

ELIUDO LOPOMBADA



Natango ohandi tyapula, yo, meyambeko eli ongula ei.

Akutu, unene tuu, mouyadi, shihe shiivike, oinima oyo Kalunga te tu ningile eshi twe liongaleka kumwe! Owa didilika tuu nghee twe shi ninga eliyandjo kuKalunga, nhumbi oinima tai ende omu? Enangeko noupuna lashikulwa kenangeko noupuna, eenghono dashikulwa keenghono, efimano lashikulwa koshinge! Osha kala shiwa. Ndele Ye ota twikile oku shi ninga. Ounasituke ava, onde va ilikanena, nge—nge umwe e li omu ovaye.

² Paife onda hala ashike oku shi twomufindo, okafimbo ashike ile mbali, noku mu pandula amushe molwa omaano eni mawa Okrimesa, oikutu yeeshuta oyo mwa etela nge. Ei oyo ya li kwoove, Mumwatate Neville? [Mumwatate Neville ta ti, “Eheno, omufimanekwa. Eheno, omufimanekwa.”—Sd.] Eheno, omufimanekwa. Oikutu yeeshuta. Ovaudifi alushe ohava longifa oikutu yeeshuta. [“Oya yeleka nge nawa.”] Oshiwa! Osho oshiwa. Paife, ohai hapuka, noikutu oyo tai hapuka diva shidulife imwe ndi shii, ou wete. Ndele otashi pula oikutu ihapu oku diinina omuudifi, noikutu iwa. Olundele lombiliha shili otali hapuka, mokafimbo kashona. Onghee, o—oshuta iwa yatya ngaha otai kala okudjala kumwe kuwa.

³ Ndele lipula ashike, tamu yambidida noku yandja oikutu ei komupiya wOmwene. NOmwene ne mu yambeke. Jesus okwa ti, “Aishe ei mwe i ningila umwe waava ovamwatate Vange, Aame mwe i ningila.” Onghee hano ino landela nande, owa landela ovalongi vavali oshuta; owa landela Jesus eeshuta mbali. Uhuh. Osho Ye a ti, “Omwe shi ningila Nge.”

⁴ Ashike okakumo oko okaKwaulu, ongula ei, owe shi didilika tuu? Ha eifano koaltari, ha shimwe; ndele nee konima yEtumwalaka ne—netungululo lOmhepo Iyapuki tai kosho ovanhu, oshinge shaKalunga tashilinyenge, ova hovela oku uya, noku kuluka, keshepamwe. Nonda didilika ookaume kange vawa lela Ovabaptiste, va dja kOngeleka yoWalnut Street Baptist, moLouisville, a fikama momwaka, te likosho mEenghono daKalunga. Akutu, kutu! Vo, onde va shakeneka konima yelongelokalunga, ova ti, “Odo Eenghono daKalunga.”

Onda ti, “Oshi li mondjila. Ou shi shii. . . Ou li lela mondjila. Eenghono daKalunga!”

⁵ Ndele ito mono oitya yoku popya. Ku shii eshi to popi. Omhepo Iyapuki otai kufa oshiongalele ndele ku shii eshi Ye te shi ningi. Nelimweneneno, nawa, nelininipiko, wa tekaukila. Akutu, Mumwatate Pat, olo Eulu ashike, kwaame. Ame oludi limwe longhulu yonale ou ndi hole eliudo olo muYo, ou wete.

⁶ Ngaashi nakufya Paul Rader, okwa lombwela waye... Oshikando shimwe okwa li ta popi ehokololo. Ndele okwa ti ye nomwalikadi waye ova li omutumba poshitaafula, nokwa hala oku ya kumwe po ile a ka ninge sha, nokwa twikila oku mu lombwela, "Itandi shi ningi," nosho tuu, ndele te mu tetwile.

⁷ Onghee okwe mu tala, nomahodi taa pololoka keemhanda daye, ndele ta ti kuye, okwa ti, "Iya, paife..." Te lipula momutima waye, "Uh, nge oha udu nai noupu, na kale a uda nai." Onghee ye, ngaashi omunhu, okwa tonya ombapila yaye noku i tula mokayaha kaye.

⁸ Ndele alushe oha fikama pomuvelo noku mu hupita enda po nawa. Opo nee nge ta fika pomuvelo, ohe mu molola, opo nee otashi—otashi shi takamifa, ou weteko, fiyo a aluka kombelewa yaye.

⁹ Nonghee ongula oyo, okwa ti, eshi va dja mo, oshike, o... pomuvelo, omolwashike, okwa li a fikama opomuvelo, ndele te mu hupita ndele ta ende fiyo opomuvelo. Ta yeulula oshivelo, ta tale konima, nokwa li a fikama pomuvelo nomutwe waye wa nyongama, natango e udite nai, ta ti okwe mu molola enda po nawa, ta ti okwe mu molola enda po nawa.

¹⁰ Ta ti okwa ya mepandavanda, ndele ta hovele oku diladila, "Ongahelipi nge shimwe osha ningilwa nge manga inandi shuna keumbo, ile ongahelipi nge shimwe oshe mu ningilwa manga inandi aluka, Kalunga te tu kufa poima; ngaashi a kala omukainhu muwa, okwa li muwa ngahelipi, nosho tuu?" Ndele ta ti, kokuya komesho, oko komutima waye tau hovele oku dinda.

¹¹ Onghee okwa piluka ndele ta lotoka ta shuna, ta yeulula oshivelo, ta lotokele meumbo, ta yeulula omuvelo. Ndele eshi a yeulula omuvelo, okwa uda sha tashi lili. Ta lengalenga, okwa li a fikama konima yomuvelo. Ta ti ina tya nande "dimine nge po," ina tya nande "Ohandi yandje ombili," ina tonga sha. Ta ti okwe mu vakula noku mu hupita natango, ta piluka noku shuna. Ta ti okwa ya koshivelo, ta ti okwa li a fikama pomuvelo natango. Okwa ti, "Enda po nawa." Ndele ta ti, "Enda po nawa," ta ti, ngaashi a ninga oshikando shotete, ashike oshikando shaxuuninwa oshi na eliudo musho.

¹² Onghee osho shi li ngaho, ngeenge shi na eliudo musho, ou wete, osho oshimwe lela sha dja kuKalunga.

¹³ Paife mehoololo lokafimbo kashona ka ya, lomudiinini woiniwe mupe, Mumwatate Sothmann. Ondi shi shii kutya ovadiinini voiniwe, naaveshe, ove shi shii paife, kutya, oifendela pexulilo lomudo, mulotete laJanuali, kutya eembelewa adishe dongeleka, ngaashi ovafitaongalo novadiakoni, nosho tuu, ohadi kushu. Hano nge ova hala oku twikila... Paife, ovafitaongalo, hasho nda hala okutya. Onda hala okutya ovadiinini voiniwe, novadiakoni, novalongi vofikola yOsoondaxa, nosho tuu. Vo... Omufitaongalo oha hoololwa kongeleka, nota kala po fiyo,

fiyo. Ndele hano—hano ova...Nge ovanhu, ewilikongudu lopaife lovadiinini voiniwe, ile ovadiakoni, ile ovalongi vofikola yOsoondaxa, ile keshe tuu, nge ova hala oku twikila, otava twikile ashike. Nge inava hala, hano ove na—ove na oku dja mo nge inava hala oku twikila. Ndele kape na ounamhinge navo, hano otava twikile omudo tau shikula. Ndele—ndeke hano nge itava twikile, hano otava ningi ehoololo, noku ulika ovadiinini voiniwe vakwao, ile—ile keshe tuu eshi ombelewa i li.

¹⁴ Onghee hano, itashi findile omunhu poshi, mefimbo longhalamwenyo yaye, okuyakula mewilikongudu. Ashike shama e udite kutya Kalunga oku li pamwe naye te mu kwafa, nokwa hala oku ninga oshitopolwa shaye, ile oshitopolwa shaye, kutya nee oshike, oku twikila noshilonga shaKalunga, alushe otwa hafa oku kala tu va na tava yakula pamwe nafye. Uwete? Ashike omukalo oo otau pe omunhu omhito okuyakula omudo noku tala nhumbi ve shi hole. Vamwe vomovadiinini vetu voiniwe ohava kala mo omido nomido nomido, novadiakoni yo, ndeke oshi li nawa lela. Ashike hano kape na efimbo la tulwa po. Nge omudiinini woiniwe, ile omufitaongalo, ile umwe mewilikongudu, e udite kutya ita dulu vali okuyakula, ile ta di mo, hano otava shivifile ashike ongeleka, opo va tule mo umwe ponhele yavo.

¹⁵ Ndele osho sha ningwa apa, konguloshi, naMumwatate Morgan, Mumwatate William Morgan ta di mo onga omudiinini woiniwe. Ova pumbwa omudiinini woiniwe mukwao. Ndele Mumwatate Sothmann okwa hoololwa onga omudiinini woiniwe, wefimbo likwao, opo nee okwa tambulwa mo konguloshi mewilikongudu.

¹⁶ Oshi li pambelewa, shama ashike ongeleka. Mongeleka yetu, oshi li moufemba wongeleka. Ongeleka tai kufa mo, ile tai tula mo omudiinini woiniwe, ongeleka tai kufa mo omufitaongalo, ile tai tula mo omufitaongalo. Kutya nee oshike, ongeleka mwaashishe. Osho oshiyapostoli. Osho sha ningwa mefimbo lOmbibeli. Onghee hano, otu udite kutya kape na omunhu umwe, hano, kanyamukulwa ile shimwe mongeleka. Inatu shi hala. Omunhu keshe, omunhu keshe, amemwene, meehoololo laumwe, ondi na ashike ewi limwe, ngaashi omunhu mukwetu mongeleka omu, ewi limwe ashike. Ha sheeshi handi popi; osheshi ongeleka tai ti, uwete, eshi ongeleka tai popi molutu. Ou shi hole? Akutu, ohandi lipula oshi li paOmushangwa. Osho nashi kale.

¹⁷ Paife, eshi otashi ka kala oshivike sha fimana kwaame, tashi tameke, mongula, Omwene nge e shi hala. Ondi noku ninga omatokolo omudo tau uya, omashivo aeshe. Onda hala oku ya ko—kombelewa noku kufa mo omashivo ange aeshe noku a twala keumbo. Onghee hano, omafiku mashona taa shikula, ondi na oku ilikana, Kalunga, noku Mu ilikana a wilike nge noku ulikila nge kutya ondjila ilipi handi i naashi ndi noku ninga. Katu li mefimbo ngaashi sha li eshi Ye a li oku, opo Kalunga

e Mu twala okudja konhele nonhele, ndele Ye ta kala modoolopa eetundi dishona noku ya koshilando shikwao. Ashike nena oshi li momukalo wa yooloka, etunge po, eengudu dovahongi noinima ihapu i noku ningwa.

¹⁸ Nomukalo handi shi ningi, ohandi eta mo omashivo ange aeshe okuAfrica noku a tula po, omashivo aeshe okuIndia, naaeshe okuCalifornia, Utah, nomashivo aeshe ayooloka, noku a tongola ounduba. Ohandi a tula po. Opo nee handi ende noku ilikana, pamwe handi i motuwa yange noku ya efiku ile avari. Handi aluka, handi ilikana. Shimwe otashi uya momutima wange ndiye konhele yonhumba, handi tale nge enyaku ashike. Hano, konima, hano onda... nge osha nyakula nge unene, ohandi i apa pe na ondumba ei yonhele yonhumba, hano handi likufile po onhumwafo noku i lesa, yeshivo, ndi tale apa i li. Hano, okudja opo.

¹⁹ Eli etomhelo handi shi ningile. Oto lipula oku enda hanga eetundi omilongoheyali nambali modila, moikungulu, apa naapenya, naapeshe, nge owa yenda nale kondje yomafuta. Ku shi shii! Fimbo limwe ou li pombada, nofimbo limwe ou li pedu, to filaukile, nomamanya, noku londa, moilemo oyo nomomeva, omitenya nhatu nomaufiku. Hano to i moshilongo, noshinima shotete tashi ku shakeneke oSatana, “Iya, ongudu yovahongi oya ti *ngaha*. Vamwe vomuvo ova tukauka mokuhoolola, navamwe.” Uwete?

²⁰ Hano oto dulu okutya ngaha, “Iya, pamwe Omwene ina hala ndi uye.”

²¹ Ashike ngeenge wa tumwa kuKalunga, owe lilongekida oku shakeneke omutondi. Oto ti, “Onde uya omu, mEdina laJesus Kristus. Onde uya mEdina lOmwene Jesus, ndele omo handi kala fiyo oilonga Yaye ya pwa.” Uwete? Nowe lilongekida oku shakeneke omakondjo.

²² Hano, omu hole nge, ondi shii kutya omu hole nge. Hano ilikanenei nge, oshivike eshi, opo ndi ninge omatokolo e li mondjila, menwefemo laKalunga li wilike nge.

²³ Paife ohandi ka kala ndi na kanini, eshi handi ifana, oiongalele inini tai vakula. Ohandi i koFlorida, etihetatu, etimuwoi netimulongo lomwedi ou; ile, Tifton, Georgia. Tifton, Georgia, etihetatu, etimuwoi netimulongo laJanuali, nda hala okutya, ponhele yomwedi ou. Opo nee handi i koGlasgow, Kentucky; napamwe nokoSomerset, Kentucky; nonguloshi imwe, napamwe okOcampbellsville, Kentucky. Ndele—ndele Mumwatate Rogers okwa hala ndi ye ko onguloshi imwe, konhele yaye, oyo tu na... nde mu shekuna oshikando shinya.

²⁴ Paife, ilikaneneni Mumwatate Rogers. Otwa li tu na okwoongala, nena, nonda kwata eke laye noku mu hanga molupe lii, pambelela. Hano ilikaneneni Mumwatate Rogers kwinya. Oku na oshinakuwanifwa shakula momake aye kwinya,

noshe mu lyalyakaneka noku mu ngulutula, nokwa—nokwa ya moukolele mwii lela paife ngaha, nomwalikadi waye omwii unene. Onghee ilikaneneni ovalihomboli ava, ounona vawa vaKalunga. Nonde shi mu lombwela, Omwene nge e shi hala, ohandi mu hange onguloshi.

²⁵ NaMumwatate Ruddell, detu dinini. . . eengeleka dimwaina detu dinini, kwinya komilongohamano nambali, okamatyona okanahoni, ka ya kwinya ndele itaka dulu oku tala pombada. Ndele take uya keumbo. Ndele, akutu, ondi wete ovanhu ove lipula omuningila nai, ashike opa li sha kombinga yomumati ou shoshili. Onda kala naye, noku kala naye, handi ti, “Mumwatate Ruddell, oto dulu.”

²⁶ Okwa ti, “Mumwatate Branham, nge nda i komesho yengungo, o—omutima wange otau tu momunino wange. Ndele itandi—itandi—itandi dulu oku tonga oshitya.”

²⁷ Onda ti, “Fikama ko ndele to shi pona po, noku popya, mEdina lOmwene.” Uwete? Ndele paife oku na etwaliongalo lounene lifike pwaali, apa mondjila yakula, ta ningi sha. Kala musho. Omumati oku na eifano laKalunga. Xe ondi mu shii, ina yaye. Vo ovanhu vawa lela.

²⁸ Ndele hano otwa wana oku kala tu na Junie, onguloshi imwe, mwinya moNew Albany. Ndele, akutu, ou weteko, oiongalele ashike inini, itandi dulu oku kwata onguloshi apa nonguloshi penya.

²⁹ Nafiyo, nge shimwe osha pangelwa she likolelela kelandulafano, lwopomilongombali nanhano aJanuali, ohandi i koMiami, kOnhanda yOunyuni yEvaengeli Liyadi yOvalunhu Ovanangeshefa Ovakriste. Nokudja opo, oku ya koKingston, Haiti, kwinya koSouth America, noku ya koMexico. Nokudja opo, okuya koAfrica. Okudja koAfrica, okuya moScandinavia. Noshu tuu, ngaho. Oshitopolwa shinenenene shokomudo, ndi wete, otashi twalwa moiongalele yokondje yomafuta. hano ilikanenei nge, ondi noku ninga etokolo li li mondjila.

³⁰ Paife, osho ongeenge oshi li mehalo lOmwene. Nge hasho, ondi nehala oku ya keshepamwe, konhele keshe. Kashi nombudi kutya peni, onda hala oku ya. Ashike shama ashike handi dulu oku fikama kondwi yedu oku Kalunga a tula nge, Onda hala oku udifa oupuna Waye uhe shii okuyelekwa nafiyo efyo tali kufa nge mo molutu omu. Olo etokolo lange, pafilonghenda laKalunga, nge Ye ta kwafa nge ashike. Nge Ye okwa kufa nge eke Laye, omunawii ota dipaa nge. Hano ilikana ashike opo Kalunga a kaleke eke Laye longhenda kwaame.

³¹ Itandi pula ouyuki Waye. Ohandi pula onghenda Yaye. Uwete? Paife, ouyuki Waye, ahawe, itandi shi lididimikile. Ashike onghenda Yaye oyo handi ilikanene, shaashi ondi shii kutya inandi wana, nokape na umwe a wana. Ndele xwepo tu ha pule ouyuki Waye. Otwa hala onghenda Yaye.

³² Paife, konguloshi, ohandi xwema kashona, ashike itandi dulu oku efa omhito, oku popya nongudu ei iwa yOvakriste. Teelela, manga inandi shivifa ngaha, nandi tonge oshinima shimwe. Fimbo amushe mu li momutima umwe paife, momukoo umwe, nakesheshimwe tashi ende nawa, nandi yandje ashike ominute mbali ndi popye nongeleka yange. Uwete?

³³ Pwilikina, ovaholike vange mEvaengeli, lange...eenyofi koshishani shange, nge ondi na umwe, oshilandomwa shOhonde yaJesus. Onde shi ninga nelalakano, ndi aluke ngaha. Otwa tokola kutya molweendo loukongo, Mumwatate Roy Roberson, Mumwatate Banks Wood, naame, molweendo, opo tu dule okweeta, tu aluke. Mumwatate—Mumwatate Roy naatushe okwa li hatu popi, nokombinga yomufitaongalo wetu, Mumwatate Neville, omulumenhu ou e li komesho yeni efimbo alishe, ta yakula nakesheshimwe, otu mu hole. Ashike, natango, Mumwatate Neville e li omuyambididi womufitaongalo, osha fa shidjuu kuMumwatate Neville oku undulila musho. Uwete? Onghee otwa ilikana, ndele osha fa ehalo lOmwene opo ndi shi ninge. Paife, onda indila Omwene nge Ye ta kwafa nge, ohandi longo ngaashi handi dula.

³⁴ Nokonima yoku liyapula mwene, nokonima yoku ninga, ndi na ongeleka ye shi ninga. Paife, nge Kalunga okwe tu yambeka omukalo Ye a ninga moiongalele ishona ya dja ko, neliyapulo olo linini, Ye ote shi ningi ngahelipi nge otwe shi diinine? Uwete? Shi diinina ashike. Paife pwilikina. Omu holafane. Nghee nde mu tala mwa fikama meemwaka, ongula ei, noshivike eshi, nomake eni kuKalunga, no—nOmhepo yohole tai linyenge, munye!

³⁵ Paife ino pwilikina koshinima shimwe sha nyata osho omunawii ta popi. Uwete? Nge omunawii okwe ku ulikile umwe, ile te ku lombwele sha shii, kombinga yaumwe womoilyo yOlutu laKristus, inamu shi itavela. Osheshi, diva nge mwe shi itavele, omwa nyona eshiivo leni.

³⁶ Ndele nge ou wete umwe womoilyo yOlutu laKristus ta longo shimwe shii, ino lombwela umwe elili. Ashike inda koshilyo osho, nohole, u tale nge ito dulu oku va alulila kuKristus vali. Ndele nge ito shi dulu, hano lombwela omunhu umwe, ile nava ye pamwe naave. Shi ninga omukalo Omushangwa tau shi popi. Uwete? Ashike ino. . .

³⁷ Nge umwe ota ti, “Mumwameme *Ngadi-ya-ngadi*, ile Mumwatate *Ngadi-ya-ngadi*,” ino itavela ondjovo imwe yasho. Shi efa shi pite po. Molwaashi, dimbuluka, omunawii ta kendabala oku ku pombaula moipambu. Paife mu konga e uye mo, molwaashi ote shi ningi. Paife efa omulumenhu muwa weumbo, eitavelo, a fikame mo, ino tambula sha. Ovanhu ava ova kala omutumba mOikwaulu pamwe naave, okwoongala pamwe momayambeko aKalunga, tamu li oshililo poshitaafula, nOmhepo Iyapuki oya ninga oundombwedi kutya vo ovana

vaKalunga. Natu kale ashike nawa lela, ounamutimanghenda, hatu dimine po, mohole. Ndele nge omunhu umwe okwe ku popile mowii, popya nawa naye. Tala nhumbi shiwa tashi uya kwoove. Uwete? Oshi li mondjila. Alushe shunifila ouwa kowii, ohole koutondwe. Ndele nee . . .

³⁸ Ou udite nawa, muholike, okakadona konima? Oshiwa unene. Onda pandula unene. Heeno. Okwa aluka ashike. . . Okwa li a ditikwa kwinya nedita, nOmwene Jesus okwe mu kufa mo paife noku mu ulika moshiongalele. Otwe shi pandula unene. Osho nda fiila po oshiidifilo, okafimbo kapita. Ta ti ova “ilikana nokwiilikana, inava dula oku ya kOmwene.”

³⁹ Paife, shilipaleka oku shi ninga. Shi anena ove mwene, kuKalunga. “Kalunga, pafilonghenda Loye, osho handi ningi.” Kutya nee ongahelipi umwe ta popi owii; alula ouwa. Ino diladila owii. Nge oto diladila owii, ndele ove omuliningifi ashike to shi popi, hano—hano—hano owa puka. Twikila okuliyapula mwene kuKalunga nafiyo u uditile nawa omunhu oo. Oo omukalo oku shi ninga. Hano ouwa womayambeko aKalunga otau shi ningi, akutu, otashi tuvikile omwenyo woye. Oo omukalo oku kala omufindani, hano kape na shimwe tashi ku udifa nai shama ashike u li mohole. Iya, oto ti . . . Uwete?

⁴⁰ “Nge ou na omalaka, otaa xulu. Nongee ou na ounongo, otau kana po. Omaxunganeke, otaa dopa. Ashike ngeenge u nohole, otai kala po fiyo alushe.” Uwete?

⁴¹ Ndele ino kala u hole ashike ava ve ku hole, ashike hola ava vehe ku hole. Osheshi, oshipu kwaame oku hola kesheumwe ou e hole nge, ashike kendabala oku hola ou ehe ku hole. Opo to dula oku konakona ngee ove Omukriste, ile ahawe. Umwe ou ehe ku hole, ndele tuu, momutima woye, ou va hole. Paife, nge ito shi ningi, hano twikila ashike wa dama muKalunga. Opo shi li, shaashi ondi shii kutya Oshili. Amen. Ondi shii kutya Oshili.

⁴² Paife ohatu ka patulula Ondjovo iwa, paife, mEmbo lOvaheberi, nekapiteli eti11, me—Etumwalaka lixupi.

Shaashi ohandi xwema kashona, ashike ondi na omutenya muwa novamwatate novamwameme. Ndele inandi ya mo fiyo hanga ohamano komutwe. Nonda lotokela monduda noku twa eengola pomunghulo wombete, monduda yokunangala, noku ilikana okafimbo. Onda fikama, noku kufa Ombibeli yange noku tameka handi lesa. Nonda mona po oshifo shi li po, handi shi toola po. Ndele osha shangwa mOshiafrikanisa, hano inandi dula oku shi lesa.

⁴³ Ndele omafimbo amwe, moku lesa, oto litu mondjovo, nondjovo oyo otai kala omwenyo kwoove. Oo omukalo omulongi ha mono laye, etumwalaka laye. Ta tameke ashike ta lesa, ta lesa Ombibeli, shimwe. Oshinima shotete u shii, oto litu sha, hano shimwe otashi weda kushimwe, shimwe tashi weda kushimwe. Hano, te shi tende koshi, ta i koshiudifilo te shi lesa.

Kalunga ota ningi aishe ya xupa ko. Uwete? Ye ota file oshisho aishe.

⁴⁴ Paife, omafimbo amwe oto i mo lela, fiyo to ningi omadiladilo asho, oudilikwa vomadiladilo aa wa diladila. Omafimbo amwe moshiongalele, omo u noku uya diva komesho, opo, to lesa omadiladilo oo u na, opo Omhepo Iyapuki tai di ku nyumunine natango. Onde shi ninga oikando ihapu.

⁴⁵ Paife Ovaheberi 11, natu leshe ovelise yo1, okuhovela, nohatu lesa eevelise dishona lela.

Paife eitavelo olo elineekelo loinima ya teelelwa, oundombwedi woinima ihewetike.

Osheshi omulo ovakulunhu vonale vapewa eh paululo liwa.

Meitavelo otu udite ko kutya ounyuni owa tungifwa ondjovo yaKalunga, noinima ei i wetike inai dja mo inima iwetike.

⁴⁶ Kashi fi olupuna? Nandi leshe vali ovelise ei oni3. Pwilikina nawa:

Meitavelo otu udite ko kutya ounyuni owa tungifwa ondjovo yaKalunga, noinima ei i wetike inai dja mo inima iwetike. (Ondjovo yaKalunga.)

Meitavelo Abel okwa yambela Kalunga eyambo liwa li dule eli laKain, nomolwalwo a pewa eh paululo nokutya oye omuyuki, Kalunga eshi a hepaulula omayambo aye: oo tuu oo . . . natango nande a fya.

Meitavelo Henok okwa kufwa po a ha mone efyo ndele ina monika, molwaashi Kalunga . . . e mu kufa po: osheshi fimbo ina kufwa po a pewa eh paululo, nokutya a wapalela Kalunga. (Omido omafehal atano donghalamwenyo, yo.)

Ndele nee pehe neitavelo kape na ou ta dulu oku mu wapalela: osheshi ou te uya kuKalunga oku noku itavela kutya oko e li, nokutya oye omu yandji wondjabi waava tave mu kongo nou di inini.

Meitavelo Noa, eshi a shiivifilwa kuKalunga oinima inya inai monika natango, okwe linyenga noutile, a longekide onguluwato a xupife eumbo laye; omo . . . okwa tokola ounyuni nokwa ninga omufyululi . . . wouyuki ou tau di—tau di meitavelo.

⁴⁷ Paife natu ilikaneni ashike okafimbo, noku nyongameka omitwe detu.

⁴⁸ Omwene, Kalunga ketu Omunefilonghenda naTate, otwe uya paife mOukalipo Woye natango, nomapandulo. Ndele katu li ashike paife tu udite kutya otu li mOukalipo Woye molwaashi kutya otwa nyongameka omitwe detu tu ilikane, ashike otwa

itavela kutya alushe otu li mOukalipo Woye, molwaashi, kutya, “Omesho Omwene taa tale edu alishe.” NOu shii oinima aishe, nOu shii omadiladilo omutima.

⁴⁹ Onghee hano, Omwene, etomhelo twa nyongameka omitwe detu, oku indila eindilo eli, opo U tu dimine po omanyono etu aeshe nomatauluko omhinge naOve, opo onghenda Yoye lumwe vali i tu hapupalele, unene tuu opo U makule omilungu detu di popye, nomatwi etu a ude ko, opo Ondjovo Yoye i ninge oshili kufye, konguloshi; opo eevelise edi dishona twa hoolola tu leshe di ninge ekwafo linene kukeshe oshilyo shOlutu Loye liholekwa kombada yedu, Ongeleka Yoye yopamhepo, Ongeleka yOshiveli, Ongeleka oyo ya landwa nOhonde yaJesus, oyo ya koshwa noya yapulwa, notai ulikwa kuKalunga Efiku olo, ihe na oshipo ile onkonyoto. Otwe Ku pandula unene, eshi tu neitavelo oku itavela kutya fye ovakwatafani vouwa ou waKalunga, mouyuki nomonghenda yOmwene wetu Jesus!

⁵⁰ Ohatu ilikana paife opo U velule omaudu aeshe. Ohatu Ku pandula eshi wa kuma okakadona oko okafimbo ka ya, ka nangala kanyengwa monduda mwinya, koululume; twe ka mona ka dja mo, okaitavelo kwopaunona, ke Ku tambula nonghenda Yoye. Notwe shi Ku pandulila; nohatu ilikana opo U dimbulukwe ouholike munini waMumwameme Baker moKentucky, naava Mumwatate Neville a popya, ndele, Akutu Kalunga, onhanda yovanaudu ihe fi okuvalwa, keshepamwe. Ndele unene tuu, Omwene, ava inava xupifwa vehe Ku shii; nge ova file moulunde wavo, itava dulu oku uya oko U li.

⁵¹ Ohatu ilikana opo U tu pe oundombwedi neenghono, ouladi oku popya Ondjovo, nounongo oku shiiva fimbo tu noku I popya. Ndele hano popya nafye ngeenge twa tonga sha wana, opo tu dule oku ya noku fiya po ovanhu monghumwe, va kumwa, kOmhepo Iyapuki inene noilonga Yaye. Shi wanifa, Omwene. Tu uda paife, ohatu ilikana, mEdina laJesus twe shi indila. Amen.

⁵² Onda hala ashike oku popya okafimbo kaxupi moshilongwa sho “omaliudo.” Otwa longwa kutya omunhu wopaushitwe oku na omaliudo atano. Nomaliudo aa atano otaa pangele laye—laye. . .Ile taa yandje. . .Kalunga okwe mu pa omaliudo aa atano, a longife eumbo laye lokedu. Nomaliudo aa okwa shiivika onga: okumonako, okulola, okuuda, okufimbula, okuuda ko. Omaliudo aa atano, oo e shiivike komunhu wopaushitwe, ndele omawa. Ndele itatu dulu oku longa, ile oku kala onghalamwenyo i li nawa, ngeenge limwe lomomaliudo aa la dopa okulonga. Okumonako kwoye, okuuda ko, okuuda, okufimbula, ile okulola, itatu dulu oku kala nawa tuhe i na. Ope na shimwe sha kambela, oshitopolwa shonghalamwenyo osho itatu dulu oku kwata, tuhe na eliudo nge itali longo. Ndele omawa. Noku na lela oshilonga. Notwe a pewa kuKalunga.

⁵³ Kalunga okwa yandja omaliudo aa, ashike owe a pewa

oshali. Ndele otashi di kwaashi ove, to pupu omaliudo aa, osho tashi pangele onghalamwenyo yoye, omukalo to pwilikine omaliudo aa atano. Ove. . . Eshi u wete, eshi to udu, eshi to lolo, to fimbula, ile u udite. Keshe eshi omaliudo oo taa pwilikine, otae ku pangele.

⁵⁴ Notwa pandula Kalunga eshi e tu na omaliudo atano. Ashike kutya nee oshike omaliudo atano aa a yandjwa, kwoove, otae ku wilike. Owe a pewa mekwatafano lokeku. Ndele nee owa pewa eliudo etihamano, ndele, eliudo etihamano, olOvakriste aveke. Ndele ito kala u na eliudo etihamano nafiyo wa ninga Omukriste; oo auke omukalo to dulu oku kala u na omaliudo edulife pwaatano opaushitwe komunhu wopaushitwe. Ashike, eliudo etihamano olishiivike nawa, kOvakriste, nga eitavelo. Olo tali ku pangele noku ku wilika, lo oli li pombada komaliudo akwao aeshe. Olo li li pombada komalidi aeshe, akwao, komaliudo atano.

⁵⁵ Paife, itandi shi tongo shaashi kutya twa pewa eliudo lithamano kutya omaliudo atano kae fi vali mawa. Eheni, omawa. Omaliudo aa atano owe a pewa kuKalunga, e noku longifwa. Ashike ngeenge omaliudo atano e lihumbata omhinge nOndjovo yaKalunga, hano otaa fufya.

⁵⁶ Paife, eliudo etihamano ihali fufya. Eliudo lopombada. Ndele olo nda hala oku popya. Ongula ei onda popya: *Edidiliko Lopombada*. Nokonguloshi me: *Eliudo Lopombada*.

⁵⁷ Ndele eliudo lopombada olo Omhepo Iyapuki, eitavelo laKalunga olo li li mwoove. Ndele nge owa efa omaliudo atano a pwilikine keliudo etihamano, otali ku wilike noku eta omaliudo aeshe atano koshi yepangelo yeliudo eli lopombada. Osheshi olo li li pombada yeliudo lopaushitwe, ngaashi omunhu wopamhepo e li pombada youshitwe. Oli li pombada, poule ngaashi omaulu e li, pombada yomunhu wopaushitwe nomaliudo aye atano. Otali ku itavelifa oinima oyo uhe wete. Otashi ku lihumbatifa ito lipula omaliudo atano itaa diladila. Omunawii ota dulu oku ya momaliudo aa atano noku ku fufya, ashike ita dulu oku kuma eliudo olo lopombada. Oli li pombada opo ita dulu okuhanga. Olo ola dja kuKalunga. Ohali ifanwa eitavelo. Eitavelo oshinima shinene osho.

⁵⁸ Nomaliudo atano ihaa pangele eliudo etihamano, ashike eliudo etihamano otali pangele omaliudo atano. Eliudo lopombada ohali pangele omaliudo opaushitwe. Ndele o—omaliudo atano okumonako, okulola, okuuda, okufimbula, okuuda ko. Ndele eliudo lopombada olo tali ku ningi u itavele Ondjovo yaKalunga, osheshi osho ashike oshinima tali popi. Otali ku itavelifa oinima oyo uhe wete, okulola, okuuda, okufimbula, ile oku uda ko, molwaashi otali tambula Ondjovo yaKalunga. Ndele otali ku etele Ondjovo, ndele tali ku endifa

omhinge koinima ikwao i li ko ashike Ondjovo yaKalunga, meitavelo. Eitavelo otali shi ningi.

⁵⁹ Paife, moku yandja efaneko eli, lomaliudo, omunhu wopaushitwe okwa dalwa nomaliudo aa, hano omaliudo a yandjwa paushitwe. Ndele osho ashike oshinima li shii kombinga yasho, mokudiladila kwaye kwopaendunge. Ota dulu ashike oku diladila ngaashi omunhu. Oku wete ko ngaashi omunhu. Oku udite ko ngaashi omunhu. Oku udite ko ngaashi omunhu. Ashike ngeenge ta pangelwa, ile a shitululwa, ile tu shi ifane “edalululo,” hano olo etihamano, eliudo lopombada olo tali mu kwata. Moku shi ninga, eliudo lopombada olo tali mu twala ponghatu opo e neitavelo oku itavela oinima oyo iheu ditikwe, oinima oyo ita dulu oku mona, oku uda ko oyo ita dulu oku uda ko. Okwe i itavela, nande ongaho, shaashi ota pangelwa keliudo eli etihamano, eliudo lopombada. Akutu, oshiwa ngahelipi oku shi shiiva, noku diladila nhumbi sha nafangwa oku shi itavela!

⁶⁰ Paife, ito shi itavele nafiyo wa shitululwa. Ombibeli oya ti kutya, “Kape nomunhu ta ifana Jesus Kristus, okOmhepo Iyapuki aike.” Otwa ya mo musho, oshivike eshi sha dja ko. Ndele osha kala emanya lepundukifo, unene tuu kOvapentekoste va itavela, eshi va uda nge handi shi popi. Jesus okwa ti, mOmuyapuki Johannes 5:24, “Ou ta udu Ondjovo Yange, nota itavele Ou a tuma Nge, oku nOmwenyo waAlushe.” Omwenyo waAlushe owa dja muKalunga, amuke. “Ndele kape na ou ta popi Jesus oKristus, okOmhepo Iyapuki aike.”

⁶¹ Owa tambula ashike eshi umwe elili a tonga, eshi we lilonga paendunge, ngeenge we lilonga paushitwe, omaliudo atano. Ashike ngeenge eliudo etihamano le uya mo, Omhepo Iyapuki, Otashi kufa mo omatomhelo aeshe aa omaliudo ahamano no... omaliudo atano. Noku ku yelufila meliudo eli etihamano, oku ku itavelifa oinima oyo uhe wete, okulola, okuuda, okufimbula, ile okuuda ko. Otali ku ningile sha! Hano opo to dulu okutya Jesus oKristus, molwaashi owe shi mona. Ha sheeshi elongo lopaendunge le ku longa, ashike osheshi wa mona eshiivo!

⁶² “Eliudo etihamano otali ningi shike paife, Mumwatate Branham? Omolwashike eliudo etihamano tali uyile?”

⁶³ Eliudo etihamano otali uya molwa etomhelo eli. Paife, eliudo etihamano eitavelo, eliudo lopombada. Paife nge... Eliudo etihamano ole uya netomhelo limwe alike, olo, loku ninga omaliudo atano aa e li mwoove a anye kesheshimwe shi li omhinge nOndjovo yaKalunga. Osho eliudo etihamano li lile po. Omushangwa otau popi “oku efa po omatomelo.”

⁶⁴ O—omaliudo atano otaa longo, oto dulu okutomhela, “Iya, paife, omolwashike omunhu ou... Ye, omolwashike...?”

⁶⁵ Ashike eliudo etihamano kali shi wete nande. Oli li pomada pokule! Oli li pombanda shi dule po, fiyo osheshi

liwe na omatomhelo asha, nande, mulo. “Otwe shi itavela.” Oli li pombada yakesheshimwe osho omaliudo atano ta dulu oku shi tongela. Paife lilongekidila elongelokalunga leveluko. Uwete? “Otwe shi itavela.” Enda meliudo etihamano. Popya meliudo etihamano. Kala meliudo etihamano. Fila meliudo etihamano, ndele to nyumuka meliudo etihamano. Eliudo olo lopombada, shimwe shi li mwoove, sha yooloka kwaashi omunhu wopaushitwe e li.

⁶⁶ Omunhu wopaushitwe oo aeke e na, ndele oku li nawa ngeenge taa tulwa meduliko leliudo etihamano. Nge omadiladilo opaushitwe otaa ti, lesa Ondjovo yaKalunga, ndele ta ti, “Oyo Ondjovo yaKalunga,” otaa popi Oshili. Ashike nge otaa lesa, nokutya, “Kashi fi Ondjovo yaKalunga aishe.” Ile—ile, “Osha li shimwe po. Osha li sho nale, oshikando shinya, ashike Kashi fi shopaife.” Hano eliudo eli etihamano otali uya mo, nokutya, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Uwete, olo eyooloko.

⁶⁷ Osho nee ovanhu vahapu hava dopa oku velulwa. Otava kendabala oku uya neudeko lopaendunge. Otava ti, “Akutu, onda—onda ninga *ngaha*, ile onda itavela *ngaha*, nosho tuu.”

⁶⁸ Ndele nee eliudo eli etihamano osho tali ti, hano kape na shimwe tashi linyengifa eliudo eli etihamano. Eliudo etihamano ole uya, movanhu, li va ninge va anye kesheshimwe eshi shi li omhinge nOndjovo yaKalunga. Keshe edidiliko, keshe edidiliko olo li li omhinge neudaneko laKalunga, eliudo etihamano otali ti kashi po, nge Omukriste ou a dalululwa.

⁶⁹ Noshinima shotete u shii, omukakunakalunga wonhumba, omuheneitavelo, otai kOmukriste, ndele ta ti, “Paife tala apa, kapu na oshinima shatya ngaho onga Omhepo Iyapuki. Owa pukifa ashike, musho. Owa pwiduka, nge owa itavela oshinima shatya Ngaho. Kape noshinima shatya ngaho ngaashi Osho.”

Eliudo eli etihamano ola yukilila moshilonga.

⁷⁰ “Nandi ku ulikile, mOmbibeli, opo ito dulu oku pewa Omhepo Iyapuki. Ou wete, ohandi dulu oku ulika apa ovalongwa ve I pewelwa, ashike—ashike onda. . .”

⁷¹ “Iya,” oto ti, “tala,” eliudo etihamano otali ku ulikile ko natango, to ti, “ashike Ye okwa ti, ‘Eudaneko okunye, kovana veni.’”

⁷² “Iya, osho otashi ti ovana *vavo*. Osho itashi ti kwoove. Kashi fi shoye.”

⁷³ Ndele nee eliudo eli etihamano oli shii xwepo. Omolwashike? Oli li nale mwoove. Ove shi tonga va shelelelwa. We I pewa nale.

⁷⁴ Ovanhu ava tava popi, kutya, “Kaku na oshinima shatya ngaho onga Omhepo Iyapuki,” kave shii eshi tava popi.

⁷⁵ Ngaashi omumati, oshikando shimwe, ta yuuna ehapela. Nokwa li ta pulwa komukakunakalunga, ta patana,

oshiongalele. Okwa ti, “Owa hala shike? Owa hala shike omu?”

⁷⁶ Okwa ti, “Onda hala oku ku pula epulo,” fimbo a li ta li ehapela te li tyapula. Wa nafangwa nai, ta monika a fa oshimulu, neexwiki da endjelela moshipala shaye, neyoo limwe la djuuka mo, komesho, a djala ekalanyana la kaka. Okwa ti, “Epulo limwe alike nda hala oku ku pula.”

⁷⁷ Omukakunakalunga okwa ti ashike, “Kaku na oshinima shatya ngaho onga Kalunga. Ashishe omaliudo. Oipolopolo ashike musho, osho ashike shi li po.”

⁷⁸ Ndele omumati okwa ti, “Onda hala oku ku pula epulo, omufimanekwa. Ehapela eli oliwa ile olilula?”

Okwa ti, “Ohandi shi shiiva ngahelipi? Inandi lilya natango.”

Okwa ti, “Osho handi lipula,” ta shuna.

⁷⁹ Ou shi shii ngahelipi, omanga ino makela Omwene? Ou shi shii ngahelipi, omanga ino pewa nale Omhepo Iyapuki, nge Ye owashili ile nge Ye ke fi? Oto shiiva ngahelipi apa pe na eitavelo neenghono? Ou shi shii ngahelipi kutya kape na “ehafo lihefi okuyelekwa liyadi oshinge,” omanga ino li makela, u shi mone? Eliudo etihamano oko tali ku wilikile kuYo. Eliudo atihamano osho tali Ku lombwele.

⁸⁰ Kamu na eenghono dopandunge, nande, tadi I ku etele. Eenghono dopandunge otadi tomhele, nokutya, “Omolwashike, oushiivimwenyo. Oshimwe momukalo ou. Ndele eliudo, movanhu.”

⁸¹ Ashike ngeenge eliudo etihamano le uya mo, tali anye oinima aishe oyo, noku linyengifa omunhu a yukilila mekolo laKalunga. “Ou te uya kuKalunga oku noku itavela kutya Ye oko e li, nomufuti waava tave Mu kongo noudiinini.” Meitavelo! Meitavelo, Abraham! Meitavelo, Isak! Meitavelo, Jakob! Aveshe meitavelo! Eliudo etihamano le shi ninga. Eliudo etihamano otali anye omadidiliko aeshe, omadidiliko aeshe, kesheshimwe shi li omhinge nOndjovo yaKalunga, eliudo keshe, elinyengo.

⁸² Umwe ota ti, “Akutu, iya, onda ilikanenwa, ashike nghi udite xwepo.”

⁸³ Eliudo etihamano itali shi lididimikile. Eliudo etihamano otali ti, “Oipupulu. Ondi udite xwepo. Ohandi veluka. Kalunga osho a ti, osho shi mana. Amen. Kalunga osho a ti.” Eliudo etihamano ohali palulwa ashike kOndjovo yaKalunga.

⁸⁴ Eliudo eli lopombada, oli li pombada, pombada yomaliudo. Eliudo linene. Olo eitavelo. Olo eenghono edi tadi pilula noku shinga. Amen. Olo tali ku ningifa oinima oyo ino lipula to dulu oku ninga. Eliudo etihamano, eliudo lopombada.

⁸⁵ Owa ilikanenwa. Natu tye ou na—ou na eke loshingudu nowa ilikanenwa, eke loye, owe ya ko wa itavela kutya Kalunga ote

ku velula. Omufitaongalo te ku ilikanene, to shuna. Omunhu wopaushitwe ota ti ngaha, “Ku udite eyooloko lasha keke oku. Ku li xwepo udulife eshi wa kala nale.” Ashike eliudo etihamano otali uya mo, ndele tali ti, “Oyo oipupulu. Owa ilikanenwa. Oshe shi mana.” Amen.

⁸⁶ Ngaashi omukainhu ou e uya moshiongalele shetu oshikando shimwe. Ndele okwe uya moshiongalele shetu, ve li vavali. Ova tauluka oshiudifilo. Va mona omakonakono. Ovakainhu ovo ova li ashike—ashike va ponwa po. Aveshe ova li Ovakriste vashili. Umwe okwe uya, nOmhepo oye uya ndele tai ti, “Oto hepa koupyakadi wedimo.”

Ndele oshipala shaye tashi shamukwa. Okwa ti, “Osho oshili.”

⁸⁷ Ndele Omhepo Iyapuki oya ti mwaame, tai ti, “Ndele oshilonda. Osha etifwa konghalo yelyalyakano. Owa konakonwa kundokotola wonhumba. Ndele okwa ti ito dulu. . .Ou noku kala, akutu, ou noku ku tandwa, shi tetwe po.”

Okwa ti, “Keshe ondjovo yasho oyoshili.”

⁸⁸ Opo nee, eshi nda mona kutya okwa li omwiitaveli munene, hano Oya ti, “Edina loye Omufimanekwa *Ngadi-ya-ngadi*. Owa dja ko *ngadi-ya-ngadi*, konhele *yongadi-nongadi*.”

Okwa ti, “Osho oshili.”

⁸⁹ Osha li shike? Eliudo etihamano tali shi kwata. Eliudo etihamano nOmhepo Iyapuki ya li ya fikama pomunghulo. Omhepo Iyapuki oya li tai popi, eliudo etihamano okwa li tali ti “amen.” Osho ngaho. Shimwe oshi noku ningwa po.

⁹⁰ Eshi Marta a lotoka a ka tale Jesus, ndele eshi a ti, “Omwene!” Tala eliudo etihamano. “Ngeno Ove wa li po, ngeno mumwameme ina fya, ashike nopaife, keshe eshi To indile Kalunga, Kalunga ote shi Ku pe.” Eliudo etihamano olo ngaho.

⁹¹ Jesus okwa pama muYemwene, ta ti, “Aame enyumuko nOmwenyo. Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi fiyo alushe. Oto shi itavele tuu?”

⁹² Oto ka tya ngahelipi, oto tomhele? Ope na omulumenhu a nangala, a fya, nomainyo taa minyauka muye.

⁹³ Ndele nee Ye opo a mane oku tonga kutya Ye enyumuko nOmwenyo. Oyo Ondjovo yaKalunga. Eliudo eli etihamano, konima yefiloshisho landokotola, konima yomadiladilo epekapeko lounongononi. Shilika aische. Shilika omatomelo aeshe, noku a ekela shi. Omolwashike? Otali hepaulula Ondjovo yaKalunga. “AAME. Aame nghi fi ‘Handi ka kala, Nda li.’ AAME paife. Aame enyumuko nOmwenyo,” Omunhu. “Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Ndele keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi fiyo alushe. Oto shi itavele tuu?”

94 Okwa ti, “Heeno, Omwene,” eliudo etihamano, “Onda itavela kutya Oove Omona waKalunga ou e nokuuya mounyuni.”

“Mumwanyoko ota nyumuka.” Akutu, kutu!

95 Ova ya kombila. Ve li vavali, kumwe, ope na oku ningwa sha. Olo eliudo lopombada, naKalunga e li po ofika, ope na oku ningwa sha. Eliudo ola li eliudo lopombada, la li Kalunga. Opa li Shimwe tashi lombwele Marta. Okwe Mu mona. Oku Mu shii. Okwe Mu dimbulula kutya oMessias lela. Ndele oku shi shii, ngeno a fike ashike kuYe, ngeno a ye ashike popepi naYe noku yandja oshibofa, oku uda ashike eudaneko limwe la dja muYe. Osho ashike a hala. Eshi Ye a ti, “Aame enyumuko nOmwenyo! Ou ta itavele Nge, nande na hangike a fya,” osho ashike Marta a hala oku uda, osho ashike a hala. Molwaashi, eliudo etihamano, eliudo lopombada, eitavelo laye, ola li tali mu linyengifa e Mu hepaulule, e Mu itavele.

96 Omukainhu ou, eshi a dja ko komesho, osha li OMWENE OSHO TA TI. “Inda keumbo u lye. Jesus Kristus okwe ku velula.” Okwa ya keumbo.

97 Oufiku oo, kaume kaye, e li moushiinda, okwa li omutitatu ile omutine konima yaye. Ndele okwa li e na etumba lakula mofingo yaye. Ndele te uya po, aveshe va shambukwa kombinga yasho, mushiinda shaye okwa veluka koshilonda osho sha kala tashi mu piyaaneke nai. Eshi osha li shimwe shomoiningwanima omafele, omayovi omuyo. Ndele etumba eli lakula ola djuuka mofingo yaye, ndele te uya po. Onda ti, “Kape na ou te shi konakona, ashike owa hafela sha. Owa shambukwa, molwaashi omukainhu ou e li omutumba kwinya oye omushiinda shoye.” Omhepo Iyapuki!

98 Okwe lipula, “Ongahelipi mounyuni omulumenhu ou e shi shii? Oshi noku kala Shimwe tashi mu hololela.”

99 Onghee eshi sha tongwa, Oya ti, “Oto lipula kombinga yofingo yoye.”

“Ehen.”

“Owa itavela tashi i?”

“Onde shi itavela,” ta ti, “nomutima wange aushe.”

100 Onda ti, “OMWENE OSHO TA TI. Inda keumbo ndele to tambula eveluko loye.”

101 Omunhu wopaushitwe okwa lengalenga ndele ke wete edidiliko. Omukainhu e noshilonda okwa ya keumbo noku kendabala ta li, ndele, akutu, hanga a fya. Akutu, omunhu wopaushitwe, eliudo lopaushitwe natango ola holola oshilonda.

102 Onghee konima hanga yoshivike ile ivali ya pita po, okwa pitila moushiinda, kovanhu vaye aveshe mongeleka, ta hepaulula, “Omwene okwa velula nge.”

Ndele ova ti, “Oho li paife?”

103 “Ahawe, ha kesheshimwe naana eshi nda hala. Ashike,” ta ti, “Onda veluka nale, osheshi koipute Yaye onda veluka.” Kutya nee osha li shike, okwa veluka, nande ongaho.

104 Ndele ongula imwe, ounona ova ya kofikola, nokwa fya unene ondjala. Okwa li a fikama, ta kosho oiyaxa, pekende. Okwe uya koshiongalele, oshiongalele shikwao konima yomudo. Ndele okwa li ta kosho oiyaxa, ndele eshi ye, oshinima shotete, okwa uda eliudo linyenga le mu hanga. Nokwe lipula, “Oshike osho? Ndi udite nda hala oku ingida.”

105 Ndele omulumenhu waye okwe mu lombwela, ta ti, “Muholike, efa oku popya kombinga yeveluko olo,” ta ti, “molwaashi,” nonande a li Omukriste, ta ti, “oto eta ohoni kOshinima.”

106 Oto eta ngahelipi ohoni ngeenge to hepaulula Ondjovo Yaye? Oto eta ohoni nge ito I hepaulula.

Ta ti, “Nge okwa li wa veluka, owa veluka.”

107 Okwa ti, “Omulumenhu ou okwa fikama ta tale nge momesho, noku lombwela nge eenghalo dange noinima ei nda ninga, naau ndi li, naaku nda dja.” Okwa ti, “Inandi kala nale metungilo ominute omulongonanhano, eshi e uya komesho. Ongahelipi mounyuni omulumenhu ou e shi shii? Inandi mu mona nale monghalamwenyo yange. Ndele okwa lombwela nge, ‘OMWENE OSHO TA TI. Owa veluka.’” Ndele ta ti, “Ohandi shi itavele nafiyo nda fya.” Okwa ti, “Ohandi shi itavele, nande ongaho.” Onghee, ye, namumwaina mushona kuye, kaume, ova ninga ehanganano kuKalunga, kutya otava diinine eitavelo olo.

108 Ongula oyo, okwa uda shinyenga. Ndele, ominute dishona, okwa fya ondjala. Hano ounona ova fiya mo oata mokayaha, oukulya vashona; okwa ti oata alushe ohai mu xwike. Nge umwe okwa li e na oshilonda, ou shii kutya oshike. Hano okwa lovelela ndele ta limo oikando moata. “Akutu, kutu,” okwa ti, “Ondi noku shi futila, ndi wete, ashike limwe lomomafiku aa ohandi kala nawa.” Ashike okwa didilika natango a fyondjala, hano oikulya okwe i mana mo. Okwa teelega ominute dishona, a tale eshi tashi ningwa po. Inapa ningwa sha; e udite nawa, natango a fya ondjala. Okwe likangela omai, noku litilila mo onheka yokaofiwa, ndele ta kufa dimwe da yofwa, ndele ta kala e na ekuwililo shili. Okwa lya ashike aishe ta dulu oku lya. Okwa twikila, ta kosho oiyaxa. Ndele hanga konima yetata lotundi, okwa li a fya ondjala natango. Kape na vali ouvela.

109 Okwa djala okakaiwa kaye ndele ta i mepandavanda, momaumbo ovashiinda ava. Ndele eshi a ya ko, okwa uda, okwe lipula pamwe omwa fiwa meumbo. Okwa li tava yuyaana, tava ingida, tava endauka. Omukainhu okwa kofelela ongula oyo, ndele ta penduka, ta kongo oshitumba osho sha li mofingo yaye, ndele osha kana po oufikulu. Osha li shike? Kalunga moilonga.

¹¹⁰ Apa pEtwaliongalo Cadle, eshi twa li tu na oshiongalele shinya. Omumati winya a li oshingudu e uya mo, okwa ilikanenwa. Vahapu vomunye opo mwa mwe mu mona. Ove mu alula monduda yomeulumomhumbwe. Billy a twala nge kuye. Ove mu na komesho atatu ile omaufiku anhe, ile ko... metungilo. Ina mona okakalata keilikaneno, onghee ove mu tula monduda yomeulumomhumbwe. Onda ya mo noku mu ilikanena. Nde mu tala. Okwa ti, “Omufimanekwa Branham, iho lombwele nge ehekeleko lonhumba?”

Onda ti, “Ehewa, omufimanekwa, mumwange. Opolio oyo ye ku ninga ngaha.”

Okwa ti, “Oshi li mondjila.”

¹¹¹ Onda ti, “Edina loye olo *ngadi-ya-ngadi*. Wa dja konhele yonhumba.”

“Oshi li mondjila,” okwa ti. Ta ti, “Ongahelipi kombinga yeveluko lange?”

Onda ti, “Koipute Yaye owa veluka.”

¹¹² Okwa ya keumbo, ta hepaulula, ta hambelele Kalunga. Ndele okwa etifa ohoni, eshi tava ti, moushiinda, nafiyo Osoondaxa imwe ongudu yovahongi ye uya mo noku kala omutumba puye, ndele tava ti, “Efa oku shi ninga. Oto etifa ohoni kOshinima.”

¹¹³ Ndele omulumenhu omunyasha e li po omutumba, ta ti, “Omufimanekwa, ngeno owa li mwaashi ndi li, ngeno owa li moshipundi eshi ndi li, ito kendabala oku nyeka nge elineekelo laxuuninwa eli ndi na, muKristus.” Ta ti, “Koipute Yaye onda veluka.” Ndele opo ngaho eshi tumbula... E li omutumba opo, eemhadi da fya ombada, omake, olutu, ombuda. Ndele opo ngoo eshi tumbula, okwa dja mo ngaho moshipundi, ta hambelele Kalunga.

¹¹⁴ Oshike? Eliudo laye lopaushitwe otali ti omo ta kala; ndokotola okwa ti omo ta kala fiyoalushe, ile shama tuu e nomwenyo. Ashike eliudo etihamano otali ti, “Koipute Yaye onda veluka.” Ndele ke na eshi ta ningi... Otali umbu mo kesheshimwe shi li omhinge naashi Kalunga a tonga. Eliudo eli etihamano osho li lile po.

¹¹⁵ Omukulupe John Rhyn, kashi fi R-y-a-n, ile R-h-y-n. Ou a li omweeheli omupofi moFort Wayne, oko twa li twa ya efiku linya nokwa li a ilikanenwa moshiongalele. Osha li oufiku manga oxumba inai shikwa, “Omuhakuli munene paife oku li popepi,” pehe na umwe kuyo. Ndele eshi a li omupofi, okwa li Omukatoolika, meitavelo. Ndele okwa—okwa kanghama momukweyo, nonde mu tala. Onda ti, “Edina loye olo *ngadi-ya-ngadi*, John Rhyn.”

“Eheno.”

“Ove omweeheli mokolonela. Owa kala omupofi, omido.”

“Eheno. Oshi li mondjila.”

“Ove Omukatoolika, meitavelo.”

“Oshi li mondjila.”

116 Onda ti, “OMWENE OSHO TA TI. Tambula eveluko loye.”

Ta ti, “Tangi, omufimanekwa.”

Onda ti, “Pandula Omwene.”

Okwa ti, “Ashike nghi wete ko.”

Onda ti, “Osho kashi na sha nasho. Owa veluka.” Ndele ta ti. . .

117 Okwa ya, apeshe. Ove mu kwafa okudja komesho. Omunhu wopaushitwe kewete sha. Kave wete oidjemo okudja opo, nande. “Omolwashike,” ta ti, “okwa li omupofi ashike ngaashi a kala.”

118 Onghee vavali vomookaume kaye ove mu alula noku mu tula momukweyo weilikaneno natango, noku mu endifa mo vali. Howard okwe mu pitifa. Eshi a aluka vali, okwa ti, “Omufimanekwa, owa lombwela nge kutya onda veluka.” Onda ti, “Owa lombwela nge kutya owa itavela nge.”

119 Okwa ti, “Onde ku itavela. Nghi na omatomhelo oku heku itavela.” Ta ti, “Owa lombwela nge oinima aishe monghalamwenyo yange.” Ndele ta ti, “Nghi shii eshi ndi noku ninga.” Ta ti, “Opa li omukainhu konima kwinya, ta hepaulula. E na odindo yomomunino, ominute dishona da ya, noya ya.”

120 Onda ti, “Hano, nge owa itavela nge, omolwashike to pulile nge? Ohandi ku lombwele Ondjovo yaKalunga.”

121 Okwa ti, “Nandi ninge ngahelipi, omufimanekwa?” Ndi shii kutya okwa li Omukatoolika, noku na oku kala e na shimwe shopambelega e shi kume, onda ti, “Twikila ashike noku hepaulula, ‘Koipute Yaye onda veluka,’ noku Mu pa ehambelelo.”

122 Omulumenhu omukulupe, oivike ivali ya shikula ko, ile itatu, okwa fikama mokolonela ta landifa eembapila. Ta ingida, “Kwa wedwa! Kwa wedwa! Omwene na hambelelwe! Onda veluka! Kwa wedwa! Kwa wedwa! Omwene na hambelelwe! Onda veluka!”

123 Eshi a alukila koshiongalele onguloshi ya shikula, inandi dula oku mu udifila,. Ota yambuka noku ingida, “Kesheumwe mwena! Omwene na hambelelwe, a velula nge! Omwene na hambelelwe, a velula nge!” Onga Omukatoolika, ke shii nhumbi ta kwata eitavelo, ashike oku shi shii kutya nge okwa twikile oku shi popya, noku twikila, ta twikile, ta twikile, nafiyo eliudo etihamano tali longo. Oshi li mondjila. “Omwene na hambelelwe, eshi a velula nge!”

124 Okwa li a fikama mokolonela, ta ingida, “Omwene na hambelelwe, eshi a velula nge! Kwa wedwa! Omwene na hambelelwe, eshi a velula nge!”

125 Ndele ta i nepandavanda. Ndele eshi umwe te uya, ta ti, “Ongahelipi, John?”

126 “Omwene na hambelelwe, a velula nge! Eewa.” Ndele ove mu yola, noku mu ninga oindjola.

127 Ndele ina wokamatyona keenghundana okwe mu twala kokakululilo, a kululwe, hanga ivali ile oivike itatu komesho, okudja koshiongalele. Ndele omukululi okwe mu tula koshipundi, noku mu vaeka moshipala. Ndele ta ti, “John,” okwa ti, “Ondi udite ko. . .” Ekoto loulai wonhumba, ndele ta ti, “Ondi udite kutya owa li wa ya komuveluli Omukwakalunga eshi. . .” [Okanhele kehe na sha mokateipa—Sd.] “. . . apa.”

Okwa ti, “Eheno, onda ya ko.”

128 Okwa ti, “Onda uda kutya owa veluka,” oku mu ninga ashike oindjola.

129 Ndele omulumenhu omukulupe okwa ti, “Eheno. Omwene na hambelelwe! Ye okwa velula nge!” Nomesho aye okwa pashuka. Okwa yambuka mo moshipundi shokakululilo ta i, noshihaduke she mu dingilwa mofingo. Omukululi ta kendabala oku mu kwata, nokambi meke laye, ova ya ngaho mepandavanda. Omolwashike? Ondjovo yaKalunga oya ya moilonga.

130 Georgie Carter munini a nangala kwinya, ou amushe mu mu shii. Ovanhu vamwe omo ve li, popepi. A nangala kwinya omido omuwoi neemwedi hetatu, iha dulu oku ninga sha shapo oku shilila elapi kuye, sha dja keefiyo nokomadjadja. Okwa viha eepounda omilongonhatu nanhano. A nangala kwinya koMilltown, Indiana.

Novanhu vaye ovongeleka ava. . .Eshi nda ka ninga ko oshiongalele kongeleka yoBaptiste koMilltown, noku ilikanena ovanaudu, ongeleka oyo oya ti, “Nge oshilyo sheongalo eli otashi i komupwiilili oo, ohatu va kondo mo.” Ndele xe yaye okwa li omudiakoni.

131 Ashike oku na okambo kange kanini, haka ifanwa, *Jesus Elifa Onghele, Nonena, NoFiyoalushe*. Mumwatate Hall okwa twale nge kuye, omutenya umwe. Ina okwa faduka po a dja mo meumbo, ke na eshi te shi longifa. Onda ya mo noku mu ilikanena. Ta ti, “Iya, ongahelipi kombinga yokakadona Nail?” Oku shii kombinga yemoniko.

132 Onda ti, “Olo ola li emoniko, mumwameme. Ohandi ilikana ashike. Kala neitavelo.” Okahepele kongaho oka longwa omhinge nasho.

133 Omafiku mashona okudja opo, okwa li nda fika, handi shashe. Opo a li, ta lili. Osho, a udaneka kutya ote uya a shashululwe, mEdina laJesus Kristus, nge Kalunga te mu velula ashike.

134 Ndele opo, ye, okuulu kwaye hanga kounene woshikombe. Iha va dulu oku mu tula nokuli kembode. Ina, nande omunyasha,

e li po omutumba, a fyombada, neexwiki dimbudu, koku tala omonakadona waye a nangala penya, ta fi okandodela. Otiibii kovana vofingo voshikainhu, noku mu pita keshe pamwe. Okwa li ta viha eepounda omilongonhatu naheyali, ndi weté osho sha li, ve mu pangula. Ita dulu oku mu yambulila kembode. Oku noku kokolola elapi koshi yaye, loshi nailona. Omido omuwoi neemwedi hetatu, a nangala penya, iha dulu nokuli oku yelufa omutwe waye a tale omuti pekende.

¹³⁵ Efiku limwe, nda fikama konima, koxulo yoshikulundudu, kuGeorge Wright, Omhepo Iyapuki oya lombwela nge, “Fikama keemhadi doye.” Nonda tala, pa li Ouyelele tau minikile moshixwa sheengala. Ta ti, “Inda nondjila yaWright...” Ile, “Inda nondjila yokuCarter.”

¹³⁶ Eshi nda ya ko, Omwene Jesus okwa ulikila ina edidiliko kutya ohandi uya. Onda ya mo mokakadona aka ka nangala kombete, ka nghundipala itaka dulu oku yelufa eholo lomanghololo. Ina oye te ka kwata. Ko, “Uh,” taka kendabala oku fiila omate mehelo lomanghololo, oTB. Onda ti, “Mumwameme Georgie. Jesus Kristus, Omona waKalunga, okwa shakeneka nge kwinya mombuwa, hanga etata lotundi ya pita, a lombwela nge ndi uye ndi ku tenheke omake. OMWENE OSHO TA TI. Fikama keemhadi doye.”

¹³⁷ Eliudo etihamano ola ya moilonga. Eenghono oda denga okakadona oko. Oshikando shotete momido nhatu... ile omido omuwoi no—neemwedi hetatu, ina fikama keemhadi daye. Okwa nuka keemhadi daye. Ta lotokele momalumbo, noku yambeka omiti nomwiidi, nakesheshimwe, ta i mo ta kala omutumba poxumba, ta hovele oku shika, “Pe nofifiya ya yadifwa noHonde, okudja muImmanuel.”

Omolwashike? Omatomhelo okwe a findila poshi...

¹³⁸ Ine shi ninga. Nghi shi shii paife. Itandi shi shiiva. Eenghono daKalunga adike de mu kwatela po. Omaulu aye ka a li a kula *ngaha*, apa pomatwikinino; kape na shimwe she shi fa, okwa fa ashike oiti yoikombe. Osha kala omido omulongonambali dapita, ile omulongonanhe, ndele nena okwa pama moukolele, ta ende moMwene Jesus.

¹³⁹ Osha li shike? Oshikando shotete, kapa li shimwe sha ningwa po, ashike okutomhela ngeno okwa tya itashi ningwa. Ashike, mumwatate, okwa diinina Ondjovo. Nge Kalunga okwa kufa okakadona oshingudu, kwinya koSalem, okakadona oko Nail, ka kala oshingudu ka fyombada, nomaoko aye a endjelela *ngaho*, ta dulu oku mu velula, Ye okwe mu velula, yo. Okwe shi itavela.

¹⁴⁰ Mumwatate Hall, a nangala kwinya, ta fi kokaangela. Omulumenhu elifa okwa twala nge ko. Ndokotola waye, koMilltown, okwe mu tuma kundokotola koNew Albany, kwinya, ou e li kOshipangelo shaSaint Edwards. Onda dimbwa... Okwa eta ko ovana vange; omulumenhu muwa,

ndokotola muwa. Okwe mu konakona. Ta ti, “Okaangela.” Ta lombwele Ndokotola Brown, kwinya koMilltown, ta ti, “Ota fi.”

Ndokotola Brown okwa ti, “Osho handi diladila.”

¹⁴¹ Te mu twala kumumwaina, kwinya, ou e li o—omukwanedimo wOmufimanekwa Kopp, a kala omupanguli moshilando. Ndele eshi a ya ko, kwa ti, “Mu kaleka ashike oku fiyo a fya.”

¹⁴² Ndele ova tuma nge ndi ye ko. Onda ya, efiku nefiku, nomwalikadi wange, konima kwinya. Otwa ilikanena Mumwatate Hall. Ondi mu hole. Okwa kala umwe womovalidilululi vange kuKristus. Ndele okwa ninipala noku ninipala, ndele ita dula oku linyengifa omake aye.

Omufimanekwa Hall okwa ti, “Billy, ope na shimwe to dulu oku ninga?”

¹⁴³ Onda ti, “Kape na eshi ndi shii, Mumwameme Hall. Inandi uda ondjovo ya dja kOmwene. Otu na . . .” Onda ti, “Onda hala ndokotola wange e mu tale.”

Ta ti, “Ndokotola woye olyelye?”

Onda ti, “Ndokotola Sam Adair.”

¹⁴⁴ Nonda ifana Sam. Sam okwa ti, “Oshinima shi li po, ohandi mu tumu koLouisville, Billy, kemunikilo naikwao.” Ta ti, “Ohandi ku pe onghundana.” Ova tuma ko oambulasa, tave mu twala, ve mu twala, tava aluka.

¹⁴⁵ Sam okwa ifana nge, ndele ta ti, “Billy, oku na okaangela kexuli. Itatu dulu oku teta mo exuli laye, ndele ta xupu.” Ta ti, “Omuudifi, okwa wana oku kala nawa paife. Oto dulu yo oku mu lombwela kutya ota i.”

¹⁴⁶ Onda ti, “Okwe lilongekida oku ya, Sam. Ashike, oshinima osheshi, inandi hala oku mu mona ta i. Omumwatate wange, nondi mu hole.”

Onde lipula, “Akutu Kalunga, ningile nge sha.”

¹⁴⁷ Onda finda koukongo weendjele, ongula oyo. Onda tala ko, manga inaku sha, kaku na umwe e li moluumbo. Onda toola po ondjebo yange noku ya meumbo. Opa li ehapela tali monika la ola la endjelela kekuma. Onde lipula, “Omolvashike Meda e li tulila kekuma?” Onda tala, nalikwao nalikwao nalikwao, fiyo ahamano omuo a endjelela po. Onda nakula ko embale lange noku wila keengolo dange, polukolongo. Onda tala ko, opo nee ehapela linene lakula liwa tali kuluka noku lya po omahapela aeshe aa. Onda tala, e li pombada penya, pe na Ouyelegele welifa (wa kanghama mefano olo kwinya) nda fikama, nda kanghwa. Ta ti, “Fikama keemhadi doye. Inda, lombwela Omufimanekwa Hall, ‘OMWENE OSHO TA TI, ita fi, ashike ota kala nomwenyo.’”

148 Onda ya ko noku mu lombwela. Ka li a yooloka, ashike okwe shi itavela. Okwe shi diinina. Kapa li eyooloko, sha fa ngaho. Efiku lapita po, kape na eyooloko. Efiku etivali, kape na eyooloko. Hanga efiku etitatu, osha tameka. Ndele oye ou, e nomwenyo nena, konima yomido nomido.

149 Didilika, e li omutumba omu, Omufimanekwa Weaver, nge inandi puka, eshi omonakadona waye e uya, konima yeveluko laMargie Morgan, onda ya ko, ndele kape na eshi omukainhu ta dulu oku ninga, ota fi meetundi dishona da shikula ko. Ove na ovenda, ile mbali, odo tava dulu oku mu pa, ndele opuwo. Ove na etando loshikainhu, okaangela oya lotokela mekipa laye lombuda. Ove li nyanyaula eshi ve li tanda. Kapa li sha oku ningila omukainhu. Onda hala oku popya naye kombinga yeveluko.

150 Ashike okwa ti, “Omufimanekwa, ove omuhongi wOmwene Kalunga, ndele ame inandi wana opo u uye meumo lange.” E livalula ina wana, opo omuhongi a ye mo. Okwa ti, “Onda kala onghalamwenyo. Onda tutula. Nonda ninga oinima oyo ndihe noku ninga. Onda longifa elaka lii, ile keshe tuu.” Okwa lombwela nge oulunde waye. Ndele okwa ti, “Inandi shi wana.”

151 Onda mona kwa li ta denge omufindo wa yuka. Oku na oku tula mo Kristus *omu*, manga etihamano, eliudo lopombada inali ya moilonga.

152 Otwa twa eengolo. Handi popi naye, kombinga, “Nonande omatimba oye akale atilyana.” Okwa yandja onghalamwenyo yaye kOmwene Jesus Kristus. Ndele eshi e shi ninga, okwa ti, “Akutu, kutu, ondi udite sha yooloka. Shimwe osha ningilwa nge. Shimwe osha ningilwa nge. Onda hala oku minika omake nanye amushe.”

153 Opo nee onda tala nonde mu mona memoniko, ta i konima yeumbo koshikuku sheexuxwa. Onda ti, “Omufimanekwa Weaver, OMWENE KALUNGA OSHO TA TI, oto ningi olweendo koshikuku sheexuxwa kwinya, oto kala nomwenyo.”

154 Ina ya naashi e udite; okaangela oye mu lya. Ina ya naashi ndokotola a ti; okwa li ta fi. Ndele osha kala, ndi wete, omulongonanhe, omido omulongonanhano dapita, Omufimanekwa Weaver? [Omufimanekwa Weaver ta ti, “Omulongonanhe.”—Sd.] Omido omulongonanhe dapita. Okwa pungauka netwaliongalo eli eshi kwa li ta vele, ita monika a fa ta dulu oku dja mo mombete, omaoko manini omifipa, molwaashi okwa udanekela Kalunga kutya ote uya noku shashelwa mEdina laJesus. Otwe mu tumba mo mokatamba, konyala mwinya, moshipundi, hatu mu twala mondama noku mu shashela mEdina laJesus. Ndele oye ngaho e li omutumba, konguloshi. Mu tala, nge owa hala oku mona omunaukolele. Omolwashike? Oku efa omatomhelo nomapekapeko opaunongononi, nakesheshimwe

shilili, molwaashi eliudo etihamano ola ya moilonga. Osho ngaho.

¹⁵⁵ Tala, nandi tye ngaha, natango, okafimbo ashike. Jesus okwa pita pomuti, oshikando shimwe, kwa li omukwiyu. Ndele Ye okwa tala komukwiyu. Paife, alikana, ino shi shekuna. Ye okwa tala komukwiyu, ndele kaku na eenghwiyu. Ndele Ye okwa ti . . . Ye okwa finga omuti, ndele ta ti, “Kape na ou ta li ko kwoove.”

¹⁵⁶ Ovalongwa ova talaatala; omuti otau monika ngaashi alushe wa kala. Otundi okudja opo, natango otau monika shelifa. Kalunga ina makula edu noku u pona po. Kalunga ina tuma okashelu okudja moilemo e u xwike po u ninge omakala. Ye ngeno okwe shi ninga. Oshili, Ye ota dulu. Ye ina ninga oinima oyo.

¹⁵⁷ Oshike sha ningwa po? Omuti owa finga. Eitavelo laKalunga ola tulwa omhinge nomwenyo womuti oo. Kapa li sha shopambelela to dulu oku mona. Ashike koshi yedu, mwinyo momidi domuti, efyo ola ya mo. Owa finga. Eliudo etihamano ole shi denga. Ou noku fya. Owa tameka tau fi, okudja komidi.

¹⁵⁸ Oshinima shelifa hashi ningwa kokaangela. Osho oshinima shelifa hashi ningwa koshitumba. Oshinima shelifa hashi ningwa komukifi keshe, ngeenge eliudo etihamano leenghono dOmwene Kalunga da yeluka omhinge nasho. Ta ti, “Satana, dja mo omu.” Oto dulu oku kala uhe wete onghalo yopambelela tai ningwa diva, ashike eitavelo olo oli li po ashike shelifa. Osha finga. Eliudo eli etihamano ita li efa, eliudo olo lopombada itali shi efa. Itali pwilikine nhumbi u udite, nhumbi to monika, nhumbi to lihumbata. Kashi na sha nasho. Ondjovo yaKalunga oya vaekwa. Eliudo etihamano otali shi kwata. Opuwo. Otali longo; okaangela otai hovele okupwinina po. Otai fi okudja komidi, oya pwa ngaho. Filufilu.

¹⁵⁹ Neenghono edi delifa deliudo etihamano, omauhamba okwa ngumauka po, da ngumuna po ekuma limwe kulikwao.

¹⁶⁰ Neliudo eli etihamano, Efuta Lityana ola undulilwa konima, nedu loukukutu ola ninga ondjila yovana vaKalunga va ye onhapo.

¹⁶¹ Neliudo eli etihamano lelifa, Simson okwa finda Ovafilisti omayovi va homata oilwifo nomaongamukonda. Ke na omukalo oku liamena yemwene, ashike ekipa lohamama lemwili moixwa. Ndele eliudo eli etihamano ola ya moilonga, ndele ta denge Ovafilisti eyovi. Halleluya!

¹⁶² Neliudo eli etihamano, ovafi ova nyumuka. Neliudo eli etihamano, oikumifilonga yeenghono oya longwa.

¹⁶³ Eenghono dakula odo da denga edu, eliudo lopombada, hadi ifanwa, eliudo etihamano. Kadi nasha naedi di li oku. Nge edi oku otadi popi, nokutya “amen” kuSho, eewa, oto i komesho. Ashike shihe na sha naashi tadi ningi, *Di* itavela. Omo mu na

eenghono, “nge owa itavela momutima woye.” Omaliudo oye atano, okudiladila, oku li mouluvi woye, ashike eliudo loye etihamano oli li momutima woye. Owa itavela nomutima woye. Ehepaululo ohali ningwa nomulungu. Owa itavela nomutima woye, eheno, omufimanekwa, eliudo eli etihamano, eenghono edi dinene.

¹⁶⁴ Pwilikina. Meliudo eli etihamano, opa li omuxunganeki a umbilwa mekololo leenghoshi. Ndele meliudo eli etihamano, eenghoshi inadi lya Daniel. Inadi dula. Inadi mu ehena popepi, molwa eliudo eli etihamano, eliudo eli lopombada.

¹⁶⁵ Neliudo eli etihamano lelifa, ounona vatatu Ovaheberi ova umbilwa mediko lomundilo, ndele ova finda ediko lomundilo. Eliudo eli etihamano! Omatomhelo aeshe otaa koleke kutya otava xwikwa po kefyo manga inava ya mo, ashike eliudo eli etihamano ole va kaleka mo mbali ile eetundi nhatu. Ndele eshi va yeulula ediko, ova mona Umwe a fikama mokati kavo, a fa Omona waKalunga. Eliudo eli etihamano. Omundilo itau li xwike. Eheno, omufimanekwa.

¹⁶⁶ Osha li Eliudo eli etihamano elifa, oshikando shimwe, eshi Omuyapostoli Petrus a li a nangala modolongo, nova li tave ke mu teta omutwe, ngomongula, ndele keumbo laJohannes Markua ove na ko oshiongalele shomailikano. Eliudo eli etihamano ola hovela oku dingonoka modolongo, omo a kwatelwa meilikano. Eliudo eli etihamano ola ya moilonga. Oluudi lOmundilo ola pita mekende noku kuma Petrus, ndele tali ti, “Ila, dja mo omu.” Eliudo etihamano!

¹⁶⁷ Osha li eliudo eli etihamano inali efa Omuyapuki Paulus a ningine mefuta leenghono, eshi okashikepa oko ka li ta ka pungauka nomeva. Osha li eliudo etihamano le ka diinina kaha ninginifwe, eliudo eli lopombada. Osha li eliudo eli etihamano, ngaha, eshi eyoka le mu lumata konyala, okwe li tukumunina momundilo. Osha li eliudo etihamano le shi ninga.

¹⁶⁸ Osha li eliudo eli etihamano olo la nyumuna Jesus Kristus koufi, konima Ye a nangakekwa medu, molwaashi Ye okwa itavela Ondjovo yaKalunga. Ta ti, “Hanaunei po olutu eli, nOhandi li nyumuna mefiku etitatu. Osheshi David okwa tile, ‘Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile Ndi efele omwenyo Waye moheli.’” Osha li eliudo lopombada. La efa omatomhelo omaliudo aa. Itavela eliudo lopombada, eliudo leitavelo, olo Jesus Kristus a yandja.

¹⁶⁹ Neliudo tuu eli, Kalunga okwa popya eshi paha li sha. Eliudo eli olilipi? Eliudo lopombada eli oKalunga, eitavelo laKalunga li li mwoove, oshitopolwa shaKalunga osho she uya mwoove, tashi ku pe eliudo lopombada. Neliudo lopombada eli lelifa, Kalunga okwa tunga ounyuni kumwe noinima ei yaha li po yo inai holoka. Ye okwa popya Ondjovo Yaye noku itavela Ondjovo Yaye, nounyuni owe linyengela meholokepo. Efitano!

170 Eliudo etihamano, liudo lopombada, Akutu Kalunga, litilila mwaame. Li pe nge nakesheumwe ou e li pumbwa. Tilila eliudo Loye etihamano mwaame, Omwene. Onda hala oku efa aa atano, eshiivo lange mwene, omadiladilo, ndi efe po omatomhelo aeshe, Omwene. Ondjovo Yoye nai kale oshili, nakeshe ondjovo yomunhu oipupulu. Keshe etomhelo, keshe elimbililo, nali ekelwe shi, nandi ende meliudo lopombada, eliudo lOmhepo Iyapuki.

171 Ino li hala? Osho oshinima twa hala. Kalunga ne mu yambeke, ookaume. Osho mwa pumbwa. Eliudo eli lopombada otali pula sha, ndele oli shii kutya Ye ote shi yandje. Ola yelelwa. “Osheshi ou te uya kuKalunga oku noku itavela kutya Ye oko e li, nomufuti waava tave Mu kongo nouidiinini.”

172 Nge eliudo etihamano otali ti, “Kalunga oha diinine Ondjovo Yaye. Ohandi liyandje kuYe. Ohandi yandje aishe ndi na, kuYe. Eliudo lange otali ti otashi wanifwa, eitavelo lange mOndjovo yaKalunga.” Hano, ifana kesheshimwe shilili, omhinge nasho, onga shaha li po.

173 Abraham okwa shakeneka Kalunga, ndele Kalunga ta ti, “Oto ka mona okahanana muSarah.” Ndele ye oku na omilongoheyali nanhano, naye omilongohamano nanhano. Abraham okwa ifana kesheshimwe shaha li po, sha li-...sha li omhinge nasho, onga shaha li po. Okwa enda onga a mona Kalunga, ndele okwa—okwa itavela.

174 Ota ifana kesheshimwe osho tashi ti kutya ka shi po, omatomhelo asha, kesheshimwe shilili osho...Ndokotola pamwe okwa ti, “Omolwashike, Abraham, owa kulupa oku shi ninga.” Itashi ningi eyooloko lasha laashi ndokotola a ti, eshi umwe elili ta ti, eshi omadiladilo aye mwene taa ti, eshi shimwe shilili tashi ti. Kalunga oku li mondjila, ndele okwe shi diinina.

175 Eliudo eli etihamano, eliudo lopombada. “Kalunga, li pe nge. Kalunga, nandi kale ndi na shihapu shalo,” oku yakula ovanhu Vaye, olo eilikano lange.

176 Ongula ei, eshi omumeme a eta kanini, okahanana komutwe mutilyana, a fikama apa, omahodi taa lotoka keemhanda daye. Onda ti, “Omukundu owashike, mumwameme?”

177 Okwa ti, “Mumwatate Branham, oke na oleukemia.”

Onda uda shimwe tashi tukuluka. Akutu! “Oye ekwafo li li po mefimbo loudjuu.”

178 Apa ha nale unene, Billy naame otwa li hatu i nondjila, hatu shingi. Ovamati vovalaule ove uya nondjila, nova li tava shingilile. Ndele tava fenungutifa ohauko komunghulo, ndele ohauto tai piluka, piluka, piluka, tai umbile ovamati aveshe mondjila. Nomunhu umwe okwa mbatekenwa po koshi yotuwa, nombuda yaye ya kanyatela kohauto. Ovamati ova nuka mo tava tameke tave i yambula. Okwa ti, “Akutu, alikana inamu shi

ninga! Ombuda yange otai teka! Inamu shi ninga! Otamu dipaa nge! Otamu dipaa nge! Inamu shi ninga!”

179 Ndele ova ti, “Akutu, otu noku i kufa ko kwoove. Otai xwama omundilo.”

180 Ta ti, “Nashi . . . Inamu i linyengifa. Otamu nyanghaua nge okufya! Inamu shi ninga! Inamu shi ninga!”

Onda ingida koshi kwinya, “Mumwange, ove Omukriste?”

Okwa ti, “Ahawe, omufimanekwa.”

Onda ti, “Xwepo u ilikane.”

Okwa ti, “Ehewa, omufimanekwa.”

181 Eliudo etihamano ola ya moilonga. La ya koshi yotuwa. Ndele nghi shi shii fiyo Epangulo. Ashike, ohaluka, otuwa oyo oya petuka po, ya dja ko kuye. [Mumwatate Branham ta topifa omunwe waye—Sd.] Ndele ta nuka ko e li nawa. Osha li shike? “Ekwafo li li po mefimbo loudjuu.”

182 Otwa li hatu di ko . . . Omukainhu omunyasha omulaule okwa li ta shingi otuwa mondjila, oPlymouth ipe, hanga eemaila omafele anhe muyo. Okwa kala ta shingi onhapo iwa. Ndele onda mona ohauto. Oya shinga okalanga yayo ya finda momuti. Billy naame otwa kanghama. Oku na eandu, ondjila tai fenunguta komesho yetu, ashike okwa li ya kasha paife. Okakadona . . . Omhepo tai pepe neenghono, mwinya moMinnesota, fiyo ya pepelashi ohauto. Oto shi dimbuluka, Billy. Onda lotokela kuye. Ndele, opo, e li omutumba. Okwa ti, “Akutu, ohandi fi. Ohandi fi.” Ova ifana oambulasa.

183 Oambulasa oye uya, vo ove na mo omulumenhu a fya a nangala konima yoambulasa. Ova ti, “Itandi mu kufa po.”

184 Nonghee omunamapya okwa ti, “Iya, tuma umwe elili, meendelelo. Omukainhu ota fi.”

Onda ya po. Onda ti, “Mukainhu, omunute ashike.”

185 Okwa ti, “Akutu, ino kuma nge, omufimanekwa. Ino kuma nge. Ombuda yange!”

186 Onda ti, “Mukainhu, ove Omukriste?” Okwa tala nge. Onda ti, “Ame omuhongi wEvaengeli. Nge oto fi, oshi li ngahelipi kwoove naKalunga?”

Okwa ti, “Omufimanekwa, onda hala oku kala nda yuka, paife.”

187 Neliudo etihamano ola ya moilonga. Eenghono daKalunga oda kuluka. Ota dulu oku dja mo mohauto, pehe na umwe te mu kwafa. Eenghono daKalunga, di li po, “Ekwafo li li po mefimbo loudjuu.”

188 Ohatu ende meitavelo. Ohatu xupu meitavelo. “Omuyuki ota kala nomwenyo keitavelo.” Osho tu noku kala. Vangapi mwa hala oku kala mu na etihamano, eliudo lopomada?

Natu nyongamekeni omitwe detu paife, fimbo hatu ilikana.

¹⁸⁹ Omwene muwa, Kalunga ketu naXe yetu, Ove oumuwa unene kufye. Owe tu pa omaliudo atano tu kale nomwenyo nokweenda muo, kedu oku, ile tu—ile tu kume edu. Tu ude oinima oyo—oyo i noku kumiwa, nomake etu, oinima tai kumiwa. Owe tu pa okuuda, opo tu ude ko. Otwe shi hafela unene, opo tu ude Ondjovo yaKalunga, ndele, mwaasho, “Eitavelo ohali di mokuuda, okuuda Ondjovo yaKalunga.” Otwa pandula eliudo eli etihamano, Omwene. Natu aa diinine, omafiku aeshe onghalamwenyo yetu.

¹⁹⁰ Ashike eliudo eli lopombada, eliudo leitavelo, eli lomwiitaveli, molwaashi oku noku kala e li na opo a itavele. Omwene, li tu pa lihapu. Akutu, tu dimina po, Omwene, noku tu yeleka, noku tu yadifa nouwa Woye neenghono Doye. Natu ende omafiku aeshe onghalamwenyo yetu, meliudo etihamano, meliudo leitavelo, olo la yandjwa ashike kuJesus Kristus. Eshi hatu ilikanene, natu itavele kutya otwe shi pewa, tuhe na elimbililo momutima wetu, ndele Owa udaneka kutya otashi wanifwa.

¹⁹¹ Ava ve na omake avo pombada, Omwene, ohandi va ilikanene. Ove na omumbwe. Ou shii kutya ovo olyelye. Ohandi ilikana opo U va wanifile, keshe umwe womuvo. Nashi wanifwe, ehalo lavo. Onde shi indila mEdina laJesus. Amen.


Eitavelo muXe, eitavelo mOmona,
Eitavelo mOmhepo Iyapuki, ava vatatu Umwe;
Eendemoni ohadi kakama, novalunde otava
penduka;
Eitavelo muJehova ohali kakamifa
kesheshimwe.

¹⁹² Omwe li uda, nale? Paife pehe na omusika, omunute ashike...?...

Eitavelo muXe, eitavelo mOmona,
Eitavelo mOmhepo Iyapuki, ava vatatu Umwe;
Eendemoni ohadi kakama, novalunde otava
penduka;
Eitavelo muJehova ohali kakamifa
kesheshimwe.

¹⁹³ Oshi li mondjila. Akutu, kutu, eitavelo liwa, liwa, eitavelo loshinge! Kalunga, pe nge eitavelo. “Meitavelo, Abraham! Meitavelo, Isak! Meitavelo, Abel okwa yambela Kalunga eyambo liwa li dule eli laKain, ye okwa fya natango ta hepaululwa.” Akutu, otwa pumbwa ngahelipi eitavelo! Ondi Mu hole. Onda hala eitavelo lihapu. Ehalo lange monghalamwenyo ei, nomomudo mupe ou tau uya eitavelo lihapu muKalunga. Kalunga, kufa mo elimbililo keshe li li momadiladilo ange, nge omwa holoka limwe. Satana oha lwifa nge, ohe ku lwifa, oha kendabala oku umba oikuti yaye, ashike nandi kale

noshikelelifo sheitavelo alushe komesho yange ndi kondjife omakoto omunawii, oku—oku denga ko oikuti yaye yahanya olo eilikano lange lelitulemo. Kalunga ne mu yambeke.

¹⁹⁴ Ou na sha okutonga, Mumwatate Neville? [Mumwatate Neville ta ti, “Ahawe, oku shivifa ashike natango.”—Sd.] Ila. 

59-1227E Eliudo Lopombada
Etwaliongalo Branham
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org