


# ZIIBALUSYO ZYACIINDI

## CAKUSUNKWA ZICITWAA LEZA

 Elyo kunyona buyo konse, kwinda mu Bbaibbele, nzila njo tu. . . mwa kabweza Bbuku lya Ziyubunuzyo, a Bbuku lya Kulonga a Matalikilo. Elyo lino Nda boola ku muunzi kuya kukuvwima basikaale. Nku syomeka. Nku koonse buyo kuliko kuli nco, ko syomeka buyo. Elyo, Mukwesu Roy, wiinka lili? [Mukwesu Roy waamba, “Juunza.”—Mul.] Juunza. Ncibotu. Aboobo tula botelwa kuba ku muunzi ciindi eci ca mwaka, aboobo, cili, tu yanda kulyookezya.

<sup>2</sup> Nda kasweekelwa mapaundi ali makumi obile kuzwa ni Nda kamubwene. Nda kalyeeleka aa cikkelo, cindi Ne kazwa ku muswaangano oyu, Nda kalema mwaanda amakumi ali cisambomwe aosanwe; elyo kajoka, akulema mwaanda amakumi one aosanwe. Aboobo, kulimvwişya mbuli kuti zisani zyangu zili mukuloka. Aboobo, Nda kasweekelwa kulema kunji.

<sup>3</sup> Elyo mulindu umwi, sunu, kaunka kubusena, mucizi mubotu, waa ti, “Mukwesu Branham, komba kuti inga Nda asweekelwe, ambebo.”

<sup>4</sup> Elyo walo asyoonto uli lubazu luyumu, aboobo Nda mwaambila, “Koboola buyo, koya buya, kambauka canguzu loko.” Aboobo, oko kutandila koonse Nkwe zyi, ciyo ciselemuna ncobeni. Pele, tuyo mana cakufwambaana ku mapenzi a masukusyo.

<sup>5</sup> Kali kuyeeya makani aakukomena. Nywebo mulizi, myaka yobile imbi, Ndi yooba makumi osanwe. Fyuu! Nda yeeya cindi Frankie Weber nakabikka mukati. Walo utandila buyo myaka yobile yakukomena kwiinda Ndime. Wa kabikka kkota ya cipaizyo cakwe ca buzuba bwakuzyalwa, awa. Elyo Nda kafwinya liso lyangu, elyo Nda kayeeya, “Ma, Frankie Weber, myaka ili makumi obilo ayosanwe yakukomena, kkota ya mwaanda!” Ncisela lino. Ta citoli ciindi cilamfu, embo na? Zumanana buyo ncobeni.

<sup>6</sup> Ta tuka kkali kwa ciindi cilamfu. Cifumo cino buyo, cindi mukwesu wesu uuyandwa nakali kuleta mulumbe oyo mubotu kapati, Ndili masimpe toonse twa kaubotelwa. Elyo Nda citika kuyeeya cintucimwi cindi na kali kukambauka, kusule okuya, elyo Nda yeeya, “Ndiza Mwami inga wandipa Lugwalo lwa ceeco.” Nda kamucitya kubala amwi sunumasiku kuzwa ku Ijwi lya Leza lilelekedwe. Elyo lino Ndi. . . maminiti buyo masyoonto aku kanana, elyo mpawo tuyo kombela balwazi, mbuli lyoonse.

<sup>7</sup> Alimwi Bwatatu masiku, aya aboola masiku aa Bwatatu, ikuti na Mwami wazumizya, Ndi yanda kutalika mu Bbuku lya ba Hebrayo, ikuti na kuli kabotu. A Bbuku lya ba Hebrayo, kuba a ciyo. Elyo mpawo, ndiza, Munsondo cifumo na Munsondo masiku, kuzumanana ali ndilyo. Mpawo masiku atobela Bwatatu, ndiza ku libweza alubo, kuzumanana buyo kumanizya eco koonse, mu Lugwalo.

<sup>8</sup> Elyo kuli zintu zimwi Nze kabona mu mbungano, mbuli buyo Mbweya buya, nze Ndi yeeya kuteeti zyeede kuyiisigwa aniini, nywebo mulizi, zintu ziboneka kukompama aniini. Elyo Ndi yeeya kuti inga twa cibweza omuya mu Bahebrayo. Calo ii—calo nchipati cibotu loko, busena bubotu loko bwa kubala. Lino, Mukwesu Neville. . . Nda kali kuunka. . . Eco caka boola mu mizeezo yangu, nke selemuka.

<sup>9</sup> Alimwi Nda kazwaa kuula Cizuminano Cipywa awa, alimwi Ndi bala kuzwa ku Bbaibbele lya Collins, bulembo bupati maningi. Ndi jisi. . . Ni Nda kamana kusika ku makumi osanwe, Nde elede ku litonta kuzwa kuli ndime loko, kubala bulembo obo bubotu buniini; walo mumuni mubi, nekuba. Elyo Nda unka mu kubalila mu mumuni wazuba aku cili bala. Pele cindi mumuni wazimuka, Nde elede ku litontela ambele. Alimwi dokotela waka ndaambila kuti cakufwambaana Nda kali kuyooba a magilazi akubalila.

Elyo Nda kamubuzya, “Meso angu akali kunyongana na?”

<sup>10</sup> Elyo wa kaasoleka. Kati, “Peepe. Teeni-teeni, eco ncibotu maningi. Twenti-twenti ali kabotu, alimwi—alimwi fifitiini-fifitiini alainda kubota.” Elyo teeni-teeni, ngu, nku koonse nkwa kali kukonzya kucibala. Aboobo Nda kali kukonzya kubala kuli koonse nkwa kali kuyanda, kasinzo kalamfu. Wa kabikka cintucimwi, elyo Nda katalika ku cibala. Cindi na kaswena, Nda kazumanana kucesywa a kucesywa. Nda kaima cindi nicaka tandila kuba *boobu*. Wa kati, “Oh, inzya, waika indilila ku makumi one.”

Elyo Nda kaamba, “Inzya.”

<sup>11</sup> Wa kati, “Ee, mbuli lyonse, zikoye zyako zya meso zila landabala.” Kati, “Lino, ikuti na wapona buumi, bulamfu bubotu, uyo jana kukubona kwako kwabili, Nda syoma. Nce cindi nokonzya kubala alubo.”

<sup>12</sup> Pele, nywebo mulizi, Ndali kuyeeya buyo, eco tacili kulaale loko, kuli ceeco. Kaindi buyo kaniini. Mukwesu Tony, eco ncibbi, embo na? [Mukwesu Tony waamba, “Peepe.”—Mul.] Peepe, tacili obo. Ncintu cilelekedwe. Ndiya bucembaala, nzila imwi, akuba muniini loko kumwi, nkaambo Ndiya ku mukubusyi oyo, u tafwiki, mubili ulelekedwe, oko, mukwesu, takukabi cintu cilubide Okuya. Elyo Ndi ponena buyo ku ciindi eco. Eco ciyooba cibotu loko.

<sup>13</sup> Lino, ka Ndi tana kubala cibalo camalekelo cakujala, ijwi buyo kuli Nguwe kuciindi notu kotamika mitwe yesu.

14 Tula syoma, Leza Singuzuyonse, kuti Wa kakanzila bana Bako kuti kabano kkomane. Taku kanzilidwe ndiswe kunyema akuusa, nkambo kuli lembedwe, kuti, “I moyo wa lukkomano ubeleka kabotu mbuli musamu.” Elyo tula yanda kubotelwa zilongezyo Zyako a kuba a luswaanano olu lupati antoomwe. Elyo mbuli mbo tu . . .

15 Mbuli basyomi mu Ijwi Lyako, tula swaangana ku Ijwi. Ako nke kaambo nco tu boolela okuno, takuli buyo kumvwa Mulumbe, pele kukomba a kuswaangana a Nduwe, kwiinda mu kubala a kukambauka kwa Ijwi. Lino, Mwami, To ka tutyompyi. Ndili masimpe kuti Ula tulongezya mu maora aya.

16 Longezya mweembeli wesu mubotu a ulemekwa, Mwami. Twa komba kuti Uyo oba a nguwe. Elyo mbuli Mbwe kamubona sunu, mu kukambauka kwakwe, a kumubona mbuli mbwa mwetamweta cindi naimba lwiimbo olo, “Njo kotoka cakufwambaana ku mapenzi a masukusyo.” Alimwi abo bacizi, a nzila mbo ba kayiimba konse ku ziyusilo amu miswaangano ya zilabba. Elyo ciyo citwa, bumwi bwa mazuba aya, elyo mpawo kuya ku Kulyookezya oko kwabulemu.

17 Lino, Taata, tu longezye mbuli mbo tubala Ijwi Lyako, a ku Li bala, a kukatululusigwa mu mizeezo a myoyo yesu. Elyo kokanana kuli ndiswe, sunumasiku. Elyo cindi kuswaangana kwamana, a talika kuya ku maanda esu, akube kuti twaambe, “Sena myoyo yesu tiyali kupya muli ndiswe mbuli Mbwali kwaambaula kuli ndiswe mu nzila?” Nkambo twa cilomba mu Zina Iya Jesu. Amen.

18 Lino a mulumbe mubotu loko wavangeli mbuli ngo twa jisi cifumo cino, alimwi Ndali kuyeeya, kuti, nywebo mulizi, Mukwesu Neville wakali kwaambaula kujatikizya kwiindizya kusanina bana. Kwalo, inga wacita. Pele lino, sunumasiku, mubandi buyo muniini ku mbungano. Oyu mubandi buyo wa mbungano. Elyo Ndi yanda kubala i . . .cibeela cimbi ca Lugwalo, mu Cizuminano Cipya, Matayo cipati 24, a kampango ka 35, Jesu kakanana.

*Majulu a nyika ziyo loba, pele majwi angu ta kalobi.*

19 Ciiyo cangu sunumasiku calo i—i ca ziibalusyo: *Ziibalusyo Zyaciindi Cakusunkwa Zicitwaa Leza.*

20 Elyo Ndi jisi kwaambilizya kusyoonto. Nda syoma Nda kacibamba, nkambo i . . . alimwi bamwi awa abo . . . kujatikizya muswaangano kuzwa kumatalikilo aba Hebrayo, cipati 1, Bwatatu masiku, ikuti na Mwami wayanda. I kaambo Nce elede ku caamba, kuti, mbuli, miswaangano yangu, Nda konzya kuba ku busena bomwe, nkabela Uyo ndiitila kumbi. Nde elede buyo kuunka mbuli Mbwa ita, nywebo mulizi.

21 Ako nkekaambo Nse konzyi kuba mbuli Mukwesu Oral Roberts a balombwana abo abo babamba miswaangano yaba kwa myaka yobilo na yotatwe kumbele, alimwi, “Tuya kubako,”

a baalumi abo balusyomo lupati luzuunyene. Ba—ba—ba jisi mulumbe wabo.

<sup>22</sup> Pele Mulumbe wangu uli buyo kufumbwa oko Leza nkwa tuma, naa nkokono, okuya, kufumbwa mbo kubede. Nde elede kuunka buyo cindi A tuma. Elyo yalo milimo yandeene yobilo; biyo, Leza nguonya, Leza nguonya.

<sup>23</sup> Nda kali kuyeeya, jilo, mu kwaambaula kwangu ku mulombe simukoboma. Elyo wa kati, “Yebo ulizi, mweembeli umwi muniini,” wa kati, “walo mulombwana mubotu boobu.” Kati, “Mukaintu a Ndime twakali kkede katu samide mapajama esu,” a kuti, “kutandila ileveni okuloko masiku, elyo wa kasika muni a kukonkomona aa mulyango. Kati, ‘Nda boola buyo kuzonywa nkapu ya kkofi antomwe anduwe.’” Mwabona? Elyo kati, “Wa katenda kulanduka kagwagwa, kuli simukobo umbi, nkabela bakali kutandila kulibambila kuya kukulala, elyo wa kalya tunkwa okuya. Elyo buyo. . .” Elyo mpawo wa kati, “Wa—wa kajisi cikolo ciniini ca Bbaibbele ca bana, elyo wa kajisi bana banji baniini okuya, walo a mukaintu wakwe, kusikila bakacita kuyaka matente aanze, kuti bakkazike bana.”

<sup>24</sup> Elyo Nda kajoka, Nda katalika kuyeeya, “Nywebo mulizi, mbo mbubo. Kuti, oyo ii—oyo mulombwana muniini mubotu.” Elyo Nda syoma, Mukwesu Fleeman awa, Nda syoma mulombe wakwe unjila Faith Lutheran Church atala awa, mwaalumi muniini mubotu a mukaintu wakwe, bali mukucita mulimo mupati wa Mwami. Elyo Nda kayeeya. . .Nda kasanzya mootokala wangu, nkabela Nda—Nda tyompwa. Nda kayeeya, “Nkaambonzi Nse konzyi kucita ceeco, mwabona, kuzunguluka, kubweza bana boonse, ku nditobela koonse? Nda bayanda bana. Elyo nkaambonzi Nse konzyi kusotauka kuzwa ku ng’anda kuyaku ng’anda, kuzwa ku munsende kuyaku cikunguzyo, mbuli boobo?”

<sup>25</sup> Elyo Cintucimwi cakaamba buyo kuli ndime, “To kaitilwa ceeco. Walo ucita buyo eco Leza nca kamwaambila.”

<sup>26</sup> Pele twe elede kuba a muntuumwi waimikila awa, mbuli Oral Roberts a bamwi, Joshua kajisi cceba, a Mulumbe wa lusyomo a kuvunwa. Elyo, mwabona, tweelede kuba a baabo bakonzya kuba a i. . .musyobo oyo, alimwi umwi inga waba a *ceeci*, pele boonse baunka antoomwe kupanga bube bomwe bupati. Eyo ni Mbungano ya Leza.

<sup>27</sup> Kwaambaula zindi zisyoonto zyainda ku mulindu mukubusyi, utyopmpedwe akutyoka moyo. Elyo Nda kali kusola ku mwaambila makani anzila kuti—kuti mwanakazi a mwaalumi taba pambukene, mbantu bomwe. Muntu wakapanga. . .Leza wakapanga muntu, bobilo mweenze a muzyazi; wa kali muntu. Mbo mbubo. Elyo Wa kaba pambukanya mu mubili a kubabamba bandeene, pele wakaba swaanganya antoomwe a kukomezya bana babo,

mbuli omwe. Elyo aboobo mwaalumi, mubbabbani a taala, alimwi mwanakazi ngu i-i cibeela ca luyando ica mwaalumi. Aboobo, bali antoomwe. Eco. . . Leza wakaba pambula. Pele bobilo bakali bantu bomwe, m-u-n-t-u. Elyo mwanakazi wiitwa kuti mwana-kazi, mbo mbubo, nkaambo waa kagusigwa kuzwa ku mwaalumi. Walo ncibeela ca mwaalumi. Pele mu—mu buumi awa, mu mubili wabuntu, ba kapambulwa. Mu muuya, bali bomwe.

<sup>28</sup> Elyo wakali kwaambaula kujatikizya baalumi kusweekelwa kusukamina kwabo kuli bamakaintu babo, aku taba bayandi mbuli mbo bakacita cindi nibakali bayandwa. Mause kuli nduwe. We elede kucicita. Walo muyandwa wako lyoonse. Nincobeni. Eco nce cibeela nca elede kuba. Elyo weelede kumulanganya mbuli boobo. Oh, kuta lekela oko kupumuna kuniini kwa lukwatano kumana, nkaambo ta cikainki, ku Julu. Kuyoba buyo omwe ulondokede, Okuya. Mbo mbubo. Aboobo boonse. . .

<sup>29</sup> Ee, kuboneka mbuli kuti banakazi bamwi beelede kwaamba “ameni” kuli ceeco. Mu ta—ta ndilekeli kumvwa kuti, “Lyoonse ubwekela banakazi, a kwaambaula mbuli boobo.” Mucizi Hickerson, nkaambonzi toambi cintucimwi, na muntuumwi kusule okuya, wati. . .? Sena wacita? [Mucizi Cox waamba, “Ameni.”—Mul.] Ndaku lumba, Mucizi Cox. Eco ncibotu loko. Mukwesu Cox, eco nci cako, kufumbwa awo mpobede lino. Yaa. Iiyi, munene.

<sup>30</sup> Elyo ta tweelede kuluba lulemeko kuli umwi aumwi. Lyoonse amube bayandwa. Kuta cilekela kumana.

<sup>31</sup> Mulombe muna Katolika wakaboola kuli ndime, kutali ciindi cilamfu cainda. Mukaintu wakwe wakali kupambuka. Wa kati, “Billy, Nda bijilwa kuboola kuli nduwe; Ndili muna Katolika, kwalo uli muna Protestanti.” Kati, “I mupaizi wanditanda kuzwa mu ng’anda yangu, kaindi kainda.”

Elyo Nda kati, “Ndipenzi nzi, Hamu?”

<sup>32</sup> Wa kati, “Ee, wa kandaambila.” Kati, “Ndila nywa aniini,” a kuti, “aa busiku, Nda beleka canguzu.” Kati, “Mukaintu wangu uyeeya kuti Nde elede kuboola busiku abumwi aku mummyonta, aku mugwambatila, a kupanga buyo mbuli mbo twakali kulibambila kukwatana.” Kati, “Twa kakwata alimwi tu jisi cikama ca bana.” Elyo kati, “Swebo, eco nce ciindi. . .”

<sup>33</sup> Nda kati, “Whuu, lindila aniini, mulombe. Uli lubide. Uli lubide. Eco ncimwi buyo mbo cakabede kamutana kwatana. Mwabona? We elede ku ciyeeya lyoonse.” Nda kati, “Ula myaka ili makumi one yakukomena lino, ku ciindi oko nkwa yandikana kulangamnya kwako ncobeni.”

<sup>34</sup> Aboobo, ba kajisi kulekana mu nkuta. Elyo wa kati, “Ta ndizi eco Nceyo cita.”

35 Nda kati, “Koya, uka mwiite. Ikuti na inga Nda unka okuya, mbuli muna Protestanti, inga tandi tambula. Pele Ndi . . . Mwabona?”

Kati, “Oh, ula kuyanda.”

36 Elyo Nda kati, “Kuti, koya buyo mwiite, umwaambile kuti wa kacinca muzeezo wako.”

37 Elyo aboobo buzuba bwakatobela, Nda katumina mubetesi a kwaambaula kuli nguwe. Elyo Nda kaambila mulombe oyu, Nda kati, “Ndino kkede npoonya ansi lya cibuye oko mubetesi nkwayo kumupa kukulwaizya. Ndino mupailila. Uta mwaambili kujatikizya nkuko.”

“Ncibotu.”

38 Aboobo, Nda kali kunselelo okuya, nkekomba. Kwiinde kaindi Nda kamvwa kubbabbalika kuniini kakuselemuka matantilo, elyo mpaawa baboola, a maboko abo kagwambatene kuli umwi aumwi, kumwetamweta buyo koonse, nywebo mulizi. Wa kati . . . Nda kati, “Ee, mwabonwa, okuya!”

39 Elyo wa kati, “Mukwesu Branham, kaba kaindi kuzwa ni Nda ka kubona!” Inzya, maminiti ali makumi otatwe, mwabona. “Kaba kaindi kuzwa ni Nda kakubona!”

40 Elyo waa kati, “Baa, Muf. Branham, Nse na kubwene kwa ciindi cilamfu! Botelwa ku kubona alubo!”

41 Nda kati, “Ndaku lumba. Baa,” Nda kati, “muboneka mbuli kuti muli tulungu twakumoyo.”

“Oh,” kati, “tuli mukucita buyo kabotu. Embo na, oyandwa?”

Waa kati, “Iiyi, tula cita, oyandwa.” Elyo Ndi . . . Waa kati, “Kaboole uzo tubone ciindicimwi, Mufundisi.”

42 Elyo Nda kati, “Ndaku lumba, maningi.” Nda kati, “Ndaku siya, kuli nduwe!” Waka indilila, mulombe mukulukulu wakanyona a kutambika, mbuli *boobo*. Coonse cakacitika. Mbo mbubo.

43 Luyando lula zunda zintuzyonse. Mbo mbubo, luyando buyo—buyo. Inga waba a zitondezyo a bumboni bwako boonse, pele kondipa buyo luyando. Eco—eco cila cibamba, kuli ndime. Oh, ma!

Kabelele ulimukufwa Uyandwa, Bulowa  
 Bwako buyandika  
 Tabu kasweekelwi nguzu zya Mbubo,  
 Mane yoonse Mbungano ya Leza yaka  
 bbadelelwa  
 Ika futuke, kuta bisya limbi. (Mwabona?)  
 Kuzwida ciindi Ne kabona kalonga ako  
 Zilonda zyako zilazwa kasensa,

Luyando lwa kunununa wakali mwaambo  
wangu,  
Elyo luyooaba mane Nka fwe.

Mbo mbubo. Oh, ncibotuloko!

<sup>44</sup> Lino, ziibalusyo zyasiindi cakusunkwa! Oko Nkwe kjana muzeezo oyu cifumo cino, wakali kuzwa ku mulumbe wesu waku cikolo ca Munsondo, mulumbe wavangeli, oko mukwesu wesu nkwa kanana ali Eliya. Oko nkwa kali kuyanda . . . Aba balombe, zikolo zya basinsimi, obo mbo bakali kuyanda kuyaka musyobo umwi wa cikolo cipati. Elyo caboola ku mizeezo yangu, alimwi Ndali kuyeeya zya miyeeyo ya “ziibalusyo.”

<sup>45</sup> Lino, ciibalusyo nci ii—ii cintu cipati. Tula lumba ziibalusyo. Alimwi bantu banji, mu buumi obu, bakasola kusiya kunze lyabo musyobo umwi wa ciibalusyo. Kutandila bantu boonse bala yanda kucita ceeco. Kubikka ku namaumbwe aabo, cizibyo cipati. Eco cili kabotu. Masimpe. Nda lumba eco. Eco—eco cili kabotu. Elyo mpawo banji basola kuyaka malende mapati.

<sup>46</sup> Ciibalusyo comwe eco Nce yanda kutondeka lino, cili mu Ohio, alimwi kwakali muhedeni. Nda luba zina lyakwe. Ndi jisi cifoto kubusena bumwi okuya mu alubhamu yangu ku muunzi. Oko, wa kali muyumu loko kulwana Bunakristo, mane wa kali kuyanda ciibalusyo kuyakilwa nguwe, kwiinde lufu lwakwe, a tende lyakwe kali lyatite Bbaibbele, kutondeka ansi mbuli *boobo*, a kwaamba, “Amutole oko malweza aabukombi, alimwi kuswaana a sayaansi ya sunu.” Elyo cindi na kali kufwa, wa kati, “Ikuti na Nda kalubizya, nzoka ziyo yavula kuzwa mu cuumbwe cangu.” Elyo cindi na kafwa, baka cili kuvwikkila suko mu cuumbwe nkabela baka jaya bacipile bobilo na botatwe bapati. Elyo sunu, mu namaumbwe eyo, mukutausi wakakkopa cifoto cainoino a kucileta kundi tondezya, a kulengelela ku nketani kuzunguluka cibeela cakwe . . . I namaumbwe mbusena bubotu, pele cikama cakwe tacili cintu cita cikama ca nzoka. Elyo tacikwe makani, akwalo mu butololo a mapeyo, nzoka ici yavula kuzwa ku cuumbwe cakwe. I ciibalusyo! Leza andi kasye kuba a ciibalusyo mbuli ceeco, na kufumbwa wanu.

Aboobo kuli ziibalusyo, nekuba, ziibalusyo zipati.

<sup>47</sup> Ndi yeeya Joshua, silumamba singuzu. Ino wakali muntu mulemu, oyo waka bweza zilwanyo zya Musa, mbuli musololi wa baaba ba Juda bali mamilioni obilo. Musa mukuba waka kketwa, wakaitwa kuzwa, waka pambulwa nkambo ka mulimo. Elyo Joshua, kunjila a kubweza busena bwa muntu oyo, cakali cintu cipati ncobeni cakucita, ku kusama mabbusu aa musinsimi oyu. Ii silumamba singuzu, wakaitwa, wakakanzwa a kusalwa aa Leza. Myaka ili myaanda yone katana sola kuboola, Leza wakati Uyo vuna nkabela Uyo baswaya. Elyo ino silumamba Musa mbwa kabede!

48 Taakwe muntu wakasola kutola busena bwa Musa, kuti abunjile, kusikila Jesu Kristo waka konzya kucicita. Elyo wa kati, mwini, “I Mwami Leza wanu uyo busya Musinsimi akati kanu, uli mbuli ndime. Elyo ciyo boola kucitika, ikuti na tamu kaswiilili Musinsimi oyu, kufumbwa muntu uta kaswilili oyu Musinsimi uyo nyonyoonwa.” Yaa.

Lino, eci ciibalusyo cipati.

49 Elyo Joshua wakaseluka ku mulonga. Elyo Musa nakamana kufwa, Joshua wakatola busena bwakwe. Elyo Leza wakali a Joshua. Elyo wa kati, “Lino amu lisalazye nobeni, amu sanzye zisani zyanu, a ku pambukana, nkabela muta booli kuli bamakaintu banu. Elyo ku buzuba bwatatu, Leza uyo cita cintucimwi.” Oh, Ndi . . .

50 Bumwi bwa masiku aya, kuswaangana kwa Munsondo, Ndi yanda kukambauka aa buzuba “obo bwatatu,” a kumu tondezya kuti nguzu zili muli mbabo, ezyo zyoatatwe. Nda caamba cifumo cino mu mupailo, bantubonse baka jisi zintu zyoatatwe mu myeelwe ya Bbaibbele.

51 “Lino, aa buzuba bwatatu muyo bona bulemu bwa Leza.” Lino ca unka . . . kainka kutondezya kuti wa kalizi kasimpe eco ncakali kwaambaula, nkaambo wa kaamba mbubonya buyo ciindi nicakali kuyo citika. Elyo inga Nda yeeyela nzila Joshua mbwa kalimvwa, cindi na kaima okuya kumbele lya boonse abo bana Israyeli. Lino, ijwi lyakwe lyeelede kuba lya bwini. Elyo ngooyo Jordano wakali kufuta.

52 Nywebo mwabona, bube bwa muntu bula yubununwa kwiinda ku milimo yakwe. Kufumbwa mbobede, milimo yako ilatondezya obo mbobede. Takukwe makani kunji nkopa bumboni, kufumbwa cintu nco wamba, bubotu na bubu, eco tacikwe cintu cakucita a ncico. Milimo yako ilaamba obo mbobede, ilaamba obo mbobede mukati. Incito zyoonse nzo cita, ulayubununa obo mbobede.

53 Anywebo Basimakwebo, ikuti na kamucita buyo ncito ya kugambika, mwabona Nce pandulula, ncito yalo itamaninide, muta iciti pe. Ikuti na to konzyi kucicita kabotu, uta ciciti pe. Mbo mbubo.

54 Cindi wasika kuli Kristo, ikuti na tokonzyi kusambala ncobeni, cintu, makwebo, a cigumbuli, a kuboola kuli Kristo, uta booli nokuceya. Pele cindi wano yanda kuba Munakristo ncobeni, koima abusena. Ko cibamba kuba kasimpe. Obo Leza mbwa yanda kuti mube boobo. Elyo eco ciyo—eco ciyo tondezya, milimo yako iyo tondezya bube bwako mbobubede. Bube bwako bula zibwa kwiinda ku milimo eyo njo cita.

55 Elyo Joshua, lino, ijwi lyakwe lyakali mu ntenda; iyyi, munene, mbuli buyo—mbuli Nowa wakale. Pele Joshua weelede kuzabuka mulonga oyu. Elyo kuboneka mbuli kuti wa kabweza ciindi cibyaabi eco cakasola ku yeeyelwa. Mwakali mu mweezi



wa Mukubwekaangala. Elyo nce cindi caanda noca keenzemuka mu Judaya, a kuselemuka kwiinda mu malundu, nkabela Jordano mukulukulu ngwa ntimba, a kusabalanganya kulaale mu i—mu myuunda, kuyo tilaila myuunda ya Jordano. Elyo kuboneka mbuli, ikuti na cakaba ca mathamatikisi, na—na zyalwiyo, na zyasayaansi, wa—wa kabweza ciindi cibyaabi mu mwaka oonse kuzabuka Jordano. Pele Leza ulayanda kubweza musyobo oyo wa ziindi kutondezya kuti Ngu Leza.

<sup>56</sup> Elyo bantu ba Leza, abo basyoma Leza a kuziba eco Leza nca kasyomezya, taba yoowi kucicita, nkaambo Leza uyo jatilila ku Ijwi Lyakwe, masimpe buyo mbuli Mbwa bede Leza.

<sup>57</sup> Elyo cindi na kati, “Lutaanzi, kobweza bbokesi a kuya kumbele.” Elyo cindi ayo matende aa bapaizi nakaguma Jordano oyo, takukwe makani mbwakali kuyoosya, a nzila mbo wakali kufuta, cipa nzila ku Ijwi Iya Leza Litamani, nkambo Ijwi Iyakali mu bwaato. Jesu wakati, lino, “Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kalobi.” Aboobo, Joshua, mukuziba kuti ijwi Iyakwe lyelede kuyaamina ku Ijwi Iya Leza, nkabela wa kabikka Ijwi Iya Leza lutaanzi.

<sup>58</sup> Ndalombozya nywebo nobalwazi nimwa cita ceeco sunumasiku, kubikka Ijwi Iya Leza antomwe a kulyaambilila kwanu. Bikka kulyaambilila kwako, ula cisyoma a ku cibikka awo; a kwiita zintu ezyo, zyalo zitako, mbuli kuti zya kaliko. Mpawo tuya bumaccing’a. Amu cicite mu nzila eyo. Ijwi Iya Leza liyo cizwidilizya.

<sup>59</sup> Elyo mbuli matende aa bapaizi mbwa kaguma Jordano, waa kavumbulika buyo kujoka, kuzwa ku lubazu kuyaku lubazu. Elyo maanzi akakkala.

<sup>60</sup> Sena mula mvwisya? I kuvuuma kwa mulonga oyo nikwa kaleta nkomwe okuya, mu ciindi ca maminiti ali makumi obilo, nakali mapati mbuli—mbuli aya amwi madamu mapati aasunu ngo tu jisi, a Colorado Boulder Dam okuya. I nzila eyo Jordano mboi fumpa kwiinda omuya, nkuzwa mu malundu, a nguzu zipati, alimwi ulimu kufumpa kwiinda mu makkuti ayo.

<sup>61</sup> Alimwi cindi baalumi babelesi bali mamilioni obilo, antomwe abamakaintu a bana, kukkwana okuya, antela kubweza maora one na osanwe, na aindilila. Elyo ino muyeeya nzi? Oyo mulonga nowa kazula. Pele, Leza waka lesya kalonga. Amen. Oh, Nda ciyanda eco. Kacesya tulonga! Elyo waa kakkala awo kusikila bakalanduka.

<sup>62</sup> Mpawo Leza wakaambila Joshua kuti, “Tu yanda kubamba ciibalusyo kuli ceeci. Kamuya kokuya a kutuma muna Israyeli aumwi, omwe kuzwa ku mukowa, a kubweza mabwe ali kkumi aabili a kupanga ciibalusyo. Alimwi eci ciibalusyo ciyooba kuti cindi bana banu bakuboola kwiinda mu nzila eyi, bayo buzya, ‘Ncinzi cakapa mabwe aya kuba kookuno?’ Elyo mukaambile kaano ka nzila Leza mbwa kacesya Jordano.” Eco

nciibalusyo cibotuloko. Buzubabumwi Ndi langila kuyo langa ku mabwe ayo, ku ciindi ciciza, awo mpo mpaaciimvwi mbuli ciibalusyo. Pele mpawo Ndi yeeya zya—zya ciibalusyo cimbi. . . Ino nciibalusyo cipati cilelekedwe mbo cakabede!

<sup>63</sup> Mpawo Ndi yeeya ciibalusyo cimbi, buzuba bumwi, cindi mwanakazi nakabamba kusala kulubide. Ta kayanda kukkala mu mabanda akali kutilailwa kabotu aku—aku, na, kukkala mu mabanda akali kutilailwa kabotu meenda akwa Sodoma a Gomora, akuba utambulika kubuleya a kupona mbuli bamwi banakazi mbo bakabede mu mazuba ayo.

<sup>64</sup> Ta kabweza kusala kubotu, mbuli Sarah oyo waka kkala mu nyika iitazyali. Biyo, waa kabamba Ijwi lya Leza mu moyo wakwe. Alimwi waa kali kuswiilila a mubotu ku mulumi wakwe, cakuti waa kamwiita kuti “mwami.” Elyo mpaawo Leza mpa kaseluka a Baangelo bobilo a kuba swaya mu tente.

<sup>65</sup> Pele, Muka. Lota, waa kaba wanyika maningi a kutolwa kujulu a zintu zya nyika. Alimwi ino nciyo eco kuli ndiswe, sunu, kuti inga twaba basimizeezo yanyika maningi. Elyo Ndili masimpe loko, sunu, kuti mbungano, muli yoonse, iyabuba amizeezo yanyika. Lino, ndiza, Muka. Lota takali kuyanda kucita ceeco, cindi naka selemukila okuya. Waa kayeeya, “Njo oba buyo utambulika kubuleya.” Kuli kabotu kuba utambulika kubuleya, pele uta bwezi zilengwa zya inyika.

<sup>66</sup> Cindi waunka, koya mbuli Shadireki, Misheki, a Abedinego, a Daniele. Ba kakanza mu moyo wabo kuti taba kalisofwaazyi beni, takukwe makani eco ciboola na cakazwa. Takukwe makani na bamwi ba mbungano mbo bakawa, eco cakacitika, baka kanzila mu moyo wabo. Elyo balo nciibalusyo asunu.

<sup>67</sup> Elyo Muka. Lota wiiminina ciibalusyo. Elyo cindi Leza naka mupa mulumbe wakwe wamamanino iwa luzyalo, cindi Na katuma Baangelo abo kumusanza okuya a kubaambila kuti mu maora masyoonto kuteeti Sodoma a Gomora iyo umpwa, nekubaboobo, ta kakonzya kuzunda muyeeyo wa kupa bumi bwakwe bwabuleya, kuzwa kuya mu lukula, a kupona mbuli Sarah mbwa kaponi okuya mu lukula, akusama kwalyonse, zisani buyo zya mwanakazi wa buyo. Waa kali kuyanda kukkala mu bupaale. Mulumi wakwe wakaba muntu mulemu mu dolopo. Wa kali kukkala mu mulyango, mbuli mubetesi na mbuli meya wa dolopo. Elyo waa kali kuyanda obu bupaale. Elyo ta kakonzya kuzunda muyeeyo wa kweelela kupa zintu ezyo. Elyo mbuli mbwakali kweenda a mulumi wakwe, kuzwa mu dolopo, waa kazumanana kulanga musule, kalila a koomoka nkaambo waa kacita kucileka, kuli pambula mwini kuzwa ku musyobo oyo wa lufu.

<sup>68</sup> Jesu wakati, “Oyo ubikka janza lyakwe ku pulau, alimwi akwalo kucebuka, taeleli kulima.” Ino musyobo nzi wa bantu mbo tweeledede kuba? Oyo ubikka janza lyakwe ku pulau, alimwi

akwalo ta—ta joki, pele walo ucebuka buyo, ta tweeleli akwalo kulima. Oh, twe elede kubamba meso esu a myoyo yomwe. Takukwe makani eco bantu bamwi nco bacita, eco mbungano nco icita, eco simukobo nca cita, eco umwi umbi nca cita, bamba moyo wako uuyeeme aa Kalivari. Utaimi akwalo kucebuka. Ta tujisi ciindi ca kulanga musule.

<sup>69</sup> Elyo mwanakazi oyu, nkaambo waa kacita, Leza wakapa ciibalusyo ku bantu boonse abo baka cebuka kulanga musule, niba kamana kuzumina Kristo lomwe mbuli Mufutuli wabo wacigaminina. Waa kasanduka kuba ndomba lya munyo. Elyo uli imvwi alya ku buzuba obuno, inga lyabonwa mu myuunda, cakuti mwanakazi kaimvwi alya a mutwe wakwe kucebukide, kalangide kusule. Alimwi waa kacebuka kusule lya kkuko lyakwe, ku cebukila mu myuunda. Moyo wakwe wakali kusule okuya. Nekubaboobo, waa kasungilizigwa, mbuli mbo cakabede, kucita ceeci.

<sup>70</sup> Elyo bantu banji babweza Kristo nzila eyo, sunu, nkaambo balazwa ku inyika, balimvwa kuti baka sungilizigwa kucicita. Elyo bala zumanana kusukamina a kuyandisya, alimwi takuli kulamfu mane bala joka. Elyo zyalo—zyalo nziibalusyo ziyoosya zya luzyalo lwa Leza, zya luyandisyo lwa Leza mbuli mbo kutondezegwa kuli nzizyo. Lino, ziibalusyo!

<sup>71</sup> Lino, mu mazuba aa Jesu, aa nyika, ba Juda bakayaka tempele mbuli ciibalusyo. Elyo ba katondezya Jesu obo tempele eelyo mbolya kayakidwe kabotu. Elyo Wa kati...Ca katola myaka ili makumi one kuyaka tempele; kutandila myaka ili makumi ali lusele, kumaninina. Kwa myaka ili makumi one, ba kali kutenda mabwe mu zibeela zyandeene zya inyika. Myaka ili makumi one mukuyakwa kwawo, taakwe kunzwiima kwa saha na kumvwika kwa nsando.

<sup>72</sup> Pele, nywebo mulizi, awalo Jesu wa kaamba awo, “Muta langi kuli eli, nkambo Nda mwaambila, kuti kuyo boola ciindi nokutakabi bbwe lyomwe liyo syaala atala ali limbi, bbwe lyomwe atala alimbi.”

<sup>73</sup> Kakutanaba buyo, Wa kaamba aya Majwi mapati aciibalusyo, “Majulu a nyika ziyo loba, matempele ayo loba, ziibalusyo ziyo loba, pele Ijwi Lyangu nciibalusyo citeeli.”

<sup>74</sup> I bbokesi lya bola, myaka yakainda. I zyuumbwe zya basinsimi zyaka bobela mukati. Alimwi zyonse ziibalusyo ziindene zya kayabaaala, a ciindi cakaindi, akumwaya mabwe onse. Pele Ijwi lya Leza licili mbubonya buyo, kali bbotu kwalyonse a kwalyonse. Mbuli buyo kupona cabupya a cabupya sunumasiku, ku basyomi ba buzuba obuno, mbuli Mbo kwakabede mazuba ayo Akaambwa.

<sup>75</sup> Ta cigambyi, Eliya, cifumo cino, muli wesu...mulumbe oyo mukwesu wesu ngwa katupa. Cindi nibakali kuyanda kuyaka cikolo cipati ca basinsimi, mbuli ciibalusyo, pele Eliya wakasala

cintu cibotu, maleele aa Leza kugusya cibelesyo cakawa a kucibamba kuyamba aa maanzi. Lya kali Ijwi lya Mwami.

<sup>76</sup> Elyo ncibotu maningi walo, sunumasiku, oyo uyo tambula Ijwi lya Mwami, mu moyo wakwe, ku ciibalusyo, kwiinda baabo banga basola kuyaka ciibalusyo cipati.

<sup>77</sup> Kutali ciindi cilamfu cakainda, cindi Ne kamvwa, cindi Ne kali mu Italy, Nda kamvwa Mussolini, alimwi eco cibumbwa cipati ca tukokola tuli makumi one kulampa, eco nca kayaka mbuli ciibalusyo ku misobano yakuzuza, mbuli mbwa kali sikubalika. Elyo Nda kali kuyanda kujana eco ciibalusyo. Alimwi, nywebo mulizi, caka bbotaulwa kuba busu kwinda ku sikuzwiidilila mupati.

<sup>78</sup> Nda kaimikila, kutandila myaka yobile, yotatwe yakainda, aa busena awo bamafarao ba Egepita mpo baka yaka malende mapati a mituni. Elyo Nda . . . Ba ndaambila kuti uyo elela kusya tukokola tuli makumi obilo kungsi lya nyika, kujana nobuba busena awo ziibalusyo mpo zyakaimina.

<sup>79</sup> Nda kaimikila awo Caesar Augusta, oko bama Heroda a bapati ba Rome. Elyo Nda kaunka mu kagwagwa, alimwi oko nkwakali kuselemukila mu kagwagwa kuzwa ku palesi, alimwi kutandila tukokola tuli makumi obile ayosanwe kungsi lya nyika. Zyalo ziibalusyo zyamana.

<sup>80</sup> Pele Ijwi eelyo lipona lya Leza licili mbubonya buyo akuba anguzu. Eco nciibalusyo.

<sup>81</sup> Aboobo Nda amba, sunu, mukwesu, zintu nzo cita, majwi ayo ngo wamba, obo mbo langanya simukobo nyokwe, a ceeco nco cita kujatikizya Kristo, ciyooba ciibalusyo citeeli. Inga kota nojisi muunzi mubotu wa kusiil bana bako. Kwayanda inga kobelekela zyabuponi, zya kusiila bana bako. Pele inga Nda sala kubasiya Ijwi lya Leza kwiinda cintu cili coonse cimbi. Ayo maanda ayo mana. Eco cili kabotu cakulondoka, eco ncibotu. Nse jisi cintu caku cilwana. Pele muta citi zintu ezyo ziniini a kusiya zintu zipati kazitamanide, nywebo mwabona. Nkaambo, Ijwi liyo. . . I ng'anda iyo loba, nkabela bantu bayo loba a njiyo. Pele Ijwi lya Leza liyo babusya mu mazuba aakumamanino, a kubapa Buumi Butamani a butafwiki alubo. Elyo, lino, kutegwa tubambe ciimo mbuli ceeci, Ijwi lya Leza Litamani!

<sup>82</sup> Ndi yeeya lwiimbo olu lwakaindi ndo twa kali kwiimba awa, myaka yakainda:

Ciindi cizwide kucinca kufwamba,  
Taakwe camu nyika citazunganisigwa ciyo  
ima,  
Yaka bulangizi bwako aa zintu Zitamani,  
Jatilila janza lya Leza litacinci!

Ciindi lweendo lwesu lwa kumana,  
Ikuti na kuli Leza twakali kusyomeka,

Munzi wesu mubotu ubalama mu Bulemu,  
Buntu bwesu bwaka kwempwa buya ku bona!

<sup>83</sup> Obo mbo cili cibotu loko kulanga koonse, ku busyu bwa zuba libbila, cindi nsinga zyako zyano tontola mu mubili wako, cindi bana banu kabaimvwi kuzunguluka bulo, kuziba kuti mujisi ciibalusyo ciyakidwe, kuti, “Oyandwa, buzubabumwi taata uyo kuswaana ku lubazu lumbi!” Inga ndasala kuba aceeco.

<sup>84</sup> Cindi dokotela nati, “Billy, taakwe cintu cimbi cikonzya kucitilwa nduwe.”

<sup>85</sup> Elyo Nda bona bana bangu, nkabela Nda bamyonta akuti musyaale kabotu. Nda amba, “Pele taata tali mukufwa. Uya ku kulyookezya, ku Busena. ‘Nkambo ikuti na eci cilao canyika camwaigwa, Ndi jisi comwe cilindila kale.’” Ino nciibalusyo ca kwaamba! Inga ndasala kucita ceeco, mu busyu bwa bana bangu, kwiinda kwaamba kuti, “Oyandwa, Ndi jisi madollar ali milioni mu bbanki *eyi*, a milioni okuno muli *eyi* imwi, aa ndinywe.” Inga ndasala kusiya bumboni obo.

A kwandaana, kula siya kusule lyesu  
Ndyato zya matende aa misenga ya ciindi;  
Ndyato zya matende, kutegwa antela umwi,  
Kweenda kwini kusetekene kwa buumi,  
Ku mukwesu utalangilwi kuzwidilila mu  
bwaato bwakanyonyooka,  
Mukubona, uyo bweza moyo alimwi.

Nincobeni! Kobasiya ku ziibalusyo, bumboni bwako.

<sup>86</sup> Obo Mbwe yeeya, sunumasiku, wa mudaala ulede kulaale, mu maora akwe amamanino aa buumi obu, wakaita buzuba bumwi a kuyanda kuti ndi kakambauke a dilwe lyakwe; Cikombelo ca Paul Rader. Oyo mweenzuma mubotu, F. F. Bosworth, musalali munaleza uyo swaana Mubumbi wakwe. Elyo wa kati, “Eci nciindi cakukkomanana loko ca buumi bwangu, Mukwesu Branham.” Wa kati, “Ndili kkomene loko kuziba kuti Ndiyo Mu swaana, Nse konzyi koona masiku.”

<sup>87</sup> Nda kamvwa zya Muka. Aimee McPherson; kutali kuubaula kuli nguwe, mwanakazi mubotu. Nda bona mpa muli *ceeci* a *ceeco*. Nda bona mpa zya Smith Wigglesworth a Dr. Price, abunji bwa baalumi abo balemu, pele taakwe mpa yomwe Nje kasola kumvwa muntu uli oonse kwaamba kujatikizya F. F. Bosworth. Leza, lekela mamanino angu akabe mbuli ayo, ciibalusyo ca luzyalalo lwa Mwami Jesu Kristo!

<sup>88</sup> Ndi yeeya E. Howard Cadle atala awa, kutali ciindi cilamfu cainda, cindi naka lede aa cibuye, mbuli bukkale bwa kukolwa, alimwi i—alimwi nzinini kazyuungilila ku mulomo wakwe. Elyo banyina bayandwa bakaindi kunselelo okuya baka komba a kusyoma, a kujatilila kuli Leza, ku mulombe wakwe mukolwi. Okuya, cindi na kasiya inyika, wa kasiya bumboni a ciibalusyo

ca luzyalo lwa Leza Singuzuzyonse oyo ujisilidi. Cindi Ijwi lya Leza lya bikkwa kuli Nguwe, mu mupailo, Leza weelede kupeda bwiinguzi kuli ceeco.

<sup>89</sup> Leza uyaka Mbungano mbuli ciibalusyo, ciibalusyo ca cituuzyo Cakwe. Kristo taakwe naka boola ku nyika kufwa mubuyo. Lufu lwakwe talu kabi muli cabuyo. “Leza ulakonzya kubusya mabwe aya kuba bana ba Abrahamu.” Ikuti na bantu taba ka Li poni, ikuti na taba ka Li bwezi alimwi, kungsi lya kulanganya, a kumvwisya eco cipego cipati eco Leza nca kabapa, Leza ulakonzya kubusya mabwe kuba bana ba Abrahamu. Nincobeni Uyo cicita! Elyo cindi Nda yeeya ceeco, a kuyeeya muulo mupati oyo Ngwa kacita kubbadela! Lino ncibotu. . .

<sup>90</sup> Bantubonse bayanda zintuzyonse zyaku pegwa mahara, bayanda zyoonse. . . Eyo nje nzila ya buumi buna America sunu. Kujana zintuzyonse camahara. Mukwesu, to jana cintu ceelela, ku cintu. Ula bbadelela eco nco jana. Mbo mbubo. We elede ku cibbadelela, nkabela cila boola oyandwa.

<sup>91</sup> Elyo lufutuko lwako lwasika cakuyandwa, kuli Leza. Ci tola Mwana Wakwe simuzyalwa alikke, kupa Buumi Butamani ku muntu onse a kumubamba kukkomana, sunumasiku, a kuponena zintu zyelelela kuponena. Kutali ku kusiya cintucimwi ku bana besu; taakwe lukono lwa kasiya, lupati maningi kwiinda lufutuko lwa Mwami wesu Jesu. Nincobeni, taluli obo.

<sup>92</sup> Lino, myuulo mipati ila bbadelwa. Ciindi cakusunka ca ceelede kusika. Zyalo nziibalusyo zyaciindi cakusunkwa. Alimwi ciibalusyo biyo eco ca kasolekwa lyonse kuba kabotu, lyakali Ijwi lya Leza. Oh, basikutasyoma mubukombi bakasola ku Li zima. Ba kacita zintuzyonse nzo bakali kukonzya kucita, pele Tali kalobi. Tali konzyi kukakilwa.

<sup>93</sup> Abrahamu, cindi nakatambula eco ciibalusyo ca Leza, “Uyo oba a muvwanda kwiinda ku mwanakazi oyo, Sarah.” Myaka ili makumi obilo ayosanwe, wa kacisyoma a moyo wakwe oonse, a kukaka kufumbwa cintu cakaimpene kuli ncico, nkambo wa kalizi kuti Leza uyo bamba Ijwi Lyakwe.

<sup>94</sup> Batasyomi mubukombi, sunu, bala buka a kusola kubisya Bbaibbele. Kotana konzya kwiimika Bbaibbele, weelede kwiimika ciindi kotana konzya kucicita. Yonse inyika iitasyomi, bantu boonse batasyomi, bantu boonse ba kkomunizimu, akufumbwa mbo babede, onse muna Buddha, onse muna Jaini, onse muna Muhammedi, weelede kupa bumboni bwa kuzyalwa kwa Mwami Jesu Kristo, buzuba abumwi. Ee, ciindi coonse wasaina lugwalo, ameni, ciindi coonse wa lembe buzuba, upeda bumboni kuti Leza wakatuma Mwana Wakwe, myaka ili cuulu amyaanda ili fuka amakumi osanwe aciloba yakainda. Mukwesu, inga tosicita. Inga tii caba. “Majulu a nyika ziyu loba, pele Majwi Angu ta kalobi.”

95 Ciindi cimwi cakainda, Nda kali mu New York, ku kasuwa kanini, ku Cibumbwa ca Bulubusi eco caka pegwa ku i... kwiinda ku mfulumende ya Cifrenchi, ku United States, myaka minji yakainda. Elyo mu janza kuli mumuni wa muzenge. Twa kaunka ku kuboko oko. Kuli mpulungwido okuya. Elyo oko mumuni oyu mupati nko wakali kumweka, Nda kabona ansi ambali lya lubazu kwakali cikama ca tuyuni tuniini twa sparro, alimwi toonse twa kali fwide, katulede ambali lya lubazu. Alimwi Nda kaambila mweenzyi kuti, “Ino ncinzi ku bayuni aba basipalo? Sena bkaumpwa malaiti?”

96 Kati, “Peepe, munene. Tii twa kaba bweza pe cifumo cino.” Kati, “Busiku bwainda kwakali guwo lyamvula, guwo pati lya mvula lyakasika aa busena awa.”

Nda kati, “Iiyi, munene. Ndi lizi obo.”

97 Wa kati, “Bayuni baniini baka jatwa mu guwo lyamvula.” Elyo kati, “Cindi niba kanjila mu mumuni oyu, ba kasola kuzima mumuni. Mwabona? Bakali kuuma amagilazi aya akulyuuma.” Elyo kati, “Mubusena bwa kubesesya mumuni kuya ku bukwabilizi, bakali kusola kuuma mumuni kuugusya.”

98 Elyo mpawo bunanike bwaka ndijata. Mbo mbubo. Baalumi a banakazi abo basola kuuma kugusya Mumuni wa Leza, bali mukuuma kugusya boongo bwabo. Elyo, Mumuni, nkaambonzi taba Ubelesyi kuya ku bukwabilizi, mu busena bwa kuuma kugusya boongo bwanu? Kusola a ku Li kaka, a kwaamba, “I mazuba aa maleele akamana. Kwiina cintu cili boobo mbuli kuponesegwa kwa Buleza, kwiina lufutuko lumvugwa ku moyo, zintu ezi.” Bali mukuuma buyo ku cikunguzyo. Kufumbwa kuti kaba cicitu, Mbungano mpati ya Leza iyabuya a kutanta, canguzo buyo mbuli mbo ikonzya kucita. Bantu bala buka a kutaminina kuba *obu*, a *boobo*, a kukakilwa, azimwi zimbi. Pele Mbungano ya Leza ila zumanana, nkabela Ijwi lya Leza lila zumanana kweenda. Yalo ipangidwe kuzwa ku musyobo uli kabotu wa cibelesyo.

99 Kutali ciindi cilamfu cainda, kumusanza mu Australia, Australia mpati eyo ili kungsi lya misyini ya British, ili mbuli South Africa, kulanduka buyo nzila kuya ku Australia. Kumusanza mu Sydney, kuli dolopo pati liboola ku bbeyi okuya, Mukwesu Beeler antela ulizi kunji kujatikizya ndilyo kwiinda mbo Ndi konzya. Nekubaboobo, bakali kuyanda cizabukilo kuyakwa, kuzwa—kuzwa ku North Sydney kuyaku South Sydney. Ba kaita ku cisi coonse, kuti bajane bayasi ba architekisi, bayasi bazizabukilo, kuboola kuzo yaka eci cizabukilo. Taakwe wabo uyo cibweza. Taakwe muntu wakaba acamba caku cibweza. Mbo baka sikila buyo okuya, ba kajana kuti kungsi lya lwizi olo kwakali misenga iizungaana. Yakali miseenga iizungaana, nkabela taakwe cintu cakali kukonzya kwiima. Elyo baka cisoleka a kumvika, a kuzumanana. Ba kati,

“Peepe, inga akwalo tii twa bweza kusola kuyaka cizabukilo cili boobo. Ta cikonzayi kucitwa.”

<sup>100</sup> Kwiinde kaindi, muyasi architekiti mukubusyi kuzwa kutala mu England wakaki kumusanza, muntu wampuwo, muntu wakazizilwe, waka jisi kuzibwa kabotu.

<sup>101</sup> Oh, Nda ciyanda eco! Nda mubotelwa muntu ujisi kuzibwa kubotu. Oh, tolede kuba muntu mulemu. Inga koli mucete kapati ukkkala mu mazila, akuba akuzibwa kabotu kwinda sibwami. Nincobeni. To weelede kuba muvubi. Inga mwaba buyo a wakuzibwa kabotu. Ci lungulula, kuzibwa kwako aboobo mbobede, cikubamba mbobede. Ci kupa kuzibwa kabotu. Elyo ula zibwa kwiinda ku kuzibwa kwako kubotu.

<sup>102</sup> Oyu muntu wakainka kumusanza okuya a kuzibwa kubotu kapati. Wa kalanga ciimo abusena. Wa keenda aa nkomwe kwa mazuba masyoonto. Wa ka cilungula. Wa kasoleka. Wa ka cuumauma. Wa kalanga koonse. Kwiinde kaindi, wa kaunka kuli meya, kati, “Ndiyo ibweza ncito.”

“Baa,” wa kati, “munene, uli zyi eco nco bweza na?”

Wa kati, “Nda mvwisya cakumaninina.”

<sup>103</sup> Wa kati, “Ee, oyu muyasi mupati a architekiti waamba... Bayasi ba architekiti bana America aba architekiti bazwa ku inyika yoonse, bayaki ba zizabukilo, beelede kusika, nkabela balai yoowa ncito.”

<sup>104</sup> Wa kati, “Pele, munene, Nse iyoowi ncito. Ndiyo ibweza.” Wa kati, “Nda mvwisya kuti Ndi jisi mpuwo ku inyika mboizulwa, mbuli muyasi wa cizabukilo; pele Njo bikka mpuwo yangu ku ntenda, nkambo Nda konzya kwiiyaka.” Oh, wa kajisi cilengaano! Muntu katana konzya kubamba kuzibwa kabotu, we elede kuba a cilengaano ca ceeco nca cita.

<sup>105</sup> Oh, alelekwe Mwami! Ako nkekaambo kakuti kuli Julu lya kuunka. Ako nke kaambo tula konzya kuba a mpuwo mbuli Munakristo, tu lizi cintu cili mu buyake obu. Mbo mbubo. Bwalo Mbulowa bwa Jesu Kristo buli mu buyake obu. Mbo mbubo. Bulowa Bwakwe bwamubala bwaka sanzya zibi zyoonse. Wa kandigwisya kuzwa mu mazila aa gehena a kundi bamba kuba mulanda Wakwe. Mpawo, Ndila syoma muli Nguwe. Aboobo, Nda kazwa ku lufu kuyaku Buumi. A musyomi aumwi wakacita ceeco, nkaambo kakuti bali jisi kaanzambwene alimwi bala syoma mu Muyasi oyu mupati, a oyu architekiti mupati.

<sup>106</sup> Lino, cindi muntu naka cicita, cintu citaanzi nca kacita, kuba masimpe kuti wa kali luleme, wa kaselemukila okuya. Elyo wa kati, “Lino, katutana talika cizabukilo eci, tweelede kuunka ku ntalisyo njumu. Twe elede kuunka.” Wa kalizi kuti kungsi lya musenga oyo, kutako lya nyika kwakaliko, oyo wakali mwaala muyumu. Ino wakacita nzi pele kujana mapaampu mapati ncobeni? A kusika okuya akubikka matyuubu ansi, akufulida



misenga ipumbulika, kubelesya mapaampu aya, kusikila wa kaifulida kuselemukila ku mwaala muyumu. Cindi naka ubikka aa mwaala, wa kasimpa mabbautu aya mapati ncobeni omuya, a kwaabamba. Elyo wa kafulida limwi alimwi.

<sup>107</sup> Elyo mpawo, wa kaunka kumwi kuya kujana, konse kuli nguwe, bayasi beni baarctitekiti mba kali kukonzya kujana, banasayaansi beni, zibelesyo zini. Wa katu mina kuyo ula lubulo lwa cizabukilo cakwe. Cindi na kacicita, ta kabikka kabeela komwe ka lubulo, noliba bbautu lyomwe, kusikila yaka solekwa munzila yasayaansi; kubona na kwakali kudonkoka kumwi muli nkuko, kubona na kwakali zipulo zimwi zya muwo awo, mu fakitoli, voko nkoba kacipanga aku cibumba, kubona na cakasolekwa kabotu. Oh, ino ii—ino nciibalusyo eco ciyooba, ikuti . . . ku mpuwo yakwe mbuli muyasi wa zizabukilo.

<sup>108</sup> Ikuti na wakainka ku penzi eelyo pati, kuba masimpe kuti cizabukilo cakali kabotu, kuvula buti kwa penzi ndo yeeya kuti Leza wakainda mo, kuba masimpe kuti eyi Mbungano yaba kabotu? Iiyi, munene. Kuli ciibalusyo ku lufu lwa Kristo, eyo ni Mbungano Yakwe. Bantu bamwi taba yandi ku cipona, bantu bamwi bayo cita. Pele, nciindi cakusolekwa. Leza usoleka bantu, sunu, kuba ziibalusyo Zyakwe.

Ziindi zinji, bantu balati, “Oh, Ndila sunkwa loko!”

<sup>109</sup> Lilelekwe Zina Iya Mwami, ku masunko! “Cindi Nda kompama, mpawo Ndili muyumu,” wakaamba Paulo. “Oonse mwana uboola kuli Leza, weelede kusaanguna kusolekwa a kusunkwa.” Alimwi oku kusunkwa nkubotu kapati kuli nduwe, akuyandika loko kuli nduwe, kwiinda ngolide iyandisi. Calo nciindi cakusunkwa.

<sup>110</sup> Myaka minji yakainda, kabatanaba cibelesyo ca kunyebulwida lubulo, ba kali kubweza ngolida . . . A nzila mbo bakali kuziba yakali luleme nape, a makanchi onse kuzwa kuli njiyo, yoonse piraiti ayoni (eyo ni ngolida ikozyanya buyo) boonse butali kabotu bwaka gusigwa kuki njiyo, ba . . . Basikoonda baka yoonda, a kwionda a kwi kanda, a kwionda a kwi kanda, kusikila sikoonda wakabona kutondezegwa kwakwe—kwakwe mu ngolide.

<sup>111</sup> Eyo nje nzila Leza mbwa cita Mbungano Yakwe. Ula kupa sukusyo kutobela sukusyo, kusolekwa kutobela kusolekwa, sukusyo kutobela sukusyo, kusunkwa kutobela kusunkwa, kusikila Buumi bwa Kristo bwatondezegwa mu buumi bwako; kusikila waba siluumuno, ubateme, sibuuuya, mubombe, ulibambilide, weendelezegwa, uyanda, kunyona mutwe wako kuzwa ku zintu zya inyika, a kulanga nkoonya ku Kalivari, kuli Umwi Oyo uucita koonga. Ziindi zinji muyeeya kuti nceenzu nkaambo masukusyo makali, malwazi, a kupenzegwa. Ku citwa biyo ku kusunka, ku kugwisya tombe kuzwa kuli nduwe, kugwisya mankandya kuzwa kuli nduwe, kugwisya kuneelela

kuzwa kuli nduwe, ku kusinsimunwida ku busena oko nko konzya kulanga a kubona kutondezegwa, na muntu kukonzya kubona kutondezegwa kwa Kristo muli nduwe, “Kristo muli nduwe, bulangizi bwa Bulemu.”

<sup>112</sup> Wa kasoleka kabeela konse. Kumalekelo, wa...Katana kubikka bbautu, wa kacisoleka. Wa kasoleka zintuzyonse.

<sup>113</sup> Mpawo cindi nakamana kucibamba coonse, lino, basikusabula bakaima muni akuti, “Ta cika jatilili. Ta cikonzyi kucicita.”

<sup>114</sup> Eco ncencico nco baamba sunu. “Obu bukombi bwa Muuya Uusalala awa mbo twaambaula, tali kalampi pe, musamu oyo uyo do.” Pele tii bwa kaumpwa kumana.

<sup>115</sup> Oh, i—i mulilo ubutilaila buyo. Utupa bulangizi bupya. Ku biyo—ku pa nsana buyo; masukusyo oonse, kusolekwa. Ciindi coonse guwo lyauma samu aku li tonta konse akonse, alimwi konse akonse, lwaangulula buyo miyanda kutegwa ikonzye kubbila maningi akujata kabotu. Ciindi coonse kucisira kwauma muunzi wako, ziindi zyoonse sukusyo lyauma muunzi wako, ciindi coonse basimukobonyina baamba cintucimwi cibi kujatikizya nduwe, ci kuzungaanya biyo, ku kwaangulula, kutegwa mukonzye kuyaansi a kujata kabotu ku Mwaala Uutamani wa Ijwi lya Leza litasunzigwi. Eyo nje nzila Leza mbwa cicita. Ula tuma ayo masukusyo aku kusunka aku kutondezya, ku kuzungaanya atala aku kupa kujata kupya.

<sup>116</sup> Mpawo tu jana kuti, cindi na kacita zyoonse, basikujana butongo bakaima muni a kwaamba, “Ta cikonzyi kubeleka.” Pele ninzi? I muyasi wa architekiti wakalizi kuti cizabukilo cakwe ciyo jata. Wa kalizi kuti ciyooba, nkaambo caka solekwa.

<sup>117</sup> Ako nkekaambo Leza wakati, “Ndi yooba a Mbungano iitakwe kaimba na kabala.” Amen. Ya kaimba mu kusunkwa. A mwana onse uboola kuli Leza weelede kusunkwa.

<sup>118</sup> Aa buzuba obo bupati bwa ciibalusyo, cindi nibakali kuunka, cindi mabazu obilo naka talika kuzwa ku mabazu obilo, cindi niba kaswaanganya akati ka bbeyi, muntu oyo waka ciyaka, wa kati, “Nse kabuzi muntu naba omwe.”

<sup>119</sup> Bama architekiti bonse bakaimila konse, akuti, “Kufumbwa buyo kunzwiima kwauma eco cizabukilo, ciyo unka nkoonya kugama aans. Uyo oba ntenda.” Kwiina insualensi kkompani ikonzya kumupa insualensi ali ncico.

<sup>120</sup> Ta kali kuyandikana insualensi ili yoonse. Wa kati, “Cizabukilo cangu ciyo jata.” Wa kajisi kaanzambwene. Lino, we elede ku cisoleda, nkaambo mpuwo yakwe ili mu ntenda. Nincobeni, ili obo. Elyo ikuti na cika jate, ciya kuba ciibalusyo.

<sup>121</sup> Ako nkekaambo Nce zyi kuti lufutuko lwa ciindi cakale, lumvika kumoyo lwa Leza luyo jatilila: mpuwo ya Kristo ili kuli ncico. Ta ka tupi cintucimwi ca kuyaka Mbungano,

kutali lwiiyo lwabukombi lwakabambwa aabantu, kutali ku luzibo lumwi lwa cikolo, na kuyaka seminari imwi mbuli mbo bakali kuyanda, cifumo cino, ku kuyiisya bakambausi. I mukambausi wini uzwa ku seminari ya luzyalo lwa Leza, Leza kaita, nkabela kula solekwa ku ciindi. Mbo mbubo. Ciyo jata. Leza uli jisi kaanzambwene muli nduwe. Tuli jisi kaanzambwene muli Nguwe. I cizabukilo ciyo. . . I sikuyabila mudaala wakati:

Inkasi yangu ila jatilila mukati ka cisitilizyo;  
Mu maguwo onse amvula mapati,  
Inkasi yangu ilajatilila mukati ka cisitilizyo.

122 Ta tuzi eco cijatilide, pele Cintucimwi cili jatilide. Mbo mbubo. Ili simpidwe kulaale mu mayubilo. Elyo kuli lutambo lwa lufutuko olo lujisi moyo wa muntunsi, kuti muntu wakasola kuzyalululwa wakazwa ku lufu kuyaku Buumi. Onse madaimona azwa mu gehena taka konzya kumubamba ku cizumbauzya. Kuli Cintucimwi cijatilila mukati omuya. Ailekwe ayuuntane! Ailekwe azungaane! Ameni. Iyo jatilila, ciindi coonse, nkaambo ili muli Kristo Jesu.

123 Mpawo oyu muntu wakati, “Nse kabuzyi naba omwe, pele,” kati, “Nda unka, lwangu.”

124 I meya wa dolopo wakeenda a kwaamba, “Badaala, Ndi jisi kaanzambwene ncobeni mu cizabukilo cako.”

125 Wa kati, “Ikuti na ujisi kaanzambwene mu cizabukilo cangu, ko nditobela. Yaa, cibikke ku kusunkwa.”

126 I meya wakati, “Mootokala wangu uno kkede awo cifumo cimwi. Njo unka a nduwe.”

127 Ikampani ya njanji yakatumina a kuti, kaita a kuti, “Munene, tuli jisi kaanzambwene mu cizabukilo cako. Tu yooba. . .”

128 Kati, “Ikuti na mu jisi kaanzambwene mu cizabukilo cangu, mule zigusu zyone zizwide, akuzi bikka aa cizabukilo. Ikuti na ujisi kaanzambwene, ko nditobela. Ikuti na ula syoma kuti kuli kusunka a kusoleka, ula cisyoma, boola, koenda andime.”

129 Elyo bunji bwa bantu baka mu lembela magwalo, kubona camba cakwe. Eco nce cintu bantu ncoba yandaula balo mbantu bacamba, kutali cintucimwi ciniini cikompeme.

130 Ikuti na uyeeya kuti inga to subulwa, ku kwiinka ku mbungano a kwaamba “ameni” mu ziindi zisyoonto, a koongolola aniini, kubikka zina lyako mu bbuku, a kujoka a kupona mbuli dyabulosi, milimo yako ini ilatondezya obo mbobede. Ciimo cako caka citondezya. Pele Leza. . .

131 I inyika iyanda kubona bantu abo basicamba, muntuumwi ujisi camba, oyo uya kuyutuka, mbuli ciibalusyo ca luzyalo lufutula ilwa Jesu Kristo. Mbo mbubo.

<sup>132</sup> I buzuba cindi cizabukilo nicaka talikwa, bamwi babo bakajoka, kati, “Amu libambile. Amu bambe makkamera aanu,” boonse balo, basimubweza twaambo bakati, “nkaambo eco cizabukilo ciyowa.”

<sup>133</sup> Oyo mulombwana mukubusyi wakeenda okuya aa cizabukilo eco, wakabikka mootokala wakwe, waka cebukila nsi, wa kabona mitwe ya zitima kaindandama, wa kabona meya okuya kamutambika. Wa kalanga a kubona makumi aa zyuulu zya babelesi kabaimvwi kusule okuya, kabali bambilide kweenda a nguwe. Kati, “Amulizye nkamu yabaimbi.” Mukwesu, cindi nkamu zya baimbi nizya kali kulizya, ludweba lwa kalizigwa, myeembo ya kalila, Nda amba kuti kwakali kunzwiima kubyaabi kwa kacitika. Pele wa keenda mpookya atala lya cizabukilo eco, nkabela taakwe nicaka zungaana. Nkaambonzi? Wa katola busena bwa kumbele, nkaambo, ikuti na ca kali kuwa, alekwe akuunka a ncico.

<sup>134</sup> Elyo Jesu Kristo wakazwa ku Julu, Bulemu; kuzwa ku Bulemu, ansi awa, ku kuyaka Mbungano. A cibelesyo eco Nca bikka muli Njiyo, ncibelesyo cakasolekwa ku ciindi. Inga waboola ku cipaililo a kubamba kulyaambilila, pele cindi A jana malindi afulida muya a zintuzyonse zimbi, mwabona, inyika—i inyika yafulida mvunyu muli ndinywe, azimwi zimbi, tamu konzyi kwiima. Walo ukugambika buyo ku lubazu lomwe. Leza uyanda Mbungano yakasunkwa muciiindi; kutali muntuumwi Munakristo sunu a sikuwa juunza, uta kkalikili, aatala a ansi. Ta konzyi ku kubikka ali onse.

<sup>135</sup> Pele Uli jisi Mbungano eyo yakasolekwa, yakainda mu masukusyo, kainda mukusweekelwa, kwiinda mu malwazi, kwiinda mu buusu, kwiinda mu lufu, elyo kaiciimvwi a bumboni. Oyo ngo muntu, iiyi, oyo ngo muntu Ngwa yandaula. Ta ndikwe makani na uli mucete kapati. Ta ndikwe makani na uli mukumbizi. Ta ndikwe makani na nduwe sikubwezelela zisila. Kufumbwa mbobede, Leza ulabikka kusolekwa kuli nduwe. Walo uyandaula cibelesyo cakasolekwa muciiindi. Nda syoma, bumwi bwa mazuba aya cindi eyo Mbungano mpati . . .

<sup>136</sup> Cindi, sayaansi yaamba kuti, “Mbobuti mbo ikonzya kuuluka? Nguzu zikwelela aansii zila kujatilila ku nyika.”

<sup>137</sup> Lino Nda limvwa kuba sibukombi. Andi kwaambile. Eyo Mbungano yakasunkwa muciiindi iyo boola mukuba buzuba bumwi. Inga kakuli cisela ca mbabo bakoona mu bulongo bwa nyika. Ta ndizi awo mpo babede, pele Leza uli jisi cibelesyo Cakwe coonse cakasolekwa. Buzuba bumwi Uya kuboola kutola busena bwa kumbele: “Ndi Tobe!” Moonya mu milengalenga amu mastratosifiya, a zilao a zilao, mu Busyu bwa Leza Singuzuyonse Iyo unka, a Mbungano yakasolekwa muciiindi. Eco nciibalusyo ku luzyalo Lwakwe; eco nciibalusyo Leza nca Mu pa.

138 “Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu wamukwela lutaanzi.” Elyo muntu aumwi uboola kuli Kristo ncipego ca luyandisyo kuzwa kuli Leza, nkabela Kristo wamubikka ku kusunkwa. Elyo ikuti na wakuzunda kusunkwa, Ula mubikka mu cizabukilo, ula mwaanga ansi, ku mupa busena, a kumubikka alya, mukuziba kuti uyo jatilila ku mugwagwa wamamanino. Amen. Cintu cakasolekwa mucindi!

139 “Atala aa Mwaala oyu,” kutali atala lya mwaala umwi wa ciimo cakwiindilizya, kutali atala lya cikama ca kunyanyamukwa, kutali aa nkamu ya lwiiyo lwabukombi ilwa mbungano, kutali aa kabungwe kamwi. Pele, “Atala aa Mwaala oyu muyumu,” Ijwi lya Kristo, “Njo yaka Mbungano Yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.” Iyo bako.

140 Ci yooba ciibalusyo ca luzyalo Lwakwe, mu busyu bwa Baangelo. Cindi Baangelo nibaka Mu buzya, buzuba bumwi, “Nkaambonzi Nco inkila ku nyika?” Uyo joka a kutuula Mbungano eyo itakwe kampenda, itakwe kabala, itakwe kaimba. Nceeco cibelesyo. Nceeco cintu. Mpuwo yakwe. We elede kucicita. Oyo muyasi wa cizabukilo wakacita kuyaka cizabukilo; ya keelede kucicita, nape na kaswekelwa mpuwo yakwe. Kristo uyooba a Mbungano, alimwi We elede kucicita. Nkaambo, Wa kaboola ku nyika a kuba mu mubili wabuntu, a kukkala aakati kesu; a kuba cibi, kutegwa tube balulami. Wa kaba ndiswe, kuti swebo, ku luzyalo Lwakwe, tube Nguwe. Wa kaboola kubweza busena bwesu, mbuli sizibi; ku tulekela kuba a busena Bwakwe, mbuli bana balombe a basimbi iba Leza, mu Busyu bwa Bupati Bwakwe. Ino nduzyalo lwa Leza!

141 Mbobuti mbo tukonzya kwaamba kuti, “Alo Majwi taaluleme?” Majulu a nyika ziyo loba, pele alo Majwi ta kalobi.

142 Ii mulombe muniini moofu muna India, masiku masyoonto akainda, moofu kwa mvwiki zyotatwe—zyotatwe na zyone, katambula kukubona kwakwe, kabotu, a kweenda kuzwa aa cibumbili. Ino cakali cinzi? Ca kali ciibalusyo cakasolekwa mucindi ku Nguzu a luzyalo lwa Jesu Kristo. Lilelekwe Zina Lyakwe lisalala!

143 Kusolekwa kwa ciindi! Masukusyo, mapenzi, akuzungaana, a kukwela, nku jana biyo zipulo muli nduwe, kubona ikuti na kuli umwi awo. Ngu Leza ukuzunganya a ku kusoleka nduwe.

144 Ciindi cimwi cakainda, mupati Caesar Augustine, kwinde nkondo mpati yampuwo, nkabela wakajana luzundo lupati, wa . . .ba kali kuyo mupa kusekelela mu Rome. Elyo wa kati kuli mbabo, “Ndi yanda muntu umwi kweenzya, muntu umwi weelela, kweenzya ku lubazu lwangu kuciindi Ne cita ceeci.” Kati, “Ndi yanda muntu umwi kwaabana zilongezyo ezi a ndime.” Elyo boonse i . . .Ca kainda mu zilabba. Boonse basilutwe bakapukuta milimba yabo, akupukuta maceeba abo,

akubamba zilwanyo zyabo kumweka ncobeni, a zintuzyonse, a kwiiya kwiiima nji, a kusalyuuta kumwi ku mwaami wabo, azimwi zimbi.

<sup>145</sup> Elyo umwi aumwi wakeenda kumbele, zilwanyo zyabo zipati kumbele lyakwe, mbuli mbwa kakkede alya aa cuuno cakwe cabwami, kalangilila. Alimwi mpaawo kwakasika, silutwe kajisi mulimba wakwe mupati, mubotu walo, mpela ya pepe, kaimikila aku saluta. Caesar waka zungaanya mutwe wakwe; wa keenda kuzwa. Umwi umbi wakayutuka, kabamba kusalyuuta kwakwe. Caesar waka zungaanya mutwe wakwe; nkabela wa keenda kuzwa. Ciindi a ciindi, musooja kutobela musooja.

<sup>146</sup> Kumalekelo, kulaale kunselelo lya mundando, kwakasika mubelesi muniini. Ta kajisi ntobo iili yoonse yakulondola, naanka kuti waka jisi penti lya kukokweda. Pele wa keenda kumbele lya Kaisara. Ta kazi akwalo nzila yakubamba musyobo ululeme wa kusalyuuta, pele waka kotamika buyo mutwe wakwe a kweenda kuzwa.

<sup>147</sup> Caesar wa kaamba, “Ko lindila asyoonto. Ino nduweni? Jokela okuno.” Wa keenda kumbele okuya. Wa kamulanga. Nzeezyo mbata ku busyu bwakwe, a kuzapulwa, a kubbilingana, a kusunkuta. Kati, “Nkokuli nko kajana nembe?”

Wa kati, “Omuya mu nkondo, kalwanina mwami wangu, Kaisara.”

<sup>148</sup> Kati, “Kotanta awa a kukkala ku lubazu lwangu. Ndo nduwe waka solekwa a kutondezegwa.”

<sup>149</sup> Mukwesu, tacili ciindi cakupukuta milimba, taali mazuba alwiiyo. Calo nciindi cakusunkwa. Nciindi cakuti Leza uli mukusoleka Mbungano Yakwe kujana mbata zya nkondo zya masukusyo mayumu, a kulwana, a nkondo. Oyo ngo nguwe uyoenda ku lubazu Lwakwe.

<sup>150</sup> Obo Elisha mbwa kasolekwa a kutondezegwa, katana konzya kusama cikobela ca musinsimi! Obo Elisha mbwa kasowa cikobela eco ku ciwezo cakwe! Obo mbwa keelede kuba muntu uululeme! Elisha waka mulangilila omuya mu muunda, cindi na kali kulima. Leza wakati, “Oyo ngo muntu. Oyo ngo muntu uukonzya kusama cikobela eco. Oyo ngo muntu uukonzya kusama cikobela eco. Ula konzya kubweza busena bwako.”

<sup>151</sup> Lilelekwe Zina lya Mwami! Obo liso Lyakwe lilibona koonse mbo libeleka aa nyika, kusola kujana muntu umwi uyo sama cikobela eco Nca kali kwaambaula. “Sa inga wanywa kanywido ako Nke nywa? Sa inga wa bbizigwa a lubbizyo Ndwe kaba alo? Inga wacita,” Wa kaamba kuli ceeco.

<sup>152</sup> Aboobo, swebo, sunu, mbuli Mbungano, mweelede kusama cikobela ca Kristo; zilwanyo zyoonse zya Kristo, ntobo yoonse a cikwabilizyo, a zilwanyo, kutegwa tukonzye kwiiima kakutakwe butongo ku Buzuba obo. Walo ulangila ziibalusyo zyakasolekwa

muciindi, mbuli Mbwa konzya kwaamba kuti, “Ngooyo mulanda Wangu. Nda kamusoleka. Nda kamusoleka. Nda ka mubikka kwiindamo, mbuli Jobu. Walo ucitondezya peseenti iili mwaanda.” Leza kotufwida luse, kutegwa tukonzye kubweza Leza ku Ijwi Lyakwe, a kuba ziibalusyo zya kasolekwa.

Atu kombe.

<sup>153</sup> Taata Ulelekedwe, twa Ku lumba, Leza Uusalala Kapati, kuzwa kungsi kwini kwa myoyo yesu, ku kusolekwa kwa muciiindi, masukusyo oonse. Ta tu limvwi bubi kujatikizya ngawo, Mwami, pele tuli lumbide kuti luzyalo Lwako lwakali kweelela kutu gwasya kwiinda mu ziindi ezi zipati zya masukusyo.

<sup>154</sup> Mbuli muntu, sunumasiku, obo mbo cabotelezya bbunga, cindi na amba kuti, *Luzyalo Lugambya*, elyo cindi ni twa sika ku kampango ako kamwi!

Kwiinda mu ntenda, mafwabi, a tooze tunji,  
Nda kaina kale;  
Lwa kali luzyalo olo lwaka ndileta nke  
kwabilidwe kusika boobu,  
Lwalo nduzyalo luya kungsi zwidilizya.

<sup>155</sup> Oh, cabotelezya myoyo ya bantu! Tula syoma kuti kwakali kweendelana a Mulumbe wa sunumasiku, kuti kwakali kusolekwa kwa ciindi, kwiinda mu ntenda, mafwabi a tooze. Ca keelede kugwasya Munakristo, oyo wali langalanga mwini lino a kuziba kuti wa kaima cakusyomeka, ku luzyalo lwa Leza. Ca keelede kuleta mause kuli baabo bawa, alimwi konse akonse, a kuta bikkila maanu, a kupona kuli koonse. O Leza, kutali akwalo mbata zya nkondo kutondezya nkondo. Twa komba sunumasiku, Mwami, kuti Uyo salazya Mbungano, kwiinda ku Bulowa Bwako busalala bulemu, a kusalazya malindi oonse, a tubeela toonse tukompeme, a—a ntali zyonse zibolede. Kubaizya mu meshini gani alimwi, a—a kubagusya lwabili, Mwami, a—a kubabamba kuba zibelesyo. O Taata Uutamani a ulelekedwe, komvwa mupailo wa mulanda Wako.

Elyo kuciindi notu kotamikide mitwe yesu.

<sup>156</sup> Ikuti na kwaba muntu uli boobu okuno sunumasiku, oyo unga walimvwa kuti Leza, mu ziindi ezi zya kusunkwa, tana kujana kuba usyomeka ku ncito yako. Cindi kukazyanya kayutuka, na sa usotokela mumo akuba cibeela ca nkuko? Cindi kuzwangana kwayutuka, cindi tuncimwa, cindi kwiimpana kwasika mu mu mbungano, sa utola lubazu lwa tukamu twanguzuuzu atumwi, azimwi mbuli ezyo? Sena ula swiilila ku maambani amu tugwagwa aku masena onse? Ikuti na ujisi mulandu wa ceeco, waka zapaulwa kwinda ku cilindi ca dyabulosi, atu joke ku bbila lya mulilo, sunumasiku, a kunyebululwa lwabili, akuzwa kazitako muli ndiswe. Lekela Leza tubikke aku tubambila kuba Cizabukilo eci cipati ciya

kutola Kukwempwa Kwaco. Ikuti na muntu uli boobo uli waano, alimwi uyanda kwiibalukwa!

<sup>157</sup> Yebo wati, “Mukwesu Branham, mbobuti Mbwe konzya kuziba kuti eci ciibalusyo, Citafwiki ciyo ima?”

<sup>158</sup> Nda kubalulwida ku Ijwi Lyakwe, kweendelana kuli Johane 5:24. “Oyo uumvwa Ijwi Lyangu.” (Kutali “Kuunka ku cikolo Cangu.”) “Oyo uumvwa Majwi Angu, a kusyoma Oyo waka Ndi tuma, uli jisi Buumi Butamani, nkabela taka booli ku lubeta; pele wazwa ku lufu kuyaku Buumi.”

<sup>159</sup> Sa inga wamvwa Ijwi Lyakwe kali kwiita, sunumasiku? Ikuti na ulakonzya, alimwi uyanda kwiibalukwa mu mupailo, sa inga watambika janza lyako. Kwaamba, “Mukwesu Branham, kondi kombela buyo. Ndi yanda kuba musyobo ululeme wa cibelesyo, kuti cindi Kristo akuleta Mbungano Yakwe, kuti Nse kabi. . .” Leza aku longezeye, munene. “Nse kazunganisigwi maningi kujatikizya ncico, Uyo ndibikka moonya mu Mbungano.” Leza aku longezeye, mwaalumi mukubusyi. Leza aku longezeye, mucizi. “Ndi yanda kuba. . .” Leza aku longezeye, mukwesu. “Ndi yanda kuba musyobo uululeme wa cibelsyo.” Leza aku longezeye, umwi muniini kusule okuya. Leza aku longezeye abusena awa, mukwesu wangu uyandwa. “Ndi yanda kujanwa mbuli cibelesyo cini. Ndi yanda kukonzya kupa bumboni bwa bulangizi obo bulede muli ndime; i bulangizi!” Leza aku longezeye, mucizi. Eco ncibotu. Mbo mbubo.


“Ino cicita nzi, Mukwesu Branham, ku kutambika maanza angu?”

<sup>160</sup> Ula zwa ku lufu kuyaku Buumi. Eco nco cita. Ula ususya mulao onse wa nguzu zikwelela ansi, mpoonya alya. Mwabona, ikuti na wali buyo cibumbwa ca bunzuka cikkede alya, nota tambika janza lyako. Inga nota cicita. Pele ciinka kutondezya kuti kuli muuya muli nduwe, muuya, alimwi oyo muuya wakamvwa Muuya wa Leza kau kanana kuli nduwe. Alimwi oyo muuya uli muli nduwe wabamba muzeezo, aboobo wasusya sayansi. Wa susya nguzu zikwelela ansi. Ula boola, kutondezya kuti kuli muuya muli nduwe, ukonzya kutambika janza lyako. Ikuti na wali fwide, nota cicita, pele waboola ku Buumi. Cintucimwi ca citika.

<sup>161</sup> Ikuti na uli fwide mu cibi a nsotoko, Leza takonzyi kukanana kuli nduwe limbi, janza lyako liya kuba ansi. Ikuti na to fwide mu cibi a nsotoko, nkabela Leza inga wa kanana kuli nduwe, a kutambula Buumi, uyo tambika janza lyako. Mwabona, citondezya kuti Buumi bwa bamba muzeezo, wa tambula Kristo. “Wa zwa ku lufu kuyaku Buumi,” ikuti na mwaamba ncico.

<sup>162</sup> Ko caamba lino, mbuli mbo tambika janza lyako. Kwaamba, “Leza, koba siluse kuli ndime, kondi bamba obo Mbwe elede kuba. Elyo Njo Ku belekela buumi bwangu boonse. Ndi yanda kujanwa nkeno libambilide ku buzuba obo.” Cilongezyo



ali nduwe, mukwesu wangu uyandwa kusule okuya. Leza aku longezye, mulombwana mukubusyi. Leza aku longezye, okuya muk- . . . Leza abe anduwe. Leza aku longezye, oyandwa. Ncibotu, muntu umwi umbi. Leza aku longezye awa, Mukwesu Roy, a Mwami abe a nduwe. Iiyi. “Mwami, kondi jana kweelela. Kondi jana kweelela.” Leza aku longezye, mukwesu wangu uli kusule kapati. Nincobeni, Leza uli kubwene. Amu kkomane. Umwi umbi uyanda kwiibalukwa mu mupailo ndyoonya lino? “Kondi bamba . . .” Ncibotu. Atu . . . 

57-0818 Ziibalusyo Zyaciindi Cakusunkwa Zicitwaa Leza  
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CHITONGA

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