


JOSEF TA

SHAKENEKE OVAMWAXE

 ...newi la wana oku popya kashona. Ndele ondi na omunino tau xwema efimbo lile. Ndele—ndeke, ongula ei, onda kwatwa koutalala nai; tashi monika sha fa, efimbo keshe handi uya, nande ongaho, molufilu omu. Onghela okwa li handi popi novamwatate vamwe eshi twa li koxulo yoifilukutumba koNew Albany, noku tala poshi ngaha. Onda ti, “Olo etomhelo, olo ngaha.” Oshitwime ashike sha twima omu, noshihemume sha fa shi li oshilando ashishe. Ndele diva eshi nde uya moshitopolwa omu, eshi nda fika mo, sho osha tameka, uwete, natango, diva eshi nda fika mo. Akutu, ondi noku likufila okatwali noku ya koxulo yoshikulundudu, kumwepo, nonhanda. Molwaashi, fye ovaendanandjila novanailongo, nande ongaho, katu li? “Hatu kongo Oshilando osho Omutungi nOmushiti oKalunga.” Osho tu hole. Paife otu na vamwe . . .

² Manga elongelokalunga, ongula ei, nokelongo lofikola yOsoondaxa, otu na e—enangeko noupuna louhanana. Namumwatate wange oku na kanini aka a hala ka nangekwe noupuna kOmwene; mumwatate wange, pambelela. Ndele pamwe, vamwe vomunye oomeme nootate mu li omu omu na kanini ka nangekwe noupuna. Paife, oikando ihapu, mOmbibeli . . .

³ Notu na oiinda ihapu meengeleka, molwa omalongo a yooloka meshasho louhanana, nosho tuu. Ndele, paife, ava tave va kufa, noku va shashamina meshasho louhanana, oshi li kukeshe omukalo wa hala oku nangeka noupuna. Ashike, oshinima ashishe otashi lishilile koshinima shimwe, enangeko noupuna kOmwene. Uwete? Ndele paife . . .

⁴ Shaashi, okahanana, kombinga youlunde, ka ke na sha. Jesus okwa fya a kufe po omatimba ounyuni. Ndele okahanana ina ka longa oulunde, osha li ashike . . . Omulunde. Oka dalelwa moulunde. Ashike eshi Kristus a fya kuKalvali, Ye okwa kufa po omatimba ounyuni, nokahanana kake noshinakuwanifwa nafiyo ka ninga omido doshinakuwanifwa. Ndele keshe okahanana kanini, kutya nee ovadali ova nyikoulunde shifike peni, diva nge ka fi, oka yukilila momaoko aKristus, uwete, shaashi Ye okwa futa ondado. Kashi nombudi nge okahanana oka dalwa moulunde, moluhaelo ile kutya nee oshike, itashi ningi eyooloko lasha, okahanana oko oka amenwa kuKristus molwaashi Ye okwa fya a kufe po omatimba ounyuni. Ndele ngeenge—ngeenge ka kulu nawa paife, ka longa oulunde wopaumwene, hano oke

noku lidilulula kwaashi ka ninga. Ashike ka ke na oulunde wopaumwene nafiyo ka kula ka wana oku longa oulunde, ka shiiva eshi shi li mondjila nepuko. Ashike, paife, alushe ohatu kendabala oku kala popepi nOmbibeli moinama ei, ngaashi tu shii.

⁵ Paife, kamu na Omushangwa mOmbibeli, woku shashamina ouhanana. Oshinima ashike hatu mono mo...Ile, kamu neshasho louhanana mOmbibeli, molupe. Onhele aike hatu dulu oku mona, ei ya shangwa omu mOmishangwa, kutya Je-...“Ova eta kuJesus ounona vanini, ndele Ye okwe va ukata momaoko Aye noku va yambeka, ndele ta ti, ‘Efeni ounona vanini ve uye kwaAme, nye inamu va kelela ko, osheshi Ouhamba wokEulu owaava ve li ngaashi ava.’”

⁶ Paife, ngaho, paife, eshi Ye a ya kuKalunga, noku kala omutumba kolulyo, nena, molutu Laye lopashitwe, nokOlukalwapangelo laKalunga, ndele Ye okwa tuma Ongeleka Yaye i ye nounyuni aushe noku twikila oilonga oyo Ye a tameka apa eshi Ye a li oku kedu, osho, oku udifa Evaengeli, oku velula ovanaudu, noku nangeka noupuna ounona, nosho tuu, onghee hano ovaholike otava indilwa va ete vanini vavo kOmwene, moku va yandja komufitaongalo wavo, momaoko aye, ndele te va yelufa, meitavelo, kuKristus, noku indila Kristus e va yambeke.

⁷ Ndele, hano, nge ou na kanini oko—oko ina ka nangeka noupuna kOmwene, nowa hala oku ka eta fimbo mumwameme wetu ta shiki okaxumba, *Va Eteni Mo*, nohatu dulu oku li imba. Vangapi ve shii eimbilo likulu, *Va Eteni Mo?* Noshi li nawa. Paife, Omufimanekwa nOmufimanekwa Henry Branham otava eta kavo kanini. Ndele keshe umwe womwaava ve na vamwe va hala oku va eta, iya, va eteni pefimbo apa paife menangeko noupuna. Eewa.

Va eteni mo, va eteni mo,
Va eteni mo okudja momapya oulunde;
Va eteni mo, va eteni mo, (...?...))

⁸ Onda hala oku mu ulikila Branham mukwao munini, Mary Ella Branham munini. Omonakadona wa mumwatate wange nomwalikadi waye omuholike. Ngaha, ove uya komesho ongula ei, kongeleka, oku yandja okakwetu, omwenyo, kuKalunga, Ou e ke va pa.

Paife natu nyongamekeni omitwe detu okafimbo.

⁹ Tate wetu Omukwaulu omunanghenda, ngaashi pa fikama komesho yange nena, mumwatate wange mwene pambelela, nomufuko waye, omwalikadi waye. Ndele Owa yambeka unene omaumbo avo naMary Ella, oku va pa ehafo mefimbo olo li li komesho yavo. Onda Ku pandula molwa edimbuluko lavo apa okahanana ka dja, noku ka eta nena kongeleka, opo ve ka alulile kwoOve. Ndele paife ohandi yandje okahanana kwoOve,

momaoko eitavelo, noku Ku indila u yambeke kanini aka ndi kwete. Naka kule noku kala nomwenyo. Ndele nge Jesus okwa kala ko, naka kale omupiya Woye, ke Ku longele.

¹⁰ Yambeka xe naina. Ndele, Kalunga, wanifa opo Omhepo Yoye Iyapuki i va wilike molweendo longhalamwenyo. Ndele fimbo limwe, eshi olweendo eli lokedu tali xulu, eumbo alishe lakula nali ongale kumwe mOukwaalushe. Shi wanifa, Omwene. Nafiyo efimbo olo, okaana na ka kule noku yambekwa kuKalunga, ka kale noukolele nomafa, noku kala oshihopaenenwa shoukainhu mefimbo lako tali uya. Nohatu Ku pe ehambelelo. Osheshi ohatu yandje okahanana kwoOve paife, mEdina laJesus Kristus, Omona Woye. Amen.

¹¹ Ndele onde ke mu shunifila. Kalunga ne ku yambeke. Omwene ne ku yambeke. Eewa.

Omadimbuluko mawa, nhumbi haa kala po,
A tumwa okudja kumwepo okuya komwenyo
wange;
Ngaashi haa kala po, alushe popepi naame,
Mawa, omaliudo mayapuki a tonyununwa.

¹² Ohatu hambelele Omwene wetu omuholike ngahelipi molwa aveshe vanini! Ou weteko, osha fa shinyenga eshi twa li nale tu vashona ngaho. Ndele ope na sha kombinga yokahanana aka kehe liholemwene, haka diminepo nokananghenda. Nokuli Omwene wetu okwe va faafaneka, ndele ta ti, “Okuninga wa lundululwa nokukala ngaashi umwe womwaava vanini,” shipu unene.

¹³ Onda didilika Joseph wange munini, nhumbi e li momido da kesheshimwe, ndele ina oku na oku mu pukulula. Ndele ta shili ko olamba, ile keshe tuu, oto u du tai lidenge polukolongo. Ndele hano nge ina okwe lihange e mu denga, ile sha, ota londo komaoko aye noku dingatela omaoko aye ngaho.

¹⁴ Otu noku dimina po, vakwetu, ngaashi onunona ava vanini, tu ye mOuhamba.

¹⁵ Paife, otwa pandula Kalunga molwa okahanana aka, Mary Ella Branham munini. Na kale nomwenyo, noku kula noku punapala, noku kala omupiya wOmwene. Ndele eumbo eli ta tekulilwa mo nali kale eumbo lOmukriste, opo li dule oku kala mokufimaneka Kristus.

¹⁶ Ndele paife ohatu... (Tangi, Mumwameme Gertie.) Ndele paife vanini ova kufa ondodo yavo monduda meengudu dofikola yOsoondaxa.

¹⁷ Ndele omufitaongalo okwa—okwa ninga omashiivifo apa elongelokalunga tali kala nena, nomongula, mongula konguloshi. Omutenya ou, otava...eshi ndi shi shii, kape na elongelokalunga la yeuluka, kakele tashi kala omatumo mashona moLouisville, oo twa ikilila, Mumwatate wetu Durban

navahapu vomuvo. Ohandi lipula ove na elongelokalunga lOsoondaxa omutenya.

¹⁸ Ondi na eengodi dihapu. Ovanhu vahapu ove li meemhangu, nosho tuu, oku ilikanenwa, ovo tava vele nova hepekwa.

¹⁹ Elongelokalunga lange la shikula ko otali ka kala koCleveland, Tennessee, tali hovele Etitano tali ya konguloshi, Etitano fiyo Osoondaxa.

²⁰ Opo nee hatu alukile keumbo, noku ya koSouth Bend, Indiana, eenguloshi mbali oku nenangeko noupuna lotembeli; Mumwatate R. E. S. Toms a dja koSaskatoon, Saskatchewan.

²¹ Opo nee, okudja opo, ohatu i koSturgis, Michigan, omaufiku avali elongelokalunga koSturgis, Michigan.

²² Opo nee hatu i koLima, Ohio, kOvabaptiste, mOshinyanga shOmadimbulukifo mo—moLima, Ohio. Otashi hovele muJanuali etimilongombali netitatu, okuya metimilongombali netiheyali.

²³ Opo nee, okudja opo, ohatu i koWest Coast paife, koiongalele yakula moCalifornia naArizona. Tu kaleka meilikano. Mongula . . .

²⁴ Konguloshi, petata lohetatu, otali kala elongelokalunga lopavaengeli apa petwaliongalo, nakesheumwe okwa shivwa.

²⁵ Ndele mongula konguloshi, ondi na oku . . . ohandi ka popya ponhele yaMumwatate Cauble, pe—elongelokalunga lenangelo laye lopokati koufiku. Ohandi kala . . . Oshitopolwa shange otashi hovele pomuwoi, fiyo hanga etata lomulongo.

²⁶ Hano ohandi alukile petwaliongalo apa, omo oshiongalele tashi kala nale metwikilafano, novafitaongalo novahongi ava tava talele po apa, oku kala noshitopolwa mongula konguloshi. Nge amushe omwa hala oku uda ovafitaongalo tava popi noku ulika omikalo davo doku mu lombwela nhumbi mu noku hovela omudo mupe, naashi mu noku ninga, oshike, okudja kefikamepo lOpamushangwa, oshike, ito shilipaleka oku kala apa mongula konguloshi. Elongelokalunga otali hovele petata lohetatu, ngaashi shito, petata lohetatu. Notali twikile fiyo omokati koufiku, Osoondaxa konguloshi, opo nee . . . ile, Omaandaxa onguloshi, shapo. Hano, konima yomuwoi komutwe, konima nda mana naMumwatate Cauble, ohandi yukilile apa petwaliongalo, ndi hovele, ndele tashi dulika, pamwe, handi manifa eudifo eli nda hala oku tameka ongula ei. Ile, ame . . . osha fa tashi pula nge efimbo lile.

²⁷ Ohandi ende kashona, ou weteko, ashike onda hala shiyale ekanghameno li li nawa. Onghee, kape na omhumbwe oku Li halakanifa keshepamwe. Onde Li hala Li kale opo, noku kula noku punapala mOmwene.

²⁸ Paife, ope na o—omulongi omu ongula ei, omulongi omunyasha ou a wana oku kala, Ndi wete, moBel Air Motel. Ondi

na oku mu mona pombali fiyo oponhatu, omutenya ou. Ndele, ile, omo e li, tuu? Molwaashi, onda dimbwa edina lamumwatate. Ota di koTennessee. Okwa velulwa ketekauko lombuda, moshiongalele shange, noku ya moshilonga. Mumwatate ou, *apa*. Eewa. Oshi li nawa. Oshi li . . . Okwa dja . . . Okwa li pombali fiyo oponhatu, osha li? Onda . . . [Omumwatate ta ti, “Ponhatu.”—Sd.] Ponhatu; ponhatu fiyo oponhe. Eewa.

²⁹ Ndele hano ope na omulongi mukwao, nghi shii nge omo e li omu natango ile kemo. Okwa dja kokule koumbanganhu waBritish Columbia. Efiku limwe, eshi kwa li handi kendabala oku kutila omavela amwe, keenghambe donhumba, ndi wete, ile sha; Onda li ndi na eendjedi hanga difike *oku*, nda dja molweendo loukongo; omido donhumba dapita. Omulumenhu okwe uya ndele ta ti, “Oove Mumwatate Branham?”

³⁰ Onda shakeneka omukainhu omunyasha mofitola, ta ti ina mona nale omuka- . . . ile—ile ina mona nale oshilando, oshilando sha kula. Ndele ondi wete okwa li nhe ile eemaila omafele atano okudja moshilando, pamwe e dule po, eemaila efele okudja mondjila yonhata, moshilando shinini haku tiwa East Pines. Ohandi lipula oku na ofitola imwe. Konima kwinya, ovalihomboli ava ova ya ko.

³¹ Ndele ove li mondjila yavo yoku ya koCuba. Onda kumwa nge omo ve li omu ongula ei, heeno, va dja koumbanganhu waBritish Columbia? Apa *ngaha*. Iya, omutima woye nau yambekwe, mumwatate. Otwa hafa oku kala tu ku na nomwalikadi woye, ovatumwa, tava endaenda. Va dengela nge, ongula ei, o—okudja koStar Motel. Omwene ne mu yambeke. Ondi shii kutya ovamwatate vetu avesho otava hafe oku minika omake avo. Ndele omulumenhu oo, pafano, okwa dimbuluka nge neendjedi adishe odo, e na ekonakono liwa. Onawa lela.

³² Ndele ova li va hafa, omukalo kwinya kuhe novanhu, shidjuu, kwinya koEast Pines. Notashi kala, tashi kala shidjuu oku tonga nhumbi ovanhu vanini ve li moshilongo omo, ashike, natango, oko ve li onga ovatumwa, tava kendabala oku ningila sha efimano laKalunga. Onde va pandula lela nomutima wange aushe. Ondi shii kutya amushe omwa hala oku minika omake avo noku uda kombinga yoshilongo shokouninginino sha fimana. Ndele, paife, hano o . . .

³³ Onda itavela meme wOmufimanekwa Roberson oku li natango tavele unene. Ondi noku mu mona omutenya ou, dimbuluka oku mu ilikanena. Otashi kala . . . Opo nee, Omwene nge e shi hala, ohandi alukile omu vali petata lohetatu konguloshi. Ohandi lipula McSpaddin oku li konima kwinya, shaashi ohatu i kouvalelo pamwe navo lwopohamano komutwe, noku tu pa efimbo tu aluke.

34 Opo nee otwa hala oku talela po Omufimanekwa Burns. Mbela Mumwatate Burns omo e li, ongula ei? Omo e li? Ehen. Nghi ku wete, Mumwatate Burns, e li omutumba. Mumwameme Burns ota vele unene, ta vele unene.

35 Ndele oko nda li onguloshi inya, nde ke mu tala, ota vele unene. Ndele omwenyo muladi. Ndele otwa hala kesheumwe alushe a dame kuKalunga, shaashi, oku shi yelifa monghedi ei, tuhe shii kutya olyelye e li omu; ashike otashi pula oshikumifalonga shaKalunga oku alula Mumwameme Burns a alukile mongeleka natango. Oshi li mondjila.

36 Omanga, omulumenhu omuholike waye opo a di moshipangelo, kOshipangelo shOonakulwa vakulu, nokaangela, a tokolwa oku fya, ndele Kalunga te mu velula. Ndele oye ou, a alukila mongeleka, e noukolele muwa lela natango ngaashi wa teelwa mefimbo loludi eli. Ndele eshi Omwene e mu velula epunga lafula, nokaangela mulo, oshinima shelifa, omido nomido dapita.

37 Ndele ohandi dimbuluka efimbo tuu olo, fimbo Mumwatate Wood e li po. Onda li mokafudo. Otwa li moixwa, moukongo weendjele, ndele Shimwe osha lombwela nge, “Inda keumbo.” Onda ya keumbo. Nomolwashike ndi noku ya koLouisville, nghi shi shii. Ndele Mumwatate Wood, okwa yambuka moLouisville, ta shingi elila la puka, apeshe, apeshe, apeshe, ta kendabala a pitule nge po. Ndele Kalunga okwa tula nge mokolonela, nda teelwa Mumwameme Burns e uye a lombwele nge. Ndele osha li ye, omukainhu ou omuladi, ou e uya a lombwele nge omulumenhu waye kutya ota fi moshipangelo, eshi twa ya ko noku ilikana.

38 Ndele okwa ya ko, noku faneka efano olo, olo Omwene a faneka efano Laye, Oluudi lOmundilo... Amushe omwe shi mona, ndi wete. E li tula polukolongo. Ndele ta ti, “Kalunga Omuholike womEulu,” ta ti, “kwafe nge ndi mone Mumwatate Branham meendelelo. Ondi noku shi ninga.” Ndele ta ti, “Omwengeli waKalunga, wilikile nge kuye.” Osho tashi pula. Ndele okwa yambuka, noku ya modoolopa, a ka fute eendjo doikwaumbo, nokwa li a wilikilwa shikumwifwi kokolonela ikwao. Ndele Kalunga okwa kufa nge moixwa, koLouisville, a kwatela nge mokolonela etata lotundi, nda tala Mumwatate Wood ta pilukile kokolonela ya puka efimbo alishe, ta kendabala a pitule nge po, okwa li. Uwete?

39 Paife, otu shi shii kutya Kalunga oku shii apa okamonakadona Kaye ka nangala, ndele Ye pamwe okwe ku teelwa u ilikane eilikano leitavelo. Ohatu ningi ashishe hatu dulu.

40 Oshinima shikwao twa hala oku tumbula ongula ei, kashi fi ashike omitwe da nyongamekwa, ashike omitima, kuumwe womovalumenhu ovadiinini ou nda...umwe womuvo, ou

nda shakeneka monghalamwenyo yange, Mumwatate wetu Higginbotham. Waye... Omumwameme wetu omuholike okwa ka kala pamwe nOmwene Jesus. Omukwaita omuladi waKalunga; oikando ingapi nde mu mona te uya koaltari! Odjuulufi yaye oya li, alushe, okuya momukweyo weilikaneno ou, oko Omhepo Iyapuki tai mu lombwele eshi shi li oupyakadi. Okwa djuulukwa oku shi ninga. Noikando ingapi a ya komesho oku, ta kendabala oku mona nge ekonakono o—otali uya. Nomoiongalele imwe nomeenhele da yooloka okwa kendabala, ashike itashi uya, nande ongaho.

⁴¹ Opo nee, oivike ishona ya pita, onda ya moshipangelo mwinya, eshi nda uda ta vele, nosha li kwa toka konguloshi. Ndele eshi nda ya moshipangelo noku kala omutumba ponho yaye, opo Omhepo Iyapuki ya kuluka; noku shuna monghalamwenyo noku eta mo kesheshimwe, noku shi tula naana apa oupyakadi wa li. Ashike, oshinima shikumwifa osha li, Mumwameme Higginbotham ina hala nokuli oku kala ko oku vali. Okwa hala oku ya. Opa li Sha tashi mu ifana. Okwa nyamukula eifano olo efiku limwe a kale pamwe naKalunga. Naalushe ohandi shi dimbuluka. Heeno. [Okanhele kehe na sha mokateipa—Sd.]

⁴² Kape nonghumwe to udu nai ngeenge to i moshilando; tashi anye Evaengeli. Oo omukundu. Ndele osha tokolwa. Eyelu '37 itali kala sha, fiyo sha xula. Ashike, eheno, osha tokolwa, lelalela. Ndele olo etomhelo eshangelo leke li li kekuma.

⁴³ Ndele, paife, oshii unene. Ndele otu na emona, oinima apeshe apa, ashike onda uda efiku limwe kutya vamwe vomovamwatate vetu ove na okatekete eshi va tulila nokuli komungenge wongeleka kwinya. Efifohoni ngahelipi! Ohandi futu okatekete oko nge to shiivifile nge kutya okaingapi. Onghenda. Eheno, omufimanekwa. Iya, fye, ngaha, ohandi lipula nge o . . . ohandi lipula natango owe tu. Nande ongaho, oufemba osho tau ti. Tulileni kwaau, napamwe itamu pelwako okatekete. Ashike onda hafa eshi twa yuka konhele oko itava yandje outekete. Ino hafa? Oshi li mondjila. Oshikumwifa. Eheno, moshili. Paife, ame nghi fi . . .

⁴⁴ Ohandi ka kendabala ashike oku popya okafimbo, ongula ei, molwaashi ondi na omutwe wa talala lela, noku kanghama. Ndele—ndele onda hala oku kufa oshilongwa okudja mEtestamenti Likulu, noku longa okafimbo, Omwene nge e shi hala. Ndele hano pamwe, konguloshi, nge otwa aluka, Omwene nge e shi hala, hatu shuna mo pefimbo, inatu loloka unene.

⁴⁵ Akutu, onde lihanga handi diladila, yo. Mumwatate Kelly e li omutumba apa, naMumwameme Kelly, ve uye ko, kwinya . . . Ileni diva ngaashi tamu dulu, konima youvalelo, molwaashi onda tembuka mo lela omutenya ou, noinima ihapu, Mumwatate Kelly. Ohandi dimbuluka onguloshi inya, kwinya, okwa li handi

i keifano eshi amushe mwe uya mo. Eewa. [Mumwameme ta ti, “Iho uya, Mumwatate Branham?”—Sd.] Paife, oshi—oshi li nawa, mumwameme.

⁴⁶ Paife, hano, ilikanenei nge, noku ilikanena. . . omatokolo ange, Omwene, otaa kala—otaa kala molwa Ye, ngaashi handi dulu.

⁴⁷ Paife, otwa hala oku pandjula mEmbo likulu, likulu, laxuuninwa. . . Embo lotete, Genesis 35, notwa hala oku lesa okatopolwa kOmushangwa apa okudja mEmbo laGenesis. Ndele ohatu ilikana opo Kalunga a wedele ko omoyambeko Aye onga omudingonoko washimwe twa hala okulonga.

⁴⁸ Ndele vangapi ve hole ofikola yOsoondaxa? Akutu, osho o. . . Vangapi ve shii apa tete sha tamekela? Nghi wete eke. Osha fa. . . Vangapi ve shii eshi kwa li hashi ifanwa tete? Omwalikadi wange oku li peni? Okwa wana oku shi shiiva. Eewa. Okwa li. . .

⁴⁹ [Mumwatate Neville ta ti, “Mumwatate Branham?”—Sd.] Heeno? [“Etumo-. . . Omutumwa mukwao apa ongula ei.”] Omutumwa mukwao. Kalunga ne ku yambeke. [“Mumwatate Naber.”] Mumwatate lyelye? [“Mumwatate Naber.”] Mumwatate Naber, oku li peni? Iho yelufa eke loye, Mumwatate Naber? Kalunga ne ku yambeke, mumwatate. Omwalikadi woye ou e li pamwe naave? Oshiwa unene. Otwa hafa oku kala tu ku na novakwaneumbo loye pamwe nafye ongula ei. Ou shi shii kutya ou li mehalo laKalunga. Uwete? Ou noku kala, ngeenge u li omutumwa, ou wete. Molwaashi, elombwelo lopombada olo, “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli.”

⁵⁰ Omunhu ou e li omutumwa! Paife, nghi—nghi na ko na sha unene. . . *Omutumwa* oshitya shiwa lela, ashike ondi shi nine oshitya shiwa. Ove omuyapostoli. Uwete? Oshi li mondjila. Paife, oshitya *omuyapostoli* otashi ti ngahelipi? “Ou a tumwa.” Oshitya *omutumwa* otashi ti ngahelipi? “Ou a tumwa.” Oshinima shelifa. Onghee, ovatumwa, ovaxunganeke, ovaevangeliste, ovalongi, novafitaongalo, oku tunga Ongeleka. Oshi li mondjila? Ovayapostoli, ovaxunganeke. . . va ifana. Onghee, shama ashike u li omutumwa, ile omuyapostoli, oove ou wa tumwa kuKalunga, metumo, alushe ou li mondjila. Kalunga ne ku yambeke, olo lange—eilikano lange.

⁵¹ Mumwatate naMumwameme Foss ove li mondjila yavo yokoCuba, momapya. Okudja koshitopolwa shatalala shokoumbanganhu, va finda mongoya yokoumbuwanhu, osheshi Evaengeli eli oli noku udifwa mounyuni aushe. Amen. Elunduluko ngahelipi!

⁵² Owa dja peni, mumwatate? [Omumwatate ta ti, “Ohatu i kuIsrael paife, mumwatate.”—Sd.] To i kuIsrael.

53 Akutu, onda hala . . . Uwete Mabel e li omutumba konima kwinya, ohandi ifana omwalikadi wange naMabel, ve ku imbile po:

Ova dja kOushilo nokOuninginino,
 Ova dja komadu okokule,
 Va tyapule pamwe nOhamba, va lye onga
 ovaenda Vaye;
 Ovaendanandjila va yambekwa ngahelipi ava!
 Tala oshipala Shaye shiyapuki,
 Tashi vilima nouyelele wOukwakalunga;
 Okwatakaniwa va yambekwa
 vefilonghenda Laye,
 Onga eemba moshishani Shaye di vilime.

54 Itashi kala shiwa mefiku olo! Amen. Omwene ne mu yambeke, kuIsrael; nanye, konhele oko mwa finda; omayambeko ange kunye vamwatate ongula ei. Amen.

55 Paife, manga inatu pandjula Ombibeli . . . Otu shi shii kutya eli eleshelo, naKalunga oku na oshikalimo sha shangwa pokati komifinda, ou wete. Onghee, ohatu dulu okulesha eleshelo ndele Kalunga te tu pe oshikalimo. Onghee natu nyongamekeni omitwe detu okafimbo, molwa eilikano.

56 Tate wetu Omukwaulu, mEdina lOmwene Jesus, ohatu ilikana opo U kufe Eendjovo edi hatu ka lesa paife, noku Di topolela momitima detu. Natu uye nombili, nelimweneneno, nelininipiko, nefimaneko, mOukalipo Woye. NOmhepo Iyapuki nai kufe Ondjovo yaKalunga noku palula keshe omutima. Kwatela mo wange, Iho shi ningi, Omwene? Onde shi indila mEdina laKristus. Amen.

57 Eewa, ohatu lesa ashike ovelise ile mbali, apa, opo tu mone okamudingonoko. Genesis oye ekapiteli lombuto, otu shi shii. Eewa. Ohatu hovele novelise oni15.

Ndele omulumenhu umwe okwe mu mona, . . . tala, okwa li ta elaela moixwa: ndele omulumenhu te mu pula, ta ti, Oto kongo shike?

Ndele okwa nyamukula ta ti, ohandi kongo ovamwatate: lombwele nge, ohandi ku ilikana, . . . openi hava lifa oimuna yavo.

Ndele omulumenhu—ndele omulumenhu okwe mu lombwela ta ti, Ova dja po apa; osheshi onde va uda tava ti, Natu ye kuDotan. Ndele Josef okwa shikula ovamwaxe, nokwe va hanga muDotan.

Ndele vo ove mu monena kokule, nokuli manga ine uya popepi navo, puvo . . . ve mu dipae.

Ndele ova tongafana, Tala, omutwi weendjodi tadi kwinya.

58 Ndele Omwene na wanife omayambeko Aye kOndjovo Yaye. Paife, Genesis alushe, kwaame. . .

59 Onde mu lombwela tuu kutya ekapiteli lilipipo? OGenesis. Ondi wete, nge ondi wete, Genesis 37, noku hovela novelise oni15, nanye ava mwe shi didilika. Paife fye. . . Ondi wete onda ti 35, okafimbo kapita. Onda kwatela omapandja avali kumwe. O—ombili. Okambibeli aka koScofield, oka fa kadjuu kwaame oku lesa, shaashi onda koyelela omilongonhe, ou weteko. Ndele wange. . .

60 Ova lombwela nge kutya ondi noku kala ndi na omakende okuleshifa. Onda ya ndi ka konakonife omesho ange, eshi nda ninga ngaho onda kala handi shilile Ombibeli yange kokule naame. Ndele ndokotola okwa lombwela nge okwooko kwange itaku kala kule sha wana, konima yefimbo, ndi a shunifilwe. Ndele onda ya ko. . . Ta ti onda pumbwa omakende okuleshifa. Onda konakonifa omesho ange, nokwa konakonwa e li nawa, omulongo-omulongo. Ashike ohandi mono oxwiki i li polukolongo, penya, noupu. Ashike i tula popepi naame. . . Okwa ti, “Ngeenge wa. . .” Ta ti, “Oshike tashi ningi eexwiki doye dimbudu?”

Onda ti, “Nghi shi shii.”

61 Okwa ti, “Omido doukulupe.” Ha-ha-ha! Okwa ti, “Osho sha puka nomesho omunhu ngeenge to piti pomilongonhe. Ove, shili, ovana vomesho oye ohava fiilile. Ndele ou na oku—oku shi lididimikila, opuwo.” Onda kala handi a dula ko. Ndele, iya, nghi na efimbo loku ya, ashike ohandi—ohandi kala fikulimwe, noku mona o—omaleshelo okuleshifa, ngeenge handi longo shihapu. Ashike paife onda lesa eleshelo noku twikila. Ndele eshi o. . . Ondi na Ombibeli ei omido dihapu da ya, i li lela, ya nyanyangidwa nawa lela.

62 Paife, muGenesis, *Genesis* otashi ti “ehovelo,” ekapiteli lombuto. Ndele dimbuluka, kutya, kesheshimwe shi li ko nena, osha hovela lela muGenesis. Osha li ehovelo loinima aishe. Osha li ehovelo lo—lexupifo. Osha li ehovelo loulunde. Osha li ehovelo lomaukwapata aeshe. Osha li ehovelo lOngeleka yashili. Osha li ehovelo longeleka yoipupulu. Osha li ehovelo louyuki. Osha li ehovelo lepukifo. Osha li ehovelo loinima aishe, sha tameka muGenesis.

63 Onda hala ngeno otu na hanga eemwedi nhatu mwaashi, oku kala moshilongwa shimwe eshi, noku shi fula, shi mangelwe mOmhepo Iyapuki, nongodi yaKalunga, noku shi tonyena kumwe. Ndele tala nhumbi Ondjovo keshe tai lifewa nawa nEendjovo dikwao. Oshinima shiwa ngahelipi!

64 Ondjovo yaKalunga otai nwefamo lela! Kutya nee omido dilipi, efimbo lilipi, keshe omunhu ou a lesa Eleshelo eli, mo. . . Osha shangwa paife omafele mahapu, heeno, konyala hanga omayovi atatu, mahapu, omido. Nomunhu keshe ou a lesa

Eleshelo eli, mefimbomudo keshe, okwa nwefwamo kuYo, uwete, ovelise keshe yOmushangwa. Kape na shimwe tashi kufa po onhele Yayo.

⁶⁵ Eshangelo olo la shangwa mefimbo likwao, ngeenge la leshwa efimbomudo olo nelalakano lalo, ola pwa. ohandi dulu oku ku shangela ombapila, nokutya, “Mumwatate wange omuholike, nena onda ya konhele yonhumba noku ninga eshina-eshi, efimbo.” Oshe ku yukilila, noshe shi mana. Pamwe molwa oundombwedi womhangu ile sha, atashi dulu oku eta oundombwedi omhinge naame ile kwaame, oku yelifila nge sha, ile oku lwifa nge musha, ashike itashi kala etumwalaka layukilila ngaashi tashi kala ngeenge we li pewa.

⁶⁶ Ashike Ombibeli hasho i li. Oya yandjwa komuhoko wounhu, nomomafimbo aeshe nomafimbomido aeshe, molwaashi Oyo Ondjovo yaKalunga ya shangwa. Uwete? Eendjovo Daye itadi dopa. Itadi fi, ndele shama ashike ku na Oukwaalushe, fiyoalushe lushe, edi otadi kala natango di na epopyo lelifa, molwaashi Oda dja komilungu daKalunga. Uwete? Itadi dopa! Shi diladila ashike, nhumbi Ondjovo yaKalunga i li yaAlushe. Oyo Omwenyo.

⁶⁷ Paife, odjovo oshike? Ondjovo oyo ediladilo olo la popiwa. Ndele ngeenge Kalunga a diladila sha, ediladilo ashike. Ashike ngeenge la popiwa, itai lundululwa ile ilunduluke. Oi noku kala po fiyoalushe.

⁶⁸ Molwaashi, ondjovo yoye oiwa ngaashi u li. Ondjovo yaKalunga oiwa ngaashi Ye e li. Ondjovo yoye oshitopolwa shoye. Eudaneko loye oliwa ngaashi to dulu oku kala. Neudaneko laKalunga oliwa ngaashi Ye ta dulu oku kala.

⁶⁹ Paife, onga u li omuxulipo, oto dulu oku ninga eudaneko ndele to li tauluka, molwaashi ove omuxulipo ashike. Ame omuxulipo. Ashike, Kalunga, e li omuhaxulepo, omukehenongaba, nomuwaniaishe, omukaliapeshe, Ye okwa ninga elombwelo, ndele Ye oku shii exulilo nehovelo, ndele Ye te li diinine.

⁷⁰ Abraham okwa ifana oinima ei yaha li po, onga i li po, molwaashi okwa li a itavelifwa filu kutya, eshi Kalunga a udaneka, Kalunga ote shi wanifa, molwaashi Ye ngeno ina ninga nande eudaneko kakele Ye a shiiva eshi tashi ka kala.

⁷¹ Uwete nhumbi hatu dulu oku kala mOndjovo Yaye hano? Kashi nombudi nhumbi oshikungulu tashi pepe, eshi shi li omhinge naYo, kala neodimano mOndjovo. Kalunga okwe Shi tonga, Ou a mona ombinga ikwao yoshikungulu. Uwete? Onghee, nge oto vele, kanghameka omwenyo woye mEtulumuko lOmbili. Nge owa limbililwa wa piyaana, dimbuluka, Ye okwa ti, “Ohandi kala pamwe nanye alushe, fiyo okexulilo lounyuni.” Ndele Ye . . . Ye okwa ti, “Oinima aishe ohai longelwa ouwa ava ve hole Omwene,” onghee kala ashike opo.

⁷² Omulumenhu umwe okwa shanga, omutoti woitevo a shanga, “Ekanghamifo lange ola dama metukulifo.” Etukulifo oshike? Oshimwe osho sha pata oku okudja Kwinya. Ndele ekanghamo oli li meni letukulifo. Ku wete nhumbi tashi ka kala, ashike ou shi shii kutya ope na shimwe shi ku na, osho sha kanghama Kwinya.

⁷³ Ndele ngeenge efuta tali pepe noshikungulu, owa kala nale. . . Onda wete pamwe vamwe vomunye inamu kala nale ovanamhito oku mona oshikepa ya kanghama. Akutu, kutu! Onde va shingila eshi va umbila mefuta ekanghamifo *ngaho*, fiyo okadila itaka dulu oku ya kombada yo—yomakufikufi. Otaka i nomakufikufi. Ashike shama ashike ekanghamifo la dama, osho ashike tashi ningi eyooloko.

⁷⁴ Kutya nee ohatu i kombada yayo, koshi yayo, apeshe, ile muyo, kashi nombudi; ekanghamifo ola dama. Oo omukalo ngeenge oikungulu yonghalemwenyo ya hovele oku tu linyengifa. Ohatu dulu oku pitila mo, ohatu dulu oku ya kombada, koshi, apeshe, ashike efa ekanghamifo li dame metukulifo, lihewetike. Katu shii naana apa li li, ashike ola diinina.

⁷⁵ Ongaashi ashike okamatyona, ou weteko, oko ke na okakaeta. Owa uda eyeletumbulo likulu, ehokololo. Ta ti, “Oto shiiva ngahelipi kutya ou na okakaeta kexulilo kwinya?”

Ta ti, “Natango ondi ka udite taka shili.”

⁷⁶ Onghee, osho ngaho. Nge otu udite natango tali shili, Kalunga ta longo nomitima detu, hano otu shi shii kutya edamo letu natango ola dama.

⁷⁷ Onda wete osha li Benjamin Franklin ou a kwata okashelu mekende, ou a manga okashelu, olusheno. Shimwe muye sha ifana, ndele tashi ti, “Omu na eenghono. Eenghono odo otadi dulu oku mangwa.” Ndele nge ko ookananghono, ka minikile omapandavanda noku xwandaula omiti, taka mwakula edu, otaka ningi ngahelipi nge oka mangwa? Otaka ningi ouyelele, noku shela, noku denga edu alishe. Ndele Benjamin Franklin, ndi wete, ta yulu eeshi kokakaeta kaye, noshapi ya mangelwa koshikoti sha ko, nekende koshi. Ndele eshi e ka kwata, ke shii eshi a kwata, ashike okwa hovela oku ingida, “Onda ka na! Onda ka na!” Ke shii kutya oshike; ke shii eshi te ke ka longifa; ashike oku shii kutya oku na sha.

Ndele osho shi li nomunhu keshe ou aye:

Omilineekelo ina tungilwa kusha
 Kakele kOhonde yaJesus nouyuki;
 Ndele omwenyo wange aushe tau liyandje,
 Hano Ye elineekelo lange alishe nolukalwa.

KuKristus, Emania lakola, nda fikama;
 Omadu aeshe otaa ningine.

⁷⁸ Nge wa dalululwa, Omhepo Iyapuki otai kufa onhele Yayo momutima. Ovanyasha vamwe otava dulu vehe shi ninge, ile

ovanyasha, ile va kale inava longwa, kutya nee oshi li ngahelipi; kape na ou ta dulu oku shi ndjadjukununa, hano ino uda nai molwaashi ino longwa. Ito dulu oku shi ndjadjukununa. Inapa kala nale omunhu ta dulu oku shi ndjadjukununa, kutya nee okwa kotoka ngahelipi ile omunandunge ngahelipi. Oshiholekwa shaKalunga Mwene. Ashike ngeenge Ondjovo oyo ya ningi Omwenyo momutima woye, nou U wete, oto ingida, “Ondi U na!” Ku shii eshi to ke U longifa; ku shii eshi ta U ke ku ningila; ashike ou shi shii kutya shimwe osha ningwa po, nou U na.

⁷⁹ Paife, onghee hano, mOndjovo! Omuwa. Paife otwa taalela ongula ei, noku tu tetekela, eyavalo, komadiladilo ange, limwe lomomaleshelo a fimana Etestamenti Likulu. *Josef* (ohatu ka popya) *Ta Shakeneke Ovamwaxe*. Otapa dulu oku kala omikalo efele da yooloka odo Omhepo Iyapuki tai dulu oku ya mwaashi noku shi futununina komitima detu nomadiladilo. Onghee, oku shi diladila, oku kala omafiku mashona apa, ohatu dulu oku popya okafimbo ongula ei, molwa epondo pomunino, opo nee pamwe hatu shi toolapo vali konguloshi nge omufitaongalo ke na sha momutima waye, napamwe te shi twikile noku shi mana mOmaandaxa onguloshi, nge osho Kalunga te shi yandje omukalo oo.

⁸⁰ Paife, otwa ikilila nawa omaukwatya Etestamenti Likulu, nhumbi kutya, “Oinima aishe yonale oya li omudidimbe,” Ovaheberi 11, “omudidimbe woinima oyo tai uya.” Oshiwa ngahelipi, nhumbi Kalunga a ulika nale!

⁸¹ Ndele ngeenge tu udite omudidimbe ou, ngaashi wa li, otu shi shii kutya ope na shimwe shi li pombada penya. O . . . Kalunga, moukaliapeshe Waye, momadiladilo Aye manene ehenongaba, e wete shimwe shi li poku ningwa, Ye ota dulu oku shi londwela. Ye ota dulu oku ninga kesheshimwe shi longele kumwe, nokuli ehandu lomunhu, oku Mu hambelela, nokuli umwe ou te ku ningi nai. Ngaashi hatu ka ya, konima kashona, Omwene nge e shi hala, nhumbi ovamwaxe vaJosef ve mu ninga nai, ndele Ye okwa piluka, noku shi kufa noku shi ninga shi Mu hambelelife. Onghee, katu na shimwe oku tu limbililika, nande.

⁸² Nhumbi Kalunga, okupitila momumati ou, a li a ulika euyo lOmwene Jesus oshikando shotete, neuyo lOmwene Jesus oshikando shitivali, noku longa aishe monghalamwenyo oyo ihe shii sha kombinga yaashi shi li po. Amen. Itashi ku ningile sha, u mone ohepele inini Joseph? Omolwashike, ke shii eshi tashi ningwa po, omolwashike oinima aishe ei tai ningwa. Ashike ashishe osha li Kalunga, ta longo, ta ulike, ta ulike oinima eshi tai ka kala.

⁸³ Hano didilika Ondjovo, nhumbi to I kufa apa noku I lesa muGenesis, I lesa mokati kEmbo, I lesa kexulilo lEmbo, nakeshe Ondjovo otai tu kumwe naikwao ngaho. Ndele

Oya shangwa omido omayovi pokati, kovalumenhu omafele va yooloka. Uwete? Onghee, hano, ou wete kutya ashishe oKalunga. Umwe ehe shii mukwao, ile e shii kutya Embo ola shangwa, kape na sha kombinga yaLo; oshikando shikwao, efimbomudo likwao.

⁸⁴ Ndele otu wete, nena, kutya Kalunga ota longo naana ngaashi Ye a ninga konima kwinya. Ohatu i ashike paife, twa yuka momudo mupe, okudja komudidimbe waaU Mukulu. Naashi sha li pehovelu, naashi Kalunga, eshi Ye a mona oulunde tau kwata ko epangelo kedu nokovanhu, naashi elandulafano linene la lundululwa; inali nyonauka, inali shitululwa, ashike ola lundululwa.

⁸⁵ Uwete, Satana iha shiti. Oha lundulula ashike. Kesheshimwe osho u wete, sha puka, osho ouyuki wa lundululwa. Uwete? Ou wete omunyanekeli mepandavanda, ovo ovaxunganeke ashike va lundululwa. Uwete? Ou wete shimwe osho shii, u wete omulumenhu ehe fi omunashili keano laye komwalikadi waye, oo ouyuki wa lundulululwa mowii. Keembinga adishe, u wete ovakainhu mepandavanda, tave lihumbata omukalo tava ningi noku ninga omukalo ve li, ovo ovakainhu va lundululwa.

⁸⁶ Onda pita moLouisville, efiku limwe, omwalikadi naame, nonda mona edidiliko pekende, omo hatu di koku lya, mEpandavanda Etitano. Ndele ta ti, "Oitaafula yovakainhu."

⁸⁷ Onda ti, "Itava kala nomulandi." Ahawe, omukainhu ita dulu oku ya mo. Ngeenge a i mo, ke fi vali omukainhu. Uwete? Onghee, kave na omulandi, koshi yedidiliko olo. Ovakainhu ihava i keenhele odo. Ashike, ou wete, eshi tashi i mo, ovakainhu va lundululwa. Uwete? Eewa.

Paife, Kalunga, oku ninga oinima aishe i Mu hambelelife!

⁸⁸ Ohatu tyapula Okrismesa, edalo lOmweene Jesus. Osho, shihe fi naana efiku ledalo Laye. Efiku ledalo laye ola li muApilili. Molwaashi, omwa li mwa talala muJudea, ile mutalala muDesemba, shi dule omu. Onghee, otwe shi dimbulula. Omwa mona efano efiku linya, eetenga di li kwinya meandu, naikwao yatya ngaho, muJudea. Iho lipula ovafita veedi va nangala koshikulundudu monghalo yomhepo i li ngaho? Ashike, halo efiku. Ashike osho, efiku, itashi ti sha unene, osho o—omukalo ou tu na kefimbo olo li li pokati.

⁸⁹ Paife didilika. Diva eshi Kalunga a mona oludalo lomukainhu, nonhumbi va lunduluka nouyuki wa lundululwa, Kalunga okwa yandja eudaneko kutya okupitila momukainhu oo otamu di Oludalo la yambekwa. Owe shi kwata? Otapa kala Oludalo.

⁹⁰ Ndele diva eshi Satana e shi uda, ou a li po ofika, eshi ngoo e shi uda, okwa ya ko a hanaune po Oludalo olo. Ndele okwa kendabala oku shi ninga muJosef. Okwa kendabala mukesho efimbomudo. Ndele natango ota lwifa Oludalo olo la yambekwa. Amen.

⁹¹ Onda hala u djale okambale koye kokudiladila, omunute ashike paife. Ngaashi, to djala embale loshivela shexupifo, noku pwilikina nawa paife. Apa ope noshinima sha fimana lela. Ndele oto dulu uha twe kumwe nasho; oshi li nawa. Ashike, owa didilika tuu, diva eshi. . .

⁹² Opa kala nale e—ediladilo, shaashi Eva okwa kala nale omuhenuyuki nokwa longa oulunde. Osha dja peni? Oshi li muGenesis. Ovanhu nena otava kendabala oku mona ekwatafano la kana pokati koshinamwenyo nomunhu. Eli ehoolo. Ombibeli oya ti, kutya, “Eyoka ola kengelela omukainhu.”

⁹³ Nena, omunhu ota eta po omwenyo woshinamwenyo, noshinamwenyo shi li popepi nomunhu osho lunghima wochipaze. Otave mu ningi a shile onyome, a londe ombasikela, a djala embale, e li kwendule. Osha fa ashike “odjii” no “hau” konghambe. Otashi udika. Kai nomwenyo. Ihai diladila. Ota dulu ashike oku ya kondaka. Ke na omwenyo. Hano ove na ekwatafano la kana, pokati apa, olo itava dula oku mona. Nomido omayovi ahamano ova kendabala oku kufa mo engungutulo tali di mulunghima wochipaze, ndele itava dulu oku shi ninga. Itava dulu. Ashike, otu shi shii kutya fye omwenyo woshinamwenyo. Otwa kunwa omwenyo, wa dja medu.

⁹⁴ Ngaashi kwa li handi popi efiku limwe, pepako lamuwameme wetu omuholike. Fye onduba yoihovelifitungifi omulongonaihamano yedu, youyelele womawangadjo, naikwamaadi ya tulwa kumwe. Oko twa li oku eshi Kalunga a popya noku tya, “Nape uye,” omalutu etu oko a li. Ashike, Shimwe, Omadiladilo makula okwe tu xumifila mwaashi tu li paife. E tu shita nomake nomaoko, nosho tuu, ha oku tu hanauna po, ashike opo tu kale nomwenyo fiyoalushe. Oulunde oo wa eta ehanauno. Ndele Ye Ou e tu shita, ehe tu na e—ediladilo lonhumba loku kala oku, Ou e tu shita noku tula oinima ei kumwe noku tu shita eshi tu li paife; hano Ye ita dulu vali, oku tu pa onghalo ya manguluka oku shi tambula, nokOndjovo yelifa oyo ye tu shita, ye tu udanekela kutya Ye ote tu nyumuna natango. Oshi fike peni oikwamaadi aishe ei tai uya kumwe, noupambu, nosho tuu, mo. . . kOndjovo yaKalunga!

⁹⁵ Paife, pehovelo, eshi Kalunga a popya, ndele Satana okwa li po ofika nokwe shi uda.

⁹⁶ Ndele ovanhu otava kendabala oku mona ekwatafano eli la kana. Ohandi ku lombwele, pahololo, nge owa hala oku li tambula. Omunhu oo a kana, pokati koshinamwenyo nomunhu, eyoka, manga ina kufwa omaulu aye. Ombibeli oya ti, “Ye okwa li a lungama unene koifitukuti aishe,” ke fi oshilipwedi, “mofuka aishe.” Oye a kengelela omukainhu, mouwa waye, nokwa fimbapala. Ndele paife, moku shi ninga, noku mona oulunde tau uya, Kalunga okwe mu tula efito fiyo ounongononi

itau dulu oku mona ekwatafano pokati keyoka eli, ngaashi sha shiivika nena, komuhoko womunhu. Ashike oku wa kwoye oko ngaho, ounhu wa xutuka, pokati, ou wa kwatakanifa omwenyo woshinamwenyo kumwe. Oove ngaho.

⁹⁷ “Kalunga okwe shi holeka ovanongo neenghulungu, ashike ote shi hololele ouhanana ava tave lilongo.” Uwete?

⁹⁸ Omunhu woye a wa, eyoka. Okwa dja kokule. . . a lungama unene, munenenene, muwa dingi, a fa unene omunhu. Ndele molwa owii ou a ninga naEva, Ye okwe mu tula pedu oshilipwedi, “Elipwede nedimo laye, omafiku aeshe onghalamwenyo yaye, nondwi oi noku kala eendja daye.” Opo pa wa noku ya ounongononi, nomuti wavo owa patwa.

⁹⁹ Didilika, paife, diva eshi omukainhu a mona kutya okwa. . . o. . . Paife, okwa pukifwa. Ina eta oulunde. Okwa pukifwa. Okwa li e shii oshi li mondjila. Ashike, “Adam ina pukifwa,” Ombibeli tai ti. Oku shi shii kutya osha puka, nokwe mu ningifa oshinima shelifa osho oshinamwenyo sha ninga.

¹⁰⁰ Ndele okwa dala omonamati waye wotete, ou, eemwiyo adishe domunawii dili momumati omo. Okwa li omudipai. Okwa li e nondubo. Osha dja ngahelipi mekunguluko olo liyela laKalunga? Oshi noku dja mowii. Ndele diva eshi e shi ninga, hano ye, omunawii, okwa longifa oshilongifo shaye.

¹⁰¹ Okwa dala omonamati waye omutivali, ou a dja muAdam, omo mwa dja Abel. Ndele, divadiva, omunawii okwa kendabala oku hanauna po oludalo louyuki. Ndele okwa piluka noku dipaa Abel, oku hovelifa; osho shi li olupe laJudas naJesus. E mu dipaela koaltari; kwinya, Jesus, Judas a dipaa—a dipaa Jesus, e Mu kengelela koisilveri omilongonhatu noku Mu landifa po. Eewa.

¹⁰² Ashike, didilika. Eshi e shi ninga, hano Kalunga, olupe laKristus, aishe eflyo nenyumuko, Ye okwa nyumuna po Set a kufe po onhele yaye. Uwete? Ndele omunawii okwa shikula Set.

¹⁰³ Paife tala. Osho yo, manga ehanauno leyelu, opa li yo epata lovanhu ovo va dja movanamati vaKain, okudja medu laNod, nova li ovanongononi, va kotoka, ovanandunge, ovalumenhu vawa. Nokuli ova hambula oitenda. Ova tunga omaumbo. Ova li ve na eputuko liwa. Ombibeli oya twikila noku tonga nhumbi va longa nongopolo, nhumbi va hambula oitenda.

Ashike, ongudu ikwao ei oya li ovatembauki.

¹⁰⁴ Ashike, eengudu adishe oda li dikwamhepo. Kain okwa li omukwamhepo. Abel okwa li omukwamhepo. Ndele Kalunga okwa tenda ongaba, oyo i li mondjila. Kain okwa li omukwamhepo ngaashi Abel a li. Aveshe ova tunga eealtari. Aveshe ova itavela muKalunga. Aveshe ove linyongamena Kalunga. Aveshe ova eta eeshalinghenda.

105 Paife tala omaludalo aa avalu. Limwe, otali lu; omunawii ta kendabala oku hanauna po Oludalo louyuki. Ndele okwa kendabala oku hanauna po Abel; okwe shi ninga, ashike Kalunga okwa nyumuna po Set a kufe po onhele yaye. Okwe lipula e na Jesus. Tala mefimbomudo, keshepamwe. Ye, keshe onhele a ya, ota kondeke Oludalo olo. Eshi a dipaa limwe, ile likwao, okwe lipula e I na. Ndele, lwaxuuninwa, okwa—okwa shikula Johannes Omushashi, lwaxuuninwa a teta ko omutwe waye. Okwe lipula e Mu na hano, ashike okwa mona mo kutya Ye oku li omu muJesus. Okwa dipaa ouhanana aveshe. Ndele, Moses; okwa kendabala oku dipaa Moses. Okwa kendabala keshe omukalo ta dulu opo a hanaune po Oludalo olo, naashi a dipaa Kristus kuKalvali; ashike Kalunga okwe Mu nyumuna natango, efiku etitatu, ndele hano Ye okwa tuma Omhepo Iyapuki i aluke i ifanene ovanamati novanakadona kuKalunga. Nomunawii tuu oo, oludalo loukwamhepo otali hepeke Oludalo louyuki natango nena. Ou shi wete? Otava kendabala oku hanauna po Oshitai osho shouyuki waKalunga.

106 Paife, eembinga adishe, nge owa didilika, osha tamekela muGenesis, oukwamhepo keembinga adishe. Umwe womuvo, oukwaongalo, ovafulalali. Namukwao, e lininipiko, ta ende paOmhepo, mehololo.

107 Ongahelipi Abel a shiiva kutya osha li odjona ponhele yoiimati ya dja mepya? Molwaashi okwe shi hololelwa, kehololo lOukwakalunga.

108 Jesus okwa tonga shelifa, eshi Petrus e Mu hepaulula e li Omona waKalunga. Ye okwa ti, “Ombelela nohonde hayo ye shi ku hololela, ashike oTate Wange ou e li mEulu e shi ku hololela. Kemanya eli . . .” Emanya, ke fi Petrus, ke fi Jesus, ashike okehololo lOukwakalunga. “Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Owe shi kwata? Ehololo lOukwakalunga.

109 Paife tala. Keshe elitulemo, lefimbo, kwinya, ova shakena oshipala noshipala noku shi lwifa. Tala eshi Moab a li koshikulundudu, naIsrael okwa li molufilu. Ndele Israel ta indile onga omumwaxe, omunanghedi, a pite moshilongo shavo, tava i kedu leudaneko olo Kalunga e va udanekela; a indila ashike epapuduko linini mongeleka yavo, ngaashi sha li. Oku pitila ashike moshilongo, noku udaneka kutya otava futu omwiidi ou tau liwa keengobe. Ndele tava i koshitauwa shakula shohamba, noinima oyo tava ningi eshi tava pitile moilongo, ndele tave shi yukifa. Ashike, ondubo . . .

110 Paife, Moab, oshilongo shOvamoab kashi fi shovakakunakalunga. Ova li va itavela muKalunga elifa ou Israel a itavela, osheshi ova li ovanamati vovanakadona vaLot; Omonakadona waLot ou a fimbapala fimbo Lot a kolwa, kuxe

yaye mwene. Ndele ova ya ko, ndele ova...Omo mwa dja Ovamoab.

¹¹¹ Ndele eshi omuxunganeki wavo a ya ko, omulongi wavo, omuhakani woimaliwa, okwa dika po eealtari, eealtari heyali, eealtari naana domuvalu welifa tadi pulwa apa. Apa ope na Moab, oshilongo shiwa shoukwaongalo, ashishe sha longekidwa sha wapekwa.

¹¹² Ndele ope na Israel, omwiingidi muyapuki ta elaela momatwali, okudja onhele nonhele. Oto ti, “Ovaingidi vayapuki”? Osho va li, nge ovo—ovo osho have va ifana, nena, ovaingidi vayapuki.

¹¹³ Eshi va tauluka Efuta Litilyana, ndele Kalunga te va ningile oshikumwifalanga komesho yavo, Mirjam okwa yakula okayaaya ta hovele ta shiki okayaaya, noku lotoka komituni, tava ingida noku nuka, noku tutula mOmhepo. Ndele ovanakadona vaIsrael ove mu shikula, tava nuka, tava ingida, tava tutula mOmhepo. Ndele Moses okwa fikama nomake aye pombada, tashi dulika ta imbi melaka olo pehe na ou e li uda nale, eimbilo olo pehe na ou e li udite. Okwa imbila Omwene, mOmhepo. Nge kashi fi ovaingidi vayapuki voshinanena, nghi shii apa handi va tula. Ove na oilongadidiliko noikumifa pamwe navo.

¹¹⁴ Paife, nge Kalunga ota fimaneke ashike omunekota, tala apa. Moab, oku popya Pamushangwa, okwa li omunekota ngaashi Israel a li. Oku na kesheshimwe osho Israel e na. Oku na eealtari heyali. Odo Kalunga a pula; Israel oku na eealtari heyali. Oku na omayambo a yela aheyali. Israel oku na omayambo a yela aheyali. Pe na Kain naAbel, natango. Uwete? Eewa. Okwa yamba eenhwedi heyali. Okwa yamba eenhwedi heyali. Okwa yamba eedi deendume heyali, ta popi kutya. . . a itavela kutya Kristus ote uya. Okwa yamba eedi deendume heyali, oshinima shelifa. Omunekota ngaashi omunekota ta dulu oku kala!

¹¹⁵ Kain okwa tunga oaltari; Abel okwa tunga oaltari. Kain okwa yamba eyambo; Abel okwa yamba eyambo. Abel okwe linyongamena; Kain okwe linyongamena. Ashike, Kalunga okwa shilipaleka, a yelifa kutya Abel okwa li ehoololo Laye.

¹¹⁶ Kalunga okwa yelifa apa kutya Israel okwa li ehoololo Laye, osheshi Israel oku na oshipwe monhanda yaye. Nonande, nomapuko avo aeshe, ove na Oluudi lOmundilo le va shikula. Ove na ekwatakanifo leveluko lOukwakalunga, noku longa eveluko lOukwakalunga; eyoka. Ove na emanya la dengwa. Ove na oilongadidiliko noikumifa monhanda.

¹¹⁷ Eshi Johannes e uya, osha li oshipwe. Eshi Jesus e uya, osha li oshipwe. Ndele omutondi, kombinga younekota, alushe okwa hepeka oshipwe.

¹¹⁸ Ou wete eshi ta kendabala oku ninga nena? Oshinima shelifa, “Ta dimi po eveluko lOukwakalunga! Ta dimi po ovanhu ava!

Kaku na sha kuvo!” Ovatumbali, ovanhu vanene! “Ve va dima po!” Mumwatate, kashi fi shimwe ashike omuviinyu oo, tau tifauka wa dja muGenesis, tau uya mEhololo.

¹¹⁹ Onda kufa ombinga yange novaingidi vayapuki!...?... Nashi kale kutya nee oshike...inandi mona nale omwiingidi muyapuki. Olo edina olo omunawii a tula mOngeleka yaKalunga, omanga ke fi wa mo. Kave fi ovaingidi vayapuki. Vo ovanamati novanakadona vaKalunga, itava udika ko kounyuni.

¹²⁰ Paife, Josef okwa dalwa kuxe, nokwa li e holike kuxe, noku tondike kovamwaxe. Paife didilika, efano la yela lOmwenene Jesus. Onda hala u didilike nhumbi onghalamwenyo Yaye ya udikwa, mEtestamenti Likulu, kesheshimwe sha udikwa paife. Tala konima kwinya u mone efano; ope na omudidimbe, ndele to mono eshi ouyelele u li. Paife didilika, Josef, e li olupe laKristus, olupe lOngeleka, olupe lOmhepo Iyapuki. Olupe...Okwa li ohamba yepunapalo, ngaashi Kristus e li, ngaashi Ongeleka nena.

¹²¹ Didilika, natango, kutya, eshi a dalwa, xe oku mu hole nokwe mu ningila ondjafa yomaluvuala mahapu. Paife, ope na ashike omaluvuala aheyali momaluvuala aeshe. Akwao aeshe okwa ningwa momaluvuala aa. Ndele ondjafa pamwe oi na omaluvuala muyo, omaluvuala aheyali a yooloka, omalila omaluvuala, kondjafa oyo xe a ninga. Nge owa didilika, pamwe Jakob ke shi udite ko pefimbo opo, ashike edidiliko leuliko le “Eudaneko Limwe.” Eshi Kalunga a pa Noa edidiliko louta wodula, omaluvuala aheyali, osha li eudaneko, ile Ehangano Limwe. Kalunga okwa ninga ehangano olo kutya Ye ita hanauna po vali ounyuni nomeva.

¹²² Ndele ehangano laKalunga ola li yo la humbatwa muJakob, muJosef. Abraham okwa li ehoololo, naIsak okwa li eyukipalifo, naIsrael okwa li efilonghenda, naJosef okwa li ewaneno. Olo alike li na omaluvuala.

¹²³ Otu wetwe Jesus e li omutumba kOlukalwapangelo, nomaluvuala, outa wodula we Mu dingilila, mEhololo 1. Osha li ehangano laKalunga novanhu. Kristus...Osheshi ngaha. Akutu, onda hala ngahelipi u shi mone! Kristus oye ehangano laKalunga novanhu Vaye. Kashi fi omaukwaongalo; ashike Kristus oye ehangano laKalunga.

¹²⁴ Ngaashi Josef a li e tondike, osho yo Kristus e tondike nena. Inava hala okutya ove tonde Kristus, ashike oilonga yavo otai koleke eshi tava ningi. Ove li omhinge nelinyengo keshe laYe; popya oilonga Yaye, oilonga Yaye, oilonga Yaye iwa. Iya, oshili, otu na Satana monhandanda, yo, omukondjifi. Lelalela. Ndele otava ulike keendjovo daSatana. Ashike, nghi na ko na sha naashi Satana ta—ta kendabala oku ngwangwaneka. Ondjovo yaKalunga oya fikama ya wana, neudaneko Laye ola yuka. Inandi hala oku kufa ombinga nongudu oyo.

125 Didilika, opo Ye a li, Ehangano. “Kristus ta monika ngaashi jasper nemanya sardius,” mEhololo. Olo la li emanya levele. . . emanya ledalo, shapo, okudja kuRuben fiyo okuBenjamin. Olo la li euliko lasardeus noyaspis, ngaashi ta ulike kumwe koshi yOuyelegele waKalunga, a ninga ehangano muKristus, outa wodula. Ndele otashi popi shike? Ruben, omukulunhu; Benjamin, omunyasha! Okudja kulotete fiyo oku laxuuninwa, “Oye a li Ko, Ou e li ko, nOte Uya; Oshitutuma, Oludalo laDavid. Oye Onyofi yOngula. Ye okwa dja kuA fiyo kuZ; Alfa, Omega; Euliko laKalunga okudja pehovelole lefimbo fiyo okexulile lefimbo. Oye ngaho, ehangano laKalunga novanhu Vaye.

126 Navakwao aveshe ava, Josef, David, ovaxunganeki aveshe, osha li ashike euliko. Amen. Tashi ulike, okudja kOludalo lashili okudja moshikunino shaEden, fiyo efimbo olo Ye te uya oshikando shitivali, mOshinge, a tambule ovanhu Vaye nOngeleka Yaye. Osho ngaho, shiwa oku tala.

127 Josef, ovamwaxe vaye ova li ve mu linenepekela. “Ove mu tonde, oshimha,” molwaashi okwa li a nwefwa mo pashipwe. Owe shi kwata? Kain oku tonde Abel, oshimha, molwa a nwefwamo pashipwe. Moab oku tonde Israel, oshimha, shaashi ove na eveluko lOukwakalunga, oilongadidiliko, oikumifa, noikumifalonga. Ve mu tonde, oshimha, inava hala a pite mo. . .

128 [Okanhele kehe na sha mokateipa—Sd.] . . . oku kala nomwalikadi wamumwaxo. Amen. [Okanhele kehe na sha mokateipa.]

129 Paife, ookaume kange ovaholike, onda hala oku eta sha momadiladilo oye, ndele onda hala u shi tule koshi yeemhati nhano kombinga yokolumosho, metwali olo le likalekelwa hali ifanwa omutima.

130 Nande, mefimbomudo lonhumba ile pefimbo lonhumba, omo Kalunga a nwefa mo omunhu, a ya kombinga youkwamhepo, ovo va ti ovakwamhepo vounyuni. Ina longela kumwe nomaukwaongalo. Alushe, okwa fikama omhinge, omhinge nomaukwaongalo efimbo, nomhinge nomulandu woukwamhepo wefimbo. U likile nge omuxunganeki umwe, u likile nge oshikando shimwe mOmbibeli, opo omunhu waKalunga wonhumba e lididimikila eshi hashi tiwa omalinyengo opamhepo efimbo laye. Amen.

131 Nokuli Elia, konima a tunga ofikola yovaxunganeki, omolwashike, eshi a ya ko, ova hala aye. Okwa ti, “Osha yukilila unene apa.” Ou wete? Ahab novaleli vopamhepo vefimbo laye; Elia okwe liyoolola ko, kOmhunda yaKarmel.

132 Tala Johannes Omushashi, e liyoolola ko, ina ya ko nokuli kofikola yavo, e lilonge outeolohi wavo. Ashike, Kalunga okwe mu tuma mombuwa, e mu longekidile oshilonga.

133 Ekambelo laKain inali dula oku djaleka eendjafa davo dopangeleka komulumenhu waKalunga. Itashi wapalele. Oshi li mondjila. Didilika, momafimbomido.

134 Ndele eshi Jesus e uya, Ye ina pula nande oumwe womovateolohi, ashike okwe va ifana, “Ongudu yomauta, ile omayoka momwiidi.”

135 Ovalongwa inava twa nande kumwe nomaukwaongalo avo. Ova li kombinga yaAbel.

136 Josef ina twa kumwe nande navo. Okwa li e tondike nokwa anyiwa, nelalakano limwe olo aveshe vomuvo ve li. Molwaashi, Kalunga okwa li pamwe naye momukalo woshipwe, nomomukalo wa yooloka kwaashi Ye a li naaveshe vomuvo. Ndele ove mu tonde, oshimha. Kain oku tonde Abel, oshimha. Ovamwaxe ove tonde Josef, oshimha.

137 Ndele, nena, ounyuni woukwaongalo, kashi nombudi nhumbi u li munene; Ohandi dula ko embale lange, nokutya, “Tangi Kalunga molwavo.” Ashike, momalongo avo aeshe manene, eengeleka davo dinene, oinima inene; natango, mwaashishe shavo, Kalunga okwa ifana mo ovanhu ava ve he na nasho, shaashi itava tu kumwe noshipwe. Ope na elinyengo, nena; nove tonde elinyengo olo, oshimha.

138 Onda uda omunhu ta popi efiku limwe, ou hanga a shitukifa ohonde yange omeva, oku uda omunhu e na enwefemo, omuudifi munene wOmubaptiste.

139 Ndele okwa li ta popi, kutya, kashi li Pamushangwa opo umwe e linyongamene okakadona Maria. Oshi li mondjila shili! Oshi li mondjila. Ye okwa ti kape na Omushangwa, okulinyongamena umwe po kakele Kristus. Oshi li mondjila. Ye okwa ti, “Kalunga okwa li muKristus, nomuYe omwa li ouyadi wOukalunga.” Oshi li mondjila.

140 Opo nee, konima yaashishe osho shiwa, elongo lOmushangwa liwa, la piluka nokutya, “Inapa kala nale oshikumifalonga sha longwa mounyuni.” Molwaashi oku li omhinge unene neveluko lOukwakalunga, a piluka ndele ta ti, “Inapa ningwa oshikumifalonga konima yefyo laKristus. Kape na ou a nyumuna ovafi, konima yaKristus, molwaashi kutya Oye Aeke e na Omwenyo waAlushe.”

141 Ashike, Ohandi mu lombwele, kutya Jesus Kristus, Omona waKalunga, a lombwela ovalongwa Vaye, “Indeni mu ka udife Evaengeli; veluleni ovanaudu; noku nyumuna ovafi; noku yelifa ovanashilundu.” Osho Jesus a lombwela ovalongwa Vaye.

142 Ongahelipi omunhu a ninga omukwamhepo a pofipala ngaha? Omadiladilo avo okwe lixwina molwa eengaba doukwaongalo nove tonde ovamwaxe, oshimha. Ou shi wete? E lixwina nai, a shona nai, ohave shi ningile molwa etumbalo lavo.

143 Omulongi munene moshilongo nena, okwa pulwa kutya oshike ina pewa eshasho lOmhepo Iyapuki, konima la pewa ovanhu vakwao vomufika waye, ava va pewa eshasho lOmhepo Iyapuki. Okwa ti, “Otashi yahameke nai oshilonga shange.” Nge to lombwele nge, efimbo lonhumba . . .

144 Otashi dulu oku ehameka oshilonga shahandimwe, ashike itashi yahameke oshilonga shaJesus Kristus osho shi noku humbatwa. Otashi xumifa komesho oshilonga shaJesus Kristus.

145 Ashike Omufimanekwa Ndokotola ou okwa ti kutya kaku na omunhu a nyumuka koufi. Ta ti, “Ondi shi shii kutya omu na ongudu yovaingidi vayapuki moshilongo nena, ovo tava ti ova mona ovafi va nyumuka. Ashike,” ta ti, “ah! Kape na eyelifo lopaunongononi lomaveluko asha ile shimwe shilili.”

146 Paife, ou wete, osho ngaha, mumwatate wange namumwameme. Onda hala u shi didilike nawa. Etomhelo shilile ngaho, oleli. Nena, ovanhu . . .

147 Mefimbo lOmwehe Jesus, mefimbo lEtestamenti, eshi ovanhu va itavela muKalunga, ova uda oshikumifalanga sha longwa, inava kendabala oku shi yelifa paunongononi. Ove shi tambula ko. Ove shi itavela ashike, osheshi ove shii kutya Kalunga oko e li.

148 Ashike, nena, ongudu youhenakalunga oya ya melinyengo loukwamhepo, ndele ota kendabala oku yelifa oinima paunongononi.

149 Ndele nandi tye ngaha, ngaashi tashi di kEulu, onda itavela, nomutima wange. Kutya kape noshikando shimwe sha yelifwa. Molwaashi, nge oto dulu oku yelifa Kalunga, hano Ye ita tambulwa vali paitavelo; opayelifo. Otwa itavela Kalunga noikumwifalanga Yaye, meitavelo. Ohatu ifana oinima oyo ihe po, onga i li po, molwaashi Kalunga osho a ti; kutya nee oishike.

150 Abraham ina dula oku yelifa kutya omidi domashini daSara inadi kukuta. Ina dula oku yelifa kutya—kutya omidi, nosho tuu, otadi fimbapala. Vo, ota dulu. . . Inava dula oku yelifa nande oshimwe shomwaai. Inava dula oku shi yelifa pamwe, pamakonakono ombuto, kutya ova feta. Ashike okwe shi itavela, nande ongaho, noku anya kesheshimwe shi li omhinge nasho, noku ifana oinima ei yaha li po, onga i li po. Molwaashi, metukulifo, elineekelo laKalunga ola tulumukwa mOndjovo yaKalunga, noku ifana oinima oyo, paunongononi ile ahawe, “Oshili, molwaashi Kalunga osho a ti.” Oove ngaho.

151 Otwa itavela. Meitavelo otwe shi pewa. Ashike, nge mumwatate, ita tu tu eemhata naye, inandi shi itavela. Ashike ngeno mumwatate okwa leshele ashike nhumbi Paulus a dipawa nomamanya, novayapuki ove mu fikamena noku ilikana fiyo omwenyo tau alukile muye. Nhumbi Paulus a udifa oufiku aushe, oufiku umwe, nomulumenhu okwa wa pombada noku lidipaa, omulumenhu omunyasha; ndele Paulus okwe li witika kuye,

ndeke Omhepo yomwenyo tai alukila vali muye. Nhumbi Elia ou a nyumuna okahanana komukainhu konima ka fya, nokuli omido omafele ahetau manga Euyo laKristus. Ovanhu, pehe na nokuli eyambeko lOmhepo Iyapuki, va ninga oikumifalanga oyo vakwetu ava va tila oku ponokela nOmhepo Iyapuki. Akutu, kutu! Oshi etifa onghenda ngahelipi!

¹⁵² Omolwashike? Omolwaashi ove linenepeka, nove tonde ovamwaxe vavo, oshimha; ngaashi naana Josef e tondike, oshimha. Ou shi wete? Okwa li e tondike. Ha molwaashi kutya okwa li a wana oku tondika; molwa, oshimha. Inave mu itavela. Okwa li mouhamba wa yooloka.

¹⁵³ Ndele ohandi ti ngaha, paife, ngaashi efimbo letu tali xupipala. Ohandi shi popi noushili aushe momutima. Ove tonde Ongeleka, nena, ei i na oshipwe. Ondubo. Ondubo yongaho, ndele oi li mokati kovantu.

¹⁵⁴ Ovalongwa ove shi na. Okwa li ve lifya ohoni vovene! Molwaashi, omafiku omulongo komesho, Kalunga okwe va pa eenghono oku velula ovanaudu, noku ta mo eendemoni, noku nyumuna ovafi. Ndele ove na omumati woshinona komesho yavo, ndele ova dopa. Ndele Jesus, eshi Ye a dja komhunda, noku velula omumati. Ndele ove Mu pula, “Oshike itatu dulu?” Ina tya, “Onda—onda kufa po Eenghono dange.” Okwa ti, “Ohandi mu pe Eenghono.” Ohandi ku ulikile apa Ye e I yandjela kOngeleka, ashike ito dulu oku ulikila nge apa Ye e I kufa po. Uwete? Jesus okwa tumukifa Eendjovo Daye peni? “Molwa okuhaitavela kweni.”

¹⁵⁵ Ndele hano, konima yomafiku mashona, ova hanga omulumenhu ou aha li mouhamba wavo woukwangeleka. Okwa uda Jesus ta popi oinima ei, nokwa li ta longo oshilonga. Okwa li ta te mo eendemoni. Ndele Petrus naJohannes ove uya oku mu lombwela kutya oku noku kala wongudu yavo ile ita dulu oku ninga ngaha. “Ou noku tu shikula noku kwatafana nafye. Ofye ongeleka, ndele ou noku shi ninga!” Okwe va shiivifila va ye koisho yavo vene. Okwa li ta i nawa ehe na okudjaina ehanganu lavo.

¹⁵⁶ Onghee, ngaashi munini, omavaya, ngaashi tu a na nena; munini, ovangudjuka, omadiladilo oshinanona, ova lotoka ndele tava ti, “Otwé mu mona, ndele okwa li ta te mo eendemoni.” Ndele osha li shike? Ova li va twa ondubo molwaashi okwa li ta ningi eshi inava dula oku ninga. Ova ya pambelala. Omesho avo, eudeko lavo, okwa li la fa lovamwaxe vaJosef, inava minikilwa, onghée ova aluka noku mu xwamena, noku lombwela Jesus.

¹⁵⁷ Ndele Jesus okwa ti, “Mu efeni.” Amen. “Ye ota longo oshilonga shiwa. Ye ota ningi eshi Nde mu lombwela mu ninge, ndele omwa dopa oku shi ninga.” “Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.”

158 Onghee paife, Ovamethodiste vange ovaholike nOvabaptiste novamwatate Ovapresbyteria, molwaashi kutya otamu lipula shi noku pitila mongeleka yeni, Kalunga ota dulu oku shitukifa ovaingidi vayapuki ava e va shitukife omamanya kuAbraham. Oshi li mondjila. Ye oku na umwe ou ta longo oilonga Yaye. Oshi li mondjila. Nomadopo avo aeshe nomaulai nakeshe tuu, eshi tava ningi, Israel osho a ninga oshinima shelifa, ashike Oludalo louyuki olo otali twikile.

159 Onda hafa unene handi dulu okutya ame oumwe womuvo. Kefilonghenda laKalunga, nena, ofye umwe womuvo. Onda shi hafela unene, ino hafa? Omutima wange otau tyapula, pehovelu lomudo mupe ou, oku shiiva kutya Kalunga, mefilonghenda Laye likumwifa, okwa kwatela mo edina lange mEmbo lOmwenyu, a pe nge eudeko kutya onda kwatelwa mokati kovanhu Vaye ava va ekelwashi. Ndele, novalongwa, nandi tye ngaha, onde shi valula omhito iwa oku humbata ohoni yEdina Laye. Eheni, omufimanekwa. Onda hafa unene kutya ame umwe womuvo.

160 Ndele paife ohatu hovelelwa apa naJosef, melongelokalunga la shikula, osho tashi dulu oku kala konguloshi ile onguloshi yOmaandaxa, limwe, molwaashi efimbo letu ola pwa ko.

161 Ashike, ondi Mu hole. Ku Mu hole? Ye omuwa. Ndele onda hafa nena eshi handi tula omake a nge a tamunukila ovadinwa nova anyiwa, ve tondike kovakwangeleka moshilongo. Ovo ngaha. Ovo ova ninipikwa. Oshi li mondjila. Ovakwangeleka, okupopya paunyuni, palongo, nopaku popya pathiwana, vo ove va li pombada. Notwa hafa oku kala twe lininipika. Shaashi, ava tave lininipike, Kalunga fiku limwe ote uya oshikando shitivali, mOshinge, oku tumbaleka Ongeleka Yaye. Nafiyo opopo, “Natu kondjele Eitavelo olo la pewa ovayapuki polumwe.”

Natu ilikaneni.

162 Paife nomitwe detu da nyongamekwa, onda kumwa nge ope na umwe ongula ei, ile vahapu, nde lineekela, ava inava tambula natango Kristus ou, nomayambeko Aye manene neenghono Daye dinene. Ndele otwa kumwa, nena, nge oto ningi ehoololo loye nena, nokutya, “Omwene Jesus, aame. Nonda hala oku kala omupiya Woye, nomutima wange aushe, ndi kufe ondjila novadinwa vanini vOmwene. Ondi wete paife, Omwene, ha sheeshi ounyuni tau popi; osheshi Ombibeli Yoye tai popi. Ha sheeshi ounyuni tau ifana nge. Ove tonde nge, ngaashi va ninga Josef. Ove tonde nge, ngaashi va ninga Abel. Ove tonde nge, ngaashi va ninga Johannes. Ove tonde nge, ngaashi va ninga Daniel. Ove tonde nge, ngaashi va ninga Hesekiel, ngaashi Sakaria. Ove tonde nge, ngaashi va ninga Jesus. Ove tonde nge, ngaashi va ninga ovayapostoli naavo ve Ku shikula, oshimha. Omwene, ohandi va ilikanene.”

163 Owa tambula tuu nale eshiivo latya ngaho, kutya owa dja mo? “Ndele fye ovapristeli vouhamba, oshiwana shiyapuki,

hatu yandje omayambo opamhepo kuKalunga; oyo i li, oiimati yomilungu detu, hatu Mu pe ehambelero.” Iho fikama mokati kounyuni wa pilalala? Iho fikama komesho yomunghona woye? Iho fikama nelininipiko momutima woye, nohole momutima woye, molwa ovalunde vounyuni ou, nOmwenyo waKristus mwoove, noku yandja ehokololoumbangi noku hambelero efimano laKalunga? Nge ku na eshiivo olo, omolwashike ito hovele unyuni, onghalamwenyo, kesheshimwe shipe, nena, moku yelufa eke loye kuYe, noku tya, “Ame paife, Omwene, shi tambula, nonda hala U pe nge eshasho lOmhepo.”

¹⁶⁴ Paife, Tate wetu Omukwaulu, Ongeleka inini ongula ei oya fikama, otu shi shii, oya tonwa mo, ya umbwa mo, omutondi okwe mu fininika, ta umbu oikuti yaye. Ndele ohatu ilikanene eemwenyo davo da nyikoulunde, Omwene. Kave shii kutya ova pofipalekwa kukalunga kounyuni ou.

¹⁶⁵ Ongeleka, aische, mounyuni aushe nena; omutondi, ovanhu ovakwamhepo, ove va umba noshikuti keshe. Ashike mwaashishe osho, epapuduko linene otali linyenge. Omayovi elininipika, eehepele, onunona inava halika otava pungauka meenhele omo, noku mona eke Loye likumwifa, va yadifwa nOmhepo Iyapuki. Ndele kave fi vali vomounyuni omu. Vo ovaendanandjila novanailongo. Kave na nounyuni, ashike otava kongo Oshilando tashi uya, eshi Omutungi nOmushiti oKalunga. Ova mona eenghono develuko Loye, to velula ovanaudu, oilongadidiliko Yoye noikumwifa tai ningwa mokati kovanhu Voye. Oinima inene tai mangululwa, shihe na neenhele omo tave i tokola noku kendabala oku i findila poshi. Ovapiya voye ova ya mo noku dika po epapuduko, nova kombololela ovalininipiki mOuhamba waKalunga.

¹⁶⁶ Mokati ketu ongula ei, otu na omhito iwa oku kala tu na ovatumwa ava tava i koilongo ikwao.

¹⁶⁷ Umwe, ota i kuIsrael. Akutu Kalunga, osho ngaho. Tilila Omhepo Yoye, pamwe naye, Omwene. Ndele oinima inene nai pondolwe, noku eta eehepele odo dOvajuda tadi elaela di aluke. Nava pewe Omhepo Iyapuki, ngaashi ooxe va ninga pehovelu.

¹⁶⁸ Apa omumwatate ta i koCuba, oku ya meenhunu. Owa ti, “Kominghulo dounyuni.”

¹⁶⁹ Shimwe tashi shili, tashi shili komutima wovamwatate ava. Tava fiye po omaumbo avo, ovaholike vavo, vehe na nomalihafifo nomauwa unyuni ou, ashike otava i koilongo kwinya kuhe na sha; koshi yovakondjifi, tava kendabala okuxulifa po oshilonga. Ashike ngaashi ongobe ei ya alula okatamba, noipango kuyo, noshikefa shehangano, otava fiye po vavo vanini tava lili, tava i nondjila, va wapedu, tava imbi, tava i kEmanya.

Otwe Ku pandula molwa omulongi keshe.

¹⁷⁰ Otu wete e li omutumba konima meongalo letu, Mumwatate John, ongula ei, yo, a dja kOndowishi. Nhumbi a tekulwa,

ohepele. Ta shili etemba linini moshilongo, ta udifa Evaengeli. Tangi molwaye!

¹⁷¹ Novalumenhu ovanyasha ava, novahongi vakwao ovo ve li omutumba popepi, novakwaneongalo aveshe. Eshi nda pula, Tate, moku itavela kutya koshi yefimbo ngaashi eli, kutya nge omulumenhu ile omukainhu ehe na Kristus momitima davo, ngeno ova yelufa eke lavo, oshili, ve wete eyelifo alishe lEvaengeli, kutya Owe lifa nOngeleka Yoye oye lifa.

¹⁷² Onda Ku pandula molwa keshe umwe. Ohandi ilikana opo U va yambeke. Noku velula omalutu avo nge otava vele, noku va wanifila omahalo omitima davo. Shi wanifa, Tate, otwa indila mEdina laJesus.

¹⁷³ Nomitwe detu da nyongamekwa, natu konakoneni okalweede. Kala ashike meilikano, nawa.

Wotete ou a fila omhangela ei yOmhepo
Iyapuki,
Okwa li Johannes Omushashi, ashike okwa fy
ngaashi omulumenhu;
Hano ope uya Omwene Jesus, ove Mu valela,
Ye okwa udifa kutya Omhepo otai xupifa
ovalunde.

Hano ova dipaa Stefanus nomamanya, okwa
udifa omhinge noulunde,
Vo, ova handuka unene, ova teta ko omutwe
waye;
Ashike okwa fila mOmhepo, okwa yandja
omhepo,
Nokwa ka kala pamwe navakwao, omhepo oyo
tai yandje omwenyo.

Opa li Petrus naPaulus, naJohannes
omukwakalunga,
Ova yandja eemwenyo davo opo Evaengeli eli
li vadime;
Ova lumbakanifa ohonde yavo, ngaashi
ovaxunganeki vonale, (Natango Oludalo, tali
hepekwa.)
Opo Ondjovo yaKalunga yashili i tongwe
moshili.

Opa li eemwenyo di li koshi yoaltari, tadi lili,
“Ofiyo onaini?”
Omwene u handukile ovo va ninga epuko;
Ashike otapa ka kala vahapu ovo tava yandje
ohonde yeemwenyo davo
Molwa Evaengeli eli lOmhepo Iyapuki
nekunguluko lalo lohonde.
Otali twikile oku ndoda ohonde, eheno, otali
ndoda ohonde,

Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde.

174 [Mumwatate Branham te lididima *Otali Ndoda Ohonde—Sd.*]

175 Akutu Kalunga! Ila, Omwene Jesus! Tu ma paife fimbo twe lininipika koshipala Shoye. Kufa mo omayooloko aeshe meenghalamwenyo detu, momitima detu, fimbo o—ouwa wOmhepo wa fa u na oluvala lomesho. Kalunga ta kufa Ondjovo Yaye paife noku I tekela. Otwa hafa unene eshi We tu kwatela mo, Tate, oku kala ovahumbati vEvaengeli.

176 Ohatu ilikanene omhumbwe keshe yongeleka. Ohatu ilikanene omufitaongalo wetu omuholike, Akutu Kalunga; omupiya omudiinini, iha loloka nande, alushe okwe lilongekida oku ya. Popya momutima waye, nena, noku mu shiivifila kutya ope na ondjabi inene ye mu teelega kwinya molwa ovafitaongalo ovadiinini ngeenge va ongala kwinya kombinga ikwao novakulilwa avesho.

177 Yambeka ovafitaongalo vakwao, novatumwa, noilyo yOlutu laKristus, keshepamwe. Tu dimina po onyanga yetu, Omwene.

178 Ndele paife nge omu na omhumbwe momitima detu, Omwene, Iho shi ningi, fimbo U li po, tu yambeka? Nge omu na ouvela mokati ketu, Omwene, umwe pamwe, ou e uya mongeleka inini nena, nova tala kwinya nova mona Kalvali, ve wete apa pe na Oludalo lashili. Eshi Satana e lipula te I hanauna po nefyo, ashike Kalunga okwe I nyumuna natango. Ite shi dulu! Kalunga okwa ninga eudaneko, ndele Kalunga oha kala meudaneko Laye. Ndele keshe eudaneko oloshili. Owe tu udanekela Omwenyo waAlushe, notu U na. Otu U udite. Ope na Shimwe mufye, tashi linyenge, osho itatu dulu oku ndjadjukununa. Akutu Kalunga! Mokati koupyakadi, otu udite Shimwe shi li konima kwinya, “Kala ashike omutumba wa ngungila.” Oikungulu otai dulu oku denga Oludalo, oshikepa otai dulu oku pata okapeta ketu. Oto ningi ondjila yoku ya, koshi, apeshe, ile oku pitila mo, omukalo umwe. Onghee, otu li lela mOndjovo, Omwene.

179 Ohandi ilikana paife kutya nge umwe ota vele moshiongalele, kutya Omhepo ei, oi li metungilo paife ngaha, linyenga mohole inene, to ti, “Kaana Kange, Aame ou. Aame Xo Ou e ku shita. Aame Ou Nda kufa o—oihovelitungifi medu, oyo ye ku shita eshi u li. Satana ota kendabala oku ya moilonga Yange. Tambula eudaneko Lange, kaana.”

180 Neilikano eli leitavelo handi yandje, nda itavela kutya omo U li omu. Omake Oye, Omwene, a nanena kukeshe omutima, novela nau dje mo movanhu. Ohandi hanyene omunawii; omunawii wefininiko, omunawii woutile, omunawii

wouvela womaludi aeshe. Owa ti, “MEDina Lange otava te mo eendemoni.” Moukumwe wongeleka ei, nOmhepo ei ongula ei, ohatu te mo owii keshe movanhu; opo tu dje apa, twa yela, kEYambo lOmwene Jesus, ngaashi twe Li tambula nelininipiko.

¹⁸¹ Tu yambeka moilonga yokomesho. Tu yambeka mukesheshi hatu ningi. Inda pamwe novahongi novaevangeliste novatumwa, keenhele davo, Omwene. Wanifa efiku limwe opo tu ka shakene pe—peemhadi Doye. Opo nee hatu ka tula oixuulwa yetu. Kalunga, otava kala vomaludi aeshe. Otava kala ovatilyane, ovashunga, ovalaule. Atushe kumwe, ohatu ti, “Omwene, ovo ngaha.” Otali ka kala efiku liwa ngahelipi! Natu longeni fimbo kuyela, osheshi oufiku otau uya eshi pehe nomunhu ta longo. Otwa indila omayambeko aa me—mEdina liwa lOmona waKalunga, Jesus Kristus. Amen.

Oinima aishe otai dulika, itavela ashike;
Itavela ashike, ashike . . . (Oshikwashike?)
Oinima aishe otai dulika, ashike . . .

¹⁸² Vangapi ve na omhumbwe, nova itavela paife ngaha? Oto yelufa eke loye, to ti, “Paife onda tambula.”

Paife onda tambula, paife onda tambula,
Oinima aishe otai dulika, paife onda tambula;
Paife onda tambula, paife onda tambula,
Oinima aishe otai dulika, paife onda tambula.

¹⁸³ Paife natu nyongamekeni omitwe detu okafimbo paife. Twikila ashike, mumwameme, poxumba, nge oto dulu. Owe Mu tambula?

¹⁸⁴ Oto ti, “Mumwatate Branham, onda kala handi vele efimbo. Opa kala shimwe tashi monika sha fa itandi dulu oku finda. Onda ilikanenwa, koohandimwe.”

¹⁸⁵ Oshiwa, mumwatate, mumwameme, ashike owe lipula tuu nale kutya oshike? Okaudaneko oko wa pewa. “Oinima aishe otai dulika kwaau a itavela.”

¹⁸⁶ Iho shi umbile kuKalvali ongula ei? Dama ashike exulilo lasho apa, Omhepo oyo tai shi ku pe. Shi umbila kuKalvali, nokutya, “Okokanghamifo lange la dama. Paife onda tambula, paife ngaha. Osha pwa, paife ngaha. Kutya nee oshike sha ningwa po, paife ngaha edamo lange ola dama metukulifo, nonda pewa eshi nda indila. Ondi shi shii kutya ondi shi na. Ondjovo yaKalunga osho ya ti. Ndele, Kalunga, ohandi tale Kwoove paife.” Pamwe owa kala u na omalimbililo, omaudjuu opashimaliwa, kutya nee oshike. Kutya nee oshike, shi umbila kwinya kuKalvali.

Osheshi oinima aishe—oinima aishe otai
dulika, itavela ashike.

¹⁸⁷ Shi efa shi ningine mo, nawa. Kashi wa? Eli efimbo lange lelongelokalunga. Ondjovo oya kunwa, ou wete, paife

Kalunga ote I tekele. Ku udite eshi o-...epupallo olo, tali nengeneke okudja kOukalipo waKalunga, tau kuluka, tau I tekele, tau ti, “Paife, apa, kaana, Onde—Onde uya nOndjovo Yange. Onda fimaneka Ondjovo Yange. Ohandi I pashukile, omutenya noufiku, nohandi I tekele paife momutima woye. Iho tambula Nge ashike noku itavela Nge?”

Osheshi oinima aishe (Shike?) otai dulika,
itavela ashike.

¹⁸⁸ Akutu! Oshiwa ngahelipi! Oshiwa ngahelipi, oku ningina mo, oku uda omeva taa kulukile kOludalo! Oshikwashike? Ombuto youyuki, Oya kunwa momutima woye. Oyo Ondjovo yaKalunga. Oyo Ombuto. Oyo Omhepo Iyapuki. Oludalo olo Kalunga a udaneka pehovel. Ove Oludalo laAbraham, wa fya muKristus, noku djala Oludalo laAbraham novafyuululi paudaneko. Omhepo Iyapuki oya dja kOludalo laAbraham, olo tali mu ningi ovanamati novanakadona vaKalunga.

¹⁸⁹ Paife, oyo Omhepo Iyapuki tai tekele eudaneko olo wa tambula okafimbo ka ya, molwa eveluko loye, molwa exupifo loye, molwa okweenda kuxwepo, molwa outile u uye, keshe eshi wa pumbwa; molwa olweendo olo fiyo okonhunu, molwa olweendo olo kedu lokeumbo kuIsrael; kongeleka yoye, monhele yoye, keshe tuu, meumbo loye. Oyo Omhepo Iyapuki tai ti, “Aame ngaho. Aame ondi li pamwe nanye. Twikila. Ohandi wilike ondjila. Ove, twikila ashike to linyenge. Aame Ngaho.”

Omu nOmaadi oye eenyiki mEmanya;
Fiya oulunde woye mOhonde i tuvikile,
Omu nOmaadi oye eenyiki mEmanya.

Natu fikameni.

Akutu, inda momapandavanda
nopomashakeneno eendjila,
Udifa Ondjovo... (Ou na eshi wa hala oku
popya?)

Lombwela keshe mumwatate a wa,
Omu nOmaadi oye eenyiki mEmanya.

Akutu, Omu nOmaadi oye eenyiki mEmanya,
mumwatate wange.

Omu nOmaadi oye eenyiki mEmanya;
Fiya oulunde woye mOhonde i tuvikile,
Omu nOmaadi oye eenyiki mEmanya.

¹⁹⁰ Paife, tala, ino hala natango oku ya. Onda hala u tale kuumwe a fikama popepi naave, u minike eke laye, to ti, “Kalunga ne ku yambeke, mumwatate,” ile mumwameme, kutya nee olyelye. Punguluka ashike. Eli etwaliongalo linini lihe na oukwaongalo. Otu li ashike molweendo letu, ovanhu velili. Eewa.

Kufa Edina laJesus pamwe naave,
Omona woluhodi noixuna;

Otali ku pe ehafo nehekeleko,
Li kufa keshe apa to i.

Edina liwa, (Edina liwa!) Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu.

Paife kesheumwe tala oku paife.

Ke—kEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu.

Edina liwa, (Edina liwa!) Akutu oliwa
ngahelipi! (Akutu oliwa ngahelipi!)
Elineekelo lokedu nehafo lokEulu;
Edina liwa, (Edina liwa!) Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo . . . (. . . ? . . .)

¹⁹¹ Paife fimbo hatu nyongameke omitwe detu kOmwené Jesus. Osha kala ekuwililo linene, oshivilo shinene, oshivilo shopentekoste mOndjovo noinima yaKalunga, mOmhepo Yaye Iyapuki. Otwa hala oku ilikanena omayambeko aKalunga kovamwatate vetu ovatumwa ava tava i mepya paife, ndele Kalunga te va endelelifa mo va yukilila. Ohatu mu pe eudaneko; ohatu mu ilikanene, mumwatate, namumwameme. Ovalikadi vavo, ovaholike vavo, tava diladila eshi ovakainhu tava piti musho. Ondi shi shii, nomwalikadi wange mwene.

¹⁹² Kovafitaongalo ve li omu, Mumwatate Jackson, no—nondi wete Mumwatate Beeler oku li konima kwinya, navamwe vomovafitaongalo vahapu. Teddy konima kwinya, omuhongi omunyasha. Vakwao vahapu ava ve li omu, ohatu mu ilikanene omayambeko aKalunga. Omumwatate omunyasha e li apa, a dja mongeleka yaKalunga, ou hatu ke mu mona omutenya ou. Ohatu mu ilikanene omayambeko, omuevangeliste, ndi wete osho ngaho. Hasho, mumwatate? Edina loye olyelye? [Mumwatate ta ti, “Morgan.”—Sd.] Mumwatate Morg- . . . [“Morgan.”] Morgan, Mumwatate Morgan. Onda hafa unene oku kala ndi va na aveshe omu!

¹⁹³ Ndele, paife, fimbo hatu nyongameke omitwe detu paife kuYe, noku tala. Ope na okamwatate ke lininipika ka fikama konima yetungilo. Oha shili etemba linini, ndi udite, moshilongo. Vahapu vomuvo ove mu shii onga “Omuxunganeki Johannes.” Ohatu mu ifana “Mumwatate John,” oku. Alushe ondi na efimaneko lomulumenhu. Ashike, efiku limwe onda li handi talele po ookaume kange vamwe, ou mumwatate . . . Mumwameme Jimmy O’Neal, kwinya koSellersburg. Oshitenyamati shaMumwatate naMumwameme

Green. Omo ve li ongula ei. Ndele Mumwatate John okwa kala meumbo lavo, nova lombwela nge kutya Omukriste omunanghedi washili lela. Ndele ova pa nge onghalamwenyo yaye, yaashi e va lombwela, nonhumbi ha pitile momayeleko madjuu. Ndele oku nomukalo mudjuu. Nohatu ke mu pula, ongula ei, nge ota lekele eongalo eli, noku indila eyambeko laye okudja kuKalunga, keongalo eli. Iho shi tu ningile, Mumwatate Johnny? Ngaashi atushe hatu nyongameke omitwe detu. Ndele, Mumwatate John, nge owe tu lekele meilikano. 🐦

56-1230 Josef Ta Shakeneke Ovamwaxe
Etwaliongalo Branham
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org