


EPONOKELO

LOMAPANGELO AHANGANA

 ...ehalo lOmwene molwa oinima yonhumba i ningwe pefimbo. Otwa ya koDenver, lwopaife, noku aluka. Onda itavela kutya onda hala oku kundaneka, oshiongalele: Osha li shimwe shomoiongalele dingi nda kala ndi na momido. Otwa li tu nefimbo liwa. Konyala omayovi avali a yandja omitima davo kuKristus, shihe shii ava va tambula eshasho lOmhepo Iyapuki, shihe shii oilongadidiliko inene noikumwifalonga oyo Omwene wetu Jesus omuholike a ninga mokati kovanhu mwinya moDenver. Otwa li tu netililo liwa, noku uya kumwe kunene kwovanhu. Otwa tameka nomayovi atano, oku hovelifa. Tu na oMammoth Gardens. Ndele onguloshi ititatu, kapa li nokuli onhele yovanhu yawana oku fikama. Tu na efimbo liwa, omaufiku atano.

² Otwa dja ko, tu ye koCanada, omumati naame. Ndele otwa ya meemhunda, tape uya oshikungulu sheandu. Ndi wete omwe shi uda, koradio yeni. Ndele vamwe efele nomilongohetatu nahetatu ova kanena mo. Ndele otwa li twa kanena moshikungulu sheandu o—o—omafiku onhumba, mwinya meemhunda. Ndele oshiongalele shetu osha pita po, notu na, oku alukila keumbo paife, manga inatu ya natango. Onghee otwa itavela ashishe sha li pamwe molwa ehalo laKalunga, kutya otashi kala o—oshiongalele shiwa, nashimwe shilili. Ye oku tu na she tu yukilila osho tuhe shii.

³ Ohatu ende mounyuni mulaula, ashike ha momilaulu. Ohatu shikula ashike, ngaashi Ouyeleele tau i, hano ohatu shikula Ouyeleele.

⁴ Ndele Tate wetu Omukwaulu pamwe oku na sha osho tuhe shii. Otashi dulika pa kale oshiponga shimwe sha nangela. Ile, natango, Ye ota dulo oku longa mo umwe a ete. Ou wete, Kalunga ota dulo oku longa mo omunhu umwe ngaho; Ye oha lundulula oshiwana ashishe molwa omunhu umwe oo, e mu tule mo. Nonghee otu shi shii kutya osha li efimano laKalunga liwa. Ndele otwe shi Mu pandulila, noku tu amena. Ndele opa li vahapu, fye . . .

⁵ Billy naame otwe va kwafa oku va yambula po, mondjila naikwao yatya ngaho, yovanhu ava va li va teyaulwa nakesheshimwe. Ashike otwa pita mo tuhe na oupyakadi washa. Otwa dja mo mondjila lumwe, ashike osha li okafimbo kashona. Nomulumenhu umwe kwinya, mohambo okwe uya noku tu shila mo notalaka. Hatu fenunguta; osha li omufenu.

6 Ndele osha li shimwe shoinima oyo vehe na . . . itava dulu, ovakulu vonale itava dimbuluka ve na nale oshikungulu shatya ngaha, moshilongo omo, pefimbo olo lomudo, Roundup, Montana. Ndele otwa li . . . Otu shi shii kutya oshimwe shelikalekelwa lela ngaho, Omwene wetu oku na mo eke Laye mwinya. Osha li molwa elalakano lonhumba, molwa—molwa ouwa wetu. Molwa ouwa wetu, osho sha li.

7 Nonghee onda ifana Mumwatate Neville, konima nda aluka, ndele onda ti, “Ohandi ka ya keumbo Osoondaxa. Ndele—ndele nge owa hala nge, ila pamwe tu kale tu na ofikola yOsoondaxa, omolwashike, eewa.” Ndele onda ti, “Hano ohandi . . . ndele ohandi hafe unene oku ya ko.”

8 Okwa ti, “Omolwashike, oshili, Mumwatate Bill.” Ta ti, “Alushe otwe ku hafela unene u uye,” nomutima wakula wa yeuluka nowa tambulwa ko, ngaho. Noku shi tula hano melandulafano loradio yaye, onghela. Onghee otwa pandula oinima aishe ei.

9 Ndele ongula ei, paife, mokukala Efiku laMeme. Ovanhu vahapu, otamu udu omaudifo Efiku laMeme keshepamwe, novanhu tava popi meme, osho handi lipula shiwa. Shi efela molwa elongelokalunga alishe.

10 Ongula ei onda shiivifa, kutya, o—oshilongwa sh*Eponokelo LOMapangelo Ahangana*, osho nda hala oku popya. Osho, tashi dulika mwa uda ekundaneko loradio yoye, notamu udu vahapu vomuvo nena. Ndele otapa kala eudifo lEfiku laMeme, pamwe, konguloshi melongelokalunga. Nonghee onde lipula, ongula ei, ohandi shivifa, “e—eponokelo.”

11 Onde shi popya moDenver, apa, ha kudja naana mefano e li nda hala oku yandja ongula ei, nge Kalunga e shi hala. Ndele, osho, oshi na efimbo liwa nasho. Omwene okwa yambeka ashike momukalo muwa. Omafimbo amwe ohashi tu pe . . .

12 Ou noku litukumuna kaniingholi, oku dimbulula eshi shi li, ihatu tu, omafimbo amwe? Ndele ohatu ilikana opo Kalunga e shi ninge.

13 Ndele, nande ongaho, kwinya, eshi twa mana . . . Ovalumenhu Ovanangeshefa vaDenver ovo va yambidida oshiongalele, nosha li eyambidido linini la yooloka lidulife inandi mona nale.

14 Ndele luhapu, ovahongi, eshi va yambidida oshiongalele, oto ti . . . “Omwe shi shivifa?” “Eheno, kongeleka.” Osho shi li ngaho. Ovo ovafita; ova hala oshiunda shavo shi shiive. Osho oshitya shiwa. Oyo oilonga yavo.

15 Ashike Ovalumenhu Ovanangeshefa ova li va yooloka kashona. Ova hala unyuni u shi shiive, onghhee ova umbila hanga atatu ile eedola omayovi anhe shi na ongushu yomashiivifo

eetuwa mepandavanda alishe, eetexi, eembabala adishe deetuwa, nakeshepamwe. Otu na efimbo liwa.

¹⁶ Konima elongelokalunga la pwa, ova ifana nge kombinga imwe, tava ti, “Mumwatate Branham, natu ku ningile shike paife? Otu ku na oshikolo sha shike?”

¹⁷ Onda ti, “Omolwashike, osho naana, kape na sha.” Onda ti, “Ku na oshikolo shange.” Onda ti, “Nye, futeni eendjo dange dohotela, apa, nge otamu dulu.”

¹⁸ “Akutu, otwa hala oku ku ningila sha.” Ndele inava . . . Itandi va kufa sha.

¹⁹ Onghee omukulunhu okwe va ifana. Okwa ti, “Ondi wete okwa fa e hole oukongo noku yula eeshi, hasho e li?”

Okwa ti, “Eheno.”

²⁰ Hano umwe womovanangeshefa oku na ohambo, ndele ta ti, “Ohandi shi mu ningile omulongelo.”

²¹ Iya, Omufimanekwa Moore okwa ya ko e ke i tale. Oku noku ya hanga eemaila omilongonhatu nanhano, konghambe. Onda ti . . . Omufimanekwa Moore okwa ti, “Onda hala oku mona Mumwameme Branham e li omutumba konghambe, ta shuna ko.” Onghee ye, vo, ndele . . .

²² Ashike, konima yasho, nande ongaho, ova ya ko keumbo koSilver Plume, Colorado. Eshi osha wana oku kala kombinga ei paife. Ndele ova landa ko okahambo, ndele ta diki po eumbo leenduda nhano lange paife o . . . koSilver Plume, Colorado, osho shi li pomutima weemhunda. Onghee, nye ovayuli veeshi, ndi wete efimbo liwa, onghee otashi kala onhele iwa oku fuda po, naashi okonima yoiongalele naikwao, nge Kalunga te shi pitike. Oshi li kuYe, ou wete.

²³ Onda hala paife oku tula elitulemo letu kOndjovo. Ndele ondi hole Ondjovo, Ondjovo yaKalunga i nomwenyo. Oyo, meni lOndjovo omo mu na Omwenyo. Paife, “Ondjovo, ondada, otai dipaa, ashike Omhepo otai yandje Omwenyo.” Ndele Omwenyo ou li mOndjovo, molwaashi Ondjovo yaKalunga. Omwenyo ou li mOndjovo Yawo.

Ngaashi nge onde ku lombwele, “Ohandi ku pe . . .”

²⁴ Oto ti, “Onda fya ondjala, ongula ei, Mumwatate Branham. Iho pe nge eedola nhano?”

²⁵ Ohandi ti, “Ohandi shi ningi.” Paife, omu na omwenyo musho ngaashi u li meudaneko lange.

²⁶ Oo omukalo welifa shi li kuKalunga. Ngeenge Kalunga a udaneka sha, hano eshi Kalunga e li, Yaye . . . Ye oku noku kala mOndjovo Yaye. Uwete? Ondjovo ei oi na ongushu . . . Ondjovo ei oye lifa ashike ngaashi Kalunga. Oyo Kalunga.

²⁷ Ondjovo yoye osho u li. Ekwatafano loye; hatu shi ifana. Ekwatafano loye ondjovo yoye. Nge itatu kufa ondjovo yoye,

hano itandi kala nomukumo. Ashike nge onda kufa ondjovo yoye molwa sha, hano omulumenhu wefimano.

²⁸ Ndele Ombibeli oya ti, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga.” Uwete? Uwete? “NOndjovo oya ninga omunhu, noku kala mokati ketu.”

²⁹ Nge ohatu lipula, ngaha, edu tuu eli tu li mo, ongula ei, olo Ondjovo yaKalunga. Omuti oo Ondjovo yaKalunga. Ndele ove, olutu loye, olo Ondjovo yaKalunga. Kalunga okwe li popya meholokepo ngaho, inali dja musha; olo lihe na sha.

³⁰ Owa dililika tuu nale omwenyo womunhu, apa wa dja? Odopi imwe yolutu, ishona eisho lomunhu itai li mono; omwaali la nenepekwa, ekende leenghono. Ndele okudja muyo omwa dja omunhu weepaunda efele nomilongonhano, omunhu weepaunda omafele avari. Okwa dja peni? Uwete? Kalunga okwe shi popya, nokwa tameka, paushitwe, ta kulu, nosha eta po naana. Ye okwa popya keshe omuti, kesheshimwe, meholokepo. Ndele oshikumwifi, oshinima shiwa, ongula ei, oku tala Ondjovo yaKalunga.

³¹ Paife, ngaha, ongula ei, mEtestamenti Likulu, hatu pandjula kOmafimbo. Onda kala nda piyaana kashona... Fimbo tamu pandjula paife kOmafimbo, ekapiteli eti18. Nda loloka kashona. Ashike nge Omwene e shi hala . . .

³² Nghi shi shii nawa; ohatu shiiva shihapu Etitatu konguloshi. Nge Omwene e shi hala, nongeleka oi udite ya wilikwa ngaho, Onda hala oku kala ndi na Etitatu, Etinhe, Etitano, Olomakaya, nOsoondaxa, onga epapuduko apa, epapuduko tali longo okudja mOndjovo. [Eongalo tali ti, “Amen.”—Sd.] Etitatu, Etinhe, Etitano, Olomakaya, nOsoondaxa, elongo mOndjovo; ha omalongelokalunga eveluko, ashike elongo. Pamwe Omwene osho te tu wilike ngaho. Ndele hano fye... Ondi hole oku kala nanye noku ongala pOndjovo, pamwe nanye. Tangi, unene, molwa ouwa oo, muwa “amen.”

³³ Paife, mekapiteli eti18 lomOmafimbo, nokuhovela novelise oni12, otwa hala oku kanghekela ko omadiladilo etu, okafimbo ashike moshilongwa eshi shafimana shopefimbo. Omafimbo Otete-...Ile, Omafimbo Ativali, ohandi yandje ombili. Omafimbo Ativali 18:12, nohatu ka lesa oshitopolwa shalo apa, noku tala eshi Omwene wetu e tu halela tu shiive.

Opo nee omutumwa ou a ya a ka tale Mika okwa popya naye, ta ti, Tala, ovaxunganekei aveshe va xunganekele ohamba ouwa momukoo umwe; ondjovo yoye yo nai kale, ohandi ku indile, ngaashi eendjovo davo, u popye ouwa.

Ndele Mika okwa ti, Ngaashi OMWENE e nomwenyo, eshi yo Kalunga kange ta ti, osho handi ka popya.

Ndele opo nee eshi a fika kohamba, ohamba oya tya kuye, Mika, natu ka homone tuu kuRamot shomugilead okuya kohwoodi, ile natu shi efe? Ndele ye ota nyamukula, Fikama u homone, ndele to kala u nelao, ndele tava yandjwa momake eni.

³⁴ Paife, oku kanghekela ko omadiladilo etu okafimbo kashona; ondjovo imwe ashike kuYe natango, mwaashi.

³⁵ Tate wetu Omukwaulu, nomitima da hafa ohatu Ku taalele paife, ponhele yeemwenyo da kana, ponhele yaava ve nomhumbwe, ponhele yongeleka. Kutya, Omhepo Iyapuki nai ye mOndjovo diva paife, ohatu ilikana. I twala ya yukilila komutima keshe oku ya pumbiwa. Ndele eshi Ye a fikifa Etumwalaka Laye leenghono dOndjovo komutima, atushe natu kale nelao kuYo, ongula ei; hatu i, hatu fiye po etwaliongalo, hatu tyapula noku hambelela Kalunga, hatu ti, “Omitima detu oda xwama mufye, molwa Oukalipo Wayne.” Otwe shi indila mEdina Laye. Amen.

³⁶ Oiningwanima yetu, ongula ei, komanyeme. Ndele Etestamenti Likulu, kwaame, alushe omudidimbe ile o—ile euliko lEtestamenti Lipe. Oikando ihapu, umwe ota ti, “Mumwatate Branham, omolwashike alushe ho kufa Etestamenti Likulu? Konyala alushe, okukufa eleshelo, oto shuna kEtestamenti Likulu.” Ohandi shi ningi molwaashi ondi hole okufaafanifa. Ondi hole . . .

³⁷ Elongo lange ola ngabekwa unene, ngaashi amushe mu shi shii. Nomukalo auke ndi shii oku kala popepi noshili, oku tala eshi shi li efaafano la li, oku tala meshangelo noku tala eshi sha li. Ndele hano handi shiiva kutya *eshi* osho tashi kala shelifa kwaashi shi li *apa*, molwaashi omudidimbe ashike washo. Ndele alushe ohandi tale konima kEtestamenti Likulu ndi tale eshi ovana vaIsrael va ninga, ndi tale eshi ehandukilo lomatimba la li, ndi tale eshi ouyuki wovaxunganeki wa li, ndi tale eshi oinima aishe ei eshi ya li; ndele hano ohandi kala ndi na ediladilo laashi shi li *apa*, osho shi na euliko laashi tashi ka kala mexulilo.

³⁸ Mefimbo eli, opa kala oshinima shinene sha ningilwa Israel. Osha li momilaulu dopokati koufiku.

³⁹ MEtestamenti Likulu, nge Omwene e shi hala, pamwe momalongelokalunga tae uya, onda hala oku ulika nhumbi Omafimbomido Aheyali Ongeleka oo a udikila kEtestamenti Likulu. Nhumbi va hovela naana ngaashi pe—pehovelo lOmafimbomido Ongeleka yOvapaani, noku ya mefimbomudo lomilaulu lelifa, noku mbadukila pefimbo loshinge shaPentekoste, mekulukilo lOmhepo Iyapuki mongeleka yopetameko yo . . . mefimbo lOvajuda. Hano noku ya mefimbo likwao longeleka yOvapaani, mefimbomudo lomilaulu, noku uya vali mOmileniuma, pexulilo.

40 Paife, nhumbi konima momafelemido mwinya, ohamba ei inene Ahab ye uya meenghono. Ndele okwa li a fa ta lotokele etumbalo keehamba dOvaisrael dikwao, osho sha li. . . Ahab, yemwene, okwa li woludi lo—lomuitaveli wopokati. Onda kala alushe nde mu tala ko ngaho, molwaashi okwa li oshitopolwa shefimbo lokongaba *ei*, oshitopolwa shefimbo *liny*a lombinga inya yoluumbo.

41 Ito shiiva apa a fikama, omunhu ou ehe na ekanghameno. Ile, omunhu oo te li ti Omukriste, ndele oye ehe na ekanghameno, ku shii osho u na oku ningi kombinga yomunhu oo. Nena vo Ovakriste; mongula kamu shii apa ve li. Mongeleka nena, otava tyapula tava imbi noku hambelela Kalunga; mongula, otava nu, eenhingo, tava lotauka. Hano omunhu woludi olo omudjuu oku longifa sha.

42 Ohandi dimbuluka, onga omumati, twa li tu na o—onghambe yakulupa, oyo hai nuka omaluumbo efimbo alishe. Ndele ondi wete vahapu vomunye ovalumenhu, pomido dange, otamu shiiva konima momafimbo onghambe, mefimbo lokatemba. Onde uya oikando ihapu, mepandavanda eli apa, handi shingi onghambe nokatemba, amemwene. Ndi na omilongonhe nanhano. Onghee, ova. . . Ohandi dimbuluka, onghambe ei, ohatu tula ondjoko kofingo yaye, ngaashi ho ningi ongobe, oku mu kelela aha nuke oluumbo. Ndele ota nuka, nande ongaho. Ndele ta endjeleleke ondjoko oyo noku mu pungulula, nosho tuu. Ota djoboka oluumbo. Ndele efiku limwe, eshi ye. . .

43 Onda kumwa kutya oshike tashi nane mukwetu ou. Ndele opa li oshifilambo shakula. Paife, okwa li a fikama moalfalfa, akutu, pombada, ashike okwa hala. . . Omwa li omikashulwa domwiidi moshifilambo. Ndele okwa nuka oluumbo eli ndele tai moshifilambo omo mu na eedalate nomwiidi, omo tu na. . . mo—moshala shetu, ndele tai mo noku lya mo oikando okanya keyadi komwiidi womukashulwa. Ndele otu na oku kufa eenghambe dimwe noku di shila mo moshifilambo omo. Shima a ya mo, ohe li tangelwa. Naashi ta fikama, ota kakama ta di ohonde, no—nonhumbi a li, opo a mone okanya keyadi, ile luvali, komwiidi ou womukashulwa, omanga a li moalfalfa, konyala e li mo eengolo.

44 Onde lipula luhapu efano olo. “Ondjila yomutauluki oidjuu.” Ita kala po a ngungila apa e li ta li e na efimbo liwa, ashike o. . . oku noku nuka oluumbo noku ya a ka mone oipute nomateto atya ngaha, okuyadifa ashike okanya no—nomwiidi womaludi aeshe. Paife, osho shi li konyala ovanhu hava ningi, ava hava nuka oluumbo loulifilo waKalunga. Ino shi itavela? Dja mo, dja mo nena; ila mo. E li mongeleka, e na efimbo liwa; hano, mongula, okwe li landifa po ku shimwe shatya ngaho. Otashi shi djuupaleke unene.

45 Ahab okwa li edulife po ile kashona koludi lomunhu atya ngaha. Keshe oku omhepo tai pepele, Ahab oku na

omushingo waye, nge oshi li kombinga *ei* ile kombinga *inya*. Ohombo yaye oye mu pilakanifa, nomukainhu munini oo a li omumbada, omonakadona wohamba, Isebel. Muwa unene okutala, omukainhu muwa lela, ashike momutima waye okwa li mwii. Nokwa li omulongeli woikalunga, nokwa etifa Israel ashishe. . .

⁴⁶ Paife, nhumbi nda hala oku shooya okafimbo kashona, eshi sha li, oku ya kekipa lasho loumeme, uwete, opo. Ndele ngeenge omulumenhu a tameke oku hambola; oludi lokakadona, omukainhu oo ye. . . Oshi dulife poku tala ashike kouwa. Ou noku kufa umwe, omwenyo nolutu ya tulwa kumwe; ou ta kala shili kaume nakaume koye, ou ta kanyatele kwoove mouwa nomowii.

⁴⁷ Paife, ashike, Ahab, okwe mu lambalala molwaashi okwa li muwa, ndi wete, noku hambola. Itashi dulu oku kala shimwe shilili kombinga yaye, molwa, owii ngaashi a li. Ndele okwe uya po. Ndele hano, shili, e li dingila muye ngaho, noku mu hola, omolwashike, okwa etifa Israel ashishe shi nyone noku ya omhinge naKalunga, noku tataula po eealtari daKalunga; va tunga po eealtari daBaal. Ndele ove na elinyongameno laBaal mulrael ashishe, pefimbo olo.

⁴⁸ Paife, omwalikadi waye okwa etifa omuyuki Naboth. . . Vahapu vomunye omwe mu lesa. Nhumbi a kufa po oshikokola shaye, nepukifo; a ana, oipupulu, noku mu ningila eendombwedi doipupulu. Molwaashi, okwa hala oku ningila sha omulumenhu waye; noku dipaa omulumenhu omuyuki, opo a mone oshikunino osho sha palafana nedu louhamba.

⁴⁹ Ashishe eshi, Kalunga okwa li ta tale poshi. Onghee omuxunganeki, Elia, ou a li munene, omupiya omunaenghono wOmwene, a xunganeka noku lombwela Isebel eshi tashi mu ningilwa. Ndele okwa lombwela Ahab kutya eembwa otadi lafa ohonde yaye mwene. Paife, ngeenge Kalunga a tonga sha. . . Shaashi, omafiku oo, Ondjovo yOmwene ohai uya momuxunganeki.

⁵⁰ “Kalunga, mefimbo lonale nopaenghedi dilili nodilili okwa popya nootate movaxunganeki, mefimbo eli laxuuninwa omOmona Waye, Kristus Jesus.”

⁵¹ Onghee, *Ei* Ondjovo. Ndele nge shimwe oshi li omhinge naYo, shi efa. Uwete? Paife, shitivali, Ye ota popi nena momuxunganeki, omumonikokule, nosho tuu. Ashike tete *Osheshi*, Ondjovo. Paife. . .

⁵² Ndele Ahab okwa ninga owii ou. Ndele okwa twikila; Kalunga a yambeka ovanhu omido dihapu. Ndele, lwaxuuninwa, Josafat okwa li ohamba yaJuda, fimbo Ahab a li ohamba yaIsrael.

⁵³ Ndele, hano, Josafat okwa li omulumenhu omuyuki. Okwa li omonamati waAsa. Asa a li o—omulumenhu omuyuki, a teyaula

po eealtari adishe do—doikalunga; ta tungu po eealtari daJehova. Ndele ove na e—epapuduko, ngaashi sha li, mwinya muJuda.

⁵⁴ Opo nee konima yokafimbo, Josafat, ile Ahab shapo, a tuma ko, noku mona ko oshipambu shikwao shedu, muSiria, olo e lipula laye, kutya okwe lipula ote li pewa. Hano okwa pula Josafat ou nge ote uya noku ninga oukuni kumwe naye.

⁵⁵ Ndele, shaashi, ope noshiponga shinene paife, uwete, eshi va mona ohamba ei inene, Ahab, kwinya, nova mona umwe ou munene apa, Josafat; umwe womuvo, a lomoka; mukwao, omulumenhu a yadifwa Omhepo. Tala nhumbi to ningi oukuni kumwe woye. Tala eshi to ningi, nhumbi to humbata ondjoko pamwe novaheneitavelo. Likaleka wa yela, unene tuu mefimbo eli tu li mulo.

⁵⁶ Onda itavela, ongeleka, pehe na omudidimbe welimbililo, eshi osha xwama momutima wange. Olo etomhelo handi kongo omaufiku aa atano, diva; fiyo lumwe, manga inashi ningwa, oku kamula ongeleka ei, mOmbibeli.

⁵⁷ Otu li momididimbe defimbo. Otashi dulu oku ningwa keshe efimbo. Ngeenge tu wete efimbo tali uya loinima tai ningwa; owii lela womutondi, eenghono tuu. Otwa tala koshikungulu sheandu eli nakesheshimwe sha ningwa po, omaudjuu aeshe aa, oinima aishe ya yooloka. Osho ashike sha etifwa komapiyaaneko aa, oku umba eeboma edi naikwao. Ota lumbakanifa oinima aishe mumwe apa. Ndele otava dundakaneke molabolatoli inene yaKalunga, oku wanifa Ondjovo Yaye. Otashi ka ningwa.

⁵⁸ Onghee, “omunhu woulunde” a holoka, meenghono, epukifo lela. Akutu. Onda uda omulongi ongula ei, omulumenhu a yadifwa Omhepo, ta tambula edidiliko loshilyani noku tonga kutya antikristus okwa li Russia. Epuko ngahelipi. Uh-huh. Russia ke na mo sha musho. Ahawe, omufimanekwa. Oshi li paOmushangwa. Paife, ashike didilika mefimbo eli linene tu li mo, elondwelo.

⁵⁹ Paife, Josafat ou, e udite nawa molwaashi ohamba inene yaIsrael ya ti, “Ila, u talele nge po.” Ndele okwa ya ko. Ndele tava kufa onani nodi, nosho tuu, va ninga eyambo. Efimbo alishe, momutima waAhab mwinya, okwa li omupukifi, molwaashi ka li te linyongamene ko. . . ile ta yandje odi oyo naikwao nomutima washili, molwaashi, konima yaashishe, okwe liameka unene koukwamhepo womwalikadi waye.

⁶⁰ Ndele didilika, eshi Ahab a hambola Isebel mefimbo lefimbomudo olo linene lomulaulu waIsrael, okwa etelela oikalunga muIsrael, olupe lela lonena. Mefimbomudo lomulaulu; diva eshi twa dja mouyapostoli, olweefo litivali, olweefo lititatu, okuya mefimbomudo lomulaulu, omido omafele omulongonaatano. Ngaashi Ahab a hambola Isebel nokwa eta oikalunga muIsrael, osho yo ongeleka yOmhepo Iyapuki ya hambola meeism, noku eta oikalunga, ndele nena olupe

lOukriste. Uwete? Uwete, omulaulu lela. Ndele paife osha indjipala, keshe efiku; keshe efimbomudo longeleka ola ya moshinima osho shelifa, kexuku linene, sha yukifa konghalo ya lomoka, Efimbomudo lOngeleka yaLaodikea la lomoka. Akutu, efimbo litilifi ngahelipi tu li mo.

⁶¹ Pwilikina. Onda hala oku hepaulula apa, manga inandi ya komesho. Ame omuudifi wonghulu yonale ou nda djuulukwa oku mona omafiku onale natango. Onda mona unene omahopaeneno aa mahapu, oHollywood tai nyande Evaengeli, fiyo handi vele noku iloloka. Eheni, omufimanekwa. Onda hala oku mona onghulu yonale. Onda tila ohatu ningi Oukriste muwa unene kovvanhu; onghalo yanyika oshiponga.

⁶² Paife, Josafat okwe uya po, ta diladila, “Akutu, iya, ohamba inene ei yaIsrael, ohandi . . . Akutu, ohatu . . . Otashi kala nawa.” Nomokati koudano aushe ou wakula, okwa ninga shike? Okwa tula oukuni kumwe, a ye ko a ka lwife omutondi, monghalo yongaho, molwaashi ova ti, “Atushe ovanhu vamwe.” Ashike kava li. Umwe okwa li onghudu ya yadifwa Omhepo, mukwao okwa li onghudu ya lomoka. Kave fi ovanhu vamwe. Ahawe, omufimanekwa. Ito dulu oku kala u na . . .

⁶³ Omulaulu itau kala moukumwe nouyelele. O—oufiku itau kala po moukalipo wouyelele wetango. Ndele efimbo lekengelelo linene li li ko, oli li pokati komafimbo. Eshi etango tali ningine ile tali piti, olo efimbo ina li teelelwa linene li li ko. Kape nemoniko lawana oku mona ko nawa; ouyelele wotuwa yoye itau ulike nawa wa yela. Oshixwepo shapo oku kala omulaulu ile ouyelele. Jesus okwa ti, “Kala wa pupyala ile u mutalala, haku lomoka.” Ashike, oyo onghalo ya nyika oshiponga.

⁶⁴ Ndele hano Josafat, eshi e uya po, noukuni kumwe ou munene wa ningwa, oo inau wapalele Kalunga. Ndele didilika, mefimbo laye, omanyakuko aeshe paife, “Onda pandika kohamba ei. Ndele, akutu, ondi—ondi—ondi na oukumwe nomushiinda ou. Ondi na . . .”

⁶⁵ Uwete, takamifa, kutya, ongeleka. Uwete? Osho sha etifa oupyakadi aushe metwaliongalo eli apa, nakukwao. Uwete? Takamifa kwaashi to lumbakana nasho. Uwete? Dja mo, shapo kala waKristus ile u kale omhinge naYe. Uwete?

⁶⁶ Paife, mukwetu ou okwa ninga oukuni kumwe, ndele okwe lipula a ninga oshinima shinene. Natango, eshi a ti, “Kape na paife, manga inatu ya ko, otu noku pula Omwene kombinga yasho?” Paife, Josafat oku na oukwamhepo wawana muye, mepuko laye, osheshi kutya okwa ya kohamba ei, ashike oku na oukwamhepo wa wana muye oku diladila, “Iya, otwa wana oku pula Omwene.”

⁶⁷ Paife, Ahab okwa li ta i ko ina tonga ondjovo yasha; paunghulungu waye mwene, pambelega, omukalo womunhu woku ninga oinima.

68 Onda kumwa ashike apa, ongeleka, nge hasho sha kala, oikando ihapu, otwa ninga omapuko. Shi tofa mo, nokutya, “Iya, osha wana oku kala *ngaha*,” ndele otwe shi tula po ngaho.

69 Ohandi lipula opo ovaevangeliste Ovaamerica ve li nena, kutya otwe shi tu la molupe lo—lo, ohandi ti, ovaevangeliste voHollywood, ashishe okombinga yoinyandwa. Otwa didilika omuevangeliste te uya komesho, nena, ndele, akutu, okwa fulalala, noku tonga omashendjo mahapu manga ina tameka okuudifa, naikwao yatya ngaho, noku twikila noku lihumbata oitindika, koshiudifilo. Ngeenge she uya pefimbo loku ninga eifano koaltari, ovanhu kave wete elitulemo lasha oku ninga eifano koaltari. Oshi li mondjila. Olo etomhelo ounyuni wa ya monghalo ya lomoka nena, omo u li.

70 Onda kumwa, nena. Oshi li ashike, nena, onda. . . Ongeleka, otwa kendabala oku tuma ovamati vetu kofikola, oku lilonga oushiivimwenyo, nosho tuu shatya ngaho, oku shiiva nhumbi tava tula po elandulafano, oku ya koshiudifilo noku tula ko etu. . . Etumwalaka otali hongaula unene, opo li kwate ovanhu, noku kwata elitulemo lavo. Ndele ovashiivimwenyo vahapu vanene ova ya ngaashi ovalongi ngaho, nokunyanda noku tula mo oinima ihapu. Ndele onda kumwa, eshi va. . . kutya. . . Alushe ohatu popi ewapeko neshilo longeleka. Ashike otwa dopa oku va lombwela, “Ou ta shikula Nge, ne lixupule yemwene, ne litwike omushiyakano waye, a shikule Nge.” Onda kumwa nge inatu ninga ewapeko longeleka yo, molwa mukwetu oo te uya mo.

71 Onga oshihopaenenwa, ongeleka yObaptiste nena oi na omunghapo, “Eemiliona dihapu mo ’44,” tava tula mo oilyo momayovi, nomayovi omulongo, inava itavela, ovanhu ava tava ende noku joina ongeleka. Ndele oshi li embeleko kOngeleka yaJesus Kristus, i tule mo oilyo oyo. Natango ohava nu. Natango ohava shili omakaya. Natango ohava ndobola. Natango ohava fufya.

72 Ove uya kongeleka, va teelega oku hafifwa kongudu yovaevangeliste voHollywood ovo va nuka po, va tula mo oinyandwa, noishikomwa yakula ya tulwa po tai nukwa nukwa komesho.

73 Omanga, va wana oku kala ve na oshikulu shonale, Kalunga tete, tava lili, tava ifanwa ko oaltari kwinya; opo ovalumenhu novakainhu itave uya koinyandwa, ile oku lotauka noku ninga oitindika, ashike oku ya koaltari noku dimbulula kutya efyo laJesus Kristus kwinya, ou e va fila, kutya otava alukile kuKalunga nelitule mo natango.

74 Onda kumwa nge katu li mefimbo loludi olo, eshi hatu kufa ovaevangeliste vanene, ngaashi vahapu tava taulula oilongo nena, vomovaevangeliste va shiivika vanene ava ve lilonga oushiivimwenyo noku shilila ovanhu kongeleka. Ashike konima

we va tula mongeleka, hano oto ke va ningila shike? Oshike—oshike tava ka ningwa konima va ya mongeleka? Joina ashike ongeleka, noku shuna noulunde welifa nehalo lelifa olo ve uya nalo mongeleka. Ohava shuna omukalo welifa. Ndele olo etomhelo, nena, ounyuni tau monika, ta ti, “Iya, nge omunhu oo oku na oukwamhepo, nge omunhu *ou* oku na oukwamhepo. . . .”

⁷⁵ onda tila otwe shi ninga shipu unene. Osho, ondi hole. . . . Ohandi lipula, ehafo, lelalela, onda itavela kutya omahafo aeshe oku li muJesus Kristus. Oshi li mondjila. Ohandi lipula enyakuko nehafo. Ashike dimbuluka, mumwatate, ondjila yomanyeme nemono loixuna nomushiyakano. Ou noku shi dimbulula, yo. Oshi li mondjila. Onda kumwa nge inatu shi ndomeka kanini yo—okauptu kongaho.

⁷⁶ Ngaashi, nda li handi tale, nomwalikadi wange a tula po. . . . Onda ya, ndele ta tula onhemo kondjafa yange ongula ei. Okwa ti, “Owa wana oku i djala. Meme woye oku nomwenyo.”

Ndele onda ti, “Akutu, omuholike, nghi shi shii.”

⁷⁷ Efiku laMeme oliwa, ashike osha fa ounyuni, ove shi ninga shoipindi, konyala oku landifa ashike eengala naikwao yatya ngaho. Omolwashike, ina shi fimanekifa omumeme. Omolwashike, meme wange omeme wange keshe efiku komudo, eheno, omufimanekwa, ha efiku limwe alike.

Ohandi ti, “Ou hole meme woye?”

⁷⁸ “Onde mu tumina onduba yeengala Efiku ladja ko laMeme.” Iya, mumwatate, okwa wana oku kala meme keshe efiku. Ashike oipindi.

⁷⁹ Ongala oyo oya wapala. Ondi hole ongala ya wapala. Ohandi shi lipula ngaashi handi ningi. . . . Ongala oi wa ngahelipi. Ohai shena. Noina edimba. Nomupitipo otei fimbula. Oshinamwenyo tashi uya po, tai i fimbula. Ashike, paife tala, oshiwa. Ngaashi Ongeleka yOmwene Jesus Kristus, Oshinima shiwa unene; Omaveluko Oukwakalunga, neenghono, noikumifi, noilongadidiliko, noikumifilonga, nemanguluko komatimba. Onhele iwa. Ashike, tala, nge onhemo oyo. . . .Otu noku uya, Ongeleka, ngaashi oushitwe aushe.

⁸⁰ Onhemo oyo, i li iwa, keshe ongobe i li moshilongo otai i lafa nge oya hala. Ashike oushitwe owa yandja oumbi vanini, omaonga a djuuka mo, taa ifanwa omakiya, ndele tave a fiye po. Oyo tai amene. Osho naana.

⁸¹ Ndele ohandi lipula, nena, nge katu nOndjovo yaKalunga, i neememo i dule eongamukonda leememo keembinga mbali, mewapalo leenghono douyapuki waKalunga, ohatu ka efela keshe ongobe moshilongo ilafe kuYo noku I tona. Otai I kanyatele. Otashi kala etokolo kOngeleka. Oshi li mondjila.

⁸² Ohandi lipula, nena, eshi twa pumbwa oshikulu shonale, ovahongi va ifanwa kuKalunga, va hawiishu, pamwe ha nelongo

lihapu, ashike otava eta ovanhu koaltari, nenyeme. Ha nehafo noku yola, noku taafinataafina osiingamu, noku tula edina lavo mombapila; ashike, mumwatate, okulila kwonghulu yonale nokufya mo, nafiyo ovalumenhu novakainhu ve lidilulula nawa komatimba avo noku uya popepi naKalunga. Amen.

⁸³ Ohandi ku lombwele, otu na, “Yelufa omake oye, ou wa hala oku tambula Kristus,” ashishe shatya ngaho. Oshi li nawa, mumwatate, ashike osho ita—osho ita shi nyane oulunde.

⁸⁴ Ou noku lidilulula tete, yukifa, inda ko noku lila moshili. Ohandi dimbuluka omafimbo enya eshi ovanhu vonghulu yonale hava i momalila, nomeendjila, tava lili, noku popya novashiinda vavo. Ova li Ovakriste vefimbo linya; tave va lombwele kombinga yoinima yOmwene.

⁸⁵ Ndele, nena, ohatu tula edina letu membo longeleka, noku ya noku kala keumbo, noku ha tonga sha kombinga yaYo. Vehe na ko nasha. “Shama ashike tu li vongeleka, oshi li nawa.” Onda shi shii kutya opo otwa puka, ovanhu. Konakoneni. Osheshi, osho itashi fikama mepangulo. Ahawe, omufimanekwa. Itashi fikama.

⁸⁶ Kape na sha, “Ou ta shikula Nge, ne lixupule yemwene, nelitwike omushiyakano waye, noku fya keshe efiku.” Kala wa fya, kwinya komushiyakano. Oshi li mondjila. Enyeme! “Ondjila, handi kufa ondjila,” to imbi, “novadinwa vanini vOmwene.”

⁸⁷ Ohandi lipula nena, efimbo ngahelipi tu li mo! Oo, ouvaengeliste, ove u tula mouyelele munene uyela, ndele tava kendabala . . . Ngeenge u wete omuevangeliste te uya kodoopola, owa kumwa. Ame, oiongalele yange oya kala ina ombedi shelifa. Oshi li mondjila. Onda kumwa kutya olyelye te uya modoolopa, fimbo limwe, omuevangeliste ile oJesus Kristus? Omolwashike, ove na . . .

⁸⁸ Onda ya monhele apa, ha nale unene, omo omuevangeliste wonhumba e na oku uya. Ndele Edina laJesus . . . Omolwashike, ove na efano lomuevangeliste, “omulumenhu woepfimbo,” omulumenhu *waashi*, nomulumenhu *waashinya*.

⁸⁹ Ame, fimbolimwe ohandi lipula oshilonga shange, noku mona ovanhu tave uya. Ndele ohandi i monduda yohotela, handi ti, “Kalunga, olyelye—olyelye ou ovanhu tave uya oku mona, aame ile Oove?” Uwete? “Nge otave uya va mone nge, ova kana, natango; ashike, Akutu Kalunga, pombolele nge shi, kufe nge po. Onda hala oku Ku kalela po, Umwe Ou hatu ka fikamena fikulimwe, nomake taakakama nokukama, olutu linghundi, tali Ku tale. Moku shiiva kutya omwenyo wange ou li po ketokolo Loye.” Natu tumbalekeni Kristus.

⁹⁰ Nena, oto ti, “Iya, ame ondo Baptiste. Ame Omumethodiste. Ame ondetwaliongalo. Ohandi ningi *ngaha*.” Akutu, osho kashi na sha nasho; nande. Onda kumwa fimbolimwe.

⁹¹ Apa ha nale unene, onda mona e—ekundaneko, opo oshikonga shonhumba tashi uya moshilando. Nondjovo yomunhu, edina lomunhu ola lotoka meendada dinene keshepamwe, ngaashi *ngaho*. Ndele koshi, mokakolonela, ta ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe,” mwinya mokolonela. Uwete?

⁹² Ova kufa ouyapuki aushe kuKristus, noku u tula komunhu wonhumba, ile kongeleka yonhumba, ile kehangano lonhumba. Mumwatate, ohandi ku lombwele, oto dulu oku ya noinyandwa, oitindika yOhollywood, ngaashi ngaho, mo... mongeleka. Ashike, mOukalipo waJesus Kristus, Oye Ou e na okufimanekifwa. Oshi li mondjila. Paife, osho oshili, mumwatate wange omuholike nomumwameme.

⁹³ Ino handukila nge. Shi dimbulukeni ashike ava handi udifile. Onda hala okuudifa onga eli eudifo laxuuninwa handi udifa monghalamwenyo yange. Onda hala okuudifa, keshe eudifo handi udifa, onga ngeno nda li omunhu ta fi ta udifile omunhu ta fi. Ndele, ame; oyelele wange owa xwama, keshe efiku; woye ou li, yo. Ndele fye ohatu fi ovaxulipo. Ndele otu noku taalela Kalunga omunamwenyo, limwe lomomafiku aa, ndele xwepo tu kale melitulemo lomoule kombinga yaashi.

⁹⁴ Moshinyandwa, noku twikila, noku ya mongeleka, noku ya *apa naapenya*, oku lihumbata *ngaha no ngahenya*.

⁹⁵ Xwepo tu kale tu na oiongalele yomailikano oshikulu shonale momaumbo etu, noku lila kuKalunga, omutenya noufiku. Efimbo oli li popepi, “efimbo loupyakadi, efimbo loudjuu.” Ombibeli ya ti, “efiku lomulaulu.” Ndele otu li mulo.

⁹⁶ Nhumbi omulumenhu ou munene a ya koshi yenyakuko. Okwe li hanganifa pamwe novalomoki, novaitaveli vopokati, ndele okwe lipula ta ningi oshinima shinene, te lipula kutya Kalunga ote mu yambeke. Ndele ita dimbulula hano kutya ota eta mo ongudu aishe ei pamwe naye. Oshike? “Okangudu ketu, ka—kaJuda apa, ota ke uya noku lidjoinifa momanghuma manene aIsrael. Ovanhu ovanaenghono ngahelipi hatu kala.”

⁹⁷ Oove ngaho. Ndele oyo lela ondjila yepukifo lomunawii ta longifa paife ngaha, oku eta mo antikristus; moushili ngaashi nda fikama mwaashi. “Ohatu hanganifa elitulemo letu kumwe.” Itatu shi dulu. Vavali otava ende ngahelipi pamwe, kakele tava tu kumwe?

⁹⁸ Omapangelo Ahangana aa okwa ninga shelifa, eshiivo limwe lovene nepuko lelifa, eshi a hangana naRussia konima kwinya. Efimbo va li poku lilongekidila oita, ndele hatu limangele kumwe naRussia. Ndele paife omu wete eshi tu na, kamu shi wete? Ove na eedila detu noiholekwa yetu aishe, neeboma doatomika detu nakesheshimwe shi li ko, ve i tu topifile. Oshinima shelifa pamhepo.

⁹⁹ Hano otwa mona mo, konima yaJosafat a tula oukuni kumwe, nova pula. Paife tala, tala ounyuni wopondje, okwa ti, “Oshili, otu na ovaxunganeki vahapu apa. Otu na oseminali i va yadi.”

¹⁰⁰ Ova ya ko noku kufa vakwetu ava va deulwa, ava ve shii oushiivimwenyo, ava ve shii ashishe. Ta ti, “Ila paife, ndele ohatu indile nokupula Omwene.”

¹⁰¹ Aveshe vomuvo, osho naana, momadiladilo avo a fulalala, ove uya po ndele tava ti, “Paife, tala, fye. . . Twikileni. Omwene oku li pamwe naave, nOmwene ote ku pe oshipambu osho shedu kwinya. Kutya, otashi kala shoye. Oto ka undula Ovaarami ondjila aishe shanimanima. Oto ke shi ninga.” Umwe womuvo nokuli okwe liningila omaluvinga akula oivela, noku hovela ta lotauka *ngaha*, ta ti, “Eshi osho, oto ka undula po Ovaarami.”

¹⁰² Ashike, Josafat, e li pamhepo kashona, oku lididimikila oipolopolo yoitindika. Oshi li mondjila.

¹⁰³ Kalunga, tu pa vali ooJosafat, va loloka oitindika yoHollywood. Oshi li mondjila, oku litula mo, oku liningifa shimwe osho ve he li; oku lidiinika, oku shi nyanda mo, te lishilile mo. Ndele hano eshi ve uya mo, ou na shike ngeenge we uya mo? Ngaashi to pula omunhu, “ila uyowe mombuwa”. Kamu na sha ndele ondwi komutwe woye, tashi etifa omanyeme komesho.

¹⁰⁴ Paife didilika, oto va eta mo shike? Omukainhu wonhumba okwa lombwela nge efiku limwe, “Omulumenhu okwa ti, ‘Ohandi i kongeleka, ashike oshike—oshike handi mono ngeenge nda i kongeleka?’ Ta ti, ‘Ashishe hava ningi oku unganeka ouvalelo wonhumba, ndele vo. . . kombinga *yaashi*, *osho*, *nashikwao*.’” Ndele omukainhu ta ti, “Onda fikama ndi he na oitya, osheshi nghi shii oku handi mu yukifa.” Oove ngaho. Ta ti, “Onda hala ngeno ndi mone ongeleka yoshikulu shonale omo hava imbi shili omaimbilo onghulu yonale noku kala netilokalunga.”

¹⁰⁵ Ounona ova fyondjala, otava li meendoloma. Oshi li kOngeleka yaKalunga omunamwenyo oku va palula Ondjovo yashili. . . yaKalunga.

¹⁰⁶ Kwinya, mu ashishe naikwao, Josafat okwa ti, “Kape na vali umwe?”

¹⁰⁷ “Umwe vali?” Ahab ta ti. “Iya, owa pumbilwa vali shike umwe? Otu na omafele anhe dingi, va hoololwa, va longwa, va palulwa, ovalumenhu va djala nawa ve li moshilongo, va fikama apa. Keshe umwe womuvo momukoo umwe, nomutima umwe, newi limwe, tali ti, ‘Inda! Kalunga oku li pamwe naave.’”

¹⁰⁸ Onda kumwa nge Omapangelo Ahangana inaa shakeneka oshinima shelifa. Onda kumwa nge Ongeleka yaKalunga inai shakeneka oshinima shelifa. Onda kumwa. “Iya,” to ti, “tala,

ove na epondolo. Ove na inene, oiongalele ya kula. Otava twikile omayovi pefimbo.” Ashike onda kumwa nge kape na vali umwe. onda kumwa nge kape na sha sha yooloka.

¹⁰⁹ Otwa mona mo, otu na ovalidilululi omayovi omilongonhatu moivike ihamano, noivike ihamano konima katu na po sha. Ope nepuko lasha. Oshi li mondjila. Ndele ashishe oshinyandwa, sha tulwa po. Ounyuni, okupitila mokino, okupitila moradio, okupitila momaulikilo omafano, meemhito odo, oda nyonauna oshiwana eshi noulai woHollywood. Oshi li mondjila. Kesheshimwe osha hala oku kala moshinyandwa shakula. Kashi fi oshili? Ou shi shii kutya oshili. Katu na vali oukwamhepo woshikulu shonale oo twa kala tu na omido da ya. Omolwaashi osha kala sha efiwa. Ohatu i kusho, mokafimbo ashike, oto shi mono.

¹¹⁰ Omolwashike, efano liwa ngahelipi, ile efano tali pendula, ndi tye. Ndele ope uya Josafat ou, ta ti, “Eheno, ondi va wete aveshe. Ove li, keshe umwe, e na eedigilii daye,” nakeshe tuu osho shi li. “Aveshe ove noku kala ovaxunganeki, ile ovalongi vanene. Ova dja meekwiike dinene. Ndele aveshe ovaashi. Ova dja mofikola yakula youxunganeki, nakesheshimwe. Aveshe ove li momukoo umwe. Osho oshili. Ashike kape na vali umwe?”

¹¹¹ “Iya, oto ka pumbilwa vali shike umwe, ngeenge omafele anhe ota va tu kumwe poshikando shimwe?”

¹¹² Ashike omulumenhu ou, mwinya momutima waye, oku na Kalunga. Ndele oku shi shii kutya ope na sha sha puka kombinga yasho. Eheno, omufimanekwa. Oku shi shii kutya ope na sha shaola. Omolwashike? Nandi ku pe... Omushangwa itau shi endulula, ashike apa osheshi nda mona. Ondi shi shii kutya—kunya Josafat oku shi shii kutya ope na oihelele opo, Ahab, kunya ka li a yuka naKalunga. Ndele Elia okwa xunganeka Ondjovo yaKalunga kuye. Ndele Kalunga ota yambeke ngahelipi osho Ye a finga? Amen.

¹¹³ Ohandi tongo oshinima shelifa nena, kaume. Ndele Ongeleka yaKalunga omunamwenyo, ei ya fikama moushili kuKalunga, otai tongo oshinima shelifa. Ito dulu oku lumbakanifa omaadi nomeva mumwe noku shi ifana exupifo. Ito dulu. Ou noku li yoolola ko, mumwatate. Shimwe oshi noku ningwa po. Nge ope na elineekelo la fyaala po, otu noku ninga sha, noku shi ninga diva; osheshi, otundi yEvakulo oi li popepi.

¹¹⁴ Oinima otai pate, kesheshimwe, nongeleka oi li kokule. Ohava lesa oifokundaneki yomaludi aeshe, omambo, omahokololo, nakesheshimwe. Ohandi dulu oku ya nena ko... Ohandi dulu oku ya kongeleka, ndele handi dulu okutya, “Akutu, vangapi ve shii...” Ove shii keshe eimbilo, konima yaalimwe lomomapapuduko aa a kula. “Paife, e—e epandja lilipipo li na eimbilo lonhumba?” Ove shi shii. Ove shii kutya olyelye. Ove shii ou ta ka ninga Omupresidente, nalyelye ta

ka ninga *eshi*, ovanyandi veekino vangapi va hombola, *ngaha nongaho, nongahenya*. Ashike, Ondjovo yaKalunga, kave shii sha. Oove ngaho. Onghee ohatu yandje avo- . . . Ndele, tuu, otave liti Ovakriste.

¹¹⁵ Ndele ovanhu kave nombedi. Osha dja konima koshiudifilo, oku sha dja. Naana. Oya dja konima yoshiudifilo. Ohave va longo omaludi aeshe eengovela, nomaludi aeshe *aa naashinya*, nomahangano, noku ninga eengudu dovanyasha, nakesheshimwe shatya ngaho. Onda kumwa nge osha futwa. Kape nomhinge nasho, ashike onda kumwa nge osho oshipumbiwa shaKalunga.

¹¹⁶ Eshi, Jesus a ti, “Omunhu ngeenge ita dalwa komeva nOmhepo, ita i mo mOuhamba. Ou a hala oku- . . .shikula Nge, ne lixupule yemwene, nomauwa aye mwene opaunyuni, nakufe omushiyakano waye, a shikule Nge.” *Omushiyakano* edidiliko le “efyo, enyeme.” “Ou ta kala Omukriste, ne li dule yemwene momadiladilo aye mwene. Ne li dule mwene oilonga yaye mwene. Ne lidule yemwene kesheshimwe, nelixupule yemwene, noku kufa omushiyakano oo wa yapuka, noku shikula Nge keshefiku. Ou ta shikula Nge, ne shi ninge.” Jesus osho a ti.

¹¹⁷ Ashike, nena, ohatu ti, “Kesheumwe oku na efimbo liwa. Kesheumwe na hakele omake aye. Kesheumwe na ingide, ‘Halleluya!’ Kesheumwe na ninge *ngaha*.” Akutu, nhumbi tu na onduba yokulombaula! Amen. Kalunga. . .Otwa kufa mo omaimbilo aa mape noku a imba aendelela, kutya otashi monika sha fa hatu ka lotoka mekuma navo, ile shimwe shatya ngaho.

¹¹⁸ Ngeenge, handi lipula, nge hatu imbi *Popepi, Kalunga Kange, KwoOve*, otashi kala xwepo kOngeleka; omaimbilo onghulu yonale.

¹¹⁹ noku tutula kuhapu kwovanhu va deulilwa oishikomwa, ovamati vamwe mokututula kwoishikomwa tai shikwa, onguloshi yadja ko, nokonguloshi lwaapa tai shikwa mongeleka yaKalunga omunamwenyo? Oyo oixuna momesho aKalunga. Omunhu ou na konakonwe, tete, noku mu efa a ete po oimati, a shakeneke elidilululo, a ulike kutya okwa yuka naKalunga.

¹²⁰ Ova eta eengoma dounyuni komesho oku yoshiudifilo. Ova eta oHollywood, noku udifa moinyandwa, komesho yoshiudifilo.

¹²¹ Omolwashike, inandi kala omutumba moshilando sheni shiwa, oivike ishona ya pita, moLouisville, Kentucky? Omutima wange owa tekauka, eshi aveshe va li po omutumba, va hala oku mona oikumwifalonga yaKalunga; ndele diva eshi to udifa Evaengeli, ova wanifa, mosekonde, noku pilamena ko nokudja mo metungilo. Filufilu. Inave I hala. Omitima davo oda kukutikwa. Va dja mo; navahapu vomuvo, Ovaprotestante, yo, ava hava i keengeleka dOprotestant. Ashike ova kala va yadifa . . . va yadifwa unene noinyandwa nakesheshimwe shatya ngaho, shoulai noukwangeleka, nafiyo kave shii sha kombinga

yOmhepo yaKalunga omunamwenyo. “Ve nemoniko longaho letilokalunga, ndele tava shilike Eenghono dalo.”

Efimbo ngahelipi tu li mo. Tala apa tali lishilile.

¹²² Josafat okwa ti, “Ondi shi shii, Ahab. Ope na ovaudifi voye omafele anhe. Aveshe vakwetu tava monika nawa, keshe umwe womuvo a djala neexwiki davo da kamulwa nawa, nakesheshimwe, keshe tuu eshi ve li. Pamwe ove na oD.D. yavo. Pamwe ove na eedigilii davo omaludi aeshe. Otava dulu oku kala ve shii Omishangwa, okudja kuA fiyo Z. Ashike ku na po vali umwe, kumwepo? Kape na vali umwe, kumwepo?”

¹²³ Okwa ti, “Eheno, ope na umwe vali, ashike ondi mu tonde.” Oove ngaho. Oove ngaho. “Ondi mu tonde.” Dimbuluka, Ahab okwa li omulumenhu omukwamhepo, ndele ava ova li ovalongi ovakwamhepo, ashike ove tonde omulumenhu ou a li e na Oshili. Ta ti, “Ondi mu tonde.” Ta ti, “Alushe ota xunganekele nge owii.” Ota kala ngahelipi te shi ningi, omanga Ondjovo yaKalunga ye mu tokola?

¹²⁴ Oto mwena ngahelipi nge ove omulumenhu waKalunga, ile omukainhu waKalunga, noku shiiva noku mona oulunde naikwao, onduba nodjudo, nakesheshimwe shatya ngaho; noku mona eemwenyo dovanhu tadi i koheli; eemiliona mefikuku; noku fikama wa mwena? Ito shi dulu.

Umwe okwa lombwela nge fiku limwe, ta ti, “Oto lipula to shi xulifa po?”

¹²⁵ Onda ti, “Ahawe. Itandi shi xulifa po, shaashi Kalunga okwa ti. Ashike fiku limwe, kOshipundi shE pangulo, otava ka shila oshivikililifo shakula, tashi shela mefano kwinya, nekwatelo lokateipa oko otali ka shikwa. Ndele ohandi ka fikama noku ka pwilikina; onda hala oku uda ewi lange tali shi londwele. Kalunga ota pangula nge ngeenge ewi lange tali i omhinge nalo.” Eheno, omufimanekwa. Ngeenge tu wete onghalamwenyo ei, epupi eli, tali twala pombada kepangulo. Lelalela. Otu li mefimbo lii. Ndele osho ngaho.

Ndele otu mu wete ta ningi...okwa ti, “Kape na vali umwe?”

¹²⁶ Okwa ti, “Eheno, ashike ondi mu tonde, osheshi alushe oha xunganekele nge owii.”

¹²⁷ Ota kala ngahelipi ta udifa oinima oyo idjuu, ngeenge e wete eshi shi li po? Uwete Ahab e li ngaashi a li noku ninga ngaashi a li, noku eta ovanhu ngaashi ve li.

¹²⁸ Ongahelipi omulumenhu waKalunga, ile omukainhu waKalunga, ta twikile oku ingida noku hanyena oulunde kombinga keshe? Ngeenge, ve wete ovaudifi ava va lomoka, voinyandwa, noku longa, nosho tuu shatya ngaho, ta twala ovanhu koheli, neemiliona, koshi yepukifo; shihapu sho... nokuli movanhu ovayapuki. Itandi popi unene kombinga

yOvamethodiste nOvabaptiste, naikwao yatya ngaho; ove i na, yo. Ashike oshi li meendodo doye mwene.

¹²⁹ Akutu, oku uya koshiudifilo, ngaashi kesheshimwe shilili ashike Ovakriste, ve li ngaashi kesheshimwe shilili, oku ya moilongo naikwao, hano ohave shi ifana “oukwamhepo.” Oo oukwamhepo, ashike okokule nexupifo lOmwene. Oshi li mondjila. Ove na ashike ovanhu onduba yakula ya longwa mo. Hano diva eshi okalonga ka ya ko, hano, oshinima shotete u shii, ito mono po umwe womuvo; ongeleka oi li hamwasha. Mumwatate, nge omunhu oku hole Kalunga, ota yadifa oshipundi shaye mongeleka, efimbo keshe. Ita kala kokule nasho. Oshi li mondjila.

¹³⁰ Paife didilika, ominute ashike dishona. Ohandi kendabala oku endelega, ndi yukilile koshitwa paife, shaashi efimbo lange otali i.

Didilika, hano okwa ti, “Kape na vali umwe?”

¹³¹ Okwa ti, “Eheno, ashike ondi mu tonde. Alushe ota xunganekela nge owii. Oha popile nge owii.”

“Eewa,” ta ti, “ke mu tale.”

Okwa ti, “Edina laye oMika.”

¹³² Ashike omulumenhu ou oku na oukwamhepo wa wana oku shiiva kutya vakwetu ava kave li mondjila.

¹³³ Ndele keshe omunhu ou a kumwa, kashona, kOmhepo yaKalunga, oku shii kutya oinima ei, ei tai ifanwa Oukriste nena, kai li mondjila. “Ito dulu oku kala u hole ounyuni, ile oinima yomounyuni. Nge ou i hole, ohole yaKalunga kai mo mwoove.” Ombibeli osho ya ti.

Paife tala. Okwa ti, “Ke mu tale.” Ndele ova ya ko.

¹³⁴ Ndele hano okwa tuma omutumwa munini, omudiakoni wongeleka, pamwe, ile umwe, a ya ko ndele ta ti, “Paife tala, Mika, ohatu ke ku eta oku komesho yaAhab naJosafat. Paife, aveshe ove li po omutumba, nove li ovalumenhu vanene paife. Vo ovalongi novalongelwe. Ndele ove na odigilii yavo, nosho tuu. Ndele keshe imwe yomeeseminali detu, keshe imwe yomeengeleka detu apa, oku li metwokumwe kutya eli ehalo lOmwene. Paife, tonga oshinima shelifa tava tongo, ndele, ohandi ku lombwele, oto djala xwepo noku shinga otuwa yoCadillac. Ohandi ku lombwele, oto kala ashike mukwetu munene nge owe shi ningi. Eheno, omufimanekwa. Oto punapala.”

¹³⁵ Mika okwa ti, “Ngaashi Omwene Kalunga e nomwenyo, ohandi tongo ashike eshi Kalunga ta ti.” Amen. Heeno. Akutu, ope na omulumenhu wokomutima wange. “Ondi noku lya omungome nomeva,” osho a ninga, “oku shi ninga.” Ota dulu okudengwa kolupanda limwe nalikwao, keshe tuu, ashike okwa

tonga Oshili noku shi fikamena po. Kalunga okwe shi koleka shi li Oshili. Ka li a tumbala unene, ashike oku shii Kalunga.

136 Okwa eta ko Mika munini. Okwa ti, “Eewa, Mika, oto shi tile ngahelipi?”

137 Okwa ti, “Inda ko. Inda ko.” Ta ti, “Inda ko, nombili. Inda komesho, nelao, osho nda hala u ninge. Ashike onda mona Israel a fa eedi, dihe na omufita, koshikulundudu, da halakanifwa. Osho ngaho,” a ti.

138 Naashi e shi ninga ngaho; naAhab okwa pungulukila kuJosafat, ta ti, “Onde ku lombwela shike? Omuungidi omuyapuki oo. . .” ile, osho, ombili, ile, kutya nee oshike; omulumenhu oo okwa ti, “Kutya. . .Onde ku lombwela shike? Mukwetu ou ota xunganeke ashike owii—owii omhinge naame. Onda ti ngahelipi? Ota tokola ashike ongeleka yetu, noku tokola ovalongi vetu, noku tokola omukalo wetu woukwamhepo.’ Onde ku lombwela shike? Ote shi tongo. Ondi mu shii. Ondi shii xe yaye komesho yaye.” Amen. “Ondi shii xe yaye komesho yaye.” Uh-huh, eheno, omufimanekwa, omulumenhu washili waKalunga. Ta ti, “Ondi shii kutya osho ta tongo.”

139 Nonghee hano okwa ti, “Eheno,” ta ti, “Onda mona Israel a fa eedi, da halakanifwa, dihe na omufita, koshikulundudu.” Nonghee hano okwa ti, “Ondi- . . .”

140 Ndele hano umwe womuvakwetu oo e na omaluvinga akula, ota ka undulilashi. Omuudifi okwa ya ko ndele ta shili Mika munini, noku mu denga komulungu a diinina, ta ti, “Omhepo yaKalunga oya ya peni eshi Ya dja mo mwaame? Nge ou shi shii.”

141 Ta ti, okwa ti, “Teelela fiyo wa kala omutumba modolongo omu, ndele to shiiva ondjila ilipi Ya ya.” Oshi li mondjila.

142 Teelela fiyo Russia e li omutumba apa, a kwata ko oiwana naikwao yatya ngaho, noshilongo eshi, molwa eshuno monima lasho, ndele to mono eshi shi li mondjila naashi shapuka. Oshi li mondjila. Oto tale ngee oukwamhepo woye wa lomoka otau futu, ile ahawe.

143 Teelela oshiwana eshi shi pombaulwe, itapa yolwa noinyandwa. Oshiwana eshi nashi uye keengolo dasho, melidilululo. Osho twa pumbwa. Ha epapuduko oku tula ovanhu vahapu mongeleka. otwa pumbwa okupata keshe eendingosho dopopate, okupata eshilo lousekereta, oku teya po efakitoli. Hatu tameke lela, oshikulu shonale, oshikonga shOmhepo Iyapuki; opo ovalumenhu novakainhu, omutenya noufiku, va nangala oombe, tava lili. Ohandi ku lombwele, otashi kala omudile munenenene oo oshiwana eshi inashi kala nale shi na. Osho oshili.

144 Etwaliongalo Branham na li efe oulai walo. Na li alukile oku koaltari noku yuka naKalunga. Ta li diminepo ovashiinda, nosho tuu shatya ngaho, noku yuka naKalunga. Ito kala nomalombaulo

noku twikila; otashi kala evangwa lounyuni. Oshi li mondjila. Paife, osho oshili.

145 Hano okwa ti, “Onaini mbela Omhepo yaKalunga ya dja mo mwaame?”

146 Ndele Mika ta ti, “Onda mona Kalunga, netanga Laye, ongongahangano Yaye, i li omutumba mOukwaalushe.”

147 Ou weteko, Kalunga oku na ongongahangano Kwinya, lumwe moulefimbo. Ye, Ye okwa eta po O—Oishitwa Yaye yOvaengeli noku ninga o—ongongahangano, lumwe moulefimbo, kEulu.

148 Ndele okwa ti, “Onde Mu mona e li omutumba kOlukalwapangelo, novanhu aveshe ova li va fikama kolulyo nokolumosho laYe.” Ndele ta ti, “Okwa li tava kundafana, ‘Olyelye hatu tumu ko a ka pukife Ahab, e mu kufe apa a wanife exunganeke laElia? Kalunga osho a ti, eshi tashi ka ningwa po, onghee ohatu tale ashike ou ta dulu oku ya ko.’

149 “Ndele omhepo yoipupulu oye uya po oku dja koshi,” oshoshili, okudja moheli, “ye uya koshipala shaKalunga noku tya, ‘Ohandi i ko, ndele handi i movaudifi ovo noku va ninga aveshe vaxunganeke oipupulu.’” Akutu, oshe va pepela shi. Oshe va udifa shiyolifi, eshi, “Ova ti, ‘Ohandi i ko noku etifa ovaudifi ovo, keshe umwe womuvo, a xunganeke oipupulu.’” Ndele okwa ya noku ya movaudifi ovo, ndele tava hovele okuxunganeke oipupulu.

150 Ndele, mumwatate, Kalunga e lifa ota pangele kOlukalwapangelo lelifa nena. Ndele omhepo yoipupulu yelifa oyo oya ninga oshinima shelifa nena, okuxunganeke oipupulu.

151 Ova twikila nokutya, “Ombili, ombili, ombili,” konima yOita Yotete yOunyuni.

152 Nandi ku ulikile apa sha dja. MOita Yotete yOunyuni, eshi France, kwinya, a pilamena Kalunga, moGay Nineties, noku hovela . . .

153 Paife ohandi ka ya konima konghedi, hano amushe kaleni omutumba mwa mwena ominute dishona.

154 Tala, konima kwinya, pehovelu, mwinya moFrance, omo mu na omatopoko nekako lotete la hovela. Nge ope na oshikololo mounyuni, oParis, France. Ndele onda kunghula popepi lela nasho, ndele oyo onhele ii inandi mona nale. Ndele London, England inashi yooloka naana. Ndele Omapangelo Ahangana okwa lambalala mo. Oshi li mondjila. Ovo ngaho.

155 Efimbo keshe to teya eenghedi doukainhu, oto teya ekipa lombuda loshiwana.

156 Apa oto i, moilongo yavo vene, nokutya ove omutumwa, kave hole . . . To ti, “Oto ke tu lombwela tu ninge ngahelipi, nhumbi tu noku imba omaimbilo a nyata kombinga yovalikadi vetu, ile

kombinga yovakadona vetu? Oto ke tu lombwela nhumbi hatu henge po ovakainhu vetu? To tu longo nhumbi tu noku nwa owiski noku twikila omukalo hatu ningi?” Osho tu li.

¹⁵⁷ Ohatu li ifana oshiwana oshikwamhepo, oshiwana shOvakriste. Iya, vo “ovapaani” moAfrica otava dulu oku tu longa eenghedi, nhumbi tu noku kala. Onhele ya ola, Omapangelo Ahangana, ile, mounyuni, hanga, oshiwana eshi, nhumbi sha ya. Ame Omuamerika, lelalela. Ashike, mumwatate, itandi dulu oku lididimika, eshi sha dja koshipala shaAhab ile Josafat. . . Nondi noku tonga eshi Kalunga ta ti Oshili. Ongeleka osho ya pumbwa oku fikamena po, nena. Nge otashi pula pokati koshiwana naKalunga, oKalunga, alushe. Eheni, omufimanekwa.

¹⁵⁸ Didilika, moFrance, ova tameka okwoola kwavo akushe, noku twikila omukalo ve li kwinya. Ndele hano Kalunga okwa tuma Ndowishi kuvo, oku va denga kashona. Hano otwa ya ko tu xupife oshipa shavo. Ndele diva eshi twe shi ninga, noku findana oita, okushunifa Ovandowishi, va ninge ombili naFrance, ova alukila tuu kuKalunga? Ahawe, omufimanekwa. Ovakainhu, omaviinyu, eemhilali, oulunde nekako fiyo okomalakusha.

¹⁵⁹ Hano ova ninga ngahelipi? Oshike sha ningwa po? Apa opo a tamekela. Omunawii okwa tula po omandiki aye. Opo a tamekela, apa, oku teya po ounyuni, okudja kuParis, France.

¹⁶⁰ Hano, nge oto didilike, ita dulu oku uya omu noshilonga, onghee oshinima e shi a ninga okwe uya noHollywood apa. Okwa tula po oHoll- . . . Okwa tula po omandiki aye apa oHollywood. Omunawii okwa nambela konima apa, omido dishona dapita, omulongonanhano ile omido omilongombali dapita, netanga laye linene lovakwaita, noku ya, a denga moHollywood, California. Ndele okwa ponokela Omapangelo Ahangana neenghono daye dondemoni. Omondjila. Oinanena yetu aishe oya dja moParis. Ove shi tula moHollywood, moivikililifo. Oukadona ava noumatyona, naikwao, va dja mo apa, ova tala omaudano koshivikililifo.

¹⁶¹ Ounona vanini vawa, vakwetu vanini vawa, kape na omhinge navo. Kalunga na yambeke oumutima vavo. Omutima wange owe va tongelwa.

¹⁶² Ndele apa lela moshilando, onda li handi popi nawange. . . umwe wo. . . omumati wange, efiku limwe. Okwa ti, “Tate, ngeno opa li ovamati vamwe momudingonoko, modoolopa, ovo ve na Omhepo Iyapuki,” nosho tuu. Oto kumwa kutya okwa li handi i koDenver, Colorado, ile kumwe ngaho? Twala ovana vange kumwe po oko ku na onduba yovanhu ovo tava ingida kuKalunga; osho twa pumbwa, mumwatate.

¹⁶³ Oshilongo eshi, oshiwana eshi, oshilando eshi, onhele ei, osha teka po fiyo shi etifonghenda. Nge onda ndjokonona ashike paife ngaha osho ndi shii lela shi li oshili apa, ngeno itashi ulikwa

komesho yengungo la lumbakana. Ile, apa lela moshilando eshi shoovene apa; ha po apa apuke, ashike eenhele dikwao, keshepamwe, oku hovela oku uya mounafangwa . . .

¹⁶⁴ Molwaashi shike? Ovanhu. . . Taleni, ookaume, osha ya pambelela. Oshe uya mo noupu, fiyo tali ku fifa oshuunguungu. Omunawii okwa kala moshinanena. Ota dulu oku kala ina dja mo moshinanena, ashike ina dja mo mongeshefa, ohandi shi ku lombwele. Natango oku li mongeshefa.

¹⁶⁵ Tala, nena. Ohatu kufa, ngaashi nda tonga okafimbo ka pita, kombinga yomukainhu munini, okakadona ke na onhemo. Onga oshihopaenenwa, onhemo, oiwa; oi li ko i talike, osho oshili. Ndele ongaashi ashike ongeleka, i li po i talike. Ngaashi omukainhu munini muwa, oku li po a talwe. Oshi li mondjila. Ashike nge okwa. . . Oku li nawa, ngaho, oku li komulumenhu waye, oku—oku li nawa. Ashike nge ke na eongamukonda longhedi ya djuuka mo li mu amene, okwa ninga omunangele koshiwana nokovanhu; ta xutuka noku lombaulwa noku ola fiyo eembwa itadi mu tale vali. Oshi li mondjila.

¹⁶⁶ Oshinima shelifa kOngeleka yaKalunga omunamwenyo. Ohava i apa noku kendabala oku nyanda noku li lumbakanifa mo vovene, noku lihumbata va fa. . . Ova dula ovakainhu vavo apa, nawa. . . novanhu inava dimbulula kutya eendemoni edi ota di ponokela omaumbo eni.

¹⁶⁷ Moushiinda wange efiku limwe, omukainhu omunyasha ou handi lipula oye omukainhu muwa. . . Ndele ye omukainhu a hombolwa, e na okaana. Ndele omukainhu munini okwe uya po. O s- . . . omulumenhu e uya nondjila a longe oshilonga, ndele omukainhu ou munini okwa ya ko a djala oukutu vanini ovo, va li vatilifi.

¹⁶⁸ Eli epopyo lEfiku laMeme mwii. Ashike, mumwatate wange, nandi ku lombwele sha. Meme, shuna u kale meme natango!

¹⁶⁹ Nokuli kokamatyona ka li ka talela po oushiinda wetu, e uya mo noku shi tu lombwela, “Tala kwinya.”

Onda ti, “Iya, kashi fi sha.”

¹⁷⁰ Omukainhu omukainhu muwa. Itandi ti okwa pwa eenghedi. Ashike, oshinima osheshi, ope na idjuu, omhepo yanyata muye, tai mu ningifa ngaho, ndele ke shi shii.

¹⁷¹ Oshike mounyuni meme a hala, ile umwe, a djala oukutu vakulu va kaka, noku lifininika mo vovene koshipala shomulumenhu? Ou muwa, mumwameme. Ou muwa, meme. Onde ku pandulila Kalunga. Ashike, ou muwa, ashike nge ku na Omhepo Iyapuki i ku amene keenghedi odo, ngeno xwepo u kale umwii unene pehe na ou te ku tale, noku ya kEulu. Oshi li mondjila. Osho oshili. Tala osho to ningi; omikalo odo.

¹⁷² Paife, oshikwa shike, omunawii okwe uya mo ndele ta lombwele ovanhu oinima ei. Okwa ya movaudifi; ota faafaneke

noHollywood. Ovakadona novakainhu ovanyasha ovo, otava faafanifa noHollywood. Oinima dingi oyo ve na moshilongo nena, okuhenanghedi to udu, okupopya; omapopyo aeshe okoradio.

173 Ovakainhu vamwe ngaashi omukulupe Omufimanekwa Kay Starr, kape na omhinge naye; ashike oku mona omukainhu a kulupa, womido omilongonhano, naaishe, noikutu yaye aishe oye mu vikinina mo, a fa a tilwa moshako youfila. Itandi shi tongele omashendjo, molwaashi ohandi popi omhinge noinima oyo. Ashike omukainhu te lihumbata ngaho, noku fikama a ninge oshihopaenenwa kovakainhu ovanyasha Ovaamerica, ondjo koshiwana shetu. Omunawii.

174 Ovalumenhu va fa Arthur Godfrey navakwao tava lotauka apa, tava ningi oinima oyo tava ningi, novalumenhu ovatumbali unene moshilongo ngaho, ndele, omolwashike, oshififohoni.

175 Halleluya! Ohandi shi tongo molwaashi ondi udite Omhepo Iyapuki ili apa. Eponokelo ola twikila, tali kombo okudja keumbo neumbo, okudja konhele nonhele, okudja kongeleka nongeleka, okudja komunhu nomunhu.

176 Vamwange, mEdina laJesus Kristus, pendukeni neenghedi da fikama kepapuduko nOmwene Jesus Kristus, noku tya, "Ohandi kufa ondjila novadinwa vanini vOmwene." Eheni, omufimanekwa. "Ohandi kala meme washili." "Ohandi kala tate washili."

Eshi onyuni aushe, naaushe, omwenyo wange
aushe tau yandje ondjila,
Hano Oye elineekelo lange alishe nolukalwa.
Osheshi muKristus, Emanya la kola, onda
fikama;
Omadu aeshe otaa ningine,
Omadu aeshe . . .

177 Oshike sha etifa oinima aishe ei? Oshike sha etifa ovalongi ve lihumbate ngaha? Oshike sha ninga ovaudifi va xunganeke oipupulu ei kovanhu?

178 Oshike she shi ninga, omido da pita, nye ovanhu Ovamethodiste. . . Eshi omukulupe John Smith a li e lixwapo koshiudifilo shaye, a udife Evaengeli, nokwa udifa eudifo lixupi leetundi nhe. Ndele okwa ti, "Oupyakadi washo oo, kutya omutima wange otau teka." Okwa ti, "Ovanakadona Ovamethodiste ova djala nokuli eelinga kominwe davo."

179 Ndele, nena, ova djala meebwila noikutu inini ya kaka. Ndele otava kala ve li hamunghete filufilu, momido dikwao nhano, nge shimwe inashi ningwa po. Oshike she mu ningilwa ovaudifi Ovamethodiste, nye Ovacampbellite, nye Ovabaptiste? Eheni, omufimanekwa. Oo omunawii, okwa ekela poshi eenghono daye, noku na oikengelela yaye apa.

180 Ndele inamu shi dimbulula, nye ovashili vousekeleta, nye ovakainhu, noku ninga osho tamu ningi kwinya, noku nwa noku twikila omukalo to ningi. Ino dimbulula kutya oto diyopaleke omukalo woye, noku hanauna po omapupi aeshe oo tae ku shikula, nge ope noshinima shatya ngaho. Oitwa omilongohetatu nanhano omhito lela okukwatwa kokaangela, mokushila ousekeleta, ndele owa ya lela muyo oshiningila wina. Neengeleka ode shi yambidida.

181 Mongeleka inene yObaptiste, apa ashike, lwopaife... ohandi denge Obaptiste. Ondi shi na oufemba; ove liameka kombinga oko nda dja. Ashike eshi ve noku liyandja pokati kelongelokalunga lofikola yOsoondaxa nelongelokalunga leudifo, opo omufitaongalo naaveshe va dule oku ya noku kala nomwif, nepandavanda ola li la findakana novalumenhu novakainhu tava shili ousekeleta. Omunawii okwe shi ninga. Oshi li mondjila.

182 Hano, apa moshilando shetu vene, umwe womovalongi vetu ve likalekelwa unene, omu moNew Albany, monhele ei youdano, kutya umwe womovalongi vetu ve likalekelwa moshilando okwa wilika elandulafano loudano welumba, oku eta ovalumenhu novakainhu koshiudifilo.

183 Nghi na ko na sha naashi ounyuni tau ti, nghi na ko na sha nhumbi to kendabala oku fufaeka; mumwatate, kape na omulumenhu wohonde itilyana te likokele komwalikadi wamukwao, noku uda shelifa. Ou shi shii kutya oshili.

184 Ova kufa ovakainhu vetu, noku va panuna; mwinya meembelewa, nokushinga eetaxi, keshepamwe mepandavanda. Opo, va wana oku kala keumbo, konima yefiya, tava teleke, noku longekida ouvalelo.

185 Oshikwa shike? Oo omunawii. Eponokelo ola twikila. Itandi tongo sha kombinga yahandimwe *ou* ile handimwe *oo*. Ohandi ti odo eemhepo da nyata odo da kwata ko ovanhu, tadi va shingile mo. Eponokelo lOmapangelo Ahangana.

186 Ekungululo longeleka. Ongeleka oya kwatwa ko komunawii. Konima kwinya . . .

187 Ova twala omumati paife, eshi e uya koseminali, oshinima shotete e noku lilonga oku mona odigilii yaye. Oku noku kufa oshiivimwenyo. Oku noku kufa outeolohi. Oku noku longa, a mona oinima yomaludi aeshe ya faafana muye. Nge ke na elongo liwa lashili, nge ina kotoka a yezelele ngaashi ta dulu, hano otave mu efa; ita wana oku longa. Ota ningi shike? Oku ya apa noku kalela po epopyo lopapolitika, ngaashi sha li, epopyo longeleka lopapolitika, kongudu yovanhu, onduba yovalumenhu tava fi novakainhu.

188 Akutu Kalunga, tu tumina onghulu yonale, ovanhu vosassafra avave shii A naB, ou e shii eenghono denyumuko lOmwene Jesus Kristus, ou ta udifa elidilululo, noku tuma

ovalumenhu novakainhu koaltari, va kale ve hole Omwene Jesus. [Okanzele kehe na sha mokateipa—Sd.]

¹⁸⁹ Ongele. Okwa ponokela eeseminali. Okwa ponokela eengeleka. Okwa panuna ovakainhu vetu. Ye okwa tula ovalumenhu vetu ponghatu oyo ito va lombwele sha. Ndele ovalumenhu novakainhu, ndi wete . . .

¹⁹⁰ Oto ti, “Iya, ovakainhu.” Eheni, nanye ovalumenhu ava hamu pitike ovalikadi veni ve shi ninge, otashi ulike omo mwa longwa. Osho naana. Filufilu. Efifohoni. Ongenda.

¹⁹¹ Ndele hano komuudifi. Omuudifi a fikama komesho, nena, koshiudifilo shoshinanena. A fikama mo, novanhu vaye komesho yaye, noku udifa kombinga yoshinima keshe shinini mounyuni ponhele yelidilululo noulunde, nomushiyakano wa pama waKristus. Eheni.

¹⁹² Ngeenge to tula po oinima; ovanhu otave uya oku ku pwilikina, melongelokalunga lopavaengeliste. Oto kendabala oku ya moshinima noku udifa Evaengeli, noku lidilululifa ovanhu noku va yukifa. Otava i noku dja mo, vo, “Kave noku I pwilikina.” Ahawe, kave na. Ashike, vamwatate, ove noku lidilulula ile va kane.

¹⁹³ Eendemoni! Ohamu i kofikola; osha ponokela eefikola. Lengalenga, moshilongo nena. Tala oku, nye ovanhu, nye Ovaprotestant. Tala, ope na eefikola nhe dinene daKatoolika naikwao, da tungwa po nena. Omolwashike shi lile ngaho? Omwa efa oitaafula.

¹⁹⁴ Kape nomhinge nOukatoolika, nande inandi u itavela. Ame Omuprotestant filufilu. Oshi li lela mondjila. Tava dulu oku yelifa kutya kave . . . Ito dulu oku tanguna navo. Otava ti, “Katu na ko na sha naashi Ombibeli tai ti. Otu shii eshi ongeleka tai ti.”

¹⁹⁵ Kalunga oku li mOndjovo Yaye. Apa opo Kalunga e li.

¹⁹⁶ Ashike vamwe vomOvakatoolika, va dama kongeleka yavo, otave ku fifa ohoni, onga Omuprotestant. Nge owa dame ashike kOmbibeli, ngaashi va dama kongeleka yavo. Omondjila. Ashike, ova puka. Ohandi dulu oku shi tonga koshi yepangelo laKalunga Omunaenghono adishe, kutya, ova puka. Lelalela.

¹⁹⁷ Ndele nye Ovaprotestant omwa puka, omukalo tamu ningi, molwaashi omu shi shiixwepo, ndele otamu shi ningi. Otashi ku ningi omunaihelele mwoove. Oshili, eponokelo; eengeleka tadi shi efa. Ndele paife ponhele yo . . .

¹⁹⁸ Ongeleka, tai kendabala oku ninga ongeleka iwa, tava tungu ongeleka yakula, tava tula ko oxulo, oshilongifo shakula shinene shonyome, noku kufa kesheshimwe tashi faafana nongeleka yaKatoolika. Ino hala oku faafana nongeleka yaKatoolika, nge oya tokolwa oku ya kehanauno. Osheshi, osho OMWENE OSHO TA TI, okwa tokolwa oku ya kehanauno. Ndele oto li faafaneke naye, oto i pamwe naye.

199 Ashike eshi twa pumbwa nena, kashi fi ongeleka yakula, oxulo yakula, otwa pumbwa eealtari donghulu yonale oko oulunde tau xwikwa po, koshi yomailikano a dja movalumenhu novakainhu ava ve hole Omwene Jesus Kristus. Omu shi shii. Osho twa pumbwa. Ude nge, ookaume. Udei nge. Ohole.

200 Efimbo lange ola ya. Onda hala ashike oku kala musho, opo, ashike, ohandi shi toola po, nale kashona, eponokelo olo, oku sha yuka. Osha ponokela. Osha ponokela oiwana yetu. Osha ponokela Omapangelo Ahangana.

201 Paife dimbuluka, inandi hoolola nale monghalamwenyo yange; uwete, paife, osho kashi fi oshinima oku litadela; oo oufemba wange wOuamerica nge onda hala oku shi ninga. Ashike ohandi lipula unene ookaume kange, oku va tula mo. Tala, onde va mona tava i mo onga ovalumenhu vawa, tava dimo onga eembudi, ndele inandi shi hala.

202 Ondi noshinima shimwe. Ondi li apa oku tungile oshiudifilo Omunhu umwe Ou e li Omuulikwa, ndele oye Jesus Kristus, Oye aeke. Onda yandja efimbo lange kuYe. Oshi li mondjila. Ndele nge onda yukililifa ongeleka, ounyuni aushe otau lifile oshisho wovene. Oshi li mondjila.

203 Ashike nandi ku lombwele, eshi Omufimanekwa Roosevelt... Omulumenhu okwa fya. Na tulumukwe; onde lineekela ota tulumukwa. A ya mo, ndele ta pangele mo nhatu ile omalweefo ane, ndele ta findwa, oukahanyamukwa woovene. Ohandi ku yelifile, mOmushangwa, apa Wa ti otashi ningwa. Oshi li mondjila. Katu na vali ekotamhango. Ola teka moipambu. Kesheshimwe oshi limbililiki. Ovarepublican ova pitilila unene. Vahamano mu umwe, nonduba yetata lavakwao vamwe.

204 Osheshi, ouhamba keshe otau ka nyanyaulwa, ashike Ouhamba waJesus Kristus otau ka fikama noku pangela fiyoalushe. Oshi li mondjila. Ku... Daniel okwa mona Emania la fewa mo meemhunda, noku denga mo ounyuni wopolitika noku u tyanghaua mombudu ngaho, ngaashi oilya poshipale mokwenye. Ashike Emania olo ola kula momhunda inene oyo ya kambakana omu-... ya yadifa omaulu aeshe nedu. Osho ngaho.

205 Ounyuni wopolitika owa xula. Oshiwana shetu osha teka po. Shi dimbulukweni, kutya Mumwatate Branham osho a ti, OMWENE OSHO TA TI. Oshiwana shetu osha hanaunwa po. Itashi yambuka po vali. Okwa ya, ngaashi oiwana aishe. Oshiwana shinenenene mounyuni, sha fikama nena, ashike ombuto yomunawii oya kunwa momitima dovanhu; nhumbi sha ya moHollywood, nhumbi sha ya movanhu, noku hovela mwaaashi. Ndele ito va lombwele sha.

206 Tu la po Omupresidente ou ta kendabala oku pata eewiski, paife noku kaleka, tala eshi tashi ningwa po. Ota yashwa, meetundi mbali konima a ya mo. Oshili, ite shi lididimikile;

ounyuni aushe ou mu li omhinge. Ehenó, omufimanekwa. Ito dudu oku shi ninga.

207 Okwa pwa. Okwa ponokelwa, nomhepo youcomunisi oya kwata ko.

208 Inda meefikola detu nena, tala kovana vofikola vetu. Vakwetu vetu vanini ava hava i kofikola, omwa wanoku shiiva eshi shi li po. Oukadona vanini apa meefikola, naikwao yatya ngaho, pomido omulongonanche nomulongonanhano, ooina vavo ove va twala kofikola, eenghedi dii, oupwidi, ookaume voingangamwifí, vakwatwa ko koingangamwifí, ovafipi vousekeret, kesheshimwe shilili shatya ngaho; pomido dishona, ounona vanini vatya ngaho. Otashi kala shidjuu oku mona okakadona mokati kavó ngaashi tashi kala shidjuu oku mona ongwiya momwiidi, ve na oku ya kwomoikumbafa novamati, noku li nanaana komikunghulo domilonga nakesheshimwe.

209 Nohandi dudu oku shi mu yelifila, ookaume kange. Itandi shi tongo koshiudifilo kakele ndi shii eshi handi popi. Yeefikola omu mo—moitopolwa yetu, omu ngaha moitopolwa ei, yovakainhu tava djala, ku shii. . . tava lombwele oomeme vavo kutya otava ka ya keenhele da yooloka, noku shakeneka ovamati nokuli oumbwada mepandavanda laLouisville (oshikwashike?), noku imba meengudulwiiimbo.

210 Molwaashi, ove na Evaengeli linini lekwatafano, opo ovaudifi hava fikama noku popya oinima yongaho, nouhokololo vanini vOmbibeli, ile shimwe shatya ngaho, ponhele yoku udifa elidilululo noku eta ovalumenhu novakainhu koaltari.

211 Xe yako oha ende mo oufikú noku xwameka okasekereta kaye, ta kufa ekende lobiila, noku kala omutumba ta nu mo. Meme okwa dja mo, efimbo lomutenya, nonduba yovakainhu koshivilo shoukalata, ekwatafano latya ngaho. Owa teelega ngahelipi okaana ka kale shimwe shilili?

212 Tala, keshe omudingonoko ou u li, osho to kala.

213 Oto kufa okakadona kanini kongaho, okamatyona kanini, tova tula po, nava dje naumwe. Kufa omulumenhu, ohandi dudu oku kufa omumati wange, na dje mo efiku naumwe; nandi uye mo, ohandi ku lombwele alushe ou a li naye. Lelalela. Tala, omudingonoko oo, omhepo oyo otai mu kwata.

214 Oto i mongeleka, omo ovanhu aveshe. . .oto i meengeleka dOmhepo Iyapuki, ile—ile eengeleka dOpentekoste, have di ifana. Kesheumwe na kale. . .Akutu, otava lotoka noku kina komitwe davo apesheshe, omufitaongalo ohe shi ninga; tala ongeleka aishe oya hovela oku ninga oshinima shelifa. A efa ovalumenhu, ovanhu, va fikame noku—noku twikila owii, ile shimwe po; tala oshinima ashishe osho tashi ningi. Inda monhele omo omufitaongalo a kukuta unene a talala; tala ongudu aishe tai shi ningi. Owa ya momudingonoko oo.

215 Kufa omulumenhu ou e li omulumenhu wonghedi iwa, noku mu efa a hombole omukainhu ou ehe na onghushu yoshiponda; kashi fi olule fiyo naye ke na ongushu yoshiponda. Osho sha ningilwa Ahab. Kufa oshinima shelifa, keembinga adishe, omukainhu muwa na hombole omulumenhu ehe na ongushu yoshiponda; oshinima shotete u shii, ota ningi oshinima shelifa ye e li.

216 Nhumbi handi dulu oku ya, ongula ei, noku ulikila omake ange momaumbo a tekauka naikwao yatya ngaha, omo oomeme vawa ve uya mutate ha nu, naikwao yatya ngaho, tave lipula otave mu lundulula, ndele paifeaveshe nameme vomuvo otava nu noku twikila. Oo omudingonoko.

217 Oshikwa shike? Oo omunawii. Oo omunawii, eponokelo. Okwa kombolola moshiwana eshi, ngaashi onghoshi tai kumbu. Okwe litula apa monhele iwa dingi ve na, moHollywood. Okwa ti, “Ohandi dulu oku eta ovanyandi veekino apa nafiyo okino ye uya, hano ohandi va hange.” Ndele ta kala omutumba.

218 Novanhu vongeleka, ponhele yoku pata omaulikilo noku ha efa ovana vavo va ye ko, otave va pe oifilinga omulongo mOsoondaxa omutenya noku va tuma ko, opo va kele ve na oivilo yekwatafano loukalata, va ye kwinya vovene noku dingonouka. Akutu, efifohoni ngahelipi. Paife ohava patulula ashike okino noku tala ekako alishe, oitindika ya ola oyo i li mounyuni, kuyo. Oshi li mondjila.

219 Nghi li omhinge noinyandwa. Nghi li omhinge nokino. Oshinima osho sha ola osho shi li muyo. Osho shi li ngaho. Ngeno owe i diinine monghedi, ngeno oi li panghedi.

220 Ito dulu oku landifa eenghaku donghulu yonale apa modoolopa, nena, nandenande. Ovakainhu inave di hala. Ova hala ominwe da djuuka mo. Ovakainhu aveshe otave shi ningi. Oshi li mondjila.

221 Ngeenge to i kongeleka, ito dulu oku va landifa oukwamhepo wonghulu yonale, molwaashi, ovakainhu vakwao, ke na, ahawe, ina hala oku shi longifa sha. Ahawe, omufimanekwa. “Kape na omhumbwe ndi ye ko. Onda itavela ashike, osho ashike shi li po.” Akutu, mumwatate, omunawii okwa itavela, yo. Omondjila. Oto lidilulula ile u kane.

222 Paife, ombili; ahawe, nghi fi. Ahawe, nghi fi. Ahawe, ohandi shi ningiulula. Ondi hole ovanhu. Ashike ondi—ondi—ondi—ondi mu hole yo unene oku mu mona tamu ponokelwa ngaho. Kalunga nge e shi hala, ohandi shi eta po nale kashona moshivike.

223 Paife, kunye oomeme ava mu li oomeme, ondjovo ashike kunye manga inamu ya. Kalunga ne ku yambeke. Etelela ovana voye.

224 Ohatu ka eta po eponokelo eli; otu noku ya komaumbo natango, neenhele dihapu, eefikola, nomonhele nasho. Ohatu shi eta po.

225 Ashike, eponokelo lOmapangelo Ahangana, omunawii okwe mu kwata ko. Ino tila Russia. Russia ke na eshi ta ningi. Ohatu shi ningi fyevene, okuola kwetu lela mokati ketu. Oshi li mondjila.

226 Ou weteko, Omapangelo Ahangana oku na oibofa yeteyohombo unene shi dule ounyuni aushe? Omahengano mahapu; shi diladila. Oshitilifi? Oumeme owa tekaukila. Oomeme ihava kala vali meumbo novana vavo, ngaashi va li hava kala. Ove noku kala ve na oilonga.

227 Apa efiku limwe, omulumenhu wofitola yonhumba moshilando omu, okwa li te shi lombwele nge. Ovakainhu ava otava longo moikunino yopashiwana ei, ovakainhu ovanyasha ava va hombolwa nonduba younona vanini. Ove na ovafilishisho shouhanana vavo. Ohava longo meenhele dopashiwana edi. Tava ti, "Opa li vavali vomuvo va fikama po, eshi va mana, koilonga yavo yopashiwana, ta ti, 'Ino limbililwa. Ohatu shi pondola, nande ongaho.'"

228 Akutu, efimbo loubwada olili popepi. Oshili. Omunawii okwe va lombwela kutya vo ovahona veumbo. Otava ningi oimaliwa yavo vene. Otava ningi eshi va hala. Ndele oto shi mono muvo, nge oto dulu.

229 Ope noshinima shimwe ashike tashi dulu oku shi kufa mo muvo, oaltari, koshipala shaJesus Kristus, onghulu yonale, oukwamhepo tau teyaula momitima davo noku va pombaula moipambu, noku va ninga osho va wana oku kala. Oshi li mondjila.

230 Otave lipula kutya ame ondonghulu yonale. Ashike efiku to fi, mumwatate wange, mumwameme, oto ka dimbulula kutya onde ku lombwela Oshili. Oshi li mondjila.

231 Oku li, meponokelo, otundi oyo ngaha. Paife, paife, eheno, otundi yetokolo, yo, otundi yetokolo; ha oku uya kongeleka, ashike otundi yetokolo nge oto longela Kristus ile u kale wa lomoka mongeleka yoye. Ndele oshi li mondjila.

232 Ope na oilyo yongeleka ihapu. Nge oilyo aish- . . . ile ovanhu vaAmerica ava tava ti Ovakriste, otava kala Ovakriste vashili, Ovakriste va dalululwa, mumwatate, ohatu kala twa amenwa ngaashi to kala mEulu, hanga, okudja koita nokomaupyakadi, eheno, omufimanekwa, omikifi otadi fiye po oshilongo, kesheshimwe shilili.

233 Itashi kala shiwa oku uya nepandavanda noku tala apa omukainhu e uya, nomulumenhu, "Oto i ngahelipi, mumwameme? Walele po, mumwatate"? To ende, kape na . . . Ku na elipulapululo lasha mounyuni. Kesheshimwe oshi li nawa sha wapala. Ndele mukwetu okwe uya mokolonela yepandavanda;

ponhele yoku kendabala e ku kwatele mo, ota kanghama, ta ti, “Eewa, mumwatate. Eewa, ou na. . . Akutu, komesho yange,” ou wete, ongeno. . . Itashi kala shiwa? [Eongalo tali ti, “Amen.”—Sd.] Ohatu ke shi mona, ashike oshi li mOmileniuma, mumwatate. Efiku otali uya ashike. Oshi li mondjila. Onghee paife itatu. . .

234 Onda fikama moushiinda wetu, apa efiku limwe; kape na sha omhinge noushiinda wetu, ashike onda didilika ounona vetu vanini. Omwalikadi okwa li ta lili. Ndokotola umwe wodoolopa ei, okakadona kaye oka li ta ka lotauka nokakadona kange, nove holafane; nafiyo va mona mo kutya edina la ko oBranham, ndele okwa li okaana kaLevelende Branham. Osha pwa. Okakadona kanini ita ka dulu oku ya nokakadona kange vali. “Akutu,” onde lipula, “iya, eewa.”

235 Ovashiinda vamwe ova lotokela ko, tava ti, “Iya, osha li nawa.” Onghee, ova ya komufitaongalo wavo. Ino lombwela nge. Ou weteko, ondi—ondi na omukalo woku shiiva oinima ihapu, ou wete. Onghee ova—ova ya komufitaongalo wavo, ndele tava ti, “Ou weteko, ope na omulumenhu e li poushiinda wetu, oshiwa unene kovana vetu.” Ta ti, “Oo oLevelende Branham. Oye heva kufa, teva londeke meloli laye, noku va twala ko.”

236 Ta ti, “Iya, uh, *Ahem!* Katu li omhinge naLevelende Branham. Oku li nawa, ashike, ou wete, oku li ashike ongudu yovanhu va yooloka i dule eshi tu li.” Heeno. “Fye, onda—onda hala opo mu ha kale. . .ou weteko, inandi hala oku. . .Popya navo, noku kala oukaume, ashike nashi kale exulilo.”

237 Akutu, mumwatate! Omwalikadi wange okwa li po ofika, ta lili. Onda ti, “Muholike, ongaba yetopoko. Ame neumbo lange, ohatu longele Omwene.”

238 Nande ounyuni aushe tau efa; natango Jesus Kristus! Nge ondi na oku ifanwa omupwilili, nge ondi na oku henukwa kuvakwet- . . . kovanhu vakwetu, naikwao yatya ngaho, Natango ohandi hoolola Jesus Kristus. Nda dama keke laKalunga ihali lunduluka. Ngeenge ookaume vokedu ve ku fiye po, natango popepi naYe wa dama. Dama kuYe.

239 Kalunga, nandi udife shidulife inandi kala nale. Nandi udifile ovanhu tava fi, onga omunhu ta fi, amemwene. Nandi udifile ovanhu shidulife inandi kala vali neudifo likwao oku udifa. Nandi va itavelife ve uye koaltari, noipala yakisha nomahodi; tava shuna keumbo noku kala ngaashi Ovakriste, noku kala noushiinda wavo. Nava xulife po oudano noku lotauka, noku nukauka noku twikila; noku lihumbata *ngaha*, noku pepwa *ngaha*, noku ya *ngaha*. Akutu, ino ninga ngaho. Oo omunawii. Eemhepo dondemoni odo de uya mOvakriste.

240 Dimbuluka, ovalongi ovo kwinya, ova li ovaxunganeki. Ova li ovaxunganeki. Ova li ovalumenhu ovakwamhepo tava yandje

eyambo. Ova li ovakwamhepo ngaashi ovalongi vefimbo eli, ashike, mumwatate, ova li kokule noku shiiva oshili.

²⁴¹ Ku wete nhumbi omunawii e li omukwamhepo? Omunawii ke fi omunamhi-, oshinima shinene sha kula ngaashi oucomunisi, aushe u li omhinge nOukriste. Hasho ngaho. Osho, akutu, iya, oshomunawii, oshili, ashike kashi fi antikristus. Antikristus omukwamhepo lela, omukwamhepo lela. Osha li omhepo youkwamhepo oyo ya valela Jesus. Osha kala alushe ounyuni woukwamhepo, ovanhu ovakwamhepo, ava tava valele. Ovanhu ovakwamhepo ovo va li omhinge naKristus washili. Osha li ovaxunganeki ovakwamhepo ovo va li omhinge naMika. Ovanhu ovakwamhepo vefimbo ovo ve li omhinge nEtumwalaka laKalunga.

²⁴² Dimbuluka, onde mu londwela. Onde mu lombwela. Itandi popi unene kombinga yOukatoлика, nObaptiste nOmethodiste; Ohandi popi kombinga yovanhu ava ve li ovayapuki, meengaba edi apa. Shi tala nena, nhumbi she uya noku fikama moshinyandwa. Akutu, kutu. Ohandi i musho, fimbo limwe. Ndele omutima wange otau teka mwaame.

²⁴³ Ofika penya noiketala, ta denge oshiketala, noku kweya ongongi ngaho, “Ou omulondinghambe waTexas *ngadi-ya-ngadi?*” Nghi li omhinge nomulumenhu; ashike osho osho mounyuni kwinya. Oshi li mondjila. Xwepo ndi fikame, mumwatate, ndihe na sha nokuli, nande, nande nande, ashike oku fikama noku yelufa omake ange nokutya, “Jesus, kaleke nge popepi nomushiyakano.” Ehen, omufimanekwa.

Omushiyakano wa yapuka ohandi humbata,
Fiyo efiyo tali mangulula nge,
Hano inda kEumbo wa djala oshishani,
Osheshi ope na oshishani shange.

²⁴⁴ Kunye oomeme mu li apa ongula ei, ava mwa kala oomeme vashili, nondi shii kutya ope na vahapu vomunye; Ohandi lipula, keshe umwe womunye. Nandi ku lombwele sha. Kalunga ne ku yambeke. Ove Evaengeli lititano, ndi wete. Nandi ku lombwele kutya oshike paife kovana voye, oshinima ashike shinini. Shaashi, Mumwatate Neville otashi dulika a udife ko . . . kombinga yameme konguloshi, ile keshe tuu, umwe womufye ou ta udifa, nawa, kombinga yameme. Ashike, pwilikina, nandi ku pule sha.

²⁴⁵ Dimbuluka, eshi Moses a li okamatyona, okwa li ina ou e mu pa elombwelo laye. Osha li meme omutilikalunga ou a tula Moses keengolo daye, ndele ta ti, “Moses,” okwe mu longa aishe. Okwa li omulongi waye, ile, a li omulongi waye, shapo, koshi yaFarao, ndele ta ti, “Paife, oinima ei,” ta ti, “Moses, fikulimwe oto ka mangulula ovana vaIsrael. Oove omumati ou a ifanwa. Likaleka wa koshoka ko kounyuni, osheshi oove auke. Oove auke.”

246 Kape nonhele imwe tu shii, apa a ya koseminali, elongo lasha nande, a mona. Okwa kala mombala yaFaraao, oo a li omupaani; ashike ina okwe mu longa. Oye meme washili. Okwe mu longa oipango yOmwene. Okwe mu lombwela nhumbi e noku kala omuyapuki. Okwe mu lombwela nhumbi naashi e noku kala, nonhumbi, eshi Kalunga e noku ninga, te mu ningile. Ndele osha dama muMoses omafiku aeshe onghalamwenyo yaye.

247 Ndele keshe muwa, washili, ina omudiinini ta kufa ouhanana vaye, ponhele e va tume komaulikilo omafano nomatutulo, nosho tuu shatya ngaho, ndele te va tula komatundji aye noku va longa kombinga yOmwene Jesus Kristus.

248 Apa efiku limwe, okwa li handi popi naina motelefona. Ndele ina ta ti, “Akutu, Mumwatate Billy,” okwa ti, “omumati wange oku li moupuyakadi.” Ta ti, “Akutu, oku li moupuyakadi ngahelipi.”

249 Onda ti, “Eheno, ondi shi shii, mumwameme, omuholike.” Ndele okwa ti, “Ota dulu oku kala a puka. Nghi shi shii.” Ta ti, “Umwe ota ti *ngaha* naumwe ota ti *ngaho*. Nghi shi shii. Ashike,” ta ti, “kashi nombudi ngee okwa puka ile oku li mondjila, ondi mu hole.” Oove ngaho, “Ondi mu hole.”

250 Okwa ti kuina, ta ti, “Onda pukifwa kwa*ashi* na*ashinya*.” Ta ti, “Meme, onda itavela oove omuholike aeke ndi na; omukainhu ou washili kwaame, noku kanyatela kwaame.” Oyo ohole yameme. Oo omeme washili oo ta papatele omaoko kokahanana kaye. Kutya nee oku li mondjila ile okwa puka, ota twikile. Ndele nge Kalunga . . . Nge meme ota diladila okahanana kaye, oshi fike peni Kalunga ta diladilile Vaye. Ou wete? Kala lela pamwe naYe. Inda wayuka.

251 Ndele paife nandi ku lombwele meme mukwao, diva meendelelo, mOmbibeli, manga inatu pata. Opa li omumeme ha ifanwa Herodia. Okwa longa omonakadona waye a twe okututula. Okwa hala a kale a fimana. Ndele okwa tutula moipafi yohamba, noku pula omutwe waJohannes Omushashi. Otu nekwatelo lomaludalo omilongoheyali asho, okakadona aka ka tutula komesho (omonakadona waHerodia), ka tutula komesho yaHerodes; omaludalo aye omilongoheyali, ovafya komaumbwada ile komuti wokuendjeleleka.

252 Ina ou okwe mu longa oinima yomounyuni; ina ou okwe mu longa oinima yaKalunga. Umwe okwa ninga omuleli munene nomufindani, omunamwenyo mokati kovanhu nena; vakwao vamwe omoumilali woipala nomoheli, a twalwa omayovi oikando omayovi pamwe naye. Uwete eshi nda hala okuninga? “Tekula okaana mondjila ya yuka.”

253 Nonda eta onghenda pamwe noomeme ve li omutumba apa nonhemo itoka. Ope na Eulu oko meme a ya, nena, meme wonghulu yonale muwa ou a kalela po Kalunga, tashi dulika a tauluka etukulifo. Okwe ku teelela e uye. Oshi li mondjila.

²⁵⁴ Onda fimaneka noku ku tumbaleka wadjala eenhemo ditilyana. Meme woye, nge owa hala oku mu ningila sha, shi ninga omafiku omafele atatu nomilongohamano nanhano komudo. Inda keumbo laye noku ninga eilikano, noku kalela Kalunga. Osho oshinima oku ninga. Noku tekula ovana voye. Ndele ngeenge ovana voye ve uya, otave ku ifana “omunelao,” konima wa ya konima yetukulifo. Oyo omhepo yashili youmeme, omhepo yashili yefiku lameme. Efimbo laMeme olo omafiku omafele atatu nomilongohamano nanhano komudo.

²⁵⁵ Eli efiku eli hava landifa eengala noku paafana eeshali, eshi onyuni tau ningi. Nge osha piti po, nge ounyuni owa fikama omido omilongombali dikwao, otava kala nomafiku ovanamati, omafiku ovanakadona, ndele, nomafiku oimumba, nomafiku ootatekulu, noinima ikwao yatya ngaho, sha wana ashike oku tula onyuni moshieta shoipindi. Oko tashi twala, lela moheli, shidjuu ngaashi tashi dulu oku ya, kehanauno.

Ashike, ove, Kalunga ne ku yambeke, olo eilikano lange. Natu ilikaneni.

²⁵⁶ Tate wetu Omukwaulu omunanghenda, ngaashi hatu tale konima, ongula ei, nomadiladilo etu, konima kwinya, omido omafele a pita, eshi pa fikama Josafat apa polwaamba lOhamba Ahab. NOmhepo inini momutima waye, fiyo a fiya po shaKalunga, nande a ninga epuko, e mu lombwele, ta ti, “Eshi osha puka. Eshi osha puka. Inashi yela. Inashi yuka. Omuxunganeki okwa tonga oinima ei itai dulu oku twikila ngaha.” NOmundilo waKalunga owe mu pendula.

²⁵⁷ Ndele hano Ou na umwe oku nyamukula Omundilo oo, osho sha li Mika, omuxunganeki washili waKalunga. Nande a kale e uya ko a djala oinyakwi, nande a kale e uya ko a dinika, naaveshe ve mu tala va fa onduba yomambungu a tala kodjona. Ashike okwa tonga oshili, nonande e noku dengwa moshipala, nonande oku noku ekelwa modolongo noku palulwa nomungome nomeva oluhodi. Ashike, tuu, eendjovo odo a tonga oda wanifwa, osheshi Owa li pamwe naye.

²⁵⁸ Kalunga, wanifa, nena, ndele ohatu tale mOmbibeli ei. Otwa tala komambo ongeleka, a wapalekwa, nosho tuu, eengeleka, oidila, noku tala nhumbi tava ningi *ngaha, ngaho, ile ngahenya*. Ashike natu taleni mOndjovo ei yashili apa, tu tale eshi Tai ti: “Pehe na ouyapuki, kape na ou ta ka mona Omwene. Shikula ombili nouyapuki, osho, pehe na, kape na ou ta ka mona Omwene. Ou e hole onyuni, ile oinima yomounyuni, ohole yaKalunga kai mo muye.”

²⁵⁹ “Momafiku axuuninwa omafimbo oupatekedi otau ke uya. Ovanhu otava kala nokulihola vovene, ovalinenepeki, ovalitadi.” Akutu, oinima oyo inene, Omwene, oyo tai ningwa. “Ovahayavala, ovafulalali, ohole yavo yokuhola ouhalu mwii i dule ei yokuhola Kalunga; tava longo ovanhu oipango yo—

yovanhu ponhele yoipango yaKalunga; ve nemoniko longaho letilokalunga, ndele tava shilike eenghono dOmhepo Iyapuki” oku ninga omunhu a yadifwe nOmhepo, oku mu hafifa, oku kungulukifa omahodi momesho aye, oku mu ninga a ye noku ilikanena ovanaudu, oku mu ninga a popye momalaka noku fatulula, oku mu ninga a xunganeke. Omhepo yaKalunga, Kalunga omunamwenyo, ove I likanyunina momafuwilo ile shimwe shi li ngaho, “Ve nemoniko longaho letilokalunga, ndele tave likale Eenghono dalo.”

²⁶⁰ Akutu Kalunga, engungo eli linini, mefiku eli, na li penduke diva, paife ngaha, manga exulilo lefimbo inali uya, noku tu hanga monghalo ei. Natu kale, hatu litungulula fyevene, ngaashi Ombibeli ya ti, “Fikama u litukumune. Indileni ondjila ikulu, oyo ondjila iwa, nongeenge mwe i mono, endeni muyo.” Kalunga, wanifa opo tu mone ondjila ikulu ya pama, eshi hatu fikama pamwe natango, momafele, noku tula omake etu kumwe noku imba.

Ohandi kufa ondjila novadinwa vanini
vOmwene.

Onda tameka naJesus nohandi twikile.

Kalunga, tu kwafa tu kale ngaho noku kala ngaho.

²⁶¹ Yambeka oomeme aveshe ava ovaholike ve li omutumba apa, Omwene; moku shiiva kutya vo oomeme, voovene, neenhemo ditoka da twilwa keendjafa davo, ongula ei, onga edimbulukifo laina omuholike ou a tauluka poshiningwanima. Akutu Omwene wOmwenyo, va yambeka, Omwene. Ndele nava kale va yambekwa, yo, nomadimbuluko onunona vavo naa kale ngaashi avo e li pamwe naina yavo, nge okwa taulukila keuviko, kEulu loshinge. Shi wanifa, Omwene.


²⁶² Ndele ongula imwe eshi omwenyo tau idile omifipa detu, ndele omufudo wetu otau tameke oku uya kufye, euviko otali yeuluka; ye ote uya, pamwe, fiyo okexulilo laJordan, oku tu kwafa. Akutu, kefiku olo loshinge ngeenge hatu katukile pombada, oko ita ku kala...Omhepo itai kala ya nyatekwa nomwifw wousekeleta. Itaku kala ongholwe mepandavanda. Itaku kala nande ombwada. Itaku kala oulunde. Itaku kala shimwe shatya ngaho. Ashike, mefimano fiyoalushe, ohatu kala nombili nOmwene wetu Jesus Kristus novana vetu. Ndele, akutu, efiku liwa ngahelipi.

²⁶³ Akutu Tate, fimbo omulaulu munene u li po, olwoodi, nomunawii ota kwata ko oilongo, noku ponokela oiudifilo, ta ponokele eengeleka, ota ponokele ovanhu, ta ponokele eengeshefa, ta ponokele oilando, neefikola nomaumbo; Akutu Kalunga, tu kwafa tu fikame, tu pweye mo eongamukonda diva noku lwila Kalunga, ngaashi Moses no—nOvalevi va ninga kwinya eshi oulunde wa li monhanda. Tu kwafa, Omwene.

²⁶⁴ Tu dimina po paife, tu yambeka. Tu kaleka ovalininipiki, tu tukaulila, Omwene. Akutu Kalunga, Owa ti, “Ou ta i komesho, ta kunu nomahodi, ita limbililwa a aluka vali, ta hambelele, ta etelele oipandi.” Akutu Kalunga, tu tukaulila moipambu. Tu ma, vape, Omwene. Ohatu mono mo shihapu mondjila.

²⁶⁵ Ame, mwene, Omwene, ohandi i ponghatu opo handi lipula kutya vangapi tava i koshiongalele shange. Akutu Kalunga, onda hala U kale po. Ila, Omwene! Akutu Kristus, ila Omwene! Tukaule nge; me nge. Akutu Omwene, ino, ino efa ndi tule oinima oyo momadiladilo ange. Kalunga, i kaleka kokule naame.

²⁶⁶ Kwafe nge, Omwene, ndi udife, ngaashi nda ti, okafimbo ka pita, ngaashi omulumenhu ta fi ko kovanhu tava fi, tu shii kutya atushe otu noku taalela Oukwaalushe. Otu noku fikama koshipala Shoye; ngeenge Ku li monghedi Yoye yehambelelo, ngeenge Ku li monghenda, ngeenge Wa fikama u he nonghenda; eshi Wa fikama, wa handuka, oku eta epangulo koiwana novanhu ava va anywa nova anya ohole yOkaana Koye.

²⁶⁷ Kalunga, pe nge onghenda pamwe naYe nena, kutya mEfiku olo ohandi dulu oku fikama neyombamo. Nava lile paife, ashike Oto a feta po, nehafo, pefimbo olo, eshi To ka tya, “Indeni mehafo lOmwene, olo le mu longekidilwa okudja kediko lounyuni.” Kalunga, na kale pamwe nafye paife, noku tu kwafa, ohatu ilikana, mEdina laJesus. Amen. 

54-0509 Eponokelo L Omapangelo Ahangana
Etwaliongalo Branham
Jeffersonville, IN U.S.A.

OSHIKWANYAMA

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