


KHAICI KIBATLOHNA

 Tu nitak sim ding a tomno khat, Topa'n hong thukimpih leh, ka teel a, tua pan gen ding hi hang, Matthew 13:24 pan 30 ciangdong hi. Tua khit ciangin 36 pan 40 ciangdong zong ka sim nuam hi. Tu-in Matthew, a lian 13th, a neu 24th pan kipan Matthew a lian 13th hi ding hi. Thu limtakin na ngai un. Ka kammalte puk ding hi, ahizongin Ama' a puk lo ding hi.

Zeisu in mihonpi' tungah thugenteh dang khat gen hi, Vantung kumpigam pen a lo ah khaici hoih a vawh mipa tawh kibang hi:

Ama' mite a ihmud laitakun a galpa hong pai-in taang lakah tahum tang vawhin paikhia hi.

Kungnote hong poto-in a vuih ciangin tahum kungte zong hong om hi.

Inntekpa' silate hong pai-in ama' kiangah, 'Pu aw, na lo ah khaici hoih vawh hilo na hi hiam? Tua kimlai tahumte hong bangci om ahi hiam?' ci uh hi.

Amah in, 'Tua pen galte khat' bawl hi,' ci hi. Tua ciangin silate in, 'Tua ahihleh pai-in...ka va bot ding uh hiam?' ci uh hi.

Ahizongin amah in, 'Va bot kei un. Tahumte na bot uhleh taangte zong na bothawmkha ding uh hi.

Anlak hun mateng a nam nihin po phot hen. Anlak hun a tun ciangin anlate' kiangah, "Tahumte bot masa unla haltum dingin lomhen un. Taangte ahihleh ka ansal ah khol un," ka ci ding hi,' ci hi.

² Hih kammal na ciamteh kha uh hiam, "Tahumte bot masa unla haltum dingin lomhen un"? Tu-in, hih simna ah, lamdang ka sak khat om hi Khat vei nitak Catalina Mualtungte ah, thungen in ka tut laitak hi. Tua khit ciangin ka ngaihsun a, "Tu nitak ka thugen nop tawh kisai ka zat theih ding kammal koici ka ngah thei tam?"

³ Tua ciangin ka paisuk a, *kibat lohna* cih kammal a khatna ka mu a, tua ahih manin dictionary ah ka et ciangin *kibat lohna* cih kammal a khatna ka en hi. Tua ciangin tua a khatna pen "khaici vawh kithu tuahlohna," ahkl—ahkl, "kilehbulh," Webster in a genna ah, "khaici vawh kithu tuahlohna khat, a tuamdang khat," ahkl, "a omsa pen tawh kilehbulhna." Tua ahih manin ka ngaihsun a, tunitak thulu, hi bangin ka ci nuam hi: *Khaici Kibatlohna*. Tua ciangin Topa in Ama' Kammal Tua i naih bangin thupha hong piaksak ding lamden hang.

4 Tua ciangin Amah in a neu 36 pan 43 dong, hih khaiçi picinzia hong hilh dingin i thei hi. Tua lai ah i om laitak, a neu 36 pan 43 ciangdong sim ni.

Tua ciangin Zeisu in mihonpi nusia-in inn sungah lut hi. Ama' nungzuite hong pai uh a, "Lo sunga tahum thugenteh kote hong gentel in," ci uh hi.

Zeisu in hih bangin dawng hi, "Khaici hoih a vawh pen Mihing' Tapa ahi hi.

Lo pen leitung hi a, khaiçi hoih cih pen kumpigam' tate ahi hi. Tahum pen Gilopa' tate hi a,

tuate a vawh galpa pen dawmangpa ahi hi. Anlak hun cih ciangin khanghun bei hun hi a, anlata pen vanmite ahi uh hi.

Tahumte kilomhenin meikhuk ah a kihaltum mah bangin khanghun bei ciangin zong tua bang mah hiding hi.

Mihing' Tapa in a vanmite sawl ding a, amaute in kumpigam pan palkhaktheih thu khempueh leh thukhun pampaihna a sem khempueh botkhia-in;

meikhukpi sungah lawnkhia ding uh hi. Tua mun ah kahna leh hagawina om ding hi.

Tua hun ciangin midikte ahihleh a Pa uh' kumpigam sungah ni bangin taang ding uh hi. Bil nei mi in za ta hen.

5 Tua pen Zeisu in Amahmah in thugentehna a khatna hong gen hi, tua ahih manin a khatna pen bang hiam cih i thei hi. Tua ciangin tu-in hih i nai kawmin, hih khaiçi vawhna leh anlakna, tun Aman hong gentel hi. Tua khit ciangin Ama' hun lai a Zeisu in hih thugentehna a gen hi cih um ing, ahizongin a khatna pen leitung beina ah hi ding, ahkl, khanghun beina, tua pen *tu* hun ahi hi. Tu nitak hih thu pen tu hun tawh a kituak mahmah thu hi cih ka um a, banghang hiam cihleh Zeisu in hiah a tuamtuak ahina gen a "hih leitung beina hun ah kikaikhawm ding hi," tua pen a bei hun ciang hi a; mangbuh lak hun, bek thamlo tahumte kaikhawmin haltum ding hun hi, tua ciangin Kumpigam sungah mangbuh kikaikhawm ding hi. Tua ciangin hih lampi hi cih ka um hi.

6 Tua ciangin a dang LST khat in hih lampi ah hong makaih hi cih ka um a, hiah ka ciamteh hi, tua pen Matthew 24:24, tua a kigena mun, khaiçi—khaiçi kibatlohna a kigena mun hi. Zeisu in nih pen kinai mahmah ding a ahi thei hileh Teelsa nangawn hong khem ding hi. Tua bang hi linlian dektak hi.

7 A dang mun khat leuleu ah a kigelh pen, midik leh midik lote tungah guahzu hi.

⁸ Pentecostal mite lakah ka tuahkhak masak thu ka phawk hi. Mishawaka, Indiana ah ka om hi. Tua ciangin convention lianpi khat ah ka om a, a hall pen hi dan tawh kibang hi, Saklam leh Khanglam pan hong paikhawm uh hi. Tua nite hangin, kikhen tuamna hangin, amaute tualai ah a kimuh khop kul uh hi. Amaute pen Pentecostal sanggam lianpi nihte ahi uh hi. Tuate ka za ngei kei a ka mu ngeikei hi. Pau lamdangin a pau uh ka zak cilna hun ahi hi. A tawpna ah, convention man ciangin . . . Amaute lakah member ahilo kei pen, Baptist Pasion nasem khangno khat ka hi lel a, ka ciakhik hi. Tua ciangin tua mun a om pau lamdang a pau a kici mite ka zak cil pen, bang thu bang la hiam cih ka thei kei hi. Tua khit ciangin hih mi nihte, a diakin, a mailam ah om uh a, khat in pau lamdang pau in a dang khat in tua mipa kampau letkhia hi. Ka LST bu ah ka hihtheih zahin kanin ka sin a, tua khit ciangin LST bangin ka mukhia hi. Tua LST in a gen pen, KST in ahieh ding thu pen ka mu hi.

⁹ Tua khit ni khat khawng ah . . . Tua nitak pen ka lungtang kitok gawp hi. Buhtu lakah ka lum hi. Lupna hoih khat—khat ka ngah nading sum kicing ka nei kei hi, tua ahieh manin ka ciah nading sum kicing bek ka nei a, tua ciangin ni tawm khat nek ding, doughnut pawlkhat zong ka lei a, tua pen ka zingan ding hi. Tua ciangin amaute tawh an nekhawm dingin kei hong muak uh a, ahizongin ka zat ding sum pek khat zong ka nei kei hi. Tua nite ah, tua pen lungkhamna hun hi a, 1933, tua ahieh manin tua pen haksa kasa mahmah hi. Tua ciangin ka lungsim ah, “Ka . . . Amau tawh ka nekhawm nuam kei hi, ahizongin amaute ngah bang ka thei nuam hi. Ka neihloh khat nei leh kilawm uh hi.”

¹⁰ Tua ahieh manin tua ni zingsang kei pen . . . amau kei hong dong uh a, “Pasion nasemte khempeuh tokhom tungah hong pai unla, noleno hong kigen un, kua na hiam, koi pan na hiam.”

¹¹ Tua ciangin kei zong, “William Branham, vakkawn sia khat, Jeffersonville,” ci-in ka tu suk hi. Tua hun ah kei pen tokhom tungah a om Pasion nasem khangnopen ka hi hi. Tua ciangin a zingciang amaute in kei tokhom tungah thugen dingin hong sam uh hi. Tua khit ciangin ka gen khit zawh, banghang, hun thupi khat ka ngah uh a, tua khit ciangin a pawlpi tuamtuum ah mi tuamtuum tawh kimu dingin kei hong sam uh hi. Tua khit ciangin amau . . .

¹² Tua khit ah, banghang, ka lungsim ah, “Hih pau lamdang a pau mi leh a khatna a gen mi nihte omna mun ngah thei hi leng maw!” Tua in ka lungsim ah meikuang bangin hong om a, nasia takin ka deih hi. Tua ciangin, a kipatna ah kong gensa om bangin na khawlsan uh letsong no khat om hi. Na thei, hehpihna gahte leh ama’ hong sapkhatna pen khelkik theih hilo hi, na nuntakna ah na nei khin uh hi, mu hia, tuate tawh na suak hi, tuate pen Pasion’ hehpihna gahte ahieh leh. Tua ahieh manin ken, naupangno ka hih lai a kipan, ka tungah hong piang den thu, ka nuntakna kei hong thei mite, amau theitel uh hi. Ka ngaihsut

leh. . .Tua pen bang hiam cih ka thei kei a, muhtuam khat ka ci a, tua pen bang hiam cih ka thei kei hi. Ahizongin ka ngaihsun a, “Amaute hopih thei hizen leng!” Tua ciangin innpi sunga om kha pen Pasion’ Kha taktak hileh kilawm hi.

¹³ Tua ahih manin ken—ken tuate khat ka hopih kul a, dotna tawm ka dong a, amah pen Christian taktak khat hi. Tua thu pen muanlah omlo, tua mipa pen thu-um taktak khat hi. Tua ciangin a banzom mipa, amah ka hopih ciangin, a kineihkhem khat a mu ngei hileng, tua pen khat hi ding hi. Tua pa pen a taktak inah. . . A zi pen a sam pen puangngo numei khat hi a, a tate pen. . .ta nih pen luvom numei khat tawh nei hi. Tua ciangin ka ngaihsun a, “Tua bang hiam? Hiah om hi, ken pen—kei pen a kigawm khat ka hi. Kei pen fundamental upna zui khat ka hi a; tua pen Thu ahih pelmawh kul hi, ahkl tua diklo hi. Tua ciangin hiah tua Kha om a, tua pen, ka theihna ciangciang ah a taktak; a dang khat pen hoih lo hi; tua ciangin tuate tungah a tung Kha hi. Tu-in, tua pen bangci hi thei hiam?” Tua in hong buai sak hi.

¹⁴ Kum nih khith ah, ka thunget zelna mun kawhawm khat ah thungen in ka om hi. Tua kawhawm sung pen nin mahmah a, sun khat lam ka siau a, singluang khat tungah ka LST bu ka nga hi, tua ciangin huhi hong nung a Hebrews ah, a lian 6th na ah hong mut hi. Tua pen, ni nunungte ah, Thutak panin eite i puk leh bangci suak ding kisikkikna ah eimahmah kithak suaksakin mawhmai nading biakpiakna om nawnlo ding a lingte leh sialtalling kungte posak hileh amah kimanna om lo-in hamsiatna a thuak ding hi pah a, ama’ lamtawp pen kikhulna ahi hi; ahizongin guahtui leitung ah hong pai a, leitung kawt sak in; ahizongin lingkungte leh sialtalling kungte omlo-in, ahizongin mangbuh hong kaikhawm ding hi. Tua ciangin ka ngaihsun a, “Tua pen a lem nop manin huhi hong nung hi ding hi.” Ka LST bu ka ngasukkik leuleu hi. Tua ciangin ka lungsim ah, “Tun ken. . .” Tua ciangin hiah huhi hong nungkik a Tua hong lem hi. Tua pen thum vei piang hi. Ka ngaihsun a, “Tua bel lamdang hi.”

¹⁵ Tua khith ciangin ka thoto a, ka lungsim ah, “Topa aw, banghang in Nang in kei sim ding tua LST bu lem a, ken. . . Tua ka et ciangin, “lingkungte leh sialtalling kungte kipaikhia in kihaltum ding ahi hiam?” Ken ngaihsun a, “Banghang, tua pen kei adingin hong lemsak Na hi hiam?” Tua ciangin ka en a. . .

¹⁶ Tu-in, hih muhtuam taktakte pen a gear khatpeuh kaih lohpi a hong pai hi. Tua pen Pasion hileh hi. Mu hia? Ka et leh leitung pen ka mai pan kihei a, tua ciangin an khipa ka mu hi. Mi khat in puankang silh a, mangbuh vawhna kimkot ah hong vak kawikawi hi. Tua ciangin leitung kawina kimkot ah amah a pai kawikawi khith ciangin; mi khat hong pai a, a mel sia, amah pen puanvom silh a, tuate tungah tahum cii hong vawh hi. Tuate gel hong paito uh hi. Tua bangin ahih khith uh ciangin, a nih un dangtaak uh hi, banghang hiam cihleh guahtui kisam hi. Khat ciat pen thungen hileh kilawm a, a lu kunin, “Topa aw, guahtui

hong pia in, guahtui hong pia in.” Meilom lianpite hong pai a, a nih tuak tungah guahtui hong luang hi. Tua bangin a om uh ciangin, mangbuh lungdamin, “Topa phat un! Topa phat un!” Tua ciangin tahum zong hong diang a, tua mah bangin, “Topa phat un! Topa phat un!”

17 Tua khit ciangin muhtuam pen a khatna hi bang hi: Guahtui pen midik leh midik lo tungah zukhawm hi. Kha kibang pen kikhopna sungah hong tung thei a, mi kim in lungdam in: a kineihkhemte, Christian-te, leh a vekpi un hi. Tua bang lian hi. Ahizongin tua bang hiam? A gah un amaute kithei ding hi. Mu hia? Tua lampi bek ah kithei thei hi.

18 Tua khit teh tun na mu a, gamlak mangbuhte, ahkl taang leh an khat vevei pen kineihkhem a, a taktak tawh kibang hi, khuasung mangbuh, tuate pen hi thei hileh Teelsa nangawn khem sawm hi. Eite pen tua khanghun ah i nungta a, hih nate pen hong kigenen a, a kigen dingin kilawm hi.

19 A neu 41 ah ciamteh un, hihte gel kinai hi, tua ahiah manin ni nunungte ah Amah in. . . amah in pawlpi kimkhat tungah tuate khenkhia dingin kinga theilo hi, tua ciangin, Methodist ahkl Baptist, ahkl Pentecostal, khenkhia theilo hi. Amah in, “Amah in tuate a khenkhia dingin Ama’ vanmite sawl hi.” Vanmi khat pen khenkhatna, a maan leh a khial kikal khenkhatna nei dingin hong pai ding hi. Tua ciangin kuamah in hih theilo a Topa’ Vanmi bek hi. Amah pen a maan leh a khial hong gen ding Pa ahi hi. Pasion in Amah in Ama’ vanmite hong sawl ding ci hi. *Hiah* vanmite hong paisuk hilo hi, ahizongin hun nunung ah, hong kaikhawm ding hi. Hih pen anlak hun hi cih i thei hi. Tu-in, *vanmi* khat pen “kamtaipa” khat cih pen kigen zel hi. Tua ciangin pawlpi sagihte tungah vanmi sagih om hi cih i mu hi, tua ciangin tu-in. . . hilo, pawlpi khanghunte tungawnin.

20 Amah in khaici vawhte kua hiam cih a gen pen ciamteh un, bek thamlo khaici pen bang hiam cih zong ciamteh un. Khat, khaici vawh pen Amah, Pasion Tapa, Khaici a vawkhia pa ahi hi. Tua ciangin Ama’ nungah galpa khat hong pai a, tua pen dawimangpa hi, tua in khaici kibatlohna vawh hi, Khaici maan vawhna nungah. Tu-in, lawmte aw, leitung ah i om a kipan khanghun sim ah bang piang hiam. Hilua. A kipatna a kipan tua pen mah piang den hi.

21 Tu-in Aman, “Pasion’ Khaici, Pasion’ Thu” ci hi. Zeisu in, mun khat ah, “Thu pen Khaici hi.” Khaici peuhpeuh a nam ciat in hong po ding hi. Tua ciangin Christian, Pasion’ tate ahiah leh, Kumpigam tate in Pasion’ Khaici hong suak a, amaute pen Pasion’ Thu ahiah kul hi, Pasion’ Thu pen amaute nuntakna khanghun ah hong kilang a, tua khanghun ading hong kamciam Khaici hi. Pasion in a kipatcil in Ama’ Kammal hong pia a, khanghun sim ah a Khaici nei a, a hun, a kamciamte.

22 Tu-in, Noah hong pai ciangin, amah pen Pasion' Khaici hi a, tua khanghun ading Pasion Thu hi.

23 Moses hong pai ciangin, amah pen Noah' thupuak tawh hong pai theilo a, tua kizang theilo hi, banghang hiam cihleh amah pen tua hun ah Pasion' Khaici hi.

24 Tua khit teh Khazih hong pai ciangin, Amah in Noah ahkl Moses' khanghun tawh hong pai theilo hi; tua pen Ama' hun hi, ahangin nungak bit khat gai dinga Tapa khat a nei ding hi, Amah pen Messiah hi ding hi.

25 Tu-in, eite in Luther' khanghun ah i nungta a, Wesley' khanghun (Methodist' khanghun), khanghunte tawnin tuate khempeuh, tua ciangin Pentecostal khanghun, leh khanghun ciat pen Thu pan hong kikamciam hi. Tua ciangin tua khanghun mite, hong kamciam Thu hong lak a, tua khanghun Khaici hi, Zeisu in hiah a genna om bangin, "Amaute pen Kumpigam tate ahi uh hi." Tua hi. KST in Ama' tate tungtawnin hong kilatna pen tua khanghun ah Kumpigam Khaicite ahi uh hi.

26 Ciamteh un, tatumte pen khat, galpa, Satan, kithu tuah lohna vawh a, ahkl tua—ahkl khaici kibatlohna, amah pen hih a lipkaphuai na sepna pan mawhpua pa khat hi. Satan in a kipatcil a kipan a khaici vawh a, Pasion in leitung ah mihing hong vawh masak hun ahi hi. Adam, hihi, thumaan thutak theihna khat om hi cih a theih hangin, a maan leh a khial pan, tua ciangin amah tua lai ah hong pai ngei nailo hi.

27 Ahizongin i mu khia a, Pasion in Ama' Kammal pen amaute' Kidalna dingin a tate tungah pia hi. Amaute. . . Pasion' Thu sangin Kidalna dang i nei kei hi. Tua pen i Kidalna hi. Bombs hilo, kidalna lumte hilo, kibukna munte hilo, Arizona ahkl California zong hilo, ahkl koikoi khatpeuh zong hilo; i neih Kidalna khat bek om a, tua pen Thu hi. Tua ciangin Thu pen eite lakah mihing hong suakin hong teng a, Khazih Zeisu hi. Amah pen eite Kidalna bek hi. Ama' sungah eite muanhuai hi hang.

28 Mawhna nangawn in thu-um taktak khat tungah hong kimawhsak lo ding hi. Na thei uh hia? Pasion pan a suak mi, mawhna bawl lo hi, amah mawh theilo hi. Mu hia? Tua pen hong kimawhsak lo ding hi. Banghang, David in, "Pasion in a mawhsak loh mipa thupangah hi." Khazih sungah na om ciangin, mawh nop nading lunggulhna na nei kei hi. "Biakpiakna nei mi, khatvei sawpsiang, mawhna pan mawhnopna nei nawnlo hi," na lunggulh nawn kei hi. Tu-in, leitung ah, mawhnei khat na hi kha ding hi; ahizongin, Pasion tungah, na hi kei hi, banghang hiam cihleh Khazih sungah na om hi. Mawh neilo Khat sungah na om ciangin bangci bangin mawhnei mi khat hi thei ding, tua ciangin Pasion in na omna Pa bek mu thei hilo hiam?

29 Tu-in hih anlak hun. A kipatcil ah, Pasion in Ama' Khaici pen leitungah hong vawh a tua ciangin Ama' innkuan, Ama' tate lungtang sungah Tua hong pia hi, tua Thu a kem ding, amaute

kidalna bek hi a, Thu kem cing hi! Hiah galpa hong pai in lampi dalna satkham a, khaici kibatlohna hong vawhna tawh, tua pen Pasion' Thu tawh kilehbulh hi. A kipatcil in kibatlohna pen om ahieh leh tun zong omlai hi. Pasion' Thu ah a kibehlap na khatpeuh, khaici kibatlohna hi lai hi! Tua koi pan hong pai cih ka awlmawh kei a, kipawlana pan ahieh leh, galkap lam pan ahieh leh, gamvai thahatna pan ahieh leh, Pasion' Thu tawh a kilehbulh na khatpeuh pen khaici kibatlohna hi.

³⁰ Mihing khat hong ding in amah pen Lungdamna Thu a genpa a cih ciangin, tua in “nalamdangte hun bei hi,” tua pen khaici kibatlohna hi. Mi khat in hong ding in amah pen Pasion nasem khat ci a, pawlpi khat ah pastor khat hi a cih ciangin, amah in Zeisu Khazih pen a neng a tawng (taksa pumpi simloh) kibang cih pen um lo-in, zanni, tuni, leh a tawntungin kibang hi cih hileh, tua in khaici kibatlohna hi. Amah in “nalamdangte leh sawltak khanghun beita hi,” a cih ciangin tua pen khaici kibatlohna hi. Amaute in, “Tua bang Pasion damsakna omlo hi” a cih uh ciangin, tua in khaici kibatlohna hi. Tua ciangin leitung pen tua tawh kidim hi. Tua in hong tuamcip a mangbuh khakcip hi.

³¹ Khaici kibatlohna a vawh masapen pen “dawimangpa” hi cih pen i mu a, tua pen Piansilna 1 sungah cih i thei hi. Tu-in i mu a, hiah Matthew Laibu sungah—sungah, a lian 13th ah, Zeisu in Ama' Kammal a kibang sak lo ding pen “dawimangpa” hi cih hong gen lai hi. Tua ciangin hih 1956 ah, a kibanglo khaici a vawh khatpeuh, a kigelh Pasion' Thu tawh kilehbulh a, ahkl Tua ah deihtawm a khiatna a koih mi pen, khaici kibatlohna hi. Pasion in tua pen pahtawi lo ding hi. Aman hih theilo hi. Tua pen kihelkhawm lo ding hi. Tua hi hetlo ding hi. Tua pen ankam tang tawh kibang hi; tua pen nadang khatpeuh tawh kigawm lo ding a, na kahbia sak theikei hi, tua pen a taktak khat ahieh kul hi. Khaici kibatlohna!

³² Tu-in i mu a, Pasion in Eden huan sungah Ama' Khaici a vawh ciangin, tua in Abel piangkhaia sak cih pen i mu hi. Ahizongin Satan in ama' khaici kibatlohna a vawh ciangin, tua in Cain piangkhaia sak hi. Khat in midik khat piangkhaia sak a; khat in midik lo khat piangkhaia sak hi. Banghang hiam cihleh Eve in kibatlohna kammal, Pasion' Thu tawh kilehbulh ngai a, tua ciangin mawhna pen tualai ah hong kikhuk suk pah a, tua hun a kipan hong kikhuk suk hi. Tua ciangin vanmite hong pai-in na hong tuamkoih hun dong tua i ngah ngeikei ding hi, tua ciangin Pasion in Kumpigam sungah Ama' tate la ding a, tahumte kihaltum ding hi. Hih a guipi nihte ciamteh un.

³³ Hih thu ah hun ngah deuh lehang, ahizongin a thupi deuhteng i gen ziau ding hi, tua ahieh manin minute tawmkhat sung cinate ading thungetna hun ah i pai thei ding hi.

³⁴ Ciamteh un, a khaicite uh pen Pasion gensa om bang lianin

khangkhawm a a lian 13th ah om bangin, tu nitak i thu, Matthew pan, “Tuate khangkhawm sak phot un.” Tu-in, Cain in Nod leitang ah hong pai a, a zi ding la a, zi nei hi; tua ciangin Abel kithat a, Pasion in ama’ mun ah Seth pia hi. Tua ciangin khanghunte hong paipai a, a maan leh a khial kikal ah. Tu-in, amau kaikhawm uh a, tuate khatciat, hun khat khit khat, cih i ciamteh a, Pasion in . . . Pasion in tua a suksiati hun dong kisia mahmah hi.

³⁵ Ahizongin amaute in tua khaicite gel, khaici kibatlohna leh Pasion’ Khaici a tawpna ah hong pai dong, a lutang taktak uh, Judas Iscariot leh Zeisu Khazih sungah hong kicing hi. Ahangin, Amah pen Pasion’ Khaici hi a, Amah pen Pasion piansak kipatna hi, Amah pen Pasion sangin lianzaw lo hi. Tua ciangin Judas Iscariot pen kisiatna tapa, hell pan hong pai a, hell ah ciahkik hi. Zeisu Khazih pen Pasion’ Tapa, Pasion hong kilatsak Thu hi. Judas Iscariot, ama’ kibatlohna ah, dawimangpa khaici hi, leitung ah hong pai a, a khem ding; amah pen a kipatcilna ah om bangin, Cain, ama’ pa masa hi.

³⁶ Judas in biakinn sung ciangah om hi. Amah in zahtakna taktak neilo hi. Aman upna nei takpi lo hi; tua bang hi mawk leh Zeisu lehhek ngeilo ding hi. Ahizongin, mu hia, amah in khaici kibatlohna vawh hi. Aman leitung tawh, sumlepai tawh, Zeisu tawh zong lawm bawl thei ding kisa hi, ahizongin tua bang hih mawk ding pen ama’ adingin zekai lua ta hi. Sihna hun hong tun ciangin, hih siatna thu ahih ciangin, aman mainawtna ding leh kilehkik nading kikal ah tua lampi kantan hi. Amah pen zuaukhempa khat bangin, a paina lampi ah a paisuak kul hi. Aman khaici kibatlohna vawh a, tua hun a kipawlna lianpite tawh huhna zon ding, Pharisee-te leh Sadducee-te danin hanciam hi. Tua ciangin amahlema in sum bawl sawm a, mite lakah minthan ding sawm hi. Tua in kibatlohna sungah mi tampi a tun sak kei leh, mipa tawh angvanna zon sawm hi! Pasion tungah angvanna zong ni, mihing tawh hilo. Ahizongin Judas in hih kibatlohnate in amah na that mawk hi.

³⁷ Tua ciangin Zeisu pen Thu hi cih i thei a, John 1 ah, “A kipatcil in Thu om a, tua Thu Pasion tawh omkhawmin, tua Thu Pasion hi. Tua Thu pen mihing hong suakin eite lakah a teng hi.” Tua khit teh, Thu in Khaici khat hi, Khaici pen eite lakah mihing hong suakin hong teng hi.

³⁸ Judas pen galpa’ khaici leh kibatlohna ahih leh, eite lakah Judas Iscariot mihing hong suakin hong teng hi. Aman cikmah hunin upna taktak nei ngeilo hi. Aman a *ngaihsutna* a neih pen upna khat hi. Upna neihna tawh kisai tua bang na khat om hi; tua ciangin a um-sak upna khat hi.

³⁹ Pasion’ upna taktak khat in Pasion um ding a, tua ciangin Amah pen Thu hi, Tua ah bangmah kibehlap ngeilo ding hi. LST in eite in kammal khat i behlap leh, ahkl Kammal khat i lakkhiat

leh hong ci a, eite khen pen Nuntakna Laibu pan kilakhia ding hi, ci-in Kilaakna 22:18, a thukhupna ah kigelh hi.

⁴⁰ A kipatecil in, LST Laibu kipatna ah, Pasion in amaute tungah Tua pan Kammal khat palsat lo ding, “Thu khempeuh a kizui pelmawh ding,” ci-a tua Thu tawh amaute a nuntak kul uh hi. Zeisu, Laibu ii laizang ah, hong pai-in Ama’ khanghun a kigen thu hi, tua ciangin, “Mihing in anlum bek tawh nungta lo ding a, Pasion’ kam pan a pusuk Thu peuhpeuh tawh a nungta ding hi.” Kilaakna hun a khupna ah, eite tungah hong genkhol a, tua, “Laibu panin Kammal khat a paaikhia mi, ahkl’ Tua ah a behlap mi, ama’ khen zong Nuntakna Laibu panin kilakhia ding hi.”

⁴¹ Tua ahih manin a liim khatpeuh zong om theilo hi, a taktak, bangmah kihel lo Pasion’ Thu! Tua in Pasion’ tapate, Pasion’ tanute, mihing deihna pan a suak, ahkl’ khut kiletna pan, ahkl’ tuiphumna limte pan hilo hi; ahizongin Pasion’ Kha sungah, KST pan a suak mi, amaute tungtawnin Thu Amahmah hong kilangkha hi. Tua in Pasion’ Khaici taktak hi!

⁴² Galpa in pawlpi hong zom a upna leh nakhat sungah hong khauh mahmah hi. Ahizongin tua hilo hi. . . Tua in kibatlohna, Pasion’ Thutak taktak tawh a kisutuah khatpeuh hi.

⁴³ Tua ciangin eite in bangci theih? Eite in, “Amaute, Tua na letkhiat nading thu na nei hia?” Hilo, sia! Mihing in Pasion’ Kammal letkhiat nading thu nei lo hi. Amah pen Ama’ Kammal letkhiapa hi. Aman hong kamciam hi, Aman sem a, tua in a khiatna letna hi. Aman Tua hong kamciam ciangin, Aman Tua kicing sak a, tua pen Tua a khiatna letna hi. Pasion’ Thu tawh a kilehbulh khatpeuh pen kibatlohna hi! Hilua!

⁴⁴ Tu-in, ka gensa om bangin, Judas in upna takpi neilo hi. Amah in a kibawl tawm upna nei hi. Aman amah pen Pasion’ Tapa hi cih ngaihsutna upna khat nei hi, ahizongin tua pen Pasion’ Tapa ahih lam aman theilo hi. Aman tua bangin a hih ding hilo hi. Hih Pasion’ Thu pen Thutak hi napi a hei mi khat, amah pen upna a kibawltawm a nei pa hi. Pasion’ nasem taktak in tua Thu tungah om ding hi.

⁴⁵ A beisa nitak tawmkhat lai, Pasion nasem khat, Arizona pan, hih khuapi ah sang minthang khat pan, kei kiangah hong pai a, “Ken na khat kong bawpha nuam hi” (Ken zong. . .) “hun pha na ngah leh hong ci hi.”

Ken zong, “Hih in ka theih hun lempen hi. Hong pai in.”

⁴⁶ Tua ciangin amah zong hong pai a, aman, “Mr. Branham aw, na hanciam sawm hi,” hong ci a, “Nang pen a zahtak huai, a thumaan hi cih kong um hi, ahizongin sawltakte’ zat Upna thu pen leitung ah na gen sawm lai mawh hi.” Tua banah, “Sawltakte kalsuanzia khanghun pen amaute hun tawh beikhawm hi.”

47 Ken zong, “A masa in kong dong nuam hi, ka sanggam, Pasion’ Thu khempeuh pen humop hi cih na um hia?”

Aman zong, “He, sia, ka um takpi hi.”

48 Ken zong, “Tua leh, sawltak hun a beina pen LST sungah nong lak dia? Tun, tua mun pen hong lak dih in, nang tawh ka um ding hi.” Tua ciangin, ken, “Sawltak laigelhpa, Kumpigam tawhtangte a nei pa, Pentecost ni in sawltak khanghun pen hong tangko khia hi, amaute in, ‘Sanggamte aw, hotkhiat nadingin bang hih thei ding ka hi uh hiam?’ Amah in, ‘Kisikkik un, note khempeuh, mawhmai sakna hangin Zeisu Khazih Min tawh kituiphum un, KST letsong na ngah ding uh hi, banghang hiam cihleh tua kamciamna in note aa ding hi a, na suan na khakte uhle, gamlapi a om Topa i Pasion in a sap ding mite ading hi.’ Tun, Thu pen Amahlemah bangci kilehbulh thei ding hiam?”

Mipa in, “Tu nitak bel lahuai sa ing ei.”

Ken zong, “Ken zong tua mah um ing.” Mu hia?

49 Tun hong gen in, Pasion in hong sam lai hiam? Pasion in hong samlai ahih leh, sawltak khanghun pen om lai cihna hi. Hilua! Topa i Pasion in a sap ding mite, a sap ngeite, a sap lai dinge, Amah in a sap ding zahzah, tua in sawltak hun hi ding a, ahangin Zeisu Khazih pen zanni, tuni, leh a tawntung in kibang hi.

50 Tun, tuni hih kibatlohna in khanghun sim ah hong kivawh khinzo hi cih mu hang. Mai minute sawm hiam sawmlenga hiam cih a kingah theih lai ding hileh, ka hih ding a, ahizongin na hih zo kei hi. Khanghunte tungtawnin . . . Eite khempeuh, eite a tamzaw in LST i sim hi. Tun Zeisu hong pai hun lai mah bangin, Amah in tua kibatlohna, a lehlam pen mu hi. Amah pen Thu hong kilangkha hi a, Amah pen Pasion in Thu hong letkhiatna hi, banghang hiam cihleh, Amah in hi bangin ci hi, “Pasion’ Laibupi zong un, ahangin Tuat sungah Nuntak Tawntungna ngah ding na kisa uh a, tuate in Keima thu teci pang uh hi.” Tuah na om hi. Amah—Amah pen Thu a khiatna a letkhiapa hi. Tua ciangin a suakkik tapa leh tanu Pasion pan peuhmah pen Thu a khiatna letkhiatna hi. Note pen, mite sim theih laikhakte na hi uh hi. He.

51 Ciamteh un, Amah in, “Siatna sungah amaute in Kei hong bia uh a, Upna kibatlohna hilh uh hi. Siatna sungah amaute in Kei hong bia uh a, kibatlohna Upna thu hilh uh a, mihing upna, mihing bawl upnate, Pasion Thu bangin hilh uh a, Pasion Thu tawh a kisaina bangmah om lo hi.”

52 En un, khanghun khatciat in tua bang an piangsak a, khanghun ciat in tua hih hi, eite in zong paulap neilo hi hang. A kibang i nei a, khanghun dangte khempeuh sangin a lianzaw khanghun, ahangin hih in leitung tangthu a beina hi. Hih in leitung ah a om ngei kibatlohna lianpi hi, tuni leitung maitang ah om hi. Khanghun dangte sunga om kibatlohna in a taktak leh a nungta Pasion kiangpan tuate kaikhia uh a, milimte ah paipih uh hi. Tuni, Zeisu in Matthew 24:24 ah kinai mahmah ding uh a, ahi

thei hileh Telsa nangawn khem ding hi. Kibatlohna tawh kisai gen hi! Oh, tua pen khelpil lua hi. Satan in mite lakah om a, tua bangin thu gen sak a, Doctor of Divinity, Thu a hilh thei dingin tua bangin zang hi. Zeisu in zong ci hi. Ahizongin amah en un, mun khatpeuh ah om ding hi. Ci hi, “Tun, tua pen hih ading hilo hi.” Oh, he, tua zong hi, mu hia, banghang hiam cihleh Pasion in ci hi.

⁵³ Tua en un. Kibatlohna pen mah in Noah hun lai in amaute tungah Pasion’ heh mahmahna tung sak hi, Pasion in Ama’ kamsangpa sawlin mei kuang bangin thuhilh hi, mite kisikkik sak a, kibatlohna lakkhiat sak hi. Satan in bang hih hiam? Tua ii nungah hong pai lecin, Ham nungah, khai ci vawhkik ta hi. Tua bang hi.

⁵⁴ Moses en leuleu ni, kamsang lian pa, gamgawtak pan Israel tate paikhiatpih hi. Bang piang hiam? Moses, Pasion’ kamsang lianpa, Thuman thutak taktak paipih hi, Thutak hong kilak hi. Amah in Pasion mu hi. Pasion in amah tawh kimu ahihna lak hi. Tua mite in bangci bangin, tua siampite, leh amaute biaknate, sehtan ngeinate, zuih ding ngeinate leh nakhempeuh, ahizongin Moses in Thu a khatna hong kilatna bangin hong ding hi. Tua mangngilh kei in! Moses pen Pasion’ kamciam a khatna hi. Amah in hih ding hi cih hong gen a; amah pen Pasion’ khatna hi.

⁵⁵ Bang piang hiam? Pawlpi pen Egypt panin hong kipan a, ni tawm khat sung khe in pai a, tua ciangin bang piang? Satan in ama’ mimal sunga kibatlohna tawh hong pai a, Cain nihna, tua in Balaam hi, amaute lakah ama’ kibatlohna hong vawh hi. Tua dik hi cih i thei hi. Tua Balaam, Balaam thuhilhna, tua “eite khempeuh kibang hi hang, note mah bangin Pasion mah i bia hi,” a bulpi ah, amah pen dik hi, b’am cihleh amah in Pasion kal biakpiakna khat pia hi; tuutal sagih, bawng sagih zong biakna tau sagih tungah koih hi, Moses in gamlak ah ahih bang lianin Pasion tung mah ah thungen a, tua bang lian in hih hi. Ahizongin amaute pen kibang lo hi! Eite tungah hong piang ding thu hong lahkhohna hi. Tua lai ah, Cain in Balaam mimal sungah. . . hong kilak hi. Moses mimal sungah Pasion hong kilak a, mihing tungtawnin Ama’ Thute hong letkhia a, Amahmah kitheisak a, Ama’ kamciamna, mihing tungtawnin hi. Tua ciangin kibatlohna hong khang hi.

⁵⁶ Tua mah bangin Judas hun in zong hih a, ama’ kibatlohna tawh amah hong pai hi.

⁵⁷ Tua banah, phawk un, tua mite in a up uh hih mawhna, “eite khempeuh kibang hi hang, a kibang Pasion i bia hi, hih pawlpi mah ah i om ding hi, i mite zong a kibat ding kilawm hi,” tua mawhna in Israel maisak ngeilo hi! Zeisu in, Amahmah in, “Amaute khempeuh si uh hi!”

58 Amaute kisia uh a, a vekpi un mi thum bek suakta hi. Tua a suaktate pen kamciamna a umte ahi uh hi. Tua hatna neilo mihingte in, “Leitang i la zo kei ding hi, ei’ ading tua pen tam lua uh hi,” cih bangin gen hi, Caleb leh Joshua bek mihing hi lai uh a, amau, “I la zo lua ding hi, banghang hiam cihleh Pasion in eite tungah hong kamciam hi! A langpanna ka awlmawh kei hi!”

59 Eite in Pasion damsakna i gen thei lai hi, KST baptism, Pasion’ vangliatna i nei thei lai a, leitung nate panin eite hong khenkhia hi. Pasion in ci hi! Sawltak khanghun bei ngeilo a, tua khawl lo ding hi, paipai lai hi.

60 Tua ahih manin, khaici kibatlohna vawh pen mah i mu hi. Phawk un, tua mawhna pen kimaisak ngeilo ding hi. Tun, sanggam aw, tua a kimaisak ngeilo ahih leh, tun ee leh—khanghunte khempueh ii khaici taktak hong pai hilo hia?

61 Hih Balaam in a hih na lianpi pen ciamteh un, tua hong paipai a, a tawpna ah Judas Iscariot, leh Zeisu hong paina ah khawl hi. Tua bang hiam? Judas leh Zeisu pen Cain leh Abel etsakna hi linlian hi. Ahangin, Judas pen biakna mi ahih mah bangin, Cain zong biakna mi hi. Cain in biakna tau khat lam hi, biakpiakna bawl hi, Pasion bia hi, a dang khat mah bangin zahtak huai hi. Ahizongin, na mu, aman Thu ii kilaakna nei lo hi. Aman Adam leh Eve in apple ahkl singgah pawlkhat ne cih ngaihsun hi. Tua ciangin Cain . . . Abel, kilaakna tawh, tua pen khial cih thei hi; sisan in amaute paikhiatpih hi, tua ciangin amah in tuuno khat pia hi. Pasion in ama’ biakpiakna pen diksa hi. Tua ciangin amah in haza a, a sanggampa that hi. Tua ciangin a sanggampa tua biakna tau tung mah ah that a, ama’ biakpiakna si hi, biakna tau tungah tuuno zong si hi, tua mah bangin Judas Iscariot in Zeisu Khazih pen Pasion’ biakna tau tungah lehhek a, Cain in Abel a that bangin that hi. Banghang hiam cihleh, Cain pen khaici kibatlohna hi.

62 Tua mah bangin Balaam zong hi a, a kikawm kamsangpa, a theizaw dingin a kilawm mipa khat hi. Pasion in limte leh a lamdangte tungtawnin amah vauhilh a, laa khat nangawn in theih ngeiloh pau tawh hopih hi, tua ciangin amah in pai veve mawh hi. Amah pen khaici kibatlohna a vawhpa khat dingin a suak hi.

63 Zeisu in tu khanghun pen kibatlohna a lianpen hi ding hi ci in a genkhol hi leh, Laodicean pawlpi khanghun, a lum milmial, pawlpi pualam ah Amah koih uh a, tua thu pen: Kibatlohna simloh bang hi mawk ding! Hilua, hi hi. Tua khanghun ah tawp hi.

Tua pen Cain leh Abel Calvary ah omkik hi.

64 Tun ciamteh un, Zeisu a pai khit phetin, Vantung ah a kahtoh phetin, KST hong sawl pah hi. Tua pen Khaici, Thu tungah Nuntakna-Piapa, zan nitak i gensa bang hi. Amah pen Thu a

thahatsak Pa hi. *Thahatsak* cih pen “Nuntakna pia” cihna hi. KST taktak in Thu tengah Nuntakna bek puak hi. Tua in upna khatpeuh Nuntakna ah puak lo ding hi, Tua hi theilo, banghang hiam cihleh Tua pen upna khatpeuh pan hilo hi. Tua in Pasian’ Thu Nuntakna hi, ahingin Tua in Pasian hi. Mu hia? Tua in tua Pumpi thahatsak hi.

⁶⁵ Tun ciamteh un, amaute hih bangin. Tua khith teh, LST in ci a, John in a tate kiangah hi bangin ci hi, “Tanote aw, leitung ah antikahazih hong pai ding hi ci-a na zaksa uh hi a,” tua, “leitung ah amah om khinzo hi, thumanlohna tate sungah nasem hi.” Tun, tua thu pen KST hong paisuk khith zawh kum sawmthum khawng ah thupiang hi. I mu hi, KST hong pai ciangin, Khaici taktak, Khaici tengah Nuntakna-Piapa taktak, hiah kibatlohna ah hong paikik hi. Tua ciamteh un, hong pai hi. Tua . . .

⁶⁶ Thu taktak hong kithei sak khinzo a, Thuciam Lui kamsangte in Pasian Thu pen Thutak hi cih hong laktel uh hi. Mi khatpeuh in *Nicaea Council* na sim ngei uhleh, ahkl *Pre-Nicaea Council*, tua gamvai ni sawmlenga pen, Romante in tua zang nuam uh a, tua panin pawlpi panin pawlmin khat bawl ding pen amau ut uh hi. Kamsangte hong pai uh a, tuuvun silhin, lopa ne a, Thu adingin dingkip uh hi! Ahizongin tua in bang ci hiam? Tua pen Cain tawh a kibat kul a, tua pen Abel tawh a kibat kul a, khat pen a sih kul hi. Hilua, tua hi. Thu in mite lakah Ama’ huzaapna mansuah a, tua ciangin mite in Thu taktak pen nusia uh a, tua ciangin Catholic pawlpi masa ii upna kibatlohna pen zui uh hi. Amaute in pope khat behlap uh a, bishop khat behlap, tua ciangin *hih*, *tua*, a *dang* behlap uh hi. Amaute in Peter min taktak pen paaikhia uh a, tua ciangin Mary pan—pan, tua ciangin—tua ciangin tuate khempeuh; milimte bawl uh a, Christian biakna kici milim biakna tawh laih uh hi. Tua pen bang hiam? Khaici kibatlohna! Tua ciangin kipawlin, kipawlin, leitung ah hun masapen, pawlpi khat bawl uh hi. Tua pen bang hiam? A kivawh khia khaici kibatlohna hi a, tua panin damdam in kibehlap toto uh hi.

⁶⁷ LST sungah a za ngei mi khatpeuh, Laithaini in sa ne lo? LST sungah a tuiphum ciangin a thehna, a taakna khatpeuh a za ngei na om uh hiam? Tua bang nate a za ngeite in, “A zahtak huai Mary” ahkl khatpeuh om ngei hiam? Hih a taksan huailo a muat Protestant-te zong na za ngei uh hiam? Beel in niangbeel pen sathau nel ci theilo hi. Hihi! A tawmpen khialhna in a buppi khialhna hi! Pasian in kipawlna khat tawh nasem hi cih kuan za ngei? Tua bangin kipawl a nungta suak khatvei na muh uh leh hong lak un. Amau si pah lel hi, tua ciangin thokik ngeilo uh hi! Nakhat a pian hun hi, Pasian a gamtat hun hi. Mite lakah huzaapna tua in that hi.

⁶⁸ Tun in zong tua mah piang hi. Amaute in huzaapna that uh a, tua ciangin, “Oh, tua bang uangtat mite, tua bel bangmah hilo hi” ci uh hi. Tua ciangin, banghang, tua pen kibatlohna hi! Thu

tawh maingat in kituah inla Tua bang hiam cih en in, Pasion in Ama' Kammal Mah a letkhia hiam mu in. Pasion in suangtumte zong Abraham tate suaksak thei hi. Amen.

⁶⁹ Thu pen Christian masate tungpan hong kilak khia a, Pasion in nakhempeuh pan amaute a hotkhiatzia, natnate, amaute in kamsang nei uh a, amaute pau lamdang in pau uh a, a khiatna letin, hun sim ah thumaan thutak om bangin gen setset uh a thupuakte pia uh hi. Ahizongin Thu hong kilakhkhiatna maitang ah, mite in Tua teel uh a, pawlmin khat teel uh hi. Tua pen kipawlna khempeuhte nu hi.

⁷⁰ A nih un tu-in picingta hi. Amau khaici tuh dingin kipankik uh hi. Tua si a, ahizongin Luther hun ah hong kipankik hi, hiah zingsang annekna ah thupuak masa pan i theihsa om bangin hi. Tua pen Luther hun ah hong palhkhia hi. Tu-in amau bang hih uh hiam? Tua milian pa a sih khit phetin, amau kipawlna khat bawl pah uh hi.

⁷¹ Tua pen hong palhkhia hi. John Wesley hunte ah hong hihkik uh a, Anglican-te, a nuntak bitnate khempeuh uh tawh nakhempeuh pen leitung buppi kalsuanzia bangin hong kigawm uh a, tua ciangin bang piang hiam? Pasion in John Wesley min nei khat hong khangkhia sak a, a buppi in that hi. Amah a sih khit phetin, Asbury leh tua mite, bang piang hiam? Amau kipawl uh a, tu-in Methodist nam khempeuh na nei uh hi. Tua mite hong pai uh a, ahkl a dang, Alexander Campbell, John Smith, leh a dang.

⁷² A tawpna ah, Pentecost hong tamkham a, tua panin hong pusuak ngeingai uh hi. Tua ciangin bang piang hiam? Amau hong tai uh a, nang bangin hong nawngkai sak hiam? Nong paikhiaatna buan lak mahah na tungkik a, tua ciangin buanciim pen mah ah tungkikin, kibatlohna ah paikikin tua banah kipawlnate bawlin, Thu tungah na kiholem kul hi. Tua banah Pasion in na thak khat a puak hun sim, na sangzo kei hi. Tua hi! Kibatlohna omkik! Tua ciangin, ciamteh un, ni dang ka gensa om bangin, hih a zungpi panin a hawgno hong paikhia masa a, tua ciangin a tehte sungah tua panin a neelkai sungah, tua ciangin a hiang ah paikikin, tua panin hong paikhia hi. Mangbuh hawngno pen a tang mahmah tawh kisun phial hi, tua ciangin i ngaihsun a, ahizongin tua phelkham lecin, a sungah a tang om nailo hi. Tua pen a tang a khanliat theih nadingin a huhna bek hi pan hi, tua ciangin tua pen zong si a, tua panin nuntakna hong paikhia-in a tang sungah lut hi. Ciamteh un, tua mah bangin amaute in pawlpite pen a vawh uh . . .

⁷³ Tuni pawlpite i cih, i Pentecostal-te nangawn i mu a, i paikhia a, i lungkim zolo hi, pawl i bawl kul hi. Hong paito nakhempeuh, *hih* i neih kul, *hih* i neih kul, pawl dang khat i neih kul hi. Tua ciangin hih lawmpa hong khangto in, "Amah pen meii kang tungah hong pai ding hi" ci hi. A dang khat in,

“Uh-huh, Amah pen sakol kang tungah tuangin hong pai ding hi” ci leuleu hi. “Hoih ei, pawl nih i bawl ding hi.” Mu hia, tua bang hiam? Khaici vawh kibatlohna! Amah hong pai ciangin, bangbang ahita zongin, Amah in Ama’ Kammal letkhia ding hi. Tua hun dong ngak ni. Man . . . Tua thu gen in, tuni a Thupuak na tel kei hi. Pasion in a sep ding, ahkl Aman a sepsa thu kawc den a, Ama’ sep laitak pen nawlkhin hi. Tua manin eite in kibatlohnate i ngah hi.

⁷⁴ Tu-in tuni i pawlpite en lehang, i pawlpite khempeuh—khempeuh in huihte vawh uh a, pingpei atkik ding uh hi. Thunget kikhopnate i nei kei a, i neih zel kikhopnate i nei kei hi. Bang hang hiam? Nakhempeuh ah i kidalna khempeuh i niamkoih khinzo hi. En un, i Pentecostal pawlpite nangawn ah, pasal sam met tom bangin numeite kidim hi. Tua pen nidang kiphal ngeilo hi. A maitang uh uangtakin zeem uh a, khengval takin kizem uh a, tua bang namte tawh kidim uh hi; pasal khat samkhia uh a . . . Ricky-te leh tua dante; thum vei hiam li vei hiam zi nei pasal nei uh a, tua ciangin upate; oh, kibatlohna taktak khat! Tua kihhuai hi! Amau bang hih uh hiam? Pasion in Ama’ Pawlpi sungah tua bang phallo hi, tua sungah a lut nadingin amau kipawlna khat ah a pai kul uh hi. Mi khatpeuh in tua tawh kisai a gen ding lau hi, banghang hiam cihleh a kipawlna uh pan amau kihawlkhia kha ding uh hi. Pasion, Ama’ Thu leh Pasion tawh a kizom lote eite tungah hong pia lo a, Thutak thu hong gen ding hi. Tua pen hi eite in i kisap. Bang sem khin i hi hiam? Kibatlohna vawh. Eite in huihte i vawh hi, tua ciangin tu-in eite in pingpei i atkik hi.

⁷⁵ Tu-in amaute in tua haltumna hangin kikaikhawm uh hi cih ciamteh un. Na ciamteh kha uh hia, Zeisu in, “A masa in, tuate henkhawm in, tua ciangin lom henin, tua khit ciangin lom khatin ciangin la, tuate ka haltum ding hi.” Methodist, Baptist, Presbyterian, Lutheran, cih bangin a lomlom in om uh a, Leitung Buppi Pawlpite Council ah kigawmkhawm uh hi. Tua bang hiam? “Tuate gawmkhawm masa in!” Topa phat un! Na ciamteh uh hia? Amah in tahumte kaikhawm masa a, taangte panin tuate lakhia a, khenkhia hi: “Tuate kaikhawm unla haltum un.” Tuate khempeuh pen Pasion’ thukhennate tawh kihaltum ding uh hi, ahangin mite lakah kibatlohna vawhna, tua nate . . . Pasion mi hihna nei napi, a Vangliatna a nial mi, Thu nial a, biakna pawlkhat lenkip ding, tua ciangin mihing’ bawl upna pawlkhat zang ding, Pasion Thu sungah tua koih sawm uh hi. Tua in nasem lo ding hi. Tua in kibatlohna hi.

⁷⁶ Tuni ka kiko a, ahi om bangin, nidang kamsang lianpa, Amos, amah khuapi sungah hong paisuk ciangin, “Kei pen kamsang khat ka hi kei a, kamsangpa tapa zong ka hi kei hi. Ahizongin humpi hawk leh, kua lau lo-in om ding ahi hiam?” Amah in, “Pasion a pau ciangin, kua in kamsang thei ding hiam?” Aman tua khang mite tungah a tung ding thukhenna

genkhol a, tua ciangin, “Na biak uh ci-a na gen uh Pasion mahmah in note hong nusia ding hi.”

⁷⁷ Nang in hih na koih a, tua in awkhumna hi, na phawk uh hi. Pasion mahmah. . . Hih mite in tu-in hih Leitung Buppi Pawlpite Council anlakna ah kigawmta uh hi, tua sungah na lut kul ding hi. Tua pan na teng thei kei hi. Nang in mimal a tua pan paikhia ding, ahkl tua sungah na lut ding hi. Tua pen a laizang ah om ding cih bang omlo hi. Tua in gamsa ciaptehna hi ding hi. Kuamah in lei thei lo ahkl zuak thei lo ding a, ciaptehna a nei mi, ahkl kibatlohna nei mi bek hi ding hi. Tu-in, tua panin a pualam ah om un! Tua pan paikhia un! Taikhia un! Tua pan paikhia un! Amaute in na sem a cih uh Pasion in amaute susia ding hi. A lian Pasion itna. . .

Hi bangin ci hi, “Zeisu in eite khempeuh pumkhat i suah nadingin thungen hi.”

⁷⁸ Tua ciangin Amah in zong, “Mi nih kithukimna omlopin, lam paikhawm thei ding ahi hiam?” Amah in, “khat,” ci-a Amah leh Pa pen Pumkhat ci hi. Tua ciangin Pa panin Thu hong pai a, Amah pen Thu hong kilang ahi hi. Amah pen Pa tawh “Pumkhat” hi, banghang hiam cihleh Amah pen Pasion’ kamciam Thu hong kilatna hi. Tuni in zong tua mah hi, ahkl ni dang. Hihi, sia. Pasion pen Pumkhat hi. Aman eite zong pumkhat hi dingin hong deih hi.

⁷⁹ *Hih* pen bangci bangin pumkhat hi thei ding, *hih* khat in nungak bit suahna nial henla, *hih* in hi kei henla, Pasion damsakna nial leh, tua ciangin *hih*, *tua*, tuate khempeuh pen nin hilo hiam? Tuate kimkhat nangawnin Pasion um lo uh a, Amah pen Pasion’ Tapa cih um lo uh hi; Amah pen Joseph’ tapa hi, Pasion’ Tapa *kici* hi ci uh hi. Hilua. A peng nihte Lutherante, Zwinglies, in tua um uh a, Amah pen mi hoih hilua ci uh hi. Christian Science in a genna ah Amah pen kamsang khat hi a, mi mawkmawk khat, Amah pen Pasion hilo ci hi. Banghang, Amah pen Pasion hi kei leh, Amah pen leitung ah mi khem hatpen hi ding hi. Amah pen Pasion ahih kei leh bangmah hilo hi. Amah pen Pasion hi! Amah pen Pasion, Amahmah, eite lakah mihing hong suak Pasion’ Tapa hi. Hilua, tua pen Ama’ hihna hi.

⁸⁰ Tu-in eite in kibatlohna hong lut khinzo cih i mu hi. Tua pen hiah om a, kuamah in nial theilo hi cih thei hi hang. Oh, kalai! Ciamteh ziau in. Amah in tua mipawl in Pasion nasem a cih pen susia ding hi. Na en in.

⁸¹ Pasion in Ama’ Khaici vawh hi. Ka khak ta ding hi, b’am cihleh thunget hun kipan ta ding hi hang. Pasion in Ama’ Khaici vawh a, Ama’ Khaici pen Khazih hi. Zan tawmcik khat, Pasion in Ama’ Min a koihna mun, Topa’n hong thukimpah leh ka gen ding hi, hun ka ngah deuh leh zing annakna khat ah hi kha thei ding hi. En un, Amah pen suahtak nadingin Lampi bek hi. Amah pen a Thahat taktak hi. Amah bek Pasion hi, Amah longal om lo

hi. “Keimah Pasian, Pasian bek ka hi hi,” Aman ci hi. Zeisu in, “Hih in thupiakna hi: Za un, Israel aw, Topa na Pasian in Pasian khat hi. Keimah Ka hi hi. A dang banghang zong lai na hi uh hiam? A dang hong pai ding hi. . . Ka Pa’ Min tawh kong pai a, Kei nong sang kei uh hi. Ahizongin a dang khat in ama’ min tawh hong pai ding a, amah na sang ding uh hi.” Tua ciangin amaute in Nicaea ah hih uh hi.

“Christian khat na hiam?”

“Baptist khat ka hi.”

“Christian khat na hiam?”

“Pentecost khat ka hi.”

“Christian khat na hiam?”

“Methodist ka hi,” min dang khat.

⁸² Ahizongin “Zeisu Khazih” Min hong tun ciangin, amaute in tua sang lo uh a paikhia uh hi, amaute in Tua tawh bangmah deihlo uh hi, ahangin Amah pen Thu hi a, Thu hong kitangko hi. Ciamteh un, suahtakna ding Lampi bek hi! Amah pen Sharon Lingpaak hi, LST in Amah ci hi. Zeisu Khazih neih Pasian (LST sungah) za min peuhpeuh hi. Amah pen Alpha, Omega, Kipatna leh Tawpna hi; Amah pen a Om ngei, tu-a Om, Hong Pai ding hi; David Suan leh Zungpi, David Suan leh Zungpi; Zingsol Aksi, Sharon Lingpaak, Zanguam Unokpaak, Alpha, Omega, Pa, Tapa, KST, pumkhat Zeisu Khazih hi! Amah pen Jehovah Pasian eite lakah hong teengin hong kilang hi. Amah pen tua bang hi ngei lua hi.

⁸³ Amah pen Sharon Lingpaak hi. Amaute in Sharon Lingpaak tawh bang hih uh hiam? Amaute in Tua heekkhia uh a, Tua satkham uh in, Tua panin gimnamtui bawl uh hi. A etlawm lingpaak pen lingpaak panin gimnamtui ngah nadingin kibawl hi. Tua pen a etlawm Nuntakna hi, Tua tawh a kibang nuntakna om ngeilo hi, ahizongin Tua in Calvary ah hong kiheekkhia hi.

⁸⁴ Mu hia, amaute in Sharon Lingpaak pan sathau la uh a Aaron tungah koih uh hi, mun siangtho kikhuhna, mun siangtho sungah Topa mai-ah a pai nadingin tua tawh amah kinuh hi. Amah pen Sharon Lingpaak tawh a kinuh kul a, kum sim lainatna ah a theh nadingin kinuh hi. Tua ciangin ama’ tungah sathau nilhna a om kul a, Topa tungah a gimnamtui hi, ama’ mai ah tuuno sisan tuun a, tuuno tawh amah pen kitheh hi. Mangkawlsingte leh longte ama’ puantual kimkot ah om a, amah in kal khat khit kal khat a pai kawmin, “siangtho, siangtho, Topa siangtho hi” ci hi.

⁸⁵ Ciamteh un, Amah pen Sharon Lingpaak hi, a gimnamtui Honpa, Ama’ mite tungah Sathau kinilh hi. Ama’ mai ah upna khatpeuh, na dang khatpeuh tawh na pai thei kei a, ahizongin Sharon Lingpaak, Thu tawh kinilh kul hi. Amah pen Zanguam Unokpaak zong hi.

⁸⁶ Tu-in, beng pen bangci ngah na hiam? Unokpaak la in tua heekkhia lecin, beng na ngah thei hi. Siavuante in sittelna munte ah tua zang uh hi. A lauthawng leh a patau pasal khat, ahkl numei khat en ni, tua numei in amah pen a hai bangin kingaihsun ding hi, tua ciangin amah soal tungah pai-in ku veva ding a, amah pen kapzel nuizel ding hi, siavuanpa in ama' unokpaak beng no khat la dinga tua nu' sungah ahkl mun khatpeuh sungah, ahkl ama' sungah sawn in, tua hileh tuate hong daai sak ding hi. Tawlkhat sung daai hi. Ahizongin tua beng tha a bei khit phetin, hiah tuate hong paikik a, a masa sangin kisiazaw hi.

⁸⁷ Ahizongin kong gen ding hi, lawmte, ka theih Zangkuam Unokpaak pan Beng taktak khat bek om hi. Amah pen Zangkuam Unokpak hi. Amah pen Calvary ah hong kisuutkhia hi. Amah in eite mawhna hangin kiliamsak a, Ama' liammate hangin eite i dam hi. Tua sungah, paakte kisuukkhia a, Amah pen tua Paak hi. Amah pen a khang ngei khempeuh lakpan a thupipen Paak hi a, hih Sharon Lingpaak hi. Tu-in Amah tu nitak, Vantung leh leitung kikal khapteh in khai hi, cih um ing, Aman tua hun, hizaw, leitung mawhna puakhia dingin leh leitung ah damna hong puakkik dingin hong pai hi. LST in Amah pen zanni, tuni, leh a tawntung kibang ci hi.

⁸⁸ Lawm aw, Pasion in Moses kiangah, gamlak ah hong gen ciangin, tua in Amah pan limlakna khat hi a, sumngo gul khat khai hi. Sumngo i cih pen mawhna thu kikhen cihna hi, gul i cih in, *sumngo gul* i cih in "mawhna thu kikhen khinzo cihna hi." *Sumngo* i cih pen "Pasion thukhenna" cihna hi a, biakpiakna mun ah sumngo tawh kibawl biakna tau tawh kibang hi. Tua ciangin Elijah in ento in amah in vantungte pen sumngo bang ci hi, Pasion thukhenna in Pasion kiangpan a nungtolh a umlo minam tungah hong tung hi. Sumngo in thukhenna limla a, Pasion thukhenna. Tua ciangin gulpi in mawhna tungah thu kikhenzo cihna hi; tua banah Zeisu in eite ading mawhna a suak tua gulpi hi a, Ama' tungah Pasion thukhenna la hi. Amah in eite thu palsatna hangin kiliam sak a, eite khialhna hangin kikat nim hi, Ama' tungah i daihna dingin gawtna piakna hi a, Ama' liammate hangin eite hong kidamsak hi.

⁸⁹ Oh, Pasion in Ama' biju sungah Beng a dimin nei a, tu nitak, nang ading. Christian lawm aw, natlesat na thuak hi. Oh, na thanem hi, nang ading haksa lua hi. A sawtzaw in na ding zo kei hi, tu hun i nuntak hun ah na—na gamta khial ding hi.

⁹⁰ Tu nitak *Life Line* na ngai kha uh hia, amaute thugenna, tua—tua Russia in,'55 hun in ci a, amaute in "leitung buppi uk cip ding ci hilo hia"? Tua hong pian theih ma, Laktohna hong pai kul hi. Tua ahih manin bangzah ciangdong in kinai hiam, lawm? Hiah hong nai mahmah ta hi.

⁹¹ Tu nitak na lungsim khempeuh tawh Amah zong lo ding na hi hiam? Amah pen Zangkuam Unokpaak hi, Amah pen zanni,

tuni, leh a tawntungin kibang hi. Amah pen hiah Ama' mite lakah Amahmah hong kitawisang hi, Moses zong mawhna liim, thukhenin a kitawisang bang hi. Mawhna bek hilo, natna zong hi. Phawk un, Zeisu in, "Moses in sumngo gul a khai bangin, mihing Tapa zong hong kikhai ding hi." Moses in bang dingin tua khai hiam? Mawhna, uplohna, leh natna hang hi. Zeisu kikhai a, mawhna, natna, leh uplohna hang hi. Amah pen kibang hi.

⁹² Tu-in, tu nitak, hih kibatlohna lianpi i ngah hunte ah, Zeisu Khazih Luke sungah, Topa hong paikik ma . . . tua hunte ah hong kamciam a, tua pen Sodom hun lai mah bang ding hi, mihing Tapa hong pai ciangin zong, mihing Tapa Amahmah tua Abraham kiangah a kilat bangin; Elohim, Pasion, mite lakah mihing hong suak a, tua ciangin Abraham tawh tengkhawmin ama' kiangah kilak hi, Sarah in a ngaihsut thu pen (Ama' nungah tu a) buuk sungah om napi, Aman mu ngeilo hi. Tua nu kiangah gen a . . . Tua ciangin a min sam a, "Sarah." "Abraham," ama' min Abram hilo—hilo, aman a patkhiat pen, Abraham hi. Sarai hilo, S-a-r-a-i; ahizongin S-a-r-a-h, "Na zi, Sarah koi ah om hiam?"

Tua ciangin, "Numei pen Nangma nung buuk sungah om hi."

⁹³ Ci a, "A hun a tun ciangin kong hawh ding hi." Tua ciangin numei nui hi. Amah in, "Banghang amah nui hiam?"

⁹⁴ Tu-in, Zeisu in, "Hih kibatlohna lianpi hong kigawmin a kihaltum ma diak, mihing Tapa in Ama hih ngei bangin Amahmah hong kilangkik ding hi." Tua ciangin tua pen . . . Tua bang hiam? Tua hong kikhaito, a thak, note mai ah, Zeisu Khazih pen zanni, tuni, leh a tawntungin kibang hi. Na um hiam? Thungetna dingin i lute kun ciat ni.

⁹⁵ Kong it uh Pasion, Nang kong it uh hi. Na Thu in kote tungah a kidim-An hi, Topa. Tua ka it uh hi! Tua tawh ka nungta uh hi, Topa. Ka hihtheihzah uh pen kicing ngeilo hileh kilawm hi. Na sabuai ah tut nuam ka sa uh a, Nangma Thu kimkot ah, thuphate nuamsa in, Topa, hi bangin kong paikhop uh ciangin, sanggampate leh sanggamnute, Pasion' Tapa in a Sisan tawh hong leite, Na Sisan tawh a kileite hi. Tua banah tu nitak hiah kong pai uh hi, Topa, cinate thunget sak dingin hih nitak hunte ah kong ki-ap uh hi. Pasion' Laibupi sunga om bangin, "tua liamma tawh eite i dam hi" Na hi ci hi. Tua leh (ka mawhnate uh pulak bek ding) hileh thunget kisas nawn lo ding a, ahangin Na liammate tawh kote ka damzo (hun beisa) uh hi. Oh, hotkhiatna ni hi! Emmanuel in hong kamciamna—kamciamna hi! Tua in Thutak hi lua hi.

⁹⁶ Nang in, "Tawlkhath khit ciangin, leitung in Kei hong mu nawn lo ding a, ahihangin note in Kei nong mu ding uh hi, ahangin Kei" ("Kei" cih pen mimal mintang) "Note tawh Kong omkhawm ding a, leitung hun bei dong ah hi ding hi." Tua ciangin hun beina ah, hih khanghun beina ah, Nang in, tua hong

pian ma, Sodom ah meikuang zu in, Gentile leitung a kat tum ma tawh kibang ding a, Sodam ah thupiang bangin mihing Tapa hong kilatna omkik ding hi. Pa aw, mite in tua mansuah kei ta uh hen.

⁹⁷ Tua ciangin kong ngen hi, Pasian, tawmcik khauh pian hi, (ka khialh leh, hong maisak in), gear hong kai in. Amaute ka it hi, Topa. Amaute in tua mansuah lo dingin kong ngen hi. Hih nitak hun thupite khat ah hong hi ta hen, Topa. Natna, damlohna, mittaw, peuhpeuh hong damsak inla, Topa, tu nitak damna hong piaksak in. Mawhnei peuhmah kihonkhia ta hen. Tu-in amaute' lungtang sungah, thu-um lo khat ahieh uhleh, tu mahmah in Khazih sang ta uh hen. Hong pia in, Pa aw. Tuatue khempeuh Nangma' khut sungah om hi. Komau mahmah Nang tungah, kote lakah Nong pai bangin kong ki-ap uh hi.

⁹⁸ Nang in, John 14:12 ah, "Kei hong um mi, Kei septe mah a sem ding uh hi." Mite tungah Nanglenang Na kitheihsakzia ka thei uh hi, ahangin Nang in Moses tawh a kibang Kamsang khangsak ding ci hi. Amaute in kamsang a neihloh zawh uh kum za tampi pha khinzo a, kibatlohna hong piangtoto hi, ahizongin Pasian' Thu a kicing ding hi a; tua ahieh manin Thu pen mihing hong suakin, tua mah bangin kibatlohna zong om pah hi. Tua ciangin, Pa aw, tuni ka mukik uh a, kibatlohna a lom lianpi khat hong suak hi; tua ciangin Thu zong tua mah bangin hong pian ka mu uh hi. Tu nitak thupha hong pia in, Pa aw. Na Thu tawh, komau mahmah Nangma tungah kong ki-ap uh hi. Kote in hih dingin Nong deih bangbang, kote tawh hong sem in, Topa. Zeisu' Min tawh. Amen.

⁹⁹ [Sanggamnu khat in pau lamdang pau hi. Aw khumna kician lo—Ed.] Ama' thugenna i theikei hi. Eite tungah nakhat hong gen nuam zong hi mai thei hi, tua ahieh manin zahtakna a lak hi. [Awkhumna kician lo hi. Sanggampa khat in a khatna gen hi.]

¹⁰⁰ Amen. Na sim ngei uh hia...? [Awkhumna kician lo—Ed.]...galpa hong pai nading mun Pasian Laibu, tua ciangin amaute kigawmkhawm uh hi, tua ciangin amau... galpa in thahatna lianpi khat tawh hong pai hi. Pasian Kha in mihing tungah hong tungin, amah gen a, amah kamsang in, koi ah pai ding leh ngak ding cih gen hi, tua ciangin amaute in a galpa uh susia hi. Tualai ah hong paikik hi. Na galpa suksiat nading mun om hi, mu hia, Pasian' khut la in. Pasian' khut in Khazih hi, hih, Thu, tua ahieh manin na lungtang ah tu nitak thungetna hun i sap laitak Tua sang in.

¹⁰¹ Ka um hi...Billy in tuni thungetna laidalte hong hawmkhiakik hia? B, B's, B la ni, sawmgiat-le-nga. Zan nitak, zan nitak sawmlenga i nei hi. Zan khat pen sawmlenga khawng i hanciam zel hi. Tua khit ciangin na laidalte uh tawi unla, tuate i sam ding hi. Sawmlenga khawng hanciam ni. Sawmgiat-le-nga. B, Branham dan, na thei. B, sawmgiat-le-nga pan zakhat

ah. Tua ciangin eite. . . Mu ni, kua in B nei, sawmgiat-le-nga? Na khut lamto in. Na kician hi. . . Oh, a nunglam ah, hoih ei, sawmgiat-le-nga hong paito in.

¹⁰² Tu-in, ka tapa. . . Tua ahih manin hiah mikhual zong om kha thei hi, hi pen bangci kizawh hiam cih theilo hi. Ka tapa hong paisuk a, ahkl mi khatpeuh; mi khat hong pai theih kei leh, Sanggampa Borders, mi khatpeuh. Mi kimkhat hong paisuk ding a, tua ciangin hih laidalte la in, za khat bang om hi, tua ciangin mite mai ah dingin tuate gawmkhawm hi. Tua ahih manin amah in note tungah laidal hong pia a, tokhom tungah nong paito ding hi cih pen aman hong gen theilo hi, aman tua theilo hi. Tua mah bangin ken zong theilo hing. Nitak ah kong pai a, sawm hiam sawmlenga hiam dokkhia ziau in, mun khatpeuh ah, laidalte. Tua pen na damna tawh a kisai hilo hi. Tualai ah na tu thei hi. En in, zan nitak, hiah mi bangzah om uh hiam? Na khut uh en ni. Mi bangzah in kikhopna pan damna ngah uh hiam!

¹⁰³ Tu-in, tua pen sawmgiat-le-nga, sawmgiat-le-guk, sawmgiat-le-sagih, sawmgiat-le-giat, sawmgiat-le-kua, sawmkua. Tu mahmahin tuate hong pai uh hen. B, sawmgiat-le-nga, sawmgiat-guk, sawmgiat-sagih, sawmgiat-giat, sawmgiat-kua, sawmkua. Tua pen bel. . . Hilua, i kisam hi. . . Mi khatpeuh in. . . Hiah mi dang khat om hi, he, tua pen hoih ding hi. Sawmkua, sawmkua pan za khat ah. Sawmkua, sawmkua-khat, sawmkua-nih, sawmkua-thum, sawmkua-li, sawmkua-nga, sawmkua-guk, sawmkua-sagih, sawmkua-giat, -kua.

¹⁰⁴ Na pai theih keileh, na hih leh. . . Nupa kop ka mu a, khutsawnleng thum hiah om hi, mi li pha hi, um ing, ka mu thei hi. Na thungetna laidal na neih uhleh, tua—tua pen na numbat hong kisapna hi, pai theilo, na khut lamto lel in, hiah kong sawnto ding uh hi.

¹⁰⁵ Thungetna laidal na neih kei uhleh, tualai ah tu lel unla thungen un, tua ciangin, “Topa Zeisu aw, tu nitak kei tungah hong piang ta hen.” Mi bangzah in thungetna laidal neilo, na khut uh lamto un. Oh, kalai! Hoih ei, tu-in hih bangin ci ni, a sianthona suksiat ding ahih loh ding ka lamen hi. Ahizongin khat vei numei khat in thungetna laidal nei lo hi, ka ci ding uh hi. Amah zong mihon lakah hong nawk a, tua ciangin (tun limtakin ngai un), “Tua Mipa’ puanmong lawng kha hileng, ka dam ding hi.” Mi bangzah in tua tangthu na thei uh hiam? Hoih ei. Tua nu in bang hih hiam? Tua nu in Amah lawng hi, tua ciangin paikhia a, tu hi. Tua ciangin Zeisu kiheikik a, Amah in tua numei koi ah om cih thei hi. Ahi hia? Amah in tua nu buaina bang hiam cih thei hi. Ahi hia? Amah in tua nu buaina pen thei hi, tua ahih ciangin Amah in tua nu kiangah a buaina bang hiam cih gen hi. Tua ciangin tua nu zong a pumpi pan in siluang natna hong khawl pah hi. Ahi hia? Banghang hiam? Tua numei in Amah lawng hi.

¹⁰⁶ Tu-in, tu nitak Christian mi bangzah in tua pen Hebrews

sungah, Hebrews Laibu a om bangin thei, Zeisu pen tu mahmahin Siampi Ukpa hi a, Siampi Ukpa in eite thanemnate hong thuakpih theilo ahi kei hi ci hilo hiam? Amah ahi hia? Hoih ei, Amah pen tua Siampi Ukpa mah ahieh leh, panmun kibang, Siampi Ukpa, Amah bangci gamtat hiam? Tualai a Aman a gamtat bangin hong gamta ding hi. Na um hiam? Aman ahieh ngei bangin hong hihkik ding hi, na up theih leh. Hoih ei. Mi bangzah in tua um, na khut uh lamto unla, “Ka um takpi hi”?

¹⁰⁷ Hoih ei, thungetna ah amau hong kigualh ma, thungetna khat i nei ding hi. Amah hiah om cih thei ing. Ama’ Ompihna ka—ka ngah hi, tua ciangin Amah hiah om cih thei ing. Hong pai in. Thungetna kiging ta maw? Tualai ah kong samkhia ding hi. Thungen lel in, hih lampi en inla thungen in, um lel in.

¹⁰⁸ Hiah kei hong en kawmin a tu numei khat om a, mitlimlang a bulh numei khat ii gei ah tu hi. Tua numei tungah Tua a kikhai pen mu theilo na hi hiam? Hiah en in. Mu hia? Tua nu in lungtang buaina thuak hi. Pasion in hong dam sak ding in na um? Na up leh, na khut lamto in. Na buaina pen tua hi. Hoih ei. Tu-in na buaina pen tua ahieh leh, na khut hong lamto in tua hileh mite in hong mu thei ding uh a, na khut *hi* danin lamto in. Tun, tun na nei nawn kei hi. Na upna in hong dam sak hi.

¹⁰⁹ Amah pen zanni, tuni, leh a tawntungin kibang den hi. Oh, kibatlohna khat om hi; ahizongin Zeisu Khazih pen zanni, tuni, leh a tawntungin kibang hi. Tua pen . . . Tu-in thungen suak in, mu hia, hiah na paitoh kullo hi, na thei nuam kha ding hi.

¹¹⁰ Tu-in, hih in a zahtak huai numei khat hi. Ka theihna ciangciang ah, ka nuntakna ah amah ka mu ngeikei a, amah pen hiah a ding numei khat hi lel hi, tua ciangin thungetna laidal khat nei a, nang pen hong kisam ding maw kisam lo ding cih zong thei lo lel hi. Mi khat in nangma tungah thungetna laidal khat hong pia lel a, nang—na numbat hong kisam a, tua ahieh manin hiah nong paito lel hi. Ahi hia? Tua ciangin nang pen bang na hiam, kua na hiam, koi pan hong pai na hiam, bang deih na hiam, cih tawh kisai theihna ding lampi om lo a, bangmah ka thei kei hi. Kei pen mi khat ka hi lel a, nang zong numei na hi hi. Tua hi. Hih LST sungah hun khat ah thupiang pen tawh kibang hi, John, a lian 4th.

¹¹¹ Tu-in na ci a, “Bang na hih hiam, Siapa Branham, tua leh, den in?” Tua gear tawmcik kaito ziau in, mu hia. Ka thei kei hi. Aman ahieh kul hi. Ka thei kei hi. Bangci bangin numei tualai om hiam? Tua numei pen ka nuntakna ah ka mu ngeikei hi. Tua nu pen kei adingin mikhual taktak khat hi. Tua pen numei hi cih ka um hi. Mipite lakah tua denin damna ngah pen kua ahi hiam? Nang . . . He. Eite pen khatlekhat mikhual i hi hi. Tua ahieh leh, *hi* danin na khut hong vik in. Mu hia? Numeinu ka mu ngeikei hi. Ahizongin tuanu tuah tu in um hi. Tu-in, aman Nakhat

lawngkhia hi, hilo hia? Kei hong lawngkha zongin bangmah kilamdang lo ding hi.

112 Ahizongin tu-in LST pen Pasion' Kammal hi cih pen mu theilo na hi hiam? Amah pen zanni, tuni, leh a tawntungin kibang hi. Eite pen Khazih pan hong pai KST biakbukte i suak hi. I mu hia? Tua pen Khaici takpi hi. Tua pen KST in Thu' Khaici taktak sungah a lut ahih leh, hilo. . . Tua pan hih kihel lo ding hi (banghang hiam cihleh, dawimangpa in Tua zang hi), Tua na lak kul hi, mu hia, Tua pan Thu khempeuh; b'am cihleh, Amah pen Pasion pan alang hilo hi, Amah pen Pasion hi. Mu hia? Tua pen hong piang hi.

113 Tu-in, hiah numei khat om hi, amah ka mu ngeikei hi. Zeisu in hi dan pen khatvei numei khat mu a, a dinmun bel kibang lo kha ding, ka thei kei hi. Tua ciangin Amah pen tuikhuk gei ah tu hi. Amah—Amah Samaria ah a paisuk ding kisam hi. Tua ciangin i mu a, Samaria pen mual nuai ah om hi. Tua ciangin—tua ciangin Amah pen Jericho ah a pai ding hizaw, Amah pen Samaria pan kot hi, tua ciangin Sychar khuapi ah hong pai hi. Tua banah tuikhuk ah Amah tu a, tua ciangin Ama' nungzuite bel an zong dingin sawlkhia hi.

114 Leitung ah mihing nam bangzah om hiam? Thum. Ham, Sham, leh Japheth' mite hi. Noah panin eite khempeuh pai cih i thei hi. Leitung buppi pen tua hun in kusia hi. Mihing nam thum bek, Jew, Gentile, leh Samaritan (tua pen Jew leh Gentile kigawm). Tua ciangin Leitung ah tua pen mi nam a vekpi hi, mu hia, thum bek.

115 Pasion sungah om nakhempeuh pen thum tawh kicing hi. Tu nitak i thugen bangin thum vive hi: kibatlohna dinmun thum, dinmun thum Thum pen mihing hong suak cihte pawl. Mu hia?

116 Tu-in, Amah—Amah in Jew-te hopih a, Philip gen a, amah in Nathanael hong paipih hi, ama omna mun, tua ciangin gen a, "Amah singkung nuai ah a om lai in ka mu hi." Aman gen hi. . . Andrew in Peter paipih a, Amah in, "Na min pen Simon hi, tu a kipan 'Peter' kici ding hi." Tua ciangin, "Nang pen Jonas tapa na hi hi." Mu hia? Tu-in, tuate pen Jew mite vive hi.

117 Ahizongin hiah Amah Gentile khat kiangah hong pai a. . . Gentile khat hilo, Samaria mi khat.

118 Tu-in hiah Gentile hun hi. Aman Gentile mite kiangah khatvei zong tua bawl ngeilo hi. Pasion' Laibupi zong un. Hi ngeilo. Ahizongin Aman kamciam a, Luke 22 ah, Amah Hongpaikik ma in hih ding ci hi.

119 Ahizongin Amah tualai ah tu a, hiah Jew leh Gentile kigawm, numei khat hong pai hi. Tua ciangin Amah in tua numei kiangah, "Numei aw, Ka dawn ding tui hong pia in."

120 Numei in, "Banghang, tua bangin Nong dot ding kilawm lo hi. Eite pen. . . Tua lai ah kikhenkhiatna khat om hi. Nang pen

Jew khat na hi a, tua ciangin—tua ciangin kei pen Samaritan khat ka hi hi.

121 Aman gen a, “Ahizongin na hopih pa Kua cih thei hizen lecin, ama kiangah na ngenzaw ding hi.” Amah bang hih hiam? Tua nu kha tawh kizom hi. Aman tua numei ii buaina a muh phetin, ee, Aman tua nu pasal a sap ding gen hi. Numei in aman khat zong nei ngeilo ci hi. Aman, “Tua pen dik hi, pasal nga na nei ngei hi.”

122 Tu-in, en un, Pharisee-te in Amah mu uh hi. He, tua Thu lakah kibatlohna om a, amau bang ci uh hiam? Amau, “Hih Mipa in Beelzebub, mailam thungenkholpa khat hi.” Mu hia?

123 Tua ciangin Zeisu in, “KST tungah a gen mi khatpeuh tua bangin a gen leh, kimaisak ngeilo ding hi.” Tuah na kibatlohna om hi. Mu hia? Ahizongin Aman amaute tua thu hangin maisak ding ci hi, banghang hiam cihleh KST hong pai nailo hi; Kithoihna, Tuuno si nailo hi.

124 Ahizongin numei in tua ngaihsun lo hi. Numei in, “Sia aw, Kamsang khat Na hihlam ka telcian hi.” Amau kamsang khat a nei hloh uh pen kum za tampi pha khinzo hi. Tua ciangin, “Nang pen kamsang khat cih kong telcian hi. Tu-in, Messiah ka thei uh a, Khazih kici hi, Amah hong pai ciangin, Amah in tua pen hih ding hi.”

125 Tua pen Ama hih thu ahih leh, Amah pen zanni, tuni kibang hi. Amah pen tua bangin AmahleAmah kithei sak hi, tuni in zong tua mah hilo hia? Hih kul hi! Tu-in, hiah numei khat leh pasal khat kimukik hi. Tua nu pen hih numei hilo a, kei zong tua Pa ka hi kei hi. Ahizongin hiah KST kibnag a, tua kamciam pen mah Aman hong ciam a, mihing Tapa hong kilat ciangin zong tua mah i hih ding hi.

126 Tu-in, nang kong thei kei a (tua pen dik hi cih na thei hi), eite pen mikhualte hi taktak hang, nang pen hiah na ding hi. Tualai ah pawlkhat. . . Nang tungah khialhna zong om kha thei, zong om lo thei, ka thei kei hi. Ahizongin Topa Zeisu in kei tungah hong lah ding leh, Ama’ KST tungtawnin, na buaina bang hiam cih, Tua in Pasion Tapa hi a, mihing hilo hi cih na um ding hiam? Hih in a tung tham a hawng hi lel hi, *hih* biakbuk pen Pasion in zang hi, Aman a teel mi khatpeuh. Amah—Amah in a thahat hehpihna leh teelna tawh sem hi. Tua ahah manin, na um hi. Na um dia? [Sanggamnu in, “Amen.”—Ed.]

127 Mipi bangzah in tua um ding? Hiah eite gel Khuavak mai ah i dingkhawm a, hih nuntakna ah i kimu ngeikei hi, numei pen kua hiam cih ngaihsutna neilo a, tua numei bang hiam, koi pan hong pai hiam, bang deih hiam. Ka nuntakna ah amah ka mu ngeikei hi, ka nuntakna ah tua numei *tualai* ah mu ngei bek ing. Ahizongin, mu hia, hiah nang tungah kong hih sawm thu hi: nang tungpan kibatlohna lakhia ding, tua ciangin Thu pen eite lakah mihing hong suak ciangin Thu um ding hi. Thu pen i pumpi sungah hong nungta a, tua in Pasion’ Ompihna lak hi.

128 Tun Aman tua nu tengah pia ta hen. Numei in a kilawm ahang khat deih hi. Amah pen naupang vai hi, aman nauno khat deih hi. Amah pen kum sawmli gual hi. Tua pen hi thei nawnlo hileh kilawm hi.

129 Amau tualai ah tu uh a, numeite in ta a neih ding uh hamsa hi, tua ciangin hi danin tokhom ah hong pai uh a, Topa in amaute tengah tate pia hi. No pawlkhat in na khut uh na lamto uh hi. Mu hia? Mu hia? ni dang a it huai numeino khat ka tawi a, Nipini, hiah pan ka paikhiat khit ah, Nipini sun; tua numei ii nu pen ta ciing hi, Topa in thugen hi. Tua numeino, a ithuai penpen, amah hiah om hia? Amah koi ah om? He. Hiah amah om hi, hiah, hiah amah tu hi. A nu zong tualai ah tu hi. Hiah numeino om hi. Amah na mu uh hia? Amah pen Pasian kiangpan a kipaukhia Thu hi.

130 Tun, na lungsim khempeuh tawh Amah na um ding hia? Na neih thupha pen, tun nang sungah om hi cih na theih leh, Pasian in hong dawna hi cih na um hiam? Pasian in na min bang hiam cih hong gen theih leh, nang zong nauno min na pia thei a, na um dia? Tua leh, Mrs. Thompson, inn ah na ciah thei a ta nei in, na lungsim khempeuh tawh na up ding leh.

131 Na lungsim khempeuh tawh na um dia? Upna nei lel in, muanglah ken, Pasian um in. Pasian pen Pasian hi.

132 Bangci na hia, sia? Eite zong mikhual hi hang cih ngaihsun ing. Ka nuntakna ah nang kong muh ngei cilna hi, ka theihna ciangciang ah, nong pai ciangin. Nang pen Sanggampa Shakarian' pano hi cih kong ngaihsun a, ahkl kua . . . Mashagian, Sanggampa Mashagian, lasiam, nong pai ciang. Tua ciangin thungetna mun ah nong pai kong mu hi. Tun, nang tawh mikhual khat hihna, tua ciangin, ahkl nang tengah, kei pen mikhual khat, i hi hi. Tun, Topa Zeisu in kei tengah nang—nang pen hong gen theih leh, na deihna zong hi thei, i gen ding hi; nang tengah gen ding, na deihna pen kei tengah hong gen ding hi. Tun, Aman nangma tengah tua hong pia zo hi. Khat bek om lai a tua up nading upna kicing.

133 Tun, mi bangzah in tua theitel? A kicing upna in na ngetna ngah ding hi! Mu hia?

134 Tun, tun, nakhat deih in hiah na om leh, Aman na lunggulh bang hiam cih kei tengah hong gen thei ding hi, tua ciangin na lunggulh ka thei kei hi, a sem dingin Nakhat hiah a om kul hi. Tun, Thu om bangin, Aman tua a sem dingin hong kamciam hi. Amaute' lungtang sunga ngaihsutnate Aman thei hi. Ahi hia? Hoih ei.

135 Dam nading lunggulhna lianpi khat na nei hi. Na khat, lauthawngna dinmun khat, lau taktakna khat na nei hi. Hoih ei. A dang khat, na nungzang buaina khat na nei hi, tua ciangin tua nungzang pen tam veipi na mahmah zel khin a, na ki-at ngei khinzo hi. Tua in TUA CI-IN TOPA IN CI HI. Tua hi. Mu hia. Tua hi. Tua ciangin a dang khat, na lunggulhna lianpi, tua in,

Kha baptism na ngah nuam hi. Tua hi linlian hi. Hiah hong pai in.

¹³⁶ Kong it uh Pasion aw, Zeisu Khazih Min tawh, hih mipa KST tawh kidim henla, hih mun a nusiat ma, Zeisu' Min tawh. Amen.

Tun Tua sang in, ka sanggam. Upna nei lel in, muanglah ken.

¹³⁷ Bang na ci hiam? Ka um a, ka theihna ciangciang ah, eite pen khatlekhat mikhual i hi hi. Tua a dik leh, banghang, tua hileh mite in thei ding uh a, na khut lamto in tua hileh amau eite pen mikhual cih thei ding uh hi. Ka nuntakna ah amah mu ngeilo hing. Tua ciangin aman zong kei hong mu ngeilo ding a, tua hi keileh mipi lakah om ding hi. Banghang hiam cihleh Vantung Pa in thei a, hiah Ama' Thu om hi, numei pen ka mu ngeikei a, ka nuntakna sungteng ah. Tua ahih manin, hiah bang dingin om cih kong thei kei hi, kua na hiam, bang, ahkl nang tawh kisai bangmah kong thei kei hi. Na khat kong gen thei kei hi.

¹³⁸ Na khat bek, tua pen letsong khat hi. Ka hih theih leh. . . Nidang kong hilhcian nong zaksa bangun hi. Pai lel inla, Ama' thugenna za in; ka muh thu, ka gen thei hi. Aman a genloh thu, ka gen theikei hi. Keimahmah in ka gen ding a, tua pen khial ding hi. Mu hia? Tua pen khial ding hi. Ahizongin Aman a gen leh, tua hi lian hi. Tua hi thei ngeilo, tua khial ngeilo hi. Tua pen Pasion ahih laiteng khial ngeilo ding hi. Mu hia? Mu hia, banghang hiam cihleh Pasion khial theilo hi.

¹³⁹ Ahizongin Pasion in kei tungah na deih hong gen theih leh, na lunggulhna bang hiam cih, ahkl—ahkl hiah bang dingin om na hiam, na hihsa thu, ahkl nakhat, tuadan na khat, ahkl kua na hiam, koi pan hong pai, ahkl Aman kei tungah hong gen nop bangbang, na um dia? Lungdam.

¹⁴⁰ Na khat, na khe buaina na nei hi. Na khete in nang hong nawngkai sak hi. Tua hi, lamto in. . . Numei buaina na nei a, a maanlo om hi. Na lungtang lunggulhna lianpi khat na nei hi, banghang hiam cihleh mi khat ahkl na khat na mansuah hi. Tua pen pasalno khat hi, na pasalno in na inn nusia a, tai hi, amah hong ciahkik nading thu kong nget sak ding na deih hi.

¹⁴¹ Vantung a Pasion, ama' tungah a tapa hong puakkik sak ta in. KST in tu nitak lampi ah om khangno pa khawlsak ta hen, a nu kiangah puakkik ta hen. Zeisu' Min tawh. Amen.

¹⁴² A thei Pa in nang kiangah amah hong puakkik ding hi. Patau ken. Tun um in, muanglah ken. Upna nei in, na lungsim khempeuh tawh. Na um hi, Pasion in a dang teng hong pia ding hi.

¹⁴³ Tun, tua khentelna thum le li, bangbang ahizongin, mu hia, tua in kei mit hong tawt sak dong ka pai lel hi. Ka gencian thei kei hi, hilhcian nading lampi om lo hi. Nang in, "Minute sawmli-le-nga na hun zat sangin ahkl a tamzaw sangin tua pen hoih lo

zaw hi, a ci nuam na hiam?” He, sia. Nai thum ahieh leh, tua zah hilo ding hi.

¹⁴⁴ Numei khat in i Topa Zeisu puanmong lawng hi. Tua ciangin tua mite in kei hong lawng lo ding hi. Banghang, hih numei pen, hiah en un, amah pen. . . (Na khutte ka tungah koih in. Mu hia?) Tua nu in kei hong lawng hi, hilo hia, kei pen mi khat ka hi lel hi. Ahizongin numei in Amah a lawn kul hi. Tua ciangin kei, letsong khat tawh, tua—tua. . . tua pai ding hi, ka hihna khempeuh pai ding hi, ka muh thu ka gen lel hi. Mu hia? Tua ciangin tua hi. Mu hia, kei hong lawna in bangmah hilo hi, ahizongin kei tungtawnin Zeisu lawng hi. Zeisu tungtawnin tua numei in Pasian a lawnzia tawh kibang a, Aman tua nu tawh kisai bangmah theilo hi. Numei in Ama’ puanmong a lawng hi lel a, pai in tu hi. Tua ciangin Amah in—Amah in, “Kua in Kei hong lawng hiam?”

¹⁴⁵ Tua ciangin sawltakpite in, “Banghang, mi khempeuh in Nang hong lawngkha uh hi. Banghang tua bangin pau Na hiam?”

Amah in, “Ahizongin Kei tungpan thahatna khat paikhia hi cih ka mu cian hi.”

¹⁴⁶ Tu in, tua thahatna pen bang hiam cih na thei hia? Thahatna. Numei khat in Amah a lawna tawh a thanem hi, tua ciangin Amah pen Pasian’ Tapa hi. Kei ee leh, mawhnei khat, Ama’ hehpihna tawh kihonkhia? Banghang hiam cih na thei? Banghang hiam cihleh Amah in, “Ka hih nate, note in zong na hih ding uh hi. Hih sangin a tamzaw na hih ding uh a, ahangin Ka Pa kiangah Ka ciah ding hi.” “A lianzaw,” Tua ci hi, ahizongin Greek kammal en lehng, “Hih sangin a tamzaw na hih ding uh hi.”

¹⁴⁷ Tu in, numeinu ka thei kei hi. Amah tawh kisai bangmah ka thei kei hi. Numei pen kei tungah mikhual khat hi lel a ka thei kei hi. Khatlekhat mikhualte ka hi lel uh hi. Tua ahieh manin mite in thei uh a, na khut lamto in, “eite pen mikhual cih hong lak in.” Tun, Pasian’ Tapa, Amah in hun khat ah tua bang buaina a nei, tuikhuk gei ah a muh leh, Amah in tua numei tawlkhat hopih a, tua ciangin Amah in tua numei ii buaina koi pan hiam cih thei a, numeinu buaina pen Aman gen hi. Tua ciangin tua tawh numei in thei a, tua pen Messiah ahi hi. Tun tua—tua ken. . . Nong lawng khinzo hi, kong lawng khinzo hi, bangmah piang lo hi. Ahizongin ka upna (letsong tawh) leh na upna (tua upna tawh) Amah lawng thei hi, Amah in eite tungtawnin hong hopih thei a. . . kei tungtawnin nang tungah, tua ciangin Amah pen hiah om hi, tua Sychar tuikhuk ah a om bangin na thei hi. Mu hia? Amah pen zanni, tuni, leh a tawntung kibang hi. Na um hia?

¹⁴⁸ Buaina tampi na nei a, tua ahieh manin natna tampi, a buaihuai! Tuat lak pan khat in guh natna thu hong kinget sak leh na ut hi. Tua hi. Ahi hia? Guh natna na thuak hi. Na muh ciangin na khut lamto in. . .

149 Tua ciangin damdam in lam hong siau inla, ka phawk pen hi. Minute khat khawng na ngak in, na khatpeuh a kigen ding om kha ding hi. . . Ahkl, na thei, nate na thuak hi; mite, na thei, Tua langpan in huu khat bangin hong pai hi. Amaute in, “Banghang, aman ngaihsun hi,” ahkl, na thei, tua dan.

150 Ahizongin, mi hoih khat hilecin kilawm hi, tawlkhathong hopih in. Hiah tawlkhathong ding ni, banghang hiam cihleh na sungah a om khat in Pasion kiangpan na deih hi cih ka ngaihsun hi. Tun, na thungetna kong dawng theikei hi, ahizongin Amah in. . . Banghang hiam cihleh, na up leh, tua hong kidawng zo hi. Ahizongin na up nop leh; nang hong um sak ding hi. Tun, kong gen hi, hiah a om lo hong it khat ngaihsutna hi a, tua in sanggampa khat hi, tua sanggampa pen hih gam ah om lo hi. Amah pen gam vot dan khat, lui tampi omna khat ah om hi. Michigan ahkl a dang. . . hi kha ding hi, Michigan pen tua a omna hi. Tua ciangin amah in si dektakin thuak hi, tua in a kidam sak lo kal sung buaina hi a, tua in amah nawngkai sak hi. Tua hi, hilo hia? Tua in TUA CI-IN TOPA IN CI HI. Tun, na khut sungah a om pen mainul, Pasion lamah lamto in, na sanggampa kiangah a uplah loh nadingin gen inla, um sak in, tua hileh, amah pen na up leh hong dam ding hi.

151 Na lungsim tawh na um hiam? Mu hia, tua leh, na up leh, hih ding khat bek om hi, tua in, tua san ding hi. Ahi hia?

152 Tun na ci a, “Amah in tua en a, tua mite. Tua pen ama hih hi a, amaute en hi.” Tua mu lua mahmah hi!

153 Ahizongin hih thu na thei kei kha ding hi. . . Hih numeinu, hih lampi ah hong paito in, numei, hiah, cina, kua na hiam. Amah ka en kei hi. Pasion in na buaina bang hiam cih hong gen thei dingin na um hiam? Na khutte hong lamto in, na up leh, hih numei, hih numei, cina nu. He. He. Hoih ei, na lungsim khempeuh tawh na up ding leh, tua haihuut buaina in nang hong nawngkai sak nawn lo ding hi. Hoih ei, inn ah ciah inla um in. Na up ding leh. . . ? . . .

154 Tua nu en kei in, Tua hia? Mu hia, Amah. . . *Hih* lampi na en hi, bangbang a piang zongin muhtuam om hi. Amen! Mu theilo na hia? Pasion pen kicing lua mahmah hi!

155 Nang zong na um hia? Haihuut natna in nang hong nusia thei hi, hilo hia? Na um ding hia? Hoih ei, Topa Zeisu kiangah Amah na um hi ci in.

156 Ni khat ni ciangin guh natna in nang hong bai sak leh, tua in bangmah hong ci nawn lo ding a, na dam ding hi. Na na nawn kei ding hi, tua na um kei hi, na hiam? Hoih dingin na um hiam? Na lampi ah pai inla, Zeisu Khazih in nang hong damsak hi.

157 Lungtang buaina in mite that hi, ahizongin tua in nang hong that kul lo hi. Pasion in nang hong dam sak ding hi, na dam ding hi cih na um hia? Na lungsim khempeuh tawh um inla, “Tua ka um takpi hi.”

¹⁵⁸ Mangpau na pau hia? Mangpau na theitel hia? (Mi khat hong pai.) He, hoih ei. Numei kiangah ka gen thu pen ama' kiangah na gen ding hia? Amah in a up ding leh gen in, gilpi natna in amah nusia ding hi. Tua nu—tua nu in a um ding hia? Na nungzang buaina in nang hong nusia ding hi, tua ahah manin na lampi ah na pai thei a dam ta in.

Bangci na hia? Na um?


¹⁵⁹ Nungzang buaina a nei mipa, ka gen ciangin kei hong en gige hi. Amah zong kidam sak thei hi, na up leh, sia. Hoih ei, sia.

¹⁶⁰ Tuah na gei a om numei pen, ngawng buaina na nei a, ahi hia, numei? Pasion in hong damsak dingin na um hiam? Na pasalso khuk damlohna hangin na khutte na nga nuam a, amah zong hong dam ding hi. Na um hia? Numei buaina, numeite buaina na nei hi, tun na nei kei hi. Na upna in nang hong dam siangsak ta hi.

¹⁶¹ Zeisu Khazih pen zanni, tuni, leh a tawntungin kibang hi cih na um hiam? Tua leh i khutte pen khatlekhah tungah hih upna thungetna tawh, eite khatciat, upna thungetna ngen ni.

¹⁶² Kong it Pasion aw, Na Ompihna sungah kote ka bit laitakun, mipite tungtawnin Na gamtatna mu in, cinate in damna ngah uh hi. Nang pen Pasion na hi hi. Nang in hih mipi buppi Nong damsak ding kong ngen hi. Pasion' Hu in amaute' lungtang ah hong thaksuak sak inla, hun beibei ta hi cih zong hong phawk sak in. Hiah tawmvei sung ka om lai uh hangin, Amah ka it Pa uh tawh ka omkhawm ding uh hi. Tu-in Ama' Ompihna in mikim tungah damna hong tun ta hen.

¹⁶³ Satan i mawhsak a, ama' gamtatna khempeuh i mawhsak hi. Zeisu Khazih Min tawh, Satan aw, mite tungpan hong paikhia in.

¹⁶⁴ Amah a um ding khempeuh, na damna sang in, na khe in hong dingto in, tua ciangin, "Tu-in ka damna ka sang hi. Ka um hi." Na dinmun simloh, na up takpi leh, na khe in hong dingto in. Tu-in na khutte lamto inla, "Lungdam ei, Topa Zeisu aw, damna ka ngah manin." Pasion in hong ompih ta hen. Amen. 

65-0118 Khaici Kibatlohna
Nitumna lam Ho Hotel
Phoenix, Arizona USA

TEDIM CHIN

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P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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Theih behnop akl. ngah beh nop a om khak leh, hehpihna tawh hong ho un:

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