

UKUQINISA ILIZWI LAKHE



Kasikhothamiseni amakhanda ethu okwesikhatshana nje. Baba oseZulwini Othandekayo, silokubonga ukuthi silapha lobubusuku. Thina, silokubonga ukuthi siyazi uBukhona Bakho bulapha kanye lathi. Manje siyakhuleka ukuthi Uzakukhonza komunye lamunye wethu, ngesidingo esilaso. Siyakucela eBizweni likaJesu. Ameni. (Hlalani phansi.)

Kuzwakala kukuhle nje ukuba lalawa amamayikhrofoni esebenza. Ngibe lusizi kakhulu ukungathi ngiphazamise lokho izolo, uMbiko ebengifuna ukuthi liwuthole kabi.

² Futhi bengifuna ukuthi libe leqiniso ukukubona lokho. Kuyi—yisigxilo esilaso. Asigxiliswa ngebandla. Sigxiliswe kuKhristu, uyabona. Yena uyileyo Ndlela kuphela. Uyindawo kuphela yokuphephela, indawo kuphela uNkulunkulu abeka khona iBizo Lakhe. Futhi uNkulunkulu wathi Uzahlangana labantu endaweni Akhetha ukubeka iBizo Lakhe; hatshi kuloba yiliphi isango, kodwa esangweni Alikethayo. Futhi kuleyo ndawo Uyahlangana labantu, futhi lapho kuphela. Futhi siyafumana ukuthi uNkulunkulu kafakanga iBizo Lakhe loba ngaphi kodwa eNdodaneni Yakhe, uJesu Khristu, njengoba indodana ihlala ithatha ibizo likababa.

Futhi manje uthi, “Awu, lokho kusebenzani lamuhla? Munye ngamunye uthi, ‘NgikuJesu.’”

³ UyiLizwi. Ukuthi, “Ekuqaleni lalikhona iLizwi, njalo iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. ILizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.” Njalo, kulotshiwe futhi kuSambulo isahluko 19, lapho simbona Esiza, uMlobokazi loMyeni, isambatho Sakhe sigxanyuzwe eGazini, “IBizo Lakhe lalibizwa ngokuthi ‘ILizwi likaNkulunkulu.’” UyiLizwi likaNkulunkulu.

⁴ Futhi, lokho yikuthi, Ungamandla aphilisayo. UnguMoya oNgewele uyilokho, a—amandla okuhambisa abuya kokuhleliweyo, aMazwi, lokho okukwenza Kuphile. Futhi konke kufanele kusebenze ndawonye, kungenjalo akusoze kusebenze. Kufanele kuthathe iBhayibhili lonke, uKhristu wonke, iVangeli eligcweleyo.

⁵ Ngifuna ukuthi, kuleliqula engalibukelayo kutelevishini ubusuku obedluleyo, ngisazi ukuthi lalizakuba likhona, futhi ngalibukela. Ngifuna ukubabaza laba abazalwane, labo ababekulelo qula, ubungcwethi obungaka bokuphendula imibuzo! Futhi ngiyachothoza sibili, liyazi, kungenani, kodwa kwakungela lutho lokuchothoza lapho. Bekuqotho impela, futhi ngangingavumelana lakho, amaphesenti alikhulu. [Ibandla liyaqakeza—Mhl.] Ngiyabonga. Ameni. Zona impendulo

zazitshaya khona enhlokweni. Impela ngakuthakazelela lokho. Ngifisa kuphela ngangile filimu ukutshengisa ebandleni lami ngekhaya. Bekukuhle sibili.

⁶ Futhi ngilokubonga sibili ukwazi ukuthi—ukuthi uNkulunkulu usebenze phandle kwezinye izibanga, ngaphandle kweqembu lethu lePhentekhostali, futhi bathatha amadoda, lezo mbewu zikaNkulunkulu, leyo ebilele phandle lapho yonke liminyaka, elindele ukuKhanya kukhanye phezu kwazo.

⁷ Futhi njalo kusipha isixwayiso, bangane, ukwazi ukuthi uJesu wathi, “Lapho lintombi eleleyo isiqale ukungena ukuthenga amaFutha, kulapho uMyeni esiza.” Ngakho siyabona ngalokho, lapho sibona iEpiscopalian, Presbyterian, Methodisti, Baptisti, Lutheran, bengena ukuthola maFutha, khona-ke kwakulihola uMyeni abuya ngalo. Asikhumbuleni lokho.

⁸ Angikaze ngibe loBilly, indodana yami, ukukhuluma okunjalo kimi njengalokho akwenzileyo isikhatshana esincinyane esedluleyo. Wathi, “Baba, angikutsheli okokwenza. Angitsho ukukuthabisa loba ngani, kodwa,” wathi, “baba, loba kuyini okwenzayo, beka isikhathi sakho sonke kubo abantu abagulayo.” Wathi, “Angikaze ngibone abantu abanengi kangako abagulayo!” Wathi, “Ngiphe amakhadi angamakhulu amabili nje ngesikhatshana kumbe ezimbili.” Wathi, “Kulabantu abanengi kangako abagulayo!” Uyakwenza ngokungavamile sibili ukungitshela lokho.

⁹ Futhi-ke ngize lobubusuku lamanothi abhalwe phansi lapha, futhi lokubabaza phezu kokwahlulelwa okuzayo, futhi ngisazi ukuthi sihlezi lapha lobubusuku lolaka lukaNkulunkulu ludlukuza ngaphansi kwethu, futhi masinyane uzakukuthanyela. Futhi sisazi ukuthi ulaka lukaNkulunkulu lulindele; ngesikhatshana nje kuzakutshiwo, kuzabe sekuphelile, kokwabayizigidi. Futhi ngisazi ukuthi enhliziyweni yami, futhi ngisazi ukuba kunjalo! Futhi-ke sibona abanengi abagulayo, befuqa lokudonsa.

¹⁰ Futhi ngacabanga, “Lobubusuku, inengi labo ngamaKhristu.” Futhi mangithi kulokhu, lina bantwana bakaNkulunkulu. Loba yini okwenzayo, yekela yonke into ihambe. Khonza uNkulunkulu, imini lobusuku, ngenhliziyo yakho yonke. Wena, uyezwa kulenye into ephambanisekileyo. Uyakuzwa lapho uhamba ezitaladeni, uya nje. . . futhi loba ngaphi lapho oya khona. Liyazi, nxa ungomoya; futhi ngiyakwazi liyibo.

¹¹ Futhi bengikhuluma endodeni, uMfowethu Stromei. Angazi loba uTony ulapha, kumbe hatshi. Yena, waye. . . [Umfowethu uthi, “Tony Salameh?”—Mhl.] UTony Salameh, Salameh, Salameh? Hatshi. Ngithole uTony ongayisuye. [Umzalwane ukhuluma enye into.] Hatshi, lowo nguTony ongayisuye. Lowu nguTony we—we—weTucson. Ngubani ibizo lakhe? [Omunye

umuntu uthi, “Stromei.”] Stromei! Ngiyazi nguSalameh, Stromei, kumbe okunye. Ngithola konke. . .

¹² Esitolo sakhe, ngolunye usuku, kwakulendoda eyangenayo, kwakumangalisa sibili, wayekhuluma olunye ulutho olwaphendukisa umkhumbulo kimi, lapho ngi. . . isikhathi sokucina ngise—ngise India.

¹³ Lapho, ngicabanga iNkosi yasinika ixuku elikhulu esake saba lalo ngesinye isikhathi, kwakuseBombay. Sasingenelisi ukuthola indawo loba ngaphi yokubabeka khona, amatshumi ezinkulungwane lezinkulungwane zabantu.

¹⁴ Futhi nje andukuba sifike lapho, kwaku lephephandaba elatolikelwayo. Awu, kwakuyi, iIndiya yilizwe elisebenzisa inlimi ezimbili, kwaku—kwakuliphepha lesiNgisi. Futhi lathi, “Awu, ukuzamazama komhlaba kufanele kube sokuphelile, inyoni ziyaphapha zibuyela emakhaya azo ezidlekeni zazo.”

¹⁵ Insuku ezimbalwa ngaphambi kokuzamazama komhlaba kusiza, lokho kwadabulela phansi intango lezinto. Inyoni ezincinyane zizifumanela indawo yokucatsha emadwaleni, futhi zakhe izidleke zazo; futhi emini kumbe phakathi kosuku, lapho ilanga litshisa sibili, inyamazana zonke zima ngasemadwaleni lawo, ukungena emthunzini. Futhi okwensuku ezimbili, inyoni zahlala phandle ezihlahleni, zazingabuyi ezidlekeni zazo; futhi insuku ezimbili, inyamazana, izimvu lenkomo, azibuyanga ngalapho emini, kumbe ukuze bhodabhoda ngakuleyo miduli. Za—zahlala phandle emasimini futhi zeyamana enye lenye, ukuthola umthunzi.

¹⁶ Khona-ke khona kanye, ukuzamazama komhlaba, lokho okwanyikinya imiduli futhi kwadilizela phansi izakhiwo. Futhi, bona, nxa lezonyoni ezincinyane zaziphakathi lapho, zazibhubha. Nxa inkomo zazingabe zimile ngaphansi kwayo, lezimvu, zaziyakufa. UNkulunkulu exwayisa imvelo!

¹⁷ Insuku ezimbalwa ezedluleyo, phansi esitolo sikaMfowethu Tony, ngangilalele emuntwini lapho owathi. . . Lapho lokhu kuzamazama komhlaba kuthathi ndawo eAlaska, wayegola inhlanzi kulokho esikubiza Stony Point, eMexico. Futhi wathi, “Inyoni zazingadli, lenhlanzi zazingadli. Kwakulento embi. Futhi, khona kanye, ukuzamazama komhlaba kwenzakala.”

¹⁸ Futhi ngolunye usuku, lapho lokho kusenzakala khonale eIndia, kumbe loba yini okwakuyikho, wathi wayegola inhlanzi njalo. Wacabanga, “Awu, kuyamangalisa. Inhlanzi lezo zidla phose lesi isikhathi. Akula ngitsho igagasi emanzini, loba ngaphi. Amanzi athule nje, isikhathi esipheleleyo okwenhlanzi ukuthi zidle, kodwa kazizange zidle. Futhi zonke inyoni ezivame ukuba phandle ngale, inyoni zasekhunjini lolwandle, zidobha lenhlanzi lezinto, konke kwakuhamba hamba okhunjini, zibuthene ziqamelene. Ngesikhatshana esimbalwa, utshanyana lwaselwandle lusuka phansi lwaqala ukuqubuka phezulu

njenga *lokho*, ukuzamazama komhlaba kwakwenzakele nganeno kolunye uhlangothi lomhlaba.” Bona, zona inhlanzi zabakwazi ukuthi kwakulenye into embi, enye into yayilungiselela ukwenzakala. Lezo nyoni zazisazi okufanayo.

¹⁹ Ngeqiniso, nxa uNkulunkulu enika inhlanzi lenyoni ukudalula, kakhulu kanganani ukuthi Anike abantwana Bakhe—Bakhe! Siyakwazi ukuthi sisesikhathini sokucina, futhi ukwahlulelwa kulindele, ngakho asihlonipheni sibili. Balekelani kuNkulunkulu ngenhliziyo yakho yonke! “O Kapenawume, wena ophakanyiselwe ezulwini, uza lethwa phansi esihogweni,” futhi lamuhla ulele ngaphansi kombheda wamanzi. Khumbulani nje, futhi likhuleke.

²⁰ Manje, lobubusuku, ngifuna ukubala indawo lapha eMbhalweni, okwesikhathshana nje esilutshwana. Sizakukhulekela abagulayo. UBilly uthe unikeze inqumbi lamakhadi omthandazo. Futhi wanikeza amanye izolo, futhi angifikanga kuloba yiwaphi ubusuku obedluleyo. Futhi ngamangala, lapho uMoya oNgcwele usubuyile... Kuyi nje... Awungeke ukwenze Kusebenze. Kunjengegiya elincinyane, uyazidonsela egiyeni. Nguwe lowo owenza lokho kusetshenziswa kukaMoya oNgcwele, hatshi mina. Uyakwenza lokho wena ngokwakho. Ngakho mina, ubusuku bayizolo, ngananzelela lasekudaluleni, akuzange kubambe kuhle abantu nje. Abakhangelekanga bethatheka kukho. Ngikufumene, lapha isikhathi esilutshwane esedluleyo, kukhangeleka sengathi, kungaba kumbe kungayisikho, lapho ngikhuluma nje, ngibeka izandla phezu kwabagulayo, bayakwazi.

²¹ Kumele sinanzelele ukuthi phakathi kwethu sikuphiwe, thina esikholwa uJesu Khristu futhi sizelwe ngokoMoya Wakhe futhi sigwaliswe ngalawo mandla aphilisayo, lawo mandla aphakathi kwenu. Ngokubeka izandla, kwabanye, njegalokho abafundi abakwenzayo futhi phansi esikhathini, Impela kwasilisa abagulayo, kwavusa abafuleyo, Kwatshengisa imibono, iziprofetho. Futhi wona kanye uMoya ofanayo owaphila phakathi kwabapostoli uphila ebandleni lamuhla, usebenza yona kanye into efanayo. Futhi ngokuphangisa sikunanzelele lokho! Bona, kungelandaba ukuthi kusebenza okunganani, kumele ukunanzelele lokho futhi ukholwe lokho. Akusoze kwenze lakunye okuhle, uze ukukholwe. Kodwa ngesikhathi ukukholwa inhlu pho zakho ziphelile. Lokho kuliqiniso.

²² Manje kasivuleni eMbhalweni. Bengihlezi phandle lapho, isikhathshana esincinyane esedluleyo, ngabhala phansi eminye iMibhalo, ukuntshintsha indaba yami okobusuku. Futhi ngifuna ukubala eminye kuvela eLizwini likaNkulunkulu, okuvela eBhukwini likaLukha oNgcwele, isahluko 8, ngiqala ngendima 40. Lalelani manje, ngizabala okude.

Kwathi, lapho, uJesu esebuyile, abantu bamamukela ngokuthokoza: ngoba bonke babemlindele.

Akusoze kube yisimilo esihle ngombuthano lobubusuku?

Njalo, khangela, kwafika indoda, uJayirosi ngebizo, futhi yona ingumphathi wesinagoge: futhi yasisiwa phansi enyaweni zikaJesu, futhi yamncenga ukuthi angene endlini yayo:

Ngoba yayilendodakazi eyodwa kuphela, eyayingaba leminyaka elitshumi lambili ubudala, futhi yayilele isifa. Kodwa lapho ehamba abantu bamcindezela.

Lwesifazana owayelomopho wegazi okweminyaka elitshumi lambili, echithe konke okwempilo yakhe kubelaphi, engalakusiliswa langubani,

Wasondela ngemva kwakhe, wathinta umphetho wesembatho sakhe: njalo wahle wakhawula umopho wegazi lakhe.

Futhi uJesu wathi, Ngubani ongithintileyo? Kwathi lapho bephika bonke, uPhetro wathi lababelaye, Nkosi, izuku likuminyanisile likucindezele kodwa uthi, Ngubani ongithintileyo?

...UJesu wathi, Kulomuntu ongithinthileyo: ngoba mina ngazile ukuthi amandla aphumile kimi.

Futhi lapho owesifazana ebona ukuthi kafihlakalanga, weza ethuthumela, futhi wawa phambi kwakhe, futhi walandisa phambi kwabantu bonke ukuthi umthinte ngesizatho bani, lokuthi uhle wasila njani.

Futhi wasesithi kuye, Ndodakazi, mana isibindi: ukholo lwakho lukusindisile; hamba ngokuthula.

Futhi lapho e...khuluma, lapho othile omunye wabuya evela endlini yomphathi wesinagoge, esithi kuye, Indodakazi yakho isifile; ungasahluphi uMfundisi.

Kodwa lapho uJesu ekuzwa, wamphendula, wathi, Ungesabi: kholwa kuphela, njalo izasindiswa.

Futhi lapho esefikile endlini, kavumanga ukuthi kungene umuntu, ngaphandle kukaPhetro, ... uJakhobe, loJohane, loyise lonina wendodakazi.

Futhi bakhala bonke, ...beyililela: futhi wathi, Lingakhali; kayifanga, kodwa ilele.

Futhi basebemhleka usulu, besazi ukuthi ifile.

Kodwa yena esebakhuphele phandle bonke, futhi wabamba isandla sayo, futhi wabiza indodakazi, esithi, Ndodakazi, vuka.

Futhi wasubuya umoya wayo, yasivuka khona lapho: waselaya ukuthi iphiwe ukudla.

Futhi abazali bayo basebemangala: kodwa wabalaya ukuthi bangatsheli muntu okwenzakelayo.

²³ Manje kasikhulekeni. Baba othandekayo oseZulwini, lapho sibala leliLizwi, siyakwazi ukuthi liqiniso. Lokhu kwenzakala. Ayisiyo ndaba eyingane kwane esingayibala mhlawumbe ephephandabeni kumbe ibhuku lezingane kwano, kodwa lokhu kuvela eBhukwini esilaziyo ukuba yiLizwi likaNkulunkulu. Siyakukholwa ukuthi kwenzakala. Siyakholwa ukuthi luJesu owenya linto elodumo, izehlakalo ezimbili lapha, owesifazana owayelompho wegazi, lomntwana ofileyo, siyakholwa ukuthi UyiNdodana kaNkulunkulu, ukuthi uNkulunkulu Wamvusa kwabafileyo futhi Wamnikela kithi, lobubusuku, ebuntwini bukaMoya oNgcwele.

²⁴ Futhi siyakholwa ukuthi Ulapha kanye lathi lobubusuku. Futhi sikhohwa ukuthi Ungofanayo izolo, lamuhla, lanininini, uzwelo Lwakhe lwafinyelela phandle ebantwini. Futhi lapho abantu befinyelela Kuye, impumela efanayo eyaphiwa kulolosuku izaphiwa lolusuku. Siphe khona njalo, Baba, ukuze sibe logcobo olutsha. NjengoMfowethu uShakarian ecela ngokuqinisekileyo sibili, isikhatshana eseduleyo, futhi wacela umbuthano ukukholwa, siyacela njalo eBizweni lika Jesu Khristu. Amen.

²⁵ Ngifuna ukukhuluma okwesikhatshana esincinyane nje, futhi lokho kuzakuba yisikhatshana esincinyane, ngoba ngifuna ukuthola abantu abalamakhadi okukhulekelwa phezulu lapha futhi ngibakhulekele. Futhi ngiseqa loba yini enye into kodwa ngikhulekela nje abagulayo. Kodwa ngaphambi kokukhulekela abagulayo, kumele singenise abantu kuleso simo sengqondo. Kuyisimo sengqondo esiletha impumela izikhathi zonke. Yisimo sengqondo osithatha kuNkulunkulu.

²⁶ Nangu umfazi owathinta isambatho Sakhe, wasiliswa, olompho wegazi. Isotsha lakhafulela ebusweni Bakhe futhi labeka umqhele wameva ekhanda Lakhe, futhi alizwanga amandla.

²⁷ Kuyikusondela kwakho kukho. Isimo sengqondo yikho lokho okukuthathayo. Futhi yikho lokho okuyikho lobubusuku, mngane othandekayo, kuthatha isimo sengqondo. Sikhona, futhi siyakholwa ukuthi sikhona, eBukhloneni bukaJesu Khristu, kodwa yisimo sakho sengqondo esiletha impumela. Ukuhlelwa kulapha, kanjalo lamandla okuhambisa. Nxa ungenelisa ukuqalisa nje, uNkulunkulu uzakwenza okuseleyo.

²⁸ Manje, lesi sifundo engifuna ukukhuluma ngaso, okwemizuzu emilutshwana, yilesi: *Ukuqinisa ILizwi Lakhe.* Manje leyo yinto enkulu, ukucabanga ngalokho: *Ukuqinisa ILizwi Lakhe.*

²⁹ Manje uNkulunkulu uyenelisa nje ukuqinisa iLizwi Lakhe, lobubusuku, njengalokho Wayehlezi eLiqinisa. Futhi iBhayibhili njalo lathi, “Hlolisani zonke izinto. Libambebele kulokho okulungileyo.”

³⁰ Manje lezwa, kungela kuthandabuza, lezwa isaga esidala, “Kuinise, ngizakukholwa.” Kodwa lokho akubambi kuliqiniso. Izikhathi ezinengi ngabona izinto ezinengi ziqiniswa, ezaziqinisiwe ngoqobo ngokwesayensi, futhi kunjalo abantu abazange bakukholwa loba kunjalo.

³¹ Ngangikhuluma lendoda, lapha kungasikude. Sasikhuluma ngokusilisa kukaNkulunkulu. Wathi, “Ngingeke ngikukholwe. Kangila ndaba lokho okuzakwenzakala, ubufakazi obungakanani ongabungatshengisa ngakho, ngilokhu ngingakukholwa.” Awu, ngeqiniso, kungela ndaba lokho ozakwenzela leyondoda, u—ulahlekile. Angeke akholwe. Akula lutho kuye, ukuthi akholwe.

³² Ngaba nje lesehlakalo e—esincinyane lapha, okungaba yiviki edluleyo, njengoba lonke lisazi ukuthi ngi—ngiyazingela. Futhi lapho ngiphenduka ngivela emhlanganweni wami, bengizingela isilwane. Futhi ngemva kokungena eArizona, kuhle, ngiyathanda ukuzingela inyamazana ezinkulu, futhi ngiyathanda ukungena phakathi kwemvelo futhi ngiyikhangele.

³³ Manje, kangisombulali. Ngiyazingela nje. Ngakho, a—angithandi ukuchitha inyamazana, a—angicabangi ukuthi kuqondile. Ngicabanga kuyisono nje ukubulala inyamazana, lapho ungayisebenzisi futhi ungayikuba lesizatho sokuyisebenzisa, njengokuba ubulale loba yini. Ngiyakholwa akulunganga. Akufanelanga sikwenze lokho. UNkulunkulu wasinika okokudla lezizatho, futhi akufanelanga sizichithe. Kodwa manje lokho umthetho okutshoyo uthi ungakuthatha, kulungile. Lingakudlalisi nje.

³⁴ Futhi mina phansi khonale, isikhathi siphandle kuyo yonke enye into. Izilwane zibulala inkomo ezinengi. Futhi ngiyazi abagcini benkomo abanengi phezulu elizweni. Futhi sonke isikhathi bengabulala, ngani, bayangibiza, lapho isilwane singena phakathi kwezimvu. Umngane wami othile, ngobunye ubusuku, walahlekelwa okungaba ngamadola angamakhulu amatshumi amathathu lanhlano, ngobusuku bunye, ngesilwane esisodwa sibulala nje amawundlu. Sangena, futhi, yebo, ezinye zonke izilwane zizamele zibhadalele isono sakhe. Futhi-ke ngasithola isilwane, futhi-ke kwakuyisilwane esikhulu kakhulu, lobude obungamafidi ayisificamunwemunye, futhi sisinda okungaba kubili lokunye, ngakho sisi—sasiyisilwane esihle esikhulu.

³⁵ Futhi-ke ngasengihamba ngisuka elizweni leArizona, phezulu eUtah, ukuyazingela. Futhi-ke ngatshelwa ukuthi kwakulabantu phezulu lapho, ukuthi indoda

engangizakuzingela layo, yayingumthiyi kahulumende, “Futhi, bakithi, lingakhulumi loba yiluphi ulutho mayelana ngenkolo, phansi kwakhe.” Wathi, “Wayengumfo olukhuni sibili.”

Futhi ngathi, awu, ngatshela indoda engangihamba layo, ngathi, “Angisoze ngikukhulume.”

³⁶ Wathi, “Ungathi ‘mtshumayeli.’ Nxa ungakwenza, awusoze uthole ukuyazingela. Angeke akuthathe.” Wathi, “Ngazingela laye insuku ezintathu, futhi ngalala laye ubusuku lobusuku, ngadla laye insuku ngensuku, futhi kazange ngitsho athi, ‘Amavuko amahle. Ngabe unjani na? Ufuna enye into yokudla na? Gezisa imiganu.’ Ngitsho ulutho!” Wathi, “Manje ungakhulumi lutho nje ngakho.”

Ngathi, “Kangiyi kukhuluma ilizwi.” Ngakho angizange ngimtshela ukuthi angisoze ngikhuleke, kodwa ngaqhubeka nje ngimtshela ukuthi ngi . . . Futhi ngiyakhuleka.

³⁷ Ngakho lapho sesifike phezulu khonale, indoda yayilesimilo esilukhuni sibili, futhi angizange ngicabange ukuthi wayekhulwa loba yiluphi ulutho. Futhi wayelahlekelwe nje yingane ubusuku obulutshwana ngaphambi kwalokho, ingane eyazalwa ifile. Ngakho, sahamba ukuyazingela. Futhi ngosuku lwesibili, indoda engangizingela layo yayimtshelile, yathi ngizingela yonke indawo elizweni. Ngakho lapho omunye umzingeli, owayelami, esehambile, sasikhonale phezulu kweziqongo; lapho esagijimisa khona isilwane nje, saze sasingenisa emadwaleni, futhi wayesehambile. Futhi-ke sasihlezi lapho silindeleinja ukuthi iphenduke. Futhi lindoda yathi kimi, wathi, “Omunye umzingeli, umngane wakho, ungitshela ukuthi uyazingela indawo zonke. Ulemali enengi na?” Wathi, “Ngithemba akulani lami.”

Futhi ngathi, “Hatshi,” ngathi, “ayisiyo mali enengi.” Ngathi, “Ngi—ngiyaxhaswa.”

Futhi wathi, “O, ngiyabona.” Wathi, “Awu, ngithemba akulani lami njalo, kodwa,” wathi, “ngabe ulenkampani ekuxhaswa na?”

Wayekudonsa phakathi kwami. Ngathembisa ukuthi angisoze, bona. Ngakho ngathi, yebo, ngathi, “Hatshi, mnumzana. Ngingumtshumayeli, ummishinari.”

Wathi, “Ini?”

Ngathi, “UmMishinari.” Futhi wasukuma nje futhi wangikhangela okwemizuzu emilutshwana.

Ngathi, “Ungabe ulethemba leMpilo ngemva kwaleyi na? Liyini ithemba lakho?”

Wathi, “NgiyiJack Mormon.”

Futhi ngathi, “Ini?”

Wathi, “IJack Mormon.”

Ngathi, “Luhlobo bani lolo?”

Wathi, “Lolo olufungayo futhi lunathe ikofi, futhi lubheme igwayi.”

Ngathi, “Awu, ukuvuma okuthembekileyo kuhle emphefumulweni.”

³⁸ Futhi-ke wathi—wathi, “Ngifuna ukukubuza enye into.” Wathi, “Ngiyatshelwa ukuthi ibandla leMormon yilo kuphela ibandla leqiniso elikhona.” Wathi, “Uyakukholwa lokho na?”

³⁹ Ngathi, “Lapho kusiza ebandleni, ngithemba liyafanana lamanye alo. Ngazi kuphela iQiniso linye, futhi lowo nguJesu Khristu.” Ngathi, “Ngiyazi ukuthi UliQiniso.”

⁴⁰ “Awu,” wathi, “Ngilengane ezelwe ngobunye ubusuku, izelwe ifile.” Wathi, “Ngiyatshelwa ukuthi lingane, ngenxa yokuthi izelwe ifile, uNkulunkulu kazange aphefumulele umoya wempilo kuye, ukuthi angisoze ngiyibone njalo.” Wathi, “Ucabangani ngalokho?”

⁴¹ “Awu,” ngathi, “Awusoze njengomJack Mormon, ngeqiniso awusoze. Yinto eyodwa sibili, awusoze uyibone ingqe uhlala uyiJack Mormon.” Futhi wathi...Awu, wayelokhe engifuqa, ngakho ngamfuqela emuva kancinyane, liyabona. Sasile—sasilesikhathi sokufuqelana emuva. Ngakho wathi—wathi... ngathi, “Kuyini uhlupho?”

Wathi, “O, angazi.” Futhi wathi, “Awu, kuyini okucabangayo?”

Ngathi, “Ngijwayelane labanengi abahle...”

⁴² Angizange ngibe kwazi ukuthi wayengumMormon. Futhi sibili ngang...Ngiyazi, khona kuseUtah, mhlawumbe kwakunjalo, kodwa ngi...ngoba abantu abanengi phezulu khonale ngamaMormon, eSalt Lake City. Lapha kwakungasikho eSalt Lake City, kungenani. Ngakho ngacabanga, “Awu, ngake ngaba labangane abahle bamaMormon, besemizileni yemikhuleko, abantu abahle.”

⁴³ Futhi ngathi, “Sengahlangana lenye indoda enhle sibili abanga—abangamaMormon.” Futhi wathi, awu, wathi... ngathi, “Angiyazi imfundiso yabo ngalokho, futhi ngingeke ngithande ukutsho olunye ulutho oluphambene lemfundiso yabo, ngoba yikho lokho oyikho, futhi ngiyakuhlompheka lokho kakhulu.” Futhi ngathi, “Awu, lawe uyakukholwa lokho?”

Wathi, “Yebo, mnumzana, ngiyakwenza. Kodwa,” wathi, “Angiphili kukho.”

⁴⁴ Ngathi, “Awu, ngiyakukholwa ukuthi iBhayibhili liyafundisa ukuthi uNkulunkulu wayeyazi leyo ngane, izigidi zeminyaka edluleyo, ngaphambi kokusekelwa komhlaba.” Ngathi, “UNkulunkulu watshela uJeremiya, ‘Ungakabunjwa esiswini sikamama wakho, ngaphambi kokuba uphume esiswini,

Ngakwazi, ngakungwelisa, futhi ngakugcoba umprofethi ezizweni.” Ngathi, “Yikho Ayekwazi ngakho, bona.”

Wathi, “Awu,” wathi, “ngiyabonga.”

⁴⁵ Waqala ukwehla phansi oqaqeni. Futhi-ke wahlangana lalumbo, futhi wathi, “Kungani ungangitshelanga ukuthi lowo umfo wayengumtshumayeli?” Futhi-ke thina... Wakhuluma laye kancinyane futhi waqala ukumtshela ngemihlangano.

⁴⁶ Manje, amaMormon akholwa isiprofethi. Kangi... kungaba kungela loba omunye lapha, kodwa bona—kodwa bona bayakholwa yi—yisiprofethi. Kodwa, ngakho, mhlawumbe ngikhuluma ngaphandle kwesikolo, kodwa ngi... Yebo. Yebo. Kodwa, kungenani, bayakholwa.

Futhi uthi, waphenduka kimi, wathi, “Ngiyazwisisa ukuthi ungumprofethi.”

Ngathi, “Hatshi, mnumzana.” Ngathi, “Ngi... INkosi ingitshengise izinto ezinlutshwana ezizakwenzakala.”

⁴⁷ Futhi wasuka, khona kanye, wathi, “Asingene phakathi.” Futhi wangena emoteni yakhe, futhi wehla phansi e... idolobho lakhe elincinyane lapho ayehlala khona. Ngomzuzwana ombalwa, wayengasabonakali. Sasilungiselela izinja, ukuthatha okunye ukuzingela khona emva kokudla kwemini. Futhi lapho sesikwenza, ngani, wasuka wahamba ngemota.

⁴⁸ Ngomzuzwana ombalwa, ijaha elincinyane elikhangeleka lilihle laphenduka, elingaba iminyaka elitshumi lesikhombisa ubudala, indoda ekhangeleka ngewele umKhristu oyindoda ethambekileyo. Wathi, “Lo ngumfowethu.” Wathi, “Akasuye umJack Mormon. UngumMormon oqotho.”

Ngathi, “Unjani, ndodana?”

Futhi wathi, “Ngiyazwisisa, ukuthi umfowethu uyangitshela, ukuthi ungumprofethi.”

Ngathi, “Hatshi, mnumzana.” Ngathi, “Akusikho ukuthi ngingumprofethi.” Ngathi, “INkosi ingitshengise izinto ezizakwenzakala.”

⁴⁹ Wathi, “Ngihlatshiwe engalweni yami khona manje, ngimele ngibesetafuleni lokuhlinzwa.” Wathi, “Kodwa umfowethu ungitshela lokhu. Futhi ngathi, ‘Nxa lokho kunjalo, kangidingi ukuhlinzwa.’” Wangikhangela khona nta elihlweni, ukukhangela okuthembekileyo, okuqinisileyo, lokupheleleyo, wathi, “Wena beka izandla zakho phezu kwami. Nxa izinto lezi zinjalo, kangisoze ngidinge ukuhlinzwa.” Wahamba ngekhlanya ephilile.

⁵⁰ Lumzalwane, umngane wami ongumKhristu, ubezingela lami, ovela ePhoenix. Wathi kimi, wathi... Abanye babafana laba bahlezi khona lapha manje. Omunye wabo ngiyakwazi ukhona lapha. Sahamba ekhaya. Wathi, “Mfowethu Branham,

nxa iNkosi ingakutshengisa umbono futhi ikwenze utshale lawa amaMormon nje lokho okuzakwenzakala, lokho kuzakwenza, ngoba bakukhangelele.”

⁵¹ Ngakho, ngakhuleka futhi ngakhuleka. Futhi endleleni yami ngibuyela ngek haya, ngangisiza phezulu, ngoMvulo olandelayo, ngeSonto, kungaba lihola letshumi nta, Ngangimile ekamelweni, ngemva kwebandla lokho kusa, futhi ngikhangele phandle.

⁵² Futhi ngabona amalayithi ebaneka, kumbe olunye uhlobo lwelayithi libaneka. Futhi ngabona isilwane esasisesihlahleni, futhi—futhi sasisincinyane kakhulu kimi ukuthi ngisidubule. Ngangingasifuni. Futhi kwakulomunye owasidubulayo, futhi, lapho sebekwenzile, basidubula ngombhobho omkhulu kakhulu. Wasivuthuza isilwane. Angizange ngithakazelele i—i—indlela okwenziwa ngayo.

⁵³ Lapho ngifika phezulu ePhoenix, Ngatshela uMfowethu Dawson lokho, loMfowethu Mosley. Ngiyazi ulapha. Ngabona ngolunye usuku, kwenye indawo lapha. Futhi wayesiya phezulu lami, yena lomkakhe. Futhi ngathi, “Likhangele libone, lokho kuyi ITSHO KANJE INKOSI. Kuzakwenzakala ngaleyo ndlela.”

⁵⁴ Ubusuku obunengi salinda, obune kumbe obuhlanu ubusuku, sasizingele, kumbe izinsuku. Akuvamanga ukuthi ukhwelise isilwane isihlahla ebusuku. Kwenzakala ukuthi, sisiza ekhaya, bakhulula izinja, lumzingeli, lumfana ongumMormon. Futhi i—silwane sathungatha umzila, kumbeinja yathungatha umzila wesilwane, bengisitsho, futhi yasigijimisa sakhwela isihlahla phezulu. Futhi ngehola letshumi nta ebusuku babuya, basivusa embhedeni. Saphuma phandle lapho, futhi nanso silapho leso silwane esifanayo esihlahleni. Ebaneka amalayithi, uMfowethu Mosley wasidubula ngokungaba yicaliber yamatshumi amane lane, waphosa wasivuthuza isilwane saba yiziqqa ezimbili. Futhi nanso silapho, khona kanye ngendlela okwakhulunywa ngayo.

Usuku olulandelayo, ngahlangana lomlindi wenyamazana omkhulu wesizwe, omunye uJack Mormon. Ngathatha labo bafana ndawonye, ngabakhokhelela bebuyela ekhaya kuKhristu.

Ngiyalitshela, Ungofanayo izolo, lamuhla, lanininini. UNkulunkulu uyaqinisa iLizwi Lakhe ukuba njalo.

Lezwa abantu besithi, “Ukubona yikukholwa.” Lokho akusikho kanye iqiniso. Abantu abanengi bayabona futhi belokhu bengakholwa.

⁵⁵ Izinsuku uJesu esemhlabeni, kungani bengazange babeMazi, ukuthi Wayeyilelo Lizwi likaNkulunkulu libonakalisiwe na? Kungani abantu bengazange babone ukuthi uMose wathi, “iNkosi uNkulunkulu wakho izakuvusa umprofethi

onjengami”? Futhi Wagcwalisa lonke iLizwi iBhayibhili elakhuluma ukuthi Uzalenza, kodwa kabazange bakukholwe.

⁵⁶ Kodwa uNkulunkulu, kuso sonke isikhathi, waqinisa iLizwi Lakhe ukuba liqiniso. Uhlezi eqinisa iLizwi Lakhe. Khonake bathi kwesinye isikhathi, ukuthi, “Ukubona yikukholwa.” Akunjalo. Kodwa siyakwazi ukuthi uNkulunkulu uyaqhubeka eqinisa iLizwi Lakhe kuso sonke isikhathi.

⁵⁷ Siyakwazi ukuthi Wakuqinisa kuAdamu loEva, ukuthi lapho Esithi, “Ngosuku lapho lisidla, lolu suku lizakufa sibili.” Kumele sivume kulokho, ukuthi kuliqiniso. Siyakholwa lokho, ngoba Ukuqinisele kithi, futhi siyakwazi ukuthi kuliqiniso.

⁵⁸ Manje sizakuthatha indawo uNkulunkulu aqinisa khona iLizwi Lakhe. Asithatheni, okwesibonelo, ensukwini zika—zikaNowa. UNkulunkulu wakhuluma kuNowa umbiko ngempela owawungahambelani lesayensi futhi ungakholeki. Akula owayengawukholwa. Kwakungakaze kune phezu komhlaba. Kungahambelani lesayensi!

⁵⁹ Mhlawumbe babeyisikhathi sesayensi esikhulu lapho kulalokho esiyikho manje, ngoba bakha amaphiramidi lama sphinx, lokunjalo, kulezo nsuku, esingeke sikwakhe manje. Babelolwazi ngamandla, uhlobo lwamandla oluhambisa imitshina, mhlawumbe awe athomu kumbe enye into, ukuthi babengaphakamisa lawo matshe amakhulu kakhulu, lokho thina esingeke sikwenze lamuhla. Kodwa benza izinto ezinkulu zesayensi. Babelento ababengawomisa umzimba ngemithi, ukuwenza ukhangeleke umutsha okwamakhulu eminyaka. Salahlakelwa yilobo bungcwethi.

⁶⁰ UJesu wathi, “Njengoba kwakunjalo ensukwini zika Nowa, ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu.” Futhi siyakwazi ukuthi sesiyakungena kwesinye isikhathi sesayensi esikhulu.

⁶¹ Futhi manje umbiko uNowa ayelawo wawuphambene kakhulu lenkolo yalolosuku, ebandleni, futhi wawuphambene sibili lokuhlola kwezesayensi. Kodwa uNkulunkulu waqinisa iLizwi Lakhe ukubaliqiniso. UNkulunkulu waqinisa ukuthi lokho lowo mprofethi akukhulumayo kwakuliqiniso.

⁶² Njalo sizathatha okunye okwesikhathshana nje. uAbrahama wayengomunye umprofethi weNkosi, lowo iLizwi elabuya kuye. Futhi yamtshela, lapho eseleminyaka engamatshumi ayisikhombisa lanhlanu ubudala, futhi uSara eleminyaka engamatshumi ayisithupha lanhlanu ubudala, ukuthi wayezakuba lomntwana ngoSara. Manje, lokho kwakungathi kuyamangalisa kongakholwayo. Lingakucabanga, lamuhla, into enjalo isenzakala lakulolusuku, ngempumela zethu zonke zesayensi, futhi lazo zonke ingane zamatshubhu okuthesta abakhuluma ngazo, lokunjalo? Kodwa lumfazi omdala, manje oweminyaka engamatshumi ayisithupha lanhlanu ubudala,

lendoda endala yeminyaka engamatshumi ayisikhombisa lanhlanu ubudala, kodwa iLizwi leNkosi labuya kuAbrahama lamtshela ukuthi lokhu kuza kwenzakala. Futhi uAbrahama wakholwa uNkulunkulu. Manje, kungelandaba ukuthi uNkulunkulu wakhuluma okunganani, lokuthi kwakuliqiniso kanjani, uAbrahama wayemele akholwe lokho uNkulunkulu akukhulumayo, ukukwenza kube njalo. Manje khangela ukuthi leyo ndoda yahlolwa kanjani, lobufakazi bakhe, ukuthi wakholwa.

⁶³ Leyo ndoda efanayo eyenza leso sivumo, ukuthi wakholwa uNkulunkulu, ungumuntu onjengawe, uhlezi lapha lobubusuku. Silokhu sikholwa uNkulunkulu. Kumele sikholwe iLizwi Lakhe liyiQiniso. Futhi Uzakuqinisa, ukuthi KuliQiniso, nxa nje singakukholwa.

⁶⁴ Manje khangela isenqabelo uAbrahama ayelaso. Into yakuqala kwakuyibudala bakhe, iminyaka engamatshumi ayisikhombisa lanhlanu ubudala, futhi uSara elamatshumi ayisithupha lanhlanu. Wayesekade esedlule enguqukweni yempilo, ukucina ukuzala. Kungela kuthandabuza kodwa ukuthi kwasekumile, iminyaka eminengi ngaphambili. Wayephile laye njengomkakhe. Kwakungudadewakhe ngengxenye, mhalwumbe wayemthethe lapho esaseyinkazana nje ebuntangeni bakhe, futhi esemtshadile. Futhi wayengela abantwana. Wayeyinyumba impela. Futhi manje siyafumana ukuthi, ukwenza lokhu, wayemele azehlukanise ebantwini bonke ababengakukholwa, ukuze akwenze kugcwaliseke.

⁶⁵ Angitsho ukuthi kumele uzehlukanise ebantwini. Kodwa kumele uzehlukanise kukho konke ukunyeya kokungakholwa, futhi uhlale khatshana lalokho. Lapho abantu besithi, “Ah, lezo zinto azenzakali! Lelo liqembu labantu abahlanyayo! Akulanto enjalo enjengaleyo eyenzakalayo,” vala nje indlebe zakho futhi usuke uhambe. Ungakulaleli ngitsho.

⁶⁶ IBhayibhili lathi “UAbrahama kathandabuzanga esithembisweni sika Nkulunkulu, ngokungakholwa; kodwa waba lamandla esipha udumo kuNkulunkulu.” Ibizo lakhe lantshintshwa kusuka kuAbram kusiya kuAbrahama, ukuntshintshwa kwebizo kwenza ibizo lakhe, “uyise wezizwe.” Ungacabanga indoda iphila lomkayo, isithandwa sayo, lowo ayephile laye manje okweminyaka yonke leyi, futhi manje kwenye indawo esikhathini seminyaka engamatshumi ayisificaminwembili ubudala, futhi umkakhe iminyaka engamatshumi ayisikhombisa ubudala, futhi kukanti kungela mntwana oyedwa kumbe loba ithemba lomntwana, kukanti wayesitsho ukuthi wayengu “yise wesizwe.” Ungacabanga ukuchothoza kwabanye bakhe abadlulayo ababekusitsho, “Yise wezizwe, manje ulabantwana abangaki olabo kukesisikhathi?” Lakho konke ukuchothozwa ayezakudlula kikhoh!

⁶⁷ Kodwa uAbrahama kazange athandabuze loba ngaphi lakancinyane, ngokungakhohla. Wakhohla ukuthi uNkulunkulu wayesenelisa ukwenza lokho Ayekuthembisile, ukuthi uNkulunkulu wayezaqinisa iLizwi Lakhe, kungelani lokuthi kwathatha isikhathi eside okunganani. Kodwa kulokuthi abebuthakathaka isikhathi sonke, njengalokho esijwayele ukukwenza, waba lamandla sonke isikhathi. “Nxa kungenzakalanga lamuhla, kusasa kuzakuba yisimangaliso esikhulu, ngoba sokukudala ngosuku olulodwa.” Lowo kwakunguNkulunkulu, kwakunguNkulunkulu kuAbrahama, ngoba wayesazi ukuthi uNkulunkulu waqinisa wonke amaZwi Akhe ukuba njalo.

Nxa abantwana Bakhe bengathatha kuphela iLizwi Lakhe, ukuze Aliqinise ngawe! Yiyo indlela kuphela Angaqinisa ngayo iLizwi Lakhe.

AkaLiqinisi kwabangakhohwayo. Kabaqiniseki; kabakhohla. Kodwa, Akusikho kwabangakhohwayo. Akusikho kwabangakhohwayo.

⁶⁸ Kukulowo okhohwayo. Futhi nxa Engathola umutnu ongakhohla iLizwi Lakhe, Uzaqinisa iLizwi Lakhe ngawe. Futhi kwezinye izikhathi ukugula lezinto kuyenzakala kithi ngaleyo ndlela, ukuthi uNkulunkulu AngaZiqinisa.

Liyakhumbula indoda eyisiphofu uJesu ayifumanayo? Bathi, “Ngubani owonayo, yena kumbe uyise, unina?”

⁶⁹ Wathi, “Kulindaba, akekho, kodwa ukuze imisebenzi kaNkulunkulu yaziswe.” Bona, kwenzakala emfaneni ukuze uJesu akhazimuliswe. Kwesinye isikhathi ukugula akusiso isiqalekiso, yisibusiso, ukuze sinamathelise ukholo lwethu phandle ngale futhi sibize lezo zinto ezingekho, sengathi zikhona. UNkulunkulu watsho njalo, futhi Uzaqinisa ukuthi kunjalo nxa ungasoze nje ubebuthakathaka ngaphansi kwesivivinyo.

⁷⁰ Wayeqinisa uJobe, ngesinye isikhathi, ukuthi wayengeke Amqalekise ebusweni Bakhe. Khangela isivivinyo uJobe angena kiso. Kodwa phansi kuyo imihlathi yokufa uqobo, wayelokhu esithi, “iNkosi yapha, iNkosi ithethe, libusisiwe iBizo leNkosi!” Ngeqiniso wakukhohla. UNkulunkulu waqinisa iLizwi Lakhe kuJobe. Waliqinisa kuAbrahama. Waliqinisa ukuba kanjalo.

⁷¹ Njalo Waliqinisa ngoMose. Futhi lapho uMose, lapho ubunzima bumelana laye kangako, uMose wayelakho engqondweni yakhe, ukuthi mhlawumbe, ukuba ngumkhululi, ukuthi unina mhlawumbe wamtshelela ukuthi wazalwa engumntwana ofaneleyo. Waye—wayengumbalisi wakhe owamkhulisayo endlini yobukhosi kaFaro, kungela kuthandabuza wayemtshelile, “Ndodana, sikhulekile ukuthi sikhululwe, futhi siyakhohla ukuthi unguye lowomntwana

uNkulunkulu azakumsebenzisa ukukhulula.” Futhi-ke lapho e. . .

⁷² Bona, wabuya futhi kwakufanele abe yi—yindodana yendodakazi kaFaro, futhi siyafumana ukuthi wayezakuba yindlalifa yesihlalo sobukhosi. Ngani, kungelakuthandabuza kwakusengqondweni yabo lesosikhathi, ukuthi wayezakuba nguFaro olandelayo, “Futhi yiyo indlela ayezakukhulula ngayo abantu, ngokuba nguFaro olandelayo.” Kodwa uNkulunkulu wayele. . . Uba lokho kwakuzakuba kunjalo, khona-ke wayengabe ekwenze ngokubambekayo, kudlulisela ngo—ngo—ngokwenza kwepolitiki. Kodwa uNkulunkulu uhlezi engasebenzi njengalokho.

⁷³ UNkulunkulu ulendlela Zakhe zokusebenza, futhi Wathi Uzakuba “phumisa.” Watshela uAbrahama, “Emva kweminyaka engamakhulu amane,” Yena uzakuba “phumisa, ngesandla esilamandla,” Wayezaku “tshengisa izibonakaliso lezimangaliso.” Ngakho wayengeke akwenze kanjalo, ngakho uAbra- . . . Siyafumana ukuthi uAbrahama wakholwa uNkulunkulu, futhi nangu uMose manje ekholwa uNkulunkulu.

⁷⁴ Futhi uMose wakhangela phandle ngefasitela elifanayo lalelo uFaro akhangela ngalo, wabona abantu abafanayo. Lelo uFaro akhangela phandle phezu kwabo, njengathi, “Abantu abaqalekisiweyo, abantu ababengelalutho kodwa ixuku labedlulisa amalawulo, ngokukaNkulunkulu, lomunye uNkulunkulu wehlane kwenye indawo ababengazi lutho ngaye; enye insika engabonwayo abakhuleka kiyi, lokho okwakungelalutho kukho. Balixuku labadlulisa amalawulo. Futhi babe lixuku lezigqili. Futhi uNkulunkulu wabo ebayekela besiba yizigqili, kwakuqinisa ukuthi Wayengayisuye Nkulunkulu.”

⁷⁵ Futhi khona phakathi kwento yonke, Wayevusa yona indoda uqobo. UNkulunkulu wenza izinto ngendlela ezingejwayelekanga, khona ngaphansi kwabo. Hatshi isazi senkolo, hatshi umfundisi, hatshi umpristi, hatshi omunye wamadoda abo angewe; kodwa umuntukazana nje, ezalwe umsebenzi. Futhi uNkulunkulu wambiza ukuthi abe ngumprofethi Wakhe, futhi wamthumela phansi lapho. Futhi kungelalutho esandleni sakhe kodwa udondolo oluyingwegwe, ukukhangelana lebuthe, amaqembu ezemitshina ayenqobe umhlaba wonke. Kodwa elalolo dondolo esandleni sakhe, njengoba uNkulunkulu wamtshela ukubamba lolodondolo esandleni sakhe futhi wayezakukhulula uIsrayeli, futhi wehla phansi futhi wakwenza ngoba uNkulunkulu wakuthembisa. Uzakwenza njani na? “Ngizakuba lawe.”

Wathi, “Ngitshengisa inkazimulo Yakho, Nkosi. Ngiyaphuza ekukhulumeni. Angikwanisi ukukhuluma kuhle. Futhi ngi. . .” Wayelamazaba ayizigidi.

⁷⁶ Kodwa Wathi, “Ngizakuba lawe.” Futhi yikho kuphela okwakuthathayo. Wahamba, ethatha iLizwi likaNkulunkulu. Kungelani lokuthi umsebenzi wawukhangeleka ulengozi enganani, uMose waqhubeka ekholwa uNkulunkulu. Futhi uNkulunkulu waqinisa iLizwi Lakhe, ngoMose, ukuba liqiniso. Ngoba, kungelani lokwakuthatha indawo, uMose wahlala leLizwi. Esikhathini sohambo . . .

⁷⁷ UNkulunkulu wabatshela, phansi eGibhithe, njalo, ukuthi Uzakubakhulula, “Elizweni lesithembiso, ilizwe elihle, eligewele uchago loluju.” Futhi lalikhona impela. Babengazi ukuthi lalikhona, kodwa Wathi, “Likhona, futhi Ngiliphe lona. Selivele lingelenu, hambani nje liyelithatha!”

⁷⁸ Futhi enkangala, lapho abanengi babo bephuma, bedansa eMoyeni, lapho uMiryamu etshaya ithamborini; esidla imana evela eZulwini; walalela uMose ehlabela eMoyeni; bekhangele izimanga lezibonakaliso ziphuma. Kodwa lapho kusiza ekubonakalisweni, ukukholwa iLizwi lonke likaNkulunkulu, isithembiso sonke, behluleka.

Ababili kuphela bakukholwa, labo kwakunguJoshuwa loKalebi. Futhi baletha ubufakazi bokuthi ilizwe lalilihle.

⁷⁹ Kodwa, izimo zaziquthi, yikho lokho okwakubenzabela. Ngoba, bathi, “Kasanelisi ukuthatha lelo lizwe, ngoba imizi yabo ibiyelwe ngemiduli, amanxusa abo—abo—abo lapho. Hatshi amanxusa abo, kodwa abantu babo—babo yiziqhwaga ezinkulu. Ngani, sikhangeleka njengentethe, eceleni kwabo.”

⁸⁰ UJoshuwa loKalebi bathi, “Siyenelisa ngokudlulisileyo ukulithatha.” Ngani na? UNkulunkulu wayelinikile kibo, kungelani lokuthi iziqhwaga zazizinkulu okunganani. Izinqabelo zazingatsho lutho kibo. UNkulunkulu wayetsho njalo! Futhi uNkulunkulu wakuqinisa ngabo. Futhi bachapha futhi balithatha ilizwe, njengoNkulunkulu etshilo ukuthi bazakwenza. Wakuqinisa kibo.

⁸¹ Manje, lapho besiza ngenyanga kaMabasa, lapho amanzi ayewohloka phansi ezintabeni, enqwabeni zeqhwa, lokunjalo, futhi kwakhangeleka njengokuthi uNkulunkulu waye ngujenerali ongaziyo, ukukhokhela ibutho Lakhe endaweni, Wayelabo bevalelwe phandle kwezwe lesithembiso. Futhi sona kanye isikhathi Abachaphisa, wayezakubachaphisa, kwakuyinyanga embi okwedlulisileyo phakathi komnyaka. Inyanga iJordani yayiphuphuma okhunjini lwayo, igelezela phandle emasimini. Ngani, nxa babezakuthumba, kwakuzakuba yisikhathi sehlobo, lapho ababengachapha behamba emanzini. Kodwa Walindela amanzi aze atshona. Uyathanda ukutshengisa ukuthi UnguNkulunkulu. Uthanda ukuqinisa iLizwi Lakhe, kungenani.

⁸² Akulandaba ukuthi udokotela uthe, “Ususifa ngemvukuzane.” Yikho kuphela umuntu akwaziyo. Mhlawumbe

amanzi ayatshona kwabanye benu, lobubusuku. Kodwa, khumbula, uNkulunkulu wenza isithembiso. UNkulunkulu ugcina iLizwi Lakhe, futhi uNkulunkulu uyaliqinisa iLizwi Lakhe. LiyiQiniso.

⁸³ Walinda amanzi aze aba ludaka, aze atshona futhi abaphezu kwamakhanda abo, lokunjalo, futhi-ke Wavula indlela. Wahamba phambi kwabo futhi wenza indlela.

⁸⁴ Babezangena kanjani, eJerikho, lapho konke kuvaliwe? UJoshuwa wayengazi. Wayekwazi uNkulunkulu wayemkhokhele kwaze kwafika lapho, inyathelo elilandelayo ngelikaNkulunkulu.

⁸⁵ Ngolunye usuku, lapho ephandle ehamba hamba, ekhangela imiduli, wabona iNdoda imile lenkemba Yakhe ihwatshiwe. Futhi wahwatsha inkemba yakhe futhi wahamba ukuyahlangana leNdoda, wathi, “UNgokabani na? Ngabe Ukanye lathi kumbe Ungowesitha sethu na?”

⁸⁶ Wathi, “NgiyiNduna yebutho leNkosi.” Futhi Wamtshela okokwenza. Uzavuthela njani uphondo futhi umduli uwele phansi, ababesenelisa ukugijima umncintiswano wenqola phezu kwawo? Kuyini okwakungaba lokokwenza ngophondo na?

⁸⁷ UNkulunkulu usebenzisa indlela ezilula ezinjalo. Kunjalo, ubulula bakho, lokho kukwenza kube nguNkulunkulu kimi. Sihlezi sizama ukuthola enye into enkulu, ezakwenza enye into, futhi uNkulunkulu . . . enye inhlanganiso enkulu izakuya thatha into yonke futhi ikucitshe konke. Lapho, uNkulunkulu ethatha umuntu ongasilutho, umuntu oyedwa nje Angambamba ezandleni Zakhe, futhi Uzaqinisa iLizwi lonke Alitshoyo, Ngalo. Kuthatha indlela ezinjalo ezincinyane!

⁸⁸ “Khalisa uphondo.” Hatshi ukugebha umduli, kodwa, “Khalisa nje uphondo, futhi imiduli izawela phansi. Umsindo wophondo uzawisela imiduli phansi.” Kuyibuwula obunganani engqondweni yenyama! Kodwa uNkulunkulu waqinisa iLizwi Lakhe ukuba liqiniso, ngoba imiduli yawela phansi, omunye phezu komunye. Bangena phakathi futhi balithatha idolobho.

⁸⁹ O, uNkulunkulu uthanda ukuZiqinisa ukuba nguNkulunkulu! UJoshuwa wayekwazi lokho. Olunye usuku, futhi lapho emile lapho, esinye sesi sindabaphenduli esikhulu esake senzakala, ngaphandle kokufa, ukungcwatshwa, lokuvuka kukaJesu Khristu. Lapho isitha . . . Wayebahlule, futhi lamabutho ahlukeneyo ayesezintabeni. Wayebahlulile, futhi ilanga laselisiya tshona. O, minabo, kwakuyisikhathi esinjani kuJenerali uJoshuwa!

⁹⁰ Khumbulani, walwisa indlela yonke, engazange abe lesibhedlela, umongikazi, ixuku labanakekeli, kumbe abe lendoda elimeleyo. Ngitshela into engehlela lokho. Yebo, mnumzana. Akazange abe lezibhedlela, kungela omongikazi, futhi kazange alahlekelwe loba yiphi indoda, ingqe kuphela

behamba entandweni leLizwini leNkosi. UNkulunkulu waqinisa ukuthi Wayelabo. Kunjalo. Nanzelela manje.

⁹¹ Futhi siyafumana ukuthi uJoshuwa wayekwazi, uba ubusuku busiza, babezanqwetha futhi babambane omunye lomunye, futhi—futhi bezihlanganise ndawonye futhi benze elinye ibutho elikhulu, futhi wayezakuba lesikhathi esinzima labo ngosuku olulandelayo. Kazange abekwazi okokwenza, ngakho wakhangela phezulu kuNkulunkulu. Wayedinga usizo, futhi wayedinga ukuthi lelo langa lime. Ngakho walilaya nje lelo langa ukuthi lime, futhi le... wathi ukuba “inyanga ilenge phezu kweAjalon,” ingahambi aze ayilaye. Futhi inyanga elanga kwama ndawonye okwamahola angamatshumi amabili lane, lapho uJoshuwa esilwa impi futhi wanqoba isitha, ngoba wayekhona kanye emzileni womlandu. Wayelelungelo lokukwenza, ngoba wayelalela umlayo kaNkulunkulu.

⁹² Futhi ingqe usemzileni womlandu, ugcina iLizwi likaNkulunkulu, usenza nje lokho Akutshela ukuthi ukwenze, uhamba ngezilayezo zikaNkulunkulu, ulungelo lokuthi kuleyontaba, “Suswa!”

⁹³ UNkulunkulu uyagcina iLizwi Lakhe. “Nxaxa usithi kulintaba, ‘Suswa,’ ungathandabuzi enhliziyweni yakho, kodwa kholwa ukuthi lokho okutshoyo kuzakwenzakala, ungaba lakho lokho okukhulumileyo.” UJesu wakhuluma lokho, kuMakho oNgewele 11:22. Lelo liQiniso. Ngiyakwazi ukuthi lelo liQiniso. KuliLizwi likaNkulunkulu, futhi lokho kuyatshengisa ukuthi liQiniso. Siyesaba nje kwesinye isikhathi. Sifika endaweni, siyesaba ukuthi Akayi kugcina lelo Lizwi. Uzaligcina lelo Lizwi. Wathi Uzakwenza. Manje, siyathola ukuthi kuliqiniso. Wakuqinisa.

⁹⁴ Isiprofetho sikaIsaya, ngesinye isikhathi, okutsho into engakaze yenzakale; ayizange yenzakale ngaphambili, futhi ayizange kusukela. Wathi, “Intombi izakhulelwa.” Ungacabanga umfazi, engazanga indoda, abe lomntwana? UIsaya wathi, “Intombi izakhulelwa.”

Futhi uNkulunkulu wabangela intombi ukukhulelwa, ukuqinisa iLizwi Lakhe ukubaliqiniso. Waqinisa iLizwi Lakhe, ngoba intombi yakhulelwa futhi yazala iNdodana.

⁹⁵ Manje, lelo Lizwi lenziwe laba yinyama, khangelwa lokho eLakwenzayo. Lapho leyo Ndodana isiza, Waye yiLizwi Ngokwakhe. “Ekuqaleni kwakuleLizwi, futhi iLizwi lali loNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.”

⁹⁶ Wayeyilelo Lizwi eliphilayo. Waqinisa ukuthi Wayeyilelo Lizwi eliphilayo. Wathi kulabo bafundisi balolosuku, “Ngubani ongaNgicala ngesono na?” *Isono* yi “kungakholwa.” “Ngubani ongaNgitshela ukuthi Ngingongakholwayo na? Lonke iLizwi elilotshwe Ngami, ligcwalisekile.” Izibikezelo eziyisikhombisa

zokucina zempilo Yakhe zagcwaliseka kumahola ayisikhombisa okucina, esiphambanweni. Yonke into elotshwe Ngaye, yagcwaliseka, ngoba WayeyiLizwi. Waqinisa Wayeyilo, wayeyilo. Wasilisa abagulayo. Wavusa abafileyo. Wanqoba ukufa, isihogo, lengcwaba. Waqinisa ukuthi WayeyiLizwi.

Nanzelela lindaba lapha endlini kaJayirosi. Waye... Wayebatshele iqiniso. SiyaMbona lapho Echapha ulwandle. Ungena phakathi.

⁹⁷ Kwakulomfazi omncinyane phezu koqaqa, owayeqede imali yakhe yonke ngabelaphi. Kungela kuthandabuza, abelaphi babenze konke ababekwazi ukuthi bakwenze, ukwenza umfazi aphile; mhlawumbe abelaphi besiHebheru, futhi lowo kwakungumfazi ongumHebheru, ngakho basebenze konke ababengakwenzela udadewabo. Loba, babengelalutho lokumisa umopho wegazi, okwakuyi, mhlawumbe, isikhathi sokucina ukuzala futhi igazi lakhe laligeleze laphuma waze wa...into encinyane yayibuthakathaka kangako engenelisi ukuhambahamba futhi. Futhi wayezwile mayelana ngoJesu. Futhi lapho ebona isikepe esincinyane sifuqa singena phakathi kwemizi, wehla phansi ukuyafumana.

⁹⁸ Abachothozi Bakhe abanengi babemile lapho. Futhi Akakhululekanga kubachothozi lamuhla. Nxa babengabe bazile ukuthi Waye Ngubani, babengayi kuba ngabachothozi Bakhe. Kodwa babengabachothozi Bakhe ngoba babengazi ukuthi Waye Ngubani.

Futhi yiyo indlela ngoMbiko lamuhla, amadoda amanengi alungileyo labafazi bayachothoza Lokhu ngoba kabakwazi ukuthi Kuyini.

⁹⁹ UJesu wathi, “Nxa lalimizile uMose, lalizakuba ngazi Mina. UMose wakhuluma Ngami. Amadoda amanengi amakhulu afisa ukubona lolusuku. Nxa ngingenzi imisebenzi kaBaba Wami, khona-ke lingaNgikhholwa. Ngilobufakazi obukhulu,” Wathi, “kulalobo obukaJohane, ngoba imisebenzi eNgiyenzayo, iqinisa ukuthi uBaba uLami.” Wayelemisebenzi emikhulu, ngoba Waye ngoBonakalisiweyo. UJohane wabonakaliswa laye, njengelizwi lalowo omemezayo enkangala. Kodwa lapho Esiza, Wayengumprofethi lowo uMose ayekhulume ngaye owayezakuvuswa.

Njengoba ngatsho ngobunye ubusuku, Wabuya emabizweni amathathu; ibizo leNdodana kaNkulunkulu, iNdodana yomuntu, leNdodana kaDavida.

¹⁰⁰ Lapho Esemhlabeni lapha, isikhathi sokuqala, Waye yiNdodana yomuntu. Wayengeke abe yiNdodana kaNkulunkulu ngaleso sikhathi; Akazange azitsho ukuba yiyo. Wathi Waye “yiNdodana yomuntu.” Lapho loba ngubani engaMbuza, Wathi, “Uyabona iNdodana yomuntu; iNdodana yomuntu.” Manje, “Ndodana yomuntu” ngumprofethi. Kwakumele abuye

ngaleyo ndlela, ngoba, uMbhalo, Angeke abuye ngokuphambene loMbhalo.

¹⁰¹ Yikho, lamuhla, ukuthi uMbiko wethu—wethu walelihora ungeke ubuye ngezazi zenkolo lesayensi yenkolo, kufanele kuphenduke entweni efanayo eyakuthembisa ukukwenza. Kumele kube ngaleyo ndlela.

¹⁰² Ngakho siyathola ukuthi, kuliNdoda, Wayefanele abe ngumprofethi. Hatshi iNdodana kaNkulunkulu lapho, Wayefanele abe yiNdodana yomuntu. UJehova Ngokwakhe wabiza abaprofethi, uJeremiya labo, “iNdodana yomuntu.” “Lapho ubona iNdodana yomuntu...” “Ngubani iNdodana yomuntu?” baqhubeka bebuza.

¹⁰³ Khona-ke, Waphatha isikhundla Sakhe njengeNdodana yomuntu. Khona-ke Waphatha isikhundla Sakhe manje njengeNdodana kaNkulunkulu. UNkulunkulu unguMoya, futhi lapho manje Waphatha ngeziKhathi zeBandla, njengeNdodana kaNkulunkulu. Manje, kuMileniyamu, Uzakuba yiNdodana kaDavida, lapho Ehlala esihlalweni sobukhosi sika Davida. Uzakuba yindlalifa yesihlalo sobukhosi, iNdodana kaDavida. INdodana yomuntu, iNdodana kaNkulunkulu, iNdodana kaDavida, futhi kunguMuntu ofanayo isikhathi sonke.

¹⁰⁴ Njengo Baba, Ndodana, loMoya oNgcwele; isikhundla sikaNkulunkulu. WayenguNkulunkulu uBaba, khona-ke wabanguNkulunkulu iNdodana, manje UnguNkulunkulu uMoya oNgcwele. Hatshi oNkulunkulu abathathu; uNkulunkulu oyedwa, ukubonakaliswa okuthathu, izifanekiso ezintathu zikaNkulunkulu ofanayo.

Manje siyathola, futhi kulelihora esiphila kilo manje, uNkulunkulu ugcina iLizwi Lakhe ngokufanayo njenga lokho Akwenzayo lapho.

¹⁰⁵ Siyafumana ukuthi Wabuya edabula ulwandle. Lumfazi wamKholwa, kwakulento ngaphakathi kwakhe eyaqala ukutshaya. Wayengela Mbhalo ngakho, kungela Mbhalo njengoJoshuwa emele amise ilanga, kodwa wakholwa enhliziyweni yakhe ukuthi WayeyiNdodana kaNkulunkulu. Ngakho wathi, “Uba kuphela ngithinta isambatho Sakhe, ngizasila.” Ngakho waminyezela phakathi kwexuku waze wathinta isambatho Sakhe, umopho wegazi wama.

¹⁰⁶ Manje, Wakhangela kumbuthano, ukufumana ukuthi ngubani oMthintileyo. Kungela kuthandabuza, kwakulomunye umuntu. Wama. Abantu bonke beMbandezela; labanye beMenza inhlekisa, abanye beMhleka; umpristi emile futhi eMbuza, labafundisi, lokunjalo. Kodwa kwakulabanye abaMkholwayo. Futhi, futhi emva kwesikhatshana Wema, kungananzelelwe, watshibilika, wathi, “Ngubani oNgithintileyo na?”

¹⁰⁷ Abanye babo bathi, “Ngani, Nkosi!” Ngiyakholwa kwakungu Phetro wathi, “Ngani, ixuku lonke liyakuBandezela.

Ngani, ngubani 'okuthintileyo' Wena na? Ngani, wonke umuntu uyaKuthinta!"

Wathi, "Kodwa Ngiyabona ukuthi amandla aphumile Kimi." Wababuthakathaka. Kwakuluhlobo lokuthintwa olwahlukileyo.

¹⁰⁸ Nxa singabona lokho kuphela, mfowethu, dadewethu! Nxa ungaMthinta ngalokho kuthinta okuthile! O, bantu abagulayo, ngilungiselela ukulikhulekela, ngemizuzwana emilutshwana. Ngiyakholwa ukuthi ngiloMoya oNgcwele, kungasi Moya oNgcwele odlula lokho elilakho phandle lapho, lamadoda alawo lapha. UMoya oNgcwele ofanayo, kodwa ngumlayo kaNkulunkulu; futhi nxa ungakholwa lokho ukuba ngumlayo kaNkulunkulu, wokukhulekela abagulayo, lokubeka izandla phezu kwabo, lokuxotsha imoya emibi, lezithembiso Azenzileyo, kuzakuba yinto efanayo lawe. Uzathola lokho okucelayo, nxa ungakukholwa.

"Ungakholwa yini ukuthi Ngiyenelisa ukwenza lokhu?" watsho uJesu.

¹⁰⁹ "Yebo, Nkosi, ngiyakholwa," yatsho indoda elomntwana olesithuthwane, "Ngiyakholwa ukuthi Wena uyiNdodana kaNkulunkulu owayezakuza emhlabeni." Manje, siyazi ukuthi lokho kungathatha kuphela lesosimo sengqondo ukuletha impumela.

¹¹⁰ Manje, ngokuphangisa, kasicabangeni Ngaye okwesikhatshana, Nangu lapha endleleni Yakhe esenyuka. Umpristi omncinyane wehla phansi, kungela kuthandabuza kodwa lowomfo omcinyane wayelikholwa elisemngceleni.

¹¹¹ Kulabanengi babo emhlabeni lamuhla, amakholwa amancinyane asemngceleni. Bafuna ukukukholwa Lokho. Bafuna ukukholwa ukuthi uMoya oNgcwele uqotho. Bafuna ukukholwa ukuthi leyi yingqubo yesipostoli, njengoba uNkulunkulu wathembisa ensukwini zokucina Uzathulula uMoya Wakhe. Thina...ufuna ukukholwa kuMalakhi 4, ukuthi Wathembisa, ensukwini zokucina u—uKholo lwakuqala lwamaphentekostali luzakubuyiselwa e—ebandleni njalo.

¹¹² UMalakhi 4 uyakutsho. "Khangalani, Ngizakuthumela kini uElija osukwini lokucina," kunjalo, "futhi uzakubuyisela uKholo lwabantwana kubobaba njalo," bona, "uKholo lwabobaba kubantwana, njalo." Bona, kumele kube njalo.

Wena uthi, "Awu, lowo kwakungu Johane umBhaphathizi." Hatshi, hatshi.

¹¹³ UJohane umBhaphathizi wayengu Malakhi 3. Kunjalo. UMathewu 11 utsho njalo, "Nxa lingakwamukela, lowu nguye okwakhulunywa ngaye, 'Khangalani, Ngiyathumela isithunywa Sami phambi kobuso Bami.'" Kwakungu Elija, ngeqiniso. UJesu wathi kwakunguye. Kodwa hatshi uElija kaMalakhi 4, lakancinyane.

¹¹⁴ Ngoba, “Masinyazana emva kwalowo Mbiko, umhlaba uzakutshiswa ngomlilo, futhi labalungileyo bazahamba phezu komlotha wababi.” Ngakho akuzange kwenzakale ngesikhathi sika Johane. Kumele sibe loMbiko othanyelayo futhi ukhuphe abantu kuzo zonke lezi izimo zenhlanganiso yesonto, kubuyele kolokuqala, uKholo oluqotho lwephentekostali. Futhi siyakubona kusenziwa, yikugwaliseka koMbhalo lokho okufanele kwenzakale. Yonke iMbhalo kumele igcwaliseke. Kungaki okwalokho esingakubeka, kungangithathela okwedlula isikhathi sami manje, ukutshengisa. Kodwa liyazwisisa izinto lezi, ukuthi kufanele kwenzakale njengalokhu kanye, kubantwana bakaAbrahama, njengalokho Akuthembisayo.

¹¹⁵ Sibona uJesu esenyuka manje ukuyasilisa inkazana encinyane. Ngoba, uyise, ikholwa elincinyane elisemngceleni, enye into yeza endaweni yokuthi kwakumele aqaphele uJesu, ngakho, udokotela wayesemehlulekile. Futhi wagqoka ingwane yakhe emnyama encinyane futhi wasuka wehla phansi ukuyafumana loba wayengamthola uJesu. Bona, Uhlezi ekhona lapho lapho uMfuna khona. Wamthola nje esiza okhunjni.

¹¹⁶ Futhi wathi, “Buya enkazaneni yami encinyane, beka izandla Zakho phezu kwakhe, futhi uzasila.” Wathi, “Usese duzane lokufa. Ungumtanami yena yedwa kuphela.” Wathi, “Uleminyaka elitshumi lambili ubudala. Asila abanye abantwana. Umkami lami,” mhlawumbe, “sesisiba badala. Futhi lo nguye yedwa kuphela umntwana esilaye, futhi ulele duzane lokufa. Nkosi, ngiyakuKholwa. Nxa nje Ungabuya ubeke izandla Zakho phezu kwakhe, uzasila.”

Bona, kuyini akunanzelelayo? Wananzelela ukuthi lelo Lizwi likaNkulunkulu elithenjisiweyo labonakaliswa kuliNdoda.

¹¹⁷ Okufana njengoNikhodimasi owathi, “Rabi, mfundisi, siyakwazi ukuthi Wena ungumfundisi ovela kuNkulunkulu. Siyakwazi. AbaFarisi bayakwazi khona.” Kungani bengazange bakuvume? “Akula muntu ongenza izinto Ozenzayo, ngaphandle uNkulunkulu eLaye. Siyakwazi ukuthi Uvela kuNkulunkulu.”

¹¹⁸ Lapha siyathola uJayirasi wakholwa into efanayo. Wathi, “Woza ubeke isandla Sakho.” Wakwazi ukuthi uNkulunkulu waye Kuye. “Beka izandla Zakho phezu komntanami. Loba esesimweni sokufa, uzaphila.”

¹¹⁹ Wahamba nje laye. Futhi lapho ehamba, nansi isigijimi siphenduka, futhi sathi, “LingamHluphi, lingahluphi iNkosi njalo futhi. I—inkazana, ifile, akasekho manje. Usedlule.”

UJesu watshibilika kuJayirasi, wathi, “ANgitshongo kuwe na, ‘Nxa ungakholwa kuphela, uzabona inkazimulo kaNkulunkulu?’ Nxa ungakukholwa kuphela!”

¹²⁰ Wangena ekamelweni, futhi lapho babekhona, bonke belila lokukhala, lokuhlaba umkhosi, njengomuntu wonke

angakwenza. Inkazana encinyane enhle, indodakazi kamalusi, yayifile, futhi wasuswa kulumhlaba. Futhi mhlawumbe wayesefile okwamahola, futhi-ke babembeke phandle phezu kombheda wokuphumulela, futhi sebelungiselele ukuwomisa umzimba wakhe ngemithi, mhlawumbe, futhi bamkhuphele phandle, futhi lasekungwabeni.

Khona-ke siyafumana ukuthi uJesu wangena endlini. Bonke babehlaba umkhosi. Yena uthi, “Phanini ukuthula.” Wathi, “Akafanga, kodwa ulele.”

¹²¹ Manje ungacabanga lokho abakucabangayo? “Ngani, lindoda siyazi, manje. Siyazwisisa ukuthi Ungumntwana ozelwe ngokungekho emthethweni. Futhi siyezwa ngoKwakhe, konke ukubikezela Kwakhe okungazwisisekiyo lokho Akwenzayo. Futhi manje siyazi ukuthi umprihi uqondile, ‘indoda iyahlanya,’ ngoba siyazi ukuthi ufile. Udokotela umemezele ukuba u ‘ufile,’ futhi nango elele. Usehambile, futhi siyakwazi ukuthi ufile.” Bathi, baMhleka usulu, ngamanye amazwi, baMenza wezwa eyangekile, ngokuMchothoza.

¹²² Kodwa Wayesetshilo ukuthi wayengafanga. Kuthatha lokho kuphela. “Ulele.” Akulandaba lokuthi banganani abachothozi, Uzaqinisa iLizwi Lakhe! Wabakhupha bonke phandle kwendlu, susa bonke abangakholwayo. Wathatha uPhetro, uJakhobe, loJohane, amakholwa, ofakazi abathathu, loyise lonina, wangena phakathi futhi wathatha indodakazi ngesandla, futhi wakhuluma ngolimi olwabiza umphefumulo wakhe uphenduke uvela kwenye indawo phandle khonale ePhakadeni. Futhi inkazana yaphila.

¹²³ Kuyini Akwenzayo? Waqinisa iLizwi Lakhe. Waqinisa lokho Akutshoyo. Wayengafanga. Wayelele. Manje siyafumana, ukwenza lokhu, sinanzelela, futhi Waqinisa enye into lapho. Manje Waqinisa ukuthi WayenguNkulunkulu. Waqinisa ukuthi Wayelolwazi lwangaphambili. Khangela lokho iLizwi Lakhe elakutshoyo manje. “Akafanga, kodwa ulele.” Bona, wayengafanga, kwasekuqaleni. Wayelele. Watshengisa Ulwazi lwakhe lwangaphambili. Manje, kungabe kwakulentombi ezinengi ezafayo lokho kusa okufanayo, kodwa leyi yayingafanga. Wayelele, njengo Lazaro. Futhi Wamvusa ekulaleni lokho, ngoba wayengafanga.

¹²⁴ “Futhi lowo okholwa Kimi, loba efile, kodwa uzakuphila; futhi loba ngubani ophilayo njalo akholwe Kimi, kasoze afe.” Labo kuphela abaseBhukwini leWundlu lokuPhila, labo Abahlengayo lapho Esifa, yibo labo Azababiza ekulaleni lokho, ngalolo suku, labo abaphiliswe ngamandla Akhe, labo abalamandla aphilisayo alele phakathi kwabo. Njengoba ngatsho ubusuku obedluleyo; loba emva kokuba uElisha esefile, futhi amathambo akhe elele ethuneni, lawo mandla aphilisayo ayelokhu esemathanjeni akhe.

¹²⁵ Sibili, Watshengisa ukuthi Wayengubani. Manje siyathola njalo, ngokufanayo, Waqinisa njalo, ukuthi, kumaHebheru isahluko 4 lendima 12, Waqinisa ukuthi WayeyiLizwi likaNkulunkulu. Yena ngeqiniso wakwenza. Nanzelela lokho Akwenzayo. AmaHebheru, 12, amaHebheru 4:12 athi khona, “ILizwi likaNkulunkulu lilamandla kakhulu, liphilile ukwedlula inkemba esika nhlangothi zombili, futhi—njalo LingumDaluli wemicabango lezizindlo zezinhliziyu.” Khangela nje okwesikhatshana manje.

¹²⁶ Lapho Eqala ukuqalisa inkonzo Yakhe, emva Ephuma phandle ukutshengisa ukuthi WayeyiLizwi, lapho Ephuma enkangala ekulingweni Kwakhe, kwakulendoda ethiwa nguPhetro, ibizo lakhe lesosikhathi kwakunguSimon. Futhi wabuya kuJesu lomfowakhe, uAndreya. Futhi lapho efika eBukhloneni bukaJesu Khristu, uJesu wathi, “Ibizo lakho nguSimoni. Futhi elikababakho wayengu Jonasi. Kusukela manje uzakubizwa ngokuthi Phetro.” Lokho kwaqinisa ukuthi Waye yiLizwi, ngoba iLizwi linguMdaluli wemicabango lezizindlo zehliziyu. WayeyiLizwi.

¹²⁷ UFiliphu wabona lokhu kusenzakala. Waphuma wabhoda intaba, wayehambile usuku olulodwa, futhi waphenduka. Futhi wabuya lomngane othiwa nguNathaniyeli. Futhi wathi, “Lezi izinto ziyenzakala sibili. UMose wathi ‘iNkosi uNkulunkulu wethu izavusa umProfethi onjengaye, futhi nansi iNdoda lapha. Ngani, Watshela uSimoni ukuthi wayengubani, lokuthi uyise wayengubani, njalo siyakwazi ukuthi lokho Akutshoyo kuliqiniso. Ngoba, uNkulunkulu wakatsho eLizwini, futhi nanku lapha kuyaqiniswa ukuthi Wayezakwenza lokho, futhi lokho kuyaqinisa ukuthi lowo nguMesiya.”

Futhi lapho esiza eBukhloneni Bakhe, uJesu wathi kuye, wathi, “Khangela umIsrayeli, okungekho nkohliso kuye.”

Wathi, “Rabi, Ungaze okwanini na?”

Wathi, “Ngaphambi kokuba uFiliphi akubize, lapho ungaphansi kwesihlahla, Ngakubona.” Waqinisa iLizwi Lakhe. Waqinisa iLizwi likaNkulunkulu. Wakwenza.

¹²⁸ Umfazi emthonjeni, lapho ele...Awu, Wamcela ukuthi amNathise amanzi enkonxeni ayesikha ngayo amanzi emthonjeni, futhi wathi, “Kayisiwo mkhuba kini lina maJuda ukucela thina abafazi beSamarिया into enjengaleyo, ngoba kasila budlelwano.”

Wathi, “Kodwa aluba ubusazi Lowo obukade ukhuluma laye, ubuzaNgicela okokunatha.”

Wathi, “Umthombo uyatshona.”

Futhi ingxoxo, lapho iqhubeka, ekucineni Wafumana lokho okwakuhlupho lwakhe. Futhi Wathi, “Hamba uyethatha umkakho, futhi ubuye lapha.”

Wathi, “Kangilandoda.”

Wathi, “Ukhulume iqiniso, ngoba ube labahlanu, futhi lalowo ophila laye khathesi kayisiyo ndoda yakho.”

¹²⁹ “Ngani,” wathi, “mnumzana, ngiyabona ukuthi Ungumprofethi.” Yena... “Kasizange sibe loyedwa okweminyaka engamakhulu amane, uyazi.” Wathi, “Ngiyabona ukuthi Ungumprofethi. Manje, siyazi ukuthi lapho uMesiya esiza, obizwa ngokuthi nguKhristu, lapho Esiza, Uzasitshela uhlobo lwalezizinto. Leso kuzakuba yisibonakaliso Sakhe.”

Lapho Esithi, “NgiNguye okhuluma lawe,” Waqinisa iLizwi Lakhe. Yena... siyaqinisa lokho Atsho ukuba yikho. Waye nguMesiya, iNdodana kaNkulunkulu.

¹³⁰ Manje siyafumana, njalo, ukuthi lumfazi omncinyane owayelomopho wegazi, owathinta isembatho Sakhe, owaqinisa kuye ukuthi WayeyiLizwi likaNkulunkulu.

¹³¹ Manje khumbulani, lobubusuku, uJesu wathi... Njalo, kumaHebheru, 1, amaHebheru isahluko 3, ngiyakholwa yikho, Wakhuluma ukuthi, “Yena manje unguMpristi oMkhulu,” lesi isikhathi esiphila kuso manje, “uMpristi oMkhulu ohlezi ebuKhulwini bukaNkulunkulu, emaZulwini, ozwelana lobuthakathaka bethu.”

AmaHebheru 13:8 athi, “Ungofanayo, izolo, lamuhla, lanininini.” UnguNkulunkulu ofanayo lowo Ayenguye ngaleso sikhathi. Ungofanayo lobubusuku.

¹³² UJohane oNgcwele 14:12, Wathi, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo uzakuyenza laye. Loba eminengi kulaleyi uzayenza, ngoba Ngiya kuBaba Wami.” Bona? “Lowo okholwa Kimi, leyi imisebenzi eNgiyenzayo laye uzayenza.”

¹³³ KuMathewu 28, Wathi, “Okwesikhathshana futhi umhlaba kawusoze uNgibone njalo, kukanti lina lizaNgibona, ngoba Ngizakuba lani kuze kube sekucineni komhlaba.”

¹³⁴ UJesu Khristu uyafana izolo, lamuhla, lanininini. Uyema, lobubusuku, ukuqinisa iLizwi Lakhe. (Isikhathi sami sesihambile.) Kodwa Waqinisa ukuthi Wayengakwenza. Waqinisa iLizwi Lakhe lesosikhathi, lokho Ayekuthembisile okwalolosuku. Waqinisa amazwi kaSaya. Waqinisa amazwi kaNowa. Waqinisa amazwi kaMose. Waqinisa amazwi wonke abaprofethi munye lamunye.

¹³⁵ Wathembisa ukuthi kulolusuku, usuku esiphila kulo, ukuthi umhlaba uzakuba sesimweni seSodoma, inkotshana. Kukhangele nje emhlabeni lamuhla, emhlabeni wonke jikelele lapho engiyakhona; hatshi lapha kuphela, yonke indawo. Kubi. E-Sweden, amajaha lamantombazana bayahamba ukuyadlala umdlalo wokutshelela kungqoqwane, bengagqokanga lutho. Futhi bona eGermany laseFrance, lakuyo yonke indawo, luhlobo nje lwengecekeza esilayo lapha eUnited States. Yisikhathi.

Mina, nxa ngingathola ithuba lokuphenduka, ngizathanda ukukhuluma ngezinye izinto zesiprofethi, kini, ukulitshengisa lokho, isikhathi leso esiphila kuso. IBhayibhili lakhuluma ukuthi, “Abantwana bazabusa abazali babo.” [Indawo engelalutho ethephini—Mhl.]

¹³⁶ . . . ILizwi. Kodwa, khumbula, uAbrahama wayelenzalo, okwakuyinzalo uIsaka. Wayelezinye inzalo emva kokufa kukaSara. Futhi waye leminyaka elikhulu lamatshumi amane lanhlanu ubudala, wathatha omunye umfazi, waba lamadodana ayisikhombisa singabali amadodakazi, ngoba uNkulunkulu wayembuyisele waba lijaha lapho eleminyaka elikhulu ubudala. Wayesenjalo-ke amatshumi amane lanhlanu nje, ngakho-ke wa . . . Siyakwazi lokho. Ngatshumayela lokho kini lapha eCalifornia, iminyaka eyadlulayo.

¹³⁷ Futhi manje siyazwisisa ukuthi iNzalo kaAbrahama yayingayisiyo inzalo uqobo ngokulala loSarah, eyayingu Isaka, owenza isizwe, kodwa iNzalo yobukhosi yayingesithembiso, eyayinguJesu Khristu. Futhi ngaleyo Nzalo, Wavusa iNzalo yobukhosi. O, minabo! Manje siyibupristi bobukhosi, isizwe sobukhosi, isizwe esingewe, sinikela indumiso kuNkulunkulu, umhlatshele wendebe zethu sisipha indumiso eBizweni Lakhe. UNkulunkulu waqinisa iLizwi Lakhe, Wathulula uMoya oNgewele phezu kwethu.

¹³⁸ Wathi, “Njengoba kwakunjalo ngensuku zeSodoma, kuzakuba njalo osukwini lapho iNdodana yomuntu isembulwa.” Manje like lananzelela yini? Kusukela kuNdodana kaNkulunkulu, Engakabi nje iNdodana kaDavida, Uyazembula Ngokwakhe njalo njengeNdodana yomuntu. Linanzelele uMbhala na?

¹³⁹ Ngoba, Uhlala esenza njalo, Akenzi lutho ngaphandle Akwazise encekwini Zakhe abaprofethi. Yikho kanye. Yikho lokho isithembiso Sakhe esasiyikho. Bona? Akenzi lutho . . . UNkulunkulu angeke aqambe amanga. Uhlezi ekwembula, kuqala, Engakawenzi.

¹⁴⁰ Khangela isimo esihlezi kiso lamuhla. Khangela ukuthi singaphi. Lonke lizavuma sikuSodoma yamanje. Liyazi leli ilizwe lizithelile. Kule . . . akusela themba; akusela sindiso eseleyo kulesi isizwe kumbe loba siphi isizwe. Sesedlule lokho manje. Iziprofetho ezaprofethwa ngalokhu, zigwalisekile. UNkulunkulu uyakhothoza, ethatha leyo eyokucina imvu encinyane loba ingaba ngaphi. Konke kuzakuba phakathi, ngolunye usuku. Sesisesikhathini sokucina. Khangela, esikhundleni.

¹⁴¹ Ngiyakucela, njengomfowethu kumbe udadewethu, ukwakha nje okwesikhathshana ubunengi bokholo singakakhulekeli abantu laba. Futhi ngiyazi akudingi sihambe kuloba yisiphi isikhathi esithile. Kodwa ngi—

ngi—ngifuna ukuqalisa umzila wokukhulekelwa, khona-ke lina elimele lihambe selingahamba-ke. Bona? Lina elifuna ukusala emzileni wokukhulekelwa lingasala. Kodwa lingivumele nje, njengomfowenu, ngikhombe enye into nje kini okwesikhathshana.

¹⁴² Khangela uJesu, kuLukha 17:30, bona, lapho Ekhuluma lapho mayelana ngesikhathi sokucina, ukuthi babezakuba njani njengasensukwini zikaNowa. Khona-ke Wathi, “Futhi njengase, kanjalo, ngezinsuku zeSodoma,” wathi, “lapho iNdodana yomuntu isembulwa.” INdodana yomuntu njalo, hatshi iNdodana kaNkulunkulu. “INdodana yomuntu,” bona, lokho kuletha phakathi uMalakhi 4 njalo, khona kuphendukisa. Zonke lezi ezinye iziprofethi zisiza khona phakathi, ukuthi kufanele zenziwe njani. Uyaqinisa iLizwi Lakhe ukuba njalo. Kunjalo.

¹⁴³ Futhi nanzelela, ekwenzeni njalo, ukuthi uzakuthulula kanjani uMoya Wakhe phezulu kwenyama yonke, lalokho okuyathathi ndawo, ukuthi ukubuyiselwa kuzaphenduka njani. “Futhi amadodana enu lamadodakazi azaprofetha. Phezulu kwencekukazi Zami lezisebenzikazi Ngizakuthulula uMoya Wami. Futhi Ngizatshengisa izibonakaliso emazulwini phezulu.”

¹⁴⁴ Ngilomfanekiso lapha, okaMfowethu Lee Vayle lapha. Ngizathanda ukulitshengisa nje lokho okwathathi ndawo phezulu entabeni, ngolunye usuku, lapho bonke abantwana besikolo baphuma phandle, ngaphambi kwalesi isifundo esikhulu sokuvula, zona iziMpawu eziyisiKhombisa. Lapho abantwana besikolo bephuma phandle, ngangiphezulu phakathi lapho ngikhuleka, lapha kwakunguMlilo phakathi kwefaneli usehla phansi, khona-ke ubuyela phezulu futhi udubuka, futhi watshibilika futhi wehla phansi njalo. Yikho lokho Akutshoyo ukuthi hamba uyetshela abantu. Thina... Nanko Kulapho, lapho izikolo zeTucson...lalapho Owayakhona phezulu emoyeni.

¹⁴⁵ Futhi isayensi yathatha imifanekiso, lokunjalo, futhi babuza Ngakho. Bathi, “Kungaphi Khona na? Kuyini okwenzakeleyo na?” Abangeke bakuzwisise, bona. O, akwenziwanga ensitha, kuphela isazela esenziwe sabamnyama. Akuzange... UJesu, lapho Elapha, kwakulezigidi zabantu abangazanga ukuthi Wayesemhlabeni. Yebo. Kuzakuba lezigidi lamuhla ezingasoze zizwisise, amatshumi lamatshumi ezigidi zabo.

¹⁴⁶ Kodwa kuzakuba khona, kulabo Abathunyelweyo, bazakuzwisisa. “Abahlakaniphilileyo bazakuba mazi uNkulunkulu wabo kulolosuku, futhi bazakwenza imisebenzi emikhulu.” Siyananzelela lokho, ihola esiliphilayo manje.

¹⁴⁷ Khangela iSodoma manje, khangela okwenzakalayo. Wathi, “Njengoba kwakunjalo ngensuku zeSodoma.” Kwakukhona

iqembu labantu elalidinga indodana ethenjisiweyo. Siyakukholwa lokho. Kwakungu Abrahama leqembu lakhe. Kwakukhona ixuku elibuthukuthuku, uLothi, ehlehlele ngokuyingxenye emuva, kukanti elikhholwa; phansi eSodoma. Inhlobo ezintathu zabantu.

¹⁴⁸ Kuhlezi kulenhlobo zabo ezintathu. UHamu, uShemu, abantu bakaJafethi. Njalo, amakhholwa, abazenza amakhholwa, labangakhholwayo. Bakuyonke indawo, futhi si—sibathola kulo lonke iqembu. Futhi, yonke indawo, uyabafumana. Futhi lawo amaqembu alokhu elapha. Kumele lehlukalise lokho. Ungakudlulisa eMbalweni, nje kuyangenana ndawonye ngokwakho khona phakathi.

¹⁴⁹ Lalelani kulokhu. Khangela lapho esihlezi khona, esikhundleni langokwesiprofethi, lobubusuku. Manje, sonke ngamunye wethu siyazi ukuthi umhlaba usesimweni seSodoma.

Siyazi zonke iziprofethi zikaIsrayeli, iselizweni lakibo. Nxa ufuna ukwazi ngokwesizwe lapho esime khona, khangela uIsrayeli, lapho akhona.

¹⁵⁰ Nxa ufuna ukuba kwazi ukuthi yisimo bani ibandla eliyiso, khangela indlela abafazi abenza ngayo. Ulibandla. Umbone yena, ukungaziphathi, ukuswela ubuntu; khangela, khangela lalapho ibandla elikhona. Kukhangele nje, bona, bona, khangela nje abafazi. Liyabona lapho, ukuthi abafazi benu bazilulaza kanjani futhi bayangcola sibili, yiyo indlela ibandla lenu eliyikho, bona, umfanekiso.

¹⁵¹ Khangela lapho uIsrayeli akhona, uyabona umfanekiso wesikhathi lapho esikhona. Bona, khangela nje lezo zibonakaliso lezimangaliso. Nxa u—nxa u, kumbe nxa amehlo akho evulekile, bona lapho esikhona.

¹⁵² Manje khangela ngokwesikhundla lapho esihlezi khona, umhlaba esimweni seSodoma. Manje nanzelela, “njengoba kwakunjalo.” Manje nanzelela, kwakulomunye umuntu, kulolosuku, ekhangelele indodana eyathenjiswa. UAbrahama loSara, babekhangelele indodana eyathenjiswa kuqembu likaAbrahama. Babengekho seSodoma. Kodwa nje esikhathshani, isahluko sokucina sesenzakalo, indodana eyathenjiswa ingakabuyi nje, kwakulamadoda amathathu ehla phansi evela eZulwini, iNgilosi. . . iNgilosi ezimbili loNkulunkulu. Futhi zehla phansi futhi zakhuluma loAbrahama, ngaphansi kwesihlahla som’okhi. Kunjalo na? Futhi ezimbili zazo zaya phansi eSodoma futhi zamemeza zimelana lezono zedolobho. Futhi kwakungaphambi kokutsha komhlaba wabeZizwe, ngaleso sikhathi. Yonke iSodoma yabhubha khona lapho. Abalutshwane nje badonsela phandle, uLothi lamadodakazi akhe amabili. Umkakhe kazange aphunyuke; waphenduka. Ngingathanda kanjani ukuba lesikhathi ukulitshengisa ukuthi khona manje, lapho ibandla

lelo elimikhona kuleyo ndawo. Ngifuna ukuthi linanzelele manje.

¹⁵³ Futhi enye iNdoda yasala ngemuva, eyakhuluma kuAbrahama, futhi Wenza isibonakaliso kuAbrahama. Futhi, khangela, uAbrahama wayebone uNkulunkulu kuzibonakaliso ezinengi ezinkulu. Siyakukholwa lokho, akunjalo na? Ngaphambi nje kwendodana ebuyayo. Kodwa indodana ingakabonakaliswa, kwaba lesibonakaliso asiphiwayo.

¹⁵⁴ Ngoba, iNdodana, iNdodana yeqiniso, yayizakuba yiNdodana kaNkulunkulu, ngokholo lukaAbrahama, bona, kwakunguJesu. Thina siyinzalo kaAbrahama, sifile kuKhristu, siyinzalo kaAbrahama.

¹⁵⁵ Nanzelela manje lokho nje kungakathathi ndawo, lindodana ukuthi ibuye. Manje, Lowu owasalayo futhi wakhuluma kuAbrahama, futhi lomhlane Wakhe ufulathele ithente, futhi Wathi, “Abrahama.” Manje, usuku nje ngaphambi kwalokho, waye nguAbrama. Manje Wathi, “Abrahama, ungaphi umkakho, uSara?” hatshi uSarra, S-a-r-r-a. S-a-r-a, inkosazana. “Ungaphi umkakho, uSara?”

Wathi, “Usethenti ngemuva Kwakho.”

¹⁵⁶ Wathi, “Ngizakukuvakatshela, bona, njengokwe sithembiso Sami eNgalezela sona.” Ngamanye amazwi, “Isikhathi sempilo, uSara uzaqala esikhathini sakhe esijwayelekileyo sempilo njalo.”

¹⁵⁷ Futhi uSara, esemdala, iminyaka elikhulu yobudala manje, ethenti, wahlekela ekhwapeni lakhe. Bona, wazibobothekela, wathi, “iNdoda leyo ingabe iqinise okunganani? Bona, mina umfazi omdala, inkosi yami uAbrahama phandle-le, laye esemdala, udaba lwemuli lwaselungasekho okweminyaka.” Wathi, “Ngingaphinda ngithokoze kanjani kanye lenkosi yami na? Yena emdala, lami ngimdala, sengedlule ukuzala, imithambo yochago ingasekho, konke... ‘Usewomile.’ Singaphinda njalo sithokoze kanjani na?”

¹⁵⁸ Futhi leyo Ndoda, lomhlane Wakhe ufulathele ithente, wathi, “Kungani uSara ehlekile, esithi, ‘Lezizinto zingaba njani na?’” Kwakuyini lokho na? Ukudalula, okwesiprofethi! Bona? Bona? Yikho lokho akubonayo.

¹⁵⁹ Manje Wathi, “Lokho kuzaphenduka njalo, leNdodana yomuntu,” leyo okwakuyiyo, leyo okwakuyiNdodana yomuntu khona lapho. Awu, waMbiza Elohim, “Nkosi Nkulunkulu.” Elohim, loba ngubani uyakwazi ukuthi lokho kuqondile, uElohim yiNkosi uNkulunkulu. “Ekuqaleni uElohim wadala izulu lomhlaba,” Lowo oweneleyo ngakho konke. iNdodana yomuntu yenziwe yaba yinyama, nango Wayemile lapho enyameni ngaleso sikhathi, njengetiyofani, emile lapho edalula lokho uSara ayekukhuluma ethenti ngemuva Kwakhe.

Wathembisa. Khangela. INzalo yobuKhosi kaAbrahama ithenjisiwe ukubona into efanayo.

¹⁶⁰ Kodwa nanzelela uLothi, wayesithunywa phansi lapho, laye, ababili babo behla phansi lapho. Omunye wabo wehla phansi, futhi omunye wehla phansi kanye laye, futhi batshumayela futhi babiza abantu ukubalekela ulaka olwaluzakuza.

¹⁶¹ Esikhundleni, umhlaba awukaze uhlale kuleso simo, kusukela lolosuku uJesu esenza ngalo isithembiso, kuze kube khona manje. Ngifuna ukubuza loba nguphi owezembali ongabe esesakhiweni, kumbe nxa lingezwa loba kuyona lithephu, futhi likuzwe loba ngasiphi isikhathi, ngicela lingibhalele. Ngifundile imbali manje okweminyaka engamatshumi amathathu, imbali yeBhayibhili, futhi akuzange kube lomuntu engake ngambona kuyo yonke imbali yebandla, kudlula ezikhathini zebandla eziyisikhombisa. Ukuthi manje siseLawodikeya, futhi siyakwazi lokho.

¹⁶² Akukukaze kube lesithunywa, esake sahamba ebandleni lonke jikelele, elebizo lakhe licina ngo h-a-m, kuze kube manje. G-r-a-h-a-m, Billy Graham. Kube labo Moody Finney, Sankey, Knox, Luther, lokunjalo, kodwa kungakaze kube lo h-a-m, “yise ezizweni.” Manje khumbula, ungu G-r-a-h-am, inhlamvu eziyisithupha. Kodwa A-b-r-a-h-a-m zinhlamvu eziyisikhombisa. Nanzelela, baphansi lapho, uBilly Graham, esiya phakathi ku—kuzo zonke ingxenye zomhlaba, futhi ebizela phandle kweSodoma, “Phumani, balekelani ulaka oluzakuza.” Akula muntu engimaziyo, enkundleni, obambe uNkulunkulu, kulelo bala lokulungisiswa, njengoBilly Graham akwenzayo. Uyakwanisa ukukunikeza. Akasiso sazi sezenkolo esinjalo... ngiyathemba yisazi sesayensi yenkolo, kodwa akasomtshumayeli olamandla. Kodwa uNkulunkulu ulaye. Leyo ndoda izakuma lapho ilesifundo sesikolo seSonto, abambe labobantu abatshiye bemangele. Uyinceku kaNkulunkulu yehola. Kubani na? Ibandla ngokwemvelo, lapho kuseSodoma.

¹⁶³ Kodwa khumbula, kwakulebandla elilodwa likamoya, lalingekho kulelo qembu lenhlanganiso yesonto, lakanjalo. Iqembu elibiziweyo, futhi bemukela umbiko, labo, lesithunywa. Futhi kwakuyini na? Ukudalula imicabango eyayisenhliziyweni. UNkulunkulu uhlezi eqinisa iLizwi Lakhe.

¹⁶⁴ Kasikhulekeni. Baba Othandekayo oseZulwini, lesi Isikhatshana esinzima, lapho izinqumo okumele zenziwe khona, isikhathi siyaqhubeka sihamba, asikwazi ukuthi lihola bani iNkosi yethu engabuya ngalo. Futhi lapho sibona lezi ziprofethi ezenziwa Nguye, ngabaprofethi Bakho kudlula ezikhathini, manje sekusenjulwa. O Nkulunkulu, ngikuBonga okunganani ngalokhu, ukuthi loba amadoda ayenelisayo, indoda elolwazi lwe—lwezenkolo, ongamelana

lenkohliso zomhlaba labangakholwayo, futhi kulawa maqula, kungelathunzi lokuthandabuza ame lapho eqinile elesibindi, besazi lapho abame khona futhi baqinise ukuthi iLizwi lelo liyiqiniso, ngeMibhalo. Futhi-ke thina esilindele ekuBuyeni Kwakho, Nkosi, bekhola lezi ezinye izinto eziprofethiweyo ezizathathi ndawo, ukuma lokukholisa Ukukubona uhamba khona ngaphakathi kwethu futhi usenza yonke into Owayitshoyo ukuthi izagwaliseka, uqinisa iLizwi Lakho ukuba liqondile. Nkulunkulu olaPhakade, abantwana Bakho abagulayo bahlezi lapha.

¹⁶⁵ Angazi ukuthi singakanani isikhathi esilaso sokusebenza. Ilanga lantambama selitshona. Kodwa Wathembisa, kumprofethi, “Kuzakuba yikuKhanya phose ngesikhathi santambama.” Futhi siyabona ilanga elifanayo liphakama empumalanga, yilo elitshona entshonalanga. Impucuko ihambe lelanga futhi manje sesiseKhunjini lweNtshonalanga, futhi iVangeli lihambe lempucuko. Manje, Baba, siyakwazi lokhu yikuphela kweVangeli, ukuphela kwesikhathi, ukuphela kwesikhathi. Litsholobelela elaPhakadeni. Kodwa Wathembisa ukuthi iNdodana izaphuma, iNdodana yomuntu izakwembulwa. Ensukwini zokucina, lokhu kuzathathi ndawo. UkuKhanya kwantambama kubuyile, Baba. SiyaKubonga ngalokho. Futhi ngokuthobeka njengalokho okuyikho, kukanti Ukwenza kalula nje, izikhathi ezinengi, okokuthi kuyeqa phezu kwabakhulu, abacabangi abajulileyo ngokubizwa ngokubizwa kwabo, futhi akwambule ebantwaneni abangafunda.

¹⁶⁶ Ngiyakhuleka, Nkulunkulu, ukuthi Uzakwenza kube njalo, lobubusuku, ukuthi abantwana Bakho abahawulayo abagulayo lapha bangabona isithembiso sikaNkulunkulu, futhi omunye ngamunye wabo uzasiliswa, futhi aphume lapha, kusasa, lemizimba emitsha eqinileyo, futhi baphile njalo. Siphe khona, Nkosi, ukuze bathathe uMbiko kusuka komunye kusiya komunye, kuze kuthi lowo owokucina abekhona emhlambini, futhi-ke iminyango ibisivalwa. Sisize, Nkulunkulu othandekayo. NgiyaKucela, lobubusuku, ebusweni bakho konke lokhu, nxa Uzakwenza kube kanye nje njalo, Baba, ungenzela.

¹⁶⁷ Kwa—kwakhangeleka, ngobunye ubusuku, abantu abazange bakunanzelele kangako. Kodwa, ngiyakhuleka, kuvumele kwenzakale njalo lobubusuku, Nkosi. Ngoba, ngedlulisile isikhathi sami engisimiselweyo ukukhuluma, kodwa angazi ukuthi yisikhathi eside okunganani esizamele senze lokhu. Ngakho, ngiyakhuleka, Baba, Uzakungizwa na? Futhi zwana umkhuleko walawa amadoda labafazi abalobunkulunkulu abahlezi lapha lobubusuku, abagwaliswe ngoMoya Wakho. Bangamakholwa, Nkosi, Ungasebenza phakathi kwabo nje. Futhi si...Ngiyakhuleka ukuthi Uzaqinisa iLizwi Lakho Owalitshoyo ukuthi, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo uyakuyenza laye.” Makube njalo futhi, Jesu,

ukuqinisa ukuthi Uyafana izolo, lamuhla, lanininini. Ngiyakucela okwenkazimulo kaNkulunkulu, eBizweni leNdodana Yakhe, uJesu Khristu. Amen.

¹⁶⁸ Manje, okwesikhatshana nje, ngifuna ukuba kwazi bangaki abantu phakathi lapha abalamakhadi okukhulekelwa. Ngi—ngifuna ukuthi liphakamise izandla zenu, munye lamunye wenu olekhadi lokukhulekelwa. Awu, ngabanengi, ngiyathemba, phose yonke indawo nje.

¹⁶⁹ Ngingazi bangaki abantu phakathi lapha abangela makhadi okukhulekelwa, futhi kukanti uyagula, ungaphakamisa izandla zakho futhi uthi, “Angila khadi lokukhulekelwa, futhi kanti ngiyagula. Ngilesidingo.”

¹⁷⁰ Ngifuna ukulicela ukuba lihloniphe okwesikhatshana. Manje, ngithanda ukukhuluma lani. Lolo luhlezi luluhlupho lwami, ngikhuluma isikhathi eside sibili. Kodwa ngaphambi kokuba libuye, ngi—ngizathemba lokukholwa ukuthi uNkulunkulu uzaqinisa lokhu futhi lalokho engikukhulumileyo ukuba liQiniso, futhi makuthi—makuthi Yena abone nje.

Manje, bangaki abahlezi phandle lapho abagulayo, abaziyo ukuthi kangazi lutho olulodwa ngawe, phakamisa izandla zakho. Khangelani lokho nje. Kulungile.

Ngifuna lina elingelamakhadi okukhulekelwa manje. Amakhadi okukhulekelwa azabizwa. Ngifuna likhuleke.

¹⁷¹ IBhayibhili latsho ukuthi, “UJesu Khristu ungofanayo izolo, lamuhla, lanininini.” Uthi, “UnguMpristi oMkhulu ohlezi lapho esenza ukunxusela phezu kwesivumo sethu.” Kumele sikuvume kuqala, ngaphambi kokuba Abe nguMpristi oMkhulu, ngoba Ummela kuphela ukuvuma kwethu. Kunjalo yini, bazalwane abatshumayelayo na? Bona, Yena ummela kuphela isivumo sethu, lokho esivuma ukuthi Uyikho, lokho Asenzela khona. kungayisikho lokho Azakwenza. Usevele wakwenza. Kumele sivume ukuthi Usekwenzile. “Walinyazelwa impambeko zethu, ngamanxeba Akhe sasiswa.”

¹⁷² Manje, uBaba oseZulwini uyakwazi. Futhi ngikhangele ngakini, yikubona nginanzelela umngane wami omuhle ovela eOhio, yena lomkakhe abahlezi lapha, nguMnu. Dauch lomkakhe. Futhi ngiyakholwa, ohlezi engowesibili kumbe owesithathu kusuka kubo, njalo ngulowo Mhlonitshwa, uMnu. Blair lowo engimbone ubusuku obeduleyo. Kumnyama phezu kombuthano, kimi, mayelana ngalawa amalayithi lapha angathi ayafiphala kancinyane kimi, futhi a—angilibone kahle sibili.

¹⁷³ Kodwa ngifuna ukuthi likhuleke. Futhi libeke enhliziyweni yenu into elilesidingo ngayo, futhi licele uMpristi wethu oMkhulu, Ongathinthwa yimizwa yobuthakathaka bethu.

¹⁷⁴ Manje, ngingalazi, futhi lingangithinta ndawo yonke, kube ngathi uthinta umfowakho, umkakho, umalusi wakho, omunye

umuntu, akusoze—akusoze kwenze kühle. Kodwa nxa uMthinta, futhi nxa sisemzileni kanye loMoya Wakhe ngeqiniso, khona-ke Angasebenzisa ukholo lwakho ukuMthinta, futhi lesipho sami ukukhuluma ngaso.

¹⁷⁵ Bona, ngingaba yisimungulu njengalokhu, lokhu *kulapha*, kungela lizwi elikhuluma ngakho. Kufanele kube... Lokhu, lokhu kuyisimungulu kungela enye into lapha ekhuluma ngakho. Futhi-ke unjalo loba nguphi umuntu, uyisimungulu, lapho kusiza ezintweni lezi, ngaphandle uNkulunkulu akhulume ngabo.

¹⁷⁶ Manje lina khulekani, futhi sibone nxa lezi zinto engizikhulumileyo ziliqiniso. Nkulunkulu siza ukuba kubenjalo. Angitsho ukuthi Uzakwenza. Ngiyathemba ukuthi Uzakwenza. Ngiyakholwa ukuthi Uzakwenza. Akazake angidanise lamanje, eminyakeni edluleyo, udabula lokujikeleza umhlaba, lenhlobo yonke yezizwe, lezigidi zabantu. Akazake angidanise lamanje. Futhi ngileqiniso, ngeqiniso njengoba ngikholwa ukuthi ngimile lapha, Akasoze angidanise manje.

¹⁷⁷ Ngizalicela ukuthi lihloniphe nje futhi liqhubeke lihlezi, nje okwesikhatshana esimbalwa. Sizakuphumisa umbuthano omkhulu futhi sikhulekele abagulayo, ngesikhatshana nje.

¹⁷⁸ Kodwa ngilifuna, lina amakholwa, ukuthi nxa lingasoze likhangele kimi, kodwa likholwe. Lithi, “Ngiyakholwa ukuthi lokho indoda ekukhulumileyo kunguMbhala. Angikwazi njengoba sesikhwelile esikhathini njengoba esitsho ukuthi sinjalo. Kodwa, nxa kuyikho, khona-ke kumele kwenzakale. Nxa amaZwi akhe engamaZwi kaNkulunkulu, khona-ke, amazwi akhe azakwehluleka kodwa amaZwi kaNkulunkulu awasoze.”

¹⁷⁹ UNkulunkulu ubotshelwe ukusekela iLizwi Lakhe. Uyaliqinisa Lona. Uyaliqinisa Lona. “Lowo okholwa Kimi.” Waqinisa ukuthi lolu lusuku lokucina. Waqinisa lokho okuzakwenzakala. Waqinisa ukuthi lokhu kwakumele kwenzakale.

¹⁸⁰ Futhi, khumbula, uAbrahama leqembu lakhe abemukelanga lesisodwa isibonakaliso sivela kuNkulunkulu, kwaze kwafika indodana ethenjisiweyo. Bangaki abakwaziyo ukuthi lokho kuliqiniso na? Leso sibonakaliso sokudalula! Futhi iNzalo yobukhosi kaAbrahama, makuthi ngilizwe... Mangilitshela, ITSHO KANJE INKOSI, liyemukela isibonakaliso senu sokucina. Lokho kumayelana ngeMibhalo lesambulo sikaNkulunkulu esisenhliziyweni yami, esikhuluma ukuthi lokhu liQiniso. Futhi ngiyathemba ukuthi lizakukholwa ukuba liQiniso.

¹⁸¹ Manje likholwe. Wonke umuntu kholwa nje, uthi, “Nkosi Jesu, mangiKuthinte. Ngilesidingo enhliziyweni yami, futhi ngiyazi uMfowethu Branham akazi lutho ngami. Angiyazi ngitsho indoda, akangazi, kodwa Uyazi. Futhi nxa engitshela

iQiniso, lokhu kuzakwenzakala.” Ngiyalicela, lingahambahambi manje, okwesikhatshana nje. Woba sibili . . .

Bona, ungumoya. Futhi ngithatha umoya wonke ophakathi lapha ngaphansi kwamandla ami, eBizweni likaJesu Khristu, ukuthi iLizwi Lakhe lingagcwaliseka.

Manje hloniphani nje. Khuleka. Khangela Kuye, uthi, “Nkosi ngiyakukholwa. Siza Wena ukungakholwa kwami.”

Asiqaliseni. Ngimele ngikhangele kokunye okwengxenyane yesakhiwo lapha, ngoba, bona, inengi lenu, lamunye wenu ungumoya.

¹⁸² Angingeke. Uthi, “Mina-ke?” Ngingeke ngikutshela. Kuyazibusa. Yonke imsebenzi kaNkulunkulu iyazibusa. Kuzakuba labantu abanengi abasilisiweyo bequma kulipulathifomu, lobubusuku, kuzakuba khona mhlawumbe bengabi banengi. Konke kusentandweni kaNkulunkulu. Ngubani oNgamtshela okokwenza na? Akula. Usebenza njengokwentando Yakhe uQobo, icebo Lakhe uQobo.

¹⁸³ Kodwa kholwani nje. Zithobeni. Lingabi ngabangahlalisekiyo. Finyelela nje kuNkulunkulu, futhi uthi, “Nkosi Nkulunkulu, ngiyakukholwa.” Bona? “Mangithinte isembatho Sakho. Ngilesidingo *sokuthile-lo-kuthile*. Ngiyazi umfowethu akangazi kumbe ukwazi isidingo sami, kodwa usitshela ngalezi izinto Owazenzayo, futhi uthi Ulapha ngokufanayo lamuhla.”

¹⁸⁴ Lokho akulitshiyi phandle lina bazalwane lapha kupulathifomu, loba ngubani wenu. Ngiyalicela nje, bazalwane bami, njengezisebenzi ezisebenzelanayo e—eVangelini likaKhristu. Ngikhuluma kini nje ngokuqiniseka engingabakwazi, njengomuntu o—ofayo kanye lani, bona, ngitshiya lumhlaba. Kumele sisuke. Futhi kumele ngiphe umlando ngoSuku lokwaHlulelwa, ngalokho engikutshoyo. Ngiyakunanzelela lokho, ngiyakunanzelela sibili. Futhi ngiyalithakazelela lina madoda, lokho eliyikho, limile lapha kanye lami, lingisiza. Ngizama ukulisiza, ukwenza konke engingakwenelisa, ngenxa yoMbuso kaNkulunkulu.

Ngiyakhuleka futhi ngicela.

Lapha, bangaki abake babona lokho kuKhanya kulowo mfanekiso na? Labona umfanekiso Wakho na? Nanko Ulenge *lapho*. AliKuboni na?

¹⁸⁵ Kuphezu kwalelokhosikazi elihlezi lapho lehenki yalo. Ukhulekela othandekayo wakhe. Kunjalo, khosikazi. Lowo othandekayo . . . Uyangikholwa ukuba ngumprofethi Wakhe, kumbe ungixolele, inceku Yakhe? [Udade uthi, “Ngeqiniso ngiyakholwa.”—Mhl.] Uyakukholwa lokho? Kulungile. Manje, nxa uNkulunkulu engambula kimi lokho okubi, ngani, ungakwamukela ukuba kuvela kuNkulunkulu, njengomfazi

owathinta isembatho Sakhe? Manje, uyazi ukuthi u—ungamafidi angamatshumi amabili kumbe amathathu khatshana lami, kumbe edlulayo, awungithinthanga. Kodwa uthinte Into ethile, owaziyo ubambane lenye Into, Omunye umuntu. Lokho okuyikho, kungokomfazi, oyindodakazi yakho. Kunjalo. Uyakholwa ukuthi uzakwenziwa aphile na? Uthunjwe ngokudakisayo. Kunjalo sibili. Ngiyambona ebhukutsha, edakiwe. Bona? Manje, ihenki olayo esandleni sakho, uyibeke phezu kwakhe, futhi ungathandabuzi. Ngiyakholwa ukuthi uNkulunkulu uzamkhulula. Uzakukholwa kanye lami na? Amen.

Manje, kangimazi umfazi, kodwa uNkulunkulu uyamazi. Uyakholwa manje ngenhliziyo yakho yonke na?

¹⁸⁶ Indoda ehlezi phezulu lapho egqoke iyembe elemzilazila, olesibhono esesimpuntshuka, uyakholwa ukuthi uNkulunkulu engakusilisa futhi akwenze uphile na? Uyakholwa ukuthi Angakwenza? Angikaze ngiyibone indoda empilweni yami. Ulekhadi lokukhulekelwa na, mnumzana? [Umfowethu uthi, “Hatshi, kangila.”—Mhl.] Kawula? Kawudingi ukuba ube lalo.

“Nxa ungakholwa!”

¹⁸⁷ Lapha kuhlezi umfazi ezama ukukhangela ngaphezu komfazi ohlezi khona lapha. Uyisihambi kimi. Kodwa uyethukathuka sibili. Angimazi. Angikaze ngimbone, empilweni yami. Kodwa uNkulunkulu uyamazi, futhi uyananzelela khona manje uthintane lenye Into. Ubukhuleka lapho okwembangela ethile. Isizatho oyiso, awungeke uhlale okwesikhathi eside ukwedlula lobubusuku. Kumele utshiye umhlangano. Uhlela ukuya ekhaya lakho, kusasa. Awuveli lapha, kumbe njalo awuveli eCalifornia. Uya empumalanga usuka lapha. Uhamba ngendiza. Uhlela, ukuhamba ngendiza. Uvela eOklahoma. Yebo. Kunjalo.

¹⁸⁸ Futhi usesimweni sokufa. Uze lapha ukuzokhulekelwa. Awulakhadi lokukhulekelwa. Kodwa ukholiwe ukuthi uzasiliswa, nxa ungafika lapha kuphela. Kunjalo. Njalo, isimo sakho yimvukuzane. Imvukuzane isethanjeni. Uyakholwa na ukuthi uzasiliswa manje? Uyakholwa ukuthi uthintane Laye, dadewethu? Mhlawumbe uNkulunkulu angangitshela ukuthi ungubani, khona-ke lokho kungakusiza na? Nxa kuyikho, phakamisa isandla sakho nxa ukukholwa lokho, ukuthi (Nkulunkulu) kuzakusiza. Kulungile, Nkz. Steel, ungabuyela eOklahoma.

Kangilazi ikhosikazi. Angikaze ngimbone.

¹⁸⁹ Nanti ikhosikazi lihlezi ngemuva lapha ngemva kwakhe. Ubulawa yikuvuvuka kwemithambo yasenyaweni. Futhi laye ulendodana eyisidakwa, futhi uyamkhulekela. Nxa engakholwa, engasiliswa. Nkz. Mason, ungakholwa ngenhliziyo yakho

yonke, futhi ukholwe ukuthi uJesu Khristu uzakupha ukusila? Uyakholwa na?

Kulungile, khona-ke beka isandla sakho phezu kwekhosikazi elihlezi eceleni kwakho lapho, ukhulekela umkakhe ongasindiswanga. UNkulunkulu uzakupha ukusila.

Asikhulekeni.

¹⁹⁰ Nkulunkulu othandekayo, ngiyakhuleka ukuthi Uzakupha leso sibusiso kuye. Nika lowomfazi isifiso senhliziyo yakhe, Nkosi. Ukholo lwakhe luseduze Lawe, luKuthintile. Futhi ngiyakhuleka, Baba, ukuthi Uzasiza, eBizweni likaJesu. Amen.

Manje kholwa ngenhliziyo yakho yonke, ukuthi uyakwamukela. Ungakwenza lokho na? Kulungile. UNkulunkulu akubusise.

Uyakholwa na ukuthi umkakho uzasindiswa, nkosikazi? Uyakholwa ngenhliziyo yakho yonke na? Phakamisa isandla sakho, uyakholwa.

¹⁹¹ Kukhangeleka ukuba, phambi kwami umfazi olesisindo sibili. Nango ehlezi. Uyangikhoholwa ukuba ngiyinceku kaNkulunkulu na? Uyangikhoholwa ukuba ngiyinceku kaNkulunkulu na? Uyakholwa. Kulungile. Angikwazi wena. Lokho okuluhlupho lwakho, ngamadlala. Udlulise isisindo. Uke waba kudokotela, uthe angeke enze lutho ngakho, kodwa lowo kwakungudokotela wasemhlabani. Bona? Eyakho... Ubelosizi olunengi nje. Ulahlekelwe ngumkakho. Kawuveli lapha. Isibili uvela eArkansas. Udinga umsebenzi, njalo, futhi awuwutholi umsebenzi. Ubusesaba ukuthi, enye into, ubungasoze ubizwe. Kodwa ukhohol lwakho manje soluthinte uNkulunkulu. Dadewethu, wena hamba, ukholwe. UNkulunkulu ukuphe umsebenzi, ukuphe isifiso senhliziyo yakho.

UNkulunkulu uyaqinisa iLizwi Lakhe ukuba liqiniso. Uyakhoholwa lokho ukuba njalo na? Manje ngifuna nje ukuthi likhuleke kanye lami njalo.

¹⁹² Baba Nkulunkulu, Wena unguNkulunkulu ofanayo owaqinisayo. Lapho Usithi, "Inkazana kayifanga, ulele," khona-ke Wenza okokukuqinisa. Manje, Wathembisa, ukuthi ngaphambi nje kokubuya kwesikhathi sokucina, ukuthi iNdodana yomuntu izakuZembula ngendlela efanayo Ayenzayo eSodoma. Wakuthembisa, Nkosi. Manje Usufike emhlabeni, ngesimo sikaMoya oNgcwele, futhi wangena phakathi kwethu, lobubusuku, thina abantu abakhoholwayo, futhi wakuqinisa. Uqinise iLizwi Lakho njengalokho Owakwenzayo ngalolosuku. Nkosi, asisadingi ngitsho obunye ubufakazi. Uphakathi kwethu. Siyakuthanda. Futhi siyananzelela ukuthi lesi yisibonakaliso sokucina nje ngaphambi kokuBuya Kwakho, mayelana ngoMbhala. Futhi wonke amathunzi lemifanekiso akwehluleki. Kumele kubeqotho.

¹⁹³ Ngakho siyakhuleka, Baba, lapho abantwana Bakho bebuya manje ukukhulekelwa, ukuthi bonke bazasiliswa. Makungabi lomuntu ogulayo osaseleyo phakathi kwethu, ekucineni kwalinkonzo yokusilisa. O Nkulunkulu othandekayo, Ungavumela ugcobo Lwakho lube phezu kwabantu Bakho ngomusa khathesi nje, ukuthi bonke ngamunye wabo engasiliswa?

¹⁹⁴ Futhi nxa kungaba labanye lapha, abangakabi ngabantwana Bakho, futhi laphezu kwesisekelo sezinto lezi, ukuthi... Balizwile iLizwi futhi babona into isenzakala, kwaqinisa khona kanye ukuba libala lonke, lokuthi Wena Ungubani lalokho Oyikho, ukuthi Ulapha.

¹⁹⁵ Futhi, Nkosi, Unga—Ungabusisa amanga na? Ngani, ngeqiniso hatshi, Nkosi. Kodwa Wathembisa ukubusisa iLizwi Lakho, futhi Alisoze libuyele liyize. Lizakufeza lokho Elalimiselwe khona. Futhi manje Usukwenzile lokho phambi kwethu, lobubusuku, kungela thunzi lokuthandabuza.

¹⁹⁶ Futhi amakhanda ethu ekhothanyisiwe, kungaba khona abantu lapha abangakaze bakholwe ngaphambili, abangathanda ukuphakamisa isandla sabo phezulu? Amakhanda enu ekhothanyisiwe, phakamisa nje isandla sakho. Futhi ume ngezinyawo zakho, futhi uthi, “Manje ngiyakholwa, ngenhliziyo yami yonke. Futhi ngifuna ukwamukela uJesu Khristu, khona manje.” Lingakwenza lokho, loba yibaphi abantu, loba yibaphi abantu abalapha, abangakemukeli uKhristu, futhi bengafuna ukukwenza kulesi isikhathi? Angisoze ngilitshele...Hamba ebandleni ozikhethela lona. Kodwa ngiyalicela ukuthi lemukele uJesu Khristu lapho u...Awusoze mhlawumbe ube seduzane Laye uze Umbone ngobuntu bakhe lapho Esiza ngomzimba Wakhe obonakalayo evela emaZulwini. UngamaMukela khathesi nxa ubuvele ungakakwenzi?

¹⁹⁷ Phezu kwesisekelo sokubona kungela loyedwa lapha emile, Ngiyakholwa khona-ke lonke liphapheme, abantu abasengqondweni zenu, futhi linanzelela lokho elikwenzayo. Nxa lihlezi lapha ngaphansi kwalokhu, likhumbule, “Nxa ulamahloni Ngami phambi kwabantu, Ngizaba lenhloni ngawe phambi kuka Baba Wami.” Bekulomunye obekade emile, mhlawumbe, yebo, phakathi kombuthano, ngemuva.

¹⁹⁸ Nkulunkulu Othandekayo, labo makuthi, angiboni, labo abamileyo, bafuna Ukukwamukela. Bayananzelela, Nkosi, ukuthi lokhu akwenziwanga kwaze kwaba kulesisikhathi, futhi manje Wena kuqinise lokufakaza ukuthi kunjalo. Ngiyakhuleka, Baba, ukuthi enhliziyweni zabo, lezo ezinyikinywe ngokumangalisayo lesisikhathi...Sikwazi njani ukuthi ngumuntu wokucina ukungena na? Lokhu kungaba yikuphela ku Los Angeles. Lowu kungaba ngumphefumulo

wokucina ongazalelwa eMbusweni. Asikwazi ukuthi leso sikhathi sizakuza nini. Futhi lapho sisiza, umnyango uzavalwa, uMzimba uzakuba usuphelele. Awusoze ube nguMzimba ongajwayelekanga kumbe uMlobokazi ongajwayelekanga. Uzakuba lamalunga angako amabizo abo afakwa eBhukwini lokuPhila leWundlu ngaphambi kokusekelwa komhlaba, labo uJesu abuya ukuzobathatha, njengo Adamu, waphuma phandle ukusindisa umkakhe. Ngiyakhuleka, Nkulunkulu, ukuthi Uzakubemukela khathesi eMbusweni Wakho. Basezandleni Zakho. Sebenza labo, Nkosi, ngiyakhuleka eBizweni likaJesu. Amen.

¹⁹⁹ UNkulunkulu abusise munye lamunye wenu osukumileyo. Angazanga ukuthi abanye benu belimile. Abanye basukume ngemuva, abanye phezulu kubhalikhoni. Manje ngifuna ukuthi lina lingenzele into eyodwa. Ngiyacela lingizwisise. Hlanganani labanye abatshumayeli lapha futhi likhulume njalo labo, emva ibandla seliphumile. Lingakwenza lokho na? Lingakuyekeli kusehluleka. Nxa ungakaze ubhaphathizwe ngobhaphathizo lwesiKhristu, yenza lokho ngokulandelayo, futhi-ke uhlale izandla zakho ziphezulu uze wamukele uMoya oNgcwele.

²⁰⁰ Manje, futhi abantu abanengi balamakhadi okukhulekelwa lapha. Sizakubacela ukuthi basukume, futhi babuye phezulu lapha, futhi ngiyathemba bahambe ngalapha. Kumbe kuzamele ngibuye...[Umzalwane uthi, "Hatshi."—Mhl.] Angisoze ngenelise ukukwenza. ["Woza usuka kuloluhlangothi ngalapha."] Kusukela *kuloluhlangothi* ngalapha, lingaphuma ngalindlela, ngakolunye uhlangothi, abantu abalamakhadi okukhulekelwa.

²⁰¹ Futhi manje nxa kulabanye benu okufanele bahambe, seku...Ngiphuzile. Ngiyaxolisa. Ngizazama ukwenza okungcono kancinyane kusasa ebusuku. E...sokuyimizuzu elitshumi emva kwehola letshumi, ngenkombalanga esemdulwini. Ngiyabonga kakhulu ngokubuya kwenu kulobubusuku, futhi makuthi uNkulunkulu weZulu alibusise. Nxa ungathanda ukuhlala futhi ukhangele umzila wokukhulekelwa, uhlezi wamukelekile. Kodwa sizakuqala ukukhulekela abagulayo manje, njalo kangifuni ukulibamba ngaphandle lifuna ukuhlala. Seliphumile eBizweni leNkosi uJesu. Makuthi ukuthula kukaNkulunkulu kuhambe lani futhi akubusise, futhi alinike ukuphumula emizimbeni yenu, ubusuku bonke, futhi alinike impilenhle ukuze liphenduke njalo kusasa ebusuku. UNkulunkulu abelani manje.

²⁰² Futhi makuthi labo abalamakhadi okukhulekelwa basukume ukuze bakhulekelwe manje, jikelele siyakhulekela abantu. Manje sifuna ukuthi libekwazi, manje, lina elimiyo lekhadi lokukhulekelwa, kungabakhona ukuthandabuza empilweni yenu na? Kungaba khona okunye, lingixolele, loba yisiphi isono empilweni yakho ongazange usivume?

Nxa sikhona, mangikucele lokhu. Ungabuyi emzileni wokukhulekelwa ulesono esingavunywanga enhliziyweni yakho. Ngoba, kumele. . . Lesi yisinkwa sabantwana, bona. Futhi nxa ungasuye umKhristu, nikela impilo yakho kuKhristu, emzileni wokukhulekelwa, khona-ke ubususiza. Kungokwekholwa. Lingakwenza na? MaMukeleni kuqala njengoMsindisi wenu, futhi-ke libuye kupulathifomu, ukukhulekelwa.

²⁰³ Manje ngizakukhulekela umuntu wonke ngamunye; kungasikubedlulisa nje, njengokohlobo lokwansukuzonke. Sisebandleni khathesi. Ngicabanga uDadewethu Wyatt usinikile isizatho ukuthi singahlala futhi sikhuleke. [Umzalwane uthi, “Yebo, ubusuku bonke, ingqe ufuna.”—Mhl.] Singahlala ngokuthanda kwethu. Futhi ngibonga uDade Wyatt labasebenzi lapha, ngokusivumela ukukwenza lokho. UNkulunkulu ambusise. Indoda yakhe eliqhawe yema kulipulathifomu, wakhulekela abagulayo, waze wafa, ngokwazi kwami, isotsha eliqotho lesiphambano. Futhi manje ngizama ukuqhubeka ngisenza into efanayo, busisa abantu laba.

²⁰⁴ Futhi manje ngiyakhuleka ukuthi omunye lamunye wenu esedlula lapha. . . Akudingakali ukuthi uvume loba yini ofuna ukukuvuma. Awudingi ukukhuluma ulutho olubi ngawe. Woza nje futhi ungivumele ngikukhulekele, futhi ukholwe.

²⁰⁵ Uyakholwa ukuthi uNkulunkulu ungithumele ukwenza lokhu na? Phakamisa isandla sakho. Khumbula lokho iNgilosi yeNkosi eyakutshoyo? “Nxa ungenza abantu bakukholwe, woba qotho lapho ukhuleka, akulalutho olungama phambi komkhuleko.” Futhi liyazi ukuthi kuliqiniso. Kwaqiniswa, njalo futhi njalo.

Manje ngizacela ukuthi uDadewethu Rose, nxa engathanda, ukutshaya leyo, *Kholwa Kuphela*, kumbe *UMelaphi Omkhulu Ulapha Manje*, kumbe okunye.

²⁰⁶ Ngifuna munye ngamunye wenu manje e—ebudlelwaneni kanye lami. Ungakwenza, lawe, lina bantu elingekho emzileni wokukhulekelwa, lingabe likhulekela laba abantu na? Awu, bathembiseni lokho, ngokuphakamisa isandla sakho, “Ngizabe ngikhuleka, bona. Sonke sizakube sikhuleka.” Kulungile. Yebo.

Ngingathanda ukuthi nxa lingafuna, nxa kumele lihambe, hambani lithule sibili khathesi, ukuze bengaphazamisi lapho sikhuleka.

Uyakholwa ukuthi kuza phela manje, dadewethu na? [Udade uthi, “Ngenhliziyo yami yonke.”—Mhl.]

Nkulunkulu othandekayo, ngibeka izandla zami phezu kukadade, ngigolomba ukuhlupheka komzimba wakhe. EBizweni lika Jesu Khristu, makumtshiye. Amen.

Akubusise, dadewethu.

Uyakholwa ngenhliziyo yakho yonke na? Zonke izono zakho zivunyiwe na? Wena u, ngokwazi kwakho, usulungele ukwamukela ukusila kwakho?

²⁰⁷ Nkulunkulu Othandekayo, ngibeka izandla zami phezu kukadade wami, eBizweni leNdodana Yakho, uJesu Khristu, futhi ngicela ukuthi ukuhlupheka komzimba wakhe kuzakube sokuhambile, eBizweni likaJesu. Amen.

Zonke izono zivunyiwe, futhi usulungele ukusiliswa kwakho na? Uyakholwa, mfowethu? [Umzalwane uthi, “Ngiyakukholwa ngenhliziyo yami yonke.”—Mhl.]

²⁰⁸ Nkulunkulu Othandekayo, ngibeka izandla zami phezu komfowethu, njengoba sisazi ukuthi Ukhona lapha, Nkosi. Ngiyakhuleka ukuthi Uzamsilisa, eBizweni likaJesu Khristu. Amen.

Zonke izono zivunyiwe na? Hatshi, awuzwa. Uyakholwa ukuthi uzakuzwa na? [Udade uthi, “Ngiyakholwa. Kodwa bengiyisacuthe.”—Mhl.] Uyakholwa.

Umfazi uyisacuthe manje. Sizakukhuleka lapha.

²⁰⁹ Nkulunkulu Othandekayo, ngiyakhuleka ukuthi Uzasilisa udadewethu, futhi ususe lobu ubusacuthe kuye. Uhlezi emhlabeni ovalekileyo, lapho angeke azwe khona. Ngiyakhuleka ukuthi Uzamupha ukusila kwakhe, ngeBizo likaJesu.

²¹⁰ Ngizacela abantu ukuhlalisa amakhanda enu ekhotheme, okomzuzu. Ngifuna ukubona lokho okwenzakaleyo kuye. Manje, ngiyacela, eBizweni lika Jesu Khristu, makungabi loyedwa ophakamisa ikhanda labo kumbe amehlo. Manje, akumelanga ukwenze lokho ngize ngilitshele ukuthi likwenze.

²¹¹ Uyangizwa khathesi na? [Udade uthi, “Okunye akuzwakali kahle.” UMfowethu Branham uqakeza izandla zakhe kanye. “Ngiyakuzwa.”—Mhl.] Uyangizwa na? [“Okunye.”] Uyezwa na? Uyezwa manje. [UMfowethu Branham uphinda ukuqakeza izandla zakhe njalo.] Bona? Uyezwa lowo msindo na?

²¹² Manje uyakholwa ngenhliziyo yakho yonke. Ungakholwa na? Futhi uyakholwa, futhi uNkulunkulu uzakuphilisa ngokugcweleyo. Wathi. Ngikhulekile nje futhi ngabeka izandla zami phezu kwendlebe zakhe, futhi ubekwanisa ukuzwa enye into. Kulungile, qhubeka nje khathesi, ukholwa ukuthi uzakuzwa okupheleleyo, futhi uzakuzwa.

Zonke izono zivunyiwe, dadewethu? [Udade uthi, “Yebo.”—Mhl.] Usulungele ukusiliswa kwakho? [“Yebo.”]

²¹³ Nkulunkulu Othandekayo, ngiyabeka izandla zami phezu kukadadewethu, ngisazi ukuthi phakathi kwethu akula okuhle, phakathi kwethu. Kodwa siyakwazi ukuthi singamaKhristu, sizelwe ngoMoya kaNkulunkulu. Futhi sibeka izandla phezu kukadadewethu futhi sicela ukusiliswa kwakhe, eBizweni likaJesu Khristu. Amen.

²¹⁴ Manje uyakholwa ukuthi uzakusiliswa na? [Udade uthi, “Kulungile.”—Mhl.] Kulungile, manje u—ususilisiwe. Yiyo indlela yokwenza ngayo. Kunjalo. Kuqondile.

²¹⁵ Zonke izono zivunyiwe? [Udade uthi, “Yebo, mnumzana.”—Mhl.] Futhi usulungele ukusiliswa kwakho na? [“Yebo.”] Uyakholwa, ngokubekwa kwezandla, ukuthi uNkulunkulu Owaziyo inhliziyo zabantu, uzakuphilisa na? [“Ngiyakholwa.”]

²¹⁶ Baba wethu oseZulwini, ngiyakhuleka ukuthi Uzasilisa udadewethu, lapho sibeka izandla zethu phezu kwakhe futhi sicele eBizweni likaJesu Khristu ukuthi Uzakumenza aphile. Amen.

²¹⁷ Unjani na? Yebo sibili, uyakwazi ukuthi ngiyazi lokho okubi ngawe. Kodwa angikukhulumi nje; ngoba, uyakwazi, kuza—kuzaqhubeka nje kusiya lokuya. Kodwa nxa unga... Zonke izono zingabe zivunyiwe na? [Udade uthi, “Yebo, mnumzana.”—Mhl.] Futhi uyakholwa ukuthi uNkulunkulu uzakuphilisa? [“Yebo, mnumzana.”] Uyakholwa ukuthi umkhuhlane wamathambo... Sengihle ngakukhuluma.

Nkulunkulu Othandekayo, ngiyakhuleka ukuthi Uzakumsiza futhi umphilise. Siphe khona, eBizweni likaJesu.

Awusoze ugogeke. Hamba, ukholwe ngenhliziyo yakho yonke.

²¹⁸ Uyakholwa ukuthi uNkulunkulu uzakuphilisa na? [Udade uthi, “Ameni.”—Mhl.] Zonke izono zivunyiwe futhi usulungele ukusiliswa kwakho na? Uyakholwa ukuthi umhlane wakho uzakuba kahle na?

Baba oseZulwini Othandekayo, ngiyakhuleka ukuthi Uzakumsilisa futhi umenze aphile. EBizweni likaJesu Khristu, makube njalo. Amen.

UNkulunkulu akubusise, dadewethu. Hamba, ukholwa manje.

Zonke izono zivunyiwe, dadewethu, usulungele ukusiliswa kwakho na?

Nkulunkulu Othandekayo, izono zakhe, uthi, zivunyiwe. Ngibeka izandla zami phezu kwalumfazi, eBizweni likaJesu Khristu, ngicela ukusila kwakhe. Amen.

²¹⁹ Izone zonke zivunyiwe? Kumele ube uqondile, uyagula kakhulu, uyakwazi lokho. Uyakwazi ukuthi ngiyakwazi lokho okubi ngawe. Futhi uyakholwa ukuthi uNkulunkulu uzakuphilisa, asilise inhliziyo yakho futhi akwenze uphile ngokugcweleyo na?

Nkulunkulu Othandekayo, ngiyakhuleka ukuthi eBizweni likaJesu Khristu, ukuthi Uzakumsilisa futhi umenze aphile. Makuthi lokhu kumtshiye, Baba, ngeBizo likaJesu. Amen.

UNkulunkulu akubusise manje. Ungathandabuzi. Hamba, ukholwa.

Izono zonke zivunyiwe? Usulungele ukusiliswa na?

Baba oseZulwini Othandekayo, ngiyabeka izandla zami phezu kukadadewethu. EBizweni likaJesu Khristu, makasiliswe. Amen.

Ungathandabuzi. Hamba, ukholwa.

Zonke izono zivunyiwe, usulungele ukusiliswa na?

²²⁰ Baba oseZulwini Othandekayo, ngiyakhuleka ukuthi Uzasilisa umfowethu, uzamenza aphilile. Siphe khona, Baba. Ngiyabeka izandla zami phezu kwakhe, okwalinjongo, eBizweni likaJesu Khristu. Amen.

UNkulunkulu akubusise. Ngiyakukholwa ngenhliziyo yami yonke.

Usukholwa manje, dadewethu? Zonke izono zivunyiwe futhi usulungele ukusiliswa na?

Nkulunkulu Othandekayo, ngiyabeka izandla zami phezu kukadade, eBizweni lika Jesu Khristu, makasiliswe okwenkazimulo Yakho. Amen.

²²¹ Manje izikhathi ezinengi nje njengalokho, ukuthinta nje, njengoJesu wathi, “Lezi izibonakaliso zizabalandela abakhulwayo. Nxa bebeka izandla zabo phezu kwabagulayo.” Sengiqale ukunanzelela, emihlanganweni, ukuthi kusebenza amaphesenti angamatshumi amahlanu ngcono kulalokho okukwenzayo lapho ubiza abantu emzileni, ubelokudalula, ngoba ufika kuphela kwabalutshwana nje. Futhi, ngalindlela, kulabanengi abasiliswayo.

²²² Usuvumile izono zakho zonke zokungakholwa lakho konke na? Uyakholwa manje ukuthi uzakusiliswa? [Udade uthi, “Yebo, lokukhululwa.”—Mhl.]

Nkulunkulu Othandekayo, ngiyakhuleka ukuthi Uzakusilisa udadewethu lapho ngithatha izandla zakhe futhi ngicela eBizweni likaJesu Khristu okokusiliswa kwakhe. Amen.

UNkulunkulu akubusise, dadewethu.

Uyakholwa manje na? [Udade uthi, “Yebo.”—Mhl.] Zonke izono zivunyiwe na? [“Yebo.”]

Nkulunkulu Othandekayo, ngibeka izandla zami phezu kukadadewethu, eBizweni likaJesu Khristu, okokusiliswa kwakhe. Amen.

UNkulunkulu akubusise, dadewethu.

Kukhangeleka njengento encinyane sibili, kodwa nguNkulunkulu Owakuthembisayo.

Izono zivunyiwe na?

Nkulunkulu Othandekayo, ngiyakhuleka ukuthi Uzakusilisa ludadewethu. Lapho ngibeka izandla phezu kwakhe eBizweni likaJesu Khristu, makahambe futhi aphile. Ameni.

Izono zivunyiwe na?

Nkulunkulu Othandekayo, ngiyakhuleka ukuthi Uzasilisa udadewethu, lapho ngibeka izandla phezu kwakhe, eBizweni likaJesu Khristu. Ameni.

Manje lapho usiza kanye lokuhleliweyo, makutshaye amandla ahambisayo, kuzasebenza.

Izono zivunyiwe na? [Udade uyaphendula—Mhl.] Usulungele.

Nkulunkulu Othandekayo, ngiyakhuleka ukuthi Uzamsilisa futhi umenze aphile, eBizweni likaJesu Khristu. Ameni.

UNkulunkulu akubusise, dadewethu.

Zonke izono zivunyiwe? [Udade uthi, “Yonke into.”—Mhl.]

Nkulunkulu Othandekayo, lapho lumfazi engikhangela emehlweni, ngiyakukholwa lokho. Ngiyakhuleka ukuthi Uzamsilisa, eBizweni likaJesu.

²²³ Wena nje ukumletha, ngabe usenza njalo, dadewethu? Uyamletha nje na? Kulungile. Uyakholwa, dadewethu, ukuthi uNkulunkulu uzakusilisa na? [Udade uthi, “Ngiyakholwa uNkulunkulu engangipha ukubona kwami njalo.”—Mhl.] UNkulunkulu akubusise.

²²⁴ Baba oseZulwini, Uhlezi ulesihawu kwabayiziphofu, lakwabalesidingo. Manje sebebonile lokho Okwenzileyo lobubusuku. Ngakho siyakholwa, Nkosi, lesi isibonakaliso esikhulu sokucina sihamba phakathi kwethu khathesi. Ngicelela ukubona kwalumfazi oyisiphofu ukuthi kubuye kuye, eBizweni likaJesu Khristu. Ameni.

Manje, sibikele khathesi. Kubikeni.

[Udade ukhuluma kuMfowethu Branham—Mhl.] O, yebo, uyakholwa ukuthi uNkulunkulu uzakusilisa? [“Haleluya!”]

Baba oseZulwini Othandekayo ngibeka izandla zami phezu kukadadewethu futhi ngicela ukuthi Umsilise, eBizweni likaJesu Khristu. Ameni.

UNkulunkulu akubusise, dadewethu. Masizwe ukuthi u—uhamba kanjani.

Uyakholwa, dadewethu? [Udade uthi, “Yebo, ngiyakholwa.”—Mhl.]

O Baba oseZulwini Othandekayo, ngiyakhulekela udadewethu, ngithemba ukuthi Uzamsilisa khathesi. Ngibeka izandla zami phezu kwakhe, eBizweni likaJesu Khristu.

Manje kholwa. Lokho yikho. Hamba nje, ukholwa.

Uyakholwa, mfowethu na? [Umzalwane uthi, “Yebo.”—Mhl.] Zonke izono zivunyiwe?

Nkulunkulu Othandekayo, ngiyakhuleka ukuthi Uzasilisa umfowethu futhi umenze aphile, eBizweni likaJesu Khristu. Amen.

Uyakholwa na, dadewethu?

²²⁵ O Nkulunkulu, ngiyakhuleka ukuthi, eBizweni likaJesu Khristu, ngokuthobeka, ngokuhlabusa lobumnene behola leli, makuthi uMoya oNgcwele enze lumfazi aphile. [Udade uthi, “Futhi ngiyakhuleka, ngikhulekela indodana yami. Angikamboni okweminyaka engamatshumi amabili.”—Mhl.] Ngiyakhuleka ukuthi uNkulunkulu uzathumela indodana yakho kuwe, dadewethu, othandekayo. UNkulunkulu akubusise.

Baba Othandekayo, ngiyakhulekela udadewethu lapha. Ekuhlabuseni kukaMoya oNgcwele, makabuye khathesi futhi asilise udadewethu, eBizweni likaJesu. Amen.

Akubusise, dadewethu.

Nkulunkulu Othandekayo, ngikhulekela umfowethu, lapho esima lapha futhi ngibeka izandla phezu kwakhe, futhi ngicela ukusiliswa kwakhe, eBizweni likaJesu.

Akubusise, mfowethu. Kulungile.

Mfana omcinyane?

Nkulunkulu Othandekayo, ngibeka izandla phezu kwalowu omcinyane, ngiyambusisa eBizweni likaJesu Khristu, ngokusiliswa kwakhe.

Uyakholwa manje, dadewethu? [Udade uthi, “Yebo.”—Mhl.] Ufuna ukukhulekelwa lawe?

²²⁶ Nkulunkulu Othandekayo, ngiyamkhulekela, lapho ngibeka izandla phezu kwakhe. Manje, lowu ngumsebenzi Wakho, yikho lokho Owathi kwenziwe, “Lezi izibonakaliso zizabalandela labo abakholwayo. Uba bebeka izandla zabo phezu kwabagulayo, bazasila.” Wakutsho, Nkosi. Amen.

Manje, Wakutsho lokho, Akazange na? Kumele kube ngaleyo ndlela, dadewethu.

Nkulunkulu Othandekayo, ngiyakhuleka ukuthi Usilise udadewethu futhi umenze aphile, eBizweni likaJesu Khristu. Amen. UNkulunkulu akubusise, dadewethu.

Ubuye ukholwa, dadewethu?

²²⁷ Baba oseZulwini Othandekayo, ngicela izibusiso Zakho phezu kukadadewethu, ngilalela nje lokho Owakutshoyo ukuthi sikwenze. Wathi, “Lezi izibonakaliso zizabalandela labo abakholwayo. Nxa bebeka izandla zabo phezu kwabagulayo,” Wathi, “bazasila.”

228 Mangime lapha nje okwesikhatshana, ukukhuluma lokhu, ukuvumela abantu baphumule nje okwesikhatshana, okwesikhatshana nje. Umchothozi wake wathi, kimi, lokho akunjalo. Kodwa, uyabona, Wathi, “Lezi izibonakaliso zizalandela.”

229 Lezwa uMbiko wami nge*SiVivinyo*, ukubeka uJesu ekuvivinyweni. Bona, Watshela uNowa, “Kwakuzakuna.” Akuzange kune okweminyaka elikhulu lamatshumi amabili, kodwa lana kungenani. Watshela uAbrahama wayezakuba lendodana ngoSara. Kwakuyiminyaka engamatshumi amabili lanhlanu ngamuva. Kazange atsho ukuthi nini. Wathi babezakuba lendodana. Iminyaka engamatshumi amabili lanhlanu ngamuva, kwenzakala. Bona, Kazange atsho ukuthi nini.

230 Wathi, “Umkhuleko wokholo uzaphilisa abagulayo. UNkulunkulu uzakubavusa. Nxa bebeka izandla phezu kwabagulayo, bazasila.” Yikho lokho Akutshoyo na? Akazange athi bazakweqa phezulu bakwenze khona lapho. Wathi, “Bazakusila.” Bona, leso yisithembiso Sakhe. Yikho lokho esikukholwayo.

Woza, dade. Uyakukholwa lokho ukuba liqiniso? [Udade uthi, “Yebo, ngiyakholwa.”—Mhl.] Khona-ke akula enye indlela yokukwenqabela ekusilisweni.

Ngiyabeka izandla zami phezu kukadade, eBizweni likaJesu Khristu, ukuze asiliswe. Amen.

Uyakholwa, dadewethu? [Udade uthi, “Yebo.”—Mhl.] Zonke izono zivunyiwe, futhi ulungele?

Nkulunkulu Othandekayo, ngibeka izandla zami phezu kukadade, ngokulalela umlayo Wakho, futhi ngicela ukusiliswa kwakhe, eBizweni likaJesu. Amen.

231 Ngifuna lina elikhulekelwayo, ngifuna lingenzele isisa. Ngifuna ukuthi libike, ingakapheli limihlangano, lokho okwenzakalayo; futhi makuthi nje umbuthano, abanye abantu, babone lokho okuthathi ndawo sibili. Mhlawumbe kusasa, usuku olulandelayo, loba nini, khangela nje lokho okuthathi ndawo.

232 Incwadi zami sezitshengise ukuthi kwa—kwahlukile kakhulu kulokubavumela nje bazame, bavivinye ukholo lwabo uqobo. Ngoba, uJesu wathi, “Babeke izandla phezu kwabo. Babeka izandla phezu kwabo, bazakusila.” Manje thatha lokho Akutshoyo. Kazange athi bazakweqa phezulu futhi bagijime phezulu laphansi esibuyeni. Bengakwenza lokho. Kodwa Wathi, “Bazasila.” Yikho lokho Akutshoyo na? Yikho lokho Akutshoyo. Yikho engikukholwayo. Futhi Ulapha manje, Lowo owathi iLizwi lilapha ukulenza libe njalo.

Uyakholwa, mnumzana? [Umfowethu uthi, “Ameni.”—Mhl.]

Baba oseZulwini Othandekayo, phezu kwesivumo sokholo lwakhe lokukholwa, Ngiyabeka izandla zami phezu kwakhe, eBizweni likaJesu Khristu, ngokusila kwakhe.

Nkulunkulu Othandekayo, ngiyabeka izandla zami phezu kwalumfazi, eBizweni likaJesu Khristu, ngokusila kwakhe. Kulungile.

Baba Othandekayo, ngiyabeka izandla zami phezu kwalumfazi, eBizweni likaJesu Khristu, ngokusila kwakhe. Wathi, “Uzasila.”

Usulungele ukusiliswa, dadewethu?

Nkulunkulu Othandekayo, ngiyabeka izandla zami phezu kwakhe, eBizweni likaJesu Khristu, ukuthi Uzamsilisa.

Kulungile, dade, othandekayo, yonke into ilungele ukusiliswa? Ukhohlo lwakho solwamukelwe khathesi, uyakhohwa ukuthi uzakusila?

²³³ Futhi, Nkulunkulu, ngiyabeka izandla zami phezu kwakhe, ngilalela umlayo Wakho, “Kuwo wonke umhlaba, sonke isidalwa.” Ngibeka izandla phezu kwakhe, eBizweni likaJesu, ngokusila kwakhe.

Nkulunkulu Othandekayo, ngibeka izandla zami phezu komfowethu, eBizweni likaJesu Khristu, ngokusila kwakhe.

Nkulunkulu Othandekayo, ngiyabeka izandla zami phezu kukadadewethu, eBizweni likaJesu Khristu, ngokusila kwakhe.

[Indawo engelalutho ethephini—Mhl.] . . ngisehla phansi ephasejini. Bengingafuni ukulidinisisa. Uzakuba kahle nxa ungakukholwa lokho khathesi.

Nkulunkulu Othandekayo, ngiyakhuleka ukuthi Uzasilisa udadewethu, eBizweni lika Jesu Khristu. Amen.

[Indawo engelalutho ethephini—Mhl.] . . ukungisiza ngikhulekele lababantu.

²³⁴ Manje silamahlenki lapha, lokunjalo, phakathi lapha, ukukhulekelwa. Futhi ngifuna ukuthi liqhubeke likhuleka lami manje, lawa amaphasela amancinyane, manje. Ngiyazi lokhu kuzwakala kumangalisa kakhulu ebantwini ukukhuleka phezu kwento encinyane njengalokhu. Kodwa nxa ungabuya ewofisini yami, kanye, futhi nje ukhangele. Nxa sasigcine ubufakazi phakathi kwaleyi iminyaka, ngiyathemba wawungeke uyibuthanise phezu kwalipulathifomu, labo abasiliswayo nje ngokuthumela amalembu omkhuleko njengalokhu, izigidi zabo, jikelele lajikelele umhlaba. Manje, liyazi ukuthi kuyini—kuyini?

Omunye athole leyohenki lapho esenzela lowo—lowo omcinyane . . . Uzakubayazi ihenki yakho, ungayazi, mfowethu na? Kulungile.

²³⁵ Futhi ngibone abancinyane, abantwana abagokekileyo besiliswa. Futhi uyabona, lokho okuyikho, kuyindawo

yokubamba, njengalokho uOral Roberts ayevame ukukutsho. Kuyindawo nje yokubamba. Siyakhuleka. Manje, asenzi lokhu ngokwethu, senza lokhu ngoba iBhayibhili liyasilayeza ukuthi sikwenze lokhu. Sonke siyakwazi ukuthi kuliqiniso.

²³⁶ Manje, kulabantu abanengi abagcoba amahenki, lokunjalo. Awu, manje, sicabanga ukuthi kulungile, sibili, kodwa nxa nje si... iBhayibhili kalizange litsho ukuthi bona “bagcoba” amahenki.

²³⁷ “Kodwa bathatha emzimbeni kaPhawuli amahenki.” Manje bona lokho ebengikhuluma ngakho? Manje, lokho abakubonayo, lawo mandla aphilisayo ayekuPhawuli, ukuthi babesazi ukuthi wayeyinceku kaNkulunkulu. Babekwazi ukuthi uNkulunkulu wayekuye. Babekwazi ukuthi yonke into ayeyithinta yayibusiswa. Bangaki abakuzwisayo lokho? Wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.]

²³⁸ Liyazi, ngicabanga uPhawuli wayeseMbhalweni sibili kulokho akwenzayo. Kalicabangi njalo na? Lifuna ngilitshela lapho engicabanga ukuthi wathola khona umqondo wokwenza lokho? [Omunye uthi, “KuElisha.”—Mhl.] KuElisha, kuyikho. Bona, uElija wathi, “Thatha loludondolo futhi uhambe ulubeke phezu kwengane.” Futhi umprofethi wathumela udondolo ngoba wayesazi ukuthi yonke into ayibambayo yayibusisiwe. Wayesazi isikhundla sakhe. Yena... nxa wayengenza umfazi ukuthi akholwe into efanayo.

Manje bona, manje, iBhayibhili kalitshongo lokuthi, “Bazakhulekela abagulayo.” Lathi, “Bazakubeka izandla phezu kwabagulayo.”

²³⁹ Manje cabanga nje, abantu babona, kumpostoli uPhetro, uBukhona bukaNkulunkulu bubonakaliswe kulindoda, okokuthi ba—babeka abantu esithunzini sakhe, futhi basiliswa. Bangaki abakwaziyo ukuthi lokho kunguMbhalo? Lokho nje kunguMbhalo njengo Johane 3:16. Bona, Konke kuyiLizwi likaNkulunkulu. Manje, abantu, liyazi isithunzi salowo ndoda asizange sisilise abantu.

²⁴⁰ Kodwa, khangela, nxa amandla kaNkulunkulu ayephezu kwalowo mprofethi, okweminyaka leminyaka emva esefile, okokuthi indoda eyayifile yaphoselwa phezu komzimba wakhe, amathambo akhe. Umzimba wawungekho ngitsho lalapho; amathambo ayelapho. Futhi uBukhona bukaNkulunkulu babuphezu kwalawo mathambo, kwaze kwathi lowo muntu ofileyo wavuka waphila.

²⁴¹ Manje alikwazi ukuthi lowo Nkulunkulu ofanayo owenza zonke lezozinto ulapha kulobubusuku? Ki—kimi, ngicabanga ukuthi kumele sibe ngabantu abathabayo kakhulu emhlabeni wonke. Cabanga nje ngalokhu.

²⁴² Ngi—ngithemba ukuthi angicindezeli umbuthano wami ukukholwa ukuthi yinto engiyenzayo ngokwami. Li—

liyazi ngcono kulalokho. Ngi, ngingumfowenu, bona, futhi ngingumfowenu nje.

²⁴³ Kodwa ngiyazi, ngiyazi lokhu, ukuthi uNkulunkulu ulapha. Futhi ngiyazi ukuthi Unikile enye into kithi, ukuthi asingeke sikuchasise, kuphela ngeLizwi likaNkulunkulu, elitshoyo ukuthi fufanele kube lapha kulesi sikhathi. Ngakho, njalo kuyasinika isibonakaliso ukuthi siphila ensukwini zokucina. Kuyasinika ukubonakalisa ukwazi ukuthi lababantu, laba abakhethiweyo, abakhethiweyo ababiziweyo, abamiselwe ngaphambili. . .

²⁴⁴ Manje, lelo libala elikhulu, *ukumisela ngaphambili*, kodwa sonke siyakwazi ukuthi liqiniso. Siyakwazi impela ukuthi uNkulunkulu ongelamkhawulo wamisela phambili izinto zonke ngokwazi ngaphambili umhlaba ungakasekelwa, leWundlu labulawa; futhi ibizo lonke elalizakuba seBhukwini, labekwa eBhukwini iBhuku lingakalotshwa. Manje bangaki abakwaziyo ukuthi lokho liqiniso na?

²⁴⁵ Futhi uJesu wabuya uku—ukuzohlenga labo ababeseBhukwini. EBhayibhili, iWundlu labuya livela ngemuva kwekhethe, futhi lathatha iBhuku futhi lavula iMpawu Elalinamekwe ngazo, ngoba Wabuya ukuzothatha bonke Ayebahlengile. UnguMmeli manje, uMmeli esenza ukumela kulabo Abahlengileyo. Bonke amabizo abo abhalwa eBhukwini lokuPhila leWundlu, bahlengiwe.

²⁴⁶ Njengalapho ngisenza isitsho esiwomileyo ngobunye ubusuku. . .ngilindele i. . .wonke lawa amahenki lapha. Kangizami ukutshumayela njalo, kodwa ngithe bekulesitsho esincinyane. . .Ngithemba lokhu akuzwakali kuhlambaza, bona. Kodwa njengomlimi owabeka isikhukhukazi, futhi engelamaqanda eneleyo, ngakho wathola iqanda lengqungqulu, futhi walibeka ngaphansi kwesikhukhukazi futhi wacacada ingqungqulu. Futhi wayengumfo ongazwisisekiyo phakathi kwazo zonke inkukhu, ngoba babengaboni izinto ngokufanayo. Kodwa yikho kuphela lokho akubonayo, kwakuyisikhukhukazi. Wezwa kuphela ilizwi elilodwa, alizange lizwakale njengelizwi lakhe. Njalo wayengenelisi ukwenza ilizwi njenge sikhukhukazi kumbe inkukhu. Kazange athakazelele ukudla kwabo, lapho besidla egumeni lesibaya. Kwakulenywe into eyayahlukileyo ngaye, kukanti kazange abekwazi ukuthi umahluko wawuyini.

²⁴⁷ Futhi-ke ngolunye usuku, kwakulomama ngqungqulu owayekwazi ukuthi wayebekele amaqanda amanengi kangako. Futhi kwakulelinye lalawo maqanda, elalizakuba yindodana yakhe, lalingabonakali. Ngakho wasehamba ukuyamzingela, futhi wamthola egumeni lesibaya. Futhi waklabalala. Futhi lapho eklabalala, ingqungqulu encinyane yaba lazi ilizwi likamama. NjengoJesu watsho, “Izimvu Zami ziyalazi iLizwi Lami.”

²⁴⁸ Ngicabanga, izolo ebusuku, lapho ngibona leloqula lamaBaptisti, iPresbyterian, njalo lani okunye, babengabe bazalelwa ngaphansi kwesikhukhukazi. Ungixolele, mfowethu, bona. Kodwa uMama wayesazi ukuthi Wayelezithandwa Zakhe phandle kwenye indawo. Ngakho lawomadoda emi lapho, bengaphikisani ngokudla abakutholileyo kumama sikhukhukazi lokunjalo, kodwa manje bazingqungqulu, uyabona, bayaphaphela ukudla kwabo. Bona?

²⁴⁹ Futhi ngicabanga ibandla liyinto enjengendawo engayibonayo kungasikude, ngisehla ngivela eTucson, kumbe ngivela—ngivela ePhoenix, ngisiya eTucson. Ngabona umbono ongazwisisekiyo. Futhi kwangathi kwephula inhliziyoyami, ukubona lokho okwakwenzakele, kanjani... uhelwane, olwaluvame ukuphapha emoyeni, umfowabo wengqungqulu, okungumfanekiso webandla.

Futhi uJehova uyiNgqungqulu. Wabiza abaprofethi Bakhe “ingqungqulu.” WaZibiza ukuthi, Jehova, “Ngqungqulu.”

²⁵⁰ Kodwa loluhelwane lukade lwalahla uhlobo lwalo, ngoba alusa phaphi njalo emoyeni futhi luzingele inyama yalo njengalokho okufanele lukwenze. Kodwa luhlala encingweni zefoni futhi lwenza njengegola. U—uzingela imivundla efileyo leyo izimota eziyibuleleyo, futhi yena lamanqe baphuma phandle lapho futhi badle ndawonye. Uyeqayeqa njengenqe, kulokuthi ahambe njengalokho afanele ahambe ngakho. Ulahlekelwe luhlobo lwakhe.

²⁵¹ Futhi ngikhuluma lokhu ngothando lonke lobunkulunkulu langenhlonipho, ibandla kukade lalahla uhlobo lwalo njengodade ungqungqulu. Uhlala ngalapho. Kulokugebha eLizwini lokufumana loba lezizinto ziqondile, uyalingela ixuku lamabhuku esikolo seSonto enziwa ngexuku lezihlakaniphi kwenye indawo, omunye umvundla ofileyo leyo obulewe kwenye indawo. Uyeqayeqa njengenqe! UNkulunkulu asisize ukuphaphela khatshana lalokho.

Lezizithembiso ziliqiniso. Hatshi lokho omunye umuntu akhuluma Ngakho, kodwa lokho uNkulunkulu akukhulumileyo ngabo! Ziliqiniso. Ngiyathokoza ukuhlanganyela lengqungqulu.

Asikhulekeni abagulayo bethu ndawonye.

²⁵² Baba oseZulwini Othandekayo, kuyafundiswa eBhayibhili ukuthi bathatha emzimbeni kaPhawuli, amahenki lamafasikoti, futhi amadimoni aphuma ebantwini, lemimoya engcolileyo yaphuma kubo. Manje, Baba, mina ngimile lapha phezu kwalamahenki, kumela wonke umuntu okhona. KunguMzimba kaKhristu, thina ndawonye. Siyatsho, ngomusa lothando, ukuthi silapha ukumela uMlobokazi Wakhe, futhi sikholwa, sihlanganyele Laye eMbusweni Wakhe. Futhi siyazi asisuye uPhawuli oNgewe, kodwa siyazi ukuthi Ulokhu enguJesu.


253 Futhi siyakhuleka ukuthi Uzahlonipha ukholo lwalababantu. Nxa babephile emuva ensukwini zika Phawuli, babengabe bezwa leliVangeli elifanayo, babona lezi zinto ezifanayo. Ngakho-ke, baluhlobo olufanayo lwabantu. UnguNkulunkulu ofanayo. Ngakho ngiyakhuleka, Nkulunkulu Othandekayo, ukuthi Uzahlonipha ukholo lwabo, njengalokho Owakwenzayo labo ngezinsuku zeBhayibhili. Futhi makuthi wonke amandla amadimoni, umkhuhlane wonke, ukuhlupheka konke, okubophe abantu ukuthi lawa amahenki lamaphaseli lapha akumelayo, makuthi lawo mandla omubi emikhuhlane ubatshiye.

254 Kwatshiwo, ngesinye isikhathi, ukuthi uIsrayeli wayehamba emzileni womlandu, esiya elizweni lesithembiso. Futhi khona emzileni womlandu, isitha sabuya futhi sababandezela ekhoni, futhi uLwandle oluBomvu lwabaquma emzileni womlandu, lasekumatsheni kwabo. Futhi uNkulunkulu wakhangele phansi esemazulwini, ngeNsika yoMlilo, futhi ulwandle lwesaba. Lwagiqikela ngemuva amagagasi alo, ngoba amagagasi kaNkulunkulu ayengaphansi kolwandle. Futhi Yenzela indlela abantwana Bakhe, behamba emzileni wokulalela.

255 Manje, Nkulunkulu, nxa uLwandle oluBomvu lungesaba, futhi lugiqele emuva amagagasi alo, giqela ngemuva amanzi alo, futhi luphe indawo kubantwana abasehambweni bematsha ngokulalela; Nkulunkulu Othandekayo, lobubusuku, khangele phansi ngeGazi leNdodana Yakho, uJesu, Owenza isithembiso. Futhi lapho lawamahenki ebekwa phezu kwemizimba egulayo yabantu, makuthi amehlo kaNkulunkulu akhangele, futhi makuthi lowomkhuhlane, lowodeveli, esabe futhi asuke. Futhi makuthi abantu bagcine uhambo lokuya eLizweni lesithembiso, kanye ngempilwenhle lamandla. NjengoIsrayeli ematsha enkangala, kwakungela lamuntu munye obuthakathaka phakathi kwabo, kolunye uhlangothi. Makuphiwe kulababantu, Baba, ngoba siyathumela amahenki lawa, eBizweni lika Jesu Khristu. Amen.

256 UNkulunkulu alibusise, munye lamunye. Lapho lithatha amahenki enu khatesi, likholwe ngenhliziyo yenu yonke. Liyakukholwa ukuthi uNkulunkulu uyakuzwa lokhu na? Bona? Ngi—ngifuna ukutsho lokhu. Linga, lingathandabuzi, lakancinyane. Bona, kungakhangeleka kumangalisa sibili. Lingixolele, okomzuzu nje. Lingathandabuzi, lakancinyane. Kodwa kholwani manje ukuthi, lokho esikucelileyo, uNkulunkulu uyapha.

257 Liyakholwa ukuthi nguNkulunkulu olapha, uyazi imfihlo zenhliziyo yenu? Liyazi futhi liyakholwa ukuthi lowo nguNkulunkulu? Manje yenza ihlaliseke nje ingqondo yakho manje, akungeke kube ngolunye ulutho. Bona?

²⁵⁸ Manje, aluba kungaba lekusasa enkulu, ngemuva eminyakeni edluleyo leyi kuzakuba yimbali. Futhi lapho abantu, eminyakeni ezayo, nxa kwakuzakuba njalo, babezakuza futhi bathi, “Awu, nxa ngabe ngaphila leso sikhathi, ngabe ngabona lokho kusenzakala, mfana, lokho yikho kuphela engangizabe ngibe ngabakwazi. Ngangizabe ngikukholiwe khona lapho!” Bona, into efanayo oyikholwayo, nxa wawungabe usemuva-le lapho Ekwenza leso sikhathi! Khumbula, kulokhu kusaseNguye. KuyiMpilo Yakhe kini. UNkulunkulu alibusise. 

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