

# *JEHOVAH-JAYIRA* <sup>1</sup>

Asichubeke nekuma umzuzwana sisakhotsamisa tinhloko tetfu kwelivi lemkhuleko. Njengoba sikhotsamisa tinhloko tetfu, ngiyatibuta kusihlwa kutsi bangakhi labangatsandza kukhunjulwa emkhulekweni, ninalokutsite enhlitiyweni yenu lenifuna Nkulunkulu anentele yona, phakamisani tandla tenu nje. INkhosi inikete leti ticelo manje sisakhotsamisa tinhloko tetfu netinhlityo tetfu embikwaYo.

<sup>2</sup> Babe wetfu loseZulwini, sisondzela esiHhalweni saKho sebukhosи seMusa phindze, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu lenkhulu. SiyaKubonga ngelitfuba lokuta nesiciniseko sekutsi Utokuva bese uphendvula loko lesikucelako. Siyahuleka, Babe, kutsi Utotsetselela tono tetfu, lokukutsi, kungakhola kwetfu. Futsi, Babe, siyahuleka kutsi Utosipha kukholwa, kukholwa lokucicimako kusihlwa. Futsi Uyati kutsi bekukhonani emuva kwaso sonkhe sandla lapho, phansi enhlitiyweni. Bebadzinga lokutsite, Nkhosi. Baphakamise sandla sabo ngenhloniphо, balindzele lokutsite kuWe. Futsi ngiyakhuleka, Babe loseZulwini, nomangabe bekuyini, kutsi kutophiwa bantfu.

<sup>3</sup> SiyaKubonga ngekuvakashelwa itolo kusihlwa. Siyahuleka kutsi Utobuya kitsi kusihlwa ngekucicima lokukhulu kwemandla nemusa, futsi utosipha tifiso tenhlitiyo yetfu, ngoba, ecinisweni sifiso setfu kwenta iNtsandvo yaKho nekubona iNtsandvo yaKho yentiwa. Futsi siyati kutsi iNtsandvo yaKho iphat selene nalabagulako, kutsi Washaywa imivimba emhlane waKho ngenca yekuphiliswa kwetfu, “Ngemivimba yaKhe siphilisiwe tsine.” Futsi, Babe, siyahuleka kutsi— kutsi iNtsandvo yaKho lenkhulu itokwentiwa kusihlwa, kusipha kukholwa kutsi sikholwe loko, ngalokucicimako, kutsi wonkhe umuntfu logulako angaphiliswa, futsi wonkhe umuntfu lolahlekile angakhumbula kutsi Walinyatwa ngenca yetiphambeko tetfu. Siphe kona, Nkhosi.

<sup>4</sup> Kwangatsi bangati kutsi kuperela nje nakuneMhlatjelo lone—nengati Lapho wabo, tono tabo atinawubonwa nguNkulunkulu. Kepha uma batofanele bafe ngaphandle kwekuvuma esiveni Loko nekuKwemukela, nekutalwa kabusha, bekungeke nhlobo kube nendlela yabo kutsi bake bangene eMbusweni. Futsi kwangatsi lobu kungaba busuku lapho wonkhe umuntfu lovela ngaphansi kweNgati angatsi shelele ngekushesha ngaphansi kweNgati kusihlwa, eGameni leNkhosi Jesu. Futsi sitoKunika ludvumo. Amen.

<sup>5</sup> Kuyinhlanhla lenkhulu kakhuIu kuba lapha kusihlwa nekuphindza ngikhulume. Futsi itolo kusihlwa sibe nesikhatsi

lesimangalisako, kuvakashelwa yiNkhosi. Kodvwa nginihlalise kwate kwephuteka kakhulu. Angeke nje sengikhone kukwenta ngesikhatsi, ngandlela tsite.

<sup>6</sup> Kutsi akube luhlobo cishe lekutfola lilanga lelinengi kakhulu namuhla. Bengi...Indvodzana yami lencane, Joseph, bekasolo angilandzelela kutsi ayobhukusha. Ngako indzawo lapho sihlala khona inelichibi lelincane, lelitsite kubiyelwa emuva lapho, futsi watsi, "Wota, utongibukela, babe. Ngiyakwati kubhukusha."

Ngatsi, "Kulungile."

<sup>7</sup> Ngehlele entasi lapho manje ekuseni, ngatsatsa liBhayibheli lami, nalokunye...kubhala emanotsi latsite. Futsi ngesikhatsi ngisadadisha, u...nangu eta afake sikhindi sakhe sekubhukusha lesincane, watsi, "Ngibukele, babe, ngiyakwati kudayiva!" Yebo-ke, uma ngake ngalibona licoco ligcumela emantini! Futsi wavuka, futsi emanti antjaza ngemphumulo yakhe nemlomo, watsi, "Ngente kanjani?"

Ngatsi, "Wenta kahle."

<sup>8</sup> Futsi ngivele nje ngacabanga ngalesinye sikhatsi ngasho intfo lefanako kubabe wami. Lichibi lelidzala lelincane, ngaphambi kwekutsi siye emfuleni, kwakunelichibi, futsi tsine bantfwanyana sasidzingeka cishe impela sikhweshisele emuva inkhusi leluhlata kulo, futsi sasi...emanti bekangengetulu cishe kwema-intji lasitfupha kujula. Futsi ngangisolo ngitjela babe wami, "Ngiyakwati kubhukusha."

<sup>9</sup> Ngako-ke ngalelinye liSontfo ntsambama waphumela lapho. Futsi bebanelibhokisi lensipho lelincane lihleli lapho. Futsi ngabuyela etihlahleni futsi ngakhumula timphahla tami, lokwakulapho kutsi ngiyikhumule; kudvonsa nje sipikili sinye, niyati. Futsi bangakhi labake bakubona lokunjalo na? Ngiyabona. Kugcoka nje lipheya lema-ovaloli, kungekho masasipenda; kune—intsanana nje yelifolishi lapho, kwemchilo nje, bese kuba-ke sipikili nje. Uvele nje udvonse lesipikili futsi, nguloko kuphela lofanele ukwente, ugcumele ekhatsi ngco. Futsi ngako ngema kulelibhokisi futsi ngabamba imphumulo yami, uyati, ngatsi chwi ngesuka ngangena kulelo, futsi ludzaka lwandizela etulu cishe kangako. Babe wami ahleti ngaphansi lapho, angibuka. Ngatsi, "Ngenta kanjani?"

<sup>10</sup> Watsi, "Phuma lapho futsi uyogeza!" Bengicabanga sekusikhatsi lesidze kangakanani loko!

<sup>11</sup> Futsi, niyati, sikhatsi nje siyakhwesha kitsi, akunjalo na? Asinaso nje sikhatsi, kubukeka kwangatsi, nhlobo, kwenta tintfo. Futsi sikhatsi asikalindzi muntfu. Ngako-ke sifanele sisebente sisengakhona, ngoba li-awa liyeta lapho lesitukulwane lesi sitohamba, futsi kutoba khona lesinye situkulwane lesitako, uma sikhona lesinye situkulwane. Ngeliciniso, ngiyakusho ngayo yonkhe inhlitiyo yami, (Angati kutsi Ubuya nini; kute

kitsi lowatiko), kodvwa, ngekweliciniso, angikholwa kutsi kutoba nalesinye situkulwane. Ngikholwa kutsi Khristu utobuya kulesitukulwane lesi. Angati kutsi ngasiphi sikhatsi, manje, kungahle kube kusihlwa noma kungahle kube yiminyaka lelishumi kusukela manje, noma emashumi lamabili, kodvwa ngyiyakholwa Utoba kulesitukulwane lesi. Ngyiyakukholwa loko. Uma Angefiki, ngifuna kuphila nje kungatsi Bekatofika, empeleni, ngoba ngiyati kutsi kungahle kube lusuku lwami lwekugcina, noma lusuku lwakho lwekugcina.

<sup>12</sup> Futsi khona-ke, khumbulani, uma sihamba ngaphambi kwekutsi Efike, sitobasetulu futsi eBukhoneni baKhe, noma, sivuswe ngaphambi kwekutsi labanye baguculwe. "Licilongo leNkhosi liyokhala, labafile kuKhristu bayovuka kucala. Khona-ke tsine lesisekhona sisasele siyoguculwa ngesikhashana, ngekucwabita kweliso, futsi sihlwittwe kanye nabo, sihangabete iNkhosi emoyeni." Bukani luhlelo lweluvuko. Niyabona, Nkulunkulu uyati kutsi siyalangatelela kubona labatsandzekako betfu. Futsi uma sifika lapho kuhlangana naYe kucala, siyobe sicalata kubona kutsi make noma babe nabo bonkhe labanye bekakhona yini. Kodvwa niyabona kutsi kanjani, Moya loyiNgcwele ekuhlakanipheni kwaKhe na? Siyahlangana kucala, besekutsi-ke uma sifika lapho futsi sihlabele *Umusa Lomangalisako*, ngulapho lakuyobakhona sikhatsi sekukhonta. Ucabanga kutsi ngitiphatsisa kweluhlanya manje, ngibukeni etulu Lapho! Kutoba sikhatsi lesimangalisako kimi nakitsi sonkhe uma sifika Lapho.

<sup>13</sup> Manje asifundze lokunye lokuvela eBhayibhelini lelidzala lelibusisiwe lapha kusihlwa. Ake sivule ngale kubaseRoma, sahluko se 4, futsi sifundze incenye nje eNcwadzini yebaseRoma. Ngifuna kufundza tindzawo letimbili kusihlwa, kuGenesi naseNcwadzini yebaseRoma. Manje eNcwadzini yebaseRoma, sahluko se 4, livesi le 17.

(*Njengaloku kubhaliwe kutsi, Ngikwente waba ngubabe wetive letinengi, embikwakhe yena lowakholwa nguye, ngisho naNkulunkulu, lophilisa labafile, nalobita letotintfo lokungekho ngekungatsi kukhona.*

*Lowatsi kungekho tsemba wakholwa etsebeni, kute abe nguyise wetive letinengi; njengaloko lokwabhalwa, Iyobanjalo ke intalo yakho.*

*Futsi angabi butsakatsaka ekukholweni, akanakanga umtimba wakhe manje losewusufi, ngesikhatsi aneminyaka lengaba ngulelikhulu budzala, kanjalo... kufa kwasibeletfo saSara:*

*Akayanga lena nalena ngesetsembiso saNkulunkulu ngekungakholwa; kodvwa wacina ekukholweni, anika Nkulunkulu ludvumo;*

*Futsi acinisekile kutsi loko, loko abekwetsembisile,  
bekanemandla ekukwenta.*

*Futsi ngako-ke kwabalelwa kuye kutsi kukulunga.*

*Kodvwa akubhalwanga ngenca yakhe yedvwa, kutsi  
kwabalelwa kuye;*

*Kodvwa nangenca yetfu, lesiyobalelwa kona, uma  
sikhola nguye lowavusa Jesu iNkhosi yetfu kulabafie;*

*Lowanikelwa ngenca yesiphambeko setfu, futsi  
wawuswa ngenca yekulungisiswa kwetfu.*

<sup>14</sup> O, ngikutsandza kanjani pho Loko! Loko ngulokunye kwekufundvwa kweMbhalo kwami lengikutsandzako kweliBhayibheli, ngoba kucinise kakhulu kuloko Nkulunkulu lebekangiko, loko Lakwetsembisa futsi wafunga kutsi Utokwenta. Futsi manje ngikhetsi lesihloko lesi ngenca yekutsi ngicabanga kutsi kunoma ngumuphi umhlangano, kubona kukholwa lesikubone kusetjentwa lapha itolo ebusuku, kutsi akukhomuntfu lobutsakatsaka emkhatsini wetfu ngaphandle kwalowo lophilisiwe. Loko emandla aNkulunkulu lakufikele naloko Lakwentile! Khona-ke ngicabange, uma singakhela ngasentfweni letsite lecinisile, sente i-imphumelelo emgomeni, khona-ke kungaba ngulokumangalisa kanjani uma singashaya lobobusuku lobukhulu noma li-awa lesicongo.

<sup>15</sup> Futsi sifanele sikhumbule kutsi ayikho intfo lengentiwa ngaphandle kwekukholwa, futsi kucala kufanele kuvunywe. Ngoba Ungu—UngumCalisi wekukholwa, siyakwati loko, nekutsi akukho ntfo lengentiwa ngaphandle kwekukholwa. Futsi ngaphandle kwekukholwa akunakwenteke kutfokotisa Nkulunkulu.

<sup>16</sup> Futsi manje UngumPhristi loMkhulu wekuvuma kwetfu. Manje i—iKing James lapha, eNcwadzini yemaHebheru, ikubeka nge “sivumo.” Kusho sivumo nekuvuma yintfo lefanako, kusho sivumo nekuvuma. Vuma kuchaza “kusho intfo lefanako”: “Ngemivimba yaKhe ngiphilisiwe,” niyabona, “Manje ngekuPhila kwaKhe ngisindzisiwe.” Futsi manje-ke, kucala, sifanele sikuvume; futsi Uhleti njengeMlamuli, futsi uMlamuli kuphela emkhatsini waNkulunkulu nemuntfu, futsi Uhleti lapho kwenta kuncusela kuloko lesikuvumako kutsi Ukwentile. Lephile kanjani—kanjani, intfo lecine kanjena pho!

<sup>17</sup> Futsi manje ngifuna kufundza lomunye umBhalo, lotfolakala ngale eNcwadzini ya—yaGenesi, sahluko sema 22, futsi asicale kufundza lapha cishe livesi le 7.

*Futsi Isaka wakhuluma ku-Abrahama uyise, wase  
utsi, Babe wami: wase utsi yena, Ngilapha, ndvodzana  
yami. Wase utsi, Buka nankhu umlilo netinkhuni:  
kodvwa liphi liwundlu lemnikelo wekushiswa na?*

*Abrahama watsi, Ndvodzana yami, Nkulunkulu utatibonela liwundlu lemnikelo wekushiswa: ngako bahamba bobabili kanyekanye.*

*Futsi befika endzaweni Nkulunkulu lebekamtjele ngaye; futsi Abrahama wakha khona li-altari, futsi walungisa tinkhuni, futsi wabopha Isaka indvodzana yakhe, futsi wambeka ngetulu kwe—kwe-altari letinkuni.*

*Wase Abrahama welula sandla sakhe, watsatsa umukhwa kutsi abulale indvodzana yakhe.*

*Nengelosi yeNKHOSI yammemeta isezelwini, futsi yatsi, Abrahama, Abrahama: futsi watsi, Ngilapha.*

*Futsi yatsi, Ungabeki sandla sakho kulomfana, futsi ungenti lutfo kuye: ngoba Ngiyati manje kutsi ku—kutsi uyamesaba Nkulunkulu, futsi ngiyakubona wena... awukayigodli yakho indvodzana lekuphela kwayo kimi.*

*Abrahama waphakamisa emehlo akhe...futsi wabona emuvakwakhe sihanca sibanjwe esihlahleni ngetimphondvo: futsi Abrahama waya futsi wasitsatsa lesihanca, futsi wanikela ngaso etikwe...etulu umnikelo wekushiswa esikhundleni sendvodzana yakhe.*

*Futsi Abrahama wabita lendzawo ngekutsi, Jehovah-jayira: njengaloku kutsiwa nanamuyla, Entسابن yeNKHOSI kuyobonelelwa.*

<sup>18</sup> Lengifuna kutsatsa sihloko lapho, uma kungabitwa ngesihloko, *Jehovah-Jayira*, ligama lichaza kutsi “INkhosi itotiniketela Yona lucobo umhlatjelo.” Uma Ingenawo munye, Ingawuniketa munye. Ngibonga kakhulu ngaloko. Manje lesihloko lesikhulu! Futsi manje ngifundza lapho, kutsi “Abrahama akangabatanga ngesetsembiso ngekungakholwa; kodvwa wacina, anika Nkulunkulu ludvumo.”

<sup>19</sup> Manje, Abrahama nguye Nkulunkulu lenta sivumelwano nesetsembiso kuyo; futsi Abrahama, hhayi yena kuphela, kodvwa neNtalo yakhe emvakwakhe, “Abrahama neNtalo yakhe.” Futsi manje khumbulani loku manje. Uma sifile kuKhristu, siyiNtalo ya-Abrahama uma sitalwa kabusha. Manje, asicaphele mbamba ngaloku manje njengoba sidadisha lesifundvo lesi. Futsi manje uma nitolalelisisa, ngineliciniso Moya loyiNgewelete. Nitolibamba litsema, bese kutsi-ke litokhanyisa lelidolobha nayo yonkhe intfo letungeletile, uma nje sitsatsa sikhatsi setfu futsi sibambe umbono, loko Moya loyiNgewelete lotama kukufinyelelisa kitsi. Manje, Abrahama, wabitwa, kutsi kwaniketwa setsembiso, ku-Abrahama neNtalo yakhe.

<sup>20</sup> Manje kunalokunengi kakhulu namuhla, bangani, lokubitwa ngebuKhristu, lokungesibo buKhristu.

<sup>21</sup> Manje, ngiyakutondza nje kusho loku. Kodvwa nginganconota kuma lapha futsi ngibe ngulotsandvwva mbamba emkhatsini webantfu, futsi—futsi wonkhe umuntfu akubhambadza emhlane wakho, nayo yonkhe intfo kanjalo. Kodvwa-ke ngitofanele nighlangane nalelocembu ekwaHlulelweni, kutsi ngiphendvule ngako. Ngako-ke ngi—ngifanele ngetsembeke.

<sup>22</sup> Manje singabuka ngetulu kwemabandla, nasetikwemhlabu namuhla, etikwaloko lokubitwa ngebuKhristu, futsi sitfole kutsi kukhweshe ngemakhilomitha lasigidzi nehhafu ebuKhristwini. Futsi kwabiketelwa eBhayibhelini kutsi kutoba ngaleyondlela. Manje labanengi bemukela Khristu ngendlela yekutsi, “Yebo-ke, ngiyaMkholwa.” Ngani, develi ukholwa yintfo lefanako. Niyabona na? Futsi labanengi babo batama kukwemukela etikwemadlingozi, utsi, “Yebo-ke, ngakhulumu ngetilimi. Ngadansa eMoyeni.” Ngibabonile batsakatsi benta intfo lefanako, nebadansi bakadeveli e-Africa; impela, bakhulumu ngetilimi, futsi banatse ingati esikobheni senhloko yemuntfu, futsi babite develi. Make wami uliNdiya, liNdiya hhafu, ne—nebantfu bakubo. Ngibabonile batsatsa ipenseli futsi bayibike phansi kanjalo, futsi babukele ipenseli igijima futsi ibhale ngetilimi letingatiwa, bona beme lapho futsi bakuhumushe, babite develi. Impela. Niyabona, angeke uhambe ngemadlingozi. Niyabona, imphilo yakho loyiphilako iyafakaza ngaloko longiko. Niyabona na? Akunandzaba kutsi nhloboni yemuzwa, angeke wesekele buKhristu kunoma ngumuphi umuzwa.

<sup>23</sup> Kuphila! Jesu watsi, “Niyobati ngetitselo tabo.” Hhayi ngesivumo sabo, hhaiyi ngaloko labakushoko. Futsi Jesu naye watsi, “Usondzela kiMi ngetindzebe takho, kodvwa ngenhlitiyo yakho ihashane naMi.” Loko, loko kusho sivumo sabo. Niyabona, imphilo yakho isho kutsi kuyini. Futsi uma umuntfu atsi uyamkholwa Nkulunkulu, futsi aphike Livi linye laleliBhayibheli, noma aLigucule nomakanjani, ngani kutofanele kube liphutsa.

<sup>24</sup> Wena utsi, “Akwenti mehluko ngaletintfo leti letincane.” Impela kuyawenta.

<sup>25</sup> Ligama linye lelincane nguloko lokwasitsatsa kwasingenisa kuyo yonkhe lenkinga; hhaiyi kungaLikholwa, kodvwa nje kuLibeka endzaweni lengesiyo. Eva wavele waba naSathane kutsi aligeje, wavele nje wamnika sizatfu. Entasi kaMnaketfu Williams, ngisanda kwendlula nighamba ngendlula entasi eSanta Maria. Nguleyontfo leyasiletса siphuma ensimini yase-Edeni, futsi kwabangela lonkhe luswane lolugulako. Njengoba, ngikhulekele luswane lolunekugogeka lulele lapho, emizuzwaneni lembalwa leyendlulile, ngingena. Yini lebangele

loko? Ngoba Eva akazange angaLikhola, kodywa wamane nje watsatsa kuzindla, kutsi kutoba nengcondvo loku kutolunga. Futsi kwabangela konkhe kufa, konkhe kugula, lonkhe lusizi, bonkhe buhlungu benhlitiyo. Futsi sitobuyela kanjani emuva ekhatsi na? Uma kwabangela—uma kwabangela iminyaka letinkhulungwane letisitfupha yaloku, sitobuyela kanjani emuva nanomayini ngaphansi kwalo lonkhe Livi leliphelele ngendlela leLibhalwe ngayo na?

<sup>26</sup> Develi wancoba imphi etikwesive lesibantfu ngekuzindla nesive lesibantfu. Kuzindla nje, “Ngani, kumele kuzindla *loku* kungaba ngiko na? Kumele kuzindla.” Uma kuzindla kuphambene neLivi, khona-ke kuzindla kuliphutsa! Livi licinisile, ngendlela nje leLibhalwe ngayo! Ungafaki kuhumusha kwangansense. Lisho nje ngendlela leLibhalwe ngayo, futsi uLikhola we kanjalo. Niyabona na? Nkulunkulu uyaLinakekela. Lingendlela nje lebeLifanele libe ngayo, ngako-ke asiLikhola we nje ngaleyondlela.

<sup>27</sup> Manje, Livi, lonkhe Livi! Lonkhe...UMoya loyiNgewe kumuntfu; wonkhe umusho weliBhayibheli, Moya loyiNgewe lokuwe utogcizelela nga “amen,” ngoba Moya loyiNgewe wabhala liBhayibheli. Futsi uma Akuwe, Angasho kanjani kutsi, “Yebo-ke, Loko kwakukwalomunye umnyaka, Loko kwakukwa *loku*, noma Lokwa kwakukwalokwa”? Angakusho kanjani loko futsi abe anguMoya loyiNgewe kuwe na? Ngeke kwenteke. Utofanele atsi “amen” kuWo!

<sup>28</sup> Manje, njengoba ngasho ngalelinye lilanga, intfo yekucala Nkulunkulu layinika bantfu baKhe, kutsi baticinise, kwakuLivi. Futsi Akakaze agucuke. Angeke agucuke. Manje, tivumokholo angeke tisebente, emahlelo angeke asebente, imfundvo angeke ise bente, akukho kwaletintfo leti, konkhe kwako kwehlulekile mbamba futsi kutowehluleka. KuneNtfo yinye kuperhela letosetjentwa, leyo Livi.

<sup>29</sup> Futsi indlela yinye kuperhela lesingeta ngayo ngeLivi, kungeNgati. Indzawo kuperhela lapho noma ngubani ake akhonta Nkulunkulu, utofanele ete ngaphansi kweNgati. Akukho lokunye kulungiselela nhlobo. Angeke ute ngaphansi kweligama leMethodisti, angeke ute ngaphansi kweligama lePhentekhosti, angeke ute ngaphansi kweligama leKhatolika. Kunedazini yemabandla aseKhatolika, ehlukene, ehlukene lelinye kulelinye, leMtsetfo, nelesiGrikhi, neleRoma, futsi ahlakatekile nje kabi njengemaPhrotestani. EmaPhrotestani, iMethodisti, iBaptisti, iPresbyterian, iLuthela, iKhatolika, o, onkhe, onkhe atinhlobo letehlukene. Futsi nankho lapho ke, niyabona. Kodywa kunenkhundla yinye yenhlanguyelo, leyo ingaphansi kweNgati! Futsi iNgati ikuPhila, futsi iyohlala ivumelana neLivi, sonkhe sikhatsi neLivi.

<sup>30</sup> Manje, siyati kutsi kuphila kusebulilini besilisa, kusengatini, i-himoglobhini. Kwendlula lapho sikhukhukati singatalela licandza, kodvwa uma singakaze sibe nenyoni lendvuna, angeke size sichobosele. Impela, alitaleki. Nguleyondlela lengatfola ngayo, kwenta titatimende letinengi letinebuluhlata, ngisho kutsi inyoni lensikati ingatalela siddleke sigcwale emacandza, futsi ingetsembeka kuwo njengoba ifuna kwenta, ingawafukamela, nangetimpiko tayo, futsi iwagucule njalo ngemzuzu kute atociniseka kutsi atochoboselwa. Futsi—futsi itolamba kakhulu, futsi izile, ngesikhatsi isesesidlekeni, kutsi itsembeke kulawomacandza, ite ibe ngulehluphekako kakhulu ayisakakwati kundiza isuke esidlekeni. Uma beyingenayo inyoni lendvuna, futsi lawomacandza ataleka, atolala ngco esidlekeni futsi abole uma beyingenaye mata wayo. Kunjalo impela.

<sup>31</sup> Futsi loko kutsi akube ngaleyondlela emabandla lelinayo, atsatse nje sicuku ngaphansi kwsivumo lesingiko ngeligama lesibandzako, umdanso lotsite loyinkinga noma umuzwa lotsite. Futsi bentani na? Abalikholwa Livi, site nje sitfole siddleke lesigcwele emacandza labolile. Sekusikhatsi sekuhlanta siddleke nekucala kabusha futsi. Bate bangene ekutsintsaneni neweSilisa, Khristu Jesu, futsi batfole kutalwa kabusha kweLivi. Khona-ke batofanele bachobosele, ngoba kukuPhila.

<sup>32</sup> Esikhatsini lesitsite lesendlulile ngangidla lidina nemshumayeli lomdzala loyiMethodisti, futsi ngeva luhlelo Li-Awa leteKulima lusuka—lusuka eLouisville, i 4-H Club beyikhuluma, kutsi “Banemshini longakhipha luhlavu lwemmbila njengoba nje bawuhlanyelesensimini.” Yatsi, “Kuyokwenta luhlobo lolufanako lwema khonfleksi, luhlobo lolufanako lwesinkhwa semmbila, kwakungummbila lofanako nje. Wusike kanjalo, uwubeke ngaphansi kwekukhanya, uwumikise endlini yekuncwaningela yesayensi; inhltiyo yawo isendzaweni lelungile, nayo yonkhe intfo, futsi litsamo lelifanako lemswakama, ikhalsiyamu, iphothashi, noma ngabe yini emmbileni kubekwe kahle impela.” Yatsi, “Uma uke wacupha lokungagcwala sandla esakeni lelahlanyelwa ensimini, nelisaka lelenetiwa ngumshini, noma lelentiwe, bese uyawahlanganisa, bewungeke uwusho umehluko ngeliso lakho lemvelo, noma ukusika ukwehlukanisa ekhatsi, noma nguyiphi isayensi lengake itfole umehluko. Indlela kuphela longasho ngayo umehluko kuwumbela.” Loko kuyakusho.

<sup>33</sup> Umuntfu angahle abukeke njengemKhristu, angahle atiphatsise kwemKhristu, angahle atifanise nemKhristu. Kodvwa ngaphandle uma anembewu yekuPhila ekhatsi lapho, angeke aphindze avuke; utofanele abe naleyombewu yekuPhila ekhatsi lapho, abenekuPhila lokuPhakadze.

<sup>34</sup> Futsi noma ngumuphi umuntfu lodadishe siGrikhi, uyati loko kutsi “Phakadze” kuvela egameni lelitsi Zoe,

lelichaza kutsi “kuPhila kwaNkulunkulu luCobo,” loko kuba yincenyé yaKhe; njengoba uyincenyé yababe wakho. Uba yincenyé yaNkulunkulu. Futsi kuPhila kwaNkulunkulu luCobo kwehlukanisiwe futsi kwafakwa kuwe, futsi Angeke kufe, ngoba KuPhakadze. Nomayini lecalako, iyaphela; kodvwa aKakaze acale, ngako-ke angeke Aphele. ÜnguloPhakadze, nawe uPhakadze kanye naYe. Angeke usafa njengoba Angeke afe, ngoba uyincenyé yaKhe. Utalwa nguYe. Amen. Kuchubeka nje ngikhulume ngaloko, futsi angiyuze ngafinyelela kulesifundvo.

<sup>35</sup> O, ngijabula kakhulu kuba ngumKhristu! Be—be—be—bengingeke ngatsengisa ngetindzawo kumuntfu eveni, hhayi bomengameli, emakhosi. Uma bebanganginika umhlabá wonkhe, batsi bengingaphila iminyaka lesigidzi; emvakwaloko ngitokufa, emvakweminyaka lesigidzi. Kodvwa manje, iminyaka lesigidzi, ngani, angeke ibe lutfo manje, siyachubeka nje siphila, akukho kufa. Ngako kuhle kuba ngumKhristu!

<sup>36</sup> Bengikhuluma nga-Abrahama! Ake sibuyele emuva. Manje siyiNtalo ya-Abrahama uma sikuKhristu. Bese-ke uma uyiNtalo ya-Abrahama, unekukholwa lokufanako loko Abrahama bekanako, ngoba kwakukukholwa kwakhe lelesikhuluma ngako. Ikakhulukati ebandleni manje, yiNtalo yasebukhosini ya-Abrahama. Kwakunetintalo letimbili ta-Abrahama. Lenye yato kwakuyemvelo, Isaka; leLenye kwakunguKhristu, setsembiso. Ngako nga-Isaka, Israyeli wabusisa; ngaKhristu, uba nguyise wetive. Niyabona na? Ngako-ke iNtalo yasebukhosini, bekungaba kukhulu kangakanani loko kunekuba yintalo yemvelo ya-Abrahama. Ngako-ke uma ukuKhristu, uneNtalo lenkhulu, lenkhulu kunaleyó Abrahama bekangyo, ngoba uta ngeNtalo yasebukhosini, Khristu. Uma nifile kuKhristu, khona-ke nibantfwana baka-Abrahama, futsi nineNtalo ya-Abrahama nekukholwa kwa-Abrahama. Futsi kukholwa kwa-Abrahama kwakuseVini laNkulunkulu kungakhatsalekile kutsi kwentekani. Wabita letotintfo letatingekho ngekungatsi tatikhona, ngoba Nkulunkulu washo njalo. Setsembiso lesinje pho!

<sup>37</sup> Manje asibuyele emuva siganyana lesincane futsi sesekele imicabango yetfu. Asibuyele emuva, ngaphambi kwekutsi sifike kuJehova-Jayira, ku-Abrahama. Asibuyele emuva, asijkele emuva kancanya emBhalweni. Asibuyele emuva esahlukweni se 12. Sifundzile laph'esahlukweni sema 22. Asibuyele emuva esahlukweni sema 12, sivumelwano lesentiwa ku-Abrahama. Manje, sivumelwano, kwakukadze kunaletintsatfu... tivumelwano letimbili.

<sup>38</sup> Manje, Nkulunkulu upheleliwa kulokutsatfu. Siyatati tinombolo taNkulunkulu. Kuphelela, kulokutsatfu; kukhonta, kulosukhombissa; nemashumi nakubili; nemashumi lamane, kulingwa; emashumi lasihlanu, yiJuhibili; nalokunye nalokunye, Nkulunkulu kuyaKhe—kuyaKhe inombolo. Manje, Nkulunkulu

upheleliswa kulokutsatfu; njengaYise, iNdvodzana, Moya loNgewe; kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgewe; nalokunye nalokunye.

<sup>39</sup> Manje, kwakukadze kunetivumelwano letimbili. Lesinye sato kwakusivumelwano sa-Adamu. Nkulunkulu wenta sivumelwano nalendvodza, "Uma utawu, Nami ngitawu." Futsi wasephula. Khona-ke Nkulunkulu wenta sivumelwano naNowa; leso kwakusivumelwano saNowa, futsi sephulwa.

<sup>40</sup> Manje Wenta sivumelwano sa-Abrahama. Futsi sivumelwano sa-Abrahama, ngekwaGenesisi sahluko se 12, saniketwa ngaphandle kwembandzela. Ngako-ke siPhakadze, ngoba asinambandzela. Hhayi "Uma utawu, Ngitawu." Watsi, "Ngikwentile! Sengivele ngikwentile." Hhayi kutsi "Ngitawukwenta." "Ngikwentile!" Loko yi, o, loko, loko tisekelo tekukholwa. Niyabona, hhayi... Nkulunkulu uphokophelele kusindzisa umuntfu. Wenta sivumelwano, "Uma utawu, Ngitawu," utasephula. Lesinye, "Utawu, Nami ngitawu," wasephula. Umuntfu akakhoni kugcina sivumelwano sakhe, ngako Nkulunkulu usindzisa umuntfu ngemusa waKhe, ngaphansi kwesivumelwano lesingenambandzela, sivumelwano lesingenambandzela. O, hhe! Akupheli nhlobo, loko kwakungiko konkhe kwako; lokutsatfu, kuphelela. Nowa, Abrahama, futsi ngicondze... Cha. Adamu, Nowa, na-Abrahama. Manje, kungalesosizatfu sibantfwana baka-Abrahama, lesosivumelwano angeke siphele, asiyuze siphele, ngoba asinambandzela. Asina... Akusiko kutsi ngoba *wena* wenta lokutsite; kungoba Nkulunkulu wente lokutsite! Hhayi ngoba *wena* wakhetsa Nkulunkulu; Nkulunkulu wakukhetsa! Niyakukholwa loko na? [Libandla litsi, "Amen!"—Umhl.]

<sup>41</sup> Bantfu batsi, "O, Mnaketfu Branham, ngafuna Nkulunkulu futsi ngafuna Nkulunkulu!" Futsi awuzange! Angitsandzi kukutjela loko, kodvwa awuzange. Nkulunkulu wafuna wena. KwakunguNkulunkulu afuna wena.

<sup>42</sup> Jesu watsi, "AniNgikhetsanga nine; Nganikhetsa. Akekho longeta kiMi uma Babe waMi angakamdvonsi, nabo bonkhe labo Babe laNgiphe bona batokuta kiMi." Manje, niyabona, kwakungenjalo. Akekho umuntfu longatidvumisa nganoma yini. NguNkulunkulu! O, kumangalisa kanjani kubona u—umusa sibili waNkulunkulu, kutsi unjani!

<sup>43</sup> Futsi bantfu bawutsatse kanjani uMlayeto wemusa futsi benta lihlazo ngaWo! Njengelibandla lami leliligugu nani bantfu bami labaligugu beBaptisti, uma ucova umusa kanjalo, sewuvele impela uwufake enyakanyakeni.

<sup>44</sup> Lomunye watsi kimi kungesiko kadzeni, watsi, "Mnaketfu Branham, manje uyati kutsi bewuyiBaptisti lekahle."

Ngatsi, "Ngisativela loko, kodvwa nje sengitsite kuphakamela etudlwana."

<sup>45</sup> Watsi, “Yebo-ke, manje buka,” watsi, “Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga. Yini lenye lengetulu Abrahama lebekangakwenta ngaphandle kwekukholwa na?” Futsi watsi, “Uma sikholwa nguNkulunkulu, semukela Moya loyiNgcwele.”

<sup>46</sup> Ngatsi, “Kwehluke kanjani kuPawula loNgcwele! Pawula loNgcwele washo, kuTento 19, ‘Namemukela yini Moya loNgcwele kusukela nakholwa na?’ Hhayi kutsi *ngesikhatsi* nikholwa; ‘kusukela’ nakholwa!”

<sup>47</sup> Watsi, “Yebo-ke, Abrahama wamkholwa Nkulunkulu, nguloko kuphela lebekangakwenta.”

<sup>48</sup> Ngatsi, “Liciniso. Kodvwa khona-ke Nkulunkulu umnika umyalo wekusoka, njengekuciniswa kutsi Bekakwemukele kukholwa kwakhe.”

<sup>49</sup> Futsi uma Angakaze akusoke namanje ngaMoya loNgcwele, Usengakakwemukeli kukholwa kwako kwamanje. Kunjalo. Loko kusokwa kwenhlitiyo nemoya. Nkulunkulu uniketa Moya loNgcwele njengekucinisekisa kutsi Ukwemukele kukholwa kwakho. Manje, uma uyekela kukholwa, futsi uhwayibha ndzawotonkhe; futsi nje umkholwe Nkulunkulu, Nkulunkulu utosoka leyonhlitiyo. Futsi loko kusika kususe konkhe kungaholwa, kusoka live nako konkhe kungaholwa kusuke kuwe; futsi khona-ke uyema, Livi lodvwa. Jesu watsi, “Uma nihlala kiMi, neLivi laMi likini; khona-ke celani lenikutsandzako, nitawuphiwa kona.”

<sup>50</sup> Nguleyo indzaba ngelibandla namuhla. Kungaphansi kwelidlingozi, kungaphansi kwemfundvo, kungaphansi kwesivumokholo. Akumangalisi, kunklinya kubulawa! Niyabona na? Ngako sidzinga kusokwa, kusika yonkhe intfo isuke. Buyela emuva kuNkulunkulu neLivi laKhe, futsi uLikholwe ngendlela leLibhalwe ngayo lapho, futsi ungaphikisani naLo. Hlala nje naLo. Nkulunkulu wenta setsembiso, Nkulunkulu uyasigcina setsembiso saKhe. Angeke ente lenye intfo ngaphandle kwekugcina setsembiso saKhe, futsi ahiale anguNkulunkulu.

<sup>51</sup> Manje lesi sivumelwano lesingenambanzela. Hhayi “uma utawu, Ngitawu, kodvwa Ngitawu ngekuhamba kwesikhatsi,” noma intfo lefana naleyo; “Sengivele ngikunikile live, neNtalo yakho emvakwakho!” Amen. Uyabona, sengivele ngikwentile! Ngumsebenti losewucedziwe.

<sup>52</sup> Wena watsi, “Ku-Abrahama Wakwenta loko.” Yebo, hhayi Abrahama kuphela, kodvwa neNtalo yakhe emvakwakhe.

<sup>53</sup> Futsi uma siyiNtalo ya-Abrahama, ngumkhicito losewucedziwe. “Labo Lebekabati ngaphambil, Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisile, Sewuvele ubakhatimulisile.” Yini loyesabako na? Kunjalo. “Futsi umphikukhristu, etinsukwini tekugcina,” ngekweSambulo,

“ubakhohlisile bonkhe labahlala etikwebuso bemhlaba, labo emagama abo bekangabhalwanga eNcwadzini yekuPhila yeliWundlu” (kusukela emvuselelweni yekugcina na? Cha) “ngaphambi kwekusekelwa kwemhlaba.” Ngulapho la ligama lakho lafakwa khona eNcwadzini yekuPhila yeliWundlu, ngesikhatsi liWundlu lihlatjwa. Nkulunkulu wakhulumma Livi; Lalisekucabangeni kwaKhe, emcabangweni waKhe, Wakhulumma Livi futsi yonkhe intfo yenteka nje ngalesosikhatsi. Lena nje yiNtalo yaNkulunkulu iba ngulephatsekako, nguloko kuphela, emaVi aKhe ehlela phansi. Manje, ngesikhatsi kuKhanya kwaNkulunkulu kumanyata kuloko lapho, masinyane nje leyoNtalo iyaLicondza, ngoba Yatalwa nguNkulunkulu. YiNtalo yaAbrahama, yatiwa ngaphambili nguNkulunkulu. Kungako kuKhanya kumanyata, kubamba leyoNtalo. Uma i... .

<sup>54</sup> Sibe nemvuselelo. Joweli washo. Siphikisana kakhulu ngemvula yamuva, sibe neminyakato lebitwa “ngemvula yamuva,” imvula yamuva, imvula yasekucaleni, imvula lesekhatsi, imvula yangephandle. Bengifundza ngalelelinye lilanga. Niyati kutsi *imvula yasekucaleni* ichaza kutsini ngeligama lesiHebheru? Angikwati kulibita njengamanje; angizange ngilibhale phansi, lece umcondvo wami. Kodvwa *imvula yasekucaleni*, imvula yekucala, ichaza “imvula yekufundzisa.” Imvula yesibili nguMoya lota ngetulu kwaloko lokufundzisiwe, futsi iveta silimo. Kungani sibe nemvuselelo lenjalo na? IPhetekhostali, iBaptisti, tonkhe letinye tihlahla tiveta emahlumela ato, njengoba Jesu asho kutsi iyoba njalo. Futsi yini lesiyichobosele na? EmaBaptisti atsi a “tfole sigidzi ngetulu nga ‘44.” Bukani iKhatolika, kutsi asandze kanjani. Bukani onkhe emahlelo. Bukani iPhentekhosti. Yini lesiyentile na? Sihlanyeley imbewu yelihlelo, savuna sivuno selihlelo. Ngani, libandla belifanele livutsele Nkulunkulu khona manje, uma bekubekhona imbewu yeLivi leyahlanyelwa emuva lapho, futsi kutobakhona tibonakaliso, timanga, imimangaliso, nalelobandla belitoba ndzawonye, inhlitiyo yinye, kuvumelana kunye, futsi limasha licondze eZiyoni, liya eluHlwitfweni. Kunjalo. Yini lesiyentile na? Sibe netinkhulumo tekuhlakanipha esikhundleni seLivi. Sibe nekuzindla lokumelene neLivi, nako konkhe lokunye.

<sup>55</sup> Sitofanele sibuyeley emuva eVini. Sitfole...Sitokwenta! Nkulunkulu watsi, “Ngitobuyisela, kusho iNkhosi, yonkhe iminyaka ledliwe tinkumbi nesibotfo.” Kutochakaza ngesikhatsi sakusihlwa. Kutophuma munye neMlayeto, utobuyisela tinhltiyo, noma kukholwa kwebantfwana kubuyeley ekuKholweni kwabobabe. Wakwetsembisa kuMalakhi 4, kutsi Uyokwenta, ababuyisele emuva futsi.

<sup>56</sup> Manje, akusuye Eliya lowo lokwakukhulunywa ngaye eBhayibhelini; Jesu watsi kuMatewu 11, “Uma ungakwemukela,

Johane lapho bekangu-Eliya lobekafanele efike,” waMalaki 3. “Buka, Ngitfuma sitfunywa saMi embikwebuso baMi,” Malakhi 3, niyakutfolo loko.

<sup>57</sup> Kodvwa khumbulani, Malakhi 4, uMlayeto uyefika, “LuSuku lweNkhosi lolwesabekako luyeta futsi lutoshisa wonkhe umhlaba, futsi labalungile batophuma bahambe etikwemlotsa walababi.” Loko akukaze kwentekе emvakwaJohane. Cha, uma loko kwakungiko, kushokutsi-ke umBhalo ulahlekelwe kubamba kwaWo, Washo intfo leyayingesiyo. Sibe neminyaka letinkhulungwane letimbili kusukela lapho, umhlaba awukaze ushiswe kusukela lapho, awukaze nhlobo. Kanjalo nalabalungile baphume bahamba etikwe—kwemlotsa walababi. Kodvwa sisasolo silindzele leyontfo letotsatsa kuKhola, futsi ibuyisele kukholwa kwebantfwana emuva eSihlahleni sasephentekhosti sasekucaleni leso inkumbi lesidlile, inkumbi yaseRoma, sibotfo. Konkhe kwelihlelo labo netivumokholo kuyaKudla kukucedze. Nkulunkulu watsi, “NgitoKubuyisela futsi, etinsukwini tekugcina.” Futsi Kutobuyisela! Nkulunkulu utotfumela Moya loNgcwele ngendlela lenjalo, etikweLivi lelihlaneyelwe, lelitobuyisela. Livi laNkulunkulu liyiMbewu umhlanyeli laphuma kuyoyihlanyela.

<sup>58</sup> Manje, sivumelwano saniketwa ngephandle kwembandzela! Manje, Israyeli, intalo ngekwemvelo yakuntjintjanisa loko, futsi yakulahla ku-Eksodus we 19, ngesikhatsi enta leyontfo lebudlabha kususa umusa, futsi wemukela umtsetfo endzaweni yawo. Liphutsa lelibudlabha kanje pho Israyeli laagenta lapho!

<sup>59</sup> Bukan! Nkulunkulu, ngemuva kwekuba Sekente lesivumelwano na-Abrahama, umusa wase uvele unikete umprofethi-mkhululi wabo entasi eGibhithe, kufenza livi la-Abrahama. Khumbulani Mosi, ngaphansi kwesihlahla, Nkulunkulu watsi, “Ngikuvile kukhala kwebantfu baMi, futsi Ngiyasikhumbula setsembiso saMi.” Ngaphambi kwekutsi kube nemtsetfo, umusa wakuniketa. Umusa waniketa umhlatjelo ngelicala labo, liwundlu. Umusa waniketa sivumelwano, kusoka, kwase kuvele kuniketiwe, ngaphambi kwemtsetfo. Umusa wawunikete iNsika yeMlilo kubahola, balandzela umprofethi, kuphepha loko umprofethi bekabatjele liCiniso, kwakuLivi lelo lebekakhuluma ngalo. Bebatu kutsi Nkulunkulu wakwetsembisa, futsi nayi lapha iNsika yeMlilo ikucinisekisa. Kuphepha lokuphindvwwe kabili kanje pho! Amen. Umusa wawukwentile loko!

<sup>60</sup> Kodvwa bebatifunela lokutsite lebebangakwenta, bebanetivumokholo tabo lucobo nemahlelo, futsi nani lokunye, bente baFarisi, baSadusi, nalokutsite lebebangatentela kona ngekwabo.

<sup>61</sup> Umuntfu uhlala njalo etama kutisindzisa. Angeke ukhone kwenta loko! Nkulunkulu usevele ukwentile. Ufanele nje ukwemukele futsi ukukholwe.

<sup>62</sup> INsika yeMlilo kutsi ibahole futsi ibacondzise, ibahole eNdleleni. EMandla, umusa waniketela eMandla kucitsa sitsa sabo nekubakhulula. LaMandla bekasavele aniketiwe. Bawela Lwandle loluBovu. Bebamshayile Faro. Benta tonkhe letintfo leti ngemusa. Futsi-ke bantjintjanisa umusa ngemtsetfo, kodvwa loko kwakungaphatselani ngalutfo neNtalo yasebukhosini ya-Abrahama.

<sup>63</sup> INTalo yasebukhosini yayitame kwenta intfo lefanako, yabuyela emuva ngaphansi kweluhlobo lolutsite lwesiyumokholo esikhundleni sekutsatsa umusa neLivi, nekuLikholwa. Yabuyela emuva. Kodvwa kuyophuma iNtalo yasebukhosini; sitokutfola loko emuva kancanyana, lokuncane kuchubekela phambili.

<sup>64</sup> Asibyele emuva manje kuGenesisi 12. Nkulunkulu wabita Abrahama ngemusa. Hhayi ngoba bekangumuntfu lowehlukile; bekangu-Abrahama nje, indvodza lejwayelekile nje. Hhayi ngoba bekangumphristi noma sikhulu; bekangumlimi nje. Wehla avela edolobheni lase—laseMbhoshongwemi waseBhabhiloni, neyise, futsi bebaye eKhalideya, i-Uri yaseKhalideya. Futsi, lapho, bekangumlimi, mhlawumbé bekalima ngesikhatsi sasemini futsi alime kudla kwakhe. Bekashade dzadzewabo langatalwa naye, Sara. Futsi bebangenabo bantfwana, na-Abrahama bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala ngesikhatsi Nkulunkulu ambita, naSara bekaneminyaka lengemashumi lasitfupha nesihlanu budzala.

<sup>65</sup> Futsi Nkulunkulu watjela Abrahama ngesikhatsi Ambita, Watsi, “Ngitokwenta uyise wetine letinengi,” futsi utomnika luswane ngaSara. Manje, bekangatali. Futsi bekane, yebo-ke, emashumi lasitfupha nesihlanu, bekaneminyaka lelishumi noma iminyaka lelishumi nesihlanu sekendlulile ekuyeni esikhatsini. Bekahleli naye kusukela cishe aneminyaka lelishumi nesitfupha noma lelishumi nesiphohlongo budzala, dzadzewabo langatalwa naye. Futsi, bona, bekakadze angumyeni kuye yonkhe leminyaka waze waba neminyaka lengemashumi lasikhombisa nesihlanu, nalowesifazane bekaneminyaka lengemashumi lasitfupha nesihlanu, futsi khona-ke Nkulunkulu uyehla futsi watsi, “Ngitokunika luswane, ngaye.” Futsi akangabatanga esetsembisweni saNkulunkulu, kodvwa wasikholwa!

<sup>66</sup> Bewungayicabanga nje indvodza lendzala, iminyaka lengemashumi lasikhombisa nesihlanu budzala, newesifazane, lonemashumi lasitfupha nesihlanu, aya entasi, achachatela, entasi kudokotela, futsi atsi, “Dokotela, ngifuna ulungise sibhedlela manje. Singahle sikushayele lucingo nomangabuphi busuku, ngoba, uyati, sitoba neluswane”?

<sup>67</sup> Lodokotela bekangatsi, “Ya, yebo, mnumzane, wena u... Uh, uh, uh!” Kutsi masinyane nje bangatfola lucingo, batsi, “Kuncono umlandzele, kuhona lokungalungi.”

<sup>68</sup> Futsi wonkhe umuntfu lotsatsa Nkulunkulu esetsembisweni saKhe utsatfwa, live ngekutsi, “uyahlanya.” Pawula watsi, “Ngendlela letsiba ‘kweduwa,’ nguleyondela lengimkhonta ngayo Nkulunkulu wabobabe betfu.” *Kweduka* ku “hlanya,” siyati. Buwula emcondvwensi wenyama. Kukholwa kuhlanya kuwo wonkhe umuntfu ngaphandle kwaNkulunkulu nalowo lonekukholwa. Kunjalo.

<sup>69</sup> Kodvwa Nkulunkulu watsembisa Abrahama, futsi Abrahama wakukholwa. Akazange atsi, “Nkulunkulu, kutoba kanjani na?” Watsi, “Kulungile, Nkulunkulu, ngiyakukholwa.” Futsi sengiyambona aya ekhaya, utsi, “Sara, asehlele entasi futsi sititfolele emayadi lambalwa elibhai lelimacabhabacba, futsi sititfolele tipeneti letitsite, futsi sititfolele lamanye emabhudze lamancane. Sitoba neluswane.” O, hhe!

<sup>70</sup> Tinsuku tekucala letingemashumi lamatsatfu tendlula, noma tinsuku letingemashumi lamabili nesiphohlongo. “Utiva unjani, sithandwa na?”

“Akukho kwehluka.”

“Akabusiswe Nkulunkulu, sitoba nalo, nomakanjani!”

“Wati kanjani na?”

“Nkulunkulu ushito njalo!”

<sup>71</sup> Labanye betfu bangakhulekelwa busuku bunye, futsi bahlale emhlanganweni lapho Moya loNgcwele awela khona; futsi ngekusa lokulandzelako, uma singevakali, kahle, sicinile, “Ngi—ngisagula esiswini sami kancanyana. Angikhoni kunyakatisa tandla tami.” Wena, Ntalo ya-Abrahama, ungangabati esetsembisweni saNkulunkulu ngekungakholwa na?

<sup>72</sup> Lokutsite kuyavela ebandleni, develi angangena emkhatsini we—kwelicembu lebantfu labakahle futsi angene ekhatsi lapho futsi abhacabule lelobandla alitungelete, intfo yekucala niyati, labanye batsi, “Huh, ngitoshiya leNtfo lendzala, bekungekho lutfo kuYo kwasekucaleni nje.” INTalo ya-Abrahama? Hhe, hhe! Liphutsa lekucala lelincane develi langakukhombisa lona, khona-ke wena, sewucedzile ngaYo. Kukhombise kutsi awukaYikholwa kwasekucaleni.

<sup>73</sup> Jesu watsi, “UMbusounjengemuntfu lowatsatsa inethi, waya elwandle futsi wayiphonsa elwandle. Ngesikhatsi angena, bekanayo yonkhe intfo.” Kunjalo.

<sup>74</sup> Nguloko i—nguloko imvuselelo lekubambako. Kukhonani enethini na? Uneticoco, bulembu, timfudvu, i-khrowfishi, tinyoka, netinhlanti. Angeke kube kadze kakhulu luze lufudvu lutsi, “Yebo-ke, lena akusiyo indzawo yami,” emuva ngco lubuyela eludzakeni. Bulembu lobudzala bemanti buyacalata,

futsi butsi, "Uh! Angeke ngibe nemdlalo wemakhadi lapha." Ngako bubuyela phansi eludzakeni futsi, njengengulube ekubhucuteni kwayo nenja emahlanteni ayo. Kunjalo. Futsi khona-ke yiNtalo yaAbrahama? O, hhe! Lihlazo lelinje pho!

INTalo ya-Abrahama iyalikhola Livi laNkulunkulu!

<sup>75</sup> Hlala emuva lapho bese utsi, "Ya, akabusiswe Nkulunkulu, ngiyiphentekhostali!" Futsi lomunye umuntfu ushumayela lokutsite eVini, lapho Libhalwe khona ngco. "Haleluya, angikukholwa Loko. Cha, mnumzane." INTalo ya-Abrahama? Huh!

<sup>76</sup> Manje, uma kungumbhedvo lotsite, kusobala, awukukholwa. Kepha uma KuLivi, LiCiniso! Kunjalo. INTalo ya-Abrahama ibambelela kuleloLivi futsi kute lutfo lolunye.

<sup>77</sup> Lenye inyanga yendlula. "Sara, s'thandwa, utivela unjani manje na? Uyati, letinye tinsuku letingemashumi lamabili nesiphohlongo setendlulile, utivela unjani na?"

"Akukho kwehluka, s'thandwa."

<sup>78</sup> "Ludvumo kuNkulunkulu! Ngummangaliso lomkhulu kakhulu ngetinyanga letimbili kunekuba bekwentekengenyanga leyendlulile."

Umnyaka wendlula. "Ngingawabeka khashane lamabhudze lamancane na?"

<sup>79</sup> "Cha, mnumzane, wagcine lapho. Sitoba naloloswane!"

"Wati kanjani kutsi utoba nalo na?"

"Nkulunkulu washo njalo! Loko kuyakucatulula."

Emvakwekwendlula kweminyaka lengemashumi lamabili nesihlanu. "Utivela unjani, Sara?"

"Akukho kwehluka."

<sup>80</sup> "Ludvumo kuNkulunkulu! Yiminyaka lengemashumi lamabili nesihlanu ngetulu yemmangaliso manje!" Akangabatanga esetsembisweni saNkulunkulu ngekungakholwa, kodvwa wacina, abambelele eVini laNkulunkulu; futsi abita letotintfo letatingekho, ngekungatsitatkhana. Kungani na? Nkulunkulu washo njalo! O, hhe!

<sup>81</sup> INTalo ya-Abrahama namuhla, ngani, loko lesikubita ngeNtalo ya-Abrahama, kubutsakatsaka kunelisobho lelentiwe ngesitfunti senkhukhu lebulawiswe ngendlala. Yebo, mnumzane.

<sup>82</sup> Nkulunkulu ufunemaKhristu lamahhadlahhadla atsatsa Livi laNkulunkulu, aphila noma afa. Yintfo lefanako. Amen. "Nkulunkulu washo njalo!" Leyo yiNtalo ya-Abrahama, letalwanguMoya neLivi laNkulunkulu. Nguloko lokumile.

<sup>83</sup> "Emazulu nemhlaba kutawendlula, kodywa Livi laMi lingake lendlule." Nguloko. Loko Nkulunkulu lakwetsembisile,

Nkulunkulu uyakwati kukwenta. Nkulunkulu akehluleki. Angeke ehluleke. Kunentfo yinye Nkulunkulu langeke sekayente, futsi loko kwehluleka. Angeke ehluleke, leyo nguyonantfo kuphela Langeke sekayente. Kodvwa Angeke ehluleke. Uma Nkulunkulu akwetsembisa, kuliCiniso. Kulapho kute ingunaphakadze. Kucatululwe ngalokuphelele ingunaphakadze. Uma Nkulunkulu akhulumia Livi, selivele licatululiwe.

<sup>84</sup> Lelive lentiwa ngeLivi laNkulunkulu nje. Wavele watsi, “Akubekhona,” futsi kwabakhona. Amen. Lona kanye lolutfuli lenihleti etikwalo kusihlwa, lona kanye lelipulango lenihleli etikwalo, alisilutfo ngaphandle kweLivi laNkulunkulu lelentiwe labonakaliswa. Haleluya!

<sup>85</sup> Ngitiva nginelukholo uma ngicabanga nga-Abrahama, ngati kutsi singaba yiNtalo yakhe, iNtalo ya-Abrahama nato tonkhe letetsembiso leti. Hhayi kuphela kukucinisekisa, Nkulunkulu waphakamisa sandla saKhe, watifunga Yena lucobo, kutsi Utokwenta. Sifungo sikutsi, sonkhe sikhatsi, sivumelwano sicinisekiswa ngesifungo, futsi Nkulunkulu watifunga Yena lucobo ngoba akekho lophakeme kutsi afunge ngaye. Watifunga Yena lucobo, kutsi Uyokwenta.

<sup>86</sup> Manje loko live, kanjani, yini—yini indzaba ngatsi na? Setsembiso lesinjalo! Kukholwa lokwakhiwa ngasentfweni lenjalo, kukholwa kwakhiwa! Livi leletsembisa letintfo leti ngetinsuku tekugcina, futsi lapha siyatibona tenteka embikwetfu ngco, futsi sisagubudzisile. INTalo ya-Abrahama na? O, hhe! Ngifuna nibambelele kuloko, “Ntalo ya-Abrahama.”

<sup>87</sup> Genesisi we 12, Nkulunkulu lebekakufuna ku-Abrahama kwakukwehlukana lokuphelele.

<sup>88</sup> Manje, namuhla, bafuna bahlanganisi. “O, uma sikhetsa umelusi, utofanele abenetinwele letiphotsene, futsi aphume khona ngco eHollywood, niyati, futsi angasho kutsi ‘amen’ kahle kakhulu, futsi agcoke timphahla tesitayela lesitendlula tonkhe, futsi ashayele iKhadilakhi lenhle kakhulu, no—nalokunye nalokunye kanjalo, futsi ungumhlanganisi lokahle. Wenta *loku*. Futsi utotsatsa sinatfo lesincane kanye ngesikhatsi kanye natsi, kutsi abe nebudlelwane. Uyeta emcimbini wemakhadi abodzadze labadzala, futsi batisha futsi batfunge, futsi batfunge baphindze batishe, futsi bakhulume ngeNkhosatana *S'bani-bani*, nalokunye nalokunye, niyati, nako konkhe kanjalo. Futsi bafanele babe ngulolohlobo lwe—Iwemhlanganisi.”

<sup>89</sup> Nkulunkulu watsi, “Ngehlukaniseleni Pawula naBharaba!” Amen. Kwehlukana! “Phumanu kubo futsi ningabi bahlanganyeli betintfo tabo letingakahlanterki!” Nkulunkulu ufunu kwehlukana, kushabalalisa ngalokuphelele esonweni. Hlukanisa! Nguleyo inkinga namuhla, sizatfu singeke saba

yiNtalo ya-Abrahama, asikwati kutehlukanisa emibhedeshweni netivumokholo, nalokunye nalokunye, kubitwa ngebuKhristu, eVini leliphilako. Tehlukanise ekungakholwini kwakho, futsi ukholwe Livi laNkulunkulu. Nkulunkulu utoLenta libonakaliswe kuwe. Kunjalo.

<sup>90</sup> Genesisi wema 12, Nkulunkulu watsi, “Tehlukanise natotonkhe tihlobo takho nakuyo yonkhe intfo lekutungeletile.” O, hhe, angeke sitehlukanise ekudlaleni emakhadi! Huh!

<sup>91</sup> Ngingene endzaweni lotsenga udlele kuyo namuhla, ngesikhatsi umnaketfu angena lapho. Ngibukisise lelinye libhungu lelilihlongandlebe lingena lapho. Futsi umkami nami bengitama kudla, futsi ngacabanga, “Akabongwe Nkulunkulu! Asisheshise, s’thandwa, ngaphambi kwekutsi lotsite angene.” Futsi lelinye libhungu liyangena lapho, achafuta nemtsamo. Ngingesaba kuhlangana nalowomfana ebunmyameni. Futsi wafaka i—inyalitsi yemshini ekhatsi lapho futsi, noma lirekhodi, futsi ucala kudlala leyontfo lendzala yabo dum-dum, futsi—futsi eme lapho, enta *kanjena*, niyati, atishaya *kanjalo*. *Ngatsi*, “Nkhosiyami, hawukela!”

<sup>92</sup> Meda utsite, “Unga—ungayi lapho kuyobhadala lesosikweneti. Lindza khona lapha, ngitohamba nawe.” Bekesaba.

<sup>93</sup> Noma ngubani kuloko, tintfo letinjalo njengoba sinato namuhla, sive semaKhristu, o, intfo lenjena pho! Kwehlukana! Emaphesenti langemashumi layimfica alabo ahlabela emakhwayeni, Elvis Presley, naPat Boone, nako konkhe loko, naboPeabody Ernie, noma yini labambita ngayo entasi lapho. Ngani, kubi kwendlula Judasi Iskariyothi! Judasi Iskariyotha watsengisa, futsi watfola tinhlavu lettingemashumi lamatsattu tesiliva; Elvis uyamehlula, uneluchungechunge lwetimoto lolunengana lwema-Khadilakhi nalokunengi kutsandvwa bantfu. Futsi ngoba labantfwanyana laba babona konkhe loko kuchubeka, batsi, “Uyakholwa kakhulu.” Lowo ngudeveli! Impela! Nkulunkulu akayibeketeleli intfo lenjengaleyo. Loko kuphumphutseka lapha etinsukwini tekugcina.

<sup>94</sup> Buyelani emuva eVini, “Tehlukaniseni nato tonkhe letintfo tekungamesabi nkulunkulu, futsi ningatitsintsi tintfo tabo. Ngitonemukela.”

<sup>95</sup> LiVangeli, sidzingeka siLibambe ngetandla lettingafakwa lutfo! Hhayi ngalamanye emaglavu ebufundisi, sibhambadza umuntfu lotsite emhlane, loko kutfola sidleke lesigeweles emacandza labolile futsi, enta lotsite abe yindvodza yesigodzi, noma ligosa lesifundza, umbhishobhi, noma lenye intfo. Kwentani ku...Ungaba kanjani nekukholwa uma unekuhlonipha, utfola ludvumo kulomunye nalomunye na? Sibuka kuNkulunkulu, futsi Yena yedvwa! Ludvumo luvela kuNkulunkulu. NguYe. SiyaMdvumisa ngekubamba Livi laKhe

njengethoshi, nekuhamba njengewesilisa noma wesifazane embikwaNkulunkulu. Impela. Kwehlukana lokuphele!

Genesi we 13, Loti wabuyela emuva. Khumbulani. Banalencane...

<sup>96</sup> Ngemvakwekuba sebatehlukanisile, futsi bawela umfula futsi bangena eveni, Nkulunkulu watsi, "Abrahama, Ngitolinika wena lonkhe manje, kodvwa awukangilaleli ngalokugcwele Mine."

<sup>97</sup> Futsi intfo yekucala niyati, nako ke kuvela kucabana lokuncane ngebelusi, nasemkhatsini wemadvodza etinkhomo tabo, futsi Genesi we 13 (kwentekani na?), belusi baLoti nebelusi ba—ba-Abrahama. Bukisia Abrahama, sento sebuzalwane, watsi, "Akungabikho timphikiswano emkhatsini wetfu. Sibazalwane." Loti bekamelele libandla lelisivuvu. Futsi watsi, "Buka ngephandle, tikhetsese. Nomayini loyifunako, chubekela embili ukutsatse. Uma uya emphumalanga, ngitokuya enshonalanga, nakanjalonjalo. Noma, uma uya enshonalanga, ngitokuya emphumalanga. Uma uya enyakatfo, ngitoya eningizimu, nakanjalonjalo. Tikhetsese." Futsi Loti bekasake waba sentasi eGibhithe futsi bekatfole kubuka ekutsandvweni bantfu lokuncane, bekanemadlana ekhukhwini lakhe.

<sup>98</sup> Ngulapho la libandla lente khona liphutsa lalo. Ngikusho loku ngenhloniphо yekutitfoba, bazalwane. Libandla lePhentekhostali belingabancono liphetse ithamborini, le ngephandle lapho ekoneni, nemadvodza layifashini lendzala nebesifazane, nembabhatiso waMoya loNgcwele, kunekutsi bebangaba kulamathempheli lamakhulu kakhulu nemamoshali labahlala kuwo namuhla ngaphansi kwalombhedvo netintfo. Kunjalo. Bafuna kutiphatsisa kwabo bonkhe labanye. Ngulapho lasikutfole khona. Kungani ningahlalanga ngalendlela lebeningiyo, indlela Nkulunkulu lanicala ngayo na? Yona kanye nje lentfo leniphikisane ngayo, futsi niyaphendvuka nenta intfo lefanako.

<sup>99</sup> Nguleyondlela Loti lenta ngayo, wehlela entasi eGibhithe futsi, intfo yekucala niyati, wabhekisa emehlo akhe eGibhithe. Wase-ke ubuka ngesheya futsi wabona iSodoma, kutamasa, kungatataleti. Futsi waya ngasemphumalanga ngase... Khumbulani, waya emphumalanga esikhundlemi sekuya enshonalanga na-Abrahama. Waya emphumalanga ngoba kwakuyindlela yekutamasa. Wachubeka waya ngasemphumalanga.

<sup>100</sup> Nguleyondlela libandla leliyentile namuhla, niyabona, babuyele emuva. Njengoba ngishito itolo ebusuku, lilanga liphuma eMphumalanga bese liya enshonalanga. Futsi iNDvodzana yaNkulunkulu ivakashela eMphumalanga kucala, futsi iye enshonalanga. Bakufiphalisile, eminyakeni letinkhulungwane letimbili. "Kepha kutoba nekuKhanya

ngesikhatsi sakusihlwa," kwasho lomprofethi. Esikhundleni sekulandzela iNdvodzana, babuyela emuva lapho iNdvodzana yayikhona. Namuhla kungenteka ukhulume lokutsite mayelana nekuphilisa kwaNkulunkulu, ngesiprofetho, ngetiphiwo tamoya letiyimfica, noma lokutsite; "Asibuyelete emuva sibone loko Moody lakusho, loko Sankey lakusho, loko Knox lakusho, loko Calvin lakusho." Baphila ngelusuku lapho iNdvodzana yayikhanya lapho; sichubekela ekupheleleni! Amen!

<sup>101</sup> Sosayensi longumFrentji washo, cishe eminyakeni lengemakhulu lamatsatfu lendlulile, wakufakazela ngekugicita ibholia itungelete indingilizi, watsi, "Uma nomangubani angake ahambe ngesivinini lesesabekako semakhilomitha langemashumi lamane nesiphohlongo ngeli-awa, umdvonso wemhlaba ungarbaphakamisa emhlabeni." Kufakazelwe ngekwesayensi. Ucabanga kutsi isayensi ingake itsatsisele kuloko na? Cha, mnumzane! Banabo bahamba emakhilomitha cishe latinkhulungwane letintsatfu ngeli-awa, betama kubenta bachubekele phambili. Ababuki emuva kuloko.

<sup>102</sup> Kodvwa bashumayeli, "Sitobuka emuva futsi sibone loko Moody lakusho, loko Sankey lakusho." Ngulapho la iNdvodzana yayikhona. Naku lapho Kukhona namuhla! KuseWest Coast, ngesikhatsi sakusihlwa, haleluya, kuniketa kuKhanya kwakusihlwa! Hhayi emuva ekulungisisweni kwaLuther noma ekungcwelisweni kwaWesley; kodvwa siselusukwini lwekugcina, amen, uma kuKhanya kwakusihlwa kukhanya, lapho sisesikhatsini sekugcina. Landzela iNdvodzana.

<sup>103</sup> Kodvwa Loti wabuyela emuva ngoba kwakulula, kutamassa. Bukani Nkkt. Loti lapho abuyela lapho. Ngani, kufanele kutsi waba yindlovukazi yetinhlangano talelidolobha. Loti waba yimeya. O, mnaketfu, babanako kwentiwe, ngani, ngicondze kusho njalo!

<sup>104</sup> Nguleyondlela bantfu labatsetse ngayo Nkkt. Loti namuhla. Bukani indlela bantfu bakitsi labatiphatsa ngayo namuhla. Bukani bantfu bakitsi emabandleni, kubukeni nje. Bukani besifazane bakitsi, babukeni namuhla.

<sup>105</sup> Nga—ngangiseHollywood ngalelelinye...noma eLos Angeles, madvutane nje, ngangilindze uMnaketfu Arganbright kutsi ete lapho. Futsi nako kume intfombatane, yenyukela lapho. Ngabuka, futsi ngangabata. Ngayibuka. Ngacabanga, "Ngisitfunywa senkholo. Ngilubonile lubhubhane, ngibubonile bulephelo, kodvwa angikaze ngibone noma yini lenjalo." Beyinaloku lokunye kwalokuhhulwa kwetinwele tibe mankimbonkimbo, leti, niyati, niyati, loko lenikubita, kubukeke njengenhloko lenemanti, niyati, Dzadze we—wekuCala, ya, njengaJezebeli, kanjalo. Futsi yayinalaluhlatasasibhakabhaka nalaluuhlata-satjani; futsi kungahle kube kwakukadze kunguwesifazane lobukeka amuhle; kodvwa

yonkhe leyontfo ikuye, bekabukeka njengeli-Hothenthothi lase-Africa. Ngakhuphuka, futsi ngangitomkhuleka lowesifazane. Ngacabanga, “Dzadze, uma ungenankinga, ngikhulekela labagulako. Angikaze ngiyibone nomayini lenjengaloko. Ngitjele kutsi kuyini.” Futsi khona-ke lomunye wesifazane wacala kukhuluma naye, futsi bekayindlela lefanako. O, hhe!

O, utsi, “Lowo kwakuyiPresbyterian.” IPhentekhostali! Impela.

<sup>106</sup> Futsi liBhayibheli latsi, “Kuyintfo lelihlazo kutsi wesifazane ahhule tinwele takhe.” Uyakwenta, uhlazisa inhloko yakhe. Uhlazisa ingelosi, ingelosi yekuKhanya. Tingelosi teliBandla leSikhombisa, leyo yaletsa kuKhanya itohlala neLivi. Kuhlazisa! Ufanele abe netinwele enhloko yakhe. Hhe, lokunje! Futsi kwakuvamise kuba liphutsa kutsi bakwente. KuPhentekhost ye—yekucala, kwakuliphutsa. Kwentekani na? Bewugijima kahle, kwentekeni na?

<sup>107</sup> Futsi labanye besifazane betfu bePhentekhostali bagcoka letottingubo letibukeka njengesikhumba etikweviyena, ngaphandle lapha ndzawanatsite batama...Kunjalo! Angikusho loko kutsi kube lihlaya. Lena akusyo indzawo yemahlaya. Lena yipulpiti.

<sup>108</sup> Lomunye wesifazane washo kimi ngalobunye busuku. Ngabatjela kutsi bebagcoka kanjani. Watsi, watsi, “Angitigcoki tikhindi. Ngi—ngi—ngigcoka emabhuluko lamavuthela.”

<sup>109</sup> Ngatsi, “Loko kubi kakhulu kunaloko. Nkulunkulu watsi, ‘Wesifazane loyogcoka sembatfo sendvodza, kusinengiso emehlwani aNkulunkulu.’” Kunjalo!

<sup>110</sup> Futsi akengikutjele lokutsite, dzadze, wena, wesifazane losemusha, lotigcokisako ngephandle lapho, utophendvula ngelusuku lwekwahlulelwa ngekuphinga.

Wena utsi, “Ngimsulwa njengemnduze.”

<sup>111</sup> Ya, kodvwa Jesu watsi, “Loyo lobuka wesifazane kutsi amkhanukele, sewuvele uphingile naye enhlitiyweni yakhe.” Ungahle ungadzingeki kutsi wente lesento. “Loyo lotfukutselela umnakabo ngaphandle kwesizatfu, sewuvele ubulele.” Niyabona, intfo kuphela lofanele uyente. Futsi uma leso soni sikubuka indlela logcoke ngayo, konkhe kwentiwa ngalendlela longiyo, ucale ngekuphikisa, futsi kufucelwe ngephandle, futsi kwafucelwa ngekhatsi, futsi ugcoke lolohlobo lwetimphahla, bese-ke uyaphuma. Manje lalela, lelo akuswo emahlaya! LiVangeli leli! Futsi wena ufukama kanjalo, futsi soni lesitsite sikubuka kutsi sikuhanuke. Ngelusuku lekwahlulelwa, lapho seyiphendvula ngekuphinga, ngubani lowakubangela? Wena wakwenta. Utophendvula ngako ngoba wativeta cobo Iwakho ngaleyondlela.

<sup>112</sup> Ngani, utsi, “A—abalwenti lolunye luhlobo lwetimpahla.” Bayayenta imishina yekutfunga, futsi basawatsengisa emayadi. Akukho kubhaca ngelicembe nhlobo! Kungoba usukile eVini! Loko akutsandvwa bantfu. Loko kumatima.

<sup>113</sup> Lomunye umshumayeli lodvumile uya fika ngalelinye lilanga, wabeka tandla takhe etikwami, watsi, “Ngitobeka tandla tami kuwe futsi ngikhipe bubi.”

Ngatsi, “Ini?”

<sup>114</sup> “Ukhulumu ngalabesifazane kanjalo.” Watsi, “Bantfu bakutsatsa njengemprofethi.”

Futsi ngasho, ngatsi, “Angisuye umprofethi.”

<sup>115</sup> Watsi, “Bakutsatsa kanjalo, Mnaketfu Branham.” Futsi watsi, “Bewufanele ufundzise labobantfu, labo besifazane, kutsi bangatitfola kanjani tibusiso takamoya. Kepha usoloku uchubeka nekubatjela ngekuhhula tinwele tabo netintfo letinjalo. Angeke bakulalele loko.”

Ngiyati, “Ngiyakwati.”

Watsi, “Awubafundzisi ngani letotintfo letinkhulu na?”

<sup>116</sup> Ngatsi, “Ngingashumayela kanjani, ngibafundzise tibalo tabongwaca lapho bangabati ngisho bo-ABC babo, hhayi ngisho kutihloniphia lokujwayelekile na?”

<sup>117</sup> Nawe ndvodza lotovumela besifazane benu batiphattse kanjalo, nginekukuhloniphia lokuncane ngekuba yindvodza lengumKhristu, iNtalo ya-Abrahama. Amen! Kuncono ngikushiye loko, ngitonenta nonkhe nisukume futsi niye ekhaya. Kulungile. Ngalolunye lwaletinsuku leti nitohluleka kutfola lokutsite etulu Lapho.

<sup>118</sup> Wena utsi, “Akwenti mehluko.” Kwawenta kuPawula. Kwawenta kuNkulunkulu, ensimini yase-Edeni. LiBhayibheli lacho kutsi wesifazane ufanele abenetinwele letindze! Futsi ngaphandle kwako, kuphi na? Yebo-ke, wena utsi, “Akwenti mehluko.” LiBhayibheli lacho kutsi kuyawenta! Ungavumeli develi akuzindlise, futsi akutjele kutsi, “Kusimodeni, kulungile.” Akukalungi! Wena watsi, “Ngangingakwati phambilini.” Sewuyakwati manje. Niyabona na? Kuhlole futsi utfole uma kulungile. Ngitokushiya loko, niyabona. Kulungile.

<sup>119</sup> Genesi we 13, simodeni, uh-huh; buyela emuva lapho iNdvodzana yayikhona, hhayi lapho iNdvodzana ikhona; lapho iNdvodzana yayikhona, nomakunjalo. Umkami, sengiyacabanga, umkaLoti, wangena kanjani emmangweni!

<sup>120</sup> Nguleyondlela lesangena ngayo emmangweni. Nguleyondlela tsine maPhentekhostali lesangena ngayo kuko. Siba, simisa inhlangano lencane etulu ngalapha, nalenye lencane ngekumelana, lenye imelene nalenye, nekumelana nalena, futsi benta... Ungenise yonkhe intfo. Kunjalo impela.

<sup>121</sup> Watsini Samuweli ngesikhatsi Israyeli afuna—afuna kwenta inkhosí, bekafuna Sawula abe yinkhosí na? Samuweli weta kubo, futsi watsi, “Ngake ngayitsatsa yini imali yenu kute ngitiphilise na? Ngake nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako na?”

<sup>122</sup> O, batsi, “Impela, ungumprofethi waNkulunkulu. Usitjele liCiniso, futsi lokushito kuyenteka, kodvwa sifuna inkhosí, nomakunjalo.”

<sup>123</sup> Futsi nomanini lapho ucala kwehlisa imivalo, nekuvumela *loku nalokwa*, futsi yonkhe lenye intfo ingena kanjalo, sewuhambile waba simodení. Futsi libandla lifana njé nalamanye awo namuhla. Lesikudzingako kuhlantwa kwendlu kwePhentekhostali! Kunjalo impela. Amen. Kulihlazo kutsi iBaptisti itofanele ikutjele loko, akusilo na? Kodvwa kuliCiniso. Kulungile! Ngiyalikhola liBhayibheli, ngiyakhola kutsi Livi laNkulunkulu licinisile. Kulungile.

<sup>124</sup> Abrahama, khona-ke Abrahama watsatsa i... evesini le 14 lesahluko seli 13, emvakwekuba Loti sekatehlukanise yena lucobo, na-Abrahama wamlalela Nkulunkulu ngalokuphelele, khona-ke Nkulunkulu uta kuye. Manje Sewulungele kumbusisa.

<sup>125</sup> Futsi lite libandla lePhentekhostali lisuke kuto tonkhe tivumokholo talo nemibhesho, nekutiphatsa njengelive nekubukeka njengelive, nekukhuluma njengelive, nekuhlala ekhaya ngaLesitsatfu ebusuku kutobukela *Sitsandza Susie* esikhundleni sekuta emhlanganweni wemkhuleko, netintfo letinjalo, ukhokha kwelishumi kwakho kumshumayeli lotsite ngephandle lapha eluhlotjeni lolutsite lweluhlelo lwemsakato kuhlekisa ngayo yonkhe intfo loyimelele, kunjalo, nalo lonkhe loluhlobo lwentfo loluchutjwako egameni lephantekhosti, kulihlazo!

<sup>126</sup> Ngikhulumela iChristian Business Men, emaveni ngemave. Kunalabanengi babo labahleti lapha manje. Lapha ngalobunye busuku, lapha cishe umnyaka lowendlulile, kwakuse, ngangiseJamaica. Futsi bebanabo bonkhe bosaziwako basetichingini ekhatsi lapho ngebusuku banye, futsi lamadvodza asukuma, afakaza, “Ludvumo kuNkulunkulu! Ngangingesomabhzinisi lomncane entasi ekoneni. Haleluya, nginemakhadilakhi lamane manje. Ludvumo kuNkulunkulu!”

<sup>127</sup> Futsi ngabuyela enhla lapho eFlamingo Motel ngalobobusuku, ngema lapho, ngatsi, “Nginemahloni ngani!” Ngatsi, “Nine madvodza lapha kumelela Khristu, nitama kutjela bosomabhzinisi kutsi ninalokunengi kangakanani, unalokunengi kunaloko leninako noma leniyoke nibe nako.” Loko kwehluke konkhe kakhulu kumaphentekhostali asekucaleni. Iphentekhosti yekucala yatsengisa ngaloko lebebanako, futsi bakwehlukanisa emkhatsini walabaphuyile, futsi bahamba bashumayela liVangeli. Kunjalo!

<sup>128</sup> Lomunye umhlabeleli lomncane waseSweden lovela eChicago, anginawulisho ligama lakhe. Ungumnaketfu loligugu kimi. Wasukuma, watsi, “Mnaketfu Branham, naloku nje u... Siyakukholwa kutsi ungumprofethi, kodvwa ngitokutjela khona manje, ‘Uneliphutsa.’”

Ngatsi, “Ngitjele kutsi kuphi, mnaketfu.”

<sup>129</sup> Watsi, “Yebo-ke, labobantfu batsengisa ngaloko lebebanako, futsi bakubeka etinyaweni tebaphostoli, futsi bakwaba.” Watsi, “Kwakusento lesibi kakhulu labake basenta.”

<sup>130</sup> Ngatsi, “Ucondze kungitjela kutsi Moya loyiNgewe wenta sento lesiliphutsa?”

Futsi watsi, “Kwakuliphutsa. Ngitokufakazela kuwe.”

Ngatsi, “Ngani na?”

<sup>131</sup> Watsi, “Khona-ke ngesikhatsi kuhlushwa kuvumbuka, bebangenandzawo lebangaya kuyo. Bebazulazula, yonkhe indzawo.”

<sup>132</sup> “Impela entsandvweni yaNkulunkulu, bashumayela liVangeli nomakuphi lapho bebaya khona. Bebangenayo indzawo labangabuyela kuyo.” Nkulunkulu akawenti emaphutsa. Kunjalo! O, umehluko lonje lokungiyo; iphentekhosti lokwakungiyio, nePhentekhosti lokungiyo. Ya, nako-ke.

<sup>133</sup> Emvakwekuba Abrahama sekatehlukanisile naLoti, kona kanye nje loko Nkulunkulu lamtjela kutsi akwente. “Asehlukanise sonkhe sono lesitsandzela kangaka kitsi, sikhiphe yonkhe intfo!” Lapho, khona-ke Nkulunkulu watsi, “Abrahama, manje uyindalifa yatotonkhe tintfo. Buka emphumalanga, buka enshonalanga, buka enyakatfo, buka eningizimu, hamba udzabule kulelive, lonkhe lakho!” Amen.

<sup>134</sup> Hlukanisa intfo yakho, cobo lwakho esonweni, kungakholwa. Kunasinye kuphela sono, futsi loko kungakholwa. Kuphinga akusiso sono, kunatsa tjwala akusiso sono, kukhuluma emanga akusiso sono; loko yimiphumela yekungakholwa. Kube bewukholiwe, bewungeke utente letotintfo. Impela. Jesu watsi kuJohane loNgewe 5:24, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze,” loko yi Zoe, Moya loyiNgewe, ngoba wakholwa. Kunjalo. Manje, ute wemukele Loko, uyatentisa, loko kukulelocembu. Kodvwa uma bakholwa impela, batehlukanisa cobolwabo, khona-ke uma utehlukanisa kuko konkhe kungakholwa kwakho, futsi ukholwe nguNkulunkulu, uphume uhambe ngalokucinile, uphetse iMiyalo, wenta konkhe lokulungile, khona-ke Nkulunkulu utawutsi, “Tonkhe tetsembiso eNcwadzini sakho.” Amen. “Tonkhe takho! Vula kuLo, kusukela kuGenesisi kuya eSambulweni, tonkhe takho!” Amen. “Uma nihlala kiMi neLivi laMi likini, ningacela

lenikutsandzako, kutoba njalo.” Ini? Ufanele utehlukanise, kucala, ekungakholwini kwakho.

Wena utsi, “Mnaketfu Branham, kwenta kube ngulokusondzele ngalokwesabekako.”

<sup>135</sup> Jesu watsi, “Emihleni yaNowa kwasindziswa labasiphohlongo. Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>136</sup> “Kungakhi loko, Mnaketfu Branham na?” Kungaba tinkhulungwane letisiphohlongo, kungaba tigidzi letisiphohlongo, angati kutsi kuyini. Kodvwa kutoba ngulokuncane ngesibalo. Munye kulabatinkhulungwane letilikhulu, noma intfo lenjalo, ngingasho. Kulungile.

<sup>137</sup> Kukholwa lokuphatselene nengcondvo, kukholwa ngekwemcondvo, ngaphandle kwsentakalo sekutalwa kabusha, ngekwemuzwa, sivumokholo sebufundisi! Uma Moya loyiNgewelete weliciniso mbamba usekhatsi lapho, Utogcizelele leloLivi; futsi leloLivi litophila ngalokufanako nje ncamashi njengoba Lasho kutsi Liyokwenta, ngoba NguMoya lofanako lowaLikhuluma, loLikhuluma ngawe. Litofanele liphile. Impela, lifanele. Hhayi wena lokhulumako, kodvwa loBabe lohlala kuwe, UNGUYE lolokhulumako. Kulungile.

Abrahama, indlalifa yatotonkhe tintfo.

<sup>138</sup> Mine, ngesikhatsi ngigewaliswa ngaMoya loyiNgewelete njengoba nani bantu nenta, ngitsanda kuhamba ngendlule, futsi, njengemhubhe lomkhulu emkhatsini wetakhiwo, yonkhe intfo lapho ingeyami. Ngiyindlalifa kuko konkhe lokuncane kwako. Futsi uma ngiyindlalifa yemhubhe emkhatsini wetakhiwo, ngi—ngingatsanza kutfolo kutsi nginani. Lapho ngiba umKhristu, ngangifuna kwati kutsi yini lenginayo. Ngako-ke uma nginemhubhe emkhatsimi wetakhiwo, bengingendlula, bese ngidvonsa lishelufa futsi ngibone kutsi kukhonani ekhatsi lapha, futsi ngicalate lapha futsi ngibone kutsi yini ekhatsi lapho; lokutsite lokubukeka kuphakeme kancanyana lapho, ngitotitfolela sitebhisi futsi ngigibele ngikhuphukele kuko. Ngitotfolo kutsi kwakuyini. Lokutsite lokubukeka kungaleya kancane kwekufinyelela kwami lapha, ngitoguca ngemadvolo ami bese ngicala kuthandaza ngite ngiphakamele kuko. Kungekwami! Nkulunkulu wakwetsembisa. Kuphilisa kwaNkulunkulu, eMandla aNkulunkulu, yonkhe lemimangaliso netibonakaliso netimanga, Wakwetsembisa.

<sup>139</sup> Utsi, “Mnaketfu Branham, tisebenta kanjani letintfo leti na?” Ngesetsembiso saNkulunkulu. Amen.

<sup>140</sup> INTALO ya-Abrahama! Ludvumo! Ngitivela ngikahle. Ngingahle ngibukeke niglihanya futsi ngitiphatse ngekuhlanya, kodvwa nje ngiyekele. Ngitivela ngincono ngalendlela kunoma ngentile ngalenyne indlela. Niyabona na?

<sup>141</sup> Sahluko se 14, siya ku-Abrahama, manje siyatfolo esahlukweni se 14 kwentekani. Emakhosi ayehla avela etincenyeni letehlukene telive, futsi enta umfelandzawonye nemakhosi aseSodoma, futsi angena atsatsa iSodoma, atsatsa Loti; umfowabo Abrahama eNkhosini, amkhipha, umnakabo welihlelo losivuvu, futsi ahamba naye. Manje, khumbulani, Nkulunkulu bekasavele amtjelile Abrahama kutsi yonkhe intfo leseveni yayiyakhe.

<sup>142</sup> “Nalabannene batawudla lifa lemhlaba.” Utsi siyahlanya na? Sitowutsatsa umhlaba, lokusemhlabeni! Impela, siyindlalifa kuko.

<sup>143</sup> Bukan Sathane, watsi kuJesu, “Uma Utwisa phansi futsi ungikhonte, ngitoKuniketa lelive.” Yonkhe imibuso ilawulwa ngudeveli, yonkhe. Jesu washo njalo. LiBhayibheli liyakukhuluma. Tonkhe tive futsi yonkhe imibuso ilawulwa ngudeveli. Futsi Sathane watsi, “Ngeyami lena. Lena ngeyami. Ngitokunika yona uma Wena kutsi Utongikhonta.”

<sup>144</sup> Jesu bekti kutsi Utoba yiNdalifa kuyo ngesikhatsini seminyaka leyiNkhulungwane, ngako-ke Watsi, “Buyela emvakwaMi, Sathane.” Wayati kutsi BekayiNdalifa kuyo.

<sup>145</sup> Futsi namuhla bakhuluma ngebantfu labahlanyako bakhonta iNkhosi futsi batalwe kabusha. Bayakwesaba loko “kutalwa kabusha.” Abawutsandzi nje lowombono, futsi babambise ngalokutsite ngawo. Lomunye wabo ubambise ngekuchawulana; lomunye, kufafata lokuncane kwemanti; lomunye, akhiphe lulwimi lwakhe ngaphandle futsi atsatse lucetu lwesinkhwa; lomunye, adanse esiyilweni. KukuTalwa! Njengoba ngasho ngalolobunye busuku, “Kutala kuyinyakanyaka, angikhatsali kutsi kukuphi. Uma kusesibayeni setingulube noma egumbini lasesibhedlela, kukutala, kuyinyakanyaka.” Futsi kunjalo kuTalwa kabusha, Kuyakudzabula, kodvwa kuleyonyakanyaka kuphuma kuPhila lokusha. Amen. Yebo.

<sup>146</sup> Abrahama bekti kutsi konkhe kwakukwakhe, ngako ngako-ke lapho Loti angena, watsi, “Manje awume kancane.” Loti ukhishwe ngetandla letinesibhuku tesitsa. Watsi, “Lowo ngumnaketfu, futsi ngitomlandzela.” Manje khumbulani, kwakukhona cishe emakhosi lasikhombisa noma lasiphohlongo lapho bekahambisane ndzawonye, futsi ehla futsi atsatsa yonkhe intfo futsi atfwala konkhe ngako. Futsi lapho sebaphumile, Abrahama watsatsa tinceku takhe wamlandzela, kubuyisa umnakabo lolahlekile. Lowo ngumKhristu sibili, wamlandzela umnakabo lolahlekile! Wentani lapho amtfola na? Wabulala emakhosi; futsi wabuyela emuva, aletsa umnakabo, emvakwemphi.

<sup>147</sup> Bukan, kwakukhona iNkhosi yinye leyaphuma kuyohlangana naye, abuya, Melkhisedeki. Melkhisedeki,

Bekangubani? Bekangenayise, Bekangenanina. Akakaze atalwe, Akafi nhlobo. Angenayise, angenanina, angenakucala kwetinsuku noma kuphela kwemphilo. (Kwakungesiy iNdvodzana yaNkulunkulu; ngoba BekaneYise namake, bobabili batalwa futsi bafa, futsi baphindze bavuka.) Kodvwa loMuntfu bekangenayise nhlobo noma unina, UnguNkulunkulu! Impela, NguyonaNtfo kuphela lePhakadze.

<sup>148</sup> Futsi Wahlangana na-Abrahama emvakwekuba imphi seyiphelile, akukhombisa eNtalweni ya-Abrahama; emuva kwekutsi silandzele umnaketfu lowile, nemphi seyiphelile. Waniketela ngani Melkhisedeki na? Liwayini nesinkhwa, sidlosenkhozi. Amen. Lapho imphi seyiphelile, mnaketfu! Uyabuya, buyisa umnakabo lolahlekile ekhaya futsi, ambuyisela emuva. Futsi ngesikhatsi imphi seyiphelile, Melkhisedeki wahlangabetana naye futsi umnika sidlosenkhozi. Jesu watsi, “Angisayudla noma nginatse kwsitselo semvini ngite ngisidle nani kabusha eMbusweni waBabe waMi.” Yebo, mnumzane. Manje imphi yase iphelile, Abrahama bekasabuyle, sahluko se 14; futsi uMncobi wamhlangabeta, ngesikhatsi angena neMncobi.

<sup>149</sup> Genesisi 15 manje, ngaphambi kwekutsi sivale, ngoba sesikhatsi sekuvala manje. Lalelani intfo yinye ngaphambi kwekutsi sihambe.

<sup>150</sup> Futsi ngitofanele ngikutsatse loku kusasa ebusuku futsi, ngoba nje angikafinyeleli esihlokweni sami, ngifinyelela endzaweni yami noko, ku *Jehova-Jayira*. Ngifuna kufinyelela kuko entasi lapho, uma iNkhosi itsanza.

<sup>151</sup> Manje esahlukweni se 15, nginako lapha kutsi sivumelwano saciniswa ku-Abrahama, kuciniswa kwesivumelwano. Ngalamanye emagama, kungesikhatsi Nkulunkulu afunga, nangesikhatsi Nkulunkulu ente setsembiso futsi wasicinisa setsembiso ku-Abrahama. Esahlukweni se 15, sitfola kutsi, kuciniswa kwesifungo Nkulunkulu lasisho.

<sup>152</sup> Abrahama watsi kuNkulunkulu, “Indlalifa yendlu yami kusenguye lo-Eliyeza waseDamaseko.”

<sup>153</sup> Futsi Watsi kuye, “Kodvwa lowo akusiyo indlalifa yakho, ngoba ngulowo lovela etibilini takho loyindlalifa yakho.” Futsi Wametsembisa.

Watsi, “Ngitokwati kanjani loku na?”

<sup>154</sup> O, manje, bazalwane, nayi intfo letonivusa! Mbukisiseni. Watsi, “Hamba uNgitfolele imbuti lensikati leneminyaka lemitsatfu budzala, litfole, lelineminyaka lemitsatfu budzala, nesihhanca lesineminyaka lemitsatfu budzala.” Futsi Abrahama watitsatsa, nematuba lamabili...lituba nelivukutfu.

<sup>155</sup> Manje, lituba nelivukutfu linekumelewa; letilwane leti letineminyaka lemitsatfu budzala, futsi kwakukhona letintsatfu

tato. Manje Utokwenta sivumelwano, acinise sivumelwano. Manje lalelisisani, ningakugeji. Futsi-ke sitocala lapho kusasa ebusuku lapho Ahlangana naye lapha futsi, iNkhosi itsandza. Bukisisani.

<sup>156</sup> Manje Watsi, “Ngitsatsele li—litfokati lelineminyaka lemitsatfu budzala, nembuti lensikati leneminyaka lemitsatfu budzala, nesihhanca lesineminyaka lemitsatfu budzala, livukutfu, nelituba.”

<sup>157</sup> Futsi Abrahama wahamba wayolandza tilwane, watijuba taba mahhafu futsi watibeka, iphis nephisi; kodvwa lelituba nelivukutfu, akakuhlukanisanga lituba nelivukutfu. Lituba nelivukutfu ngumndeni lofanako. Ngako loko kwakumelele kophilisa kwaNkulunkulu, lokukutsi kuto totimbili letivumelwano leti kungekukholwa, niyabona, kutsi baphilisiwe; lomunye kulumunye nje, lomunye. Uma sivumelwano lesidzala sinekuphilisa kwaNkulunkulu kuso, kukhulu kangakanani-ke Lesi lesinako! Niyabona, uma umhlatjelo lomdzala bewuphilisiwe, kutsiwani ngaLona loncono kakhudlwana! Niyabona na?

<sup>158</sup> Manje, kodvwa caphelani lakwentako lapha. Watsatsa letilwane letintsatfu watisika watehlukanisa ekhatsi, watibeka, iphis nephisi. Khona-ke Abrahama wabuyela emuva. Manje, lowo kwakungumhlatjelo. Futsi wawubukisia kwate kwayoshona lilanga. Netinyoni tiyehla tipuma emoyeni, emhlatjelweni wa-Abrahama, lamangce. Futsi Abrahama wawakhipha, wawacosha wawasusa.

<sup>159</sup> Luko kungumfanekiso wani? INTalo ya-Abrahama ngelusuku lwekugcina, ikhipha emadimoni eMhlatjelweni, iwakhipha eMhlatjelweni. Nkulunkulu wakwetsembisa, uMhlatjelo, Khristu, longuye itolo, namuhla, naphakadze, futsi yonkhe leyomimoya yekungakholwa itama kuWushwabatzela. Umuntfu waNkulunkulu, iNTalo ya-Abrahama, ime lapho ikhipha emadimoni, asuke kuWo! Kucinisekisa sivumelwano manje, kucinisekisa, kukhombisa kutsi iNTalo ya-Abrahama ku...ngisho iNTalo yasebukhosini letsembekile. Khumbulani, intalo yemvelo yehluleka, ngoba yemukela umtsetfo esikhundleni seLivi lemusu. Futsi kunjalo kulena “lehlangahlangene,” kubetive elusukwini lwekugcina. Kodvwa kukhona iNTalo, intalo yaseBukhosini leneLivi, ime ngekweliciniso, ikhipha emadimoni, yenta tibonakaliso letinkhulu netimanga, isusa konkhe kungakholwa eVini, igcina uMhlatjelo uhlantekile, igcina Livi lingewe, iLigcina lihlonishwa; ayifaki lutfo naLo, ingeta nomayini kuLo; iyakukhweshisa nje, kuma igadzile, kungavumeli lutfo kuLitsintse.

<sup>160</sup> Manje caphelani, nako kufika butfongo lobumatima etikwa-Abrahama, kufa. Futsi emvakwalobutfongo lobumatima,

wabona sithando semlilo, lokusihogo, sishunca, kutsi sonkhe soni besifanele siye kuso. Kodvwa ngaphambi kwalapho kuhambe kuKhanya lokumhlophe lokuncane. Bukani loko kuKhanya lokuncane lokumhlophe, kwangena emkhatsini futsi kwehlukanisa lemhlatjelo, kwangena emkhatsini wayo, Nkulunkulu enta kucinisa kutsi Bekatokwentani ngeNtalo ya-Abrahama.

<sup>161</sup> Manje, emaJuda bekahlala njalo akholwa kutsi Nkulunkulu bekaMunye. Futsi Nkulunkulu Munye. Kodvwa Bekakhombisa lapha, ngalemihlatjelo lemitsatfu lehlantekile, kutsi butsatfu baNkulunkulu butomelelwa kuMunye ebuNkulunkulwini ngekwemtimba.

<sup>162</sup> Manje caphelani etinsukwini takudzala—dzala, etinsukwini tangasemphumalanga, uma sivumelwano sentiwa, nayi indlela lebebasaenta ngayo. Njenekutsi, siyafika futsi sabulala silwane, sehlukanisa silwane kabilo, futsi sema emkhatsini wesilwane, futsi lapho sabhala sivumelwano. Manje eShayina . . .

<sup>163</sup> Kanjani eJapani, uma benta sivumelwano, batfola swayi lotsite futsi bayema futsi benta setsembiso sabo, futsi baphonsa swayi lomunye kulomunye. Nguleyondlela eJapani, labenta ngayo sivumelwano, baphonsa swayi. Swayi usinongo, niyabona. Futsi baphonsa swayi lomunye kulomunye, loko yi—loko si—sivumelwano.

<sup>164</sup> Manje eMerica, sisenta kanjani sivumelwano, siyaphuma futsi sibe nekudla lokulula, futsi sichawulane, “Nginike sandla sakho, mfana. Sekuvunyelwene na?” “Sekuvunyelwene!” Leso sivumelwano.

<sup>165</sup> Kodvwa etikhatsini takudzala, ngesikhatsi sa-Abrahama, indlela lebebenta ngayo sivumelwano kwakukubulala umhlatjelo, futsi ume emkhatsini walomhlatjelo; bese-ke, lapho bakwentile, babbale sivumelwano esiceshini sesikhumba semvu, bese-ke bayasidzabula. [UMnaketfu Branham udzabula sicephu seliphepha, futsi uyafanekisa—Umhl.] Lomunye atsatse sicephu sinye, nalomunye atsatse lelesinye. Manje uma lesivumelwano lesi sicinisive futsi saletfwa ndzawonye, kwakungekho namunye longasingisela leso. Niyabona, kufanele kuhlanganise tsaca njengesisila selituba, iletha neletha, impela nje ngendlela lokwakungiyi. Loko kukhombisa kutsi umnikati losemtsetfwemi walesicephu lesi unencye, lesivumelwano lesifanako, kutsi bafanele bahlangane ndzawonye futsi bahlangane tsaca njengesisila selituba impela ngalokufanako.

<sup>166</sup> Futsi Nkulunkulu bekakhombisa lapho ku-Abrahama, kutsi ngeNtalo yakhe, kutsi Nkulunkulu cobo lwaKhe utoba yinyama bese-ke utofanele ehlukaniswe eKhalvari; lapho Khristu, anguNkulunkulu emhlabeni, Wehlukaniswa. Nkulunkulu waMdzabula wamehlukanisa ekhatsi, iNTalo ya-Abrahama yasebukhosini, futsi wakhipha kuPhila kuYe;

futsi wavusa uMtimba, etulu kutsi uhlale esiHlalweni saKhe sebukhosи eZulwini; futsi watfumela emuva uMoya waKhe etikweliBandla, kutsi liBandla lifanele libe neMoya lofanako—lofanako lowawukuKhristu kuwenta uhhlangane, kwenta Khristu abe nguye itolo, namuhla, naphakadze! Kucinisa sivumelwano, Nkulunkulu acinisa sivumelwano. Nkulunkulu ehlukanisa, adzabula kuPhila lokuveta kuKhristu, iNdvodzana yaKhe, akhipha uMoya kuYe; njengoba Asika letilwane leti tibe kabilo, eme emkhatsini waletilwane. KuKhanya, Nkulunkulu cobo lwaKhe, wahamba emkhatsini wato, akhombisa kutsi Uwehlukanisile uMtimba: iNtalo, iNtalo yasebukhosini; futsi watsatsa uMoya futsi waWutfumela emuva etikweliBandla. Futsi liBandla lanamuhla lelihambako kuyohlangana naKhristu, litofanele libe naMoya lofanako Lebekanawo, ngoba kutofanele kube yiLetha neLetha, Livi neLivi. Futsi ULivi! Jesu watsi, “Yena” (sabito selucobo) “lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Acinisekisa sivumelwano, kuPhila lokukuKhristu kutoba seBandleni, iNtalo ya-Abrahama yasebukhosini.

<sup>167</sup> Umzuzwana, bazalwane, ngePhentekhosti. Ngesikhatsi basekamelweni lelisetulu... Uma wake waba lapho futsi wabona umdwebo sibili, indlela lodvwetjwe ngayo, batungeleta sitebhisi ngaphandle base bakhuphukela ekamelweni lelisetulu. Bebanemakhandlela lamancane emafutsa emncuma avutsa. Bebasetulu lapho tinsuku letilishumi nebusuku, nayo yonkhe iminyango ivaliwe. “Futsi kusenjalo nje kwavela eZulwini inhlokomо kwangatsi yekuvunguta kwemoya lonemandla, Wagcwalisa yonkhe indlu lebebahleti kuyo. Tilimi letehlukene kungatsi temlilo, tilimi temlilo letisamfologo, tahlala etikwalowo nalowo. Bonkhe bagcwaliswa ngaMoya loNgcwele, bagijima baphumela egcekeni, bakhulumangaletinye tilwimi.”

<sup>168</sup> Caphelani, kwakuyini loMlilo wemfologo na? KwakuyiNsika yeMlilo, Moya loyiNgcwele, Nkulunkulu, leNgelosi leyabahola badzabula ehlane, Lowo lowentiwa wabonakaliswa phambi kwabo. Nkulunkulu bekaTehlukanisile futsi Watchlukanisa emkhatsini webantfu, Moya loNgcwele, futsi ndzwonye siliBandla laNkulunkulu lophilako. Sivumelwano! “Abrahama neNtalo yakhe emvakwakhe, iNtalo yasebukhosini.” Kona kanye nje lokuPhila lokwakukuKhristu, eBandleni, kwenta imisebenti lefanako Khristu layenta. Amen. Intfo lemangalisa kanje pho, bangani!

<sup>169</sup> Sekusikhatsi nje, ngifanele ngikuvale loku. Yebo, ngitoba leyithi kakhulu. Ngito... Kulungile uma ngitokutsatsa kusasa ebusuku khona lapha na? Ngifuna kufika kuJehova-Jayira kabi kabi. Kodvwa ngifuna nine nikubone loko kutsi kuyini, kutsi intfo yekutisho kutsi ungumKhristu, bazalwane, sikhatsi sekutsi libandla litfole i... Uma Nkulunkulu ente letetsembiso leti, tiliciniso. Tifanele tifezeke.

<sup>170</sup> Asikhotsamise tinhloko tetfu kwemzuzwana nje. Loku kunekukhahla futsi kumatima. Kuyasika. Angitsandzi kwenta loko. Lomfundisi washo kimi, watsi, "Mnaketfu Branham, kungani *kutsi-nekutsi*, wenta loko na?"

<sup>171</sup> Ngatsi, "Anginato tinhlelo tamabonakudze kutsi ngisitwe ngetimali, umsakato. Ngihamba kanjena nje, lapho ngingaya khona noma ngukuphi." Ngatsi, "Ngubani lotobatjela na? Kutofanele kube neliphimbo ndzawanatsite lelikushoko."

<sup>172</sup> Manje Nkulunkulu ulapha, bangani. Futsi uma utibite ngeNtalo ya-Abrahama, bese uyacabanga kutsi u... Manje unga...Lalela, ngumphefumulo wakho, mngani. Ngumphefumulo wakho. Ungatsatsi litfuba ngako, ngoba kusihlwa kungahle kube sikhatsi sekugcina kutsi utfole litfuba kukwenta. Uma unemahloni ngemphilo yakho, utibita ngemntfwana waNkulunkulu, futsi uphila ngendlela lobewuphila ngayo; futsi uyakholwa kutsi Livi laNkulunkulu licinisile, futsi wena uneliphutsa, ngifuna wena ukhuleke umzuzwana nje, ucele Nkulunkulu ahlole imphilo yakho. [UMnaketfu Branham uyema—Umhl.] Khuleka nje.

<sup>173</sup> Babe loseZulwini, lobu kungahle kube busuku bekugcina kulabanengi betfu. Siyacabanga, ebusukwini lobumbalwa lobendlulile eLos Angeles, wesifazane lomdzala loneminyaka lengemashumi lasikhombisa budzala ehleti lapho, futsi usukumile waya e-eltari futsi wanikela ngemphilo yakhe kuKhristu. Ngabalobusuku wafa embhedzeni. Umusa waNkulunkulu, lelo-awa lekugcina. Emuva kwekuphila yonkhe leyominyaka ngaphandle kwekwati Yena, khona-ke ubitwe ngeli-awa lekugcina. Umusa lomangalisako.

<sup>174</sup> Babe Nkulunkulu, khuluma etinhlitiyweni lapha kusihlwa. Uyayati inhoso yaloku. Uyati, Babe, ku—kutofanele kufike sikhatsi kutsi lokutsite kutofanele kwentiwe. Si—siyasibona simo, nendlela leya ngekuba yimbi kakhulu ngasosonkhe sikhatsi. Futsi siyacondza kutsi umnyaka welibandla lePhentekhostali, etinsukwini tekugcina, ngumNyaka weliBandla laseLawodisiya, lokunguwona kuphela lapho Khristu akhishelwa ngephandle kwelibandla, umile, anconcotsa atama kubuyela ngekhatsi. O Nkulunkulu, bani nemusa.

<sup>175</sup> Futsi njengoba ngitsetsisa bodzadzewetfu kusihlwa, Nkhosi, abati kutsi emuva lapho ekucaleni, ngesikhatsi kucala ngako, kwakungu-Eva. Futsi naku futsi. LiVangeli liyangena ngeLivi, nekutsi wakwenta kanjani loko lakwenta (futsi bukani namuhla) ngekuzindla; bukani unina, lakucabanga kwakwehlukile, liBhayibheli lelifanako.

<sup>176</sup> Nkulunkulu, banaketfu, njengoba ngikhulumile nabo ngekukhahla nje, Nkhosi. Ngishisekele, ngi—ngi—ngiyabatsandza. Uyati ngiyabatsandza, Nkhosi. Ngi—ngi—ngifake iminyaka lengemashumi lamatsatfu lapha ngenca yabo,

futsi Ulicinisile Livi laKho, nako konkhe lokunye. Nkhosi, angati kutsi yini lenye lengifanele ngiyente. Kepha lapho ngibona libandla lengilitsandzako, libandla lePhentekhostali, lelo lelime ngemuva kwami futsi langesekela; Nkulunkulu, lutsandvo lwebuKhristu lolukwenta Usike bubi busuke kulo. Lutsandvo lolwenta Wente loko, Babe. Uyati ngilo. Futsi ngitama kutjela bantfu, "Ningatami kuphumela ngephandle lapho, kwenta letintfo leti." I-imivalo yehlisiwe, futsi sichoboselwe ngephandle ngetivumokholo tetfu letehlukene netintfo lesitingenise ebandleni, nekusuka etinsukwini temimangaliso, kusuka ekuphiliseni kwaNkulunkulu, kusuka e—endleleni bantfu lebeba fanele batiphatse ngayo nekugcoka.

<sup>177</sup> Futsi Wenta sivumelwano na-Adamu, nalesinye na-Eva; Wabeka sivumelwano lesehlukile, nalokwehlukile ngako konkhe, futsi kwashiwo kutsi kwakungakalungi kutsi wesifazane atiphatsise kwendvodza. Utoba nebufazane. Ufanele abe nebufazane hhayi budvodza. Futsi namuhla utama kuba nebudvodza; indvodza, bufazane.

<sup>178</sup> Nkhosi, na—nakuloku khona lapha etinsukwini tekugcina, khona lapha eluGwini lwaseNshonalanga, khona lapha ekupheleni kwemphucuko, sitfola besifazane benta kona kanye konakala njengoba bakwenta ekucaleni. Futsi naku, kungene emkhatsini wabodzadzewetfu. O Nkulunkulu, kutsi nje loko kwephula inhlitiyo yami, Nkhosi. Futsi ngiyati uma kwenta mine (soni) ngitivele ngaleyondlela, kwentani ke kuWe, kubona kutsi loko kuba kanjani ngunkulunkulukati. Nalobukhatikhati lobumangalisako baseHollywood besono! Futsi kwakuvamise kutsi kube ngulokukabi kutsi bona baye emibukisweni, wase-ke develi uwuphonsa ngco endlini yabo, na—nalolonkhe loluhlobo lwetinhlelo lettingakahlungwa, nenhlamba esitaladini.

<sup>179</sup> Futsi, O Nkulunkulu, si—sikhatsi sekuhlanya. Sikhatsi sekuguliswa yimizwa. Si—sikhatsi lapho umuntfu angeke eme futsi alalele, kepha ahlole. Futsi ngaphansi kwemadlingozi, nalokunye nalokunye, basatisho kutsi bayiNtalo ya-Abrahama. Nkulunkulu, Washo kutsi kuyobanjalo, lemimoya iyo sondzelana kakhulu etinsukwini tekugcina, nekulingisela, kute kucishe kukhohlise labaKhetsiwe, uma bekungenteka. Futsi naku. Nkulunkulu, ungavumeli labantfu laba, ungavumeli namunye ente loko. Ngiyacela, Babe. Ngiyabakhulekela, ngamunye. EGameni leNkhosi Jesu, siphe kona.

<sup>180</sup> Manje sisakhotsamise tinhloko tetfu. Ngiyonentela nomayini. Futsi uma ngitsetsisa bantfu kutsi nje ngibe mubi, Nkulunkulu angeke aze abenami; Angikakufaneli kuba lapha, ngifanele kuba ngaphandle laphaya kulenyi indzawo ngigawula tinhuni noma lokutsite. Kodvwa, bangani, loko-loko kuliciniso, kuhloleni futsi nibone uma kungesiwo umBhalo. Futsi bekufanele kwembulwe kulolusuku lolu lwe kugcina.

<sup>181</sup> Manje ngabe nicotfo ngalokwenele yini? Ngabe impela, entasi ngaphansi kwalolocwencwe lwangaphandle, ngabe kukhona lokutsite lokungiko mbamba ngawe, kutsi utimisele kuvuma kutsi uneliphutsa na? Lapho tonkhe tinhloko tisekhotsome, yonkhe inhlitiyo, nekutinikela lokujulile lokunesizotsa, ungasiphakamisa sandla sakho, utsi, "Ngikhulekele, Mnaketfu Branham. Ngineliphutsa. Ngemusa waNkulunkulu ngitokulungisa"? Nkulunkulu akubusise, wena, wena, wena. Kunjalo, phakamisa sandla sakho, Uyasibona. Kubovulande labasesitezi, Nkulunkulu uyakubona. Phakamisani tandla tenu. Ngabe ni—ni... Nguloko-ke.

<sup>182</sup> Manje *lapha* ngulomunye wenu besifazane labahleti lapha labanetinwele letimfishane, futsi anikasiphakamisi sandla senu. Yini indzaba ngani na? Nineliphutsa! Ningatami kuhlangana naNkulunkulu kanjalo. Nitolahlw ngalokucinisekile nje njengoba ngime kulelipulpiti. Nicondze kutsi libandla lePhentekhostali selingene esimeni lesinjalo kutsi seli—seli—selibe nelunya kakhulu laze labanemahloni kuvuma kutsi lineliphutsa na? Ningakwenti loko. Nkulunkulu abe nesihawu kini.

<sup>183</sup> Ngiyakholwa. Banini nekukholwa. Angilindze futsi. Nkulunkulu akubusise laphaya, s'thandwa. Nkulunkulu akubusise, dzadze. Loko kuhle. Phakamisa...Loko... Nkulunkulu akubusise. Kunjalo. Ungahle ukuvume manje; ekuseni kungenteka kube sekuleyidi kakhulu, li-awa kusukela manje kungahle kube sekuleyidi kakhulu. Nkulunkulu akubusise. Lobo bucotfo. Nkulunkulu akubusise. Utsi, "Ngineliphutsa." Kubita umuntfu sibili kuvuma kutsi baneliphutsa. Leyo yintfo yelucobo. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Kulungile. Yebo, chubekani nekukhuleka. Nkulunkulu akubusise. Uma ngigeja kubona sandla sakho, akageji Yena. Uyayati yonkhe imicabango lesengcondvweni yakho. Kunjalo impela. Nkulunkulu akubusise, ngiyasibona sandla sakho. Loko kuhle. Nkulunkulu akubusise, ntfombi. Nkulunkulu akubusise, dzadze. Loko kuhle.

<sup>184</sup> Nkulunkulu akubusise lapho, ntfombi. Yebo, lijika lemigwaco yemphilo. Ngaphambi kwekutsi letintfo leti letindzala tente lunya enhlitiyeweni yakho leseyinsha, phendvukela kuNkulunkulu manje, s'thandwa. Kunjalo, kwente. Nginendvodzakati lencane laphaya lecishe ibe nguntsanga yakho. Nkulunkulu akubusise, s'thandwa. Nkulunkulu akubusise. Yebo, Nkulunkulu akubusise, dzadze.

<sup>185</sup> Kutsiwani ngawe, mnaketfu na? Lihlazo kuwe, akutsi umkakho atiphatse kanjalo futsi agcoke tikhindi, futsi agcoke kanjalo futsi angene esitaladini. Utibita ngendvodzana yaNkulunkulu na? Awunamahloni ngawe na? Nkulunkulu

akubusise. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Kunjalo, vuma kutsi uneliphutsa. Ya. Uma u . . .

<sup>186</sup> “Loyo lofihla sono sakhe angeke aze aphumelele; loyo lovuma sono sakhe uyobanesihawu.” Nkulunkulu akubusise. Ukhona lomunye? Le emuva kuvulandi losesitezi, etulu lapho kuvulandi losesitezi. Uyakubona etulu lapho. Wati wonkhe umcabango losenhlitiyeweni yakho.

Manje phakamisani tinhloko tenu umzuzu nje.

<sup>187</sup> Ngitsi kukhona labanye labangemashumi lasihlanu noma emashumi lasitfupha kuleligumbi lalabaphakamise tandla tabo, labancane nalabadzala. Ngiyabonga. Loyo ngudzadze sibili nemnumzane lohloniphekile. Ngiyanitsakasela. Kukhona i—kukhona ematsemba enu uma nitsandza kuvuma kutsi nineliphutsa.

<sup>188</sup> Ngaphambi kwekutsi ngente kubitela e-altari, ngitokhulekela lamaduku.

<sup>189</sup> Babe loseZulwini, lamaduku lawa amele bantfu labagulako, bomake nabobabe labalindzile, bantfwana. Ngalesinye sikhatsi, siyafundziswa eBhayibhelini, kutsi batsatsa emtimbeni waPawula loNgewelete emaduku netidziya. Bantfu bambona, bati kutsi uMoya waNkulunkulu wawukuye. Pawula wakhumbula kutsi Elisha watjela wesifazane waseShunemi, lowatjela Gehazi, “Tsatsa loludvondvolo bese uyahamba ulubeke etikwemntfwana.” Bekati kutsi lakutsintsako kubusisiwe. Pawula, batsatsa emtimbeni wakhe emaduku netidziya, nemimoya lengcolile yaphuma kubantfu, tifo tesuka. Manje, Nkhosi, asisuye Pawula loNgewelete, kodvwa Usenguye Nkulunkulu, Nkulunkulu lofanako.

<sup>190</sup> Ngalelinye lilanga Israyeli bekasendleleni yakhe ngco asemgceni wemsebenti, aya eveni lesetsembiso. Futsi intfo letsite yakujuba kusuka eveni leletsenjisiwe, Lwandle loluBovu. Lomunye umbhali watsi, “Nkulunkulu wabuka phansi ngaleyOnsika yeMlilo, ngemehlo latfukutsele, nelwandle lwesaba, lwagicitela emuva emabondza alo futsi lwavula indlela leyomile yekutsi Israyeli awelele ngesheya eveni lesetsembiso.”

<sup>191</sup> Nkulunkulu, uma lamaduku ayiswa kulabagulako nalabahlaselekile, kwangatsi Nkulunkulu waseZulwini angabuka phansi ngeNgati yeNdvodzana yaKhe luCobo, kwangatsi develi, lobambe labobantfu labagulako, angesaba futsi esuke lapho lamaduku etimphawu talomhlangano kusihlwa, lapho Livi neliCiniso sekufezekisiwe; labagulako nalabahlaselekile baphilisiwe; tinhltiyo letiphukile, futsi tehlela entasi eNdlini yeMbumbi emizuzwini lembalwa; siphe kutsi develi utohamba, nebantfu batoweleta ngesheya kulelove lemphilo lenhle Nkulunkulu labetsembisa lona. Ngitfumela lamaduku, eGameni laJesu Khristu, ngaleyonhoso. Amen.

<sup>192</sup> Futsi Nkulunkulu uayati inhlitiyo yakho. Uyasati simo sakho. Kukhombisa nje; futsi ake nginitjele, kunesicuku lesikhulu sebantfu ekhatsi lapha lesingakatiphakamisi sandla sabo, lebebefanele ngabe basiphakamisile. Manje, uma nginibitela ngco langembili, ngisho kutsi benibobani, kutolimata imizwa yalomuny'umuntfu. Manje, ningibonile ngikwenta loko kanengi. Ngitfolile kutsi, Jesu watsi, "Yekela lukhula nakolo akukhule ndzawonye. Tingelosi titofika bese tibopha lukhula futsi tilushise, kucala."

<sup>193</sup> Futsi sikhatsi sekubopha manje. Bonkhe babo bangena kumfelanzawonye wemabandla, onkhe emahlelo. Kunjalo. Kunjalo. INhlangano yemaVe, uMkhandlu wemaBandla, lonkhe lihlelo lidvonsela ekhatsi ngco, intfo lenkhulu ichubeka. Onkhe abuyela eRoma njengoba nje betsembisa, "umfanekiso kuso silo," emandla, umfelanzawonye wemabandla, kona kanye nje loko Nkulunkulu latsi kuyokwenteka. Nako lapho bakhona, bakuyekela uhambe, futsi bakutjela kutsi kulungile kwenta loku, futsi bayesaba kusho noma yini ngako, besaba kutsi itokwephula lithikithi lekudla endzaweni letsite.

<sup>194</sup> Ake nginitjele lokutsite, mnaketfu, dzadze, Nkulunkulu akembule kini kutsi ngiyanitsandza. Akusiko kwehluka; kukwetsembeka. Ungatsatsi ngisho nalinye litfuba. Bewungeke ugijime elambini lelibovu, nganca yemtimba wakho. Kutsiwani ngemphefumulo wakho na? Ungaleci ngisho nalinye lemalambu labovu aNkulunkulu.

<sup>195</sup> Labanye benu uyagula. Kholwa ngayo yonkhe inhlitiyo yakho. Lomunye ushisekele intfo letsite, bani nekukholwa nje. Ngitokukhombisa kutsi ngabe Uyaphatseka yini, noma ngabe kuliCiniso yini noma cha. Abrahama, niyakhumbula kutsi iNgelosi ifika kuye nekutsi Yentani na? Bonani uma kuyintfo lefanako.

<sup>196</sup> Nangu dzadze lomcane uhleti khona lapha, khona ngephandle lapha, unemdlavuza. Unesigadla, futsi uya kuyohlindywa. Ungibukile manje, nalobo buhlalu lobubovu entsanyeni yakhe. Ubuya ePortland. Kodvwa uma uto...Uma loko kunjalo, phakamisa sandla sakho. Kunjalo. Niyabona na? Angikwati, sitihambi. Kodvwa lelo liciniso. Manje ungahlala kanjani lapho, nekukholwa lokwanele kutsintsia ingubo yaKhristu lapho leyoNgelosi yekuKhanya ita etikwakho kanjalo, umusa waNkulunkulu na? YeMukele, dzadze. Yikholwe. Hhayi loko kuphela, kodvwa kholwa lonkhe liVangeli.

<sup>197</sup> Lapha kuhleti wesifazane uhleti ngemuva ngco lapha. Buka lapha, dzadze. Uphetfwe yinkhatsato yelitfumbu lelikhulu. Kholwa ngayo yonkhe inhlitiyo yakho. Yebo, usihambi kimi. Kholwa ngayo yonkhe inhlitiyo yakho, futsi usindze.

<sup>198</sup> Kunendvodza lehleti ngakuwe, itofanele iye ekhaya. Angeke ihlale sikhatsi lesidze kakhulu. Inenkhatsato yetindlebe

tayo. Inenkhatsato nge... Beyinemkhuhlane, futsi ubangele kukhwewhlela. Ayikwati kwendlula kuwo, lu-luhlobo lwe—incumbi yetifo letelakanyanako tiyangena. Kunjalo, mnumzane. Usebenta eluhlobeni lolutsite lwemshini lofana nemcibisholo lojikijelwako noma intfo lenjalo. Utofanele ubuyele emsebentini wakho. Ngisihambi kuwe. Uma letotintfo tiliciniso, phakamisa sandla sakho. Kulungile. Uma unekukholwa lokwenele kutsinta iNkhosi Jesu, kungani ungabi njengendvodza sibili futsi ukholwe ngayoyonkhe inhlitiyo yakho na?

<sup>199</sup> Kunadzadze lohleti emuva lapho, uneluhlobo lolutsite lwesifo sesikhumba etandleni takhe. Akati ngisho nekutsi kuyini. Dokotela akati ngisho nekutsi kuyini. Sewube nako iminyaka neminyaka. O, utophutselwa ngiko, ngalokucinisekile nje njengelive. Nkhosatana Daniels, McDaniels. Nako laph'ukhona. Ida McDaniels, kholwa ngayo yonkhe inhlitiyo yakho. Angimati lowesifazane, angikaze ngimbone. Kodvwa nako kuKhanya kusetikwakhe.

<sup>200</sup> KuYini na? Uyakwati! Futsi Uyati kutsi uneliphutsa! LoNkulunkulu lofanako lokhulumu ngami ngalendlela, ukhulumu ngami nangeLivi.

<sup>201</sup> Manje, wonkhe umuntfu lolapha lobucondzako Bukhona baNkulunkulu, futsi lowatiko kutsi bewuneliphutsa, asite e-altari manje. Yenyukelani lapha umzuzu nje, asenginkhulekele. Uma wati kutsi bewuneliphutsa, futsi ufuna kuvuma kutsi uneliphutsa. Ufuna kuba ngumKhristu mbamba kusukela manje kuchubeke, yenyukela lapha ngase-altari. Angifuni nje kubita ligama lakho, bekungeke ku—kufane nebuKhristu. Etulu lapho kuvulandi losesitezi, wota wehle, leli litfuba lakho. Yehla manje! Wota e-altari, utsi, “Ngiyeta, Nkhosi.” Soni, yenta indlela yakho leya e-altari, leli kungahle kube litfuba lakho lekugcina. Ungeta manje ngesikhatsi sisa...i-ogani idlala kahle kakhulu, “Ngiyeta, Nkhosi, ngiyeta manje kuWe.” Kulungile, wonkhe umuntfu akahlabele manje.

Ngiyeta, Nkhosi!  
Ngiyeta manje Kuwe!

<sup>202</sup> Ningete neta na? Yehlani niphume kuvulandi losesitezi, yehlani. Yenyukani. Kutsiwani ngani, nine bantfu lenitisho kutsi ningemaKhristu, iNtalo ya-Abrahama na? Nkulunkulu anibusise, bomake. Nkulunkulu anibusise, bodzadzewetfu. Yebo. Nkulunkulu impela utokuhlonipha. Wetsembekile. Mhlawumbe umfundisi wakho wehlulekile kukutjela loko. Hamba uye ekhaya futsi utfole liBhayibheli lakho, futsi utfole kutsi ngabe kungiko yini, noma cha. Uyati kutsi kulungile, ngaphambi kwekutsi ngisho nomayini. Nine besifazane bePhentekhostali, beningeke nitipende buso nentele nomayini. Akukho lutfo eBhayibhelini mayelana nekutipenda buso; Jezebeli kuphela, walungisa buso bakhe netintfo, ngapende

netintfo. Kodvwa kukhona eBhayibhelini mayelana nekuba netinwele letindze, “Kuyintfo lengakavami kutsi wesifazane kutsi ngisho akhuleke nenhloko yakhe iphunguliwe, ahhule tinwele.”

...kuWe!

<sup>203</sup> Nifuna kulungisana naNkulunkulu, eBukhoneni ngesikhatsi Aseselapha na? Wota! Sukuma, Mmele! Manini ngetinyawo tenu bese uehla, utsi, “Ngiyeta. Ngi—ngitokwenta kukhombisa. Ngifuna live lonkhe lati kutsi ngingeliphutsa, futsi ngifuna kuba ngulolungile ngaphambi kwaNkulunkulu.” Wotani manje!

Ngiyeta, Nkhosi!

Ngiyeta manje kuWe!

Ngigeze, ngihlante eNgatini

Leyageleta ivela eKhalvari.

Asiphindze futsi, wonkh’umuntfu!

Ngiyeta . . .

Wota. Kunalabanye labanengi ngephandle lapho, khumbulani. Yebo, kunjalo.

. . . mine, ngihlante eNgatini yaKho

Leyageleta eKhalvari.

<sup>204</sup> Kusekhona bantfu labetako, chubekani nekukhuleka nje. Manje, bangani, angisuye kakhulu kutsi ngincenge. Ngikholwa kutsi Livi lenta umsebenti waLo uma Liphumela ngephandle lapho. Ningamdzabukisi Moya loyiNgewe. Kungahle kube litfuba lekugcina lotoke ube nalo; ngiyetsema akusilo. Uyati kutsi kwentani kukubona uma uvuma kutsi uneliphutsa? Kuyasho kimi kutsi kukhona lokutsite lokungiko lapho, kutsi impela ufunu kwenta lokulungile. Manje nge-ogani nje, kancane uma utsandza, lapho ngisakhuluma. Wotani, bantfu, wotani nje ngco. Ngifuna nibe nichubeka nekuta. Niyati kutsi labantfu laba wenteni? Lamanengi alawa ngemalunga elibandla lacashiwe, futsi ayati kutsi ngilikhulumile liCiniso.

<sup>205</sup> Hhayi *mine*. NjengaMosi nje ngesikhatsi ehlela entasi lapho kutjela bantfu ngeNkhosi; futsi iNkhosi, ngaphansi kwaleyNsika yeMlilo, yacinisekisa leLivi futsi yakhombisa kutsi Lalicinisile. Leyo Nsika yeMlilo lefanako ikhona lapha kanye natsi. NguKhristu lofanako, enta intfo lefanako emnyakeni webeTive, njengoba Etsembisa kukwenta.

<sup>206</sup> Yini lengenta ngikukholwe na? Kutsi Ucinisile enhlitiywemi yakho. Yini lekwente wasukuma wema ngetinyawo takho? Ngoba iNTfo letsite beyikutungeletile, letsite, “Uneliphutsa.” Manje lowo bekunguNkulunkulu, ngoba labanye benu bativa bahlazekile kuma lapha kanjalo embikwebantfu, emuva kwekuvuma. Kodvwa kukhombisa kutsi leNtfo yelucobo Letsite, “Uneliphutsa,” futsi Ita neLivi, ngekuhlola lokufihlakele. Nge . . .

<sup>207</sup> Titfunyelelwe ini letiphiwo leti ebandleni? Siyini siphо sekucala na? Yini intfo yekucala na? Baphostoli (lositfunywa senkholo), baprofethi, bothishela, bafundisi, bavangeli. Tonkhe ndzawonye tekuphelelisa liBandla.

<sup>208</sup> Futsi Livi leNkhosi lita kuphi, kubani na? Livi leNkhosi lefika kumprofethi, sonkhe sikhatsi, alikaze libutwe. Hhayi siphо sekuprofetha; siphо sekuprofetha siba kumunye, bese kuba ngulomunye. Umprofethi uyatalwa, umiselwe ngaphambili nguNkulunkulu. Jesu Khristu bekayiNdvodzana yaNkulunkulu, iNdvodzana yaNkulunkulu lemiselwe ngaphambili. Isaya washо ngaJohane, Johane uMhabhatasi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwekutsi atalwe, kutsi beka “liphimbo lalowo lomemeta ehlane.” Nkulunkulu watjela Jeremiya, “Usengakabunjwa ngisho esibeletfweni samake wakho, Ngakwati futsi ngakungcwelisa, futsi ngakugcoba kutsi ube ngumprofethi etiveni.” Futsi uma ubona baprofethi bachamuka, kwehlulela sekusondzele.

<sup>209</sup> Manje, “Kwehlulela kucala eNdlini yaNkulunkulu, ngebantfu baNkulunkulu.” Manje sineliphutsa! Sente liphutsa. Futsi ngiyakholwa kutsi bona bahleti lapha kusihlwa, leyo yiNtalo ya-Abrahama futsi lemiselwe ngaphambili impela ekuKhanyeni kwaNkulunkulu kukhanyisa etikwayo; uma kuKhanya kuyishaya, itokuma. Kukhona lokutsite lokumele kwenteke, nilapho! Manje nilapha, asikhotsamise tinhloko tetfu futsi sivume liphutsa letfu.

<sup>210</sup> Mngani losoni, uma ume kulelicembu lapha, lokukutsi kukhona labanye, ngiyakudzabukela; kodvwa tibusiso kuwe manje, ukwemukele, wakukholwa ngenhlitiyo yakho yonkhe.

<sup>211</sup> Nine maKhristu, nine besifazane lowatiko, ngiyakholwa nibesifazane labalungile. Nkulunkulu anibusise. Ngiyakukholwa loko. Nkulunkulu angawuvakalisa umuzwa wenhlitiyo yami kini. Angifuni kuba kabi kuwe, dzadze; nginemfati, nami, nemantfombatane lamabili—lamabili lasemancane. Ngiyakutsandza njengadzadzewetfu.

<sup>212</sup> Futsi, mnaketfu, bengingafuni kulimata imizwa yakho, kodvwa kulesinye sikhatsi kushukunyiswa lokuncane ngeLivi kuyakusita.

<sup>213</sup> Manje, uma sineliphutsa, asisho kutsi sineliphutsa. Futsi kukhona—kukhona umusa, locicimako, wetfu kusihlwa. “Loyo lotovuma emaphutsa akhe, sikhona sihawu sakhe. Loyo lotofihla sono sakhe, angeke aze aphumelele.” Siyini sono sakho na? Kungakholwa kwakho. Uma ukufihla ngaphansi, utsi, “Yeboke, ngilunge nje njengabo bonkhe labanye.” Uneliphutsa. Futsi ungeke uze uchubekele phambili kunaloko lokuhamba manje. Utohlala ungaleyondlela, angeke uze wendlulela phambili uze wece loyomcabo futsi ukulungise. Khumbulani, angeke uze ukwente; utofanele uhambе etikweLivi laNkulunkulu.

<sup>214</sup> Futsi kuphela nje uma uphila, utohlala ukukhumbula loku. Lusuku loludze kunato tonkhe loluphilile, utolukhumbula kusihlwa. Khumbulani, ngiyantjela ISHO KANJE INKHOSI! Bengihleli emahlatsini kulentsambama, ngikhuleka, Ukhulume kimi ngaloku lapha, utsite, “Kusho futsi ukubite, futsi Ngitokwentela lokutsite.” Futsi naku ke.

Manje asikhulekeni.

<sup>215</sup> Babe loseZulwini, ngenhloniphо yekutitfoba nangebucotfo kume toni kuletetsameli njengamanje. Basukumile esitulwени sabo futsi bakhuphukela lapha, kwenta nje kuvuma. KunemaKhristu letile, enta kuvuma kwavo.

<sup>216</sup> Naba bodzadze labancane labaligugu kutsi kuKhanya kubhanyatile kubo, phansi le enhlitiyweni yabo bayati kutsi bebaneliphutsa, bayati kutsi liBhayibheli lifundzisa letotintfo, futsi bayavuma manje kukuyekela konkhe.

<sup>217</sup> Lapha banaketfu labeme lapha, banaketfu labaligugu, emadvodzana aNkulunkulu lophilako, wona, ngesivumokholo netimo letisivuvu, lebebazulazula eveni. Bayabuya kusihlwa, Babe. Bayabuya. Ba, naba lapha.

<sup>218</sup> Manje, Babe, siyacondza kutsi ngesikhatsi bema ngetinyawo tabo, bephulile; bonkhe bososayensi, bayasho kutsi angeke ukhuphukele etulu, ucindzetelwe phansi. Kodvwa ngesikhatsi baphakamise tandla tabo futsi bahamba ngalendlela, bafakazele kutsi bekukhona uMoya ngekhatsi kubo lotokwenta sincumo. Basentele Khristu.

<sup>219</sup> Jesu, nankha emaVi aKho luCobo, futsi ngitobacaphunela nje bona kuWe.

<sup>220</sup> Ngikunika labantfu laba kusihlwa, njengenceku yaKho. Ngentile njengoba nje Ungitjelile kutsi ngente, namuhla emahlatsini, futsi naku impela nje Lokushito kutsi kutokwenteka. Futsi kukhona bofakazi baletotintfo, bamile lapha. Kufakazisa Bukhona baKho—baKho, Uhambile wancamula kutetsameli, utjela bantfu kutsi bebabobani nekutsi kuphi...bakwentile, nalokunye nalokunye, kwati bantfu, emagama, nekutsi bebabobani nekutsi benteni, yini lengakalungi.

<sup>221</sup> Futsi manje Ushito eVini laKho, kutsi, “LoyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele. Lonemahloni ngaMi embikwebantfu, Ngiyoba nemahloni ngaye embikwaBabe waMi netiNgelosi letingcwele.” Manje labodzadzewetfu nalaba banaketfu bemile kusihlwa ebukhoneni bemalunga abo nebelusi babo, nalabatsandzekako babo, kusho kutsi—kutsi labanemahloni ngaWe, kodvwa banemahloni ngendalela labente ngayo. Manje ngineliciniso, Nkhosi, kutsi Uyabatsetselela. Wakwetsembisa. Watsi, “Loyo loyovuma tono takhe, unesihawu.” Futsi bayakuvuma, futsi batoba nesihawu. Futsi Wena Longphilisa

labagulako, futsi utsi, "Akulula yini kutsi, 'Tono takho utsetselelwe tona,' njengekutsi 'Tsatsa luhlaka lwakho uhambe'?"

<sup>222</sup> Ngiyatibita leti. Ngi—ngibabita bonkhe, Nkhosi. Ngitamile kuKumela yonkhe leminyaka, neLivi laKho. Futsi baKumele kusihlwa, futsi ngiyababita. Ngiyabakhipa emihlatsini yelive, futsi ngibetfula kuWe, Nkhosi Jesu. Bayimiklomelo yeMlayeto kusihlwa, yeLivi laNkulunkulu. Bagcine, Nkulunkulu Somandla, ngaphansi kweMandla aKho laNgcwele. Kwangatsi bangakhula, kwangatsi kuKhanya kwaNkulunkulu kungamanyata etulu emphilweni yabo. Kwangatsi labo besilisa nebesifazane, Nkhosi, bangacala kukhula emandleni nasemandleni ekucina aMoya loyiNgcwele. Kwangatsi intfo letsite ingenteka letogucula emabandla abo onkhe na—nabobonkhe bomakhelwane lapho bakhona. Siphe kona, Nkhosi. Ngibanika Wena, babaKho. Ba—bayimiklomelo yemhlangano kusihlwa, yeLivi lelishunyayeliwe. Ngibita kuphila kwabo, eGameni laJesu Khristu. Ngifuna kuhlangana nabo ngakulololunye luhlangotsi, lapho bangasayukufa khona, babuyela emuva ebunsizweni nasebuntfombini futsi, futsi babe basha futsi batsandzeke ingunaphakadze. SebaKho, Babe. Bayimiklomelo Nkulunkulu lawunike iNdvodzana yaKhe, Khristu Jesu, ngemandla eBukhona baKhe neLivi laNkulunkulu. SebaKho, Babe. Ngibanika Wena, eGameni laJesu Khristu; futsi ngibita konkhe kuphila, konkhe kuphila lokume lapha. Konkhe kuvuma kuyamukelwa, sonkhe sono sitsetselelwe.

<sup>223</sup> Futsi wonkhe umuntu lome lapha, ngi—ngi—ngikhulekelka emandla ekucina aMoya loNgcwele kubo, kutsi wente, kwenta loko lokulungile, kubasita kuleli-awa lelimnyama lapho umhlabu ugcwele bukhatikhatti kakhulu. Futsi, O Nkulunkulu, ngisite kusasa ebusuku, ku—kukuletsa kuhlantekile futsi kucacile kubo, Nkhosi; futsi basikekile basuka ebukhatikhatinu balelive, kutsi bangahle balungele kuhlangana naKhristu esikhatsini sekuya kwaKhe. Siphe kona, Babe. SiyaKukholwa manje.

Futsi sisakhotsamise tinhloko tetfu.

<sup>224</sup> Ngamunye wenu nine lenimile ngetinyawo tenu, angikholwa kutsi nite ngenga yekusola, ngoba nite ngaphansi kulokumahhadlahhadla, kushunyayelwa kweliVangeli, lokusikako. Kodvwa niyakholwa kutsi Jesu washo kutsi, "Akekho umuntu longeta kiMi ngaphandle kwekutsi Babe waMi amdvonse, nako konkhe Babe laNgini kona kuyokuta." Manje lelo Livi laNkulunkulu lelicinisiwe. Watjela Abrahama, Wetsembisa futsi wafunga esifungweni, futsi lapha nilivile liPhimbo laNkulunkulu kusihlwa futsi lifika etikwaletotisekelo. Nifanele nitsetselelwe! Futsi nonkhe lemukeleni futsi nikholwe kutsi Nkulunkulu uyanitsetselela ngekweduwa kwenu, futsi

kusukela kusihlwa kuchubeke, ngemusa waNkulunkulu, nitophilela Yena konkhe kuphila kwenu, futsi nente konkhe loko leliBhayibheli lelikufundzisako kutsi nikwente, futsi niyakholwa kutsi Nkulunkulu ukunika umusa kukwenta manje, ngekunitsetselela ngelimuva lenu; phakamisa sandla sakho, utsi, “Ngiyakukholwa ngayo yonkhe inhlitiyo yami.” Nkulunkulu anibusise.

<sup>225</sup> Nonkhe nine maKhristu ngephandle lapho lenitichenyako ngabo, tsanini, “Akabongwe Nkulunkulu, ngabo!” [Libandla litsi, “Akabongwe Nkulunkulu, ngabo!”—Umhl.] Asesikusho futsi. Akabongwe Nkulunkulu, ngabo! [“Akabongwe Nkulunkulu, ngabo!”]

Manje asisukumeni sime ngetinyawo tetfu, wonkhe umuntfu. Ngifuna indlela ye:

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
EKhalvari.

<sup>226</sup> Ase sonkhe kanye kanye manje, wonkhe umuntfu alihlabele netandla tetfu tiphakeme. Kulungile.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

<sup>227</sup> Anitiveli impela nikolojiwe na? Livi alitsi kuba nekukolobha lokutsite futsi likwente utivele uncono na? Alikwenti na?

<sup>228</sup> Aningikhola kutsi ngingu—ngu—ngingumkhohlisi, niyangikhola na? Niyangikhola kutsi ngiCinisile na? [Libandla litsi, “Amen!”—Umhl.]

<sup>229</sup> Ngiyabuka njengamanje leyoNgelosi yeNkhosi lebengiYibukisisa etikwebantfu, seyishaye indingilizi ngco etikwalelicembu lelime khona lapha esimeni sesiphambano. Nkulunkulu loseZulwini! Sitfombe lesifanako nine... Ingelosi leniyibona kulesositfombe, ikhona lapha manje etikwalelicembu lebantfu, itungeleta nje, ngisoloku ngiYibuka nje, isuka endzaweni iye endzaweni. Ngiyakholwa, ngisho, kutsi konkhe kugula lokume kulesosicuku sekuhambile. Ngi—ngiyakukholwa ngenhlitiyo yami yonkhe, kutsi sonkhe sono sitsetselelwe.

<sup>230</sup> Nje asi—asichawulane nje sisahlabela “NgiyaMtsandza.” “Ngi...” Tsanini, “Ayidvunyiswe iNkhosi!” [Libandla litsi, “Ayidvunyiswe iNkhosi!”—Umhl.]

... Mtsandza, ngiyaMatsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

<sup>231</sup> Manje asiMdvumise nje, sitsi, “Ayibongwe iNkhosi! NgiyaKubonga, Nkhosi Jesu.” SiyaKubonga, Nkhosi, ngekungenisa bantfu, nganca yeLivi laKho. Likhalipha njengenkemba lesika ngetinhlangotsi totimbili, kodvwa Lihlola imicabango yenhlitiyo. Liyacinisekisa. Lisoka live, inyama, tintfo telive tisuke kubantfu, futsi libenta tidalwa letinsha kuKhristu. SiKubonga kanjani, Babe! SiyaKudvumisa ngenhlitiyo yetfu yonkhe. SiyaKubonga ngabo, Nkhosi. Kwangatsi bangagcwaliswa ngaMoya! Kwangatsi Moya loyiNgcwele angabatsatsa abangenise ekulawuleni kwaKhe, futsi kwangatsi bekungabhboka imvuselelo leyifashini lendzala emkhatsini walamabandla, Nkhosi, letoshanyela konkhe ikukhiphe emimangweni, yonkhe indzawo ngemlilo ngemandla aNkulunkulu. Siftumelele iphentekhosti sibili, Nkhosi, emandla sibili aMoya emuva etimphilweni tebantfu. Siphe kona, Babe.

<sup>232</sup> SebaKho. Ngemusa waNkulunkulu, baKho. BayiNtalo ya-Abrahama, ngekwestsembiso. Siphe kona, Nkhosi. Bayalikholwa Livi laKho; noma yini lephambene, ngekungatsi beyingekho. Bayalikholwa Livi ngoba bayiNtalo ya-Abrahama. SebaKho, Babe, liBandla lelimiselwe ngaphambili kutsi likhanye elusukwini lwekugcina. NgiyaKubonga, Babe, ngabo.

NgiyaMtsandza...

Phakamisani tandla tenu manje ekudvumiseni Yena. “Ngi...” Etulu le kubovulande labasesitezi! Kunjalo.

Ngoba Wangitsandza kucala futsi...



*JEHOVAH-JAYIRA I* SSW62-0705  
(Jehovah-Jireh !)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yaKholwane 5, 1962, eHholeni lenkhulu yaMaspala eGrass Valley, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

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