

# *LERO LEMBA ILI*

## *LAKWANIRITSIDWA*

 Mungokhalabe chiimire, ngati mungathe, pamene ife tikuweramitsa mitu yathu kwa mawu a pemphero.

<sup>2</sup> Wokondedwa Atate Akumwamba, ndife oyamikira usikuuno chifukwa cha izi, mwayi wina wobwera ndi kudzapereka waulemelero uwu, Uthenga wopambana wa Yesu Khristu. Ife tikukuthokozani Inu chifukwa kuti Iyeakanali yemweyo dzulo, lero, ndi nthawizonse. Ife tikukuthokozani Inu chifukwa cha anthu awa amene asonkhana kuno mu nthawi ya nyengo yozizira iyi, ndipo ndi ziymbekazo zawo zazikulu, akuyang'ana, akukhulupirira kuti chinachake chodabwitsa chiperekedwa kwa ife kuchokera kwa Mulungu. Ife tikubwera ndi chiyembekezo chimenecho, Ambuye, ku msonkhano uliwonse. Ife tikukuthokozani Inu chifukwa cha misonkhano, usiku wathawu, ku kachisi; tikukuthokozani Inu chifukwa cha msonkhano kuno usiku wathawu, ndi chifukwa cha msonkhano lero, ku kachisi. Ife tikuyembekezera mtsogolo tsopano zomwe Inu mutakhale nazo kwa ife usikuuno.

<sup>3</sup> Atate, ife tikudziwa kuti aliyense amene angathe kusuntha manja ake akhoza kutembenuza masamba a Baibulo, koma alipo Mmodzi yekha Amene angathe kupanga Ilo kukhala moyo ndi kukhala lenileni, ndipo ameneyo ndi Inu. Ndipo, Atate, ife tikuyembekezera Inu kuti muchite zimenezo usikuuno. Tidalitseni ife mu njira iliyonse. Mitima yathu ndi yodzaza ndi chimwemwe pamene tikuwona nthawi ikuyandikira pamene tidzakakomane naye Iye, maso ndi maso, Mmodzi amene ife timamukonda ndi kumukhalira moyo kwa zaka zonzezi.

<sup>4</sup> Otembenuka ambiri atsopano, Ambuye, apangidwa. Kumvetsetsa kuti khamu lalikulu, forte kapena fifite, ali oti abatizidwa mu Dzina Lanu, mmawa, kuchokera ku msonkhano wa usiku wathawu. O Mulungu, chonde pitirizani, ife tikupemphera, mpaka Mbewu yokonzedweratu iliyonse ya Mulungu itawona Kuwala kwa Uthenga, ndipo yabwera mu khola.

<sup>5</sup> Ife tikukupemphani Inu kuti mutibise ife usikuuno kuseri kwa Mawu; tichititseni khungu ku zinthu za mdziko, ndipo mutilole ife timuwone Yesu. Mulole pakhale chochitika chapa Phiri la Chiwalitsiro pakati pathu, usikuuno, kuti ife tisawone munthu wina koma Yesu yekha. Ife tikupempha izi mu Dzina Lake, ndi kwa ulemelero Wake ndi kutsimikizira kwa Uthenga Wake. Ameni.

Mukhoza kukhala pansi.

<sup>6</sup> Ine ndingotembenuza cholankhulira ichi, kapena tebulo iyi, chammbali pang'ono, ngati izo ziri zabwino, kuchitira kuti ndizikhoza kumawona mbali ziwiri zonse za omvetsera. Ine ndikuganiza kuti ndikhoza kutenga maikrofoni amene ali panowa. Chabwino, mphindi chabe.

<sup>7</sup> Ife tikupereka moni, kuchokera muholo yaikulu pano usikuuno, amzathu ku Arizona, California, Texas, ndi kudutsa United States, mwanjira ya lamya. Izi—izi zikupita fuko lonse, msonkhano uno usikuuno, mwa njira ya lamya, chotero ife tikudalira kuti Mulungu atidalitsa ife.

<sup>8</sup> Kodi mukundimva, kumbuyo uko mu—holo kumanzere? Chabwino, iwo afufuza tsopano mmene zikuyendera pa lamya, kuti awone ngati zikugwira ntchito bwino.

<sup>9</sup> Aliyense ndi wokondwa usikuuno? [Osonkhana akuti, “Ameni.”—Mkonzi]. Akuti, ziri bwino! Ku mbali *iyi?* [“Ameni.”] Ameni. Ndine wokondwa kuwona kuti nonse mwakhala momasuka.

<sup>10</sup> Ndipo tsopano mawa usiku, ngati gulu lizichulukirabe, iwonso adzakhala olumikizidwa pa lamya. Ilipo usikuuno. Ine ndikuganiza ena a iwo ali kumusi uko ku kachisi.

<sup>11</sup> Ndipo, mawa mmawa, misonkhano siyingachitike ku kachisi, chifukwa a...kudzakhala wazamaluwa kumeneko akukongoletsa tchalitchicho chifukwa cha ukwati mawa masana. Ndipo iwo asamutsa a—misonkhano, mmawa, yapita ku mpingo wa M'bale Ruddell, mmodzi wa oyanjana nawo athu, ndi kumtunda uko—msewu waukulu kuno, 62. Kodi izo zalengezedwa? [M'bale Neville akuti, “Inde.”—Mkonzi]. Izo zalengezedwa. Ndipo, ngati angasefukire mpaka kumeneko, ife tidzatenga ena onsewo ndi kutumizako mtumiki wina uko kwa M'bale Junior Jackson, uko mu Clarksville. Chifukwa chimene ife tinaikira izo kwa M'bale Ruddell, ndi kufupi ndi kuno, ndipo ife tikhoza...ndipo ife tinaganiza kuti mutha kuwapeza iwo mosavutikira. Ndiyeno ife tidzasamalira izo mwanjira ina. Ndipo mukhale otsimikizika kuti mwatenga ma ubatizo onsewo a mawa, ndipo ine ndikuyembekeza kudzakhala handirede ina kapena awiri ena owonjezeredwa kwa iwo oti adzabatizidwe mawa. Ndipo tsopano mawa usiku...

<sup>12</sup> Ine sindimakonda kulengeza chirichonse chimene ukudzayankhula patsogolo pa nthawi, koma usiku wina mu msonkhano, kapena tsiku lina, Ine ndikufuna kuti ndidzayankhule pa phunziro la: *Kodi Melkizedeki Uyu Ndi Ndani?* Chifukwa, ilo ndi—phunziro limene ine ndikuganiza kuti tikukhala moyo mu nthawi imene mavumbulutso awa, lomwe lakhala liri funso kudutsa m'badwo, la, “Kodi Munthu uyu ndi Ndani?” Ndipo ine ndikukhulupirira kuti Mulungu ali

nalo yankho, Yemwe Iye anali. Ena anati, "unsembe," ena anati, "mfumu," ena... Koma pakuyenera kukhala...

<sup>13</sup> Bola ngati pali funso, payenera kuti pakhale yankho ku funso limenelo, zomwe ziri zolondola. Sipangakhale funso popanda kukhala yankho moyamba.

<sup>14</sup> Tsopano, ife tikudalira kuti Mulungu atipatsa ife mdalitso usikuuno kuchokera mu Mawu Ake, pamene ife tikuwawerenga Iwo.

<sup>15</sup> Ndipo inu mwakhalapo... Billy anandiua ine kuti ndikuuzeni inu kuti inu ndithudi mwakhala ndi mgwirizano wabwino ndi anthu kuno amene akhala mu dongosolo loyimika magalimoto, apolisi ndi chirichonse. Pitirizani zimenezo; ndizo kwambiri, zabwino kwambiri.

<sup>16</sup> Ife tikuyembekeza kuti tidzawona nthawi, mwinamwake posakhalitsa mtsogolo, pamene mwinamwake tidzakhoza kudzabweretsa chihema kuno ku mzinda ndi kuchiyika icho kunja kuno pa bwalo la mpira, kumene ife tidzakhoze kudzakhalako kwa nthawi yayitali, mwinamwake kwa masabata atatu kapena anayi, chitsitsimutso, mowirikiza. Ndipo pano timalephera kuti tidziwane wina ndi mzake, ndipo kenako timayenera kuti titsanzikane ndipo nkumapitanso. Koma ndikufuna ndidzabwere ndi kudzakhala ulendo wautali, nthawi ina yomwe ukhoza kudzakhala kuti tisadzatsekere mu usiku umodzi kapena uwiri, koma kudzangokhala ndi kuphunzitsa, usana ndi usiku, usana ndi usiku, kumapitirira ndi kumapitirira. Mwinamwake winawake kupita kwavo ndi kukadyetsa nkuku, kukama ng'ombe, ndi kudzabwerera sabata yotsatira ndi kumapitiriza ndi msonkhano. Ine—ine ndikuzikonda zimenezo. Chotero Ambuye akhale nanu.

<sup>17</sup> Tsopano, ine ndisanachoke, mwina Lamlungu mmawa kapena Lamlungu usiku, kapena nthawi ina, umodzi wa misonkhano iyi, ine ndikudziwa kuti nonse mukuyembekezera kumva Uthenga wa Choonadi pa *Chikwati Ndi Chilekano*, lomwe ndi limodzi la mavuto aakulu a tsiku lino. Ndipo ndine wotsimikiza basi monga ine ndayimira pano, ine ndikukhulupirira kuti yankho lolondola liri mu Mawu a Mulungu, ndipo ndikukhulupirira kuti ndi zomwe ndinalonjeza kuti ndidzazibwererenso.

<sup>18</sup> Ndipo ine ndikuganiza, modziwa, momwe ine ndikudziwira, ndikufuna ndidzakhale ndi msonkhano wina kuno mu Jeffersonville, Lamlungu la Isitara, ndipo ife tidza... kwa utumiki wa kutuluka kwa duwa, ndipo kenako Lamlungu la Isitala. Chotero ife tidzalengeza izo patsogolo ndi kudzayesa mwinamwake kupeza nyumba yomvetsera, ngati nkotheka, kapena kwinakwake, kwa Lamlungu, mwinamwake kudzabwera Loweruka ndi Lamlungu. Ndidzayenera ndidzawuluke pobwera ndi popita, chifukwa

nthawi yayandikira... Ndikuyenera kuyang'ana, choyamba, ndi ndondomeko yomwe ndiri nayo, ndi imodzi ya kanga—kanga—dongosolo la kayendedewe kanga mu California. Ndipo kenako, mwamsanga zikadzatha zimenezo, ine ndiyenera ndidzapite uko ku—ku Africa. Chotero tiyeni tizilumikizana ndipo muzipempherera ife.

<sup>19</sup> Tsopano, usikuuno, ine ndikufuna kuti ndiyitanire tcheru chanu ku gawo la Mawu a Mulungu, lopezeka mu mutu wa 4 wa Luka Woyeru. Mutu wa 4 ndi ndime ya 16, iyo iyamba ndi, Yesu akuyankhula.

... *Lero Mawu awa akwanirtsidwa mmakutu anu.*

<sup>20</sup> Tsopano ife tikufuna kuti titenge, kuchokera Pameneapo, kugamula kwa momwe kayendedewe ka Mawu a Mulungu kaliri! Tsopano, ife tonse tikhaza kulingalira zimango, koma zimatengera Mphamvu kuti Izo zigwire ntchito.

<sup>21</sup> Ife titha kulingalira chimene zimango za makina, galimoto, komano zimatengera mphamvu kuti magudumu ayambe kugwira ntchito ndi kumayenda.

<sup>22</sup> Tsopano, Yesu anali atabwererera ku—ku Nazarete, kumene Iye analeredwa. Tikapita m'Malemba apa, ife tikupeza kuti iwo anati, “Ife tinamva kuti Iwe unachita *zakuti-ndi-zakuti* uko mu Kapernao. Tsopano tiyeni tikuwone Iwe ukuchita izo kuno mdziko Lako Lomwe.”

<sup>23</sup> Yesu anati, “A—mneneri amakhala wopanda ulemu m'dziko la kwavo.” Ndipo, ndithudi, uko ndi kumene iwe unakulirako, ndi kumene anthu amakudziwa iwe. Ndipo kumeneko Iye anali ndi a—a—dzina loyipa, kuyamba ndi kuyamba, Iye pobadwa wopanda atate apadziko lapansi. Iwo anamutcha Iye “mwana wapathengo,” kuti Mariya analidi ndi pakati asanakwatiwe, movomerezeka, Yosefe. Koma, izo si choncho, ife tikudziwa kuti si choncho.

<sup>24</sup> Ndipo pa Lemba ili, chomwe chinandipangitsa ine kuti ndigwetsere maso anga pa izi, chinali chinachake chimene chinachitika posachedwapa mu Phoenix, Arizona. Linali tsiku lomaliza, la msonkhano limene ine ndimati ndidzayankhule pa Msonkhano Wapadziko Lonse wa Full Gospel Business Men.

<sup>25</sup> Ndipo mu msonkhano uwu munali mlendo nafe, yemwe anali bishopu wa Katolika, yemwe ndi—ndi wa “Chaldean Rites wa mpingo wa Apostolic Catholic; Most Rev. John S. Stanley, O.S.D.” Iye ndi “bishop wamkulu wa metropolitan United States,” mu mpingo wa Katolika. *Ili* linali khadi lake ndi yake—ndi adiresi yake.

<sup>26</sup> Ndipo iye anali mlendo ndi a Christian Business Men, ndipo ine ndinamuwona iye kumeneko, dzulo lake. Ndipo pamene ine ndinali kuyankhula Loweruka usiku, ine ndikukhulupirira ilo linali, kapena Loweruka mmawa

pa kadzutsa, ndipo ine... Pamene ndinali kulankhula, iye amangondiyang'ana ine. Ine ndinaganiza, "Munthu ameneyo ndithudi akutsutsana ndi chirichonse chimene ine ndikunena." Ndipo, inu mukudziwa, inu mukanatha—inu mukanatha kungomuwona iye; iye ankangoyika mutu wake mmwambandi-pansi, koma sindimadziwa chomwe chinkamuchitikira iye.

<sup>27</sup> Chotero Lamlungu masana, pamene ine ndinadzuka kuti ndiyankhule, ine ndimati nditenge mutu wanga pa *Ululu Wa Kubala*, pamene Yesu ananena, kuti, "Monga mkazi ali mu ululu wa kubala," iye ali mu ululu wa kubala. Ndipo chotero ine ndimati ndiyankhule kuchokera pamenepo, monga, *Ululu Wa Kubala*, phunzirolo, kunena kuti dziko liri mu ululu wa kubala tsopano. Zakale zikuyenera kuthetsedwa, kuti zatsopano zibadwe; monga ngati—mbewu ikuyenera kuvunda, kuti ipereke moyo watsopano.

<sup>28</sup> Ndipo momwe ululu, ululu wa kubala unakanthira dziko! Mu Nkhondo Yadziko lonse Yoyamba, ilo linali ndi ululu waukulu, chifukwa iwo anali ndi mpweya wakupha, ndi zina zotero, zomwe pafupifupi zikanakhoza kuliwononga dziko. Ndipo mu Nkhondo Yadziko lonse Yachiwiri, ilo linakantha lina, ululu wolimba; iwo anali ndi zophulitsira, ndipo komanso bomba la atomiki. Ilo silingathe kupirira ululu wina wa kubala. Ndi zida izi ndi zinthu lero, nkhondo imodzi inanso idzaponyera ilo mu mlengalenga, pakuti ilo tsopano lidzawomboledwa. Ndipo padzakhala dziko latsopano. Baibulo linati padzakhala.

<sup>29</sup> Pansi pa Uthenga wa mneneri aliyense, Israeli amakhala ndi ululu wa kubala, chifukwa chakuti aneneri awa ankabwera powonekera azaumulungu ndi azibusa atatha kukhala ndi mpingo wonse mu mawonekedwe a bungwe. Ndipo pamene aneneri amenewo abwera powonekera ndi PAKUTI ATERO AMBUYE, iwo ankaigwedeza mipingi imeneyo, ndipo ilo limakhala ndi ululu wa kubala. Potsiriza, iye anali ndi ululu wa kubala mpaka anabala Mwana wa Uthenga, amene anali Mawu Iwoeni atasandulika thupi.

<sup>30</sup> Chotero mpingo kwenikweni uli mu ululu wa kubala usikuuno, kachiwiri, ku chiwombolo cha Mwana, Mwana wa Mulungu kuti abwere kachiwiri. Azaumulungu athu onse, machitidwe athu onse, zipembedzo zathu zonse, zavunda kuchokera pansi pathu. Chotero ife tiri mu ululu wa kubala, ndipo Uthenga wochokera kwa Mulungu nthawizonse umawuponyera mpingo mu ululu wokulirapo, koma pakapita kanthawi iwo udzaberekeda ndi Mkwatibwi. Izo zidzabala Yesu Khristu kwa Mkwatibwi Wake.

<sup>31</sup> Ndipo, kenako, poganiza kuti bambo uyu sanagwirizane nane kwambiri. Pamene ine ndinadzuka kuti ndiyankhule Uthenga uwu, ine ndinatsegula mu Baibulo langa, kuti ndipeze tsambalo.

<sup>32</sup> Ndipo mkazi wanga anali atangondipatsa kumene Baibulo latsopano, la Khrisimasi. Baibulo langa lakale liri pafupifupi usinkhu wa zaka fiftini, ndipo chinthucho chinangokhala pafupifupi masanza. Masamba, nthawi iliyonse likatsegulidwa, amawuluka nkuchokamo mmnemo. Ndipo, koma ine ndimadziwa pamene ndingapeze Lemba lirilonse, koteri ine ndimapunzira mwatcheru mu Baibulo limenelo. Ndipo ine ndinangotenga latsopanolo, chifukwa linalo linkawoneka sanza kwambiri, kuti ndizipita nalo ku tchalitchi.

<sup>33</sup> Ndipo pamene ine ndinayamba kuti nditsegule mu Yohane Woyeria, kumene kumapezeka Lembalo, ine ndinayamba kuwerenga mutu wa 16, ndipo ndime imene ndimaifunayo panalibe pameneopo. Chotero ine ndinaganiza, “Zachirendo!” Ine ndinatsegulanso; komabe ilo panalibepo.

<sup>34</sup> Ndipo M’bale Jack Moore, wochokera ku Shreveport, Louisiana, mzanga wa pachifuwa wa ine, anali atakhala pameneopo. Ine ndinati, “M’bale Jack, kodi zimenezo sizimapezeka mu Yohane Woyeria 16?”

Iye anati, “Inde.”

<sup>35</sup> Ndipo wansembe wa Chikatolika uyu anadzuka pa mpando wake, kuchokera mwa pafupifupi azibusa handirede atakhala pa nsanja; anayenda kubwera pafupi ndi ine, ndi mikanjo yake yonse ndi miinjiro ndi mitanda, ndi zina zotero, ndipo anafika pafupi ndi ine. Ndipo iye anati, “Mwana wanga, khazikika. Mulungu akukonzekera kuti asunthe.”

Ine ndinaganiza, “Bishopu wa Katolika kundiua ine zimenezo?”

Iye anati, “Werenga izo kuchokera mu Bukhu langa.”

<sup>36</sup> Ndipo ine ndinawerenga Lemba kuchokera mu Bukhu lake, ndipo ndinatenga mutu wanga ndi kumapitirira, ndilalikira ulaliki wanga.

<sup>37</sup> Pamapeto pake, pamene ndinamalizitsa, iye anadzuka ine nditachokapo, ndipo anati, “Pali chinthu chimodzi chimene chikuyenera kuchitika. Zitatha zimenezo, mpingo ukuyenera kutuluka mu nyansi zomwe iwo ulimo, kapena tikuyenera kuchokamo mu nyansi zimene mpingo ulimo.” Kotero, chimodzi kapena chimzake.

<sup>38</sup> Ndipo ine ndinali panjira wakwathu, kubwerera kumusi ku Tucson, usiku umenewo. Ana amalirira sangweji, ndipo ine ndinayima kuti ndigule sangweji pa malo aang’ono. Ndipo mkazi wanga anati, “Bill, sindinakhalepo wamanjenje m’moyo wanga wonse, kukuwona iwe utayima pameneopo ukufutukula mu Baibulo limenelo.” Anati, “Izo sizinakupangitse iwe manjenje?”

<sup>39</sup> Ine ndinati, “Ayi.” Ine ndinati, “Ine ndimadziwa kuti iyo inali mmenemo penapake. Iwo basi sanayikemo tsambalo. Ilolinasindikizidwa molakwika.”

<sup>40</sup> Ndipo iye anati, “Kuganiza, kuti ine ndinakugulira iwe Baibulo limenelo! Zimawoneka ngati diso lirilonse mmenemo linali pa ine.”

<sup>41</sup> Ndipo ine ndinati, “Chabwino, iwe sukanachitira mwina. Uko kunali kusindikiza molakwika mu Baibulo.” Ine ndinati, “Iwo basi sanaikepo tsambalo.”

<sup>42</sup> Chabwino, ine ndinapita ndipo ndinaliyang’ana ilo kachiwiri, mwangwiyo basi monga ilo likanakhala; koma mutu wa 16 unathera, gawo, gawo lake pafupifupi mainchesi atatu kuchokera pansi, cha pa mutu wa 17 mbali inayo, umachita chimodzimodzi. Ndipo, pokhala Baibulo latsopano, masamba awiri amenewo anali atamamatirana bwino pamodzi, ndipo ine ndinali kuwerenga kuchokera pa mutu wa 17 mmalo mwa wa 16. “Chabwino,” ine ndinati, “izo zonse ziri bwino. Zinachitika kwa chifukwa china.”

<sup>43</sup> Ndipo momveka basi monga inu mungamvere liwu lirilonse, Liwu linadza kwa ine, ndipo linati, “Iye analowa mu Nazareti, kumene Iye analeredwako; ndipo anakalowa mu sunagogue, monga unali mwambo Wake. Ndipo wansembe anamupatsa Iye Malemba kuti awerenga, ndipo Iye awerenga Yesaya 61. Ndipo pamene Iye awerenga Malemba, Iye anakhala pansi; anamubwezera wansembeyo Baibulo, Bukhu, ndipo anakhala pansi. Ndipo maso onse a osonkhanawo anali pa Iye. Ndipo Mawu ofunika anatuluka mkamwa Mwake. Ndipo Iye anati, ‘Lero Lemba ili lakwaniritsidwa.’”

“Lero Lemba ili lakwaniritsidwa.”

<sup>44</sup> Lembalo ndi lolondola bwanji! Ngati inu mungazindikire izi mu Yesaya 61:1 mpaka 2, ndi pamene Ambuye wathu amawerenga, Yesaya 61:1 mpaka 2. Koma pakati pa ndime yachiwiri ya Yesaya 61, Iye anayimikira. Pamene iyo inati, “Mzimu wa Ambuye uli pa Ine; kuti ndilalikire chaka chovomerezeka,” kenako Iye anayimikira. Bwanji? Gawo linalo, kuti adzabweretse chiweruzo, silimakhudzana ndi kudza Kwake koyamba, koma Kudza Kwake kwachiwiri. Mwaona, ilo silinali la pameneopo. Momwe Malemba samalakwitsira! Nthawizonse iwo amakhala angwiro. Yesu anayimikira basi pamene Lemba linayimira, chifukwa izo zinali ndendende zomwe zinali zoti zitsimikiziridwe mu tsiku Lake, tsopano, mu kudza koyamba kuja. Kudza kwachiwiri Iye adzabweretsa chiweruzo pa dziko lapansi; koma osati nthawi imeneyo. Iye anali “woti alalikire chaka chovomerezeka.”

<sup>45</sup> Zindikirani Mesiya atayima pa nsanja, kuti adzizindikiritse Yekha ndi Mawu a lonjezo a m’badwo umenewo. Ndi zachilendo bwanji, Mesiya ataimirira pamaso pa mpingo! Ndipo anayang’ana pa Mawu ofunika awa, pamene Iye akunena apa, “Kudzalalikira chaka chovomerezeka.”

<sup>46</sup> “Chaka chovomerezeka,” monga ife tonse tikudziwira, monga owerenga Baibulo, chinali “chaka cha chisangalalo.” Kuti, pamene akapolo onse ndi akaidi, monga iwo anali, atatengedwa, ndende; ndipo ankayenera kupereka mwana wamwamuna, kuti alipire ngongole; kapena mwana wamkazi, kuti alipire ngongole, [Malo opanda kanthu pa tepi—Mkonzi.] ndipo iwo anali mu ukapolo. Zinalibe kanthu kuti iwo anakhala motalika bwanji ali mu ukapolo, kapena iwo ankayenera kuti akakhale kumeneko motalika bwanji; pamene chaka chifika, cha chisangalalo, pamene lipenga liwomba, munthu aliyense amakhoza kumapita mfulu ngati iye atafuna kukhala mfulu. [Malo opanda kanthu pa tepi.] Ndinu mfulu. Inu simunalinso kapolo.

<sup>47</sup> Koma ngati iwe utafuna kukhalabe kapolo, ndiye umayenera kutengedwera ku kachisi, umayima pafupi ndi nsanamira ya kachisi, ndipo ankatenga chobowlera ndi kubowola bowo mkhutu lako, ndipo kenako iwe unkayenera kumutumikira mbuye wa akapolo ameneyo masiku ako onse.

<sup>48</sup> Ndi chitsanzo changwiro bwanji cha Uthenga wa Yesu Khristu! Pamene Iwo ulalikidwa, nthawi yovomerezeka, ndi nthawi ya chisangalalo; aliyense, ziribe kanthu kuti ndinu ndani, ndinu a mtundu wanji, ndinu achipembedzo chanji, momwe izo ziri kutali momwe inu mwatsikira mu tchimo, kapena chimene chiri cholakwika ndi inu; iwe umakhoza kupita mfulu pamene umva lipenga la Uthenga likulira. Ndiwe mfulu!

<sup>49</sup> Koma ngati utembenuzira nsana wako pa Uthenga ndi kukana kuti uwumve Iwo, zindikirani, iwe umabowoledwa mkhutu, ndi chobowlera. Izi zikutanthauza, kunena kuti, wadutsa mzere pakati pa chisomo ndi chiweruzo, ndipo sudzamvanso konse Uthenga kachiwiri. Iwe sudzapitanso chitsogolo nkomwe. Iwe uyenera kukhala kapolo ku kachitidwe kamene iwe ulimoko, masiku ako onse, ngati ukana kumva chaka chovomerezeka.

<sup>50</sup> Tsopano, gawo lina la izo, monga ine ndinanenera, silimafunikira kuyankhidwa, chifukwa Mesiya wakudza uyu, nthawi tsopano, ndi pamene Iye ati adzabweretse chiweruzo.

<sup>51</sup> Tsopano, anthu amenewo analephera bwanji kuti awone Yemwe Iye anali? Kodi iwo anaziphonya bwanji zimenezo? Izo zinatheka bwanji, pamene izo zinadziwitsidwa momveka bwino ndi kuwonetsedwa? Kodi iwo anaphonya bwanji kuziwona? Pamene Iye . . .

<sup>52</sup> Ndi Mawu bwanji! Taganizani za zimenezo, “Lero lemba ili lakwanirtsidwa pamaso panu.” Ndani ananena zimenezo? Mulungu Mwiniwake, Yemwe ali wotanthauzira wa Mawu Ake Omwe. “Lero Lemba ili lakwanirtsidwa.” Mesiya, Iyemwini, atayima pamaso pa osonkhana ndipo akuwerenga Mawu kuchokera mu Baibulo, okhudzana ndi Iyemwini, ndipo

kenako nkudzati, "Lero Lemba ili lakwanirtsidwa," ndipo iwo analapherabe kuliwona Ilo.

<sup>53</sup> Zingakhale zangozi bwanji zimenezo, koma izo zinachitika. Zachitikapo nthawi zambiri. Izo zikanachitika bwanji? Ndithudi, monga izo zinachitira mu nthawi zina, pokhulupirira kutanthauzira kwa munthu kwa Mawu. Ndi chimene chinayambitsa izo. Okhulupirira amenewo mmasiku amenewo, otchedwa okhulupirira, ankatenga kutanthauzira kwa zimene wansembe anali atanena zokhudza Lemba. Chotero Yesu, wosakhala wa ma udindo awo aliwonse kapena magulu awo, Iye anachotsedwa pagulu lawo.

<sup>54</sup> Ndipo, chotero, iwo sakanakhoza kumuzindikiritsa Iye ndi iwo, chifukwa Iye anali wosiyana ndi iwo. Umunthu wa Yesu Khristu unali wapadera kwambiri kotero kuti palibe amene akanaphonya kuwona kuti ameneyo anali Mwana wa Mulungu, chifukwa Iye anali chizindikiritsa changwi cha Lemba limene linalembedwa za Iye.

<sup>55</sup> Umo ndi mmene Mkhristu aliyense amadziwikira, pamene moyo wake uzindikiritsa zinthu zomwezo zimene Mkhristu akuyenera kuchita.

<sup>56</sup> Momwe Iye anakhoza kuyima pamenepo ndi kuti, "Lero Lemba ili lakwanirtsidwa pamaso panu!" Ndi zopambana bwanji, ndi zomveka bwino bwanji, komabe anthu amenewo sanamvetsetse. Bwanji? Ndi chifukwa chakuti iwo anatenga kutanthauzira kwa dongosolo lina la ansembe limene iwo ankamvetserako.

<sup>57</sup> Ndipo mbiriyakale nthawi zonse imadzbibwerezza yokha. Ndipo Lemba limakhala ndi tanthauzo lapawiri kwa Ilo, ndi vumbulutso lapawiri.

<sup>58</sup> Mwachitsanzo, monga momwe zimanenedwera mu Baibulo, kuti, "Kuchokera mu Igupto Ine ndamuyitana mwana Wanga," akunena za Yesu. Pitani mmalire pa izo, ndipo inu mukapeza, ankanenanso za Yakobo, Lemba lomwelo. Yesu anali Mwana Wake wamkulu. Yakobo anali mwana Wake amene anamuyitana kuti atuluke mu Igupto, amene wonena za Scofield ndi maumboni ena onse akupereka kwa ilo, chifukwa Lemba lake ndi limenenelo limene linkalozeredwa. Chotero ilo linali ndi—yankho lapawiri; linali ndi yankho kwa Yakobo woyitanidwa atuluke, ndi kwa Yesu woyitanidwa atuluke.

<sup>59</sup> Ndi chomwechonso ziri lero! Ndi chifukwa chakuti ife tiri mu chipwiriki chimene ife tilimochi, ndipo anthu amalephera kuti awone Choonadi cha Mulungu, ndi chifukwa chakuti pali kutanthauzira kochuluka kopangidwa ndi anthu kwa Mawu a Mulungu. Mulungu samasowa aliyense kuti azitanthauzira Mawu Ake. Iye ndi Wodzitanthauzira Yekha.

<sup>60</sup> Mulungu anati, pachiyambi, "Kukhale kuwala," ndipo panali kuwala. Izo sizikusowa kutanthauzira.

<sup>61</sup> Iye anati, “Namwali adzayima,” ndipo iye anatero. Izo sizikusowa kutanthauzira kulikonse.

<sup>62</sup> Pamene...Kutanthauzira kwa Mulungu kwa Mawu Ake ndi pamene Iye awatsimikizira ndi kuwavomereza Iwo kuti Iwo ali chomwecho. Ndiko kutanthauzira Kwake, powapangitsa Iwo kuti akwaniritsidwe. Ndi pamene kutanthauzira kwa Mulungu kumakhalapo, ndi pamene Iye amapangitsa Mawu Ake kukwaniritsidwa. Iye akuwatanthauzira Iwo kwa inu.

<sup>63</sup> Monga ngati sikunakhale konse kuwala, ndipo Iye anati, “Kukhale kuwala,” ndipo kunawala, zimenezo sizikusowa aliyense kuti azitanthauzire.

<sup>64</sup> Koma ife timatenga machitidwe opangidwa ndi anthu nkuwasakaniza Mmenemo, ndipo, pamene inu mutero, inu— inu mumawachotsa Iwo pa mzere. Izo nthawizonse zakhala ziri mwanjira imeneyo.

<sup>65</sup> Koma ine ndikuganizirabe mmene izo zinaliri zokhudza. Taganizani za izo, Mesiya! Nchifukwa chiyani iwo analephera kuti amuwone Iye? Chifukwa, atsogoleri awo omwe ankayenera kumudziwa Iye, amene ankayenera kukhala odziwa Lemba, amene ankayenera kumamvetsetsa Malemba, iwo anamuchepysa Munthu uyu ndipo anati, “Iye ndi mwana wapathengo, ku—kuyamba ndi kuyamba. Ife sitingakhulupirire Zimenezo.”

<sup>66</sup> Zaka mtsogolo, ife sitikukhulupirira zimenezo. Ife tingafe ndi cholinga chonena kuti Iye anali Mwana wobadwa mwa namwali.

<sup>67</sup> Ndipo zidzachitika tsiku lina kuti, zinthu zomwezo zimene ife tikuwona Yehova akuchita lero, amuna mmibadwo ili nkudza, ngati ilipo, adzafera chinthu chimene ife tikuchikamba lero. Inu mudzayenera kuchita zimenezo pamene chilemba cha chilombo chabwera, ndipo simumadzaloledwa kulalikira Uthenga chomwechi. Pamene mgwirizano wawukulu wa mipingo udzabwera pamodzi, umene ukuchitika pakali pano kwa mpingo wa mdziko, inu mudzayenera kusindikiza umboni wanu ndi moyo wanu womwe, kwa Uwu.

<sup>68</sup> Inu mukuyenera kuwukhulupirira Iwo tsopano. Ngati ansembe amenewo akanawuka, amene anamutsutsa Iye, sakanamutsutsa Iye. “Koma,” inu mukuti, “ine ndikanakhala kumeneko, ndikanachita *chakuti-ndi-chakuti*.” Chabwino, umenewo sunali m’badwo wanu. Koma, uno ndi m’badwo wanu, ino ndi nthawi yake.

Inu mukuti, “Chabwino, ngati Iye akanakhala pano!”

<sup>69</sup> Baibulo linati, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse,” yemweyo, chotero Iye ali pano. Koma, Iye ali pano. Pamene dziko latukuka, ladzakhala lalikulu, ndipo laphunzira mochuluka, Iye ali pano mu mawonekedwe a Mzimu,

umene iwo sangathe kuwupha kapena kuwuyika ku imfa. Iye anafa kamodzi; Iye sangafenso kachiwiri. Iye ankayenera kuti apangidwe thupi kuti Mulungu adzaphedwe mthupi, chifukwa cha tchimo. Koma nthawi ino Iye sangafe konse; Iwo ndi Mzimu Woyeria.

<sup>70</sup> Tsopano, momwe mungaganizire kuti iwo anali ndi zinthu zimenezo zomutsutsa Iye! Chinthu china, nchakuti Iye sangajowine aliwonse a magulu awo. Ndiye, inu mukuona, izo zinamupangabe Iye kukhala munthu woyipa. Iye sakanaajowina awo—mabungwe awo, sakanaajowina unsembe wawo, ndipo Iye sakanaakhala ndi chochita ndi izo. Ndiyeno, pambali pa zonsezoo, Iye ankayesetsa kugwetsera pansi chimene iwo anali atachimanga.

<sup>71</sup> Iye analowa mu kachisi. Ife timamutcha Iye Munthu wofatsa; Iye anali, koma nthawi zambiri ife sitimamvetsa chimene kufatsa kuli.

<sup>72</sup> Iye anali Munthu wachifundo, komabe ife timalephera nthawizina kuti timvetse chomwe chifundo chirri. Osati chifundo cha umunthu, si chifundo. Koma, *chifundo* ndi “kuchita chifuniro cha Mulungu.”

<sup>73</sup> Iye anadutsa pa dziwe la—la Betesida, pa chipata. Apo pankagona anthu, unyinji wa iwo. Unyinji si chiwerengero chinachake. Koma pameneopo panagona unyinji: olumala, akhungu, opunduka, opinimbira. Ndipo Iye anali ndi chifundo pa anthuwo, nthawizonse. Ndipo Iye anapita kwa munthu mmodzi yemwe sanali wolumala, wakhungu, wopunduka, kapena wopinimbira; mwinamwake anali ndi vuto la chikhodzodzo, mwinamwake iye anali ndi chofooka china chaching’ono chomwe chinali chokhalitsa. Iye anali nacho zaka sarte-eyiti. Icho sichikanati chimuvutitse iye, sichikanati chidzamuphe iye. Iye anali atagona pa mphasa. Ndipo Iye anati, “Kodi iwe udzachiritsidwa?”

<sup>74</sup> Ndipo munthuyo anati, “Ndiribe aliyense woti andiyike m’madziwo, koma pamene ine ndikubwera, chabwino, wina amapita patsogolo panga.” Mwaona, iye ankatha kuyenda, iye ankakhoza kuwona, iye amakhoza kuzungulira, koma iye anangokhala wofooka basi.

<sup>75</sup> Ndipo Yesu anati kwa iye, “Dzuka. Nyamula mphasa yako ndipo kazipita kunyumba kwako.” Ndipo Yesu anafunsidwa pa chimenecho, pakuti inu mukukumbukira Lemba linanena zimenezi.

<sup>76</sup> Nzasadabwitsa! Ngati Iye angabwere ku Jeffersonville usikuuno ndi kudzapanga kachitidwe monga choncho, iwo angamayankhulebe za Iye.

<sup>77</sup> Koma, kumbukirani, Iye anabwera kudzachita chinthu chimodzi, chinali chifuniro cha Mulungu. Tsopano, zimenezo zikupeze ka mu Yohane Woyeria 5:19, inu mupeza yankho lake.

Iye anati, "Indetu, indetu, ndinena ndi inu, Mwana sangachite kalikonse mwa Iye yekha; koma chimene Iye awawona Atate akuchita, chimenecho Mwana amachita."

<sup>78</sup> Tsopano, iwo ankayenera kudziwa kuti uko kunali kutsimikizira kwa uneneri wa Mose, "Pakuti Ambuye Mulungu wanu adzadzutsa Mneneri wonga ine."

<sup>79</sup> Kodi inu munazindikira, pamene Iye anamuwona munthuyo, Iye anati... Yesu anadziwa kuti iye anali ali mu chikhaldwe ichi kwa zaka zambiri. Mwaona, pokhala Mneneri, Iye anamuwona munthu ameneyo ali mu chikhaldwe chimenecho; ndipo anatsikira kumeneko ndipo anakapaza—anakapaza njira Yake kuwadutsa anthu amenewo, kudutsa mu unyinjiwo, mpaka Iye anakamupeza munthu winawake ameneyo.

<sup>80</sup> Anamudutsa wolumala, wolumala, wakhungu, ndi wopinimbira, komabe Munthu wodzala ndi chifundo. Koma, *chifundo* ndi "kuchita chifuniro cha Mulungu."

<sup>81</sup> Tsopano, ife tikumupeza Iye, kuti Iye sakana jowinana nawo iwo, Iye sakana khala ndi chochita m'magulu awowo, ndiyie Iye anali wotayika. Iye sakana khala ndi chirichonse...

<sup>82</sup> Pambali pa izo, Iye anapita ku kachisi tsiku lina. Munthu analowa mmenemo ndipo anakapeza nyumba ya Mulungu itavunditsidwa chimodzimodzi monga momwe ziliri lero. Iwo anali akugula, akugulitsa, kusintha ndalamama. Ndipo Iye anagubuduza matebulo a ndalamawo; anatenga zingwe ndipo anazipota izo, ndipo anakwapula nazo osintha ndalamawo m'kachisi. Ndipo anawayang'ana iwo mwaukali, ndipo anati, "Kwalembedwa," aleluya, "Nyumba ya Atate wanga ndi nyumba yopemphereramo; ndipo inu mwayipanga iyo kukhala mphanga ya akuba. Ndipo inu, ndi miyambo yanu, mwapangitsa malamulo a Mulungu kukhala opanda mphamvu."

<sup>83</sup> Oh, kodi gulu longa limenelo likanakhulupirira konse mwa Iye? Ayi, bwana. Iwo anali ataponyedwera mmatope a mabungwe ngati nkhumba ndi nyansi za tsikulo, mpaka kuti iwo anakongwa kwambiri mwachipembedzo kufikira kuti iwo samatha kumverera kugwedeza kwa Mphamvu ya Mulungu Wamphamvuzonse. Nzosadabwitsa mkazi wamng'onoyo anakhoza kukhudza chovala Chake ndipo anachiritsidwa ndi Ichø; ndipo msirikali woledzera amakhoza kulavulira pankhope Yake ndipo osamva ukoma uliwonse! Zimatengera momwe ukuziyandikirira Izo. Zimatengera chimene ukuchifuna. Pamene upita ku tchalitchi, zimatengera chimene ukuchifunafuna.

<sup>84</sup> Tsopano ife tikumuwona Iye atayima pameneopo. Sindikukaikira koma chimene anthu anali atamuchenjeza iye kale, kuchenjezedwa...wansembe anali atawachenjeza anthuwo, "Tsopano Iye akubwera kuno Sabata la mawa, ndipo, pamene Iye adzatero, inu musadzamvetsero Iye. Tsopano, inu mukhoza kupidako ndi kukakhala apa, koma musati

muzikapereka chidwi kwa zimene Iye azikanena, chifukwa Iye si wa gulu lathu. Iye ndi wotayika. Iye alibe khadi la chiyanjano. Iye alibe nkomwe pepala la bungwe ndi Iye. Iye alibe chirichonse chonga icho.”

“Iye ndi chiyani?”

<sup>85</sup> “Mnyamata wina wachigawenga yemwe anabadwira kuno, wobadwira pathengo, mnyumba ya kalipentara, mwakuti amake anayembekezera Iye iwo asanakwadirane, ndipo iwo akuyesera kubisa chinthucho ndi chinthu china chauzimu.

<sup>86</sup> “Ife tikudziwa kuti, pamene Mesiya adzatsika mmakonde a Kumwamba ndipo adzapita kwa mkulu wa ansembe ndi kudzanena kuti, ‘Ndine pano, Kayafa.’” Koma ife tikupeza kuti Iye sanachite zimenezo mwanjira imeneyo, chifukwa izo sizinalembewe mu Mawu mwanjira imeneyo. Iwo unali mwambo wopangidwa ndi anthu umene unawapangitsa iwo kukhulupirira zimenezo.

<sup>87</sup> Mawu anali atanena kuti Iye akanadzabwera basi momwe Iye anabwerera. Ndipo pamene Iye anayima, akuwerenga Mawu, ndi kunena kwa iwo, “Lero lemba ili lakwaniritsidwa pamaso panu.” Ndipo komabe iwo akulephera kumuwona Iye kapena kumuzindikira Iye, monga ankachitira mmibadwo ina yonseyo.

<sup>88</sup> Nowa akanatha kunena chinthu chomwe chomwecho, tsiku limene iye anadzalowa mchombo ndipo chitseko chinatsekeda. Mose akanakhoza kukweza zenera limenelo pamwamba pa chingalawacho, nkuyang’ana kunja pa osonkhanawo... Kumbukirani, Mulungu anatseka chitsekocho. Ndipo iye akanatha kunena kuti, “Lero Lemba ili lakwaniritsidwa pamaso panu,” koma nthawi inali itatha kwa iwo pamene. Iye anali atalalikira zaka handirede ndi twente, akuyesetsa kuti awalowetse iwo mngalawayo imene iye anali ataimanga, kumawauza iwo kuti Lemba linati, “PAKUTI ATERO AMBUYE, ivumba mvula,” koma iwo anadikirira nthawi yaitali. Koma Nowa akanatha kunena mophweka kuti, “Lero, tsiku lino, Lemba lakwaniritsidwa.”

<sup>89</sup> Mose, tsiku lomwelo limene Lawi la Moto linatsikira pa Phiri la Sinai ndi kuchitira umboni kwa umboni wake, Mose akanatha kunena kuti, “Lero Lemba ili lakwaniritsidwa.”

<sup>90</sup> Mose, inu mukudziwa, anali munthu woyitanidwa ndi Mulungu, mneneri. Ndipo pamene iye anali kuyitanidwa, pokhala mneneri, iye ankayenera kukhala ndi chomuchitikira chauzimu. Kuti akhale mneneri, iye ankayenera kuti akomane ndi Mulungu maso ndi maso ndi kuyankhula naye Iye. Ndipo chinthu china, chimene iye ananena chinkayenera kuchitika, kapena palibe amene akanamukhulupirira iye.

<sup>91</sup> Chotero palibe munthu amene ali ndi ufulu wodzitcha yekha chimenecho mpaka iye atayankhulana maso ndi maso

ndi Mulungu, kuseri kwa chipululu kwinakwake, kumene iye anakomana ndi Mulungu, iyemwini. Ndipo onse achikunja mdziko samatha kufotokoza mozichotsa izo kwa iye; iye anali kumeneko, iye ankadziwa kuti izo zinachitika. Mkhristu aliyense akuyenera kukhala ndi chomuchitikira chimenecho asananene kalikonse za kukhala Mkhristu. Chokuchitikirani chanu chomwe!

<sup>92</sup> Ine ndinayankhula ndi mdzukulu wanga, kanthawi kapitako, mnyamata wamng'ono wa Chikatolika, amene anati, "Amalume Bill, ine ndathamanga kuchokera mzati kupita ku nsanamira, ndikupita kulikonse, kukayesera kuti ndikapeze chinachake." Usiku ndi usiku, msonkhano uno usanayambe, iye wakhala akulira. Ndipo nthawi yausiku, iye wakhala akulota maloto akulowa mtkati, akuthamangira ku guwa, kumene kulalikira, ndi kuvomereza kuti iye wakhala akulakwitsa.

<sup>93</sup> Ine ndinati, "Melvin, ziribe kanthu komwe ungayesere kupidako, ndi mipingo ingati yomwe ungajowine, ma 'Tikuoneni Mariya' angati, inu munganene, kapena madalitso angati amene ungalandire kuchokera kwa munthu, iwe uyenera kubadwa kachiwiri mwa Mzimu wa Mulungu. Ndi chinthu chokhacho chimene chingakhutitse mtima wa munthu."

<sup>94</sup> Ndizo, ndikudziwa kuti iwo ali ndi mlowammalo, lero, wa kubadwa mwatsopano, kungogwirana chanza ndi mlaliki ndi kuyika dzina lako pa bukhu. Koma, abwenzi, imeneyo ndi mbalume. Si Choonadi cha Baibulo. Ngati icho chikanatero, Machitidwe a Atumwi, mu mutu wa 2, akanayenera kuwerengeka monga chonchi, "Pamene Tsiku la Pentekoste linadza kwathunthu, abusa anatulukira ndipo anakagwirana chanza ndi anthu."

<sup>95</sup> Koma anati, "Pamene tsiku la Pentekosti linafika," pa kutsegulira kwa Mpingo, "panadzabwera phokoso kuchokera Kumwamba ngati mphepo ya nkuntho, ndipo inadzadza nyumba yonse imene iwo anakhalamo." Umo ndi momwe Mzimu Woyera unabwerera nthawi yoyamba. Umo ndi momwe Iwo umabwerera nthawi iliyonse kuyambira nthawi imeneyo. Iye ndi Mulungu, ndipo samasintha. Tsopano, Iwo umawapunthwitsa anthu.

Iwo amati, "Izo zinali za tsiku lina."

<sup>96</sup> Chabwino, Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Nthawi iliyonse imene Mpingo unayamba waladirapo Mzimu Woyera, Iwo nthawizonse umabwera monga Iye anachitira nthawi yoyamba, pansi pa mankhwala omwewo, Machitidwe 2:38; sanasinthe konse, sadzasintha konse.

<sup>97</sup> Monga kamwedwe ka mankhwala a dokotala a matenda. Iye amalemba kamwedwe ka mankhwala a matenda, dokotala amatero. Ndipo mukawatengera iwo kwa wazamankhwala osokoneza bongo wabodza, ndipo iye amakayika mankhwala ochuluka kwambiri mmenemo, iwo ndi ofooka kwambiri moti

sangakuchitireni inu ubwino uliwonse; ngati iye ayika chiphe chochuluka mmenemo, icho chidzakuphani inu. Izo zikuyenera kulembedwa molingana ndi dokotala.

<sup>98</sup> Ndipo kamwedwe ka mankhwala a dokotala ka momwe mungalandirire Mzimu Woyeram kamaperekedwa kwa ife ndi Dokotala Simoni Petro, pa Tsiku la Pentekoste. “Ine ndikupatsani inu kamwedwe ka mankhwala. Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo, ndipo mudzalandira mphatso ya Mzimu Woyeram. Pakuti kamwedwe ka mankhwalako ndi ka iwo amene ali kutali, ndipo ngakhale kwa ochuluka amene Ambuye Mulungu wathu ati adzawayitana.” Kamwedwe ka mankhwala Kamuyaya!

<sup>99</sup> Mose anali ndi chomuchitikira ichi. Iye anapita kumusi mdzikolo ndipo anayamba kuwauza anthu, “Ine ndinakomana ndi Lawi la Moto. Ilo linali mu chitsamba chonyeka moto. Ndipo Iye anandiua kuti ndikuuzeni inu, ‘INE NDINE AMENE INE NDIRI. Upite kumusi; Ine ndikakhala ndi iwe. Utenge ndodo m’dzanja lako ndipo ukaikwezere iyo pa Igupto; chirichonse chimene ukapempha, chikachitidwa.’”

Chabwino, mwinamwake wansembe wina anati, “Zamkutu!”

<sup>100</sup> Koma pamene anawona mfundo zenizeni za izi, zikutenga, zikufika podzachitika, iwo sanathe kupiriranso. Iwo anadziwa kuti iye anatumidwa ndi Mulungu.

<sup>101</sup> Kenako, ngati Mose anati iye anawona izo, ndipo nkuchitira umboni kwa izo kuti ndi Choonadi, ndiyе Mulungu ndi wokakamizika, ngati chimenecho chiri Choonadi, kukazindikira ndi kukatsimikizira mawu a munthu amenewo, kukhala Choonadi. Izo nzooна.

<sup>102</sup> Ngati Yesu Khristu anayima pamenepo ndi kuwerenga, tsiku limenelo, “Lero Mawu awa akwaniritsidwa pamaso panu,” Mulungu ndi wokakamizika kuti awapange Mawu amenewo kukwaniritsidwa.

<sup>103</sup> Ife tayima pano usikuuno ndi kunena, kuti, “Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse.” Mulungu ndi wokakamizika kuti atsimikizire izo kukhala chomwecho, chifukwa Iwo ndi Mawu Ake. Tsopano, kodi izo zimachita chiyani? Zimatengera chikhulupiriro, pa kuwakhulupirira Iwo. Zimatengera chikhulupiriro, pa kukhulupirira Mawu Ake, kuti Iwo ndi Choonadi.

<sup>104</sup> Zindikirani chimene chinachitika pamene Mose anawatulutsa anawo, ndi onse amene ankamutsatira iye. Iwo amene sanatsatire anatsalira mu Igupto. Koma iwo amene ankamutsatira Mose, pamene iwo anatuluka mu Nyanja Yofiira ndipo natuluka kukalowa mchipululu, Mulungu anadzatsika pa Phiri la Sinai. Lawi la Moto lija linayatsa phiri lonselo,

ndipo Liwu linayankhula kuchokera mmenemo, ndipo Mulungu anapereka malamulo khumi.

<sup>105</sup> Mose akanakhoza kuyenda kupita kumeneko pamaso pa anthuwo, ndi kuti, “Lero Lemba limene ine ndinakuuzani inu, monga mneneri Wake, likukwaniritsidwa lero. Ine ndakuuuzani inu kuti Mulungu anakumana nane ine, ndipo kumtunda uko mu chitsamba chonyeka, mu Lawi la Moto, ndipo Iye ananena ichi, ‘Ine ndidza . . . Ichi chidzakhala chizindikiro. Iwe udzawabweretsa anthuwo kumalo awa kuno kachiwiri.’ Ndipo ndi ameneyo Mulungu, mu Lawi la Moto lomwelo limene ine ndinakuuzani inu kuti Iye analimo, lapachikika uko pa phiri. Lero ulosi uwu wakwaniritsidwa. Ndi Uyu apa kuti adzatsimikizire kuti zinthu zimene ine ndanena ndi Choonadi.”

<sup>106</sup> Mulungu atipatse ife amuna ochuluka ngati amenewo, amene ali owona ndi odzipereka, ndi onena Choonadi, kuti Mulungu Wamphamvuzonse atsimikizire kuti Mawu Ake akadali Choonadi! Iye akadali yemweyo dzulo, ndi nthawizonse. Iye angalekerenji kuchita zimenezo? Iye analonjeza kuti adzachita izo.

<sup>107</sup> Yoswa mwinaakananena zomwezo, tsiku limene iye anabwerera ku Kadeshi-barnea, kumene iwo anayenda ulendo wautali m'chipululu. Iwo ankalikaikira dzikolo kuti linali mtundu wa dziko limene Mulungu ananena kuti lidzakhala. Koma Mulungu anawauza iwo kuti linali dziko labwino, linali loyenda mkaka ndi uchi. Ndipo Yoswa ndi Kalebu anali awiri okhawo amene akanakhulupirira izo, mwa khumi enawo amene anatsalira. Pamene iwo ankabwerera, iwo anali ndi umboni; iwo anali ndi phava la mphesa limene amuna awiri okha amphanamu ndi amene akananyamula.

<sup>108</sup> Yoswa ndi Kalebu akanakhoza kuyima pamenepo ndi kunena, “Lero Lemba ili lakwaniritsidwa. Umboni wake ndi uwu kuti ilo ndi dziko labwino.” Zedi. Bwanji? “Ndi umenewo umboni kuti ilo ndi dziko labwino. Kodi mukanazipeza kuti zinthu zoterozo, mu Igupto? Kunalibeko malo oterowo. Koma lero Lemba ili lakwaniritsidwa.”

<sup>109</sup> Iye akanatha kunena chinthucho, mofanana, pamene iye ankanenera ndi kunena kuti makoma a Yeriko agwa iwo akazungulira ka seveni, masiku seveni, ka seveni pa tsiku. Ndipo pamene iwo anaguba mozungulira nthawi yotsiriza ija, makomawo anagwa. Yoswa akanatha kuyima ndikuti, “Lero, Kapitawo Wamkulu wa khamu la Ambuye amene anandiua ine masabata apitawo kuti izo zidzachitika monga chonchi, lero Lemba ili lakwaniritsidwa.” Apo panali makomawo, ali pansi. “Bwerani, tiyen tiptie tikalitenge ilo. Ilo ndi lathu. Lero Lemba ili lakwaniritsidwa.”

<sup>110</sup> Nzodabwitsa bwanji, anthu a Mulungu akhala akuimira zinthu zomwe ziri zolondola!

<sup>111</sup> Israeli, pa mtsinje, pamene iwo anatenga dzikolo, anawoloka. Iwo achita motani zimenezo? Ndi mwezi wa Epulo. Madzi osefukira akubwera kumeneko chifukwa chisanu chikusungunuka, kumtunda uko ku Yudeya. Oh, izo zinkawoneka ngati kuti Mulungu anali msirikali womvetsa chisoni bwanji, kuwabweretsa anthu Ake kumeneko, mmwezi wa Epulo, pamene Yordani anali atadzaza kwambiri kuposa momwe amakhalira mmbuyo monse. Nthawizina...

<sup>112</sup> Ine ndikanakhoza kuyima apa, ngati ine ndikanakhala nayo nthawi, kuti ndikupatseni inu mfundo pang'ono chabe. Nthawizina iwe ukhoza kumakhala kunja uko ndi khansa, kapena ukhoza kumakhala uli ndi nthenda; iwe nkumaganiza, "Chifukwa chiyani, ine, pokhala Mkhristu, ndikupezeka ndiri mwanjira iyi? Chifukwa chiyani ndikukhala monga chonchi, ngati ine ndiri Mkhristu?" Nthawizina Mulungu amalolera kuti zinthu zikhale za mdima kwambiri kufikira kuti iwe osamawona mmwamba, mozungulira, kapena kwina kulikonse, ndipo kenako Iye amabwera ndi kudzakupangira iwe njira yoti udutsemo, kuti iwe ukhoze kunena kuti, "Lero Lemba ili likukwaniritsidwa, limene Iye analonjeza kuti adzachita."

<sup>113</sup> Iye anawalola ana Achihebri kuti alowe mu ng'anjo yamoto. Iwo anati, "Mulungu wathu ndi wokhoza kutipulumutsa ife ku moto uwu wa ng'anjo. Koma, komabe, ife sitigwadiria fano lanu." Pamene iwo ankatuluka mmenemo, fungo la ng'anjo pa iwo... analibe fungo la ng'anjo, kani, pa iwo; iwo akanatha kunena kuti, "Lero Lemba ili lakwaniritsidwa."

<sup>114</sup> Pamene Daniele anabwera kuchokera mdzenje la mikango, iye akanatha kunena chinthu chomwecho.

<sup>115</sup> Yohane M'batizi. Patapita zaka foro handirede za chiphunzitso cha mpingo, nzosadabwitsa kuti mpingo umenewo unali mu chipwirikiti pa nthawi imeneyo! Pamene iye anawonekera mchipululu, Yordani, iye akanayima apo pa gombe, monga iye anachitira, ndi kunena kuti, "Lero Lemba ili, Yesaya 40, lakwaniritsidwa."

<sup>116</sup> Momwe ine ndingakhoze kuyima apa ndi kukuuzani inu zomwe wansembe wokalambayo anandiua ine! Anati, "Mwana, sunamalize Uthenga umenewo."

Ine ndinati, "Khalani chete."

Iye anati, "Iwe ukutanthauza kuti Achipentekoste awo sakuwona zimenezo?"

Ine ndinati, "Ayi."

<sup>117</sup> Iye anati, "Ine ndikuziwona izo." Ndipo wansembe wa Chikatolika, nayenso! Uh-huh. Iye anati, "Chifukwa chiyani iwe sunapitirire?"

Ine ndinati, "Khalani chete."

Iye anati, "Ulemelero kwa Mulungu! Ine ndikuziwona izo."

<sup>118</sup> Ndipo pafupifupi nthawi imeneyo Mzimu Woyeru unagwera pa mlongo wake, atakhala kunja uko mu msonkhano. Ndipo iye anadzuka, akuyankhula mmalirime osadziwika, ndipo anapereka kutanthauzira kwa chinthu chomwecho chimene wansembe ndi ine tinkachikamba, pa nsanja. Mpingo wonse, malo onsewo, anayamba chiphokoso. Zinapitirira mpaka mu msonkhano wa Oral Roberts sabata yatha, kapena sabata yapitayo, ndipo kunali kuyankhula za msonkhanowo. Momwe wansembe ameneyo... Atakhala pansi pa Mzimu Woyeru, kuwululidwa kunja uko kudzera mwa mkazi, mlongo wake ine ndikukhulupirira anali, za chimene chinali kuchitika kumtunda uko pa nsanja, ndi kuwulula chinthu icho chimene ife tinali kuchibisa.

<sup>119</sup> Ora limene ife tikukhalamo, lero Lemba ili lakwaniritsidwa. Lero Kuwala kwamadzulo kwabwera, ndipo ife tikulephera kuti tikuwone Iko. Zindikirani.

<sup>120</sup> Yohane anati, “Lero ine ndi ‘liwu la iye wofuula mchipululu,’ monga ananenera mneneri Yesaya, ‘Konzani njira ya Ambuye.’”

<sup>121</sup> Iwo sanamvetse izo. Anati, “Oh, ndinu Yesu...ndinu—ndinu Khristu,” kani.

<sup>122</sup> Iye anati, “Ine sindine Khristu.” Iye anati, “Ine sindine woyenera kumasula nsapato Zake. Koma,” iye anati, “Iye wayima pakati panu, penapake,” pakuti iye anali wotsimikiza kuti Iye akanadzakhala kumeneko. Iye akanadzakhala mu tsiku lake, chifukwa Mulungu anamuaza iye kuti iye anali woti amusonyeze Mesiya.

<sup>123</sup> Tsiku lina Mnyamata anabwera akuyenda kudutsa kumeneko, ndipo iye anawona ngati Kuwala pamwamba pa Iye, chizindikiro. Ndipo anafulua, “Taonani Mwanawankhosa wa Mulungu! Lero Lemba ili lakwaniritsidwa pamaso panu.” Ndithudi.

<sup>124</sup> Pa Tsiku la Pentekoste, momwe Petro anaimirira ndi kubwerezza Lemba lawo, la Yoweli 2:38. Pamene, iwo onse anali kuwaseka, anthu amenewo. Iwo amalephera kuyankhula mu chinenero chawo chomwe. Iwo anali kuchita chibwibwi chinachakenso. Baibulo linati, “Malirime ogawanika.” *Kugawanika* ndi lirime “lolekana”, osanena kalikonse, kumangochita chibwibwi. Kumathamanga thamanga ngati gulu la anthu oledzera!

<sup>125</sup> Iwo onse anati, “Chabwino, anthu awa aledzera. Tawaonani iwo, taonani momwe iwo akuchitira, momwe akazi amenewo ndi aamuna. Iwo ndi obalalika,” linkatero gulu lachipembedzo lija la tsiku limenelo.

<sup>126</sup> Petro anaimirira pakati pavo, anati, “Amuna ndi abale, inu okhala mu Yerusalem, ndi inu okhala mu Yudeya, ichi chidziwike kwa inu kuti awa sanaledzere, monga inu mukuganizira, powona kuti ili ndi ora lachitatu la tsikuli.

Koma ichi ndi chija chimene chinanenedwa ndi mneneri Yoweli, ‘Izo zidzachitika mmasiku otsiriza, Ine ndidzatsanulira Mzimu Wanga pa mnofu wonse.’ Lero Lemba ili linakwaniritsidwa.” Ndithudi.

<sup>127</sup> Luther anali pa nthawi yake. Wesile anali pa nthawi yake. Pentekosite inali pa nthawi yake. Palibe chimene chinachoka mu dongosolo.

<sup>128</sup> Tsopano ine ndikukupemphani inu kuti muganizire za m’badwo ndi nthawi imene ife tikukhalamo tsopano, ndi Mawu olonjezedwa a lero. Ngati kale m’mibadwo ina, anthu ankatha kunena kuti, “lero Lemba ili,” “lero Lemba ili,” ndiye nanga bwanji Lemba la tsiku lino? Zimene analonjezera tsiku la lero? Kodi ife tayima pati? Kodi ndi ora lanji limene ife tikukhalamo, pamene koloko ikugunda, koloko ya sayansi, maminiti atatu isanafike pakati pa usiku? Dzikolo lagwidwa tsemwe. Mpingo uli pa kama wa chivundi. Palibe amene akudziwa pomwe iwo ayima. Ndi nthawi yanji ya tsiku? Nanga bwanji Lemba la tsiku lino? Zikhaldwe za mpingo, kapena, zikhaldwe za mpingo lero!

<sup>129</sup> Mdziko, ndale, dongosolo lathu la mdziko, lavunda basi momwe lingakhalire. Sindine wandale. Ndine Mkhristu. Koma, ndiribe chochita kumalankhula zandale, koma ine ndikungofuna kunena kuti zavunda mbali zonse.

<sup>130</sup> Ine ndinavota kamodzi, izo zinali pa Khristu; ine ndikuyenera kupambana. Mdierekezi anavota monditsutsa ine, ndipo Khristu anandivotera ine; zimatengera momwe ndingaponyere voti yanga. Ndine wokondwa kuti ndinaiponya iyo pa Iye; lisiyeni dziko linene zomwe iwo akufuna. Ine ndikukhulupirirabe kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonge. Iye adzatsimikizira izo. Iye mwamtheradi adzatero. Ndithudi.

Kuchuluka kwa umbanda, kupulikira kwa ana!

<sup>131</sup> Tayang’anani pa fuko lathu, nthawi ina linali duwa la dziko lapansi, demokalase yathu yaikulu inapangidwa kumbuyo uko mu—mu...pa kulengeza kwa ufulu wodzilamulira, ndipo kulengeza kwa ufulu kunasainidwa, ndipo ife tinali ndi demokalase, ndipo makolo athu akale aakulu, ndi zinthu zimene iwo anachita, ife tinali ndi fuko lopambana.

<sup>132</sup> Koma ilo tsopano likuvunda, ndipo likugwa, ndi kugwedezeka, ndipo likutairira. Ndipo akuyesetsa kumawakhometsa anthu msonkho, kuti apeze ndalamala zotumiza kutsidyako, kuti akagule ubwenzi ndi adani awo; iwo akuziponyera izo mmbuyo mmaso mwathu. Nkhondo imodzi yapadzikolo lonse, nkhondo ziwiri zapadzikolo lonse, ndipo kumapitirirabe ku yachitatu. Ndithudi. Ndale zawola, zavunda, zawola mpaka pansi. Ndendende basi zomwe Mateyu 24 ananena kuti zidzakhala, “Fuko lidzatsutsana ndi fuko,

ufumu kutsutsana ndi ufumu." Zinthu zonsezi zizidzachitika. Tiyenি tiringalire ichi tsopano. Chabwino.

<sup>133</sup> Zindikirani china, kuwonjezekera kwa kafukufuku wa sayansi. Tsopano, nthawi ina, basi... Agogo anga aamuna anapita kukawawona agogo anga aakazi, ali pangolo ya ng'ombe. Tsopano iyo ndi ndege ya jeti, kapena ngakhale njira yopitira mu mlengalenga, kupita mu danga lakunja. Iyo ndi yopambana... Motani, ndani ananena izi? Daniele 12:4, akuti, "Chidziwitso chidzachuluuka m'masiku otsiriza." Tikuwona ora limene ife tikukhalamo. Zindikirani tsopano—zochitika za mdziko, zochitika za sayansi.

<sup>134</sup> Ndipo zindikirani kachiwiri, lero, mu dongosolo lathu la maphunziro. Tsopano musayesere kuti muzikane izi. Ndiri ndi zidutswa za nyuzipepala, zophunzitsa kugonana mu athu matcha-... m'masukulu athu, za ophunzira achichepere kuti azigonana wina ndi mzake, kuti awone ngati angathe kukwatirana m'dziko. Inde, bwana.

<sup>135</sup> Nanga bwanji mu unsembe wathu? Usikuuno ndiri ndi kachidutswa kuchokera mpepala. Ku Los Angeles, California, za kumene gulu la azibusa, Abaptisti ndi Apresbateria, atumiki, anabweretsa gulu la amuna ogonana okhaokha ndi kumachita zogonana amuna okhaokha, kumanena kuti iwo amayesera kuwakopera iwo kwa Mulungu. Pamene, limenelo ndi limodzi la matemberero a orali, Wachisodomu! Ndipo mpaka lamulo linawamanga iwo.

<sup>136</sup> Tsopano kodi ife tiri pati? Dongosolo lathu lonse lavunda kuyambira pansi pathu. Ine ndawona kuwonjezereka mu kugonana kwa amuna okhaokha kudutsa United States kwawonjezereka twente kapena sarte peresenti kuposa chaka chatha. Taganizani za zimenezo, mwamuna kumagona ndi mwamuna, chimodzimodzi basi monga iwo ankachitira mu Sodomu.

<sup>137</sup> Kuwonjezereka kwa umbanda, kulekerera kwa ana! Kodi ndi ora lanji limene ife tikukhalamo? Lero Mawu a uneneri awa akwanirtsidwa.

<sup>138</sup> Dziko lachipembedzo, mpingo pawokha, mpingo, mpingo woitanidwa-atuluke, umene ife timawutcha mpingo wotulutsidwa-atuluke, m'badwo wa mpingo wotsiriza, m'badwo wa mpingo wa Chipentekoste, iwo uli kuti? Iwo uli mu Laodikaya, monga Lemba linanenera.

<sup>139</sup> Lero iwo alekerera zigwiriro. Akazi awo akuvala mwatheka. Amuna awo... Ndi chinthu choyipa. Ena a iwo okwatira katatu kapena kanayi, ali pa bodi ya madikoni, ndi china chirichonse. Iwo alekerera, ndipo abweretsamo chivundi, chifukwa iwo ayikamo makhonsolo ndipo atenga malo ndi dziko.

<sup>140</sup> Ndipo, lero, iwo ali ndi nyumba zabwinoko, zimene anayamba akhalapo nazo. Malo ena, mmodzi wa iwo

akumanga holo ya madola fifite milioni, madola fifite milioni. Achipentekoste! Izo zinkakhala kumusi pa ngodya, zaka twentyfaivi zapitazo, akuwomba nkhotcho. Anati, "Ife . . ."

<sup>141</sup> Chifukwa, Lemba linati, mu Chivumbulutso 3, kuti inu ndi "Wolemera," linati, 'Ndine wolemera. Ndimakhala ngati mfumukazi. Ine sindikusowa kanthu.' Ndipo iwe sukudziwa kuti ndiwe watsoka, womvetsa chisoni, wosauka, wamaliseche, wakhungu, ndipo sukudziwa izo!"

<sup>142</sup> Lero lemba ili lakwaniritsidwa pamaso panu. Ameni! *Ameni* amatanthauza "zikhale chomwecho." Ine sindikudzinenera ndekha ameni, koma ine ndikutanthauza ndikukhulupirira kuti Izo ndi Choonadi. Lero Lemba ili lakwaniritsidwa.

<sup>143</sup> Mpingo wa Chipentekoste uli mu chikhaldwe cha Laodikaya. Oh, iwo akumalumphabe ndi kufuula, ndi kumapitirira pamene nyimbo zikugunda. Nyimbo zikasiya kugunda, kapena nyimbo za ana amakhaldwe oyipa zomwe ena a iwo amayimba ndi kumazitcha izo Chikhristu, ndipo pamene izo ziyima, ulemelero wonse umachokapo. Eya.

<sup>144</sup> Ngati iko ndi kupembedza kwenikweni kwa Mulungu, palibe malikhweru okwanira ndi zokwanira—mphamvu zokwanira mdziko zoti ziletse izo. Pamene izo zichokeradi kwa Mulungu, sizimatengera nyimbo kuti zimenedwe. Izo zimatengera Mzimu wa Mulungu kuti utsikire pa izo. Ndi zimene zimachita izo.

<sup>145</sup> Ndipo iwo anawuyiwala Iwo kalekale, chifukwa iwo ayika mphatso ya Mzimu Woyerwa ngati, "umboni woyamba wa kuyankhula mmalirime." Ndipo ine ndinamva ziwanda ndi mfiti zikuyankhula mmalirime.

<sup>146</sup> Mzimu Woyerwa ndi Mawu a Mulungu mwa inu, umene umadzizindikiritsa Wokha povomereza Mawu amenewo. Kunja kwa zimenezo, iwo sungakhale Mzimu Woyerwa. Ngati iwo unena kuti ndi Mzimu Woyerwa, ndipo nkumakana Mawu amodzi a Baibulo limenelo, iwo sungakhale Mzimu Woyerwa. Umenewo ndi umboni kuti mukukhulupirira kapena ayi.

<sup>147</sup> Zindikirani chizindikiro china chachikulu. Ayuda ali ku dziko lakwawo; fuko lawo lomwe, ndalamala zawo zomwe, membala wa United Nations. Iwo ali ndi ankhondo awo omwe. Iwo ali ndi chirichonse. Iwo ali ku dziko la kwawo; chimene, Yesu anati, "Phunzirani fanizo la mtengo wa mkuyu." Apo iwo ali, abwerera ndithudi mu fuko lawo. Lero Lemba ili lakwaniritsidwa, Ayuda mdziko la kwawo.

<sup>148</sup> Lero Lemba ili lakwaniritsidwa, M'badwo wa Mpingo wa Laodikaya.

<sup>149</sup> Lero Lemba ili, Mateyu 24, lakwaniritsidwa. Dziko liri mu chivundi, chinthu chonsecho; mafuko akuwukira mafuko, zivomezi m'malo osianasyana, namondwe wamkulu akutsikira

pansi, kugwedeza mafuko, ndi zina zotero, matsoka aakulu konsekonse. Lero Lemba ili lakwaniritsidwa.

<sup>150</sup> Tsopano ife tikupeza chikhaldwe cha dziko. Ife tikuwona pamene mpingo wamba—wamba, bungwe, chipembedzo, ife tikuwona kumene iwo ali. Ife tikuwona kumene mafuko ali. Ndipo tikuwona kuti lero malonjezo awa akwaniritsidwa.

<sup>151</sup> Tsopano, koma mu tsiku lino pakuyenera kubwera yapamwamba, Mbewu Yachifumu ya Abrahamu. Ndizo ndendende zomwe Iyo idzakhale, adzakhala Mkwatibwi Wachifumu kwa Wachifumu, Mwana wolonjezedwa. Monga ine ndinayankhula usiku wathawu, iyo siidzakhala mbewu yachirengedwe, iyo idzakhala Mbewu yauzimu. Payenera padzakhale Mkwatibwi wauzimu, amene adzakhale Mbewu Yachifumu ya Chikhulupiro chachifumu cha Mwana Wachifumu wa Abrahamu. Iye akuyenera kudzabwera powonekera mmasiku otsiriza, ndipo nthawiyo ndi malo ndi lonjezo limene laperekedwa kwa Iye.

<sup>152</sup> Malingana ndi Malaki 4, Lemba, payenera kudzawuka Uthenga umene uti udzagwedeze mitima ya anthu kubwereranso kwa makolo autumwi. Payenera kudzawuka mmodzi powonekera, mu mphamvu ya Eliya, yemwe ati adzawuke powonekera; munthu wa mchipululu yemwe ati adzatulukire, ndipo adzakhala ndi Uthenga umene uti udzabwerere molunjika kumene ku Mawu kachiwiri. Ora lake ndi limenelo limene ife tikukhalamo.

<sup>153</sup> Ndiye, lingalirani tsopano, ine ndikukufunsani inu pa ora lino, anthu inu kuno ku Jeffersonville. Mu 1933, Kuwala kwauzimu kumene kunagwera pansi kutsidya uko pa mtsinje, tsiku lija pamene ine ndinkawabatiza faivi handirede mu Dzina la Yesu Khristu, ngati pafupifupi mnyamata wa zaka twenty zakubadwa. Kodi Iko kunanena chiyani, Jeffersonville? Iko kunali chiyani m'musi mwa Spring Street kumeneko, pamene *Courier Journal*, ine ndikukhulupirira iyo inali *Louisville Herald*, inalemba nkhani ya Izo? Iyo inapita kudutsa mu Associated Press, mpaka ku Canada. Dokotala Lee Vayle anaidula iyo kuchokera mpepala, kuntunda uko mu Canada, mu 1933.

<sup>154</sup> Pamene ine ndinkabatiza munthu wanga wachi seventini, pansi pa Mboni iyi; ndipo inu mukuidziwa nkhani yonseyo. Ndipo pamene ine ndinali nditaima pamenepo, ndikubatiza munthu wachi seventini, Kuwala kunatsika kuchokera Kumwamba, kukuwalira pansi pamwamba pamenepo, ngati Nyenyezi ikugwa kuchokera Kumwamba. Liwu linati, "Monga Yohane M'batizi anatumidwa kudzatsogolera kudza koyamba kwa Khristu, Uthenga wako udzatsogolera Kudza Kwake kwachiwiri, mu dziko lonse." Lero Lemba ili lakwaniritsidwa.

<sup>155</sup> Lero! Mulungu analonjeza izo. Chinachitika ndi chiyani? Lero Iwo wazungulira dziko lonse lapansi.

<sup>156</sup> Ndipo pamene Mulungu anabwera kumusi uko ndipo nkudzanena zimenezo, pamene ine ndinali mnyamata wamng'ono, mu chitsamba chonyeka, kapena chitsamba kumtunda uko, chikuyaka ndi Lawi la Moto, kumtunda kuno ku malo a Wathen ku Utica Pike; ndikunyamula madzi kumbuyo uko, kuchokera ku nkhokwe kuja kupita nawo kotchezera mowa, inu mukudziwa choonadi cha izo. Iye anati, "Usadzasute konse, kapena kumwa, kapena kuyipitsa thupi lako, pakuti pali ntchito yoti udzachite ukadzakula." Ine ndikuchitira umboni kwa icho kukhala Choonadi, kuti ine ndinachiwona Icho. Ndipo Mulungu, monga Iye anachitira ndi Mose, analankhula pamaso pa osonkhana kumeneko, ndipo anati, "Ichi ndi Choonadi."

Lero Lemba ili lakwaniritsidwa pakati pathu.

<sup>157</sup> Onani chimene Iye ananena zokhudzana ndi kuzindikira zamumtimi, ndi momwe izo zikanati zidzakhalire; kuchoka pa kuyika manja pa iwo, kudzafika pomadziwa chinsinsi cha mtima. Lero Lemba ili lakwaniritsidwa pamaso pa maso athu omwe.

<sup>158</sup> Malonjezo awa omwe anapangidwa, zindikirani, malonjezano onse awa anali atatsimikiziridwa ndi kukwaniritsidwa ndi Mulungu wa lonjezo. Penyani, chapachikika mu Washington, DC, usikuuno, chithunzi cha Mngelo wa Ambuye!

<sup>159</sup> Monga George J. Lacy, wamkulu wa FBI wa zidindo za zala ndi zikalata wa boma la United States, anachipima Icho kuchokera ku Houston, Texas, ndipo anati, "Ichi ndi Cholengedwa chauzimu chokhacho chimene chinajambulidwapo padziko lonse lapansi." Iye akuyenera kudziwa; iye ndi wapamwamba amene alipo mdziko, kwa izo.

<sup>160</sup> Zindikirani, apo Icho chapachikika, monga Choonadi, Lawi la Moto lomwelo limene linatsogolera Israeli kumbuyo uko mchipululu. Ilo likutsogolera lero, mtundu womwewo wa Uthenga, wa, "Tulukani ku Igupto!"...?...Lero Lemba ili lakwaniritsidwa. Inu mukudziwa Úthenga umene Iye ananena.

<sup>161</sup> Tayang'anani pa masomphenya aku Tucson, zaka zitatu zapitazo, pamene ndinaima kuno nkanjira. Pamene, zaka faivi izo zisanachitike, Iye anati, "Tsiku limene mzinda udzakhome zikhomo kutsogolo kwa chipata chimenecho, udzadzitembenuzire wekha cha Kumadzulo." Amzangaaku kachisi amene ali pano, akudziwa kuti-...imeneyo-nthawi imeneyo. Uko nkulondola.

<sup>162</sup> Ndipo tsiku limene Bambo Goynes ndi iwo anali kumtunda uko, ndipo anakhomera pansi chikhomo chimenecho, ine ndinati kwa mkazanga, "Pali chinachake cha izi."

Iye anati, “Ndi chiyani icho?”

Ndipo ine ndinapita mnyumba ndipo ndinakayang’ana mkabukhu kanga kakang’ono. Apo izo zinali.

<sup>163</sup> Ndipo mmawa wotsatira umenewo, pa teni koloko, nditakhala mmenemo, mchipinda changa mmenemo, pafupifupi teni koloko, Mngelo wa Ambuye anadzatsika. Iye anati, “Pita ku Tucson. Iwe ukakhala kumpoto chakum’mawa kwa Tucson, ndipo kumeneko kudzabwera Angelo seveni mu kuwundana kumene kudzagwedeze dziko lonse lapansi pokuzungulira iwe.” Ndipo anati, “Židzausidwa kwa iwe kuchokera pamenepe.”

<sup>164</sup> Ndi angati akukumbukira izo, kuno, mmbuyo izo zisanachitike? [Osonkhana akuti, “Ameni.”—Mkonzi]. Pali amuna akhala pomwe pano mchipinda chino usikuuno, anayima pamenepe pamenepe izo zinkachitika.

<sup>165</sup> Ndipo anati, “Zisindikizo Zisanu Ndi Ziwi za zinsinsi zobisika za Baibulo lonse zidzatsegulidwa, ndi kukwaniritsa Chivumbulutso 10, kuti mu Uthenga wa Mngelo wachisanu ndi chiwiri zinthu izi zikuyenera zidzachitike.” Lero Lemba ili lakwaniritsidwa pamaso pathu. Lero Lemba ili lakwaniritsidwa.

<sup>166</sup> Chaka chatha, titayima pamalo omwewo, Bambo Wood pano ndi ine, tikukwera phiri, mokhala ngati tikulira, zakudwala kwa mkazi wake, Mzimu Woyeru unati, “Tola mwala umene uli pamenepe. Uponyere iwo mmwamba. Pamene iwo uzitsika pansi, udzati, ‘PAKUTI ATERO AMBUYE, pakhala chiweruzo chiti chidzakanthe dziko lapansi.’ Muuze iye kuti awona dzanja la Mulungu, maora angapo otsatira.”

<sup>167</sup> Ine ndinawauza Bambo Wood; alipo usikuuno. Ndipo, ine ndikuganiza, eyiti kapena teni a amunawo, kapena fiftini, amene anali pamenepe pa nthawi imeneyo pamene icho chinkachitika; m’mawa wotsatira, kumene Ambuye anadzatsika mu kamvuluvulu ndi kudzang’amba phirilo motizungulira ife, ndi kudzadula nsonga za mitengo, ndi kudzapanga kuphulika kutatu, ndi kudzati, “Chiweruzo chalunjika ku Gombe la Kumadzulo.”

<sup>168</sup> Masiku awiri zitachitika zimenezo, Alaska anatsala pang’ono kumira pansi pa nthaka. Ndipo kuyambira pamenepe, chokwera-ndi-chotsika pa Gombe, kugeya kwa chiweruzo cha Mulungu pa chotchinga chauzimu chimenecho. Pali chotchinga chachitsulo, pali chotchinga cha nsungwi, ndipo pali chotchinga cha tchimo.

<sup>169</sup> Chitukuko chayenda ndi duwa; chimodzimodzinso Uthenga. Iwo abwera kuchokera kummawa ndipo anapita kumadzulo, momwe duwa limayendera. Ndipo tsopano Iwo uli ku Gombe la Kumadzulo. Iwo sungapitenso patsogolo; ngati Iwo ungapite patsogolo, Iwo udzabwereranso kummawa kachiwiri.

<sup>170</sup> Mneneri anati, “Lidzafika tsiku limene silidzatchedwa usiku kapena usana,” tsiku la chimbuzzi, mvula yambiri ndi chifunga, zongokwanira momwe mungadziwire momwe mungallowere mpingo kapena kulemba dzina lanu pa bukhu. “Koma kudzakhala Kuwala ku nthawi ya kumadzulo.” Lero Lemba ili lakwaniritsidwa.

<sup>171</sup> Lomwelo—d-z-u-w-a lomwelo limene limatuluka kummawa ndi d-z-u-w-a lomwelo limene limadzalowa kumadzulo. Ndipo M-w-a-n-a wa Mulungu yemweyo amene anabwera kummawa ndi kudzadzitsimikizira Yekha ngati Mulungu wowonetseredwa mu thupi, ndi M-w-a-n-a wa Mulungu yemweyo kumadzulo kwa dziko lapansi kuno, amene akudzizindikiritsa Yekha pakati pa mpingo usikuuno, yemweyo dzulo, lero, ndi kwanthawizonse. Kuwala kwa kumadzulo kwa Mwana kwafika. Lero Lemba ili lakwaniritsidwa pamaso pathu.

<sup>172</sup> Kodi ife tiri pati mu m'badwo wa Abrahamu uwu? Ife tiri pati mu nthawi yopambana iyi imene ife tikuimamo, ora lopambana limene ife tikukhalamo? Masomphenya onse akwaniritsidwa.

<sup>173</sup> Nanga bwanji pamene mtumiki wamng'ono mzathu kuno, mpingo wothandizana nawo, Junior Jackson, anabwera akuthamangira kwa ife usiku wina, ine kumusi uko, anati, “Ine ndinali ndi—loto, M'bale Branham, limene likundisautsa ine. Ine ndinawawona abale onse atasonkhana pa phiri.” Ndipo anati, “Pa phiri ili, inu munkatiphunzitsa kuchokera ku malemba amene analembedwa, zinkawoneka ngati, mu zilembo zina zomwe nthawi imeneyo zinali zitalembewa mu thanthwe. Pamene inu munamaliza izo, zonse zomwe zinatha, inu munatiuba ife, munati, ‘Bwerani pafupi,’ ndipo ife tonse tinadzasonkhana.”

<sup>174</sup> Anati, “Inu munafika kuchokera kwinakwake ndipo, zinkawoneka ngati, munatenga ngati chitsulo ndipo munadzasema pamwamba pa piramidi yaing'ono iyi nkutsegulapo. Ndipo, pamene iyo inatero,” anati, “mwala wa nsangalabwi wopanda cholembewa pa iwo. Ndipo inu munatiuba ife kuti ‘dziyang’anani pa iwo.’” Ndipo inu nonse... “Ife tonse tinayamba kumayang’ana.” Anati, “Ine ndinatembenuza mutu wanga, ndipo ine ndinakuonani inu mukupita cha kumadzulo, mwamphamvu basi momwe inu mukanathera, cha kolowera kwa dzuwa.” Ndi angati akukumbukira zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi].

<sup>175</sup> Ndipo ine ndinaima pamene po pang’ono pokha mpaka Mzimu Woyeru unawulula izo. Ine ndinati, “Baibulo lonse, monga momwe zinawululidwira kwa munthu, kudzera mu kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyeru, ubatizo mu Dzina la Yesu, ndi zinthu zonsezi, zawululidwa; koma pali zinsinsi zomwe zabisika mkatimo, chifukwa Baibulo

ndi losindikizidwa ndi Zisindikizo Zisanu Ndi Ziwire. Ine ndikuyenera ndipite kumeneko kuti ndikazipeze izo.”

<sup>176</sup> Mmawa umenewo pamene Angelo asanu ndi awiri amenewo anabwera pansi ndipo anadzaphulitsa dziko lapansi, ndipo miyala inawulukira mbali iliyonse, Angelo asanu ndi awiri anayima pamenepo ndipo anati, “Bwerera ku Jeffersonville, kumene iwe wachokerako, pakuti Zisindikizo Zisanu Ndi Ziwire za zinsinsi zisanu ndi ziwire zidzatsegulidwa.”

<sup>177</sup> Ndi ife pano, lero, kumvetsa *Mbewu ya Serpenti*. M’masiku pang’ono, ngati Mulungu alola, ife tidzamvetsa zoonza za *Chikwati Ndi Chilekano*. Ndipo zinthu zonse izi zimene Mulungu wazitsegula, Chisindikizo chirichonse, zinsinsi kuyambira maziko a dziko. Ndipo ife takhala tiri mu chisangalalo, Kukhalapo kwa madalitso Ake! Izo nzoona. Lero, Lemba ili!

<sup>178</sup> Magazini ya *Life* inalemba nkhani yake, “Mkombero wachinsinsi wa Kuwala unakwera mu mlengalenga pamwamba pa Tucson ndi Phoenix,” monga momwe ndinakuuzirani inu pafupifupi chaka izo zisanachitike, momwe izo zidzakhalire, ndipo ngati makona atatu. Chithunzicho chinapachikidwa mchalitchi kumusi uko. Inu amene munatenga magazini imeneyo muli nacho icho. Ndipo ndi icho apo, chimodzimodzi basi. Iwo anati, “Ndi mamailosи twenty-seveni katalika ndi mailosi sarte kutambalala kwake.” Iwo sakumvetsa chimene chinachitika. Iko kunawoneka mwachinsinsi ndipo kunachoka mwachinsinsi.

<sup>179</sup> M’bale Fred Sothmann, M’bale Gene Norman ndi ine, titayima pamenepo, atatu ndi mboni, monga pamwamba pa phiri: Petro, Yakobo, ndi Yohane, kuti achitire umboni, tinayima pamenepo ndipo tinawona zimenezo pamene izo zinkachitika, ndipo tinawona izo zikuchitika.

<sup>180</sup> Ndi Ichapo, chapachikika mu mlengalenga; mpaka pano, kulibeko kutentha kwachinyontho, kopanda chinyezi kapena kanthu koti kangapange—chifunga. Kodi iwo akanafikako chotani kumeneko? Iwo anali Angelo a Mulungu akubwerera, utatha Uthenga wawo. Lero ulosi umenewo wakwaniritsidwa pakati pathu. Lero Lemba ili lakwaniritsidwa.

<sup>181</sup> Penyani, Zisindikizo Zisanu Ndi Ziwire zatsegulidwa. Kamvulumvulu ali ku Gombe la Kumadzulo. Tsopano, musaziphonye izo, monga iwo anachitira kumbuyo uko.

<sup>182</sup> Tsopano, chidwi chathu, chayandikira pang’ono ku tsiku lathu. Kodi Lemba limanena chiyani za tsiku lino, ndi za nthawi imene ife tikukhalamo? Yesu akuyankhula... Sindikhala ndi nthawi yoti nditenge izo zonse, koma ine ndikufuna nditenge ili tisanatseke.

<sup>183</sup> Yesu ananena, mu Luka Woyeru mutu wa 17, ndime ya 30. Yesu Khristu, Mawu Mwiniwake! Kodi mumakhulupirira zimenezo? Yesu Khristu, Mawu Mwiniwake, osandulika thupi, anayankhula ndipo ananena chimene Mawu akanati adzakhale

mu nthawi yotsiriza, chimene chiti chidzakhale chizindikiro cha mapeto a dziko. Iye anawauza iwo kuti fuko lidzawukira fuko, koma Iye anati, “Monga izo zinali mmasiku a Sodomu, chomwechonso izo zidzakhala mu tsiku limene Mwana wa munthu azidzawululidwa.”

<sup>184</sup> Tsopano, pamene Yesu anabwera padzikolo lapansi, Iye anabwera mu dzina la Ana atatu: Mwana wa munthu, amene ali mneneri; Mwana wa Mulungu; ndi Mwana wa Davide.

<sup>185</sup> Tsopano, Iye anakhala kuno pa dziko lapansi. Iye sananene kuti Iye anali Mwana wa Mulungu, Iye anati, “Ndine Mwana wa munthu.” Yehova, Mwiniwake, ankamutcha Ezeikieli ndi aneneri, “mwana wa munthu,” chifukwa, Iye ankayenera kubwera kuti adzakwaniritse Lemba ngati mneneri. Mose anati, “Ambuye Mulungu wanu adzautsa Mneneri wonga ine.” Ndi chifukwa chake Iye sakanakhoza kukhala Mwana wa Mulungu kumeneko, chifukwa Iye anali Mwana wa munthu. Iye... “Mawu anadza kwa aneneri,” ndipo Iye anali Mawu mu chidzalo Chake, Mwana wa munthu, a—a Mneneri wamkulu, osati Mneneri wamkulu, koma Mulungu-Mneneri, “Chidzalo cha Umulungu mthupi chinali mwa Iye,” chomwecho, Iye anali Mwana wa munthu.

<sup>186</sup> Tsopano, kwa zaka thuu sauzande, Iye wakhala akudziwika kwa ife ngati Mwana wa Mulungu, Mzimu.

<sup>187</sup> Ndipo mu Zakachikwi, Iye adzakhala Mwana wa Davide, pa Mpandowachifumu. Ife tonse tikuzidziwa zimenezo, amene amakhulupirira Malemba.

<sup>188</sup> Tsopano, Yesu anati, kumapeto kumene kwa m'badwo wa mpingo uno umene ife tikukhalamo, kuti “Mwana wa munthu adzawululidwa kachiwiri mwanjira yomweyo yomwe izo zinali, monga izo zinachitikira ku Sodomu.”

<sup>189</sup> Taonani momwe, mwambiriyakale, Iye anaziperekera izo. Iye anati, “Monga momwe izo zinakkhalira mmasiku,” choyamba, “a Nowa, momwe iwo ankadyera, kumwa, kukwatira, kuperekedwa mchikwati.” Kenako Iye anabweretsa, chotsatira, chotsiriza, kwa Mwana wa munthu, ku Sodomu. Chifukwa, uko Iye ankachita ndi Ayuda; kuno, ku Sodomu, Iye akuchita ndi Amitundu. Kumeneko, Iye anawamiza iwo onse ndi madzi, mu chiweruzo; apa, kwa Amitundu, Iye anawawotcha iwo onse pa tsiku la Sodomu. Uko nkulondola. Dziko la Amitundu linawotchedwa kumeneko, “ndipo chomwechonso izo zidzatero pamene Mwana wa munthu azidzawulula.” Sadzakhalanso madzi, koma udzakhala moto nthawi ino. Yesu anawerenga kuchokera mu Genesis 23 yemweyo amene ife timawerenga, pamene Iye anawerenga za Sodomu.

<sup>190</sup> Tsopano, ife tikuvomereza zikhaliidwe zomwe zikunenedwa, za chikhalidwe cha Sodomu, Achisodomu, chochitika cha

Sodomu. Ife, aliyense, adzati “ameni” ku zimenezo. Ife tikukhulupirira zimenezo. Chabwino.

<sup>191</sup> Ndipo chikhalidwe chauzimu cha Laodikaya, mpingo wachirengedwe, ife tidzati “ameni” kwa zimenezo, ndi kuvomereza zizindikiro zawo. Ife tikudziwa kuti chizindikiro chirichonse chiri kumeneko. Mpingo uli mu Laodikaya. Ife tikudziwa zimenezo.

<sup>192</sup> Ife tikudziwa kuti dziko liri mu chikhalidwe cha Sodomu. Nkulondola uko? Ife tikuromereza zimenezo.

<sup>193</sup> Koma nanga bwanji chizindikiro cha Abrahamu, mmodzi amene akuyembekezera mwana wolonjezedwayo? Icho chinali chimodzi china.

<sup>194</sup> Kumbukirani, iwo anali ndi Sodomu kumbuyo uko; iwo anali ndi mtumiki wawo. Ndipo Abrahamu anali ndi Mtumiki kwa iye.

<sup>195</sup> Abrahamu ankayembekezera, tsiku ndi tsiku, kwa, pafupifupi chinthu chosathekacho kuti chichitike. “Sarah, nainte, ndipo iye handiredede.” Malingana ndi lonjezo la Mulungu, iye anali akudikirirabe. Mkati mwa kutsutsidwa konse, iye anali akumudikirira mwana ameneyo.

<sup>196</sup> Momwemonso wokhulupirira woona akudikirirabe Mwana wolonjezedwa uja kuti abwerera! Zindikirani, mwanayo asanafike, panali chizindikiro chinaperekedwa kwa iye. Kodi chizindikiro cha Mwana amene akubwerayo si chakuti chidzaululidwe kwa Mbewu yachifumu ya Abrahamu imene ikuyembekezera Mwana Wachifumu, chimodzimodzi monga momwe zinachitikira kwa atate Abrahamu kwa mwana wachibadwa? Uko nkulondola? Yesu ananena chomwecho, apa mu Luka Woyer 17:30, “Nthawi iyi isanafike,” kuti “Mwana wa munthu akanadzaululidwa monga Iye anachitira mmasiku a Sodomu, chiwonongeko cha Sodomu chisanachitike.” Tsopano ife tikuyang’anira chizindikiro.

<sup>197</sup> Tsopano tiyeni titenge zochitika za nthawi monga izo zinkachitikira mu Sodomu. Zindikirani, iwo onse anatuluka mu Chisodomu, dzikolo.

<sup>198</sup> Ine ndikuganiza mmodzi wa otsogolera mafilimu anayika chithunzi, osati kale kwambiri, ndipo ine ndinachiwona icho, icho chinali, *Sodomu*. Ngati inu munachiwonapo icho ndipo palibe chirichonse koma icho, mukachiyang’anenso icho. Icho ndithudi ndi chithunzi chabwino cha United States lero, Hollywood, ndendende basi; mtundu womwewo wa kavalidwe ndi china chirichonse chimene iwo anachita monga apo pomwe; kuledzera kwakukulu ndi china chirichonse, gulu lachipembedzo la anthu, otchedwa achipembedzo.

<sup>199</sup> Zindikirani, ndipo Sodomu anali ndi mboni, ndipo anali munthu dzina lake Loti, amene anali chabe mdzukulu wa—wa Abrahamu.

<sup>200</sup> Tsopano, Abrahamu sanapite kumusi mu Sodomu, iye ndi gulu lake. Iye anali ndi gulu lalikulu, lokwanira kumenyana ndi mafumu thwelofu ndi asilikali awo. Chotero, iye anali ndi gulu lalikulu ndi iye. Ndipo iye anali atakhala kunja uko pansi pa mtengo wa thundu, tsiku lina, pamene chirichonse chinkamulaka iye; palibe amene anali ndi chochita chirichonse ndi iye, koma iye ankagwiritsitsabe ku lonjezo limenelo.

Penyani tsopano, mwatcheru, ife tisanatsike.

<sup>201</sup> Pamene iye anali atakhala pamenepo, kumusi kunabwera amuna atatu, akuyenda kumapita kwa iye. Awiri a iwo anapita uko ku Sodomu ndipo analalikira Uthenga kwa iwo, kuti atuluke, kwa Loti. Nkulondola uko? Koma Mmodzi anatsalira ndi Abrahamu. Zindikirani, Mmodzi amene anatsalira ndi Abrahamu anali Mulungu Mwiniwake. Awiri enawo anali amithenga a Mngelo.

<sup>202</sup> Tsopano, uko mu Sodomu, iwo sanachite zozizwitsa, kumangowakantha iwo khungu. Ndipo kulalikira Uthenga nthawizonse kumawakantha iwo khungu.

<sup>203</sup> Tsopano tayang'anani pa chikhazikitso cha tsiku limenelo. Pali mpingo wachibadwa. Nthawizonse mu zitatu, monga ine ndinanenera usiku wathawu, Mulungu amaimiriridwa. Panali anthu Achisodomu, Aloti, ndi a Abrahamu. Izo ziri mmalo omwewo usikuuno, dziko lakhala monga chomwecho.

<sup>204</sup> Ndiroleni ine ndikufunseni inu chinachake. Tayang'anani pa chikhazikitso ichi tsopano. Abrahamu anamutcha Munthu uyu amene ankayankhula ndi iye, "Elohim." Liwu la Chihebri lakuti *Elohim* limatanthauza "Wokwanira Zonse Uja, Mmodzi amene ali Wamuyaya," Elohim, Mulungu Mwiniwake!

<sup>205</sup> Pachiyambi, Genesis 1, anati, "Pachiyambi Mulungu . . ." Mutenge mawu a Chihebri pamenepo, mwina, kapena liwu la Chigriki, kani, "Pachiyambi *Elohim* analenga miyamba ndi dziko lapansi."

<sup>206</sup> Apa, Iye, mu Genesis, pafupifupi 22 apa, Iye akunena kachiwiri, kapena—kapena pafupifupi pa 20, Iye anati, ndipo iye anatchula dzina la Munthu uyu "Elohim." Nchifukwa chiyani iye anachita zimenezo? Mulungu, anaimiriridwa mu thupi la munthu, amene anakhala pansi ndi Abrahamu ndi kudya sangweji ya mwana wa ng'ombe, kumamwa mkaka wina, ndi kudya mkate wina. Mulungu Mwiniwake, ndipo anadzasowa Abrahamu akuyang'ana.

<sup>207</sup> Koma Iye anamupatsa iye chizindikiro. Zindikirani. Ndipo chizindikiro chimenecho chinali chakuti Iye anali atatembenuzira nsana Wake ku hema.

<sup>208</sup> Ndipo kumbukirani, Abrahamu, dzina lake linali *Abramu* masiku angapo izo zisanachitike, ndipo Sarah anali *Sarra* izo zisanachitike; S-a-r-r-a kenako S-a-r-a-h, ndipo A-b-r-a-m

kudzakhala A-b-r-a-h-a-m-u. *Abrahamu* amatanthauza “atate wa mafuko.”

<sup>209</sup> Tsopano penyani mwatcheru kwenikweni apa, ndipo ife tiwona chikhazikitso cha orali limene ife tikukhalamo tsopano, monga momwe Yesu anatiuzira ife kuti tiziyang’ana pa chikhazikitso ichi. Ife tawona zina zonsezoo molondola; tsopano tiyeni tiwone kwa Mbewu yachifumu, chikhazikitso chimene iwo ayenera kuchiwona.

<sup>210</sup> Tsopano Munthu uyu anati, “*Abrahamu*, Sarah mkazi wako ali kuti?”

Ndipo *Abrahamu* anati, “Iye ali mu hema, kumbuyo Kwanu.”

<sup>211</sup> Tsopano, Iye anali asanamuwonepo iye. Kodi Iye anadziwa bwanji kuti dzina lake linali *Abrahamu*? Iye anadziwa bwanji kuti dzina lake linali *S-a-r-a-h*? “*Abrahamu*, mkazi wako ali kuti, Sarah?”

Anati, “Iye ali mu hema, kumbuyo Kwanu.”

<sup>212</sup> Iye anati, “Ine...” “Ine,” mlowammalo wa umwini. “Ndidzakuchezerani inu molingana ndi lonjezo. Mkazi wako adzakhala ndi mwana ameneyo. Iwe wandidalira Ine, tsopano ine ndipangitsa izo kuti zidzachitike.”

<sup>213</sup> Ndipo Sarah, mu hema, kuseri, atatchera khutu kapena akumvetsera, chirichonse chimene inu mumachitcha icho, akumvetsera kupyolera mu hema, iye anaseka mmwamba mwa malaya ake, ndipo iye anati, “Tsopano, ine, mkazi wokalamba ngati ine, kukhala ndi chisangalalo ndi mbuye wanga; ndipo iye wokalamba, nayenso, kunja uko usinkhu wa zaka handirede? Pamene, izi sizinachitike kwa zambiri, zaka zambiri.”

<sup>214</sup> Ndipo Mwamuna, M-w-a-m-u-n-a, atakhala pameneapo akudya, mu mnofu wa munthu, akumwa ndi kudyia monga munthu wamba; ali ndi fumbi pa zovala Zake, ndipo anali ndi fumbi pa mapazi Ake, ndipo *Abrahamu* anawatsuka iwo. Mulungu, Mwiniwake, anayang’ana pozungulira, ndipo Iye anati, “Nchifukwa chiyani Sarah anaseka, kumbuyo mu hema, akunena *ichi*?” Iye anadziwa, amakhoza kuzindikira maganizo a Sarah mu hema, kumbuyo kwa Iye. Nkulondola uko?

<sup>215</sup> Tsopano, pamene Mbewu Yachifumu ya *Abrahamu* inabwera pa dziko lapansi, kodi Iye anawonetsera chizindikiro chanji? Mwana wa munthu. Simoni anabwera kwa Iye tsiku lina; Andireya anamubweretsa iye. Iye anati, “Dzina lako ndi Simoni. Ndiwe mwana wa Yonasi,” Iye anatero. Mwaona, izo zinapanga wokhulupirira kuchokera mwa iye.

<sup>216</sup> Filipo anapita ndipo anakamutenga Nataniele, kuti abwerere. Anati, “Bwerani, mudzamuwone Mwamuna Amene ife—ife tamupeza: Yesu waku Nazarete, mwana wa Yosefe.”

<sup>217</sup> Iye anati, “Tsopano dikirani miniti. Kodi chabwino chirichonse chingabwere kuchokera mu kutengeka kumeneko?”

Iye anati, "Bwerani, mudzawone."

<sup>218</sup> Kotero pamene Filipo anabwera mu Kukhalapo kwa Yesu, ndi Nataniele, Yesu anayang'ana pa iye ndipo anati, "Taonani m'Israeli amene mwa iye mulibe chinyengo."

Iye anati, "Rabbi, Inu munandidziwa ine liti?"

<sup>219</sup> Anati, "Filipo asanakuyitane iwe, pamene iwe unali pansi pa mtengo, ine ndinakuwona iwe."

<sup>220</sup> Iye anati, "Rabbi, Inu ndi Mwana wa Mulungu. Inu ndi Mfumu ya Israeli!"

<sup>221</sup> Pamene mkazi wamng'ono pa chitsime, mu chikhalidwe chake choyipa, anabwera, mowoneka pang'ono chinachake monga chonchi, kuti adzatunge madzi. Yesu anali atatumiza ophunzira ake, kuti akatenge chakudya. Pamene iye anabwera kudzatunga madzi, Iye anati, "Ndibweretsere ine akumwa, mkazi."

<sup>222</sup> Iye anati, "Si mwambo wake kuti Inu munene zimenezo. Ife tiri ndi tsankho kuno. Tsopano, inu Ayuda mulibe chochita ndi ife Asamariya; ife tiribe chochita ndi inu."

<sup>223</sup> Iye anati, "Koma, mkazi, ngati iwe ukanadziwa Yemwe iwe ukuyankhula naye, iwe ukandanipempha Ine akumwa. Ine ndikanakupatsa iwe madzi omwe iwe sungamabwere kudzatunga kuno."

<sup>224</sup> Iye anapeza pamene vuto lake linali, chimene icho chinali. Iye anati, "Pita ukamtenge mwamuna wako ndipo ubwere kuno."

Iye anati, "Ine ndiribe mwamuna aliyense."

<sup>225</sup> Iye anati, "Iwe wanena zonna. Wakhalapo nawo asanu, ndipo amene ukukhala naye tsopano si wako."

<sup>226</sup> Iye anati, "Bwana, ine ndazindikira kuti Inu ndi mneneri. Ife tikudziwa pamene Mesiya adzabwera Iye adzatisonyeza ife zinthu izi."

Yesu anati, "Ine ndine Iye."

<sup>227</sup> Pa izo, iye anathamangira ku mzinda ndipo anati, "Bwerani, mudzamuwone Mwamuna Yemwe wandiuza ine zinthu zomwe ine ndazichita. Kodi Uyu si Mesiya yemwe?"

<sup>228</sup> Penyani, Iye anachita izo pamaso pa Ayuda, ndi Asamariya, koma osati Amitundu. Amitundu, anthu ife, tinali achikunja mmasiku amenewo, mafuko enawo, tinkanyamula zibonga pansana pathu, tikupembedza mafano. Sitinkamuyembekezera Mesiya.

<sup>229</sup> Iye amangowonekera kwa iwo okha amene akumuyembekezera Iye, ndipo ife tikuyenera kumamuyembekezera Iye.

<sup>230</sup> Koma iwo amene ankadzinenera kuti akumuyembekezera Iye, mpingo pawokha, pamene iwo anawona izo zitachitika, iwo anati, “Iye ndi mdierekezi. Iye ndi wam’bwebwe, Belezebulu!”

<sup>231</sup> Ndipo Yesu anati, “Tchimo limenelo lidzakhululukidwa kwa iwo,” chifukwa Iye anali asanafe. “Koma,” anati, “tsiku lina Mzimu Woyerua udzabwera ndipo akadzachita chinthu chomwecho, ndipo kudzanena mawu amodzi motsutsa Iwo sadzakhululukidwa nkomwe.” Limenelo ndi tsiku lino, limene Mawu aliwonse ayenera kukhala pamodzi. “Kuyankhula mawu motsutsa Iwo; sichidzakhululukidwa konse mdziko lino kapena dziko likudzalo.”

<sup>232</sup> Imeneyo inali Mbewu Yachifumu ya Abrahamu. Ndipo pano Mbewu Yachifumu ya Abrahamu imeneyo, imene inabwera chifukwa cha kuzindikiritsidwa kuja kwa Mwamuna uja amene anakhala pamene po ndi Abrahamu, anabwera kudzatsimikizira kuti anali Mulungu yemweyo, kulonjeza mu tsiku lino, “Monga izo zinakhalira mmasiku a Sodomu, chomwechonso izo zidzakhala mu kudza kwa Mwana wa munthu, pamene Iye akudziwulula Yekha ngati Mwana wa munthu.” Ameni. Ili ndi tsiku loti Lemba ili likwanirtsidwe.

<sup>233</sup> Tayang'anani pa chikhazikitso chimene ife tiri nacho lero. Tayang'anani pa mpingo umene Mwana wa Mulungu... Tayang'anani pa tsiku la chimbuuzi. Tayang'anani pa maulosi onsewo. Tsopano, chinthu chachirendo, alendo athu nthawi yawo yawakwanira, ngati chikhazikitso chake chiyenera kukhala monga ku Sodomu.

<sup>234</sup> Kunali atatu a iwo amene anabwera, amuna atatu opambana otumizidwa kuchokera Kumwamba. Ife tivomereza zimenezo. Atatu a iwo; Mmodzi anatsalira ndi Abrahamu. Iwo onse anayambira kumeneko, koma Mmodzi anatsalira ndi Abrahamu. Ena onsewo anapita uko mu Sodomu. Nkulondola uko? Ndipo Abrahamu anali ndi dzina losinthidwa, kuchokera kwa Abramu anadzakhala Abrahamu. Zonna?

<sup>235</sup> Palibe nthawi imodzi yomwe mbiriyakale, mpingo wa mdziko, unayamba wakhalapo ndi mvangeri woti apite kwa iwo, wa dzina lothera mu h-a-m, mpaka lero, Billy G-r-a-h-a-m. Nkulondola uko? G-r-a-h-a-m, zilembo sikisi. A-b-r-a-h-a-m ndi zilembo seveni. Koma G-r-a-h-a-m ndi zilembo sikisi, zomwe ziri dziko, munthu. Mukuona?

<sup>236</sup> Taonani omwe apita kunja uko, lero, ndi atumiki amenewo ochokera Kumwamba.

<sup>237</sup> Kodi alipo munthu pa dziko lapansi amene analalikira kulapa mwachimvekere monga Billy Graham? Kodi panayamba pakhalapo munthu amene anakhalapo ndi chochita pa anthu, mofanana ndi Billy Graham? Sipanayambe pakhalapo, padzikolo lonse, munthu. Oh, Billy Sunday, ndi ena otero, anali kuno mu

United States, koma Billy Graham amadziwika padziko lonse. Mukuona komwe iye akuyitanira? Kuchokera mu Sodomu.

<sup>238</sup> Ndipo iye ali ndi gulu lake lomuperekeza kumeneko ndi mpingo wa Chipentekoste, Oral Roberts.

<sup>239</sup> Koma nanga bwanji za gulu la Osankhidwa? Ndi mtundu wanji wa chizindikiro chimene iwo akuyenera kuwona? Kodi iwo akuyenera kukhala ndi chiyani? Aleluya! “Kudzakhala Kuwala mu nthawi ya kumadzulo.” Lero Lemba ili lakwaniritsidwa. Lero lonjezo la Mulungu lakwaniritsidwa. Ife tikudziwa kuti izo ndi Choonadi. Iye ali pano usikuuno monga Iye analiri nthawi imeneyo.

<sup>240</sup> Tsopano, kualikira izo, zomwe ine ndinanena kanthawi kapitako, ngati iwe ulalikira chirichonse ndipo icho ndi Choonadi cha Uthenga, ndiyi Mulungu amakhala wokakamizika kuti atsimikizire izo. Kodi izo nzoona? Tsopano, ngati izo ziri chomwecho, mulole Mulungu amene analemba Mawu, mulole Mulungu amene anapanga ulosiwo, mulole Mulungu yemwe ali Mulungu wa Mawu, abwere ndipo adzatsimikizire kuti Iye akadali Mulungu.

<sup>241</sup> Pamene Eliya ankakwera pa phiri; kukamuwona, Elisa anapita kukamuwona Eliya, iye anati, “Ndikufuna magawo awiri.” Ndipo chovala chimene chinali pa Eliya chinagwera pa Elisa. Iye anapita kumusi, ndipo analipinda pawiri bulangeti limenelo ndipo anakantha nalo mtsinje, ndipo anati, “Ali kuti Mulungu wa Eliya?” Ndipo chinthu chomwecho chimene chinachitika ndi Eliya, chinamuchitikira Elisa.

<sup>242</sup> Ndipo Uthenga womwewo, Mphamvu yomweyo, Mwana wa munthu yemweyo yemwe anali dzulo, ali lero, ndipo adzakhalapo kwanthawizonse. Ahebri 13:8. Kodi inu mukukhulupirira Iwo? [Osonkhana akuti, “Ameni.”—Mkonzi]. Ndiye, ine ndikukufunsani inu. Ine sindingakhale Iye, koma Iye ali pano. Ife tangokhala chonyamulira.

<sup>243</sup> Ena a anthu inu kunja uko, amene mukudwala ndi osautsika, amene mukudziwa kuti ine sindikukudziwani inu, mulole Mulungu tsopano...ngati ine ndingazichepetse ndekha mokwanira. Inu muzipemphera ndi kumupempha Mulungu.

<sup>244</sup> Ine sindikuganiza...Mulibe khadi la pemphero mchipinda chino, liripo? Ayi, ine sindi...Ife sitinapereke konse makadi apemphero aliwonse. Ife tikakhala ndi msonkhano wa pemphero...kapena machiritso a odwala, ku tchalitchi. Koma, inu muzipemphera.

<sup>245</sup> Ndipo inu mukudziwa kuti ndine mlendo wathunthu kwa inu. Mwaona, inu mukundidziwa ine, Jeffersonville! Ine sindikufuna anthu ochokera ku Jeffersonville kuti achite zimenezo. Ine ndikufuna anthu ochokera kutali ndi kuno kwinakwake. Muone ngati Mulungu akuwululabe! Muone ngati Iye akadali yemweyo dzulo, lero, ndi kwanthawizonse!

<sup>246</sup> Muchite monga mkazi wamng'onoyo anachitira. Iye anadzadutsa, ndipo iye anati, "Ine ndikumukhulupirira Mwamuna uyu." Iye anali ndi vuto la magazi, ndipo iye anati, "Ngati ine ndingakhudze mphonje ya chovala Chake, ine ndikukhulupirira ine ndikhala bwino." Nkulondola uko?

<sup>247</sup> Chifukwa cha chikhulupiro chake, tsiku limenelo, Lemba linakwaniritsidwa. "Iye anamanga mtima wa mtima wosweka, anachirtsitsa odwala ndi olumala."

<sup>248</sup> Pamene iye anakhudza chovala Chake, ndipo nachokapo ndi kukakhala pansi, Iye anatembenuka ndipo anati, "Ndani wandikhudza Ine?" Iye anadziwa bwanji, mu khamu lalikulu la anthu limenelo, mwinamwake kuchulukitsa ka sarte amene ali pano usikuuno, masauzande a iwo? Kodi Iye anadziwa bwanji zimenezo? Iye anati, "Ndani wandikhudza Ine?" Iye sananene zimenezo kuti angonena; Iye ananena zimenezo chifukwa izo zinali zoona. Ndipo Iye anati, "Ndani wandikhudza Ine?" Ndipo molunjika Iye anayang'ana mozungulira ndipo anamuwona mkazi wamng'onoyo, pamene iye anali atakhala kapena atayimirira, mulimonse mmene iye anakhalira, anamuuuza iye kuti vuto lake la magazi latha.

<sup>249</sup> Ameneyo anali Yesu dzulo. Ndi Iye lero. Inu mukukhulupirira zimenezo?

<sup>250</sup> Ine sindikukudziwani inu; Mulungu akukudziwani. Koma inu muli ndi ululu mmbali yanu, kumene kukuyutitsani inu. Izo nzoona. Inu mwakhala pamene po mukupempherera izo. Kodi ndine mlendo kwa inu, ndipo ndife alendo kwa wina ndi mzake? Imirirani, ngati izo ndi choncho. Ine sindikukudziwani inu. Ndi bambo *uyu* apa pomwe pangodya, mnyamata uyu. Inunso muli ndi kummero kovutika. Uko nkulondola. Inu mukupempherera izo. Ndinu yense wamanjenje ndi chinachake. Inu mukuyenera kuchoka pa msonkhano chifukwa, ndinu mtumiki, muli ndi zochitika zina zomwe mukuyenera kuzisamalira. uko nkulondola. Uh-huh. Inu mukukhulupirira Mulungu akudziwa yemwe inu muli? M'busa Bambo Smith, tsopano inu mukhoza kupita ndi kukachiritsidwa. Yesu Khristu wakupangani inu wamphumphu. Kazipitani ku msonkhano wanu; mmtero wanu sukakuutitsani inu.

Iye wamukhudza ndani?

<sup>251</sup> Pali mwamuna wakhala kumbuyo komwe *kuno*; iye akuvutika. Iye ali ndi chotupa pamapapu ake akumanzere. Iye saku... Iye si wochokera *kuno*. Inu mwakhala muli wogwira ntchito mu mgodi. Uko nkulondola. Ndine mlendo kwathunthu kwa inu. Ngati izo ziri zolondola, gwirani chanza chanu. Chotupacho chiri m'mapapo anu akumanzere, ndipo mwakonzekera opareshonni pomwepo. Nkulondola uko? Sindinu ochokera *kuno*. Ndinu ochokera kunja kwa mzinda. Ndinu aku Virginia. Uko nkulondola. Inu mukukhulupirira

Mulungu akudziwa yemwe inu muli? Bambo Mitchell, ndiko kulondola, pitani kwanu ndipo mukakhale bwino. Yesu Khristu wakupangani inu wathunthu. Mufunseni mwamunayo! Sindinamuwonepo iye, mmoyo wanga. Iye anakhala pamenepo, akupempherera.

Lero Lemba ili!

<sup>252</sup> Apa pali dona wakhala kumbuyo komwe kuno, kumbuyo kwanga, monga Sarah anakhala mu hema. Iye akupempherera mwana wamkazi. Imilirani. Mwana wamkaziyo sali pano; ali kutali, mwana wamkazi. Ndipo ndinu chimodzimodzi monga momwe zinakhalira pamene mkazi anadza kwa Yesu, amene anali ndi mkazi amene anazunzika ndi chiwanda mosiyanasiyana. Mkaziyo ali...mtsikanayo wadzazidwa ndi ziwanda. Iye sali pano. Iye ndi wochokaza...Ndinu ochokera ku North Carolina. Inu mukukhulupirira zimenezo? Ndipo izo ndi choonadi, sichoncho izo? Akazi a Orders, mutha kupita kwanu. Ngati mungakhulupirire ndi mtima wanu wonse, inu mukampeza mwana wanu wamkaziyo monga anamupezera pamene Yesu Khristu mmasiku apitawo, anati iye wachiritsidwa.

<sup>253</sup> Lero Lemba ili; chizindikiro cha Sodomu, chizindikiro cha Mbewu yapamwamba, chizindikiro cha mpingo wachibadwa! Lero Lemba ili lakwaniritsidwa pakati panu. Kodi inu mukukhulupirira zimenezo?

<sup>254</sup> Kodi inu mumulandira Iye pakali pano ngati Mpulumutsi ndi Mchiritsi wanu? Imirirani pa mapazi anu, aliyense wa inu, nenani, “Ine ndikuvomereza machiritso anga. Ine ndikumuvomereza Iye ngati Mpulumutsi wanga. Ine ndikumuvomereza Iye ngati Mfumu yanga.” Aliyense imani pa mapazi anu.

Lero! Mvetserani, abwenzi.

<sup>255</sup> “Iye anawerenga Lemba, anabweza Baibulo kwa wansembe, ndipo,” anati, “maso onse a anthu anali pa Iye. Ndipo Iye anawayang’ana iwo, ndipo anati, ‘Lero Lemba ili lakwaniritsidwa.’”

<sup>256</sup> Ine ndawerenga Lemba, ndi maumboni dazeni kapena ochulukirapo kuti ife tikukhala mu tsiku lotsiriza, kam’badwo kamene kadzamuwone Yesu Khristu akubwerera padzikolo lapansi. Ndipo ine ndikunena kwa inu usikuuno, kachiwiri, lero Lemba ili lakwaniritsidwa pamaso panu.

<sup>257</sup> Inu ku Tucson, inu ku California, inu ku New York, pa kulumikizana kwa lamya uku, lero Lemba ili lakwaniritsidwa pamaso panu.

<sup>258</sup> Tiyeni tisangalale ndi kusekerera, pakuti Ukwati wa Mwanawankhosa wayandikira, ndipo Mkwatibwi Wake... Mkwatibwi Wake wadzikonzekeretsa Yekha.

<sup>259</sup> Tiyeni tikweze manja athu ndipo timupatse Iye ulemelero,  
anthu nonse inu. Mulungu akudalitseni. 

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CHICHEWA

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