodza yinye, futsi watsi, ‘Sitokwenta umsebenti wetfu lucobo. Asesitsatse nje ligama lakho, kutsi sisuse lihlazo letfu.’”

<sup>117</sup> Kodvwa watsi, “Liyokhatimula kanjani lelogala lelincane lelipunyuka kuto tonkhe letintfo leti! Kuyoba ‘BUNGWELE ENKHOSINI’ ngalolosuku,” lapho besifazane sibili labatelwe kabusha bayati indzawo yabo, naloku nje bahlekwa, futsi babitwa ngebuphukuphuku nefashini lendzala, yonkhe intfo. Kodvwa, tiphatsise kwewesifazane, njengadzadze! Mani njengewesifazane! Gcoka njengewesifazane! Ukhulume

njengewesifazane! Phila njengadzadze. Ya. Amen, loko kuchaza kutsi, "akube njalo." Ningesabi. Akunilimati. Kulungile.

<sup>118</sup> Livi laJesu luCobo latsi kuyokwentekani, loko kuveta ebaleni lokukhulu.

<sup>119</sup> Futsi Watsi, "Etinsukwini taLoti." Uma nifuna kumaka phansi lowomBhalo, ngu—nguLukha 17:28. Watsi, "Bebadla, banatsa. Batsenga. Batsengisa." Ngalokwejwayelekile, leti tintfo letisemtsetfweni. Kodvwa bukisisani. Futsi—futsi bagcwalisa, kodvwa bafaka wonkhe... umcondvo wabo kuko.

<sup>120</sup> Futsi etinsukwini taLoti, besifazane bebehle kakhulu, etimilweni tabo, baze bangabe basasetjentiswa njengoba besifazane bafanele basetjentiswe, kodvwa baphendvuketelwa, baze ba...kwaba ngulokwejwayelekile nje, kutsi besifazane babe ngulabajwayeleke kakhulu kangangoba, bona—bona, besilisa bahlala nebesilisa. Kuphendvuketelwa kwemvelo kwetakhi-mtimba tetekulalana tase tigucule tindzawo tato, ngoba besifazane besebabe ngulabashiphe kakhulu.

<sup>121</sup> Etinsukwini letimbalwa letendlulile bengingaleya, eTucson, ngaya kuyotsenga ilofu yesinkhwa. Futsi kwakunemfana ahleti ngephandle lapho, neba fana labancane lababili emotweni. Lomunye uyangena, atfole lipaka labosikilidi. Lomnumzane lohloniphekile lomdzala lonenhloko lempbunga wabuka phansi, watsi, "Babani labosikilidi laba, bamake wakho?"

Watsi, "Cha, balomfana loya."

Watsi, "Ngabe mdzala ngalokwenele kutsi angaba nabo?"

Watsi, "Yebo, mnumzane."

Wabuka emuva kanjalo. Futsi ngangime nelofu yesinkhwa nekota yelubisi, ngibukela. Futsi wahamba, watsi, "Kulungile," futsi wamnika lona.

Wabuka emuva kimi, wase utsi, "Ngiyakungabata loko."

<sup>122</sup> Ngatsi, "Angeke abemdza ngalokwenele kutsi akwente. Unguye kakhulu...Akasimdzala ngalokwenele kunoma ngumuphi umnyaka."

Watsi, "Ngitovumelana nawe." Watsi, "Ngabe u—unaso sikhatsi lesimatima kwetama kubayekela na?"

<sup>123</sup> Ngatsi, "Angizange sengibacale nje." Ngatsi, "Angizange sengimcale nje." Ngatsi, "Batali bami babbema futsi basebentisa imboza, kodvwa iNkhosi Nkulunkulu yangivimbela kuko."

<sup>124</sup> Wajika futsi wangibuka kungatsi uyamangala, wase utsi, "Yebo-ke, ngicabanga kutsi kulihlazo lelibolile namuhla, kubona kutsi kanjani..." Watsi, "Kwakuvamile, sibeke besifazane etulu." Watsi, "Sasimhlonipha. Siku humula sigcoko setfu ebukhoneni bakhe. Besihamba sehle negetitaladi, nebesilisa labahloniphekile nakwenteka beva umuntfu lotsite enta kuphawula ngalomunye wesifazane lotsite, bebambhamula

bamlahle phansi.” Niyabona na? Futsi watsi, “Bebabahlonipha besifazane.” Kodvwa watsi, “Mnumzane, besifazane batiletsele bona.” Watsi, “Manje abasasukumi. Bebamise kusukuma; esitimeleni lesilayisha bantfu, dzadze asukume, wonkhe wesilisa bekaye akhumule sigcoko sakhe bese uyamyekela ahlale phansi.” Watsi “Manje sekufuca, sicuku!” Watsi, “Batiletsele bona ngekwabo.” Futsi lelo liciniso.

Leyombobo yadeveli yase Hollywood ngaleyang aukhicitile kumabonakudze nemaphephabuku, yase lentfo yabangulelikhulu libhodo lemalyala. Kunjalo.

<sup>125</sup> Ngiyati kutsi leyo akusiyo inkhulomo ledvumile, kodvwa yinkhulomo leliciniso. LiCiniso. Livi leNkhosi, kanye nesibonakaliso sekwecwayisa futsi kutsi Khristu utokuta kulesitukulwane lesi. Watsi, “Labo lababona loku kwenteka, bangeke bendlule tite tonkhe letintfo leti tigcwaliseke.” Watsi, “Kokubili emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Secwayiso. Lilambu lelibovu liyabhanyata; kwehla kwelikhethini. Sisesikhatsini sekugcina.

<sup>126</sup> Sibona tibonakaliso teNkhosi Jesu aphilisa labagulako, avusa labofile, akhipha imimoya lemibi. Sibona ba—bantfu bentawa lonebungewe nalongcwele, ngaMoya loyiNgewe. Sibona timphilo tiguculwa. Sibona tibonakaliso letinkhulu. Sibona tibonakaliso letingcwele etibhakabbakeni, njengemasososo landizako. IPentagoni, labanengi bebantfu bakufaka kumabonakudze, bakubhala. Abati kutsi bacabange ngani. Tonkhe tinhlobo tetibonakaliso letiyimfahlakalo! INkhosi Jesu yehla ngesimo seNsika yeMilo, itsetfwе sitfombe saYo, iphila emkhatsini wetfu, afakazela kutsi Unguye itol- . . .

<sup>127</sup> Sibona tonkhe letintfo leti tenteka. Sibona kubandza kwelibandla. Sibona lihlelo likhula. “Uma nibona sihlahla semkhiwa, natotonkhe leletinye tihlahla tiveta emacembe ato,” emaJuda abuya. “Sihlahla semkhiwa,” emaJuda abuyela esiveni sawo, live lawo lucobo. Sibona emaPresbyterian, emaMethodisti, emaBaptisti, emaLuthela, emaPhentekhostali, onkhe emabandla, “aveta emacembe awo,” *invuselelo*. Watsi, “Lungelani! Ngulesosikhatsi.” Uma sibona loko kufezeka, ngulapho-ke la Nkulunkulu alungiselela khona kubita labaKhetsiwe baKhe. Khona-ke uma u . . .

Lesinye sibonakaliso. Watsi, “Uma nibona besifazane babukeka kakhulu, uma nibona emadvodzana aNkulunkulu atitsatsela nebatifi, futsi atitsatsela bafati, futsi enta *loku, lokwa*, noma *lolokunye*,” watsi, “yatini kutsi leso sibonakaliso.” Naku lapho sikhona.

<sup>128</sup> Manje, lenye intfo lebengiyibhale phansi. Khumbulani emadvodzakati lamabili aLoti. Yebo, siyakukhumbula loko, entasi edolobheni laseSodoma. Jesu washo lapha, kuLukha 17, “Njengoba kwakunjalo etinsukwini taseSodoma.” Khumbulani,

kutsi, emadvodza bekabasebentise kabi besifazane kangangoba kwaze ngisho nesento semvelo semphilo sasesingasahawukeleki. Futsi, o, kubi kabi kusho loku langembili, kodvwa loku yi... Uma kwake kwabakhona liCiniso, kufanele lisuke lapha. Futsi kubi kakhulu, namuhla, sekuze kunemashumi etinkhulungwane letiphindvwe katinkhulungwane tabo, bayakhula yonkh'indzawo, imphendvuketelo, baseSodoma, njengoba kwakunjalo ngalolosuku. Ngoba kusetjentiswa kwemvelo kwemphilo yebantfu kutitala etikwemhlaba kuphetfwe kabi kakhulu, futsi sekuhambe kakhulu kulendlela lekungayo, sesize nesifiso sako siyehluleka masinyane. Ngitawutsi, ekhatsi kuleminye iminyaka lelishumi noma lelishumi nesihlanu kuyobe sekwendlulile, cishe impela, indlela lokwandza ngayo manje.

<sup>129</sup> Kuphawula lokukhulu. Benginalokutsite lokuvela ku-Edgar Hoover kuloko, kodvwa angati... Bengicabanga kutsi benginako kuhleti lapha, kodvwa anginako, ngaloko lakushito ngako. Futsi manje sitfola letintfo leti. O, hhe!

<sup>130</sup> Juda, kuyakhe lencane, iNcwadzi lenkhulu, ngiyibita kanjalo, evesini le 7, asiyifundze nje. Ngifuna kufundza loku. Juda, kuse 7. Lena yiNcwadzi yekugcina ngaphambipi kweNcwadzi yeSambulo. Nginako kumakwe phansi lapha, Juda 7, livesi le 7. Wesilisa newesifazane baletsa tifungo temshado, batephula, balandzela inyama lengakejwayeleki! Lalelani.

...futsi *njengeSodoma neGomora, nemadolobha layitungeletile ngendlela lefanako, batinikela ekuphingeni, ...balandzela inyama lengakejwayeleki, ...*(Niyabona na? O.) *kuphinga, balandzela inyama lengakejwayeleki, babekwe kutsi babe tibonelo, tekuhlupheka, nemphindziselo, nemlilo waphakadze.* (Loko kutsi, babhubhiswe baphele futsi bangasaphindzi babekhona.)

<sup>131</sup> Lapha esikhatsini lesitsite lesendlulile, eLos Angeles, ngangilindzile, noma ngangingephandle etinkhundleni tekukhempa. Ngangigibele ngenyuka ngemgwaco. Futsi dzadze lo-lomncane, intfombatane lencane lebukekako, lebukeka kakhulu, yayenyuka ngemgwaco. Futsi ngacabanga, "Lona ufanele kutsi uya embukisweni." Futsi bekagcoke timphahla temakhawa, nje cishe-cishe lettingema intji lasitfupha noma lasiphohlongo ngembili kwakhe, nemhlobiso longema intji lamatsatfu noma lamane ulenga. Nasetulu ngenhla kwemtimba wakhe, indzawana lencane nje longayivala nje futsi uvale konkhe nalokuncane ngesibhakela nje, ilenga kuye iya lena. Afake sigcoko semakhawa, nelipheya lemabhudzi lanetikhitsikhitsi kuwo. Futsi akhangana kakhulu, ngangibona lapho noma nguyiphi insizwa intjumisa emabhiliki ayo nayoyonkhe intfo, kummisa lodzadze, ahamba antjikita enyuka ngemgwaco.

<sup>132</sup> Futsi ngase ngilungiselela kujikela kulenkhundla yekukhempa, futsi ngenyukela ngasetinkhundleni tekukhempa. Futsi ngacala kujika, kutsi ngibuyele emuva. Ngacabanga kutsi ngitokuma, ngitsi, “Dzadze lomncane, ngifisa kukhuluma nawe eGameni leNkhosi yetfu Jesu Khristu. Naloku nje uyitfombatane lebukekako, akukho kungabata ngaloko, naloku nje unefiga lenga... Mhlawumbe, u—ufuna kuva emabhiliki aklwiklwita. Uyacondza yini kutsi lowomoya lokwenta wente loko utokuchubela esihogweni sadeveli lapho uyoohlupheka kuyoyonkhe iminyaka letofika? Uyacondza yini kutsi lowo lobukekako, lomncane, umtimba lowakhekile, naletotihlatsi letime kahle netinwele, nakanjalonjalo, netindzebe letibovu: mhlawumbe ku—kuletinye tinyanga letisitfupha tibungu titabe tinyakata tingena tipuma kulowomtimba lowakheke kahle, laphaya ngephandle elutfulini; nalowomphefumulo lohlala ekhatsi lapho: lusuku, uyoba sekuhlushweni kwadeveli.”

<sup>133</sup> Khona-ke intfo letsite yangimisa, kwaba ngatsi Nkulunkulu utsi, “Uma wenta loko, batokubopha entasi ngaleya ejele.” Niyabona na? Nako laph’ukhona. Ngase ngibona Billy aphuma futsi akhweba, kwase kusikhatsi sekuta. Ngabeva bahlabela *Kholwa Kuphela*.

<sup>134</sup> O, hhe! Bangakwenta kanjani bantfu kutsi batsakatseke entfweni lenjengaley? Kungoba abahloniphi Livi laNkulunkulu.

<sup>135</sup> Futsi lenye intfo, bashumayeli laba lapha ngembili, labahlanganyela kuletinhlangano leti, labafundza Loko futsi baKwati, labalelwako kutsi basho nomayini ngaKo, ngoba batogalela libandla labo lisuke kubo ngalesosikhatsi. Nemabandla afuna emalunga. Kodvwa Nkulunkulu ufunu labangewe labatelwe kabusha baNkulunkulu lophilako, labatokhanya njengetinkhanyeti. Nkulunkulu sisite kutsi setsembeke futsi sikhulume liCiniso, loko lokwashiwu nguJesu Khristu. Kodvwa ngulolosuku lesiphila kulo. Leto tibonakaliso Jesu latsi tiyobakhona, futsi sikubona lambikwetfu.

<sup>136</sup> Bukani manje, naJuda sahluko se 7 futsi, “ISodoma neGomora.” O, hhe, intfo lembi kabi kanje pho! Labangakashadi nebesifazane, “balandzela inyama lengakejwayeleki.” Indvodza leshade nemkayo, aba—abasesibibili, bamunye. Nendvodza letolandzela lomunye wesifazane, ngalokutentekelako uvele atehlukanise nje nemkakhe. Newesifazane logijima nalenye indvodza, sewuvele ufile endvodzeni yakhe. Uphike inyama yakhe lucobo; uyancunywa kuye. Kunjalo. NgeluSuku lekwaHlulelwa, uyodzingeka aphendvule ngako.

<sup>137</sup> Kodywa namuhla abafuni kuva uMlayeto lonjalo. Bantfu abafuni kuva Loko. Bafuna kukitatwa etindlebeni tabo. Kona kanye nje loko Moya loyiNgcwele langitjela kona ngalelilanga lengabeka ngalo lelolitje lekusekela likona lapho, watsi kulo:

*Shumayela livi; kusikhatsi, noma kungesiso sikhatsi;...*

*Ngoba kuyofika sikhatsi lapho khona bangayuvuma iMfundziso lephilako; kodvwa ngekwetinkhanuko tabo bayo... bayotibutsela bona ndzawonye bafundzisi babo, ngekulunywa kwetindlebe tabo;*

*Futsi... bayofulatsela ecinisweni, baye etinganekwaneni.*

Watsi, “Uma lombono sewusuka, ufundze Thimothewu wesiBili 4.” Watsi, “Ungakhohlwa, Thimothewu wesiBili 4!” Futsi ngesikhatsi lombono ungishiya, ngime khona lapho ku 7th Street, umfana loneminyaka lelishumi nemfica budzala eme lapho, liPhimbo laNkulunkulu lakhulumu le ngaphandle ekamelweni, futsi Watsi, “Thimothewu wesiBili 4.” Nguloko-ke lokwajika kwaba ngiko. Niyabona na? “Sikhatsi siyofika lapho bangayuyifuna khona imfundziso lephilile.”

<sup>138</sup> Bantfu bafuna lokutsite. EmaPhentekhostali afuna intfo letsite lengawabhbhambadza emhlane, futsi iwavumele aphile ngendlela lafuna ngayo. Futsi bangadlala ipiyano ngemabhithi langemashumi lamane ngemzuzwana, futsi bagcume baye etulu naphansi, futsi badanse ngako; nebesifazane benta ngendlela labafuna kwenta ngayo, nebesilisa ngendlela lefanako. IPresbyterian, iMethodisti, iLuthela, neBaptisti, banengi umuntfu locotfo kuto tonkhe letotinhlangano. Kunjalo impela. Kodvwa leyonchubo ibabophele kakhulu phansi, baze bacabange kuphela nje kutsi uma babelibandla, neligama labo lisetikwaletotincwadzi, kutsi baphikelele eZulwini. Ligama lakho encwadzini lapha emhlabeni lingekte lichaze *loko* kuNkulunkulu. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] Ligama lakho litofanele libhalwe eNcwadzini yekuPhila yeliWundlu, ngeNgati yaJesu Khristu, kutsi tono takho titsetselelwe. Kunjalo.

<sup>139</sup> Kodvwa bafuna lolohlobo. Ngulolohlobo lwebafundisi labalufunako. Abafuni lutfo lolunye. Futsi ngesikhatsi Nkulunkulu kulolu tinsuku tekugcina anyakatise sonkhe siphwi sebuNkulunkulu lesivumelekile eBhayibhelini, sonkhe siphwi Jesu Khristu lasetsembisa, sonkhe siphwi, naso sonkhe sibonakaliso, naso sonkhe sibonakaliso sesikhatsi sekugcina. Yonkhe intfo leyetsenjiswa kuleliBhayibheli, ngekubona kwami, cobo lwami, seyivele itanyatanyisiwe embikwesive, futsi ugcumkela ngasesihogweni ngawo onkhe emandla akhe. Ngibatjele? Batochubeka nje bagijimele khona nomakunjalo.

Ake ngitfole leminye futsi imiBhalo lembalwa lapha ngaphambi kwekuvala. Kulungile. O, “Umiselwe kubhujiswa kwaPhakadze,” nguloko labangiko, liBhayibheli liyasho.

<sup>140</sup> Lesive lesi silele kulokubola lokufanako. Lokubola loku lokufanako emmangweni, lesive lesi silele kuko kusihlwa.

Niyakwati loko. Akusilo lihlaya. Akusiyo imvabetsi. KuliCiniso. Genesisi 6:12, “Yonkhe inyama yonakala, umuntfu wahamba ngendlela yakhe,” ekucabangeni kwakhe nje, anganaki imitsetfo yaNkulunkulu. Nguleyondlela umuntfu lenta ngayo namuhla. Umuntfu akafuni kuva Livi laNkulunkulu. Bantfu abafuni kuLiva. Bafuna kuhamba ngendlela yabo.

<sup>141</sup> Jezebeli wala kuva Livi leNkhosi. Bekangafuni kubita lowomshumayeli lobukeka aphuphuma boyo lomdzala, Eliya, umfundisi wakhe. Kodvwa bekangumfundisi wakhe, nomakunjalo. Kungile. Nkulunkulu wamtfuma, futsi wakhonya umlayeto wakhe. Naloku nje bangakafundzi, abati kutsi uvelaphi noma wayaphi. Wefika enkhundleni neLivi leNkhosi. Watfumela umlayeto wakhe, lawushumayela, futsi walahlala yonkhe intfo leyayikhona, lebitwa ngesono. Loyo, Jezebeli, untjintjile futsi waloya labantfu ngaphansi kwebutsakatsi bemandla akhe saze sive sonkhe sakholakala, na-Eliya wema yedvwa ngephandle lapho entsabeni. Nkulunkulu watsi, “Eliya, ungakucabangi loko. Nginetinkhulungwane letisikhombisa entasi lapho letetsembekile enhlitiywani, noko.” Lowo ngumdvonso wakhe wesibili, newesitsatfu, wababuyeleta.

<sup>142</sup> Kodvwa khumbulanji, Nkulunkulu bekanesihawu, futsi U—U... Nemlayeto wa-Eliya wasilahla lesositukulwane lesingakholwa. Umlayeto waNowa wasilahla lesositukulwane, futsi waletsa kwehlulela etikwalabo labala kuwuva, nekukhululwa kulabo labawukholwa. “Futsi njengoba kwakunjalo emihleni yaNowa, ngako kutawubanjalo ekufikeni kweNdvodzana yemuntfu.”

<sup>143</sup> Genesisi 6, banganaki imitsetfo yaNkulunkulu! Batsi, “Imitsetfo yaNkulunkulu?” Livi laNkulunkulu liyasho, namuhla, kutsi, eBhayibhelini...

Manje lalelani, angikusho loku kunoma ngumuphi umuntfu ngamunye. Ngibopheleleke kuphela, njengemnakenu. Ngibopheleleke kunitjela lonkhe liCiniso, njengoba Pawula loNgcwele lomkhulu ashо ngaphambi kwekusuka kwakhe, “Angigwemanga kunitjela lonkhe licebo laNkulunkulu.”

<sup>144</sup> Manje, liBhayibheli liyasho, namuhla, kutsi besifazane bangatihhuli tinwele tabo. Anginandzaba kutsi bangakhi bashumayeli labatsi loko kulungile; kuliphutsa. Anginandzaba kutsi mangakhi emabandla lakumelako; liBhayibheli lisasolo litsi kuliphutsa. “Kulihlazo kuye kutsi ente njalo.” Kodvwa bayachubeka bayakwenta, nomakunjalo, bayachubeka. Bentani na? Emcondvwemi wabo, batenta bona babukeke batihlobisa, bacabanga kutsi bayabukeka.

<sup>145</sup> Livi laNkulunkulu liyacwayisa, akayutenta letintfo leti. “Angeke agcoke sembatfo, noma libhuluko, noma ngabe yini lephatselene nendvodza,” kodvwa uyachubeka nje ngalokufanako noma kunjalo. Yetama ke kummisa.

Utsi, "Yini lolompongolota ngayo ke, Mnaketfu Branham? Uchubeka nani? Ngani, bantfu bakutsandza kancono uma unga..." Anginandzaba, naloko. Nginedzaba kutsi bantfu bacabangani. Manje ningangiva kabi. Kodvwa ngikhatsalele loko Nkulunkulu lakucabangako, futsi *Leli Livi laKhe*.

Ya, wena mtjela kutsi kuliphutsa kwenta loko, utochubeka ngco nje akwente, nomakunjalo. Niyabona na? Ngani na? Besifazane etinhlanganyelweni tebuKhristu benta letintfo leti, nelibandla alibonakali nje kungatsi linendzaba ngako. Kungani na? Emadvodzana aNkulunkulu awele enkhanukwени yenyma yebesifazane nengati, futsi baphika yena kanye loNkulunkulu neNgati leyabatsenga, batehlukanisa naletotintfo letinyanyekako. Amen. Lelo liCiniso. Ngako ngisite Nkulunkulu, liCiniso.

<sup>146</sup> Tama kummisa. Ucabanga kutsi kushumayela kwaNowa kwakunemonicabo? Cha, mnumzane. Kodvwa kuyini na? Liphimbo, liPhimbo. Futsi uma sonkhe sibitelwa ekwaHlulelweni, wona kanye loMlayeto lengiwushumayelako, kusihlwa, utohlangana nami khona lapho, Livi ngeLivi. Futsike nitokwentanjani?

<sup>147</sup> KuLilambu lelibovu lelibhanyatako, banesikhatsi, banenkhani emkhatsini webafati. Tsine sito... Sitohlela loku nje, nganca yaloku kutsi babe besifazane. Futsi niyatibuta kutsi kungani ngihlala ngimpongolota ngaloku. Manje ngitobeka, ngitfole incumbi—incumbi yemiBhalo iphonswe ekhatsi lapha ngaphambi kwekuvala, futsi ngnikhombise kutsi kungani. Futsi kungalesosizatfu ngifanele ngihlale ngetsembekile kuleLivi, futsi yonkheinceku yaNkulunkulu ifanele ihlale icinisile eVini. Ufanele uhlale, ngoba kufanele kubekhona liphimbo ndzawanatsite lelimemetako limelene nako. Anginandzaba kutsi bonkhe labanye bentani; awukabopheleleki kubo. Uphendvula njengemuntfu ngamunye. Awuphendvuli njengeMethodisti, awuphendvuli njengeBaptisti, noma iPhentekhostali. Uphendvula njengemuntfu ngamunye, kuNkulunkulu, ngemphilo yakho lucobo.

<sup>148</sup> Futsi sibona letibonakaliso leti, kepha noko bayachubeka bakwenta. Mtjele kutsi kuliphutsa, ubone kutsi utsini. Banenkhani! Nguloko kanye nje Eva lakwenta. Eva bekati kancono kunekutsi angenta loko. Ngabe bekati? BekaneLivi laNkulunkulu. Watsi, "Mhla nidla kuso, ngalolosuku niyafa." Yebo-ke, wakwentelani ke? Bekafuna indlela lengeyakhe. Futsi kungani besifazane bahhula tinwele tabo; kungani besifazane bagcoke letimpahahla leti, neliBhayibheli litsi nguloko impela nje labafanele bakwente? Futsi lentfo labayentako, bonkhe balahliwe. Impela. Kodvwa ukwentelani na? Utifunele yena. Yebo, mnumzane. Utoba nendlela yakhe. Nelibandla alisho lutfo ngako. Nelibandla lifanele kuba nguMlobokati wajesu Khristu, kepha lingasho lutfo ngako.

<sup>149</sup> Tjela lomunye wabo ngako, niyati kutsi batsini? Njengekutsi nje, “Alikho libhayibheli lelidzala lelitokuma endleleni yami kutsi ngingabi nekutijabulisa.” Manje impela nje. Ubatjele kutsi kubhaliwe eBhayibhelini. O, bangahle bangawasho lawomagama, kodvwa nguloko labakuvetako.

Nike nasiva lesisho lesidzala lesitsi, “Tento tikhuluma kancono kunemavi”? Yebo-ke, khona-ke, tiyakwenta? Tento sikhuluma kakhulu kunemavi. Akunandzaba kutsi utsini, imphilo yakho—yakho ikhuluma kakhulu kangangekutsi abakhoni kuva bufakazi bakho. Njengoba ngishito manje ekuseni, gcuma nje uphakame kangangoba uphila. Niyabona na? Tento takho tikhuluma kakhulu kunemavi akho. Futsi kuncono nje uvele uphumele ebeleni ukusho, ngoba emagama abo ayakhuluma. Emavi akho—akho, akunandzaba kutsi kuyini, tento takho sikhuluma loko—loko longiko.

Uma ukhuluma nomayini leyehlukile kunaloko longiko mbamba, kubese kuba buzenzisi. Jesu watsi, “Nine bazenzisi! Ningatisho kanjani tintfo letinhle, ibekantsi enhlitiywensi kuyakhuluma, lokuvela enhlitiywensi umlomo uyakuphimisela?” Niyabona, bebasho intfo letsite lebebangakacondzi yona.

Nebesifazane ngako, utokusho, o, hhe, “Ngibe nekutijabulisa kwami.”

<sup>150</sup> Kwentekani na? Emshadweni...Nayi lenye indzawo eBhayibhelini. Emshadweni kuphuma sifungo, “utfobele.” Huh! Utfobele? Huh! “Umgcini ekhaya, alaywe, ngemisebenti lemihle.”

Uhleka ebusweni bakho futsi aye esitfonjeni semphushana, lihhovisi lalomunye umuntfu lotsite. “Umyeni wami...” Ya. O, ngiyakungabata loko.

Uma lemidutfo lena namuhla, lihlazo lelinjena, bafaka besifazane embutfweni wemaphoyisa. Uma loko kungesilo luhawu lwe—lwenjabulo yenyama kunomanguliphi lidolobha! Njengoba emadvodza lamanengi ete umsebenti, futsi bafanele bafake labo besifazane ngephandle lapho, libe kantsi liBhayibheli latsi uto “hlala ekhaya futsi abe ngumgcini lomsulwa ekhaya.” Kodvwa utigcina tonkhe tincwadzi tabasi, netakho, futsi. Yebo. Kunjalo.

Angikhulumi ngabo besifazane labakahle manje. Angiphonsi loku kini nine besifazane lenibesifazane labesaba nkulunkulu. Nkulunkulu anibusise. Loko kusetheyiphini, noma ngukuphi lokunye.

Kodvwa ngikhuluma ngekutsi, lapho utfola khona lofana nalowo, utfola emakhulu lalishumi nesihlanu ngalelenye indlela. Bangeke balilalele Livi. “Gcina liBhayibheli lakho! Lishumayele Lona kuwe lucobo. Asifuni kuLiva.” Ngilalele? O!

<sup>151</sup> Angahle ashokulu, “Coca letindzaba takho teliBhayibheli kulomunye umuntfu. Gcina Nkulunkulu wakho kulomunye umuntfu, futsi wehlukane nami. Ungimpongolotelela ini? Angizange sengikucele kutsi usho letintfo leti.” Ngiyati, kodvwa Nkulunkulu wakwenta. Niyabona na? Ngako nguloko kuphela.

<sup>152</sup> Ngako batokonakalisa indlela. Njengoba benta nje ngetinsuku teNkhosi, njengoba benta nje ngalolosuku, benta kanjalo ke namuhla, ngalokufanako nje. Akukagucuki. Akugucuki. Ngeke kuze kugucuke.

<sup>153</sup> Buhlongandlebe bensha ekugcineni butfola bantfwana bakhe. Lijele litfola incenye yebesifazane nebesilisa, nesihogo sitsatsa yonkhe lentfo, kunjalo impela, ekugcineni siyabagwinya bonkhe. Nekushumayela kubonakala kungatsi kweca ngetulu kwemihlane yabo. Abalilaleli Lona. Batoba nebabo lucobo... Ungabatjela kutsi liBhayibheli lisho *Loku*. Bona batsi, “Gcina liBhayibheli lakho. Sitoba nekutjabulisa kwetfu.”

<sup>154</sup> Ngiyabeva labanye benu nine bodzadze batsi manje, mhlawumbe abekho lapha, kodvwa nginiva nitsi, “Bani, mine ngitfobele indvodza yami? Huh! Ngiyenta itfobele mine yona.” Kodvwa ngulapho lanineliphutsa khona. “Ngihlale ekhaya, ngibemsulwa na? Anginanzaba kutsi liBhayibheli litsini ngako, hlukana nje nami!” Lalela, dzadze, loko bekungesiko ngekhatsi, emuva etiKhatsini tebuMnyama, lelo liphimbo lanamuhla. Loko akuzange kwenteke kakhulu kangako emuva ngaphambi kwazamcolo, kwenteka namuhla futsi. Leyo yintfo lefanako.

<sup>155</sup> Futsi batsi, “Nginguwesifazane wesimanje. Ngihlala eMerica.” Yebo-ke, loko akukehlukani nje nekutsi uhlala ehhokweni lengulube. Kungeke kwente ngisho nalomncane umehluko kuNkulunkulu lapho uhlala khona. Unguloko longiko enhlitiywani yakho. Loko kunjalo. Futsi ungacabangi, dzadze, kutsi usimanje kakhulu, kutsi unguolumunye walaba besifazane besimanje, njengoba ufunu kusho namuhla. Nisuka emuva le, ngekusho kwaleliBhayibheli, ngetikhatsi tebumnyama, ngesikhatsi sasendvulo ngaphambi kwazamcolo. Ngesikhatsi saNowa, kungalesosikhatsi la benta khona intfo lefanako. Ngako awusiso simanje kakhulu, empeleni, ungiso na? Niyabona na? Nguleyondlela lebenta ngayo eveni lasendvulo ngaphambi kwazamcolo. Niyabona na? Futsi nguleyondlela labenta ngayo namuhla, ngako kufanele kubengumnyaka lomnyama futsi, lemuva ngaleyela kulobo bumnyama.

<sup>156</sup> Nawe wena ndvodza lotovumela umkakho akwente, anisesiwo emadvodzana aNkulunkulu. Cha, nawela nje eSodoma, kunjalo, niyekele bafati banibuse nje. O, hhe!

<sup>157</sup> Angati noma ngingakusho yini loku noma cha. Kuncono ngiyigege lencenye lena. Kodvwa, kulungile. Loku kubi kakhulu, kodvwa konkhe kukulomnyaka lesiphila kuwo. Niyalibona lelilambu lelibovu lichubeka, libhanyata?

Licilongo leNkhosi liyokhala, nesikhatsi siyobe sesiphelile,  
 Nekusa kuyodzabuka Phakadze, bukhanye futsi bubebhule;  
 Khona-ke labakhetsiwe baKhe bayobutsana (elutfulini lwemhlaba) eKhaya labo ngale kwesibhakabhaka.

O, kuyoba lusuku lolunjani pho! Kulungile. O, yebo!

<sup>158</sup> Buyela eSodoma. Ungakhatsateki, kune A-bhomu lelindzele kuyihlobisa, loko kunjalo, ihlante wonkhe umhlabu. Itokwenta. Khona-ke konkhe kuyokwentiwa kabusha futsi, njengoba sibonile ngaphansi kweluPhawu lweSitfupha, ngenga yesicuku lesihlengiwe sebantfu lesemukele iNkhosi Jesu, lesibe ngumKhristu, labatsengise tinkhatsato tabo nemafashini abo alelive, futsi beta kuJesu Khristu, futsi babuke kuYe futsi Yena yedvwa; kulwaKhe lolutfobekile, luhlelo lolulula, kutsi ete futsi akholwe nguYe, futsi emukele kuPhila lokuPhakadze. Futsi uma nitsi ninekuPhila lokuPhakadze, futsi ningavumelani naleliBhayibheli, lokuphila lokuphakadze kwakho akusiko kuPhila lokuPhakadze Nkulunkulu lakuniketako. Ukhohliswi, ngekuifa, futsi hhayi ngekuPhila. Kunjalo.

<sup>159</sup> Manje, o, "Mesabe Nkulunkulu futsi ugcine Livi laKhe, ngoba lona ngumyalu logcwele." Tibane letibovu tiyabhanyata, nesikhatsi sesisedvute. Njengoba kwakunjalo etinsukwini taNowa, niyabona, batsatsa intfo lesemtnsetfweni futsi bayiphendvuketela. Batsatsa kudla, futsi banatsa, futsi bafaka sakhiwo, futsi bafaka tonkhe leti letinye tintfo, futsi bakuphendvuketela. Manje, Jesu ubheke kutsi sakhe likhaya, niyabona; kodvwa nje bukani kutsi kwentekeni kuloko. Sidla, Usibheke kutsi sidle, kunjalo; bukani kutsi kwentekeni kuloko. Sinatsa, sibheke kunatsa emanti etfu nanoma yini lesifanele siyente; kodvwa, esikhundleni saloko, bahambe baya etinatfweni netjwala, nayoyonkhe intfo, netjwala lobubhiciwe, bangenisa besifazane babo. Niyabona na?

<sup>160</sup> Futsi kutsiwani ngekwandza kwelinani lebantfu, njengoba kwakunjalo etinsukwini taNowa? Kutsiwani ngebhule bebesifazane bukhula njalonjalo, kwandza futsi kwandza? Niyabona na? Lilambu lelibovu!

Kutsiwani ngesikhatsi kutsi besifazane batota, kutsi bayoba ngulendlala lebebangiyo, "labanemawala, labakhukhumele," nayoyonkhe intfo, bewungeke ubatjele lutfo na? Shumayela Livi kubo, bayochubeka nje bakwente nomakunjalo. Niyabona na?

Kutokwentekani na? Njengoba kwakunjalo nje ngetinsuku taNowa. Ngalelinye lilanga, umnyango wemusa uyovalwa. Khona-ke umBhalo utsi, "indlu lengcwele igcwala intfutfu," loko kusho kutsi uMncuseli sewusukile kuyo. Futsi kuphela nje uma liWundlu lisesemuva lapho... Njengoba ngishito manje

ekuseni, noma ndzawanatsite bengishumayela, kutsi, kuperhela nje uma liWundlu liseselapho kwenta kuncusela, usesekhonwa umusa. Kodvwa siciiniseko sini lesinaso, uma sibona sitimela sesivele sifikile kulesakhiwo, uma sibona kuBuya kweNkhosi, kubhanyata kwekukhanya?

<sup>161</sup> Bendingakhuluma kanjani ngetintfo letehlukene njengoba sati kutsi Wetsembisa kukwenta lapha etinsukwini tekugcina, futsi sikubona embikwetfu ngco. Bese-ke sibona kwetfu... lesifundvo kusihlw, saledinye lilambu lelibovu libhanyata, ngekuchubeka emkhatsini webesifazane betfu, netintfo ngendlela labenta ngayo. Siyabona kutsi kuyakhomba, lonkhe-lonkhe limayela, yonkhe intfo, yonkhe inyalitsi, yonkhe inkhombandlela, ibekwe ngco ekuBuyeni kwaKhe. Sisekugcineni. Akukho lokunye lengatiko kutsi kutokwenteka ngaphandle kwekuBuya kweNkhosi.

<sup>162</sup> Bese-ke, mngani wami lotsandzekako longaphandle kwaKhristu, ucabangani ngaloku na? Ngabe uphumulile nje... Ngekwetsembaka, mngani, ngifuna kukubuta umbuto lolula. Ngabe uphumule etikwemuzwa lobenawo, noma lokunye, mhlawumbe, intfo lobewunayo? Mhlawumbe wake wajabula ngalesinye sikhatsi futsi wadansa yonkhe indzawo, labanengi bantfu bebungewe nemaPhentekhostali, nemaNazarini, nePilgrim Holiness. Bayakhola uma bajabula ngalokwenele kudansa, kutsi nguLoko-ke. Bese-ke nihhula tinwele tenu, nigcoke tikhindi na? Ngabe Moya loyiNgcwele ukwenta wente loko, uma Akulahla eBhayibhelini?

<sup>163</sup> Kutsiwani ke ngawe wena lotsi, "Yebo-ke, ngiyasontsa. NgiyiPhentekhostali. NgiyiMethodisti, noma ngabe ngiyini. Ngililunga! Make wami ulilunga lelasungula lelibandla. Bengililunga lelasungula libandla"? Futsi wona kanye lomoya lokuwe ukwenta wente letintfo leliBhayibheli lelikulahlako kutsi utente. Niyabona na?

Wena utsi, "Ngikhulume ngetilimi, Mnaketfu Branham. Manje, ungakuffoli loko. Ngakhuluma ngetilimi, futsi lobo bufakazi lobubonakalako baMoya loNgcwele." Uma imphilo yakho... Uma usengahhula tinwele takho, uma usengakhona kwenta letintfo leti liBhayibheli lelitsi ungaent; bewungakhuluma ngetilimi lusuku lonkhe nebusuku, futsi kusasolo kungasilutfo loluphat selene naNkulunkulu. Sihlahla satiwa ngesitselo saso.

<sup>164</sup> Sengiyaguga. Ngiyakwati loko. Lusuku ngalunye ngitfola kugula lokusha nebuhlungu. Wonkhe wonkhe wetfu uyakwenta. Kungabancono nje ukhulume liciniso. Ngacabanga, "Nkulunkulu, ungangivumeli..."

Lenye yetintfo letidzabukisa kakhulu impela, kubona wesilisa noma wesifazane longakaze amemukele Khristu, futsi waphila njengelilunga lelisidzala lakadzeni lelibandla,

lelikhohlakele kwendlula Sathane lucobo lwakhe, futsi umbone ngephandle lapho, ledzacatiwe letsite, “Yebo-ke, ngiyanitjela, angikholelwa kunomayini...” Nkulunkulu, akazange... Loko yi-loko yi... Lowo ngumchele lomubi kunayo yonkhe Sathane langetfwesa imphilo umchele ngawo. Wesifazane lomdzala locansuka lite, locishe abeneminyaka lengemashumi lasitfupha noma emashumi lasikhombisa budzala, nemafutsa alenga ngaphansi kwemikhono yakhe, nekushwaphana bonkhe buso bakhe, netinwele takhe tiphunguliwe, nemibala lemire noma lesihlanu leyehlukene, futsi atihloholele phansi ekhatsi etikhindini; uma kungasiko kucheliswa kwaSathane, angizange sengikubone, noma indvodza lendzala lecansuka lite.

<sup>165</sup> O Nkulunkulu, ngiyati ngi... Nginike umusa kutsi ngingake ngikhonone. Futsi ngifuna imphilo yami, Nkhosi, ngifuna imphilo yebantfu bami... Nkulunkulu, siphe kutsi imphilo yetfu ingetfweswa umchele, akunandzaba noma ngabe siyahlupheka, noma ngabe kwentekani, kutsi bangakhi labangijikelako.

Ngati lentfo yinye emphilweni yami, njengoba sengiguga, bangani bami, lomfudlana emvakwami, masinyane utawucala kusha, unciphe unciphe, lapho ngisehla ngemgwaco. Futsi ngati intfo yinye, kuyokwenteka emvakwesikhatsi kutsi kungabikho muntfu lota kimi futsi atsi... acele kwelulekwa ngimi. Labo labangatiko etinsukwini tebusha bami batawube sebangasekho, uma ngingaphila. Bangani bami batawuba mbalwa babembalwa, lapho ngisaguga manje.

<sup>166</sup> Futsi ngiyati kutsi ngalelinye lilanga ngiyofanele ngife. Ngiyetsema kutsi Nkulunkulu angeke amvumele Sathane angetfwese umchele njengalenzala lecansuka lite, indvodza lenganaki, nemkami wesifazane lomdzala lonyanyisako, noma umkakho, noma wena ngaleyondlela. ngiyakhuleka, mnaketfu, kutsi timphilo tetfu titocheliswa ngetitselo takaMoya; lutsandvo, kujabula, kukhutsatela, bubele, kubeketela, liCiniso, kukholwa, kuMoya loyiNgewe.

<sup>167</sup> Imphilo yami seiyancipha. Cishe eminyakeni lengemashumi lamatsatfu nesihlanu leyendlula ngema epulpiti lapha, njengempfana lomncane. Kusihlwa sengingulogugile, lomphunga etinweleni, nalonenphandla, lonemahlombe lagobako; ngihhohlokile. Imphilo yami iyaphela, netintsambo seticala kuvitsika lelengihamba kuto. Lapho ngisewuka ngemfudlana, bangani bami bacala kuncipha. Futsi emvakwesikhashana kuyofika endzaweni, mhlawumbe, kutsi ngi—ngingeke ngiwajabulele lamaculo njengoba ngangenta; Futsi mhlawumbe bantfwabami lababatukulu, labantfwana bayofanele batsi, “Ungametfusi mkhulu.” Kungahle kute kuloko uma ngiphila.

<sup>168</sup> Khona-ke ngitochubeka ngehlele entasi ngize ngingasakhoni kusukuma esitulweni sami. Khona-ke

ngalokunye kusa inkhungu iyongena ekamelweni lami, ngiyokhweba ngesheya kwemncele, ekufeni, kutsi kute kutongilandza. Kungangibamba kuphela ngesandla futsi kungiholele ngesheya eNkhosini yami. Akusuye umkhuzeli wami. Angisiso sigcila sako. Kusigcila sami kona. Khristu wangincobela kufa. Futsi yintfo yinye kuphela lokungayenta, kungidvonsela eBukhoneni beMenti wami, "Uma lelidvokodvo lasemhlabeni lidzilitwa."

<sup>169</sup> Ngalomzuzu nje uma make alungisela kubaneluswane, niyacaphela, angikhatsali kutsi bekanebudlova kangakanani, nekutsi unelunya kanjani. Niyati, sikhashanyana nje ngaphambi kwekutsi loloswane lubelekwe, lomake ubanebumnene nje. Kwentiwa yini loko? Uma lawo mamasela lamancane kulesosibeletfo achwisha futsi agcuma kanjalo, kunemtimba wasezulwini lowulindzele. Futsi uma kufika kulomake kusuka kulomake, lodokotela, noma lombelekisi, nomangabe ngubani lotolucukula futsi alwetfuse, alubhansute, alunyakatise, noma lokutsite, bese-ke lubamba umoya wekuphila. Nalowomoya webungelosi ungena ngekhatsi kulo, umphefumulo wekuphila, bese luba ngumphefumulo lophilako. Futsi uma sinaKhristu enhlitywesi yetfu, naKhristu uba ngulophatsekako enhlitywesi yetfu, luswane loluncane. "Uma lelidvokodvo lasemhlabeni lidzilitwa..."

<sup>170</sup> Jesu watsi, kuJohane 14. Sengivala, ngitosho loku. Watsi, "Ningavumeli tinhltiyo tenu tikhatsateke; uma nikholiwe nguNkulunkulu, kholwani ngiMi. Ngoba, eMbuswemi waBabe waMi kunelitabernakeli lamanengi. Ngitoomba futsi ngiyonilungisela indzawo." Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo linye. "Ngitoomba ngiyonilungisela indzawo, kuze kutsi lapho ngikhona, nani nibekhona lapho." Ufuna kuba naYe.

<sup>171</sup> Khona-ke ngiyati lapho loyomntfwana lomncane akhalela kutalwa lokusha uyentiwa, uma yonkhe lenye imphilo ihlephuka ihamba, yonkhe imphilo lefako nakokonkhe sekuhamble, khona-ke kuyobita lokutsite kutsi kungetfuse, futsi kubita kufa. Kufa kukunika kwetfuka, uma kukushaya, kodvwa kukutala kabusha nje eMbuswemi lomusha, ngale ngesheya lapho kungekho khona kugula, lusizi, kungekho kuguga, noma lutfo. Nkulunkulu sisite.

<sup>172</sup> Kanjani, mngani, ungake uyale intfo lenjengaley, ubona kutsi akukho matsema kulomhlabo, ngaphandle kwaJesu Khristu? Tibane letibovu tiyahbanyata.

Tive tiyehlukana, Israyeli uyaphaphama,  
Tibonakaliso liBhayibheli lelatisho  
ngaphambili; (Besifazane bahhula tinwele

tabo, bagcoka tikhindi, lilambu lelibovu  
seliyakhanya, niyabona.)  
Tinsuku tebeTive tibaliwe, ngekwesaba  
lokukhulu lokuvimbako;  
“Buyani, O bahlakateki, kubakini.”

Lusuku lwekuhlengwa selusedvute,  
Tinhliyi tebantfu tehlulwa kwesaba;  
Gewaliswani ngaMoya, banini netibane tenu  
tikhanyisiwe tacaca,  
Bukani etulu! Kuhlengwa kwenu sekusedvute.

<sup>173</sup> NgiyaMtsandza. Ngifuna niMtsandze. Futsi sisakhotsamisa tinhloko tetfu umzuzuwana nje, ngelivi lemkhuleko, sengivala. Tibane letibovu tiyabhanyata. Lesayini iyakhanya. KuBuya kweNkhosi sekusedvute. Ukhuluma netive. Ukhuluma nebantfu. Ukhuluma ngetibonakaliso netimanga. Njengoba sitsetse iSodoma futsi sakhombisa kutsi leyoNgelosi ita kanjani ku-Abrahama, letibonakaliso Latenta ngaphambi nje kwekwehla kwemlilo, siyakubona loko.

<sup>174</sup> Watsi, “Etinsukwini taLoti, bakha, batsengisa.” Kubukeni namuhla. “Futsi njengetinsuku taNowa,” besifazane baba ngulababukekako, emadvodzana aNkulunkulu awa, inyama yemuntpu ikhontwa ngesimo sebesifazane, nato tonkhe letintfo leti letentekako, lesikhulume ngato kusihlwa. Kukhanya kuyabhanyata, kuBuya kweNkhosi sekusedvute. Ngabe solo ulilunga lelibandla?

Ucinisekile, mngani wami na? Wati kanjani kutsi utobuphila bonkhe lobusuku? Buka uMnaketfu Way lapha manje ekuseni, ngemzuzuwana nje, agucuka nje kutsi achawulane nalomunye, wawa wafa khona emkhondvovaneni wakhe. Nkulunkulu angahle angabi nemusa kangako kuwe njengekukunika lelinye litfuba. Awati kutsi ngumuphi umzuzu kutsi leyonhlitiyo yenta kushaya kwayo kwekugcina. Kucabange nje.

<sup>175</sup> KuBuya kwaKhristu kubhanyata tibonakaliso. Tibuke ke. Ubone kutsi ngikutjele kutsini kusihlwa... Kungahle kungabi ngulokutsandvwa bantfu kakhulu, kodywa kuliCiniso. Kunguloko lokwashiwo nguNkulunkulu, futsi naku lapho sikhona.

<sup>176</sup> Besifazane abafuni kuhlala ekhaya. Abafuni kunakekela iminden i yabo. Bacasha sidzandzane bese bayaphuma baya ephathini dzawanatsite. Buhlongandlebe bensha, tonkhe tintfo iyenteka; baphungula tinwele tabo, bagcoka tikhindi, kutipenda buso. Lokukhula kuya ngekubakuhle nekubakuhle. Indvodza, emadvodzana aNkulunkulu, ayawa. Kulugibe lwaSathane kulusebentisa, emadvodzana aNkulunkulu kutsi awele kuloko. Njengoba nje Jesu atsi, kutofanele kwenteke. Watsi kwakutoba lapho, futsi naku ke. Watsi, “Uma letintfo leti tifezeka, lesitukulwane lesi singeke sendlule,” futsi loko yiminyaka

lengemashumi lamane, “tite tonkhe letintfo leti tigcwaliseke.” Kucabange nje.

<sup>177</sup> Ngabe solo ulilunga lelibandla? Kukhona lokubi lokwentile? Buka futsi uhlolisise imphilo yakho, kusihlwa, besilisa, besifazane. Tibuke wena, buka emaphutsa akho lucobo. Ini, esimeni sakho sanyalo manje, uma Khristu bekasemhlabeni ashumayela loku ke? Wena utsi “Kube—kube Bekakhona, kube bengiMuve ashumayela loko, nga—ngabe ngaphendvuka.” Uma bewungakwenta, Leli Livi laKhe luCobo kusihlwa, utokwenta manje. Uma ungenaye Nkulunkulu, futsi uyati . . .

<sup>178</sup> “O,” wena utsi, “Ngiwelisontfo. Ngikhulume getilimi. A—angi . . .” Manje sikubeka eceleni loko. Tibuke wena lucobo, hlola imphilo yakho manje ngeLivi laNkulunkulu. Ngabe nguwe lowomuntfu lotohamba asuke atsi, “Anginandzaba kutsi liBhayibheli litsini. Mnaketfu Branham, ngicabanga kutsi uneliphutsa”? Akusimi loloneliphutsa. Uma kukhona lokuliphutsa ngaLo, NguleLivi.

Futsi usengakamati Nkulunkulu noko, futsi awunasiciniseko kutsi uma Jesu angeta kuleli-awa kutsi ulungele yini kuhamba. Kungani ubhizi uyenga, ube ubona kufa kusedvute, ube ubona kuphela kusedvute?

<sup>179</sup> Uma akhona nomangubani lapha, netinhloko tenu tikhotseme manje, longatsanza kukhunjulwa emkhulekwemi sisavala, ungasiphakamisa nje sandla sakho bese utsi, “Mnaketfu, ngikhulekele.” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnaketfu, dzadze. O, nje ngale kwalesakhiwo.

<sup>180</sup> Nguloko ke, akesitsatse kutihlola nje manje. Nine bodzadze manje, ngako konkhe kukholwa lokuhle nelitsema, cabangani ngaloku nje. “Ngabe ngimlalele mbamba Nkulunkulu na? Impela, sippi sifiso sami? Mnaketfu Branham, ngi—ngi—ngi—ngisasolo ngitenta letintfo leti. Ngi—ngitiva ngikahle. Ngitiva ngijabulile.”

Uyati yini kutsi nemahedeni ativel ajabulile nawo? Uyati, indvodza ledzakiwe ijabulile nje, njengoba unjalo nawe, umtselela wetjwala? Futsi uma ujabulile ngaphansi kwanoma yini lephambene neLivi laNkulunkulu, ngudeveli. Uma utsi, “Ngenelisekile ebandleni lami,” futsi uva Livi laNkulunkulu lishunyayelwa, futsi ungeke uhambisane Nalo, uphefumulelwé yintfo lengakalungi, akunandzaba kutsi lugcobo lwakho luyini. Ngibabonile bamemeta, futsi bagcuma futsi bampongolota, na—nayoyonkhe intfo, futsi banatse ingati esikobheni semuntfu, futsi babite develi, kunjalo, bajabule nje njengoba bewungake ubenjalo. Buhedeni buveta isayensi yengcondvo lengako nje njenganoma yini lenye, kufundvwa kwengcondvo. Kodvwa lwati lwaKhristu lwenhlitiyo, lolwantjintja konkhe kwakhiwa,

untjintja umuntfu abe sidalwa lesisha. Kucabange nje, kamatima sibili.

<sup>181</sup> Tibuke wena lucobo. Ticabange nje kunesibuko embikwakho, uyatibuka wena lucobo. “Ngabe ngetsembekile yini? Ngabe ngicotfo yini? Ngabe impela, enhlitiywени yami, ngiyayikhonta iNkhosi?”

<sup>182</sup> Utsi, “NgiyaKukhonta.” Futsi buka ekhatsi, nine besifazane leninetinwele letiphunguliwe, niggoka tikhindi. Bukani nine lenenta letintfo leti. Bukani nine besilisa lenivumela bafati benu bakwente; nitsi, “Ngiyindvodzana yaNkulunkulu na? Ngabe ngingumSodoma na?” Nine besifazane nitsi, “Ngabe nginguwesifazane wesimanje mbamba, noma ngingulenye intfo letsite yasendvulo ngaphambi kwazamcolo Jesu latsi iyoba lapha etinsukwini tekugcina futsi?” Kucabange nje. Tibuke wena lucobo.

<sup>183</sup> Niyabona, bunguwe buveta loko longiko. Niyabona na? Futsi uma ungakalungi, ungetsembeka ngalokwenele nje ku... Yetsembeka manje, phakamisa sandla sakho, utsi, “Khristu, angisiphakamiseli sandla sami kUMnaketfu Branham noma kulomunye umuntfu ngaphandle kwaKho, kodvwa ngineliphutsa. Ngitsetsele. UMnaketfu Branham wetsembise kungikhulekela, manje ngitophakamisa sandla sami, ngitsi, ‘Jesu, ngihawukele kusihlwa. Ngisindzise ngenca yaKhristu. Angifuni kulahleka. Nalokuphila Longiphe kona, kutoba yintfo lembi kabi uma ngi—uma ngikulahlala, uma nginalelitfuba leliligolide kusihlwa kubona impela ngemehlo ami lucobo kutsi tibane letibovu tiyabhanyata ndzawo tonkhe; kuBuya kweNkhosi, setsembiso kutsi Iyobonisa letibonakaliso leti, futsi Bekatophilisa labagulako, Bekatovusa labofile, Bekatokhipha emadimoni; kutoba nalokunengi, a bu... bantfu labambalwa nje, labalindlanzana lelive lelitobe lihlekisa ngabo, futsi babita emagama lamabi, nakanjalonjalo, kanjalo.’”

<sup>184</sup> Futsi bafanele basibite ngemagama lamabi. Bafanele babite liCiniso ngemagama lamabi. Jesu watsi, “Nomangubani lokhuluma livi lelimelene neNdvodzana yemuntfu, kutotsetselelwa, uma Yenta yona kanye nje lentfo loyibona yentiwa.” Watsi, “Kodvwa nomangubani loyokhuluma amelane naMoya loyiNgewe, uma Efika kutokwenta intfo lefanako, angeke kutsetselelwe kulelive.” Niyabona, bafanele bente loko. Kufanele kubekhona uMlayeto lonjalo, kwenta bantfu bahlekise ngaWo, kukhombisa bulungiswa baNkulunkulu kulahla lonkhe live nekulibhubhiswa.

<sup>185</sup> Lapho kusekhona sihawu nalotsite eme esikhali, Jesu Khristu, futsi avule umyango kusihlwa, ungete waMemukela, mngani wami?

<sup>186</sup> Manje, ngekwelisiko, kutsi ute e-altari. Loko kulungile. Angikamelani ngalutfo nako. Kodvwa umBhalo, Watsi,

“Labanengi labakholwa wabhabhatiswa.” Kusuka kuyo yonkhe inhlitiyo yakho, uma utonikela imphilo yakho kuJesu Khristu khona lapho uhleti khona, khona lapho Akhuluma nawe khona ngesikhatsi uphakamisa sandla sakho!

<sup>187</sup> Loyo Nkulunkulu lofanako angabita lendvodza ibuye ekuphileni, ibe ilele khona lapho ifile embikwami manje ekuseni, kucinisa kini kutsi nginitjela liCiniso. Ngubani longavusa labafile ngaphandle kwaNkulunkulu? Kunjalo. Ngako akusuye lomelusi wakho—wakho lomncane lotsite kuvitsika lapha, nguKhristu lokutsandzako. Futsi Uyakuveta kusihlwa, “Nilivile liCiniso. Nilibonile liCiniso. Livela eVini laMi. Ulibonile Livi laMi libita liphendvula. Niyalibona Livi laMi libiketela letintfo leti. Niyakubona kwenteka nje kuyo yonkhe leminyaka, ngaphandle kwekwehluleka kunye.”

<sup>188</sup> Manje nitokwentanjani ngaJesu, lapho lilambu lelibovu lisabhanyata? Kungani ungakwenti loku, ulahle phansi lelisaka lelidzala lemantomane elive! Kungani ungalalhi phansi lawo maphephabhu *iTrue Story*, nayoyonkhe lenkhukhuma lendzala—lendzala lodvonsa umphemfumulo ngayo onkhe malanga! Kungani ungamikisi ngekushesha loyomabonakudze ekoneni futsi umfulatselise, uma akwenta ungayi enkonzenwi! Yini ungabeki eceleni konkhe lokusindzako lokukuvimbelako! Awuyivuseli ngani inhlitiyo yakho kuKhristu, futsi utsi, “Khristu, kusihlwa sengiphelile. Sengiyalungiselela. Ngiyabona Uyeta. Ngitsatsa liputumende, liBhayibheli laNkulunkulu, lelipakishwe ngekuPhila lokuPhakadze, futsi, kusukela manje kuchubekie, ngitophila ngaLoku!” Ungete wakwenta yini, loku sisakhuleka?

<sup>189</sup> Babe wetfu loseZulwini, kungesiko kuchaza kuba luhlata, nhlobo, Nkhosi. Kodvwa loMlayeto ukhonjwe kulesikhatsi, hhayi kubantu ngabanye, hhayi nakumuntfu lotsite, kodvwa ukhonjwe kulesikhatsi. Sikhatsi lapho khona Moya loyiNgewelete ubonakala angicindzetela kutsi ngitheyphe loku. Njengakuletinengi, tikhatsi letinengi kulelipulpiti, lesikhombise tinsuku taLoti, tinsuku taseSodoma, tinsuku Jesu lakhuluma ngato, tibonakaliso tesikhatsi, kubuya kweNkhosi, ngetindlela letinengi. Futsi ke emvakwako konkhe lelengikukhulume ngekumelana kamatima nebesifazane balonusku nakulelive lonkhe, ngako-ke, Babe, bengicabanga kutsi kungaba nguMoya loyiNgewelete akhuluma nami kutsi ngingabatjela bantu kutsi kungani ngente loku. Kungenca yekutsi leLivi laKho leliphefumulelw lehlokolote kakhalu inhlitiyo yami, ngaze ngangabe ngisakhona kuthula.

<sup>190</sup> Tandla leticishe tifike emashumini lasihlanu noma emashumi lasikhombisa nesihlanu kulesakhiwo tiphakamile, Babe, kulelingakahlungwa, Livi leNkhosi lelijubako. Kodvwa Libaletsa ekwefukeni, kubenta batu kutsi imfengwane iyakhala; labangewelee babutsene bonkhe ndzawonye; tive tidzabuka tiba

ticucu; tibonakaliso tekuBuya; emalambu labovu ayabhanyata. Futsi siyabona, ngesento, kukhombe kubesifazane betfu kusihlwa balolusuku, kutsi indlela liBhayibheli lelatsti bayoba ngayo, futsi naba lapha ke.

<sup>191</sup> LiPhimbo laJesu Khristu lelingenakuphosisa lasecwayisa kutsi sicaphele tinsuku taNowa futsi siticatsanise nelusuku lesiphila kulo. Futsi-ke uma sesibone letotintfo tenteka, besifazane sebababahle, nemadvodzana aNkulunkulu abatsatsa, nekutsi letintfo leti titoba kanjani, khona-ke siyati kutsi lesositukulwane siyobona kuBuya kweNkhosi. Khona-ke, siyati kukhanya lokubhanyatako, kubuya kwaKhe sekusedvute.

<sup>192</sup> Ngiyakhuleka, Babe loseZulwini, kutsi Utobusisa ngamunye labaphakamise sandla sabo. Ngi—nginikela nje lona lotfobekile, umkhuleko locotfo, futsi ngiyati kutsi Utongiva. Ubenemusa kuMnaketfu Way manje ekuseni, kuvumela umkhuleko lomncane lotfobekile ucalise leyonthlitiyo kushaya futsi, lutsandvo lolucotfo lwemfo lobekawile wawela ematsangeni emkakhe, wabanza simo lesifile. Nkhosi, akutsi bantfu bati kusihlwa kutsi njengoba bafile esonweni nasetiphambekwени kuyingoti kakhulu kunekufa kufa kwenyama; ngoba akekho longakubamba ngalesosikhatsi, uma wendlulela ngale kweveyili, esonweni nasetiphambekweni.

Siphe kusihlwa, Nkhosi, kutsi, wonkhe umphefumulo lophakamise tandla tabo; nginikela lomkhuleko eGameni leNkhosi Jesu; kutsi kuyoba nengucuko emphilweni yabo, kutsi kutoba naleyonhlosa enhlitiywensi yabo, leyohnlosa enhlitiywensi yabo kutsi bangabe basona futsi kuNkulunkulu; kutsi batokuma, kusukela kuleli-awa kuchubeke, etikweLivi laNkulunkulu, leliBusisiwe futsi bondliwe nguMoya waKhe loyiNgewe, futsi baholelwé etindleleni tekuphila, lusuku nelusuku, basahamba bachubeka kusukela kuleli awa, kuchubeke.

<sup>193</sup> Manje, Babe loseZulwini, ngingahle ngingaphindzi ngibabone, ngingahle ngingakhoni kuchawula sandla sabo senyama lapha kulomhlaba, naloku nje bengingatsandza kukwenta. Kodvwa, Nkhosi Nkulunkulu, ngiyakhuleka kutsi lomkhuleko utophendvulwa. Futsi Wena washo eVini laKho, “Loyo loyova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze; futsi angeke aseta ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Ngendlela yami lettobekile yekuletta liCiniso laNkulunkulu, kusihlwa, labanengi balivile Livi. Manje, Wetsembisa kutsi Uyobasindzisa, futsi ba “ngeke babhubhe,” kutsi, akekho longabahlwitsa esandleni saKho, kutsi Uyobavusa etinsukwini tekugcina, kungabikho nalolulodvwa lunwele lwenhloko yabo loluyobhubha. Wakwetsembisa.

<sup>194</sup> Manje, njengemkhuleko, njengenceku, Nkhosi, futsi njengabhuti ku—kubo, Ngi—ngikhuleka lomkhuleko futsi

ngibabeka etandleni taNkulunkulu, akukho nakunye kulimala lokungake kute kubo, naSathane angeke abahlwitse esandleni saNkulunkulu. SebaKho, yimiklomelo. Futsi ngiyetsema kutsi Utobapha kuphila lokudze, futsi uma kungenteka, ababone kuBuya kweNkhosi Jesu. Kwangatsi bangahamba besuke lapha kusihlwa, futsi babe bazuzi bemphefumulo, kutjela labanye, kubaletsa ekwatini kwaKhristu lokusindzisako. Siphe kona. Konkhe kusetandleni taKho, Babe. eGameni laJesu Khristu.

<sup>195</sup> Futsi sisakhotsamise tinhloko tetfu umzuzwana nje. Angati noma umuntfu lonjalo ukhona yini lapha manje, lotivela loko lapho sisesemkhulekweni kutsi—kutsi intfo letsite yentekile enhlitiywani yakho, futsi uyativela kutsi kusukela manje kuchubeke utophila imphilo lehlukaniselwe Khristu, futsi uyabona kutsi kuBuya kweNkhosi sekusedvute, uyakholwa kutsi lelengikushumayelile bekuliCiniso, ngalelilambu lelibhanyatako, lendlela tintfo letingayo. Futsi—futsi niyacondza kutsi Livi leNkhosi, ngoba nguKhristu, futsi uyakholwa, kusukela kusihlwa kuchubeke, kutsi utophila lencono, imphilo lesondzele kuKhristu, ngoba umkhuleko leniwukhulekile kusihlwa nekuvuma lenikwentile. Futsi nenhloko yakho ikhotseme, vele nje uphakamise sandla sakho, utsi, “Ngiyakukholwa. Kusukela kusihlwa kuchubeke, ngitophila imphilo leyehlukile.” Nkulunkulu akubusise. Loko kuhle. Loko kuyamangalisa nje. Ngikholwa kutsi ngalokuphatsekako wonkhe umuntfu, mhlawumbe, labaphakamise sandla sabo esikhashaneni lesendlulile, baphindze baphakamisa tandla tabo futsi kutsi bakwemukele.

<sup>196</sup> Manje uma ungakaze ubhabhatiswe eGameni laJesu Khristu kuko kutsetselewa kwetono takho, khumbulani, “Alikho lelinye ligama ngaphansi kweliZulu lelinikiwe ebantfwini leningesindziswa ngalo, ngaphandle kweliGama laJesu Khristu.” Khumbulani, munye kuphela uMlobokati, uMlobokati waKhristu, nalowo wetfwala liGama laKhe.

<sup>197</sup> Manje, futsi uma ungakaze ubhabhatiswe ngekucwiliswa emantini, eGameni laJesu Khristu, akutsi mine njengenceku yaKhe... Uma Nkulunkulu afakazile kini ngetibonakaliso netimanga, nangeLivi laKhe, kutsi ngikhuluma liCiniso; Ngiyakuyala njengoba kwenta Pawula loNgcwele, eTentwени 19, lowatfola sicuku semaBaptisti. Bebabhabhatiswe nguJohane umBhabhatisi. Watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

Batsi, “Siyati... kutsi kunaMoya loNgcwele.”

Watsi, “Pho nabhabhatisewa kukuphi na?”

Batsi, “Sesivele sibhabhatiswe, nguJohane umBhabhatisi, lengephandle ejordani, lendvodza lefanako leyabhabhatisa Jesu Khristu.”

<sup>198</sup> Loko bekungaba ngumbhabhatiso lomangalisako, kodvwa Pawula watsi, "Awusikahle manje." Wabayala kutsi bayophindze babhabhatiswe futsi, eGameni laJesu Khristu, Tento 19:5.

NaPawula watsi, "Uma iNgelosi yehla ivela eZulwini futsi ishumayele noma nguliphi lelinye livangeli kunaLeli lengilishumayelile, ayibe ngulecalekisiwe," kubaseGalathiya 1:8. Wase uyakuphindza futsi, watsi, "Njengoba ngishito, kanjalo ngiyasho futsi. 'Noma iNgelosi,'" kungasaphatfwa ke umfundisi, umbhishobhi, papa, noma kungaba yini, "uma iNgelosi yehla ivela eZulwini, li-liKherubi livela emaZulwini, futsi ishumayele lelinye livangeli kunaleLo, ayibe ngulecalekisiwe."

Khona-ke, ngiyakuyala, uma ungakaze ubhabhatiswe eGameni laJesu Khristu, lapho emanti asechibini, netingubo tilindzile, wota futsi ubhabhatiswe, "Ubita liGama leNkhosi, futsi uyokwemukela siphiko saMoya loNgewe; ngoba lesetsembiso senu nesebanfwana benu, nesabo bonkhe lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita."

<sup>199</sup> Babe wetfu loseZulwini, manje sekukuWe. Ngincusa bantfu, ngiyatama; kodvwa kwenta bantfu, ngingeke. Futsi Awusebenti ngekumelana nentsandvo yemuntfu; ngoba, uma wesilisa noma wesifazane amiselwe ngaphambili ekuPhileni lokuPhakadze, uma kuKhanya kwaNkulunkulu kubhanyata etikwaleyombewu, iyokuta ekuPhileni. Futsi uma kukhona kuPhila emkhatsini wetfu kusihlwa, Babe, kutsi Ubhanyatise kuKhanya kwaKho kubo, futsi balibonile liCiniso, kwangatsi bangahamba ngekutifoba kamnandzi echibini, kutsi babhabhatiswe eGameni leNdvodzana yaKho letsandzekako, Jesu Khristu.

<sup>200</sup> Lokukutsi, siyati kutsi wonkhe umuntfu emBhalweni bekafanle abhabhatiswe, futsi abhabhatiswe kabusha. Labo bebangakabhabhatiswe eGameni laJesu Khristu, badzingeka babhabhatiswe. Nemphostoli lomkhulu, lobekanetikiya kuwo uMbuso, watsi ngeluSuku lwePhentekhosti, "Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, kutsi tono tenu tingasuswa, bese-ke letsetsembiso saMoya loNgewe siba senu." Siphe kutsi kutokwentiwa kusihlwa, ngesilinganiso lesigcwele, Babe.

<sup>201</sup> Ngibanikela kuWe manje. "Tsatsa lamavi lambalwa nekuzindla kwenhlitiyo yami, futsi kwangatsi kungemukeleka emehlwani aKho, O Nkhosi." Futsi usimise etikwebantfwana baKho, futsi ubanike kuPhila lokuPhakadze. Sindzisa bonkhe labo labasindzisekako, futsi upholise labo labagulako. Kwangatsi umusa waNkulunkulu ungaphumula etikwalowo nalowo wabo, njengoba sibanikela kuWe manje, eGameni laJesu.

<sup>202</sup> Manje netinhloko tetfu tikhotseme, ngitocela dzadzewetfu lodlala ipiyano kutsi ete lapha. Umzuzwana nje, cishe leminte imizuzu lesihlanu nje. Futsi uma akhona lofisa kubhabhatiswa manje, lowente kuvuma futsi wakholwa. Uma ukholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, futsi uyakukholwa ngayo yonkhe inhlitiyo yakho, hhayi nje—nje emadlingozi, kodvwa uyakukholwa, futsi sewulungele kuvuma kutsi uneliphutsa; Futsi awukemi etikwemisebenti yakho lemihle lucobo, kodvwa etikwaloko Lakwentile; futsi sewulungele kuhamba ucondze embili, kutsi utsatse liGama laKhe embhabhatisweni wemanti, ube lilunga leMtimba ngaMoya loyiNgcwele; khona-ke, likamelo lebesifazane lingesekudla sami, nelikamelo lebesilisa lingesencele sami, netingubo netintfo tilungele.

<sup>203</sup> Sisakhotsamisa tinhloko tetfu, njengoba dzadzewetfu adlala, “Ngiyamuva uMsindzisi wami abita,” uma umholi wemaculo atosinika livi lelincane laloko. Netinhloko tetfu tikhotseme manje, lenkonzo isesandleni saNkulunkulu Somandla manje; kunoma ngubani lofisako kubhabhatiswa; lofisa kuya emagumbini emkhuleko kutsi ukhulekele umbhabhatiso waMoya loyiNgcwele, kukhona basiti lapha labatokusita noma kwenta lutfo. Kwangatsi lamaVi angete awela lite, kodvwa akufeze loko lahloselwe kona. Netinhloko tetfu tikhotseme, kwangatsi singakhuleka manje. Futsi, nalapho Akuholela khona, landzela.

...ngiyamuva wami...

Manje khulekani, wonkhe umKhristu.

Ngi... uMsindzisi wami...

BewungaMuva abita, ngesikhatsi Avusa umuntfu lofile manje ekuseni na? BewungaMuva abita, abe AseVini, abhanyatisa Tibane taKhe ngesikhatsi sekugcina na?

Ngitohamba naYe, naYe...

Uyavuma yini kuhamba indlela yonkhe na?

Lapho A...

Nkulunkulu akubusise, mnaketfu. Besilisa ngesencele, besifazane ngesekudla.

...Angiholela khona ngitolandzela,

Laph'Engiholela khona...

LiBhayibheli latsi, “Labanengi labakholwa babhabhatiswa.”

...landzela,

Ngitohamba naYe, naYe yonkh'indlela.

Ngitohamba naYe ensimini,

Ngitohamba naYe e... (Moya  
IoNgcwele...?...)

... Yena nge...

Uma lotsite atohamba nebesifazane ngalapha, ngekufuna Moya loyiNgcwele, angene ekamelweni ngesekudla, labanye benu bodzadze labayaliwe eNkhosini.

... yonkhe indlela.

Laph'Engiholela khona...

Ningasho yini ngekwetsembeka kutsi, "Laph'Engiholela khona ngitolandzela"? Nitokwenta na? Lapho leloPhimbo lelincane likhulumu nawe, unga—unga—ungaya yini lapho Aholela khona na? Bukisisani lilambu lelibovu. Niyakubona lokukhanya kubhanyata? Sisesikhatsini sekugcina.

... Angiholela khona ngitolandzela,  
Ngito... naYe yonkhe indlela.

Ngiyeva...

Ukhuluma kanjani Yena? NgeLivi laKhe, enhlitiywensi yakho. Ungeta yini manje? Lesi simemo sakho. Khumbulani, uma kwenteka ngaphambi kwekutsi sibuye sihlangane futsi, senicwayisiwe.

... vani uMsindzisi wami abita,  
"Tsatsa siphambano sakho, futsi ulandzele,  
uNgilandzele."

Lapho...

Manje labanye bebazalwane, labetele imiyalo, abangene ekamelweni lapha ngesencele sami, nebazalwane balungiselela umbhabhatiso na?

Lapho Aholela khona... (Labanye  
bebanaketfu lababafundisi lapha...?...  
ngena ekamelweni nabo.)... landzela,  
Laph'Engiholela khona, ngi... (Ngabe  
nikusho sibili na?)... landzela,  
Ngitohamba naYe, naYe yonkh'indlela.

<sup>204</sup> Manje, umzuzwana nje. Manje, uma ungakabhabhatiswa emantini, ngekucwiliswa eGameni leNkhosi Jesu Khristu. Ticu nje kuphela, "Yise, iNdvodzana, Moya loyiNgcwele," akuzange sekube nemuntfu kulolonkhe liBhayibheli, kute ngisho namunye umuntfu, lowake wabhabhatiswa eBhayibhelini, eGameni le "Yise, iNdvodzana, naMoya loNgcwele," kulesosicu. Akukho muntfu lowake wabhabhatiswa ebandleni, emlandvweni, eminyakeni lengemakhulu lamatsatfu yekucala kuloluuhlangotsi, wonkhe wabhabhatiswa eGameni leNkhosi Jesu Khristu, kwaze kwaba kuseMkhandlwini waseNayisiya eNayisiya, eRoma, lapho libandla leRoma leyiKhatolika lahlelwa khona, baseke bafaka esikhundleni seticu te "Yise, iNdvodzana, Moya loNgcwele."

<sup>205</sup> Uma akhona somlandvo, umfundisi, nomangumuphi lomunye umuntfu, emoyeni, etheyiphini, longaveta umBhalo munye noma licashata lemlandvo munye, lapho nomangubani ake abhabhatiswa khona noma ngayiphi lenye indlela kunaseGameni laJesu Khristu, kwaze kwaba libandla leRoma leyiKhatolika eNayisiya, eRoma, ubophelelekile kutsi ukuletse kimi, kute ngitocolisa. Ayikho intfo lenjalo. Cha. Futsi wonkhe umuntfu lowabhabhatiswa ngekucwiliswa, lobekangakabhabhatiswa eGameni laJesu Khristu, wayalwa, ngaphambi kwekutsi bangene eNkhatimulweni, kutsi abuye aphindze abhabhatiswe futsi. Manje sekukuwe.

<sup>206</sup> Kute umBhalo eBhayibhelini, lapho noma ngubaphi bantfu labake babhabhatiswa khona, kusettentiswa ligama le “Yise, iNdvodzana, naMoya loNgcwele,” njengoba bantfu babhabhatisa namuhla. YiKhatolika, sivumokholo seRoma leyiKhatolika lesaletfwa ngaMartin Luther, naJohn Wesley, sasolosichubeke njalo. NeliBhayibheli liyakubiketela kutsi kuyoba ngaleyondlela, futsi kuyochubeka etinsukwini tekugcina, nemnyango uyovulwa, njengoba sendlule kuko kuleminyaka yelibandla kukubona.

<sup>207</sup> Kkuwe. Ngisitfunywa nje seMlayeto. Kanye futsi, asiwukholwe. Iminyango ivulekile. Indzawo yekubhabhatisel aigcwele, futsi asikho sizatfu... Kunetingubo letilungele, futsi sitolungela kubhabhatisa emizuzwini lembalwa lelandzelako.

<sup>208</sup> Uma ulapha futsi ungakaze ubhabhatiswe, kanye futsi asihlabele, futsi ute, ungeke na? Kugewalisa...

<sup>209</sup> Wena utsi, “Ngihlose kwenta loko ngalelinye lilanga, Mnaketfu Branham.” Lelolanga lolishoko lingahle lihangane nave njengoba lentile kuMnaketfu Way manje ekuseni, kodvwa mhlawumbe akusiwo umusa kuwulandzela, njengoba kwentile. Ungahle uhambe noma ngamuphi umzuzu. Noma usemusha, uma uphila busuku bonkhe, uto... Futsi uma uneminyaka lengemashumi lasikhombisa budzala, utophila wendlule labanengi beminyaka lelishumi budzala, nebelishumi nesihlanu-, bantfu bemashumi lamatsatfu budzala. Tinkhulungwane tabo titokufa ebusuku. Kunjalo. Awati kutsi uhamba nini wena.

<sup>210</sup> Ciniseka. Ungalingi kuloko. Khumbula nje, ungalinga emsebentini wakho, noma ulinge *kuloku*, kodvwa ungalingi kuloko. Nikhumbule, liphimbo lami liyoba ngufakazi etheyiphini yemagnethi yaNkulunkulu ngeluSuku lekwaHluelwa, limelane nako.

<sup>211</sup> Ngako manje kucabangeni, njengoba sisahlabela futsi netinhloko tetfu tikhotseme. “Lapho A...” Mnaketfu Neville. “... Ngitolandzela.”



*LiLAMBU LELIBOVU LELIBHANYATAKO  
LELI SIBONAKALISO SEKUBUYA KWAKHE* SSW63-0623E  
(The Flashing Red Light Of The Sign Of His Coming)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNhlaba 23, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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