

WAHEBERE, CHIPATULO FIRII



Monire, wabwezi. Ndi mwaŵi kuŵa kuno mlenji uwu mu chisopo cha Fumu. Ndipo ise tikulindizga na kugomezga kuŵa na nyengo yikuru.

² Ine nanguŵa waka kumanyuma mu a...icho ise kale tikachemanga ofesi ya madikoni, umo muli wakujobura sono, ndipo nayowoyanga waka na dona mwanichi na mama wake kumanyuma kula, wafuma kunena ku Joliet, Illinois. Ndipo ine naghanaghananga waka kuti kasi ndi chinthu uli cha uchizi wa Chiuta icho msungwana yura wali. Wanandi wa ise kudera kuno tikumumanya iyo. Iyo ndi a—muloŵevu, yumoza wa waheni chomene. Ndipo ine nkhamanyisiska makora yayi nkhami kufikira mlenji uwu, umo kuti para iyo wakati waruta kufuma pa gome. Fumu yikavumbura kwa iyo vyose ivyo vikaŵa vyakwanangika na icho chikati chichitikenge. Ndipo iyo wakaruta kufuma pa gome, wakulira na kusekereranga chifukwa Chiuta wakamuponoska iyo ku a—dindi la uloŵevu. Ndipo iyo... Dona wakaruta kwa iyo ndipo wakayamba kulira, kuti mwana wake mwanakazi, ine nkhumomezga wakaŵa, wakamwanga mankwala ghakutimbanizga mongo. Ndipo imwe mukumanya, mwa uchizi wa Chiuta, msungwana yura wakachemeka (Ine nkhumomezga, ukaŵa usiku wakurondezgako, Rosella, ndimo wakachemekeranga?), ndipo msungwana, kufuma ku kumwanga mankwala ghakutimbanizga mongo, wakachizgika. Ndipo iyo na mfumu wake wakupharazga Ivangeli. Ndipo—ndipo—ndipo kuwona dona mwanichi wakutowa ngati Rosella, ndipo wakukhazikika waka! Ndipo sono iyo, ngwakuchindikika chomene, iyo wali na a...wakupulika ntchemo mu mtima wake. Kweni, kumanyanga Baibolo za wapharazgi wanakazi, wonani, iyo wakumanya ichi ndi chinthu chinyake. Ndipo Chiuta wakumurongozgera iyo mu magadi na vinthu, kuti wakapereke ukaboni.

³ Ntchiweme waka kuti—kuti—kumanya, kumanya kupenja khumbo la Chiuta. Nyengo zinyake ise tikuŵa nako kakhwaskikiro, kweni ise tikukhumba kuti tirute na kakhwaskikiro ako ku malo; usange imwe mukuchenjera yayi, devulu watorenge kakhwaskikiro ako na kutimbanizgira ichi ku chinthu chinyake. Kweni malinga ise tikukhala mu Baibolo, mbwenu ise tiri makora, imwe wonani, ise tikwenda nkhamira na khumbo la Fumu.

⁴ Ndipo nthaura ine nkhumomezga kuti—kuti Rosella paumaliro wang'anamukirenge ku mlimo wa kukatumikira kumalo kunyake, chifukwa America wakulikumba yayi Ivangeli.

Imwe mukumanya icho. Ise panyake tizomerezge waka icho, kuti, wānthu aŵa ŵa Anglo-Saxon wānangika. Mbweni kwamara. Kulije Ivangeli linyake ilo America wazamupokera. O, imwe mukusanga wāchoko wākulimbimba, apa na apo. Kweni, umo liliri waka Ivangeli, liri kumara. Ndipo iwe ungapharazga yayi nanga nkhwā iwo, ungayowoya yayi kwa iwo. Iwo wāgomezgenge chirichose yayi. Mukuwona? Iwo wāli waka na fundo zawo zamtafu, ndipo iwo mbanonono.

Ndipo vinthu vyakurondezgako ku charu ichi ndi cheruzgo. Ichi chizamkuŵa nacho ichi, nachoso. Panyake ichi chingizira mu nyengo ya chitima. Ichi panyake chingizira mu nyengo ya bomba la atomiki. Ichi panyake chingizira mu nyengo ya chilengo chikuru, nthenda panji chinyake, kweni, ichi chanozgeka. Ichi chikwiza. Masauzandi kwandaniska masauzandi wāzamkuwa.

⁵ Ise tikajumphako, mayiro, M'bale Zabel na ine, ku...na M'bale Wood, tikizanga kufuma ku Kentucky, uko ise tikaŵa pa mazuŵa ghatatu, ndipo tikajumphā uko kukaŵa ntchito ya kuzenga nyumba. M'bale Zabel wakati, "Ntha waliko..." Ine naruwa. "Kulije munyake wa wānthu ŵara, mu ntchito yira, uyo wakuruta nanga ndi ku tchalitchi."

⁶ Imwe mungamanya kuŵafumba iwo za ichi. "Enya, ise tiri nayo television yithu. Umo ndimo ise tikusangira chipembuzgo." Mukuwona? Ako ndi kachitiro ka mwina America. Mukuwona? "Ise tiri na television. Ise tiri na ndalama zinandi. Ise tiri na magalimoto ghaweme, tiri na nyumba ziweme. Kasi ise tikhumbenge vichi kwa Fumu? Ise tikuchikhumba yayi Icho." Ako ndi kachitiro.

⁷ Chisopo pera na chiponosko ise tiri navyo, na chitemwa, chiri pakati pa wānthu wēneko wāuchiuta. Imwe mukumanya, Baibolo likayowoya kuti icho chizamuchitika. [Gulu likuti, "Amen."—Munozgi] U-nhu. Imwe mukuŵazga Baibolo, ine nangumupulikani imwe mukuchemerezga "amen," na iwe mupharazgi kumanyuma uko. Kutu, uwo mbunenesko. Chitemwa chizamkuŵa patali chomene, mu mazuŵa ghaumaliri; chitemwa chekha pera icho chizamukhalako, chizamkuŵa pakatikati pa wānthu Wākusoreka ŵa Chiuta. "Dada wazamutinkha mama, ndipo mama kutinkha dada, ndipo ŵana kutinkha ŵapapi, ndipo wākupambanapambana kutinkhana yumoza na munyake." Ndipo chitemwa chekha pera icho chizamukhalako, chizamkuŵa waka Wakusoreka yura, Wākusoreka pera. Lizgu lakuti, "Kusora" likwiza kufuma ku lizgu lakuti "Wākusoreka," wānthu wākusoreka ŵa Chiuta.

⁸ Ndipo para Rosella wayowoyanga nkhani kwa ine mu chipinda, kanyengo kajumphā, ine naghanaghananga waka, kuti, pa usiku ula, iyo wakati chinyake chikachitika. Ndipo umo kuti, wakayowoya, vyose vya umoyo wake, penepapo iyo nthena

ndi, mulowevu wa maso ghakuzgamba, nthena wakatondeka yayi, kukaŵaye Bungwe lakumazga Ulowevu, madokotala ghanayi ghakatondeka, palije chikamanya kuchitika, ndipo umo, kufumira nyengo yene yira, chinyake chikachitika.

⁹ Sono iyo nthu ndi wamaso ghara ghakasuska. Iyo ndi wakuwoneka makora, mwanakazi mwanichi wakutowa wa virimika sate-firii vyakubabika, ndipo wangamanya kujumpha pafupifupi twente-thu; umo kuti Chiuta wakachitira kwa iyo icho Iyo wakachita, ndipo umo iyo wakuwonekera mwakulekana. Ndipo, kweni ine nkhati, “Rosella, pambere charu chindaŵeko, Chiuta wakakumikira nyengo yira.” Enya, bwana. Mukuwona? Mbunenesko. Ndipo para Billy Paul mulara pachoko kumanyuma kula, penepapo iyo wakaŵa, wakaperekanga makadi ghapemphero ku ŵanthu usiku ula, umo kuti iyo wakamanya yayi mweneuyo iyo wakamupanga kadi lapemphero.

Ntchakuziziswa yayi ichi, Rosella?

[Mlongosi Rosella Griffith wakuti, “M’bale Branham, ine nkhumanya yayi usange mpingo ungaromba kuti Chiuta watirongozgenge ise, umo Iyo wakawira wankhongono.”—Munozgi]

Amen. Fumu yikutumbike iwe, Rosella. Ine nkhumomezga ise tichitenge icho. Iyo wakukhumba mpingo kuti urombe kuti Chiuta wamurongozge iyo. Uko ndi, kurondezga woko Lake lambura kusintha. O, icho ntchiweme chomene.

¹⁰ Nanguŵa na lingaliro lakofya kunthazi kwane, mlenji uyu. Ichi ntcha munyake, nkhumucha wa mamiliyoni kwandaniska na mamiliyoni uyo wakukhumba kuti wapange kuno ku Louisville, Kentucky, na kunizengera ine kachisi wa fayivi-miliyoni-dolazi. Kweni chinyake kusi ku mtima wane chikati, “Lindizga, iwe ndiwe mliska yayi.” Mukuwona? Ntheura, pamanyuma, ndalama fayivi miliyoni dolazi izo zikati zigwiriskikenge ntchito. Sono zikwenera kuti zirute ku boma, kuti ŵakalipire moŵa na vinthu ngati icho, kweni wakukhumba kuti wapereke izi ku mlimo wa kachisi wa Fumu. Kweni ine nkhumomezga kuti izi zirute kwa muteweti munyake wa Chiuta uyo a . . . na mlimo unyake kwa Chiuta. Kweni, izo ndi fayivi miliyoni dolazi zaŵikika pamphepete sono. Ghanaghanani za icho, kasi waŵenge kachisi uli uyo izi zipangenge.

Ukuwona umo icho chikuwonekera chiweme, Rosella? Kweni kuli chinyake kusi *uku* icho chikuyowoya mwakulekana. Mukuwona? Mukuwona? Chinyake kusi *uku*.

¹¹ Ise tikwiza mu muchoko uyu, kachisi wakale, imwe ŵalendo. Enya, agha nthena ndi malo ghakutowa chomene pano pa gulayi, imwe mukumanya yayi icho, kuti ŵanthu ŵakakhumba kuti ŵazenge malo agha na kumupanga uyu. Kweni umo ndimo ise tikumutemwera uyu. Wonani, umo ndimo ise tikumutemwera

uyu. Mipando yakale iyo ise tikakhalangapo kula, yikaŵa a—mipando yakale yapakudankha kufuma mu kachisi umu, yikajumphu mu chigumura ndipo yikayenjama.

¹² Baibolo lane likaŵa chijurikire ngati *ntheura* pa gome. Ili likademelera ku siling'i ndipo likakhira pasi liri na Mazgu pa Ili, “Ine Yehova napanda ichi. Ine nithilirenge muhanya na usiku mzire munyake wapoke ichi kufuma mu woko Lane.” Umo ise tikapalasila kwambuka pa uwu na wato, *kuno*. Ndipo uyu wakawererapo wakakhazikika, mipando kusunthiranga nkhanira kuwerera ku malo yawo. Chose iwo ŵakayenera kuchita chikaŵa kumukwecha uyu na kurutirira. Mukuwona? Mukuwona? Ntheura umo ndimo ise tikumutemwera uyu, kwenekuko kuli ŵanthu wamba, malo wamba, na Fumu yakuziziswa. Amen.

¹³ Sono, muhanyauno, ise tiri na yinyake, ise tikwambako waka kunjira mu kusanga makora, imwe mukumanya, pamanyuma pa—mkaka wose wafumiskikako, ndipo ndi kirimu pera. Ndipo kumbukirani, chikutorera mkaka kuti mupange kirimu, imwe mukumanya. M—kirimu ndi vyakusangika mu mkaka.

¹⁴ Ntheura ise takhala tiri mu cha nambala 1, nambala 2, ndipo ise tikumalizgira mu cha nambala 3, na kuyambira mu chipatulo 4 cha Buku lakunozga la Wāhebere. Ndipo, o, visambizgo vya Buku ili! Ise tingamanya kukhala na Ili, pa vesi limoza, pa myezi yitatu, na kumuwoneskani waka kuti Baibolo lose likumangirizgana mu vesi lililose mu Baibolo. Kasi imwe mukaghanaghanapo za icho? Kulije vesi limoza ilo imwe mungamanya kuŵikapo munwe winu, kweni kuti, na uchizi na kovwirika na Mzimu Mutuŵa, kuti ise tingamanya kumangilira Genesis kufika Chivumbuzi nkhanira mu Ili.

¹⁵ Kulije gawo linyake la chakulembeka kulikose ilo lingamanya kuchita icho. Ndipo mwamasamu, na mwachilengedwe, munthowa yiriyose, mulije Buku mu Baibolo liri kulembeka ngati Baibolo. . . Mulije buku mu charu, ine nkhung'anamura, liri kulembeka ngati Baibolo. Kulije lililose. Manambara gha Baibolo ghakukoleranako makoraghene; nanga ndi vipatulo, na mapankichuweshoni, na chirichose, chiri makoraghene. Ntha buku linyake; imwe mungawazga yayi chipatulo mu ili kwambura kujimangilira ilolene na chakumanyuma. Kweni palije pakunangiskika pamoza mu Baibolo lose. Ndipo likalembeka na ŵanandi, ŵanandi, ŵanthu ŵanandi; ndipo mahandiredi, na mahandiredi, na virimika mahandiredi kutalikirana pakati, kwambura kumanya gawo limoza. . . Yumoza wakalemba Ichi *uku*, ndipo yumoza wakalemba Ichi *uku*, ndipo yumoza wakalemba Ichi kudera *uku*. Para lose Ili likati lapangika pamoza, Ili likapanga Baibolo la Chiuta. Ndipo palije yumoza wakususka yumoza munyake, ndipo, ntha, ntha masamu, vilengedwe. Chinyake chirichose cha Baibolo, chirichose, manambala, chirichose chikwenda makora

pamoza. Kuti ndakukhuwīrizgika yayi, ine nkhumanya yayi, kasi muchemenge kuti kukhuwīrizgika ndi vichi? Ine ndine wakukondwa chomene chifukwa cha lakutumbikika, Baibolo lakale.

¹⁶ Wānyake wā iwo wākati, “Kasi ndiwe wa Katolika? Protestant?”

Ine nkhati, “Ntha yumoza wa iwo. Ine nkhumomezga Baibolo.” Uwo mbunenesko. Ine nkhumomezga Baibolo, ndipo ndine wakukondwa kuti ise tichali ndithu na wanangwa wa kupharazga Ili mu charu ichi. O, Ili ndakuziziswa.

¹⁷ Sono ise tiwāzgenge kufuma mu Ili. Ndipo sono ise tijurenge mu Buku la Wāhebere ndipo tiyambirenge na chipatulo 3. Ndipo ise tikalekezgera pa vesi 15. Ndipo sono imwe mose . . .

¹⁸ Ine nanguwona munyake wanguwona, kanyengo kajumpha, para ine nangutora magalasi ghane ghakuwāzgira. Ntha ndikokuti maso ghane ngakunangika, kweni ine najumpha virimika fote vyakubabika. Ine ningawāzga ili, nkhanira *apa*, waka nthena, kweni ine ningawāzga makora chomene na magalasi. Ndipo iwo wakanipangira magalasi ghakuwāzgira agho ine nkhuumba kuti nigwiriske ntchito, chifukwa ine ningamanya kuwāzga makora chomene na mwakufulumira. Ndipo ndicho chifukwa ine ndiliri nagho. Sono mu a . . .

¹⁹ Chakudankha, ise tikukhumba pa kwambirapo pachoko, chifukwa panyake pangaŵa wālando wānyake pakati pithu, awo wādasambireko gawo lakudankha la Buku la Wāhebere.

²⁰ Kasi ndiwe Mrs. Cox, wakhala nkhanira uku ku umaliro? Enya, ine nakondwa chomene kumuwona iyo. Pambere ine nindayambeko waka, ngati ukaboni ku uchizi wa Chiuta. kuno kukaŵa mwanakazi uyo wakaŵa na kansa yikaryanga chisko chake. Uyo ndi mama wa Mlongosi Wood. Ndipo ine nkhaŵa ku Michigan na Gene na Leo, na iwo, tikatoranga vyakujambura. Ndipo pa ulendo wakuruta kunyumba, muwoli wakanifonera ine, panji ine nkhamufonera iyo. Iyo wakati, “Rutani mwaluŵiro mukamurombere Mrs. Cox, mama wa Mrs. Wood, pakuti kansa yikurya chisko chake.” Yikaŵa kuti yanjira kulwandi kwa jiso ndipo yikafika ku chiwanga, yikakhilira kulwandi kwa chisko chake, ndipo yikapalaranga waka. Dokotala munyake wakachita chinyake ku iyi, wakanangiska waka chomene, ndipo wakayipalariska waka iyi; wakaŵikamo mtundu unyake wa mankhwala mu iyi.

²¹ Ndipo iwo wākiza nayo kufuma kusika ku Campbellsville, Kentucky, kufika ku . . . panji, ine nkhumomezga, Acton, Kentucky, kufika ku—ku Louisille, kuzakapokera mankhwala.

²² Ndipo nthaura Mrs. Wood, nyengo yakudankha ine nkhamuwona iyo kuti iyo wakatimbanizgika chomene. Chifukwa, nkhumanya, ndi wake—wake—mama wake, ndipo nadi iyo wapulikenge kutimbanizgika. Nkharuta mu chipinda

ndipo nkhamurombera iyo, na chisimikizgo chakuti Chiuta wakayowoya kuti Iyo wazgorenge lurombo. Ndipo mazuwa ghachoko, iyo wakafuma. Ndipo iyo wakhala apo sono. Na uchizi waka wakuziziswa, umo Iyo wali kuchitira kwa iyo.

²³ Ungayimilira iwe? Ine nkhukhumba yayi kukupanga iwe a—a—pagulu. . . Kasi, kasi kansa yikaŵa pochi? Ku—kulwandi kwa chisko, wonani apo, kulwandi *ilo* la chisko chake, musi chakudera *uku*, ku chiwanga chathama lake, kukwera kuzingilira jiso lake. Ndipo Chiuta wakamuchizga iyo. Ndi wakuziziswa yayi Iyo? [Gulu likuti, “Amen.”—Munozgi]

²⁴ Kasi mbalinga ŵakaŵa kuno pa Sabata yamara kuti muwone icho Fumu yikachita kwizira mu mboniwoni? Mwanarumi, vyose wakupendera na wachiburumutira, wakakhala nkhanira muno mu mpando wakuchita kuchika. Ndipo chinyake chikanipweteka ine para mwanarumi yura muchekuru wakhala muno wakati, “M’bale Branham. . .” Ine nkhugomezga wakaŵa m’bale uyu nkhanira wali apa. Wakati, “Chitani nthuraso kwa muwoli wane.” Iyo wali na muwoli muno uyo ngwakupendera. Mtima wane ukasungunuka waka. Ine nakhumbanga. . . Ine mbwenu niperekenge chirichose mu charu usange ine ningafiska, kweni ichi nth. . . nth chiri mu mazaza ghane. Kweni ichi chiri mu mazaza ghane na mazaza ghinu, kuti tirombe kuti Chiuta wachitenge ichi. Iyo wali na muwoli wakupendera, woko lakuphapha, rundi lakuphapha, wakuwoneka ngati nthaura. Ndipo mwanarumi uyu wakasuzgika chomene kuruska iyo, chifukwa iyo wangamanya kuyimilira ndipo wangamanya kwenda pachoko, kweni mwanarumi uyu wakatondekanga nanga nkhuchita icho. Ndipo iyo. . . Mongo, msempha ukuru wakubalansira ukafwa. Cha Mayo, ŵanyake ŵanandi, ŵakatondeka pa iyo. Ndipo wa Katolika wakamutuma iyo kuno, dokotala wa Katolika; ndipo mnyamata wake ndi wasembe ku cha Saint Meinrad kusika mu Jasper, Indiana. Kweni uko ndi kuŵika mawe gha lufura ku chisisimuso icho chikwiza, kusika kula.

²⁵ Ndipo para iyo wakati wanyamuka, iyo wakati, “Kweni ine nth. . .” Iyo wakalaŵiska, wakati, “Enya, ine nkhulaŵiska.” Iyo wakaghanaghana kuti iyo wangalaŵiska yayi, imwe mukumanya. Ndipo iyo wakalaŵiska kuchanya, ndipo vikachitika waka kuti wakinuska mutu wake, ndipo kula iyo wakamanya kwenda na kulaŵiska; wakenda kukhira mu nthowa yira, mwa iyoyekha. Ndipo iwo ŵakaŵa ŵa Prezibetere. Iyo wakaŵa wachikunja. Ndipo kuyowoya. . . Imwe mukughanaghana kuti ndi ŵanthu ŵa Pentekosite pera panji ŵa Utuŵa ŵangamanya kuchemerezga; imwe mukunangiska. Iwo nadi ŵangamanya kuchita kuchemerezga kunyake para iwo ŵakuwona chinyake ngati icho chikuchitika; kukumbatirananga yumoza na munyake na kuchemerezganga. Wakayenda makora ndipo wakakhira masitepu, wakukankha

mpando wake wakuchita kutchika; kwendanga, na misempha yikuru yakubalansira kufuma mu mutu wake. Ghanaghanani za ichi. Kwendanga ngati imwe panji umo ine nkhuoyowera. O, Iyo ndi wakuziziswa.

²⁶ Sono, Paulos wakalemba Buku la Wāhebere. Ndipo mu kulemba uku ku Wāhebere, iyo wakalemba Ili. Ndipo pambere iyo wakaŵa wandalembe Mabuku agha, ise tikusanga kuti. . . Sono, ise tichitenge. . . Ili ndi kalasi la Sande sukulu, ndipo ine niyezgenge kuwoneseska na kuleka kutora nyengo yitali chomene. Ndipo pamanyuma ise tiwenge na visopo, kuti tizakarutirizge iyi usiku uwu, para Fumu yazomerezga. Sono, mu Buku la Wāhebere na makalata ghanyake ghose gha Paulos. . .

²⁷ Paulos wakaŵa njani? Iyo wakaŵa Muhebere wakugomezgeka, nkhwantha, ndipo musambizgi mukuru wa Chipangano Chakale. Ndipo iyo wakasambizgika na yumoza wa ŵanarumi ŵakumanya chomene mu nyengo yake. Munyake waniphaliire ine ilo likaŵa zina lake. Gamaliel, yumoza wa ŵasambizgi ŵakumanya chomene mu nyengo yake. Ndipo Paulos wakakhala pa marundi gha Gamaliel.

²⁸ Chiripo chinyake za a. . . uko iwe ukuruta, mpingo uwo iwe ukurutako, na musambizgi uyo wakukusambizga iwe. Kasi imwe mukamanyanga icho? Ichi—ichi chiri na chinyake ku ichi. Ipo ise tikwenera kuti tipenje uweme chomene uwo ise tingasanga, nthaura ise tisangenge viweme chomene; nth chifukwa chakuti ndi wakuchezgeka na vinyake nthaura, kweni kusambizga kweneko kwa Baibolo.

²⁹ Wonani, nyengo yimoza para Israel wakati wafuma wakanjira mu mapopa na magulu ghawo gha ŵasirikali, ndipo iwo wakaŵa na ulendo wa mazuŵa seveni, ndipo maji ghaŵamalira iwo. Ndipo iwo ŵakakhala pachoko kuparanyika, iwo ŵakati, “O, usange kukaŵenge muprofeti kufupi!”

³⁰ Ndipo yumoza wa iwo wakati, “Ise tiri nayo kusika uku, Elisha. Iyo wakapungulira maji pa mawoko gha Eliya.” Mukuŵawona ŵakovwirana nawo ŵake? Mu mazgu ghanyake, “Apa pali Elisha uyo wakaŵa na ubwezi na Eliya. Mazgu gha Yehova ghali na iyo.” Imwe mukupulika ichi? Iyo wakasambizgika makora. Ndipo iyo wakati, “Iyo wali uku. Tiyeni tirute ndipo tikamufumbe iyo, chifukwa musambizgi wake wakaŵa Eliya, ndipo iyo wali na chisambizgo cha Eliya mwa iyo.” Mukuyiwona mphambano ichi chikupanga? Nadi. Ise tikukhumba kuti tisambizgike.

³¹ Nthaura, Paulos wakaŵa na chisambizgo cha Gamaliel. Ndipo Gamaliel wakaŵa munthu wakuzirwa yura uyo wakapanga chisankho, pakuŵa nkhwantha iyomwene, mwakuti para vyawakawaka vyose vikati vyayambika mu mpingo wakudankha, iyo wakati, “Tiyeni tileke kuŵika mawoko

ghithu pa icho, w̄abale. Usange ichi ntchakufuma kwa Chiuta yayi, ichi chimarenge, munthowa yiriyose. Kweni usange ichi ntchakufuma kwa Chiuta, ndipo ise tikulimbana nacho ichi, ise tijisangenge taŵene kuti tikulimbana na Chiuta.” Wonani, iyo wakaŵapo na kusambizgika kunyake kuweme.

³² Paulos wakakulira pasi pa mwanarumi uyu, ndipo iyo wakamanya kuti Paulos wakaŵa musambizgi mukuru. Ntheura, dazi limoza, wakusimikizga mu mtima, kuzikizganga Mpingo, wakuruta kuti wakaŵamange iwo.

³³ Sono tiyeni titore waka gawo linyake lichoko la Paulos, apo ise tikusanga pakwambira pithu.

³⁴ Para Yudas wakati wawa, mwa kuchita kwananga, chifukwa cha kutemwa ndalama na kuthumbwa kwa umoyo, iyo wakawa kufuma ku uchizi ndipo wakaruta ku malo ghake. Ndipo ŵasambiri ŵakati, “Pakwenera kuti paŵe thweluvu.” Ndipo mpingo, na ntchindi zake zose, kuti ndimuwoneskeni imwe icho mpingo uli; na ntchindi zake zose na mazaza ghake ghose, uwu ngwakupereŵera ndithu mamiliyoni gha makilomita, pa kuchita kwake kuweme chomene. Iwo ŵakati, “Ise tikwenera kuti tipenje, yumoza pakati pithu, uyo watorenge malo.” Ndipo iwo ŵakasankha, mwakuchita kuvota, Matiya. Mateya, ine nkhubomezga, panji Matiya. Matiya, ine nkhubomezga likaŵa ili. Ndipo para iwo ŵakati ŵamusankha iyo ndipo ŵakamuŵika iyo pamoza na thweluvu ŵara, na ŵara eleveni, cheneicho ŵakapanga thweluvu, iyo nthu wakachitapo chinthu chimoza. Iyi ndi nyengo yimoza pera apo zina lake likazunurika mu Malemba. Ula ukaŵa mpingo kupanganga kusankha.

³⁵ Sono, iwo ŵakaghanaghana, “Iyo ndi wakujikora.” Paliye nkhaiyiko. “Iyo ndi munthu muweme. Iyo ndi nkhwantha. Iyo ndi wakuchenjera. Iyo ndi wakusambira. Iyo ndi munthu muweme. Iyo wangamanya kutora malo gha Yudas na kuŵa yumoza wa ise.”

³⁶ Kweni, imwe mukumanya, Chiuta nyengo zinyake wakupanga ghanyake gha a . . . ku kulingalira kwithu, kusankha kunyake kwakupusa chomene. Sono, Chiuta wakawona Muyuda muchoko wa mphuno yakugombereka, wakuzura waka na ukali umo iyo wakamanya kuŵira, na mlomo wake wakugwenyukira kumphepete, “Ine nikhilirenge kusika, namukaka waliyose wa iwo. Ine a—ine namkuŵaponya mu gadi. Ine namuchita *ichi*.” Kula kukaŵa kusankha kwa Chiuta.

Ŵanyake wose ŵa iwo ŵakatora nkhwantha na kazembe. Uko ndi kusankha kwa mpingo.

³⁷ Wonani, imwe mukumumanya yayi kasi ndinjani uyo wali pa guwa. Imwe mukumumanya yayi kasi ndinjani uyo mukumuchitira ukaboni, mu gadi panji kwali ndi nkhu. Ichi panyake chingawoneka ngati chambembe, makutu ghake ghakulendera, maso ghakuthwanukira muchanya, ndipo, kweni

imwe mukumanya yayi kasi yura ndinjani. Imwe mukuponya waka voti linu, mbwenu kwamara, mukumupa Mazgu iyo. Chiuta wakupanga chisankho.

³⁸ Ndipo Chiuta wasankha Muyuda muchoko uyu wa ukali ukuru, panji wakasankha iyo, mphanyiko. Pa ulendo wake wakuruta, “Ine ndirutenge ndipo namuwasanga iwo. Ine a—ine namuwawoneska iwo icho ine ningachita ngati ntheura,” ndipo Chiuta wakamuwuskira waka pasi iyo.

Chiuta wakati, “Uko ndi kusankha Kwane, nkhanira kula.”

³⁹ Kasi uko kungaŵa kupusa yayi, ku mpingo? “Chifukwa, iyo wakuzikizga mpingo. Iyo ndi munthu wakughanaghana vya charu.” Kweni Chiuta wakamanya icho chikaŵa mkati mwa munthu. Mukuwona icho ine nkhung’anamura?

⁴⁰ Ntheura, Paulos wakaŵa na chakumuchitikira. Kasi mbalinga wakugomezga kuti chakukuchitikira chikwiza na kuphenduka? Nadi. Usage ichi chindachite, ine mbwenu nikayikenge kuphenduka. Kuphenduka kukwiziska chakukuchitikira. Ndipo imwe ntha mungaŵika ichi ku chinyake sono. Nyengo zinyake ichi chingamanya kuŵa kuchemerezga. Nyengo zinyake ichi chingamanya kuŵa kuyowoyanga malilime. Nyengo zinyake ichi chingaŵa kulira. Nyengo zinyake ichi chingamanya kuŵa kutampha. Imwe mukumanya yayi kasi ichi ntchivichi, ntheura mungayezganga yayi kusankha ichi. Chifukwa, waliyose wa imwe wasimikizgika kuti ndi mutesi mu ichi, imwe ŵa Methodist, na imwe ŵa Baptist, na imwe ŵa Nazarene, na ŵa Pentekosite.

⁴¹ Ine ndiri kuŵawona ŵanthu wakuchemerezga waka mwankhongono umo iwo wakamanya kuchemerezgera, na kwiba golide kufuma mu mlomo wako, usange iwo wangachita. Enya, bwana. Ine ndiri kuŵawona ŵanthu wakuyowoya malilime ngati kukhutuliranga ntchunga pa chikumba chakomira cha ng’ombe, ndipo—ndipo wakugomezgeka mwakufikapo, na hona lakusumba kulwandi linyake la mlomo, na kudumura chigolomiro chako usange iwo wangachita ichi. Uwo mbunenesko. Ntheura vinthu ivyo ntha viri na . . . Palije ukaboni wakuti imwe mungamanya kusimikizgira ichi, kweni na umoyo pera uwo munthu wakukhala. “Na vipambi vyawo, imwe muŵamanyenge iwo.”

⁴² Ntheura, vyose viri kwa Chiuta. Iyo ndiyo wakusankha. Iyo wakuŵika vinthu pamoza, ndipo umo ndimo ichi chiliri. Ntheura usange umoyo wako ukulingana na vipambi vya Baibolo, iwe uli na kulingalira kuweme. Usange mzimu winu ukuchitira ukaboni na Mzimu Wake, kuti ndimwe ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, imwe ndimwe . . . Uheni wose wakale wambotoka, ndipo chirichose chazgoka chiphya, ndipo imwe mukukhala mu chitemwa, ndipo imwe muli na mtende, na uchizi, na vinyake ntheura, imwe mukusenderera kufupi

chomene ku Ufumu ntheura. Chifukwa, Umoyo uwo uli mwa imwe ukupanga mtundu ula wa umoyo. Mukuwona?

⁴³ Usange imwe mukuti, “O, aleluya, ine nanguyowoya malilime. Aleluya!” Icho chikung’anamura kalikose yayi. Icho ntha chikung’anamura chinyake kuruska usange imwe mungaruta kuwaro uku na kulizga chuni pa gitara panji chinthu chinyake. Icho ntha chikung’anamura chinthu chimoza. Nangauli iwe ukayowoya malilime, nangauli iwe ukachemerezga, ndipo ukachimbira kukwera-na-kukhira mu nthowa, ndipo ukalira masozi ngati kuti ukasuŵanga hanyezi, icho ntha chikung’anamura chinthu chimoza, ntha chinthu chimoza, pekhapekha umoyo ula wa dazi lililose ukukukhalira khonde ndendende, ukukhala na Ichi.

⁴⁴ Sono, usange iwe ukuchita vinthu ivyo, kusazgirapo umoyo ula, “amen,” icho, icho ntchiweme. Icho ntchiweme. Kweni iwe ungamanya kuchita vinthu ivyo kwambura kuŵa na umoyo ula.

⁴⁵ Ntheura pamanyuma, ntha kuchemerezga, ntha chinyake ngati icho ndi ukaboni. Yesu wakati, “Na vipambi vyawo, imwe muŵamanyenge iwo.” Ndipo chipambi cha Mzimu ntha ndi kuyowoyanga malilime. Icho ntha ndi chipambi cha Mzimu. Kuchemerezga ntha ndi chipambi cha Mzimu. Kulira ntha ndi chipambi ichi cha Mzimu. Kweni, chitemwa, chimwemwe, mtende, kuzizipizga kukuru, uweme, chisungusungu, chipulikano, kufwasa, kujikora, ndivyo ndi vipambi vya Mzimu. Mukuwona? Ivyo ndivyo vipambi vya Mzimu. Viri makora.

⁴⁶ Sono, chifukwa icho ise tiliri na vinthu ivi, iwo ŵakutemwa kupanga mabungwe, imwe wonani. “Enya, ise tiŵenge nacho ichi. Watumbikike Chiuta, wose ŵakugomezga umo *ise* tikuchitira, ise tirutenge kudera *uku*. Wose ŵakugomezga ngati ndiumo *ise* tikuchitira, ise tirutenge kudera *uku*.” Kweni Chiuta wakukhumba kuti wose ŵarute kudera *Uku*, nkhanira muchanya.

⁴⁷ Sono, Paulos, pamanyuma pakuti iyo wakati waŵa na chakumuchitikira ichi, ntheura iyo wakaghanaghana kuti chira chikaŵa chakumuchitikira chiweme. Sono, umo... Tiyeni—tiyeni—tiyeni tiwerezgepo chakumuchitikira icho pachoko waka. Paulos wakaŵa pa ulendo wake wakuruta ku Damaseko, kuti wakamange ŵanthu ŵanyake kusika kula, chifukwa Ivangeli likaŵa kuti lathandazgika kusika kula. *Ivangeli* likung’anamura “makani ghaweme.” Ndipo ntheura iwo ŵakambininikira kusika kula, ndipo ŵanthu ŵanandi ŵakalerekanga, ŵakuzura na chitemwa, na chimwemwe, ndipo ŵakatemwanga Fumu Yesu. Ndipo Ili likathandazgikira kusika kufika kula. Ntheura, wakatora makalata ghanyake kufuma kwa msofi mulara. Iyo wakati, “Ine nirutenge kusika, ndipo namkuŵamanga iwo, waliyose.”

48 Ntheura iyo wakatora pamoza na iyo gulu lichoko la ŵalonda, ŵalonda ŵa tempile, ŵasirikali, kukhira na msewu iyo wakaruta. Apo iwo ŵakakhiranga na msewu, ndipo iyo wakamanya makora icho iyo wamkuchita, mbwenu kwamabuchibuchi, chinyake chikachitika. Kwamabuchibuchi, kukaŵa Kuŵara kukuru kunthazi kwake, Kuŵara kukuru. Sono, Uku kukaŵara ngati zuŵa. Icho ndi chinthu chachilendo kuchitika. Kuŵara kukabuta chomene mwakuti iyo mbwenu waka, maso ghake ghakazimwa, pafupifupi. Ndipo wakawa pasi. Ndipo iyo—iyo wali chigonere pasi, ndipo iyo wakalaŵiska kuchanya.

49 Pakaŵa pafupifupi ŵanarumi teni panji fifitini ŵakaŵa na iyo. Kasi ŵanyake ŵa iwo ŵakakuwona Kuŵara kula? Yayi, bwana. Paulos wakakuwona Uku. Uku nthu kukanozgekerwa ŵanarumi ŵara kuti ŵakuwone Uku. Ntheura, ŵanthu ŵanyake ŵangamanya kuwona vinthu, kwenekuko, ŵanyake ŵakuviwona yayi. Mukuwona? Ntheura, Paulos wakakuwona Kuŵara kula, mwakuti Uku kukamuburumutizgiza iyo. Iyo wakalaŵiska yayi, pa mazuŵa ghanandiko, Ichi chikaŵa cheneko kwa iyo. Ndipo iyo wakalaŵiska yayi pa ghanandiko. . .

Pamanyuma, para iyo wakalembanga makalata, maso ghake ghakamusuzga chomene iyo kufumira ku icho, mpaka iyo wakalemba na vilembo vikuru chomene. Iyo wakati, “Pakuwona kuti ine namulemberani imwe na vilembo vikuruvikuru.” Iyo wakatondekanga kulaŵiska.

50 Iyo wakaŵa mu gadi, ndipo iyo wakaromba Fumu kuti yimuchizge iyo ku ichi. Ndipo iyo wakamuromba Iyo katatu. Kweni kasi Fumu yikayowoya vichi? “Uchizi Wane ngwakukwanira, Paulos.”

51 Paulos wakati, “Ntheura ine nimuchindikenge mu vyakufoka vyane.” Chifukwa, iyo wakati, “Mzire ine nikwezgeke mwakujumphizga chifukwa cha Uvumbuzi unandinandi, kukapika kwa ine thenga la devulu, munga mu thupi, uwo ukandisuzga ine.” Iyo wakamanyanga kuŵa makora pa kanyengo, ndipo pamanyuma iwo ŵakarutanga kamozaso.

Kusuzgika chikung’anamura “kutimbika pamanyuma pa kutimbika.” Ngati sitima pa nyanja, imwe mukumanya, majigha ghakuyitimba iyi, wonani, kutimbika pamanyuma pa kutimbika.

Ndipo iyo wakamanyanga, iyo wakamanyanga kukhala makorako, ndipo pamanyuma kuŵaso nako uku kamozaso; pamanyuma kukhala makorako, kuŵaso nako uku kamozaso. Iyo wakati, “Fumu, kasi chikuchitika ntchivichi, Imwe mukufumiskako yayi ichi kwa ine?”

52 Iyo wakati, “Uchizi wane ngwakukwanira, Paulos. Rutirira waka.” Ichi chikamanyanga kundisunga. . .

53 Iyo wakati, “Sono, usange—usange ine nkhaŵenge waka wakufikapo, ndipo chirichose chakufikapo,” wakati, “Ntheura para ine nkhwenda, o, ine mbwenu ninyadenge na kuti, ‘Imwe wonani, palije chakwanangika na ine. Fumu yikundipwelerera ine, m’bale. Aleluya!’” Ntheura iwe ukujiŵikira urunji pa iwewekha.

54 Chiuta wakwenera kuti wakupeko chinyake chichoko, kamoza mu kanyengo, kuŵa ngati chakukuzikiskako pachoko, iwe ukumanya. Uwo mbunenesko. Kukupanga iwe umanye kuti Iyo ndi Bwana. O, kasi Iyo ngwakuziziswa yayi? Enya, bwana, uchindami waka!

55 Ntheura iyo, Paulos, pamanyuma, chifukwa, pamanyuma pakuŵa na chakumuchitikira ichi. . .

56 Sono, usange icho wakaŵenge munyake muhanyauno, iwo mbwenu ŵayowoyenge, “O, watumbikike Chiuta, aleluya. Mnyamata, Fumu yandichitira chinyake ine! Uchindami kwa Chiuta!” Kweni nthā Paulos; iyo wakaŵa nkhwantha wa Baibolo.

57 Chakukuchitikira chira chikwenera kulingana na Mazgu gha Chiuta. Enya, bwana. Usange ichi nthā chikukoleranako na Baibolo. . . Nthā kulaŵiska waka kudera *uku*, kuti, “O, enya, ichi chiri nkhanira apa. Watumbikike Chiuta, ine ndiri nawo Uwu.” U-u. Umo nthā ndimo Chiuta wakuperekerā Uwu.

58 Ichi chikwenera kuŵa Baibolo lose, vyose vya Ili. Chifukwa, iwe ungamanya. . . Ŵambura kugomezga ŵakugwiriska ntchito Baibolo ili kuŵa malufura ghawo gha mususkano. Kweni iwo ŵatorengē Lemba pachoko *apa*, ŵajurengē kudera uku na kutora limoza linyake lichoko kudera *uku*, kuyezga kughapanga igho ghalukane pamoza, ndipo ndi visambizgo viŵiri vyakulekana, vyose pamoza. Ntheura, imwe mukwenera kuti mulinganizge Lemba na Lemba.

59 Umo Yesaya wakayowoyera, chipatulo 28, “Ichi chikwenera kuŵa mzere pa mzere, mzere pa mzere; apa pachoko, apo pachoko.” “Koreskani ku icho ntchiweme.” Wonani, yiripo nthowa umu Uwu ukwizira: mzere pa mzere pa mzere, Mazgu pa Mazgu, Lemba pa Lemba. Chose chikwenera kuwunjikana pamoza. Ndicho chifukwa, ine nkughanaghana, mu visambizgo ivi ngati ndi ivyo ise tiri navyo sono, ndi chinthu chikuru ku mpingo, chifukwa ichi chikuŵaŵika iwo ku malo kwakuti Malemba ghoſe ghakulukana pamoza. Ndipo chakutichitikira chithu chikwenera kulukana na Lemba lira. O, ichi chiri apa! Usange ichi chikuchita yayi, mbwenu ichi ntchautesi.

60 Ndipo umu kuti ine nkhayenda virimika, kwambura kumanya kasi Kuŵara kula kukaŵa vichi uko kukamuwiskira Paulos pasi. Para, charu cha kuwaro, Malemba. . . Ŵanthu, ŵapharazgi ŵakayezga kundiphalira ine, “Icho ntcha devulu. Chifukwa, iwe uŵenge muwukwi. Iwe uŵenge wakugomezga

mizimu. Reka kupanga maseŵera na Icho, Billy. Chinyake chiri makora yayi na Icho. Reka kuchita icho, mnyamata. Icho ntchakwanangika. Icho ntchiŵanda. Enya, mnyamata, iwe uŵenge wawiŵanda rutaruta. Iwe uŵenge wakugomezga mizimu usange iwe ukuchita icho. O, vyose ivyo nvyi chiŵanda. Icho ndi—icho ntchiweme yayi.” Kweni para... Ine nangukhumba yayi kupharazga icho.

⁶¹ Kweni ngati pa ulendo wakuruta ku Damaseko, Paulos wakakhumba yayi kupharazga ichi, kufikira kuti iyo wakati wafufuza kwali ichi chikaŵa chaunenesko panji yayi. Ntheura iyo wakuruta ku Arabiya pa virimika vitatu, ndipo wakusambira Malemba. A! Para iyo wakati wawerako, iyo wakati, “Sono fumiskanimo ichi mwa ine.”

⁶² Iyo wakamanya kuti iyo wamkumana na Wāfarisi. Iyo wamkumana na Wasaduki. Iyo wamkumana na charu, na charu cha Wāmitundu. Ndipo ntheura Paulos, Baibolo ili liri kulembeka, Buku ili la Wāhebere, liri kulembeka pa chakulinga icho. Iyo wakugwedezga Wāhebere ŵara, na kutoranga Chipangano Chakale chira na kuchiwoneska Ichi kudera uku mu Chipangano Chiphya. “Uyu ndi Chiuta,” iyo wakati, “Ichi chiri apa, pa—pa ŵapofeti wose na chirichose.” Wakwambira kumanyuma kula ku mtendeko, chipatulo 1 icho ise tangutora, “Pakuti Chiuta mu nyengo zakale, kale chomene mu nyengo zakale, mu nthowa zakupambanapambana, wakayowoya ku ŵawiskewo kwizira mu ŵapofeti.” Umo ndimo Chiuta wakaperekera uthenga Wake, ukayezgeka na Urim Thummim. “Kweni mu nyengo iyi wayowoya kwa ise kwizira mu Mwana Wake, Khristu Yesu,” kuyezgeka na Baibolo Lake. Apo imwe muli.

⁶³ Ntheura vyakundichitikira ivi ivyo charu chikuti, “O, ndi kuŵazga malingaliro. Chifukwa, kulije munyake...” Para Mungelo yura wakati wawonekera, Kuŵara kula kusika uku pa mronga, para ine nkapharazga chisisimuso chane chakudankha kuno pa gulayi, ise tikabapatiza ŵanthu wose ŵara... Ine nkugomezga, M'bale Fleeman, iwe panyake ukaŵamo mu... Ine nkhumanya yayi kwali iwe ukaŵa kuno nyengo yira panji yayi. Kasi mbalinga ŵakaŵa kuno para a—para Kuŵara kukawoneka pa mronga? Kasi walimo munyake wanyengo yakale muno? Enya, ŵanji ŵa iwo. Para Uku, kusika uku pa mronga.

⁶⁴ Ndipo iwo ŵakati, “Uku kukaŵa waka kulaŵiska mwaujira.” Wānandi ŵa ise tikaŵa chiyimilire, kulaŵiskanga Ichi, ndipo apa Ichi chikwiza chikukhira. Ndipo ntheura pakati pajumpha virimika, Chiuta wakasimikizgira ichi pakugwiriska ntchito jiso la kamera. Uwu ndi unenesko.

⁶⁵ “Enya, kasi ichi—kasi ichi ntchinyake chakuchita kupanga, kasi ntchinyake icho—icho...?” Yayi, bwana. Ise trikutora ichi

nkhanira mu Baibolo umu na kumuwoneskani imwe. Ndi Fumu Yesu mweneyura. Iyo wakuchita chinthu chenechira. Kuchita Kwake ndi kwenekula. Nkhongono Yake ndi yeneyira.

⁶⁶ Wonani, pa Sabata yajumphu, kuno. Kula, chigonere pa bedi, nkhamuwonapo yayi mwanarumi yura mu umoyo wane. Wakiza ndipo wakati, “Kuli munthu ku kachisi, ndipo iyo ndi mulara, mutu ufipa, muchekuru. Iyo ngwachiburumutira, ndipo iyo wakwenda yayi. Iyo wali mu mpando wakuchita kutchika. Mwanarumi wa mutu ufipa wakamutuma iyo; dokotala, Dr. Ackerman, mwanarumi wa mutu ufipa, munthu wa Katolika. Wakamutuma mwanarumi, wakakhala nkhanira *uko*. Ndipo NTHEURA WAKUTI YEHOVA,” wakanyamuka, wakayenda wakaruta na maso ghake ghakulaŵiska na chirichose. Ntchivichi chikachita ichi? Apa pali Mungelo mweneyura. Mweneyura Uyo wakawiskira Paulos pasi, pa ulendo wakuruta ku Damaseko, wakukhala mu Mpingo Wake na mu ŵanthu Wāke muhanyauno. Ndi Lemba kulinganizgika na Lemba. Umo ndimo ichi chikwenera kukhaliranga.

O, ise tiri nawo *wakujiŵikamo*. Ise tifikengeko ku icho, para pajumphu kanyengo.

⁶⁷ O, ise tiri na chinthu chakuzama kunthazi kwithu, usange ise tinganjira waka mu ichi, muhanyauno na usiku uwu. Sono ichi chayamba waka kunjira mu maji ghakuzama. Uko imwe . . .

⁶⁸ Imwe mukumanya, para ine nkhaŵa mnyamata muchoko, ine nkhaŵa na chiziŵa chichoko kuworo kuseri kwa malo, ndipo ine nkharutanga kwenekula. Ndipo ise tose ŵana ŵachokoŵachoko tikamanyanga kuruta mwenemula, bengende; ŵachokoŵachoko, pakunji sikisi, virimika seveni vyakubabika. Ndipo ise . . . Maji ghanandi kufika chamudera *umu*. Ichi ntha chikaŵa chinyake kuruska chakuviviramo nkhumba. Ndipo ine nkhaŵa na thabwa lakukwerapo kula. Ine nkhamanyanga kuŵawoneska kuti ine nkhamanyanga kubirira; kujara mphuno yane, na kuthyavula, kurutanga ngati *ntheura*. Ndipo nthumbo yane yichoko yikakhwaskanga matope, imwe mukumanya, ndipo agha ghakathyavukiranga waka palipose. Ine nkhaŵaphalira adada ŵane kuti ine nkhamanyanga kuskamba.

⁶⁹ Iwo ŵakaruta nane kula dazi limoza. Iwo ŵakati, “Ine nkukhumba kuti nikuwone iwe ukuskamba.” Ine nkhadukira pamphepete kula, imwe mukumanya; nkhavura malaya ghane, chivwati chichoko cha zombe; ndipo nkachimbirira kusika, nkhafika mu maji. Ine nkhayamba kuthyavura, matope kuthyavukiranga palipose. Ndipo Madala wakaŵa chikhalire pa kalavati. Iwo ŵakakhala kula ndipo ŵakanilaŵilira ine pa maminiti ghachoko. Ŵakati, “Fumamo mu khululu la maji ilo, ndipo kageze, ndipo urute kunyumba.” Mukuwona?

70 Enya, umo ndimo kuliri waka, wānji wā ise tikujichema taŵene Wākristu. Ise tikukhwaŵa mu matope. Uwo mbunenesko. Malinga iwe uli na pakukholera, “Ine ndine wa Methodist. Ine ndine wa Pentekosite. Ine ndine wa Prezibetere. Ine ndiri nawo ukaboni; ine ndiri nawo Uwu.” Iwe ukukhwaŵa mu matope.

71 Dazi limoza ine nkhaŵa na sibweni wane. Ine nkharutirira kumuphaliranga iyo...Iyo wakaŵa pafupifupi fiftini, virimika sikisitini vyakubabika. Ise tikaŵa ku mronga. Ine nkhati, “Sibweni Lark, ine nkhumanya kuskamba.” Ndipo ine nkakhala kumanyuma kwa boti, imwe mukumanya, nkhapulika makora na wakuvikilirika. Iyo wakatora waka nkhafu ndipo wakanikankhira kuwaro, mu pafupifupi mamita ghatatu gha maji. Ichi chikaŵa chinyake pamanyuma; kuthyavura kose, kuliranga, uko imwe mukapulikapo mu umoyo winu.

72 Dazi linyake imwe muzamukankhika, ntchiweme mumanye apo imwe mwayimilira. Enya, bwana. Usange imwe mukumumanya Iyo, imwe muzamkuŵa...Ntchiweme mumumanyisiske makora Iyo. Uwo mbunenesko.

Kweni sono ise tikunjira mu maji ghanandi, maji ghanandi, uko igho ghamubizgeninge imwe usange imwe—imwe ndimwe wakufikapo yayi, Mukristu wakukhora.

73 Wonani Mazgu. Paulos, chakudankha wakafufuza icho. Iyo wakaruta mu Chipangano Chakale, ndipo iyo wakachisanga ichi. Iyo wakachiwona chakumuchitikira chake chira, mwakufikapo. “Sono kasi chikaŵa chivichi Chira icho chikandiwiskira pasi ine?”

74 Kukaŵa Kuŵara, Kuŵara kukuru kukayimilira apo, kuŵaranga ngati zuŵa, kuyimilira kunthazi kwake. Iyo wakati, “Sauli, Sauli, kasi ukundizikizgirachi Ine?”

75 Iyo wakati, “Fumu, Ndimwe njani Imwe mwaŵeneimwe nkhezukizga?”

76 Iyo wakati, “Ine ndine Yesu.”

77 “Ine nkhathe panji Iyo wakaŵa a—munthu, wakaŵa na mawoko gha mabamba, uyo iwo wākuyowoya kuti wakuwoneka mu maungano sono, na mabamba gha mizumali mu mawoko Gha ke na mutu Wake.” Yayi, yayi; nthā thupi *lira*, nthā mu thupi *lira*. Mukuwona? Iyo sono ndi Kuŵara. Sauli . . .

78 Para Iyo wakaŵa kuno pa charu chapasi, Iyo wakati, “Ine nkhu fuma kwa Chiuta. Ine nkhuwerera kwa Chiuta.”

79 Iyo wakaŵa Mungelo uyo wakarongozga wāna wā Israel mu Kuŵara uku, kujumpha mu mapopa. Iyo wakawereraso ku Kuŵara kwenekula. Ndipo Paulos wakachiwona Ichi, mu Chipangano Chakale. Iyo wakati, “Ine ndine Yesu, Mungelo wa Phangano.”

⁸⁰ Ndipo Iyo wakazgoka thupi, kuti watiwombore ise. “Ntha wakatora mawonekero gha W̄angelo,” ise tikuchisanga mu vyapitala vya kumanyuma, ise tikuw̄azga. “Iyo nthā wakatora kaŵiro ka W̄angelo, kweni wakaŵa Mbewu ya Abraham,” mwakuti Iyo wangamanyikwa, mwakuti w̄anthu w̄angamanya *kumuwona* Chiuta. Amen.

Sono Iyo wakuti, “Ine niwererenge ku Icho.”

⁸¹ Ndipo para Paulos wakati wawona Chira, iyo wakati, “Nadi, yura wakaŵa Iyo. Yura wakaŵa Iyo.”

⁸² Petros wakaŵa na chakumuchitikira usiku umoza para iyo wakarombanga. Kuŵara kwenekula kukiza mu nyumba, kukajura vijaro kunthazi kwake, wakaruta kuwaro ku misewu. Ndipo Petros wakaghanaghana kuti iyo wakarotanga; iyo wakaphakazgika chomene. Iyo wakamanya yayi icho chikachitika. Iyo wakati, “Kasi ine nauka waka mutulo? Kwenj ine ndiri kuwaro kuno ku msewu.”

⁸³ Ndipo iyo wakaruta ku nyumba ya Yohane Marko. Ndipo msungwana muchoko wakajura chijaro, dona munyake muchoko kula, wakaŵa mu ungoro wa malurombo. Munyake wakahung’uskanga pa chijaro. Wakajura chijaro. “O,” iyo wakati, “uyu Petros wali nkhanira apa sono. Imwe mukumurombera iyo kuti wafume mu gadi. Fumu yamuthaska iyo.”

⁸⁴ “O,” iwo wakati, “rutirira.”

“O Fumu yamuthaska iyo!”

⁸⁵ “Chifukwa,” iyo wakati, “iyo wayimilira pa muryango, wakukhung’uska.”

Petros wakarutirira waka kukhung’uskanga, “Ndizomerezgeni ine ninjire.”

⁸⁶ “O,” iyo wakati, “ndi Petros.” Mazuŵa ghara, iwo w̄achali nacho ichi, chisulo chichoko chakubenulira. Chibenekerero chichoko apa, imwe mukuchikwezgera kumanyuma ndipo mukulaŵiska kuwaro, wonani. Pambere mundamunjizge mkati mlendo winu, imwe mukwenera kuti mumanye kasi ndinjani uyo wakukhung’uska pa chijaro. Chifukwa, iwo w̄akaŵa na vifwamba; usange imwe mukajurako chijaro, ivi vingamukomani imwe.

⁸⁷ Ntheura, iwo w̄akajurako chijaro. Iyo wakati, “Ndi Petros.”

⁸⁸ Iwo w̄akati, “O! O, mwe, iyo ngwakufwa. Yura ndi mungelo wake wayimilira apo. Mukuwona? Wakaŵa kuti wanjira mu thupi lake lauchindami, imwe mukumanya, thupi lauzimu lira.”

⁸⁹ Mukukumbukira umo ise tikachitorera Ichi, Diamond mukuru, umo Uyu wakawoneskera Kuŵara, umo Uku kukarutira kuwerera kula? M... “Kachisi uyu wa

pacharu chapasi para wapankhuka, ise tiri nayo yumoza wakutilindilira.”

Ndipo iwo wākaghanaghana kuti Petros wakafwa, thupi lakale ili likambotoka, ndipo iwo wawundenge ili mu mazuwā ghachoko, iyo wakaŵa kuti wanjira mu mungelo wake, panji lake lakuchi- . . . Ntha thupi lakuchindamikika, kweni mu thupi lake lauzimu, thupi ilo liri kunozgeka kale. Ili lingakorako yayi chasa chinu. Ili liriye mawoko ghakukorerako chasa, ngati ilo, kweni liri mu chikozgo cha munthu. “Wakiza, ndipo wakakhung’uskanga pa chijaro.”

⁹⁰ Iyo wakati, “Yayi. Ndi Petros. Iyo wayimilira apo.” Iyo wakajura chijaro ndipo wakanjira mkati. Iyo wakaŵa apo. Sono, Petros wakathaskika na Kuwāra uku.

⁹¹ Sono, nthowa yeneyira umo wakudankha ula . . . kuti Paulos, mu Mpingo wakudankha, wakawona Kuwāra kula kwa Chiuta uko kukaŵalira pa Paulos, Chinthu chenechira chakhira. Sono, wānthu wāngamanya kuyowoya chirichose, icho ntho chikupanga ichi kuŵa chaunenesko. Kweni para Chiuta wasimikizgira chinyake, mlimo wa Ichi ukusimikizgira Ichi. Pamanyuma, kamera yikusimikizgira Ichi. Ndipo chirichose icho ise . . . icho Fumu yachita, chiri kuŵa chakufikapo, kusimikizgira kwambura kutondeka kuti Ichi ndi Chiuta, kwizira mu Malemba, kwizira mu kuchita Kwake, kwizira mu chakumuchitikira. Kweni iwo wāpulikirenge yayi.

⁹² Wonani muno mu kachisi uyu. Sono, kumbukirani, imwe mukumanya ichi. Ise tikupenja wānthu wānandi yayi. Ise tirije malo ghakuti tiŵawikepo iwo, munthowa yiriyose. Kweni, wonani. Ungano wa mtundu uwu, uko ise tikizanga pamoza kupukwa ichi, ukwenera kuti ukope Misumba ya Falls. Kweni iwo mbakufwa. Iwo mbakufwa nkhanira. Iwo wāli na maso kweni wākuwona yayi.

Imwe mukuti, iwe, “Chifukwa, M’bale Branham, kasi iwo wāngaruta yayi kwa dokotala kuti maso ghawo ghakanozgeke?” Iyo wanganozga yayi mtundu ula wa kalaŵiskiro.

⁹³ Yesu wakati, “Usange imwe mukandimanyenge Ine, imwe nthena mukalimanya dazi Lane.” Iyo wakati, “Imwe Wafarisi wāchiburumutira. Imwe mukumanya kusanda mawonekero gha mitambo, kweni vimanyikwiro vya nyengo, imwe mukutondeka kuvimanya.”

⁹⁴ Kasi icho chikuŵenuka pachanya pa mutu winu? Tegherezgani. Wonani vimanyikwiro ivyo ise tikukhalamo kuno. Sono, ichi ntho ndi chinyake . . . Ine, ndamwene, ine ndine waka munthu, ntho nanga ndi mupharazgi, kuti niyowoye za ichi. Ine ndirije masambiro, uyo charu chikuchema, “mupharazgi.” Ndipo ise ndise waka wānthu wākavu. Wonani nyumba iyo ise tirimo. Wonani matchalitchi, mlenji uwu. Kweni wonani uko kuli Chiuta. Apo ndipo pali kanthu.

⁹⁵ Ntheura ndimo wakaŵira Moab wakayimilira kula mu kunyezimira kwake kose na kutowa kwake, kweni kula kukaŵa Israel mu mahema. Kweni kasi Chiuta wakaŵa nkhu? Kukaŵa kagulu kachoko ka ŵatuŵa-ŵakukunkhuruka kusika kula, kuchitanga chirichose chikaŵako icho chikaŵa chakwanangika. Kweni Balamu, wawo—bishopu wawo, wakatondeka kuliwona Jarawe lira lakutimbika, Njoka yira ya Mkuwa, Laŵi lira la Moto. Maso ghake ghakaburumutizgika. Iyo wakatondeka kuliwona Ili. Iyo wakati, “Iwo ŵakulingalira waka Icho.” Kweni Iyo wakaŵako kula.

⁹⁶ Watumbikike Chiuta, o, Iyo wali muno! Chiuta wali muno, ndipo Iyo wakuchita chinthu chenechira icho Iyo wakachita. Ndipo Iyo wa-...Ise tikulinganizga Lemba na Lemba. Chiuta nthu wali kujipentapo Iyomwene kuti ndi chinthu chinyake chikuru, pacharu chapasi, kweni Iyo nyengo zose wakukhala pakati pa ŵanthu wamba na ŵakujikhizga. Ndipo Iyo wali apa mlenji uwu, kuchitanga chinthu chenechira. Lemba likukhozgera Ichi. Kamera yikukhozgera Ichi. Sono, kuti, chifukwa icho ine nkhumutorerani ku chithuzithuzi chira, nthu ndi chifukwa chakuti ine ndirimo mula. Ine ndine—ine ndine waka wakwananga, wakuponoskeka mwa uchizi, ngati ndiumo imwe muliri. Kweni icho ine nkhuyezga kuyowoya, ntchakuti, ndi Kuŵapo Kwake kuli nase. Ndicho chinthu cheneko. Enya, usange Iyo wakanipanga ine a—wakakhala muthupi la Elisha, usange imwe mukaŵavaye chipulikano kugomezga ichi, ichi mbwenu chimuchitireninge chiweme yayi.

“Iyo wakiza ku Ŵake Yekha, Ŵake Yekha ŵakamupokerera yayi Iyo.”

⁹⁷ Ndicho chifukwa, muno mu msumba muhanyauno. Chifukwa, ine ningamanya kuyambiska chisisimuso kuno, mu nyumba yinyake yikuru panji yinyake, imwe mungasanga ŵanthu ŵanandi yayi kuti ŵagomezge ichi. Iwo ŵachitenge yayi. Iwo ŵangachita yayi. Nyengo yawo yajumpha.

⁹⁸ Chisambizgo cheneichi, mlenji uwu, mu Africa, panyake chingaphenduska teni sauzandi, pafupifupi, mauzima teni sauzandi kwa Khristu; mwenemumo panyake mungaŵa wakwananga yumoza wakhala muno mlenji uwu, panji chinyake, chiwereranyuma munyake. Ŵanandi ŵa iwo mbakwiza kuzakawonako waka na kuzakawonako, mpaka ichi chiri kumara waka. Mbwenu kwamara.

⁹⁹ Kweni icho ise tikuyezga kuyowoya, ndi, Lemba likulinganizgika na Lemba. Sono, virije kanthu kwali chakukuchitikira ntchikuru uli, kwambura kuti ichi chikulingana na Lemba, ichi ntchautesi.

Urim Thummim, palije kanthu kwali muprofeti wakaŵa muweme uli, usange iyo wakayowoya ndipo pamanyuma kuŵara kula kukathwanima yayi pa Urim Thummim, ichi

chikaŵa chautesi. Kwali loto likawoneka liweme uli, usange ili likathwanima yayi pa Urim Thummim, ili likaŵa lautesi.

Para usofi ula ukati wamara, Chiuta wakakwezga Baibolo Lake muchanya. Paulos wakati, “Usange Mungelo kufuma Kuchanya wangiza,” Wagalatiya 1:8, “ndipo wangapharazga ivangeli linyake lirilose kuruska ilo likapharazgikira kale kwa imwe, rekani iyo watembeke.”

¹⁰⁰ Mungelo kufuma Kuchanya wakayowoya kwa Yohane muvumbuzi, mweneuyo wakaŵa Chiuta Iyomwene, “Ine Yesu nkhatuma mungelo Wane kuti wakhozgere, panji kuti wawoneske vinthu ivi.” Iyo wakati, “Usange munthu munyake wasazgengeko lizgu limoza ku Ili, panji kufumiskako Lizgu limoza ku Ili, cheneichoso chizamkufumiskikako ku Buku la Umoyo, cha iyo.” *Ichi* ndi Ili, Baibolo.

¹⁰¹ Ipo, vyakutichitikira ivi na vinthu ivi ivyo tikuŵa navyo vikuchitika kuno, usange ichi chikakhozgeka yayi na Mazgu gha Chiuta, ichi mbwenu chiŵenge chautesi; ine nkupwelera yayi icho chingamanya kuchitika, ichi chiŵenge chautesi. Ntheura ndi cha m’Malemba, Unenesko weneko. O, ine ndine wakukondwa chomene kuti ndine membara wa Thupi likuru la Khristu.

¹⁰² Sono, tiyeni tirute sono, ise tikufika ku chisambizgo. Sono, ise tangulekezgera padera apa uko iyo wakati, “Kuwona kuti ise tazingirizgika...” ntha...Phepani. Ndiko kuti, ine naŵazganga chipatulo 12. Ine nakhala nkhuŵazga ichi, kweni ine nindachimanyiske makora ichi. Ine...

¹⁰³ M’bale Norman, wakukhala ku nyumba yane kumtunda kula, ndipo iyo wakumanya kuti ine nafika waka mayiro, ndipo ŵabale ŵakumanya, kusika kula, ine nafika waka. Nyengo yimoza pera ine nangukhala pasi kuŵazga Lemba, yanguŵa kuti nakhala nkhanira muno, maminiti ghachoko ghajumpha. Uwo mbunenesko. Nkhuŵazga yayi Ili, ine nkholindizga waka Mzimu Mutuŵa kuti wapereke Ichi umo Iyo wakukhumbira waka ichi. Iyo wakumanya uku munthu wali—wali, uyo wakwenera kuti waŵe nacho Ichi. Ntheura usange ine ndiri na chinyake nachita kupanga mu malingaliro ghane kuti ndicho niyowoyenge, mbwenu ichi ntchautesi. Kweni usange ine nkhumuzomerezga waka Iyo wachite ichi, Iyo wayendenge nacho Ichi nkhanira mwakunyoroka kufika ku malo uko Ichi chikukhumbika. Mukuwona? “Rekani kughanaghanira icho imwe mwamuyowoya, pakuti Ichi ndimwe yayi uyo wakuyowoya, Ndi Dada winu uyo wakukhala mwa imwe. Iyo ndiyo wakuyowoya.”

¹⁰⁴ Sono, chipatulo chaumaliro, chipatulo chakumanyuma, ise tikapulika ichi, kuti, “Kasi ise tiphokwenge uli, usange ise tikuzereza chiponosko chikuru ichi; Ndinjani pakudankha wakapharazga kwa ise kwizira mwa Fumu Yesu, na Iyo

pamoza na iwo w̄eneawo w̄akamupulika Iyo?” Vinthu vyenevira ivyo Yesu wakachita, kuti wawoneske, vinthu ngati vyenevira vikuchitika kuno: Mungelo mweneyura wa Chiuta, milimo yenyera, ukaboni weneula, chirichose chenechira, chirichose chakuchitika, Ivangeli lenelira, nkhanira na Mazgu. “Usange chira chikasambizgika na Fumu, pamanyuma chikakhozgeka na w̄asambiri W̄ake cheneicho ise tiri kupulika,” Paulos pakuw̄a mweneyura, “kasi ise tiphokwenge uli, usange ise tikuzereza chiponosko chikuru chantheura?”

¹⁰⁵ Sono, Paulos wakayowoyanga icho ku gulu lake la Chihebere. Sono, iwo w̄akawavye matepi ghakujambulira, muhanyauno, ngati ndiumo ise tiliri nagho kuno. Kweni iwo w̄akawa na w̄alembi awo w̄akakhala apo, kulembanga Ichi apo Paulos wakapharazganga Ichi.

Ndipo Ichi ndicho chiri nkhanira apa. Ise tikuwutora Uwu kugwiriska ntchito matepi ghakujambulira, ndipo matepi agha ghakuruta charu chose, wonani, kuwoneska kuti Uwu ndi Unesko. Chisopo chithu ntcha pawaka yayi, Ichi mwakufikapo ndi Yesu Khrsitu wakuwuskika, chinthu chenechira. Sono ise tingazereza yayi Ichi.

¹⁰⁶ Sono, kufumapo waka yayi pa tchalitchi, muhanyauno, na kuti, “Enya, ine nkhutemwa kurutanga kusika kula. Ine nkhutemwa kwimba, ndipo w̄anthu w̄akutemwana ku mpingo uchoko wakale ula.” Kuchita ntheura yayi.

¹⁰⁷ M'bale, reka mtima wako ugolere, kuti, “Kuno, ine nkhuynera kuti nichitepo chinyake za ichi. Ine nkhuynera kuti ndirute ndipo niwone usange ine ningapanga munyake waponoskeke.”

¹⁰⁸ Ndipo ntha ungarutanga, ukuti, “Watumbikike Chiuta, usange iwe ukurapa yayi, iwe uparanyikenge.” Yayi.

Chita ichi mwakujikora. “Uw̄e wavinjeru ngati serepente, wambura kupweteka ngati nkhuunda.” Wonani, umo ndimo muchitirenge. Mufikeni munthu, usange iyo wakuw̄eta nkhuuku, yowoyani za nkhuuku, kwa iyo, pa kanyengo. Mukuwona? Ndipo pamanyuma, chinthu chakudankha imwe mukumanya, imwe muyowoyenge za Fumu. Usange iyo ndi mlimi, yowoyani za munda wake.

¹⁰⁹ Usange iyo wakuguriska magalimoto, yowoyani za magalimoto ghake, pa kanyengo, “Uli na magalimoto ghakutowa,” na vinyake ntheura. Mukuwona?

¹¹⁰ Mpaka iwe uwukore Mzimu, para Dada wakuti, “Sono nyengo ndi iyi yakuti umuyowoyeske iyo za uzima wake.”

¹¹¹ Iwe ungamanya kuwereraso, wona, “Yira ndi galimoto yiweme. Iwe ukumanya mendero, muhanyauno, ndi chinthu chikuru. O, umo vyaru viri kuyandikirana pafupi; ndipo misumba ya vyaru vithu, pafupi chomene. W̄abwezi na w̄amama

ŵangamanya kuyenderana yumoza na munyake. Iwe ukumanya, ndi chinthu chiweme kuŵa na magalimoto ngati ndiumo iwe ukuguriskira.”

112 “Enya, bwana. Nadi ichi ntchiweme. U-huh.” Iwe ukumanya, wakuchupula hona wake, panji kwali ichi ntchichi. “Enya, igho, igho ndi magalimoto ghaweme.”

113 “Kasi iwe ukaghanaghanapo icho ŵanthu ŵakale nthena ŵangughanaghana usange iwo ŵakawonenge chinyake ngati icho?” Kurutiriranga waka ngati nthaura, imwe mukumanya.

Para pajumpha kanyengo, wakuti, “Enya, enya, ntchiweme nadi.”

114 “Imwe mukumanya, chinthu chinyake ichi chikuchita, ichi chikwiziska ngati ndiumo ise tiliri nacho, ngati mu visisimuso. Ŵanthu ŵangamanya kukumana mu charu, mwaluŵiro, ku chisisimuso.” Wonani, iwe ukujura nthowa, nyengo zose, imwe mukumanya.

115 Usange iwe ukuwona Chinyake chikujanda nthowa, yimilira nkhanira penepapo, sezgekera kudera *uku*. Ngati ndiumo dokotala wakayowoyera, ku Phoenix, wakati, “Fumu, zuzgani mlomo wane na mazgu ghaweme, ndipo pamanyuma nikodoreni ine para namalizga kuyowoya.” Imwe mukuwona? Enya. “Nikodoreni ine para namalizga kuyowoya.”

116 Sono, wonani sono, ise tiyambirenge pa chipatulo 15, panji vesi 15 la chipatulo 3, tcheru sono.

Apo ichi chikuyowoyeka, Muhanyauno usange imwe . . . mukupulika lizgu lake, kunonofya yayi mitima yinu, ngati ndi mu kumusosomora.

117 Sono muwoneni Paulos wakuyowoya apa. Sono ichi chikuyowoyeka, “Muhanyauno, nyengo yitali chomene yikati yajumphapo.” Ise tifikengeko ku ichi para pajumpha kanyengo, kuti, “Muhanyauno, nyengo yitali chomene.” Wakwiza mu chipatulo chakurondezgako, “Nyengo yitali yikati yajumphapo.”

. . . ichi chikuyowoyeka, Muhanyauno usange imwe . . . mukupulika lizgu lake, kunonofya yayi mitima yinu, ngati ndi mu dazi la kumusosomora, para iwo ŵakamusosomora Chiuta.

118 Sono tiyeni tiŵazge vesi lakurondezgako.

Pakuti ŵanji, para iwo ŵakati ŵapulika, ŵakamusosomora: . . .

Sono kasi iyo wakuyowoya vichi? Ivangeli.

. . . kweni nthā ndi wose awo ŵakafuma mu Egipto mwakurongozgeka na Moses.

Kweni kasi mbanjani awo Iyo wakakwiyiskika nawo pa virimika fote? kasi w̄akaw̄a w̄eneawo w̄akananga yayi, w̄eneawo mathupi ghawo ghakafwira mu mapopa?

119 Tiyeni tilekezgere apa miniti pera. *Kusosomoreka*, “para iwo w̄akati w̄amusosomora.” Sono kasi Chiuta wakachita vichi? Sono Paulos wakuyezga kuyowoya. Kasi Ntchivichi chikaw̄arongozga iwo kufuma mu Egupto? Kasi w̄akaw̄a Moses? Yayi. Moses w̄akaw̄a chida kuthupi.

120 Sono ise tiri pa kuyambira apa. Ise tikukhumba kuti tinyoroske ichi sono. Para ise tikufika malo agha kusika uku, mu maminiti ghachoko, imwe—imwe muchiwonenge ichi.

121 Sono, Chiuta w̄akaw̄a na w̄anthu W̄ake w̄ambura kupumula kwakukhazikika. Iwo w̄akaw̄a mu Egupto. Iwo w̄akaw̄a kuwaro kwa malo ghawo ghakwenerera. Iwo w̄akaw̄a kuwaro kwa charu chawo. Iwo w̄akaw̄a w̄alendo na w̄amwenda nthowa, ndipo Chiuta wakati w̄awatorenge iwo kufuma ku malo ghakujalirikira-mnyumba, mu—mu Egupto kuruta ku charu chawo.

122 Chilinganizgo cha muhanyauno; ise ndise w̄ambura chikhazi. Kuno ichi chitorenge nyengo yitali yayi. W̄anyamata w̄achokoŵachoko w̄akututuŵa w̄akuseŵera mabo, w̄asungwana w̄achokoŵachoko na vidole, w̄akuseŵera; chinthu chakudankha imwe mukumanya, imwe mukuŵa na nyivwi, ndipo mukuŵa na mankhwanda. Pali chinyake chakwanangika apa. Apa mpha chikaya yayi. Ise tiri mu malo ghakwanangika. Ndicho chifukwa ise tikuyowoya kuti ndise w̄amwenda nthowa na w̄alendo. Chinyake chachitika.

123 Dona muchoko wanguyowoya, mlenji uwu mu chipinda, umo w̄anthu w̄akumusekera iyo, nyengo zinyake. Ine nanguti, “Kweni, mlongosi, wakutemweka, iwe nthwa ndiwe wa iwo.” Ise ndise w̄anthu w̄akulekana.

124 Msungwana wane muchoko wakati, “Adada, w̄asungwana *w̄anyake-w̄anyake* w̄akachita vinthu *vyakuti-vyakuti* ivyo iwo w̄akachita.”

125 Ine nkhati, “Kweni, wona, wakutemweka,” iwo w̄akaw̄a na marekodi agha gha Elvis Presley, ine nkhati, “Ine nkughakhumba yayi igho mu nyumba yane.”

126 Iyo wakati, “Kweni, adada, iwo ndi w̄asungwana w̄aweme w̄achokoŵachoko.”

127 Ine nkhati, “Iwo panyake w̄angaŵa. Ine nirije chakuyowoya kususka icho. Kweni pali chinthu chimoza, ise ndise w̄akulekana. Ise ndise w̄akulekana. Ntha kuti ise tikukhumba kuti tiŵe w̄akulekana, kweni Mzimu uwo uli mwa ise uli kufumako ku icho. Imwe ndimwe ŵa ku charu chinyake.”

128 Para ine nkhiruta mu Africa, ine ningasinthira yayi ku ghawo—ghawo—makhaliro gha umoyo wawo. Iwo w̄akuvwara

malaya yayi. Iwo wāli nkhuḽi. Ndipo iwo wākusora chinyake icho ntchakuvunda, chiri na mphorozi mu ichi, iwo wākurya ichi, munthowa yiriyose, chikupanga mphambano yiriyose yayi. Mukuwona?

¹²⁹ Ndipo Ichi ndi chakulekana. Imwe mukumanya, nyengo yimoza, ise tose tikaŵa ngati nthaura, kweni chitukuko chiri kutifumiskako ise na kutipanga ise wākulekana.

Ndipo kuphenduka kuli kwandaniska icho kaŵiri na miliyoni. Ise tikuvikhumba yayi vinthu vyakuvunda vya charu munthowa yiriyose. Khristu watipanga ise kuŵa Wākhristu, umo chitukuko chatipangira ise kuŵa wākujipwelerera. Ndipo wonani, apo pera yayi, kweni ise tikuyowoya kuti ndise wāmwenda nthowa na wālando. Ise ndise ŵa charu yayi. Nthaura, imwe mukukhumba kuchita chirichose yayi na charu. Ndipo vinthu ivyo viri kufwa.

¹³⁰ Sono, Israel wakaŵa kusika mu Egipto. Iwo wakaŵa wina Egipto yayi. Wina Egipto, chikaŵa chakukhozga soni kwa mwina Egipto kuŵika mawoko ghake pa mberere. Ndipo ŵa Israel wakaŵa wākuliska mberere. Ndipo umo kuti chikamukhuzira Moses, pamanyuma pa kuyuyurika kose kwa kuŵa mwina Egipto, wakuŵeta ng'ombe.

Kasi imwe mukawona icho Faro wakayowoya kwa Yosefe, na ŵanyake nthaura? “Ndi ukazuzi.” Wakati, “Mwaŵanthu imwe ndimwe wākuliska mberere.” Ndipo nanga ndi mwina Egipto wangaŵika yayi mawoko ghake pa wākuliska mberere. Iyo wakaŵa munthu wakulekana.

¹³¹ Ndipo umo ndimo chiliri na Mukhristu, muhanyauno, para iyo wababikaso. Ichi nthā . . . Ndi ukazuzi kwa iyo kucheza uko ŵanthu wākumwa na kuyowoyanga nthwabwara zaukazuzi, na ŵanakazi wānkhuḽi. Ndipo waliyose. . . Uwu, uwu ndi—uwu ndi ukazuzi. O, yitumbikike Fumu! Ise ndise wāmwenda nthowa kuno. Ise ndise wālando kuno. Mzimu uli kuphenduka, ndipo ise tikupenja Msumba uko ŵanakazi wākuvwara wākabunthu yayi. Ise tikupenja Msumba uko kulije malo ghakumwerako moŵa. Ise tikupenja Msumba mwenemumo mukukhala urunji. Nthaura, ise ndise wāmwenda nthowa.

¹³² Nthaura, Chiuta wakakhilira mu bulunga likuru la Moto, ngati Laŵi, wakenderera mu chivwati ndipo wakayamba kujivumbura Iyomwene kwa Moses, chakudankha. Moses wakati. . .

Imwe mukumanya umo ise tikaŵira na chisambizgo usiku unyake, umo kuti para Yesu wakaŵa kuno pa charu chapasi, Iyo wakati, “Enya, pambere Moses wandaŵeko, INE NDINE.” Yura wakaŵa Yesu mu chivwati chakugolera, mu Laŵi la Moto. Ndi Yesu, muhanyauno, mweneyura.

Ndipo Iyo wakajivumbura Iyomwene mu Laŵi la Moto, ndipo Moses wakaŵa na chakumuchitikira. Iyo wakuruta ku

Egupto. Iyo wakupharazga Ivangeli, makani ghaweme, ndipo vimanyikwirowo na vyakuziziswa vikamurondezga iyo. Imwe mukupulika ichi? Chinthu chenechira muhanyauno.

¹³³ Apo pera yayi, kweni para Wāhebere wāra wākati wafuma, wākayenda mu Kuwāra, iwo wakarongozgeka na Laŵi lenelira la Moto. Ndipo Baibolo likayowoya kuti, “Kumuyezga Chiuta yayi.”

¹³⁴ Wonani ichi. Rekani ine niwazge ichi.

Apo ichi chikuyowoyeka, Muhanyauno usange imwe... mukupulika lizgu lake, kunonofya mtima winu yayi, (Lizgu Lake kuyowoyanga ku mtima winu.) ngati mu kumusosomora. (Para iwo wākati wamusosomora Iyo.)

Tegherezgani.

Pakuti wanji, para iwo wākati wapulika, wakamusosomora:...

¹³⁵ Kasi mbalinga wakumanya kuti Israel wakamusosomora Chiuta na kuwura kugomezga kwawo? [Gulu likuti, “Amen.”—Munozgi] Iwo wakasinginika, iwo, chomene. Chiuta wakakhilira nkhanira kula. Ndipo para iwo wose wākati... Chinthu chakudankha, iwo wakanjira mu suzgo.

Uku kukaŵa Laŵi ili la Moto pachanya pa iwo. Ine nkhumanya yayi kwali iwo wose wakaliwona Ili, panji yayi. Kweni, Moses wakaliwona Ili. Ndipo Ili likaŵa pachanya pa iwo, ndipo iwo wakaliwona Ili. Ndipo para iwo wākati wakhira... Tiyowoye kuti usange iwo wakaliwona yayi Ili, ine nkhumanya yayi kwali iwo wakaliwona panji yayi. Ili likayenda panthazi pawo. Baibolo likati Ili likaŵako kula.

¹³⁶ Ili likati, “Nyenyenzi yikaruta panthazi pa wanarumi wavinjeru.” Palije munyake wakayiwona Iyi kweni wanarumi wavinjeru. Iyi yikaŵenuka malo ghose ghakulaŵiskiramo. Iwo wakasunga nyengo pakugwiriska ntchito nyenyenzi. Palije munyake wakayiwona Iyi kweni wanarumi wavinjeru. Iyi yikaŵa ya iwo kuti wayiwone Iyi, ndipo wanarumi wavinjeru wakaŵa weneawo Nyenyenzi yikatumikako.

¹³⁷ Ndipo Laŵi la Moto likatumika kwa Moses, ndipo Moses watumika ku wana wa Israel. Ndipo iwo wakayenera kuti warondezge Moses. Iwo wakamanyanga kumuwona Moses, ndipo Moses wakawona Kuwāra.

Kula iwo wakaruta. Ntheura iwo wakarutanga. Ndipo apo iwo wakafumanga, iwo wakafika pa Nyanja Yiswesi. Ndipo, o, iwo—iwo wakaŵa kuti wawona vimanyikwirowo vyose vira vya minthondwe na vinthu kuchitikanga apo iwo wakaŵa wachali mu a—mu charu chakale cha Egupto, kweni para iwo wākati wafika kuwaro kula mu ulendo wawo, waphenduka waka ndipo

ŵafuma. Ntheura, chinthu chakudankha imwe mukumanya, iwo ŵakakumana na suzgo.

138 Chiuta wakutemwa kumutorerani imwe mu suzgo. Iyo wakutemwa kumuŵikani mu suzgo kuti wawone icho imwe muchitenge na ichi. Ntheura Iyo wakayimika waka Nyanja Yiswesi, ndipo chinthu chakudankha imwe mukumanya, wakaŵayendeska nkhanira mu malo agha, pamanyuma wakatuma Faro kuŵarondezga iwo. Mukuwona umo Chiuta wakutemwera kuchita ichi? Iyo wakutemwa kuwoneska nkhangono Yake na chitemwa. Iyo ndi Chiuta, ndipo Iyo wakutemwa waka kumuwoneskani imwe Cheneicho Iyo wali. Amen.

Ndipo suzgo la ichi ndakuti, muhanyauno, ŵanthu ŵakuti, “O, mazuŵa ghara ghali kujumpha.” Yayi. Kasi Chiuta wajiwoneskerenge uli Iyomwene, para imwe mukusambizgika vinthu ngati ivyo? Kweni Chiuta wakutemwa kujiwoneskera Iyomwene.

139 Apa ŵakwiza ŵana ŵa Israel, ŵakwenda mu Kuŵara. Moses, kurutanga panthazi pawo. Iwo ŵakawā kula. “Zaninge. Nthowa ndi *iyi*. Chiuta wakuchema. Ise tikufuma. Ise tikuruta ku charu cha phangano.”

“O, aleluya!” Wose ŵakawā apa, kuchemerezganga, na kudukaduka, na kuŵanga na nyengo yiweme, imwe mukumanya. Ndipo chinthu chakudankha imwe mukumanya, iwo ŵakalaŵiska kumanyuma ndipo ŵakati, “O, kasi fuvu lira ndivichi?”

140 Yumoza wa iwo wakakwera pachanya pa phiri, wakati, “O, o! Soka, soka! Ndi gulu la nkondo la Faro.”

141 Chiuta wakati, “Kasi imwe mukuwopa vichi? Kasi imwe mukagomezga yayi icho Ine nkachita kusika kula? Kasi imwe mukudandaula vichi? Kasi imwe mukundikwiyiskirachi Ine?”

142 Para iwo ŵakati ŵafika kusika kula, Moses wakaruta ndipo wakaŵeya kwa Chiuta. Chiuta wakajura waka Nyanja Yiswesi ndipo iwo ŵakayambuka; wakajalira murwani mkati. Umo ndimo Chiuta wakuchitira ichi. Kuchita wofi yayi. Kusekerera chomene yayi. Kutimbanizgika yayi. Imwe mukumusosomora Chiuta.

143 Ntheura kasi Iyo wakachita vichi? Kukuwoneka ngati, “Enya, ise tanguŵa na chiyezo chimoza chikuru; watumbikike Chiuta, ise tatonda ichi. Ise tiŵengeso nacho yayi. Ise tiri pa ulendo withu wakuruta ku charu cha phangano.” Ndipo Iyo wakaŵarongozgera nkhanira mu chipalamba, uko kuŵavuye maji. Kasi imwe mungalingalira? Chiuta, na Wake—na ŵakutuŵiskika Ŵake, ŵanthu ŵatuŵa, wakaŵarongozgera iwo nkhanira mu msampha *uwu*; pamanyuma wakaŵafumiskamo iwo mu msampha ula, ndipo wakaŵarongozgera iwo nkhanira uku kwenekuko kuŵavuye maji. Penepapo Iyo nthena

wakaŵatorera iwo kunthowa yinyake uko kukaŵa maji. Chifukwa, Iyo nthena wakapanga waka mronga, ulendo wose munthowa, usange Iyo wakakhumbenge kuchita. Iyo nthena wakabwangandulira phiri lililose kuŵa chimwemwe, kubwibwituranga maji mamita fifitini mu mphepo, usange Iyo wakakhumbenge kuchita. Nadi, Iyo nthena wakachita. Kweni usange Iyo wakachitenge icho, ichi nthena chikaŵaŵira chipusu chomene. O, ine nkhuchitemwa ichi! Litumbikike Zina la Fumu.

¹⁴⁴ “Ntchifukwa uli Chiuta wakazomerezga *ichi* kuchitika, M’bale Branham? Ntchifukwa uli Chiuta . . .?”

Chiuta wakuchita icho. Murekani yekha Iyo. Yendaninge waka. Iyo ndi ntchito ya Chiuta. “Mikwevu ya marundi gha ŵatuŵa yikurongozgeka na Fumu.” Enya, bwana. Kasi ichi chikupanga mphambano uli?

¹⁴⁵ “Nkhataya ndalama zane zose, M’bale Branham.” Enya, tumbika Chiuta, munthowa yiriyose.

¹⁴⁶ “O, ine nkhachita *ichi*, ndipo chikachitika ndi *ichi*, mphepo yikasasura nyumba yane.”

¹⁴⁷ Tumbika Chiuta, munthowa yiriyose. “Yehova wakupereka, ndipo Yehova wakutora, litumbikike Zina la Yehova.” Rutirira waka kwendanga. Chose ichi ndi uchindami wa Chiuta. Chiuta wakumanya icho Iyo wakuchita.

Ŵanji kwizira mu maji, ŵanji kwizira mu
chigumura,
Ŵanji kwizira mu chiyezgo chakuzama, kweni
wose kwizira mu Ndopa.

¹⁴⁸ Umo ndimo Iyo wakuŵarongozgera iwo. Uwo mbunenesko. O, mwe! Ine nkhuwona ngati ningalekezga waka na kuchemerezga. Umo ndimo Iyo wakuŵarongozgera ŵana Ŵake ŵakutemweka. O, kasi imwe mukuwupulika waka uwu . . . Sono, ine ndine wakuŵazga malingaliro yayi, kweni kasi imwe mukuwupulika Mzimu wakutemweka ula wazura nyumba sono? [Gulu likuti, “Amen.”—Munozgi] Uli usange maso ghithu ghangajurika waka sono nthena, na kuwona icho chayimilira mumphepete mwa viliŵa ivi, kukwera-na-kukhira nthowa izi?

¹⁴⁹ Elisha wakale, mlenji umoza, para mnyamata yura wakaŵa waka wachiburumutira umo iyo wakamanya kuŵira, iyo wakati, “Wonani ŵa Syria kusika kula.”

Wakati, “Kweni mbanandi ŵali na ise.”

Wakati, “Ine nkhuwona waliyose yayi.”

Wakati, “Yehova, jurani maso gha mnyamata yura.”

¹⁵⁰ Iyo wakamulaŵiska muprofeti wakale yura zingirizge, palipose zingirizge, mapiri ghakaŵa pa Moto, na ŵakavalo ŵa Moto, na magareta gha Moto. Iyo wakakhorwa pamanyuma.

151 Iyo wakati, “Ise tirutenge waka ndipo tiwātimbenge iwo uchiburumutira.” Iwo wakaŵa na kulaŵiska kwawo makora waka ngati ndiumo iwo wakaŵira, kweni iwo wakaŵa wachiburumutira kwa iyo. Wakati, “Imwe mose mukupenja Eliya?”

Wakati, “Enya.”

152 Wakati, “Zaninge, ine nimurongoreninge imwe uko iyo wali.” Ndipo yura wakaŵa iyo, kuŵarongozanga iwo. Iwo wakamanya yayi ichi.

153 Umo ndimo kuliri muhanyauno. Khristu wali muno. Mzimu Mutuŵa wali muno, kuchitanga vinthu vyenevira ivyo Iyo wakuchita nyengo zose, ndipo charu ntchakuburumutizgika ku Ichi. Iwo wakumanya yayi Ichi. “O, ine—ine nkhumanya yayi za Icho. Mliska wane...” O, ŵanthu wachitima wakufoka! Mukuwona icho ine nkhung’anamura? Iwo mbachiburumutira ku Ichi. Iwo wakuchimanya yayi Ichi. Chiuta wakuŵarongozga.

154 Sono, iwo wafika, kwendera mu Mapopa gha Kwananga, mukaŵavye maji mula. Chiuta wakachita kuŵapa chose ichi. O, ndipo iwo wakasanga chiziŵa cha maji, iwo wakati, “Ichi ndicho.” Ndipo iwo wakatondeka nanga nkughalaŵa igho. O, ghakaŵa ghaheni. Mwe, agha ndi—agha ngaheni kuruska sulufure mweneko. Wonani, ngati waka masumbi ghakuvunda, imwe mukumanya. “O, mwe! Agha ngaheni.” Agha ghakaŵa poyizoni. Sono, ghakachemeka Mapopa gha Kwananga. Makuni ghanandi gha mikama ghakumera kula, ndipo ukwambira uko mikama yira yikumera. Ntheura Moses wakati, “Ntha...”

155 Chiuta wakati, “Wakuchitirachi ntheura iwo? Wakuchitirachi ntheura iwo? Ntchifukwa uli wakundisomora Ine? Enya, usange Ine nkachita *chira* kumanyuma kula, kasi Ine ningachitapo chinyake yayi kukhwaskana na kaŵiro aka?”

156 Usange Iyo wakamuchizganipo imwe ku urwari umoza, kasi Iyo wangamufumiskanimu yayi imwe mu umoza unyake? [Gulu likuti, “amen.”—Munozgi] Iyo wakamufumiskani mu suzgo limoza, kasi Iyo wangamufumiskanimu yayi mu limoza linyake? [“Amen.”] Tumbikani Chiuta! Usange Iyo wakandifumiskamo ine mu kwananga, Iyo wangamanya kundifumiskamo mu dindi. Iyo ndi Chiuta. Chikupanga mphambano uli ichi? Rutirirani waka, dodoliskani maso ghinu pa Iyo.

157 Wakati, “Usange Ine nkhabara Nyanja Yiswesi kumanyuma, ndipo nkhabizga ŵina Egupto ŵara, kasi Ine ningachitapo kanthu yayi za maji agha? Ntchifukwa uli imwe mukundikalipiska Ine? O, kuwura kugomezga kwinu! Imwe mukundisomorera Ine ku ukali, chifukwa cha kuwura kugomezga.”

158 Sono lizgu likugwiriskika ntchito apa ndi, “Kwananga,” kusomoreka. Wakapanga... Chifukwa icho iwo wakachitira ichi, iwo wakagomezga yayi. Iwo ntha wakaruta na kuyamba

kutchaya njuga, sono, na vinthu ngati ivyo. Iwo ntha wākagwegwetera na muwoli wa munyake, na kuruta na kukayowoya mautesi. Icho ntha ndicho iwo wākachitanga. Kweni, uko nkhwanaŋa yayi, kuyamba na kuyamba.

¹⁵⁹ Kukhalanga mu chigololo ndi kwananga yayi. Kukhweŋa, kusumba hona, kumwa, kutchaya njuga, kutemba, kurapizga, vinyake ntheura, uko ndi kwananga yayi. Agho ndi maukhaliro gha kuwura kugomezga. Imwe mukuchita icho chifukwa ndimwe wambura kugomezga. Usange ndiwe wakugomezga, iwe ukuchita yayi icho. Ndicho chifukwa Yesu wakati, “Iyo mweneuyo wakupulika Mazgu Ghane na *kugomezga* pa Iyo mweneuyo wakandituma Ine, wali na Umoyo wamuyirayira.” Ntha *wakuti* iyo wakugomezga, kweni wakugomezga nadi! Icho chiri apo. Icho chikufumiskapo ukaboni winu wose wakudankha. Mukuwona? Sono, apo imwe muli.

Ntha, “Iyo mweneuyo wakupulika Mazgu Ghane na kuchemerezga.” Ntha, “Iyo mweneuyo wakupulika Mazgu Ghane na kuyowoya malilime.” Ntha, “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wali na ndopa mu woko lake panji pa chisko chake,” panji chinyake chirichose. Ndicho yayi ichi.

“Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira, ndipo wazamkwiza ku Cheruzgo yayi, kweni wajumphā nyifwa wafika ku Umoyo.”

¹⁶⁰ Kasi kwananga ntchichi? Kuwura kugomezga. Chinthu chinyake chichoko chingachitika, m’ malo mwakuruta nkhanira ku Malemba na kufufuza kwali Uwu ndi unesko panji yayi, “O,” imwe mukuti, “Ine ndine...Yayi! Wonani, apo, imwe mukurutirira. Ine ndirutirizgenge waka kuŋa wa Prezibetere ngati ndiumo ine ndiliri, wonani.” Mukurutirira, wachiburumutira, ndipo imwe mukumusosomora Chiuta.

¹⁶¹ Para Chiuta wachita chinyake, Iyo wakukhazga kuti mtundu uchikorenge Ichi. Kweni, m’ malo mwa icho, “Imwe mukumanya, enya, ine nkhumanya yayi za Icho.” Mukuwona? Iyo wakukhazga kuti wanthu wachitorenge Iyi. Usange imwe mwakhwaskika mwakukwanira, khalani pasi na Malemba. Rutani mu Ichi ndipo sandani Ichi, kumanyuma na kunthazi, ndipo wonani usange Ichi chikachitika, usange Ichi chikaroskereka kuti chizamuchitika, na vinyake ntheura. Ntheura imwe muchikore Ichi. Amen.

¹⁶² Sono wonani.

Apo ichi ndi...Muhanyauno usange imwe... mukupulika lizgu lake, kunonofya mtima winu yayi, ngati ndi mu kumusosomora, para Chiuta wakati wasosomoreka na iwo, imwe wonani.

Pakuti ŵanji, para iwo ŵakati ŵapulika, ŵakapulika ivangeli ilo Moses wakapharazga, wakamusosomora: kweni nthā ndi wose awo ŵakafuma mu Egupto mwakurongozgeka na Moses.

163 Kasi mbalinga ŵakumanya kasi ndi ŵanthu ŵalinga ŵakaponoskeka kufuma mu gulu lira lapakudankha ilo likafuma? Kasi mbalinga? [Munyake wakuti, “Ŵawiri.”—Munozgi] Ŵawiri, mbunenesko. Kasi mbalinga ŵakumanya mazina ghawo? [“Kaleb na Joshua.”] Uwo mbunenesko. Kaleb na Joshua, ŵawiri pera, kufuma pa thu miliyoni na chakuti.

164 Tegherezgani ku ichi. “Kweni iyo . . .” Vesi 17 sono.

Kweni na ŵeneawo iyo wakakwiyiskika nawo virimika fote, chifukwa cha kuwura kugomezga. Kasi nthā wakaŵa iwo ŵeneawo ŵakananga, ŵakawura kugomezga . . .?

165 Torani dikishonare ndipo fufuzani kasi *kwananga* chikung’anamura vichi. Torani dikishonare la Baibolo. Ndi kuwura kugomezga. *Kuwura kugomezga* ndi “kwananga.” “Iyo mweneuyo wakugomezga yayi wasuskika kale,” Yohane Mutuŵa 4, wonani, “wasuskika kale.”

. . .awo mathupi ghawo ghakafwira mu mapopa?

Ndipo kwa ŵeneawo iyo wakarapizga kuti nthā ŵamunjira mu mupumulo wake, . . .

166 Kuwura kugomezga kwinu! O, umo ine nthā ndifikirengeko ku chipatulo chane. Kweni, wonani, ilo ndilo suzgo na charu ichi, muhanyauno. Vimanyikwiro na vyakuziziswa vyayenda palipose mu charu ichi. Kasi iwo ŵakuchita vichi? Rutaruta ŵakurazgako msana ku Ichi. Ndipo Iyo wakati, “Ine ndirapizgenge kuti Ine ndiŵazomerezenge yayi iwo ŵakanjire mu Charu uko iwo ŵakayamba kuruta.”

167 Kasi suzgo ndi vichi na mipingo yikuruyikuru iyi muhanyauno? Kuwura kugomezga kwawo kwamusosomora Chiuta. Aleluya! Iyo ngwamagomezgeko ku mawe agha kumuwuskira ŵana kwa Abraham. Iyo wakayezga kuŵapa Ivangeli iwo, ndipo iwo ŵakanonofya mitima yawo. Iwo ŵakajigaŵa m’magulu iwoŵene, ndipo ŵakapanga mipingo yichokoyichoko, “Ndipo ise tikugomezga *ichi* ndipo chinyake yayi,” ndipo Chiuta wakanjirangamo yayi. Kasi iwo ŵalinkhu muhanyauno? Ŵakhala pamphepete.

168 Lichoko la Chiuta, gulu lakugomezgeka likurutirira nkhanira munthazi, na vimanyikwiro na vyakuziziswa. Iyo wakuŵaŵika iwo ku kuyezgeka. “Mwana waliyose uyo wakwiza kwa Chiuta chakudankha wakwenera kuti wayezgeke na kupimika,” mwana-wasambizgike.

169 Chinthu chichoko chakudankha chikachitika, “O, enya, panji kulije kalikose ku Ichi, munthowa yiriyose.” Iwe ndiwe mwana wapathengere, ndipo nthwa mwana wa Chiuta.

170 Pakuti mwana wa Chiuta ndi Mbewu ya Abraham, uyo wakuchema vinthu ivyo vikaŵapo yayi, ngati kuti vikaŵapo, “Chiuta wakayowoya nthaura,” ndipo rutiriranga waka munthazi. Amen. Palije kanthu kwali wakuyowoya vichi, panji chinyake mwakulekana, iwo ŵakurutirira kwendanga, munthowa yiriyose. “Chiuta wakayowoya nthaura.”

171 Virimika twente-fayivi iyo wakalindizga mwana yura, kwali ichi chikaŵa chakususkana uli. Ndipo iyo wakajipatura iyomwene ku ŵambura kugomezga ŵara, amen, nthaura iyo wakamanya kugomezga. O, mwe! Ine nkhopulika usopisopi.

Ghanaghanani za ichi. Imwe mukwenera kuti mujipatuleko mwaŵene ku chisambizgo chira cha charu, “Ah, mazuŵa ghara gha minthondwe ghali kujumpha. Kulije chinthu ngati Icho. Uko ndi kunyanyira.” Jipatureko wamwene.

172 Baibolo likati, “Fumanipo pakati pawo, ndipo imwe patukaniko, wakuti Yehova, ndipo Ine nimupokerereninge imwe.” Mwe kunozga! “Ine nimupokerereninge imwe,” para imwe mwajipatula mwaŵene. “Imwe muŵenge ŵana Wane, Ine niŵenge Chiuta winu.” Jipaturani mwaŵene, nthwa mungajibatikanga mwaŵene na ŵambura kugomezga. Uwo mbunenesko.

173 Mwanarumi mwanichi wakanjira mu nthengwa, wakatora msungwana munyake uyo nthwa wakugomezga; panji msungwana munyake mwanichi wakutorana na mnyamata uyo nthwa wakugomezga. Kuchita nthaura yayi. Ine nkhopwerera yayi kwali iyo ngwakuwoneka makora uli, ndipo—ndipo, panji kwali iyo ngwakutowa uli, na maso ghakuru ghara agho iyo wali nagho; vyose ivi vizamufwifwa limoza la mazuŵa agha. Kweni, m’bale, uzima wako uzamkukhala muyirayira. Iwe woneseska icho iwe ukuchita. Msungwana nthwa ngwakugomezga mwakufikapo, panji mnyamata ngwakugomezga mwakufikapo, nthwa ungajibatikanga wamwene ngati nthaura. Khalani kutali na chanthaura. Ichi chizakumuyambiskirani suzgo pa nthowa yako.

174 Sono tegherezgani, vesi 17.

Kweni... ndinjani iyo... wakakwiyiskika nayo virimika fote? kasi nthwa ŵakaŵa iwo ŵeneawo ŵakananga, awo mathupi ghawo ghakafwira mu mapopa?

...kwa ŵeneawo iyo wakarapizga kuti nthwa ŵamunjira mu kupumula,...

175 Iwo ŵakayambapo, kweni, iwo ŵakayiwona minthondwe, kweni iwo ŵakafika yayi ku charu chaphangano. Nambala waka yakusoreka, ya ŵaŵiri, ŵakanjira mu charu chaphangano.

176 Sono kasi Paulos wakuchita vichi? Iyo wakuyowoya ku Ŵakhristu sono, “Mungazomerezganga yayi Ivangeli leneili, ilo likapharazgika kale kula, mu vimanyikwiwo na vyakuziziswa, ndipo Laŵi la Moto likaŵarongozga iwo; para vinthu ivi vikwamba kuchitikaso, nthu mungasezgekeranga kumphepete, chifukwa cha kuwura kugomezga, kuti muyambe kukayika, pakuti mathupi ghawo ghakavundira mu mapopa.”

177 Sono ise tikumalizga, mwaluŵiro sono. Woneseskani mwatcheru.

. . . kweni kwa iwo ŵeneawo ŵakakhala umoyo yayi?

Ntheura ise tikuwona kuti iwo nthu ŵakwenera kunjira chifukwa cha kuwura kugomezga.

Iyo wakuchema ichi *kwananga* kale, iyo wakuchema ichi *kuwura kugomezga* nyengo yakurondezgako. *Kuwura kugomezga* ndi “kwananga.” “Iwo ŵakanjira yayi, chifukwa cha kuwura kugomezga kwawo.”

178 Iwo ŵakamuwona muprofeti yura, Moses. Iwo ŵakawona icho iyo wakachita, ŵakawona icho iyo wakayowoya. Uwu ukaŵa Uneseko, nyengo yiriyose, ŵakarutirira nkhanira munthazi, Uneseko. Laŵi ili la Moto likamanyanga kuwonekera kunthazi kwawo. Iwo ŵakalidodoliska Ili. Iwo ŵakaliwona Ili.

179 Paulos, kuyezganga kuti wasange, pamanyuma, wakakhilira kusika uku, chakumuchitikira icho iyo wakaŵa nacho. Mukuwona? Kuyezganga kukhozgera chakumuchitikira, iyo wakalinganizga ichi ku Chipangano Chakale. Iyo wakati, “Sono ise tanjira mu chinthu chiphya, ku ulinda uphya uwu, mwakurongozgeka na Yesu Khristu. Nyengo zakale, Yehova wakawoneka kwa iwo kwizira mu ŵaprofeti, kweni sono Iyo wizira mu Mwana Wake, Yesu.” Mukuwona? Ndipo iyo wakayamba kulinganizga vyakumuchitikira na kuŵawoneska iwo icho chikachitikanga, umo vimanyikwiwo na vyakuziziswa, na chirichose, na icho chiri kulembeka.

180 Sono iyo wakati, “Iwo ŵakanjira yayi, chifukwa cha kuwura kugomezga kwawo.” Iwo ŵakagomezga yayi.

181 “Kweni sono, ise, tikunjira mu ulinda, ndipo imwe kunonofya yayi mtima winu. Nthu mungachitanga ngati ndiumo iwo ŵakachitira, mu mazuŵa gha kumusosomora, para iwo ŵakamusosomora Chiuta.” Kasi iwo ŵakachita uli ichi? Nthu pakuchita kukhala umoyo wauzaghali. Rekani ine nitikite chomene pa imwe.

182 Imwe mukuti, “M’bale Branham, ine nkhouruta ku tchalitchi.” Icho chiri makora. “Ine nkhatetapo yayi mu umoyo

wane.” Icho ntchiweme. “Ine nkhibapo yayi. Ine nkchhitapo yayi *ichi, icho*, panji *chinyake*.” Icho ntchiweme chomene. Vyose ivyo nwiweme. Kweni, ndipouli uko ndi kwananga yayi.

¹⁸³ Kwananga ndi para Chiuta wakujiwoneska Iyoyemwene ndipo imwe mukukayika Ichi, imwe mukupulikira yayi Ichi.

¹⁸⁴ “O,” imwe mukuti, “mpingo wane nthā ukusambizga Icho.” Malinga Baibolo likusambizga Ichi, ndipo Chiuta wakusimikizgira Ichi, ndicho chinthu cheneko.

Sono wonani pa kanyengo waka. Sono ise tiyambenge sono pa chinyake chenicheni, chakuzama chomene. Sono, w̄ikani njuw̄i yinu mu thumba linu lamkati mpaka imwe mukafike kuwaro.

¹⁸⁵ Sono woneseskani mwatcheru chomene.

Mwantheura tiyeni tiwope, mzire, phangano pakuw̄a kuti wali kutilekera ise kuti tinjire mu wake . . .

Lake, lake, zina lakuyimira munthu sono. Vichi?

. . .munyake wa imwe wawoneke kuti wakutondeka ichi.

¹⁸⁶ Sono, Paulos wakuyezga kuw̄aphalira iwo, mu chipatulo cha kumanyuma, za vinthu vyose ivi. Kweni sono iyo wakuyezga kuw̄aphalira iwo kasi Ichi ntchichi.

O, kasi ise tiri nayo nyengo? Ine . . . Panyake ntchiweme ise tilindizge mpaka usiku uwu. Nyengo yikumara, ndipo ise tiw̄enge na nyengo ya malurombo. Panyake ntchiweme tizakachitore ichi usiku uwu, chifukwa nadi ichi ntchakuzura na mavitamini, mavitamini ghauzimu. Ndiri na vinandi vyakuti nichite, ndipo ine ndiri wakutangwanika kumuhanya uku. “Tiyeni ise . . .”

Mwantheura tiyeni tiwope, mzire, phangano . . .

¹⁸⁷ Sono, kasi iwo w̄akaw̄a na phangano la charu chaphangano, kusika mu Egipto? Ndipo, para, Chiuta wakati wafika, kuti wapange phangano ili kuw̄a lenekoleneko. Chifukwa, Chiuta wakamuphalira Abraham, virimika mahandiredi na mahandiredi pambere chindachitike, kuti Iyo wazamuchita ichi. Ichi chikaw̄a m’Malemba.

¹⁸⁸ Yosefe wakati, “Ntha mungasezganga viwangwa vyane kufuma kuno mpaka imwe murute ku charu chira chaphangano ndipo mukandisunge ine kumtunda kula pamoza na w̄adada w̄ane wose.” Chifukwa, iyo wakamanya kuti chiwuka chizamuchitika, para Yesu wakati wawuka ku w̄akufwa, chifukwa iyo wakamanya icho Job wakayowoya. Mukuwona?

¹⁸⁹ Waliyose wa w̄aprofeti w̄ara wakamanya icho muprofeti munyake wakayowoya, ndipo wakamanya kuti Mzimu wawo ukaw̄a chimozimozi. Ndipo iwo w̄akalaw̄iskanga. O, m’bale! O, icho chikwenera kuti chitisunkhunye ise tifumemo mu kaw̄iro

kithu ka vyacharu. Iwo wākadodoliska maso ghawo, nthā pa icho wānthu wākayowoyanga, kweni icho wāprofeti wāra wākayowoya. Waliyose wa iwo wakalawiskanga.

¹⁹⁰ Abraham wakati, “Mundisunge ine nkhanira kuno uko Job wakasungika.” Wakati, “Sara, Ine nigurenge chigaŵa cha malo. Ise tisungikenge nkhanira kuno.”

¹⁹¹ Isaac wakaŵa muprofeti, pamanyuma pa dada wake. Wakati, “Tegherezga. Nthā ungandisunganga ine kumalo kunyake, nthā kusika kuno mu Egupto, kweni iwe urute nane nkhanira ku charu chaphangano. Iwe ukandisunge ine nkhanira uku.”

¹⁹² Jacob wakafwira kuwaro kwa charu chaphangano, kweni wakayowoya ku mwana wake, uyo wakaŵa muprofeti, wakati, “Iwe ukumanya, usiku umoza Mungelo wakandikhwaska ine kulwandi. Ine ndiri kugontha kufuma papokale. Zanga, wika woko lako...” O, lusungu! “Mwana wane muprofeti, ine nachekura ndipo ndine wachiburumutira. Kweni wika woko lako lituŵa, pakuŵa muprofeti wamwene, wika ili pa malo apo Mungelo wakaŵika woko Lake, ndipo rapizga kwa Chiuta wa Kuchanya kuti iwe nthā uzamkundisunga ine kusika uku.”

¹⁹³ Litumbikike liŵe... Kasi imwe mukuwuwona uvumbuzi wauzimu wa Mazgu? Chifukwa, hafu wa iwo, pafupifupi nayinte pa handiredi, nthā wākamanya icho iyo wakayowoyanga. Kweni iyo wākamanya icho iyo wakayowoyanga. “Wika mawoko ghako gha uprofeti pa malo agha apo Mungelo wakaŵika woko Lake. Ine kale nkhaŵa mukuru, munthu wakujintcha, wankhongono wawofi. Kweni, Iyo wakandikhwaska ine, ndipo kufumira nyengo yira ine ndiri kuŵa munthu wakugontha. Kweni ine ndiri kuŵa kalonga kufuma apo ine nkhayamba kugontha. Kufuma apo ine nkhasinthira nthowa yane ya kendero, ine ndiri kuŵa kalonga.” Enya. “Wika woko lako apa. Rapizga mwa Chiuta wa Kuchanya, iwe nthā uzamkudisunga ine kuno.” Chifukwa? Paliye yumoza wākamanya icho iyo wakayowoyanga. Yosefe wākamanya. Iyo wakati, “Urute nane kumtunda kula ndipo ukandisunge ine mu charu chira chaphangano.” Uko ndiko ichi chikaŵa. Nadi.

¹⁹⁴ Para Yosefe wakati wafwa, pakati pajumpha virimika, iyo wakati, “Nthā mungandisunganga ine kusika kuno. Kweni imwe mulaŵiske viwanga vyane para imwe mukujumpha, chifukwa dazi linyake imwe muzamkufumako kuno. Ndipo para imwe mukuruta, torani viwanga vyane pamoza na imwe.”

¹⁹⁵ Apo imwe muli. Rekani charu chiyowoye icho iwo wākukhumba kuyowoya, ndipo wāchite icho iwo wākukhumba kuchita. Litumbikike Zina la Fumu. Ndisungeni ine mwa Khristu, usange ine nkhuchemeka chinyake, wakunyanyira, panji mutuŵa-wakukunkhuruka. Dazi linyake Iyo wizenge, ndipo iwo wēneawo wāli mwa Khristu ndiwo Chiuta

wazamkutora pamoza na Iyo, para Iyo wakwiza. Chose ichi ndi chاوزimu, Unenesko wakuvumbukwa uli nkhanira apo, ndipo chikutorera malingaliro ghاوزimu kuti ghachikore Ichi. Pumurani pa icho, dazi lose. Ghanaghanani za ichi. Nangauli usange imwe mukukhala kwambura chakurya chinu, ghanaghanani za ichi.

¹⁹⁶ Ndipo usiku uwu, ise tinjirenge mu Kupumula Kwake, uko wakatilekera, ndipo tiwone kasi phangano ili ndi vichi muhanyauno. Kasi chinthu ichi ntchichi muhanyauno? Usange Chiuta walije Ichi mu Baibolo umu, na kusimikizgira Ichi, Ichi chiri nkhanira apa sono, ipo ine ndine muprofeti mutesi. Uwo mbunenesko ndendende. Kweni Ichi chiri apa. Kasi Kupumula uku ndi vichi?

¹⁹⁷ Iyo wakati:

Sono, *tiyeni ise . . . tiwope, mzire, phangano pakuŵa kuti wali kutilekera ise* kuti tinjire ngati ndiumo iwo ŵakachitira, . . .

¹⁹⁸ Ndipo Ili likwenera kuŵa phangano lenelira. Uwu ukwenera kuŵa mpumulo weneula. Uyu wakwenera kuŵa Chiuta mweneyura. Ivi vikwenera kuŵa vimanyikwiro vyenevira. Ichi chikwenera kuŵa chinthu chenechira. Kweni tiyeni ise tipumure. Sono kasi Ichi ntchichi? Nkhuromba Fumu yipereke ichi kwa ise, usiku uwu.

Apo ise tikusindamiska mitu yithu.

¹⁹⁹ Fumu yakutumbikika, Umuyaya wekha pera uvumburenge vinthu vikuru ivyo ise sono tikugaŵana pamoza. Pachoko . . .

Ndi ŵanandi awo ŵali kwimikikira ku kususkika. Umo Imwe muli kuyowoyera mu Buku la Yuda, kuti, “Ŵanthu, ŵakale ŵakamikikira ku kususkika, ŵangatora uchizi wa Chiuta withu na kuwung’anamulira uwu kufika ku udokezi uheni.” Ndipo ŵanandi muhanyauno ŵakupharazga Ivangeli, uchizi wa Chiuta, ŵakuwung’anamulira Uwu kuŵa nthowa ya kupangira ndalama, kuŵa na mpingo ukuru na ŵanandi chomene mu Sande sukulu, kutoranga uchizi wa Chiuta na kuwung’anamulira Uwu ku udokezi uheni. Ndipo charu ntchakuburumutizgika, ndipo chikwenda ngati nkhumba zambura maso. Iwo ŵakupulikiska yayi.

²⁰⁰ O Chiuta, jurani kwa ise kapulikiskiro. Zomerezgani kapulikiskiro kithu ntha kakozgane na ka ŵana ŵa charu ichi. Pakuti Imwe muli kuyowoya mu Mazgu Ghinu, kuti, “Ŵana ŵa charu ichi mbavinjeru kuruska ŵana ŵa Kungweruka.” Mu mtendeko kukaŵa nthoura, “ŵana ŵa Kayini” ŵakazgoka nkhwantha za sayansi. Iwo ŵakazgoka ŵasambizgi ŵakuruŵakuru. Iwo ŵakaŵa ŵakupaga vinthu. Iwo ŵakarutirira kutukukanga, ŵasopisopi chomene, kweni ŵakasuskika ndipo ŵakanjira mu cheruzgo. Ndipo mathupi

ghawo ghakayenjama pa maji, ndipo mauzima ghawo ghakaruta ku gehena.

²⁰¹ Ndipo Yesu wakaruta ndipo wakayowoya kwa iwo, para Iyo wakati wafwa. “Ndipo wakaruta ku gehena ndipo wakapharazga ku mauzima agho ghakaŵa mu gadi, awo ŵakarapa yayi mu nyengo ya kuzizipizga kukuru, mu mazuŵa gha Nowa,” likuyowoya Lemba. Ndipo Chiuta, apo Iyo wakayimirira pa charu chapasi, Iyo wakati, “Umo kukaŵira mu mazuŵa gha Nowa, nthaura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu.”

²⁰² Kweni ise tikuwona, “fuko la Seti,” ŵanthu ŵakujiyuyura, ŵanthu ŵeneko ŵa Chiuta, nthā ŵakumanya vinthu vinandi chomene vya charu, ŵakapwerera chirichose yayi cha vinthu vya charu, kweni ŵakasezgera kumphepete uzitu uliwose ndipo ŵakamugomezga Chiuta, ndipo ŵazgoka ŵaprofeti na ŵanthu ŵakuzirwa mu Ufumu. Apo ŵanyake, charu chinyake chausopisopi, chikaŵaseka iwo, chikaŵahoya iwo. Kweni ora likiza apo chigumura na cheruzgo vikiza.

²⁰³ Nthaura ndimo kukaŵira pa kwiza kwa Yesu Khristu. Umo iwo ŵakamusekera na kumuhoya Iyo, apo iwo ŵakaŵa na kusopa kwawo na mipingo yawo yikuruyikuru. Kweni iwo ŵakahoya Nyenyezi ya Mlenji, ndipo ŵakamuseka Iyo. Kweni ndipouli iwo ŵakanjira mu cheruzgo. Ndipo para iwo ŵakati ŵachimbira ndipo ŵakanjira mu Yerusalemu, kula iwo ŵakurya ŵana ŵawo, chifukwa cha njara, ndipo ndopa zawo zikathikira kuwaro ku msewu para iwo ŵakati ŵawotcha msumba na tempile, ndipo mauzima ghawo ghakaruta mu gehena.

²⁰⁴ Fumu, ise tiriso pano, pa chachitatu. Iyi ndi nyengo ya umoyo. Firii ndi nambala ya umoyo. Ndipo ise tiri pano, tanozgekera Mkwatulo.

Mpingo ukurutirira; charu chikuru cha sayansi; mipingo muhanyauno njakuzura na ŵakugomezga-ŵankhayiko. Makhumi gha masauzandi na mazina ghawo pa buku, enya, mamiliyoni, ndipo ŵakumanya kuliseka Ivangeli, na kuyowoya, kuti, “Iwo mbambura kusambira. Iwo ŵakumanya yayi.”

Panyake viri nthaura, Fumu, kweni icho ise tikupereŵera mu masambiro, Imwe mukutipangira mu uchizi pa kuchita kutuma Mungelo Winu wa Kuŵara, pa kuchita kuwoneskeranga nkhangono Yake, kukhozgeranga Mazgu kwa iwo ŵenawo mbakavu na mbuli ngati ise. Kweni ise tikumutemwani Imwe pa ichi, chifukwa ndi uchizi wa Chiuta uwo wachita ichi, ndipo ise tikumanya kuti ise tikababika. Ndipo ndise ŵakutemweka yayi, napachoko pose. Ise ndise ŵakutinkhika chomene. Kweni Imwe, kwizira mu uchizi, mukanyoroska woko Linu la lusungu ndipo mwajura maso ghithu, umo Yesu wakatirombera ise; umo Eliya wakachitira kwa Gehazi, apo iyo wakalaŵiska kuti wawone awo ŵamuzingilira iyo. Ndipo muhanyauno maso

ghithu ngakujurika, ndipo ise tikuwona vinthu vya Chiuta, ndipo tikumanya kuti tikwenda mu nyengo yaumaliro; apo mazuwa gha wanthu wa Mitundu ghali pafupi kumara, ndipo Iyo wazamutora wanthu chifukwa cha Zina Lake. Tizomerezgeni tizakaŵeko kula, Fumu, mwakujikhizga ise tikuromba. Ise tikuromba kuti Imwe mutipe ichi.

²⁰⁵ Titumbikeni ise. Tumbikani gulu lichoko ili mlenji uwu. Iwo wali kupangika kufuma ku mitundu yose yakupambanapambana ya visopo na vigomezgo, kweni wapatulireni pamphepete iwo muhanyauno, Chiuta. Ndipo nkhuromba iwo walaŵiske nkhanira ku Mphinjika, wayowoye, “Chiuta, mundiwumbe ine ndipo mundipange ine. Ine ndiri ngati a...” Muprofeti wakayowoya kuti iyo wakaruta kusika ku nyumba ya muwumbi, mwakuti iyo wangamanya kubwangandulika na kuwumbikaso. Tiwumbeni ise ndipo mutipange ise kwakulingana na mawonekero agho Chiuta wakukhumba kuti tiwe nagho. Palije kanthu usange ise tiwenge kalipeti pa Nyumba ya Fumu. Ine ningatemwa kuwa chakudyakapo pa muryango kuruska kukhala mu mahema na waheni. Ndipo perekani ichi, Fumu. Titumbikeni waka ise sono, ndipo tipangeni ise wakujikhizga. Zomerezgani mitima yithu yijurike, malingaliro ghithu ghaŵare, ku vinthu vya Chiuta, pakuti ise tikuromba ichi mu Zina la Khristu.

²⁰⁶ Na mitu yithu yakusindama, ine nkhumanya yayi usange munyake wangakhumba kuti timukumbukire mu lizgu la lurombo, ku chiponosko cha uzima wako? Uli iwe ukwezge woko lako, ndipo ndiwe wakwananga waka? Chiuta wakatumbike iwe, mnyamata muchoko. Walipo munyakeso? Chiuta wakatumbike iwe, kumanyuma uko, bwana. Chiuta wakatumbike iwe, dona. Walipo munyakeso wakukhumba kuti timukumbukire mu lurombo sono nthena, chifukwa cha uzima wako? Chiuta wakatumbike iwe, bwana, na woko lako muchanya. Ndipo Chiuta wakatumbike iwe, na iwe uku. Ntchiweme. Kasi wangaŵapo munyake, pambere tindajare waka? Ine nkhuwona kuti ngati walipo. Chiuta wakatumbike iwe, kumanyuma uko, bwana, kumanyuma.

²⁰⁷ Nkhuti, sono wonani, ine nkhuukhumba kuti ndimufumbeni chinyake imwe. Ine nkhuukhumba yayi kuti imwe mughanaghanenge munthowa yiriyose kuti pakuti ndi kachisi muchoko uyu. Ine nkhuukhumba yayi kuti imwe mughanaghanenge kuti pakuti ndi wanthu aŵa. Ndipo Chiuta wa lusungu, nthu mungaghanaghananga kuti ndi chifukwa chakuti Mungelo wa Fumu wakajambulika chithuzithuzi Chake pamoza na ine, ndipo ine...na—na chinyake ngati icho, kuti muchite icho. O Chiuta! Usange ine nkhuwona ngati nthaura, mbwenu, m'bale, ine nkhuuyenera kuti ndiwe pa guwa m'malo mwakumufumbani imwe. Kweni ine nkhuuyowoya waka ichi, ine nkhuuyowoya ichi kwizira mu Malemba, kuti imwe muwone

kuti uwu ndi Unenesko. Usange ndine nanguyowoya Ichi, ndipo ndicho chekha changuŵako ku ichi, nangurutirira ngati mupharazgi munyake panji chinthu chinyake, panji munyake waliyose, enya, mbwenu, ichi chiŵenge chakulekana. Kweni imwe chiwoneni chinthu, Chiuta wakwiza nkhanira kumanyuma na kusimikizgira kuti uwu ndi Unenesko. Mukuwona? Icho ndicho chikupanga Ichi kuŵa cheneko, ndi Chiuta kusimikizgiranga Ichi. Ndipo ntheura, nthā apo pera, kweni Mazgu Ghake ghakuyowoya kuti Iyo wachitenge ichi. Apa Iyo wakuchita ichi.

²⁰⁸ Sono usange imwe nthā muli mu wakwenerera, mtima winu uli makora yayi na Chiuta, uli imwe mukwezge waka woko linu? Yowoyani, “Mundirombere ine.” Viri makora, nkhanira apo imwe muli. Pafupifupi mawoko eyiti panji teni ghali muchanya, kukhumbanga lusungu ku uzima wawo. Apo imwe muli na mitu yinu yakusindama, sono imwe rombani. Kumbukirani, imwe ndimwe mukwenera kuti murape. Ine nkhumuromberani waka imwe, kuti Chiuta wamuchitireni lusungu. Kweni guwa ndi ilo, Chiuta wamukumbuskani imwe ku malingaliro ghinu; guwa ndi ilo. Ise tikugomezga kwizanga ku guwa, nadi, kweni icho nthā—icho nthā . . . Chiri makora. Kweni guwa linu leneko ndi uko Chiuta wakumana namwe. Ndipo Iyo wakumana namwe nkhanira apo imwe mwakhala. Ilo ndi guwa linu.

²⁰⁹ Sono yowoyani, “Chiuta, mundilengere lusungu ine, wakwananga. Ndipo kufuma dazu ili na kunthazi, usange Imwe mundivwirenge ine, ine ndikhalirenge Imwe. Ine ndi—Ine ndimutumikireninge Imwe. Ine nkhpwerera yayi icho munyake wakuyowoya, ine nkhusengekapo, mlenji uwu. Ine nkhuromba nkhanira pano, ndipo Imwe mufumiskemo mzimu wakale wamtafu uwu mwa ine. Imwe mufumiskemo ukali uwu kwa ine. Ine nkhumanya ine ningachita yayi ngati ntheura na kuŵa makora na Chiuta. Ndipo ndiri na thinkho mu mtima wane. Ine ndine wa sanje. Ine ndiri na nkhaza. Ine ndiri na *ichi*, *icho*. Fumiskaniko ichi, Chiuta. Ine nkukhumba yayi kuŵa ngati ntheura. Mundipange ine muweme, na wakujikhizga, na ŵakufwasa. Mundipange ine wakujikora. Mundipange ine ndiŵe munthu uyo wangamanya kutorera ŵanji kwa Imwe. Rekani ine ndimuchitireni chinyake Imwe kuwoneska kuwonga mu umoyo wane.” Ilo ndi lurombo imwe murombe sono, apo ise tikurumba pamoza.

²¹⁰ Ŵadada Ŵakuchanya, iwo Mbinu. Iwo ndi vipaso vya Uthenga mlenji uwu. Iwo ŵangukwezga woko lawo. Chinyake chaŵapanga iwo kuchita icho. Iwo—iwo ŵakwimikana na malamuro gha nkhangono yakuguza ya charu para iwo ŵakukwezga mawoko ghawo. Mwanguŵa mzimu mwa iwo uwo wangupanga chigamuro. Iwo ŵangukwezga mawoko ghawo, kuti iwo ŵamuzomera Mlenji Mweneuyo wakaŵapanga iwo.

211 Sono, Wādada Wākuchanya, ine nkhuromba kuti Imwe muwātumbike iwo, ndipo perekani kwa iwo Umoyo Wamuyirayira, sono nthena. Paliye icho ine ningachita; kuwāchemera iwo ku guwa, kuwāwika iwo mu chipinda chapadera, kuchitanga mlimo wose. Ichi—ichi chikutorera Imwe kuchita ichi, Fumu. Ise nthā tingachita chinyake chapadera kuruska kupharazga Mazgu. Imwe mukati, “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu, Mazgu gha Chiuta.” Sono, ise tapharazga Mazgu, ndipo iwo wākwezga mawoko ghawo, kuti iwo wāgomezga Ichi. Sono wāpaseni iwo Umoyo wamuyirayira, chifukwa Imwe mukalayizga kuti Imwe muchitenge ichi. Usange iwo wāngusimikizga pa kukwezga mawoko ghawo, iwo wārutenge pakufuma mu nyumba iyi mlenji uwu, waweme, wakufwasa, Mukhristu wakujikhizga, chifukwa Imwe mukalayizga ichi. Ndipo Mazgu Ghinu ghangatondeka yayi. Ine nkhuromba ichi mu Zina la Yesu Khristu. Amen.

Sono ine nkhulawiska, kulindizga na
kunwekera,
Msumba wakuwāra ula, Yohane wakawuwona
ukukhira.

Mu Msumba wakuwāra ula, (musopeni sono),
Msumba wakuwāra ngati ngare,
Ine ndiri na nyumba, chakwimbira na
mphumphu;
Sono ine nkhulawiska, kulindizga na
kunwekera,
Msumba wakuwāra ula, Yohane wakawuwona
ukukhira.

212 Kasi imwe mukumutemwa yayi Iyo? Uthenga wamara, sono. Uku ndi kusopa. Ise nthā tikwiza ku tchalitchi kuzakapulikako waka uthenga. Ise tikwiza kuzakasopa. Ruwako waka za munthu wakhala nawe kufupi. Musope waka Iyo. O, mwe kunozga! Mwe kunozga! Muphalireni waka Iyo mu winu... Imwe nthā mukwenera kuti mumuphalire Iyo mwakuchemerezga. Muphalireni waka Iyo mu mtima winu, “Ine nkhumutemwani Imwe, Fumu. Mundigowokere ine zakwananga zane.” O, mwe!

... Msumba wakuwāra ngati ngare,
Ine ndiri na nyumba, chakwimbira na
mphumphu;
Sono ine nkhulawiska, kulindizga na
kunwekera,
Msumba utuwā ula, Yohane wakawuwona
ukukhira.

213 Wādada Chiuta withu, tipokerereni ise. Ise tikulindizga, apo ise tikutegherezga ku Mazgu, tikunwekera. “Mitima yithu yikukhumba Imwe, umo nyiska yikuwēwefukirira mronga wa maji. Uzima withu ukukhumba Imwe, O Chiuta.”

Kunwekera na kulindizga, kulindizganga ora lira kuti para Yesu wakwiza, kulindizganga nyengo apo ise tizamuchemeka kuruta ku mtambo. Ntha kukayimirira panthazi pa Mweruzgi mu cheruzgo; ichi chachitika chajumphā. Ise ndise wākufwa ku vinthu vya charu, ndipo tanjira mwa Khristu, ndipo Iyo wakatora cheruzgo chithu. Iyo ndi Loya withu sono, pa mpando wa urunji. Loya withu wakatumbikika, uyo, pa kurapa kwithu, Iyo wakaŵeyerera mlandu withu mpaka ise tikumanya kuti ise ndise wāmbura kwenerera. Umo mlongosi mulara wakatembweka mlenji uwu, wanguyowoyera mu ukaboni wake, ndipo wakaponyangamo makopala ghake, “Kufumira apo ine ndiri kwizira kuno ine nasambira kuti Ichi ntha ndi utuŵa wane, ndi utuŵa wa Chiuta.”

²¹⁴ Nadi, Fumu, ise tikuŵasambizga wānthu, mulije chiweme mwa munthu, mulije kanthu kamoza. “Kasi munthu ndinjani kuti Imwe mungamuchindika?” Kweni ndi uchizi wa Chiuta uwo ukawonekera kwa ise. Ndipo ise tikugomezga mu milimo Yake pera, ntha mu yithu taŵene. Ndipo ise tikumusopani Imwe, Chiuta Mutuŵa Chomene, chifukwa cha uweme Winu, kuti mwatiŵikamo ise mu Ufumu Winu ukuru, mu mapulani Ghinu ghakuru. Ise tikumupokererani Imwe mu mitima yithu, mwa chipulikano. Ndipo mwa uchizi, ise tikugomezga kuti Imwe mwapereka ichi kwa ise chifukwa cha ufumu wa Chiuta, kuti timuteŵetere Chiuta.

²¹⁵ Sono, Fumu, chizgani ŵarwari apo iwo wākwiza kuzakarombereka, mlenji uwu. Perekani kwa iwo chimwemwe chira, kuti iwo wākukhumba kuti wākhale makora. Zomerezgani iwo wāmanye kuti kuchoko uku, kukomwa kuchoko kukaŵikika pa iwo, ndi nyengo waka yichoko yakuyezgeka. Chiuta wakumanya vyose vya ichi. Iyo wakachita ichi kuti wawone icho ise tichitenge na ichi. Umo Chiuta... Nkhuromba iwo ŵarute nkhanira kula ndipo ŵatore ntchito yakumalizgika yira! Nkhuromba Imwe...Nkhuromba iwo ŵaleke kumusosomorani Imwe, pakuchita kuchimbira *uku* na *uko*, ndipo *kunjira* na *kufuma*, “Enya, ine nkhumanya yayi *ichi*, *icho*.”

²¹⁶ Fumu, nkhuromba iwo ŵatore kuyima kweneko, ŵayowoye, “Fumu, Imwe mukaŵa Mweneuyo mukandiponoska ine. Imwe mukaŵa Mweneuyo mukanichitira vinthu ivi. Ine nkhumugomezgani Imwe, ndipo ine nkhuwegamira pa Imwe, muhanyauno.” Ndipo ine nkhuromba kuti Imwe muperekenge ichi ku wānthu, mu Zina la Khristu. Amen.



ŴAHEBERE, CHIPATULO FIRII CTK57-0901M
(Hebrews, Chapter Three)

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