

UMNCOBI LONEMANDLA

 Babe wetfu loseZulwini loneMusa, siyaKubonga impela kusihlwa ngalesi lesinye sikhatsi kutsi singabutsana ndzawonye kutsi siKukhonte. Futsi sitokhuleka, Nkhosi, kutsi uMoya waKho utobusisa yonkhe inhliteriyo lelambile ekhatsi lapha. Bagcwalise ngebuhle baKho nangemusa waKho kangangekutsi, uma umhlangano sewuvaliwe, futsi sitosuka siye emakhaya etfu, kwangatsi singasho njengalabo lebebavela e-Emawuse, “Tinhliteriyo tetfu betingavutsi yini ngekhatsi kwetfu, lapho Asakhuluma natsi endleleni?”

² Sindzisa labo, Nkhosi, labangakasindziswa. Philisa labo labagulako. Futsi letsa inkhatimulo eGameni laKho, Khristu emhlabeni, ngoba sililindzele ngekubeketela lolosuku lolukhulu lapho tintfo letinjengekugula, nekufa, nelusizi, nesono sekuphelile, lapho iNkhosi yetfu lenkhulu iyovela eNkhatimulweni. Sikulindzele ngekubeketela kubuya kwaYo.

³ Sitawucela kutsi Moya loyiNgewe, kusihlwa, utosinika umusa waKhe locicima ngalokwecile. Ngoba sikucela, eGameni laKhe, nangenkhatimulo yaKhe. Amen.

⁴ Ningahlala phansi. Lolu kube ngulolunye lusuku lwetibusiso letinkhulu kimi. Ngikhatsele kancane nje, ngoba sibe naletinengi, tingcogciswano letinengi namuhla, ngoba bekusikhatsi sekuvala setingcogciswano, futsi ngitsite kudzinwa kancane nje. INkhosi ekamelweni inikete imibono namuhla, nakanjalonjalo, loku kwenta kube lukhuni kimi, bese ke ngibuya lamihlanganweni. Uma kungumhlangano munye nje, bekutawehluka, kepha usuka kulomunye uye kulomunye, uye kulomunye, uye kulomunye, kuchubeke.

⁵ Kusasa ekuseni, kudla kwasekuseni kweMadvodza labosomaBhizinisi labangemaKhristu e-Edgewater Beach Hotel; nginesiciniseko kutsi kumenyetelwe. Futsi kuyinhlanhla yami, uma kuyintsandvo yeNkhosi, ku—kukhuluma ekuseni kulelicembu lemadvodza nebafati babo, nanomangubani lotokuta ekudleni kwasekuseni. Uma iNkhosi itsandza, ngifuna kukhuluma ekuseni ngekutsi: *ImiCebo YekuPhila*.

⁶ Bese-ke kusasa ebusuku umngani wetfu lolungile, inceku yaNkulunkulu letfobekile, uMnaketfu Tommy Osborn utoba lapha. Futsi batobe bakhombisa lifilimu lakhe, lengishisekele kakhulu kulibona mine lucobo, lingemsebenti wakhe ngale e-Africa. Bese-ke, mhlawumbe emvakwekuba lelifilimu lakhe selikhonjisiwe, futsi nitobona kutsi Nkulunkulu uwuphendvula kanjani umkhuleko walelichawe lelikhulu, mhlawumbe utawube akhonta labagulako ke kusasa ebusuku, masinyane ngemuva kwekukhombisa kwakhe lifilimu lakhe.

⁷ Bese-ke ngeliSontfo ekuseni, uma nitivakashi lapha, yanini kulelinye libandla lelihle. Bese-ke ngeliSontfo ntsambama uMnaketfu Osborn utokhuluma futsi akhonte labagulako ngeliSontfo ntsambama. NgeliSontfo ebusuku kuyinhlanhla yami-ke kuvala tinkonzo talomkhankhaso. Uma iNkhosi itsandza, futsi Ingawuguculi umbono wami, ngifuna kukhuluma ngeliSontfo ebusuku ngekutsi: *UMnyango EMnyango*. Ngako loko kutoba sifundvo sangeliSontfo ebusuku, uma iNkhosi itsandza.

⁸ Manje, kusihlwa ngifisa kufundza eNwadzini yeSambulo seNkhosi Jesu, nesahluko se 6 nemavesi lamabili ekucala.

*Futsi ngabona ngesikhatsi liWundlu selivule...
luphawu, futsi ngeva, kungatsi ngumsindvo
wemdvumo, nalesinye setidalwa letine sitsi, Wota
ubone.*

*Ngase ngiyabona, futsi buka nalo lihhashi
lelimhlophe: naloyo lohleti etikwalo bekanebutjoki;
futsi wanikwa umchele: futsi waphuma ancoba,
nekuyoncoba.*

⁹ Ngitotsandza kutsatsa sifundvo sami kwemizuzwana lembalwa nje kusihlwa, uma nitokhuleka nami, ngesifundvo lesitsi: *Umncoobi LoneMandla*.

¹⁰ Kube yinhlanhla yetfu kuletinkonzo letimbalwa letendlulile kukhuluma ngetehlulelo letitako, nangeliHlwitfweni futsi lweliBandla ngaphambi nje kweSikhatsi sekuHlupheka lokukhulu. Futsi ngikholwa ngesizotsa ngayo yonkhe inhlitiyo yami kutsi luHlwitfo luyokwenteka ngaphambi kwekuHlupheka lokukhulu.

¹¹ Manje, kungahle kubekhona bothishela labanengi labaphikisanako nalowomcondvo noma naloko kufundzisa. Kodvwa anginamfundvo, futsi nje ngidadisha liBhayibheli emifanekisweni, nemifanekiso ititfunti. Futsi uma singabona kutsi sitfunti sanomayini siyini, lapho-ke sitawuba nemcondvo lovamile wekutsi lokuhle kubukeka njani.

¹² Futsi siyacaphela kutsi ngaphambi kwazamcolo, akukho ngisho nalinye litfonsi lemanti lelake lawa, waze Nowa nabo bonkhe labo lebebatosindziswa kuzamcolo babangekhatsi emkhunjini neminyango ivaliwe. Futsi siyabona kutsi ngaphambi kwekutsi sigadla sinye seMlilo siwe sivela emaZulwini eSodoma naseGomora kutsi Loti wadzingeka ashiye lelidolobha futsi ngalokuphelele akhweshe endleleni yekwahlulelwa.

¹³ Ngoba liJaji lelilungile lalingeke lehlulele labalungile nalabangakalungi, ngoba likholwa selivele lehlulelwe ngesikhatsi Khristu ehlulelwa endzaweni yakhe, ngako-ke bekungaba ngulokungenabulungiswa kutsi Nkulunkulu

loNgcwele abehlulele futsi emvakwekuba Sekavele akwemukele kwehlulelwa kwetfu kuKhristu.

¹⁴ Futsi manje sifundvo kusihlwa njenge *Umncoobi LoneMandla*. Umuntfu uhleli ngephandle kusukela iminyaka yacala kuncoba, umuntfu uyatsandza kuba ngumncobi. Futsi kuyintfo lenkhulu kuba ngumncobi; umncobi nguloyo loncobe sitsa sakhe. Kungalesosizatfu ngikholwa kutsi umBhalo utsi singetulu kwemncobi, ngoba Usincobe.

¹⁵ Nebantfu kuletikhatsi leti letinkhulu uma bachubekela embili uma bancoba, khona-ke ngalokwejwayelekile bebabanemgubho lomkhulu kamuva. Siyatjelwa kutsi ngesikhatsi Adolf Hitler longasekho sekancobe iFrance kutsi watsatsa sihlalo sakhe e-Arch of Triumph, ngesikhatsi emawaw endlula ngesikhatsi emasotja emaJamane amasha ebeleni nesitebhisi selihansi kuya kumgcilati wawo lomkhulu, netindiza tabhodla taze tenta tibhakabhaka tabamnyama kuniketa indesheni ku-Adolf Hitler, ngoba besebaphindze bayincoba iFrance.

¹⁶ Kodvwa, niyabona, akukhonsanga sikhatsi lesidze, ngoba uma umuntfu angumncobi, tinhloso takhe tifanele tibe kahle netinjongo takhe tifanele tibe kahle. Futsi uma ungawudlali kahle umdlalo, ubophelelekile kutsi wehlulwe, akunandzaba kutsi ungumncobi kangakanani, ufanele ulandzele imitsetfo yalomdlalo kutsi ube ngulowinako. Futsi uma wephula umtsetfo, uyakhishwa emdlalweni, akunandzaba kutsi ungumdlali lokahle kanjani.

¹⁷ Ngako Hitler akazange alandzele imitsetfo, bekafuna onkhe emandla abekuye lucobo, nayo yonkhe inkhatimulo ibekuye lucobo, ngako-ke tinhloso takhe betingakalungi. Futsi nomangumuphi umuntfu lonaletotinjongo noma tinhloso tiyophela njengoba kwenta Hitler nje.

¹⁸ Siyatjelwa kutsi ngesikhatsi Constantine lomkhulu ngesikhatsi asendleleni yakhe lebheke eRoma, kutsi bekaneliphupho ngalobunye busuku ngaphambi nje kwekutsi awelele ngale kutsi angene kuyolwa, futsi bekakhatsateke kancane ngekutsi lemphe itawuphetsa kanjani, kodvwa kuleliphupho, waphupha abona siphambano lesimhlophe, neliphimbo latsi, “Ngaloku utawuncoba.” Ngako wavusa emasotja akhe ekhatsi nebusuku nabopendi emahawini abo siphambano lesimhlophe, futsi wancoba.

¹⁹ Khona-ke sicabanga ngaleny indvodza, cishe eminyakeni lemibili leyendlulile bengime edvute neWaterloo eBelgium, ngibuka tindzala lapho Napoleon wehlulwa khona. Futsi ngiseme lapho, lomunye wanginika incwadzi lencane, futsi bengifundza umlandvo walendvodza lenkhulu, nekutsi yayikanjani...kucala bekayitondza iFrance, wase-ke uba

lichawe, futsi wancoba umhlaba aneminyaka lengemashumi lamatsatfu nakutsatfu.

²⁰ Nekutsi kanjani yena...Tinhloso lebekanato noko... Futsi siyatjelwa kutsi ngesikhatsi aneminyaka lengemashumi lamatsatfu nakutsatfu budzala, bekancobe umhlaba wonkhe, futsi wahlala phansi futsi wakhala, ngoba yayingekho lenye indzawo yekutsi ayincobe. Umfo lomkhulu, kodvwa ekuncobeni kwakhe tinhloso takhe yayingakalungi, bekafuna emandla abekuye lucobo, futsi bekafuna wonkhe umuntfu kutsi amesabe. Futsi ngesikhatsi anemashumi lamatsatfu nakutsatfu umhlaba wonkhe wawutfutfumela emcabangweni waNapoleon.

²¹ Siyatjelwa, siyacocelwa, njalo, kutsi, kulencwadzi lencane yemlandvo wakhe, kutsi nangabe bomake bayolalisa bantfwana babo labancane, noma bebatawube baphumile ekuyalweni, njengobe bomake bavamise kusho, “Uma ungabi kahle, indvodza lesabekako itakulandza,” kodvwa esikhundleni sekutsi batsi, “Lendvodza lendzala lesabekako itakulandza,” bebatsi, “Napoleon utakulandza.” Futsi bekubantfwana lebebamesaba Napoleon kakhulu kunaloko lebebamesaba indvodza lesetfuso, ngobe bekangumbulali kangaka futsi ayindvodza lembi kangaka.

²² Futsi aneminyaka lengemashumi lamatsatfu nakutsatfu wafa, futsi wacala waba ngulowalelanako, futsi wafa asidzakwa, adzakiwe, ngoba tinhloso takhe tatingasiko kahle.

²³ Angeke uncobe ngalokungasiko kahle, ngulokulungile kuphela lokutawuncoba. Angeke uze uncobe ngekwenta butso, angeke uze uncobe ngekugucula bantfu ebandleni lakho, angeke uze uncobe ngekwakha lihlelo linye ngetulu kwalelinye, utoncoba kuphela njengoba wehlisa imivalo, futsi uvumele Moya loyiNgcwele angene eMtimbeni wonkhe waKhristu. Asiyuze sincobe kuphela nje uma sisenebugovu. Nkulunkulu uyasitondza sono, futsi Angeke asivumele sincobe ngetulu kwalokungesiko kahle.

²⁴ Njengoba Napoleon afa anemashumi lamatsatfu nakutsatfu, njengemncobi wemhlaba, nesono sasimncobile, kodvwa, o, kwakukhona lomunye uMuntfu Lowafa aneminyaka lengemashumi lamatsatfu nakutsatfu, Lowancoba umhlaba, futsi wancoba sihogo, futsi wancoba kufa, wancoba tonkhe tisa tesive sebantfu, leyo kwakuyiNkhosi yetfu Jesu leBusisiwe, uMncobi loneMandla.

²⁵ Aketelanga kutotincobela Yena lucobo, tinhloso taKhe kwakukwenta intsandvo yaNkulunkulu LowaMtfuma. Akazange Atilwele, Watinikela Yena lucobo, Esiphambanweni Watsi, “Bengingakhuluma naBabe waMi futsi masinyane nje BekayoNgitfumelela bolegiyoni betiNgelosi.” Kodvwa Utela kutoncobela sive sa-Adamu lesiwile. Netitsa, sonkhe sitsa...

Ngifuna nikuve loko: Sonkhe sitsa sesive sa-Adamu lesiwile sancotjwa futsi safakwa ngaphansi kwetinyawo taKhe.

²⁶ Ngesikhatsi Alapha, sengiyasibona sitfombe semadimoni njengobe abephetse umfana lomncane. Futsi wonkhe umbutto wetemphi nemandla, konkhe loko umtsetfo bewungakwenta bekukumbopha ngemaketane, futsi bekacine kakhulu ngalamandla emadimoni etikwakhe, bekakhona kudzabula emaketane ekhatsi. Yayingekho indlela yekumncoba.

²⁷ Nemimoya lemibi yayimcoshile emkhatsini wesive lesibantfu lebekasente likhaya lakhe ngephandle emathuneni. Futsi nomangubani lowendlula ngaleyondlela, wabancoba. Kodvwa, o, ngalelinye lilanga nako kuta iNdvodza lencane yehla ngemgwaco, liBhayibheli latsi bekungekho buhle kutsi besingaMfisa, mhlawumbe lencane, iNdvodza lenemahlombe lagobile netinwele tilenga entsanyeni yaYo.

²⁸ Futsi lelidimoni lacabanga, “Nasi sikhatsi lengitoncoba ngaso loyoMfo lomncane.” Futsi abengene kulendvodza, futsi aphumela emgwacweni kuyoMhlangabeta. Futsi ngesikhatsi agijimela kuYe kutsi aMncobe, ngesikhatsi Aphakamisa emehlo aKhe, antjintja ishuni yawo, esikhundleni sekutama kuMncoba, atsi, “Wena LoNgcwele waNkulunkulu, Utelani kutosihlupha ngaphambi kwekutsi kufike sikhatsi na?” Bekati kutsi bekadibene nembali yawo kulomdlalo, lomkhulu uMncobi loneMandla waseZulwini bekeme akhona lapho.

²⁹ Bekangasimkhulu ngalokwenele kutsi ephule emaketane, Bekangakhoni kubamba lendvodza lebeyingenwe ngemadimoni, kodvwa kuYe kwakunemandla aNkulunkulu Somandla Loyo emadimoni latokhotsama kuye. Futsi Wancoba lesitsa lesi sive sa-Adamu emvakwaloku, lesiboshwe ngumoya lonjalo, lesinenhlanhla yekutsatsa liGama laloMncobi lomkhulu loneMandla futsi simcoshe.

³⁰ Khona-ke sengiyaMbona ngalelinye lilanga ngesikhatsi Angena egumbini lekugula lebafundzi baKhe, futsi kuleligumbi kwakungumaketala waPhetro, alele agula anemkhuhlane, futsi kusobala bodokotela, mhlawumbe, abakhonanga kumsita, kodvwa Akasho Livi, Uvele nje enyuke futsi atsintse sandla sakhe, nekugula kwancotjwa. Wancoba kugula esiveni sa-Adamu.

³¹ Futsi ngalelinye lilanga ngesikhatsi Wakhe losondzele, umngani lomkhulu afa, futsi bekaseluhambeni lwemalanga lamane, ngesikhatsi Efika lapho, timphetfu tesikhumba tasetikhansa emtimbeni wakhe, netandla Lebekatichawulile, nemahlombe Lebekawabhambadzile, kubola kwakulincobile, nekufa kwakumncobile umngani waKhe.

³² Futsi sengiyaMbona eme lapho nemehlo aKhe lamancane agcwele tinyembeti, lapho Asabukeka njengemuntfu lojwayelekile, futsi Wakhuluma, “Lazaru, wota la.” Nekubola

kwabuyisa emuva lokumhluphile, nekufa kwakhulula umphefumulo walomuntfu, ngoba uMncobi loneMandla bekakhuluma nalabafile nalababolile, akhombisa loko Lebekangakwentela bonkhe bantfwana ba-Adamu.

³³ Ngijabula kakhulu kutsi UnguMngani wami, ngoba ngalesinye sikhatsi, uma Jesu alibala, nguleyondlela sonkhe lesitolala ngayo, kodvwa UnguMncobi loneMandla.

³⁴ Ngalobunye busuku ngesikhatsi Endlula ngesheya kwelwandle, tincenye letinkhulu temhlaba taba ngulokungalaleli. Futsi ngesikhatsi Aphumule ngemuva kwesikebhe lesincane, nemimoya yehla ivela etibhakabhakeni, futsi yacala kuphazamisa lwandle, nemagagasi lamakhulu abejuja acishe afike phansi, nalesikebhe lesincane sasesigcwele emanti, futsi bekucishe kube sekupheleni kwemgwaco, futsi Yena . . . base bayaMvusa.

³⁵ Futsi Washikisha emehlo aKhe, wase utsi, “O, nine bekukholwa lokuncane. Kuphi kukholwa kwenu?” Ngalamanye emagama, “Uma niNgibonile ngikhulula loluhlanya, uma niwubonile lomkhuhlane usuka, nalabafile bavuswa, kuphi kukholwa kwenu?” Futsi Wabeka lunyawo lwaKhe etikwentsambo yesikebhe, futsi Wabuka etulu kuleyomimoya wase utsi, “Kuthula,” nakulamagagasi lashwilanako Watsi, “thulani.”

³⁶ Futsi athula njengeluswane etandleni tamake walo, imimoya nemagagasi kwaMlalela, ngangekutsi labaphostoli laba, bangani labakhulu baKhe, batsi, “Hloboluni lweMuntfu lolu, kutsi ngisho nemimoya nemagagasi kuyaMlalela?”

³⁷ Ngakulolunye luhlangotsi lwelwandle kwakunguwesifazane lomncane lobekahlala edvute nelugu lwelwandle, bekevile ngeludvumo lwaKhe. Bekacitse yonkhe imali lebekanayo etama kususa umopho, futsi bekayinike bodokotela, bebatame ngekwetsembeka nakamatima, kodvwa kwakungekho lutfo lebebangalwenta, ingati yachubeka yopha.

³⁸ Futsi wehlela elugwini lwelwandle, futsi wakhansa wadzabula esicukwini ngaleny indlela, waze watsintsa umphetfo wesembatfo saKhe. Kwentekani? Umncobi loneMandla bekeme edvute, futsi yini lesifo lebesiphikise imitsi yabodokotela, salalela intsandvo yeMncobi loneMandla, nenkinga yakhe yekopha yema. Loyu nguYe!

³⁹ Kufa kwakushaye likhaya lapho intfombatanyana leyayineminyaka lelishumi nakubili budzala, futsi lapho Asahamba, umlayeto wefika, wase utsi, “Ungasayikhatsati iNkhosi, ngoba indvodzakati yakho seyivele ifile, sekuphelile konkhe manje.”

⁴⁰ Nguleyondlela lesitfolo ngayo ngalesinye sikhatsi, sicabanga kutsi akukho tsemba, kodvwa Usenguye uMncobi loneMandla, lapho lonkhe litsemba selingasekho, Usasolo afana.

⁴¹ Futsi bacabanga kutsi sekuphelile, bebagcobise umtimba wakhe lomncane ngemutsi wesidvumbu bamlalisa embhedzeni. Nalesigijimi satsi, “UngasaMkhatsati, ngoba onkhe ematsembe sekaphelile manje.”

⁴² Futsi lapho uyise abuka ngakuJesu kutsi acale kufinkhita, kutsi akhale, o, lawomehlo laligugu agucukela kuJayiru, wase utsi, “Ungesabi, kholwa kuphela, futsi utawubona inkhatimulo yeNkhosi.”

⁴³ Wahamba wangena kulelikamelo lekufa lapho kungekho lutfo khona ngaphandle kwekuphela kwesikhatsi lokwakungembula siphethfo, kepha Sicalo neSiphethfo sasime lapho, futsi Wambamba ngesandla, watsi, “Ncekukati, sukuma.” Nekufa kwancotjwa, futsi wavuka wema ngetinyawo takhe futsi waphila.

⁴⁴ Sitsa lesikhulu kunato tonkhe umuntfu lake waba naso kwakukufa kubo bonkhe bantfu. Futsi Waya eKhalvari ngalelinye lilanga, futsi lapho esiphambanweni Yena, ngalesinye sikhatsi ngako konkhe, wancoba sitsa lesikhulu kunato tonkhe umuntfu lake waba naso, Wasincobela kufa sonkhe.

⁴⁵ Khona-ke ngesikhatsi Afa, loko akuzange kukucedze, Bekasolo adzingeka kutsi abe nguMncobi loneMandla, ngako liBhayibheli lasho kutsi Wahamba futsi washumayela emiphefumulweni lebeyisekuboshweni leyala uMlayeto wa-Enoki, newaNowa, lesikhulume ngaye itolo ebusuku, nangabo bonkhe lababanye, balabo eSodoma, nalabo lebebale baprofethi. Wafakaza kubo kutsi BekayiMphendvulo kuwo wonkhe uMlayeto wemprofethi, uMncobi loneMandla; kodvwa besebendlulile emkhatsini wekufa nekuphila, lilayini lelehlukanisako futsi kwakungekho matsembe ngabo.

⁴⁶ Waya etindzaweni tabodeveli, emadimoni, Wawahlakata, futsi wacondza ngco emigodzini yesihogo lesimnyama Wahamba, asolo aphila. Naloku nje umtimba waKhe wawuthulile esiphambanweni, Bekasolo anguMncobi lomkhulu naloneMandla. Futsi emvakwekwendlula kweminyaka lengemakhulu lalishumi nemfica, Usenguye uMncobi loneMandla, futsi Uyoba nguMncobi loneMandla ingunaphakadze.

⁴⁷ Khona-ke ngesikhatsi Efika kuyo impela iminyango yesihogo, kube besingasebentisa sikeshi lesincane lapha, develi uyaphuma bese utsi, “Ngako, ekugcineni ngiKutfolile! Ngako, Sewugecine wefika. Ngetamile kubhubhisa leyoNtalo sonkhe lesikhatsi. Ngabhubhisa Abela, ngacabanga kutsi ngikutfolile; ngesikhatsi ngibhubhisa baphrofethi, bengicabanga kutsi ngikutfolile; bengicininisekile ngesikhatsi ngitfoli Johane kutsi ngiKutfolile, kodvwa manje Sewulapha, futsi Usembusweni *wami*, futsi Ungaphansi kwekubusa *kwami*, futsi Usemandleni *ami*, ngoba Ufe njengesoni.”

48 SengiyaMuva atsi, “Sathane, ngiyiNdvodzana yaNkulunkulu letelwe yintfombi ntfo, iNgati yaMi isesemanti esiphambanweni, ngihlangabetene naso sonkhe sidzingo nje sesive sa-Adamu lesiwile, futsi ngehlele lapha kutoncoba nekwengamela!” Amen. Wafinyelela kudeveli wase uhlufula tikhiya tekufa nesihogo, wase utilengisa eluhlangotsini lwaKhe luCobo, futsi wamkhahlela wamphonsa emigodzini lapho awakhona. Solo unguMncobi loneMandla!

49 Wesuka wabuyela emhlabeni, ancobile etikwekufa nesihogo, kuwina kuncoba etikwelithuna, kodvwa lapho Enyuka ngetindlela letinkhulu, Weva emaculo ahlateljwa, futsi Bekati kutsi Beketa edvute nemaSango asePharadesi lapho labo labalalela uMlayeto waNowa, labo labalalela uMlayeto webaprofethi bebalindze khona, ngoba bebangakhoni kwenyuka.

50 Kwakukhona inkhungu yesono etikwemhlaba, nengati yetinkunzi, nematfole, netimvu yayingeke ibuyisane nemuntfu, ngako-ke bebagcinwe endzaweni lebitwa ngePharadesi. Kwakunenkhungu ilenga etikwesono, bebangeke benyuke, nguYe kuphela lowehla.

51 Futsi Uya emnyango, futsi Uyanconcotsa kalula emnyango. Babe Abrahama wavula umnyango, futsi wema amangele, wase utsi, “Sara, wota lapha umzuzwana nje. Akusuye yini Lowo lofanako lowaMbhakela emacebelengwane? Akusuye yini Lowo Lowahlala ngaphansi kwesihlahla sem-okhi ngalolosuku?”

Sara watsi, “NguYe kanye Lobekafulatselise umhlane waKhe ethendeni futsi Wabona imicabango yami ngesikhatsi ngihleka loko Lebekakusho.”

52 Watsi, “Bantfwana, Ngitele kutonitsatsa manje, Ngiyincobile leyontfo lembi kabi lebitwa ngesono.”

53 Futsi nje ngalesosikhatsi ngale ngco emvakwelihlombe lakhe, lihlombe la-Abrahama naSara bemile, babuka, sengiyayibona lenye inhloko yenyuka, futsi mhlawumbe kwakuyindvodza leseiyikhulile, futsi wabuka etikwelihlombe la-Abrahama, futsi naye wema amangele, kwakungumprofethi Danyela, watsi, “Lelo nguleloLitje lengalibona lihleshulwa entsabeni ngaphandle kwetandla leliyobhubhisa imibuso yemhlaba.”

54 Lomunye weta agijima. Kwakungubani na? Kwakungulowo mprofethi Hezekhiya, wabuka ngetulu kwelihlombe lalomphrofethi, watsi, njengoba abeme amangele, “Nalo leLisondvo emkhatsini walelisondvo lengalibona ligicika etulu le emkhatsini wemoya.” Ngamunye bekaMbonile esimeni labashumayela ngaYe akuso.

55 O, kuyoba njani uma siMbona njengeMbali yaseSharoni, njengeMnduze wesiGodzi, njengaLomuhle kunetinkhulungwane letilishumi emphefumulweni wami?

Uyoba yini Yena? Alfa na-Omega, siCalo nesiPhetfo, iMphandze neNtalo yaDavide, iNkhanyeti yeKusa leKhatimulako!

⁵⁶ Futsi lapho baphuma, Wancoba lithuna. Kwase-ke kubakhona inkhungu lenkhulu lelenga etikwemhlaba noko, ngako Wadzingeka ancobe leyonkhungu yesono, leyonkhungu yeliphunga letono tebantfu, nangeNgati yaKhe luCobo, ingubo yaKhe icwiliswe eNgatini, Wancoba imikhatsi ngetulu. Alibusiswe liGama laKhe leliNgcwele! Wajuba tinkhungu tesihogo kusuka endzaweni uye endzaweni, waze Wajuba imbobo esibhakabhakeni kutsi bantfwana ba-Adamu labalahlekile bebangakhuleka kwendlule kuyofika ekuncobeni. Wancoba imikhatsi, Wancoba sono, Wancoba kufa, Wancoba sihogo, futsi Wavuka ngekuncoba!

⁵⁷ Ngaleya kwenyeti netinkhanyeti Wahamba nalabangcwele beliThestamenti leliDzala. O, kumasha kwekuncoba lokunje pho lokufanele kutsi kwaba ngiko neMncobi sibili! Emvakwesikhashana befika ekuboneni kwaleloDolobha lelikhatimulako. Abrahama utsi kuSara, “Wota lapha, S’thandwa.”

⁵⁸ Futsi utfola Isaka futsi uyeta, Isaka utfola Jakobe, Jakobe utfola Josefa, futsi watsi, “Lelo nguleloDolobha Babe lalibona, uMakhi neMenti walo kunguNkulunkulu. Ngahambahamba emhlabeni ngifuna liDolobha lelitako, loyo uMakhi neMenti wawo kwaku nguNkulunkulu, futsi manje sengisondzela emasangweni!”

⁵⁹ Naloku nje emadvodza lamakhulu lebekangiwo, bekankeke akuncobe, kwabita Munye kutsi ehle kutokwenta kuncoba. Naloku nje Abrahama wancoba bumatima, Isaka, naJakobe, naJosefa, kodwa kwakukhona Munye kuphela Lobekangancoba sono, Lowo kwakunguYe, iNkhosi Jesu.

⁶⁰ Futsi lapho sebabone kukhanya lokuvela ngekhatshi kweliDolobha, nalamakhulu, emasango elipharele akhanya, Jesu ngembali, amasha achubeka, netiNgelosi ticala kwenyukela esicongweni setakhiwo, futsi babuka kuta, nalabangcwele beliThestamenti leliDzala bamemeta kakhulu, “Vulani, nine masango aphakadze, futsi nivule; futsi nivumele iNkhosi yeNkhatimulo ingene, uMncobi loneMandla!”

NetiNgelosi tamemeta emuva tase titsi, “Ngubani leNkhosi yeNkhatimulo?”

Nalabangcwele beliThestamenti leliDzala bamemeta kakhulu, “iNkhosi yemabandla, lenemandla emphini!” Nemasango avuleka.

⁶¹ Futsi Wabeka esangweni siphambano lesidzala lesimahhedle leso wonkhe wesilisa noma wesifazane lake angena kulelosango uyodzingeka akhotsame embikwaleso siphambano futsi aMcondze njengeMncobi loneMandla.

⁶² Futsi njengoba tiNgelosi, tinkhulungwane letilishumi letiphindvwe katinkhulungwane letilishumi tetinkhulungwane timemeta, futsi timemeta, futsi tidvumisa iNkhosi, njenga leLichawe leliKhulu leliNemandla, Watfumba labatfunjiwe, futsi wapha umuntfu tipho; akusiko e-Arch of Triumph njenga-Adolf Hitler, kodvwa emazingeni eNkhatimulo. TiNgelosi tahlabela futsi tadvumisa iNkhanyeti yeKusa lapho Yehla ngesitaladi, njengeMncobi loneMandla Lobekancobe tono telive futsi abete kanye nalabalungile ngekuncoba.

⁶³ Bachubeka behlela eDolobheni, baze bafika eSihlalweni sebukhosi. Lapho eSihlalweni sebukhosi bekuhleti Jehova Lonemandla. Futsi lapho Jesu eta eSihlalweni sebukhosi, Wawa ngemadvolo aKhe, futsi Watsi, “Babe, seNgiwucedzile lowomsebenti LoNginike wona kutsi ngiwente, Ngisibhadalele sikweneti sesono, Nginetikhiya tako kokubili kufa nesiogo, nesitsa saKho sehluliwe. Futsi laba ngulabo labalindza ngekubeketela leli-awa.”

Futsi sengiyambona Babe njengoba Asho, “Khwela lapha eSihlalweni saMi sebukhosi, Ndvodzana yaMi, futsi uhlale lapha ngize Ngente sonkhe sitsa senabelo setinyawo taKho.”

⁶⁴ Nango Ahleti, uMncobi loneMandla. Etsembela eVini laKhe, ukholwa ngiko konkhe Lakushoko, ngetsemba Yena njengaKo konkhe kwami, njengeKuphefumula kwami, njengekuPhila kwami, njengako konkhe lenginako. Kusihlwa ngitinikela ngalokugcwele kuYe kokubili umphefumulo, umtimba, nemoya, ngifuna kuBuya kwaKhe kwesiBili eNkhatimulweni. Uma ngidzabukile, ngiyaMetsemba; uma ngijabulile, ngiyaMetsemba; uma ngigula, ngiyaMetsemba; futsi uma ngilahlekile, ngiyaMetsemba, nomangabe yini lengehlelako, ngiyaMetsemba.

⁶⁵ Lapha esikhatsini lesitsite lesendlulile etulu etiNtsabeni tase-Adirondack...Intfo lencane ifika emcondvweni wami, angikaze ngikusho esiveni. Make wami uliNdiya incenye, futsi ngiyawatsandza emahlatsi, niyakwati loko, kwaze kwatsi kuphendvuka kwami akuzange kukususe kimi. O, ngiawatsandza kanjani emahlatsi netintsaba! Ngulengitijabulisa ngako.

⁶⁶ Futsi bengitjela umkami ngaleleinye lilanga, ngatsi, “S’thandwa, Nkulunkulu ungisitile kuyo yonkhe intfo kuloko lengikwentile. Umdwebi, ngingulongakwati kahle, kodvwa ngibamba emarekhodi elive endzaweni leyimfihlakalo lapho umdwebi lebekangeke aye ngisho kuyo. YiNkhosi! Ngidubulile, emayadi langemakhulu lasitfupha nesikhombisa, ngako konkhe ngaphandle kwesizatfu sanoma ngusiphi sibhamu, futsi ngishaye tikhatsi letingaba ngemashumi lamatsatfu nakutsatfu letilandzelanako lapho ngingunembi longakwati kudubula. YiNkhosi!”

⁶⁷ Bengicabanga kutsi nje ngingumuntfu lowati kakhululu emahlatsi, bengingeke ngilahleke. Bengisandza kushada

nje, naBilly bekangumfana lomncane ngalesosikhatsi, unina bekasishiye cishe iminyaka lesihlanu, futsi benginemkami, lokhona manje Meda, futsi bebasendlini yetigodvo lencane; bengilindze kutsi kufike umgadzi wetilwane. Ngase ngitsi, “Ngikholwa kutsi ngitophuma futsi ngitfole inyamatanane.” Ngatsi, “Lindzani, futsi uma umphatsi welipulazi eta, sitotingela libhele etulu eNtsabeni iHurricane.” Ngatsi, “Nine lindzani lapha, batawuvula indlu yetigodvo nabefika.” Futsi besisesindlini yetigodvo lencane. Ngalobo busuku bekubandza kakhulu, kwadzingeka kutsi sihage lomfana lomncane emkhatsini wetfu kute angomiswa makhata.

⁶⁸ Futsi-ke, ngaphuma ngayofuna inyama yenyamatane, futsi ngehla ngaseceleni kwentsaba; bengicabanga kutsi bengitati leto-Adirondacks, sonkhe sihlahla. Kodvwa uma ufika endzaweni lapho ucabanga kutsi wati khona lokutsite, kungesikhatsi ungati lutfo bewufanele ulwati, umBhalo usho njalo.

⁶⁹ Futsi ngakhuphuka ngetulu kwemagcuma lambalwa futsi ngehla. Futsi ngacaphela likati lesiganga lelikhulu, futsi bengililandzela, ngoba belibamba tintsendzele, ngacabanga kutsi uma ngingakhona kulidubula, ngingakhona kulitfole, kodvwa angikhonanga ngilibambe. Ngase ngicabanga kutsi ngive liphunga lelibhele, ngangena emseleni lomncane ngehla ngalendlela ngangena, ngaseTichwageni sibitwa kanjalo.

⁷⁰ Futsi ngesikhatsi ngisentasi lapho, ngabuka ngesheya, futsi ngabona intfo letsite ihamba etihlahleni, kwakubukeka kumnyama. Yebo-ke, nomangubani uyakwati loko, umtingeli, awudubuli tintfo, uyati kutsi udubula ini, ngako bekungaba ngumuntfu. Ngako ngalindza yaze yaphuma ebaleni, futsi bekuyinyamatane lendzala yendluzele, futsi ngesikhatsi ngidubule indluzele, ngatsi, “Manje, ngitjele umkami kutsi ngitobuya ngensimbi yesibili enhloko.”

⁷¹ Ngacala kubuyela emuva, nenkhungu yacala kwehla, lichwa nenkhungu yayita, ngacala kwenyuka ngalomsele lomncane, ngacabanga, “Ngitokwenyukela lapha, ngiyati lapho ngijikele khona ngesekudla.” Futsi ngahamba, futsi ngahamba, futsi ngahamba, futsi angizange ngiyitfole leyondzawo. Ngema ngemuva kwesikhatsi, futsi bengibuyele emuva ngo embikwalendluzele yami, ngaphindze ngesuka ngahamba futsi ngabuya kulendluzele futsi. Ngihamba indlela yinye lecondzile, ngabuyela endluzeleni.

⁷² Manje, emaNdiya akubita loko ngekutsi, “Luhambo lwekufa,” uhamba ushaye situngeletane. Anginankhombandlela, nemimoya beyiphakeme kakhulu ngalesosikhatsi. Futsi noma ngubani uyati kutsi etintsabeni uma leyonkhungu yehla, kulukhuni kutsi usibone sandla sakho embikwakho. Futsi intfo kuphela yekutsi yentiwe kungena

ndzawanatsite, imbobo, utfole lokutsite lokudliwako nangabe ungakutfola, bese uhlala lapho kuze kuphele.

⁷³ Kepha bengingakhoni kwenta loko, benginemfati neluswane kulelohlati, futsi bebatawufa kuleso siphepho, ngako angikhonanga kukwenta, futsi ngadzingeka ngitame futsi. Futsi emvakwekuba sengihambe kakhulu nangekucabanga kutsi ngifanele ngihambe, ngacabanga, “Yebo-ke, ngilahlekile.” Ngacabanga, “Awume kancane, Bill Branham, awukalahleki, ucabanga nje kutsi ulahlekile. Ngani, hlala phansi umzuzu.”

⁷⁴ Futsi lapho ngicala kuhlala phansi, lichwa lihhusha nemimoya ishwila, tihlahla tilele ngale, ngacabanga, “O, hhe!” Umkami bekangakaze aphume edolobheni emphilweni yakhe, ngaphandle uma nje kwakukugibela aphume aye emaphandleni phindze abuyele emuva. Bekangentani, futsi kungekho nyama, alahlekile etintsabeni na? Bekangahlanya, futsi bekatokufa ngaphambi kwekusa, yena neluswane lwami. Yebo-ke, ngatsi, “O, uwati kakhulu emahlatsi kutsi ungalahleka. Manje, uyati kutsi umuzwa wakho ukutjela kutsi kufanele uhambe ngco *ngalendlela*, ngoba umoya wawusebusweni bakho ngesikhatsi wenyuka ligcuma, futsi ufanele ubesemhlane wakho wehla ngeligcuma.”

⁷⁵ Ngako ngesuka ngahamba kanjalo, neNtfo letsite yacala kukhuluma, “Ngitfolakala ngiluSito impela ngesikhatsi sekuhlupheka.”

⁷⁶ Ngatsi, “Manje sengiyahlanya, ngicabanga kutsi ngiyaliva liPhimbo likhuluma nami.” Nganikina inhloko yami, ngatsi, “Wota, mfana, wota nje, uya ngco endleleni leya enkambu yakho, uyati kutsi uyakhona.”

⁷⁷ Futsi ngabamba sibhamu sami, ngatsi, “Sibhamu lesidzala, bewunami manje sikhatsi lesinengi, utongisita ngewe.” Ngasiphonsa ehlonbe lami. Bengihamba ngicondze ngco ngaseCanada, ngingati.

⁷⁸ NaleloPhimbo lachubeka likhuluma, “NgiyiNkhosi, Ngitfolakala ngiluSito impela ngesikhatsi sekuhlupheka.”

⁷⁹ Futsi kwajula kakhulu futsi kwajula kakhulu, kwaze kwaba ngulapho ekugcineni ngema ngayamisa sibhamu sami esihlahleni, ngabeka likepisi lami lelidzala lekutingela emhlabatsini ngase ngiguca phansi, ngase ngitsi, “Nkhosi, angisuye umuntfu wemahlatsi, ngilahlekile, ngiwekuhawukelwa, umfana lolusizi. Angikafaneli kuphila, kodvwa ngicela ubenemusa kumkami neluswane.”

⁸⁰ Bengicabanga kutsi ngingancoba noma ngusiphi siphepho, ngingancoba noma ngumaphi emahlatsi, kodvwa ngitfola kutsi bengingesuye umncobi. Futsi ngisakhuleka ngativa ngikahle sibili ngako, ngasukuma, ngase ngitsi, “Manje, umuzwa wami wemvelo ungijtjela kutsi ngichubeke ngco ngiyembili, ngitochubeka ngco ngiyembili.” Futsi lapho ngicala

kuhamba ngichubeke, ngesula tinyembeti emehlweni ami, ningahle ningafuni kukukholwa loku, kodvwa ngeva uMncobi loneMandla abeka sandla saKhe ehlombe lami.

⁸¹ Futsi ngema, ngetfukile, ngacabanga, “Ngingedvwa kulamahlatsi, Ngubani lovele emvakwesihlahla kubeka sandla saBo ehlombe lami na?” Ngase ngiyajika ngabuka, futsi kwakungekho muntfu lapho. Kodvwa lapho ngibuka emuva ngesekudla sami nangemuva, imimoya yavuleka futsi ngabona umbhoshongo entsabeni, umbhoshongo iHurricane lapho umphatsi welipulazi nami sibeke lucingo etulu kuloko. Bengiya ekufeni kwami, ngingati. Kodvwa Utfolakala aluSito impela ekuhluphekeni.

⁸² Ngagucukela ngasendleleni, masinyane, ngaphambi kwekutsi emafu abuye futsi. Umgodzi lomncane nje, ngase ngibona umbhoshongo. Kwakuyini na? Kwakutandla taKhe letinemandla, Letancoba imimoya nemagagasi, tabuyisela emuva inkhungu kusindzisa lophuyile, lolahlekile wekuhawukelwa. Usaphila, UnguMncobi loneMandla.

⁸³ Ngabhekisa buso bami ngakulowombhoshongo. Konkhe kwakuyinkhungu futsi, kodvwa ngadzingeka ngigcine indlela lecondzile. Futsi ngahamba, futsi ngahamba, kwabamnyama, khona lapho etulu kuleyo ntsaba, ngetulu kwemagcuma kanye nalokunye, bengati kutsi angeke ngikhone kushintja indlela yami. Kwabamnyama, tindluzele tigcuma embikwami, netilwane, angizange sengitinake, bengihamba futsi ngitsi, “Ngetsebele eNkhosini, ngime eVini laKhe.”

⁸⁴ Futsi lapho ngisacabanga kutsi kwakumnyama kakhulu, ngatsi, “O, kube kuphela bengingeva lolohwayela lwelucingo!” Bengati kutsi lincamula entsabeni ndzawanatsite, ngasita kuliphakamisa. Ngacabanga, “Kube bengingakhona nje kuva lolohwayela! Kube kuphela benginga... Ngulonatsemba lami kuphela, angisakhoni kubona nhlobo. Kube kuphela bengingatsintsa lolohwayela!”

⁸⁵ Futsi ngase ngitsi nje ngilahla litsemba, futsi emvakwesikhashana sandla sami sashaya lokutsite, futsi ngakuva, kwakunguloluhwayela. Bengingeke ngiluyekele loluhwayela, ngakhumula sigcoko sami ngase ngiphonsa phansi sibhamu sami, ngakhala njengeluswane. Bengati ekugcineni kwalelohwayela lwelucingo, umkami neluswane bangilindzele. Bengingeke ngiluyekele lolohwayela yonkhe indlela ngehla entsabeni, ngabambeleva kulo ngenhlonipho yekutitfoba nje ngako konkhe lengingakwenta, Futsi ngafikiswa ngekuphepha kulabatsandzekako bami.

⁸⁶ Mnaketfu, ngalelinye lilanga ngesikhatsi ngilahleke kakhulu kunaloko, ngeva liPhimbo litsi, “Ngisenguye uMncobi loneMandla,” futsi Wasusa tono tami, ngase ngibeka sandla sami etikwemandla aNkulunkulu Somandla lowangitamatisa

kusukela ngetulu kwenhloko yami kuya phansi etinyaweni tami. Ngibeke sandla sami kuloko kusukela lapho, ekupheleni kwalomgwaco uMsindzisi wami ulindzile, labatsandzekako bami balindzile, futsi ngalelinye lilanga ngiyetsemba kubabona.

⁸⁷ Ngitobambelela emgwacweni, ngitobambelela kulolohwayela lwenkhatimulo yaKhe lelihola lisuka esiphambanweni liye eNkhatimulweni, futsi ngiMetsembe ngize ngife, ngoba Uncobe tonkhe titsa tami. Uncobe kugula kwami, Wancoba sono sami, Wancoba bugovu bami, Wancoba tindlela tami, futsi namuhla ngingetulu kwemncobi kuKhristu Jesu Lowangincobela.

⁸⁸ Uma ungaMati, manje sekusikhatsi sekuMati, sisakhotsamisa tinhloko tetfu umzuzwana nje sentele umkhuleko.

⁸⁹ Sisalindzile, nemculo usalungiselela, ngiyatibuta usacabanga ngako, wake wasibeka yini sandla sakho kuSakhe na? Wake wativela yini kutsi kwehluke kangakanani? Ungahle kube uchawulane nemshumayeli, loko kulungile, kodvwa uke wasitsintsa yini sandla seMncobi na? UyaMati njengeMsindzisi wakho, njengeMncobi wakho na? Wancoba kwehlulelwa kwakho, awudzingi kutsi ufe, kanjalo futsi awudzingeki kutsi uye ekwahlulelweni, vele nje ubeke sandla sakho kusaKhe bese uyalandzela.

⁹⁰ Uma bekungabakhona wesilisa noma wesifazane ekhatsi lapha, umfana noma intfombatane longakaze akwente loku, ungasiphakamisa sandla sakho, utsi ngaloku, “Mnaketfu Branham, ngikhulekele, ngifuna kutsintsa sandla saKhe”? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, medemu. Lomunye futsi? Nkulunkulu akubusise, dzadze. Lomunye...? Nkulunkulu akubusise laphaya. “Ngifuna kutsintsa sandla seMncobi loneMandla khona manje.” Nkulunkulu akubusise emuva lapho. Akubusise lapha, mnumzane. Akubusise lapha, dzadze, futsi akubusise. Akubusise, mnaketfu. Akubusise, dzadzewetfu, wena mnaketfu, wena dzadze, wena dzadze.

⁹¹ “Ngifuna kutsintsa lesosandla lesinesibati sesipikili.” O, kungulokwehlukile, kwehlukile ekutsintseni noma ngusiphi lesinye sandla. UnguMncobi loneMandla, ungeke uncobe kuwe lucobo, ufanele wetsebele kuYe. Angabakhona yini lomunye longatsandza kutsintsa sandla saKhe? Siphakamisele kuYe nje, utsi, “Nkhosi, ngihawukele.”

⁹² Etulu kuvulande losesitezi? Nkulunkulu akubusise etulu lapho, dzadze lomncane. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise. Ngale ngesekudla, Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane.

⁹³ Lomunye futsi phakamisa sandla sakho bese utsi, “Nkhosi, ngihawukele. Bengisolo ngita e...” Nkulunkulu akubusise, mfo lomncane. Nkulunkulu akubusise. “Bengisolo ngita kulemihlangano, Mnaketfu Branham, bengisolo ngibona Nkulunkulu atembula Yena lucobo, futsi ngifuna Yena angitsintse, ngifuna kuva kutsintsa kwaKhe kungitsintsa, naloko kunyakata lokuncane enhlitiyweni yami lokungitjela kutsi ngitsetselelwe, futsi ngingaya eKhaya naYe. Uma lelo lelikhulu, li-awa lelikhulu kakhulu lifika lapho liBandla laKhe selitsetfwe, ngifuna kuba nesandla sami eluhwayeleni.”

⁹⁴ Nkulunkulu akubusise laphaya elubondzeni, dzadze lomncane. Nkulunkulu akubusise emuva lapho, dzadze, emuva le. Nkulunkulu akubusise, mnumzane, emuva lapho. Lomunye futsi, kunjalo...Nkulunkulu akubusise lapha, dzadze. Njengoba nje siselindzile imizuzu lembalwa, letinye tandla letingemashumi lamatsatfu noma ngetulu, ngiyacabanga, besiphakeme, toni tibita sihawu kuNkulunkulu.

⁹⁵ Manje tinhloko tenu tikhotsame nawo wonkhe umKhristu akhuleka, kancane asihamishe leliculo manje. Uma utivela uholeleka kutsi uphakamise sandla sakho, kwente.

...ngaphandle ngisho kwekufaneleka kunye,
Kodvwa kutsi iNgati yaKho yacitselwa mine,
Ngoba ngetsembisa ngiyakholwa,
O Wundlu laNkulunkulu...(Nkulunkulu
akubusise)...wota! (Nkulunkulu
akubusise, mnumzane.) Ngiyeta!

Njengoba nginje nje, futsi ngingakalindzi
Kususa emphefumulweni wami licashati linye
lelimnyama,
KuWe (Umncoobi loneMandla!), Loyo iNgati
yakhe lengahlanta libala ngalinye,
O Wundlu laNkulunkulu, ngiyeta!
(Nkulunkulu akubusise, dzadze lomncane.)
Ngiyeta!

⁹⁶ Lomunye nje? Nkulunkulu akubusise, dzadze, emuva lapho, Uyakubona. Uma ningikholwa kutsi ngiyinceku yaKhe, ngesikhatshi niphakamisa tandla tenu ngenhlitiyo lecotfo, iNgelosi lebhhalako ifaka ligama lakho eNcwadzini ngco. “Loyo lotokuta kimi, angeke ngize Ngimlahlele ngephandle. Noma tono takho tibovu njengengati, tiyobamhlophe njengelichwa.”

⁹⁷ Kutsintsa kunye nje kwesandla saKhe, Uncoba sono, Uncoba lulaka lwakho, Uncoba simo sakho, Uncoba imphilo yakho, Uncoba imikhuba yakho, UnguMncobi loneMandla. Ungeke watinikela kuYe kusihlwa na?

⁹⁸ Ngalolosuku uma singena...Nkulunkulu akubusise, dzadze. Ngalolosuku uma singena (Nkulunkulu akubusise emuva lapho, dzadze.), sitokwendlula, hhayi ku-Arch of

Triumph, kodvwa sitoya ngaphansi kwesiphambano lesidzala lesimahhedle, siMdvumisa uma siva tiNgelosi tihlabela. Uyoba semvakwetfu ngalolunye lwaletinsuku leti.

⁹⁹ “Noma timphetfu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona uMncobi loneMandla.” Ngoba Wangetsembisa, futsi Angeke ehluleke, UnguNkulunkulu waseZulwini, futsi Ukhona lapha manje.

¹⁰⁰ Lomunye nje ngaphambi kwekutsi sivale futsi sikhuleke? Nkulunkulu akubusise ngalapha, mnumzane. Nkulunkulu abe nemusa kuwe, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise lohleti lapha, dzadze. Kunjalo. Nkulunkulu akubusise, dzadze, khona lapha, nawe. Loko kuhle.

¹⁰¹ O Babe loneSihawu, lomzuzwana lomuhle kakhulu, uma letetsameli letincane lapha kusihlwa betingabona kuphela kutsi kwentekani! Ngekukholwa ngikholwa kutsi tiNgelosi tiphephetelisa imijeka lemhlophe eZulwini. Bomake labo umphefumulo wabo ungaphansi kwesiHlalo sebukhosi utfokota nabo, umntfwana wabo lolahlekile sewute eKhaya, babuke phansi ngelutsango lwavulande losesitezi, basibonile leso sandla siphakama.

¹⁰² Develi wehluliwe, umbuso wakhe lomnyama, kubusa kwakhe akusenamandla. Sime naYe, uMncobi loMkhulu loneMandla, iNkhanyeti yeKusa isetikwetfu, nesiphambano lesidzala lesimahhedle sihamba embikwetfu, sihlanta tindlela tetfu.

¹⁰³ O Nkulunkulu loNgcwele, ngetfula labantfu labaphendvukile babuyele kuWe. Futsi Utobaniketa iNdvodzana. Wena watsi, “Akekho umuntfu longeta kiMi, ngaphandle kwekutsi Babe waMi amdvonse.” Futsi manje Babe ubadvonsile, futsi baphakamise tandla tabo, futsi, Nkhosi Jesu, sebaKho, batiphiwo letivela kuBabe, tiphwiwo telutsandvo temusa waKho. Bemukele bangene eMbusweni waKho ngiyakhuleka, Nkulunkulu, baphe umbhabhatiso waMoya loyiNgcwele, bese ubabeka ngephandle lapha enkhundleni yemphi ngaphansi kwemjeka wesiphambano lesidzala lesimahhedle, naJesu uMncobi loneMandla ahola futsi aniketa tindlela. Sitoncoba ekugcineni.

¹⁰⁴ Babusise, Nkhosi. Futsi busisa labo lebebafanele baphakamise tandla tabo, baphe lelinye litfuba, Nkhosi, futsi ngisho namanje enhlityweni yabo, kwangatsi bangatsi, “Yebo, Nkhosi.” Asati, Wena uyati, kodvwa ngikhulekela kutsi Utobasindzisa, nomakunjalo. Futsi utitfole inkhatimulo kuWe lucobo, ngoba siyati kutsi sikhatsi sesisedvute lapho imivuzo itoniketwa khona, nekwehlulelwa kwemhlaba kutawufika.

¹⁰⁵ Manje, Nkulunkulu Somandla, kulabantfwana laba labasandza kutsalwa, ngikhulekela kutsi Utotembula Wena lucobo kusihlwa kubo ngendlela yangephandle kutsi

Uto bonakalisa Bukhona baKho lapha kubenta bati kutsi kwehlukile ekujoyineni libandla, kwehlukile ekucaphuneni tivumokholo letitsite, kukutalwa eMbusweni weNkhosi, futsi kuba ngumngani weMncobi Lomkhulu Labancobe imphilo yabo, netono tabo, lulaka lwabo, nekwabo, sonkhe sono sabo nekusanguluka. Siphe kona, Babe. Sibanikela kuWe manje. EGameni leNkhosi Jesu. Amen.

¹⁰⁶ O, anitiva nikahle sibili na? Intfo letsite ngeliVangeli lelidzala lelihle lelikukolobhako nje. NgiyaMtsandza, animtsandzi nine? Kungiko sibili! Niyati ngikholwa kutsi lobu kutoba busuku lobumangalisako bekuphiliswa, futsi. Manje, UnguMncobi loneMandla. Futsi bukani nje, kusihlwa, kuletandla letiphakamile.

¹⁰⁷ Manje, ekuseni, ngalokukhulu nje kushesha longakwenta, yani ebandleni lelitsite lelihle futsi ubhabhatiswe futsi wemukele Moya loyiNgcwele, leso setsembiso. Phetro watsi ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu,” nguloko lenikwentile, “nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa Siphiso saMoya loNgcwele; ngoba lesetsembiso senu, nesabantwana benu, nesabo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

¹⁰⁸ Futsi Wakubita, futsi sewungulolungele Moya loyiNgcwele manje, futsi kukufaka enkonzwini yeNkhosi. O, siyakwemukela eMbusweni waNkulunkulu! Sijabula kakhulu kuba nawe njengemnaketfu nadzadze. Umusa waNkulunkulu awuphumule etikwakho, mngani wami lotsandzekako.

¹⁰⁹ Manje sitokhulekela labagulako. Futsi kwangatsi iNkhosi ingasipha tibusiso taYo sisakhuleka. Futsi manje, ningakhohlwa kusasa ebusuku, manje, bente timemetelo, futsi manje. . . bese-ke kusasa ekuseni.

¹¹⁰ Emakhadi ekukhulekelwa, ungijelile kutsi ukhiphe maphi, kodvwa sengikukhohliwe. [Akucoshwanga etheyiphini—Umhl.]

¹¹¹ . . . futsi naku simile sihlanguka kwekucala. Leso sitfombe lesifanako nje njengalapho Nathanayeli atfola Filiphu, noma, Filiphu watfola Nathanayeli futsi wamletsa eNkhosini Jesu, futsi wacala kumtjela endleleni loko Jesu lakwenta. Manje, kwangatsi ngiyambona Nathanayeli atsi, “Manje, awume kancane, angikukholwa loko, angikholwa kutsi leNdvodza beyingati lutfo ngami.”

¹¹² Futsi ngesikhatsi enyuka, Jesu wambuka ngco, wase utsi, “Nango umlsrayeli, lokungekho nkohliso kuye!”

Watsi, “Rabi, Ukwati nini loku? Ungati kanjani Wena? Awukaze ungibone phambilini.”

Watsi, “Ngani ngaphambi kwekutsi Filiphu akubite,” emakhilomitha langemashumi lamane nesiphohlongo

kutungeleta intsaba, “Ngikubonile ngaphansi kwalesosihlahla, ukhuleka.”

Watsi, “Wena uyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israeli.”

¹¹³ Manje, bangakhi khona lapho etetsamelini longenawo emakhadi ekukhulekelwa, futsi ufuna iNkhosi Jesu ikuphilise, ningatiphakamisa nje tandla tenu? Kulungile. Loko kuhle. Manje, liBhayibheli latsi Angatsintfwa ngekuvelana nebutsakatsaka betfu, Mtsintseni futsi nibone kutsi Utsini, nibone kutsi Akakhulumi yini ngalokufanako nje njengoba Enta kulowesifazane emtfonjeni.

¹¹⁴ Yebo-ke manje, mnumzane, kukhuluma nawe umzuzwana nje. Kube bewugula ngase ngitsi, “Mnumzane, uyagula na?”

Bewungatsi, “Yebo, mnumzane.”

Bengingatsi, “Yini inkhatsato yakho?”

Bewungatsi, “Nginesimila.” Noma “Ngine TB.” Noma ngabe yini lebeyingahambi kahle.

Bengingatsi, “Yebo-ke utosindza, mnumzane. Hamba nje ume sibindzi.”

¹¹⁵ Yebo-ke, mhlawumbe bewungakwenta. Kodvwa loko bekungeke kube ngummangaliso, loko bekungaba ngumuntfu nje akutjela lokutsite, loko bekungeke kumemetele lokungetulu kwemvelo, loko bekungaba nje sento sekukholwa. Ngabe kunjalo na?

¹¹⁶ Kodvwa manje, kube-ke Moya loyiNgcwele...? Uma sobabili singemadvodza futsi sitokuma eBukhoneni baKhe, uMncobi loneMandla, futsi uma Moya loyiNgcwele atokuta futsi embule kimi...Njengoba Jesu atsi, “Angenti lutfo ngekwami, futsi Angenti lutfo aze Babe aNgikhombise.” Khona-ke ngekweli laKhe luCobo, lokukutsi imiBhalo ingeke yephulwe...Washo cobo lwaKhe, “Angenti lutfo aze Babe aNgikhombise kucala.” Bangakhi lowatiko kutsi liBhayibheli lasho loko na? Johane loNgcwele 5:19.

¹¹⁷ Manje, emaVi aKhe acinisile, ngako-ke Akentanga ngisho nayinye intfo, waze Nkulunkulu waMkhombisa kucala, wase-ke Ubona umbono, njengalwesifazane emtfonjeni, nako konkhe lokunye kwako, Wabona umbono. Manje, uma Atokwenta intfo lefanako kusihlwa, loko kutokhombisa kutsi...futsi Utongatisa lokutsite ngawe...[Akucoshwanga etheyiphini—Umhl.]... inkhatsato yakho, kutsi ugula kanjani, kutsi inkhatsato yakho iyini, noma kutsi ute ngani lapha, noma intfo letsite loyentile, noma yini loyatiko kutsi angati lutfo ngako bekungaba ngumusa waKhe, sihawu saKhe. Bekungaba kucinisekisa kutsi Ulapha. Bewungakukholwa ngaleyondlela na? Bewungakukholwa.

¹¹⁸ Tetsameli titokukholwa ngendlela lefanako na?

¹¹⁹ Manje, niyabona, sobabili lapha...Futsi ngibuka phansi kulelodayini lebantfu, akukho muntfu lengimatiko, hhayi ngisho nasetetsamelini kusihlwa, nguRosella kuphela lohleti khona lapha, ngiyamati, lentfombatanyana leyaphiliswa ekubeni sidzakwa, ngendlela lefanako nje labantfu laba labangiyo lapha busuku ngabunye. Kutsiwani ngako, Rosella? Kunjalo. Wamtjela kutsi bekasidzakwa nekutsi sono sini lebekakuso.

¹²⁰ Futsi angati noma loyodzadze lomncane lapha lobekangu—ngumdansi, bekungubani ligama lakhe? Beka—bekayintfombatane leliKhatolika, ngiyakholwa, ke, noma, lokutsite, futsi Kwambita. Bekalapha ngalolobunye busuku, ngako ngitjeliwe, kutsi yena nendvodza yakhe, ngiyakholwa, nemfana lomncane. Bekungubani ligama lakhe dzadzewetfu? Eileen.

¹²¹ Eileen, ngabe ukhona lapha kusihlwa? Nangabe ukhona, ungasiphakamisa yini sandla sakho? Bekangulodansa naFred Astaire, futsi bekahlanganiswe netidzakamiva nako konkhe lokunye, naMoya loyiNgcwele wambita waphuma ngco, khona lapha eHammond. Waguculwa ngenkhatimulo, nyalo sewusensimini, usebentela iNkhosi.

¹²² Rosella, ngephandle emajele nayo yonkhe intfo, asebentela iNkhosi. Ngesikhatsi efika, bekangulolusizi, lodzakwe kwekweca, wekuhawukelwa, intfo lebukeka idzakiwe, igcwele tidzakamizwa, futsi iphume etindzaweni teligaluva phansi lapha edolobheni, nelibhantji lakhe livuleke *kanjena*, nemabhodlela enkantini atfululelwe phansi kulo.

¹²³ Bodokotela labaphakeme kunabo bonkhe balelidolobha batsi, “Alikho ngisho nelitsemba lakhe.” Kodvwa, o, lowoMncobi loneMandla wefika agibele ngalelinye lilanga! Nangu kusihlwa, lotsandzekako, lomuhle, dzadze lomncane, umklomelo wemusa waNkulunkulu loPhakadze.

¹²⁴ Kwentekani na? Impela, umutsi, ne-Alcoholics Anonymous, akukho lokwakungakwelapha, kodvwa loMncobi loneMandla, Lowancoba sonkhe silingo, wonkhe umkhuba, yonkhe intfo develi layibeka kumuntfu, Wakuncoba, naRosella ubufakazi kuko, hhayi yena kuphela, kodvwa tinkhulungwane talabanye njengaye. Buka nje futsi ukholwe.

¹²⁵ Manje, uma Bekangenta loko, mnumzane, bewuyokwati kutsi bekutovela emtfonjeni longetulu kwemvelo, kanjalo nebalaleli, kepha kutawuba kubo. Ini...? Uma ucabanga kutsi ku—kukwadeveli, khona-ke utfola umvuzo wadeveli; uma ucabanga kutsi nguNkulunkulu, khona-ke utfola umvuzo waNkulunkulu. Hhayi mine, ngingumuntfu nje njengoba ninjalo, lomncane emkhatsini webantfu. Kodvwa uma Atokwembula, khona-ke wena bani lijaji, ungakhona kusho kutsi ngabe loko kulungile noma cha, futsi uma Ati kutsi bekunjani, impela, Uyati kutsi kutoba yini.

¹²⁶ Njengoba nje ngibuka lendvodza, angifundzi yona ingcondvo yayo, Nkulunkulu eZulwini, LonguMehluleli wami lonesizotsa, neliBhayibheli lami lisetikwenhlitiyo yami, uyati kutsi angifundzi wona umcondvo walendvodza, nhlobo, ngibuke lokutsite, ngemusa waNkulunkulu. Phetro naJohane batsi, “Sibuke.” Loko kusho kutsi “Yenta lesikushoko. Bukisisani.”

¹²⁷ Jesu wabamba lowesifazane njengoba Atsi, “Ase uNginatsise.” Wahamba kuyobuka loyo lotsandzekako, wesifazane loseemusha, futsi wacala kumtjela kutsi sono sakhe sasikuphi, emvakwekuba Sekakhulumile naye sikhashana, leyo yintfo lefanako impela.

¹²⁸ Ngiyetama kushumayela, lowo nguMoya munye, luGcobo lunye, lolu ngulolunye loluhluke ngako konkhe. Futsi kusuka kulunye uye kulolunye, ngekushesha...Ngalelinye lilanga Nkulunkulu utonginika menenja sibili kutsi angishumayelegele futsi, khona-ke ngitoba netinkonzo letindze.

¹²⁹ Awuketi lapha ngemphilo yakho lucobo, uyindvodza lephilile, kodvwa ulapha ngalomunye umuntfu, futsi leyo ngulenze indvodza, yinye lesihlobo sakho. Futsi abekho lapha, abekho ngisho nakulesifundza lesi, abekho ngisho nase-United States. Ngiyalibona lelcome, futsi lelidelobha libukeka shengatsi linemagcuma, futsi kungesheya kwetilwandle, futsi yiNorway; ngeke ngaba lapho. Lowo ngusibali wakho, unenkhasato yenhliitiyo, umfutfo wengati lophakeme.

¹³⁰ Futsi ngibona wesifazane uyavela manje, futsi usihlobo, umshana. Futsi u...Ku—ku...Akeva etindlebeni. Lowo ngu USHO KANJE MOYA LOYINGCWELE. Liciniso lelo. Yebo-ke, uma Ati kutsi kwakuyini, Bekatokwati likusasa. BekunguYe Lolotsite loku kuyokwentiwa, Loyo lofanako watsi, “Njengoba ukholiwe, akube njalo kuwe.” Uyakholwa na? Khona-ke asikhuleke.

¹³¹ Nkulunkulu lonesihawu, ngaphambi kwaletinswane letitelwe kabusha, njengoba babona uMoya waKho lomkhulu uhamba eMtimbeni weliBandlela, siphe, Nkulunkulu loPhakadze, kutsi lendvodza itoniketwa sifiso senhlitiyo yayo, njengoba ngimkhulekela. EGameni laJesu, iNdvodzana yaKho. Amen.

¹³² Nkulunkulu akubusise, mnumzane.

¹³³ Wota, dzadze. Sitihambi lomunye kulomunye, futsi, ngiyacabanga. Uma singito, ungasiphakamisa nje sandla sakho nami? Manje, kusho nje etetsamelini kutsi asatani. Uma iNkhosi Jesu leBusisiwe ingakwembula kimi kutsi uMcelani, ungakukholwa, futsi ukwemukele, futsi ukholwe kutsi Utokunika sifiso senhlitiyo yakho na?

¹³⁴ Uphindze umele lomunye umuntfu, lelo duku ngelako, loyo lomunye nguwesifazane lomncane kunawe, yindvodzakati yakho. Futsi unekwetfuka kakhulu, futsi unentfo letsite emphinjeni wakhe, sifo selibilo emphinjeni wakhe. Futsi

usenkingeni lejulile, akasindziswa, usoni; umyeni wakhe uliKhatolika.

¹³⁵ Futsi unendvodzana lengumtukulu, nalowomfana lomncane ubukeka cishe aneminyaka lemine budzala, futsi ucindzetelwe lidimoni. Lawomavi aliciniso. Manje tsatsa leliduku bese uyahamba futsi ungangabati, Nkulunkulu utokunika umvuzo ngekukholwa kwakho. Amen. INkhosi ikubusise, dzadzewetfu.

Kholwa nje kuphela.

¹³⁶ Manje nangu dzadze lengingakaze ngimbone emphilweni yami. Ngabe sitihambi lomunye kulomunye? Uma nje ungaphakamisa sandla sakho kute bantfu babone.

¹³⁷ Utsini ngako, mfana lomncane? Bewukhuleka, bewungakhuleki na? Ufuna kuphiliswa kwababe wakho. Unelicolo lelikabi, akanalo na? Kulungile. Kutosuka kuye, ungesabi nje.

¹³⁸ Uyakholwa na? Bani nekukholwa nje. Utsintseni lomfo lomncane? Akase wangitsintsa, utsintse Khristu futsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Tetsameli tonkhe tifanele tigculiseke ngalokugcwele. Utsetse sincumo sekutsi uyaMkhholwa yini noma cha; sewutsetse sincumo kutsi nguNkulunkulu yini nobe akasuye.

¹³⁹ Asikhulume nalowesifazane lapha umzuzwana nje, usetulu lapha. Yebo. Lona wesifazane ume lapha ngesimo sesinye. Futsi unalomunye umuntfu enhlitiyweni yakhe. Futsi, o, simo lesinje pho lowomuntfu lakuso! Lowo ngumnakenu, usendzaweni yalabahlanyako, futsi uyimphumphutse futsi uya ngekuba sihhulu. Uyamemukela uMncobi lomkhulu njengamanje, ngenca yakhe na? Khona-ke iNkhosi iyakupha, dzadzewetfu, sifiso senhlitiyo yakho. Ngifuna kutsintsa leloduku.

¹⁴⁰ O Nkulunkulu waseZulwini, khulula ngiyakhuleka. EGameni laJesu. Amen.

¹⁴¹ Kholwani nje, ningangabati. Jesu watsi, “Uma ungakholwa nje, konkhe kungenteka kulabo labakholwako.”

¹⁴² Dzadze, ngiyacabanga loku kwekucala kutsi sike sihlange emphilweni. Ngabe kunjalo na? Ungavele nje...? Kuze nje babone kutsi ku... Ungesabi, yekela kukhatsateka, kutolunga. Manje, uyesaba kutsi kukhona lokutovela. Uyabona na? Futsi uyati kutsi ngikhuluma ngani, dzadze, ngingeke ngikusho lapha. Uyesaba, kodvwa ungesabi, kutolunga. Futsi loko lokusengotini, ungakhatsateki, kutophuma kahle.

¹⁴³ Uma iNkhosi Nkulunkulu waseZulwini itokwembula kimi kutsi uyini lapho...kutsi ukhulekelani, ungavuma kukwemukela na? Ngiyabona kutsi uphetfwe yinkhatsato yebesifazane, yinkinga yebesifazane. Futsi ngiyakubona umbonywe eshidini lelimhlophe. Labanye...O, kukuhlindvwa.

Usandza kuba nekuhlindvwa kwaleyonkhatsato lefanako, futsi nje akupholi, futsi nguloko lokutele lapha. Liciniso lelo.

¹⁴⁴ Bese-ke futsi, ngibona ngentfo letungelete umkhono wakho, unemfutfo wengati lophansi. Futsi unekwetfuka kakhulu. Futsi uvela kulelinye lidolobha kuta kulelidolobha kutsi ukhulekelwe. Ngaphambi kwekutsi ute ukhulekile kutsi uletse elayinini lalabakhulekelwako, ekamelweni eceleni kwembhedze. Lowo ngu ISHO KANJE INKHOSI. Futsi njengoba ngikubona usuka edolobheni, yiRockford, e-Illinois. Buyela emuva, kholwa, futsi utosindza. Nkulunkulu bani nesihawu!

¹⁴⁵ Sitihambi lomunye kulomunye, ngiyacabanga. [Lomnaketfu utsi, “Ngikubonile emihlanganweni.”—Umhl.] Ungibonile emihlanganweni, kodvwa asikaze sihlange phambilini. Khona-ke iNkhosi Nkulunkulu, uma Itokwembula kimi kutsi uteleni lapha, mnumzane, ungakholwa ngayo yonkhe inhlatiyo yakho na?

¹⁴⁶ Manje, tetsameli, uma utoke ukholwe, kholwa manje. Bukani, Mosi wanikwa tibonakaliso letimbili kutsi atente. Futsi watsi masinyane nje angakwenta kanye, Israyeli wakulandzela. Kwakukhona labanye baprofethi, futsi kwakukhona labanye baholi nakanjalonjalo labasita kukhipha Israyeli. Futsi empeleni Kwakungesuye Mosi, KwakunguNkulunkulu, leyoNsika yeMlilo leyalandzela bantfwana baka-Israyeli. Mosi bekangumuntfu, Nkulunkulu bekanguNkulunkulu, futsi usenguye Nkulunkulu.

¹⁴⁷ Futsi manje, lemibono lena, akusiyo imibono, ngulokukholwa kwalabobantfu. Imibono nguloko lokwentekako njengebafana labarekhodako lapha, nako konkhe lobekukhona ngasekhaya, nakanjalonjalo, kwati letintfo leti. Lomhlango wenyukela e-Africa, lowo ngumbono, ngulapho la Nkulunkulu asebentisa khona sipho saKhe futsi akhombise; loku, bantfu bayakwenta, utentela wena loku, kukholwa kwakho lucobo kuMtsintsa.

¹⁴⁸ Sizatfu sekutsi ngibe nalomunye lapha losondzele kucala kungoba nje bukani kutsi yini lehleti embikwami. Niyabona na? Futsi lapho ngamunye wenu, likhulu, tinkhulungwane tenu tenta lowomuzwa, futsi kulukhuni uma beta, futsi uba butsakatsaka. Umbono munye ulimata kwendlula kushumayela ema-awa lamabili.

¹⁴⁹ Ngako lendvodza lapha itsi sitihambi kulomunye nalomunye, futsi singahle kube satalwa emamayela lehlukene neminyaka leyehlukene, kodvwa iNkhosi yati konkhe ngayo, futsi Yati konkhe ngami. Futsi uma iNkhosi itokwembula kulendvodza, kulendvodza, loku lokutele lapha, noma lokutsite ngayo leyatiko kutsi angakwati, uma ngingamati futsi ngingakaze ngimbone, yebo-ke, angati lutfo ngaye, kodvwa

uma iNkhosi itokwenta loko, bangakhi labatotsi, “Amen. Ngitokholwa-ke”?

¹⁵⁰ Manje, lomnaketfu nami sobabili sime lapha lesingakaze sibonane noma sihlngane phambilini, futsi singati lutfo ngalomunye nalomunye. Kwangatsi iNkhosi ingasipha kona, mnumzane. Ngifuna nje kukhuluma nawe umzuzu, kubona nje kutsi Bekatotsini.

¹⁵¹ Ngiyayibona lendvodza njengoba itama kusuka esitulweni, iyasukuma kancane, sifo sekucacamba kwematsambo. Futsi-ke kukhona lokungalungi emaphashini akhe, futsi kwabangelwa ngulolunye luhlobo lwentfo, lutfuli, lutfuli lwelidvwala luhleti emaphashini. Manje, niyakubona loko na?

¹⁵² Bangakhi lokholwako manje? Manje, ngesikhatsi ukhuluma kakhulu nalendvodza, lokunengi kuyokwentiwa. Ningatsandza nje kukhuluma naye umzuzu futsi, kute nje nibone incenye lengenakuphosisa yako na?

¹⁵³ Manje, manje, ngekwetsembeka kute kube nguLeo lapha, noma labanye babo bangidlalele letheyiphu, angati kutsi Utsiteni. Niyabona na? Bekungesimi loyo. Ngivele ngiphume nje... Ngi-ngibona intfo letsite yenteka, futsi ngisho nje kutsi iyini, futsi nibambe liphimbo lami, Akusimi loyo, NguYe, Ukhuluma nje ngeliphimbo lami. Niyabona na? Kunguloko-ke. Bese-ke...

¹⁵⁴ Kubukeka kwangatsi beningakubona Loko. Ngulowo wesifazane lohleti lapho akhuleka, khona lapho. Unesimila endlebeni yakhe, futsi ngikhulekela kutsi Nkulunkulu utomphilisa. Uyakholwa kutsi iNkhosi Nkulunkulu itosisusa lesimila endlebeni yakho futsi ikusindzise na? Uma ukholwa phakamisa sandla sakho futsi nje ukwemukele. Kulungile. Ungaba nako lolokucelako ke.

Utsintseni yena?

¹⁵⁵ Asikhulume nawe futsi, mnumzane, sibone kutsi Bekatotsini. Yebo, sengiyabona manje, kubukeka kwangatsi kuyintfo lebilalo, inkhungu, ku...cha, lutfuli, intfo letsite ngelutfuli, kuhleti emaphashini dokotela ushito, kuhleti emaphashini.

¹⁵⁶ Futsi awusuye wakulelidolobha, uwaseveni lelinetigodvo leticinekakhulu, futsi kusedvute nemfula. Futsi ngiyabona umfula ungumfula lomkhulu, nguMfula i-Ohio, futsi bengisedvute nalendzawo. Futsi usedvute ne-Evansville, e-Indiana, naloku nje kungesiko e-Evansville, lidolobha lelincane ngesheya kwemfula, lelitsiwa yiLola, eKentucky, ngulapho lawuvela khona. Mnumz. William H. Beeler, manje uma ufuna kukholwa iNkhosi futsi uye ekhaya futsi usindze, ungakwenta. Uyakukholwa na? Hamba uye ekhaya-ke futsi usindze, futsi ube... iNkhosi ikubusise, mnaketfu.

Niyakholwa na?

¹⁵⁷ Uyakholwa kutsi Utosiphilisa lesosifo sashukela futsi akusindzise na? Uyakukholwa.

¹⁵⁸ Loyodzadze lohleti khona lapho, dzadze losakhulile, angibuka khona ngalapha, unayo kokubili inkhatsato yenhltiyo nesifo sashukela, lohleti ekugcineni kwesitulo khona emuva lapho, angibuka. Kunjalo, dzadze. Manje nobabili ningaya ekhaya futsi nisindze. Amen.

¹⁵⁹ Awusho, empeleni, dzadze, beka sandla sakho etikwaloyodzadze lolikhalatsi eceleni kwakho, uphetfwe yinkhatsato yesisu. Kunjalo. Nalodzadze lolikhalatsi lohleti lolandzelako futsi uphetfwe yinkhatsato yesisu, bobabili. Kulungile. Awusenako manje, iNkhosi iyakusindzisa.

¹⁶⁰ Uyesaba kutsi lesosifo sekucacamba kwematsambo sitokukhubata, kodvwa singeke sikwente uma utokholwa. Utokholwa na? Khona-ke hamba futsi welulame. INkhosi ikubusise.

¹⁶¹ “Uma ungakholwa!” Niyakholwa, nonkhe na? Inhlitiyo yinye, nekuvana kunye.

¹⁶² Ukhulekela lowomfana. Simo sengcondvo futsi akasindziswa. Uyakholwa kutsi iNkhosi itomphilisa futsi imsindzise na? Uyakholwa, mnumzane na? Kulungile. Utokwenta. Amen. Bani nekukholwa.

¹⁶³ Kulungile. Wota, dzadze. Intfo yinye, unenkhatsato yebesifazane, empeleni lokungumnyaka wakho, kodvwa lofuna ngikukhulekele yinkhatsato yenhltiyo. NaNkulunkulu utokuphilisa uma utokukholwa. Utokukholwa na? Kulungile. Hamba, futsi ukholwe.

¹⁶⁴ Ake ngikubute intfo ngekutsi awukutfoli nje kahle hle, uyabona. LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Uke wakufundza loko? Bewufisa kuhamba edvute naNkulunkulu, futsi. Kunjalo. Ukutamile loko kusukela aseiyintfombatane. Kodvwa ucabanga kutsi ngilikholwa? Utokholwa kanye nami? Khona-ke liBhayibheli latsi, “Babeka tandla etikwalabagulako, bayosindza.”

¹⁶⁵ Manje, Nkhosi, Wena unguNkulunkulu, futsi ngikhulekela kutsi Utomnika lesibusiso lesi. EGameni laJesu. Amen.

¹⁶⁶ Hamba, ukholwa.

¹⁶⁷ O, sikhatsi lesihle kanje pho! Umzuzwana lomuhle kangaka pho! Manje hloniphani ngekutitfoba.

¹⁶⁸ Lodzadze lohleti lapho, ufuna kuphiliswa kwemehlo akhe, lohleti ekugcineni kwesitulo emuva lapho, akhuleka. Kunjalo.

¹⁶⁹ Lona loseceleni kwakho unelidlala lebesifazane lelitsatselwanako, lodzadze lomncane lonetinwele letiphunguliwe tivundle ngalendlela. Bodokotela batsite sifo

lesitsatselwanako emadlalen iebesifazane. Uma utokholwa ngenhlitiyo yakho yonkhe...Uyakholwa na? Uma ukholwa phakamisa sandla sakho. Kulungile, ungaba nako lolokucelako manje.

¹⁷⁰ Ucabangani ngenkhatsato yakho yesisu na? Ucabanga kutsi sekukushiyele ngalesosikhatsi nje ngesikhatsi lowomuzwa sewukushiyele na? Khona-ke hamba udle. Amen. Bani nekukholwa.

¹⁷¹ Futsi ngesikhatsi ngitsi inkhatsato yesisu, intfo lengakejwayeleki yentekile, uphilisiwe ngentfo lefanako, ngako hamba udle manje. Tente wena...

¹⁷² Uyakholwa ngenhlitiyo yakho yonkhe na? Uyakholwa na? Uyakholwa kutsi iNkhosi Jesu ilapha kutokuphilisa, kukuphilisa na? Kanjani...? Yini lenye Lebekangayenta na? Manje yentani nje njengoba ngisho, manje khotsamisa inhloko yakho, manje wena, njengoba ngisho lomkhuleko, wukhuleke enhlityweni yakho.

¹⁷³ O Nkulunkulu, Mdali wemaZulu nemhlaba (Kushoni kakhulu manje.), Mcalisi wekuPhila lokuPhakadze, Mniketi waso sonkhe siphosile, Ngilandzela lemiyalo, ngoba ngifundzisiwe kusihlwa kutsi iNdvodzana yaKho incobe tonkhe tinkhatsato tami. NgiyaMemukela njengeMncobi wami, futsi nginikela konkhe cobo lwami kuYe, ngikholwa kutsi kugula kwami, tifo, noma ngabe yini lengalungi kimi kutongishiya. Ngoba ngiyakucela, eGameni laJesu.

¹⁷⁴ Manje hloniphani ngekutitfoba sibili nje. Manje hlalani ekhatsi manje, lowo ngumkhuleko wenu. Manje kugcineni loku emcondvweni wenu: Yini leyo lesedvute nani? Leyo nguleyoNgelosi yeNkhosi.

¹⁷⁵ Yebo, dzadze lomncane, leyonkhatsato yebesifazane ikushiyele lapho. Kulungile.

¹⁷⁶ Yebo, mnumzane, lelodlala lebesilisa likushiyele, futsi, mnumzane. Kulungile.

¹⁷⁷ Chubeka ukhuleke. Chubeka ukhuleke. "Nkhosi, ngiyati nje kutsi Usedvute nami manje, ngiyati kutsi Uyangiphilisa."

¹⁷⁸ Wena lohleti lapha uphumphutsekile nesandla sakho siphakamele ebuntini lakho, bani nekukholwa kuNkulunkulu, Usedvute nawe lapho. Ungangabati.

¹⁷⁹ Bekungentekani kulomzuzu na? Bekungentekani na? Uma nje utokholwa! Manje chubeka uvalelwe naNkulunkulu. Ngike ngaba seChicago tikhatsi letinengi, nike yini...? Awukaze ubone lutfo luhamba langembili ngaphandle kwaloko lokutsintfwe sandla saNkulunkulu, akukho mhlango kunoma nguyiphi indzawo lowake wayibona, Akakaze ehluleke kimi, futsi Angeke ehluleke kimi; Kusekhatsi kwekutsi uyaphilisa, noma angitjele kutsi kungani Angeke akuphilise.

¹⁸⁰ Manje ngitonikhulekela futsi nginicele nisagcotjiwe manje, neNgelosi yeNkhosi eceleni kwenu ngco. Ningabe nisahlala ebumnyameni, kuKhanya sekufikile, uMncobi lomkhulu ulapha. Futsi ngisakhuleka, ngikholwa kutsi Nkulunkulu uyawuva umkhuleko wami, futsi nitoba nako lenenikucelako.

¹⁸¹ Nkhosi, Wena Lowawukhona ngaphambi kwemhalaba, Wena ubone wonkhe umnyakato. Futsi angati ngisho nayinye intfo Longayenta, Nkhosi, Uligcwalisile Livi laKho ngako konkhe, waya ngale kwemincele yekuticabangela kwetfu. Uhambe khashane kakhulu, waze Washaya tigidzi tebantfu letiphuphutseka ebumnyameni kusihlwa, ngobe balile kuhamba ekukhanyeni.

¹⁸² Kodvwa Uvule emehlo etinkhulungwane tetimphumphutse, futsi. Futsi, O Nkhosi, kusihlwa, kwangatsi lelitsandzekako, licembu lelincane lebantfu lapha, kwangatsi bangete bahamba ebumnyameni nhlobo. Kwangatsi lobu kungaba ngulobobusuku lobukhulu kuwo wonkhe umuntfu lapha. Futsi njengoba batama manje, bacindzetela, futsi bafuca, abaphumule nje futsi bati kutsi Ume ngakubo.

¹⁸³ O Nkulunkulu Lobusisiwe, ngishumayeke sengize ngishe livi. Ngibukile futsi ngaletsa bantfu embikweBukhona baKho, sengize ngibe butsakatsaka kakhulu futsi ngidziniwe kulukhuni kutsi ngime lapha. Manje, Nkhosi, uma ngitfole umusa emehlweni aKho, ngentele loku, Nkhosi, ngiyacela, Nkulunkulu, susa konkhe kungabata enhlitiyweni yalabantfu laba kute bati kutsi Ume lapho eceleni kwabo futsi ulungele kubaphilisa.

¹⁸⁴ Futsi kwangatsi develi wekungabata angababalekela, futsi kwangatsi Moya loNgcwele angaphutfuma angene njengemoya lonemandla lovungutako, futsi ugcwalise wonkhe umuntfu lome lapha ngekukholwa kwebuNkulunkulu, futsi kwangatsi emakhandlela abo lamancane angacwiliswa emaFutseni aMoya loNgcwele, futsi baphilise khona manje. Siphe kona, Nkhosi. Ngibanikela kuWe.

¹⁸⁵ Futsi ngiyamekhuta lodeveli, eGameni laJesu, uMncobi loMkhulu naloneMandla, Loncobe konkhe kugula naso sonkhe sitsa sesive lesibantfu, futsi umile kusihlwa longenakuphosisa, atifakazela Yena lucobo Lovukile.

¹⁸⁶ Sathane, wehluliwe, suka undize! EGameni laJesu Khristu, phuma kuletetsameli leti futsi usuke kulabantfu laba kute Nkulunkulu angaphatsa aphindze abuse kulesakhiwo! NgeliGama laJesu Khristu. Amen.

¹⁸⁷ O, vuka ukhanye futsi unikete Nkulunkulu ludvumo. Bukhona baKhe bukulesakhiwo. Emandla akhe alapha kugucula konkhe kugula kungene emphilweni, futsi akunike sifiso senhlitiyo yakho.

¹⁸⁸ Bantswana, phakamisani tandla tenu futsi nidvumise
Nkulunkulu loneMandla Losemkhatsini wenu, futsi anibusisa
kusihlwa. Alibusiswe liGama leNkhosi! 

58-0110 Umcobi LoneMandla
ELane Tech High School
EChicago, E-Illinois E-U.S.A.

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