

UMUZWA LOMKHULU

Ngisatitika, futsi, kulesosibusiso namanje ekuseni.

O, lesecile, lesicicimako, akwatiwa, tintfo Nkulunkulu layosentela tona uma sitihlanganisa ndzawonye! Nicaphelile kusukela sente lokutinikela lokukhulu kuNkulunkulu, kutsi tintfo betihamba kanjani lapha na? Sibusiso emvakwesibusiso, emandla emvakwemandla, inkhatimulo emvakwenkhatimulo! Bekumangalisa. Futsi Utochubeka nekwenta njalo. Lamaduku, sengiwakhulekele lawo, kutsi—kutsi lowo lotsite lapha lokungewakhe.

² Manje ngifuna kuphawula, umzuzu nje noma lemibili, kwekucala ngnibonge nonkhe ngesipho senu lesihle saKhisimusi, sesudu yetimpahala leningitfolele yona. Ngabe loko nguloku bekukwakho, Mnaketfu Neville na? [UMnaketfu Neville utsi, “Yebo, mnumzane. Yebo, mnumzane.”—Umhl.] Yebo, mnumzane. Yebo, isudu yetimpahala. Bashumayeli bangahlala basebentisa isudu yetimpahala. [“Ingenela kahle sibili.”] Kuyamangalisa! Loko kuhle. Manje, bayafoma, nalowomfomo ubolisa timphahla ngekushesha kunako konkhe lengikwatiko, uyabona. Futsi kubita timphahla letinengi kubamba umshumayeli, netimpahala letinhle. Timphahla letishiphe mbamba takotini tiyovеле tibile tiphele, ngentfwana lencane nje. Ngako, le—lenhle isudu njengaleyoy ijoba nekwembatfwa kuyo.

³ Futsi cabanga nje, weseckela futsi unika letimpahala encekwini yeNkhosi. Futsi neNkhosi ikubuse. Jesu watsi, “Njengoba nikwentile kulaba labancane bazalwane baMi, nikwente kiMi.” Ngako-ke awukaze uletse, utsengele labafundisi lababili isudu; utsengele Jesu emasudu lamabili. Uh-huh. Nguloko Lakusho, “Nikwente kiMi.”

⁴ Kodvwa loko kutsintfwa lokuncane kwaseZulwini, manje ekuseni, nikucaphelile na? Akukho kubitewa e-altari, akukho lutfo; kodvwa nje emvakweMyaleto futsi—futsi kuvuselela kwaMoya loyiNgcwele ahlanta bantfu, inkhatimulo yaNkulunkulu ihamba, bavele nje bacala kuta, futsi behla, yonkhe indzawo. Futsi ngibona labanye bebangani bami labahle bemaBaptisti, beWalnut Street Baptist Church, eLouisville, beme etikhali tetitulo, bavele nje bageza eMandleni aNkulunkulu. O, hhe! Bona, ngidibane nabo emvakwenkonzo, batsite, “Loko kungeMandla aNkulunkulu.”

Ngatsi, “Loko kulungile. Ninesiciniseko...Ninesiciniseko impela. Emandla aNkulunkulu!”

⁵ Futsi ungeke uwatfole emagama ekukuchaza. Uvele ungati kutsi utsini. Moya loyiNgcwele uvele atsatse umhlangano futsi

bese ungati kutsi Utokwentani nga Wo. Ngekuthula, kamnandzi, ngekutfobeka, wephukile. O, Mnaketfu Pat, loko kuliZulu nje, kimi. Ngingulomunye nje walabo benhlobo lendzala letsandza lowomuzwa Wako, niyabona.

⁶ Njengemufi Paul Rader, watsi kuwakhe... Ngalesinye sikhatsi bekacoca indzaba. Futsi utsi yena nemkakhe bebahleli etafuleni, futsi umkakhe bekafuna kuya ndzawanatsite noma ente lokutsite, futsi bekasolo atsi kuye, "Vele angeke ngikhone nje kukwenta," futsi nalokunye, futsi bekatomfinyeta kancane.

⁷ Ngako wajika wambuka, netinyembeti tatehla etihlatsini talomkakhe, futsi wase utsi kuye, watsi, "Yebo-ke, manje..." Wacabanga enhlitiyweni yakhe, "Uh, uma alimala kalula kanjalo, myekele nje ahlale alimele." Ngako yena, njengendvodza, ngekungatsi wagoca liphepha lakhe futsi walibeka epuletini lakhe phansi.

⁸ Futsi bekahlala njalo ema emnyango futsi amvalelise ngekumcabuza. Futsi ke ngesikhatsi sekaphuma egedeni, bekamphakamisela sandla, futsi ke loko-loko kwamgcina, uyati, aze abuye ehhoвисi lakhe.

⁹ Futsi ngaloko kusa, watsi, ngesikhatsi sebaphuma, leni, i... emnyango, ngani, bekeme ngasemnyango, futsi wamcabuza wase uyaphuma wayofika ekugcineni kweligede. Wavula ligede futsi wabuka emuva, nemkakhe bekeme emnyango agebise inhloko yakhe, solo alimele, watsi wamphakamisela sandla amvalelisa, watsi naye wamphakamisela sandla amvalelisa.

¹⁰ Watsi wehla ngesitaladi, futsi wase ucala kucabanga, "Uma kungabakhona lokungehlelako ke ngaphambi kwekutsi ngibuye ekhaya, noma uma kungaba nalokutsite lokungamehlela ke ngaphambi kwekutsi ngibuye, Nkulunkulu uyosikhipha enkhundleni; futsi angulomuhle wesifazane njengoba bekakadze anjalo, futsi indlela lalunge ngayo, nalokunye?" Futsi watsi, ngekuchubeka ahamba, nenhlitiyo yakhe yachubeka icala kuvuvuka kakhulu.

¹¹ Ngako wavele wajika futsi wagijima abuyela emuva, wavula ligede, wagijima wangena endlini, wavula umnyango. Futsi lapho avula umnyango, weva lokutsite kukhala. Wacalata, umkakhe bekeme emvakwesivalo. Watsi akazange asho kutsi "ngitsetsele," akazange asho kutsi "Ngiyacolisa," akazange asho lutfo. Watsi wavele wambamba wamcabuza phindze, wase uyajika futsi waphuma. Watsi waphuma egedeni, watsi bekaseme emnyango futsi. Watsi, "Usalekahle" Nemkakhe watsi, "Uhambekahle," watsi, njengoba nje bekentile ekucaleni, kodvwa lokwekugcina kwakunemuzwa kuko.

¹² Ngako-ke kukanjalo, uma kunemuzwa kuko, niyabona, loko kungulokuvela kuNkulunkulu sibili.

¹³ Manje elukhetfweni emizuzwini lembalwa leyendlulile, wemagonsa lamasha, Mnaketfu Sothmann. Nginesiciniseko

kutsi lamagonsa, futsi nako konkhe, sekabonile manje, kutsi, ekupheleni kwemnyaka wetimali, ekucaleni kwa Bhimbidvwane, kutsi tonkhe tikhundla telibandla, njengebefundisi nemadikhoni, nalokunye, tiphelelwa sikhatsi. Khona-ke uma bafuna kuchubeka... Manje, bafundisi, bengingasho loko. Bengisho emagonsa, nemadikhoni, nabothishela baSontfo sikolwa, nalokunye. Bona... Umfundisi ukhetfwa libandla, futsi uhlala kuze, kuze. Futsi ke—ke ba... Uma bantfu, libhodi lemagonsa lelikhona ngalesosikhatsi, noma emadikhoni, noma bothishela baSontfo sikolwa, noma yini lenye, uma bafuna kuchubeka, bavele bachubeke nje. Uma bangatsandzi, khona bafanele—bafanele babeke phansi uma bangatsandzi kuchubeka. Futsi akukho lutfo lolumelene nabo, bese—ke bachubekela emnyakeni lolandzelako. Futsi—futsi bese uma bangachubeki, babese—ke baba nelukhetfo, bese bakhetsa lomunye wemagonsa, noma—noma leso sikhundla besingiko.

¹⁴ Ngako—ke, akumcindzeteli umuntfu phansi, emphilweni yakhe yonkhe, kusebenta ebhodini. Kodvwa uma nje ativel a kutsi Nkulunkulu unaye futsi uyamsita, futsi ufuna kwenta incenye yakhe, noma yakhe lowesifazane, noma ngabe kubayini, kuchubeka nemsebenti waNkulunkulu, sihlala sitfokotile kuba nabo basebente kanye natsi. Niyabona na? Kodvwa leyondlela inika umuntfu littuba lekutsi asebente umnyaka bese bayabona kutsi bakutsandza kanjani. Labanye bemagonsa etfu bahlala iminyaka neminyaka neminyaka, nemadikhoni nawo, futsi loko kulunge kakhulu. Kodvwa noko akubekwa sikhatsi. Uma ligonsa, noma umfundisi, noma lomunye ebhodini, bangasativeli kutsi bangachubeka nekusebenta, noma bayaphuma, khona—ke bavele batise libandla, kutsi bangatfola lototsatsa indzawo yabo.

¹⁵ Futsi nguloko lokwentekile lapha, kusihlwa, ngemMnaketfu Morgan, uMnaketfu William Morgan uyayekela njengeligonsa. Bebadzinga lelinye ligonsa. NeMnaketfu Sothman ukhetfwe njengeligonsa, ngalesin ye sikhatsi, futsi wase ke kusihlwa wemukelwa ebhodini.

¹⁶ Kusemtsetfweni, kuphela nje uma kulibandla. Ebandleni letfu, kusemandleni elibandla. Libandla liyahamba, noma libeke ligonsa, libandla lihambisa umfundisi, noma lingenise umfundisi. Noma kuyini, libandla kuko konkhe. Loku kubupostoli. Nguleyondlela lokwakwentiwa ngayo etikhatsini teliBhayibheli. Ngako—ke, sitivela kutsi kungeke kube ngumuntfu munye, ke, abengundlovu—kayiphikiswa noma lokutsite ebandleni. Asikufuni loko. Yonkhe indvodza, wonkhe umuntfu, cobolwami, ekuvoteleni umuntfu, nginelivoti linye, njengawo wonkhe umuntfu walelibandla lapha, livoti linye nje. Akusiko lokushiwo ngimi; nguloko lokushiwo libandla, niyabona, loku libandla lelikushoko emtimbeni. Niyakutsandza loko na? [Libandla litsi “Ameni.”—Umhl.] O, ngicabanga kutsi

loko kuhambisana nemBhalo. Nguleyondlela lekumele kube ngayo.

¹⁷ Manje, leli kutoba liviki lelikhulu kimi, ngita, kusasa, iNkhosi itsandza. Kumele ngente tincumo temnyaka lotako, kuto tonkhe timemo. Ngifuna kuphuma ngi—ngiye ehhovisi bese ngitsatsa tonkhe timemo tami ngiye nato ekhaya. Ngako-ke, kuletinsuku letimbawla letitako, ngiya emkhulekweni, kuNkulunkulu, bese ngikhulekela kutsi Yena angihole bese uyangikhombisa indlela lekumele ngiyitsatse nalokumele ngikwente. Asiphili esikhatsini lesifana naleso Bekangaso lapha, lapho Nkulunkulu waMhola asuka endzaweni aya kulenye indzawo, futsi Bekabasedolobheni ema-awa lambalwa futsi sewendlulile waya kulelinye lidolobha. Kodvwa namuhla kuseluhlelweni lolwehlukile, kungulokuhleliwe, emacembu ekushumayela netintfo letinengi lokumele tentiwe.

¹⁸ Futsi indlela lengenta ngayo, ngiletsa tonkhe timemo tami tase Africa ngitibeke phansi, tonkhe timemo taseNdiya, nato tonkhe taseCalifornia, tase Utah, nato tonkhe timemo letehlukene, futsi ngitibeke tibe tincumbi letehlukene. Ngiyotibeka. Futsi bese ngitsatsa kuhamba futsi ngikhuleka, mhlawumbe ngingene emotweni yami ngihambe lusuku noma letimbili. Ngibuye, ngithandaza. Lokutsite kufike enhlitiyeweni yami kutsi ngiye endzaweni letsite, bese ngibona uma kungicindzetela. Bese-ke, emvakwaloko, ke ngi... uma kungicindzetela kakhulu, ngiya kulencumbi lapho lendzawo letsiteni ikhona khona, bese ngitsatsa incwadzi bese ngiyifundze, yesimemo, kubona kutsi sakuphi. Bese-ke, kusukela lapho.

¹⁹ Nasi sizatfu lesenta ngente loko. Ucabanga ngekundiza ema-awa lacishe abe ngemashumi lasikhombisa nakubili endizeni, etiphepheni, futsi ngiya phansi nasetulu, futsi ngijikeleta, uma wake waya ngesheya kwetilwandle. Awati! Ngaletinye tikhatsi usetulu, futsi ngaletinye tikhatsi kuphansi, futsi kujikajika, futsi kugudlutela, futsi kuphakama, kudzabula emafini nangetulu kwalawo manti, tinsuku letintsatfu nebusuku. Bese-ke uphuma wehlela eveni, futsi nentfo yekucala lodibana nayo nguSathane, “Yebo-ke, licembu lebafundisi lasho *loku*. Labanye babo behlukene ngelivoti, nalabanye basekela.” Niyabona na?

²⁰ Ngako-ke ungasho loku, “Yebo-ke, mhlawumbe iNkhosi beyingafuni kutsi ngite.”

²¹ Kodvwa uma utfunywé nguNkulunkulu, ulungele kubhekana nesitsa. Utsi, “Nginyatsela lapha, eGameni laJesu Khristu. Ngita eGameni leNkhosi Jesu, futsi ngiyahlala lapha kute kufezeke umsebenti waKhe.” Niyabona na? Bese-ke ulungela kubhekana nemimoya lephikisako.

²² Ngako, niyangitsandza, ngiyati niyangitsandza. Ngako ngikhulekeleni, kuleliviki, kutsi ngitokwenta tincumo letingito, ngekugcotjwa nguNkulunkulu utongihola.

²³ Manje ngitoba naletimbawla letincane, lengikubita ngekutsi, yimihlangano yekugcuma kancane. Ngiya entasi eFlorida, tisiphohlongo, tiyimfica nalapho tilishumi kulenyanga; noma, eTifton, eGeorgia. ETifton, eGeorgia, tisiphohlongo, tiyimfica nalapho tilishumi kuBhimbidvwane, ngicondze kutsi, esikhundleni salenyanga. Futsi-ke kumele ngiye eGlasgow, eKentucky; futsi mhlawumbe naseSomerset, eKentucky; futsi busuku bunye, futsi mhlawumbe eCampbellsville, eKentucky. Futsi-futsi uMnaketfu Rogers bekafuna ngifike busuku bunye, endzaweni yakhe, lesinayo... kwafanele simgeje ngalelesinye sikhatsi.

²⁴ Manje, khulekelani uMnaketfu Rogers. Besinenhlanganyelo, namuhla, futsi ngabamba sandla sakhe ngamtfola asesimeni lesibi, ngekwennyama. Ngako khulekelani uMnaketfu Rogers ngalapha. Utsetse lokunengi esandleni sakhe lapho, futsi kwamenta wabanekwetfuka futsi wahlangahlangana, futsi u-usemphilweni lembi kakhulu njengamanje, futsi umkakhe ukabi kakhulu. Ngako khulekelani letotitsandzani letincane, bantfwana baNkulunkulu labahle. Futsi ngimtjele loko, iNkhosi itsandza, ngitomfolela busuku.

²⁵ Futsi uMnaketfu Ruddell, wetfu lomncane... lomunye wemabandla lamancane langemadvodzakati etfu, enhla lapha ku siksti-thu, lomncane lomdzala umfana lonemahloni, wahamba ngalapha futsi akazange ngisho abuke enhla. Futsi bekatokwenyukela endlini. Futsi, o, ngiyacabanga bantfu bebacabanga kutsi bekaluhlupo njalonjalo, kodvwa kwakukhona lokwakukhona ngalomfana lokwakubukeka kuliciniso. Ngavele ngachubeka ngatihlalela naye, futsi ngahlala naye, utsi, "Mnaketfu Ruddell, unghalala."

²⁶ Watsi, "Mnaketfu Branham, ngisukuma embikwesicuku, inhlitiyo yami—yami yenyukela emphinjeni wami. Futsi a—a—angikwati kuvele ngisho ligama."

²⁷ Ngatsi, "Mani lapho futsi uyigwinye yehlele phansi, bese uyakhulum, eGameni leNkhosi." Uyabona na? Futsi manje uneliTabernakeli lelilingana naleli, enhla lapha emgwacweni lomkhulu, enta nje lokutsite. Hlala nako. Lomfana bekanelubito lwaNkulunkulu. Bengimati uyise nenina. Babantfu labalunge sibili.

²⁸ Futsi-ke kufanele sibe naJunie, busuku bunye, entasi eNew Albany. Futsi, o, uyati, imihlangano lemincane nje, kute ngibe nebusuku lapha nebusuku laphaya.

²⁹ Kuze, uma yonkhe intfo ihleleka ngekueluhlelo, cishe ngemashumi lamabili-nesihlanu aBhimbidvwane, ngitosuka ngiye eMiami, ngiyele iWorld International Convention

yemaDvodza labosomaBhizinisi labangemaKhristu beFull Gospel. Futsi kusuka lapho, ngiye eKingston, eHaiti, entasi eNingizimu Merica, futsi enhla ngidzabule eMexico. Futsi ngisuke lapho, ngingene e-Africa. Kusuka e-Africa, ngenyukele kwaseScandinavia. Nakanjalonjalo, kanjalo. Incenye lenkhulukati yemnyaka, ngiyakholwa, iyophelela emihlanganweni yangesheya kwetilwandle. Ngako ngikhulekeleni, kumele ngente sincumo lesingiso.

³⁰ Manje, loko kutobanjalo uma kuyintsandvo yeNkhosi. Uma kungesiyo, ngifisa kuya nomakuphi, noma kuyiphi indzawo. Akunandzaba kutsi kukuphi, ngifuna kuhamba. Kodvwa kuphela nje uma ngisakhona kuma kulolutfuli lwemhlaba Nkulunkulu langibeke kulo, ngifuna kushumayela tingcebo taKhe lengatfungatseki ngize ngitsatfwe kufa kulomtimba. Loko kukutimisela kwami, ngemusa waNkulunkulu, uma Atongisita nje kuphela. Uma Asusa sandla saKhe kimi, develi utangibulala. Ngako vele nikhuleke kutsi Nkulunkulu agcine sandla saKhe sesihawu etikwami.

³¹ Angiceli bulungiswa baKhe. Ngicela umusa waKhe. Niyabona na? Manje, bulungiswa baKhe, cha, angeke ngikumele loko. Kuphela nje sihawu saKhe nguloko lengikucelako, ngoba ngiyati kutsi angikafaneleki, futsi kute lofanelekile. Futsi kuncono singabuceli bulungiswa baKhe. Sifuna sihawu saKhe.

³² Manje, kusihlwa, liphimbo lami lishile kancane, kodvwa ngingeke ngaliyekela lelitfuba, kukhuluma kulelicembu lemaKhristu lamahle. Mani, ngaphambi nje kwekutsi ngente lesimemetelo lesi, asengisho intfo yinye. Lapho nonkhe nisenhlitiyo yinye manje, ninhlitiyonye, futsi konkhe kusahamba kamnandzi, asenginikete inkhulumo lemizuzu-lembili ebandleni lami. Niyabona na?

³³ Lalelani, tithandwa tami eVangelini, wami...tinkhanyeti emcheleni wami, uma ngiyoba nawo, labatsengwe ngeNgati yaJesu. Ngente loku ngenhloso, ngibuyelevu kanjena. Sincume loko eluhambeni lwekutingela, uMnaketfu Roy Roberson, uMnaketfu Banks Wood, nami, eluhambeni, kutsi singaletsa, sibuye emuva. UMnaketfu—Mnaketfu Roy kanye natsi sonkhe besicoca, futsi ngemfundisi wetfu, uMnaketfu Neville, nendvodza lehlala isembikwenu ngaso sonkhe sikhatsi, yelusa futsi nako konkhe, siyamtsandza. Kodvwa, noko, uMnaketfu Neville angumfundisi lositana nemfundisi, kubukeka kumatima kancane kuMnaketfu Neville kucindzetelela kuloko. Niyabona na? Ngako sakhluleka, futsi kwabukeka kwangatsi kwakuyintsandvo yeNkhosi kutsi ngikwente. Manje, ngicele iNkhosi kutsi Ingisite, ngente konkhe lokusemandleni ami.

³⁴ Futsi emvakwekwenta kutinikela kwami, futsi emvakwekwenta, kutsi libandla lente njalo. Manje, uma

Nkulunkulu asibusise ngalendlela Lente ngayo kulemihlangano lembalwa leyendlulile, naloko kutinikela lokuncane, Uyokwentani ke uma sikhwenta njalonjalo na? Niyabona na? Sivele sikhwente njalo. Manje lalelani. Niyatsandzana lomunye nalomunye. Nginibona kanjani pho nime emkhatsini wetitulo, manje ekuseni, nakuleliviki, netandla tenu tikuNkulunkulu, futsi—futsi uMoya lotsandzekako uhambahamba lapho, ngetulu kwenu!

³⁵ Manje ungalaleli kwasaphutsa lelilodvwa develi latolisho. Niyabona na? Uma develi akukhombisa lamanye, noma akutjela lokutsite lokubi, ngalelinye lemalunga eMtimba waKhristu, ungakukholwa. Ngoba, emvakwekuba sewukholiwe, ukhinyabeta kwatana kwakho.

³⁶ Futsi uma ubona lelinye lemalunga eMtimba waKhristu lenta intfo lembi, ungaatjeli muntfu lomunye. Kodvwa yani kulelolunga, futsi ngelutsandvo, futsi ubone kutsi ungeke wakhona yini kubabuyisela kuKhristu futsi. Futsi uma ungeke ukhone kukwenta, khona-ke tjela umuntfu munye, noma uhamba kanye nabo. Yenta njengoba umBhalo usho. Uyabona na? Kodvwa unga...

³⁷ Uma lomunye umuntfu atsi, “Dzadze *S'bani-bani*, noma uMnaketfu *Sobani-bani*,” ungakholwa ngisho nalinye ligama lako. Uvele ukushiye kuhambe. Ngoba, khumbula, ngudeveli atama kukudzabula ube ticucu. Manje vele umbuke kutsi angene, ngoba utokwenta. Manje yekela indvodza lelungile yendlu, lukholo, lume khona lapho, futsi ungemukeli ngisho nakunye. Labantfu laba bebakadze bahleti etindzaweni taseZulwini kanye nawe, nihlanganyela ndzawonye etibusisweni taNkulunkulu, nidla sidlosenkhosi etafuleni, futsi naMoya loyiNgeweule ufakazile kutsi babantfwana baNkulunkulu. Ngako-ke asibe nje bahle sibili, sinhlitiyo lelungile, sitsetselela, sitsandza. Futsi uma lomunye umuntfu akhuluma lokubi ngawe, nikhulume lokuhle ngabo. Caphelani kutsi kumnandzi kangakanani uma sekuta kuwe ke. Niyabona na? Loko kulungile. Vele sonkhe sikhatsi uphindzisele lokubi ngalokuhle, inzondo ngelutsandvo. Futsi nje...

³⁸ Utivela uncono, s'thandwa, lentfombatanya lemuva? Loko kulungile. Ngiyabonga kakhulu. Ya. Uvele ubuyelete emuva... Bekakhonkhobele enhla emuva laphaya efindvweni, neNkhosi Jesu wamletsa phambili manje futsi wametfula emhlanganweni. Siyabonga kakhulu ngaloko. Nguloko lokwente ngasuka epulpiti, imizuzwana lembalwa leyendlulile. Ngako batsite beba “thandzaze bathandaza, bangafinyeleli eNkhosini.”

³⁹ Manje, ciniseka kutsi uyakwenta loko. Tsembisa loko wena lucobo, kuNkulunkulu. “Nkulunkulu, ngemusa waKho, nguloko lengitokwenta.” Akunandzaba nangesikhatsi noma ngubani asho lokubi; phendvula ngalokuhle. Ungacabangi lokubi.

Uma kwenteka ucabanga lokubi, futsi ukusho ngekutentisa loko, lapho-ke—lapho-ke—lapho-ke usephutseni. Wena chubeka nekutinikela wena lucobo kuNkulunkulu uze utivele sewukahle sibili ngalowo muntfu. Nguleyondlela yekukwenta. Bese-ke bumrandzi betibusiso taNkulunkulu titovele, o, kuyovele kumbonye umphefumulo wakho. Nguleyondlela yekuphila ngekuncoba, futsi-ke kute lokungakulimata uma nje uselutsandvweni. Yebo-ke, wena utsi... Niyabona na?

⁴⁰ “Uma unetilimi, tiyoncamuka. Futsi uma unekuhlakanipha, kutoshabalala. Tiprofetho, tiyokwehluleka. Kodvwa uma unelutsandvo, luyohlala ingunaphakadze.” Niyabona na?

⁴¹ Futsi ungatsandzi kuphela labo labakutsandzako, kodvwa tsandza labo labangakutsandzi. Ngoba, kulula kimi kutsandza noma ngubani longitsandzako, kodvwa tama kutsandza noma ngubani longakutsandzi. Ngulapho ungatihlola khona kutsi ungumKhristu yini, noma cha. Lotsite longakutsandzi, kepha noko, enhlitiyweni yakho, uyabatsandza. Manje, uma ungakwenti loko, bese uvele nje usolo ubambelele kuNkulunkulu. Kulapho ke, ngoba ngiyakwati kutsi kuliCiniso. Ameni. Ngiyati kutsi liCiniso.

⁴² Manje sitovula Livi leliligugu, manje, eNewadzini yemaHebheru, futsi sahluko se 11, kweMlayeto lo—lomfishane nje.

Njengoba ngishe livi kancane, kodvwa ngibe nentsambama lemangalisako nebazalwane nabodzadzewetfu. Futsi angikangeni kwaze kwacishe kwashaya insimbi yesitfupha. Futsi ngivele ngagijima ngaya ekamelweni futsi ngaguca phansi eceleni kwembhedze, ekamelweni lekulala, ngase ngiyakhuleka imizuzwana. Ngavuka, futsi ngatsatsa liBhayibheli lami ngacala kufundza. Futsi ngibone liphephabhuku phansi laphaya, futsi ngalitsatsa. Futsi belibhalwe ngesiBhunu, ngako angikakhoni kulifundza.

⁴³ Futsi ngaletinye tikhatsi, ekufundzeni, uyodibana neligama, futsi lelogama liphile kuwe. Nguleyondlela umshumayeli latfola ngayo wakhe, umlayeto wakhe. Avele acale kufundza, afundza liBhayibheli, lokutsite. Intfo yekucala loyatiko, udibana nalokutsite, bese lokutsite kwengeta kuloko lokutsite, lokutsite kwengete kuloko lokutsite. Bese, uyakudvwebela, futsi bese uya epulpiti uyakufundza. Nkulunkulu utokwenta konkhe lolokunye kwako. Niyabona na? Uyonakekela konkhe lolokunye.

⁴⁴ Manje, ngalesinye sikhatsi uyatsatseka kakhulu, uze wente imicabango lemincane yaloko, emanotsi lamancane emicabango loyicabangile. Ngalesinye sikhatsi emhlanganweni, lapho ufanele ute masinyane ngembili, loko, uvele uyifundze lemicabango lemincane lonayo, kwangatsi Moya loyiNgcwele angawaphilisa kini futsi. Ngikwentile emahlandla lamanengi.

⁴⁵ Manje emaHebheru 11, asifundze livesi le 1, kucala, futsi sitofundza emavesi lambalwa.

Manje kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo lettingabonwa.

Ngoba ngako bokhokho batfola umbiko lomuhle.

Ngekukholwa siyacondza kutsi imihlaba yasekelwa ngelivi laNkulunkulu, kuze kutsi tintfo letibonwako atentiwanga ngetintfo letibonwako.

⁴⁶ Akukacebi yini kangako na? [Libandla litsi, "Amen."—Umhl.] Ase ngifundze lelovesi le 3 futsi. Lalelisani.

Ngekukholwa siyacondza kutsi imihlaba yasekelwa ngelivi laNkulunkulu, kuze kutsi tintfo lettingabonwa atentiwanga ngetintfo letibonwako. (Livi laNkulunkulu.)

Ngekukholwa Abela wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunaKhayini, latfola ngako bufakazi bekutsi ulungile, Nkulunkulu afakaza ngetipho takhe: nangako...naloku bekafile wakhulumu.

Ngekukholwa Enoki waguculwa umtimba kute angaboni kufa futsi wangaphindzi watfolwa, ngoba Nkulunkulu...bekamtsetse: ngoba asengakaguculwa umtimba bekafakazelwe, kutsi wamtfokotisa Nkulunkulu. (Iminyaka lengemakhulu lasihlanu emphilo, futsi.)

Kepha ngaphandle kwekukholwa akunakwenteka kutsi umtfokotise: ngoba loyo lota kuNkulunkulu umele akholwe kutsi ukhona, nekutsi ungumklomelisi walabo labamfunisisako.

Ngekukholwa Nowa, acwayisiwe nguNkulunkulu ngetintfo lebetisengakabonwa, wahamba ngekxesaba, wakha umkhumbi wekusindzisa indlu yakhe; nge... ngako walahlalive, futsi waba yindlalifa ye...kulunga lokuvela—lokuvela ngekukholwa.

⁴⁷ Manje asesikhuleke sikhashana, futsi sikhotsamise tinhloko tetfu.

⁴⁸ Nkhosi, Nkulunkulu wetfu loNemusa kaKhulu naBabe, sita manje eBukhoneni baKho futsi, nekubonga. Futsi akusiko kuphela kutsi manje siva kutsi siseBukhoneni baKho ngoba sesikhotsamise tinhloko tetfu kukhuleka, kodvwa sikholwa kutsi sihlala siseBukhoneni baKho, ngoba, kutsi, "Emehlo eNkhosi agijima aye embili nasemuva emhlaben'i." Futsi Wena wati tintfo tonkhe, futsi Wena wati imicabango yenhlitiyo.

⁴⁹ Ngako-ke, Nkhosi, sizatfu sikukhotsamisa tinhloko tetfu, kutsi sicele lokuncusa loku, kutsi Utositsetselela tonkhe

tiphambeko tetfu nemaphutsa leSikone ngawo, nanekutsi sihawu saKho sitophindze futsi sendlulele kitsi, kangangekutsi Utovula tindzebe tetfu kutsi sikhulume netindlebe tetfu kutsi sive, nanekutsi Livi laKho lingaba ngilo impela kitsi, kusihlw; kutsi lamavesi lambalwa lesiwakhetsile kutsi sitifundze kuwo angaba lusito lolukhulu kulelo nalelo lunga lemtimba waKho longewe emhlabeni, liBandla laKho lakamoya, liBandla leliTibulo, leloBandla lelitsengwe ngeNgati yaJesu, lelihlantiwe futsi langeweliswa, futsi liyokwetfulwa kuNkulunkulu ngaloloSuku, lingenabala noma lingenasici. Sikubonga kangakanani Wena, kuba nelukholo lwekukholwa kutsi singaba bahlanganyeli balokulunga kwaNkulunkulu, ngekulunga nangesihawu seNkhosi yetfu Jesu!

⁵⁰ Ngiyakhuleka manje kutsi Utophilisa tonkhe tifo. NgiKubonga ngekutsinta leyantfombatanyana emizuzwini lembalwa nje leyendlulile, ilele ikhonkhobele ekamelwени laphaya, etinhlungwini; ngambona ahamba aphuma, lolokholo loluncane njengelwemntfwana, futsi nekwemukela Wena nesihawu saKho. Futsi sibonga Wena ngaloku; futsi sikhuleka kutsi Uyokhumbula lotsandzekako lomncane waDzadze Baker eKentucky, futsi nalabo uMnaketfu Neville lakhulume ngabo, futsi, O Nkulunkulu, inkambu lengabaleki yalabagulako, yonkhe indzawo. Futsi ikalkhulukati, Nkhosi, labo labangakasindziswa futsi labangakwati Wena; uma batofa etonweni tabo, bangeke befike lapho Ukhona.

⁵¹ Siyakhuleka kutsi Utosinika fakazi nemandla, sibindzi sekukhuluma Livi, nekuhlakanipha kwati kutsi kumele siLikhulume nini. Futsi bese ukhuluma kitsi uma sesikhulume kwenela, kutsi singahamba sibashiye bantfu bamangele, batibuta, ngaMoya loyiNgewe lomkhulu nemsebenti waKhe. Siphe kona, Nkhosi. Sive manje, siyakhuleka, eGameni laJesu siyakucela. Amen.

⁵² Futsi ngitotsandza kukhuluma nje sikhatsi lesifishane ngesifundvo se “mizwa.” Siyafundziswa kutsi umuntfu wemvelo unemizwa lesihlanu. Futsi naleyomizwa lesihlanu ilawula kwakhe—kwakhe... Noma unika... Nkulunkulu wamniketa lemizwa lesihlanu, kutsintsana nelikhaya lakhe lasemhlabeni. Futsi leyomizwa yatiwa ngekutsi: kubona, kunambitsa, kuva ngekutsinta, kuhosha, kulalela. Leyomizwa lesihlanu, leyateka kumuntfu wemvelo, futsi mihle. Futsi singeke sisibente, noma siphile imphilo lejwayelekile, uma munye walemizwa wehluleka kusebenta. Kubona kwakho, kulalela, kuva ngekutsinta, kuhosha, noma kunambitsa, singeke sibe ngulabaphila kahle ngaphandle kwayo. Kukhona lokushodado, lenye incenye yemphilo lesingeke sitsintsane nayo, ngaphandle kwekusebenta kwalowomuzwa. Futsi mihle. Futsi inemsebenti. Futsi sayinikwa nguNkulunkulu.

⁵³ Nkulunkulu waniketa leyomizwa, kodvwa niniketwa yona njengesipho. Futsi kuncike ekutseni ikanjani kuwe, lemizwa uyiniketela kukuphi, kuyoba yindlela imphilo yakho lelawulwa ngayo, indlela loniketela ngayo leyomizwa lesihlanu. Uyi... Loko lokubonako, lokulalelako, lokunambitsako, lokuhoshako, noma lokuva ngekutsintsia. Noma ngukuphi lapho lemizwa iniketelwe khona, itokubusa.

⁵⁴ Futsi siyabonga kuNkulunkulu kutsi sinalemizwa lesihlanu. Kodvwa akukho ndlela lowaniketwa ngayo lemizwa lesihlanu, kuwe, kukuholo. Yaniketwa wena kutsintsana nekwasemhlabeni. Kodvwa waniketwa umuzwa wesitfupha, futsi, lowomuzwa wesitfupha, uwemKhristu kuphela. Futsi ungeke ube nawo lomuzwa wesitfupha uze ubengumKhristu; nguronandlela kuphela longake ube nemizwa lengetulu kwalesihlanu yemvelo ngayo kumuntfu wemvelo. Kodvwa, lomuzwa wesitfupha watiwa kancono, kumKhristu, njengelukholo. Nguwo lolobusa futsi ukucondzise, futsi ungetulu kwayoyonkhe leleminye imizwa. Mkhulu kunayoyonkhe lemizwa, leleminye, imizwa lesihlanu.

⁵⁵ Manje, anginawukusho kutsi ngoba sitfola lomuzwa wesitfupha kutsi lemizwa lesihlanu ayisesiko mihle. Yebo, mihle. Leyomizwa lesihlanu wayinikwa nguNkulunkulu, futsi kumele isetjentiswe. Kodvwa uma imizwa lesihlanu yenta lokuphambene neLivi laNkulunkulu, khona-ke icamba emanga.

⁵⁶ Manje, umuzwa wesitfupha ungeke ucambe emanga. Ngumuzwa lomkhulu. Futsi nguloko lengifuna kukhuluma ngako. Manje ekuseni ngikhulume nge: *Sibonakaliso leSikhulu*. Futsi kusihlwia ngekutsi: *Umuzwa Lomkhulu*.

⁵⁷ Futsi lomuzwa lomkhulu nguMoya loyiNgewe, lukholo IwaNkulunkulu loluhlala kuwe. Futsi uma unganiketela lemizwa lesihlanu ilalele emuzweni wesitfupha, uyokuhola futsi uletse yonkhe lena leminye imizwa lesihlanu ngaphansi kwalowo muzwa lomkhulu. Ngoba ungetulu kakhulu emuzweni wemvelo, njengoba umuntfu wakamoya angetulu kwemuntfu wemvelo. Uphakeme kakhulu, njengoba emazulu anjalo, ngetulu kwemuntfu wemvelo nemizwa yakhe lesihlanu. Ukwenta ukholwe tintfo longakhoni kutibona. Ukwenta wente lokusite lapho ungacabangi khona kutsi lemizwa lesihlanu yayiyoke icabange ngako. Develi angangena kulemizwa lesihlanu futsi acambe emanga kuwe, kodvwa ngeke awutsintse lowomuzwa lomkhulu. Loko kukhwashe kakhulu kutsi angafinyelela kuko. Loko kuvela kuNkulunkulu. Kutsiwa lukholo. Lukholo lunguleyontfo lenkhulu.

⁵⁸ Futsi lemizwa lesihlanu ayiwulawuli lomuzwa wesitfupha, kodvwa umuzwa wesitfupha uyayilawula lemizwa lesihlanu. Lomuzwa lomkhulu ulawula lemizwa yemvelo. Futsi le—lemizwa lesihlanu ikubona, kunambitsa, kuva ngekutsintsia,

kuhosha, kulalela. Futsi lomuzwa lomkhulu nguloko lokuyokwenta ukholwe Livi laNkulunkulu, ngoba nguleyontfo kuphela lotokhulumu ngayo. Utokwenta ukholwe tintfo longeke watibona, watinambitsa, wativa ngekutsintsa, watihogela, noma watalalela, ngoba kutobita Livi laNkulunkulu. Futsi uyowetfula leloLivi kuwe, futsi ukwente uhambe ngalokuphambene nanoma nguyiphi lenye intfo lekhona ngaphandle kweLivi laNkulunkulu, ngekukholwa. Kukholwa kuyakwenta.

⁵⁹ Manje, ekuniketeni lomfanekiso, wemizwa, umuntfu wemvelo utalwa nalemizwa lena, ngako iyimizwa leniketwa ngekwemvelo. Futsi loko nguyonantfo kuphela impela latoyati ngako, ekucabangeni kwakhe kwekuhlakanipha. Angacabanga kuphela njengemuntfu. Angabona nje njengemuntfu. Angacondza nje njengemuntfu. Angalalela nje njengemuntfu. Kodvwa uma sekabuswa, noma avuswa kabusha, noma singakubita ngekutsi “kutalwa kabusha,” bese lowo wesitfupha, umuzwa lomkhulu uyambamba. Ngekwenta njalo, lowomuzwa lomkhulu umkhuphulela endzaweni lapho loyo lonelukholo lwekukholwa tintfo langeke atilalele, tintfo langeke atibone, acondze loko langeke akucondze. Uyakukholwa, nomakunjalo, ngoba ubuswa ngulowomuzwa wesitfupha, lowomuzwa lomkhulu. O, kuhle kangakanani kukwati, nekucabanga kutsi kulula kangakanani kukukholwa!

⁶⁰ Manje, ungeke ukukholwe ute ube nguloguculiwe. LiBhayibheli lasho kutsi, “Akekho umuntfu longabita Jesu ngaKhristu, kuphela ngaMoya loNgewe.” Sendlulile kuloko, kuleliviki lelendlulile. Futsi bekukadze kusitsiyo, ikakhulukati kulababantfu labakholelwu kuPhentekhostali, uma bangiva ngisho njalo. Jesu watsi, kuJohane loNgewe 5:24, “Loyo lova Livi laMi, futsi akholwe Nguloyo loNgiftumile, unekuPhila lokuPhakadze.” KuPhila lokuPhakadze kuvela kuNkulunkulu, kuphela. “Futsi akekho umuntfu longatsi Jesu unguKhristu, kuphela ngaMoya loyiNgewe.”

⁶¹ Utsatsa kuphela lokwashiwo ngulotsite, loyifundzile ngekuhlakanipha, lokufundze ngemizwa, lesihlanu yemvelo. Kodvwa lapho umuzwa wesitfupha sewungena, Moya loyiNgewe, Kususa konkhe kuzindla kwalemizwa lesitfupha futsi...imizwa lesihlanu. Futsi kukhuphulela kulowomuzwa wesitfupha, ukwente ukholwe tintfo langeke utibone, utinambitse, utivele ngekutsintsa, utihoshe, noma utilalele. Kwenta lokutsite kuwe! Bese-ke sewungasho kutsi Jesu unguKhristu, ngoba ukufakazele. Kungesiko lokufundziswe kuhlakanipha, kodvwa lokwentile!

⁶² “Utokwentani-ke umuzwa wesitfupha, Mnaketfu Branham? Kungani umuzwa wesitfupha ungena na?”

⁶³ Umuzwa wesitfupha ungena ngenca yalesizatfu lesi. Manje, umuzwa wesitfupha ukukholwa, umuzwa lomkhulu. Manje

uma... Umuzwa wesitfupha ungenela lesizatfu lesi kuphela, loko kwaku, kwenta imizwa lesihlanu kuwe yencabe noma yini lephambene neLivi laNkulunkulu. Umuzwa wesitfupha uwalesosizatfu ke. UmBhalo ukhulumwa ngeku “citsa imizindlo.”

⁶⁴ Le—lemizwa lesihlanu iyobanjalo, ungazindla, “Yebo—ke, manje, kungani lendvodza... Yena, kungani kwakuto...?”

⁶⁵ Kodvwa umuzwa wesitfupha awukuboni loko nakancane. Wendlulile kakhulu kuko! Ungetulu kakhulu kunako, ute ungabisabanako ngisho kuzindla, nhlobo, ngako. “Siyakukholwa.” Kukhweshe kakhulu kunaloko lobekungashiwo yimizwa lesihlanu ngako. Manje silungela inkonzo yekuphilisa. Niyabona na? “Siyawukholwa.” Uhamba ngalowomuzwa wesitfupha. Ukhulumwa ngalowomuzwa wesitfupha. Uphila ngalowomuzwa wesitfupha. Ufa ngalowomuzwa wesitfupha, futsi uvuke ngalowomuzwa wesitfupha. Lowomuzwa lomkhulu, lokutsite lokukuwe, lokwehlukile kuloko umuntfu wemvelo langiko.

⁶⁶ Umuntfu wemvelo unalena kuphela, futsi yonkhe ilungile uma ingaletfwa ekutfobeleni umuzwa wesitfupha. Uma ingcondvo yemvelo itsi, ifundza Livi laNkulunkulu, futsi itsi, “Loko Livi laNkulunkulu,” ukhulumwa liCiniso. Kodvwa uma ufundza, futsi utsi, “Akusilo lonkhe Livi laNkulunkulu.” Noma—noma, “Kwakungulokutsite. Kwakungiko, ngalesinye sikhatsi, kodvwa akusesiLo manje.” Bese—ke lowomuzwa wesitfupha uyangena, futsi utsi, “Unguye itolo, namuhla, naphakadze.” Niyabona, ngulowo umehluko.

⁶⁷ Yingako kunebantfu labanengi kangaka labehlulekako kophiliswa. Batama kuta ngemcondvo wekuhlakanipha. Batsi, “O, nge—ngenta loku, noma ngikholwa loku, nakanjalonjalo.”

⁶⁸ Kodvwa uma lowomuzwa wesitfupha usho loko, khona—ke akukho lutfo loluyoke lubanyakatise kulowomuzwa wesitfupha. Umuzwa wesitfupha ufikile, esidalweni lesingumuntfu, kubenta baphike nomayini lephambene neLivi laNkulunkulu. Noma nguluphi lophawu lwesifo, nomanguluphi lophawu lwesifo loluphambene nesetsembiso saNkulunkulu, umuzwa wesitfupha utsi akukho lapho, uma umKhristu angulotelwe kabusha.

⁶⁹ Futsi nentfo yekucala loyatiko, umphikinkholo lotsite, longakhola, ufika ngakumKhristu, futsi atsi, “Manje buka lapha, ayikho intfo lekutsiwa nguMoya loNgcwele. Uneliphutsa, kuloko. Uyahlanya, uma ukholwa intfo lefana naLeyo. Ayikho intfo lefana naKo.”

Lowo muzwa wesitfupha ucondza ngco ekusebenteni.

⁷⁰ “Asengikukhombise, eBhayibhelini, lapho ungeke wamemukela Moya loNgcwele. Uyabona, ngingakukhombisa lapho bafundzi baMtfolo khona, kodvwa—kodvwa ngi...”

⁷¹ “Yebo-ke,” wena utsi, “buka,” umuzwa wesitfupha uyokukhombisa ngale, utsi, “kodvwa Watsi, ‘Lesetsembiso senu, nesebantfwana benu.’”

⁷² “Yebo-ke, loko kwakusho bantfwana *babo* lapho. Loko kwakungasho nine. Akusiko kwakho.”

⁷³ Kodvwa lowo muzwa wesitfupha wati kancono. Leni na? Sewuvele ukuwe. Bakushito sekwecelwe sikhatsi. Sewuvele uMemukele.

⁷⁴ Bantfu labakhulum, loko, “Ayikho intfo lenjengaMoya loyiNgewe,” abati kutsi bakhulum ngani.

⁷⁵ Njengemfana, kanye, acata lihhabhula. Futsi wase ubutwa ngumphikinkholo, baphikisana, ngemhlangano. Watsi, “Ufunani? Ufunani etulu lapha?”

⁷⁶ Watsi, “Ngifuna kukubuta umbuto,” lapho asadla lelihhabhula futsi alitfokotela. Lolula kakhulu, luhlobo lolubukeka kanjalo lwemuntfu losigangi, netinwele tilenga ebusweni bakhe, futsi anelitinyo linye leliphumile, ngembili, futsi nalenzdala lengcolile ijakhethi leyi ovaloli ayembetse. Watsi, “Umbuto munye nje lengifuna kukubuta wona.”

⁷⁷ Lomphikinkholo bekasashito watsi, “Ayikho intfo lenjengaNkulunkulu. Konkhe kungemadlingozi. Kunembhedvo nje kuko, kunguloko kuphela nje.”

⁷⁸ Futsi nalomfana watsi, “Ngifuna kukubuta umbuto, mnumzane. Ngabe lelihhabhula liyanongotela noma limunyu?”

Watsi, “Ngilati kanjani? Angilidli mosi.”

Watsi, “Nguloko lebengikucabanga nje,” wavele wabuyela emuva.

⁷⁹ Wati kanjani, uma ungakaze uyinambitse iNkhosi na? Wati kanjani, uma ungakaze umemukele Moya loNgewe, kutsi Unguye sibili yini noma kumbe Akasiko na? Wati kanjani kutsi kunelukholo nemandla na? Wati kanjani kutsi kute “intfokoto lengakhulumeki futsi legcwele inkhatimulo,” uma ungakaze unambitse, kukubona na? Umuzwa wesitfupha ukuholela kuloKo. Umuzwa wesitfupha usho Loko kuwe.

⁸⁰ Akekho emandla ekuhlakanipha nakancane, layoke aletse Loko kuwe. Emandla ekuhlakanipha ayozindla, futsi atsi, “Leni, yisayensi yengcondvo. Kungulokutsite ngalenddlela. Futsi kulidlingozi, nebantfu.”

⁸¹ Kodvwa uma umuzwa wesitfupha sewungena, uphika konkhe kwaletotintfo, futsi uyise umuntfu ngco etifubeni taNkulunkulu. “Lowo lota kuNkulunkulu kumele akholwe kutsi Ukhona, nemklomelisi walabo labaMfunisisako.” Ngekukholwa! Ngekukholwa, Abrahama! Ngekukholwa, Isaka! Ngekukholwa, Jakobe! Bonkhe ngekukholwa! Ngumuzwa wesitfupha lowenta loko. Umuzwa wesitfupha uphika tonkhe

timphawu tesifo, tonkhe timphawu tesifo, nomayini lephambene neLivi laNkulunkulu, noma ngumuphi umuzwa, emadlingozi.

⁸² Lomunye utsi, “O, yebo-ke, ngakhulekelwa, kodvwa angiva kwasabuncono.”

⁸³ Umuzwa wesitfupha angeke uze ume uthule ngaloko. Umuzwa wesitfupha uyotsi, “Ngemanga. Ngitiva ngincono. Ngiyelulama. Nkulunkulu washo njalo, loko kucedza indzaba. Amen. Nkulunkulu washo njalo.” Umuzwa wesitfupha udra Livi laNkulunkulu kuphela.

⁸⁴ Lowomuzwa lomkhulu, mkhulu, ungetulu kwemizwa. Kungumuzwa lomkhulu. Ukuholwa. Ungemandla lashukumisa aphindze ahambise. Amen. Kuyintfo leyenta wente tintfo longatange ucabange kutsi uyotenta. Ngumuzwa wesitfupha, umuzwa lomkhulu.

⁸⁵ Uyakhulekelwa. Ake sitsi une—unesandla lesikhubatekile futsi uyakhulekelwa, sandla sakho, uyeta enhla lapho futsi uyakholwa kutsi Nkulunkulu utokuphilisa. Umfundisi uyakukhulekela, ubuyela emuva. Umuntfu wemvelo lomdzala uyosho loku, “Awuva mehluko kulesosandla. Awukho ncono kunaloko bewusolo ungiko.” Kodvwa umuzwa wesitfupha uyeta, futsi watsi, “Loko ngemanga. Ukhulukelwe. Loko kucedza indzaba.” Amen.

⁸⁶ Njengewesifazane lota emhlanganweni wetfu ngalesinye sikhatsi. Futsi uta emhlanganweni wetfu, lababili babo. Bendlula langembili. Bebabone kuhlola lokufihlakele. Bona labesifazane bebavele—bavele bagwinyeka. Bobabili bebangemaKhristu sibili. Munye wenyuka, futsi naMoya weta watsi, “Uphetfwe sisu lesikuhluphako.”

Futsi nebuso bakhe bakhanya. Watsi, “Kuliciniso.”

⁸⁷ Futsi naMoya loyiNgeweles watsi ngami, watsi, “Futsi kusilondza etfunjini. Kudalwa simo sekwetfuka. Uhlolwe ngudokotela lotsite. Futsi ushito kutsi ungeke... Kumele u, o, kufanele ube nekuhlindvwa, kususwe.”

Watsi, “Konkhe lokushoko kwaloko kuliciniso.”

⁸⁸ Futsi khona-ke, ngibona kutsi bekalikhola lelikhulu kangako, kwase-ke Kutsi, “Ligama lakho unguNkhosatane *Sibani-bani*. Usuka ku *sibani-bani*, nasendzaweni *lenje-kanje*.”

Watsi, “Loko liciniso.”

⁸⁹ Kwakuyini na? Ngumuzwa wesitfupha ukubamba. Umuzwa wesitfupha naMoya loyiNgeweles wawume ngalapha nangalapha. Moya loyiNgeweles bekakhulum, umuzwa wesitfupha utsi “ameni.” Nako-ke. Lokutsite kumele kwenteke.

⁹⁰ Ngesikhatsi Martha agijima ayofuna Jesu, futsi ngesikhatsi atsi, “Nkhosi!” Caphela umuzwa wesitfupha. “Kube Wena bewukhona, umnaketfu ngabe akafi, kodvwa ngisho namanje,

nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKuniketa kona.” Nango-ke umuzwa wesitfupha.

⁹¹ Jesu watidvonsela Yena ndzawonye, watsi, “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Loyo lophila akholwe ngiMi angeke aze afe. Uyakholwa nguloku na?”

⁹² Utotsini ke, kuzindla na? Nay o indvodza ilele laphaya, ifile, netimphetfu tiphetfuka kuyo.

⁹³ Kodvwa Usandza kusho kutsi Bekakuvuka nekuPhila. Loko Livi laNkulunkulu. Lowomuzwa wesitfupha, wendlula ekunakeleleni kwadokotela, wendlulile emicabangweni yelucwaningo lwesayensi. Ukushaya indiva konkhe. Ukushaya indiva konkhe kuzindla, futsi ukucitse phansi. Ngani na? Ufakaza eVini laNkulunkulu. “NGINGUYE. Angisuye ‘Ngiyoba nguye, Nganginguye.’ NGINGUYE manje. Ngikuvuka nekuPhila,” uMuntfu. “Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nalowo lophila akholwe Ngimi angeke afe. Uyakukholwa yini loku na?”

⁹⁴ Watsi, “Ya, Nkhosi,” umuzwa wesitfupha, “Ngiyakholwa kutsi UyiNdvodzana yaNkulunkulu lebeyitokuta emhlabeni.”

“Umnaketfu utovuka futsi.” O, hhe!

⁹⁵ Basho bashona ethuneni. Bobabili, kanyakanye, lokutsite kwakumele kwenteke. Loko kwakungumuzwa lomkhulu, naNkulunkulu eme akhona, lokutsite kwakufanele kwenteke. Lomuzwa kwakungumuzwa lomkhulu, kwakunguNkulunkulu. Kwakukhona loKwakutjela Martha loko. BekaMbonile. BekaMati. BekaMbona kutsi Unguye kanye loMesiya. Futsi bekati, uma bekangafinyelela nje kuYe, uma bekangafinyelela edvute naYe nje achaze lesimo, eve nje setsembiso sinye nje sivela kuYe. Nguloko kuphela lebekakufuna. Ngesikhatsi Atsi, “Ngikuvuka nekuPhila! Loyo lokholwa ngiMi, noma besafile,” nguloko kuphela Martha lebekafuna kukuva, konkhe lebekakufuna. Ngoba, lomuzwa wesitfupha, umuzwa lomkhulu, kukholwa kwakhe, kwakumhambisa kutsi aMvume, aMkholwe.

⁹⁶ Lona wesifazane, ngesikhatsi esuka langembili, kwakungu ISHO KANJE INKHOSI. “Hamba uye ekhaya futsi udle. Jesu Khristu uyakuphilisa.” Waya ekhaya.

⁹⁷ Ngalobobusuku, umngani wakhe, lohlala kamakhelwane, bekanguwesitsatfu noma wesine emvakwakhe. Futsi bekanelifindvo lelikhulu entsanyeni yakhe. Futsi nangu eta, amangaliswe nguloku, makhelwane wakhe bekatophiliswa kulesosilondza lesasesimhluphe kangaka. Loko kwakungulokunye kwemakhulu etintfo letenteka, tinkhulungwane tato. Futsi nalelifindvo lelikhulu lebeliliguludla entsanyeni yakhe, futsi wenyuka. Ngatsi, “Akekho longakubona loko lokucabangako, kodvwa ujabulile

ngalokutsite. Umangalisiwe, ngoba lowo wesifazane lohleti ngale ungumakhelwane wakho.” Moya loyiNgcwele!

⁹⁸ Wacabanga, “Lendvodza ingake ikwati kanjani loko eveni nje? Kumele kube naLokutsite lokumembulele kona.”

⁹⁹ Ngako ngesikhatsi loko sekushiwo, Kwatsi, “Ucabanga ngentsamo yakho.”

“Yebo.”

“Uyakholwa kutsi kutoshabalala na?”

“Ngiyakukholwa,” washo, “ngenhltiyo yami yonkhe.”

¹⁰⁰ Ngatsi, “ISHO KANJE INKHOSI. Hamba uye ekhaya futsi utokwemukela kophiliswa kwakho.”

¹⁰¹ Umuntfu wemvelo wacalata futsi wangaboni luphawu. Lowesifazane lobekanesilondza wabuyela ekhaya futsi watama kudla, futsi, hhe, kwacishe kwatsi akafe. O, umuntfu wemvelo, umuzwa wemvelo waveta kutsi lesilondza sisekhona.

¹⁰² Ngako emva cishe kweliviki noma lamabili sekendlulile, wendlula kumakhelwane, kubobonkhe bantfu bakhe basebandleni, afakaza, “INkhosi ingiphilisile.”

Futsi batsi, “Sewuyadla manje?”

¹⁰³ “Cha, hhayi kahle kahle konkhe lengikufunako. Kodvwa,” watsi, “Sengivele ngiphilisiwe, ngoba ngemivimba yaKhe ngiphilisiwe.” Akunandzaba kutsi kwakuyini, bekaphilisiwe, nomakanjani.

¹⁰⁴ Futsi ngalokunye kusa, bantfwana sebaye esikolweni, futsi walamba mbamba. Bekemile, awasha titja, ngasefasitelweni. Weta emhlanganweni, lomunye umhlangano emvakwemnyaka. Futsi bekawasha titja, futsi ngesikhatsi yena, kwekulala, weva umuzwa lowehlukile wendlula kuye. Futsi wacabanga, “Bekuyini leyo na? Ngeva kwangatsi bengifuna kumemeta.”

¹⁰⁵ Futsi nendvodza yakhe yayimtjelile, yatsi, “S’thandwa, yekela kukhuluma ngaloko kophiliswa,” watsi, “ngoba,” naloku bekangumKhristu, watsi, “uletsa lihlazo kulesiSusa.”

¹⁰⁶ Ungaliletsa kanjani lihlazo uma ufakaza eVini laKhe na? Uyoletsa lihlazo uma ungafakazi kuLo.

Watsi, “Uma waphiliswa, waphiliswa.”

¹⁰⁷ Watsi, “Leyandvodza yema yangibuka esweni, futsi yangitjela timo tami netinfo lengitentile, nekutsi ngangingubani, futsi ngichamukaphi.” Watsi, “Bengingekho kulesakhiwo imizuzu lelishumi nesihlanu, ngesikhatsi eta ngembili. Ingakwati kanjani loko eveni lendvodza na? Angikaze ngiyibone emphilweni yami. futsi yangitjela, ‘ISHO KANJE INKHOSI. Uphilisiwe.’” Futsi watsi, “Ngiyokukholwa ngize ngife.” Watsi, “Ngitokukholwa, nomakanjani.” Ngako, yena, nadzadzewabo longaphansi kwakhe, umngani, bente setsembiso kuNkulunkulu, kutsi bayolugcina lolokholo.

¹⁰⁸ Ngalokokusa, wativela lokungakejwayeleki. Futsi, emizuzwini lembalwa, walamba. Ngako bantfwana bebashiye i-otsi epuletini, indishi lencane; futsi watsi le-otsi beyihlala njalo imushisa. Uma nomangubani lowake waba nesilondza, niyati kutsi kuyini. Ngako wagoba wakhayikha kuleyo otsi wakuhlfuna. “O, hhe,” watsi, “Kutomele ngikubhadaele, ngifanele, kodvwa ngalolunye lwaletinsuku ngitobe sengiphilile.” Kodvwa wacaphela kutsi bekasolo alambile, ngako wavele wayicedza indishi. Walindza imizuzu lembalwa, abone kutsi kwentekani. Akwentekanga lutfo; wativela akahle, asolo alambile. Watitfosela emacandza lambalwa, futsi watitselela inkomishi yelikhofi, futsi watfola sinkhwa lesithostiwe, futsi waba nejubhili lenkhulu sibili. Wavele wadla konkhe lebekangakudla. Wachubeka, awasha titja. Futsi kwatsi cishe emvakwehhafu yeli-awa kamuva, bekasalamibile futsi. Kungasekho kugula lokuhluphako.

¹⁰⁹ Watfwala sigcoko sakhe lesincane, futsi wehla ngemgwaco, wayongena endlini yalomakhelwane. Futsi ngesikhatsi efika lapho, weva, wacabanga kutsi mhlawumbe bekukhona loshonile emndenini. Bebakhalala, futsi bamemeta, futsi bahambahamba. Lowesifazane bekephutile kulala ngalokokusa, futsi wavuka, abuka leliguludla lebelisentsanyeni yakhe, futsi lalishabalele ebusuku. Kwakuyini na? Nkulunkulu asemsebentini.

¹¹⁰ Enhla lapha eCadle Tabernakeli, ngesikhatsi sinalowomhlangano. Lowomfana lokhubatekile lowangena lapho, wakhulekelwa. Labanengi benu bebakhona kumbona. Bamngenisa endlini leyo yalabaphutfumako. Billy wangiholela kuye. Bebanaye langembili busuku lobutsatfu noma lobune, noma e... kulesakhiwo. Akalitfolanga likhadi lekukhulekelwa, ngako-ke bamfaka endlini yalabaphutfumako. Ngangena lapho futsi ngamkhulekela. Ngambuka. Watsi, “Mnumz. Branham, ungangitjela indvudvuto na?”

Ngatsi, “Yebo, mnumzane, ndvodzana. Vendle ukwente kanjena.”

Watsi, “Kunjalo.”

¹¹¹ Ngatsi, “Ligama lakho ungu *s'bani-bani*. Uvela endzaweni letsite.”

“Kunjalo,” washo. Watsi, “Yini lemayelana nekuphiliswa kwami na?”

Ngatsi, “Ngemivimba yakhe uphilisiwe.”

¹¹² Waya ekhaya, afakaza, aniketa Nkulunkulu ludvumo. Futsi waletsa lihlazo lelingaka, basho njalo, kubomakhelwane, kwaze kwatsi ngalelinye liSontfo lapho licembu lebafundzisi leta futsi lahlala phansi eceleni kwakhe, futsi latsi, “Kumele uyekele kwenta loko. Uletsa lihlazo kuleMbangel.”

¹¹³ Futsi lensizwa ihleti lapho, yatsi, “Mnumzane, kube bewuhleti lapho ngikhona, kube bewukulesitulo lengihleli kuso, bewungeke utame kungemuka litsema lekugcina lenginalo, kuKhristu.” Watsi, “Ngemivimba yaKhe ngiphilisiwe.” Futsi akashongo lutfo lolunye ngaphandle kwaloko... Ahleti lapho, achwale tinyawo, tandla, umtimba, licolo. Futsi watsi nje angakasho lutfo lolutseni ngaphandle kwaloko, futsi washo asukuma esitulweni wahamba, advumisa Nkulunkulu.

¹¹⁴ Ini na? Imizwa yakhe yemvelo yatsi uyohlala lapho; dokotela watsi uyoba lapho ingumphakadze, noma uma nje asaphila. Kodvwa umuzwa wesitfupha utsi, “Ngemivimba yaKhe ngiphilisiwe.” Futsi akabanga nalutfo lebekatolenta... Kukulahlela khashane yonkhe intfo lephambene naleyo leshitiwo nguNkulunkulu. Waloko ke umuzwa wesitfupha.

¹¹⁵ John Rhyn lomdzala, hhayi R-y-a-n, noma R-h-y-n. Kwakungulophila ngekucela loyimphumphutse eFort Wayne, futsi laphaya lapho saya khona ngalela langa futsi wakhulekelwa emhlanganweni. Lobo kwakubusuku ngaphambi kwekutsi iphiyano idlale letsi, “INyanga lenkhulu manje isedvute,” kungekho muntfu lobekangakuyo. Futsi ngesikhatsi angaboni, bekaliKhatolika, ngenkholo. Futsi yena—yena wema elayinini, ngase ngiyambuka. Futsi ngatsi, “Ligama lakho ungs’bani-bani, John Rhyn.”

“Yebo.”

“Uphila ngekucela ekoneni. Bewusolo uyimphumphutse, iminyaka.”

“Yebo. Loko kunjalo.”

“UngumKhatolika, ngenkholo.”

“Kunjalo.”

¹¹⁶ Ngatsi, “ISHO KANJE INKHOSI. Yemukela kuphiliswa kwakho.”

Watsi, “Ngiyabonga, mnumzane.”

Ngatsi, “Bonga iNkhosi.”

Watsi, “Kodvwa angiboni.”

Ngatsi, “Loko akukaphatselani ngalutfo nako. Uphilisiwe.” Futsi watsi...

¹¹⁷ Wahamba wehla, lapho. Bamsita esuka ngembili. Umuntfu wemvelo bekangaboni lutfo. Bebangaboni miphumela kuloko, nhlobo. “Ngani,” watsi, “usasolo angaboni njengoba abevele anjalo.”

¹¹⁸ Ngako lababili bebangani bakhe bambuyisela emuva elayinini lalabakhulelwako futsi, baphindze bamletsa futsi. Howard wamendlulisa. Lapho sekabuya futsi, watsi, “Mnumzane, ungitjele kutsi ngiphilisiwe.” Ngatsi, “Ungitjele kutsi uyangikholwa.”

¹¹⁹ Watsi, “Ngiyakukholwa. Anginatizatfu tekungakukholwa.” Watsi, “Ungitjele tonkhe tintfo emphilweni yami.” Futsi watsi, “Angati kutsi kumele ngenteni.” Watsi, “Bekunewesifazane emuva laphaya, afakaza. Futsi bekanesifo selubilo, emizuzwini lembalwa leyendlulile, futsi sekuphelile.”

¹²⁰ Ngatsi, “Ngako, uma ungikholwa, ungibutelani na? Ngikutjela Livi laNkulunkulu.”

¹²¹ Watsi, “Kumele ngentenjani, mnumzane?” Ngati kutsi bekangumKhatolika, futsi kumele abe nalokutsite lokuphatsekako lebekatobambelela kuko, ngatsi, “Hlala ufakaza nje, ‘Ngemivimba yaKhe ngiphilisiwe,’ futsi uMnikete ludvumo.”

¹²² Lendvodza lendzala, emavikini lamabili lalandzelako, noma lamatsatfu, yema ekoneni idayisa emaphepha. Bekampongolota, “Lelinye! Lelinye! Ayidvunyiswe iNkhosi! Ngiphilisiwe! Lelinye! Lelinye! Ayidvunyiswe iNkhosi! Ngiphilisiwe!”

¹²³ Ngesikhatsi abuya emhlanganweni ngebusuku lobulandzelako, ngangishumayela kamatima, ngenca yakhe. Bekasukuma futsi ampongolote, “Wonkhe umuntfu akathule! Ayidvunyiswe iNkhosi ngekungiphilisa! Ayidvunyiswe iNkhosi ngekungiphilisa!” NjengemKhatolika, bekangakwati kutsi angakubamba kanjani kukholwa, kodvwa bekati kutsi uma ahlala akusho, futsi achubeka, achubeka, achubeka, uze lowomuzwa wesitupha ucale kusebenta. Kunjalo. “Ayidvunyiswe iNkhosi, ngekungiphilisa!”

¹²⁴ Bekeme ekoneni, ampongolota, “Ayidvunyiswe iNkhosi, ngekungiphilisa! Lelinye! Ayidvunyiswe iNkhosi, ngekungiphilisa!”

¹²⁵ Bekahamba ehla ngesitaladi. Futsi lapho kuchamuka lotsite, atsi, “Unjani, John?”

¹²⁶ “Ayidvunyiswe iNkhosi, ngekungiphilisa! Ngiphilile.” Futsi bamhleka, bahlekisa ngaye.

¹²⁷ Futsi lomunye umfanyana wetindzaba wamholela endzaweni yekuhhulela, kutsi ayoshefa, sekwendlule cishe lamabili noma lamatsatfu emaviki, emvakwalomhlangano. Futsi lolohhulanako wamhlalisa etulu esitulweni, futsi wamesula buso ngendvwangu lemanti. Futsi watsi, “John,” watsi, “Ngiyacondza . . .” Kulumaluma lokuncane, futsi watsi, “Ngiva kwangatsi bewusentasi kuyobona lomphilisi wetebuNkulunkulu ngesikhatsi . . .” [Akucoshwanga etheyiphini—Umhl.] “. . . lapha.”

Watsi, “Yebo, ngaya lentasi.”

¹²⁸ Watsi, “Ngiva kwangatsi waphiliswa,” afuna nje kumenta inhlekisa.

¹²⁹ Nalendvodza lendzala yatsi, “Yebo. Ayibongwe iNkhosi! Yangiphilisa!” Nemehlo akhe avuleka. Wasuka kulesositulo

wahamba, nelithawula litungelete entsanyeni yakhe. Lolohhulanako atama kumbamba, nelezana esandleni sakhe, futsi basho bayoshona ngesitaladi. Ngani na? Livi laNkulunkulu lase lihambile kuyosebenta.

¹³⁰ Georgie Carter lomncane alele phansi ngale, nonkhe lenikwatiko. Labanye bantfu ulapha, usondzele. Alele lapho iminyaka leyimfica netinyanga letisiphohlongo, angakwati ngisho nekudvonsa lishelufa le mashidi ngaphansi kwakhe, kusuka etinsweni nasetibilinini. Bekasindza emakhilogremu lalishumi nesihlanu. Alele ngale eMilltown, e-Indiana.

Futsi bantfu bakubo babelibandla leli... Ngesikhatsi niyobamba umhlangano laphaya ebandleni leMilltown Baptisti, futsi ngikhulekela labagulako, lelobandla latsi, "Uma nomanguliphi lilunga lalelibandla leliya kulwahlanya, sitobancuma." Futsi uyise wakhe bekalidikhoni.

¹³¹ Kodywa bekanencwadzi yami lencane, lets, *Jesu Unguye iTolo, Namuhla, NaPhakadze*. UMnaketfu Hall wangiyisa kuye, ngalenyе intsambama. Unina waphuma agijima endlini, bekangafuni kuthlanganisa nako. Ngangena ngamkhulekela. Ngatsi, "Yebo-ke, kanjani ngaleyontfombatane yase Nail?" Bekati ngalombono.

¹³² Ngatsi, "Loko kwakungumbo, dzadze. Ngingakhuleka kuphela. Wena bani nekukholwa." Lentfo lencane tatane yase ifundziswe lokuphambene nako.

¹³³ Tinsuku letimbalwa kusuka lapho, ngangime lapho ngibhabhatisa. Bekasentasi laphaya, akhala. Lebekakwetsembisile kutsi utokuta futsi abhabhatiswe kabusha, eGameni laJesu Khristu, uma Nkulunkulu angamphilisa nje kuphela.

¹³⁴ Futsi lapho, yena, imilente yakhe lemincane lemidzala seyicishe ibe ngangendvuku yemtsanyelo nje. Bebangakhoni ngisho kutsi bambeke epowen. Unina, noko anguwesifazane lomncane, wahlala lapho, anelidvumbe, futsi sekamphunga, abuka indvodzakati yakhe ilele laphaya, ifa kancane kancane ngema-intji. I-thibhi yelidlala lebesifazane, futsi kwahamba njalo kuye. Bekasindza cishe lishumi nesikhombisa lemakhilogremu, ngicabanga kutsi kwakunjalo, bebamhlulela. Angakhoni kuphakama ngalokwenele kutsi angafaka ipowa ngaphansi kwakhe. Kumele advonse lishelufa le mashidi ngaphansi kwakhe, leliyirabha. Iminyaka leyimfica netinyanga letisiphohlongo, alele lapho, angakwati ngisho kuphakamisa inhloko kutsi abone sihlahla lesasisedvutane nelifasitelo.

¹³⁵ Ngalelinye lilanga, ngime emuva, enhla esicongweni sentsaba, kaGeorgie Wright, Moya loyiNgcwele watsi kimi, "Sukuma ume ngetinyawo takho." Futsi ngabuka, futsi kwakukhona kuKhanya lokwakukhanya emkhatsini wesihlahla

se dogwood. Watsi, "Hamba ngendlela yaka Wright . . ." Noma, "Hamba ngendlela yebaka Carter."

¹³⁶ Ngesikhatsi ngifika lapho, iNkhosi Jesu yakhombisa unina sibonakaliso sekutsi ngiyeta. Waya kulentfombatana leyo lebeyile lapho kulowombhedze, ingenamandla ngangekutsi yayingakhoni ngisho kuphakamisa inkomishi yetikhwehlela. Unina bekayibamba. Yona itsi "Uh," itama kukhafuna enkomishini yetikhwehlela, ineTB. Ngatsi, "Dzadze Georgie. Jesu Khristu, iNdvodzana yaNkulunkulu, udibane nami ngale ehlane, cishe esikhatsini lesiyihafu yeli-awa lesendlulile, futsi wangitjela kutsi ngitobeka tandla kuwe. ISHO KANJE INKHOSI. Sukuma ume ngetinyawo takho."

¹³⁷ Umuzwa wesitfupha waya kuyosebenta. EMandla ayishaya leyontfombatane. Kwekucala emnyakeni lemimtsatfu... noma iminyaka leyimfica ne—netinyaŋga letisiphohlongo, bekangakaze eme ngetinyawo takhe. Wagijimela emabaleni, futsi abusisa tihlahla kanye netjani, nayoyonkhe intfo, futsi wangena futsi wahlala phansi epiyanweni futsi wacala kudlala, "KuneMtombo logewe iNgati, ledvonswe emitsanjeni ya-Imanuweli."

Ngani na? Imizindlo yayitolahla phansi . . .

¹³⁸ Bekangeke akwente. Angati manje. Angeke ngati. Kuphela ngeMandla aNkulunkulu lamphakamisa. Imilente yakhe beyingasimkhulu kangako kutungeleta, enhla lapha emalungeni; kungekho lutfo lokufana nako, njengendvuku yemtsanyelo. Loko kwakuseminyakeni lelishumi nakubili leyendlulile, noma lishumi nakune, futsi namuhla unemandla nemphilo, uhambela iNkhosi Jesu.

¹³⁹ Kwakuyini na? Kwekucala, kwakukwangatsi akwenteki lutfo, kodvwa umzindlo ngabe wawutotsi ngeke kwenteke. Kodvwa, mnaketfu, wabambelela kuleloLivi. Uma Nkulunkulu bekangatsatsa leyontfombatane lekhubatekile, enhla eSalem, leyontfombatane yase Nail, leyayikhubatekile futsi umtimba ungasebenti, futsi imikhono yayo ilenga kanjalo, angamphilisa, Bekangamphilisa, naye. Wakukholwa.

¹⁴⁰ NeMnaketfu Hall, alele ngale, abulawa ngumdlavuza. Yona kanye leyondvodza leyangiyisa ngalapho. Dokotela wakhe, eMilltown, wamtfumela enhla kulodokotela eNew Albany, entasi lapha, lapho kulaphaya esiBhedlela iSaint Edwards. Ngiyakhohlwa... Waletsa bantfwabami; indvodza lenhle, dokotela lolungile. Wamhlola. Watsi, "Umdlavuza." Washo kuDokotela Brown, entasi eMilltown, watsi, "Uyafa."

Dokotela Brown watsi, "Ngicabange kanjalo."

¹⁴¹ Wamkhuphulela kudzadzewabo entasi lapha, lo—losihlobo seMnumz. Kopp, lobekavame kuba lijaji edolobheni. Futsi ngesikhatsi befika entasi lapho, watsi, "Mgcine lapha nje aze afe."

¹⁴² Base batfumela kutsi ngite entasi. Ngaya, lusuku emvakwelusuku, nemkami, emuva laphaya. Sakhulekela uMnaketfu Hall. Ngangimtsandza. Bekangulomunye webami lengabaphendvulela kuKhristu. Futsi waya ngekwehla futsi ehla, futsi bekangasakhoni kunyakatisa tandla takhe.

Nkkt. Hall watsi, “Billy, kukhona yini longakwenta na?”

¹⁴³ Ngatsi, “Akukho lengikwatiko, Dzadze Hall. Angiva livi lelivela eNkhosini. Sesi...” Ngatsi, “Ngingatsandza kutsi dokotela wami ake ambuke.”

Watsi, “Ngubani dokotela wakho na?”

Ngatsi, “Dokotela Sam Adair.”

¹⁴⁴ Futsi ngabita Sam. Sam watsi, “Lokusele, ngingamtfumela eLouisville, Billy, ayotsatfwa i x-reyi netintfo.” Watsi, “Ngitokuniketa umbiko.” Batfumela i ambulensi entasi, yamcukula, yamtsatsa, yabuya.

¹⁴⁵ Sam wangibita, futsi watsi, “Billy, unemdlavuza wesibindzi. Ngeke sikhone kusika sibindzi sakhe, naye aphile.” Watsi, “Ungumshumayeli, kufanele ngabe sewulungele manje. Sewungavele umtjele kutsi uyahamba.”

¹⁴⁶ Ngatsi, “Ulungele kuhamba, Sam. Kodvwa, intfo nje kutsi, ngiyakutondza nje kumbona ahamba. Ungumnaketfu, futsi ngiyamtsandza.”

Futsi ngacabanga, “O Nkulunkulu, ngentele lokutsite.”

¹⁴⁷ Ngacala kuhamba ngiyotingela tikwireli, ngaloko kusa. Ngabuka ngephandle, ngaphambi kwekutsi kuse, akekho lobekasebaleni. Ngacukula sibhamu sami futsi ngacala ngaphuma endlini. Kwakukhona lihhabhula lelidzala lelibukeka limabokoboko lilenga elubondzeni. Ngacabanga, “Kungani Meda abeke loko elubondzeni na?” Ngabuka, futsi lelinye nalelinye aze aba sitfupha alenga lapho. Ngetfula sigcoko sami futsi ngawa ngemadvolo, esiyilweni. Ngabuka etulu lapho, futsi ke lihhabhula lelikhulu lelihle lehla ladla onkhe lawomahhabhula lawacedza. Ngabuka kume ngetulu kwalapho, futsi kwakukhona loko kuKhanya (lokulenga kulesositfombe ngaleya) kume laphaya, kugucugucuka. Watsi, “Mani ngetinyawo takho. Hamba, utjele uMnumz. Hall, ‘ISHO KANJE INKHOSI, angeke afe, kodvwa utophila.’”

¹⁴⁸ Ngahamba ngehla ngamtjela. Bekangasincono, kodvwa wakukholwa. Wabambelela kuko. Wawungekho umehluko, kubukeka kanjalo. Lusuku lwendlula, awukho umehluko. Lusuku lwasibili, awukho umehluko. Ngelusuku lwasitsatfu, kwacala. Futsi nangu, uyaphila lapha namuhla, emvakweminyaka neminyaka.

¹⁴⁹ Ngiyacaphela, kuhleti lapha, Nkkt. Weaver, uma ngingaphosisi, ngesikhatsi indvodzakati yakhe ita, emvakweophiliswa kwa Margie Morgan, ngaya entasi lapho,

futsi kwakungekho lutfo lowesifazane bekangalwenta, bekatobe sekafile ema-aweni lambalwa lalandzelako. Bebanemjovo, noma lombili, lebebangamnika wona, futsi kwakunguloko kuphela. Bebakadze anekuhlindvwa kwebesifazane, umdlavuza wawuhambe ngemgogodla wakhe. Bawusabalalisa ngesikhatsi bawuhlindza. Kwakungekho lutfo langalwentela lowesifazane. Ngangifuna kukhuluma naye ngekuphiliswa.

¹⁵⁰ Kodvwa watsi, “Mnumzane, ungumfundisi weNkhosi Nkulunkulu, futsi angikafaneli kutsi ungangena endlini yami.” Atisho kutsi akafaneli kutsi afikelwe ngumfundisi. Watsi, “Ngiphile imphilo. Ngidansile. Futsi bengitsandza kutsi ngente tintfo lebekungakafaneli kutsi ngitente. Ngisebentise lulwimi lolubi, noma ngukuphi lokunye.” Wangitjela tono takhe. Futsi watsi, “Angikafaneli.”

¹⁵¹ Ngambona bekashaya lilayini lelingilo. Bekutofanele atfole Khristu ekhatsi *lapha*, ngaphambi kwalowo wesitfupha, umuzwa lomkhulu uke usebente.

¹⁵² Saguca phansi. Ngakhuluma naye, ngekutsi, “Noma tono takho tibovu.” Wanikela imphilo yakhe eNkhosini Jesu Khristu. Futsi lapho sekakwentile, watsi, “O, o, ngiva ngehluke kakhulu. Kukhona lokwenteke kimi. Kukhona lokwenteke kimi. Ngifuna kunichawula tandla nonkhe.”

¹⁵³ Kwatsi khona lapho ngabuka ngephandle futsi ngambona embonweni, abuyela emuva emavakwendlu endlini yetinkhukhu. Ngatsi, “Nkkt. Weaver, ISHO KANJE INKHOSI NKULUNKULU, utohamba uye kuleyondlu yetinkhukhu, futsi utophila.”

¹⁵⁴ Akahambanga ngendlela lebekeva ngayo; umdlavuza wase umcedzile. Bekangeke ahamba ngaloko lokushiwo ngudokotela; bekafa. Futsi loko kwaku, ngiyacabanga, lishumi nakune, lishumi nesihlanu leminyaka leyendlula, Nkkt. Weaver na? [Nkkt. Weaver utsi, “Lishumi nakune.”—Umhl.] Iminyaka lelishumi nakune leyendlula. Bekantengantenga enyukela lapha etabernakeli ngesikhatsi agula, kwakungabonakali kutsi bekakhona kuvuka embhedzeni, imikhono lemizadlana lengematsambo, ngoba wetsembisa Nkulunkulu kutsi utota atobhabhatiswa eGameni laJesu. Samsukumisa samkhipha esitulweni semasondvo, cishe laphaya, esitulweni, samtsatsa samyisa entasi echibini futsi sambhabhatisa eGameni laJesu. Futsi uhleti laphaya, kusihlwa. Mbuke, uma ufunu kubona luhlobo lwemphilo. Ngani? Kulahla phansi imizindlo nelucwaningo lwesayensi, nako konkhe lokunye, ngoba umuzwa wesitfupha waya kuyosebenta. Nguloko ke.

¹⁵⁵ Buka, ake ngisho loku nje, futsi, umzuzu nje. Jesu wendlula ngasesihlahleni, ngalesin ye sikhatsi, futsi kwakusihlahla semkhiwa. Futsi Wasibuka lesihlahla semkhiwa. Manje, ngiyanicela, ningagejwa nguloku. Wasibuka lesihlahla

semkhiwa, futsi kwakungekho makhiwa kuso. Futsi Watsi... Wasicalekisa lesihlahla, futsi watsi, "Akungadli muntfu kuwe."

¹⁵⁶ Bafundzi bacalata; lesihlahla sabukeka nje njengoba sasihlala sibukeka. Emuva kweli-awa kusukela lapho, sasisolo sibukeka sifana nje. Nkulunkulu akavulanga umhlabu wasigwinya. Nkulunkulu akatfumelanga umbane lotimpahaca usuka etibhakabhakeni wasishisa sate saba malahle. Bekangakwenta. Impela, Bekangakwenta. Akazange atente letotintfo.

¹⁵⁷ Kwentekani na? Sihlahla sasesicalekisiwe. Lukholo IwaNkulunkulu lwalukadze lubekwe lwamelana naleyomphilo yalesihlahla. Kwakungekho lutfo lolwabonakala lowawungalubona. Kodvwa phansi le ngaphansi kwemhlabu, phansi etimphandzeni tesihlahla, kufa kwakuahleti ekhatsi. Sasicalekisiwe. Umuzwa wesitfupha wase urike wamelana naso. Kwakufanele sife. Sacala kufa kusukela etimphandzeni.

¹⁵⁸ Loko yintfo lefanako leyenteka kumdlavuza. Loko yintfo lefanako leyenteka ngesimila. Loko yintfo lefanako leyenteka kunoma ngusiphi sifo, uma lowomuzwa wesitfupha wemandla eNkhosi Nkulunkulu avumbuka aphikisane naso. Atsi, "Sathane phuma lapho." Ungahle ungasiboni simo senyama senteka khona masinyane, kodvwa loko kukholwa kubamba lapho ngalokufanako nje. Kucalekisiwe. Lowomuzwa wesitfupha ungeke, lowomuzwa lomkhulu ungeke ukuvumele kuhambe. Wona awunaki kutsi wena utivela kanjani, ubukeka kanjani, wenta kanjani. Ungeke utihlanganise nalutfo nako. LivilaNkulunkulu lisetjentisiwe. Umuzwa wesitfupha uyakubamba. Nguloko kuphela. Uhamba ayosebenta; lomdlavuza ucala unciphe uhambe. Ufa kusukela etimpandzeni, bese uyaphela. Impela.

¹⁵⁹ Ngawo lomuzwa wesitfupha lonemandla, imibuso ihhilhikile, lubondza lwawela kulolunye.

¹⁶⁰ Ngalomuzwa wesitfupha, Lwandle loluBovu lwadvudvuleka lwahlehla, nemhlabatsi lowomile wenta indlela kubantfwana baNkulunkulu kutsi baphunyuke ngayo.

¹⁶¹ Ngawo wona lomuzwa wesitfupha, Samsoni bekadzelela inkhulungwane yemaFilisti ihlome ngetilimato tekutivikela nangetikhali. Bekangenandlela yekutivikela yena ngekwakhe, kodvwa umhlatsi wemnyuzi wasendle. Futsi lowomuzwa wesitfupha waya kuyosebenta, futsi wagicita phansi inkhulungwane yemaFilisti. Haleluya!

¹⁶² Ngalomuzwa lona wesitfupha, labafile bavusiwe. Ngalomuzwa wesitfupha, imimangaliso lemikhulu wentekile.

¹⁶³ Kungemandla lanemfutfo lomkhulu lake ashaya lomhlaba, ngulowomuzwa lomkhulu, lobitwa ngekutsi, ngumuzwa wesitfupha. Awukaphatselani ngalutfo *nalona* phansi lapha. Uma lona lophansi lapha uvuma, futsi utsi "ameni" kuWo,

kulungile, uyachubeka. Kodvwa noma ngabe lona wentani, kholwa ngu*Lowo*. Alapho-ke emandla, “uma ukholwa enhlitiyweni yakho.” Wena umuzwa wakho wesihlanu, wekucabanga, ungekhatsi ebucosheni bakho, kodvwa umuzwa wakho wesitfupha usenhlitiyweni yakho. Ukholwa ngenhlitiyo yakho. Kuvuma kwentiwa ngemlomo. Ukholwa ngenhlitiyo yakho, yebo, mnumzane, lowomuzwa wesitfupha, lawomandla lanemfutfo.

¹⁶⁴ Lalelani. Ngenca yallowomuzwa wesitfupha, kwakunemprofethi lowaphonswa emgodzini wemabhubezi. Futsi ngenca yallowo muzwa wesitfupha, emabhubezi akakhonanga kutsi amudle Danyela. Bekangeke. Bekangeke asondzele kuye, ngenca yallowomuzwa wesitfupha, lowomuzwa lomkhulu.

¹⁶⁵ Ngawo lowomuzwa wesitfupha, bantfwana labatsatfu bemaHeberu baphonswa esithandweni semlilo, futsi bawashaya indiva lamalangabi esithando semlilo. Lowomuzwa wesitfupha! Konkhe kuzindla kwakutofakaza kutsi bebatobulawa kabusha ngaphambi kwekutsi berike kuso, kodvwa lowomuzwa wesitfupha wabahlalisa ema-awa lamabili lapho noma lamatsatfu. Futsi ngesikhatsi bavula sithando semlilo, babona Munyeeme emkhatsini wabo, lenjengeNdvodzana yaNkulunkulu. Lowo muzwa wesitfupha. Imililo yayingeke iwushise. Yebo, mnumzane.

¹⁶⁶ Kwakungiwo lowomuzwa wesitfupha, ngalesinye sikhatsi, lokwatsi umPhostoli Phetro alele ejele, futsi bebatomjuba inhloko, ngelilanga lelilandzelako, futsi entasi endlini yaJohn Mark bebanemhlangano wemkhuleko. Lowomuzwa wesitfupha wacala kwandza kulelojele, lapho bekavikelwe ngumkhuleko. Lowomuzwa wesitfupha wahamba kuyosebenta. INsika yemLilo yangena ngelifasitelo futsi yamtsintsa Phetro, futsi yatsi, “Wota, phuma lapha.” Umuzwa wesitfupha!

¹⁶⁷ Kwakungulowomuzwa wesitfupha lowawungeke uvume kutsi Pawula loNgewe amite kulololwandle lolukhulu, lapho lowomkhunjana wase ugcwele emanti. Kwakungumuzwa wesitfupha lowamgcina kutsi angacwili, lowomuzwa lomkhulu. Kwakungulowomuzwa wesitfupha, lowo, ngesikhatsi inyoka imshaya esandleni, wayikhitsitela emlilwени. Kwaba ngumuzwa wesitfupha lowenta loko.

¹⁶⁸ Kwakungulowomuzwa wesitfupha lowavusa Jesu Khristu kulabafie, emvakwekuba Alele emhlabatsini, ngoba Walikholwa Livi laNkulunkulu. Watsi, “Bhidltani lomtimba lona, futsi Ngitawuvusa futsi ngelusuku lwesitsatfu. Ngoba Davide watsi, ‘Angiyumshiya LoNgewe Wami abone kubola, futsi angeke ngiwushiye umphefumulo waKhe esiHogweni.’” Kwakungulowomuzwa lomkhulu. Lahla phansi imizindlo

yalemizwa. Kholwa lomuzwa lomkhulu, umuzwa wekukholwa, lowo Jesu Khristu lawuniketa.

¹⁶⁹ Ngawo wona lowomuzwa, Nkulunkulu wakhuluma ngesikhatsi kwakute lutfo. Yini lowomuzwa? Lowomuzwa lomkhulu unguNkulunkulu, lukholo lwaNkulunkulu ngekhatsi kuwe, incenye yaNkulunkulu lengena kuwe, bese ikunika umuzwa lomkhulu. Ngawo wona lowomuzwa lomkhulu, Nkulunkulu wamisa umhlaba ndzawonye ngetintfo letatingekho futsi letingavelanga. Wakhuluma Livi laKhe futsi walikholwa Livi laKhe, nemhlaba watamatama wabakhona. Ludvumo!

¹⁷⁰ Umuzwa wesitfupha, umuzwa lomkhulu, O Nkulunkulu, wutfululele etikwami. Wunike mine naye wonkhe lowudzingako. Tfululela umuzwa waKho wesitfupha ngekhatsi kimi, Nkhosi. Ngiyavuma kunikela lena lesihlanu, Iwati lwami lucobo, imicabango, ngilahla phansi yonkhe imizindlo, Nkhosi. Akutsi Livi laKho libe liciniso, nawo onkhe emavi emuntfu abe ngemanga. Konkhe kuzindla, konkhe kungabata, kulahliwe, futsi angihambe ngemuzwa lomkhulu, umuzwa waMoya loyiNgewe.

¹⁷¹ Anikufuni loko na? [Libandla litsi, “Amen.”—Umhl.] Nguleyontfo lesiyifunako. Nkulunkulu akubusise, mngani. Nguloko lokudzingako. Lowomuzwa lomkhulu uyocela lokutsite, futsi uyati kutsi Uyokunika. Uvumile. “Ngoba lowo lota kuNkulunkulu ufanele kukholwa kutsi Ukhona, nekutsi ungumklomelisi walabo labaMfunisisako.”

¹⁷² Uma umuzwa wesitfupha utsi, “Nkulunkulu uyaligcina Livi laKhe. Ngitinikela cobo Iwami kuYe. Nginikela ngako konkhe lenginako, kuYe. Umuzwa wami utsi loku kuyokufeza, lukholo Iwami eVini laNkulunkulu.” Bese-ke, ubita nomayini lokunye, lokuphambene nako, kwangatsi kwakungakaphambani.

¹⁷³ Abrahama wahlangana naNkulunkulu, naNkulunkulu watsi, “Utoba neluswane ngaSara.” Yena anemashumi lasikhombisa nesihlanu, futsi lowesifazane anemashumi lasitfupha nesihlanu. Abrahama wabita konkhe lokwakungekho, lokwakupha-...phambene naloko, kungatsi kwakungekho. Wahamba kwangatsi ubone Nkulunkulu, futsi yena—yena wakholwa.

¹⁷⁴ Bekabita noma yini leyatsi bekangesuye, nomangukuphi kuzindla, nomayini lenye le...Dokotela mhlayimbe bekatsite, “Leni, Abrahama, sewuguge kakhulu kwenta loko.” Loko akwenti nalomncane umehluko loko lokwakushiwo ngudokotela, lokwakushiwo ngunoma ngubani lomunye, lokwakushiwo ngumcondvo wakhe, lokwakushiwo ngunomayini lenye. Nkulunkulu bekacinisile, futsi wahlala nako.

¹⁷⁵ Lowo ngumuzwa wesitfupha, umuzwa lomkhulu. “Nkulunkulu, ngiphe wona. Nkulunkulu, yenta ngibe

nalokunengi kwawo," kushumayela kubantfu baKhe, kungumkhuleko wami.

¹⁷⁶ Manje ekuseni, ngesikhatsi loyamake aletsa loyomntfwana lomncane, lonenhloko lebovu, eme lapha, tinyembeti tehla etihlatsini takhe. Ngatsi, "Kwentenjani, dzadze?"

¹⁷⁷ Watsi, "Mnaketfu Branham, uphetfwe yi-lukhemiya."

Ngive lokutsite kuphakama. O! "Uhlala alusito ngesikhatsi sekuhlupheka."

¹⁷⁸ Lapha kungesiko kadzeni, Billy nami besehla ngemgwaco, sishayela. Bafana labamakhalatsi beta entasi emgwacweni, futsi bebashayela ngesivinini. Futsi bebajikise imoto ngemakhumelo, futsi yabese ishaya situngeletane, itungeleta, itungeleta, futsi yabacitsa labafana umgwaco wonkhe. Futsi lomunye umfo lomncane wabambeka ngaphansi kwalemoto, nemhlane wakhe ulele weyeme kulemoto. Labafana bagcuma baphuma futsi bacala kuyivusa. Watsi, "O, ngiyacela ningalokotsi! Umgogodla wami uyephuka! Musani! Nitongibulala! Nitongibulala! Ningakwenti!"

¹⁷⁹ Futsi batsi, "O, kumele siyisuse ikhweshe kuwe. Seyiyokheleka."

¹⁸⁰ Watsi, "Akutsi... Ningayinyakatisi. Ningifihlitela ekufeni! Ningakwenti! Ningakwenti!"

Ngampongolota ngaphansi lapho, "Ndvodzana, unguKhristu na?"

Watsi, "Cha, mnumzane."

Ngatsi, "Ncono uthandaze."

Watsi, "Yebo, mnumzane."

¹⁸¹ Umuzwa wesitfupha wacala kusebenta. Ngahambahamba ngigega lemoto ngemuva. Futsi angeke ngati kuze kube kweHluelwa. Kodvwa, masinyane nje, leyomoto yagenuka [UMnaketfu Branham uchumisa umuno wakhe kanye—Umhl.], futsi yesuka kuye. Futsi wagcuma aphile kahle. Kwakuyini na? "Lusito lolukhona ngesikhatsi senhlupheko."

¹⁸² Besibuya entasi e... Intfombi lencane lelikhalatsi beyishayela imoto emgwacweni, iPlymouth lensha, seyihambe emakhilomitha langemakhulu lasitfupha. Beyishayela ngelitubane lelihle impela. Futsi ngiyibonile lemoto. Yahudvula ishafti yaze yayoshaya esihlahleni. Billy nami sema. Kwakukadze kunelichwa, umgwaco loshelelako embikwetfu, kodvwa kwasekomile ngalesosikhatsi. Lentfombatane... Imimoya ihhusha kamatima, enhla eMinnesota, waze waphephula lemoto yaphuma. Uyakukhumbula, Billy. Ngagijima ngaya entasi kuyo. Futsi, lapho, ihleli lapho. Yatsi, "O, ngiyafa. Ngiyafa." Babita i-ambulensi.

¹⁸³ I-ambulensi yefika, futsi bebanemuntfu lofile lobekalele ngemuva ku-ambulensi. Watsi, “Ngingeke ngikhone kumtsatsa.”

¹⁸⁴ Ngako lomlimi watsi, “Yebo-ke, tfumelani lomunye, masinyane. Lowesifazane uyafa.”

Ngenyukela lapho. Futsi ngatsi, “Dzadze, umzuzu nje.”

¹⁸⁵ Watsi, “O, ungangitsintsi, mnumzane. Ungangitsintsi. Umgogodla wami!”

¹⁸⁶ Ngatsi, “Dzadze, ngabe ungumKhristu na?” Wangibuka. Futsi ngatsi, “Ngingumfundisi weliVangeli. Uma ufa, kukanjani kuwe naNkulunkulu?”

Watsi, “Mnumzane, ngifuna kulungisa, khona manje.”

¹⁸⁷ Futsi nemuzwa wesitfupha wacala kusebenta. Emandla aNkulunkulu ehla. Wakhona kutiphumela emotweni, ngaphandle kwekusitwa ngumuntfu. Emandla aNkulunkulu, akhona, “Lusito lolukhona ngesikhatsi sekuhlupheka.”

¹⁸⁸ Sihamba ngekukholwa. Siphila ngekukholwa. “Labalungile bayophila ngekukholwa.” Kumele siphile kanjalo. Bangakhi labangatsandza kuba nalomnengi wesitfupha, umuzwa lomkhulu na? [Libandla latsi, “Amen.”—Umhl.]

Asikhotsamise tinhloko tetfu manje, sisakhuleka.

¹⁸⁹ Nkhosi leligugu, Nkulunkulu wetfu naBabe wetfu, Wena umuhle kakhulu kitsi. Usinika imizwa lesihlanu kutsi siphile ngayo futsi sihambe ngayo, kulomhlaba, noma kutsi—noma kutsi sitsintse lomhlaba. Singativa tintfo leto—leto letifanele kuviva, ngetandla tetfu, tintfo letiphatsekako. Usinika kuva, kutsi sikhone kuva. Siyajabula impela ngaloko, kutsi singaliva Livi laNkulunkulu, futsi, ngaloko, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Siyabonga ngalemizwa lesitfupha, Nkhosi. Kwangatsi singayigcina, tonkhe tinsuku tekuphila kwetfu.

¹⁹⁰ Kodywa kwangatsi lomuzwa lomkhulu, kwangatsi umuzwa wekukholwa, longuwelikhholwa, ngoba kumele abenawo kute akholwe. Nkhosi, sinike lokunengi kwavo. O, kuhlambulule, Nkhosi, futsi usitame, futsi usigcwalishe ngekulunga kwaKho nangemandla aKho. Sente kutsi sihambe tinsuku tonkhe tekuphila kwetfu, ngalomuzwa wesitfupha, ngemuzwa wekukholwa, lonikwa kuphela nguJesu Khristu. Nguloko lesikukhulekelako, kwangatsi singakholwa kutsi siyawemukela, singabi nekungabata enhlitiyweni yetfu, futsi Utsembisile kutsi kuyokwenteka.

¹⁹¹ Laba labaphakamise tandla tabo, Nkhosi, ngyiyabakhulekela. Bebanetidzingo. Uyati kutsi betiyini. Ngiyakhuleka kutsi Utotifeza, kulowo nalowo wabo. Kwangatsi kungagcwaliswa, sifiso sabo. Ngikucela eGameni laJesu. Amen.

Lukholo kuBabe, lukholo eNdvodzaneni,
 Lukholo kuMoya loNgcwele, laba labatsatfu
 baMunye; Emadimoni ayotfutfumela, netoni
 tivuke; Lukholo kuJehova luyonyakatisa
 konkhe.

¹⁹² Nike naliva ngaphambilini na? Manje ngaphandle
 kwemculo, umzuzu nje. Fa-...

Lukholo kuBabe, lukholo eNdvodzaneni,
 Lukholo kuMoya loNgcwele, laba labatsatfu
 baMunye; Emadimoni ayotfutfumela, netoni
 tivuke; Lukholo kuJehova lwenta yonkhe
 intfo inyakate.

¹⁹³ Kunjalo. O, hhe! Lukholo loluligugu! Loluligugu,
 lukholo lolunenkhatali! Nkulunkulu, ngiphe lukholo.
 “Ngekukholwa, Abrahama. Ngekukholwa, Isaka. Ngekukholwa
 Abela wanikela kuNkulunkulu ngemnikelo lomuhle kunewa
 Khayini; yena lowatsi afile, kodvwa wafakaza.” O, siludzinga
 kanjani lukholo! NgiyaMtsandza. Ngifuna lukholo lolunengi.
 Sifiso sami kulemphi, futsi nalomnyaka lomusha lotako,
 kukholwa lokunengi kuNkulunkulu. Nkulunkulu, susa noma
 ngukuphi kungabata lokusengcondvwensi yami, uma kwenteka
 kubakhona lokuvukako kunye. Sathane ulwa nami, ulwa
 nawe, utama kudubula imicibisholo yakhe. Kodvwa angibe
 nalelohwu lekukholwa njalo phambi kwami, ngimelane
 nemachinga adeveli, kukhahlela, kuphahlata imicibisholo
 yakhe lesabekako, kungumkhuleko wami locotfo. Nkulunkulu
 anibusise.

¹⁹⁴ Ngabe kukhona lofuna kukusho, Mnaketfu Neville?
 [UMnaketfu Neville utsi, “Cha, kuphela kumemetela
 futsi.”—Umhl.] Wota.



UMUZWA LOMKHULU SSW59-1227E
(A Super Sense)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNgongoni 27, 1959, eTabernakeli laBranham e Jeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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