


OMAPULO N'OMANYAMUKULO

 . . . vahapu ondi noku mona, ashike ondi na . . . onda etelela embo lange lomusholondondo woitya. Ohandi dulu oku li yandja kuLeo e li apa, ile umwe e li omutumba popepi ta dulu oku kwafa nge tamu dulu, nge otwe shi hange.

² Paife, nge omukainhu ou e li po, nge ope na . . . nge okwa . . . Openi . . . Omulumenhu waye olyelye? Heeno. Iya, nge owa hala omwalikadi woye e uye a kale omutumba pamwe naave, otava—otava dulu, kape na sha sha tongwa mokati kovamwatate ashike osheshi tashi dulu oku tongwa kumumwameme, yo. Otu li ashike . . . ou weteko. Oshi li—oshi li mondjila? Paife, owa tambulwa ko u kale u mu na. O—okwa ndjena kwinya, Doc? Iya, oshi li nawa, ashike oshi li owike kashona kuye.

³ Ndele kamu na sha—kamu na sha omu . . . fimbo limwe etomhelo nda tumbula “omulumenhu,” shaashi ope na omafimbo amwe omulumenhu ta dulu oku pula epulo mokati kovalumenhu olo itali dulu oku nyamukulwa apa pe na ovakainhu. Ashike kamu na sha omu ashike osheshi tashi dulu oku nyamukulwa konyala mongeleka yoshito, molwaashi otashi udikile lela kovalongi, nosho tuu, naashi lavo—etumo lavo li li naashi tava ningi.

⁴ Paife, ondi wete eshi otashi i mekwatelo lokateipa. Nge . . . nghi shi shii nawa. Mumwatate Goad, oli li peni, oli li mekwatelo lokateipa paife? Eewa. Etomhelo hatu shi ningile oku mona mo, ovamwatate, omulandu owashike, o—oshitopolwa shashike, o . . . eshi shi li momadiladilo omunhu, o—oinima yetu.

⁵ Atushe otu—atushe otu noku popya oshinima shelifa. Paife, onga oshihopaenenwa, umwe okwe uya mo ndele, ta ti, pamwe ova ya kongeleka yamumwatate apa, (edina loye lotete olyelye, mumwatate? Willard. Mumwatate . . . Paife, ope na oWillard vavali apa, ondi noku mu pa shimwe shilili. Nge ondi . . . Edina loye laxuuninwa olyelye, paife? Crase) Ongeleka yaMumwatate Crase, naMumwatate Crase ota tongo oshinima shonhumba. Hano ova dja koSellersburg okuya kuyaMumwatate Ruddell, yaMumwatate Ruddell otai kala ya yooloka ko. Ova ya kuyaMumwatate Junie, tai kala ya yooloka, kumwe. Te uya ketwaliongalo, ndele natango ola yooloka. Uwete? Osha dongakaneka ovanhu.

⁶ Paife, ngaashi umwe ta ti, “Akutu, inandi itavela oto . . . ou na shili oku tambula Omhepo Iyapuki. Nghi wete sha pumbiwa.” To ti, onga oshihopaenenwa, Mumwatate Crase osho ta ti. Opo nee to uya ku—kuyaMumwatate Ruddell, nota ti, “Eheno, osha fimana.” Ndele hano inda kuyaJunie, nokutya, “Iya, itashi ningi eyooloko lihapu.” Uwete? Nge otwa i pamwe nokuli . . . onda

hala ngeno tu kale tu na ovalongi aveshe vomoJeffersonville (moshiwana eshi) tu ye pamwe opo tu tonge oshinima shelifa.

⁷ Nonghee hano, oikando ihapu, ovadiakoni novadiinini voiniwe, ove noku mona kutya oshilonga shavo oshilipipo. Ndele ondi wete otu na omutuvikili woiniwe yongeleka nomukeeleli womuvelo apa konguloshi, onghee ohatu ka mona kutya oshilonga shavo oshilipipo. Ashike mwaashi ashishe shi li unene (apa) omapulo ashike oo taa pulwa keshepamwe noku nyamukulwa keshepamwe. Omapulo ashike anafangwa, noku kala ngaashi oilonga yovadiinini voiniwe, oilonga yo... Paife, nge oilonga ashike yovene, ohandi lipula osho sha ningwa kewiliko apa paife ngaha, oilonga yovadiinini voiniwe naashi ve na oku ninga. Ashike onde lipula pamwe. . .

⁸ Ndele umwe okwe uya po, nohandi lipula oshiwa, Ohandi li nyamukula konima yokafimbo, Omwene nge e shi hala tu li hange, oleli:

Monghalo yonhumba, omudiakoni ota ningi ngahelipi? Oshike ye... Oshilonga shaye osha shike ngeenge onghalo yonhumba ya holoka? Ote lihumbata ngahelipi? Uwete? Ile omudiinini woiniwe ota ningi shike, omufitaongalo ota ningi shike, shimwe shatya ngaho, ngeenge onghalo? Otu shii ondjila yoshito, ashike ongahelipi nge shimwe osha ningwa po osho shi li kondje yoshito, uwete, hano ove noku ninga shike?

⁹ Ndele otu shii apa hatu wile, osha fa edeulo letanga lovakwaita, ndele fye keshe umwe otu shii eenhele detu. Paife, ngaashi ongudu yatya ngaha, ohatu dulu oku kala apa etata loufiku, otu shi shii, ashike osha... Nghi wete sha pumbiwa. Ohatu li nyamukula. Paife onda hala keshe umwe. . .

¹⁰ Paife, kape na omadina, amwe omuo oku na omadina, ashike itandi—itandi tumbula omadina ovanhu. Molwaashi ke—keshe tuu eshi epulo li li, ohandi lesa ashike epulo. Ope na hanga avalo omuo e li mo aa ena omadina kuo. Ndele, teelega, onda wanene oku mona likwao. Ondi shi shii, oNdokotola Ingleman, okwa li handi ke mu ifana ko—kombinga yokoumbuwanhu, ko4—426 ombinga yokoumbuwanhu. Ngaho osheshi ndokotola apa tu li nena, koGeorgetown, a veluka, ile e uya konima yoku kala e he shii apa e li efimbo lile, no—nosho tuu. Paife, ohandi lipula oshe va hanga, paife ohatu i momapulo etu otete oo nde lilonga tete.

Paife natu fikameni ashike okafimbo, alikana.

¹¹ Tate wetu Omukwaulu, otwa ongala apa onga ongudu yovanhu, Ovakriste ava ve Ku hole, ava ve Ku itavela, naava twa yandja eenghalemwenyo detu nomayakulo keyakulo Loye. Ope na ovalongi apa, omulumenhu omunyasha, omulumenhu womido dopokati, ove na eengeleka, ove na oshinakuwanifwa koshipala shaKalunga. Ope na ovadiakoni apa ve na oshinakuwanifwa meembelewa davo meengeleka

edi da yooloka. Ope na ovadiinini voiniwe, oinakuwanifwa yavo. Ovafitaongalo, ovaevangeliste, keshe tuu, Omwene, otu noshinakuwanifwa kwoOve. Ndele osho nee twe uila pamwe, opo atushe tu popye oshinima shelifa ngaashi twa tonga kutya otu noku ninga mOmushangwa. Atushe otu noku popya twelifa.

¹² Ndele Tate, ohatu lipula, mongudu yoludi eli, opo tu dule oku mona pamwe vamwe vomovamwatate vetu ile vamwe vomufye hatu kala nomayooloko moinima, ndele vamwe ova li tava pula shili va mone mo eshi shi li Oshili kombinga yasho. Ndele otu shi shii kutya inatu wana, keshe womufye. Nge onda pula umwe womovamwatate ava e uye apa pomapulo aa, otashi dulika tava kala ashike va wana ile ve dule nge eshi handi a nyamukula. Ashike kumwe otwe likolelela kehololo Loye, opo U tu hololele mOndjovo nomo . . . kOmhepo Yoye, opo shi . . . opo tu mone enyamukulo lepulo keshe. Opo omitima detu . . . tu yadifwe nomanyamukulo nohatu dulu oku ya tu udite kutya otwa homatekwa nawa molwa eyakulo Loye noku yakula ombelewa yetu shi—shidulife tu li paife. Olo elalakano letu loku kala apa, Tate. Shi wanifa paife.

¹³ Ndele nyamukula omapulo etu, Tate, ngaashi twe Ku teelela. Inapa kala engwangwano momadiladilo etu, ashike natu kale nepulo olo nafiyo la nyamukulwa pauyadi notwa wanenwa kOmhepo, etwokumwe lashili molwa Oukalipo Waye. Otwe shi indila mEdina laJesus. Amen.

¹⁴ Onda hala ashike oku endulula Omushangwa, ndi tamekife. Ngaashi Jesaja a ti, omuxunganeki a ti:

Akutu ileni . . . tu ka hokololeni pamwe, OMWENE ta ti: . . .

¹⁵ Ndele ohandi lipula osho tu lile apa konguloshi, oku kendabala oku hokolola, oku hokolola mo oinima. Ndele paife ohandi tameke . . . noku kufa oinima ya shangwa apa pamivalu nosho tuu, osho ndi nine eli, Mumwatate Wood a kwata; ondi na ekutu eli li na omanyamukulo mulo. Ndele paife onda hala keshe womunye, ovamwatate vange ovaholike, oku shiiva kutya—kunya omanyamukulo aa okwa—okwa yandjwa ngaashi ndi shii, ngaashi osho ndi shii oku uda ko.

¹⁶ Ndele omanyamukulo aa hao ihaa dopa, uwete, molwaashi Omishangwa odo ihadi dopa, nogaashi ndi shii kutya oe li momulandu nOmishangwa. Onde lineekela oshe shi yelifa. Ndele okateipa oke noku diininwa paife nakeshe umwe e ka hala, iya, otave ka mono. Ashike paife, ondi shi shii kutya Omishangwa ihadi dopa ashike omanyamukulo ange hao ihaa dopa. Onghee ondi shi shii kutya kesheumwe oku shi udite ko. Ndele nge hao—nge hao ihaa dopa, hano ou na oufemba pamwe oku pula nge efimbo keshe.

¹⁷ Nge ope nepulo laumwe elili, kashi noku kala epulo loye, ashike nge epulo laumwe elili, pamwe ino li lipula nale, ashike

oshimwe tu li apa oku kwafa. Otu li apa tu—tu uye pamwe molwaashi otu li momafiku axuuninwa, nomafiku omaii, ndele—ndele otwa hala oku deulwa, okufikola.

¹⁸ Mumwatate Stricker, omukwaita; Mumwatate Goad konima oko, omukwaita; tashi dulika Mumwatate Ruddell apa, okwa li omukwaita; Mumwatate Beeler; navakwao va yooloka ovo—ovo va kala monghalamwenyo yoita; kala omutumba pamwe, u—u yandje omayele, ou—ou shiive olwoodi manga ino ya ko, nomikalo adishe to dulu domutondi, opo u mu shakeneke medu laye.

¹⁹ Eshi kwa li handi denge eengonyo, ova monena nge omukondjifi, eshi taka kala, okudenga kulipi ha longifa, ngee oku pwikula ile oku kapula nolumosho ile oku denga nolulyo, nongee okwa li olulyo ile omunalumoshu, nonhumbi e neenghono, nongee ha lundulula eemhadi daye, nonhumbi ha longifa omesho aye, nokolonela ilipipo ha diilile, nomikalo adishe da yooloka hatu dulu. Ndele ova mona mo kutya . . . o—ovadeuli ova mona mukwetu ou ta lu nale. Onghee hano ova tula mo omulumenhu pamwe naame a deule nge naana ngaashi omulumenhu ou a li ta lu, ndi—ndi shiive eshi ta ka ninga.

²⁰ Ndele osho tu lile apa konguloshi. Otu shii eponokelo lomutondi. Otu shii kutya omikalo daye oshike. Ndele otu li apa konguloshi nOmushangwa oku mu tuvika opo ehe linyenge, molwaashi omutondi oku li kombinga keshe.

²¹ Mumwatate Roberson, okwa li handi lipula konima kwinya, ndi mu wete, okwa wana shili oku shiiva eshi omukwaita e li. Oku na lela efimbo lasho! Ovakwaita vangapi ve li omu, natu taleni, ovo va kala ovakwaita metanga lovakwaita? Tala ashike oku, uwete, ongudu yeni ovakwaita. Eewa, paife, ou shii kutya oshike. Ndele osho we lilonga, hasho, Mumwatate Roy, Mumwatate Beeler, nanye oonakulwa vakulu nosho tuu? Oku, lilonga omutondi, “Ota ka ninga shike? Elinyengo laye olilipi?” ndele hano shiiva nhumbi to mu shakeneke.

²² Ndele osho tu lile apa, okulilonga elinyengo lomutondi no—nokushiiva nhumbi hatu mu shakeneke, oshinima tashi mu findi.

²³ Ndele dimbuluka, nandi tye ngaha, vamwatate, ongeleka inini oya tameka apa momulandu weeshalinghenda, uwete, eeshalinghenda otadi uya mongeleka. Ashike kutya nee ope na eeshalinghenda ile ahawe, nge kape na oshalinghenda, Ohandi ku lombwele, oshalinghenda itai findi alushe omutondi, ashike Ondjovo otai mu findi. Ondjovo otai mu shakeneke keshepamwe.

²⁴ Ndele Jesus, eshi Ye a li kedu, okwe shi yelifa. Daye . . . Ye okwa li Kalunga a holoka mombelela. Ashike Ye ina longifa sha nale sheeshalinghenda Daye diwa oku denga omutondi. Otwa mona muMateus e . . . onda itavela ekapiteli eti2 ile ekapiteli eti3 laMateus, Ye okwa ti . . . Ahawe, ekapiteli eti2 laMateus, eshi

Ye a shakeneka omutondi, Ye okwe mu shakeneka mokonda yOndjovo, “Opa shangwa.”

Ndele omutondi ta aluka, “Opa shangwa.”

²⁵ Ndele Ye okwa ti, “Opa shangwa yo,” ngaashi ngaho, nafiyo Ye ta denge omutondi. Ndele osho tu lile apa, oku shakeneka omutondi noilongifo oyo Kalunga e tu pa tu—tu shakenekife.

²⁶ Paife ondi na hanga omapulo ane apa e li...oe li mu shimwe—oe li moshipambu shimwe shombapila, ndele onde a valula: imwe, mbali, nhatu, ne, nhano, hamano...hetatu, omulongo, noposhi ngaho. Ndele diva nge nde uya mwaali, hano ohandi nukile mwaao. Tali ti:

107. Mumwatate Branham, nge omapulo aa oku li kondje yomulandu hano a yemba, ndele itandi shi udile nai shaashi ohandi shiiva kutya kasha li eke lOmwene. Epulo lotete: Mumwatate Branham, onde ku uda . . .kutya oshi noku—noku shuna mo . . . Onda—onda—onda uda wa ti ondi noku shuna moshilonga, nonde shi lipula amemwene, ashike onda teelega ondjovo iyela okudja kuYe musho. Fiyo opapa inai uya. Paife, okudja ndi shii kutya exulilo oli li popepi, nandi teelega natango kOmwene Jesus a—a lombwele nge? Ile, Ye ota hafele oku ku lombwela eshi to lombwele nge, okudja nda shiiva kutya oove omupopiliko Waye wefimbo eli?

²⁷ Iya, paife, mumwatate, ohandi...onda shanga apa enyamukulo lange kulo. Kalunga ota ifana omumwatate ou, eifano monghalamwenyo, paife, ope noshinima shimwe shinene hatu dulu oku shi kufa onga eleshelo noku shi udifa oufiku aushe, uwete, oshinima shimwe osho, “eifano.” “Ninga eifano loye nehoololo lashili,” uwete. Inatu hala okuongaango nge otwa ifanwa. Ou noku ifanwa ile to findika, ohatu lu olwoodi. Uwete? Ndele nge owa yeelwa shili, mumwatate, kutya eifano loye ola Kalunga, nowa ifanwa kuKalunga u longe oshilonga . . .

²⁸ Paife, ope na ekoto linene olo omutondi ta dulu oku ku dana. Ye ote ku diladilifa kutya ino ifanwa omanga wa ifanwa, hano okwa tanauka e ku diladilife ino ifanwa; ile e ku diladilife wa—wa ifanwa omanga ino ifanwa; keembinga adishe, omukalo keshe. Ndele ou noku shi tala.

²⁹ Paife, apa omukalo oku shi ninga. Mona mo tete . . . Iya, paife, aa omayeke, oshinima ashike handi dulu oku yandja mwaashi omayeke. Uwete? Ashike shilipaleka kutya eifano loye ola dja tuu kuKalunga, noku konakona omalalakano oye noilalakanenwa. Uwete? Paife, ou wete eshi nda hala okutya kusho. Elalakano loye lokuudifa olashike? Osha li ashike...Oto lipula sha li oshilonga shipu shi dule u na? Hano xwepo u shi dimbwe, kasha li eifano.

³⁰ Eifano laKalunga otali xwike unene momutima woye ito tulumukwa omutenya noufiku kulo. Ito li faduka po, alushe oleku dama.

³¹ Ndele—ndele nge ou na okuudifa... Oto ti, iya, paife, oshilalakanenwa shikwao, “Onda itavela, moshilonga ndi na, nge ohandi dulu oku kala omuevangeliste omupondoli ile omufitaongalo, ndi na ondjabi iwa ya tulwa po, ndi na eumbo handi dulu okuyamo nosho tuu, noku kala mo, hano onda—onda itavela kutya otashi kala oshinima shiwa, shipu shidulife eshi handi ningi paife. Ndele shili ohandi lipula tashi kala. . . .” Paife, uwete, oshilalakanenwa shoye osha puka okuhovelifa. Uwete, kashi li mondjila. Uwete? Owa—owa puka musho.

³² Hano oto ti, “Iya, pamwe molwaashi kutya ame o . . . diladila pamwe kutya ohandi kala nda fimana mokati kovanhu.” Uwete, oto shi mono we lilongekidila edopo lakula. Oshili, uwete!

³³ Ashike, paife, nge oshilalakanenwa shoye osho ngaho “Nghi na ko na sha nge ondi na oku lya okamungome komongwa noku nwa omeva moshitai, ohandi udifa Evaengeli nande ongaho.” Shimwe otashi ku pombola, “Shapo ohandi udifa Evaengeli ile ndi fye!” Uwete? Hano oto—oto i kumwe po, shaashi oKalunga ta longo naave. Kalunga ote lishiivifa Yemwene kwoove, molwaashi oKalunga ita pitike u fude po. Ndele, alushe, omunhu a ifanwa kuKalunga ina hala oku shi ninga. Owe shi lipula nale? Omunhu keshe. . . .

³⁴ Opo nde li pulwa kovamwatate vamwe vawa unene, tava ti, “Paife eshi twe uya mOndjila, Mumwatate Branham, paife eshi twa mona Omwene notwa pewa Omhepo Iyapuki, natu konge eeshalinghenda doshilonga shetu osho tu noku ninga.”

³⁵ Onda ti, “Inamu shi ninga nande.” Uwete? Inamu kumaida ovanhu va ninge shimwe shatya ngaho, molwaashi alushe omunhu ou a hala oku shi ninga oye omunhu ou—ou ita dulu oku shi ninga.

³⁶ Omunhu ou ta kendabala oku shi faduka po oye ou Kalunga ta longifa. Uwete? Nge ota kendabala oku shi faduka po, “Akutu, mumwatate, ohandi ku lombwele, onda . . . eifano oli li mwaame ashike onda . . . Whew! Omunhu, ondi ye oku shi kendabala.” Iya, oove ngaho, ou wete. Ou—ou ta kendabala oku faduka po.

³⁷ Nge okwa—nge okwa hala oku shi ninga shii unene, oshinima shotete u shii ote lihange yemwene “omulishiivi oukengeli.” Ngaashi to ti, “Kalunga, pe nge eenghono ndi dikule eemhunda, ohandi Ku lombwele, ohandi Ku ningile sha nge Owa pitike nge ndi dikule eemhunda.” Ahawe, ita dulu, ite linyenge nokuli yemwene komukalo wayuka, uwete, onghee ita dikula po eemhunda molwa Kalunga.

³⁸ Kufa ashike, onga oshihopaenenwa, ngaashi Paulus. Oto lipula Paulus okwa faduka po eifano laye? Akutu, mumwatate! Ina dula oku shi ninga. Okwa li le mu dama omutenya noufiku

fiyo ta fiye po ongeleka yaye, okwa fiya po kesheshimwe noku—noku ya mo . . . ondi wete osha li Asia, kasha li? Noku kala mo omido nhatu, te lilongo Omishangwa, a mone mo ngee Oya li mondjila ile ahawe, uwete, a mona mo ngee Kalunga okwe mu ifana shili.

³⁹ Onghee nge Kalunga ote ku ifana, mumwatate, nota shi twikile oku fa momutima woye, hano ohandi ti “Lidula keshe eshi tashi ku findile poshi, noulunde ou uhe kwete oku tu dingatela.” Ou wete? Nge. . . Ashike nge itashi ku fe, hano itandi—itandi—itandi lipula unene kombinga yasho. Efa shi uye ponhele yasho.

Paife, okwa ti, omumwatate ou okwa ti omu:

Mumwatate Branham, ota . . . Oto lipula kutya Kalunga ota popi . . . (naame ndi mu lombwele.)

⁴⁰ Onda itavela Kalunga ota popi e mu yukilila. Molwaashi, ou weteko, Kalunga . . . Fye katu va nene unene ashike osheshi Ye te tu lombwele. Ndele Ye—Ye—Ye ote tu lombwele, eewa. Uwete, Ye ashike . . . Ye ote tu lombwele.

⁴¹ Ndele ohandi ku lombwele, nge Ye okwa lombwela nge, hano mumwatate ota dulu okutya, “Iya, Ye osho a lombwela Mumwatate Branham, Kalunga na hambelele!”

⁴² Ashike, ou wete, kashi fi Mumwatate Branham te ku pe eifano, Omwene Jesus te ku pe eifano. Uwete? Ndele nge Omwene Jesus ote ku pe eifano, Ye ota popi. Uwete? Ohandi dulu oku kopya naave momatwi oye, ashike ngeenge Kristus te ku ifana koshilonga oshi li momutima woye. Uwete? Osho oshinima shi noku dama noito dulu oku shi faduka po.

Paife, onda itavela mepulo litivali . . .

⁴³ Paife nge ope nepulo lasha musho, epulo lasha kusho, uwete, olo eifano lomunhu li noku kala momutima waye, okudja kuKalunga. Ndele—ndeke mumwatate mukwao. . . Akutu, ondi shii kutya olyelye ou e li shanga. Uwete, ondi shii ou e shi shanga, omuholike, mumwatate muwa ou nda itavela shili e na eifano laKalunga. Ashike onda . . . inandi hala e shi ningile nge (olo etomhelo nde li nyamukula omukalo nda ninga), uwete, kwaame handi ti; “Iya, eheno, Mumwatate *Ngadi-ya-ngadi* okwa wana oku ya moshilonga.” Uwete?

⁴⁴ Paife oto ti, “Mumwatate Branham okwa lombwela nge kutya onda wana oku shi ninga.” Uwete, ndele pamwe oshike nge shimwe osha ningilwa Mumwatate Branham, ohandi dipawa, ile ndi fye, ile—ile ndi ye? Hano, uwete, eifano loye ola xula hano. Ashike nge Jesus okwe ku ifana, mumwatate, shama ashike ku na Oukwaalushe natango otali kwelengedja. Uwete? Ndele hano oto shiiva apa wa fikama.

Paife mulitivali . . .

⁴⁵ Ile shimwe shatya ngaha, “Oku shiiva kutya efimbo laxuuninwa.” Onda shi pandulila shili mumwatate ou. Onda shi pandulila lela mumwatate ou a dimbulula kutya otu li mefimbo laxuuninwa, nelitulemo lomutima waye, a hala oku ningila sha Kristus.

La shikula ko oleli:

108. Paife, nge Omwene wetu muwa okwa pitike nge ndi Mu ningile okanima, nandi shune koiwana oko nda yakula konyala me . . . mepuko (laashi handi yandjele ombili) . . . oku shi na meyelifo . . . ndele ta kendabala oku va lombwela Oshili? Osho va kala—osho va kala momutima wange.

⁴⁶ Ahawe, mumwatate, itandi lipula kwa li sha pumbiwa opo u shune moshiwana shelifa. Ndele onda itavela, mumwatate omuholike, eshi Omwene e ku ifana Ye ota dulu ehe ku efe uye ngaashi wa li nale moshiwana, ndele pamwe omwa longa oinima ile mu na oinima oyo ya ha li . . . oyo lela mwa mona eyooloko paife, uwete, opo u dule oku mona sha yooloka kwaashi wa ninga hano. Paife, nOmwene, eshi Ye e ku ifana, Ye pamwe . . . nge Ye okwe shi ku ningile lela, Ye ota dulu oku ku tuma keshepamwe. Uwete? Ku noku ya koshiwana shonhumba ile sha.

⁴⁷ Eshi wa li ko owa li we litulamo. Omumwatate ondi mu shii, ngaashi nda ti, ou a shanga omapulo aa. Nelitulemo lomoule, nOmukriste washili lela, owa ninga eshi to dulu oku ninga naashishe u shii oku ninga, ndele osho ashike Kalunga ta pula. Uwete? Paife, nge Kalunga okwe ku ifanene koshiwana osho, ohandi shuna ko natango. Ashike nge Ye ine shi ninga, onda—onda itavela ohandi i keshe apa Ye a tuma nge. Ope nepulo?

Lititatu:

109. Umwe ota shiiva ngahelipi ondodo yaye yomondjila mOlutu laKristus?

⁴⁸ Olo oliwa, liwa unene, “Ongahelipi . . .” Otashi kala oludi lepulo mokati ketu apa konguloshi, “Ou shi shii nawa ngahelipi?” Paife, ohandi tengeneke kutya mumwatate ou okwa hala oku shiiva “Ondodo ilipipo, ei muKristus, oshitopolwa shilipipo shaKristus handi dana?”

⁴⁹ Paife, onga oshihopaenenwa, ohandi ti ngaha, mumwatate, oku ku pa enyamukulo liwa ndi shii. Ondodo yoye oya . . . muKristus owe i holololwa kOmhepo Iyapuki. Ndele hano nge owa hala oku shiiva nge Omhepo Iyapuki ile ahawe, mona mo ngee Ye ota yambeke eshi to ningi, ile ahawe. Ndele nge Ye okwe shi yambeke, hano Oye ngaho. Nge Ye ita yambeke . . .

⁵⁰ Ngaashi umwe a lombwela nge ha nale unene, ta ti, “Omwene okwa ifana nge ndi udife.”

Onda ti, “Iya, hano udifa.” Uwete? Nonghee okwa—okwa . . .

⁵¹ Ohandi lipula lela osho . . . Satana, nge okwa ningi umwe e—e lihumbate ngaho noku va pukifa, osho naana ye a hala oku

ninga. Hano unyuni aushe oko tau ulike omunwe wavo. Umwe ote lipula e na oshalinghenda yokupopya momalaka nefatululo; vamwe ove na oshalinghenda yeveluko lOukwakalunga; vamwe ove na oinima ei ya fa . . . Omafimbo amwe ova pukifa moinima oyo, uwete. Ndele omafimbo amwe otave lipula kave i na omanga ve i na. Hano ekoto lela.

⁵² Onghee alushe ningeni ngaha, vamwatate, keshe apa mu udite kutya omwa wana oku ninga oshinima, tete monei mo nge oshi li paOmushangwa mu shi ninge (nge oshi li mOmishangwa). Inashi shangwa ashike monhele imwe, ashike ohandi tongo Pamushangwa omOmbibeli u shi ninge, ondodo yoye, to ti nge ove omuevangeliste, omufitaongalo, omulongi, omuxunganeki, keshe tuu eshi Kalunga e ku ifanena u kale. Ou wete? Ile nge ou na oshalinghenda yomalaka, oshalinghenda yefatululo, oshalinghenda yo—yoludi keshe leeshalinghenda omuwoi dopamhepo mongeleka, neembelewa nhe dopamhepo dongeleka, ondodo keshe, tete tala nge Kalunga okwa ifana.

⁵³ Hano, alushe, omukalo handi shi tonatele amemwene, ashike . . . aame ou, onda tala oushitwe womunhu noku mona oludi loshalinghenda oyo tava popi. Uwete, Kalunga ota longo nomushitwa Waye omukalo Ye e mu shita. Uwete? Ye ota ningi omushitwa . . .

⁵⁴ Nge ou mu wete lela e li omuhasha noku twikila, ove . . . ndele ta ti, “Omwene okwa ifanena nge *ongadi-no-ongadi*, ndi kale omufitaongalo.” Paife, omufitaongalo ita dulu oku kala omunhu omuhasha. Omufitaongalo okwa pama, omunamaye. Uwete?

⁵⁵ “Kalunga okwa ifana nge ndi kale omulongi.” Ndele mu tala nhumbi ta fatulula Ondjovo. Uwete? Ote I lumbakanifa aishe nakesheshimwe, hano oto dulu oku tongola. Uwete?

⁵⁶ Ashike, hano, oshinima oku ningwa, ondodo yoye alushe oi shiivike ngee oto dulu oku shi ninga ile ahawe.

⁵⁷ Paife, eshi Kalunga a ifana nge ndi kale omuevangeliste, onda hala ndi kale omufitaongalo. Ndele onde lipula oku kala keumbo apa otashi kala nawa. Ndele Omwene okwa ifana nge. Nolwaxuuninwa ovanhu aveshe ove uya pamwe . . . Kape na umwe womuvo a fyaala po konguloshi omu, opo wa lila noku ya ko 1717 Epandavanda laSpring. Ndele omukainhu, Omufimanekwa Hawkins lwaapa, okwa shakeneka nge ndele ta ti (ta lili, pefimbo leudifonya, eshi umwe moushiinda ta teleke onduba yomakunde ndele atushe hatu uya mo noku a lya), ndele ta ti, “Ohandi pitike ovana vange poshitaafula nge omwa tungu ashike etwaliongalo.” Uwete?

⁵⁸ Neifano lange ola li omuevangeliste. Ongula . . . Li li apa pokolonela ei, nge ohatu dulu oku topifa mo konguloshi, oto mono efo lOmbibeli yange opo Ye a lombwela nge ndi kale omuevangeliste. Uwete? Ndele ngaha li omufitaongalo a pondola, itandi kala, molwaashi ngiha na elididimiko naashi tashi pula oku

kala omufitaongalo. Uwete? Onghee hano nge onda kendabala oku yakula, ohandi kala kokule ngaashi omufitaongalo ta kendabala oku kala omuevangeliste.

⁵⁹ Uwete eshi nda hala okutya? Ou wete omukalo Omwene te ku ifana, kutya ondodo yoye oi li mOlutu. Ope nepulo?

110. Ovanhu aveshe va yadifwa Omhepo Iyapuki ohava popi momalaka diva ile okonale?

⁶⁰ Olo epulo lotete, “Aveshe Omhepo Iyapuki...” Hano, ashishe oshi li mepulo limwe, Onde shi tukulila apa molwa epulo litine. Ashike ohandi—ohandi ti ngaha tete, ou wete:

Ovanhu aveshe ve na Omhepo Iyapuki ohava popi momalaka diva ile okonale? Onda mona opo Paulus a ti okwa “popya momalaka mahapu e dule aveshe.”

Eewa, epulo litine: **Aveshe otava popi momalaka ngeenge va pewa...Ile, ahawe, oya ti: Aveshe otava popi momalaka... Ahawe: Ovanhu aveshe va yadifwa Omhepo Iyapuki ohava popi momalaka diva ile okonale?**

⁶¹ Paife, mumwatate, ondi... Eli epulo lomoule. Paife, opo, oto dulu... ohandi dulu pamwe oku kala nomanyamukulo amwe konima mwaashi.

⁶² Omhepo Iyapuki, oshitopolwa shOmhepo Iyapuki eyukipalifo. Osheshi ove tete... Kalunga e noku ku ifana ile ito ifanwa. Uwete, kape na eshi to dulu oku ninga kwoovemwene. “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili tete.” Oshi li mondjila? Onghee oshitopolwa sheyukipalifo osho Omhepo Iyapuki.

⁶³ Owa uda handi yelifile omukulunhu wOvalutheri efimbo olo kombinga yepya lomapungu? Uwete, “Omapungu, omulumenhu a ya a ka kuna ivali... a kuna epya laye lomapungu. Ongula ya shikula okwa ya ndele ‘kape na sha.’ Konima yefimbo okwa hanga eehengo mbali da djuuka mo, okwa ti, ‘Kalunga na hambelwe molwa epya lange lomapungu!’” Ndele onda ti, “Oku na epya lomapungu?”

Ndele omukulunhu wOvalutheri ta ti, “Shayela.”

⁶⁴ Onda ti, “Oshi li mondjila, shayela okwe shi ninga.” Ashike onda ti, “Ko...” Onda ti, “Osha li nye Ovalutheri.”

⁶⁵ “Koututumine va twiyuka oleuya keendjadjo. Osha li Omethodiste. Ondodo itivali yepungu, eendjadjo.” (Ohandi lipula oshi li mondjila, nye ovamwatate mwa dja mofaalama.) “Ndele hano eendjadjo oda tala konima kefo noku tya, ‘Huh! Ame eendjadjo, ove efo ashike! Uwete, inandi ku pumbwa vali.’ Ndele hano eendjadjo... Eenemo hadi yaumuka keendjadjo, tadi shuna vali kefo; odi noku kala nefo.”

⁶⁶ “Ndele hano okudja opo omwa dja okatutuma. Osha li Opentekoste, etungululo leeshalinghenda ngaashi da ya monhele

yotete, da shuna ketameko. Hano eshi okatutuma ka dja mo, ta ka ti, ‘Inandi ku pumbwa, eendjadjo. Ile inandi ku pumbwa, efo.’”

⁶⁷ Ashike, konima yaashishe, omwenyo tuu ou wa li me—meehengo depungu owa ninga eendjadjo. Ndele eshi sha li mohengo neendjadjo osha ninga omuma. Hano Omhepo Iyapuki oshike tai popi momalaka? Olo eyukipalifo la xuma komesho. Uwete? Ongeleka yOpentekoste oshike? Ovalutheri va xuma komesho. Uwete?

⁶⁸ Ashike paife eshi oku xuma komesho kwe uya, epulo otali kala ngaha, “Hano ohandi kala po ashike?” Ahawe! Ahawe, epungu ola shushuka. Uwete? Oto tameke nomuma. Tameka no—nOndjovo, omuma, Otai eta eyukipalifo. Nokukala meyukipalifo fiyo Ya eta po eyapulo. Kala meyapulo fiyo wa pewa Omhepo Iyapuki.

⁶⁹ Paife ngeenge wa tambula Omhepo Iyapuki, Otai ningi shike? Oshike . . . Natango ou nepulo, ku na? Eewa:

111. Oshike “okupopya momalaka”?

⁷⁰ Okupopya momalaka kashi fi sha ndele nee eshasho lOmhepo Iyapuki oyo ye ku yukipalifa noku ku yapula. Oya yadifwa unene! Paife, onda hala . . . onda hala epulo eli. Kalunga oku shii kutya nghi shii ngee omulumenhu ota ka pula, ta nyamukula . . . ile te li pula.

⁷¹ Paife, osho yo . . . nge omwa ndjena unene omu, yeulula omuvelo ou nge oto kofa ile sha. Onda hala u shi mone shiwa sha pama. Shaashi okwa—okwa ndjena kashona, tashi dulu shi ku kofife.

⁷² Paife didilika, shi didilika: eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki.

⁷³ Paife tala apa, osheshi ngaha. Nandi shi ulike. Paife, ondi li apa, ame omulunde, ohandi ende nondjila *ei*. Lumwe, konima yokafimbo, Shimwe otashi lombwele nge. Ndele kape na sha tashi pungulula nge ashike oKalunga. Oshi li mondjila? Onda keuka *ngaha*. Paife, eshi nda keuka, olo eyukipalifo lange. Oshi li mondjila? Paife, efano oshinima shange shokuya, uwete, efano laKristus.

⁷⁴ Paife onda hala ponhele opo ndi udite nawa kuYe. Uwete, onda yukipalifwa. Paife onde uya pondodo *apa* handi dulu oku popya naYe, molwaashi . . . Natango onde lifya ohoni. Natango ohandi shili omakaya, natango ohandi fufya, nda ninga oinima yomonyowa oyo ndihe noku ninga, nefimbo alishe *oimbide noikumungu*, *oimbide noikumungu*, ashike onde Mu hala a koshole nge koinima aishe oyo opo ndi ye shili kuYe noku popya naYe. Uwete? Eewa, osheshi ngaha, olo eyapu- . . . ondodo yeyapulo. Paife, osha ninga shike? Osha yukililifa nge. Uwete?

⁷⁵ Paife ohandi i kOmhepo Iyapuki. Uwete? Nongeenge nde uya *omu* ondi li mOmhepo Iyapuki meshasho. Oshi li mondjila? Omhepo Iyapuki oya ninga shike? Oya pa nge eenghono. Eenghono oku kala omuudifi, eenghono oku kala omwiimbi, eenghono oku popya momalaka, eenghono oku fatulula omalaka. Oi yadi eenghono, osheshi Omhepo Iyapuki oyo eenghono daKalunga. Nosha li eenghono daKalunga odo da pungulula nge. Osha li eenghono daKalunga odo da yapula nge. Paife oyo eenghono daKalunga odo da yadifa nge.

⁷⁶ Paife, mefimbo lonhumba, onda fikama apa nohandi kendabala oku tonga sha nEenghono daKalunga ode uya mwaame momukalo munene fiyo itandi popi vali. Uwete? Ndele onda tameka handi kokoma. Ngaashi kwa li handi ka tya, “Vamwatate,” ngaashi oku fikama ngaha.

⁷⁷ Osheshi ngaha, ohandi ke shi ulika momukalo ou. Ohandi ka popya nanye vamwatate opo mu shi mone shili. “Oto—oto—oto i ngahelipi, mumwatate?” Uwete, natango ondi nondjo. “Uh, onda—onda hafa shili kutya na—natango ondi li umwe womunye. Onda—onda—onda hafa unene, ou wete.” Eewa. Paife, konima yefimbo, shike? Ondi shi shii kutya oto tale nge ndele natango ohandi ningi oinima, natango handi ningi oinima oyo i na onyata younyuni muyo.

⁷⁸ Konima yefimbo onda kosholwa. Paife shimwe osha ningwa po, onda yapulwa. Ohandi ku tale lela moshipala, ame oumwe womunye. Uwete? “Eewa, mumwatate. Kalunga na hambelwe! Onda hafa oku kala mongudu yOmhepo Iyapuki ei. Onda hafa oku kala mokati keni ovamwatate vayapuki.” Omolwashike? Ito dulu oku ulika nge, onda yela. Ashike paife Kalunga ota ka tula nge moshilonga. Paife, eheno, omufimanekwa!

⁷⁹ “Mumwatate Branham, owa yukipalifwa?”

⁸⁰ “Eheno! Ohandi dimbuluka eshi itandi dulu oku ku tala. Mumwatate, ohandi dulu oku ku tala moshipala paife.”

⁸¹ Uwete, ofye ngaha. Paife, shikwao eshi oshike? Paife ohandi ka . . . *Eshi* osha yela noku litulilwa *molwa* oshilonga, *naashi* otashi uya moshilonga. Paife atushe otu shi shii kutya oshitya *okuyapula* oshitya shOshigreka, oshitya shOshigreka sha lumbakana tashi ti “yela, noku litulilwa *molwa* oshilonga.” Oiyuma oya yela noku ya koaltari, noku yapulwa koaltari noku litulilwa *molwa* oshilonga. Ashike oku kala *moshilonga* oku yadifwa noku tulwa moshilonga.

⁸² Paife, ohandi i apa nopaipe ohandi uya *moshilonga*. Paife, osha li Kalunga ou a pungulula nge, ta ti, “Ude Nge. Ude Nge! Ude Nge!” Ndele Ye okwa ti . . .

⁸³ Owa mona eshi nda hala okutya? Uwete? Ndele apa, [Mumwatate Branham ta ulikile umwe ta popi momalaka—Sd.] . . .? . . . Uwete, apa, ou yadi lela . . . Osho ngaho. Oove ngaho, to popi momalaka.

⁸⁴ Ndele onda itavela ngaha paife: inandi itavela kutya okupopya momalaka oundombwedi washa wOmhepo Iyapuki. Hasho! Molwaashi onda mona ovalodi, eemhule, ovakwati vomayoka, eendemoni, kesheshimwe shilili tashi popi momalaka, ndele kashi fi oilonga ihai dopa yaKalunga (ngeenge to popi momalaka) kutya ou nOmhepo Iyapuki. Ashike, dimbuluka, Omhepo Iyapuki ohai popi momalaka nondemoni otai shi hopaenene.

⁸⁵ O—oundombwedi kutya ou na Omhepo Iyapuki oyo onghalamwenyo oyo u li, uwete, “Koiimati yavo otamu wa shiiva.” Ndele oiimati yOmhepo kai fi (kashi mo mOmushangwa) okupopya momalaka. Oiimati yOmhepo oyo ohole, ehafo, eitavelo, outalanheni, ouwa, onheni, oukaume, elididimiko. Uwete, paife, oyo oiimati. Osho to hange momuti oku tonga kutya omuti woludi lilipi. Uwete?

⁸⁶ Ovalumenhu osho tave mu tale ovaudifi, nanye ovadiakoni, nanye ovadiinini voiniwe, nanye ovaevangeliste. Oto dulu oku popya momalaka apa mepandavanda omu efiku alishe, itave ku itavele. Ashike ou li eshi to popi, oto ulike ouwa, nomidi adishe doululu oda dja mo mwoove, hano omunhu ota dimbulula kutya ope na sha.

⁸⁷ “Okupopya momalaka.” Paife, onda itavela ngaha, kutya fimbo limwe, omunhu a yadifwa Omhepo ou e li koshi yoaltari yaKalunga ota popi momalaka. Ashike onda mona vahapu tava popi momalaka ovo vehe shii sha kombinga yaKalunga. Uwete? Kave shii sha kombinga Yaye nande, ndele natango otava popi momalaka. Eeshalinghenda keshe otadi dulu oku hopaenenwa. Uwete?

⁸⁸ Ashike oiimati yOmhepo otai yelifa eshi Omhepo i li meni, oto hepaulula Omwenyo waJesus Kristus. Shaashi nge ope na omupeatya watulwa momuhapela, otau ima oupeatya ngaashi onyuni. Oshi li mondjila. Uwete, molwa omwenyo ou u li meni lao.

⁸⁹ Paife, oshinima shelifa shi li apa. Ashike paife, opo ndi shi mu etele amushe, opo atushe tu shiive oshinima shelifa. Onda itavela kutya omunhu a yadifwa Omhepo kutya. . . Paife okwe uya muKristus keshasho, ndele nee. . . kashi fi. . . Okupopya momalaka kaku fi oundombwedi weshasho. Uwete?

⁹⁰ Eshasho, oto dulu oku shashelwa meenghono dondemoni, noku popya momalaka neshasho lomhepo yepukifo yondemoni. Oikando ingapi twa mona sha ningwa? Oikando ingapi nda mona sha ningwa?

⁹¹ Ondi va shii nokuli ava hava nu ohonde mekolotwe lomunhu nokupopya momalaka.

⁹² Onda mona ovatutuli nomayoka mombuwa eshi ve lidingila eyoka lakula eli noku ya tava popi. Omhulile oye uya ngaho, ndele otava popi momalaka noku a fatulula.

⁹³ Onda lola meenhanda davo doulodi opo hava tula opena yekala poshi ngaho, noku tula po embo ngaha, ndele opena yekala tai lotauaka nopaipei yefiya, nokushika, “*Omakwangwangwa noshimaliwa,*” noku shanga momalaka ehe shiivike, nomhule tai li fatulula noku tonga naana eshi sha ningwa po. Ondi—ondi shi shii amemwene. Uwete? Onghee onda . . . Uwete, ito dulu . . .

⁹⁴ Paulus okwa ti, “Apa pe na omalaka, otaa xulu po. Apa pe na omaxunganeko, otaa dopa. Opo eeshalinghenda adishe edi, otadi kufwa po diva.” (Otu na epulo komesho kashona.) “Ashike ngeenge osho sha wana tashi uya, eshi shi li moshitopolwa sha kufwa po.” Uwete? Onghee otwa hala oshinima sha wana, vamwatate. Uwete? Otwa mona oinima ihapu yoipupulu noku yandja efatululo lapuka kusho.

⁹⁵ Ndele ino taalela nande omunhu noku—noku itavela kutya ove nOmhepo Iyapuki shaashi tava popi momalaka. Uwete? Ashike owa itavela kutya ove na Omhepo Iyapuki molwa oiimati oyo ve na, osheshi Jesus okwa ti, “Koiimati yavo otamu va shiiva.” Uwete? Oshi li mondjila, “Koiimati yavo.”

⁹⁶ Paife, ashike paife, inandi shi ya kokule paife, shaashi inandi hala okudina oshalinghenda inene oyo Kalunga a yandja. Uwete? Ndele onda itavela kutya omulumenhu a yadifwa nOmhepo ile omukainhu, ile okaana, oko ke li koshi yoaltari yaKalunga, itava kala ko olule nafiyo tava popi momalaka. Uwete? Onda itavela kutya ote shi ningi, ile ye.

⁹⁷ Paife, oto dulu oku pewa Omhepo Iyapuki ndele pamwe ito popi momalaka ngeenge we I mono. Uwete? Ashike nge alushe ou li koshipala shaKalunga efimbo alishe, neshasho konima eshasho le ku denga, shimwe otashi ka ningwapo. Uwete? Oto ka yada efiku limwe fiyo ito dulu oku popya shimwe shilili; uwete, oto—oto—oto kendabala oku tonga sha, ito shi tongo vali, ndele ito shi tongo. Ndele oikando ihapu nge ovanhu ova dimbulula kutya osha li Omhepo Iyapuki otava i komesho noku patulula omitima davo noku pitika Kalunga a popye navo.

⁹⁸ Ombibeli oya ti, “Nomilungu tadi kokoma nokuduma nelaka loshikwailongo Handi ka popifa oshiwana eshi.” Jesaja 28, uwete, 28:18. Paife, “Nomilungu tadi kokoma nokuduma nelaka loshikwailongo Handi ka popifa.”

⁹⁹ Oshike “okukokoma”? Umwe ou ita dulu oku popya shayela, ta i, “Huh, uh, uh, huh, uh, huh, uh, huh.” Ashike oto . . .oto kokoma, to kendabala ashike, “Huh, uh, huh.” Uwete, u yadi ashike Omhepo! Ota kendabala a tye . . . Ngaashi kwa li handi ka tya, “Mumwatate Ja-Jack- . . . Ja- . . . Mumwata Jack- . . . Mumwatate Ja-Ja-Jack-Jack-Jackson.” Uwete, ngaashi ngaho, oto kendabala oku tonga, ito dulu oku shi tonga. Uwete, ngaho, wa yadifwa lela nOmhepo! Oya . . .

100 Onda hala oku mu pula vamwatate, owa uda nale Omhepo Iyapuki ye ku linyengifa unene fiyo ito dulu vali oku tonga sha, to kala omutumba ashike wa mwena efimbo limwe, omutumba ashike opo noku lila? Owe shi ninga? Iya, oyo Omhepo Iyapuki. Nge oto... Etomhelo ovanhu ihava popi momalaka oikando ihapu, kave shii nhumbi tave liyandje vovene kOmhepo notava kongo sha kokule omanga I li puvo. Uwete? Olo etomhelo vehe...

101 Ndele hano ovanhu vamwe ove lidopa momaliudo noku tonga onduba yoitya oyo ihe na elityo, ndele natango kave na Omhepo Iyapuki, ndele tava kendabala okutya ove na molwaashi ova popya momalaka. “Koiimati yavo otamu va shiiva,” uwete.

102 Paife, ope nepulo? [Mumwatate Junior Jackson ta ti, “Mumwatate Branham?”—Sd.] Ehen, mumwatate. [“Onda hafa eshi epulo la pulwa, shaashi kape na elimbililo umwe ota dulu oku kumwa kutya oshike pamwe nda itavela noku longa efimbo lile. Ashike onda itavela ngaashi we shi longa.”] Tangi, Mumwatate Jackson. [“Shihe na sha noikando ingapi handi dulu oku popya momalaka, ile shumwe, nge onghalamwenyo yange itai hepaulula eshi Ombibeli tai ti hano nghi dule ombwa ihahu tai ende mepandavanda.”] Oshi li mondjila. [“Ndele inandi popya nale melaka lihe shiivike nafiyo eemwedi hamano konima nda tambula eshasho lange.”] Osho nda ninga, yo, Mumwatate Jackson.

103 Onda tambula eshasho lOmhepo Iyapuki nda shuna mokalili kange, uwete. Ndele hanga konima yomudo, ile shimwe shatya ngaho, onda li—onda li... nda popya momalaka.

104 Ndele hanga omudo ile mbali konima yasho, onda li handi udifa vali mongeleka, nonda li—onda li nda fikama komesho ngaashi ngaha, ndele onda... Eshi nda li omunyasha inandi shila noku kulupa ngaashi ndi li paife, ohandi i nawa kanini nonda li lela handi linyenge mokuudifa. Onda li nda fikama po handi udifa nonda nukila ashike poshitaafula. Osha li mongeleka yObaptiste, ongeleka yokoMilltown Obaptiste, noku ya momwaka, handi udifa lela ngaashi handi dulu oku udifa ngaashi ngaho. Ndele ngaashi nda kanghama oku udifa, Shimwe opo sha kufa nge po noku tonga oitya yonhumba, ine ile itano, ile oitya ihamano, momalaka ehe shiivike. Ndele manga inandi shiiva eshi handi ningi, onde liuda handi ifana “Emanya medu lenotelo, Omudile mefimbo loshikungulu.” Uwete?

105 Ndele hano efiku limwe handi uya noshikoti shondjila yeshina lokolutenda, okwa li handi ende noshikoti shondjila yeshina lokolutenda, ombinga ei yaScottsburg, handi uya noshikoti shondjila yeshina lokolutenda, andi patolola. Omhepo tai pepe neenghono, akutu, kutu, noikangwa yomeva moshikoti amushe, nonda tauluka opo ndi dule oku enda dange omayovi omilongonhatu nanhatu; omilongohamano nahamano okuya

nondjila ikwao, ya fa ye liyukilila noshikoti. Ndele onda li handi uya noshikoti, ndele ombaadilila. . . onda li handi ende ko, onda li handi imbi. Alushe ohandi imbi. Ondi na eenhele da yooloka oko handi ka ilikanena. Nonda li handi i, handi imbi, ndele ohaluka onde uya oku mona mo kutya okwa li handi popi momalaka, uwete, ndihe shii eshi kwa li handi ningi.

¹⁰⁶ Okupopya momalaka ohaku uya mexwamo olo omunhu ehe shii nawa osho ta ningi, ile, vehe shii eshi tava popi. Nefatululo omukalo welifa. Kave shii eshi tava ka popya. Kave na vali ediladilo laashi tava ka tonga, molwaashi oshipwe. Uwete, shama ashike wa tula mo oushitwe hano ito. . . ou—ou—ou na oushitwe, ou wete. Ashike nge shimwe oshe ku dama noku ku kwata, noto shi ningi. Uwete?

¹⁰⁷ [Mumwatate Neville ta ti, “Mumwatate Branham, nandi tye sha apa ngaha?”—Sd.] Ehen, oto dulu, Mumwatate Neville. [“Paife, osho to ti ngaho, ino lalakanena oku shi tya, nande ongaho, kutya—kunya omalaka oku noku kala momulandu melongelokalunga nge omunhu ite a pangele? Molwaashi oye. . . Omunhu ou e na oshalinghenda okuna oku kala mepangelo layo.”] Ota dulu oku lipangela yemwene. Ehen. Ongaashi ashike. . . [“Owa wana oku kala u udite ko sha wana oku shiiva kutya oku li poku popya momalaka”] heeno, oshi li mondjila [“ile okwa dja mo momulandu okutamekifa.”] Oshi li mondjila, oku shi udite. Uwete? Paife, ngaashi Ombibeli ya ti, “Nge—nge ope na umwe ou ta popi momalaka ndele kape na omufatululi, hano na mwene.” Paife, osho naana.

¹⁰⁸ To ti, onga oshihopaenenwa, onda fikama apa, kesheumwe, ngeenge we lilongekida oku ingida, oshinima shelifa. Owa uda nale eenghono daKalunga de uya mwoove eshi wa tameka oku ingida? Vangapi ve shi ninga nale? Iya, atushe otweshi ninga. Uwete? Kala ashike omutumba opo, ou shi udite tashi uya. Paife, ope na efimbo ngeenge to shi dimi po, uwete. Oto dulu oku shi diinina, uwete, kashi li mondjila.

¹⁰⁹ Oshike ngeno owa li wa fikama, to popi no—nOmupresidente wOmapangelo Ahangana, ile wa li wa fikama apa to popi nomukulunhu woshilando, ndele owa li to popi kombinga yashimwe po, lela mepandavanda apa, tava popi nonduba yovanhu, ndele ohaluka ou udite wa fa to nukauka, noku uyaana noku ingida “Efimano! Halleluya!” noku fangaula kesheshimwe noku lotauka nepandavanda ngaashi ngaho. Otava ti owa pwiduka. Uwete? Otava ti, “Omunhu oo omupwidi.” Uwete?

¹¹⁰ Iya, uwete, ou shii xwepo shidulife oku shi ninga hano. Diinina, nonande tashi fe mwoove noito dulu oku shi lididimikila. Oto ti, “Ehen, omufimanekwa. Ehen, omufimanekwa. Uh-huh. Uh-huh. Heeno. Ehen, omufimanekwa. Uh-huh.” Mumati, ote ku fe moipambu ashike ou shii oku mwena hano. Uwete?

111 Ngaashi momhangulilo apa ha nale unene, ove na Ovapentekoste tava—tava ningilafana, tava ingida mokule unene ile sha, osho va li—va li lela va yuka, ou wete, oshi li mondjila. Ashike efimbo keshe omupanguli ta ka popya ile a ye e ke va lombwele sha, otava popi momalaka. Uwete? Omupanguli okwa ti, “Kufei po ovapwidi ava.” Uwete?

112 Paife, ngeno opa kalele efatululo lomalaka oo noku lombwela omupanguli “OMWENE OSHO TA TI,” oshinima *shonhumba-shonhumba* osho sha kala oshili, “OMWENE OSHO TA TI! Omupanguli, owa fikama shike apa to pangula nge omanga onguloshi wa kala nombwada? Edina laye oSally Jones, okwa kala ko44 Onhele *yonhumba-yonhumba-yonhumba*, ngaashi ngaho. Omolwashike to pangulile nge? Osho OMWENE OSHO TA TI! Paife shi likala ndele to fi.” Paife, akutu, mumwatate! Ope na sha sha yooloka ope.

113 Ashike nge owa fikama ndele to popi, ndele ta ti, “Oto va domokotolele.” Ou wete? Paife, ou shii apa to mwenene naapa ito shi ningi. Uwete? Paife, osho. . .Uwete. Ame. . .Yukilile nge paife, ou wete eshi nda hala okutya. Uwete? Osho ngaho. Lelalela. . .

114 Otu nepulo olo li li apa. Etomhelo nda li nde li diinina ngaha, otu noshinima shelifa, “Ova wana oku mwena?” Ou wete? Olo etomhelo inandi li nyamukula ka shidulife eshi wa li to popi. Ashike olo efimbo, ndi li nyamukule paife, uwete, paife ngaha. Ndele ohatu li mono yo mepulo eli apa, ndele handi li yukifa konima. Kesheumwe oku udite ko tuu epulo olo nawa?

[Mumwatate Fred ta pula, “**Mumwatate Branham?**”—Sd.]
Eheno, Mumwatate Fred. [**“O—omunhu ta popi mo—mOmhepo, ta yandje epopyo (ta ti ye Omuingilisa nota dulu oku popya Oshiingilisa) ndele Omhepo tai dulu oku yandja epopyo?”**]

115 Filufilu. Eheno, omufimanekwa. Uwete, shaashi Omhepo Iyapuki ohai popi melaka keshe. Uwete? MEfiku laPentekoste keshe elaka koshi yEulu la ongelwa kumwe, uwete. Okupopya mOshiingilisa. . .Paife, alushe ondi shi shii, Mumwatate Freddie, amemwene, kutya onda. . .nge onda udifa eudifo ope na evaeko kulo, osho Omhepo tai yandje epopyo, ou wete. Osho o. . .Uwete? Onghee otashi kala elaka lihe shiivike komunhu ou e he udite ko Oshiingilisa. Ashike tuu. . .

116 Ndele ongaashi ashike elaka lihe shiivike li he fi “lihe shiivike” elaka, o. . .ope na umwe. . .Ngaashi mEfiku laPentekoste, ova ti, ovalunde aveshe ava, ova ti, “Ohatu udu ngahelipi keshe omunhu melaka letu vene? Ohatu *udu* ngahelipi Ovagalilea ava tava popi melaka letu vene?” Kapa li “lihe shiivike” kombinga yasho nandenande. Kape na oshinima shatya ngaho onga “ehe shiivike” omalaka koPentekoste. Paife, uwete, kashi li paOmushangwa nande. Uwete? Kapa li lihe shiivike. . .

kasha li elaka lihe shiivike, osha li elaka. “Ohatu udu ngahelipi keshe omunhu melaka letu vene omo twa dalwa?” Kape na sha lihe shiivike nande. Uwete? Osho. . . keshe epulo musho paife, paife ngaha manga inatu shi efa? “Ohatu udu ngahelipi keshe omunhu melaka letu vene?” Uwete?

¹¹⁷ [Mumwatate ta ti, “Opo—opo pe nepuko linini molwa ounghundi wopaunhu, ndele ngeenge ovanhu tava—tava dopa oku tambula sha, tava ti ashike, ‘Itandi shi itavele nande, paOilonga yovayapostoli 2:4.’”—Sd.] Iya, ngeno okwa li ve shi na paOilonga yovayapostoli 2:4 ngeno ihava popi melaka lihe shiivike. [“Ahawe, melaka.”] Uh-huh. Ove noku popya me—melaka olo ovanhu ve ku udite, uwete, molwaashi “keshe omunhu okwa uda melaka laye mwene.”

¹¹⁸ Paife, nge onda pewa Omhepo Iyapuki paife ngaha, pa. . . ohandi ti. . . Onda itavela ope na mumwatate umwe apa ta kongo Omhepo Iyapuki, oye mu—mu—Mumwatate Wood. Oshi li mondjila, Mumwatate Wood? Inandi hala oku ku ifana mo, ashike atushe. . . fye ovamwatate apa notwa hala okutya ngaha. Ndele ota kongo eshasho lOmhepo Iyapuki. Paife, nge Mumwatate Banks okwa pewa Omhepo Iyapuki opo, omukalo womondjila, nge okwe I pewa paOmbibeli, ota yambuka po, te li popi, ote li popi mOshingilisa, noku tya, “Jesus Kristus Omona waKalunga okwa nyumuka,” okwa li te li popi nexunganeke lomundilo olo tali shi tongo. “Ondi shi shii kutya Oye, molwaashi Okwe uya ashike momutima wange. Oye Omona waKalunga! Omatimba ange okwa xula po, ope na shimwe sha ningilwa nge.” Uwete? Oove ngaho. Otashi popi mo. . .

“Ohatu udu ngahelipi keshe omunhu melaka letu vene?”

¹¹⁹ To ti, ongahelipi nge fye Ovaindiana otwa popya elaka la yooloka kOvakentucky, naMumwatate Banks Omukentucky? Ndele ova popya elaka la yooloka, naapa otu shi shii kutya iha dulu oku popya elaka lOvaindiana. Ndele hano okwa yambuka ta popi me—melaka lOvaindiana, ndele otu shii kutya ke li shii. Uwete? Ndele otu mu udite melaka lOvaindiana, ota diladila ta popi elaka lOvakentucky. Ota hepaulula ashike, “Kalunga na hambelelwe! Jesus okwa nyumuka koufi. Halleluya!” ashike otu mu udite melaka lOvaindiana.

¹²⁰ Osho sha li mEfiku laPentekoste. Uwete? “Ohatu udu ngahelipi keshe omunhu,” uwete, “tala, aveshe ava tava popi kavafi Ovagalilea,” uwete, Ovakentucky? “Ndele ongahelipi fye Ovaindiana, Ovaohio, nOvaillinois, nOvamaine, nOvamassachusetts, nOvacalifornia, tumu udite melaka letu omo twa dalwa?” Ou wete ediladilo? Uwete, enwefemo. Uwete, enwefemo kuvo oku uda, enwefemo kuvo.

¹²¹ Uwete, etumwalaka. . . oshinima osheshi, ehokololo lenyumuko laJesus Kristus. Uwete, oshi li mondjila. Paife, nge Kalunga ke li Omwenyo oo mwoove, kutya nee ou U hokolole

shifike peni, natango ino U mona. Uwete? Oshi li mondjila. Ou li nawa ngahelipi. . .

122 Ope na epulo likwao paife? [Mumwatate Roy Roberson ta ti, “Iya, Mumwatate Branham, ohandi lipula kutya otwa mona sha ningwa momukweyo weilikaneno, okakadona oko Okaspania.”—Sd.] Ehen. Onawa unene, Mumwatate Roy. Osha li ko—kolulyo apa nda finda paife, koBeaumont—Beaumont. Osha li Beaumont? Ehen, omufimanekwa.

123 Paife, omukweyo weilikaneno owa kanghama. Opa li okakadona kanini Okaspania ke uya komesho. Iya, shayela, ondi wete ohandi i ko, kasha li? Howard okwa li ta kufa nge mo, ndele—ndele eshi. . . Onda—onda—onda uda umwe ta lili, osha li okakadona kanini Okaspania oko, akutu, hanga omulongonahano, omido omulongonahamano, omondjila. . . okaana kongaho. Ndele—ndele onda tala, ndele ngeno okwa li okakalata keilikaneno ka shikulako ngeno noda yile komesho. Ondi na ko onduba, okwa kala okakalata keilikaneno ka shikula ko. Onda ti, “Mu eta.” Onghee ove mu eta ko. Okwa li handi i koshiongalele shikwao, ndele handi ti, “Mu eta ko.”

124 Onghee, onde uya oku mona mo, onda ti kuye shimwe shatya ngaha, “Paife, oto itavele? Nge Jesus okwa kwafa nge ndi ku lombwele eshi sha puka mwoove, oto itavele kutya—kunya Ye ote ku velula?” Ndele okwa kaleka omutwe waye wa nyongama. Onde lipula oku noku kala omufitamati nombolo. Uwete?

125 Onghee eshi nda tala natango, onda ti, “Ahawe, ita dulu oku popya Oshiingilisa.” Onghee ove na omufatululi e uye ko, ndele onda ti, “Oto itavele?” Ndele okwa komona. . . Hano oku udite ko okupitila momufatululi, oshili. Uwete?

126 Iya, hano onda ti. . . Ndele onda tala nonda mona emoniko. Onda ti, “Ondi ku wete u li omutumba konhele yomundilo woshikulu shonale noshiketifa shakula tashi lishiki, shiyadi eendada depungu lishunga. Ove o- . . .” Oto shi dimbuluka, Mumwatate Roy? Onda ti, “Owa lya epungu olo epitilila. Naashi we shi ninga, owa vela nai ndele meme woye te ku tula mombete nowa tameka oshinona.” Ndele onda ti, “Owa kala u shi na okudja opo.”

127 Ndele hano okwa pungulukila komufatululi noku mu lombwela melaka laye mwene, “Onde lipula ita dulu oku popya Oshiingilisa. . . ile oku popya Oshispania!”

128 Ndele okwa pungulukila kwaame ndele ta ti, “Tho popi Oshispania, oho popi?”

129 Onda ti, “Ahawe.” Onghee otwa tala komukwateli, a kangheka omakwatelo, osha li lela Oshiingilisa.

130 Opo nee omufatululi okwa ti, “Lombwele nge eshi a tonga hano.” Uwete, oku noku mona efatululo. Ta ti, “Lombwele nge

eshi a tonga.” Ndele okwe mu lomwela oitya yelifa, nokwe i yandja natango.

¹³¹ Paife, okwa uda nge melaka laye mwene omo a dalwa, nonda li handi popi Oshiingilisa. Okwe shi uda mOshispania. “Otu udite ngahelipi keshe omunhu melaka letu vene omo twa dalwa?” Ndele okaana oka veluka. Uwete, osho ngaho, oilonga iwa yaKalunga.

[Mumwatate ta pula, “**Hano oshiyuma eshi shi na Omhepo Iyapuki itashi . . . otashi kala ashike oshiyuma, naUmwe ou te shi yadifa te shi yadifa naashi Ye . . . ?**”—Sd.]

¹³² Keshe eshi Ye a hala, oshi li mondjila. Omondjila naana. Ndele hano tala eshi sha yadifwa, hano oto shiiva ngee ou na Omhepo Iyapuki ile ahawe, hano. Uwete? Tala ashike eshi sha yadifwa. Nge o—nge oshiyuma osha yadifwa onyata, hano kashi fi oshiyuma shaKalunga. Ashike osha yadifwa oukoshoki, hano oshiyuma shaKalunga. Uwete eshi nda hala okutya? [Mumwatate ta ti, “Ndele oshiyuma, ope na efimbo eshi oshiyuma tashi longifwa ndele inashi shiivika, inashi shiivika pefimbo opo, sha longifwa?”—Sd.] Akutu, oshili. [Mumwatate ta yandje ehokololoumbangi.] Uh-huh. Uh-huh. Oshi li lela mondjila, oshili. Akutu, atushe, otu shi wete. Onda shi mona oikando ihapu. Eheni, omufimanekwa. Eheni, omufimanekwa. Atushe . . . Otu shi shii kutya otwa ikilila oinima oyo.

Ondi wete ola li litine: **O—ovanhu aveshe va yadifwa Omhepo Iyapuki ohava popi momalaka diva ile okonale? Onda mona opo Paulus a ti, “Ohandi popi nomalaka mahapu ndi dule—dule aveshe.”**

Paife, eshi handi lipula paife, oku mana epulo lamumwatate:

Paulus, oha popi nomalaka mahapu e dule aveshe.

¹³³ Paulus okwa li omulumenhu a kotoka, oku shii omalaka mahapu, yemwene. Uwete, ota dulu oku popya no . . . okwa . . . Dimbuluka ngeenge ta i meemhangu, ota dulu okupopya nelaka loludi eli ile elaka loludi olo, ile keshe tuu sha li. Ndele oo omalaka ehe shiivike kovanhu, ashike kasha li enwefemo. Osha li okupopya omalaka, ou wete. Ashike . . . ndele . . .

¹³⁴ Ashike onda itavela kutya omunhu a yadifwa Omhepo ha kala koshi yoaltari yaKalunga, kape nelimbililo, diva ile konale, ota kala neshiivo lokupopya momalaka, molwaashi osho shimwe shopeduelela noinima ishona i li ko pandjokonona yaPaulus. Nge owe va tula momulandu, oshinima shaxuuninwa momukweyo weeshalinghenda, uwete, okupopya momalaka.

¹³⁵ Ashike paife, tete, omwa shashwa . . . Apa, keshe umwe womunye amushe omu na eeshalinghenda. Ondi li kondje. Paife, “KOMuvelo umwe, Omhepo imwe,” omuvelo umwe tau i monduda *ei*. Oshi li mondjila? Paife, itandi dulu oku uya momukalo *oo*, itandi uya momukalo *ou* noku aluka omukalo *oo*.

Uwete? Ohandi i mo ngahelipi *omu*? KuMumwatate Roberson? Ahawe, omufimanekwa. Ku, iya, to ti, Mumwatate Leo? Ota kala oshalinghenda yokupopya momalaka, uwete, ohandi i mo kuLeo? Ahawe, omufimanekwa. Huh-uh. Iya, ohandi i mo ngahelipi? “KOMuvelo umwe, kOmhepo imwe.” Omhepo kai fi omalaka aeshe. Ahawe. Uwete? Uwete, “KOMhepo imwe onda shashelwa mOlutu eli.”

¹³⁶ Paife, *ei* Omhepo, amushe *nye* eeshalinghenda. Otamu ti, “Iya, Kalunga na hambelelwe!” Ohandi i ko ndele, handi ti, ope na—ope na Mumwatate Wood, oye oikumifilonga. Uwete? “Akutu, onda ningilwa oshikumifilonga. Ondi shi shii kutya ondi na Omhepo Iyapuki molwaashi onda ninga oshikumifilonga.” Ha kushimwe “oshikumifilonga” atushe otwa shashelwa mOlutu.

¹³⁷ Inda kuMumwatate Junie hano, oku neshiivo, “Iya, iya, ondi neshiivo lOmbibeli! Mumati, ohandi ku lombwele, ondi shi shii kutya ondi nOmhepo Iyapuki molwashi.” Ahawe, natango hao omukalo woku ya mo.

¹³⁸ Eewa. Kashi fi kuMumwatate Leo, kashi fi kuMumwatate Wood, kashi—kashi fi kuMumwatate Junie. Uwete? Ahawe. Ashike okulimwe lashike? [Eongalo tali ti, “Omhepo!”—Sd.] Eewa. Onda shashelwa mOlutu omu, paife ondi li mulo, paife Tate ota ka longifa nge peni? Uwete? Osha ningilwa Leo a li omutumba popepi nomuvelo; kape na elimbililo eshi otashi kala shimwe shomoinima yotete tai ningwa. Ashike otashi dulu oku kala hasho. Ohandi dulu oku kala oshipuna unene mOmhepo, fiyo handi dulu oku yukilila apa kuMumwatate Wood, handi pitilile po aishe yasho. Ito dulu oku lombwela nge paife nghi na Omhepo Iyapuki, shaashi ondi li mOlutu eli meshasho. Ashike Kalunga ina eta nge omu ndi tye, “Iya, Kalunga na hambelelwe, ndi wete ohandi kala omutumba paife, ndi ‘ka fude po, ohandi i kEulu.” Huh! Uwete eshi nda hala okutya?

¹³⁹ Ashike ohandi yukilile okudja apa, oku yukilile konima oko. Uwete eshi nda hala okutya? Ohandi dulu okuya kokule namukwao, ile ohandi dulu okuya mokati, ile kumwe po. Ashike shimwe otashi ningwa po, shimwe oshi noku ningwa po. Ndele oshikwa shike? Keshasho lOmhepo otali ulikile nge kutya ondi li mOlutu, “KOMhepo imwe.” Owe shi kwata, mumwatate, apa? Eewa! Osho ngaho? Eewa.

112. Omomulandu washike omalaka nomaxunganeke enoku longifwa melongelokalunga (Kashi fi oku longifwa nande melongelokalunga! Uwete?) **okufimanekifa Kalunga** (Hasho nande!), **noku tunga ongeleka? Ondi shii kutya ovanhu otava ti omhepo yomuxunganeki—ondi shii o—ondi—ondi shii o...** (o-...ondi wete kutya... Ahawe, ohandi yandje ombili, osha kala “Ombibeli,” O-m-b-i-b-e-l-i. Onda tameka o-v-a-n-h-u ile shimwe shatya ngaho.

Ahawe.) o—Ombibeli otai ti, “Omhepo yovaxunganeki ohai dulika komuxunganeki.” (Naana.)

¹⁴⁰ Okupopya pamhepo momalaka nokuxunganeka oko oku tunga ongeleka, ashike oshi na oshilonga shasho vene. Uwete? Kashi noku piyaaneka shama ashike omuxunganeki wongeleka e...oshiongalele shi li momulandu. Uwete? Kashi na oku nyonifa oshiongalele.

¹⁴¹ Paife, uwete, “eemhepo dovaxunganeki.” Otu—otu nepulo likwao paife, nату li efeni okafimbo. Uwete, omukalo lela wa yuka womwaava. . . tava longifa eeshalinghenda edi. . . Eli otali nyamukula eeshalinghenda dihapu, ou wete. Ngeenge twa fiki kulo ohatu ka tya otwe li nyamukula mwaali lotete, omunhu ou e li apa. Uwete? Olo olititano:

Omalaka nomaxunganeko otaa longifwa momalongelokalunga oku fimaneka Kalunga?

¹⁴² Ou wete, paife, omulongi. . . nge omulongi okwa vaekwa kuKalunga, nongeleka oya tulwa momulandu, paife, omukalo womondjila. . . Vahapu vomunye omu shii nhumbi nda—nda popya nanye kombinga “yoku i tula momulandu.” Eeshalinghenda edi oda wana. . . Paife, apa osheshi hatu ka ninga metwaliongalo, Omwene nge e shi hala. Paife, ohandi tale, ondi wete sha, tashi fiye po Mumwatate Neville novamwatate vakwao ava ve li apa momulandu. Paife ou li. . . Ndele eshi vahapu vomovamwatate ava ovamwatate ovanyasha.

¹⁴³ Paife, ame—ame onakulwa mukulu ku—kunye amushe mOmukalo ou. Onda kala omido omilongonhatu naimwe muWo. Osha li hanga omido omilongonhatu dapita nda yala po emanya olo. Ondi noku taalela kesheshimwe tashi taalelwa, ndele xwepo u shiive eshi to popi, yo, ngeenge to uya kusho. Xwepo uhe shi shiive, xwepo Kalunga a kale po e shi yambidide ngeenge we—ngeenge we shi mane.

¹⁴⁴ Paife, omukalo wokupondola woku—woku shi ninga paife, oto dulu okukala u na oshiongalele shelikalekelwa. Onda itavela kutya osho va ninga mOvakorinto Votete 14 apa, “Shimwe nashi hololelwe umwe e li po omutumba, mukwao na mwene hano.” Ondi wete osha li “oshiongalele shelikalekelwa sheeshalinghenda,” osho tashi kala nawa. Nge ova hala oku ninga oshiongalele shelikalekelwa opo ovanhu aveshe va yambekwa hava shakene lumwe koshivike, ve na eeshalinghenda, noku uya mongeleka, otashi kala nawa. Nava kale ve na oshiongalele osho, kape na. . . na eudifo, osheeshalinghenda dOmhepo.

¹⁴⁵ Kashi fi shovakondje novaheneitavelo. Otave uya mo, ve li omutumba, tava ti. . . Umwe okwa yambuka po noku ya, “ah—ah,” ta popi momalaka; mukwao umwe ta ti, “wha—ah.” “Oshike shi li mounyuni!” Otave uya mo noku tya, “Olwiimbo oli li peni? Ashishe oshi li peni?” Uwete?

146 Ashike, paife, ava tava popi momalaka, vahapu vomuvo (noku fatulula, nosho tuu) vo ouhanana mEvaengeli. Uwete? Ino—ino va udifa nai, nava—nava kule fiyo oshalinghenda oyo. . . Imwe yomudo, oto dulu oku mona nhumbi Satana ta kendabala oku dungaadungila muimwe. Shaashi, oonakulwa vakulu, otu—otu—otu shi wete. Uwete, ohatu shi kwata, ndele to shi tale.

147 Apa ha nale unene omulongi wonhumba, e li omutumba apa paife, e uya kwaame noku lombwela nge noku twala nge keumbo laye, mumwatate muwa lela.

148 Itandi shi tongo shaashi e li omutumba apa, ashike nye amushe ovamwatate *vawa*. Nge inandi shi diladila, ohandi mu lombwele, “Ove naame natu yukililife oshinima eshi pokati ketu, tete.” Uwete? Oshi li mondjila. Uwete? Ondi mu hole amushe, ndele ondi li ashike apa momhepo yeduliko kOmbibeli, ou wete, oku—oku kwafa. Uwete?

149 Mumwatate ou okwa li e na nge keumbo laye a. . . omukainhu wonhumba, nomukainhu oo okwa li a puka. Ndele ou. . . Omukainhu inandi mu mona nale ashike onde shi uda mokateipa, ye ta yandje efatululo lomalaka, noku tonga sha. Oto dulu oku shi toola po hano.

150 Efiku limwe, komulongi mukwao, naame, omunhu e lifa, otwa kala omutumba koshifidi, moukongo weendjele, noku shi popya. Ndele ovalongi aveshe, ve li po paife, ove shii nhumbi sha piluka. Uwete, ashike, tala.

151 Ngeenge nye ovalongi tamu pukulula umwe kombinga yoshalinghenda, ngeenge tamu va pukulula, Pamushangwa tamu va pukulula, ndele tava udu nai, dimbuluka, kasha li Omhepo yaKalunga, shaaashi Omhepo yaKalunga itai udifwa nai kOndjovo Yaye. Ye ohe uya kOndjovo Yaye. Uwete, alushe okwa hala. Omuyapuki washili waKalunga okwa hala oku shikula edidiliko. Eheni, omufimanekwa.

152 Onda hala okupukululwa. Onda hala Omhepo Iyapuki i pukulule nge moimima oyo handi ningi ya puka. Inandi hala sha oshipingenipo. Onda—onda hala oshinima sholela ile sha, efe nge ashike, ino—ino efa ndi kale nasha nande. Uwete? Shaashi shixwepo ndi shi ninge ponhele yoku eta ohoni kuKristus.

153 Ndele itandi longo sha noitandi tongo sha kakele Omushangwa. . .

154 Ndele nge mumwatate umwe, mumwatate umwe Omukriste ta mono nge handi longo shimwe sha puka, ohandi shi pandula nge owa ifana nge pomunghulo konima yelongelokalunga, nokutya, “Mumwatate Branham, onda hala oku uya konduda yoye ndi popye naave, ou li mepuko lashimwe.” Uwete? Ohandi—ohandi shi pandula lela, mumwatate, shaashi onda hala oku kala nda yuka. Onde shi hala.

¹⁵⁵ Paife, atushe otwa hala oku kala twa yuka, osho twa hala oku—twa hala oku popya oinima ei. Ndele ove na okupitila mOmushangwa, ou wete, oku ninga Omushangwa u mangele kumwe.

¹⁵⁶ Paife, okupopya momalaka otaku kala. . . Paife, komesho kanini. . . Paife, nashi ye paife ngaha, okafimbo. Uwete, ohandi ku kumaida efa ashike shi ye shi kale ngaho. Kunye ovalongi paife, nye ovafitaongalo, shi efeni nafiyo ouhanana ava tava kulu kashona. Paife, pamwe, paife ile onale, nge omutondi ta kendabala oku pukifa omunhu ou, otashi ulike. Katu shi shii nawa.

¹⁵⁷ Paife, konima yaashi, manga ino shi tameka, mona omhepo yonhumba younongo omo, ekonakono leemhepo, ou wete, oku mona mo. Oshinima shotete, ou weteko, owa hovela oku didilika kutya umwe okwa hovela oku mona kutya ope na okanima ka puka, olo ekonakono. Hano, nokahanana oko okafimbo. Uwete? Hano ngeenge u wete ekonakono tali puka, hano shi pukulula. Ndele nge oshinima osho. . . nge oshomuKalunga, ota fikama epukululo nOndjovo. Uwete?

¹⁵⁸ To ti, onga oshihopaenenwa, ohandi ka tya otwa popya momalaka, umwe, fye. . . ei o—onduba yovanhu ya yambekwa yovanhu. Ndele Leo okwa yambuka noku popya momalaka; hano, namumwatate e li apa, Willard, ta yandja efatululo. Eewa. Paife, onda hala oku tya Mumwatate Neville naMumwatate Junie naMumwatate Willard Collins ova li ovakonakoni, uwete. Paife, molwaashi Leo okwa popya. . . Paife, otu li apa ngaashi moshiongalele shovayapuki, oshiongalele shoshali, naLeo okwa popya naWillard ta yandje efatululo apa, ndele ta ti, “OMWENE OSHO TA TI! ‘Etitatu onguloshi otape uya omukainhu omu ndele ota ka—ota ka piyaaneka. Lombwela Mumwatate Branham e he mu hanyene, molwaashi omupwidi. Ashike mu lombwela e mu twale mokolonela, molwaashi osha li mokolonela omo a ningila oshinima shii oshikando shimwe noshinima shonhumba tashi ningwa po.” Uwete? Otashi kwelengedja nawa lela, itashi kwelengedja? Uwete? Eewa.

¹⁵⁹ Paife, ashike oshinima shotete, ou weteko, mOmushangwa Ukulu, kutya nee omuxunganeki okwa ti ngahelipi ile umwe elili a ti, osha yelekwa noUrim Tummim, tete. Uwete, osha ya kOndjovo. Ndele nge ouyelele oo inau shela, ove shi efa. Uwete?

¹⁶⁰ Noshinima shotete, paife, natu shi shuneni kOndjovo. Paife, omulumenhu *ou* okwa popya momalaka, sha udika nawa. *Ou* okwa fatulula, sha udika nawa. Ashike Ondjovo oya ti, “Na shi konakonwe kumbali ile eendombwedi nhatu, tete.” Shi twala koUrim Tummim.

¹⁶¹ Paife, oshinima shotete, Willard Collins ota ti, “Osha li shOmwenene.” Junie ta ti, “OshOmwenene—Omwenene.” Mbali domunhatu. Eewa, osha tulwa mombapila, opo sha popilwa apa

mongeleka omu. Hano ngeenge ovanhu ava ve shi wete sha leshwa manga inashi ningwa, opo nee tava mono tashi ningwa, ova ti, “Mumwatate, oo oKalunga! Uwete, oo oKalunga!”

¹⁶² Ashike ongahelipi nge inashi ningwa, hano oshike sha ningwa po? Uwete? (Paife ohatu ka ya koshinima shikwao handi dulu oku denga apa, “Exunganeko alishe oli li filu . . . omafatululo aeshe nexunganeko?”) Paife, omunute ashike. Paife, ongahelipi nge inashi ningwa? Hano *Leo* okwa popya momhepo yoipupulu; *okwa* yandja efatululo loipupulu; *nowa* yandja ekonakono loipupulu. Hano kufa mo oshinima osho mwoove. Ino shi hala. Osha puka. Shi efa. Oo omunawii. Uwete? [Okanhele kehe na sha mokateipa—Sd.] “*Nghi* fi omuudifi, ashike ame o—ame omufatululi. Uwete, ame omufatululi, Omwene, ame—ame nghi fi omuudifi. Ame . . .” Mumwatate *Leo* ta ti, “Omwene, ame nghi fi omuudifi, ashike ondi—ondi na oshalinghenda yomalaka nomunawii okwa piyaaneka nge musho. Kalunga, kufe nge oshinima osho.” *Oto* ti, “Omwene, Owa pa nge omhepo yokukonakona, nonda mona To shi ningi oikando ihapu, osha ningwa ngahelipi? Tate, koshole nge! Oshike sha ningwa po?” Ou wete, oove ngaho, hano owe shi mona shoshili.

¹⁶³ Uwete, osho oshiongalele shovayapuki voshito. Ohandi lipula osho sha li mOmbibeli, molwaashi Paulus okwa ti, “Nge umwe ota xunganeke ndele shimwe tashi xunganeke, shimwe tashi kala . . . ndele shimwe tashi hololelwa umwe e li omutumba; na mwene nafiyo ou ta popi tete, opo nee na popye. Ndele *amush*e tamu xunganeke umwe naumwe.” Paife, osho itashi dulu oku kala moshiongalele shoshito, ou shi shii, keshe umwe ita dulu oku yandja.

¹⁶⁴ Paife, oku shiiva kutya oshomuKalunga, uwete, shaashi nge oulai kashi fi shomuKalunga. Nge inashi wanifwa, kashi fi shomuKalunga. Uwete? Oshi noku wanifwa. Ndele—ndele hano meengeleka detu, ou wete, mumwatate, otu na ongeleka ya pama hano, uwete, opo pehe na umwe ta dulu oku tonga sha osho sha tongwa ile sha ningwa . . .

¹⁶⁵ Tala osho sha tula nge komesho, ngeenge ndi li komesho yoshiwana. Shi tala! Oshike kombinga yepuko limwe musho? Uwete? Molwaashi onde Mu lineekela. Uwete? Onde Mu lineekela. Umwe ota ti, “Owa tila epuko, Mumwatate Branham?” Ahawe, ahawe, uh-huh, inandi tila epuko. Onde Mu itavela. Oye Eameno lange. Onda nangekwa oku shi ninga opo ndi kale po.

¹⁶⁶ Nge Kalunga okwe ku nangeka u ninge sha, hano Oye Eameno loye. Uwete, Ye ote ku amene. Nge Ye okwe ku tuma, Ye ota fikamene po ondjovo yoye. Ove omukalelipo hano. *Ove* omukalelipo noshalinghenda yomalaka; *ove* omukalelipo noshalinghenda yokufatulula; *ove* omukalelipo noshalinghenda yokukonakona; vatatu vomunye. Uwete eshi nda hala okutya?

Hano ou na shike? Ou na ongeleka ya pama. Ito tila. Wa fikama, heeno, shi he dule onghela. . .

¹⁶⁷ Apa, onda li moshiongalele apa. Omumati Omuingilisa a dja moEngland okwe uya apa, a li ta kendabala oku lidipaa. Mumwatate Banks okwe uya ndele ta ti, “Okwa kala po ane ile omafiku atano.” Ondi noinima ihapu oku ninga, ashike okwa ti, “Omumati ote ke lidipaa.” Ohotela yoWaterview okwa li tai lombwele nge kombinga yonghalo yomumati ou.

¹⁶⁸ Ndele onda ya monduda ndi ke mu ilikanene. Onda aluka mo ndele handi ti, “Paife, Mumwatate Banks, omulumenhu inandi mu mona nale ile ndi shii sha kombinga yaye, ashike ohandi ke ku lombwela eshi sha puka muye manga inandi fika ko.” Oshi li mondjila, Mumwatate Banks? Ndele eshi twa fika ko, Omhepo Iyapuki oya kuluka noku mu lombwela eshi she shi ninga naashishe kombinga yaye, naapa a kala naashishe kombinga yonghalamwenyo yaye. Okwa ongotela, konyala.

¹⁶⁹ “Owa tila epuko, Mumwatate Branham, wa lombwela omulumenhu shimwe shatya ngaho?” Ongahelipi kombinga yokomesho, wa lombwela omulumenhu kutya oku li omuhenashili komwalikadi waye, e na okahanana nomukainhu mukwao? Ote ku nyikifa oufiye. Shixwepo u kale wa yuka! Uwete? Uwete? Ino tila, nge oKalunga. Ashike nge ino tila. . . Nge—nge ku shii kutya oKalunga, kala hano wa mwena fiyo wa shiiva kutya oKalunga. Oshi li mondjila? Shiiva kutya owa yuka nopo nee inda komesho.

¹⁷⁰ Paife, eli elongo lidjuu, mumwatate, ashike nye ovamwatate vange. Nye—nye—nye ovalongi ovanyasha tamu uya, ndele ame omulumenhu a kulupa, handi ka ya limwe lomomafiku aa. Uwete? Nonghee ou shi shii kutya oshi—oshi li mondjila.

¹⁷¹ Okudja monduda yo. . . Pamwe ohandi shi kwata komesho kanini apa. Omumati. . . Iya, ohandi tongo oshitopolwa shasho paife. Onghela, Mumwatate Banks naame, twe lipyakidila lela, twa kala (akutu, kutu) ngaashi handi dulu, ndele ohandi—ohandi ku lombwele eshi kwali handi ka ninga moshiongalele eshi. Leo naGene nongudu yetu okwali hatu ka ya ko, novamwatate, tu tye ohatu i koukongo woingulu, oukongo wooshituna. Ove na omafiku atano oukongo weenyamanyama, moArizona, konima oshiongalele sha pwa, oshiongalele shetu sha pata. Ohatu i koPhoenix efiku limwe, noku teelela omafiku atano manga inatu kala tu na shikwao, omafiku ane manga inava ninga oshiongalele shikwao shakeshepamwe. Otu noku kala kwinya koArizona. Iya, otwe lihanga ashike efimbo lefimbo leenyamanyama la patuluka.

¹⁷² Onghee onda li nda hala oku ka yashifa okandjebo kange, ndi tale nge oke li nawa. Banks okwa li ta i naame. Otwa tameka moshivelo, twa tameka moshivelo. Ope uya omulumenhu ta ende, kombada yedidiliko olo (uwete, la ti, “Alikana ino indila Mumwatate Branham”).

173 Uwete, etomhelo have shi ningile. . . kashi fi shovalumenhu ovo tava vele. Akutu, nokeumbo, ohandi indile Banks, oha di pomuvelo wa shikula wange. Ovanhu ove uya, omutenya noufiku nakesheshimwe shilili, nounona tava vele, kesheshimwe. Itatu pungulula omunhu a tya ngaho. Ashike. . .

174 Ndele ova ifana nge, Leo navakwao, okudja kwinya kokatamba, naJim navo, “Ope na umwe apa e nokahanana taka vele. Nomulumenhu oku li apa e nokaangela.” Otwa efa po kesheshimwe noku mu lambalala.

175 Onguloshi onda ifanenwe monduda yoshipangelo oko umwe a ifana nge, nomulumenhu ina pitika nge nokuli ndi uye mo konima nda fika ko. Uwete, umwe elili a shambukwa. Ashike oshi li nawa, ohandi i nande ongaho. Uwete? Molwaashi oshinakuanifwa shange oku ya, uwete, noku kendabala oku kwafa umwe.

176 Iya, osho hasho shi li edidiliko. Ashike omulumenhu ou, ngaashi twa li hatu i motuwa, naMumwatate Banks oku shii kutya ondi na oku. . . Onda teelega meumbo olo nande ongaho. Opa li umwe e uya kuMumwatate Banks ou e mu kwatela po. Naashi ngoo nda ya ko, onda kwatelwa po. Hano diva eshi twa vakula ondjebo yetu notwa ya motuwa, ope uya omulumenhu ta ende. Okwa ya ko.

177 Ndele okwa li handi lilongekida oku mu lombwela a dje mo noku ifana onomola oyo (koBUtler 2-1519) kedidiliko olo. [Onomola yotelefono oya lunduluka.—Sd.] Onda ti, “Otwa endelega.”

Ta ti, “Ondi wete owa endelega, omufimanekwa.”

Onda ti, “Edina lange. . .”

178 Tete onda ya ko, okwa ti, “Ongahelipi?” Ndele onda mona kutya ke shii kutya aame lyelye.

Onda ti, “Edina lange oBranham.”

Okwa ti, “Oove Mumwatate Branham?”

Onda ti, “Aame.”

179 Ndele okwa ti, “Ame—ame. . . onda hala oku ku shakeneka, Mumwatate Branham.” Ta ti, “Ondi wete ou li poku ya.”

Onda ti, “Eheno, omufimanekwa, aame.”

Okwa ti, “Ondi shii kutya owa endelega.”

Onda ti, “Ondi li mondjila paife, omufimanekwa.”

180 Ndele okwa ti, “Iya, onda hala ashike oku popya naave okafimbo.”

181 Nokwa li ashike handi ke mu lombwela; ndele Omhepo Iyapuki tai ti, “Mu tula monduda, oto dulu oku mu kwafa.” Paife, apa, osha lundulula kesheshimwe. Ondjebo oya tulwa

po, nakesheshimwe shatya ngaho, oilonga yaKalunga oyo tete. Uwete? Ndele okwa ti. . .

¹⁸² Onda ti, “Ila, inda pamwe naame.” Onda ti, “Ohandi aluka konima yokafimbo, Mumwatate Banks.”

Okwa ti, “Okombinga yomwenyo wange, Mumwatate Branham.”

Onda ti, “Eewa, ila mo.”

Nda pitila meumbo, Meda okwa ti, “Natango ino ya?”

¹⁸³ Onda ti, “Ahawe, ahawe, ahawe, oumwe e li apa.” Onda ti, “Kaleka onunona monduda ikwao.” Onda mu twala monduda yekololo, ta kala omutumba. Diva ina kala omutumba. . .

¹⁸⁴ Omulumenhu oo okwa li mongeleka onguloshi. Ile okwe uya, Banks? Owa. . . Heeno, iya, okwa li e noku uya onguloshi. Okwa li ashike. . .

¹⁸⁵ Oshinima shotete, Omhepo Iyapuki oya hovela oku mu lombwela kutya oye lyelye, eshi a ninga, eshi sha ningwa monghalamwenyo yaye, kesheshimwe kombinga yayo, uwete, sha twikila ashike, tai mu lombwele kesheshimwe. Banks ondombwedi. Ina makula nande okanya kaye ndele okwa tumbula ashike oitya ivali kwaame; ndele opo Oye uya tai mu lombwele, tai ti, “Owa kala omuendaendi, oho di lela koMadison. Owa dja koEvansville, Indiana. Oko wa li mofikola yOmbibeli ei, eitavelo, la lumbakana. Owa dja ashike koLouisville okafimbo kashona ka ya. Opa li omulumenhu, nomulumenhu okwe ku lombwela (kutya owa kala omutumba noku lya pamwe naye), e ku lombwela u uye u mone nge ndele ‘ote ku yukililifa moup yakadi.” Onda ti, “Osho OMWENE OSHO TA TI!”

¹⁸⁶ Omulumenhu e li omutumba, ta pakuma, a tala nge, ta ti, “Eheno, omufimanekwa!”

Onda ti, “She ku denga, hasho?”

Okwa ti, “Osha denga.”

Onda ti, “Owa itavela Omhepo Iyapuki?”

Okwa ti, “Onda hala, omufimanekwa.”

¹⁸⁷ Ndele onda ti, “Owa hala ndi ku lombwele eshi to diladilile?”

¹⁸⁸ Okwa ti, “Eheno, omufimanekwa.” Ndele onde mu lombwela. Okwa ti, “Ndele, mumwatate, osho oshili.”

Ndele onda ti, “Lundulula omadiladilo oye.”

Okwa ti, “Eewa, ohandi lundulula.”

Onda ti, “Eshi osho to diladilile.”

Okwa ti, “Oshi li mondjila! Oshi li mondjila!”

¹⁸⁹ Onda ti, “Paife, ino pumbwa emoniko, owa pumbwa ashike oku yukililifa.” Ndele onde mu lombwela sha osho ino hala ndi tonge. Nge oshi li mwoove, ito hale. Oshinima shii sha li

shinyanyalifa, onghee ino hala ndi shi tonge nge oshi li mwoove. Ndele itandi tongo eshi Omwene ta ulikile nge movanhu. Onghee onda ti ashike, “Eewa, oto shi ningi?”

Okwa ti, “Ohandi shi ningi.”

Onda ti, “Kala mondjila yoye.”

¹⁹⁰ Omo twa li hanga inatu koya ominute omulongo, kasha li, Mumwatate Banks? Hanga, pokati kaheyali nminute omulongo. A shuna ko, a aluka nondjila, ndele ta i nondjila, ye naame naBanks nokamatyona kange, Joe, onda itavela osha li, twa kaila pamwe, twa finda melila. Okwa pungulukila kwaame, okwa ti, “Omufimanekwa, onda hala oku ku pula epulo.”

Onda ti, “Eewa.”

¹⁹¹ Okwa ti, “Onda ngwangwana kashona.” Okwa ti, “Owa shiiva ngahelipi oshinima ashishe osho kwaame?” Uwete? Banks okwa li po omutumba.

¹⁹² Ndele onda ti, “Omufimanekwa, owa uda nale omamoniko ange noshilonga shange?”

¹⁹³ Okwa ti, “Nghi shii nale edina loye fiyo hanga otundi ya pita. Umwe okwa lombwela nge, ta ti ashike kwinya moLouisville, a lombwela nge ndi uye, ndele handi tauluka onhopa.” Oshi li mondjila, Banks? Okwa ti, “Nghi shii nale nokuli edina loye, ndi shiive kutya oove lyelye.”

¹⁹⁴ Onda ti, “Moshilonga shange, oshalinghenda yaKalunga oyo Ye a tuma.”

¹⁹⁵ Okwa ti, “Hano nge oo—oo omukalo shi li,” ta ti, “paife ame. . .” Ta ti, “Ondi li ashike. . .ondi li nawa paife,” okwa ti, “kesheshimwe osha ya.” Uwete? Okwa ti, “Oshi kwa shike, oKalunga ta popi mwoove ta lombwele nge.”

Onda ti, “Omondjila.”

¹⁹⁶ Okwa ti, “Paife, ondi udite ko mOmbibeli kutya. . . Oshikando shimwe nda lesa mOmbibeli ndele, tai ti, Jesus okwa popya novalongwa Vaye,” osho ye ta ti “ovanhu,” ou wete. Ta ti, “A popya novalongwa Vaye ndele Ye okwe va lombwela oinima ei kwa li tava diladila.” Uwete, “e wete omadiladilo avo” osho e noku ninga. Ye okwa ti, “Ndele Ye okwa ti oXe Yaye ou a li ta popi muYe.”

Onda ti, “Oshi li mondjila.”

¹⁹⁷ Ye okwa ti, “Paife, paife, Tate hano ote ku longifa u popye mwoove kwaame, u lombwela nge oinima ei, u itavelife nge eshi wa lombwela nge shi li oshili.”

Onda ti, “Oshili tuu?”

Okwa ti, “Eheno.” Ta ti, “Hano oshi noku kala Kalunga.”

¹⁹⁸ Ndele onda ti, “Mumwatate, ou shi shii nawa paife” (ame naBanks otwa konekwa) “shidulife vamwe ovo va kala

moshiongalele omido omulongo ndele natango kave shi shii.” O—omulumenhu tuu oo! Paife, osho shi li ngaho. Uwete?

Ndele Omhepo (pamulandu) momalaka exunganeke oku longifwa melongelokalunga?

¹⁹⁹ Ahawe. Oshi na oku longifwa momukalo *ou*, noku *tongwa* melongelokalunga. Ashike molwa efimbo eli, efimbo eli lopaife, nava popye. Paife, nge osha nyengana, hano hasho, ou noku shi tala. Paife, omafimbo amwe otashi dulu oku kala Kalunga. Ndele oukwetu ovo, ngaashi okaana taka kendabala oku enda, paife, nge oka wile po lune ile oikando itano. . . Paife, onde shi mona okudja nda kala apa mongeleka, ndele—ndele, iya, ohandi—ohandi shi efa ngaho. Uwete? Ndele, ashike, ou wete, oshikwa shike, oto dulu hano okutya, “Mumwatate Branham, omolwashike ino shi pukulula?” Ahawe, ahawe.

²⁰⁰ Eshi Billy Paul konima oko tete a tameka okweenda, okwa li ta yambuka noku wila po, noku wila po e dule a li ta yambuka. Ashike ka li e shii okweenda. Ashike onda itavela e na oshali yokweenda. Uwete? Ohandi mu efa a ende okafimbo. Opo nee ngeenge a pumu eemhadi daye dakula, ohandi shi mu lombwele paife. Ou wete eshi nda hala okutya? Uwete? Inda komesho to tale kushimwe shilili noku lingwandjula musha, ohandi ti, “Yambula eemhadi doye, mumati. Ou li peni?” Uwete? Paife, olo—olo eyooloko, ou wete.

²⁰¹ Paife, nave—nave lipume noku patekena kashona. Paife, ngeenge ou na oku va pukulula, nge ove shi shuna ko hano ou shi shii mwene kasha li Kalunga. Molwaashi Omhepo yaKalunga eduliko. Ngaashi to uya apa kashona, “Omhepo yexunganeke ohai dulika komuxunganekei.” Uwete? Oshi li mondjila.

[Mumwatate Stricker ta ti, “**Mumwatate Branham, onda hala epukululo lonhumba.**”—Sd.] Eewa, mumwatate. [**“Oikando ihapu onda kala melongelokalunga nonda uda okupopya momalaka nefatululo, ndele omafimbo mahapu onde shi udila nai unene. Ndele onda ya keumbo nonda fa handi lidilulula kusho. Oshaashi onda uda kutya ka sha li shomuKalunga, ile sha li shaashi osha dja mo momulandu?”**]

²⁰² Osha kala, mumwatate, osha kala shapo shimwe. Uwete? Onda hala okutya. . . Paife, ou o—ou oWilliam Branham, uwete; nafiyo nda ya mOmushangwa, oshike, natango aame, ou wete. Paife, eshi ohandi ti, Mumwatate Stricker, opo otashi dulu oku kala shimwe. Otashi dulu oku kala kutya osha dja momulandu; otashi dulu oku kala kutya osha li shimwe sha puka mwoove; otashi dulu oku kala kutya opa li shimwe sha puka momunhu; shimwe sha puka netumwalaka; ile shimwe otashi ku *udifa* nai.

²⁰³ Paife, paife, nandi ku kwafe kashona, Mumwatate Stricker, apa. Uwete? Alushe. . . Ino pangula sha komaliudo asho, ou wete.

Shi pangula nomaukwatya asho, ou wete; keshe tuu eshi tashi ima oiimati, ou wete. Molwaashi omafimbo amwe . . .

²⁰⁴ Shaashi, otwa dimbulula kutya ope na oinima oyo u udite, eliudo litilifi. Onda li hanga amemwene, ndele, mumati, onda tameka okuya lela—lela diva, ou weteko. Ashike inandi tya sha. Shi efa ashike shaashi nghi shii kutya otashi kala shike, ou wete, nafiyo nda *shiiva* kutya oshike.

²⁰⁵ Paife, ngaashi ovanhu vahapu hava ti, “Whew! Mumwatate, ondi shi shii kutya ondi na Omhepo Iyapuki! Halleluya! Kalunga na hambelwe!” Ndele natango kave na Omhepo Iyapuki. Otava dudu oku popya momalaka, nakesheshimwe shilili, noku ingida noku tutula mOmhepo, ndele natango ke na Omhepo Iyapuki. Molwaashi odula ohai lokele ovayuki novahenouyuki. Kashi fi komaliudo, *okoimati* yavo.

²⁰⁶ To ti ope na o . . . Oto dimbuluka emoniko lange lasho? Nhumbi kutya . . . Ovaheberi 6, ou wete, “Odula tai lokele edu luhapu oku litekela, ovo ve li longelwa, omakiya neeshosholo oli li popepi nokufingwa nexulilo olo okuxwikwa po.”

²⁰⁷ Ombili, ohandi efele mo okamhepo, ondi shi shii kutya amushe otamu kofa nomwa loloka. Onghee paife, teelega, ondi na oku endelega mwaai inini tai endelega ile itandi i hange. Eshi oshi na . . . Otu li hanga pamulandu wa—waashishe shasho, meshambekela eli apa. Ashike otava . . . Uwete, o . . .

²⁰⁸ Apa e—epya liyadi oilya. Nomepya omo omwa kunwa oshimbodi shojimson, omau, ile keshe tuu, oimbodi. Iya, oshikukuta oshi li po. Paife, oshimbodi shojimson neu itali notelwa ngaashi oilya? Ndele oi li odula yoludi latya ngahelipi . . . odula yelikalekelwa tai lokele oilya ndele nee odula yelikalekelwa tai lokele eu? Oshi li mondjila? Ahawe, odula yelifa ohai i lokele. Oshi li mondjila? Omhepo yelifa tai kulukile momunaihelele oyo tai kulukile mOmukriste, oshinima shelifa. Ashike ku yavo “oiimati”! Otashi ningine mo, vamwatate?

²⁰⁹ Oundombwedi wOmhepo Iyapuki oo oiimati yaYo, oiimati yOmhepo. Iya, oya . . . Iya, paife, oto ti, “Ame ekota, ame eu. Ame ekota lelifa ngaashi oilya ekota.” Ashike omwenyo woludi lilipi u li mwoove? Onghalamwenyo oyo i li mo otai ima onghanyamu, alushe tai lombaula tai tetaula, notai, “kuu,” yongaho tai vele, nakesheshimwe. Uwete osho nda hala okutya? Elinenepeko, uwete, oyo kai fi oiimati yOmhepo. Oiimati yOmhepo oyo ouwa, elididimiko, oukaume, uwete, ashishe osho. Uwete?

²¹⁰ Ota dudu a tye, “Iya, ohandi dudu oku ingida mokule ngaashi to dudu. Kalunga na hambelwe, Omhepo Iyapuki oya kulukila mwaame!” Otashi dudu oku kala okapeketi koshili, ashike onghalamwenyo ei e li itai yambidida eshi ta popi. Uwete? Ye okwa li oshimbodi, ye okwa li oshimbodi oku tamekifa.

²¹¹ Paife, otwa ya mepulo lakula paife, uwete, *mehoololo*, ou wete. Onghee osho . . . Osho u noku kala. Ou shi udite ko.

212 *Ova* li omau oku tamekifa; *okwa* li oilya okutamekifa. Onghee oshikukuta opo sha li; odula ohai lokele ovayuki novahenouyuki. Eewa, ou shi na?

[Mumwatate ta pula, **“Ongahelipi kombinga yoimati yomuudifi, otai dulu . . . ou ta udifa Ondjovo?”**—Sd.]

213 Kutya, omuudifi, natango, nge okwa fikama ndele ta udifa Ondjovo ngaashi Omwengeli omukulunhu, uwete, e udite ko oiholekwa yOmbibeli, noku ninga omufitaongalo muwa lela, a ya noku talela po ovanhu naikwao yatya ngaha, natango ota kana. Uwete? Oimati yaye otai shi ulike efimbo keshe, mumwatate. Uwete? Ye, kutya nee ye omuwa ngahelipi ile eshi ye e li, oku noku kala e na Omhepo Iyapuki monghalamwenyo yaye. Uwete?

214 Paife, Jesus ina tya, “Vahapu otave uya kwaAme mefiku olo noku tya, ‘Omwene, inandi xunganeka (nda udifa) mEdina Loye, nonda longa oikumifilonga mEdina Loye?’” Okwa popya momalaka, okwa longa oikumifilonga, a yandja efatululo, oiholekwanima yaKalunga, noinima aishe oyo kwinya; Ye okwa ti, “Djeni po pwaAme, nye ovalongi vowii, Nghi mu shii.” Uwete osho nda hala okutya?

[Mumwatate Taylor ta pula, **“Ongahelipi kombinga yomulumenhu ta eta e—etumwalaka la puka? Ndi tye, ota—ota diladila e li mondjila ashike ota udifa epuko.”**—Sd.]

215 Iya, onda itavela kutya omulumenhu oo okwe litulamo, ngaashi mumwatate ou e li omutumba apa a hala oku shuna kuyaye . . . shikula oinima ei ngaashi ngaha. Nge omulumenhu oo okwa hoololwa kuKalunga, ndele okwa etwa komesho yOshili, ote—ote I dimbulula. Uwete, “Eedi Dange odi shii Ewi Lange.” Ou li koshi- . . . Uwete eshi nda hala okutya, Mumwatate Taylor? Osho kwa li to popi? Uwete?

216 Paife, onga oshihopaenenwa, to ti Mumwatate Crase—Crase—Crase, ta ti okwa li omuudifi Omubaptiste ndele ka li e shii sha kombinga yeshasho lOmhepo Iyapuki, osho yo ye a shiiva imwe yoinima ei, eeshalinghenda dOmhepo, nokwa li muwa, omuudifi Omubaptiste omudiinini. Uwete? Ashike oshinima shotete u shii, Eshi oshe uya komesho yaye. Ndele onda itavela kutya okaana keshe kaKalunga ota ka kala . . . efimbomudo keshe otali mu yulu fiyo Ye te mu mono. Ouhamba itau uya nafiyo Ehalo laKalunga la longwa. Oshi li mondjila. Ndele kape na umwe ta kana, ou wete. Paife, uwete, oo omukalo.

217 Ndele Ouhamba wokEulu owa fa omunhu ta ekele oshiyulifo mefuta noku shi shila mo. Eshi a shila mo, oku na omaludi aeshe. Okwa diinina eeshi, ndele ookashima nookambeu tava shuna momeva. Okwe i umbila mo natango, a mone mo dimwe vali, pamwe a mone mo oshi. Ashike Ye okwa twikila noku endifa fiyo ashishe sha yulwa mo. Uwete eshi nda hala okutya paife?

²¹⁸ Ashike oshi oyo oya li oshi pehovelolo. Oya tulwa ashike moilonga yOmwene, opuwo, e i tula mediva likwao omo ya li ixwepo, yayela. Ashike Ye okwa li natango ta yulu mediva eli fiyo Ye ta kufa mo omakende aeshe. Uwete eshi nda hala okutya? Oto mono eshi nda hala okutya, Mumwatate Taylor. Owa wana oku shiiva kwoove opo.

Eewa, paife:

113. Mbela ye ou . . . Mbela ye efimbo alishe okwa pangela tuu Omhepo kutya onaini nongahelipi e noku longa?

²¹⁹ Eheni, omufimanekwa. Eheni, omufimanekwa, Omhepo Iyapuki otai pangela. Eheni, omufimanekwa. Otai ku pangele ndele to I pangele, ndele Itai ku ningifa shimwe shi li omhinge nOmushangwa. Otashi ningi . . . “Omhepo ihai lihumbata nai Yovene ihe liwetikile.” Oshi li mondjila. Eewa.

²²⁰ “Okudja kwaau e ku hole . . .” Heeno, oshi—oshi li monhele omu. Eewa, paife ohatu nukile kulikwao apa noku tala apa tu li.

²²¹ Paife, ohandi lipula oshi na efina. Paife—paife, ngeenge handi ifana ava paife, nge ope na epulo . . . Ope na vali epulo musho? Atushe otu shi udite ko? Otu udite ko nhumbi twe I itavela paife?

²²² [Mumwatate ta ti, “Ondi na epulo limwe.”—Sd.] Inda lela komesho. Mwaashi natango apa? Eewa. [“Eheni, mwaalo ngaho. Onda fa nda ongaonga, ashike . . .”] Ino ongaonga, eshi o—eshi o . . . [“Owa li to popi kombinga yomulumenhu ou ta udifa, ndele nge ita udifa Etumwalaka olo Kristus a eta, shihe na naashi sha ningwa po moshilonga shaye. Eshi e uya mekwatafano nOshili nokwe I anya, hano oshike?”] Okwa kana. Ombili okafimbo ashike ko . . . [“Onda li mepopileko ke enunino ile okununwa manga ediko lounyuni.”] Oshi li mondjila. Oshi li mondjila. Uwete? [“Hano, ngaashi sha li, hasho a li e noku kala?”] Hasho sha li ngaho pehovelolo, uwete. “Ova dja mo mufye molwaashi kava li vomufye.”

²²³ Onga oshihopaenenwa, ngaashi ngaha, oshinima shelifa mOvaheberi 6. Uwete? Ovanhu ova fatulula Omushangwa oo epuko unene, otave lipula “itashi dulika.” Ye okwa ti, “Itashi dulika ava va li va minikilwa ndele va pewa Omhepo Iyapuki, nge ova efa.” Uwete, itave I mono. Ye okwa ti, “Itashi dulika ava va li va minikilwa ndele va pewa Omhepo Iyapuki, ngee va efa otava ka nyengwa okulidilulula vali, osheshi otave livalelele vali Omona waKalunga komushiyakano noku Mu shekifa; nota dini Ohonde yehangano omo Ye a valemwa mo ‘oshinima shongaho’ nota dini oilonga yefilonghenda.”

²²⁴ Iya, kwaame, ehoolo. Oshili. Osha fa ashike Oilonga yovayapostoli 2:38, nOilonga yovayapostoli . . . naMateus 28:19. Ou na oku I kwata, ou wete.

225 Paife tala, osheshi ngaha, oshinima shelifa. Iya, paife, ota popi kOvaheberi. Uwete? Paife twikila oku lesa mekapiteli, ngaashi tava i komesho nokutya, “Osheshi oshinima shitolifa okuwila mo—okuwila momake aKalunga omunamwenyo.” Paife, apa omunhu a fa omwiitaveli ou wopokati. Apa, apa o. . . Apa, oshinima shelifa sha li apa, oshihopaenenwa sha wana ndi wete momadiladilo ange.

226 Kalunga okwa ifana mo Israel muEgipiti. Ovanhu aveshe ava ova dja mo, keshe umwe womuvo okwa mangululwa, a tauluka Efuta Litilyana a ya mombuwa. Oshi li mondjila? Efuta Litilyana. . . Eshi ve lilongekida, va pwilikina ketumwalaka laMoses, va tameka okweenda, (eyukipalifo) ova piluka, va tameka apa.

227 Ove uya pEfuta Litilyana, (Ohonde), noku pitila mEfuta Litilyana, nokonima yavo ovafininiki va nangala, va fya. Ova li ashike hanga omafiku atatu oku fika medu leudaneko. Uwete? Osho ashike va li, moule weemaila omilongonhe, uwete. Hano ovo ngaho, omafiku ashike avali ngeno okwe va fikifa ko nawa.

228 Osho nda shoneka oku udifa koPhoenix momafiku mashona okudja paife, koshiongalele shOvalumenhu Ovanangeshefa, *Okukala kOmhunda ei*. Ashike Ye okwe va kaleka ko omido omilongonhe shaashi ova. . . Uh-huh! Uwete?

229 Onghee ove uya kwaai nova tala konima, (va yapulwa), “Akutu, halleluya! Kalunga na hambelelwe! Efimano kuKalunga. Halleluya! Opa nangala oshinima shikulu osho sha piyaaneka nge, sha fya. Ousekeleta vakulu nda shilile ova xula. Oikolwifa ikulu kwa li handi nu aishe oi li mefuta litilyana lOhonde yaJesus Kristus. Akutu efimano kuKalunga! Halleluya!”

230 Keshe umwe womuvo e uya apa, ova taalela Kanaan paife, va tauluka Jordan. Iya, okwa kufa omukalelipo mepata keshe. Oshi li mondjila? Ndele okwe va tuma ko. Iya, vamwe vomuvo ova ti, “Ah, ah, ah, itatu shi dulu. Ahawe, osha—osha. . . Omolwashike, ohatu monika twa fa oshipaxu ponho yavo!” Uwete?

231 “Paife, ongeleka yoludi lilipi handi udifile nge onda longo Omhepo Iyapuki oyo noinima aishe yatya ngaho? Omolwashike, ohandi kala noipundi ihe nasha. Ovamethodiste vange otava di mo, Ovabaptiste vange, Ovapresbyteria vange.” Nava dje mo. Ova li oikombo oku hovelifa! Owa hala eedi, uwete. Uwete? Ito yakula oikombo. Yakula eedi! Otashi kwafa shike okuyakula oikombo omanga. . . ? . . . pe na eedi oku yakulwa? Uwete? Ndele apa—apa ou li omu, uwete. Alushe onda ti ohandi udifile eengudi nhe noku udifa Oshili, Ongeleka. Ehenno, omufimanekwa, ila oku.

232 Ashike uwete paife, okwa ninga shike? Ova aluka, ndele Josua naKaleb, oitwa ivali, ile oludi olo loitwa. . . Vavali okudja. . . vavali vomomulongonavavali vomuvo, vavali vomomulongonavavali. Iya, opa li omulongonavavali

vomuvo, otashi kala vavali vomulongonavavali, vavali vomomulongonavavali vomuvo ve I itavela. Ova ya lela medu leudaneko, tava ti, “Mumati, ei onhele iwa oku kala.” Josua naKaleb, mumati, ova li ve lineekela Ondjovo; Kalunga okwe li va pa, ta ti “oleni.” Ova ya ko, ova mwakula ko onduba yakula yomandjebele, nove uya tave i shili *ngaha*. “Ileni, vakwetu! Ei onhele iwa! Lyei ko,” uwete, omandjebele hanga onunene oo.

²³³ Ndele, akutu, mulumenhu, ove va mona, tava ti, “Ah, itatu shi dulu.” Eshi va shuna, ova ti, “Ahawe, mumwatate, Moses ou okwe tu eta apa mombuwa,” Omhepo Iyapuki ei, ou wete, oyo ye a kalela po, “ye tu eta apa mombuwa. Ndele ofye ava, oshilonga shetu osha nyonauka, noitatu dulu oku ninga oshinima shatya ngaho.”

²³⁴ “Shuneni,” uwete, “ava va li va minikilwa, va yukipalifwa keitavelo, va yapulwa.” Uwete, ove uya koaltari itivali ei noku tala medu leudaneko. “Fye ava twa li twa minikilwa ndele twa kala . . . twa makela eeshalinghenda domEulu.” Uwete, “va makela” daYo. Ove shi alula. “Otu wete kutya Oi li mondjila. Otu I wete lela.” “Twa makela eeshalinghenda domEulu, twa ninga ovakwatakanifwa vOshinima eshi, omu wete, Omhepo Iyapuki ei, twa kwatafana naYo.”

²³⁵ “Oshiwa, mumati, tala ko—komulumenhu oo. Omolwashike, ondi shi shii kutya okwa li omupofi, paife oku wete ko. Tala komukulupe oo . . . Mumati, oshike sha ningilwa mukwetu oo? Keshe tuu ou te lipula okaana oko kehe na elongo . . . kwinya okwa fikama nOmundilo mounyuni.” Ou wete? Uwete? Uwete?

²³⁶ Ndele va efa, uwete, ndele va . . . va ka nyengwa, okwaaluka ve lidilulule, va shuna tava udifa elidilululo ponhele yaashi Ye a tonga tete, tava tungulula . . . natu . . . Ou weteko, tava tungulula vali ekanghameno loilonga ya fya kelidilululo, nosho tuu. Osho hatu ningi, Kalunga nge e shi hala, ou wete. Uwete, ohatu shi ningi. Ohatu shuna noku yala ekanghameno eli konima, ashike oku shuna melidilululo vovene, ve lidilulule kusho molwa oku kala ko. “Ombili oko nda li,” noku dina Ohonde yehangano omo a yapulwa mo onga Ya li “oshinima inashi yuka,” noku dina oilonga yefilonghenda. Okwa ya, mumwatate! Opuwo. Okwa pwa. Uwete?

²³⁷ Iya, paife, uwete, itashi dulika okaana ka hoololwa oku shi ninga. Ita ke shi ningi. “Eedi Dange odi shii Ewi Lange.” Nge oda ifanwa muKanaan ile keshe tuu apa di li, otadi i. Uwete? “Eedi Dange odi shii Ewi Lange.”

[Mumwatate ta pula, “Ndele ova pumbwa okwiitavela mOilonga yovayapostoli 2:38, yo, inava pumbwa?”—Sd.]

²³⁸ Otashi shi pula, keshe kamwe kOmushangwa, oku I tula mo aishe. Oshi li lela mondjila, mumwatate.

114. Ope na avali, ope—ope na omaludi avali a yooloka omalaka Ombibeli? Ope na eyooloko momalaka a popiwa meilikano

lopaumwene, nomongeleka apa efatululo la pumbiwa? MEfiku laPentekoste omalaka okwa udika kovanhui voiwana ya yooloka; ndele nee mOvakorinto Votete 14:2, omalaka ehe shiivike okwa popilwa kuKalunga, ha komunhu. Ovakorinto Votete 13:1 tashi ulike omunhu a tya ngaha... (O-v-a-k, ondi wete kutya Ovakorinto 13, oshike...)... komunhu a tya ngaho navakwao vomovaengeli.

²³⁹ Akutu, eheno. Uwete? Iya, osha... Paife, mumwatate, kutya oove lyelye, owe—owe linyamukula mwene apa. Uwete? Uwete:

Ope na omalaka avali a yooloka? (Ope na omalaka mahapu a yooloka. Uwete?) Ope na omalaka avali a yooloka mOmbibeli, omalaka avali a yooloka?

²⁴⁰ MEfiku laPentekoste keshe oshiwana koshi yEulu osha li nomalaka. Uwete? Eewa.

Ndele ope na eyooloko pokati komalaka a popiwa meilikano lopaumwene nomeengeleka omo efatululo la pumbiwa? Eheno.

²⁴¹ Paulus okwa popya apa yo mOvakorinto apa wa li to pula, ndele ta ti, “Ope na omalaka ovaengeli nope na omalaka ovanhu.” Paife, omalaka ovaengeli ongeenge omunhu te li ilikanene mwene—mwene naKalunga, aeke. Ashike ngeenge ta popi e—elaka, otali fatululwa mongeleka, molwa okutunganga ongeleka. “Ou ta popi melaka lihe shiivike ote litungu yemwene; ndele ou ta popi... ou ta xunganeke ota tungu ongeleka.” Onghee okwa ti, “Xwepo ndi popye oitya itano neudeko shidulife omayovi omulongo melaka lihe shiivike, kakele, kakele pe na efatululo.” Hano ola—ola popiwa hano kexunganeko olo tali tungu. Uwete osho nda hala okutya?

²⁴² Paife, o... Paife, ope na omalaka avali a yooloka, ovanhu novaengeli. Uwete? Ndele Paulus okwa ti, “Nande ondi popye omalaka ovanhu novaengeli,” uwete, ovanhu aveshe novaengeli, aeshe omuo omalaka, aa itaa dulu... .

²⁴³ Paife, opo Ovapentekoste, ovanhu voundobwedi womalaka tava ti, va lombwela nge, okwa ti, “Paife, Mumwatate Branham, owa lumbakana.”

²⁴⁴ Ta ti, onda ti, “Iya, nge omwe shi mono paOilonga yovayapostoli 2:4, opo kesheumwe e mu uda tamu popi melaka olo a dalwa.”

“Akutu!” okwa ti. Ndele “Ahawe! Ahawe!” okwa ti.

Onda ti, “Oshili. Eheno, omufimanekwa.”

²⁴⁵ Ta ti, “Paife, Mumwatate Branham, owa lumbakana.” Ta ti, “Oto popi kombinga yo...” Ta ti, “Ope na omalaka o ‘ovaengeli.’ Oye omwengeli wOmhepo Iyapuki ou e uya noku popya mwoove.”

246 Paife, otashi udika nawa, uwete, otashi udika sha fa tashi dulu oku kala oshili ihapu, ashike kashi fi Oshili aishe. Eshi Satana a lombwela Eva, “oshili itamu fi,” osha li o . . . okwe mu lombwela oshili ihapu, ashike kasha li Oshili. Uwete?

247 Paife, ta ti, “‘Ovanhu novaengeli,’ ndele omwengeli okwa li ta popi okwa li . . .”

248 Paife, natu tale nhumbi itashi kala omashendjo nOmushangwa. Uwete? Paife, itashi “longele kumwe,” ndi tye. Ombili, inandi hala okutya “omashendjo” nOmishangwa. Ohandi ti “okulongela kumwe” nOmishangwa, ile “okushikula, okulifewa” nOmishangwa oshitya dingi.

249 “Paife, omunhu ta popi nomalaka ovaengeli,” ta ti, “oo omalaka Omhepo Iyapuki oyo” okwa ti, “paife, ngeenge ove, fye, ova pewa Omhepo Iyapuki.”

Onda ti, “Hano . . . Onaini, owe I pelwa peni?”

250 Iya, okwa lombwela nge naana onhele, omunute notundi. Inandi limbililwa ndele ne osheshi a ninga. Uwete? Nghi na . . . Haame omupanguli waye. Uwete? Okwa ti, “Opo nde shi popya.” Oku shii naana onhele. Ta ti, “Shimwe osha ningilwa nge.”

251 Onda ti, “Onde shi itavela. Uwete? Ashike natango kasha li oundombwedi wOmhepo Iyapuki kwoove, mumwange.”

“Akutu, eheno!” Ta ti, “Osho, osho sha li!”

Ndele, “Ahawe.”

Okwa ti, “Paife, tala, onda hala oku ku lombwela sha, mumwatate.”

252 Onda ti, “Ovanhu ove li mengungo loye, ongeleka oyo kwinya moIndianapolis oko wa ti owe I pelwa, ovanhu ovo ove ku uda to popi mOshiingilisa to va lombweleenyumuko neenghono daKalunga nakesheshimwe?”

Okwa ti, “Omolwashike, ahawe! Onda popya mo—momalaka ehe shiivike.”

253 Onda ti, “Ino i mona nale paOilonga yovayapostoli 2:4, shaashi keshe . . . kasha li oshitya shimwe shiive. ‘Otu udite keshe omunhu melaka letu vene.’”

254 “Akutu,” okwa ti, “Mumwatate Branham, ondi wete opo wa ngwangwanena.” Okwa ti, “Ou wete,” okwa ti, “ope na omalaka oo e li omalaka ovaengeli, ngeenge wa pewa Omhepo Iyapuki,” ta ti, “hano owa popya momalaka ndele kape na umwe e noku shi fatulula, oyo—oyo Omhepo Iyapuki tai popi. Uwete? Ashike hano ou na oshalinghenda yomalaka, ndele osho shi li efatululo.”

255 Onda ti, “Hano ou na okatamba ke li komesho yonghambe. MEfiku laPentekoste ove na okatamba ke li komesho yonghambe. Manga inava mona Omhepo Iyapuki, omalaka ehe shiivike, ova popya momalaka oo a udika ko.” Uwete? Osho lela . . .

256 Ope na omalaka avali a yooloka. Omalaka ovaengeli, oo omunhu meilikano laye lopaumwene kwinya lwaapo ta popi naKalunga, okupopya naKalunga momalaka ovaengeli. Ohandi ku ifanene oshinima paife ngaha, ashike nghi na efimbo. Oto dimbuluka eshi omukainhu e uya koshinyanga kwinya, omo Ndokotola Alexander Dowie a dja, Sion. Oto dimbuluka nge kwinya? Ndele Billy okwe uya konima yange kwinya a twale nge koshiongalele, ndele onda ti, “Billy, shuna.” Ndele onda . . .

Okwa ti, “Oto kwena shike? Umwe okwa kala apa?”

257 Onda ti, “Ahawe, omufimanekwa. Shuna, lombwela Mumwatate Baxter a udife konguloshi.”

258 Ndele onda ya polukolongo ndele handi ti, “Omwene, omukundu washike u kwete nge?”

259 Ndele ombaadilila onda uda Umwe pomuvelo, ta popi momalaka amwe. Onde lipula . . . Okwa li Omundowishi. Onde lipula, “Iya, mukwetu oo okwe mu ila a . . .” Onda kanghama, ou weteko, handi ilikana, onde mu pwilikina a fikama po ngaha. Ndele onde lipula, “Iya, omulumenhu oo ote shi udu ko ngahelipi?” Shaashi ondi shii omulumenhu ou ta endifa ohotela oyo, hanga eemaila nhano okudja moshilando, ou weteko. Ondi noku ya ko (ovanhu ovahapu unene), okadoolopa kashona. Onda ti, “Iya, oshikumwifwi. Uh.” Ndele onda ti, “Opo . . . Iya, mumati, owa uda nale . . . shike . . . Omulumenhu oo ita mono nokuli omufudo waye, oshidjuu.” Uwete, okwa li handi shi lipula, ngaashi a li ta popi! Iya, onda ti, “Iya, ngaho, oshike, osha li aame!” Onghee onda kala lela nda ngungila, uwete, inandi tya sha . . . onda kala lela nda ngungila. Konima yefimbo Ye okwa mana okupopya, ndele, eshi Sha ningwa, osha fa handi dulu okulotauka kekuma.

260 Ndele onda ya naBilly okwa li ta i koshivelo nonde mu ingida, “Teelela kashona!”

261 Okwa aluka, okwa kala ta nu okanamunate. Ndele ta ti, “Tate, omukundu washike?”

262 Onda ti, “Teelela ashike kashona, kashona ashike, ohandi i pamwe naave.”

263 Onda tameka oku kosha oshipala shange meendelelo. Okwa ti, “Omukundu owashike?” Oku shii xwepo shidulife oku popya naame, oku ya koshiongalele. Okwa ti, “Omukundu owashike?”

264 Onda ti, “Kape na sha, kape na sha, kape na sha, nande. Inda ashike komesho koshiongalele.”

265 Otwa ya koshiongalele, Mumwatate Baxter opo a li omutumba ta dana, “*Kape na sha pokati komwenyo wange nOmuxupifi.*” Okwe uya mo, okwa ti, “Whew! Nde lipula kwa li ito uya!”

Onda ti, “Sh.” Nda twikila noku tameka handi udifa.

266 Eshi nda mana, hanga efimbo nda mana okuudifa, iya, mumati, umwe okwa hala a kufe konima yetungilo, konima kwinya moshinyanga osho sha kula. Ha longifa opulaka yokambako konima kwinya, nopa li omukainhu konima kwinya ta endauka momwaka, ta ingida mokule ngaashi ta dulu oku ingida.

267 Okwe uya oku mona mo, e na oTB, nokwa fiya po oTwin Cities, Saint Paul, oambulasa inai mu eta shaashi okwa li va tila a topife omapunga aye. Ndokotola okwa ti, “Kesheshimwe, omapunga aye okwa fa omashila eenyiki,” ta ti, “nge oa teka ota fi. Opuwo ngaho.” Ndele ovayapuki vamwe ova kufa otuwa ikulu ’38 yoChevrolet, noku kufa mo oshipundi shokonima noku shi pangela, ve mu tula mo noya li mondjila. Nova denga okakandekifo ile shikwao shimwe kwinya, nokwa tameka ta ngengema, nokwa tameka ashike ta ndwafuka ohonde, ndele ye. . . okwa li tai i momayulu aye nakesheshimwe ngaho. Okwa nghundipala noku nghundipala, nolwaxuuninwa. . . Ina hala okufila motuwa, okwe va lombwela va kanghame noku mu tula pokashuku komwiidi.

268 Ove mu kufa mo. Naaveshe ova li ve mu fikamena, tava ilikana, ndele ombaadilila okwa ti shimwe oshe mu denga ndele ta yambuka po. Ndele okwa ya, ta ingida nondjila oyo, ta endebele ngaashi ta dulu. Apa okwa li pongeleka, ta endaenda pomwaka oo.

269 Onda ti, “Mumwameme, osha li efimbo peni?” Efimbo lelifa naana Omhepo Iyapuki ya li tai popi mwaame. Osha li shike? Eeshalinghenda.

270 Oshike o—opossum ya kulupa oyo ya nangala penya poshivelo i ilikanenwe? Oshinamwenyo shi he neendunge, shi he nomwenyo, kashi shii ouwa nowii; uwete, kashi nomwenyo, (oshi na omhepo), kashi nomwenyo musho.

271 Osha li shike? Omhepo Iyapuki tai ilikanene. Kalunga okwa tuma oshalinghenda kedu, nOmhepo Iyapuki itai dulu vali oku teelega onghee Ye okwe uya a twale nge ko noku hovela te linyamukula Yemwene ngaho, e lialukila Yemwene, ta ilikanene Yemwene. Ndele ngaashi twa tala efimbo, pomunute tuu welifa ou ye. . . ove mu tula komesho ngaho, ova li va hala oku mona. . . Molwaashi ove shi shii kutya ota fi, ove noku tonga kutya efimbo lilipi a fya. Osha li lela omunute oo Omhepo Iyapuki ya kulukila mwaame ndele tai hovele oku ilikanena, okupopya, eendjovo, ke di udite ko, uwete, ngaho, okuyandja okupopya. Oyo Omhepo Iyapuki tai popi.

272 Nghi noku shi shiiva. Uwete, nghi shi shii. Osha li oye. . . pamwe omwengeli waye. Ohatu ka ya musho mokafimbo kashona, uwete, ou e uya po noku yandja etumwalaka olo, ou wete.

273 Paife—paife, oshi li—oshi li mondjila. Ope na omalaka avali a yooloka, limwe lomuo li noku kala . . .

274 Ope na epulo? Eewa, tava kendabala oku shiiva eshi Kalunga ta ti, ou wete. Paife, ohandi—ohandi ti, Mumwatate Stricker, musho, moku tala kusho, handi kendabala oku he shi diladila, uwete. Pitika ashike Omhepo i popye Yovene. Ino kendabala oku shi udako, uwete, molwaashi liyandja mwene kOmhepo. Uwete? Molwaashi oto kendabala oku—oku—oku tya, “Hei, oto ti ngahelipi?” Uwete? “Hei, oto popi naame? Huh?” Ou wete, ota . . . uwete, ota kendabala.

115. Paife. Oshi li nawa omunhu a popye momalaka ngeenge ta ilikanene vakwao kombinga yoaltari [Okanhele kehe na sha mokateipa—Sd.] **pehe na efatululo?** [Okanhele kehe na sha mokateipa.]

275 Nandi mone eshi nda tula mo, ondi na oku tala. Nge kape na omufatululi, nava mwene. MOvakerinto Votete, ekapiteli lo1 . . . ekapiteli eti14 novelise oni28. Olyelye e na Ombibeli? [Mumwatate ta lesa Ovakerinto Votete 14:28—Sd.]

[. . . nge kape na omufatululi, na mwene mongeleka; . . .]

276 Eewa. Paife, nge kape na omufatululi, efimbo keshe mongeleka, keshepamwe mongeleka, kala wa mwena nge kape na omufatululi.

277 Koaltari, oshinima ashike osho umwe . . . Oikando ihapu wa uda ovanhu tava i koaltari. Onda uda mumwatate muwa e li lela koaltari, ta i noku minika umwe konima, opo nee va popya momalaka vovene, tava popi va fa tava kendabala oku va ulikila eshi ve noku ninga. Uwete, olo oludi longaho tali eta Omhepo Iyapuki (tali kendabala) kovanhu. Ino shi ninga. Uwete? Oshinima oku ninga oku pitika omunhu oo aeke. Nava yelufe omake avo nafiyo Omhepo Iyapuki ye uya mo, ou wete. Uwete? Onghee osha—osha—osha puka. Ahawe, ove noku kala va mwena mongeleka, ou wete.

278 [Mumwatate ta pula, “Mumwatate Branham?”—Sd.] Eheni, mumwatate. [“Ta ti omunhu okwa li moshilonga no—nopoku pata elongelokalunga, alushe ngeenge etumwalaka tali uya, omunhu ou e na oshalinghenda, otava dulu oku tonga, ile otava dulu oku tonga eyooloko pokati ko—komwengeli . . . elaka lomwengeli ile etumwalaka olo le uya mulo?”]

279 Paife, natu taleni. Paife . . . [Okanhele kehe na sha mokateipa—Sd.] . . . shama ashike ve uya mo noku shanga oshinima osho, ve shi tula poshitaafula shange. Uwete? Ndele ohandi shi lesa ngaha. Ashike eshi nda ya monduda omo, mumwatate, osho sha li. Uwete?

280 Ndele manga inave uya mo, ova fikama konima apa nakesheumwe okwa mwena ngaashi tashi dulika. Ndele

mumwameme ta kala ko, Mumwameme Irene, kwinya ko—koaltari, ta shiki, ta shiki *Kwinya kOmushiyakano*. Itatu dulu . . . Ovayakuli tava endauka. Ove wete umwe ta popi, otava ti, “Sh, sh, sh.” Uwete? Ndele nge ounona ove na . . . Ohava kala omutumba lela vawa ndele tava ti, “Eumbo lOmwene, muholike. Ku noku shi ninga. Ou noku lihumbata nawa paife meumbo lOmwene.”

²⁸¹ Nomulumenhu nomwalikadi, naaveshe vomuvo, ove va efa va leke eendjafa davo noinima yatya ngaho. Umwe apa pomuvelo oku va mona diva eshi omuvelo wa yeuluka. O . . . nakesheshimwe she lilongekida oku ya, ou weteko, tula ongeleka nawa. Kesheumwe kufa oshipundi u tale nge ova kala omutumba.

²⁸² Ndele onda li monduda, handi ilikana, nda kala mo tashi dulika okudja pombali ile ponhatu komutwe omutenya oo. Kape na ou a piyaaneke nge. Onda ya ko netumwalaka lange.

²⁸³ Ndele hano mokalweede tu tameke, omuwiliki weimbilo okwa tameka eimbilo, “Natu penuneni keimbilo onomola *yonjadi-no-yongadi*,” ngaashi, *Kwinya kOmushiyakano oko Omuxupifi wange a fila*, ngaashi ngaho, ou weteko, noku li twikila ngaho. Hano nge wa imbi hanga mbali delikalekelwa . . . Inatu tula efimbo lihapu mokwiimba; osho Ondjovo. Nge ove na olwiimbo lomaimbilo, olo alushe ve na omalwiimbo omaimbilo oshito aa. Fye otwa—fye . . . Ondjovo oshinima shinene ovanhu ve uyila, eumbo lepukululo.

²⁸⁴ Ndele hano pamwe omwendafani, ngaashi Mumwatate George, Mumwatate George DeArk, ta yambuka noku ninga eilikano. Ndele hano ohatu kala tu na elikalekelwa, ngaashi umwe ile shimwe shatya ngaho. Ndele hano ola li efimbo, umwe a hala ndi shiive kutya ola li efimbo loku dja mo. Ngeno osha li, nawa, ohandi di mo ndi mupe koshi yevaeko. Uwete?

²⁸⁵ Iya, pamwe oshivike osho ove na oshiongalele lwaapa mongeleka, ve na oshiongalele shavo vene. Pamwe manga elongelokalunga inali yeuluka oufiku oo, ova li ve na oshiongalele. Ndele opo sha li . . . Ondi i na apa, nokutya, “Opa shangwa apa mombapila omu kutya otape uya oshikungulu shonhumba moshilongo eshi oshivike sha shikula,” ile shimwe, oshinima, ou weteko, shimwe shatya ngaho otashi ka ningwa. “Opa shangwa, pa popiwa momalaka, noku fatululwa kovayapuki vavali vomongeleka apa, Mumwatate *Ngadi-ya-ngadi* naMumwatate *Ngadi-ya-ngadi*. Eendombwedi mbali dasho da yandjwa apa, ove na omadina avo a shangwa apa, kutya opa shangwa ‘otashi kala shaKalunga,’ osho *ongadi-no-ongadi nongadi-no-ongadi*.” Osho oshitopolwa shange shotete.

²⁸⁶ Hano ohandi ti, “Eewa, ohatu shi lilongekidile, kesheumwe kala meilikano. Uwete? Paife ope na eindilo lelikalekelwa,

kesheumwe?” Ou weteko. “Natu ilikaneni.” Nda fikama noku ilikana. Twa yukilila lela kOndjovo, lela kOndjovo.

²⁸⁷ Hano diva konima yelongelokalunga la pwa, eifano koaltari ola ningwa. Uwete? Eifano koaltari ola li eshi twa shika noudjuu, eifano koaltari, oku twala ovanhu koaltari. Ndele hano konima yeifano koaltari olo la pwa, pamwe hano ohandi ilikanene ovanaudu, uwete, ile shimwe shatya ngaho.

²⁸⁸ Elongelokalunga ola kufwa po molwaashi omhepo yovaxunganeki otai dulika komuxunganeki.

²⁸⁹ Osho kwa li handi lipula. . . Otamu dimbuluka oufiku eshi nda mona emoniko eshi omwengeli e uya kwaame? Onda li omutumba monduda omo, handi lipula. Hanga, akutu, oufiku aushe, ta ti, “‘Omhepo yovaxunganeki oyo. . .’ Otashi dulika ngahelipi?” Onda tala kOuyelele oo tau shela, ndele apa Ye okwe uya ta ende oku dja apa nda li. Uwete? Osheshi Ye a tuma nge ko, uwete, koiongalele ei.

²⁹⁰ Paife, ahawe, o—omunhu ou ta yandje etumwalaka. Kutya, epulo loye olilipi, nda itavela, “Omunhu ou ta yandje etumwalaka, ye ota. . . o—omunhu ta yandje etumwalaka, ye ota shiiva kutya okwa li omwengeli wOmwene ile ahawe?”

²⁹¹ [Mumwatate ta ti, “Paife, epulo ola li, oto ti ope na omalaka ovaengeli. . .” Okanhele kehe na sha mokateipa—Sd.] Nghi wete ta dula. Paife, osho tu shi na paife. Ashike, uwete, ngeenge tu na omukalo tu noku kala, opo ve na oshiongalele shoshito shasho, efa. . .

²⁹² Uwete, keshe umwe womuvo oye oshilonga. Ta ti, *oho* popi momalaka, *oha* fatulula, ndele *oha* popi momalaka, *oha* xunganeke; ove omukwaneongalo ashike apa, ongeleka, ashike tuu ou na oshilonga ndele ou na sha. Oto kendabala oku kwafa Ouhamba waKalunga, u shi ningile sha, uwete, nonghee nye ovamwatate mwa shakena pamwe. Olo etomhelo ovafitaongalo, ngaha, twa shakena pamwe, otu na sha tashi tu kumwe. Nye ovamwatate mwa shakena pamwe, mu lilonge Omishangwa, noku popya momalaka noku fatulula, noku yandja omatumwalaka, ou wete.

²⁹³ Ashike, paife, nge omunhu ou, hano, nge okwa dimbulula. . . Okwa kala koshiongalele, oku na oshalinghenda yomalaka. Iya, okwa ya koshiongalele, ota popi momalaka ashike ha efatululo la yandjwa, omufatululi ite li mono.

[Mumwatate ta pula, “**Oto ti hano kutya ovanhu ovo ova tunga Olutu, ashike eembelewa ngaashi ovafitaongalo, ovalongindjovo, nasho, Olutu la wana?**”—Sd.]

²⁹⁴ Ehenó, osho shi lile po, ewaneno. Uwete? Ava ova pewa ewaneno, ou wete. Onda itavela, e—e—Eemhepo oda yandjwa di wanife, ewaneno longeleka.

²⁹⁵ Paife, vo, ovanhu ava tava popi, ova yadifwa Omhepo, kape nelimbililo. Paife, apa omulumenhu, pamwe ota popi omu moshiongalele, nota yandje. . . Paife, oku li lela komesho yovafatululi, uwete, ndele natango kape na umwe ta mono efatululo, ope na shimwe sha puka. Omufatululi ite shi dulu, uwete. Oku—oku noku fatulula menwefemo shelifa ngaashi umwe ta popi. Ndele ota dulu oku kala e na oshalinghenda yashili yokupopya momalaka, ashike ke na oshalinghenda yomalaka, elaka. Uwete, ye. . .

²⁹⁶ Ndele hano oshinima e shi ena okuninga osheshi, ngeenge ta longifa elaka eli, hano ota mono. . . Paife, osho ita—ita kendabala. . . Nge ota kendabala oku lishiiva vali oukengeli, oku lishii oukengeli. Ke fi. . . Okwa—okwa puka oku hovelifa, ou wete, ke na apa ta i. Uwete, oto lipula, “Iya, Kalunga na hambelelwe, omunhu oo ina hala oku fatulula omalaka ange. Osho ashike shi li po.” Paife, uwete, okwa puka oku hovelifa. Opo ngaho oku na—oku na elalakano la puka, oshilalakanenwa sha puka. Uwete?

²⁹⁷ Ashike nge omuwa noku lininipika, ta ti, “Iya, pamwe Omwene ina hala oku longifa nge melongelokalunga Laye. Ashike tuu onda. . . Ye ota yambeke ashike omwenyo wange. Ye okwa hala oku yukipalifa nge, oku shiiva kutya ondi li popepi naYe ngeenge handi popi momalaka. Onghee ohandi di mo moshitwambe shomahapela, ‘Akutu Kalunga!’ Ndele eenghono oda hovela oku wila mwaame ndele handi tameke oku popya momalaka. Onde uya mo nda tungululwa, ou wete.” “Akutu, Ou wete, Oto popi naame, Omwene, Owa kaleka nge momulandu mokupopya momalaka.” Uwete? “Ndele, Omwene, nena onda wana oku popya nomulumenhu oo. Shi dimine nge po, Omwene. Onda—onda—onda koyelela sha osho ndihe noku ninga. Tate, alikana dimine nge po.” Ndele, shayukilila, otalii tali popi momalaka. “Ah, whew, ou shi uditile nawa paife!”

²⁹⁸ Ou wete, oshi li nawa. Uwete, o—oshalinghenda yoye kai fi oku longifwa mongeleka, ashike oku ku tunga. “Ou ta popi lihe shiivike (lihe shiivike) elaka ote litungu yemwene.” Uwete? Paife, nge kape na omufatululi, hano. . . Uwete eshi nda hala okutya? Uwete, osho ngaho. Onghee ite li shiiva yemwene. Ye ashike. . . Ashike ota shiiva ngeenge e li po.

Paife, paife ou noku shi efa shi ye kumwe, ou wete, osho ashike oshinima to dulu oku ninga fiyo we shi topola. Olo etomhelo handi shi lipula. . .

116. Yelifa Ovakorinto Votete 14:5.

²⁹⁹ Olyelye e li na diva? Umwe womunye oku li na? [Okanhele kehe na sha mokateipa. Mumwatate ta lesa Ovakorinto Votete 14:5—Sd.]

[. . . *amushe mu popye omalaka, ndele unene nda hala mu xunganeke: osheshi ou ta xunganeke oye e dule*

winya ta popi omalaka, okuninga ta fatulula, eongalo opo li tungwe.]

300 Eewa. “Shixwepo ndi kale. . . Onda hala ngeno amushe mu popye omalaka.” Paulus okwa li ta kendabala okutya. . . Ngaashi ongeleka, ka—kaleni ongeleka yange. Dimwe domeengeleka daPaulus kada li da kula ngaashi oilyo ihapu ngaashi ei ndi na apa. Oshi li mondjila, omafimbo amwe omulongo ile omulogonambali. Uwete? Uwete? Paife, paife okwa ti, “Onda hala ngeno amushe mu popye omalaka.” Oshe mu denga?

301 Uwete, ngeenge o—o—ongeleka oyo o. . . mOilonga yovayapostoli 19, onda itavela oi na hanga onduba yoilyo muyo. Uwete? Vanini lela, omatumo, ou wete. Onghee alushe osha kala mounini, uwete. Ndele ohandi lipula oya ti nopa li hanga vahapu, onduba yovalumenhu novakainhu, ou wete, muyo.

302 Paife, nge ou—ou wete apa, okwa ti, “Onda hala ngeno amushe mu popye omalaka. Onda—onda hala ngeno amushe mu popye, amushe mupopye omalaka, mu kale mwa yadifwa Omhepo Iyapuki ngeno mu popye ashike momalaka. Ashike” ta ti “Unene nda hala mu xunganeke; okuninga li na efatululo, ope na efatululo.”

303 Otashi leshwa ngahelipi apa? Olyelye. . . Ou shi na opo, nawa. . . ? . . . Natu shi lesheni vali. Paife pwilikina:

304 [Mumwatate ta lesa Ovakorinto Votete 14:5—Sd.]

[Onda hala ngeno amushe mu popye omalaka, . . .]

Paife shi diinina omunute, “Onda hala ngeno amushe mu popye omalaka.”

[. . . ndele nee unene mu xunganeke: . . .]

“Unene nda hala amushe mu xunganeke.”

[. . . osheshi ou ta xunganeke oye e dule winya ta popi omalaka, . . .]

Paife shi diinineni kashona.

305 Paife, oshike, “Ou ta xunganeke oye e dule winya,”? Opo wa hala ndi kanghame? [Mumwatate ta ti, “Onda li ashike handi ti, ‘Osha li sha yooloka. . . ? . . .’”—Sd.] Heeno. Uwete? Heeno. Uwete? Paife, apa opopo. . .

306 Paife, oto ti onga oshihopaenenwa, paife, otu na ovalumenhu vavali inava longwa mokati ketu konguloshi. Kave shii sha kombinga yaashi, ndele onde uya mo ndele nye amushe. . . otwa tameka apa moshiongalele eshi, ndele—ndele omwa tameka oku popya momalaka, keshe umwe womunye okupopya ashike momalaka, okupopya momalaka, nokupopya momalaka, nokupopya momalaka. Ndele, iya, oshikwa shike? Uwete, omulumenhu ina longwa ota ti, “Uh! Aveshe ova pwiduka!” Uwete? Ashike nge umwe ota xunganeke, uwete, hano ota tongo shimwe e udite ko.

307 Paife, inda komesho noku lesha aushe wao paife. [Mumwatate ta twikile—Sd.]

[. . . *okuninga ta fatulula*, . . .]

Oove ngaho. Paife, “okuninga,” uwete. Ohandi—ohandi . . . Ou ta—ta xunganeke oye e dule winya ta popi momalaka *okuninga* tashi yandje efatululo. Paife, inda komesho, uwete.

[. . . *opo ongeleka i tungwe*.]

Oove ngaho, uwete, ongeleka otai tungwa.

308 Paife, moitya imwe, oshike, ongeleka, omulumenhu ou. Apa—apa *oyou* vahapu apa inava longwa, ou li ashike omutumba mokati ketu konguloshi; otu na oshiongalele eshi. Atushe otu li omu hatu kongo letu . . . twa hala oku shiiva kombinga yOmwene, amushe omwa tameka okupopya momalaka. Kape na umwe a ti sha, a tameka ashike okupopya momalaka. “Onda hala u . . . Ohandi . . . Otashi kala nawa,” Paulus okwa ti. “Amushe omwa popya momalaka, otashi kala nawa.” Ashike onghelipi nge umwe womunye okwa xunganeke, a yambuka nokutya, “OMWENE OSHO TA TI, ‘Ope na omulumenhu e li omutumba apa noku li omunailongo mokati ketu. Edina laye o*John Doe*. Okwa dja konhele *yonhumba-yonhumba*. Okwa fiya po omwalikadi waye nounona vane. Oku li apa konguloshi molwaashi ota kongo ekwafo. Okwa li nandokotola nena moMemphis, Tennessee. Ndele okwa ti . . . Ndokotola okwe mu lombwela kutya oku na okaangela yokomapunga. Ota fi’?”

309 Okwa ti, “Nge aveshe otava popi momalaka ndele ava inava longwa tave uya mokati keni, ota ti . . . hano ota ti, ‘Amushe inamu pwiduka ile ovapwidi?’ Ashike nge umwe okwa xunganeke noku holola oshiholekwa shomutima, hano otava wile poshi, tava ti, ‘Oshili Kalunga oku li pamwe naave!’” Uwete ko?

310 Iya, paife, apa. Paife oto popi momalaka, ashike umwe ta yandje efatululo, ta ti, “OMWENE OSHO TA TI,” koshi yefatululo, “‘Ope na omulumenhu e li omutumba mokati ketu, a fiya po omwalikadi waye, a li moNashville nena,’” ile Memphis, ile keshe tuu sha li, “‘noku na okaangela yokomapunga. E uya omu, nedina laye o*John Doe*,’” *Ngadi-ya-ngadi* ngaho. Uwete?

311 “Okuninga pe na efatululo,” ile, uwete, hano otashi yandje okutungwa. Uwete? Hano otava ti . . . Hano omulumenhu oo ota i, ta ti, “Nandi ku lombwele sha, ino lombwela nge kutya Kalunga ke li pamwe novanhu ovo oko. Lelalela! Ovanhu ovo kave shii nge nandenande.” Uwete?

312 Onghee otwa hala eeshalinghenda dexunganeko kwa *wedwa* eeshalinghenda dokupopya momalaka. Ashike, mokupopya omalaka, uwete, oku noku kala nefatululo. Opo nee, ngeenge sha fatululwa, osho exunganeko. Uwete? Exunganeko. Paife, ondi na

epulo olo apa mokafimbo, onghee ohandi—ohandi li hange diva ngaashi tashi dulika. [Okanhele kehe na sha mokateipa—Sd.]

117. Mateus 18:10.

[Mumwatate ta lesha Mateus 18:10—Sd.]

[. . . *muha dine nande okamwe komwaava vanini; osheshi Ame ohandi mu lombwele, Hano meulu ovaengeli vavo—ovaengeli ohava tale alushe oshipala shaTate meulu.*]

³¹³ Eewa. Paife, mumwatate, keshe tuu ou u li, shaashi kape na omadina, outekete vongaho, ou wete, ou a ti ngaha. Ondi shi shii ondi . . .

³¹⁴ Paife, oto dulu oku kufa omikalo mbali dasho, ou wete. Ashike ohandi lipula efatululo, nge owa pula nge, “Li fatulula,” omukalo handi li fatulula oyuu.

³¹⁵ Paife, pandjula kOvakorinto Vativali, umwe, 5:1, tai ti ngaha, “Ngeenge etwali eli lopedu tali hanaunwa po . . .” Ou shii kutya oshike, uwete. “Ngeenge etwali eli lopedu tali hanaunwa po, fye otu na nale limwe” ou weteko, “la teelega.” Eewa.

³¹⁶ Paife, paife Ye ota dulu . . . Nge owa didilika, muMateus 18:10, Ye okwa li ta popi kombinga yoku kufa po vanini “ounona.” Ova li ounona vanini, oumutu, nhatu ile omido ne, e va toola po. “Ove Mu etela ounona, okaana.” *Ounona* va dja medina lo “okaana.” Okaana oka—okakwetu kanini, ha okahanana ndele nee opokati kako nomungudjuka. Uwete? Kashi fi manga oshinakuwanifwa shakovene.

³¹⁷ Paife, Ye okwa ti, “Litaleni muha *dine*.” Nge oto kufa shili efatululo londjovo oyo, oku “ninga onyanya.” Uwete, “Oku ninga onyanya kamwe komwaava.” Okuninga onyanya okaana, ino ninga ngaho. Vo ounona, kave shi shii. Uwete?

³¹⁸ Ndele paife didilika, ta ti, “Osheshi vo . . . ovaengeli vavo ohava tale alushe oshipala shaTate Wange mEulu,” ou wete. Moitya imwe, “Ovaengeli vavo, o—ovatumba vavo, omalutu avo, omalutu ovaengeli oko tava i nge va fi, alushe oku li koshipala shaTate Wange mEulu.” Uwete?

³¹⁹ Paife, “Nge etwali eli lopedu tali hanaunwa po, otu na limwe la teelega.” Oshi li mondjila? Olo olutu.

³²⁰ Tala oku. Ngeno ondi mone ashike efimbo oku ya mwaai! Shaashi, ondi shi shii itandi—itandi ke li mona. Ashike, apa, nandi shi ku pe opo shi li mokateipa, noto shi mono nande ongaho.

³²¹ Tala, oufiku umwe Petrus okwa li modolongo. Ova li noshiongalele shomailikano keumbo laJohn Mark, uwete. Nonghee Omwengeli wOmwene okwe uya mo, Oluudi lOmundilo olo, Ouyelele owa kuluka, naPetrus okwe lipula a li ta tu ondjodi eshi a mona Ouyelele ou we uya kuye. Ombibeli oya

ti, “Osha li Ouyelele.” Uwete? Ndele onda itavela Oye Umwe e lifa e li pamwe nafye, uwete, Ye okwa kuluka. Ndele otwa ya moupyakadi welifa, pamwe oshinima shelifa tashi ningwa. Uwete? Ndele okwe uya mo, nonghee Ye okwa ti, “Ila, inda pamwe naAme.”

³²² Onghee Petrus okwe lipula, “Ohandi tu ondjodi paife, onghee ohandi tale ashike eshi ondjodi ei tai ti.” Onghee okwa ya lela povakeleli, te lipula, “Uh-huh. Paife otwa twikila, omuvelo otau liyeulula wovene.” A ya momuvelo wa shikula ko, we liyeulula wovene. A pitila moivelo yoshilando, ndele tai liyeulula yovene. Ndele natango okwe lipula a li ta tu ondjodi. Hano eshi a fikama po, ndele ta ti, “Iya, onda manguluka, onghee ohandi i ashike keumbo laJohn Mark noku kala ndi na okwoongala kumwe.”

³²³ Ova li konima oko, “Akutu Omwene, tuma Omwengeli Woye a mangulule Petrus.”

³²⁴ Ndele lwopefimbo opo shimwe osha ya [Mumwatate Branham ta konghola—Sd.]. Okakadona oka ya pomuvelo noka ti, “Olyelye e li po?” Ka yelula po okakende, taka ti, “Oshike, oPetrus!” Onghee oka shuna, taka ti, “Hei, otamu—otamu dulu oku xulifa okwiilikana paife, Petrus oku li kwinya.”

Okwa ti, “Akutu, kutu! Inda komesho,” ta ti, “ou li—ou li—ou li . . .” Uwete?

³²⁵ [Mumwatate Branham ta konghola natango—Sd.] Ta ti, “Yeulula po! Onde uya mo.” Uwete? Nonghee okwa ti . . .

Onghee oka shuna, taka ti, “Ahawe, o—oPetrus e li pomuvelo.”

³²⁶ “Akutu,” ova ti, “ova teta ko nale omutwe waye, oo omwengeli waye eli pomuvelo. Uwete, etwali laye lokEulu, okwe li tambula, kutya eli lopedu ola hanaunwa po, molwaashi okwa li le mu teelela mEulu e uye.”

³²⁷ Eshi nda mona efiku linya memoniko olo, ou weteko, la tauluka. “Nge etwali eli lopedu tali hanaunwa po, otu na limwe.”

³²⁸ Ndele oukwetu ava ovo inava longa oulunde natango, ou wete . . . Uwete?

³²⁹ Ngeenge okahanana taka—okahanana taka shitwa moshidalelo shaina, diva nge ka tulwa mo . . . Uwete? Uwete? Ashike tete omhepo. Ndele ngaashi omhepo oyo ya hovela oku ya mombelela, ombuto inini yomwenyo otai hovele oku ya mombelela, ndele diva nge ka di mushako . . . Paife, moshidalelo, okanini, taka dekweta, taka fangula eenhumba. Otu shi shii. Odo eedopi. Ngaashi ashike to kufa olududi longhambe noku li tula momeva, otali kaama noku linyenga, ndele li kuma otali nuka. Oo omukalo okahanana ke li.

³³⁰ Ashike diva nge ka dalwa mounyuni ou noku fudilwa omufudo wako wotete, oka ninga omwenyo womomwenyo. Uwete? Osheshi diva eshi olutu lokedu la dalwa mounyuni, ope

na olutu lokeulu, ile olutu lopamhepo, oku li kwata. Ndele diva eshi olutu eli lopaushitwe la kuluka, ope na etwali lokEulu le li teelega. “Nge etwali eli lopedu la hanaunwa po, ope na etwali lokEulu le li teelega.” Diva ashike eshi—eshi okahanana taka wile kedu mombelela, ope nolutu lopamhepo la teelega oku li tambula. Ndele diva eshi olutu lopamhepo. . . olutu lopaushitwe la hanaunwa po ope na olutu lopamhepo la teelega kwinya. Uwete? O “olutu lokeulu” hatu li ifana, uwete, olutu lokeulu.

[Omumwatate ta pula, “**Iya, paife, olutu eli olo li li. . . opakafimbo, tali lekele enyumuko lolutu eli?**”—Sd.] Heeno. Uwete? Heeno. Akutu, eheno. [**“Oyo onghalo hatu ka kala mo nafiyo e—enyumuko?”**] Oshi li mondjila. Uwete? Uwete?

³³¹ Inali hololelwa ovana vovanhu natango. Onda itavela. . . Ondi—ondi shi shii onde li mona. Uwete? Ashike nghi shii oludi lolutu li li, ashike ondi a udite shelifa ngaashi ndi udite omake oye ile shimwe shilili. Shaashi, eshi oshi li mokateipa noto dulu oku shi dana omido konima nda ya. Ou wete? Ashike. . . Ndele ngaho, keshe tuu eshi sha li, uwete, onda li—onda li nda diinina ovantu ovo noku va kwata, ndele osha li lela ngaashi—ngaashi ove lela, ndele tuu kasha li. . . Ihava li ile va nwe. Kapa li onghela ile mongula. Uwete, osha li Oukwaalushe.

³³² Ndele paife ngeenge etwali olo. . . ova fyaala po molutu omo, ova alukila kedu, ndele olo oludi lolutu va djala oukwaalushe. O—ondwi yedu ya ongala molutu lokeulu olo ngaho noya ninga vali ovantu, ve noku lya ngaashi va ninga moshikunino shaEden. Uwete? “Ashike nge etwali eli lopedu la hanaunwa po, otu na limwe la teelega.”

³³³ Onghee onunona vanini ava vehe na oulunde, uwete, kamu na oulunde natango, *ovaengeli* vavo, “omalutu” avo (omo Petrus a alukila mo. . .) uwete, okwa li la teelega. “Va tala oshipala shaTate, mEulu,” alushe ove li koshipala Shaye; “ove shi shii.” Osho ngaho.

³³⁴ [Mumwatate ta ti, “Ashike osha li oudjuu kashona opo Jesus a ti, moshitopolwa shotete shenyumuko Laye, Ye okwa ti, ‘Inamu kuma Nge,’ Ye ina londa natango. Ndele hano eshi Ye e uya monduda omo Tomas a li, Ye ota ti, ‘Ila apa u twe eke loye molupati Lange; tula mo omunwe woye.’”—Sd.] Oshi li mondjila, Ye ina londa natango. [“Ndele e—eyooloko muvavali, opo umwe Ye—Ye e va lombwela vehe Mu kume, nokomesho Ye okwa lombwela Tomas e uye e Mu kume.”] Ye ina londa natango, ou wete. Ye. . . [“Osheshi Ame inandi londa natango kuTate Wange.”]

³³⁵ Oshi li mondjila, uwete, Ye ka li ta kumwa nafiyo Ye. . . konima yenyumuko Laye. Ye okwa dja mo medu, ou wete. Ye okwa dja mo medu nokwa li ta ende mokati kovantu, ndele nee

Ye ina londa natango. Ye okwa ti. . . Ye okwa lombwela Maria, Ye okwa ti, “Ino kuma Nge.”

Okwa ti, “Rabboni.”

³³⁶ Ye okwa ti, “Kuma. . . Ino kuma Nge, osheshi Ame inandi londa natango kuTate. Ashike Ohandi londo kuKalunga Kange nokuKalunga keni, kuTate Wange nokuTate weni.”

³³⁷ Opo nee oufiku oo, konima Ye a ya koshipala shaKalunga, nokwa nyumuka koufi, a ya koshipala shaKalunga. Oku aluka, Ye okwa shiva Tomas e uye a kume olupati Laye. Uwete, Ye okwa londa koshipala shaKalunga. Oshi li mondjila. Eewa.

118. Paife. MOvaporinto Votete 14, “Shikula—shikula pahole, noku hala eeshalinghenda dopamhepo, ashike shapo opo u xunganeke.” Webster, tai ti, “exunganeke: oku xunaekela oiningwanima yomonakuiwa, unene tuu menwefemo loukwakalunga.” Etumwalaka otali dulu. . . Paife ova. . . osho—osho Webster ya ti naashi mu—mumwatate a pula. Etumwalaka otali ifanwa “exunganeke” olo itali xunaekela oiningwanima yomonakuiwa?

Ahawe, omufimanekwa. *Exunganeke* oku “xunaekela.” Uwete? Eewa.

119. Paife. Ovaporinto Votete 14:27, onda itavela kutya omatumwalaka aeshe oku noku fatululwa nokuhe dulife pomatumwalaka atatu momalaka e noku yandjwa melongelokalunga limwe.

³³⁸ Oo Omushangwa. Ondi u na wa shangwa apa. Shaashi, katu fi. . . Otwe shi ikilila notu shi shii, ou wete. Ngaho. . . Eheni, omufimanekwa, osho. . . shi nokukala ashike pashikulafano lavatatu. Oshi li mOvaporinto Votete 14, yo. Uwete? Oshi li mondjila, “eshikulafano lavatatu.” Paife shi taleni moiongalele yeni, vamwatate. Paife, oto—oto shi mono tashi uya paife, oto mono kutya ovanhu vahapu ova nyakukwa. Ndele ino tya kave nOmhepo Iyapuki, paife. Ashike, ou wete, Paulus okwa ka tula ongeleka yokuKorinto momulandu. Atushe otu shi shii, katu shi shii? Oku na oku i tula momulandu. Ndele okwa ti, “Oinima aishe nai longwe panghedi nomomulandu.”

³³⁹ Paife, nge owa didilika, Paulus, mokuya ko, okwa kala alushe e na oupyakadi nongeleka yokuKorinto. Ino mu hanga nale a tya ngaho mo. . . Ina tya sha kombinga yasho kongeleka yokuEfeso, okwe va longa eameno laAlushe. Kape na sha kombinga yeameno laAlushe mo—mongeleka yokuKorinto. Alushe ova li ouhanana, tava kendabala, “Umwe oku na elaka, umwe oku na epsalome.” Kashi li mondjila? Uwete? Ndele nge owa pitike eongalo loye li shi tameke. . .

³⁴⁰ Ngaashi Martin Luther, okwa yadifwa lela nOmhepo fiyo a popya momalaka. Okwa ti, meshangelo laye, okwa ti, “Ohandi popi omalaka,” okwa ti, “ashike nge onde shi longo ovanhu

vange” ta ti “otava kongo oshalinghenda ponhele yOmuyandji.” Osha li mondjila, uwete, otava kongo oshalinghenda ponhele yOmuyandji.

³⁴¹ Ndele osho ovanhu hava mono, opo nee tava ngwenyauka noku fulalala eshi ve va efa va popye omalaka ile shimwe shatya ngaho. Ndele nge kashi fi shomuKalunga, hano itashi . . . otashi kala shahamakasha. Ashike fye . . .

³⁴² Paife, eengeleka doshinanena oda ninga mo oshinima ashishe, ashike itatu shi ningi. Otwa itavela kutya oshalinghenda yaKalunga notai dulu oku tulwa mo kOmhepo yaKalunga. Ongahelipi kombinga yasho, Mumwatate Roy? Oshi li mondjila. Eheni, omufimanekwa. Shi tula mongeleka! Oshi li mongeleka. Oshalinghenda yokupopya momalaka opo i li, uwete, mOngeleka yaKalunga.

³⁴³ Paife, natu tale paife naana eshi epulo laye la li apa. Ta ti, kutya:

Onda itavela kutya omatumwalaka aeshe . . . (oshi li mondjila) . . . oku noku fatululwa, nongaho pashikulafano lavatatu.

³⁴⁴ Oshi li mondjila, uwete, shaashi nge owa pitike . . . Paife natu tye, onga oshihopaenenwa, ngaashi wa li u na oshiongalele notu li omutumba omu ndele—ndele . . . Paife, otashi kwafa shike oku *mu* efa a popye momalaka, *ye* ta popi momalaka, *ye* ta popi momalaka, *ye*? Oshike, ohatu ngwangwanekwa unene itatu dulu nokuli oku shiiva eshi hatu ningi. Uwete? Pashikulafano lavatatu, na . . . ngaashi, Hollin, ota popi momalaka, nge ta popi momalaka . . .

³⁴⁵ Ndele ope noku kala yo omufatululi. Paife, otapa dulu oku kala omufatululi umwe kakele to fatulula elaka loye mwene. Paife, ove . . . “Ou ta popi momalaka ehe shiivike yo na ilikane a pewe efatululo.” Ota dulu oku fatulula omalaka aye mwene osho shi li ashike—ashike pamhango ngaashi shi li komufatululi umwe. Ashike ope noku kala omufatululi umwe komesho yomalaka a dule . . . Nge ou na onduba yovanhu tava popi momalaka ndele kape na omufatululi, hano li ilikanena mwene opo u fatulule eshi to—eshi to popi.

³⁴⁶ Paife, ino shi ninga u linenepeke, shaashi oto litungu mwene, ou wete. Ino shi ninga. Ashike popya momalaka opo u dule oku tunga Kalunga, opo u tunge ongeleka. Ou wete, oshi na elalakano limwe lakula, mumwatate. Eeshalinghenda edi odi noku tunga Kalunga, oku tunga ongeleka, oku eta ovanhu muKalunga, oku va shivifila kutya Kalunga oku li pamwe nafye. Ye ke fi Kalunga a fya, Ye oKalunga omunamwenyo ta longo mokati ketu. Uwete?

³⁴⁷ Ndele otu noku konakona nawa shaashi, mumati, omunawii oku shi tonde ngaashi kesheshimwe, ou wete, oku mona lela eeshalinghenda dashili. Shaashi eeshalinghenda oda nghundipala, nota dulu lela oku longela meeshalinghenda odo.

Omunhu, akutu, omunhu, ota dulu shili oku hopaenena keshe imwe yomudo. Onghee olo etomhelo. . .

³⁴⁸ Paife, tala, eyooloko pokati koshalinghenda yokuxunganeke nomuxunganeke, ope na eyooloko leemaila eemiliona. Manga exunganeke. . . Omunhu e na oshalinghenda yokuxunganeke ota dulu nokuli oku tonga komesho yongeleka, vavali ile vatatu ove noku shi konakona nokutya, “oshili.” Oshi li mondjila. Ashike ha omuxunganeke. Uwete? Omuxunganeke oye ombelewa. Oshalinghenda yexunganeke oyo oshalinghenda. Omuxunganeke okwa dalwa, ena OMWENE OSHO TA TI, mumwatate, komesho lela. Kamu na sha musho, ou wete. Oo omuxunganeke. Ashike oshalinghenda yexunganeke, oyo oshalinghenda, ou wete. Imwe ombelewa yaKalunga, ikwao oshalinghenda yaKalunga. Uwete? Ndele olo eyooloko.

³⁴⁹ Paife, omatumwalaka, otaa ti, paife, onga oshihopaenenwa, ou omukalo tashi kala. Paife, ohatu ti, ngaashi Mumwatate Junie, konguloshi, oha fatulula. Otu shi shii kutya ye omufatululi. Mumwatate Neville omufatululi, uwete, ha fatulula omalaka. Otu shi shii. Paife, ongahelipi nge otu li omutumba konguloshi, akutu, Omhepo yaKalunga oya faukila mo i popye. Akutu, vakwetu! Ndele katu na oku. . . otu na oku. . . otu na. . . Teelela, ongeleka otai ka tameka mokafimbo kashona. Uwete, fye otwa—fye otwa shakena ashike manga ongeleka. Ohandi shi tula momulandu ngaashi tu na apa.

³⁵⁰ Iya, hano, oshinima shotete u shii, eta Mumwatate Ruddell a popye momalaka. Teelela ashike kashona. Uwete? Junie okwa nukila po, “OMWENE OSHO TA TI, ‘Oshinima *shonhumba-shonhumba*.’” Eewa, umwe lwaapa, ovanongo vomishangwa tave shi twala omu, uwete, keshe tuu eshi sha tongwa; uh-huh, natu shi kufeni ashike diva, shaashi oshi. . . shi mona shipe, eshi ye a ti. Eewa, ova. . . Nge—nge osha anywa, hano xwe—xwepo u shi efe, uwete, shi pombola po. Ashike nge inashi anywa, osha tambulwa ko kovanhu vavali, hano osha shangwa apa, ova shaina ko edina lavo. Uwete? Osho—osho—oshongeleka yoye. Osho. . . ohandi mu lombwele molwouwa weni, uwete, nghi shii ngee ove shi ninga pehovelu ile ahawe.

³⁵¹ Ndele oshinima shotete u shii, opa nukila Hollin, ta popi momalaka. Paife, omufatululi ota dulu oku shika etumwalaka lelifa, uwete, otali dulu oku kala oshinima shelifa, oshinima shonhumba shi kufe ombinga, exunganeke; uwete, shimwe osho shi li poku ningwa, ile shimwe u noku ninga. Opa nukila Mumwatate Roberson, konima, ta popi momalaka. Eewa. Otashi dulu natango oku kala etumwalaka lelifa, la yandja efatululo lelifa, uwete, ile otashi dulu oku kala omatumwalaka atatu.

³⁵² Paife, Kalunga ita ka tula mo omatumwalaka omilongonhano moufiku umwe. Otu shi shii, shaashi ito—ito dulu oku a mona. Ou wete? Ashike keshe eshi tashi fininike

ongeleka, ngaashi...ile shimwe tai ningi, omolwa etungepo longeleka. Uwete? Hano itandi—itandi—itandi pitike vali shi dule po, uwete, shaashi Oya ti, “Nashi kale pashikulafano lavatatu.” Uwete?

³⁵³ Eshikulafano ashike lavatatu, hano—hano ohandi ti “Inda komesho noku va shanga, noku va tula koshiudifilo.” Uwete? Opo nee mongula konguloshi ohatu shakene vali. Uwete? Ndele nge ope na sha shi li poku ningwa pokati kopaiife nomongula konguloshi, Kalunga ote shi popi mulimwe lomomatumwalaka oo. Uwete eshi nda hala okutya? Nashi kale pashikulafano lavatatu. Ndele ohandi lipula paife, Webster ota ti, exunganeke ota li...

Mbela omomapu-...etumwalaka tali ifanwa exunganeke olo itali xunaekela onakuiwa?

³⁵⁴ Ahawe. Nge exunganeke, okuxunganeke, okuxunaekela shimwe tashi ka wanifwa. Osho oshili, yo.

³⁵⁵ Eewa, nohandi lipula...Paife, eli olaxuuninwa fiyo twa fika pwaa.

120. Mumwatate Branham, mbela—mbela limwe lomwaa... Mumwatate Branham, limbwe lomomapulo aa...Ola shangwa komutopatopi notali hale okudima. Mbela limwe lomomapu-...Mumwatate Branham, limwe lomomapulo aa uhe udite wa wilikwa oku nyamukula ile we litula mo... ile e nomufindo (heeno), e nomufindo, efa po, itandi udu nai nande. Oshinakuwanifwa shiyadi shomudiakoni oshashike paOmushangwa?

³⁵⁶ Iya, onda—onda itavela ove shi na oko. Nge osha...Ondi shi shii kutya oumwe womovadiakoni vongeleka yetu. Onghee onda itavela ove na po omulandu washo. Otwa wana oku mona eekopi dihapu noku pa keshe umwe womovadiakoni vetu nge katu a na. Onghumwe nge ohatu dulu oku mona okopi yasho, Gene, umwe...ile, ove ile Mumwatate Leo, ile vamwe vomuvo, hanga...mona hanga ahamano ile hetatu domudo u dipe ovadiakoni vetu. Otashi yandje oshinakuwanifwa, Pamushangwa, osho omudiakoni e noku ninga.

121. Moshinima otu noku kala tu na exunganeke ile etumwalaka momalaka la dja mo momulandu, nhumbi tu noku shi pukulula?

³⁵⁷ Paife, osho oshinima shiwa shomeulumomhumbwe, uwete. Uwete? Paife, yambekwa, mudiakoni ou wa tumbula ngaha, shaashi eshi oshinima shiwa. Owa hala oku shi kwata nomanyala. Paife, nge owa yandje o...Nge umwe okwe uya meongalo letu apa noku yandja etumwalaka ile exunganeke la dja mo momulandu, kape na vali shimwe to dulu oku ninga kombinga yasho nge ove li polukolongo. Uwete? Ou li ashike... Ove shi shii kutya ova dja mo momulandu notashi—tashi... dulu oku hanauna elongelokalunga. Uwete? Ashike, nge osha

ningwa, oshinima shiwa oku ninga, molwa ovadiakoni, oku li mwenenena. Uwete? Molwaashi omuxunganeki e li komesho oye naana. . . Onye—onye eameno laye, onye ovapolifi vaye, uwete, onye ovakeleli mwe tu dingilila. Uwete?

³⁵⁸ Paife, nge umwe e li meonga-. . . Nge osha dja meongalo letu, omunhu ina deulwa, uwete, inava deulwa. Osho hatu kendabala oku uya omu, uwete, osho tu—tu shii osho tu noku ninga. Otu shii oku deula ovanhu vetu. Ashike nge osha—nge osha dja meongalo letu, iya, katu shii nhumbi ohepele oyo ya deulwa.

³⁵⁹ Onga oshihopaenenwa, ngaashi. . . Billy ote shi dimbuluka, Costa Mesa, California. Efimbo keshe ngeenge nde lilongekida oku ninga eifano koaltari otapa kala omukainhu ta nuka, noku lotauka neemwaka, tapopi momalaka, noku nyonifa eifano koaltari. Nondi noku dja mo. Oto dulu oku mona Omhepo ya nyika—ya nyika oluhodi, ou wete. Kape na sha tashi nyikifa Omhepo yaKalunga oluhodi nge oshi li momulandu. Uwete? [Okanhele kehe na sha mokateipa—Sd.] . . . manga ashike ine lilongekida oku tameka, nhumbi te lilongekida, molwaashi onde mu tala. Omulongi keshe ote shi ningi ngeenge e wete shimwe sha dja momulandu. Hano omukainhu ou okwa li konima oko nokwa lombwela Billy, naBilly okwa lombwela nge eshi kwa li handi uya mo oufiku oo, ta ti, “Tate, ou shii omukainhu ou a nyonifa e—eifano koaltari, omaufiku avali?”

“Heeno.”

³⁶⁰ Ta ti, “Okwa li omutumba penya,” ta ti, “okwa ti, ‘Efimano kuKalunga, Billy, ondi na etumwalaka likwao konguloshi!’”

³⁶¹ Iya, paife, ou wete, onde mu tala mengungo. Opa li ovanhu omayovi; eshi o*Reader’s Digest* ya shanga kutya kombinga yeveluko laDonny Morton, ou weteko, *Oshikumifilonga shaDonny Morton*. Onghee onda tala omukainhu oo, ndele lwopefimbo opo nda tameka oku ninga eifano lange lokoaltari, okwa. . . Paife, okwa li ina deulwa; kape nelimbililo, omukainhu muwa. Ashike okwa lengalenga, okwa tameka ta wapeke eexwiki daye. Oku na eexwiki da ngubulwa, uwete. Onghee, ou wete, oku li wOiongalele ile dimwe domeengeleka odo—odo de shi pitika. Okwa li ta wapeke eexwiki daye. Okwa lovelela noku shila ko oikaifino yaye, e lilongekida ngaho. Ndele lwopefimbo opo nda tameka oku ninga oaltari. . . Onda ti, “Paife, vangapi omu. . . vangapi ve li po paife ava va hala oku uya komesho noku—noku yandja omitima davo kOmweene Jesus?”

³⁶² Okwa nuka. Onda ti, “Kala omutumba.” Okwa twikila. Onda ti, “Kala omutumba!” Uwete? Ndele, mumati, kesheumwe. . . onda kanghama ashike. Okwe lihumbata a fa ina uda nge, nonde shi kolomoka vali. Okwa uda nge oshikando osho, shaashi hanga nda kakamifa etungilo nembako olo lakula la fikama po. Ndele ta kala omutumba.

363 Onda ti, “Paife, ngaashi kwa li handi popi, vangapi va hala oku uya koaltari noku yandja omitima davo kuKalunga?” Ndele onda ya komesho noshiongalele, uwete.

364 Ndele oufiku oo eshi nda ya kololi, onda dingililwa. Ndele apa onduba yovakainhu va fikama po va fa onduba yeexuxwa, ou weteko, “Owa sheka Omhepo Iyapuki.”

365 Onda ti, “Onde shi ninga?” Onda ti, “Ohandi sheke ngahelipi Omhepo Iyapuki moku shikula omalo-...elalekido lOmishangwa?” Uwete?

366 Ndele omukainhu ou okwa ti, “Ondi na etumwalaka la yukilila okudja kuKalunga.”

367 Onda ti, “Ashike owa li to li yandje pefimbo la puka, mumwameme.” Onda ti, “Nghi fi. . .”

“Oto ti ka sha li—ka sha li shomuKalunga?”

368 Onda ti, “Itandi dulu oku ku lombwela, mukainhu.” Onda ti, “Onda—onda—onda itavela osho sha li, uwete.” Onda ti, “Ohandi shi popi molwa ouwa woye, kutya, ‘Onda ti onda itavela osho sha li.’ Ndele onda itavela ove omukainhu muwa, ashike owa dja mo momulandu.”

369 Ndele opa li omufitaongalo waye a fikama. Ondi shi shii kutya okwa li omufitaongalo waye, uwete. Ndele onda ti. . . onda—onda ti, “Ope na ashike oshinima shimwe handi dulu oku tonga, osho shapo wa li mombelela ile ou na omufitaongalo e ku deula ou ehe shii sha kombinga yOmishangwa.” Onda ti, “Okwa wanoku uya noku popya nafye okafimbo kombinga yOmishangwa. Osha puka, owa dja mo momulandu. Owa kanifa eemwenyo dihapu, onguloshi inya, neenguloshi dihapu natango, nowa ninga oshinima shelifa konguloshi.”

370 Ndele omulumenhu ou okwa ti, “Mumwatate Branham,” ta ti, “Ombili.”

Onda ti, “Owa hala oku tya ngahelipi?”

371 Ta ti, “Oku noufemba oku yandja etumwalaka olo, okwa li wa mana.”

372 Onda ti, “Onda li komesho, nomhepo yovaxunganeki ohai dulika komuxunganeki. Ondi li natango komesho.”

Ndele okwa ti, “Iya. . .”

373 Onda ti, “Natango ondi na Etumwalaka. Onda li handi ningi eifano lange lokoaltari, ngaho okulikola. Onda umbila mo oshiyulifo shange, ohandi shi shili paife. Ino umbila ko odalate yomakiya ile shimwe u shi piyaaneke, uwete.” Onda ti, “Onda li natango handi shili oshiyulifo shange.” Ndele—ndele onda ti, “Okwe lidopa mo noku—noku eta mo eemwenyo. O. . . Otashi kwafa shike oku udifa ile shimwe shilili nge ito ifana noku tula ovalunde tave uya? Uwete?”

374 Ndele okwa ti, “Iya, etumwalaka laye okwa li la tokelwa kuloye. Laye ola dja ko komesho. . . Laye ola yukilila okudja kuKalunga.”

375 Onda ti, “Ngenge pe na ou e shii oye omunamhepo ile omuxunganeki na kale e shi shii kutya eshi handi tongo Oipango yOmwene. Ndele nee nge ine shi koneka, na kale ashike ine shi koneka. Katu na onghedi yatya ngaho, ile Ongeleka yaKalunga,” oku endulula Paulus, ou weteko. Onda ti, “Ahawe, omufimanekwa, kape na sha shipe! Ye. . . Jesus okwa ti, ‘Ondjovo keshe yomunhu nai kale oipupulu ndele Dange nadi kale Doshili.’ Paulus okwa ti, ‘Nande Omwengeli a dja kEulu te uya nakesheshimwe shilili shihe fi eshi Apa, oye na fingwe.’” Onda ti, “Omufimanekwa, owa dja mo lela momufinda.” Onda ti, “Ou na ongeleka yoludi lilipi? Ondi wete onduba yakula yengwangwano. Uwete? Nge owa efa ovanhu ovo ve shi ninge oto ningi ngahelipi eifano loye lokoaltari? Oku noshilonga, aveshe ove noshilonga, ashike ou na efimbo loshilonga shoye, uwete, osho wa pewa.”

376 Onghee oshi li mondjila. Ahawe, ndele paife nge osha ningwa mongeleka *yetu* ngaho, ngaha, kuvamwe vomovamwatate vetu ile ovamwameme apa mongeleka ava hava popi momalaka, paife, ovadiakoni konima yongeleka, ewilikongudu handi lipula otali va shakeneke kumwe, noku tya, “Nandi ku shune konima mokateipa, okafimbo ashike kashona, ou wete.” Uwete, ou li ashike. . . Ile—ile, omufitaongalo, ta ti, “Ondi—ondi shi shii kutya omufitaongalo okwa hala oku popya naave. Iho tu shakeneke apa melilongo okafimbo kashona, uwete, mumwatate.” Eshi, hano inda mo u popye naye nawa lela. Uwete? Ndele to ti. . .

377 Ashike, paife, nge ova di mo momulandu nokupiyaaneka omufitaongalo woye, uwete, nge—nge otava piyaaneka omufitaongalo woye, opo nye ovakulunhu indeni kuye mu tye, “Okafimbo ashike.” Nonge omufitaongalo ota komona kunye mu va kangheke, ha kwatela omhepo opo, ngaho o. . . kutya otava nyonifa omhepo yoshiongalele, ou wete.

378 Onghee nge omufitaongalo okwa kanghama nefimaneko ta nyongameke omutwe waye, ino tya sha. Uwete? Ino tya sha; efa omufitaongalo. Ashike tala omufitaongalo woye. Nge ota komona u kwove ngaho, opo u shi kangheke, hano inda ko nohole yOukriste, to ti, “Mumwatate wange, mumwameme,” kutya nee oshike, “Onda itavela owa dja mo momulandu, molwaashi oto piyaaneka omuxunganeki, ou wete. Oku na etumwalaka la dja kuKalunga. Ngeenge a mana netumwalaka laye, hano ohatu shi mono konima kashona.” Uwete, nge otashi mu piyaaneka.

379 Ashike nge oumwe kondje, nomufitaongalo nefimaneko okwa kanghama a teelege kashona, hano okwa. . . tashi dulika a twikile, ou wete. Onghee. . . Ndele nge owa didilika, oitwa omilongomuwoi yefimbo ngaho, omafatululo, alushe otashi

endulula Omushangwa wonhumba ile shimwe shatya ngaho, osho tashi dulika ombelela komaxulilo aeshe omukweyo. Ou shii eshi nda hala okutya ngaho. Uwete? Eewa.

122. Umwe ile vahapu ova pitikwa va popye etumwalaka momalaka pehe na efatululo?

³⁸⁰ Ahawe. Ove noku uya umwe naumwe. Uwete? Umwe ta yandje. . . Umwe ta popi, opo nee ta yandje efatululo. Uwete? Ndele hano nge mukwao ta popi, efatululo; molwaashi nge ino popya, omufatululi ita shiiva eshi ta ningi shaashi ope na avali ile omatumwalaka atatu apa tae lidenge muye polumwe, ou wete, notashi kala engwangwano kuye. Ndele Kalunga ke fi omutoti wenwangwano, ou wete. Onghee umwe na popye, namukwao na fatulule. Uwete? Ndele hano. . . Yandja omatumwalaka atatu, ashike etumwalaka keshe nali fatululwe.

³⁸¹ Hano ohatu kala tu na. . . Ngaashi nge Mumwatate Ruddell ta popi naMumwatate Neville ta yandje efatululo, Mumwatate Fred ta mwena ashike. Uwete, mona efatululo olo. Tete, oku konakona tete, u tale nge olomuKalunga ile hasho, monhele yotete. Uwete? Ndele oshi li nawa. Paife, nge Mumwatate Ruddell ota popi, Mumwatate Beeler ota popi, Mumwatate Neville ota popi, omufatululi wongaho oku na omatumwalaka atatu momukweyo; oshike—oshike, ota shiiva peni eshi e noku ninga? Uwete? Mu efa. Yandja etumwalaka noku mwena, teelega ashike. Shimwe nashi hololelwe umwe a shikula e li omutumba puye; na mwene, kala ashike omutumba wa ngungila. Uwete? Opo nee efatululo nali uye.

³⁸² Hano, ngeenge we shi ningi, shi shanga hano, u tale eshi ovakonakono tava ti. Uwete? Nge tava ti, “Iya, osho—oshomuKalunga.” Eewa, ope netumwalaka, uwete, li shanga. Hano teelega kashona. Ndele oshinima shotete u shii, iya, hano Omhepo otai linyenge muye, ota popi. Hano omufatululi okwa teelega kashona, a tale eshi Omhepo Iyapuki tai ka tya. Apa Ye okwe uya molwa etumwalaka olo, ou wete. Opo nee ye te li shange, uwete. Ndele nashi kale pashikulafano lavatatu.

123. Mumwatate Branham, otu shi shii kutya ove omutumwa a tumwa kuKalunga kefimbomodo longeleka eli. Omadidiliko elifa tuu aa a shikula Jesus otu wete e ku shikula, notu li. . . udite kutya oshike vamwe ava ve ku shii nawa tave lipula kutya oove Messias. Iho yelifa eyooloko mekwatafano loye kuKalunga naalo laKristus?

³⁸³ Iya, ondi shi shii, ovamwatate, osho oshili. Uwete, ashike natu teeeleni, ondi na sha sha shangwa apa, okafimbo ashike. Uwete, oikando ihapu osha udika ko epuko. Uwete? Ashike, paife, momunhu fimbolimwe. . . Ndele onda hala vamwe vomunye mu pandjule pamwe naame kuLukas, ekapiteli eti3 novelise oni15. Fimbo to shi ningi, ohandi dulu oku shi ku lombwela. . . Ngeenge we shi mono, kutya oLukas 3, o. . .

pamwe . . . omo . . . Nandi kale ashike . . . Itandi idile po omuvelo, shaashi kape na ou e li ko. Nandi—nandi shi mu etele, vamwatate. Omwe shi uda, oshi li apeshe. Ashike nandi ku lombwele, uwete, osho shi noku uya ngaho. Oshi noku uya ngaho. Nge hasho sha li ngaho ohandi lidilulula ketumwalaka lange.

³⁸⁴ Pwilikineni, vamwatate, ohandi mu anifa koshipala shaKristus opo mu—mu—mu shi diinine oshitopolwa eshi mu mwene, ashike nge ou li omukwamhepo oto uduko. Uwete? Ku shii oshinima shotete Ye a tonga kwinya komulonga? Ito dimbuluka eshi Ye a tonga? “Ngaashi Johannes Omushashi a tumwa a tetekele euyo lotete laKristus, Etumwalaka loye. . .” Olo Etumwalaka tali tetekele Euyo Litivali laKristus. Omwengeli wOmwene osho a ti.

³⁸⁵ Paife, paife didilika. Paife, “Ngaashi Johannes Omushashi. . .” Paife, amushe omwe shi uda. Omwe shi lesha momambo, noku uda ovanhu ovo va fikama po tave I pwilikine, nakesheshimwe shilili, eshi Omwengeli Yemwene ou a popya etumwalaka olo, “Ngaashi Johannes Omushashi a tumwa a tetekele euyo lotete laKristus, owa tumwa nEtumwalaka eli, li tetekele Euyo Litivali laKristus.” Paife, “Etumwalaka.”

³⁸⁶ Paife, nge oto didilike, ndele onda . . . Willie munini kwinya okwa tula edina lange koshi yonyofi oyo kwinya, ndele olo etomhelo nde shi koyelela po, ou wete, shaashi nghi—nghi wete. . . Paife, ohandi kala omunashili ngaashi handi dulu oku kala, nghi wete handi longifa sha omutumwa oo, uwete. Oshi li mondjila. Onda itavela kutya ame pamwe onda tuminwa oshitopolwa mOngeleka Yaye, oku kwafa okutunga Etumwalaka olo fiyo opopo tali hange ngeenge omutetekeli ou te uya, kutya ye ote uya.

³⁸⁷ Ashike onda itavela, okukala ngaashi ndi li, ondi li. . . onda itavela kutya ondi na Etumwalaka lopefimbo. Onda itavela kutya ou Ouyelele wopefimbo, nonda itavela otau ulike kefimbo olo tali uya, ou wete, onda itavela kutya Etumwalaka olo a ti apa, “Etumwalaka olo u na.” Paife, nge owa didilika Onyofi oyo ya holoka konima oko, oya li o. . .

³⁸⁸ Nandi shi ninge. . . ondi shi shii ohandi—ohandi nyota efimbo lange apa, nondi na omapulo aa mawa. Inandi hala. . . Oshi—oshi li konima yomulongo paife, onghee, nondi shi shii kutya owa hala oku ya keumbo. Uwete? Ashike pwilikina apa. Nandi ku ulikile sha. Iho pe nge ashike o—okafimbo kashona ka wedwa ko? Eewa, eewa.

³⁸⁹ Paife tala, paife nandi tye sha. Paife, nye ovamwatate shi kalekeni mokati keni vene. Uwete? Paife, shi kale mokati keni vene. Ondi noku ku yukililifa musho molwaashi ove omufitaongalo wange. . . nye ovafitaongalo vange naikwao, ou wete, ndele ondi—ondi na oku ninga ngaha. Ndele nye

ovamwatate pamwe naame hatu longo mEtumwalaka omu. Uwete?

³⁹⁰ Paife, ngaashi ndi li mwene, ngaashi omunhu, ondi li ngaashi ove ndi mwii ndi ku dule. Onda—onda—onda . . . Vahapu vomunye amushe omwe uya nekanghameno lOvakriste naikwao. “Aame womovalunde a shiya ko,” ngaashi sha tongwa oshikando shimwe, “mokati keni.” Onghalamwenyo ya xutuka, ndi wete, tai dulu oku kala, onga omuheneitavelo nomulimbililwa, nda li.

³⁹¹ Ashike okudja kounona alushe onda shiiva kutya opa li Kalunga, nondi shii kutya ope na shimwe sha ningwa po monghalamwenyo yange. Ndele oshi—oshi li konima yepulo lasha, mumwatate wange. Uwete? Ashike nandi tye ngaha, kutya otape uya—otape uya Etumwalaka, nopo nee tape uya omutumwa. Onda itavela kutya nge oshi noku kala omulumenhu otashi—otashi kala umwe konima yange. Uwete? Otashi kala . . . Ashike Etumwalaka eli handi udifa olo Etumwalaka lashili lefimbo eli, ndele olo Etumwalaka laxuuninwa. Omu wete eshi handi ningi, vamwatate? Ohandi mu tula amushe ponhele yelifa ndi li, shaashi omu li musho ngaashi ndi li. Nye ovatumwa vEtumwalaka eli lelifa.

³⁹² Tala apa, onda mona eulikilo. Ohandi—ohandi lipula ohandi shi xwepopaleke neulikilo. Nandi idile omuvelo ou kombinga imwe okafimbo. *Ou* oJesus, *naoo* oJesus; *iya*, ohandi shi tula *lwaapa*, Getsemane, *naeshi apa naapenya*. Paife, ito dulu . . . inandi shi tonga nokuli komesho yongeleka. Paife, dimbuluka, ouyelele woludi lilipi (onyofi) wa wilika omunhu ou a li ta kongo ounongo, “*oku tu wilikila kOuyelele Woye wa wana*”?

³⁹³ Paife ohandi ka tetauka apa kashona ndi mu lombwele sha. Natu dule ko oshinima osho . . . osho Willie a ninga po, opo nee shi tonga mondjila. Natu tye oshi li mondjila. Itandi dulu oku shi tonga, vamwatate. Ngaho okulishiiva oukengeli. Ngaho, inandi hala . . . Nokuli nge onde shi itavela, itandi shi tongo. Uwete? Umwe elili te shi tongo, ovo ngaho.

³⁹⁴ Ashike, apa, ngaashi nda pulwa, vamwe vomovamati, nge ova fe tava hokolola imwe yomoinima oyo ya ningwa po. Nghi hole oku ya koshiudifilo noku hokolola shimwe osho sha ningwa po moshiongalele. Omukulunhu ile umwe elili ne shi ninge, umwe elili ote shi ningi. Nghi hole oku shi ninga.

³⁹⁵ [Mumwatate ta ti, “Nokuli ove uya kuJohannes ndele tava ti, ‘Oove Kristus?’”—Sd.] Heeno, osho ngaho, eshi handi kendabala oku ninga. [“‘Oove Omuxunganeki oo?’”] Okwe shi likala. [“Ina tya nande oumwe, okwa ti, ‘Aame nakwiingida ashike mombuwa.’”] “Ewi lanakwiingida mombuwa.” Okwe litula pandodo yemwene.

³⁹⁶ [Mumwatate umwe ta ti, “Ove mu pula nge oye Omuxunganeki oo, okwa ti ‘Haame.’”—Sd.] Heeno. Paife . . . Osheshi Omuxunganeki oye a li Umwe ou Moses a tonga. Uwete,

oye Omuxunganeki, uwete. Uwete? Ashike oku shii ou ye a li, uwete. Ashike okwa lombwela, paife, kutya... Okwe va lombwela, uwete, ndele okwa ti, "Aame ewi laumwe..." Okwa li oye. Okwa—okwa tonga eshi a li. Uwete? Ashike okwa li o...

³⁹⁷ Inda komesho. [Mumwatate ta ti, "Eshi nee Kristus e uya, a shikula Johannes, ove uya kuYe, ova ti, 'Otwa longwa oku itavela kutya Elia ote uya manga Messias.' Okwa ti, 'Nge omwe shi tambula.'"—Sd.] Osha li oye. Oshi li mondjila. Oshi li mondjila. Ndele Johannes okwa twikila ta ti, "Nghi fi sha! Nghi fi sha! Inandi wana oku ditulula eenghaku Daye!"

³⁹⁸ Ashike ongahelipi kombinga eshi Jesus e mu tongela? Okwa ti, "Omwa ka talele lyelye?" Heeno. Heeno. "Omwa ka talele olumbungu tali nyenganyengifwa komhepo? Ile omwa ka talele shike, omunhu a djala oikutu iwa ya wapala naikwao?" Ta ti, "Ove li mombala yohamba. Ashike omwa ka talele omuxunganeki? Ohandi ti eheno, ou oku dule omuxunganeki." Okwa li e dule omuxunganeki, okwa li omutumwa wehangano. Osho a li. Okwa li e dule omuxunganeki. Okwa ti, "Inapa kala nale omunhu a dalwa komukainhu munene ngaashi ye pefimbo eli." Uwete?

³⁹⁹ Osho sha li ngaho, uwete, okwa li omutumwa wehangano. Okwa li umwe o a shiivifwa noku tya, "Ou Oye." Ovaxunganeki aveshe *ove* Mu popya, ashike Johannes okwa ti "Ou Oye." Uwete?

⁴⁰⁰ Paife tala. Paife didilika. Ovanongo vokoushilo ova shikula onyofi. Ohandi shi shunifa kashona momukalo muxupi, uwete. Ovanongo vokoushilo ova shikula onyofi, tava pula, "Openi Ye a dalelwa Ohamba yOvajuda?" Omwa uda eimbilo. "Otwa mona onyofi Yaye koushilo notwe uya oku Mu linyongamena." Owe shi uda, shi lesa mOmushangwa. Eewa.

⁴⁰¹ "Ewiliko lokouninginino, natango twikila, tu wilikila kOuyelele Woye wa wana." Uwete, onyofi oya li tai wilikile kOuyelele wa wana, molwaashi onyofi oya li ashike tai ulike Ouyelele. Opo tu shi na apa efiku limwe. Uwete? Vangapi va li apa Osoondaxa oku shi mona? Ou wete, opo nda di moku shi udifa. Oshinge shaAlushe tashi ulikwa konyofi, nonyofi ota Shi ulike. Apa opa li Omwengeli wOmwene a fikama apa komesho te Shi ulike konima oko, a dja mOshinge shaAlushe. Oshinima shelifa naana. Opo sha li naana mondjila. Nda tala apa kuumwe washili, a tala ko ndele Tashi ulikwa kombinga ikwao ngaho. Uwete?

⁴⁰² Paife shi didilika, paife, onyofi oyo oya pita koushilo. Oshi li mondjila? Oya li onyofi inene. Eewa. Ndele olyelye a li lela onyofi yokedu mefimbo leuyo laJesus? Omolwashike, Johannes. Oye a li umwe ou e va wilikila kOuyelele oo wa wana. Oshi li mondjila? Osha li koushilo keholoko lotete laJesus. Ndele, paife, ope na eenyofi dihapu dinini hadi tavakana etandavelo nafiyo tadi ya konyofi yokonguloshi.

403 Nonyofi yokonguloshi tai minikile konguloshi. Onyofi yongula ohai minikile ongula. Ndele adishe eenyofi delifa mounene nonyofi yoludi limwe. Paife tula mbali nambali kumwe ndele to shi mono, wete. Uwete, oove ngaho. Onghee kashi fi . . . Onyofi kai fi Messias, otai ulike ashike Messias.

404 Paife, onyofi itai ulike ouyelele wayo vene. Onyofi otai ulike ouyelele wetango. Oshi li mondjila? [Mumwatate ta ti, “Ahawe.”—Sd.] Huh? [“Momaliudo. Omwedi ohau shi ningi; eenyofi ohadi ulike ouyelele wado vene.”] Heeno. Heeno, omwedi, heeno, uli- . . . ndi tye kutya omwedi otau ulike ouyelele ou. Heeno, Uh-hum. Paife, nge—nge onyofi tai ulike ouyelele wayo, hano ouyelele wayo ou na okudja ku . . . okudja kuKalunga, molwaashi olo engudumano lonhumba. Hasho? [Mumwatate ta ti, “Etango.”] Huh? Etango lovene, okudja ketango. [“Etango ohali ehene kokule li dule etango letu.”] Heeno. Ndele ova . . . Otwa lombwelwa kutya omatango oo okwa dja ketango lakula. Etango ola umbila shi eemisile edi ndele odo eemisile dinini tadi xwike da fa etango. Onghee oo omatango e tu twimina. Oshi li mondjila? Ouyelele utwima. [“Amwe o . . . unene e dule etango letu.”] Onda hala okutya kufye, kufye, uwete. Ohatu popi kombinga yetu vene apa. Eewa.

405 Paife, nge oo omatango kufye, ile ovayandji uyelele, oo oshitopolwa shomuyandji munene. Uwete? Etango lakula otali tu pe ouyelele wakula, ouyelele wa wana. Outango vanini, ile ounyofi vanini, ovo tu wete momalutu, ove li kokule ne—netango olo tali minikile, ashike eshi tave tu ulikile okauyelele. Ndele nee otava yandje ashike oundombwedi wouyelele. Oshi li mondjila? Hano ngeenge etango lakula tali piti, outango vanini otava ningine. Oshi li mondjila? Kave fi e—etango kufye, vo omuulikili ngaashi etango. Uwete eshi nda hala okutya?

406 Paife, munenenene mokati kavo (ongula) ou ha tetekele euyo letango, eningino letango neuyo letango, onyofi yongula nonyofi yokonguloshi. Oshi li mondjila? Mbali domeenyofi dinenenene, onyofi yokoushilo nonyofi yokouninginino.

407 Paife, paife ou wete apa shi li? Elia okwa li omutumwa ta kundu, ta tetekele euyo lonyofi yokoushilo, nokutengeneka i kale omutetekeli wo—wonyofi yokouninginino, ile euyo vali lefiku lipe konima efiku eli la xula ko. Paife ou wete eshi shi li?

408 Oushilo, “Otapa ka kala ouyelele e . . .” Uwete, manga ashike Etango inali tetekela kedu, onyofi yongula otai yandje oundombwedi kutya “Etango otali uya.” Oshi li mondjila? Uwete, otashi eta onyofi yongula. Iya, hano onyofi yongula nonyofi yokonguloshi olupe leenyofi delifa, nope na eenyofi dinini da kambakana. Ku wete eshi nda hala okutya? Ovatumwa.

409 Iya, hano, Ye okwa li e noku monika ngaashi Alfa naOmega, Ehovelo nExulilo, Jaspis nemanya Sardius. Uwete eshi nda hala okutya? Paife, euyo la—laKristus ola ehena popepi, hano

Etumwalaka olo Elia a li e noku udifa momafiku axuuninwa, nge ope na eendululo londjokonona. . . Ngaashi ashike onyofi yongula tai tetekele euyo kwinya, onyofi yokonguloshi otai tetekele euyo lefiku lipe, efiku likwao. Eli euyo letango hano olo tali tetekele o—okuya kwe—kwetango olo tu na neuyo letango lipe, uwete, efimbomudo lipe, efimbo lipe li uye.

⁴¹⁰ Paife, pwilikina ko: Hano, nge Johannes okwa eta etumwalaka laye nokutetekela euyo lotete laKristus, naElia ote uya mefimbo laxuuninwa, omuxunganeki okwa ti, “Otapo kala Ouyelele pefimbo longuloshi.” Moitya imwe, otapa kala Ouyelele pefimbo longuloshi.

⁴¹¹ Ouyelele wonguloshi, ouyelele wonguloshi munenenene tu na onyofi yokonguloshi, ouyelele munenenene tu na. Iya, hano, oshi noku tetekela etumwalaka lelifa olo la li ngaashi onyofi ikwao ei. Etetekelo letango, okupopya etango.

⁴¹² Iya, paife otu li mefimbo lokonguloshi, Ouyelele wonguloshi oyoyu. Efimbomudo eli ola kana po. Uwete eshi nda hala okutya? Efiku eli ola xula po, notapa kala etetekelo lefiku likwao tali uya.

⁴¹³ Osheshi, uwete, osho lela. . . Nge umwe okwa li kouninginino ndele ta tale konima konyofi oyo, otashi kala koushilo. Ndele hano, ou wete, “otwa mona onyofi Yaye koushilo,” ashike ova li lela. . . ova li—ova li koushilo va tala kouninginino konyofi oyo. Oshi li mondjila? Ovanongo ova li kouninginino. . . koushilo va tala konima konyofi yokouninginino. Uwete eshi nda hala okutya? Ashike okwa li onyofi yokoushilo kwaava va li kouninginino.

⁴¹⁴ Uwete, ngaashi hatu ti. . . Alushe ohandi ti, “Engwangwano.” Ou shi shii ngahelipi shihe fi eshi shi li mondjila? Otwa fikama mOukwaalushe, onghee Ongudi yokOumbuwanhu otai dulu oku fikama nOngudi yokOumbanganhu tai dulu oku kala pedu. Katu shi shii. Uwete, oku lininipika. Uwete? Ohatu. . . Ohatu shi efa; konima yaashi hatu i mOukwaalushe. Oku kunda, etetekelo leuyo lOukwaalushe, efiku la yooloka, efimbo la yooloka, naashishekumwe.

⁴¹⁵ Paife otu li mefimbo lokonguloshi. Otwe shi itavela. Otwa itavela kutya euyo lOmwene oli li popepi. Eewa. Paife, nge osho ngaho, hano ope noku kala Ouyelele wonguloshi. Ndele Ouyelele wonguloshi, paMalakia 4, owa wana oku “alula omitima dovana kooxe,” va shune pehovelu.

⁴¹⁶ Ashike eshi e uya oshikando shotete, okwa li ta alula omitima dooxe kovana. Ovana ova li ovo ta ongele puye. Okwa li e noku eta ovana. . . omitima dooxe (ovakulupe, ooxe vorthodox) va shune kouyelele ou a tetekelifa apa.

⁴¹⁷ Ashike ngeenge ta aluka natango, oku noku pilukila konima (owa didilika tuu, manga ounyuni inau hanaunwa po, “efiku

linene nolitilifa lOmwene”) noku “alula omitima dovana kooxe,” onguloshi—onyofi yokonguloshi oyo ya li onyofi yongula pefimbo opo. Amen.

⁴¹⁸ Onde lineekela—onde lineekela ohandi shi yukifa, uwete. Onyofi yokonguloshi oyo ya li onyofi yongula, molwaashi oyo onyofi yelifa. Otu li kouninginino, twa tala koushilo. Ova li koushilo, tava tale kouninginino. Onyofi lela yelifa. Uwete eshi nda hala okutya? Otashi di apa u li, uwete, kutya nee onyofi yokoushilo ile onyofi yokouninginino. Ou wete eshi nda hala okutya? Eewa.

⁴¹⁹ Paife, otashi eta...umwe ta eta eitavelo looxe kovana; mefimbo eli osho “eitavelo lovana kooxe.” Omwa ya, noku uya vali. Ku wete eshi wa hala okutya? Uwete eshi nda hala okutya? Onyofi yelifa efimbo alishe. Oshinima shelifa, Etumwalaka lelifa, oshinima shelifa sha aluka natango. Osha xula.

⁴²⁰ Ndele ou shi shii ngahelipi kutya ondjila ilipi wa yuka? Onda itavela kutya otundi otai uya eshi tava ka mona mo lela kutya ounyuni itau lotoka nokuli. Onde shi itavela nomutima wange aushe. Inandi itavela . . . oshifike peni ve shi yelifa paunongononi ile shimwe shilili. Ova ninga euliko lopaunongononi lihapu ove noku shuna ko. Kalunga okwa ti ounyuni owa kanghama . . . etango. Ndi tye etango ola kanghama ponhele younyuni. Uwete, etango. Inandi itavela shili etango . . . Inandi—inandi—inandi itavela etango la ninga eshi va ti ola ninga. Ondi shii kutya omwedi ohau ende, nonda itavela e—etango ohali lotoka yo. Uwete?

⁴²¹ Ashike vamwe vomuvo otava ti, “Okwa tala kokuhashiiva sha kwaJosua, uwete, ndele” tava ti “Okwa kangheka o . . . tava ti e . . .” Iya, okwa ti, “Okwa kangheka ounyuni.”

⁴²² Onda ti, “Hano owa lombwela nge, ‘Nge o—nge ounyuni owa kanghama, otau yashe ngaashi tau di kewangadjo.’ Uwete?” Onda ti, “Hano, oshike sha ningwa po hano?”

⁴²³ Onda li handi popi nOmufimanekwa Thiess apa, omulongi wOmbibeli mofikola yopombada; ou shii ou a li, ashike okwe shi tonga. Onda ti, “Onda itavela kutya eshi Ombibeli ya ti, kutya ounyuni owa kanghama . . .” Onda ti, “Ndi tye, ‘etango ola kanghama.’ Josua okwa lombwela etango, ‘Kanghama!’ ndele ola kanghama.”

⁴²⁴ Ye okwa ti, “Iya, Ye okwa kangheka ounyuni, Ye okwa mona okuhashiiva sha kwaJosua.”

Onda ti, “Oto ningi shelifa paendunge doye, hano.” Uwete?

⁴²⁵ [Mumwatate ta ti, “Ondi wete otave shi yelifa paunongononi kutya fiyo onaini e—etango la kanghama.”—Sd.] Eheni, ovo ngaho . . . Onde shi uda, yo. Eheni, otava ti . . . Onda uda omunongo weenyofi apa efimbo limwe lapita ta popi, kutya otave shi yelifa. Ndele pefimbo lelifa olo va . . . shimwe osha

ningwa monghalo oyo ve wete opo shimwe sha ningwa po mEulu nosha yeulua Efuta Litilyana pefimbo opo naikwao. Ova yelifa ashishe osho. Iya, mumati, ohandi ku lombwele, eenyofi okudja opo lwaamo tadi ningi shimwe shatya ngaho pefimbo opo. Nande ongaho, oshi li moule unene kufye.

⁴²⁶ Onghee, paife, etomhelo olo Etumwalaka eli. . . Etumwalaka eli oli noku talwa mefimaneko eli, oku yelifa kutya osho. Paife, otu shi shii, vamwatate, kutya omunhu ita dulu oku kala Kalunga. Omunhu, natango ye okalunga, keshe umwe womunye okalunga. Owa shitwa u kale kalunga, ashike ha fimbo u li momwenyo ou. Uwete? Jesus okwa li omunhu ngaashi fye, ashike Kalunga okwa li muYe. Ouyadi waKalunga owa li muYe; otu nOmhepo pandjele.

⁴²⁷ Ashike oku kala kutya Ouyelele ou owe uya, ndele nge Oo Ouyelele washili ou u nokutetekela Etumwalaka olo Johannes Omushashi a tetekelifa, ngaashi Ye a ti ye okwa ninga komulonga kwinya. . . Ndele tala ashike, nhumbi tashi kala—nhumbi tashi kala shimwe shilili? Tala kwaame, uwete, kape na nokuli oitya yelongo lofikola. Eshi Ye a lombwela nge oinima tai ka ningwa, kape na imwe yomuyo ya dopa. Kape na imwe yomuyo ya dopa nale. Tala eshi Ye a ninga. Tala, Ye oku na nokuli. . .

⁴²⁸ Ndele onda lombwela ovamwatate, konima kwinya omido dapita, nghi shii kutya olyelye ta kala omukulunhu mokati ketu, ashike okwe va lombwela oinima ei, kombinga yoku mona Ouyelele ou noluvula Wa li, nakesheshimwe. Paife efano otali ulike kutya oshili. Oinima aishe ei ya yooloka otai yelifa i li oshili. Oshi li mondjila? Iya, hano, nge oshili. . . Ndele osho Ouyelele.

⁴²⁹ Paife, tameka hanga ine. . . [Okanhele kehe na sha mokateipa—Sd.] . . pombada movelise oni35 oko, ile ndi tye o. . . Natu tamekeni lwopovelise oni14, mumwatate. Olyelye e i na yapandjuka? Eewa. Tameka lwopovelise oni14 yekapiteli eti3 lOmuyapuki Lukas apa. [Mumwatate ta lesa Lukas 3:14-16.]

[Ndele ovakwaita ove mu pula, tava ti, Fye otu noku ninga shike? Ye okwe va lombwela, Inamu fininika ovanhu, nye inamu va nyeka; ondjabi yeni tuu nai mu wanene.]

[Ndele ovanhu eshi va li va teelega, ndele aveshe va diladila momitima davo Johannes, shimba oye Kristus, ile ahawe;]

[Johannes okwa nyamukula, e va lombwela aveshe, ame ohandi mu shashe nomeva; ndele taku di ou e dule nge meenghono, ndele ame inandi wana okuditula nande omiya deenghaku daye, ye ote mu shashe nOmhepo Iyapuki nomundilo:]

⁴³⁰ Eewa. Osha li shike? Ovanhu ova li meteelelo olo laMessias a holoke, eshi va mona oshilonga eshi shinene sha vaekwa,

omulumenhu ta di mombuwa noku ninga oshikonga shaye noku shuna mombuwa, ovanhu vahapu, ava va li ovashikuli vaye mwene, ova ti, “Oye Messias.” Okwa li ve shi teelela, uwete.

⁴³¹ Hano nge eli Etumwalaka lashili laKalunga tali tetekele Euyo, laJohannes Omushashi, shelifa...ngaashi oshinima shelifa, Etumwalaka laElia, oli noku kala ediladilo longhedi yelifa. Uwete? Onghee osha nyamukula epulo olo, handi lipula, naana. Uwete? Oli na oku kala ediladilo monghedi yelifa. Uwete?

⁴³² [Mumwatate ta pula, “Ope na sha osho tu na ondjo okuninga opo tu kendabale oku kwafa keshe ou ta—ta kufa mo me—melidengo ngaha? Ile natu ninge ngahelipi?”—Sd.] Itapa kala sha, kape na sha to dulu oku ninga. [“Veendunge da nyonauka. . . Tadi dulu oku xulila meendunge da nyonauka?”] Iya, otashi dulu oku uya keendunge da nyonauka nge tashi uya kwaashi: nge omunhu, osha popiwa, ota ningi ondombwedi kutya oye Messias, hano otu shi shii kutya ota kala kristus omunaipupulu. Uwete?

⁴³³ Uwete, shama ashike omunhu yemwene ta diinine ondodo yaye, ou wete. Ngaashi va lombwela Johannes, Johannes ina. . . Ina tya sha kombinga yaye ota tongo sha kombinga yavo. Ova li—ova li o—ovanhu, o—Ovakriste ovaholike ava. . . ile ovaitaveli ava va itavela Johannes.

⁴³⁴ Ova ti, “Omulumenhu ou shili oye omuxunganeki waKalunga, kape na elimbililo.” Ova ti, “O—o—o—o—oove Omuxunganeki oo?”

Okwa ti, “Ahawe.”

⁴³⁵ Okwa ti, “Omolwashike, o—o—oove Messias?” Uwete, ove—ove lipula a li oye shili. Uwete?

Okwa ti, “Ahawe.” Uwete?

“O—o—oove? Oove—oove lyelye?”

Okwa ti, “Aame ewi lanakwiingida mombuwa.”

⁴³⁶ Opo nee Ombibeli oya ti, “Ovanhu ove li koshi yeteelelo.” Okwa li lyelye? Ovapwilikini vaye, ovapwilikini vaye, ovashikuli vaye, ovamwatate vaye. Uwete? Paife, inava hala oku mu udifa nai, ka va li tava kendabala oku mu udifa nai. Ashike, uwete, ove—ove lipula lela momitima davo kutya oye Messias.

⁴³⁷ Iya, paife, ondjokonona oi noku liendulula efimbo keshe. Otu shi shii. Oi noku liendulula.

⁴³⁸ Ngaashi to kufa muMateus 3, oya ti, “Opo pa wanifwe, sha popiwa komuxunganeki, ‘MuEgipiti onda ifana mo omona wange.’” Paife, kasha li. . . Osha li okupopya Jesus, Omona; ashike shikula omutongelo; osha li Jakob, omona, yo. Uwete? Uwete? Ashishe oshi na elityo la lumbakana.

⁴³⁹ Onghee paife nge osho. . . nge—nge oshinima osho inashi tukuluka, ohandi shi tongo natango kutya otashi tukuluka monakuiwa, shaashi ondi shi shii kutya Etumwalaka eli ola

dja kuKalunga tali kokola ondjila yaKristus, ndele oyo Omhepo neenghono daElia molwaashi oku alula omitima dovana. Kesheshimwe osha shilipalekwa naana, onghee oshi noku kala sha fa oshinima shi li koshi yovanhu vashili, ovo—ovo naana va itavela novamwatate voye nookaume.

⁴⁴⁰ Paife, ondi na . . . Ondi na ndokotola apa modoolopa. Ohandi ku lombwela ndokotola . . . Itandi ke ku lombwela kutya oye lyelye, kaume kange ou a papatela nge, ndele ta ti, “Billy, otashi kala shipu kwaame oku ku lombwela, ‘ovee Kalunga Messias wefimbo laxuuninwa.’” Uwete?

Onda ti, “Doc, ino shi ninga.”

⁴⁴¹ Okwa ti, “Iya, nghi wete nande oumwe mounyuni ou e na oshinima noku tonga oinima noku ninga oinima oyo to ningi, Billy.” Oshe mu kwafa shihapu, uwete. Okwa ti, “Onda ya keengeleka edi noku mona ovaudifi ava naikwao,” okwa ti, “ove owa yooloka kuvo nondi shi shii kutya ku na elongo.” Uwete? “Ndele ondi shi shii kutya ku fi omushiivimwenyo, molwaashi ove. . . oushiivimwenyo itau ningi oinima ei.” Uwete?

Ndele onda ti, “Osho oshili, Doc.”

⁴⁴² Kape nomhumbwe oku popya naye shaashi keshi shi shii nokuli, ito i muyotete naye, uwete, molwaashi ke shii eshi e noku ninga. Ashike osho ngaho, ou wete.

⁴⁴³ Ondi shii omukainhu womulaule oo ha di oushiinda naame, ha longele omulumenhu mukwao ou ndi shii, ndele omwalikadi womulumenhu ou okwa denga, ta ti, “Omukainhu ou ote ku linyongamene onga kalunga, molwaashi okwa li ta fi kokaangela nowa tenheka omake komukainhu oo ndele ta ti okwa li. . .” Omukainhu ou ta longele, omulumenhu waye nandokotola ou (ha ndokotola nda li handi popi, ndokotola mukwao) ta dana ogolfa naikwa mumwe, ndele okwe mu efa. Ndele ou okwa li omunailonga wakaume kaye, e mu efa a fye, ndele okwa veluka filufilu. Ndele ndokotola ina mona nokuli oshikoti shasho, shokaangela. Ndele, uwete, ota ti. . .

⁴⁴⁴ Paife, inave shi tya mouyelele oo handi lipula kutya omo ve u popila ile omo twe u twala. Uwete? Ova hala okutya ova—ova. . . Ova hala okutya ova itavela Kalunga e li pamwe nafye, mufye, ta longo mufye; hakutya umwe oye Kalunga, ou wete. Paife, ove shi shii kutya Johannes okwa li ashike omunhu.

⁴⁴⁵ Ndele osho yo Jesus a li omunhu. Jesus okwa li ashike omunhu, Ye okwa dalwa komukainhu, e noku fya. Oshi li mondjila? Ye okwa li omunhu, e na okulya nokunwa, nokufya ondjala, a lila, nenota, nakesheshimwe, omunhu ngaashi ove u li, omunhu ngaashi ame. Ashike Omhepo yaKalunga oya li muYe mouyadi, ihe na ondjele. Ye okwa li omuduliaishe meenghono.

⁴⁴⁶ Opo, Elia okwa li ashike oshitopolwa shOmhepo oyo; pamwe a vaekwa kanini shidulife ovamwaxe, ashike okwa li oshitopolwa

shOmhepo. Ashike ovanhu okwa li tava kongo Messias. Ndele ova mona oshitopolwa eshi kombada yovamwaxe vavo, ova ti, “Akutu, kutu, eshi oshi noku kala Oye!”

447 Ashike eshi Ye a hovela oku vilima, okauyelele kaJohannes oka dja mo. Uwete?

448 Ndele omauyelele aa otaa di mo ngeenge Ye e uya, ndele omu vaekwa munene Kritus womEulu te uya okudja koushilo fiyo ouninginino. Ndele o . . . ndele . . . uwete? Ashike Ye ite uya pedu paife, Messias ita kala kedu nafiyo Omileniuma ya fika. Uwete? Uwete? Molwaashi Ongeleka, “otwa vakulwa po shimwe tu ka shakeneke Omwene moilemo.” Ye ite uya kedu. Ye okwa vakula po Omufuko Waye.

449 Ye okwa kufa omhani, ou weteko, ngaashi . . . Oshike osho tashi dana, Leo, oko omunhu a tula ko omhani keumbo? Romeo naJuliet. Oshi li mondjila, a tula ko omhani noku vaka mo omufuko waye.

450 Paife Ye ote uya komhani yaJakob, ndele ta ti, “Psst, Muholike, ila oku.” Uwete, ohatu i tu ke Mu shakeneke.

451 [Omumwatate okwa pula, “Mumwatate Branham, eshi otashi kala mondjila musho? Ovanhu ava ove uya kuJohannes Omushashi nova hala oku mu ifana Messias. Ndele onda uda oshikando shimwe to ti kutya Omujuda ote lipula Messias a li Kalunga.”—Sd.] Oto ti shike? [“Ohandi ti, ovanhu ava ove uya kuJohannes Omushashi, tave lipula kutya oye Messias, Kristus. Onda uda wa tonga oshikando shimwe kutya Messias ota kala Kalunga, kOvajuda.”] Ehenno, omufimanekwa. Oshi li mondjila, o “rabbi.”

452 [Omumwatate ta ti, “Iya, Johannes okwe va hanyena, ta ti kutya ke ‘fi,’ kutya Kristus ote uya.”—Sd.] Oshi li mondjila. [“Ashike kashi fi oshili kutya ovalongwa ova ifana Jesus ‘Omwene’? Ndele Jesus okwa twa kumwe nasho, ta ti, ‘Omwa ifana Nge ‘Omwene,’ ndele osho ndi li.”] Heeno. [“Mu—muJohannes 13, omo Ye a kosha . . . ? . . .”] Heeno, Ye okwe shi dimina. [“Onga e li Omwene, eheno, Ye okwe shi dimina.”] Ye okwe shi dimina. [“Ye okwe shi tambula.”] Uh-huh. Ashike, uwete, Jesus *Omwene*, eshi Ye a li a pulwa nge Ye okwa li, Okwa ti, “Ehenno, omufimanekwa. Aame Omwene woye nOmuhongi. Ove oto shi ifana Nge, ndele owa tonga mondjila, osheshi Aame.” Ashike . . . [“Ashike inapa kala nale umwe ta dulu, oo . . .”] ta dulu oku shi tonga. Ahawe.

453 Ngaashi nge osha . . . Nge umwe ota ti kutya ame okalunga, iya, nandi ku lombwele mEdina lOmwene Jesus kutya “Olo epuko!” Uwete? Ame omulunde a xupifwa kefilonghenda, nEtumwalaka *la dja* kuKalunga. Uwete? Uwete?

124. Kashi fi ile ongeleka yopomudingonoko i li file oshisho yovene, yavo—yavo pomudingonoko (yovene) oshinakuwanifwa manga inai fila oshisho keemhumbwe

dokondje koilongo ikwao? Nande ongaho, konima a... yayo...Konima ya shakenekifa eemhumbwe dayo, oshi li paOmushangwa ongeleka yopomudingonoko i kwafe moshilonga shetumo ngeenge tai dulu?

⁴⁵⁴ Heeno. Omondjila. Eyakulo otali hovele meumbo, ou wete. Fye—fye—fye ohatu takamifa eemhumbwe detu vene apa, molwaashi otu na...ei ongeleka yaKalunga, ile nande, ongeleka yoye oinini, ongeleka yaKalunga. Paife, nge ito dulu nokuli oku futa omufitaongalo woye, ito dulu nokuli oku mona omamboimbilo naikwao, ku noku i tuma kumwe kulili. Uwete? Ashike hano konima u na ongeleka yoye ya futwa, nakesheshimwe, eendjo doye adishe nakesheshimwe, ya wapekwa noya longekidwa, hano kwafa mumwaxo mukwao oo a pumbwa ekwafo linini kwinya, ou wete. Mona kashona...

⁴⁵⁵ Onda itavela, fimbo...nge oto ningi omafutilo mongeleka yoye ohandi kala yo ndi na oimaliwa yelitulilwa yongalo yetumo nge ovanhu ove udite va fa va hala oku yandja ketumo. Molwashi ovanhu vahapu otava yandje ketumo omanga itava yandje keengeleka dopeumbo naikwao. Onghee nge itave shi yandje komatomo, otave shi longifa shimwe shilili. Onghee ohandi ti ashike ondi na okapakete ketumo, ndele ohandi...Oo omukalo hatu kendabala oku ninga.

125. Lukas 1:17, alikana yelifa Johannes te uya mo “omhepo yaElia.”

⁴⁵⁶ Iya, ohandi lipula otu na Lukas—Lukas 1:17, uh-huh, oku ya mo “omhepo yaElia.”

⁴⁵⁷ [Omumwatate ta pula, “Opo nee ova shitululi va kufa elongo lavo?”—Sd.] Ombili? [“Opo ovanhu ava va itavela eshitululo va hovelela elongo lavo?”] Osho ve noku kala. [“Uwete, ova itavela kutya okwa alukila mo...”] Ehen. [“...okwa alukila mo nolutu likwao] Ehen, uwete, oshili kutya omhepo inai fya. Osho oshili. Kalunga oha kufa po omunhu Waye ashike ha Omhepo Yaye. [“Otava ti, ‘Nge owa kala umuwa oto aluka mu—mumukwetu muwa.’”] Heeno. Heeno. [“Nge owa kala umwii oto dulu oku alukila mombwa.”] Heeno, ove na... Heeno.

⁴⁵⁸ Iya, paife, ngaashi mo—mo—moIndia, osha li mongudu yovanhu opo twa shakena ngaha, ndele ova—ova hetekela nokuli oku pushula olukolongo; tava lyata okambabale kanini ile sha, otashi dulu oku kala omukwapata ile sha. Ou wete, itave shi ningi. Ashike, ou wete, osho—oshou opaani. Uwete? Osho opaani. Osho oshili.

126. Paulus okwa ti ku...Paulus okwa ti “Lalakaneneni okupewa eeshalinghenda diwa, ndele handi mu ulikile ondjila iwa unene.” Alikana yelifa kutya “ondjila iwa unene” oshike.

⁴⁵⁹ Ohole, Ovakorinto Votete 13, uwete. “Lalakaneneni...” Kufa Tete...Paife kufa Ovakorinto Votete 13 opo, mumwatate.

Ovavorinto Votete, ekapiteli eti13, nopaiife lesa ashike nhatu daxuuninwa ile evelise ne dao. Ovavorinto Votete 13, daxuuninwa...hanga evelise nhatu daxuuninwa dekapiteli—dekapi-...[Mumwatate ta lesa Ovavorinto Votete 13:11-13—Sd.]

[Ame eshi nda li okaana, onda tonga ngaashi okaana, nda shipununa ngaashi okaana, nonda diladila ngaashi okaana: ndele nee eshi nda ninga omukulunhu, onda efa ei yopakana.]

[Osheshi paife ohatu mono ko ngaashi omoshitengelelo, ongaashi otumbutumbu; ndele mefiku linya okoshipala noshipala: paife okushiiva kwange okombinga; ndele nee efiku linya ohandi ka shiiva... ngaashi naame mwene yo nda shiivikika.]

[Ndele paife otaku kala eitavelo, eteelelo, ohole, oyo itatu; ndele nee ohole oinene i dule ikwao.]

Uh-huh, ohole, uwete?

127. Ongahelipi omumwatate ta tokolwa ou oungone waye u noku ningilwa mongeleka ina pulwa e shi ninge?

Akutu, kutu! Iya, mu efa, ndi wete. Uwete?

Ongahelipi omumwatate ta tokolwa... (Ye ita tokolwa!) ...ou—ou oungone waye u noku ningilwa mongeleka ina pulwa e shi ninge?

⁴⁶⁰ Onga oshihopaenenwa, nge okwa hala oku—oku kala omudiakoni. Uwete? Ndele ina pulwa e shi ninge, natango okwa hala oku kala omudiakoni nande ongaho, uwete. Iya, nge omunhu a tya ngaho, ou weteko ope na sha shinini, ou weteko, oshingone lwopamwe, nande ongaho, hano onda fa ashike handi longo naye mohole.

⁴⁶¹ Ndele, shaashi, ino hala oku—oku ninga oshinima shatya ngaho kakele u shi shii shili. Tula po omulumenhu waye dingi to dulu mewilikongudu loye, ou wete, ngaho. Mumwatate, ino twala mo sha osho... Yeleka omulumenhu oo, tete. Omudiakoni oku na oshinakuwanifwa sha wana e dule omufitaongalo e na. Oku na oku kala omuhendanjo, omudiakoni. Uwete?

128. Pelongelokalunga loshililo, omulumenhu okwe uya koaltari a ilikane. Mumwatate Branham okwa li a fikama konima yo—yoikwatelwa yoshililo ngaashi ya ufilwa, okwa ti ye “ita efele va ilikane nomulumenhu e li koaltari.” Alikana yelifa.

⁴⁶² Onda tuma ovayakuli, ou wete, Mumwatate Neville. Ohandi dimbuluka onguloshi eshi sha ningwa. Onda wana oku kala noshitaafula shoshililo osho, uwete, nokuli ngeenge... Tala apa. Paife, nghi na efimbo loku ya mwaashi. Umwe e li omutumba apa a pula, shaashi. Osho ngaha, mumwatate. Ngeenge—ngeenge

ou noshililo, osho euliko lolutu laJesus Kristus. Otashi dulu oku kala . . . Oshi noku kala koshi yeameno efimbo alishe.

⁴⁶³ Tala, eshi Elia a ti ku—kuGehasi, “Kufa ekumbafa lange” (okwa yambeka ekumbafa olo), okwa ti, “inda nondjila yoye. Ndele nge umwe ta popi, ino mu nyamukula. Nge umwe te ku kundu, ino mu kunda. Twikila, noku tenheka ekumbafa olo kokahanana.” Oshi li mondjila? “Kala nekumbafa olo!” Uwete? Ndele osho kwa li handi ningi.

⁴⁶⁴ Paife, nge inapa kala omuyakuli womufitaongalo e li apa, a fikama . . . onda mana okuudifa. Ohandi dimbuluka eshi sha li. Ndele onda . . . nge ova . . . nge Mumwatate Neville ina fikama apa, ile umwe a kwafe omulumenhu oo koaltari . . . ohandi mana okuudifa, onghee onda li ofika poshitaafula shoshililo. Ndele fimbo ve li poku lya oshililo, nonda li nale mo—moku yandja oshililo. Mumwatate Neville okwa li a fikama, nonda li handi yakula poshililo. Paife, Mumwatate Neville okwa li po ofika.

⁴⁶⁵ Ongahelipi nge ove uya koaltari naMumwatate Neville okwa li natango meudifo laye, nokwa li ta udifa? Onda ya koaltari nomulumenhu, nge okwa di mo moshiongalele fimbo ta udifa, a ya koaltari. Onda mona mumwatate wange a li . . . ou e na evaeko lOmhepo. Okwa li ta yakula. Okwa li omulongi mo . . . okwa li momulandu woshilonga, omulongi e li momulandu woshilonga.

⁴⁶⁶ Ndele ino efa va popye momalaka, va nyonife, ile omukalo keshe, omulongi e li momulandu woshilonga. Natango, nge Omhepo Iyapuki otai popi naumwe notava lotokele koaltari va xupifwe, efa omulongi a twikile nomulandu waye woshilonga; efa omufitaongalo, omudiakoni, omuyakuli, nge ope na omuyakuli ile omulongi mukwao, na kufe ko omunhu oo diva. Ndele ino piyaaneka omulongi e li momulandu woshilonga. Uwete?

⁴⁶⁷ Nonda li nda fikama konima yoshitaafula ndi li momulandu woshilonga, handi yandje oshililo. Ndele omuyakuli wange, Mumwatate Neville, okwa li a fikama pwaame. Ndele omulumenhu ta lotokele koaltari, onda ti, “Inda, u ye kuye, Mumwatate Neville.” Ndele Mumwatate Neville okwa ya kuye. Olo etomhelo inandi ya.

⁴⁶⁸ Paife, nge kape na omuyakuli omu, ile shimwe shilili shi ye komulumenhu, onda dja mo noku kangheka oshililo, noku ya noku—noku mona omwenyo oo wa xupifwa. Ou wete? Ashike moku kala pe na umwe a tume, ngeno osha shila nge mo momulandu woshilonga, ou wete, apa nda li handi yandje oshililo.

129. Oshike omunhu ta dulu oku ninga . . . Oshike omunhu ta dulu oku ninga onga omulongi wopaumwene moku longa nomunhu ta kongo Omhepo Iyapuki, noku kala paOmushangwa?

⁴⁶⁹ Eewa. Twikila ashike noku mu endululila Ondjovo, oshinima shiwa oku ninga. Ondjovo oi na Ouyelele. Tya ashike, “Mumwatate, Jesus okwe I udaneka. Dimbuluka, olo eudaneko Laye.”

⁴⁷⁰ Ino mu linyengifa, u mu undule, ile u mu linyengife, ile shimwe. Ino kendabala ashike oku—oku... ahawe, ino kendabala oku I mu pa, shaashi ito dulu oku shi ninga. Uwete? Uwete? Ove... Kalunga ote I mu pe. Twikila ashike noku endulula omaudaneko. Uwete? Kala wa fikama po to endulula eudaneko. “Kalunga mEulu, ohandi ilikanene mumwatate wange. Eudaneko loye Oto mu pe Omhepo Iyapuki.”

⁴⁷¹ Hano nge oto kendabala oku mu twomukumo... Ota ti, “Akutu, mumwatate, omufitaongalo, mumwatate,” keshe tuu ou e li puye, “Onda—onda hala Omhepo Iyapuki.”

⁴⁷² “Mumwatate, Olo eudaneko. Kalunga okwa ninga eudaneko. Owa itavela kutya Ye okwa udanekwa? Paife, ino I limbililwa. Nge owa itavela eudaneko, Omhepo Iyapuki otai uya kwoove mokafimbo keshe paife. Kala we I teelela. Yandja kesheshimwe u na kuYe, nokutya, ‘Omwene, onda fikama keudaneko Loye.’”

⁴⁷³ Paife, kala noku endulula. Paife, oku ninga o—o—o—oshilongwa shoye, uwete, oku mu efifa po... Twikila oku endulula. To ti paife, “Oto lombwele Kalunga. Paife, owe lidilulula?”

“Eheno.”

⁴⁷⁴ “Paife tya, ‘Omwene, Owa ti nge onde lidilulula Oto dimine nge po. Owa ti nge onde lidilulula noku shashelwa mEdina laJesus Kristus molwa ediminepo lomatimba ange, ohandi pewa Omhepo Iyapuki. Paife, Omwene, onde shi ninga. Onde shi ninga, Omwene. Onde shi ninga. Onda teelela, Omwene. Owe shi udaneka.’”

⁴⁷⁵ Uwete, oo omukalo, oku mu twomukumo ashike. Mu kaleka nawa mOndjovo. Nge Otai uya Otai uya hano.

130. Omuudifi ile Omukriste keshe ota ningi nawa ou ina itavela. . . Ahawe: Omuudifi ile Omukriste keshe ota ningi nawa ou ina itavela meameno laAlushe?

⁴⁷⁶ Paife, natu taleni. Ohandi lipula o “. . .ningi. . .” Tala nge owe shi lesa ngaashi handi ningi. Shi lesa. [Mumwatate ta lesa epulo, “Omuudifi ile Omukriste keshe ota ningi nawa ou ina itavela meameno laAlushe?”—Sd.]

Onde lipula pamwe ondi shi na mondjila. Paife, iya, onda. . .

Omuudifi ota ningi nawa ou ina itavela meameno laAlushe?

⁴⁷⁷ Onda itavela kutya omuudifi okwa li ta ningi. . . nge ke shii sha kombinga yeameno laAlushe. Ashike nge oku shi shii noku shi shii kutya Oshili, ndele hano ite I udifa, okwa pumbwa oku lifya ohoni; oshi li mondjila, ile Omukriste keshe. Paife,

Omukriste, paife, ohandi ti ko—kOmukriste ou ehe shi udite ko nawa . . .

478 [Mumwatate ta pula, “Kashi fi elongo la yeuluka, osho, Mumwatate Branham, a udifile ovanhu ovo inava . . .?”—Sd.] Ahawe, ahawe, ahawe. Paife, osho handi fiki kusho. Heeno. Uwete? Uwete?

479 Paife, oto dimbuluka eshi nda tonga Osoondaxa ya dja ko? Nge ove omuudifi, limonena oshiudifilo. Nge ku li, kala meudifo loye. Uwete, oo omukalo muwa oku shi ninga, kala meudifo loye. Nge ove omuudifi, mona oshiudifilo, uwete, ndele ka udife. Nge ku li, kala ashike meudifo loye, onghalamwenyo yoye nai kale oshiudifilo shoye. Uwete? Ohandi lipula otashi file oshisho shihapu, ino ninga? Uwete? Uwete? Molwaashi oikando ihapu otwa mona mo . . . Ndele nye ovamwatate shi ningeni meengeleka deni.

480 Dimbuluka, ovakwaneongalo voye omafimbo amwe ohava kendabala oku yelifa oinima noku ninga oinima, shiwa opo u va lombwele vehe shi ninge. Ndele nge umwe okwa hala oku shiiva sha, nave uye kuimwe yo . . . umwe ou a tongwa e shi ninge. Ou wete?

481 Ta ti, iya, paife, ngaashi umwe ta ti, “Hei, ohandi lombwele . . . Ova lombwela nge, nye kongeleka yeni omwa itavela meameno laAlushe.”

482 Paife, xwepo u tale. Otashi dulika u ye mepilakano linene shi dule wa li, ou wete, noku mu naipika shi dule nale. To ti, “Ohandi ku lombwele shike, nge owe uya u pule omufitaongalo wetu, uwete. Ove—ove inda u ka popye naye, uwete. Fye . . . Osho oshili, ondi shi shii omufitaongalo wetu okwe shi itavela. Onde shi itavela yo, ashike itandi dulu oku yambidida . . . Ame nghi fi omuudifi. Onde shi itavela ashike, osho ashike ndi shii. Onde shi itavela shashi onde mu uda te shi yelifa mOmbibeli, kutya kape na elimbililo lasha kwaame.” Uwete?

483 Ashike xwepo u—xwepo u pitike ovakwaneongalo va popye nomufitaongalo kombinga yasho. Ndele, omufitaongalo, shilipala kutya oku shii nhumbi te shi nyamukula, yo. Onghee shi lilonga lela nawa, shaashi oikando ihapu otave ku manglele mo, ou wete. Oshike . . .

484 [Mumwatate ta ti, “Mumwatate Branham?”—Sd.] Ombili. [“Ondi li koshi yeitavelifo mounongo munini, ashike ondi—ondi shii eifano lange nonda ninga ehoololo lange nawa.”] Uh-huh. [“Owa ti ashike kutya ‘Nge ove omuudifi, ou noku kala u na oshiudifilo.’”] Eheni, omufimanekwa. Oshi li mondjila. [“Ame nghi fi omuudifi, ame omuevangeliste.”] Eheni omufimanekwa. [“Ashike oshiudifilo shakesheumwe oshange.”] Oshi li mondjila. [“Ashike paife ngaha ohandi longo, oilonga yopambeleda. Kashi fi oilonga idjuu, ashike ohandi longo, ndele nghi na oshiudifilo. Ndele onda itavela kutya efimbo eli loilonga oyo ndi li mo

oli li mehalo lOmwene. Ye okwa lombwela nge ndi shi ninge, mOndjovo noku ninga ondombwedi yOmhepo. Ndele onda itavela, nale, kutya oshiudifilo otashi yeuluka.”] Oshili, oshi li mondjila. [“Oshi li mondjila?”] Oshi li mondjila, mumwatate.

⁴⁸⁵ Mumwatate, paife, nge oto shuna apa noku mona omutengenekwafaneko womunangeleka mukulu, oto ka mona mo kutya onda yakula ongeleka ei omido omulongonaheyali, nokuudifa keshe efiku, nda udifa keshe efiku noku longa keshe efiku. Uwete? [Mumwatate ta ti, “Nge oto longo, edidiliko liwa wa ifanwa.”—Sd.] Heeno. Paulus okwe shi ninga, ine shi ninga? Paulus okwa tunga tunga eefaila. [“Ohandi fe nda tekumukumo molwaashi, ngaashi wa ti, nge ame omuudifi, ndi noku kala koshiudifilo. Ame...Ohandi fikolifwa oku teka omukumo, ashike ondi shii kutya Kalunga okwa ifana nge ndi mone oshilonga, shopefimbo.”] Oshili. Paulus okwa ya ndele ta tungu eefaila, ina tunga? A longa nomake aye mwene opo aha kale...Osho naana. Oshili. [“Heeno, akutu, iya, opo nde shi monena, okudja kuPaulus.”] Hmm. Oshi li mondjila. Uwete? John Wesley okwa ti, “Ounyuni ongeleka yange.” Onghee oshiudifilo shoye natango osha patuluka, mumwatate. Ovaevangeliste ova ya nounyuni aushe. Kashi li mondjila? “Indeni nounyuni aushe.” Onghee oshiudifilo shoye unyuni aushe. Ehenno, omufimanekwa.

Epulo:

131. Otashi dengele, d-e-n-g-e-...Otashi dengele opo omudiakoni ile omudiinini woiniwe a kale melongo longeleka yavo? Ehenno. Oshi li mondjila. Osha pitikwa va wede ko ile va kufa po omalongo molwa omadiladilo avo vene opaumwene ile ehologo? Ahawe, omufimanekwa. Ahawe.

⁴⁸⁶ Omudiakoni ile omudiinini woiniwe e noku kala lela mombili ne—nelongo longeleka yavo. Ove noku kala lela nefatululo lOmishangwa longeleka yavo, molwaashi, nge kave li, otava lwifa oshinima osho. Otave—otave liehameke vovene. Uwete? Oto lu . . .

⁴⁸⁷ Osho, oitya imwe, ngaashi nge—nge—nge onda ti ondi hole eumbo lange noku kendabala oku va palula noudiyo. Uwete, oshinima shelifa. Uwete, ito dulu oku shi ninga, ove . . .

⁴⁸⁸ O—omudiinini woiniwe ile omudiakoni moku kufa po ombelewa yavo, ile omunambelewa keshe wongeleka ou a kalela po olutu longeleka yonhumba, uwete, ou a kalela po ongeleka.

⁴⁸⁹ Olo etomhelo nda dja mo mongeleka yObaptiste, uwete, oshikando shotete. Onda li mo kashona nova—nova pula nge ndi nangeke omukainhu umwe omuudifi. Iya, inandi dula lela oku kala mo. Onda ti, “Onda—onda anya oku shi ninga.”

⁴⁹⁰ Ndele omufitaongalo okwa vakula nge po. “Oshike eshi? Ove omukulunhu!”

491 Onda ti, “Ndokotola Davis, mefimaneko alishe keitavelo lObaptiste, nakesheshimwe osho nda nangekwa, nghi shii nge osha li melongo longeleka yObaptiste oku nangeka ovakainhu. Osha li oshinima shimwe sha fyaala ko shasho.”

Ndele okwa ti, “Olo elongo longeleka ei.”

492 Onda ti, “Omufimanekwa, nandi mangululwe konguloshi, ile u nyamukulile nge omapulo onhumba?” Uwete?

493 Okwa ti, “Ohandi nyamukula omapulo oye.” Ta ti, “Oshinakuwanifwa shoye u kale po.”

494 Onda ti, “Osho, omufimanekwa. Oshi li mondjila. Onda wana oku teelega kesheshimwe osho ongeleka ei tai ningi. Ondi li momulandu woshilonga, umwe womovakulunhu vopomudingonoko.” Ndele okwa ti . . . onda ti, “Tho yelifile nge kutya omolwashike mOvakorinto Votete 14 ile 15 penya, opo Paulus a ti, ‘Ovakainhu veni nava mwene meengeleka, inava pitikwa va popye.’”

495 Ndele okwa ti, “Omolwashike, lelalela!” Okwa ti, “Nge . . . ohandi dulu oku shi nyamukula.” Okwa ti, “Ou wete, eshi sha li,” ta ti, “Paulus okwa ti . . . O—ovakainhu aveshe ova li omutumba kifima meekolonela, tave lidopo ngaashi va ningile luhapu efimbo linya. Okwa ti, ‘Ino efa ve shi ninge.’ Uwete?”

496 Ndele onda ti, “Hano yelifile nge Timoteus Omutivali, opo Paulus a ti, yo, omushangi elifa, omuyapostoli elifa, okwa ti, ‘Ame itandi shi itavele omukainhu a longe ile a pangele, uwete, ashike na—na kale meduliko. Osheshi Adam okwa shitwa tete naEva okonima, naAdam ina pukifwa ashike omukainhu oye a pukifwa.’ Okwa pukifwa. Paife, itandi ti okwa hala oku ninga sha sha puka, ashike okwa pukifilwa mo lela. Ke noku kala omulongi.”

Okwa ti, “Olo ediladilo loye lopaumwene?”

497 Onda ti, “Olo ediladilo lOmushangwa komadiladilo ange oku shi tala. Ombibeli osho ya ti.”

498 Okwa ti, “Omulumenhu omunyasha, oto dulu oku kala u na olisinisa yoye we i kufwa.”

499 Onda ti, “Ohandi va mangulula. Ohandi i yandje, Ndokotola Davis.” Onda ti, “Kashi fi oku mu yemba nande . . .” Ndele ine shi ninga, nande ongaho. Okwe shi efa shi ye, nashi ye ngaho.

500 Opo nee okwa lombwela nge ota ningile nge eemhata da yeuluka musho. Ndele onda ti, “Eewa, keshe efimbo.” Ashike ine—ine shi ninga.

501 Onghee hano ko—komesho kashona, hano, eshi Omwene a lombwela nge, ndele ombaadilila o—Omwengeli wOmwene e uya, hano—hano okwe I ninga ashike oindjola, ou wete. Ndele hano onde—onde mu lombwela ashike, onda ti, “Iya, Ndokotola Davis, oshi li dingi nda kufa mo paife ngaha, uwete,”

Onda ti, “molwaashi otashi ka kala omutengi. Onda nangekwa ashike kashona, nande ongaho, onghee otashi ka kala omutengi kwaame, onghee ohandi dulu yo oku shi efa paife ngaha.”

⁵⁰² Onghee hano nge inandi dula oku kala mongeleka yObaptiste noku longa elongo lObaptiste noku kufa po eitavelo lObaptiste. Nge onde shi ninga—nge onde shi ninga molwaashi ashike osha li ongeleka, hano onda puka, uwete, ohandi holeke sha. Ndele nge ondi—nge ondi—nge ondi li omunashili naamemwene, ohandi i kOvabaptiste (omufitaongalo wange ile keshe ou ta dulu oku shi yelifila nge) noku va pula o—ondjovo yOmwenyo; nge ota dulu oku ulikila nge nawa apa shi li mOmushangwa, noku kumwifa omaliudo ange, hano ohandi shi popi omukalo tave shi popi, uwete, nohandi kala Omubaptiste.

⁵⁰³ Olo etomhelo ndi li omumanguluki. Olo etomhelo ndihe li komahangano, molwaashi inandi itavela momahangano. Ndele onda itavela lihe li pamushangwa, pa, ehanganano.

⁵⁰⁴ Onghee hano, itandi kala ndehanganano lasha nondi udite nda yukipalifwa moku shi ninga. Uwete? Onghee hano, ihandi tula mo ovanhu noku ninga oilyo oyo, nosho tuu shatya ngaho, molwaashi onda itavela otwa *dalwa* tu kale oilyo, otwa dalelwa mOngeleka yaKalunga omunamwenyo. Uwete?

⁵⁰⁵ Ihatu kufa mo omadina ovanhu membo noku va konda mo, nakesheshimwe shatya ngaho, molwaashi onda itavela kutya kashi li mo—moilonga yetu oku shi ninga. Onda itavela oKalunga ta ningi oku konda mo. Uwete? Ashike onda itavela kutya ongeleka, nge ope na omumwatate ta ningi sha sha puka . . .

⁵⁰⁶ Onga oshihopaenenwa, nge—nge ova kwata Mumwatate Neville, ile Mumwatate Junior, ile Mumwatate . . . mumwatate umwe e li apa, umwe womovadiakoni ile ovadiinini voiniwe, ile shimwe shilili, tava ningi shimwe sha puka, ondi wete oshinima oku ninga ongeleka i ye kumwe noku ilikanena mumwatate ou. Nge natango ina yukililifa, hano efa vamwe va ye pamwe naye, va ye kumumwatate ve ke li pe ombili. Ndele nge hano nge ine shi tambula, hano shi tonga komesho yongeleka. Hano nge itave shii tambula hano, olo efimbo longeleka aische hano, uwete, osho mufitaongalo, ovakulunhu, nakesheshimwe shilili oku shi ninga. Inandi itavela kutya ewilikongudu lovadiakoni oli na oufemba oku kufa mo umwe mongeleka ile ewilikongudu lovadiinini voiniwe ile omufitaongalo wonhumba e na oufemba oku shi ninga.

⁵⁰⁷ Ohandi lipula nge umwe ota kondwa mo, omolwa ouheneenghedi, ile shimwe shatya ngaho, kutya ka li omunhu a wana, ngaashi omulumenhu e uya omu ta nyateke oukadona vetu ile—ile ta tuku ovakainhu vetu, naikwao yatya ngaho, natango ote li ti owomufye apa. Uwete? Paife, nge oku na apa ta di, omolwashike, otu na oku shi ningila sha, ashike, ngeenge tashi ya komunhu a tya ngaho, omunhu e he na omikalo ta kendabala

oku ninga ohole kovalikadi vetu ile—ile oku tuka ovanakadona vetu ile, ou weteko, shikwao shimwe shatya ngaho, ile oku ninga shimwe shouhenomikalo puye, ile okukufa mo oumatyona vetu noku va lundulula, ile shimwe.

⁵⁰⁸ Oinima oyo oi noku kufwa po, ndele hano mukwetu oo oku noku kondwa mo mokuongala ina pitikilwa a lye oshililo nasho, molwaashi inatu wana oku shi ninga. Katu fi. “Nge umwe ta li nai, oku netimba lOhonde nolutu lOmwene,” komunhu oo.

⁵⁰⁹ Ashike onda itavela ngaashi mukwetu a ti, “Iya, paife, oku—oku li *ngaha, ngaho*.” Mu ilikanena. Omondjila.

⁵¹⁰ Itandi dimbwa nande, moStockholm, Sweden, Mumwatate Lewi Pethrus, omulumenhu munene waKalunga. Otwa li omutumba poshitaafula, eetundi dishona manga inatu alukila koAmerica. Otwa li ko noiongalele inene. Ndele okwa ti, Gordon Lindsay ta ti, “Ou e li omutaleli wolutu eli linene?” Mumati, oi na Oiongalele yaKalunga ya denga peemaila omafele, ou wete. Ta ti, “Omutaleli olyelye?”

Ndele Lewi Pethrus omulunhulela, ndele ta ti, “Jesus.”

Okwa ti, “Omukulunhu woye olyelye?”

Okwa ti, “Jesus.”

⁵¹¹ Okwa ti, “Ondi shii kutya oshi li mondjila,” ta ti, “otwa itavela oshinima shelifa kombinga yOiongalele yetu yaKalunga.” Okwa ti, “Oshi li mondjila.” “Ashike,” ta ti, “ta ti, onga oshihopaenenwa, o—omumwatate okwa dja mo momulandu,” ta ti, “olyelye a ti mu kufa mo?”

Ta ti, “Inatu mu kufa mo.”

“Iya,” ta ti, “omwa ninga shike?”

⁵¹² Ta ti, “Ohatu mu ilikanene.” Onde lipula oshiwa unene! Otashi udika sha fa Oukriste kwaame, “Ohatu mu ilikanene.” Kape na ou e mu kufa mo, otave mu ilikanene.

⁵¹³ Ta ti, “Iya, hano, ongahelipi nge vamwe vomovamwatate ova tu kumwe,” okwa ti, “ndele vamwe vomuvo inava hala vali oku ongala pamwe naye? Mu eta mo, ngaashi shi li omufitaongalo, ou wete, osho tashi hovele oku kala omulumenhu womovakainhu mokati. . . Ou wete eshi nda hala okutya, noinima yatya ngaho, navamwe vomovafitaongalo itava kala ve mu na meengeleka davo. Amushe otamu ningi ngahelipi, mu ekelei shi kondje yehangano leni?”

⁵¹⁴ “Ahawe.” Ta ti, “Ohatu mu efa ashike noku mu ilikanena.” Ta ti, “Inatu kanifa nande oumwe natango. Alushe ova aluka, ngaho.”

⁵¹⁵ Okwa ti, “Iya,” ta ti, “paife, oshike nge. . .” Ta ti, “Oshike nge vamwe vomuvo ova ti kutya ove mu hala navakwao inave mu hala? Paife, oshike kombinga yasho?”

516 Ta ti, “Iya, ovo ve mu hala, mu kufa; ovo inave mu hala, kave noku shi ninga.”

517 Onghee—onghee ohandi lipula oo omukalo muwa oku kala ndi u na, nye, ovamwatate? Ndele omukalo oo fye “ovamwatate.”

518 Paife, vamwatate, onde lineekela kutya oinima ei oya yandja eulikilo linini kenyamukulo ile sha, kutya oshiongalele shetu apa konguloshi oshe—oshe tu ningila sha shiwa. Ondi li poku ya paife okafimbo, oku ya moiongalele kOuninginino. Onda lalakanena nelininipiko omailikano eni.

519 Limwe lomomanyamukulo ange omu, pamwe ahapu omuo, pamwe kape na limwe lomuo, li li mondjila. Nghi shi shii. Ashike otashi kala dingi ngaashi handi ongele momukalo wange mwene wokudiladila, ou wete, oku kendabala oku I yelifa. Pamwe ava vaxuuninwa, unene, ove uya poxuuninwa, nghi na efimbo oku va konga. Ndele inandi shi ninga, ova li . . . Eshi nda hala okutya, oda li Omishangwa odo hatu pitile apa efimbo keshe, efiku nefiku mongeleka. Onde lipula pamwe tashi kala shimwe shiwa unene otashi dulu shi tu etife tu ye lela musha shinene, ashike osha fa omapulo eengeleka.

520 Onda hafa oku ku mona to shi diinine ngaho, kape na elikitakano lasha, ha eshilfano lasha, ha engwangwano lasha. Kashi fi epulo oku Li pataneka noku tya “Ola puka, Eshi osha puka, itatu kala tu Li na.” Osha li ovamwatate va hala oku shiiva sha oku nghonopeka edamo lavo, opuwo. Ngaho . . . nghonopekwa, djala—djala oikondjifo ya pama, shilila mo ombululu ikwao. Onde lineekela kutya ohatu ka shakena oikando ihapu ngaashi ngaha, oku shila oshilwifo.

521 Notamu dimbuluka, vamwatate, oilwifo yange oya pumbwa oku shilwa, yo. Onghee ilikana kuKalunga opo Kalunga a kwafe nge noku shila oshilwifo shange shinini sha pama kashona, opo ndi . . . ino heva moinima. Ndele onghalamwenyo oyo ndi li noinima oyo handi ningi, nandi yi ninge nomhepo ihapu yelininipiko, luhapu oshili oku shi ninga. Ndele Kalunga okwa pa nge omutima ndi shi ninge shidulife nda kala nale. Ohandi mu ilikanene oshinima shelifa amushe. Kalunga ne mu yambeke.

522 Onde mu kwatela apa efimbo lile, noshi li paife ominute nhano fiyo omulongonaimwe.

523 Ndele paife, Mumwatate Neville, ohandi—ohandi dulu . . . Paife, onda mona mo, oshi li hanga eemaila omafele omuwoi nasha lwaapa, itandi ka ya nafiyo Omaandaxa ongula. Ashike onda hala oku kala apa Osoondaxa molwa ofikola yOsoondaxa, ohandi uya onga omweenda weni oku mu pwilikina ta udifa, ou wete, Osoondaxa. Uwete? Ashike . . . Iya, mumwatate, eheno, mumwatate. Mumwatate Neville, eli olo etomhelo, mumwatate. Ame . . . ondi ku hole nowa kala alushe hoyandje oshiudifilo ngaashi ashike nge . . . ngaashi nda li omukulunhu kunye, ile sha.

Ashike inandi shi uda nale ngaho, Mumwatate Neville. Onda uda kutya fye ovamwatate.

524 Mumwatate Ruddell naMumwatate Junie, na, akutu, amushe vamwatate naamushe vomunye, fye—fye ovamwatate ashike pamwe, ou wete.

525 Ashike oshike... Etomhelo lasho, ohandi xwema ashike kashona paife, ou wete, nondi na oivike ihamano ya yukilila yolwoodi le litwikila, ou wete. Ndele onda—onda hala pamwe oku tameka nge ohandi dulu, oku lipula, konima yoshiongalele eshi konguloshi, osho tashi pe nge Etitano nOlomakaya nOsoondaxa oku fuwa, manga inandi tameka moiongalele oko.

526 Ndele Mumwatate Junie, diva nge nda aluka, oshikando shimwe nde uya mo, ondi noku uya ndi ku mone vali, onda hala oku dja mo. Onda koya po ongeleka yoye inini, onghela, nda itavela. Omwalikadi wange okwa ti, “Ohandi lipula kutya...” Oko ke li koshikoti shondjila yeshina lokolutenda lela koGlenellen Park? Onda hala oku uya ko noku popya navakwetu koSellersburg. Onawa.

527 Mumwatate Ruddell, omutima woye nau yambekwe. Onda hala oku dja mo, ou na onduba yovanhu iwa. Owakala omutumba konguloshi to pwilikine ngaashi wa li omukulunhu e shi eta mo.

528 Mumwatate Beeler lwaapa, oumwe womovamwatate vetu ovaevangeliste. Onde lineekela fimbolimwe ohandi dulu oku shakeneka shimwe shomoiongalele yoye kumwe po, mumwatate, noku ninga enwefemo lonhumba, u na sha oku tonga sha opo shi ku nghonopeke. Alushe ondi ku nine ondjovo iwa molwa umwe, ove nokuMumwatate Stricker apa, novaevangeliste.

529 Mumwatate Collins e li apa, ou nda itavela kutya fiku limwe ota kala omulongi muwa moilonga.

530 Omulumenhu ou omuladi, omulumenhu omuladi, omulumenhu washili weitavelo, Kalunga na kale pamwe nanye amushe, nanye ovadiakoni, nye ovadiinini voiniwe, nye ovamwatate.

531 Onda itavela ou li...Mumwatate e li apa, itandi dimbulukwa edina laye. Ove...[Mumwatate Caldwell ta ti, “Mumwatate Caldwell.”—Sd.] Caldwell. Ove o...Ove oumwe womovakulunhu ile shimwe, ku fi, ile ashike o...[“Omulongi.”] Omulongi. [“Ame omulongi. Ame ondOngeleka yaKalunga, inandi dula okuudifa Evaengeli liyadi noku kala pamwe navo. Inandi udifa eshasho mEdina lOmwene Jesus noku kala navo. Ondi na olisinisa yoshilonga shondjabi inene oyo va yandja, ashike onde va efa. Eshi nde ku uda to udifa Omatumwalaka oo mawa, onde va efa, nda dja mo mehangano. Paife onda hala oku kala umwe womunye.”]

532 Tangi, mumwatate. Otwe ku tambula ko kokuongala kwetu. Ndele e—epopilo letu olopombada. Onghalamwenyo yetu otai

ningi epopilo letu, ou wete. Olo epopilo letu. “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge.” Uwete? Oshi li mondjila. Olo epopilo letu. Ndele ngaashi omukulupe... Ngaashi Howard Cadle ha ti, “Katu na omhango ashike Ohole, katu na embo ashike Ombibeli, ndele—ndele ha—ha elongoitavelo ashike oKristus.” Oshi li mondjila. “Kashi fi omhango ashike Ohole, elongoitavelo ashike oKristus, embo ashike Ombibeli.”

⁵³³ Ndele fye otwa—fye, Mumwatate Caldwell, otwa hafa oku kala tu ku na. Owa dja mehangano linene. Ongeleka Anderson yaKalunga, ndi wete. [Mumwatate Caldwell ta ti, “Cleveland.”—Sd.] Ile ongeleka yaCleveland, Ongeleka yoPentekoste yaKalunga. [“Ndele onda li handi yakula apa po...?...”] Akutu, eheno. Akutu, eheno, oko nda kala. Ondi wete oko nda li naMumwatate Neville... ile Mumwatate Wood, oshikando shimwe, otu na ombwa ile ombwa youkongo okudja kuumwe ou a ya kongeleka yoye oko. Ndele ondi na oku fikama peendodo dopombada oku noku popya, ndele ova li tava popi kombinga yoye. Iya, ondi shi shii... [“Kongeleka yange.”] Akutu? [“Burns.”] Oshi li mondjila, Mumwatate Burns. Oshi li mondjila [Mumwatate Caldwell ta shange oshiponga.] Akutu? Eheno. Akutu, Bertha, oshi li mondjila. Akutu, oshiwa.

⁵³⁴ Mumwatate Rook lwaapo, okwa ninga omufitaongalo paife, ile omwevangeliste, nda itavela. Oshi li mondjila? Ile oto yakula? [Mumwatate Rook ta ti, “Omuevangeliste ashike.”—Sd.] Omuevangeliste. Onda hala oku ku twomufindo, Mumwatate Rook. Onda uda oshilonga shiwa to ningile Omwene. Ove... onda uda wa ya koIndianapolis ile wa li wa finda koIndianapolis, ndele to ningi elongelokalunga noku likolela Kristus eemwenyo. Kalunga na kale pamwe naawe, Mumwatate Rook. Onda hafa lela oku ku mona. Onda ku mona kwinya membakumbaku eli likulu apa, to lotauka apa, to lyateke oluumbo loye penya. Iya, ndiwete u li oko to kendabala oku ningila sha Omwene. Nda hafa Ye okwe ku ifanena koshilonga, Mu diinina koshipala shoye, mumwatate. Kalunga ne ku yambeke. Ino lipopila musha; ashike shi ninga nomhepo iwa to dulu oku shi ningila. Pitika loye—pitika etumwalaka loye alushe li kale langungumana nouwa wOmhepo Iyapuki.

⁵³⁵ Ndele Mumwatate Stricker... [Mumwatate ta ti, “Otwala hala omalikano eni amushe. Ohatu—ohatu kendabala oku ninga ongeleka ya tamekela koNorth Vernon.”—Sd.] Akutu, onde lineekela omwe shi kwata. Ohatu ku ilikanene. [“Oku ninga nawa, fiyo opapa.”] Oshi li mondjila.

Billy, onaini to tameke oku yakula?

⁵³⁶ Ndokotola Goad naNdokotola Mercier apa, onde—onde—onde lineekela... ngaashi hatu shi ifanenfana. Ndele Mumwatate Goad oku nonhele fiyo nda... okwa wana shili

oshiifanifwa, ota dulu oku pakela oimbangu paife. Heeno. Ndele, Mumwatate Leo, onda itavela ohatu dulu oku mu efa a ye ngaho, noku mu ifana...na twikile oshiifanifwa shaye sho—sho “Ndokotola.”


⁵³⁷ Iya, “Ndokotola” Branham, konima kwinya, owe ka panga ashike lela nawa, nouyelele owa xwama lela nawa. Ndele—ndele ohandi ku lombwele, keshe apa tu na oshiongalele shelikalekelwa ohandi popi kewilikongudu noku tala nge itave ku pe kawedwa ko [Mumwatate Branham ta yolo—Sd.], molwa oshilonga shelikalekelwa ngeenge to longo shihapu oku komba po noku twikila, notashi ku hafifa.

⁵³⁸ Ndokotola Wood. Onde mu ifana “Ndokotola,” ondi wete owa kumwa kutya omolwashike. Inandi mu ifana epuko, oha tetaula oikuni, ou wete. Omwene ota kunu omuti muwa, note u tete po noku ninga mo eumbo. Inandi shi mona nale natango, onghee ondi na oku mu ifana “Ndokotola.”

⁵³⁹ Mumwatate Taylor, ou li natango omudiinini pomuvelo, oku pa mukwetu omutumba. Ohandi ku lipula ngaha, “Shixwepo ndi kale oshilyatelo peumbo lOmwene shi dule oku kala momatwali ovadinikalunga.” Oshi li mondjila, omufimanekwa.

⁵⁴⁰ Mumwatate Hickerson, owa tameka mOndjila, naapeshe, oku uya. Onda hala loye...Onda...Owa tameka mOndjila, nowe uya, onda hokwa lela elitulemo loye naashishe to ningile Omwene Jesus. Kalunga ne ku yambeke noku ku ninga omudiakoni washili, mumwatate, osho nda itavela u li, eumbo loye meduliko nomoinima aishe ngaashi wa kala.

⁵⁴¹ Mumwatate Fred, ino kala nafye olule unene, okudja koCanada. Katu udite vali u li Omucanada, otu udite u li omweendanandjila nomunailongo pamwe nafye, mumwatate wetu, onga omudiinini woiniwe. Ove naMumwatate Wood, naave to longele ombelewa yoye iwa naMumwatate Roberson, naaveshe vayo; Mumwatate Egan, ke li apa konguloshi.

⁵⁴² Ndele Mumwatate Roberson, owa kala e—ekwafo liwa lela kwaame, Mumwatate Roberson navakwao, moshinima shoifendela eshi sha ya koshi yekonakono eli. 

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