


EMONIKO LOKUPATMOS

 . . . ngaashi Mumwatate Neville a li ta ningi omashivifo oo . . . Mumwatate Moore okwa li ta popi efiku limwe, ta popi Omhepo yOmwene, ye uya mo . . . ye uya metungilo. Okwa ti, “Oya yada mo fiyo handi lipula Evakulo ole uya nafiyo nda lengalenga, Onda mona vakwao ve li omutumba apa,” tava ti, “ahawe, ina li uya natango, molwaashi nge—nge natango opo ve li apa hano ondi shii kutya natango opo ndi li apa.” Hano omafimbo amwe Omhepo yOmwene ohai tu etele ouwa.

² Otwa hafa unene oku kala tu na ookaume vahapu ava tu wete metungilo. Vahapu unene oku kendabala oku va tumbula. Onda koneka, nde uya momuvelo, Mumwatate Carpenter, omulumenhu ou twa hombola omwalikadi oshita. Mumwatate Carpenter, okwa kala eyambeko linene kufye apa pongeleka, ndele okwa kala eyambeko kufye momukalo woshilonga, noku udifa keshe, luhapu keshepamwe. Ndele otwa hafa oku kala tu mu na, akutu, vakwao vahapu.

³ Paife ope nepulo likwao apa nde li pewa onguloshi:

Mumwatate Branham, oukadona vatano omalai muMateus 25 ovaavalulwa onga oshixupe shOvapaani? Ondi udite ko kutya oukadona vatano omalai ova xupifwa ashike ove noku pitila mefimbo lomahepeko manene. Eshi oshi li tuu mondjila? Nge osho, efikilo lavo olilipipo? Otava dulu oku kala ovo eedi odo da yoololwa moikombo muMateus 25:33 no34?

⁴ Omuteolohi muwa lela kwaashi ndi . . . [Okanhele kehe na sha mokateipa—Sd.] . . . shi lipula yo, kutya vo oshixupe, oukadona va kofa oshixupe sha popiwa mEhololo; shombuto yomukainhu osho sha diinina oipango yaKalunga noku kala nehokololo laJesus Kristus. Omukainhu ota kufa o—oshipambu shoinima noku i tula po; iya, paife, osho ye te mu tete . . . ile ta kufa efano laye noku li tula apa a hala, openi te shi tetele. Ndele hano eshi sha fyaala po otashi ifanwa oshixupe, ashike okwa hoolola oku u teta ko onhele yonhumba kokudiladila kwaye mwene kwa manguluka. Ashike eshi sha fyaala po osha ifanwa oshixupe.

⁵ Paife, nge oto koneke, opa li vatano omalai noukadona vatano ovanaendunge; aveshe ova li oukadona, va shitwa moilongifo yelifa. Ashike, pahoololo, Kalunga okwa hoolola Omufuko Waye pahoololo nale kediko lounyuni, a tula omadina avo mEmbo lOdjona lOmwenyu ya dipawa nale kediko lounyuni; manga unyuni inau hovelwa, Kalunga momadiladilo Aye, e li omukeenongaba.

⁶ Ndele ohatu longifa oshitya fimbo limwe, osho “enunino,” ashike osha endjelela lela mefimbomudo eli tu li. Osha li

lela oshinima shinene sha longifwa momafiku ovafiliitaveli, molwaashi ove shi itavela lela. Ashike osha ya kokule naYo paife, komadiladilo opaveta, elongo lopaveta mongeleka olo le uya . . . Osho sha li oshinima shiwa, shaashi ashishe osho osha ninga Oucalvini moEngland fiyo kave na vali omapapuduko, naJohn Wesley okwe uya yo ta udifa elongo lOvarminia olo le li wanekifa. Kalunga alushe ote li wanekifa.

⁷ Opo nee oukadona omalai ovo ava va li vehe na omahooli meelamba davo, ovo ndi wete va umbilwa momilaulu dopondje omo tamu kala elilaano, euyaano, nelikweshelo lomayoo. Ndele nge owe shi udike, ile ushikule oididilukwa yoye, ota shi shuna natango komahepeko manene. Ndele ohandi lipula ovo tava kala po noku pitila romahepeko manene. Ndele oshilongwa lela shi li po, ngeno okwa li tu na efimbo oku ya mo. Nge omwa . . .

⁸ Paife, dimbuluka, onda ti potete, opo ngeenge to pwilikine outeipa, “Oinima ei oi li pamukalo nda itavela i li mondjila.” Uwete? Paife, nge oya puka, nghi—nghi shii nge oya puka. Ondi . . . Nohandi popi ashike eshi nda itavela. Ndele inandi hala oku udifa nai omaliudo aumwe. Natu yekeni ponghulo ngeenge twe uya mo, noku kufa oshinima eshi tashi tongwa, noku shi konakona, noku tala nge Omishangwa shili ile ahawe. Oo omukalo dingi oku shi ninga. Hano . . . Molwaashi mefimbo ngaashi tu li mo paife, moshiwa eshi tashi pupudulululula mukeshe shimwe, iya, oshidjuu oku mona ovanhu ve shi kwate, ngaashi shi li moshitopolwa shipe. Oto va lombwele, tave shi itavele, osho shi li po.

⁹ Ashike, paife, umwe ote uya nediladilo *eli*, naumwe ote uya nediladilo *eli*, ndele otu na hanga omafele omuwoi nasha eengeleka domaukwaongalo a yooloka, nakeshe umwe omhinge (elongo laye) kumukwao; nope noku kala umwe a puka, naumwe e li mondjila. Hano paife eyelifo alike layo li li po, oku shi shunifa kOmbibeli; uwete, pitika Ombibeli. Paife, oikando ihapu, ovanhu ova tula mo efatululo lavo vene. Ashike ohatu kendabala ngaashi hatu dulu, tuha tule mo efatululo lasha lopaunhu muyo. I lesa ashike ngaashi I li, nokutya, “Osho I li ngaha.”

¹⁰ Ndele hano alushe onda didilika, nge owa kufa ashike eshi Ye a ti, otashi ningi kesheshimwe tashi lifewa filufilu mOmushangwa. Osha fa hangs oku tula okapassela kakitakana kumwe, ou na oku tala efolomo manga ino tula kumwe okapassela kumwe melandulafano. Nge ito shi ningi, alushe ohandi ti, “Oto kala u na o . . . Poshiningwanima shoye, oto kala u na ongobe tai li omwiidi koxulo yomuti.” Hano ita—ita shi monika nawa.

¹¹ Ndele nge otwa pitike Omhepo Iyapuki . . . Olyelye a shanga Ombibeli? Omhepo Iyapuki oya ya movanhu noku shanga Ombibeli. Hano uhe na Omhepo Iyapuki, kutya nee owa

longwa shifike peni, ito I udu ko. Osheshi Jesus okwe shi pandulila Kalunga kutya Ye okwe I holeka omesho ovanongo neenghulungu, ndele e I hololela ouhanana ovo tave lilongo. Ndele keshe umwe womovalongwa okwa li unene ile inava longwa nande osha ovanhu inava longwa ndele nee umwe aeke, ou okwa li Paulus. Ndele Paulus okwa ti oku noku dimbwa aishe a shiiva opo a mone Kristus. Onghee okwa lombwela ongeleka yOkukorinto, ye “ine uya nounongo wovanhu nokupopya kunene,” molwaashi hano lavo—eitavelo lavo otali kala mounongo wovanhu, ndele nee okwe uya kuvo meenghono nomehololo lOmhepo Iyapuki, opo eitavelo lavo li kale koilonga yOmhepo Iyapuki paOndjovo yaKalunga. Ndele opo hatu kendabala oku endjelela poupepi, paife ngaha, molwaashi manga oshivike inashi pwa ko, ile efimbo oshivike inashi pwa ko, otamu shi mono, osho naana sha kala, okangodi oko ta ka kuluka alushe mefimbomudo.

¹² Tangi eshi wa tula oshipelende pombada kashona. Otashi monika nawa.

¹³ Paife, akutu, fye...onda hala ngeno otu shi na okufu akushe, opo tu dule oku kufa Embo alishe lEhololo noku ya muLo. Omalongo mawa ngahelipi e li mo. Ndele ohandi dimbuluka, ondi wete osha kala omido omilongombali dapita ile omilongombali nanhano, eshi ongeleka ya li ipe natango, otwa tameka imwe...petameko lodula, ndele hanga la ya fiyo okodula ikwao, okupita mEmbo lEhololo.

¹⁴ Paife, ohandi dimbuluka nda kufa Embo laJob. Akutu, Mumwatate Wright! Onda kala mo olule fiyo lwaxuuninwa omukainhu a shanga noku pula nge, okwa ti, “Mumwatate Branham, ku na fiku to kufa mo nande Job monduba yomutoko omo?” Iya, okwa li handi kendabala oku ninga oshitwa, molwaashi omo mu na kesheshimwe sha patelwa mo, ponghatu opo; fiyo oponghatu opo Omhepo yOmwene ye uya muye, hano eshi oluvadi la hovela oku shela nomingungumo tadi ngunguma, Omhepo oye uya momuxunganeki nokwa mona euyo lOmwene. Nonda hala oku shi shingila keumbo, olo etomhelo nde mu kaleka monduba yomutoko efimbo lile, opo—opo tu dule oku ninga oshitwa. Nondi shii kutya otashi dula okulolola, vamwe. Onda lyalyakana, yo, ngenge ndi udite umwe ta dana musha, ta monika a fa ta i komesho noku li puma mo. Ashike pamwe Kalunga ota wilike omunhu oo molwa elalakano lasho.

¹⁵ Paife oku shuna koshixupe eshi, manga inatu efa epulo. Onde lineekela ohandi shi yelifa. Eshi...Onda itavela shili kutya oshixupe osha hoololwa kuKalunga. Onde—onde shi itavela, kutya Kalunga okwa hoolola oshixupe nale kediko lounyuni; nokwe shi ninga naLaye “eshiivo.” Ha ondjovo... Paife tala *enunino*, uwete, molwaashi oko okandjovo takatu mokati kovanhu. Uwete? Ashike Kalunga, nale kediko lounyuni, momadiladilo Aye manene ehenongaba, okwa hoolola Ongeleka,

a hoolola Jesus, a hoolola Ongeleka, noku tengeneka pehovelo eshi tashi ka kala pexulilo. Ye. . . Nge Ye omukeenongaba, kape na shimwe osho Ye e he shii. Ye oku shii keshe ona tai kala kedu, noikando ingapi tai pakumifa omesho ayo. Paife, osho nhumbi. . . nhumbi tai ondoka, notadi ningi ngapi kumwe. Oo ouhenongaba, ouhenongaba; ove—ove. . . kape nomukalo oku I ndjadjukununa. Ndele Kalunga, osho Ye e li, Kalunga omukeenongaba.

¹⁶ Onghee, nge owa didilika, Ombibeli oya ti kutya momafiku axuuninwa kutya antikristus ou ote uya kedu. . .

¹⁷ Paife pwilikina nawa! Oyo aike onongo. . . Ondi wete ota dulu oku mona eemiliona mwaame. Ashike muMumwatate wetu muwa Billy Graham, efiku limwe, eudifo likonekwedi olo a udfa Osoondaxa ya dja ko, nonde lipula lela la li etumwalaka lopefimbo. Ndele. . . ashike okwa ti kutya “Satana ota pukifa nokuli Ovahoololwa.”

¹⁸ Ahawe, Ombibeli oya ti, “Ota pukifa Ovahoololwa *nge* tashi dulika.” Ashike itashi dulika, molwaashi Kalunga okwe va hoolola nale kediko lounyuni. Uwete? Odjona. . . Jesus Kristus okwa li Odjona ya dipawa okudja kediko lounyuni. Ngeenge Kalunga a tula momadiladilo Aye, ngeenge Ye ta popi Ondjovo oyo, Itai lunduluka, Itai dulu oku lunduluka. Uwete, molwaashi Ye—Ye—Ye omukeenongaba, nEendjovo Daye otadi wanifwa.

¹⁹ Diladila ashike, lovene. . . edu eli tu li omutumba konguloshi olo Ondjovo yaKalunga ya hololwa. Ounyuni owa mhelwa kumwe koinima oyo ihe wetike nokuli. Ye okwa ti ashike, “Nape uye,” ndele osho sha li. Oshipu ngahelipi opo Kalunga a velule olutu tali vele paife, nge Ye ota dulu oku tunga eshito moku li popya. Uwete, Ondjovo Yaye. Nge otwa mono ashike eitavelo oku tala eshi Ondjovo Yaye i li! Fye ova kwambadayedu twa ndubakana momadiladilo etu eshi twa. . . Akutu, nghi shi shii. Otwa kala tu na unene omalongo, a kambela kwaali, nokukambela kwaali, ndele—ndele oshe tu twala monghalo ya dundakana. Ashike nge owa mangelula oshinima ashishe, alukila koku shiiva kutya Ye oKalunga, nEendjovo Daye itadi dopa ngaashi Ye iha dopa. Ndele nge Ondjovo oyo oya dopa, hano Kalunga okwa dopa; nonge Kalunga okwa dopa. . . Ye ke fi Kalunga. Uwete? Hano. . . Ndele dimbuluka, Ye ita tongo oshinima shimwe *apa* nashimwe shilili *penya*; Ye oku noku kala netokolo Laye lotete opo a kale Kalunga. Onghee, fye ha- . . .

²⁰ Ndele Ye okwe tu pula oshinima shimwe, tu itavele kutya eshi Ye a tonga Oshili, ndele Ye ote shi wanifa. Akutu, oshiwa ngahelipi! Owa teelega oshinima shatwikilafano shi ningwe; omafimbo amwe otashi pula ashike eitavelo linini. Itashi ningi oshikumifalanga, ashike nge owe shi diinine, otashi ku pitifa mo; kala ashike nayo. Ngaashi Ye a ti, “Ombuto yoshinapi, ishona mokati keembuto adishe.” Ashike owa didilika tuu nale, oshinapi

itashi lumbakana nasha. Ito dulu oku lumbakanifa oshinapi nasha, itashi lumbakana. Ndele nge ou neitavelo, okaitavelo ashike oko ita ka lumbakna nokuhaitavela ile oukwangeleka ile elongoitavelo, kala ashike naKalunga, kala ashike naYo, Otai ku pitifa mo mondau, tai ku pitifa mo. Heeno! Kala ashike neitavelo olo.

²¹ Paife, pehovelu, eshi Kalunga . . . Ombibeli oya ti, mEhololo, kutya “Antikristus, momafiku axuuninwa . . .” Paife tala keengeleka edi adishe tadi ya kumwe. “Antikristus, momafiku axuuninwa, ota pukifa aveshe va li kedu ava omadina avo inaa shangwa mEmbo lOmwenyo lOdjona okudja kediko lounyuni.” Edina loye olo tulwa naini mEmbo lOmwenyo? Manga inatu kala tu na ounyuni, owa hoololwa oku tambula Omhepo Iyapuki mefimbomudo eli.

²² Ohandi i pamwe naEddie Perronet:

Onda kanghameka omwenyo wange
metulumuko lombili,
Okuenda moshikungulu, kape na vali
elimbililo;
Eyeleko tali kungulula la pindjala,
oshikungulu shile,
Ashike muJesus otwa amenwa fiyoalushe.

²³ Kape na shimwe tashi tu tukaula (Kalunga ita dulu . . . ino pilamena Ondjovo Yaye. Ndele nge Ye omukeenongaba, noku ku pa Omhepo Iyapuki *apa*, e shii kutya Ye ote ku kanifile *penya*, ongeshefa yoludi lilipi Ye ta ungaunga?), nge ino pukifwa meshiivo loye, nge ou nOmhepo Iyapuki. Ashike tala eshi Ombibeli ya ti, Ovaefeso 4:30, “Inamu nyikifa oufiye Omhepo Iyapuki yaKalunga, opo mwa patwa nafiyo . . .” Epapuduko la shikula ko? Otashi udika nawa? “Owa patwa nafiyo efiku lekulilo loye!” Fiyo onaini? Nafiyo ekulilo loye.

²⁴ Oto kufa eshina lokolutenda, to li londeke mololi, ndele ngeenge la pu okulondekwa nawa . . . Paife, itava dulu oku idila otuwa oyo natango, omukonaakoni oku na oku uya po. Ndele ta konakona, ndele nge ope na shimwe sha yula osho tashi linyenge. eshina otali dulu oku . . . Eshina lokolutenda otali dulu oku kala lapwa okupakelwa, ashike nge oli na onhele ya yula kulo, ou na oku li pakulula natango. Ndele oo omukundu, vahapu vomufye katu na Omhepo Iyapuki; eshi omukonaakoni te uya po, Ye ota hange eenhele dihapu dayula, ou wete, hano Ye ite li pate natango.

²⁵ Omuteolohi munene okwe uya kwaame efiku limwe, ile kashi fi efiku limwe, onale nhatu ile omido nhe dapita, ndele okwa ti, “Onda hala oku ku pula sha.” Ta ti, “Abraham okwa itavela Kalunga, noshe mu valulilwa ouyuki.”

Onda ti, “Osho oshili, omondjila.”

Ta ti, “Oshike vali omunhu ta dulu oku ninga shihe fi oku itavela?”

Onda ti, “Osho ashike ta dulu oku ninga.”

²⁶ Okwa ti, “Hano oto i peni noshinima shOmhepo Iyapuki ei kondje yasho?” Paife, ou weteko okwa li Omubaptiste. Ndele okwa ti—okwa ti, “Oto i peni nOmhepo ei Iyapuki?” Ta ti, “Nge omunhu okwa itavela! Okafimbo wa itavela, owa pewa Omhepo Iyapuki.”

Onda ti, “Ahawe, ahawe. Paife, ove—ove oto lwifa Omishangwa, Omishangwa itadi lilwifa Dovene. Uwete? Paulus okwe va pula, ‘Omwa pewa tuu Omhepo Iyapuki *okudja* mwa itavela?’”

Ndele okwa ti, “Iya . . .”

²⁷ Onda ti, “Osho oshili kutya Abraham xe yeitavelo okwa yandja . . . oku na eudaneko laKalunga nokwa itavela Kalunga, noshe mu valulilwa ouyuki, ndele nee Ye okwe mu pa oshipatifo shepitotanda onga edidiliko kutya Ye okwa tambula eitavelo laye.”

²⁸ Paife, nge Ye ine ku pata nOmhepo Iyapuki natango, Ye ina tambula eitavelo loye muYe natango, ou na eenhele dimwe da yula. Uwete? Oto dulu oku itavela, heeno, ashike ope na eenhele dihapu da yula. Ashike ngeenge eenhele adishe da yula da pakelwa nawa, hano Ye ote ku pate nOmhepo Iyapuki nafiyo efiku lekulilo loye. Olo eshilipaleko laKalunga kutya Ye okwa tambula eitavelo olo to hepaulula muYe.

²⁹ Abraham okwa hepaulula eitavelo, ndele Kalunga ta ti, “Ohandi ku pe edidiliko paife kutya owa . . . kutya Onde ku tambula.” Ndele Ye okwe mu pa edidiliko lepitotanda.

³⁰ Paife, ngeenge wa tambula Kristus onga Omuxupifi wopaumwene noku Mu itavela noku Mu indila a koshole onghalamwenyo yoye, opo nee eshi Ye ta aluka nOmhepo Iyapuki noku ku pa edidiliko lOmhepo Iyapuki, hano owa patwa fiyo ekulilo loye.

³¹ Eli eshina lokolutenda, nge ola yula . . . Konima la longelwa kumwe noku patwa omuvelo oo noku tula ko oshipatifo, ndele osha—osha patwa fiyo efikilo lalo, ehanganano leshina lokolutenda otali ku ditike onghalamwenyo yoye aishe nge owa teya ko oshipatifo osho. Itashi teywa. Ola patwa fiyo okefikilo lalo; kashi fi kesheumwe e li mololi ota dulu oku li patulula noku tala mo, noku li konakona noku li talulula, noku umba mo oinima ishona, oku tula mo oinima imwe. Ahawe, ahawe!

³² Ongeleka *ei* otai ti, iya, elongoitavelelo olo, “*Eli* ka liwa, *olo* ka liwa.” Ngeenge Kalunga e ku pa Omhepo Iyapuki, osha pwa! Ou shii apa wa fikama, ou shii eshi sha ningwa po, nowa patwa fiyo efiku lekulilo loye, efikilo loye lolweendo eli lokedu. Akutu,

kutu! Osha wana oku ninga umwe a kale neitavelo noku itavela Kalunga, fikama ashike meenghono mOmhepo Iyapuki.

³³ Paife, oukadona ava inava mona Omhepo Iyapuki, (Oto dimbuluka?) oshinima ashike va kambela osha li omahooli meelamba davu. Oshi li mondjila? Ombibeli oya ti *omaadi* otaa didilike “Omhepo Iyapuki,” olo etomhelo hatu vaeke ovanaudu nomaadi, nosho tuu, molwaashi olo edidiliko lOmhepo Iyapuki. Paife, ndele hano nge—nge Omhepo Iyapuki inai uya muvo, kave I na. Ndele hano eshi Ye e uya, ova ti. . . Paife, koukadona ovo ve na omahooli, tava ti. . .

³⁴ Ou wete, ova alukila mefimbomudo longeleka; omwa li vamwe ve li mo ava va li ovanhu vawa ashike kava li mOuyezele wonyofi, eshi nda hala okutya, noshiyavo momaadi. Uwete, nosha pwa. Oya pwa mo, ove liyoolola ko vovene. Paulus okwa ti, mefimbo laye, “Ove liyoolola ko kufye, sha fa mu he na eitavelo.” Uwete, noku ya kokule navo, “Ova dja mo mufye molwaashi kave fi vomufye.” Paife, osha tamekele mefimbomudo olo lokuEfeso noku uya mefimbomudo eli lonena. Oshinima shelifa, keshe limwe lomomafimbomido aa, oshike sha ningwa po kwaava va taulukila momafimbomido aa apa. Ohatu ka ya moule mokafimbo kanini.

³⁵ Paife, didilika kutya oukadona ava, nande, va ya oko ku na okulila, taku lilaanwa, nelikweshelo lomayoo.

³⁶ Nandi tye ngaha, kaume kange omuholike muwa; molwaashi alushe pongeleka apa, ngeenge nde uya apa, Ohandi uya ashike apa noku kala nelongelokalunga leveluko nokuilikanena ovanaudu, noku tavakana oshilongo kwinya. Ashike eli efimbo, onda kala handi mu lombwele efimbo lile, tula omaliudo oye mondjato yoye. Paife otwa hala—otwa hala oku uya noku kala tu naafane oushili, shaashi otu li pefimbo laxuuninwa. Heeno!

³⁷ Paife, apa opo Ovanasarene nOvapiIgrima Holiness koshi yeyapulo va dopela. Uwete? Paife, ou shii tuu kutya Judas Iskariot okwa kala lela fiyo oponghatu oyo yelifa? Judas okwa itavela Omwene Jesus onga Omuxupifi, e Mu tambula onga Omuxupifi. Ndele okwa li yo a yapulwa. Ye okwa yapulwa, muJohannes 17:17, eshi Jesus a ti, “Tate, va yapula nOshili, Ondjovo Yoye Oshili.” Ndele oYe a li Ondjovo. Eewa!

³⁸ MuMateus 10, ova pewa eenghono okuvelula ovanaudu, okunyuma ovafi, oku ta mo eendemoni. Ndele ova ya moitopolwa aishe yo—yoshilongo noku ta mo eendemoni, noku aluka va hafa noku ingida noku hambelela Kalunga. Ndele Jesus okwe va lombwela, “Inamu hafa molwa eendemoni tadi dulika kunye, ndele nee hafeni shaashi omadina eni e li mEmbo lOmwenyo.” Oshi li mondjila? Ndele Judas okwa li pamwe navo, Judas okwa li pamwe navo, ashike osha li omudo neemwedi hamano manga Jesus ina valelwa.

³⁹ Paife, hano eshi she uya kuPentekoste, opo Judas a pewa Omhepo Iyapuki nosho tuu, okwa ulika oluvala laye. Okwe—okwe likala Jesus, noku ninga omukengeleli waYe. Ndele opo naana omhepo oyo yadja; fiyo okuLuther, Wesley, a eta ongeleka oyo keyapulo nonghalamwenyo yokakadona (ka koshoka, ka yela, ka yapuka, kawa, ovanhu vawa lela ino shakeneka nale), ashike ngeenge tashi ya ko...ngeenge tava popi momalaka noku pewa Omhepo Iyapuki, oNasarena, Pilgrim Holiness, Omethodiste Ya manguluka, hano otava ti, “Oo omunawii.” Opo nee paife to sheke Omhepo Iyapuki noku li konda ko fiyo alushe; “Osheshi keshe ou ta popi ta sheke Omona womunhu ota diminwa po, ndele nee ou ta sheke Omhepo Iyapuki ita diminwa po.”

⁴⁰ Dimbuluka, ovalongwa aveshe ova popya momalaka. Jesus Kristus okwa fya komushiyakano, ta popi momalaka. Uhum. Hano nge ito dulu oku longa navo oku, oku kala oukaume navo oku, ongahelipi kombinga yaakwinya? Kuvo... Nge edi eendemoni, osho yo vo va li. Hano ou wete apa a ulikila oluvala laye? Ope uya okakadona aka, ka yela ngaashi aveshe, onghalamwenyo ya koshoka. Ohandi kufa Omunasarena wonghulu yonale, eengeleka dOpilgrim Holiness, ava va itavela shili meyapulo, ito dulu oku ulika omunwe meenghalamwenyo davo; va yela ngaashi tava dulu. Oshinima shiwa opo atushe tu kale ngaho. Oshi li mondjila, ou na oku kala.

⁴¹ Paife, otu shi shii kutya otu na ihapu mOvapentekoste ngaashi ovahopaeneni. Osho oshili. Ashike shama u wete odola yoipupulu, ou shii kutya oya longwa muimwe iwa, imwe yashili. Oshi li mondjila. Ndele ope na—ope na Omhepo Iyapuki yashili, Ou washili ta popi momalaka noku ulika oilongadidiliko noikumifa, ndele opo ya kala okudja kOpentekoste. Ha otu noku kala tu na ovahopaeneni. Otu noku kala tu na omukainhu mwii oo ehe fi muwa, oku ninga omukainhu washili a minikile. Otu noku kala tu nefimbo loufiku, omulaulu foko, oku ulika kutya ouyelele wetango ouwa. Oshi li mondjila. Nou noku kala to vele, u tyapule oukolele muwa. Ndele omhango youwa nowii; ndele o—ndele osho sha kala alushe, nosho alushe tashi kala, shama ashike efimbo li li ko.

Paife, hano, opo ongeleka ye litwala yovene.

⁴² Paife, Jesus ina tya kutya “Mefimbo laxuuninwa,” muMateus 24, “kunya eemhepo mbali otadi li kala popepi nafiyo tadi dulu oku pukifa Ovahoololwa vashili nge tashi dulika”? Uhum. Ashike ye ou a hoololwa okudja kediko ledu oku na Omwenyo waAlushe. Omwenyo waAlushe, ito U kufa mo. Ou li Oukwaalushe ngaashi Kalunga e li, ito dulu oku xula ko ngaashi Kalunga ita dulu oku xula ko. Oshi li mondjila. Molwaashi ove oshitopolwa shaKalunga, ove omonamati nomonakadona waKalunga, onghalamwenyo yoye

oya lundululwa u li oshitopolwa shaKalunga, ou na Omwenyo waAlushe. Akutu, ondi Mu hole. Ku mu hole?

⁴³ Paife, umwe okwa pa nge oshididikikwa apa, epulo ashike linini. Itatu kwata efimbo lile unene paife oku li nyamukula. Ndele dimbuluka, keshe efimbo to tula po epulo linini, Ohandi kendabala nouidiinini oku ya kulo nge ohandi dulu. Ashike eli ola li epulo la fimana:

Umwe okwa hala a shiive nge osha puka kovakainhu va hepaulule, ile va imbe, ile va yandje omatumwalaka melaka, ta fatulula omatumwalaka, ile exunganeke, mongeleka.

⁴⁴ Ahawe, inashi puka, oshi li...shama ashike she uya ponghatu yelandulafano. Uwete? Ongeleka oi li melandulafano, ndele ngeenge eshi...Oushili, omukalo washili oku shi ninga owaava hava popi momalaka naikwao, omatumwalaka avo oha yandjwa manga etumwalaka inali yandjwa koshiudifilo, kashi fi efimbo olo; shaashi Omhepo Iyapuki otai linyenge monhele imwe pefimbo, ngaashi Paulus a popya. Ashike ovakainhu ova yambekwa nexunganeke, va yambekwa nomalaka nomafatululo, nakesheshimwe ashike kakale oku kala ovaudifi. Kave noku kala ovaudifi. Ova keelelwa oku udifa meengeleka, oshi li mondjila, va kufe po onhele, ile va kale omulongi ile sha mongeleka. Ashike kombinga yeeshalinghenda, omukainhu oku na aishe oyo, ota dulu oku kala naimwe ile imwe yomeeshalinghenda odo omuwoi paOvakorinto Votete 12, kave li koshi yeemhango opo etumwalaka lavo lihe uye ponhele yalo. Ou wete, keshe etumwalaka ola teelega efimbo lalo.

⁴⁵ “Nge ope na umwe ou ta popi momalaka, ndele kape na omufatululi, na mwene nafiyo pe na omufatululi.” Uwete? Nomatumwalaka aa okwa yandjwa, alushe, manga oshiongalele ina shi tameka, hano omuxunganeke, ile, omuudifi, ou e li omuxunganeke wEtestamenti Lipe, omuudifi, eshi te uya Kalunga ota hovele oku linyenga muye, uwete, hano ngeenge a mana hano omatumwalaka otaa hovele, likwao, hano manga ashike, alushe oshi li melandulafano, alushe; ashike omukainhu oku na oufemba.

⁴⁶ La shikula ko, onda hala ashike, oku kufa okafimbo ndi li nyamukule, ohandi ka lesa oshipalanyolo:

OMAITAVELO ATATU A LUNDULULWA OMBIBELI
IMWE YA HOVELA. Washington, October eti15.
Katoolika, Oprotestant novalongelwe Ovajuda tava longele
kumwe va hovela efatululo lipe kumwe lOmishangwa tava
dulu oku yelifa i li oinyolwa iyapuki yoshili ya ongelwa
yOmbibeli.

⁴⁷ Oinima imwe vali omu onda hala oku lilonga kashona manga inandi ninga eshivifo lasho. Moitya imwe, ou wete naana eshi hatu popi, eshi naana Omushangwa tau ti otashi ningwa momafiku aa, kutya oinima ei otai uya kumwe noku tunga

po oshiyelekela shoshilyani. Filufilu. Ove shi kendabala, ve li pyakidila nasho, ndele paife ove na omhito dingi inava mona nale oku shi kalela po, molwaashi oshi li lela momake avo. Ndele olo lela etomhelo handi eta omatumwalaka aa opaxunganeke, molwaashi ohandi lipula oshi li pefimbo.

⁴⁸ Ndele nge ope na ou ta dulu oku aluka onguloshi keshe, ohatu kendabala oku tameka kuyeke noku dja mo kuyeke. Ndele nge inandi mana oshilongwa, hano ohandi shivifa ongula ya shikula ko. Nge inatu mana oku tula po o19, ovelise oni9 fiyo oni20 konguloshi, ohatu shi tameke mongula pomulongo komutwe. Ohatu ku shivifile pexulilo lelongelokalunga, nhumbi hatu twikile.

⁴⁹ Opo nee mongula konguloshi mongeleka yokuEfeso, oku hovela, oku lotoka meenguloshi hejali: Efeso, Efimbomudo lOngeleka yokuEfeso; nomuSmirna; nomuPergamo; nomuTiatira; nomuSarde; nomuFiladelfia; nomuLaodikea, Osoondaxa tai shikula.

⁵⁰ Ndele mokushiiva eemba odo dinene di li mondjila, oshidjuu oku kaleka omake ange kokule nado fiyo efimbo olo. Oku di mona mwinya, noku uda Omhepo tai palula mokati kovanhu, otashi ningifa nge ndi nukile mo diva noku—noku tonga sha kombinga yado; ashike odi noku teelega noku di tula mefimbomudo lado pefimbo lado. Onghee nge owa shekuna oku uya konguloshi, shilipaleka oku mona okateipa ile omukalo wonhumba to I kwata, shaashi onda hala shi ye keshepamwe. Ndele onde shi ninga molwaashi kutya ondi udite nda wilikwa kOmhepo Iyapuki oku shi ninga; olo alike etomhelo handi shi ningile. Ndele ame, ngeno okwa li inandi diladila kutya otashi kwafa ongeleka . . . Nomefimbo eli, dimbuluka, otundi otai fiki paife eshi itatu ka dula oku kala tu na oiongalele ei, ndele ou noku shi ninga paife fimbo tu na efimbo oku shi ninga. Uwete, katu shii kutya efimbo peni tave shi kanghameke, paife.

⁵¹ Hano otapa kala ehanganifo mokati keengeleka ndele tave lihanganeeke kumwe, tava toto po omutwe wehanganifo leengeleka, Osho u na nale etungile lakula loU.N. noukwaongalo keshe omo u li. Ndele shapo ou na oku kala u na amwe womomaukwaongalo oo ile wa kondwa mo. Ndele olo efimbo tu noku ulika omaluvala etu noku shiiva kutya otu shi shii, kashi fi oku papida, ashike shiiva OMWENE OSHO TA TI apa wa fikama. Okangeleka alushe oka kala momwaalu ushona, okangudu kongaho oko . . . okangodi, ngaashi o—ongodi itilyana oyo ya kombolola mOmbibeli, ashike Ongeleka alushe. Ndele otwa hala oku shi dimbuluka.

⁵² Paife okafindilemo ashike manga inatu lesa vali. Ongula ei otwa kufa Oukalunga wOpombada wEhololo laJesus Kristus, ou Kalunga e Mu tu hololela ongula ei onga Oukalunga wOpombada: Omunene AAME (kashi fi *nda li ile handi ka kala*),

AAME, alushe. Ndele otwa didilika mekapiteli eli lo1 IEhololo, IEhololo. . . Ehololo lashike? Jesus Kristus. Oshinima shotete Ye e liholola Yemwene apa onga shike? Kalunga komEulu. Ha kalunga koukwatatu, ashike oKalunga umwe. Kalunga umwe, ndele Ye okwe liholola Yemwene omukalo oo petameko IEhololo. Ndele te shi popi oikando inhe mekapiteli lo1 opo paha kale epuko. Oshinima shotete u na oku shiiva, okutya: Ye ke fi omuxunganeki, Ye ke fi ka—kalunga munini, Ye ke fi kalunga omutivali, Ye oKalunga! Ye oKalunga. Nonghee hano Ehololo ole uya, ndele natango ohatu twikile naLo konguloshi eshi hatu mono omaukwatya aheyali ounhu Waye wa futununwa woukalipo Waye.

⁵³ Ndele, akutu, Kalunga ne tu kwafe ngaashi hatu longo Eendjovo edi. Onde—onde—onde shi lilonga okudja kekangameno lopandjokonona, ashike teelega fiyo handi i koshiudifilo apa menwefemo. Molwaashi ondi udite kutya otu li omutumba pamwe mOikwaulu muKristus Jesus, nOmhepo oyo yoye, oshitopolwa shoye, elaka lomundilo (Omhepo Iyapuki) ou u li mwoove otau i ku mukweni, naukwo ku mukwao, Sha ninga Olutu linene laKalunga noku Li xwameka, ndele opo tape uya ehololo. . .

⁵⁴ Paife, oshinima osho hatu popi, epulo eli onde li pulwa, “Ovakainhu ove na. . . noshu tuu?” Osho naana sha tameka ongeleka medongakano layo pehovelu, ova kufa elineekelo alishe mengungo noku li tula koshiudifilo. Ashike Kalunga oye Kalunga kengungo. Ye oha longo mounhu keshe, Ye oku li momutima keshe Ye ta dulu okuya mo. Ota kufa ovanhu ava ve na eeshalinghenda ndele ta longele muvo. Paife, nge omunawii ite wa kwata moshinima shimwe, hano ote uya noku ninga endubakano lakula longaho noku taataya ovanhu. Ngaashi Paulus a ti, “Ngeenge tamu ongala pamwe, nde amushe otamu popi momalaka, ndele ou ehe shi shii te uya mo, ita ti, ‘Omwa pwiduka! Oulai!’? Umwe ta popi momalaka, naashi naashi kashi li melandulafano, nakesheshimwe, osho itashi longo. Ashike,” okwa ti, “hano nge umwe ta xunganeke noku holola oshiholekwa shomutima, hano otava ti, ‘Oshili Kalunga oku li pamwe nanye.’” Ashike nge umwe ota popi momalaka pahololo noku yandja efatululo lasho, shimwe oku tunga ongeleka, opo nee ongeleka aishe tai tungwa kulo. Shimwe osho tashi popi ndele Kalunga ta popi momalaka osho tuhe shii ndele te lipe umwe noku fatululwa kumukwao, noku tonga oshinima shonhumba opo nee tashi ningwa naana omukalo sha tongwa, hano omu nOmhepo yOmwene mokati keni. Ndele, akutu, natu shi kondjeleni, ookaume; natu—natu kalekeni omundilo oo wa xwama.

⁵⁵ Paife, fimbo inatu pandjula o. . . manyolo aa ayapuki Omishangwa, Onda kumwa nge otashi kala unene shihapu nge otwa fikama nokulundulula omikalo detu ominute ashike dishona eshi hatu ilikana.

56 Kalunga Omunaenghono adishe ou a nyumuna vali Omwene Jesus koufi nokwe Mu tu yandjela (konima yomido omafele omulongonomuwoi) ngaashi Kalunga komEulu iha dopa, otwe shi Ku pandulila nomolwa Oukalipo Waye u li pamwe nafye efiku nefiku molweendo letu la keshe efiku. Ndele otwa hafa unene oku shiiva kutya motundi ei yengwangwano eshi unyuni uhe shii eshi u noku ninga, otava fulu oilambo koshi yedu, ndele tave li kolongele vovene mokaungulita, ashike, Akutu Kalunga, itava dulu okuhondama ehandu laKalunga. Ope na umwe aeke—omuti umwe, Omwene, ndele otwa hafa unene twe U tambula: “Ngeenge Handi mono Ohonde Ohandi mu koyo po.” Akutu, nhumbi twa hafela eameno la wana konguloshi lOhonde yOdjona yaKalunga, Omupristeli Omukulunhu, a fikama mOukwaalushe konguloshi ta ilikanene eh paululo letu. Otwa hafa unene oku kala tu Mu na pamwe nafye konguloshi, Omupopi munene, Omhepo Iyapuki inene, omuyandji mhango munene, Omuyandji wOmwenyu munene.

57 Ndele paife, Omwene Kalunga, ngaashi nda ifana ovanhu ava va ongale pamwe ve li koshi yonduda ei konguloshi, ndele otwa ongala apa onga ongeleka ile oshitopolwa shayo, inatu ongala medina letwaliongalo eli ile medina lahandimwe, ashike omEdina laJesus Kristus. Omhepo ei tai pangele olutu Laye nomadiladilo Aye, noku Mu pangela, nai uye mufye konguloshi noku fatulula Ondjovo noku udifa Ondjovo, noku I yandja komitima detu da fyondjala ngaashi twa teelega kuYe. Otwe shi indila mEdina Laye nomolwa efimano Laye. Amen. (Kaleni omutumba.)

58 Paife kunye ava mu na Eembibeli deni, pandjuleni kekapiteli 1 lEhololo noku tameka okudja povelise oni9; eepena deni domakala neembapila, ohandi kendabala oku mu pa omafiku ashona nosho tuu eshi handi twikile.

59 Paife, eshi oshi li lela... Ongula ei oya li olupe leudifo, oku tula ekanghameno kOukalunga, wEhololo; Kalunga a hololwa muKristus. Vangapi ve I itavela? Kalunga okwa hololwa muKristus, Jehova a holoka muKristus. Paife Kalunga ota hololelwa peni? MOngeleka Yaye, novanhu Vaye, mufye. Omhepo yelifa, oilonga yelifa, ehololo lelifa, ohole yelifa, ediminepo lelifa, outalanheni welifa, engungumano, elididimiko, ombili, onghenda, ashishe sha li muKristus oshi li mOngeleka. Dimbuluka, shi diinina momadiladilo: ashishe osho Kalunga a li Ye okwe shi tilila muKristus (Ye okwa li ouyadi wolutu lOukalunga), naashishe osho Kristus a li Ye okwe shi tilila mOngeleka. Kalunga pombada yetu, Kalunga pamwe nafye, Kalunga mufye. Oukwatatu waKalunga, Kalunga a holoka meenghedi nhatu da yooloka: Xe, Omona, Omhepo Iyapuki.

60 Ehololo ola ulika kutya Ye ke fi ookalunga vatatu, ile Ye a tetaulwa moinhimbu itatu. Ashike Ye oKalunga umwe ou a li Kalunga mefimbo lOukwaxe, Ye okwa li Kalunga mefimbo

lOukwamona, Oye Kalunga mefimbo lOmhepo Iyapuki, Kalunga elifa. Kashi fi ovanhu vatatu va yooloka, kashi fi ovanhu vatatu, kashi fi omaukwatya atatu. Ye Omunhu umwe, oukwatya umwe. Ito dulu oku kala noukwatya uhe fi omunhu. Ovanhu vamwe otava ti, “Ye ke fi ovanhu vatatu, ashike Ye omaukwatya atatu.” Ito dulu oku shi topola; molwaashi nge Ye oukwatya, Ye omunhu; oku noku kala omunhu a ninge oukwatya. Onghee Ye Omunhu umwe, oukwatya umwe; e lifa onghela, nonena, nofiyoalushe; Alfa, Omega; Ou a li ko, e li ko, note uya. Akutu, oYe AISHE. Ondi shi hole.

⁶¹ Tala oushitwe Waye, onghalamwenyo Yaye, oilonga Yaye. Oi noku hololwa apa metwaliongalo omu, ngaashi sha li mefimbo Laye. (Ha oku shi tonga olwaamambinga; Kalunga oku shi shii.) Hapo apeke apa, ashike omounyuni aushe. Onda hafa kutya osho shi li. Hano otu shii apa twa fikama molwaashi otu na Omhepo yelifa mufye, tai linyenge pamwe nafye noku ulika kutya Ye opo e li apa. Ha fye, oYe; itatu dulu oku ninga oinima ei, oKalunga. Kwaasho, mounyuni wopaunongononi, Ye okwa pitika efano Laye li fanekwe. Pamwe nafye, mufye, pufye, kufye, mufye, ta longele meni nokombada yetu. Akutu, oshiwa ngahelipi!

⁶² Okwa li hava imbi okaimbilo:

AAME ou a popya naMoses moshixwa sha
xwama shOmundilo,
AAME Kalunga kaAbraham, Ouyelele
nOnyofi yOngula.
AAME Onhemo yaSaron, akutu, oho ti Onda
dja peni?
Omu shii Tate wange, ile mu tonge Edina Laye?
Akutu, ohamu ti kutya Aame lyelye, ile nye
ohamu ti Onda dja peni,
Omu shii Tate wange, ile mu tonge Edina Laye?
AAME Alfa, Omega, ehovelo nexulilo,
AAME eshito alishe, naJesus olo Edina.

⁶³ Akutu, oshikumwifa ngahelipi, Ehololo! Paife, dimbuluka, ito I mono okupitila movateolohi, hasho hai I uya ngaho. Otai uya ashike pahololo. Omeva taa shashe, taa longifa Edina laJesus Kristus, otali yandjwa ashike pahololo. Jesus naKalunga Omunhu umwe tashi uya ashike pahololo. Ombibeli aishe oya tungilwa kehololo. Ongeleka aishe oya tungilwa kehololo. Mateus 17 ta ti, “Osheshi Onda ti, ‘Kemanya eli (ehololo lopamhepo) Ohandi tungile ko Ongeleka yange, noivelo yoheli itai Li pondola.’” Ohatu shongo kesheumwe e tu ulikile, keshepamwe, ondjokonona ile Omushangwa, apa pa li omunhu wonhumba a shashelwa medina la “Xe, Omona, Omhepo Iyapuki” kondje yongeleka yaKatoolika nafiyo efimbo laMartin Luther. Hano ongeleka yOprotestant, oya li . . .

⁶⁴ Nakeshe owii, pwilikina, ngaashi hatu i momafimbomido ongeleka, keshe owii oo wa li mongeleka yotete, owa taulukila ku ikwao. Sha twikila nafiyo lwaxuuninwa sha xulila meshunomonima filu mefimbo laxuuninwa. Keshe owii owa taulukila ku keshe ongeleka, keshe oism ya tamekwa. Ngaashi muGenesis, omuviinyu, wa tameka tau kulu, oshe lihanena mongeleka noku dja mo momafiku axuuninwa. Kape nonghumwe Ombibeli ya ti, “Ovanelao ovava tava kukuma mefimbo olo.” Ehen, omufimanekwa, ava tava kukuma oinima aishe ei.

⁶⁵ Paife indila Kalunga a . . . fimbo hatu popi mEhololo, Mu indila e ku pe ehololo laSho. Osheshi Otashi shiivika ashike pahololo, noto dulu ashike oku xupifwa pahololo. Ou na eshiivo laYo, paulongelwe, ashike ito dulu oku xupifwa nafiyo Ye ku hololelwa. “Kape nomunhu ta tumbula Jesus Kristus, okOmhepo Iyapuki aike.” Ombibeli osho tai popi. Kape nomunhu ta dulu okutya Jesus oKristus nafiyo a pewa Omhepo Iyapuki. Ota dulu a tye, “Omufitaongalo osho a ti, Ombibeli osho ya ti.” Osho oshili. “Ongeleka osho ya tonga.” Osho oshili. Ashike overmwene ku shi shii nafiyo Omhepo Iyapuki ye I *ku* hololela, ndele Ye te uya mwoove. “Kape nomunhu ta ifana Jesus Kristus, okOmhepo Iyapuki aike.” Ha keshiivo, ha paulongelwe.

⁶⁶ Nhumbi tava ka ninga Ombibeli oyo . . . Tava kendabala oku I kama, oku I ninga tai wapalele Ovajuda, Ovakatooolika, nOvaprotestante, omanga va yooloka ngaashi omutenya koufiku. Onde lipula Ovajuda ve shii shi dulife opo; ondi wete pamwe otundi yasho shi ningwe, opo aishe iye meshunomonima eli linene. Hano, oinima aishe idimbuluka, itatu i kangheke, ashike oshinima ashike hatu dulu okuninga oku minikila Ouyelele kwinya, pamwe tu liyandje onga ovafiili veitavelo noku ya, hano oo auke omukalo hatu dulu oku shi ninga. Ashike vahapu ove noku shi ninga. Onghee hano osho Ombibeli ya tulilwa po noinima oyo hatu i. Nge inandi tala, ohandi i musho.

⁶⁷ Paife, oshinima shotete mEmbo lEhololo, osha tamekwa kutya Olo Ehololo laJesus Kristus, eshi Ye e li. Paife, Jesus Kristus oKalunga Omunaenghono adishe. Otu shi shii. Vangapi ve shi itavela? Tyeni, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Oye Kalunga Omunaenghono adishe, ndele Ye oku na Edina limwe. Edina olo olo alike edina la yandjwa koshi yEulu omo tu noku xupifilwa, Jesus Kristus. “Omolwashike ve Li tila pondama?” osho itashi kumwifa nge. Uh-huh. Uwete? Omolwaashi kutya omhepo oyo oyelikokela mo konima kwinya mEfimbo mudo lokuSmirna; noku liyandjakaneka yovene fiyo omefimbomudo olo linene lomulaulu, noku shi ninga elongo, noku dja mo nasho mefimbo eli laxuuninwa. Paife, tala ashike ondjokonona nOmbibeli ngaashi hatu i mo oshivike eshi, nhumbi tai—nhumbi oinima ei tai di mo.

⁶⁸ Paife oshinima sha shikula ko. Ola yandjwa kuKristus kuJohannes, okupitila momwengeli, i yandjwe kuDaye (oshike?) eengeleka, e I hololele eengeleka Daye. Neenyofi heyali meke Laye okwa li ovatumwa vaheyali veengeleka heyali. Nakeshe omunhu ou ta kala e na Etumwalaka, ota kala e li na, Etumwalaka lashili lelifala olo la tameka pehovelolo.

⁶⁹ Naluhapu, ngeenge twa i meenhele omo moule, tu tale nhumbi Kalunga e linyengifila mo oinima ei, oshikumwifi. Otashi ku ingidifa ashike. Ohandi, li lesha, noku endauka okafimbo noku lila, handi shuna noku kala omutumba natango, noku enda enda okafimbo. Onda hafa unene oku shi shiiva: Nhumbi Kalunga a kala omunanghenda kufye eshi e tu pitika tu shi mone motundi ei tu li mo? Omolwashike, ongaashi Jesus a tonga, “Omulumenhu okwa landifa po aishe ei kwete noku landa odiamande yonhumba.” Oto landifa po kounyuni, oinima yomounyuni, nakesheshimwe sha faafana nakesheshimwe shilili, oku kala naAshi. Oshi li mondjila, tula ekanghamo loye alishe muLo. Olo ekanghamo lomwenyo opo u mone ehoololo Laye lOndjovo Yaye.

⁷⁰ Paife, keshe ou te I lesha okwa yambekwa. Oshi li mondjila? Ndele otwa ti ongula ei, nge ito dulu oku lesha, keshe ou te I udu tai leshwa, okwa yambekwa. Paife, Oya tameka neyambeko kwaava tava kala omutumba noku I pwilikina tai leshwa, ndele olo efito kwaau ta kendabala oku weda mo sha muYo ile ta kufa mo sha muYo. Hano nge Ombibeli oya holola shayela kutya Jesus okwa li Kalunga Omunaenghono adishe, hano woo kuye ou te shi kufa mo. Heeno. Oshi li ehoololo. Keshe ou ta weda mo sha . . . Oshinyolwa shelixwapo she—shehololo; olo Embo laxuuninwa laKalunga, Eendjovo Daye daxuuninwa, Laye la- . . . Nakeshe ehoololo olo li li omhinge naLo, olo exunganeke loipupulu; kali fi laKalunga, shaashi ei Oshili.

⁷¹ Ndele, dimbuluka, eli olo alike embo mOmbibeli olo Kristus a yambidida, Yemwene. Shi diladila! Embo alike, ehoololo laYemwene. Embo alike olo Ye a tula oshipatifo Shaye, noku tula ko omayambeko Aye nomafingo Aye. Omayambeko kwaava tave I tambula, efito kwaava itave I tambula.

⁷² Paife—paife otwa ya konhunu yaPatmos paife oku tameka, ovelise oni9. Onhele yotete, otwa hala okutya oyo . . . Oshipalanyole shasho osho: *Emoniko lokuPatmos*. Osha ningwa mo A.D., pokati A.D. 95 no 96. Onhele oya li konhunu yokuPatmos. Onhele yayo oi li eemaila omilongonhatu da dja komunghulofuta waAsia Munini, ouninginino, ya shaama nongeleka yOvaefeso, keengaba dEfuta lovaAegean shokuMediterranea. Oyo onhele opo i li.

⁷³ Diladila! Paife, onhunu inini i li eemaila omilongonhatu komunghulofuta waAsia Munini, mEfuta laAegean. Sha shaama ashike nongeleka yokuFiladel- . . . ile ongeleka yokuEfeso,

oko Etumwalaka lotete la yandjelwa, oko Johannes a li omufitaongalo pefimbo opo. Moitya imwe, a tala koushilo nokwa li ta tale a yukilila kongeleka yaye, okudja apa a li. NEtumwalaka lotete ola li kongeleka yaye, olo la kalela po efimbomudo longeleka. Eewa, emoniko ola pewa Omuyapuki Johannes omukwakalunga, ou a li omufitaongalo wongeleka muEfeso pefimbo opo.

⁷⁴ Onghalo ilipipo hano ya li onhunu ei? Oya li peni, nonghalo ilipipo? Eewa, oya shiivika nawa onga onhunu yomamanya iyadi omayoka, eendje, oinyengele, nosho tuu. Eemaila omilongonhatu oku shi dingonoka, shiyadi omamanya. Osha longifwa, mefimbo laJohannes, onga Alcatraz. Onhele oyo epangelo lOshiroma la li ha li tokolele eengangala, eengangala lela dii, odo itava dulu oku di tula modolongo nosho tuu, ohave di tula konhunu oyo opo di file ko; di kale ko nafiyo da fya.

⁷⁵ Epulo: Etomhelo lashike Johannes a li ko? Omulumenhu omutilikalunga, omulumenhu omuyuki, omulumenhu wehokololo liwa, oukwatya muwa, ina kala nale moupyakadi, omolwashike omulumenhu ou e lile ko? Ombibeli oya ti, “Omolwa Ondjovo yaKalunga nehokololo laJesus Kristus.”

⁷⁶ Paife otu na efikamepo. Onhunu yokuPatmos, mEfuta lAegean, eemaila omilongonhatu komukunghulofuta, lwemaila omilongonhatu oku shi dingonoka, omamanya, kuyadi oinyengele neendje nosho tuu, noku longifwa eumbo lodolongo (ngaashi Alcatraz e li). Ngeenge ve na omunadolongo itava dulu oku mu kwatela modolongo, vo...hano ongangala oyo inyanyalifi, otave mu tula kondje koAlcatraz.

⁷⁷ Ndele paife ova kufa Johannes omuyapuki ou omukwakalunga...waxuuninwa womovalongwa, ou aeke a fya efyo lopaushitwe. Johannes, manga ina ya konhunu, okwa lundilwa e li “omulodi,” ndele ta fulukifwa mondoloma yomaadi eetundi omilongombali nanhe, ina e mu xwika sha. Ito dulu oku fulukifa Omhepo Iyapuki i dje mo momunhu...?....Ve mu fulukifa eetundi omilongombali nanhe mondoloma yomaadi, ina ehamekwa sha. Ndele ta ti, etomhelo o—Ovaroma ya yandja, kutya, “Ye okwa li omulodi, ta fingi omaadi.” Omadiladilo opambeleda eshi taa diladila! Paife, ou wete, eshi tave tu ifana “ovaleshi vomadiladilo, novanyanekeli, naBelsebul,” ou wete apa omhepo oyo ya dja? Ndele ou wete apa Omhepo yashili ya dja? Oo omafimbomido ongeleka. Uwete? Eetundi omilongombali nanhe, ta fulukifwa mu a pyu, omaadi ta ningi eembumbwi, ndele ina e mu kuma nokuli. Akutu, nhumbi Kalunga e mu pepela muYe nOmhepo Yaye Iyapuki. Oshilonga shaYe ka sha li sha pwa.

⁷⁸ Ove mu tula konhunu omido mbali. Ndele fimbo Kalunga e mu na kwinya e likalela aeke, okwa shanga Embo lEhololo ngaashi Omwengeli wOmwene e shi mu hololela. Opo nee

diva eshi sha pwa, okwa alukila meduumbo noku yakula ongeleka muEfeso. Ndele ta fi noku pakwa muEfeso, Johannes omukwakalunga.

⁷⁹ Akutu, efikamepo ngahelipi paife! Eewa, ongeleka nale koshi yaJohannes, ile koshi yomahepeko manene, Johannes okwa shanga ovelise oni9:

*Aame Johannes, ou yo omumwaxo...
momahe-...nomukweni momahepeko, nomouhamba
nomelididimiko muJesus Kristus, onda li konhunu
hai ifanwa Patmos, molwa ondjovo yaKalunga,
omolondjovo nomolwehepaululo laJesus Kristus.*

⁸⁰ Moitya imwe, okwa twala Ondjovo yaKalunga noku I yelifa, kutya Oya li Ondjovo yaKalunga, ndele Kristus okwa aluka okupitila muye noku hepaulula kutya okwa li mondjila. Oove ngaho. Ondjovo yaKalunga ya hololwa muye, tashi yelifa kutya ye omupiya waKalunga. Hano inava dula oku I likala, onghee ove noku mu lombwela kutya ye okwa li “omulodi.” “Okwa finga omaadi ehe mu ninge sha, ndele ta fingi ovanhu ndele inava veluka, ye okwa li omunyanekeli oo ita dulu. . . Omunhu wonumba mwii, ii omhe-...omhepo ya nyata.” Ndele olo etomhelo ve mu tulila ko, tave lipula a nyika oshiponga a kale mokati koshiwana. Ashike okwa li ta twikile ehalo laKalunga, ndele Kalunga oku na elalakano koshi yonghalo aishe oyo.

⁸¹ Ita dulu oku mu longifa, momahepeko aeshe oo naikwao, molwaashi ovayapuki otave uya ko, “Akutu, Mumwatate Johannes, natu ninge ngahelipi kombinga yaashi? Nohatu ningi ngahelipi?”

⁸² Johannes okwa li omuxunganeki, otu shi shii. Nonghee okwa li tava pula omapulo aa, onghee Kalunga okwa kufa Epangelo laRoma li mu kufe po noku mu tula kwinya konhunu. Ndele ta ti, “Paife, ila, Johannes, onda hala oku ku ulikila osho tashi ka ningwa.” Waxuuninwa kovayapostoli, kapa li vali imwe oku I shanga oJohannes aeke. Onghee ove mu tula konhunu yaPatmos okudja A.D. 95 nafiyo A.D. 96. Ndele te I shange, ta ti:

Aame...omumwaxo, nomukweni momahepeko,...

⁸³ Paife, ina popya Omahepeko Manene. Kasha li Omahepeko Manene, ina e uya kOngeleka. Omahepeko Manene otae uya kOvajuda, kashi fi kOngeleka. Hano kasha li Omahepeko, Omahepeko Manene.

⁸⁴ Paife ovelise oni10:

*Onda li mOmhepo mefiku lOmwene, nonda uda
konima yange...ewi,...lenghuma,*

Onda li mOmhepo mefiku lOmwene,...

⁸⁵ Paife, ito dulu oku longa ouwa nafiyo tete wa ya mOmhepo; Kalunga ite ku longifa. Owa—owa—owa—owa—owa...Oilonga yoye aishe oyo ngaho nafiyo tete we i longa mOmhepo. “Nge

handi imbi, ohandi imbi mOmhepo. Nge handi ilikana,” Paulus ta ti, “Ohandi ilikana mOmhepo.” Ndele hano nge ope na shimwe tashi uya kwaame osho shiwa, ondi na oku shi hololelwa kOmhepo noku kolekwa kOndjovo (ya hololwa koidjemo oyo tai imike).

⁸⁶ Paife ngaashi, oitya imwe, nge onda ti, Jesus Kristus okwa udaneka mOndjovo Yaye kutya nge onde lidilulula, ndi shashelwe mEdina laJesus Kristus, ohandi pewa oshiyandjwa shOmhepo Iyapuki. Oshinima shotete kwaame oku ninga oku lidilulula. Onde shi hololelwa kutya oshili. Opo ndi shashelwe mEdina laJesus Kristus, opo nee oidjemo: Ohandi pewa Omhepo Iyapuki.

⁸⁷ Nge ohandi vele, ndele Ye okwa udanekela nge kutya nge ohandi itavele noku kala ndi na ovakulunhu vongelesa tava vaeke nge omaadi, tava ilikanene nge, eilikano leitavelo otali xupifa omunaudu. “Omwene, onda itavela. Onda shikula omalombwelo Oye, omukulunhu na ilikanene nge, a vaeke nge nomaadi.” Oshe shi mana, twikila ashike, osha pwa—osha pwa.

⁸⁸ “Akutu,” oto ti, ove “ku udite eyooloko lasha, nande ongaho.” Jesus ina dalwa, eshi Kalunga e Mu dipaa nale kediko lounyuni, eshi Ye a li—Ye okwa li Odjona yaKalunga, ya dipawa nale kediko lounyuni. Ashike momadiladilo aKalunga Mwene, Ye okwa pwa nale. Ngha li ko oku yo, ile ove wa li ko; ashike membo laKalunga, nge omadina etu omo e li, okwa tulwa mo nale kediko lounyuni.

⁸⁹ Ngeenge Kalunga a popya sha, Oshi noku ningwa. Onghee ngeenge wa wanifa po oipumbiwa yaKalunga, dimbuluka ashike, Kalunga ote liholola Yemwene noku fila oshisho aishe yasho, ove inda ashike komesho, oshilonga sha pwa. Akutu, ka shiwa? Akutu, kutu, lipula! Tolombwela ashike Kalunga. . . Ndele Kalunga ta ti, “Ninga *eshi*, ndele Handi ningi *eshi*.” Iya, nge onda i noku ninga *ngaha*, Ye oku noku ninga *ngaho*.

⁹⁰ Paife, omunawii ota ti, “Uwete, Ye ota kala ko.”

Itashi ningi eyooloko lasha. Daniel okwa ilikana oshikando shimwe nosha li omafiku omilongombali nalimwe opo Omwengeli e mu fike, ashike ina teka omukumo, oku shi shii kutya Ye ote uya nande ongaho, onghee okwa teelega ashike fiyo Ye ta fiki ko. Olo ediladilo. Akutu, opo to mono eitavelo. Paife otu noku dja mo musho, ohatu kala nelongelokalunga leveluko diva, itatu kala? Oshi li mondjila. Heeno, leitavelo. Ashike otwa hala elongelokalunga leveluko lomwenyo, oku velula meni, shaashi osho tashi ka kalelele, oto mono Omwenyo waAlushe. Omwenyo waAlushe ihau dimi po ile u kulupe, otau kala po, welifa.

⁹¹ Paife, okwa ya mOmhepo opo shimwe shi ningwe po. Oshinima shotete a ninga, okwa li konhunu hai ifanwa Patmos (oinima aishe ei a ninga), ndele ta ti, “Onda uda Ewi,” noinima

ikwao aishe ei. Ashike opo shimwe shi ningwe po, okwa li mOmhepo. Ndele nge owe shi didilika mOmbibeli yoye, Omhepo ondada yakula, Omhepo Iyapuki. Amen! Ye okwa ya mOmhepo. Akutu, ohandi lipula shiwa:

Onda li mOmhepo mefiku lOmwene, . . .

⁹² Mefiku lilipi? Efiku lOmwene. Paife, ope na eenghundafana da kula. Natu shi mwenenene, okafimbo ashike.

⁹³ Paife, ngaashi twa tonga ongula ei, vamwe otava ti kutya ehoolo, lOmuyapuki Mateus 17, osha li “Petrus.” Ongeleka yaKatoolika otai ti, “Ye okwa tungila Ongeleka Yaye kuPetrus; oye a li omupapa wotete.” Ongahelipi a kala omupapa noku hombola? Uwete? Ndele tava ti, “Petrus okwa ya kuRoma, noku pakwa kwinya.” Hano lombwele nge onhele imwe, ondjokonona ile pamwepo, apa Petrus a ya kuRoma. Uwete? Paulus okwe shi ninga, ashike ha Petrus. Eewa.

⁹⁴ Onghee otwa mona mo kutya eesims adishe edi naikwao, oye likokela mo ashike. Uwete? Ashike, novanhu nena ova . . . keshe apa to i, vo . . . Ongeleka yonhumba inene oi nombosha yonhumba oyo ya li meke Laye. Ou shii kutya embosha ngapi ve na, eembosha dovene, nena odo di li mo . . . ? Omulongonomuwoi. Ove na omakipa, ove na—ove na oipambu yoikutu, nolamba noshikwatelo. Ndele katu—katu na oinima oyo, inatu i pumbwa. Kristus oku nomwenyo! Ye oku li mufye, ha ombosha yonumba, ile oshipambu shomushiyakano, ile oshitekela shekipa, ile shimwe po. Ye oKalunga omunamwenyo, e li mufye paife, te liholola Yemwene. Otu na ashike oshinyolwa shimwe shedimbuluko, Ouvalelo wOmwene, edimbuluko lefyo Laye. Ashike ngeenge oKristus Yemwene, Ye oku li pamwe nafye mufye. Ndele osho twa hala oku shikula (efimano lOmhepo Iyapuki) kounyuni. U shikula nafiyo Ouyelele wa dja mo. Eewa.

⁹⁵ Paife, o . . . Onghee, ou wete, otwa kufa ombinga yondjila ikwao. Ou weteko alushe onda kendabala oku kala ngaha, nOmwene wetu alushe okwe shi hololela nge; ope na shimwe shakula, nashikwao shakula, ashike mokati kondjila omu na Oshili. Owa didilika tuu Jesaja, apa Ye a ti kutya otapa kala ondjila? Jesaja 35. Notamu dimbuluka nhumbi ovamwatate Ovanasarena vetu vava hava imbi eimbilo olo, ou weteko, “*Ondjila yakula yOuyapuki. Ondjila yakula yOuyapuki.*” Paife, nge oto leshe Ombibeli yoye nawa, ina i tya “ondjila yakula youyapuki.” Oya ti, “Otapa kala ondjila ndele *oshitauwa*, tashi ka ifanwa,” kashi fi ondjila yakula youyapuki, ashike “*oshitauwa shouyapuki.*” Ndele osho oshikwatakanifi osho tashi xulifa etumbulo loye. Uwete? “Otapa kala ondjila *noshitauwa*, ndele otashi ka ifanwa *oshitauwa shouyapuki*,” kashi fi ondjila youyapuki.

⁹⁶ Uwete, ondjila oya tungwa, *oshitauwa* . . . Ondjila iwa oya tungwa, ya tunumana pokati, molwaashi otai kungululile shi

oimbodi aishe keembinga adishe. Osho ngaho. Ngeenge omunhu shili e uya kuKristus, oku na omesho aye a dakamena kuKristus. Nge ye oku na eliudo linini, ota kala omupwilili. Nge okwa talala kashona, ota i kombinga ikwao ei noku kala ekukumba, kombinga kwinya; uwete, oulongelwe waye. Ashike oshinima shinene oshi li pokati kondjila, nOmhepo ya wana mwoove, oku ku ndjeneka noku ku linyengifa. Amen! Nomokushiiwa sha wana oku ku kaleka koshi yeduliko lOmhepo, oku linyenga ngaashi Omhepo tai linyenge; ha fiyo ile ha konale, ongaashi ashike Omhepo tai linyenge.

⁹⁷ Ongeleka yaKatoolika otai ti, “Ehololo ola li Petrus.”

Ongeleka yOprotestant otai ti, “Ola li Kristus.”

Ashike Ombibeli otai longo, “Osha li Ehololo olo Ye a yandja (Kalunga e mu pa) laKristus.”

“Oove Kristus, Omona waKalunga omunamwenyo.”

“Oove omunelao Simon, omona waJonas, ombelela nohonde hayo ye shi ku hololela, kape na omunhu, oseminali, ile meengulu, shimwe po, she I ku longa. Ashike oTate Wange ou e li meulu e shi ku hololela. Oove Petrus, kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.”

⁹⁸ Paife otwe uya ponhele ikwao apa wa kufa omadiladilo avali a yooloka. Paife, ohandi dulu oku kala nda puka; nge onda puka, Kalunga dimine nge po. Ashike ohandi ka twa omhinge nOvaadventiste vefiku Etiheyali ava tava ti kutya, “Ola li efiku etiheyali omo a li, efiku lOmwene.” Ovamwatate vOvaadventiste vefiku Etiheyali, navahapu vakwao, tava ti kutya ola li efiku leshabata olo ye a ifana efiku lOmwene. Ongeleka yOvakriste otai shi ifana, efiku lOmwene, “O—Osoondaxa, efiku lotete.” Ndele otwa didilika oikando ihapu kutya—kunya ongeleka yOvakriste natango, nena, ovanhu Ovaprotestant, ove shi udikila ko onga “Efiku lOmwene, Osoondaxa.” Kashi li paomushangwa. Osoondaxa oya li efiku lotete koshivike mOmbibeli, kali fi efiku lOmwene. Ile la li efiku etiheyali, eshabata. Itashi dulika shi kale limwe lomomafiku aa shaashi osha pula Johannes omido mbali okushanga Ehololo. Osha li efiku lilipi po? Ope na omafiku mahapu aa omafiku aheyali nomafiku otete opaasa.

⁹⁹ Ombibeli, Ehololo ola shangwa okudja mo A.D. 95 fiyo 96, omido mbali. Ola li efiku lOmwene. Efiku lOmwene osho naana sha tongwa, ndele osho la li. Johannes okwa twalwa mOmhepo mefiku lOmwene. Eli efiku lomunhu, ndele nee efiku lOmwene opo tali uya. MOMishangwa ohatu mono mo kutya okwa li mefiku lOmwene, a vakulilwa mOmhepo noku twalwa mefiku lOmwene. Amen! Oshi li mondjila. Uwete, okwa li mefiku lOmwene. Ombibeli otai popi efiku lOmwene. Ohatu i musho mokafimbo kanini, Omishangwa dihapu.

¹⁰⁰ Oshinima shotete, efiku leshabata, ngaashi hatu ti, efiku leshabata kashi fi oku diinina efiku lonhumba. Katu na

oshipango oku diinina Olomakaya onga eshabata. Katu na oshipango oku diinina efiku lotete onga eshabata, mEtestamenti Lipe. Ombibeli oya ti, mOvaheberi ekapiteli eti4, “Ngeno Jesus okwa li e va pa etulumuko, ngeno Ye ina tonga vali efiku lokomesho.” Oshi li mondjila. Ashike ope na etulumuko, ile okudiinina eshabata, koshiwana shaKalunga. Osheshi fye ava twa itavela, yo, otwa ya metulumuko Laye; ohatu tulumukwa koilonga yetu ngaashi Kalunga kuYaye.

¹⁰¹ Tala! Akutu! Omwene na hambelwe. Onda uda nawa, onde lipanda amemwene.

¹⁰² Didilika, mefiku leshabata. Kalunga okwa shita edu momafiku ahamano, nefiku etiheyali Okwa ya metulumuko ndele ina aluka vali a tunge ounyuni. Hano Ye okwe shi yandja kovvanhu onga edimbulukifo. Molwaashi ito dulu oku shi diinina paife, molwaashi ngeenge owa diinine eshabata oku, ombinga ikwao younyuni Osoondaxa vali natango. Uwete? Onghee otashi ulike kutya osha li shovanhu, elala lefimbo laIsrael. Ashike paife ope na okudiinina eshabata molwa oshiwana shaKalunga.

Osheshi fye ava . . . twa itavela oku ya metulumuko Laye, . . . nande oilonga . . . (Ohandi endlulula Ovaheberi, ekapiteli eti4) . . . nande oilonga yaye ya pwa nghee tuu okeshito lounyuni.

Osheshi okwa tonga monhele imwe . . . ta ti, . . . efiku etiheyali . . .

Ndele vali, okwa pangela efiku limwe, nokulombwelifa David, . . . (nye ava tamu shi shange ko, Ovaheberi 4)

Natango, okwa pangela vali efiku limwe, nokulombwelifa David, Nena, konima yefimbo lile; eshi pa tiwa, Ngeenge tamu udu . . . ile tapa tiwa, Ngeenge tamu udu ondaka yaye, inamu kukutika omitima deni.

Osheshi ngeno Jesus okwe va pa etulumuko, (efiku) . . . ngeno ina tonga vali efiku lokomesho.

Ashike otapa kala hano . . . etulumuko (ile okudiinina eshabata) . . .

¹⁰³ Oshitya “etulumuko.” Eshabata oshitya shikumwifwi kufye, osho tashi ti “etulumuko.” Oshitya shOshiheberi osho tashi ti “etulumuko” efiku, efiku leshabata; ino longa, etulumuko.

Osheshi ngeno Jesus okwe va pa etulumuko, . . . ngeno ina . . . tonga efiku lokomesho.

Ashike otapa kala hano . . . etulumuko (ile okudiinina eshabata) koshiwana shaKalunga.

Osheshi fye ava twa ya metulumuko laye, . . . ohatu tulumukwa . . . koilonga yetu, ngaashi Kalunga a tulumukwa kuyaye.

104 Inatu shuna mo vali efiku lashikula ko loshivike noku li tameka natango, otwa ya mEtulumuko. Jesus ta popi momafaneko, Ye okwa ti, “Omwe va uda tava popi efimbo lonale, ‘Ino dipaa.’ Ohandi mu lombwele, keshe tuu ou, a handukila omumwaxe pehe nenyono, okwa dipaya nale. Omwa uda tava ti, ovakulu vonale, ‘Ino haela.’ Osho oshipango. Ashike ohandi mu lombwele, keshe ou ta tale omukainhu oku mu haluka okwa haela nale naye momutima waye.” Oshi li tuu mondjila?

105 Hano oinima aishe ei omadimbulukifo, omadidiliko ashike, oikumifi, ya teelega efimbo lashili tali uya. Paife, eshi Jesus a mana, Mateus 11, (omafaneko), Ye okwa ti:

Ileni kwaAme, amushe ava tamu longo, mwa loloka, nomwa lolokifwa, ndele Ohandi mu pe etulumuko leemwenyo deni.

Litwikeni omutengi wange, mu yaamene kwaame; osheshi Aame omunambili nomunnghenda... (oshi li mondjila?)

Ileni kwaame, nye amushe hamu longo nomwa...lolokifwa, ndele Ame ohandi mu pe etulumuko leemwenyo deni. (“Nge owa longa efiku limwe, omafiku omulongo, omido nhano, omido omilongonhatu nanhano, omido omilongonhano, omido omilongomuwoi, ndele owa loloka nowa lolokifwa, ila kwaAme, Ohandi ku pe Etulumuko. Ohandi kufa mo onduba aishe oyo youlunde mwoove, noku ya mwoove, noku ku pa etulumuko la wana newaneno.”)

106 Paife, etulumuko eli oshike? Natu—natu shi maneni kashona, tu tale kutya oshike. Vamwe ova ti, “Omolwashike, ka djoine ongeleka.” Ahawe! “Tula edina loye membo.” Ahawe! “Iya, eshasho lomeva loludi lonhumba.” Ahawe! Natu shi maneni tu tale kutya oshike. Omwa hala oku shi ninga apa manga twa teelega? Ohatu tale apa Johannes a ya. Omefiku lilipipo a ya?

107 Eshi Jesus a fya kedu, noshilonga Shaye sha pwa, Ye okwa ya kumwe po.

108 Paife natu shuneni kuJesaja ekapiteli eti28, novelise oni8. Ondi wete osho shi li, paife, Jesaja 28:8. Ndele natu lesheni, Jesaja 28, omuxunganeki ta popi omido omafele aheyali nomido omulongonambali manga inashi ningwa. Paife, vangapi va hala oku shiiva kutya *eshabata* lashili oshike, eshi etulumuko lashili lili? Osheshi ngaha. Paife, apa osheshi omuxunganeki e shi popya, ndele handi mu ulikile apa sha wanifilwa. Tala, Jesaja 28:8:

Osheshi aveshe... (omuxunganeki ta xunganeke omafiku aa)

Osheshi oililo aishe oya yada onghungo neenyata, (ovanhu tava li oshililo, tava shili omakaya

noku nwa noku fufya noku vaka). . . *eshi pehe na onhele ya yela.*

Olyelye ngeno te va longo eshiivo? . . .

Olyelye to dulu oku longo eshiivo nena?

¹⁰⁹ Vangapi va uda Billy Graham nena? Osha li eudifo liwa a udifa, nhumbi ovanhu va itavela oipupulu noku twikila ashike moipupulu omo noku—nokuli noku liyukipalifa vovene tave lipula kutya otava longo eshi sha yuka. Oshiwana shOvaamerica tava kufa, okwa ti, ndele ta ti, “Oshidindifo shomunhu omunandunge, nomushili wokasekeleta,” tava kufa imwe yoipupulu yomunawii, ponhele yo ku mu laipaleke, keshe tuu eshi e li, a shile oshinima shatya ngaho noku kendabala oku mu ninga omunandunge. Oye elai oku li shila nokuli, ngeenge o . . . omanga li yadi efyo nokaangela nakesheshimwe shilili, ndele natango ote li shilile komapunga aye. Oye elai. Kashi fi o—kashi fi o—oshidindifo shomunandunge, kape noshinima sha tya ngaho. Omunandunge ite li longifa.

¹¹⁰ “Kamu na omwenyo mokufinyuna Omukonyo wo92,” ile shimwe shatya ngaho. Kaku na Omwenyo kondje yaKristus, oo Omwenyo washili. Oshike tashi ningi ovalumenhu novakainhu va nwe oshinima osho? Molwaashi otava kendabala okukumwifa enota olo li li mo Kalunga a tula mo oku Mu fila enota, notava kendabala oku likumwifa noinima yomounyuni. Ndele olo etomhelo tu nine oinima oyo. Olo etomhelo ovanhu va lihumbata ngaho, molwaashi otava kendabala oku dima po enota olo li li muvo laKalunga, ndele omunawii ote va pe efyo ponhele yOmwenyo.

. . . *oililo aishe oya yada onghungo. . .*

¹¹¹ Ovahongingeleka, kesheshimwe shilili, otave shi popi, “Oshi li nawa oku kala u na okakufiudja ka yela.” Kape na oshinima shatya ngaho!

Olyelye ngeno te va longo eshiivo? nolyelye te va . . . udifa ko elongo? ovava va tova, va kufwa komavele. (Paife katu fi vali ouhanana.)

Osheshi oshipango oshi noku kala koshipango, oshipango okoshipango; onghedi okonghedi, onghedi okonghedi; oku kanini, naakwinya kanini:

Osheshi nomilungu tadi kokoma nomalaka makwao ye ota ka popya novanhu ava.

Okwa tya kuvo, Eli o . . . (oshike? okudiinina eshabata!) . . . etulumuko apa mwa lolokifwa . . . (“Ileni kwaAme amushe ava mwa longa nomwa lolokifwa.”) . . . tulumukifeni ou a loloka; ndele ei onhele yefudepo: ndele nee vo inava hala okuuda ko.

¹¹² Osha ningwa naini? Omafele aheyalali nomido omulongonambali konima eshi mEfiku laPentekoste omilungu

tadi kokoma kombada yovanhu ndele aveshe ova yadifwa nOmhepo Iyapuki ndele ova hovela okupopya omalaka amwe ndele, Omhepo Iyapuki oya kwata ko eemwenyo davo, noku dja ko koinima yavo yopaunyuni. Opo nee ova ya mEtulumuko pamwe naKristus. Paulus okwa ti, mOvaheberi ekapiteli eti4, “Fye ava twa ya metulumuko Laye otwa dja ko koinima aische yopaunyuni ngaashi Kalunga a ninga mefiku leshito Laye, Ye okwa ya metulumuko Laye, ndele hatu i mo pamwe naYe konima oilonga yetu yopaunyuni ya xula.” Loye lashili olo ngaho, Eshabata lashili.

113 Hano Paulus okwa kufwa po noku ya mOmhepo oyo yEshabata, nokwa lundululwa kOmhepo Iyapuki fiyo omefiku lOmwene.

114 Omolwashike tu na oita? Omolwashike tu na oupyakadi? Omolwashike oshiwana tashi lwifa oshiwana shikwao? Jesus okwe uya, Ohamba yOmwenyo, ndele ove Mu dipaa.

115 Moivike ishona, ile nokuli paife ngaha, ope na eenyati naSanta Clause noku—noku denga eengedjo dokrimesa noinima yomaludi aeshe ya endjeleleka, oshivilo shoshipaani. Oshinyolwa shongeleka yaKatoolika. Ovanhu tava futu eendado dinene tava pingakanifa eeshali naikwao yatya ngaha, oupaani! Okrimesa efiku lelinyongameno.

116 Ndele nande ongaho, Kristus ina dalwa mefiku etimilongombali netitano laDesemba nokuli. Ye ita dulu oku kala. Ngeno owa li muJudea, oikulundudu oiyadi eandu, lii li dule oku. A dalwa muApilili eshi oushitwe aushe tau twiyuka.

117 Paife, ashike onghulunghedi yavo. Ndele omolwashike—omolwashike hatu ningile oinima oyo? Molwaashi otwa shikula eenghulunghedi dovanhu ponhele yoipango yaKalunga. Vo... Shimwe shatya ngaho kashi na shilonga, ashike ova ninga mo efiku loipindi. Ohoni, ohoni kuvo oku ninga oinima yatya ngaha. Oshivilo shoshipaani! Onaini Santa Claus e na sha naJesus? Onaini okandiba kOkoushilo ile okaxuxwena ile... oshimbabekwa shimwe shoinga ile shonhumba, ile oludi landiba mutoka munini e na sha nenyumuko laJesus Kristus? Ku wete nhumbi ounyuni woipindi...?

118 Olo etomhelo tava landifile emanya nomambo atonywa, nomafano anyata, noipala, naikwao yatya ngaha, omolwaashi oushitwe wovanhu otawo kwenene oipolopolo oyo. Omolwaashi kutya omu na shimwe sha puka momutima, itava i mEtulumuko olo pamwe naKalunga noku tulumukwa koinima ei. Ngeenge ve uya mo noku pewa Omhepo Iyapuki, hano ova pwa mo mounyuni nomoinima yomounyuni.

119 Kalunga okwe mu lundulula. Akutu, nghi wete a kufwa po ngaashi Paulus, paife, okuya meulu etitatu noku mona oinima. Eewa, Omhepo Iyapuki iwa oya ninga oivike ishona yapita, apa, ndi mone... Moitya imwe, Okwa li nda tila efyo, ndele Omhepo

Iyapuki oya twala nge ko noku ulikila nge eshi sha li. Omwa uda ehokololoumbangi. Hano eshi nda aluka, “Hano, eflyo, oshitwifo shoye oshi li peni?” Elundululo oku mona eshi shi li konima yetukulifo. Ye okwa pitika nge ndi aluke ndi ku lombwele kutya kwinya katu fi oilulu neemhepo, fye ovalumenhu novakainhu, ovanyasha, itava fi, itava vele, kondje yeuviko. Eflyo itali dulu vali oku ku ningila sha shapo oku ku shilila mOnhele oyo.

¹²⁰ Paife, Johannes okwa lundululwa okudja konhunu yaPatmos, mOmhepo, okuya mefiku lOmwene. Eli efiku lovanhu, ovanhu otava lu, ashike efiku lOmwene otali uya eshi omauhamba aa taa ningi omauhamba Omwene wetu naKristus Waye, hano otapa kala Omileniuma inene. Efiku lOmwene, efiku leuyo Laye, epangulo Laye, otali kala efiku lOmwene.

¹²¹ Eli efiku lovanhu, olo etomhelo ve ku undaula noku ku ningila eshi va hala, ashike otapa kala efimbo...Tave ku ifana...otave ku ifana paife, “omwiingidi muyapuki nomupwiilili,” ashike otapa kala efimbo tali uya, uwete, eshi itave shi ningi. Otava ka lilaana noku kwena noku wila peemhadi doye. Ombibeli oya ti, muMalakia 4, oto ka lyataula nokuli omite konima va xwikwa po; itapa fyaala omudi ile oshitai. Osho naana Ombibeli tai popi, “Ovayuki otava ka lyataula kombada yomite dovadinikalunga.” Osho naana. Itapa ka fyaala omudi ile oshitai, kape na sha oku shi alukila. Ndele ova pwa. Paife eli efiku lomunhu (elipyakidilo lomunhu, oilonga yomunhu, ongeleka yomunhu, omadiladilo omunhu), ashike efiku lOmwene otali uya.

¹²² Paife, okwa li e li mOmhepo mefiku lOmwene. Eewa, oshinima shotete a uda eshi a li mOmhepo mefiku lOmwene... Paife otu li povelise oni10:

...mOmhepo mefiku lOmwene, ndele ye okwa uda...e...ewi, ngaashi...enghuma,

¹²³ Inatu koya po efaneko limwe, paife. Nge ohatu li kwata mongula, ohatu dulu oku li kwata, uwete. Umwe na tale ashike ovili, opo ndiha shelelelwe.

¹²⁴ Eewa, paife, “...okwa li mOmhepo mefiku lOmwene.” Paife dimbuluka, oshinima shotete u noku ninga oshike? Inda mOmhepo. Omahololo aa otae uya ngahelipi kwoove? Inda mOmhepo. Oto ka mona ngahelipi Omhepo Iyapuki? Inda mOmhepo. Inda mOmhepo!

¹²⁵ Eshi wa li omulunde toi ko matutulo, owa ya momhepo oyo. Akutu, kutu, owa tameka oku hakela omake oye noku denga eemhadi doye pedu, nokutifauka, noku umbila embale loye polukolongo, noku endauka, to lihumbata oulai. Owa li momhepo yasho. Iho lipula mukwetu, a li a milala kokututula, ta ka tutula, to ti, “Iya, ndele amushe omwa li mu na efimbo liwa, ndi wete.”

“Akutu!” otava ti. “Owa djaalela, dja mo omu!” Uwete?

126 Inda koudano wetanga, umwe ta dengele kondje, ile shimwe shilili, kala omutumba to tale, otava ti, “Iya, ondi wete kutya oshiwa unene.” Ahawe, ito kala wa milala ketanga lokudengwa, ito kala omunashili. . . ito kala momhepo yetanga lokudengwa. Ngeenge umwe ta dengele kombada, oto yambuka noku ingida, “Whew! Akutu! Efindano!” Oto denge ko embale laumwe komutwe *ngaho*, kape na ou ta ti sha kusho.

127 Hano mongeleka ngeenge wa i mOmhepo, oto fikama noku ingida, “Efimano! Halleluya! Omwene na hambelelwe!”

Umwe ota keuka, ta ti, “Omwiingidi omuyapuki.” (Akutu, Mumwatate Wood. . .)

128 Ohandi ke ku pula epulo. Nge fye ovaingidi vayapuki molwaashi hatu ningi ngaha, hano vo ovaingidi *ovahenouyapuki*. Xwepo ndi kale omwiingidi muyapuki (Ito kala?) u dule ouhenouyapuki. Akutu! Lelalela! Ovaingidi ovahenouyapuki.

129 Paife, okwa li mOmhepo. Okwa ya mOmhepo, hano oinima oya hovela oku ningwa. Opo nee eshi a ya mo, okwa uda enghuma. Paife, enghuma alushe ohali shiivifa shimwe tashi uya. Ngaashi ngeenge to uya. . . O—ohamba tai uya, otava shiki enghuma. Eshi Jesus te uya, Ye ota ka shika enghuma. Oshi li mondjila? Eshi Josef a tetekela, ova shika enghuma. Ndele paife shimwe otashi uya komesho, Johannes okwa ya mOmhepo nokwa uda enghuma. Okwa uda enghuma, ndele okwa punguluka a tale eshi sha li konima yaye eshi a uda enghuma; konima a ya mOmhepo.

130 Pamwe okwa li ta tutula, ta nuka, ta lotauka nonhunu. Okwa li e na efimbo liwa, okwa li mOmhepo. Onghee, ndele ye. . . Otashi dulu oku udika ko omushado, ashike hasho nda hala okutya ngaho, uwete. Ota dulu! Osho. . . iya, ota shi dulika osho a kala ta ningi. Ondi wete okwa li e nefimbo liwa mOmhepo, ta hambelele ashike Kalunga, shaashi osho naana hashi ningwa ngeenge Omhepo ye va kulukila monhele yotete. Eshi Omhepo Iyapuki ya kulukila muvo, ova pungauka va fa ovalumenhu va kolwa novakainhu, noku lihumbata va fa va kolwa, noku damauka. Noku ifana-. . . okutwikila ngaho fiyo ovanhu tava ti, “Ovanhu ava ova kolwa komaviinyu mape.” Oo omukalo ve lihumbata oshikando shotete, hano Omhepo oya aluka vali, otashi dulika e lihumbata omukalo welifa. Uwete? Kape na shimwe shipe kombinga yo—yoshinima eshi, ou *oukwamhepo wefimbo lonale*. Heeno.

131 “MOmhepo mefiku lOmwene.” Paife, otwe shi uda. Paife oshike? Paife, okwa li ta ningi shike? Ye okwa lundululwa okudja konhunu paife, aye mOmhepo, okuya mefiku lOmwene. Ndele diva eshi a ya mefiku lOmwene, okwa uda enghuma. Oshikwa shike? OUmwe te uya. Ou munene te uya. Enghuma tali shikwa, Umwe ote uya! Okwa tala! Halleluya! Enghuma:

Ta ti, Aame Alfa naOmega, wotete nowaxuuninwa: . . .
 (kashi fi eshiivifo lombinga itivali ile ombinga ititatu,
 ashike Ombinga aike) . . . *Aame aishe Alfa naOmega, . . .*
 (“Manga inandi ku ulikila sha, onda hala oku ku
 shiivifila kutya Aame lyelye!”)

132 Munenenene womahololo aeshe Oukalunga, Oukalunga wOpombada wOmwene wetu Jesus Kristus. Ito i kekanghameno nafiyo we shi itavela tete, dja ko . . . Petrus osho a ti, “Lidilulula, u mone Oukalunga. U shashelwe mEdina laJesus Kristus u diminwe po omatimba oye, hano owe lilongekidila oku ya mOmhepo.” Oshinima shotete u na oku shiiva Oukalunga waKristus. “Aame Alfa naOmega! Aame okudja kuA fiyo okuZ, kape na vali umwe ashike Aame. Onda li pehovelu, Ohandi kala pexulilo. Aame Ye ou a li ko, e li ko, note uya, Omunaenghono adishe.” Shi diladila! Enghuma osho la ti.

133 Takamifa Johannes! Owa ya mOmhepo, shimwe otashi ke ku hololelwa. Oshikwa shike? Enghuma la shikwa, oshinima shotete, “Aame Alfa naOmega.” Omutete wehololo alishe. (Akutu, omulunde, nyongama, lidilulula paife manga efimbo inali pwa po.) “Aame Alfa naOmega.” Osho oshinima shotete Ye e mu shivifila, kutya Oye lyelye. (Olyelye ou te uya? Ohamba tuu ei Jesus? Ohamba Kalunga? Ohamba Omhepo Iyapuki?) Ye okwa ti, “Aame Aishe! Aame okudja kuA fiyo okuZ. Aame ehovelu nexulilo. Aame Omuhaxulepo, Omukwaalushe Aeke!”

134 Komesho kashona otwe Mu tala mOunhu Waye utiheyali, tala kutya Ye oshike paife. “Aame ehovelu nexulilo. Aame Alfa naOmega, wotete nowaxuuninwa. Onda li po manga paha li shotete; nokonima ka ku na omuxuuninwa, opo Ndi li natango,” moitya imwe. “Wotete nowaxuuninwa!”

*. . . ndele, Eshi to shi mono, shi shanga membo, ove
 u tumine. . . keengeleka dinya heyali di li muAsia;
 kuEfeso, . . . Smirna, . . . Pergamo, . . . Tiatira, . . .
 Sarde, . . . Filadelfia, nokuLaodikea.*

135 Eewa, wotete wehololo alishe Oukalunga Wopombada waJesus Kristus. Ou noku shiiva kutya Oye lyelye ngeenge to udu Ewi. Eewa, Ewi lelifa olo la ngunguma kOmhunda yaSinai, Ewi lelifa olo la ngunguma kOmhunda yElihoholo, umwe Aeke, “Aeke a fa Omona womunhu.”

136 Paife tala movelise ei ya shikula ko. Eewa:

Ndele onda punguluka . . . (Ekapiteli eti12 paife.)

137 Ohatu ka fiya po eengeleka edi okafimbo, molwaashi oshivike ashishe eshi tashi uya eengeleka edi. Uwete, hano ohatu shi pitilile po.

138 Ashike Ye okwa ti, “Ava . . . Ohandi ku wilike u tume Etumwalaka eli Handi ku ulikile.” Olyelye? “Aame wotete nowaxuuninwa. Aame Omupombada Aeke. Aame

Omunaenghono adishe Aeke. Ndele Onde uya oku ku lombwela kutya Ohandi ku pe Etumwalaka leengeleka heyali. Onda hala u Li shange, Li longekida.” Uwete? “Ndele eengeleka heyali odo di li muAsia.” Paife, omwa li eengeleka mwinya hano noushitwe mudo oo wa kalela po omafimbomido ongeleka aa tae uya.

139 Paife:

Ndele ame nda punguluka ndi tale ondaka ei ya popifa nge. Eshi nda punguluka, onda mona oixwekelwashela iheyali yoshingoldo;

140 “Oixwekelwashela iheyali yoshingoldo.” Paife, osho... Elundululo loKing James, olo tashi dulika u na Osofield ile—ile pamwe oThompson Chain, ile dimwe domudo, kashi li mo shi li mondjila. Inai tya oixwekelwashela, oya ti oikwatelwalamba; oikwatelwalamba, nda itavela, i li mondjila, oshitya shayuka sha tongwa mefatululo lopetameko. Uwete, moitya imwe, oixwekelwashela ei iheyali yoshingoldo odo eengeleka heyali. Okwa tonga komesho kashona, o se-... movelise oni20 apa, “Oixwekelwashela iheyali oyo wa mona eengeleka heyali.” Onghee, ou wete, ngeno osha li okalehite, ota ka hengumuka po diva noku pya po, mokafimbo kashona. Ashike kashi fi omalehite, oshi—oshikwatelwalamba. Ohai shi yandje onga oshikwatelwalamba. “Eshi nda punguluka onda mona umwe a fa Omona womunhu a fikama mokati ko. . . mokati koikwatelwalamba iheyali.”

141 Paife—paife tala. Okalehite ota ka pi po diva, ota ka dimi, ita ka kala po vali, meetundi dishona ota ka pi po. Ashike oikwatelwalamba, oikwatelwalamba yatya ngaha, . . .

142 Apa, natu—natu kufeni Omushangwa apa, natu—natu kufeni Sakaria 4:1, hano ohatu dulu pamwe tu mone muSakaria apa eshi twa hala. Sakaria 4:1, nondi wete hano pamwe mwaashi ohatu dulu oku—oku tula kumwe eshi twa hala. Nghi wete Sakaria moSefania, ohandi mono? Eewa. Eewa. Ombibeli yange ikulu hanga ya loloka. Sakaria 4:1, pwilikina nawa paife, oto mono efano liwa apa:

Nomwengeli . . .

143 Omuxunganeki, paife, omido omafele atano nomulongonomuwoi manga Kristus ine uya:

Nomwengeli ou a popya naame okwa aluka vali, ndele ta pendula nge, ngaashi omunhu ta pendulwa meemhofi, (Paife omuxunganeki oku li memoniko.)

Ndele ye okwa tya kwaame, Ou wete shike? Ame nda nyamukula, onda tala, ondi wete oshixwekelwashela (Paife, oshitya tuu osho sha fatululwa “oshikwatelwalamba.”) oshingoldo ashishe, noshiyuma kombada . . . kombada yasho, (Oyo oya li olamba.) neelamba dasho heyali kombada yasho,

nominino heyali da ya keelamba heyali, da kala kombada yasho: (Uwete, omafimbomido ongeleka elifa tae uya. Uwete?)

Nomiti mbali deemono kusho, . . . (Paife, oludi lilipi lo . . . Ova xwameka shike meelamba odo mefimbo lOmbibeli? Ope na ou e shi shii? Omaadi. Omaadi oludi lilipi? Omaadi eemono.) . . . omiti deemono mbali . . . (Oshikwa shike? Lipe nEtestamenti Likulu; mbali da fikama puyo.) . . . umwe kombinga yokolulyo loshiyuma, namukwao kombinga yokolumosho lasho.

Ndele onda nyamukula noku popya nomwengeli ou a popya naame, handi ti, Edi oishike, omwene wange?

Ndele omwengeli ou a popya naame okwa nyamukula ndele ta lombwele nge, Ku i shii kutya o—oishike? Ndele ame nda tya, Aaye, omwene wange.

Ndele ye okwa nyamukula ndele ta ti kwaame, ta ti, Ondjovo yOMWENE kuSerubbabel oyei, nokuya, Ha keenghono, ha kefininiko, ndele nee okomhepo yange, OMWENE womatanga ovakwaita ota ti. (Ye ota tungulula Jerusalem.)

¹⁴⁴ Paife, oshixwekelwashela oshike? Oshikwatelwalamba. Ndele didilika nhumbi shiwa. Apa, eshi a punguluka, okwa mona Aeke ou a fa Omona womunhu apa a fikama mokati koikwatelwalamba iheyali yoshingoldo, osho tashi ti omafimbomido aheyali ongeleka tae uya. Ndele keshe omunino, ile—ile oshikwatelwalamba, osha xwelwa moitwiminifo yomaadi yakula. Nomomaadi aa omwa dja okalamba ka pumba oyo i na okandiyelu muyo nokandiyelu ka fidimanena momahooli. Ndele shama ashike . . . Tava tilile omaadi kombada yoshikwatelwa, osho tashi yadifa efina lakula, noshitai shakula, otashi tilile momafina, ngaho. Ndele nolamba i na okandiyelu ka tilila poshi, o—omunino wa yuka mo . . . otai kala ya xwama, omutenya noufiku. Ku noku i temununa, ihai dimi; otava twikile oku tilila mo omaadi mominino dakula. Noikwatelwalamba ei ya pita mo ngaha, oi na eelamba di li kombada yayo. Okandiyelu ka dja molamba taka tilile omu, oku mona muko omwenyo waamu. Akutu, osha yooloka ngahelipi kokalehite. Osha yooloka ngahelipi! Oshikwatelwalamba, tashi shili omahooli.

¹⁴⁵ Paife, oikwatelwalamba ei, omundilo ou wa li moikwatelwalamba ei mEtestamenti Likulu. Ngeenge va xwameka olamba imwe, itava tema olamba ya shikula ko nomundilo welifa ve na meke lavo. Otava xwameke olamba imwe, noku i toola po noku xwameka olamba ikwao, noku i tenheka po. Ndele tai xwameke olamba ei, ndele opo tei kufa noku xwameka olamba ei nomundilo welifa oo wa tameka pehovelu. Akutu, onde lineekela itashi i kombada yomutwe woye. “Jesus Kristus e lifa onghela, nonena, nofiyoalushe,”

omundilo welifa (Omhepo Iyapuki) wa xwameka keshe imwe yomeengeleka odo momafimbomido.

146 Hano Jesus ina tya mOmyapuki Johannes 15, “Aame omuviinyu, onye oitayi”? Paife, Ye Omuviinyu munene, fye oitai. Paife, omuviinyu ihau ima oiimati . . .

147 [Okanhele ke he na sha mokateipa—Sd.] . . .oto dulu oku kufa omuti woshikwangongo, wa fa omulemune, noto dulu oku kufa o—oshitai sha teka ko—sha teka ko, iya, ohandi ti, omuti womandjebele, noku payula okanhele komuti womulemune noku tula mo oshiimati shomandjebele, ota shi kulu. Oto uya apa noku kufa oshitai shongongo noku shi tula momuti womulemune, otau kulu, ile oku kufa okapomegranati, noku u kufa, ile, oiimati yoshikwangongo, outangerine ile outangelo, imwe yomoiimati yomoikwangongo ei, noku i tula momuti ou, notau xupu momwenyo womuti womulemune oo; ashike itau ima omalemune. Otau ima oiimati yomandjebele, otau ima outangelo, otau ima eengongo, ashike ota di xupu momwenyo womuviinyu washili, ashike nge omuviinyu oo owa ima omuviinyu umwe po . . . oshitayi shimwe po, otau kala womwenyo welifa oo u li muo, otau ima elemune. Molwaashi, pehovelu, momudi washo omu na omwenyo womulemune, ashike ukwao otau dulu oku kala muo shama ashike oushitwe woimati yomingongo. Ashike itau ima oiimati yopetameko, shaashi kau fi wopetameko.

148 Oo omukalo ongeleka i li. Ova tongola Omuviinyu noku twikinikwa mOpresbyteria, Omethodiste, Obaptiste, nosho tuu shatya ngaho. Otai ima oiimati yObaptiste, oiimati yOpresbyteria, oiimati yOmethodiste, ashike nge owa li . . . omuti oo tau imike omuviinyu umwe po, otashi kala oludi lelifa lomuviinyu Wa etwa mEfiku laPentekoste: Omuviinyu wopetameko! Otau popi momalaka noku kala neenghono nomadidiliko aKristus a nyumuka muo. Omolwashike? Shaashi otau xupu modjo yopaushitwe omo wa kunwa. Oshili, inau kunwa mo, owa dalelwa mo! Omwene na hambelelwe! Akutu, kutu! Ino shi lipula nale.

149 Uwete, ikwao ei oya twikinikwa mo; ove i twikinika momuti, hano oya ima oludi loshiimati shavo vene. Itava dulu oku *Shi* kufa ko. Inava itavela mwa*Asho*, molwaashi kave shii sha kombinga yaYo. Ashike nge ova dalwa mOmwenyo welifa oo wa dja momuti oo, osho ashike oshinima tai ima, Omwenyo wefina lopetameko.

150 Omafina aa eelamba ota wana moyaha inene yakula, imwe oikwatelwa inene, naili omuwoyi ya yooloka . . . ile oikwatelwa yeelamba iheyali va yooloka ya dja mo musho. Ndele eshi ve shi ninga, keshe umwe womomindilo edi okwa li tau dilile kodjo yakula yonghalamwenyo yayo. Nouyelele wayo omolwaasho oke na oshela ya yavwa moshiyuma shinene. Akutu, efano

limwe liwa ngahelipi lomeenyofi odo heyali (ode shi kalela po) nomwenyo waye uli momundilo nOmhepo Iyapuki apa. Ndele osha. . . Meitavelo ota pi nOmhepo Iyapuki, nonghalamwenyo yaye oshela, ile keshi oshela, ashike okandiyelu oko ka yavwa mOmhepo Iyapuki (muKristus), nomokandiyelu oko ota kufa Omwenyo muKalunga ka yandje Ouyelele kongeleka yaye. Akutu, efano lomuitaveli washili ngahelipi! Ota yandje Ouyelele woludi lilipi? Ouyelele woludi lelifa oo wa li eshi oshela yotete ya xwama.

¹⁵¹ Eshi efimbomudo longeleka lotete la tamekele, osha li Efeso. Paulus, omwengeli wongeleka oyo, imwe yomeenyofi. Ope na eenyofi heyali odo tadi ti ovaengeli vaheyali, vaheyali “ovatumwa.” Oshivike eshi ohandi dulu oku kufa Omushangwa nondjokonona noku mu yelifila keshe umwe womwaava kutya oye omunashili komwengeli keshe, nomwengeli keshe oku na Ouyelele welifa. Oshi li mondjila. Ndele hano pokati komafimbomido aa, Oye oo munene te uya.

¹⁵² Didilika, paife otava nane moshiyuma eshi shinene shOmaadi, Ouyelele. . . omwenyo owa yavwa muKristus. Owa fya, nomwenyo woye owa holekwa muKristus moku. . . ile wa holekwa muKalunga muKristus, nowa patwa nOmhepo Iyapuki. Kape nomukalo umwe oku ku twala kokule. Oto shi ningi ngahelipi? Kape na ou ta dulu oku ku twa. Exulilo longhalamwenyo yoye otali pi nOmhepo Iyapuki; akutu, okuxwika, tali yandje Ouyelele. Exulilo likwao longhalamwenyo yoye ola yavwa peni? MuKristus. Owa fya wa holekwa muKristus, Omhepo Iyapuki, otai shi fifohoni opo to dulu. . . omunawii ita dulu oku ku kuma. Amen! Ota dulu oku denga noku ninga eweelelo. Nokuli efyo lovene itali dulu oku ku kuma, “Akutu efyo, oshitwifo shoye oshi li peni? Efindalo loye oli li peni? Kalunga na pandulwe ou e tu pa efindano mOmwene wetu Jesus Kristus.”

¹⁵³ Exulilo lovelise ei, natu shi lesheni:

*Ndele moku punguluka, onda mona oixwekelwashela
ihayali yoshingoldo;*

*Nomokati koixwekelwashela ihayali yoshingoldo
umwe a fa. . . Omona womunhu, . . .*

¹⁵⁴ Ame! Owa didilika tuu? Eenyofi, oixwekelwashela, eelamba. Otashi ti ngahelipi? Eshi otashi ti ngahelipi? Kutya efimbo tu li mo efimbo loufiku, omalehite nouyelele neenyofi tashi ti oufiku. Ndele onyofi ohai ningi shike? Otai ulike ouyelele wetango nafiyo etango tali aluka. Edina lOmwene nali hambelelwe! Nomulongi washili waKalunga iha ulike omundilo umwe taushela, umwe wa fa etindi, umwe wa fa tau xwike; ota ulike eenhe doshingoldo daKristus kOngeleka, kutya “Ye okwe lifa, ndele Ye oku nomwenyo, ndele Ye ota vilima mwaame.” Amen! Oo Ouyelele ta ulike. Onyofi ohai ulike ouyelele wetango, uwete, onghee ohatu

ulike Ouyelele wOmona waKalunga. Atu ningi oshinima shelifa Ye a ninga, ta yandje Ouyelele. Ouyelele woludi lilipi? Ouyelele wEvaengeli kwaava.

155 Paife natu Mu taleni kashona, ngaashi hatu kufa ovelise aishe yoni13:

Nomokati (pokati) koixwekelwashela yoshingoldo umwe a fa . . . Omona womunhu, a djala oshikutu shile sha twa keemhadi, nekwamo loshingoldo ponhulo.

156 Paife apa eyelifo lihapu kutya elongo eli oli li mondjila kombinga yalo oku kala efimbo lOmwene. Owe Mu didilika tuu? Ye ka li omupristeli mefimbo eli, ile Ye a li ohamba, Ye okwa li omupanguli. Didilika, omupristeli, omupristeli omukulunhu, eshi a ya metwali liyapuki ile a ya komulongi, elongelokalunga, ohe limange ekwamo ponho. Ta mangele ekwamo ponho yaye, tashi ti kutya okwa li ta yakula; ihe limangele komapepe aye. Ndele apa Ye okwe uya po, ta ende nekwamo lamangelwa kombada, nepaya la kambakana komapepe Aye; ya mangwa nomapapula, evele, noshiyangifo shoshingoldo, ya mangwa pombada. Oshikwa shike? Omupopiliko wopaveta, omupanguli. Omupanguli nepaya laye la kambakana komapepe aye, a mangelwa ekwamo apa, ina djala ngaashi omupristeli. Uwete, otashi ulike kutya Ye ke li moupristeli Waye paife, Johannes okwa ya nondjila kwinya mefiku lOmwene ndele te Mu mono te uya onga omupanguli.

157 Owa itavela kutya Ye omupanguli? Natu lesheni Omuyapuki Johannes 5:22, diva meendelelo, ohatu mono nge Ye omupanguli ile ahawe. Omuyapuki Johannes 5:22:

Osheshi Xe ita pangula nande umwe, ndele nee epangulo alishe okwe li yandja kOmona:

158 Oshi li mondjila? Oye omupanguli, Omupanguli wOpombada. Ndele Johannes ota ulike kutya Ye ka li mefimbo lexunganeko Laye, onga omuxunganeki, ile Ye a li ta kongo momafiku oukwahamba Waye, ashike Ye okwa li mefimbo lOmwene onga Omupanguli. Paife, vangapi ve shii kutya omupristeli oku na ekonda laye, ongodu yaye moshiya shaye otashi ti okwa li melongelokalunga? Keshe ou ta lesa Etestamente, ou e shii Etestamente Likulu, oku shi shii. Ngeenge omupristeli a mangwa apa, oku li melongelokalunga, ye omupiya. Ashike Ye okwa mangwa apa, omupanguli.

159 Natu lesheni komesho kashona:

. . . ekwamo loshingoldo . . . la li . . . lwoponhulo . . .

160 Oshi li mondjila, lwaapa, Ye okwa li Omupanguli.

Paife ohatu ka lesa oshitiheyali shefimano loshinge shOunhu Waye. Akutu, kutu! Eshi otashi ingidifa nge manga inandi ya kusho. [Okanhele kehe na sha mokateipa—Sd.] Didilika! Akutu, eshi oshinima shiwa. Pwilikina ashike:

Ndele *omutwe* *Waye* . . .

161 Paife tala, Ye oinima iheyali, apa okwa tumbula: Omutwe *Waye*, eexwiki *Daye*, omesho *Aye*, eemhadi *Daye*, Ewi *Laye*, oinima iheyali Ye a tumbula apa, oshinge shitiheyali shaJesus Kristus. Nandi Shi leshe:

Omutwe waye neexwiki daye da li da fa *olududi litoka to, ngaashi eemhawe; . . . omesho aye a li . . . omalaka omundilo;*

. . . eemhadi daye da fa . . . oshivela shitwima sha hanyifwa, onga ngeno sha pya mediko; newi laye . . . ondaka yomeva manenenene.

Ndele mo . . . Ndele meke laye lokolulyo okwa li ekwete eenyofi heyali: nomokanya kaye omwa dja eongamukonda leemhemokuvali la twa: noshipala shaye osha li sha fa etango la yela neenghono dalo.

162 Emoniko ngahelipi! Okwa mona shike apa? Omona waKalunga a vadimifwa, nedidiliko. Paife, natu—natu lilongekideni ashike paife.

163 Akutu, kutu, okwa li ndi shii omuwoi, ohetatu aike. Inandi tameka natango. Eewa. Oshiwa. Paife, ombili kovamwatate ava veli ofika, otashi kenyaneke nge oku va mona va fikama, ou wete, shaashi ondi shi kutya omaulu avo otaa luluma. Ngeno okwa li ndi na omukalo umwe vamwatate, mukesheshimwe handi dulu oku ninga, ohandi shi ningi shili. Paife, onda hala u shi mone unene. Ndele fikama okafimbo naKalunga ote ku futile unene, olo eilikano lange.

164 Paife—paife didilika, oshinima shotete, paife otwa didilika, omutwe *Waye* neexwiki *daye* oda li da fa *olududi litoka*. Omutwe *waye* neexwiki *Daye* oda li da fa *olududi litoka*. Paife, itashi ti kutya Ye okwa li a kulupa, osha ninga eshi. Kala li etomhelo lasho. Ka li a kulupa oku shi ninga. Ye okwa li . . . Osha li molwa eshiivo *Laye* nomongushu nounongo *Waye*. Molwaashi Ye Omukwaalushe, nOmukwaalushe iha kulupa. Ou udite ko?

165 Natu penuneni tete, nohatu—ohatu Mu faneke apa ngaashi ngaha, nohatu mono mo eshi Ye e li. Paife, natu pandjuleni kuDaniel 7:9, okafimbo ashike, ou wete efano lelifa muDaniel opo Ye e uya onga . . . apa mEfimbo Lonale. Ndele konyala kesheumwe, omulilongi wOmbibeli, oku shii naana apa twa yuka paife ngaha. Daniel 7, novelise oni9; Ohandi hovele poni8:

Ndele ame handi tale nawa oluvinga, ndele, tala, opa djuuka . . . oluvinga linini likwao, fimbo—fimbo pa li eembinga nhatu dotete oda dudwa mo: ndele, tala, molwinga eli omwa li mu na omesho a fa . . . aa omunhu, nokanya taka popi oinima inene.

Ndele ofimbo handi shi tale nafiyo pa dikwa omalukalwapangelo, . . .

166 Paife pwilikina. Pwilikina nawa, paife. Omu udite nge konima nawa? Tamu ti “Amen,” nge omu udite ko. Onda pula omwalikadi wange konima kwinya. Ohandi lipula okambako aka keli apa. . .oke na omwenyo uhapu oku, hasho? Paife, oha ndi ingida unene, ndi wete, mwaaka.

167 Eewa, paife Daniel 7:9:

Ndele fimbo handi shi tale nafiyo pa dikwa omalukalwapangelo, ndele omuxungu ta kala omutumba, oikutu yaye itoka ya fa eemhawe, neexwiki domutwe waye oda li da fa. . . olududi liyela: (Omuxungu.) olukalwapangelo laye ola li la fa omutemo womundilo, nomaulu aye okwa li omundilo wa tema.

Ndele e—ekungulukilo lomundilo ola kungulukila koshipala shaye: nomayovi lwomayovi ove mu yakula, ndele omulongo. . . lwomayovi omulongo ova kala ofika koshipala shaye: ndele epangulo ola dikwa, nomambo okwa pandjulwa.

168 “Eexwiki ditoka!” Aveshe. . . kesheumwe oku shii kutya ovapanguli vomafimbo onale. Ongaashi ovapanguli vOvaingilisa kwa li hava djala exwiki litoka. Vangapi tave shi dimbuluka? Ovatokoli vonale ohava djala eexwiki ditoka molwaashi ova li. . . Ndele Oye ou, tashi ulike vali kutya Johannes mefiku lOmwene, okwe Mu mona onga omupanguli. Amen! Ha ngaashi omupristeli, ha ngaashi ohamba, ha ngaashi omuxunganeki, ashike onga omupanguli. Xe (Osho Omuyapuki Johannes 5:22) epangulo alishe la yandjwa kuYe. Ndele Ye omupanguli paife, e uya oku pangula oiwana. Akutu molwa efiku olo eshi we Mu mona ngaho! Eexwiki daye oda li ditoka ngaashi eemhawe, Daniel okwe Mu mona te uya Omuxungu. Mu tala ta lumbakanifa ei ivali mumwe. Eewa:

. . . nepangulo ola dikwa, nomambo okwa nyanunwa.

Ndele ame onda kala nokutala hano eshi. . . Ndele ame fimbo handi tale ondaka inene—yeendjovo dinene odo oluvinga. . . (Ahawe, onda kongga onhele ya puka, inandi kongga?)

169 Daniel 7:9, heeno, ofye ngaha:

. . . ndele omaulu aye. . .

Ndele eenghungulukilo domundilo oda tondoka da dja. . . mu. . . ye: omayovi omilongo lwomayovi okwe mu yakula, . . .

Ndele ame onda tala ondaka yeendjovo dinene da popiwa koluvinga: ndele ame onda tala nafiyo oshilyani sha dipawa, nolutu lasho la hanaunwa po, ndele tashi ekelwa mo—momundilo wa tema. (Uhm!)

Noilyani ikwawo yo, aishe oya nyekwa eenghono dayo: (odo eenghono dOvapaani adishe nomauhamba oo

taa teka po) *oule wokukala kwayo wa yelekwa efimbo notundi.*

Ndele ame onda mona memoniko loufiku, ndele, tala, umwe a fa Omona womunhu e uya mo...moilemo yokeulu,...(Otwe Mu mona ngahelipi te uya ongula ei, movelise oni3? Te uya moilemo yokeulu, Omona womunhu.) ...umwe a fa Omona womunhu te uya moilemo yokeulu, ndele ye te uya kOvaxungu vonale, ndele ove mu eta popepi naye.

Ndele okwa pewa epangelo, nefimano, nouhamba, novanhu aveshe, oiwana,...omalaka, oku mu longela: epangelo eli olo epangelo laalushe, olo itali xulu po, ndele ouhamba waye otau ka...ouhamba waye itau ka hanaunwa po.

170 Okwe uya kOmuxungu ou eexwiki da li ditoka da fa olududi. Ndele Johannes okwa punguluka ndele ta mono umwe a fa Omona womunhu a fikama mokati koixwekelwashela iheyali yoshingoldo, neexwiki ditoka, Omutokoli! Ina mangelwa ekwamo ponho, ashike okwa mangelwa ekwamo ponhulo, apa, omupanguli! Nekwamo lomupanguli komapepe Aye, Ye okwa fikama noloshingoldo a yela, omuyapuki, a koshoka, ekwamo louyuki Waye. Euviko Laye! Ye okwa uvikwa fiyo okeemhadi. Tala ehlokepo etiheyali lomunhu Waye noshinge.

171 Paife, ondi wete, ovelise oni14:

Eexwiki Daye...omutwe Waye neexwiki daye da li da fa olududi, ditoka ngaashi eemhawe; nomesho aye a li...omalaka omundilo;

172 Omutwe, eexwiki; “omesho okwa li a fa omalaka omundilo.” Shi diladila! Omesho oo a li a fiilila komahodi omunhu, paife okwa fa omalaka omundilo. Mehandu Ye okwa fikama po onga omupanguli a handuka. Omolwashike we Mu anya? Akutu, omulunde, shi lipula! Shi diladila, oshilyo shongeleka sha lomoka! Shi diladila, Katoolika, Obaptiste, Opresbyteria, Opentekoste! Shi diladila, Katoolika! Okakadona koye Maria oke na oku ya kopentekoste ka ka pewe Omhepo Iyapuki, noku pungauka noku lihumbata ka fa omukainhu a kolwa. Ina yaKristus yemwene oku noku shi mona manga ina pitikilwa kEulu. Ovakainhu otamu ka ya ko ngahelipi shidulife po? Shi diladila, ovalumenhu, keshe womunye!

173 Eexwiki daye, nomesho aye a fiilila komahodi omunhu, natango onda hala u didilike sha kombinga yomesho oo. Eshi Ye a li kedu natango, ova li a twiyala nomahodi ngaashi omunhu, osheshi Ye okwa lila kombila yaLasarus. Omondjila! Oluhodi liyadi; oukwaunhu Waye. Ye okwa djala, Ye okwa li oKalunga a djala momikalo dovanhu, opo a kufe po omatimba. Ashike natango konima younhu oo, Oku na sha konima Yaye osho tashi dulu oku tala momutima womunhu noku shiva keshe shimwe

kombinga yaye. Omolwashike? Opa li shimwe konima Yaye, natango Ye okwa li a djala ombelela younhu.

174 Ashike kave shii kutya okwa li lyelye. “Nge ino itavela,” Ye okwa ti, “kutya Aame Ye, oto ka fila moulunde woye.” Oshi li mondjila. “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge; ashike nge Ohandi longo oilonga yaTate Wange, hano itaveleni oilonga nge itamu itavele Nge.” Akutu, nhumbi Ye a kendabala oku va pa Etumwalaka, ehoololo! Ota dulu oku tala mwinya momutima womunhu, e mu shiive nawa. Ohandi shi lipula ngahelipi! Omesho oo a tuwa keemhunda, okwa tala moshipala shokuhepekwa, nota dulu oku lila ngaashi omunhu, ashike tuu ota dulu oku kufa Omhepo yaKalunga konima yemoniko olo lomunhu noku mona oinima aische; oinima oyo ya li po, oinima oyo ya li—ya li, noinima oyo tai uya. Tai xunganeka exulilo okudja pehovelu, omolwaashi Kalunga okwa li konima yomamesho omunhu. Kalunga ne uye monghalamwenyo yoye noku ku pangela, ndele Ye te ku ulikile oinima tai uya. Osheshi kashi fi vali ove, Omhepo Iyapuki monghalamwenyo yoye konima kwinya ta talele momesho oo ounhu oku tofa mo oinima.

175 Akutu, efimano kuKalunga! “Ohandi ka tilila Omhepo Yange kombada yombelega aische, novanamati veni novanakadona otava ka xunganeka, ovalumenhu ovanyasha veni otava ka mona omamoniko, ovakulunhu veni otava ka twa eendjodi.” Halleluya! Omafimbo amwe Ye oku noku ku kofeka opo Ye a dule oku talela mwoove, ashike Ye ote ku ulikile lela oikando ihapu. “Ovalumenhu ovanyasha veni otava ka mona omamoniko, ovakulunhu veni otava ka twa eendjodi; kombada yovapiya Vange ovalumenhu novapiya ovakainhu Ohandi ka tilila ko Omhepo Yange.” Ha, “Kovadiakoni Vange novafitaongalo, novaNge...” “Kukeshe ou a hala, kombada yombelega aische, Ohandi tilile Omhepo Yange.” Owa kumwa kutya omolwashike nde shi ingida, ashike otashi uya momafimbomido ongeleka aa.

176 Akutu, opo Ye a li, omesho oo. Ndele, dimbuluka, efiku limwe, omesho oo a li a fiilila komahodi, omesho oo otaa fikama kepangulo. Paife oe li ngaashi omitemo domundilo taa lotauka medu alishe, ndele kape na eshi sha ningwa po ashike osheshi Ye e shi shii. Akutu, kutu, osha shangwa. Okulotauka nedu a tala elinyengo keshe, e wete ediladilo keshe, okushiiva kesheshimwe to ningi, omadilongo omutima, osho wa hala okuninga. Ye oku shii ashishe kombinga yasho. Oku shii ngee ou Mu hole. Oku shii ngee omalalakano oye okwa yuka, oku Mu longela. Oku shii ashishe kombinga yasho. Ndele otashi kala ngahelipi ngeenge wa fikama efiku olo ngeenge oulunde keshe u li hamunghele koshipala Shaye, ndele Ye okwa fikama kOlukalwapangelo Litoka lEpangulo?

177 Kalunga, xupife nge mo monhele omo! Inandi hala oku shi mona. Eshi Kalunga a handuka a ya ko nomundilo tau

shela momesho Aye, nouyuki, eexwiki ditoka komutwe Waye ngaashi ngaho, nomesho Aye taa shela omundilo oo e shii omadiladilo keshe omutima woye, nakesheshimwe wa hala oku ninga. Holeke nge mEmanya lOmafimbomido wa amena nge! Mukwetu mukulu okwa li ha imbi, “Ngeenge unyuni ou u li momundilo, fikama pwaame. Fikama pwaame, noku efa onhulo Yoye i kale oshiwilo shange. Holeke nge mEmanya lOmafimbomido.” Kalunga, inandi hala epangulo Loye. Inandi hala Loye. . . Eshi nda hala onghenda Yoye, Omwene. Pe nge onghenda Yoye, ha ouyuki Woye. Pe nge ashike onghenda Yoye. Ha eemhango Doye, ha sha . . . Pe nge ashike onghenda, Omwene, osho ashike handi dulu oku ilikanena. Nghi na sha ndi shi ku pe (nghi muwa, nghi na sha), komushiyakano Woye akuke nda dama. Omwene, osho ashike ndi shii: Umwe e uya a kufe po onhele yange.

¹⁷⁸ Tala oukwatya Waye utiheyali paife wounhu Waye, ndele to mono eshi Ye a ninga.

Omutwe waye. . . wa li utoka ngaashi eemhawe; ngaashi olududi, eexwiki ditoka; nomesho aye a li a fa. . . (natu tale). . . Omutwe waye. . . wa li utoka wa fa. . . eemhawe; nomesho aye a li. . . omalaka omundilo;

Ndele eemhadi daye oda li da fa. . . oshivela shitwima sha hanyu, ngaashi sha xwikwa mediko;

¹⁷⁹ Tala paife. Otwa didilika ashike apa Ye a tuvikwa, ou wete ko. Paife tala. Omutwe Waye, omesho Aye, paife okwa ya keemhadi Daye ngaashi oshivela shitwima. Tala keshilafano oshihongwafano osho Johannes a mona Jesus, naashi Daniel a mona epangulo lounyuni, omutwe woshingoldo nosho tuu.

¹⁸⁰ Tala kwaashi sha li apa, a fikama, oshivela shitwima. Oshivela shitwima otashi popi shike? Oshivela shitwima tashi popi epangulo, epangulo lOukwakalunga. Otashi ulike kutya elalakano Laye liyadi otali uya oku kedu ngaashi Kalunga, oku ninga omunhu, ndele Ye okwe tu fila noku kufa epangulo laKalunga, epangulo lOukwakalunga, nokwa pewa Ouhamba osho oshivela shitwima, sha pama, noitau dulu oku linyengifwa. Kape na shimwe shidjuu shi dule oshivela shitwima, ndele ina mona pa monika sha natango tashi shi yelekifwa.

¹⁸¹ Epangulo! Oshivela shitwima tashi popi epangulo lOukwakalunga la dikwa. Tala keyoka loshivela shitwima mombuwa. Eyoka loshivela shitwima ola kalela po shike? Eyoka ola kalela po oulunde; ashike, okukala oshivela shitwima, epangulo ola dikwa nale koulunde.

¹⁸² Paife, didilika yo omafiku aElia, eshi va anya Elia onga omuxunganeki, okangodi oko, efimbomudo longeleka lonale. Limwe lomomafiku aa ohandi eta noku ku ulikila kutya Israel oku na omafimbomido aheyali ongeleka, yo, noku lukila naana naeshi. Ndele mefimbomudo longeleka yavo, mefimbo laElia,

ove mu anya nope na omido nhatu neemwedi hamano kapa li odula. Ndele omuxunganeki wonale okwa ti kutya “eulu ola monika la fa oshivela shitwima,” Epangulo lOkwakalunga kombada yoiwana molwa oku anya Kalunga noku pwilikina kuIsebel.

¹⁸³ Oshivela shitwima yo osha kalela po epangulo lOukwakalunga koaltari oko eyambo la dipayelwa, oaltari yoshivela shitwima, ya dipawa. Ekanghameno lovene ola li oshivela shitwima, epangulo. Ye ota lyataula oshikolelo shomaviinyu ehandu loupuyu waKalunga noku londeka epangulo letu kuYe. Pandjula kEhololo 19:15, okafimbo ashike, natu tale eshi Ye a ninga. Ehololo 19:15, natu leshe okafimbo nge ohandi shi mono. Heeno, natu hovele lwopo. . . natu taleni, lwopovelise oni12:

Omesho aye okwa li . . .omalaka omundilo, nokomutwe waye okwa li oishani, oishani ihapu; ndele ye oku nedina la shangwa, olo pehe na ou e li shii, ashike . . .yemwene.

Ndele ye okwa djala omudjalo wa yawwa mohonde: nedina laye ola lukwa Ondjovo yaKalunga. (Paife, dimbuluka, Edina Laye kala li Ondjovo yaKalunga, Edina Laye osho la ifanwa. Uwete?) . . .edina laye ola ifanwa Ondjovo yaKalunga.

Nomatanga ovakwaita . . .okeulu . . .omatanga ovakwaita oo a li meulu e mu shikula keenghambe ditoka, a djala oliina iwa, itoka ya yela.

Nomokanya kaye omwa dja eongamukonda la twa, okudenga nalo oshiwana: ndele ye ote ke va lifa nodibo yoshivela: ndele ota lyataula . . .(Oshike osho?) . . . ta lyataula oshikolelo shomaviinyu oupyuhandu waKalunga Omunaenghono adishe.

¹⁸⁴ Ye okwa ninga shike? Ehandu laKalunga ola li kombada yetu molwa oku kala ovalunde. Oshi li mondjila? Kape na ou ta dulu oku lixupifa yemwene. Kape na eshi hatu dulu oku ninga, atushe “Otwa dalwa moulunde, twa mhewa mowii, twe uya mounyuni hatu popi oipupulu.” Ndele Ye okwa ninga shike? Ye okwe uya kedu, Halleluya, noku lyataula oshikolelo shomaviinyu! Ehandu alishe laKalunga Omunaenghono adishe ola tilwa kombada Yaye. “Owa wana, Akutu Odjona yaKalunga, osheshi Owa dipawa.” E litwika omatimba ounyuni kombada Yaye, ndele Ye ta humbata oulunde wetu, opo Kalunga a tile oshikolelo shoupyuhandu Kuye. “Ndele Ye okwa tuwa molwomatauluko etu, a nyanyaulwa molwowie wetu, ehandu lombili yetu ole Mu hanga, nokoipute Yaye otwa veluka.” Kaku na nomunhu a fya ngaashi Omunhu ou! Ye okwa hepekwa nafiyo ohonde nomeva a tongolwa molutu Laye. Nendodo lohonde ola ndodela eemafu Daye manga Efyu laye ina li fika.

omunhu okwa pangulwa okudja membo. Oto ka pulwa u yandje etomhelo kutya omolwashike ino shi ninga, nopo nee oshike hano? Ou shi shii nawa paife, ou shi shii nawa. Oto dulu oku kala uhe I shii nale, ashike ou shi shii paife. Uwete? Ongahelipi nge omuyuki ou ota xupifwa konyala, omulunde oo nomuhenakalunga ota holoka peni? Ou a anya, oku shii xwepo noku I anya. Otava ka holoka peni? Eemhadi daye da fa oshivela shitwima, epangulo lOukwakalunga.

¹⁹⁰ Paife, natu taleni, ohatu kala diva...kexulilo lepandja paife:

*...eexwiki da fa olududi, ...nomesho aye a li...
omalaka taa shela omundilo;*

*Ndele eemhadi daye da fa—eemhadi da fa...
oshivela shitwima, ...sha hanyifwa; newi laye...
ondaka yomeva mahapu.*

¹⁹¹ “Ewi lomeva mahapu.” *Omeva* okwa kalela po shike? Nge owa hala oku shi didilika, pandjula kEhololo 17:15, ndele to mono kutya Ombibeli oya ti, “Omeva enya we a mona oo ounene, neengudu, dovanhu, nomalaka.”

Eewa, *Ewi*. Oshinima shii ngahelipi komwenyo tau ningine mefuta lomwenyo, kape na omushingi te mu kwatele komesho, ekano, a kaama komakufikufi, e udite ekumbo linene moshitanana, ta u! Oshinima shii ngahelipi tashi kala komwenyo tau ningine! “Ewi lomeva mahapu.” *Ewi* Laye oshike? Olo epangulo, ewi lovahongi, mOmhepo Iyapuki, olo tali ingida ovanhu mefimbomudo keshe, va fikama, Ewi lomeva mahapu tali ingida, mounene neengudu, ewi leenyofi odo heyali meke Laye, ku keshe efimbomudo longeleka, ta udifa eshasho lOmhepo Iyapuki, eshasho mEdina laJesus, okupopya momalaka, eenghono daKalunga, enyumuko laKristus, Euyo Etivali, Epangulo lOukwakalunga. Ewi lomeva mahapu ole uya okudja kwaau ta monika a fa Omona womunhu, omeva mahapu.

¹⁹² Eshi tashi kala mokushiiva kutya owa li moiongalele noku uda kutya ou noku yuka naKalunga noku pewa Omhepo Iyapuki, nomwenyo tau ningine tau udu ewi olo tali popi moshiongalele omo wa kala omutumba, noku uda epangulo laKalunga tali udifwa, noku Li anya. Okuwa kunene oku li pedu loye, oshitanana shinene osho tashi ku twala kexulilo loye laAlushe.

¹⁹³ Ewi lomeva mahapu, oukwatya waYe utine. Ewi lomeva mahapu. Oto ke shi ninga ngahelipi eshi la kwatelwa mOukwaalushe, eshi ewi konguloshi la kwatelwa? Ewi loye ola kwatelwa. Omadiladilo oye okwa kwatelwa. “Ngaashi omunhu ta diladila momutima waye, osho e li.” Didilika, ewi loye oli li mokule mEulu li dule loye... Ndi tye, omadiladilo oye oku li mokule mEulu e dule ewi loye li li kedu. Lelalela, osho. Kalunga

oku shii omadiladilo nomadilongo omutima, Ye oku shii ashishe kombinga yasho.

194 Okwa ti kOvafarisai, “Ovanaihelele nye, oto popi oinima iwa ngahelipi, ngeenge eshi shiyadi momutima osho okanya taka popi? Tamu ifana Nge, ‘Omuhongi, muwa,’ ndele ondi shi shii, ohandi dulu oku shi talela mo noku mona kutya ove omunaihelele. Hasho wa hala okutya.”

195 Akutu, otashi kala ngahelipi mefiku olo eshi Ewi olo tali ngunguma lomeva mahapu, omafimbomudo mahapu ongeleka taa tofwa mo?

196 Paife onda hala oku mu pula shimwe shilili. Nandi mu lombwele sha ovanhu nye ava mwa xupifwa, nandi shi mu lombwele.

197 Paife, ove omwenyo tau ningine, omuninginifi woye ou ta ninginifa moshitanana shinene kwinya, pashuka. Otashi kala shii oku shiiva kutya kape na vali exupifo loye paife. Opo ito xupifwa vali, ou shii kutya exulilo loye oli li komesho yoye. Ngeenge wa shiiva kutya mominute dishona oto udu Ewi olo tali popi, “Djeni po pwaAme, nye ovalongi vowii, momundilo waalushe oo wa longekidilwa omunawii novaengeli vaye.” Oto shiiva ngeenge wa udu ondaka inene oyo ya kumbila momawi aa oiongalele ei, fimbo to piti mo mwaashi. Akutu, oshinima shii ngahelipi, eambandjodi ngahelipi! Ino efa shi ku ningilwe, shiwana. Lidilulula, liyukifa naKalunga paife, fimbo to dulu okuyukifa.

198 Paife onda hala oku mu pula shimwe shilili. Oshike vali shiwa komunhu ou a diinina, a nangala ongali koshi yomuti wa hapa, ta pwilikine omulonga tau kunguluka? Akutu! Oyo Ongeleka i li omutumba moikwaulu nEwi laKalunga tali kunguluka nawa noku popya navo. Uwete eshi shi li? Etokolo komulunde, neyambeko komuxupifwa. Omunhu ou a kwatela owato yaye kEmanya Kristus Jesus, a nangala noku pwilikina, nhumbi ta fuwa! Inda metulumuko olo.

199 Ondi hole ngahelipi oku ya apa omeva taa kunguluka. Nge twa ka yula eeshi ile sha, alushe ohandi kendabala oku li monena onhele opo omeva taa kunguluka, shaashi oha e ku fuwiwa. Oto a uda ashike eshi taa popi oufiku aushe. Akutu, kutu!

200 Kashi fi shiwa ngeenge wa diinina shili omwenyo woye muKristus, monhele oyo fiyo to limwenenene koshipala Shaye? Ndele to pwilikine Ewi Laye tali popi naave, “Aame Omwene ou handi ku velula. Aame Omwene ou handi ku pe Omwenyo waAlushe. Ondi ku hole. Ondi ku shii nale kediko lounyuni. Onda tula edina loye mEmbo, ove Owange. Ino tila, Aame. Ino tila, Ondi li pamwe naave.” Opo nee handi imbi:

Onda kanghameka omwenyo wange
 metulumuko lombili,
 Itandi ende vali omafuta oikungulu;
 Eyeleko tali kungulula lapindjala,
 oshikungulu shile;
 Ashike muJesus ame onda amenwa fiyoalushe.

201 Dimbuluka, Ewi tuu eli tali popi liwa kwoove, otali tokola omulunde. Efundja tuu olo la xupifa Noa, ola hanauna po omulunde. Uwete eshi nda hala okutya? “Ewi lomeva mahapu.”

202 Tala paife, “Eexwiki da fa olududi, nomesho a fa omalaka omundilo, eemhadi da fa oshivela shitwima, nEwi lomeva mahapu.”

Nomeke laye lokolulyo eenyofi heyali: . . .

203 “Eenyofi heyali.” Paife natu kufeni ovelise oni20 apa ngaha:

Ndele oshiholekwa sheenyofi odo heyali we di mona meke lange lokolulyo, moixwekelwashela ei iheyali yoshingoldo. Eenyofi heyali odo ovaengeli vaheyali (ile ovatumwa vaheyali, ovalongi vaheyali) veengeleka heyali: noixwekelwashela ei iheyali oyo wa mona eengeleka heyali.

204 Ye okwe shi mu fatululila opo paha kale nande epuko lasha. Omwengeli mefimbomudo keshe longeleka. Akutu, otashi ka kala shiwa, oshivike eshi, eshi hatu shuna mwinya mondjokonona noku shi tofa mo ovaengeli ovo noku mona oshilonga tuu osho ve na. Ove noshilonga shelifa. Shelifa naana mefimbomudo alishe lOngeleka oyo inini.

205 Efimbo limwe la pita, umwe okwa ti, “Ou weteko, ongeleka yaKatoolika, ope na epopyo liwa, kutya, ‘Ongeleka yashili shaashi oya fikama momafimbomido aeshe.’”

206 Onda ti, “Kashi fi oshiholekwa, eshi i na epangelo alishe nakesheshimwe shilili konima yayo, nonhumbi la fikama noku shinga oikungulu. Ashike oshiholekwa kwaame onhumbi aka kanini, okangudu kanini ka dula oku shinga moshikungulu, aka ka halakanifwa, noku umbila keenghoshi, noku tulwa komamhango, noku likifwa po, noku xwikwa po, konghoshi . . . noku dipawa nakesheshimwe shilili, nonhumbi va xupa.” Otashi ulike kutya eke laKalunga ola li pamwe navo. Opuwo. Ndele natango nena Ouyelele waye natango owa xwama. Amen! Eheni, omufimanekwa!

207 Paife, “Eenyofi heyali odo da li meke Lange lokolulyo.” Ye oku na eenyofi heyali meke Laye lokolulyo, osho tashi ti ovalongi vaheyali vomafimbomido aheyali. Akutu, oshi—oshi wa. Ohatu shuna ngahelipi noku kufa o—omulongi ou a eta Etumwalaka kongeleka yokuEfeso. Nomulongi ou a eta Etumwalaka noku Li diinina nafiyo efyo, kongeleka yokuSmirna, nokongeleka yokuPergamo, Tiatira, noku twikila mefimbomudo, nokuli

nomefimbomudo eli paife. Ovalongi ava va diinina noku eta Ouyelele, noku U kwata ngaashi ketameko pehovelu, noku eta Ouyelele muye.

²⁰⁸ “Okwe va kwatela meke Laye lokolulyo.” Lipula! Olulyo itali ti naana kutya Kristus oku li omutumba kolulyo laKalunga. Itashi ti kutya Kalunga oku na eke lolulyo, molwaashi Kalunga Omhepo. Ashike Kristus okwa li eke lolulyo leenghono. Omulumenhu woye e li lela, mukwetu—mukwetu a fikama puove, popepi naove.

²⁰⁹ Ndele, dimbuluka, eenyofi heyali oda li meke Laye lokolulyo. Lipula ashike, okwa li tava kwata ekufikufi lavo, Ouyelele wavo okudja kuYe. Ova li pauyadi koshi yepangelo Laye, meke Laye lokolulyo. Akutu! Keshe omupiya washili waKalunga okwe lifa. E va kwatela mo... Olyelye te va ehameke? Olyelye te va yahameke? Ngaashi umwe womovaengeli a ingida konima pehovelu. Dimbuluka *omwengeli* tashi ti “omutumwa.” Ohatu i moinima yomoule oyo konima yoshivike. *Omwengeli* tashi ti “omutumwa.” Ndele okwa ti, “Oshike tashi dulu oku tu tukula mohole yaKalunga yomuKristus? Ouvele? Oiponga? Onghai? Eongamukonda? Efyo? Onda yeelwa” Paulus ta ti, “kunya kape na shimwe tashi tu tukula mohole yaKalunga muKristus,” osheshi otwe liyandja filufilu keke Laye lolulyo.

²¹⁰ Umwe ota ti, “Omuingidi omuyapuki! Omuingidi omuyapuki!” Itashi va piyaaneke nande okashona. “Ove omupwilili omukwamhepo!” Kave shi udite. Ove liyandja lela noku kwata Omwenyo wavo kokwooko Kwaye kwayuka, tava ulike Ouyelele Waye monheni, nolukeno, nengungumano, nelididimiko; oilongadidiliko, noikumwifa, noikumwifalanga. Efa unyuni u shi i fane “oulodi,” keshe tuu osho va hala, itai tu ningi eyooloko, molwaashi otu shi shii kutya otwe liyandja notu li meke Laye lokolulyo. Ka shiwa? Akutu!

²¹¹ Paife natu endeeleni, molwaashi inatu hala tu mu lolole. “Meke Laye lokolulyo, eenyofi heyali.”

²¹² Paife etiheyali nefatululo laxuuninwa lounhu Waye:

... *nomokanya kaye omwa dja eongamukonda la twa leememo kuvali*: . . .

nda hala okutya, osho oshitihamano.

... *mokanya kaye omwa dja eongamukonda la twa leememo kuvali*: . . .

²¹³ Paife, Ewi lomeva mahapu, nomokanya Kaye . . . Meke Laye lokolulyo Ye oku na eenyofi.

... *nomokanya kaye omwa dja eongamukonda la twa leememo kuvali*: . . .

²¹⁴ Paife, ou shii tuu kutya eongamukonda leememo kuvali lOmbibeli oshike? Natu li kwate opo tu shiive. Kufa Ovaheberi 4:2, konima ashike epandja ile avali u shi mone, uwete.

Ovaheberi ove li lela konima yEhololo apa; Judas, nopo nee Ovaheberi. Paife, shi kwata paife. Ile. . . Ovaheberi, ekapiteli eti4 lOvaheberi, ofye ngaha. Eewa, Ovaheberi ekapiteli eti4 novelise oni12:

Osheshi ondjovo yaKalunga oi nomwenyo, neenghono dihapu, noi neemhemo i dule eongamukonda leememo kuvali, otai tu ndele tai tongola omwenyo nomhepo, eengolo nomungo, ndele i shii okutokola omadilongo nomadiladilo omutima.

²¹⁵ Opo nee otave ku ifana o “omuleshi womadiladilo.” Oyo Ondjovo yaKalunga ya hololwa mOngeleka Yaye! Oi neememo i dule eongamukonda leememo keembinga mbali. To ti, onde lihanga handi lipula shimwe shilili kwinya. Nghi shii nge onda shanga Omushangwa-. . . Tu kufeni Ehololo 19, okafimbo ashike. Natu shi kwate natango, ohandi lipula oshi li mondjila. Ame pamwe. . . Ehololo 19, lwopo 11:

Ndele onda mona eulu la yeuluka, ndele tala onghambe itoka; . . . (Ope uya vali itoka, epangulo.) . . . nomulondi wayo okwa lukwa Omudiinini nOmunashili, nomouyuki ye. . . ota pangula noku lwa. (Ou shii kutya okwa li lyelye, ku shi shii? Eewa.)

Omesho Aye okwa li. . .omalaka omundilo, . . . (Ye okwa li lyelye?) . . . nokomutwe waye okwa li. . . oishani; . . . (Uh-oh. Okwe uya mouhamba paife.) . . . ndele ye oku na. . . ndele—ndele ye oku na edina la shangwa, olo pehe na ou e li shii, ndele nee. . . yemwene.

Ndele ye okwa djala omudjalo wa yavwa mohonde: nedina laye ola lukwa Ondjovo yaKalunga.

²¹⁶ Oshike sha dja mokanya Kaye? Oshike sha dja mo? Omulondi wonghambe itoka. NEhololo, yo, 7, eshi. . . ndi wete 8. Eshi onghambe itoka. . . ahawe, oni6. Eshi omulondi wonghambe itoka a tetekela, Ye okwa pewa o—outa, a findane nokufinda.

²¹⁷ Neongamukonda ola dja mokanya Kaye. Ye okwa li shike? Omulondi wonghambe itoka yEhololo. Didilika eongamukonda. “Mokanya Kaye omwa dja eongamukonda leememo keembinga mbali,” Ondjovo. Ndele, lwaxuuninwa, paOndjovo Yaye, eshi Ya hololwa kovanamati aveshe vaKalunga, Ye ota lyataula oshiwana keshe nOndjovo Yaye, neongamukonda eli la twa. Tala apa eshi sha ningwa po, ngaashi hatu shi tale:

Ndele. . . eke laye lolulyo. . . nomokanya kaye omwa dja eongamukonda la twa leememo kuvali: ndele oshipala shaye okwa li sha fa etango tali minikile meenghono dalo.

²¹⁸ “Eongamukonda leememo kuvali.” Oshike sha li sha dja mokanya komunhu ou? Ondjovo yaKalunga. Eongamukonda leememo kuvali. Ola li tali ningi shike? Tai konakona

omadiladilo omutima, omadilongo; tali tu tali koyelele ombelela, olutu, ombelela, eedopi dohonde, oku ya mekipa, fiyo omomungo wekipa, tali deke konima yalo, omukonakoni womadiladilo nomadilongo omutima. Ondjovo yaKalunga osho hai ningi.

²¹⁹ “Nondjovo oya ninga omunhu noku kala mokati ketu.” Ndele paife Ondjovo oya ninga omunhu mOngeleka Yaye, i li mokati ketu. Ovaengeli Vaye meke Laye, tava yakula. Kalunga okwe likolelela kOngeleka Yaye. Kalunga okwe tu likolelela kefimbomudo eli oku eta Ouyelele wEvaengeli kwaavo tava fi, ovamangwa vovapaani, ounyuni wopanghulunghedi. Kalunga ota tula omutengi kwaame nokwoove. Woo kufye nge ovapaani ova fi vehe shi shii. Akutu, otava twikile okulesha, okushanga, nokuvalula, noumbo vanini voukwamhepo, vaninga onduba yovatembaui. Nda hala okutya Evaengeli! Evaengeli kali fi Ondjovo aike. Paulus osho a ti. Paulus okwa ti, “Evaengeli inali uya kufye mOndjovo amuke, ndele nee Ondjovo oyo ya hololwa.” Ngeenge Ondjovo, kOmhepo Iyapuki, ya . . . Ondjovo oya kunwa momutima oo u na Omhepo Iyapuki noku eta po eshi Ondjovo tai ti Otai kala. Ndele Ondjovo otai konakona omadiladilo omutima! Efimano! Akutu, kutu! Akutu! Omukonakoni womadiladilo nomadilongo omutima, Ondjovo ya ninga.

²²⁰ Ta i di mokanya Kaye, eongamukonda leememo kuvali, tai pendula ovapaani. Shimwe oshi na oku ningwa limwe lomomafiku aa. Ehenoi! Ondjovo yaKalunga, Edina Laye ola li Ondjovo yaKalunga, Ondjovo ya hololwa. Tala, Jesus okwa ti, “Indeni nounyuni aushe,” Markus 16, Ekundo Laye laxuuninwa kongeleka manga Ye ina aluka e liholole Yemwene mefimbomudo longeleka. Ye okwa tuma Ongeleka, “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli.” Oshike? Udifa Evaengeli. Markus 16, “Udifila omushitwa keshe Evaengeli.” Oshike osho? Moitya imwe, “oku ulika eenghono dOmhepo Iyapuki,” di noku kala.

²²¹ Paife tala, “kukeshe . . .” Ha oku longa ashike Ondjovo; Ye ina tya nande, “Indeni mu ka longe Ondjovo.” Okwa ti, “Inda u ka udife Evaengeli.” Ha oku longa Ondjovo, u udife Evaengeli. “Noilongadidiliko ei otai shikula ovo va itavela Evaengeli eli; mEdina Lange otava te mo eendemoni, otava popi omalaka mape, nge tava kwata omayoka ile tava nu oudio itau va ningi sha; Nge ova tenheke omake avo kovanaudu, otava veluka.”

²²² “Ndele ova ya,” Omushangwa tau ti, “tava udifa keshepamwe; Omwene ta longo pamwe navo, ta pameke Ondjovo nomadidiliko a shikula ko.” Olo Evaengeli, Evaengeli me uliko.

²²³ Oilongadidiliko ei otai shikula vangapi? Fiyo okexulilo lounyuni, kukeshe efimbomudo. Ope na vanini ovo tave uya, ve na Ouyelele ou. Kape nonghumwe Jesus a ti, “Ino tila, kaunda kanini, ehala liwa laTate oku ku pa Ouhamba.” Okaunda kanini; alushe vashona, ha vahapu.

224 Eewa, paife eendululo limwe vali. Ndele otwa kufa oni20, onghee paife natu taleni apa movelise ei apa. Paife oni16:

Ndele oku na meke laye lokolulyo eenyofi heyali: . . .

225 Paife natu kufeni o . . . no . . . noshipala shaYe:

. . . mokanya kaye omwa dja eongamukonda la twa leememo kuvali: noshipala shaye osha li sha fa etango tali minikile meenghono dalo.

226 Nge owa pandjula ku . . . natu tale, Mateus 17. Natu shi kufeni apa fimbo tu li pusho; onghee ohatu pitilile mo, navahapu vomovanhu ovo tave shi kufa ko, natu . . . ile oku shi shanga ko, ohatu shilesha ashike opo tu shiive.

227 Mateus 17, eewa:

. . . konima yomafiku ahamano Jesus okwa kufa Petrus, Jakob, naJohannes . . . komhunda ile unene ve ke likalele,

Ndele okwa shituka moipafi yavo: noshipala shaye sha vema ngaashi etango, noikutu yaye oya yela ya fa ouyelele.

228 Okwa li a shitululwa. Ye okwa ninga ngahelipi? Okwe li tula Yemwene meshitululo, okuya mefiku Laye loku uya. Paife tala, eetundi ashike dishona konima yasho, Jesus okwe shi eendulula konima apa mekapiteli lashikula ko, “Oshili Handi mu lombwele, vamwe va fikama apa . . .” Vangapi ve shii eshi handi ka popya? “Vamwe va fikama apa itava xulu po, itava fi, nafiyo va mona Omona womunhu te uya mOshinge.” Oshi li mondjila? Ndele Ye okwa kufa Petrus, Jakob, naJohannes, eendombwedi nhatu, molwaashi mEtestamenti Likulu kesheshimwe, keshe okandjovo, ota ka kolekwa keendombwedi nhatu, ndele okwe va twala komhunda.

229 Didilika eshi she uya tete. Akutu, itandi dulu oku kanghama apa, ondi na ashike oku shi kwata. Tala! Oshinima shotete va mona oshike? Ova twala Jesus komhunda . . . ile Ye e va twala pombada, ndele Ye okwa shitulwa moipafi yavo, a shitululwa. Oikutu yaye oya vilima ya fa etango mokati keenghono dalo, ndele puYe opwa holokela Moses naElia. Olupe lilipipo Omona womunhu te uya mulo paife? Ndele tete, ota holoka, ta pa kala Moses naElia.

230 Paife, didilika, manga Jesus ina alukila kedu . . . Paife, eshi oshinini komesho yefimbo, ashike Omhepo yaElia otai alukile kedu noku alulila omitima dovana kooxe. Ombibeli osho ya ti. Jesus okwe mu mona penya, ovayapostoli ove mu mona penya, elandulafano leuyo lOmona womunhu a vadimifwa. Ye ota vadimifwa noku aluka. Oshinima shotete, manga inave Mu mona, osha li shike? Elia. Opo nee shike? Moses; Israel ta alulwa kwinya, ovakalelipo vomhango. Opo nee Omona womunhu a vadimifwa. Halleluya! Ou wete tuu omulandu weuyo

Laye? Omhepo yaElia, ile eendombwedi defimbomudo longeleka yaxuuninwa. Uwete, te uya meenghono oku Mu holola.

²³¹ Hano Ovajuda omayovi efele nomilongonhe nanhe va ongale kOmhunda yaSinai, apa Israel a ningila oshiwana shovene; oshiwana shikulukulu mounyuni, epandela likulukulu mounyuni; ve na oshiwana shavo vene, epandela lavo vene, etanga lovakwaita lavo vene, oimaliwa yavo vene, nakesheshimwe shilili. Ovo vamwe vomoilyo yoiwana yahangana shaashi vo oshiwana. Jesus okwa ti itava ekelwashi nafiyo oinima aishe ya wanifwa.

²³² Ka shikumifi nhumbi onduba oyo yOvajuda, va hepekwa keshepamwe, noku piluka, noku taatawa mo noku umbwa mo, ngaashi Ongeleka momafimbomido eanyo, ndele tuu Jesus okwa ti, “Ngeenge tamu mono omukwiyu tau tula ko eembeyo dawo, oshiwana osho otashi aluka shi kale vali oshiwana, efimbo oli li popepi, nokuli pomuvelo. Oshili Handi mu lombwele, epupi eli itali xulu po nafiyo oinima aishe ei ya wanifwa.” Ekondjo eli . . . Ovanhu ava itava xulu po. Hitler okwa kendabala oku va dipaya po, Mussolini okwa kendabala oku va dipaya po, Stalin okwa kendabala oku va dipaya po, kesheumwe elili, Ashike itava kala nokanhongo, ile onghudu kedu, otava kala ovanhu noshiwana sha fikama kwinya. Amen!

²³³ Otape uya Moses naElia. Akutu! Onde linekelela owe shi kwata.

²³⁴ Eewa, “Etango tali minikile meenghono dalo,” oshipala shaye, sha shitululwa, sha shitulwa. Paife oshinima shikwao, mEhololo 21:23, nge owa hala oku shi shanga ko. MuJerusalem Shipe, 21:23, Oye Odjona i li mOshilando, oyo Ouyelele washo, tau vilima; osheshi vo inava pumbwa ouyelele mOshilando, etango itali piti musho, molwaashi Odjona oyo i li mokati kOshilando otai kala Ouyelele washo. Noiwana oyo ya xupifwa otai ende mOuyelele wOdjona! Amen! Oye Ouyelele wOdjona. Akutu, ino shi hafela?

²³⁵ Hasho ashike osho, ashike Ye oku li yo, meuyo (Johannes okwe Mu mona mefiku lOmwene), Etango louyuki. Natu ye kuMalakia. Malakia, omuxunganeki waxuuninwa wEtestamenti Likulu. Malakia, ekapiteli eti4.

²³⁶ Ondi na okahokololo okutonga kombinga yomwalikadi wange muwa e li omutumba konima kwinya. Onde mu pa efimbo lidjuu manga inatu hambola, onda kendabala oku shi poleka konima twa hambola. Ndele ka kwa li ndi shii nge onda hala oku hambola vali ile ahawe, nonghee okwa tekaukila. Ndele onde lipula okwa li okakadona kawa unene oku ka efa, omulumenhu umwe muwa e ka hambola ou te ka file oshisho. Ndele onde lipula nokuli inandi wana; ndele ame inandi wana, olukeno laye, nande ongaho. Onghee okwa li a tekaukila ndele ke shii eshi e noku ninga. Osha li omido da pita, hanga omido

omilongombali dapita. Okwa tekauka unene, okwa tameka ta lili omutenya noufiku. Ndele okwa li handi kendabala oku tukuka kuye, ha molwaashi ndihe mu hole, omolwaashi inandi hala oku mu manena po efimbo; molwashi, nandi efe a mone po umwe, omunhu umwe muwa, molwaashi ye okakadona kawa unene oku ka efa ngaho, naame handi kufa. . . ndi ye ashike naye naikwao yatya ngaho. Ndele onde—onde lipula oku hole nge, nondi shii kutya ondi mu hole. Onghee hano onde lipula, “Iya, ohandi kendabala ashike oku. . . Ohandi mono efiku nokakadona kamwe noku dja po na ko, noku mu udifa nai unene kombinga yange.” Hanga nde mu dipaa, onde shi nyanyala unene konima; okwa tekaukila. Onde mu lombwela, onda ti, “Ove okakadona kawa unene, inandi—inandi hala oku manapo efimbo loye ngaho.”

²³⁷ Ndele okwa ti, “Ashike ondi—ondi *ku* hole, Bill, ndele ove auke ndi hole.” Ta ti, “a—alushe ondi ku hole.”

Onda ti, “Onde—onde shi pandula. Ashike,” onda ti, “ou weteko,” onda ti, “Ame mulutulwa.” Onda ti, “Ohandi—ohandi kala ashike ngaashi omulutulwa. Uwete, ita—itandi hombola nande.”

²³⁸ Ndele okwa li e li kusho, ou weteko, ohepele ikwetu inini. Ndele okwa ya ko—kokalili. Ndele okwa ya ko, ndele ta i keengolo daye, ndele ta ti, “Omwene, nghi shii eshi ndi noku ninga. Ina—inandi hala okuhadulika kwoOve, ndele tuu ondi hole Bill, ndele nghi shii eshi ndi noku ninga. Omwene, Iho pe nge ashike okahekeleko? Iho kwafa nge kashona? Inandi shi Ku indila nale monghalamwenyo yange, Omwene, nonde lineekela itandi shi Ku indile vali,” okwa ti, “ashike nge Owa kwafa nge, ndi padjule Ombibeli ei, ndele To pe nge Omushangwa. Onda uda ovanhu tava ti Owe shi ninga.” Ndele eshi e i pandjula, osha li Malakia 4:

Tala, Ohandi mu pe. . . ile ndi mu tumine omuxunganeki Elia manga e—efiku olo litilifa lOMWENE:

²³⁹ Okwa ti, “Onda dja po nda wanenwa kutya ohatu ka hombola lela.” Uwete?

Osheshi, tala, efiku tali uya, ndele tali xwama ngaashi ediko; opo ovashishimani aveshe, heeno, . . . aveshe ava hava longo owii, otava punduka: ndele efiku tali uya tali va lunginifa po, OMWENE womatanga ovakwaita ta ti, opo muvo itamu fyaala nande omudi ile oshitai.

Ndele nee nye ava hamu tila edina lange. . . Etango (E-t-a-n-g-o) Etango louyuki tali piti neveluko koshi yomavava alo; . . .

²⁴⁰ “Etango ohali minikile meenghono daye.” Akutu! Eenghono dOmona waKalunga tadi minikile mokati ketu konguloshi. A fikama mokati koixwekelwashela iheyali yoshingoldo mOukwatya Waye utiheyali apa onga omupanguli. Ngaashi Ou a

hepekwa nokwe tu fila, noku litwika epangulo lOukwakalunga kuYemwene, nokwa lyataula oshikolelo shomaviinyu, oikolelo yaKalunga. Komulunde Oye oshitananana shinyanyalifa, kwoove ou omwenyo wa kanena mefuta lomwenyo. Ndele kOngeleka, Omuxupifi muwa, a kanghameno letulumuko, nokuuda okamulonga taka fuluka ngaashi wa nangala noku wanenwa nawa muKristus. Efimbo ngahelipi! Te tu minikile neenhe Daye dipyu, “Ino tila, Aame Ye ou a li ko, e li ko, note uya. Aame Omunaenghono adishe, ponho Yange kape na nande umwe. Aame Alfa naOmega, nOhandi mu pe enota lofifiya yomeva Omwenyo oshali.” Akutu, eudaneko ngahelipi noshipambe shohole! Ndele Odjona mokati kOshilando osho inashi pumbwa ouyelele, ndele Oye Etango louyuki neveluko koshi yomavava Aye.

Oye Edo lomOlufilu, Onyofi Yongula Tai
vilima,
Oye dingi womomayovi omulongo komwenyo
wange;
Moluhodi Oye ehekeleko lange, moup yakadi
Oye olukalwa lange,
Ye ota lombwele nge ndi tule oisho aishe kuYe.
Halleluya!
Oye Edo lomOlufilu, Onyofi Yongula Tai
vilima,
Oye dingi womomayovi omulongo komwenyo
wange.

²⁴¹ Ehen, omufimanekwa! Akutu, Onyofi yOngula inene oyo ngaashi tai uya oku minikila, tai kundu efiku tali uya, tai li kundu, tai ti, “Efiku eluwa oli li pokutenda, Omona oku li popepi,” ndele Ye okwe li shila mo Yemwene konima yeenyofi dikwao adishe (Akutu, kutu.) neveluko koshi yomavava Aye.

²⁴² Paife okushuna ketumwalaka letu. Ndele ohatu pate paife, tu lilongekidile mongula konguloshi, molwaashi efimbo omulongonanhano komuwoi, inatu hala oku kaleka mo umwe olule unene, opo tu kale apa.

²⁴³ Eewa, Etango louyuki neveluko koshi yomavava Aye. Paife oshipala Shaye. Ye okwa li omupanguli, ile oshinima shikwao oku ulika kutya okwa li mefiku lOmwenene. Owe shi itavela? Okwa ya mefiku lOmwenene ndele ta mono Omwene onga omupanguli; ha ngaashi omupristeli, ha ngaashi ohamba, ashike ongashi omupanguli. Ye Omupanguli. Ino shi itavela? Ombibeli otai ti Ye Omupanguli. Ndele apa Ye okwa li a djala ngaashi Omupanguli, ta ulike eshi Ye a ninga; eshi Ye a li: eshi Ye e li komulunde, eshi Ye e li kOmukriste. Ndele Oye ou a fikama paife nEwi lomeva mahapu, noshipala Shaye osha li sha fa etango tali minikile meenghono dalo.

244 Paife oidjemo, ovelise oni16. “Ndele...” Ahawe, ombili, ovelise oni17:

*Ndele eshi nde mu mona, onda wila keemhadi daye
nda fa nda fya.*

245 Akutu! Omuxunganeki ita dulu vali oku fikama, a tale emoniko olo. Okwa—Okwa pwa ashike omafa aye, ndele okwa wila keemhadi Daye a fa a fya. Paife tala:

*Ndele okwa tenheka nge eke laye lokolulyo, ndele ta ti
kwaame, Ino tila; Aame omutete nomuxuuninwa:*

246 Akutu, kutu! Ha omuxunganeki, Kalunga! “Aame wotete nomuxuuninwa. Aame omutete wEhololo, omuxuuninwa wEhololo. Aame Ye ou a li ko, Aame Ye ou e li ko, Aame Ye ou te uya.” Natu tale:

Aame . . . Ame . . .

*Ndele okwa tenheka nge eke laye lokolulyo, ndele ta ti
kwaame, Ino tila; Aame omutete nomuxuuninwa:*

*Aame ye ou e nomwenyo, onda file; ndele, tala, Ondi
nomwenyo fiyoalushe, (Paife ngaha. Ndele hano okwa
ingida:) Amen; noku na eeshapi doheli no . . . defyo.*

247 Paife, ino tila. Omolwashike hatu tila? Omolwashike Ongeleka tai dopa oku diinina Yaye. . .oku diladila Ondjovo Yaye? Natu kanghameni apa okafimbo, shaashi ohatu pate. Omolwashike Ongeleka ei tai tila? Oshike Ye a udaneka ndele Ye ine shi tu hololela? Omolwashike wa tila ehandukilo ile komesho? “Ino tila! Aame Ou a li ko, Ou e li ko, note uya. Aame omutete nomuxuuninwa. Ondi na eeshapi doheli nefyo apa ngaha.” Omolwashike? “Onda findana noku finda aishe oheli nefyo (Ngaha aishe ombila noshovafi; eflyo lovene, oshovafi yovene.) molwoye. Onda finda aishe. Onda finda oheli, eflyo, ombila.” Eshi Ye a li kedu, Ye okwa li ashike a u- . . .

248 Ovalumenhu vahapu ova hetekela okufinda. Ou shi shii tuu? Napoleon okwa hetekela okufinda ounyuni, nokwe shi ninga pomido omilongonhatu nanhatu. Pomido omulongonaheyali fiyo omilongombali nanhano, Napoleon okwa li omungabeki, ina itavela mokunwa ile mushimwe. Okwa ya koFrance. Ka li Omufransa, okwa dja konhunu, okwa ya ko a ka lwe naFrance shaashi ke mu hole, ke hole France. Ashike okwa findwa. Ndele ta twikile noku finda France, nokwa kufa ko Ovafransa noku kwata ko ounyuni. Ndele pomido omilongonhatu nanhatu okwa kala omutumba noku lila shaashi kapa li umwe oku finda, noku fya ongholwe. A findika, ine li finda nokuli yemwene. Uwete? Ndele hano okwa shakeneka edopo laye koWaterloo, okwa shakeneka exulilo laye koWaterloo. Onda li ko noku mona omadidiliko akulu omatungilo naikwao kwinya, eshi twa li moshilongo. Paife, otwa kufa omufindani ou, okwa tameka onga

omulumenhu omunyasha ndele kwa kufa ombinga yapuka oku finda, ndele ta fi, mefifohoni.

249 Ashike opa li Omulumenhu omunyasha mukwao e uya mounyuni oshikando shimwe. Okwa fya pomilongonhatu nanhatu ndele Okwa finda kesheshimwe tashi dulu oku findika. Eshi Ye a li kedu Ye okwa finda omatumbalo, elinenepeko, Ye okwa finda ouvela, Ye okwa finda eendemoni. Eshi Ye a fya, Ye okwa finda efyo. Eshi Ye a nyumuka, Ye okwa finda oheli. Okwa ya mo noku finda kesheshimwe sha li omhinge novanhu, osha ya moshikolelo shaKalunga noku shi tyanghaua noku finda efyo, oheli, ombila, ouvela, oungeho, kesheshimwe shilili, noku finda aische, nokunyumuka mefiku etitatu noku finda omawangadjo aeshe mombada, noku teta oshihemime osho pokati kaKalunga nomunhu, noku kwatakaneka Eulu nedu kumwe. Efimano! Akutu, kutu! Whew!

250 Oye ngaho a fikama Omufindani Omunaenghono okudja eshi Ye a taula etukulifo pokati, Oye ngaho. Ondi na eeshapi defyo nodoheli da endjelela ponho Yange, "Ino tila." A tula eke Laye lokolulyo (eenghono Daye) kuye, noku mu nyumuna neenghono dolulyo Laye, ta ti, "Ino tila, Aame Ou nda li ko, ndele Oye ou e li ko, ndele handi uya. Aame omutete nomuxuuninwa. Aame Ye ou ndi nomwenyo, nda file, nondi nomwenyo natango fiyoalushe. Amen!" Akutu!

Tala! Tala Omufindani Omunaenghono,
Tala! Mu tala e li poluhaela,
Oye ngaho a fikama, Omufindani
Omunaenghono,
Okudja eshi Ye a taula etukulifo pokati.

251 Amen! A teta keshe einda kovanhu, opo va dule oku kwatakanifwa ngaashi moshikunino shaEden. Paife, omulumenhu. . .Okwa li handi ke shi fininika, ashike ohandi ke shi tonga. Omunhu omuwaniaishe. Ino shi itavela, ashike oku li. Omunhu e liyandja filu kuKalunga omuwaniaishe. Hano Ye ina tya, muMarkus 11:22, "Keshe tuu eshi to tongo, ndele ino limbililwa momutima woye, otashi wanifwa. Oto pewa eshi wa tonga"?

252 Oshike sha ningwa po eshi ovakaliapeshe vavali va shakena? Eshi Kalunga nomunhu ve uya pamwe, ovakaliapeshe vavali, shimwe oshi noku linyenga. Lonhumba- . . .Keshe tuu osho to tongo neenghono dokushita domukaliapeshe daKalunga, u shi shii kutya Ye okwe shi udaneka, ndele Ye okwe shi tonga mOndjovo Yaye, osha tunga eenghono odo tadi i ko noku eta oinima i wanifwe, oinima oyo ihe po, otai ningwa, onga i li po, molwaashi ovakaliapeshe vavali ova shakena. Oye ngaho a fikama! Akutu, Ye ke muwa!

253 Natu tale nge otu na oinima ihapu ikwao iwa. Ovelise oni18, paife ovelise oni19. Johannes; oshike sha ningwa po eshi a mona

oshipala Shaye? Oshidjemo? Okwa wila keemhadi Daye; ina dula vali oku fikama, onghalamwenyo yaye younhu oya kweywa po, ina dula oku shi ninga. Ye okwa li Omufindani, Ye okwa finda nale.

254 Paife Ye ota yandje elombwelo, opo nee hatu tameke okuxulifa ekapiteli, ovelise oni19 ei:

Shanga oinima ei wa mona, naashi shi li po, naashi tashi ke uya komesho;

255 Otwa kufa ovelise oni20:

Oshiholekwa sheenyofi odo heyali we di mona meke lokolulyo, . . .odo oixwekelwashela iheyali yoshingoldo. Eenyofi heyali odo ovaengeli vaheyali veengeleka heyali: noixwekelwashela ei iheyali wa mona oyo eengeleka heyali.

256 Akutu! Okufuda ombeu, kaume. Mu tala a fikama moupombada . . .oupombada wOukalunga Wayne. Oye Omupanguli, Omupristeli, Ohamba, Onhwa, Odjona, Onghoshi, Alfa, Omega, Xe, Omona, Omhepo Iyapuki; Ou a li ko, e li ko, note uya. Tava kolo noku lyataula oshikolelo shomaviinyu aKalunga, noku wapalela kesheshimwe, nafiyo Kalunga (A popya komushiyakano.), eshi Ye a nyumuka (Ye okwa ti, “Osha pwa.”), sha wapalela Kalunga *unene*, fiyo Omhepo oyo ye Mu fiya po ya aluka mongula yEnyumuko noku Mu kufa po noku Mu nyumuna molweyukipalifo letu.

257 Opo Johannes okwa tala pombada noku Mu mona a fikama neemhadi doshivela shitwima, omesho a fa omitemo domundilo tadi kungulukile kedu alishe. Daniel okwe Mu mona omido omafele aheyali manga inashi ningwa, mondodo yelifa, omukalo welifa, omulumenhu elifa a fikama, Omuxungu, naumwe a fa Omona womunhu oo a ya pamwe naYe, nepangulo alishe ole Mu yandjelwa, a fikama kOlukalwapangelo Litoka lEpangulo.

258 Tu wete oinima ei, kutya ovanhu voludi latya ngahelipi tu noku kala, ookaume? Kalunga ne mu yambeke olo eilikano lange. Uwete? Ou Mu hole? Owe Mu itavela? Owa kanghameka omwenyo woye muYe?

259 Natu nyongamekeni omitwe detu okafimbo.

260 Nelimweneneno ashike kashona, ngaashi hatu ka imba nelimweneneno, *Onda Kanghameka Omwenyo Wange METulumuko LOmbili*, “Itandi udu vali omakungulukilo oshitananana oo ta tula omwenyo wange kokule, ashike Otai popi ombili nawa komwenyo wange.” Nelimweneneno paife, nefimaneko, kesheumwe.

Onda kanghameka omwenyo wange
 metulumuko lombili,
 Itandi ende vali mefuta la pindjala;
 Eyeleko tali kungulula la pindjala,
 oshikungulu shile,
 MuJesus ame onda amenwa fiyoalushe.

Onda kanghameka omwenyo wange
 metulumuko lombili,
 Itandi ende vali mefuta la pindjala;
 Eyeleko tali kungulula la pindjala,
 oshikungulu shile,
 MuJesus ame onda amenwa fiyoalushe.

Vilima mwaame, (pitika Eenhe dOshinge,
 Omwene,) Omwene, vilima mwaame,
 Ouyecele okudja keumbo lOuyecele nau vilime
 mwaame;
 Akutu, vilima mwaame, Omwene, vilima
 mwaame,

Natu yelufeni omake etu kuYe.

Ouyecele okudja keumbo lOuyecele nau vilime
 mwaame.

Okukala ngaashi Jesus, (Eheno, Omwene.)
 okukala ngaashi Jesus,
 Kedu nda djuulukwa okukala ngaashi Ye;
 Mokukalamwenyo akushe okudja kedu fiyo
 Oukwaalushe,
 Ohandi indile ashike okukala ngaashi Ye.

. . . Akutu Omuxupifi omukumwif,
 Kedu nda djuulukwa okukala ngaashi Ye;
 Mokukalamwenyo akushe okudja kedu fiyo
 Oukwaalushe,

²⁶¹ Owa hala oku kala u na Omwenyo Waye u li mwoove, tau ulike Oukalipo Waye? Nge owa hala, ndele ku u na natango, iho fikama meilikano? ava va hala oku dimbulukiwa meilikano. Kalunga ne ku yambeke.

Okudja metemba laBetlehem . . .

Kala ashike wa fikama paife, kala po ashike.

. . . ope uya Omunailongo, (Oto kala
 omunailongo kounyuni.)
 Kedu nda djuulukwa okukala ngaashi Ye;
 Mokukalamwenyo akushe okudja kedu fiyo
 Oukwaalushe,
 Ohandi indile ashike okukala ngaashi Ye.

Okukala ashike ngaashi Jesus, okukala
ngaashi Jesus, (Olo ehalo lange.)

Kedu nda djuulukwa okukala ngaashi Ye;
Mokukalamwenyo akushe okudja kedu fiyo
Oukwaalushe,

Ohandi indile ashike okukala ngaashi Ye.

. . . kanini, melininipiko nakanini.

262 Paife, Tate Omukwaulu, va fikama keemhadi davo vahapu va hala oku Ku tambula. Ova loloka okuningina, vehe shii oku va finda, momakufikufi onghalamwenyo; ndele ku shii pamwe manga eluwa inali tenda, omutima owa mwena okudenga, hano oshitananana shinene, otashi wile, komesho yavo, omwenyo tau ningine. Ova kala ngaashi vovene, ova kala ngaashi ounyuni, ashike ova hala oku kala ngaashi Ove paife, Omwene. Va tambula mOuhamba Woye, ovOye, Tate, shaashi Ou shii omitima davo nomadilongo omitima davo. Ndele Owe shi shanga, noku shi tonga nomilungu Doye mwene, “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waAlushe.” Owa ti yo, Omwene, “Omunelao oye ou ta lesa naau ta udu eendjovo douxunganeki wEmbo eli, osheshi efimbo oli li popepi.” Ova dimbulula kutya efimbo ola fika. Itava dulu vali okuningina, Omwene. Monghalamwenyo aishe, va shilila kwoOvemwene, Omwene. Nava ye onguloshi ei, tava ulike Ouyelele waJesus Kristus. Onde va yandja kwoOve, Tate Kalunga, mEdina laJesus Kristus. Nave lininipike mokushikula Omwene meshasho apa pongeleka; tula Omhepo Iyapuki meenghalamwenyo davo opo va kale ngaashi Jesus momafiku avo aeshe. Otwe shi indila mEdina Laye.

Okukala ashike ngaashi Jesus, okukala
ngaashi . . .

263 Vamwe vomunye mwa fikama popepi ile mu li omutumba popepi novanhu ovo, ovo Ovakriste, lovelela u kwate eke lavo u minike eke lavo. Va tenheka omake oye, “Kalunga na hambelelwe molwa omwenyo woye.” Eealtari detu oda yadifwa apa nounona naikwao, itatu dulu oku va eta ko.

. . . molweendo longhalamwenyo okudja kedu
okuya kOukwaalushe,

Ohandi indile ashike okukala ngaashi Ye.

Vilima mwaame, akutu, vilima mwaame,
Akutu, Ouyelele okudja keumbo lOuyelele, nau
vilime mwaame;

Akutu, vilima mwaame, Omwene, vilima
mwaame,

Ouyelele okudja keumbo lOuyelele, nau vilime
mwaame.

264 Ou udite nawa lela? Ku udite nawa? Ino hafa kutya ove Omukriste? Liminika naumwe e li omutumba popepi naave

paife, fimbo hatu ka imba eimbilo, “Ohatu ende mouyelele, Ouyelele ou muwa,” Ouyelele wOmwene Jesus Kristus wa holoka mombelela.

Ohatu ende mOuyelele, Ouyelele oo muwa,
Ila opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Jesus, Ouyelele wounyuni.

Li imba, kesheumwe!

Ohatu ende mOuyelele ou, oo Ouyelele muwa,
Ila opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Jesus, Ouyelele wounyuni.

Ileni, vayapuki amushe vOuyelele ingideni,
Jesus, Ouyelele wounyuni;
Hano eengedjo domEulu otadi denge,
Akutu, Jesus, Ouyelele wounyuni.

Yelufa omake oye paife.

Ohatu ende mOuyelele ou, Ouyelele muwa,
Ila opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Jesus, Ouyelele wounyuni.

Ohatu twikile okweenda mOuyelele ou, Oo
Ouyelele muwa,
Tau ya opo omata onghenda a toka;
We tu minikila ashike omutenya noufiku,
Jesus, Oye Ouyelele wounyuni.

Ohatu ende mOuyelele ou, (Ouyelele
wEvaengeli) Ouyelele muwa,
Tau ya opo omata onghenda a toka;
We tu minikila omutenya noufiku,
Jesus, Ouyelele wounyuni.

²⁶⁵ Konima pehovelo, koPentekoste eshi Omhepo Iyapuki ya kulukila mOngeleka. Etumwalaka ole uya kuSmirna; opa fikama Irenaeus, omuyapuki munene waKalunga, ta popi momalaka, eenghono daKalunga, tadi nyumuna ovafi, tadi velula ovanaudu, okwa li ta ende mOuyelele. Konima yaye okwe uya Columba, omuyapuki munene omunaenghono waKalunga. Vahapu vomovayapuki vanene ova twala Etumwalaka, tava ende mOuyelele, Ouyelele wEvaengeli, Ouyelele tuu welifa oo wa minikila mEfiku lokuPentekoste; Kristus a fikama mokati kovanhu Vaye, noixwekelwashela iheyali yoshingoldo tai ulike eenhe Daye ngaashi etango mokati koupyu walo.

²⁶⁶ Ofye ngaha mo 1961:

Ohatu ende mOuyelegele ou, Oo Ouyelegele muwa,
 Tau ya opo omata onghenda a toka;
 Akutu, we tu minikila omutenya noufiku,
 Akutu Jesus, Ouyelegele wounyuni.

Natu fikameni.

Ohatu twikile okweenda mOuyelegele ou, Oo
 Ouyelegele muwa,
 Tau ya opo omata onghenda a toka;
 We tu minikila omutenya noufiku,
 Jesus, Ouyelegele wounyuni.

Ou Mu hole?

Ondi Mu hole, ondi Mu hole,
 Molwaashi (molwaashi ashike) Ye e hole nge
 tete,
 Noku landa exupifo lange
 Komuti waKalvali.

²⁶⁷ Itandi shuna vali koinima yomounyuni. Onda fya ko kounyuni nounyuni owa fya kwaame. Ohandi ende ashike muKristus, handi wilikwa kOmhepo Iyapuki. Ondi Mu hole molwaashi Ye e hole nge, noku vilimikila nge omayambeko Aye, a pa nge eke lolulyo lokwoongala mOuhamba Waye. Paife fye ovanamati novanakadona vaKalunga, ndele natango itashi ulike eshi hatu ka kala pexulilo; ashike otu shi shii kutya ohatu ka kala nolutu lafa olutu Laye mwene loshinge, osheshi ohatu ke Mu mona ngaashi Ye e li.

Hano ohatu ende mOuyelegele, Ouyelegele muwa,
 Tau ya opo omata onghenda a toka;
 We tu minikila omutenya noufiku,
 Jesus, Ouyelegele wounyuni.

²⁶⁸ Ou Mu hole? Ou weteko, konima yetumwalaka tali tete nakesheshimwe, Ondi hole okuuda ovanhu tava i momaimbilo noku ya moku linyongamena noku imba mOmhepo. Kape na shimwe vali shiwa shi dule okwiimba kuwa. Oshi li mondjila. Ondi hole olwiimbo liwa longhulu yonale; kashi fi eendaka odo da deulwa odo hadi kwatwa fiyo ta ngengema noku ninga mumbulau moshipala, ndele kave shii eshi tava imbi. Ondi hole umwe oo pamwe ehe na ongovela mokambaba ashike tuu oku na Eyambeko lOpentekoste, paife ote shi imbi. Akutu, nhumbi—nhumbi omaimbilo ongovela oyo yomushiyakano iwa! Akutu, kutu!

Eimbilo letu lokulekela paife:

Kufa Edina laJesus pamwe naave,
 Omona woluhodi noixuna;
 Otali ku pe ehafo nehekeleko,
 Li kufa keshe apa to i.

Mongula konguloshi poheyali komutwe, oheyali komutwe twa, elongelokalunga otali tameke.

KEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu.

Atusheni natu imbeni paife.

Kufa Edina laJesus pamwe naave,
Omona woluhodi noixuna;
Otali ku pe ehafo nehekeleko,
Akutu, Li kufa keshe apa to i.

Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi! (Oliwa
ngahelipi!)
Elineekelo lokedu nehafo lokEulu.

²⁶⁹ Paife, otwe shi mana konguloshi. O . . . pule nge ashike paife, “Nge oku na elongelokalunga ongula?” Ahawe, ha mongula, fuda po nawa mongula. Pamwe mongula konguloshi, itandi dulu oku twala ko etumwalaka, hano ohandi li kufa efiku lashikula ko. Keshe efimbo nda dopa mo . . . eli etumwalaka le lixwapo, ohandi li twala efiku lashikula ko. Ashike otu na efikamepo eli, ondi wete owe lilongekidila Omafimbomido Ongeleka. Ku li?

Eewa, natu nyongamekeni omitwe detu fimbo hatu imbi nengungumano paife:

KEdina laJesus twa nyongama, (Keshe elaka
otali Li hepaulula.)
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu
Edina liwa, Akutu oliwa ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi! (Oliwa
ngahelipi!)
Elineekelo lokedu nehafo lokEulu.



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