

# DONGOSOLO LA MPINGO

 Inu mukanda izo. Mumenyetse...[Winawake akuti, “Mundirole ine ndiyatse izo.”—Mkonzi.] Chabwino. Ndipo musati muyatse izo pakali pano, koteru izo basi... Yatsani izo. Ndipo ife tidza... Ndipo inu mukonzekere kuti muzimitse zimenezo. Ndipo ine ndigwedeza mutu wanga kwa inu, monga *choncho*. Mukuona? Mukuona? Ine ndigwedeza mutu wanga kwa inu. Inu... Chabwino, yatsani izo, mofulumira. [M’bale Billy Paul akuti, “Mukundifuna pati ine, adadi?” Winawake akuti, “Iye akuti, ‘Uyatse zimenezo.’”]

Abale, ife taitanitsa msonkhano uwu palimodzi pano usikuuno pa cholina choti tidziwe momwe kuti tingamayendetsera Mpingo wa Mulungu wamoyo, chimene, ife tikukhulupirira kuti ndife gawo la Mpingo umenewu.

<sup>2</sup> Ine ndikufuna kuti, chinthu choyamba, ine ndikufuna kunena kuti mu kuyenda kwanga kuzungulira dziko, mpaka pano momwe ine ndikudziwira, awa ndi amodzi mwa malo auzimu kwambiri kumene iwe umamverera Mzimu wa Mulungu kuposa ku malo ena aliwonse omwe ine ndikuwadziwa. Ine ndinali nao malo ena awiri mu malingaliro amene nthawi imeneyo anali, koma pakali pano i—ife sitikukhala ngati tikuwawonanso malo amenewo; amodzi mwa iwo apita ku bungwe, ndipo enawo anakhala—ngati agwa.

<sup>3</sup> Kotero ine ndinaitanidwa dzulo ndipo ndinali—ine ndinawuzidwa kuti inu nonse mumafuna msonkhano kuti mudzandifunse ine mafunso awa okhudza ntchito zanu mu mpingo uwu, ndipo ine...ndi chomwe ine ndadzera pano usikuuno, n...ndi k—kudzawuyika mpingo, kapena kudzapereka kwa inu zinthu zimene ine ndikuganiza k—kuti ndi zimene ziri zogwirika kuti ziupange mpingo uno kuti uzipitirira mtsogolo.

<sup>4</sup> Abale, ine ndikutsimikiza kuti inu mungathe kuzindikira kuti, monga ine ndapangira ndemanga iyi ya kuti ano nkukhala malo auzimu. Iwo si malo aakulu kwambiri mdziko, ndipo si komwe ife timakhala nako kuyimba kochuluka, kukuwa kochuluka, ndi kuphokosera kochuluka, kapena koyankhula mmalirime kochuluka, ndi zinthu, si zimenezo ayi, koma ndi kulemerera kwa Mzimu umene ukugwira ntchito mu kachisi uyu. Ndipo, pakali pano, ine ndikufuna kuti ndimuyamikire ndi kumuthokoza M’bale Neville, n—ndi abale inu pano, matrastii, ndi madikoni, ndi oyang’anira Sande sukulu, ndi onse, c—chifukwa cha zimene inu mwachita p—pothandizira kusunga izi mwa njira imeneyi. Lakhala liri pemphero lalitali la ine, ndi chokhumba kuyambira ndiri mynyamata, kuti ndidzawuone

mpingo utayikidwa mu dongosolo ndi kumasungidwa mu dongosolo.

<sup>5</sup> Tsopano, pamene ife tinkaupereka mpingo, ine ndinakuuzani inu, “Kanthawi mtsogolo ine ndinali ndi chinachake choti ndiyankhule nanu,” momwe tingachiyyikire chinhu ichi mu dongosolo, momwe icho chikuyenera kuti chiziyendetsedwera. Ndipo inu munayamba nazo...nditachoka kale kuno, ife tinali nao atumiki ndi ena otero. Koma tsopano, M'bale Neville pokhala apobe wamng'ono pakati pathu, atabwera pakati pathu, ine ndinaganiza kuti zikanakhala zabwinoko kuti M'bale Neville kuti akhazikitsike bwinoko mu Chikhulupiro ine ndisanaperekere zinthu izi monga momwe ine ndiri pafupi kuti ndichite izo tsopano. Koma tsopano, ine pambuyo pa kupeza kwanga kuti iye akuyamba kukhazikika bwino mu Chikhulupiro, ndipo akumvetsa chimene Chiphunzitsuchi chiri, ndipo iye wachita gawo la mboni yokhulupirika kwa Khristu ndi kugwiritsa kwa zomwe ife tikukhulupirira kuti ndi Choonadi, ine ndikuganiza kuti ndi ora tsopano, iyi ingakhale nthawi yabwino, kuti timufikire iye mu...ndi pakati pa inu akuluakulu ndi zinthu pano za mpingo, kuti inu muteng'e madongosolo awa ndi kumawakumbukira iwo, iwo ali mwa kupambana kwa kudziwa kwanga pamaso pa Mulungu. Ndiyeno ine ndikuyang'ana kwa inu kuti muzizichita zinthu izi momwe ine ndikunenera izo, chifukwa winawake ayenera kukhala ali mutu panopa. Inu tuyenera kukhala naye...

<sup>6</sup> Tsopano, ine sindikuyesera kuti ndidzipatse ulamuliro kapena chinachake chonga icho, koma, inu mukuona, munthu kapena chirichonse chokhala ndi mitu iwiri kwa icho, i—icho sichimadziwa kuti chizipita motani. Mulungu sanayambe wakhalapo ndi mitu iwiri kwa Mpingo Wake, Iye sanayambe watero, ndi mutu umodzi. Iye nthawizonse ankachita nawo mu kam'badwo kalikonse monga momwe ife tawerengera podutsa mu Malemba, nthawizonse pamakhala munthu mmodzi amene Iye amachita naye. Chifukwa inu mukakhala ndi anthu awiri, inu mumakhala ndi malingaliro awiri. Izo zimayenera kuti zizibwera ku mtheradi umodzi wotsiriza, ndipo mtheradi wanga ndi Mawu, Baibulo. Ndipo monga m'busa pano wa mpingo, mtheradi wanga ndi Mawu, ndipo ine ndikufuna...ine ndikudziwa inu ndinu abale, inu mumakhala ngati mumayang'ana kwa ine kuti ndikhale mtheradi wanu kwa zimene...utali wonse pamene ine ndikumutsatira Mulungu monga Paulo ananena mu Lemba, “Inu muzinditsatira ine, monga ine ndikumutsatira Khristu.”

<sup>7</sup> Ndiyeno ine ndikuyembekezera inu abale, pa nthawi iliyonse imene inu mundiwona ine ndikuchoka ku Lemba, kuti muzibwera kwa ine mwapadera ndi kudzandiua ine pamene ndikulakwitsa. Ine sindikusamala kaya ndinu mmodzi

wa matrastii... kapena ngati ndinu wosamalira pa malowa, chirichonse chimene inu muli, inu muli ndi ntchito kwa ine, ngati m'bale mwa Khristu, kuti muzindiuza ine pamene ine ndikulakwitsa mwamalemba. Ngati pali funso, tiyeni tizikhala pansi ndi kulikonza ilo, palimodzi.

<sup>8</sup> Ndipo ndicho chifukwa inu mukubwera, ine ndikulingalira, kwa ine usikuuno, mwandibweretsera ine pano, ndi chifukwa chakuti pali mafunso pano omwe akuwoneka kuti akukufunsani inu mu malingaliro anu pa zinthu zomwe ine ndiri—nazo pano. Tsopano kumbukirani, abale, ine sindikudziwa... palibe mayina omwe alembedwa pa ena a matikiti awa, koma... ndipo iwo alembedwa, ndipo ine sindingati... sindikudziwa amene wawalemba iwo, koma iwo ndi mafunso amene ali pa malingaliro anu, ndipo ine ndiri pano kuti ndiwayankhe iwo mwa kupambana kwa kudziwa kwanga.

<sup>9</sup> Ndipo kumbukirani, Mulungu akuyang'ana kwa ine kuti awone kuti ine ndikhale mu Mawu. Ndipo ine ndikuyang'anira kwa inu kuti ndiwone kuti inu muziwachita Mawuwo, onani, onani, mu mpingo uno. Ndi kuusunga iwo mwauzimu, pakuti, kumbukirani, mphamu zonse z—za ufumu wamdima wa Satana zidzatembenuzidwa motsutsa inu pamene mukuyamba kukula mwa Ambuye. Ndipo inu mukuyenera kukhala asilikali, osati ongolembedwa kumene. Ndinu asilikali ausinkhu tsopano, ndipo mwakhala mukuphunzitsidwa kamenyedwe. Ndipo Satana azibwera pakati panu ndipo azikupangitsani inu kuti muzisutsana wina ndi mzake ngati iye angathe. Mukanizeni iye nthawi yomweyo basi; inu ndinu abale; ndipo iye ndi mdani. Ndipo ife tiri pano kuti tigwire mulingo mu nthawi ya Kuwala kwa madzulo ino, kuti, pamene dziko likudetseda ndipo ufumu wonse wa mpingo ukupita mu Bungwe la Miping. Ndipo posachedwa kwambiri iwo adzayesera kuti amate chikwangwani pa chitseko ichi apa, "Tatseka!" Ndiyено ife tidzasowa kuti tizikasonkhana ku malo ena, chifukwa ndithudi iwo adzawatseka matchalitchi awa limodzi la masiku awa ngati ife sititenga chilemba cha chirombo. Ndipo ife tikudalira pa kukhala owona kwa Mulungu mpaka imfa itatimasula ife afulu, ndipo ndi chimene ife tikulinga kuti tichite.

<sup>10</sup> Tsopano molunjika ku... Ndipo ine ndikanati ndipemphe, kuti ngati konse kuli nthawi yoti chirichonse cha zinthu izi chiti chidzabwere mu funso, kuti tepi iyi idzakhoze kuseweredwa pamaso pa mamembala a mpingo uno, mukuona, pa misonkhano yanu, kapena koyamba kwa msonkhano basi, msonkhano usanayambe. Muziyatsa tepi iyi ndi kuisewera iyo! Ndipo mulole osonkhana pano kuti amvetse kuti amuna awa ali odzipereka pa ntchito kwa Mulungu, monga malumbiliro awo mu mpingo uno, kuti azithandizira kugwira mfundo izi. Inu mukhoza kusagwirizana nawo iwo; ndipo ngati ine nditi ndikusiyeni inu kuti muthamange, ndiye ine sindigwirizana nanu inu.

If e tiyenera kukhala ndi gwero lina kwinakwake kumene kukuyenera kukhala kuli mtheradi. Ndipo zopambana zimene ine ndikuzidziwa, ine ndikuziperek a izo pansi pa Mzimu Woyer a, kumulola Iye kuti akhale mtheradi wanga. Ndipo mulole tepi iyi ikhale mtheradi wanu pa mafunso awa.

Tsopano, loyamba lake ndilo:

- 220. Kodi mpingo uzichita motani pa kuyitana kofuna chithandizo cha ndalama...cha zakudya ndi zovala? Nchiani—nkuchita kotani, komwe mpingo ukuyenera kuti uzichita?**

<sup>11</sup> Tsopano ife tikuzindikira kuti mpingo uli nawo udindo kwa awo awo, kwa mamembala athu pano a mpingowu, ife tiri nawo mwathunthu udindo utali wonse pamene ife tiri ndi zofunikira kuti tipereke. Ife tiri ndi udindo kwa athu athu, amene ali, okhazikika, mamembala owirikiza a pa kachisi omwe amabwera pano ndi kumapembedza ndi ife. Ife tiri nawo udindo kwa iwo, monga abale athu ndi alongo omwe atsimikizira kuti ali ziwalo zathu za kusonkhana uku.

<sup>12</sup> Tsopano, ife tikuzindikira kuti kuli mamilioni usikuuno opanda chakudya, opanda zovala, ndipo ife tikanakonda kuti tithe kuthandiza gulu lonse la iwo, kuti tichite chirichonse chimene ife tikanatha; koma mwa mwachuma ife sittingathe kuchita zimenezo, ife sittingathe kulithandizira dziko lonse. Koma ife tiri nawo udindo kwa athu athu. Ndipo ine ndikuganiza, mmenemo, ndiyeno ngati ife tiri nako kalikonse kotsalira komwe inu mukanafuna kuti mupereke kwa anthu amene si mamembala pano a mpingo uno, chinachake chimene inu mukanafuna kuti mupereke kwa iwo, izo ziyenera kuti zizikumanidwira pakati pa gulu la madikoni.

<sup>13</sup> Madikoni ndi iwo—amene angakumane ndi kutsutsa uku, kapena vuto ili, kani; chifukwa chakuti mu Baibulo pamene mtsutsano unabwera apo wa chakudya ndi zovala, ndi zina zotero, mu Buku la Machitidwe, iwo anawaitana atumwi pa izo, ndipo iwo anati, “Pitani mukadziyang’aniire kwa nokha amuna asanu ndi awiri a mbiri yabwino ndi odzazidwa ndi Mzimu Woyer a kuti athe kusamalira kwa zinthu izi, chifukwa ife tidziperek a tokha mosalekeza ku Mawu a Mulungu ndi mu pemphero.”

<sup>14</sup> Ndipo si udindo wa m’busa kuti aziyang’aniira ku... pofuna zakudya ndi zina zotero. Izo ziyenera kukhala ziri ndi madikoni. Si matrasti, iyo ndi ntchito ya madikoni kuti azichita izi. Ndiyeno izi zikuyenera kukhala ziri...Kumbukirani mu Baibulo, iwo ankasonkhera kwa awo awo, Agriki n—ndi Achiyuda, pamene mtsutsano unabwerapo kuti amodzi anali kulandira zochuluka kuposa enawo, koma anali anthu omwe anali atagulitsa zinthu zawo zonse ndipo anali ataziperek a izo kwa mpingo kuti zizithandizira, ndiyeno k—kuti zizigawanidwa

pakati pawo mofanana. Ndipo apo panali kusamvetsetsana kwakung'ono kunadzapo, ndipo apo ndi pamene ife tinapeza madikoni athu oyamba. Ndipo imeneyo ndiyo imodzi mwa ntchito zawo, ndi kuti azichita zimenezo.

<sup>15</sup> Ine ndikuganiza kuti, monga athu athu, monga anthu athu omwe, ife tikuyenera kumawasamalira iwo. Ndipo izo zikuyenera ziziperekedwa umo, dandaulo lirilonse, kwa wapampando wa gulu la madikoni, ndiyeno izo zizikumaniridwa ndi gulu la madikoni kuwona zomwe iwo angathe kuchita nazo izo. Ndipo zinthu zonse izo zomwe ziri zovala, ndi chakudya, ndi thandizo lazachuma, kapena chirichonse chimene chiri, ziyenera kumabwera kwa madikoni. Ndiye madikoni, pamene iwo alingalira kuti iwo ali—kuti iwo ali... chimene iwo ati achite pa izo, ndiye izo ziziperekedwa ndiye kwa—kwa msungichuma, kuti awone ngati msungichumayo angathe pa nthawi imeneyi kulipira ndalamu zinazake zimenezi, k—kapena kugula chovala ichi, kapena chirichonse chimene icho chiri kwa izo. Koma gulu la m—madikoni lizikomana pa zimenezo, ndipo izo zisamapite kwa matrasti kapena kwa m'busa. Ndi chinthu cha madikoni, zonse palimodzi.

Tsopano, ndiye, funso lachiwiri.

**221. Kodi ndi zokwanira kunena poyer a kuchokera pa guwa kuti malirime ndi kutanthauzira zizichitidwa mu msonkhano usanayambike utumiki?**

Limenelo ndi funso lachiwiri pa pepala ili limene ine ndili nalo pano, imene ili khadi yaing'ono.

<sup>16</sup> Tsopano, izi zingakhale zokhudza m'busa pano, mwaona. Chifukwa i—iye, pambuyo pa zonse, woyang'anira gawo lauzimu, iye ndi mutu wa zimenezo. Madikoni ali apolisi a mu mpingo, kuti azisungitsa dongosolo ndi kumasamalira zinthu izi, ndi kumadyetsa osauka, ndi zina zotero. Matrasti ali oyang'anira zachuma ndi nyumbayo, izo ndi zimene iwo ali oti azizi yang'anira. Koma m'busa ndi woyang'anira—kuyang'anira gawo lauzimu, ndipo izi zingapite kwa inu, M'bale Neville.

<sup>17</sup> Tsopano, apo...nthawi ina kale pamene dongosolo linayikidwa mu mpingo. Ine ndimakhulupirira mu kuyankhula mu malirime, ndi kutanthauzira, ndi mphatso zonse zabwino zauzimu zimene zinadzozedwa ndi Mulungu kuti zizikhala mu mpingo. Koma ife tikukhala basi mu tsiku monga izo zinaliri mu nthawi ya Baibulo, pamene mipingo... Tsopano, inu zindikirani Paulo, iye anayambitsa mpingo waku Efeso, mpingo waku Aefeso, umene unali mpingo wokhzikitsidwa bwino. Kodi inu munazindikira? Ife tikukhulupirira kuti Paulo, ndipo anachita kunena choncho mwiniwake, kuti iye ankayankhula ndi malirime ambiri, ndipo ife tikudziwa kuti iye anali nazo mphatso za malirime. Osati awo amene iye anawaphunzira, koma awo omwe anaperekedwa mwauzimu kwa iye, chifukwa

cha momwe iye akuyankhulira izo mu Akorinto uko. Ndipo kuti tisunge nthawi, ine sindikungotembenuzira mu Baibulo ndi kukuwerengerani inu izo, chifukwa izo zingapangitse kwa—kukhala kwathu pano kutalika mochuluka usikuuno, pakuti ine ndiribe nthawi yochuluka kwambiri. Ndipo tsopano...koma chotero kuti inu muthe kuwona mwapoyerera.

<sup>18</sup> Tsopano, Paulo panalibe nthawi imodzi anachita kulankhula kwa mpingo wa Aefeso kapena kwa mpingo wa Aroma, kapena uliwonse wa mpingo imeneyo, za mphatso zawo zauzimu, za momwe angaziyikire izo mu dongosolo. Koma iye anachita kulankhula kwa Akorinto mosalekeza za zimenezo, chifukwa iwo anaipanga iyo kukhala nkhanu nthawi zonse. Ndipo Paulo anati, pamene iye amabwera pakati pawo, ngati iwo ankampeza kuti wina ali ndi lirime ndipo wina ndi salmo, ndipo iye anawathokoza Ambuye chifukwa cha mphatso zawo zonse ndi zinthu monga izo. Ndipo ngati inu mungazindikire mu mutu woyamba kapena wachiwiri wa Akorinto, Paulo anali kuwauza iwo, mwapamalo, chomwe iwo anali mwa Khristu, mmene iye...iwo anali mwapamalo mwa Khristu.

<sup>19</sup> Ndiye iye atatha kuwauza iwo, ndiye monga bambo iye anayamba kuleka chikwapu kutera pa iwo, ndi kumati, "Ine ndamva kuti pali makangano pakati panu, ndipo ine ndamva kuti inu mukumaledzera pa gome la Ambuye." Iye sanawapange kusakhala akhristu; ndipo musati inu abale muzichita zimenezo, kuwapanga iwo kuti si akhristu, koma ndi momwe iwo akudzichititsira khalidwe mu nyumba ya Mulungu. Ndi pomwe izo ziri.

<sup>20</sup> Tsopano, ine ndinganene izi, kuti monga Paulo wakale ananena, kuti, "Pamene inu mubwera palimodzi, ngati mmodzi ayankhula, muzimulola wina azitanthauzira. Ngati palibe wotanthauzira, ndiye muzikhala bata. Koma ngati pali wotanthauzira..."

<sup>21</sup> Tsopano, ine ndimawuyang'ana mpingo wa pano, ndipo ine ndakuwonani inu mukukula, ndipo ine ndaziwona mphatso zambiri zauzimu zikugwira ntchito pakati panu. Moonetsensa, kamodzi ine ndinachita kubwera kwa M'bale Neville pa izo ndi Mawu ochokera kwa Ambuye, kuti ndidzamukonze iye pa chinachake chimene iye anali kuchichita.

<sup>22</sup> Ndipo ngati ine...ngati Ambuye a...Mzimu Woyerwa wandipanga ine kukhala woyang'anira pa Gululi, ndiye ndi ntchito yanga kuti ndizikuuzani inu Choonadi. Ndipo ndine woyamikira kwambiri kwa M'bale Neville, iye anamvera kwa Choonadicho. Ine nditha kungonena Izo momwe Iye andiuzira ine.

<sup>23</sup> Tsopano, pa izi, pamene ine ndazindikira kuti mpingo wanu ukukula, ndi kuzindikira izo. Ndipo mu mpingowu, umu ndi

momwe ife tinaliri nazo izo poyamba, ndipo umu ndi momwe i—ife tikuzifunira izo kachiwiri.

<sup>24</sup> Tsopano, ngati inu simungasamalire, pamene mwana... Chinthu choyamba chimene mwana amachita ndi kuyesera kuyankhula pamene iye sangathe kuyankhula. Mwaona? Iye amapanga kubwetuka kochuluka, ndi phokoso, n—ndi zina zotero, koma iye amaganiza kuti iye basi... iye angathe kuyankhula kumuposa mlaliki pa nthawi imeneyo. Chabwino, ife tikupeza izo si mu moyo wachibadwa wokha, komanso ife timazipeza izo mu moyo wauzimu nawonso. Ndi *wachichepere* uyo. Ndipo ngati inu mysesera kumukonza mwana ameneyo ndi kumumenya khofi iye pang'ono pokha chifukwa iye akuti "guuu" ndi kumayesera kuyankhula, inu mumuwononga mwanayo. Mukuona, ndipo inu mumupweteka iye. Ndipo ndi zabwino kumamulola mwanayo akule kanthawi pang'ono mpaka iye mochitika atayamba kumatha kuyankhula mawu ake molondola, ndiyeno nkumuza iye *nthawi* yake. "Osati pamene ababa akuyankhula kapena amayi akuyankhula." Koma pamene ili nthawi yoyenera, zimulolani iye azikhala ndi chonena chake. Kodi inu mukundimvetsa ine? Tsopano, zimulolani iye aziyankhula pamene nthawi yake ifika yoti ayankhule.

<sup>25</sup> Tsopano, ngati ine ndinayamba ndakhalapo ndi chirichonse chimene chakhala chiri munga mu thupi langa, kunjako mu msonkhano, ndi winawake kuima apo pamene ine ndikuyankhula ndiyeno nkupereka uthenga mumalirime ndi kuwuswa Mzimu. Ine ndangobwela kuchokera ku msonkhano mu New York ndi malo osiyana kumene atumiki amaloleza kuti izo zizipitirira, nthawi ndi nthawi, ndipo si kanthu k—koma chisokonezo. Mukuona, pamene Mulungu akuchita mu mzere umodzi wa ganizo, Iye...izo zingakhale ziri—izo zingati... Iye angakhale akugonjetsa Cholinga Chake chomwe, ngati Iye akuyesera kuti afikitse mzere wa ganizo kwa inu, kwa osonkhana, kuti aitanire ku guwa ndipo chinachake nkungolowerera umo.

<sup>26</sup> Mwa chitsanzo, monga chonchi. Ife takhala pa gome, tikuyankhula, ndipo ife tikukamba za Ambuye. Ndipo juniyo nkuthamangira pa gomelo, mofulumira kwenikweni, nkutenga tcheru chonse kuchichotsa pa zomwe ife tikuchita, ndipo iye nkukuwa, kufuula mokweza, "Ababa! Amayi! Mai! Mai! Ine ndagoletsa kumene chigoli uko mu timu! Ndipo ife tinachita zonse *izi*, *izo*, ndi *zinazo!*" Ndi apo pamene ife tinali pansi kwenikweni pa phunziro lopatulika. Tsopano, iye kugoletsa chigoli, izo ndi zabwino bwino ku masewero a mpira, izo zonse nzabwino. Koma iye wachoka mu dongsolo pamene iye walowerera umo pa uthenga umene ife tinali kukambiranza za iwo. Msiyeni iye adikirire mpaka nthawi yake itafika ndiyeno atiuze ife zomwe iye anachita ku masewero a mpira.

<sup>27</sup> Tsopano, icho basi ndi chinthu chofanana chimene ife

tikuchipeza ndi mphatso lero. Ndicho chifukwa Mulungu sangawadalire nazo anthu mphatso zochuluka zauzimu, iwo samadziwa momwe angamazilamulire izo. Ndilo lomwe liri vuto lero, chifukwa chimene ife sitikukhala nazo zoposa zimene ife tikuchitazi.

<sup>28</sup> Ndiye ife tikupeza kuti pali kutengera kochuluka kwa mphatso zauzimu. Koma ine sindikukhulupirira kuti izo ziri chomwecho pano pa mpingo wathu. Ndine wothokoza kwambiri chifukwa cha izo. Ine sindiri kukhulupirira kuti uko ndi kutengera konse. Ine ndikukhulupirira kuti ife tiri nazo mphatso zenizeni, koma ife tiyenera kumadziwa momwe tingazilamulirire mphatso zimenezo.

<sup>29</sup> Ndiyeno pamene inu muzipita kukachita chinachake chabwino... Chimodzimodzi ngati iwe kumugwirira ntchito bwana ndipo iwe wayamba choyamba pa ntchito yako ndipo iwe ukulolera kutenga zokulamulira, ndiyenzo bwanayo amakhala ndi chidaliro mwa iwe ndipo iye amapitirira kukukwezera iwe pa udindo wapamwamba nthawi zonse.

<sup>30</sup> Tsopano, ine ndikukhulupirira kuti nthawi imeneyo yagunda pa Branham Tabernacle, kuti tizidziwa chomwe... kutenga mphatso zimene Mulungu watipatsa ife, kuti Mulungu athe kutidalira ife ndi chinachake ngakkhale chachikulupo kuposa chimene ife tiri nacho. Koma ife sitingati tipitirire nazo... ndipo inu mukaona munthu amene nthawizonse inu mukuyenera kumamuua iye ndi chirichonse. Ndipo kumbukirani, "Mzimu wa aneneri umamumvera mneneriyo," limatero Lemba. Pamene inu mumuwona mwamuna amene inu mukuyenera kuti muzimukhonza, kapena mkazi, ndipo munthu ameneyo ndi kuchoka mu dongosolo, ndiyenzo inu mukumuua iye Choonadi cha Mwamalemba, ndiyenzo izo zikusonyeza kuti mzimu umene uli pa iwo si wa Mulungu. Chifukwa Baibulo limati, "Mzimu wa aneneri," kapena "kunenera," ndiko, kuchitira umboni, kulalikira, kuyankhula mmalirime, kapena chirichonse chomwe chiri, chifukwa malirime otanthauziridwa ali ulosi. Kotero iwo umamumvera mneneri, ndipo Mawu ndiwo mneneri. Kotero i-ifé tikuwona kuti izo ziri kunja kwa dongosolo kuti mwamuna kapena mkazi azidumphira mmwamba ndi kupereka uthenga, ziribe kanthu kuchuluka kwa momwe iwo akufunira kuti achite izo, pamene mlaliki ali pa guwa.

<sup>31</sup> Tsopano ine ndikuti muzichita izi kwa Branham Tabernacle, kuti pokhala kuti mpha—mphatso zathu zomwe ife tazipeza... Ndipo ife tiri nawo anthu ena a mphatso zabwino kwambiri pano. Tsopano, iliyonse ya mphatso zimenezo ziri utumiki wa pawokha. Izo ndi mphatso, monga momwe kulalikira kuli mphatso, monga machiritso ali mphatso, monga zinthu zinazo ziri mphatso, izi ndi mphatso, izo ziri maautumiki awo

awo. Ndipo munthu aliyense akulamulidwa kuti azidikirira pa utumiki wake womwe.

<sup>32</sup> Chotero lolani Branham Tabernacle aziyendetsedwa monga chomwechi, ndipo mu tsiku, makamaka tsiku lino pamene ife tiri nazo zochuluka kwambiri, (ine sindikufuna kuti ndinene izi, koma) kudzipangitsa kukhulupirira kochuluka. Ife sitikufuna kudzipangitsa kukhulupirira. Palibe munthu, palibe munthu woonamtima amene amafuna kuti akhale wodzipangitsa kukhulupirira. Ife... Ngati ife sitingakhale nacho chenicheni, tiyeni ife tisakhale nacho chirichonse nkomwe, tiyeni ife tidikire mpaka ife titapeza chenichenicho. Tsopano, ine ndikukhulupirira i—inu amuna mungavomerezane nacho icho. Ife sitikufuna kalikonse kodzipangitsa kukhulupirira. Abale, ife sitingayambire pa kudzipangitsa kukhulupirira chinachake ndi kulisiya dziko lino. Ife tiyenera kukhala nacho chimene chiri chenicheni, chomwe chiri chenicheni. Ngati ife tiribe icho, tiyeni tidikirire mpaka ife titachtepeza icho, ndiyeno nkumadzanena chinachake cha icho. Mwaona?

<sup>33</sup> Tsopano, ine ndinganene kuti, muwalole amuna onse awa ndi akazi amene amayankhula mu malirime, ndi kunenera, ndi kupereka mauthenga... Ndipo i—ine ndikukhulupirira nanu inu amuna kuti iwo ndi enieni. Tsopano, Baibulo lati, “Muzitsimikizira zinthu zonse, ndi kumagwiritsitsa kwa icho chomwe chiri chabwino.” “Pakuti ndi milomo yachibwibwi ndi malirime ena Ine ndidzayankhula kwa anthu awa, uwu ndiwo mpumulo umene ine ndinanena kuti iwo azilowamo,” ndi uko mu Bukhu la Yesaya.

<sup>34</sup> Tsopano, ine ndikanati ndipereke lingaliro ili kuti malo opatulikawa azitumikiridwa kokha ndi mphatso imodzi pa nthawi, pakuti izo zitibweretsa ife molunjika mu dongsolo kachiwiri la zomwe ine ndikuyesera kuti ndinene: ngati mmodzi akuyankhula, musiye mzimu wa aneneri ukhale womvera kwa mneneri. Kodi inu mukumvetsa? Tsopano, mulole iwo amene ali ndi utumiki kwa Thupi la Khristu... Ndipo tsopano Izo ziri nkununedwa, tsopano mulole izo zizichitidwa. Mulole awo omwe ali ndi utumiki kwa Thupi la Khristu azidikira pa utumiki wawo, chifukwa iwo ndi utumiki wochokera kwa Khristu kupita kwa mpingo. Koma inu nonse simungatumikire pa nthawi yomweyo, ayenera kumakhala mmodzi pa nthawi.

<sup>35</sup> Branham Tabernacle adzikhala monga chomwechi. Muzilola iwo amene amalankhula ndi malirime, ndi iwo amene amatanthauzira malilime, ndi iwo amene ali ndi ulosi woti uperekedwe kwa mpingo, muziwalola iwo azibwera pakati pa iwo okha molawirira mu...misonkhano isanayambe, muziwalola iwo azisonkhana mu chipinda chosankhidwa, ndi kumadikira pa utumiki wa Ambuye.

<sup>36</sup> Monga m'busa amayenera kuti azichitira iye mwini iyeyo

asanabwere pamaso pa omvetsera; iye ayenera kuti azitenga Baibulo, kuwerenga mwa bata la muchipinda chake, mu Mzimu, ndi kukhala wodzodzedwa kuti atulukire pamaso pa omvetsera kuti akayankhule. Ngati iye satero, iye akhala ali wosokonezeza pamene iye ati afike kumeneko. (Muzilola mwamuna aliyense ndi mkazi aliyense, amene ali ndi mphatso yauzimu, azibwera pamaso pa Ambuye.) Ndipo pokhala kuti m'busa ali ndi utumiki umodzi, iye ndiye mneneri; mawu a Chingerezi, *mlaliki*, amatanthauza “mneneri,” ameneyo ndi wonena apo wa Mawu.

<sup>37</sup> Muziwalola iwo omwe ali ndi mautumiki omwe amayenera kukhala gawo la winawake, monga ngati mmodzi kuyankhula mu malirime ndi wina kutanthauzira, iwo azidikira *palimodzi* pa utumiki wawo. Iwo sangathe kukhala mu malo obisika mowerengera ndi kulankhula mumalilime ndiyeno nkubwera kudzamuua winayo zomwe iye anazinena, chifukwa iye ayenera kukhala nazo zonsezoo malilime ndi kutanthauzirako. Mwaona? Tsopano, ngati iye ali nazo izo, chabwino, ife tikufuna kumazilandira izo monga chomwecho. Ndipo ife tikufuna kuti mpingo uzipindula nazo mphatso izi zomwe ziri mu mpingo wathu. Mulungu anazitumiza izo kwa ife, ndipo ndi... ife tikufuna kuti mpingo wathu uzipindula nazo mphatso zauzimu izi. Kotero muzimulola munthu amene amayankhula ndi malirime, ndi amene amatanthauzira, ndi amene amalosera, muziwalola iwo azibwera palimodzi usanayambe m—mpingo usanakomane konse. Muziwalola iwo azikomana mu chipinda kwa iwoeni, akudikirira pa utumiki wa Ambuye kwa mpingo. Kodi izo zamveka?

<sup>38</sup> Ndiyeno, monga chonchi, ngati M'bale Neville anena... Chabwino, tsopano ndiloleni ine... Pepani, ndiloleni ine ndinene chonchi. Ngati M'bale Collins ayankhula ndi malirime ndipo M'bale Hickerson aperekira kutanthauzira, ndiyetu iwo ali ndi utumiki *palimodzi* kwa mpingo. Tsopano, umenewo si utumiki wa M'bale Neville; uwo ndi utumiki *wanu* kwa mpingo. Ine ndikupereka izi ngati chitsanzo. Ndiye inu abale muyenera kumakhala ndi chidwi basi potengera utumiki wanu mu malowo mu nyumba ya Mulungu momwe m'busa ali wokondweretsedwa kuti atengeremo wake, chifukwa ndi zofunikira basi kuti inu muzichita zimenezo. Koma inu simungamachite izo mwa mseri mu chipinda chanu chanu, ngati *inu* mumayankhula ndipo *inuyo* mumatanthauzira, inu muyenera kumabwera palimodzi. Tsopano, muzibwera palimodzi mu mpingo, kwina mu chipinda kwa nokha, chifukwa inu muli ndi utumiki wa paseri. Si utumiki wapoyerera, ndi umodzi umene umauthandiza mpingo. Mwaona? Ndi chinachake choti chizithandiza mpingo, koma iwo si woti uzichitikira mwa osonkhana mwenimweni, njira yokhayi yomwe ine ndikuti ndikuuzeni inuyi ndi momwe izo zikuyenera kumachitikira. Mwaona? Ndiye, chirichonse chimene M'bale Collins achiyankhula, ndipo M'bale Hickerson nkupereka

kutanthauzira, monga mwachitsanzo, ndiye muzilola M'bale *winawake* kuzilemba izi apo, chomwe izo ziri. Ndiyeno ngati izo zikubwera . . .

<sup>39</sup> Tsopano, ife tonse tikudziwa kuti Ambuye akubwera, ife titukuzindikira za zimenezo. Ndipo ngati M'bale Neville angamaimirire usiku uliwonse ndi kumanena kuti, “Taonani, Ambuye akubwera! Taonani, Ambuye akubwera!” izo zikanakhala zabwino bwino, mukuona. Koma iye akunena zimenezo (m’busa) pa gome, chifukwa iyeyo ali nawo Mawu a zimenezo. Ndipo ngati iye ali m’busa, mneneri wa kwa mpingo . . . kapena m’busa, kani, iye ndi woti aziwaphunzira Mawu a Ambuye ndi kumakuuzani inu zomwe zalembedwa mu Mawu a Ambuye za kubwera kwa Ambuye, ndipo inu mumachenjezedwa ndi Zimenezo. Utumiki mwa kunena kwina (kwa mpingo) umene sukanakhala nacho chilumikizo limodzi, ndi malirime, kutanthauzira kwa malirime (komwe kuli kuloser), kapena mlosi akuyankhula, chimenecho ndi chinachake chomwe sichinalembedwe mu Mawu. Chimene chinalembedwa mu Mawu, *iye* ayenera kumachibweretsa icho; koma chimene sichinalembedwe mu Mawu, ndi chimene *inu* muli oti muzimuza iye. Monga, mwachitsanzo, “Kumuuzza M'bale Wheeler, PAKUTI ATERO AMBUYE, ‘Mawa, mu dzenje lake la mchenga, kuti asapite kumeneko, chifukwa padzakhala galimoto ikagudubuzikireko,’” kapena chinachake chonga chimenecho, ndipo icho chiyenera kuchitidwa. Ndipo inu mwachiyankhula icho ndipo iye wachitanthauzira icho, ndiyeno kaziyikeni izo pa nsanja utumiki wanu ukatha. Ndiyeno, usiku, pambuyo pa mpingo . . . (nyimbo), ndi kuyamba kuimba ndi zina zotero; ngati utumiki wanu watha apo, aloleni iwo abwera apo ndi uneneri umene waperekedwa.

<sup>40</sup> Ndipo ine sindikuganiza kuti ife tiri nawo . . . Kapena ngati inu muli, chiikeni ichi mmenemo. Pamene anthu awa akomana palimodzi, muziwalola iwo omwe ali ndi nzeru azibwera poyamba. Chifukwa, inu mukuona, ngati mmodzi ayankhula mu malirime ndi kupereka kutanthauzira mogwirizana ndi Lemba, chimenecho sichingalandiridwe pokhapokha izo zikhale zitachitiridwa umboni ndi anthu awiri kapena atatu, mbomi ziwiri kapena zitatu zina, mukuona, ayenera kuchitira umboni kwa izo, kuti iwo akukhulupirira kuti izo kuti ziri Mawu a Ambuye. Chifukwa . . . Ndipo nthawizina mu mautumiki aang’ono awa, monga ngati mu utumiki wina uliwonse, inu mumapeza mizimu yomwe ili yolakwika; mukuona, iyo imawulukira umo. Ndipo ife sitimafuna zimenezo. Ayi. Ife tikufuna mautumiki awa kuti akhale okonzekera kuyalutsidwa ngati ali woti ayalutsidwe, chifukwa chirichonse cha Mulungu chikhoza . . . inu simumadandaula za kuyalutsa icho, i—icho chimapambana mayeso ngati chiri cha Mulungu.

<sup>41</sup> Ziri ngati m’busa, ngati wina amutsutsa iye pa Mawu,

iyé samasowa kuti abwerere mmbuyo pa iwo, iyé amadziwa ndendende basi chimene iyé akuyankhula nacho, “Bwerani nazo kuno.” Mwaona? Ndipo chimidzimodzi ndi maatumiki ena awa, ayenera kumakhala mwanjira yomweyo.

<sup>42</sup> Tsopano, ng—ngati mmodzi ayankhula mu malirime ndi kuperekwa uthenga... Tsopano, anthu ena amayankhula mu malirime pamene iwo akungodzi “mangiriza okha,” Baibulo linatero, iwo akungokhala ndi nthawi yabwino. Iwo akayankhula mu malirime, iwo amamverera. Ndipo iwo amayankhula ndithu mu malirime, iwo amayankhula kwenikweli ndi malirime, ndipo ndi Mzimu ukuchita zimenezo. Koma ngati kuli kungokhala apo mwa omvetsera, nkumayankhula mu malirime, kumangodzimangiriza eniake, ndiye si chinthu chopindulitsa konse kwa mpingo; bamboyo akungodzimangiriza yekha, kapena mkaziyo, kapena aliyense amene akuchita zimenezoyo. Mwaona?

<sup>43</sup> Kulankhula mmalirime ndi mphatso ya Mulungu kuti izimangiriza, momwe Paulo amanenera mu Lemba, kuti ndi zoti ziziumangiriza mpingo. Kotero iwo umayenera kumakhala uthenga winawake wolumjika wochokera kwa Mulungu kupita kwa mpingo, kunja kwa zomwe zinalembewa umu mu Baibulo. Mwaona? Ndi chinachake chimene...

<sup>44</sup> Ngati inu mukanati mundifunse ine, “M’bale Branham, kodi ine ndingati ndibatizidwe chotani?” Ine ndingathe kukuuzani inu mofulumira kumene. Inu simukusowa kuti tuyankhule mumalirime ndi kundiiza ine zimenezo, izo zinalembewa apa pomwe mu Baibulo momwe inu mungachitire izo. Mwaona? Ine sindikusowa kutero... inu simukusowa kuti muchite kufunsa mafunso pa izo ndi kuti wina achite kuyankhula mu malirime kuti akuuzeni inu. Mukuona, izo zinalembewa kale.

<sup>45</sup> Koma ngati inu muti, “M’bale Branham, kodi ine ndingachite chiyani, ine ndiri ndi kusankha pano koti ndikupange ngati ine ndikuyenera kutenga mpingo uwu kapena kuti ndipite ku mpingo wina,” kapena chinachake chonga izo. “Kapena kodi ine ndichite *ichi, icho?*” Tsopano, izo zikuyenera kubwera kuchokera kwa Mulungu. Mukuona, Mulungu ayenera kuti atiuze ife zimenezo. Koma izo ziyenera kubwera podzera mu utumiki wina, chifukwa Mawu samanena kuti “Orman Neville achoke ku Branham Tabernacle ndipo apite ku Fort Wayne Gospel Tabernacle.” Mwaona, izo sizikunena choncho mu Mawu umu, mukuona, kotero ndiyo ntchito yake ya mphatso izi.

<sup>46</sup> Monga munthu kubwera kuno ndi kuti, “Kodi inu mumakhulupirira mu machiritso Auzimu?” Ife timalalikira zimenezo, ife timazikhulupirira izo, ife timakhulupirira mu kudzoza, mafuta.

<sup>47</sup> Koma kuno munthu wina akuti “Sakutha kuboleza, vuto lake ndi chiyani?” Ndiye izo zikutengera Mulungu, kudzera mu

malirime, kutanthauzira, kudzera mu ulosi, kapena njira ina yopita kudzera mu moyo wa munthu ameneyo ndi kukakokamo chinthu icho chimene iye anachichita, ndi kumuuzza iye za izo. Umenewo ndi utumiki umene suli wa m'busa, iwo uli wa mu mphatso zotumikira izi, koma izo siziyanera kumachitidwira ukoko mwa omvetserawo. Mwaona?

<sup>48</sup> Tsopano, Paulo panalibe nthawi imodzi anasowa kuwauza iwo—kuwauza aja a mpingo waku Efeso uja chirichonse chokhudza izo, iwo anali mu dongosolo, mpingo waku Roma, kapenanso palibe wina wa mpingo ina iyo; mpingo waku Korinto wokha, ndipo iwo sanali kutha kudzifikitsa okha... Tsopano, Paulo ankakhulupirira kuyankhula mu malirime. Iye anali nako kuyankhula mu malirime mu mpingo waku Efeso, chimodzimodzi monga iye anali nako mu mpingo waku Korinto, mukuona, koma iye ankatha kuyankhula kwa Aefeso zinthu zazikulupo kuposa kungomayankhula mu malirime, kutanthauzira kwa malirime.

<sup>49</sup> Tsopano, ndiye ngati wina alemba uthenga umene waperekedwa mu malirime kapena umene waperekedwa mwa ulosi, ndi kuwuyika iwo pa guwa, iwo uyenera kuti uwerengedwe ndi m'busa utumiki usanayambe, za “PAKUTI ATERO AMBUYE” kuchokera kwa anthu awa amene analankhula ndipo anatanthauzira izo. Ndipo ngati izo zifika pochitika ndendende momwe kutanthauzirako kunanenera, ife tidzakweza manja athu ndi kupereka mathokozo kwa Mulungu chifukwa cha Mzimu Wake pakati pathu. Ngati izo sizifika pochitika, ndiye musati mudzachite izo kenango mpakana mzimu woyipawo utachoka mwa inu. Mulungu samanama, Iye nthawizone ali woona.

<sup>50</sup> Ndiye, inu mukuona, inu ndinu okulirapo tsopano kuti muzichita ngati amuna, osati ana (“gu, gu, gu”), inu mukuyenera kumakhala nalo tanthauzo lina kwa chinachake.

<sup>51</sup> Muziulola mpingo tsopano, pamene iwo ukubwera mu dongosolo, ubwere mu dongosolo *ili*. Ngati wina alosera... Ngati wina abwera pakati panu, wosaphunzira, ndipo inu nkuyankhula mu malirime, inu mukhala Osokonezeka kwa iye, iye sakudziwa zomwe inu mukuziyankhulazo. Mukuona? Ndipo kwenikweni mu tsiku lino momwe muli zosokoneza zambiri pa izo, izo zimayambitsa mwala wopunthwitsa. Koma muzimulola mmodzi aziyankhula mu malirime, ndipo wina azitanthauzira izo ndi kupereka uthengawo, ndipo izo zizidzawerengedwa pano pomwe pa guwa, za zomwe ziti zichitike, ndiyeno muzisiya izo kuti zichitike, muwone zomwe ziti zichitike. Kuwauza iwo kuti “Mawa pa nthawi *inayake*, kapena sabata yamawa pa nthawi *inayake*, padzakhala chinthu *chinachake*,” ndiyeno musiye wosakhulupirira amene wakhala pamenepo amvetsero kwa zimenezo ndipo awone izo zikunenedweratu zisanafike pochitika. Ndiye iwo adziwa mtundu wa mzimu umene uli pakati

panu, iwo ukhala uli Mzimu wa Mulungu. Zimenezo ndi zimene Paulo ananena, “Ndiye ngati wina angalosere ndi kuwulula zinthu zobisika, kodi mpingo wonsewo siugwa pansi, kapena wosakhulupirirayo, nkuti, ‘Mulungu ali pakati panu?’” Mwaona? Chifukwa izo sizingakhale ziri . . .

<sup>52</sup> Koma tsopano ife sitikufuna . . . “Pamene ife tinali mwana,” Paulo anati, “ine ndinkachita ngati mwana,” iye ankawauza Akorinto kumeneko, “ine ndinkayankhula ngati mwana.” Iye anali ndi malingaliro a mwana. “Koma pamene ine ndinakhala wamkulu, ine ndinachotsapo zinthu za chibwanazo.”

<sup>53</sup> Tsopano, ine ndikukuwuzani inu nonse, mwaona. Tsopano, zaka zingapo zapitazo, inu munali ana ndi mphatso izi, mukusewera chammbuyo ndi mtsogolo. Koma inu mwakhala ku sukulu yaitali tsopano, ndi nthawi yoti mukhale bambo, osati kumangogwiritsa ntchito izo mongosewera nazo. Mphatso izi ndi zopatulika, izo ndi za Mulungu, ndipo inu simumasewera nazo izo. Tiyeni timusiyen Mulungu azizigwiritsa ntchito izo. Ndicho chimene utumiki wanu ukufuna kuti ukhale uli, ndipo umo ndi momwe muti muikire Branham Tabernacle mu utumiki. Ndi—ndipo ngati izi zifunsidwa, nthawi iliyonse, mulole tepi iyi iziyima ngati mboni kuti umo ndi momwe izo zikuyenera kumachitikira mu Branham Tabernacle.

<sup>54</sup> Ngati pakhala pali mlendo atabwera umo, chifukwa inu mumakhala nawo iwo nthawizonse, chifukwa uyu pokhala kachisi wochokera ku zipembedzo zonse, pamakhala anthu amene amabwera amene alibe kuphunzitsidwa kwabwino uku, iwo alibe iko, iwo samadziwa bwinoko mulimonse. Ndipo abusa awo omwe, iwo amalumphira mmwamba ndi kuwuononga uthenga wakewo, ndi kusokoneza kuitanira ku guwa, ndi kuyankhula mumalirime ndi chinthu china chirichonse monga choncho. Inu ndinu anthu ophunzitsidwa bwinoko kuposa izo. Mwaona? Ndiye ukatha utumiki, ngati iye afika posamvera, ndiye ndi malo a dikoni kuti apite kwa iwo. Musati mumusiyen m’busa wanu kuti azichita zimenezo kupatula ngati izo zitafika pa malo oti palibe dikoni pano, koma dikoni akuyenera kuziwona zimenezo. Mwaona?

<sup>55</sup> Tsopano, ukatha utumiki . . . Ngati munthuyo akungomauka apo ndi kupereka uthenga, m’busa ngati akufuna kuti ayimikire miniti yokha ndi kuptirira bwino, ziri bwino, mukuona, izo ziri kwa m’busayo. Koma ndiyeno mwamsanga asiyeni adikoni, munthu ameneyo asanatuluke mu nyumbayo, awatengere iwo ku mbali imodzi ndi kukayankhula kwa iwo za izo. Ndipo ngati iwo afunsa pa izo, abweretseni iwo ku tepi iyi ndi kuti, “Izi ndi zomwe bishopu kapena woyang’anira wa mpingowu . . .” Amene ali *bishopu*, a . . . woyang’anira aliyense. Mukuona, ndi chimene umatchulidwa mu Baibulo, “ubishopu,” mukuona, koteri ameneyo ndi woyang’anira zonse wa mpingo. Mulole . . . “Ili ndilo dongosolo ndi momwe mpingo wathu

umachitira izo. Tsopano, ife tikukonda kuti inu muzibwera ndi kumaperekwa uthenga wanu. Koma ngati inu muli ndi uthenga wochokera kwa Ambuye ndipo iwo... uloleni iwo kuti uziperekedwa, muzibwera kuno ndi kudzawuyika iwo paguwali ndipo mtumiki wathu adzauwerenga iwo kwa osonkhana, uthenga wa kwa osonkhana awa." Koma iwo usamangokhala uli kubwerezza kwa Malemba, ndi zinthu monga izo. Iwo uyenera kumakhala uthenga wolunjika kwa anthu, wa chinachake chimene chikukonzekera kuti chichitike, kapena chinachake chimene iwo ayenera kuti achichite. Kodi izo zamveka? Chabwino.

**222. Tsopano, kodi ilipo njira yina yabwinoko yosungira dongsolo mu mpingo kuposa kuchita kumawakumbutsa anthu mo—mobwerezza kuchokera kwa madikoni mwatsane?**

Ayi, izo, ine ndangofotokoza kumene izo. Limenelo ndi funso lachitatu.

<sup>56</sup> Madikoni, ntchito yanu ndi kusunga dongsolo mu mpingo, mwa chifundo ndi mwa ubwanawwe. Ndiyeno inu mukuyenera kumatero, ngati wina achoka mu dongsolo mu mpingo, kapena abwera mkati muno monga woledzera, kapena winawake kubwera mkati umo.

<sup>57</sup> Monga iwo anamuombera mtumiki uja pa guwa usiku wina uja uko. Inu munamva za zimenezo, chidakhwa chija chinabwera umo ndi mfuti ya mipope-iwiri. Iye anafuula pofuna mkazi wake, n—ndipo ankamufuna mkazi wake, ndipo anapita chokwera kwa abusa. Ndipo abusawo anamuwonetsa iye mkazi wakeyo atakhala pamene, koma iye amafuna kuti amuombele mkaziyo mu tchalitchi momwemo, ndipo abusawo anayamba kuchita naye iye. Ndipo mmalo moti—mmalo moti... B—bambo anali ndi mfutiyo anatembenuka ndipo anamuwombela m'busayo paguwapo, ndipo kenako anamuombera mkazi wakeyo, ndiye anaziwombela yekha.

<sup>58</sup> Tsopano, ngati pakanakhala pali gulu la madikoni apo pamene munthu ameneyo anali kulowa pakhomo apo ndi mfuti imeneyo, iwo akanamugwira iye ndi mikono yawo ndi kumulanda mfutiyo mmanja mwake. Mwaona, awo—amenewo ndiwo madikoni amwadongosolo. Ndipo tsopano, zinthu izi zikupita momwe zikuchitikiramu tsopano ndipo inu mutha kungoyembekezera chirichonse. Koma, kumbukirani, madikoni ali asirikali a Mulungu mu nyumba ya Mulungu, ziribe kanthu chimene wina aliyense akuganiza. Nthawizina msirikali samafuna kuti achite kupita uko kuti akammange winawake, mwinamwake mmodzi wa amzake, koma iye analumbirira pa udindowo, iye amayenera kuti achite izo mulimonse. Iyo ndi ntchito yake kwa mzinda wake. Mwaona?

<sup>59</sup> Umenewo ndi udindo wa dikoni kwa mpingo. Ndipo ngati wina alumphira apo ndi kuyamba kumamusokoneza m'busa, kapena chinachake chonga icho, ndipo m'busa ali mu uthenga wake, madikoni akuyenera kuyenda kupita kwa anthu amenewo, awiri kapena atatu a iwo, nkukati, "Kodi tingayankhule nanu inu, m'bale?" Mwaona? Mchotseni iye mu tchalitchi umo, kupita naye ku ofesi, *mkati* umo kapena mu ofesi inayake, ndi kukayankhula kwa iye za izo, kuti, "Inu simukuyenera kuti muzisokoneza." Inu mukudziwa, n—ndi zoti ungalipiritsidwe mochuluka mwa lamulo kuti usokoneze utumiki mulimonse. Mwaona? Koma anthu ena, monga munthu woyerekedwa kapena chinachake, akabwera pakati panu, inu mukudziwa, n—ndi wina wotentheka wazachipembedzo, n—ndi kuyamba kumapitiriza, ndiyе madikoni... Ndipo ngati madikoni sakuwoneka kuti akutha kumuletsa izo, ndiyе gulu la matrasti kapena wina aliyenseyo mu mpingo akhoza kupita apo ndi kukapereka thandizo kwa munthu woteroyo. Inu mukudziwa zimenezo.

<sup>60</sup> Ndi—ndipo tsopano ine ndifunse funsolo kachiwiri pano.

**Kodi pali njira ina yabwinoko yosungira dongosolo mu mpingo kusiyana ndi kumawakumbutsa anthu ndi kubwerezaka kochokera kwa madikoni, tsopano, mwakanthawi?**

<sup>61</sup> Tsopano ine ndikuganiza kuti m—m'busa, mowirikiza mulimonse... Kapena azisewera tepi iyi, muilole iyo iziima mwa umboni. Madikoni ndiwo apolisi, ndipo liwu lawo liri la lamulo ndi langizo. Mwaona? Ndipo iwo ali nawo ulamuliro wochokera kwa mpingo ndi ngakhale kuchokera kwa malamulo a fukoli kuti azipangitsa nyumba ya Mulungu iyo kukhala malo oyenera. Ndipo aliyense wotsutsana ndi dikoni monga choncho, ali woyenera k—ku zaka ziwiri mpaka khumi za mu ndende yachitaganya. Ngati inu muwauza iwo kuti azipita ndipo iwo nkusachita izo, kapena chinachake chonga izo, winawake wa khalidwe losokonezekwa, iye sakudziwa basi zimene iye akuchita... Iye akudzipereka yekha, iye akudziloleza yekha ku madipo a mitundu yonse, chirichonse.

<sup>62</sup> Ndiyeno ngati izo zifika pa malo akuti winawake... Tsopano, monga... Ndipo ngati wina alumphira mmwamba ndi kukhala wosokonezekwa... Mwina kungoyankhula mu malirime kapena chinachake, ine sindikanapita nazo pa zimenezo. Mukuona, asiyeni iwo azipita, chifukwa iwo ali mlendo. Ngati iwo ali athu omwe, ndiyе mungowasiya... Usiku wotsatira, inu madikoni mudzangotenga tepi iyi, nkuti, "Tsopano, ife tikuti tisewere dongosolo la mpingo tisanayambe utumiki, ine ndikufuna aliyense amvetse izo." Ndipo inu abusa ndi inu nonse mukhoza kumagwira ntchito limodzi monga choncho.

**223. Tsopano, M'bale Branham, nanga bwanji Sande sukulu? M'bale Branham, za Sande sukulu (chabwino), kodi iyo**

### **izikhala po usanayambe utumiki wa ulaliki?**

<sup>63</sup> Inde, ife nthawizonse takhala tiri nazo izo mwanjira imeneyo. Timakhala nayo Sande sukulu utumiki wa kulalikira usanayambike. Ndipo izo zimaperekwa mwayi kwa ana aang'ono omwe amabwera ku Sande sukulu, kuti abalalitse makalasi awo. Ndipo ng—ndipo ngati iwo akufuna... ndipo ana aan'gonowo samamvetsa izo, ndipo kuti iwo akhale mu msonkhano wonse wa kulalikira ndiyeno nkudzakhala ndi Sande sukulu, ana aang'onowo amatopetsedwa. Lolani Sande sukulu izikhala yoyambirira, mukhale ndi nthawi yoikika, pa nthawi imodzi yoikika ya Sande sukulu izikhala ikuyambika. Oyang'anira Sande sukulu akuyenera aziwona pa zimenezo, kuti Sande sukulu iyi ikumayambika pa nthawi inayake, nthawi yoikidwa. Ndipo iyo izibalalitsidwa pa nthawi inayake. Ma Sande sukulu onse aziloledwa nthawi yochuluka chotero, ndipo kenako nkubalalitsidwa.

### **224. Kodi mphunzitsi wa kalasi ya akulu azikhala winawake pambali pa abusa?**

<sup>64</sup> Ngati izo zitagwirizanidwa chotero. Ngati abusa akufuna kuti aphunzitse Sande sukulu ndiyeno nkudzabweretsa uthenga kenako, izo ndi zabwino ndi zokoma ngati iwo akufuna kuti azichita utumiki wapawiri. Koma ngati iye satero, ndiye khalani ndi mphunzitsi wa Sande sukulu wa akulu, mukuona, wa kalasi yanu ya akulu. Ndiyeno n—ngati m'busa ali ndi winawake mu malingaliro mwake, ndipo munthuyo akufuna kuti azichita zimenezo, muzidzipatsa nokha maminiti sate, kapena chirichonse chomwe inu muti mulolere kwa Sande sukulu yanu, sate kapena sate-faifi, maminiti forte, chirichonse chimene chiri.

<sup>65</sup> Ndipo pazikhala pali belu litaikidwa apa. Ndipo pamene belu limenelo liyimbidwa, izo zikutanthauza... kapena belu la mpingo, pamene ilo lilira panjapo, kumeneko ndi kubalalisa kwa Sande sukulu. Ndipo pamene belu limenelo lilira, izo zikutanthauza kuti chirichonse chizibwera mu dongosolo apo pomwe.

<sup>66</sup> Pazikhala pali nthawi yochuluka chotero ndiye ya nyimbo kapena ziwiri, chirichonse chimene inu mukufuna kuti tuyimbe. Osati nthawi yochuluka kwambiri, inu muwatopetsa anthuwo powasunga motalika kwambiri, mwaona. Ndipo kungoliza belu, muzikhala ndi nyimbo ndi chirichonse chimene inu mungati muzichita, ndiyeno zitumizani makalasi anu ku malo. Ndipo pomwepo pamene nthawi imeneyo ibwera, tinene kuti izikhala p—pa teni koloko, kapena hafu pasiti teni, kapena kotala pasiti teni, chirichonse chimene chiri, zilizani belu limenelo ndipo mphunzitsi aliyense azibalalitsa kalasi yake, azibwera mu owayankhula komwe kuno. Ndiyeno... Ndi kupereka ripoti, ripoti la Sande sukulu, ndiyено nkubalalitsa

chinthu chonsecho, ndi kuwalola onse amene akufuna kuti atsalire kwa utumiki wa ulaliki kuti ukhale wotsatira. Mukuona, ndiye ziri mu dongosolo.

**Funso? Ndi angati...[Winawake akumufunsa M'bale Branham, “Ndiye kuti tiri ndi kalasi yogawikana, mwa kuyankhula kwina?”—Mkonzi.]**

<sup>67</sup> O, inde, inu muyenera kuti muzikhala nawo. W—wa usinkhu wa zaka zitatu sangathe kumvetsa zomwe wausinkhu wa zaka fortini angamvetse. Ine ndikuganiza ndiri nazo izo mtsogolo pang'opopa.

### **225. Pazikhala pali makalasi angati?**

<sup>68</sup> Muziyika makalasi anu mu... Monga kalasi ya aang'ono kwambiri omwe amafuna azikhala ndi chopambukiramo, izo ndi zomuchulukira kwambiri mnyamata kapena msungwana wausinkhu wa zaka khumi ndi zinai. Mwaona? Muzikhala ndi winawake woti azitenga kalasi ya ana aang'ono awo, mayi wina wachikulire kapena winawake amene amadziwa kuwasamalira iwo. Makalasi ena, ine ndikuganiza, azikhala winawake amene ali wakutha kukwanitsa kupereka Mawu. Mwaona? Ndipo pazikhala pali makalasi. Tinene tsopano, pazikhala ngati kalasi yoyambira... Pafupi makalasi atatu.

<sup>69</sup> Pazikhala pali kalasi ya tiana tating'ono kwambiri, pazikhala pali yoyambira pafupi zaka zisanu. Ndipo ena onse osakwanira pamene po azikhala ali ndi amayi awo, ndipo aziwatengera iwo kolelera ngati kuli kofunikira pa nthawi y—ya ulaliki, ngati iwo ali kumangopitiriza. Ndi chifukwa chomwe tiri nako kolelera ana.

<sup>70</sup> Ndipo ine ndikuganiza kuti m—ma kalasi akuyenera kuti azikonzedwa monga kuyambira ana aang'ono a usinkhu wa zaka zisanu kapena zisanu ndi chimodzi, mpakana pa zisanu ndi zitatu kapena zisanu ndi zinai, khumi, chinachake monga icho. Ndiyeno kuyambira usinkhu wa zaka khumi mpaka khumi ndi zisanu azikhala mu kalasi ya—ya usinkhu wa opitirira teni. Ndiyeno kalasi ya akulu opitirira khumi ndi zisanu, chifukwa iwo...ngati iwo ali okulirapo mokwanira ku—ku...masiku ano iwo atha kupeza ntchito ndiponso amafuna kumavota pa usinkhu umenewo, pafupifupi; koteri i—iwo azikhoza kukhala okutha kuwamva Mawu, koma azibwera mu moyankhulira mwamukulu ndipo azikhala ndi zimenezo.

### **226. Ndi ndani omwe akuyenera kumakhala aphunzitsi?**

<sup>71</sup> Ndi inu apo, zimenezo ziri kwa inu kuzivotera aphunzitsi anu umo. Ndipo inu mukuyenera kuti muzichita zimenezo, ziwayikan iwo mmene mo, zipezani winawakenso. Ndipo zikomanani ndi mpingo, ndi kuti, “Ndani... Ndi ndani pano akumverera kutsogozedwa ndi Ambuye?” Ndiyeno muzitenga mphunzitsi woyenera. Ndiyeno lolani izo kuti zizichitidwa.

Iyo ikuyenera kuti izikhala ntchito mosamalitsa, abale. Ngati mphunzitsiyo sali kuyenera kwa iyo, ndiye sinthani aphunzitsi.

<sup>72</sup> Pamene nthawi ifika, pansi pa Mulungu, ngati ine ndimverera ngati kuti Orman Neville sakuyenera aponso kuti akhale m'busa pano, ine ndidzazinena izo kwa mpingo. Pamene ine ndiwona chinthu chimodzi pano, nkuganiza kuti inu madikoni simukuyenera kuti mukhale madikoni, ine ndidzazinena izo kwa mpingo, kuti, "ine ndapeza kuti pali dikoni wina pano amene akuchita chinachake chimene iye sakuyenera kumachita, ndipo iye sakusunga malo ake a ntchito," ndi zina zotero monga choncho, kapena trasti kapena chirichonse chomwe chiri. Ine sindingavotere kuti alowemo kapena kuchoka, mpingo uyenera kuchita zimenezo, koma ine ndithudi ndingaziperekere izo pamaso pa mpingo. Mukuona, chifukwa izo ndi zomwe ziyenera kupangidwa. Ndi zomwe ine ndikuyenera kukhala ndiri monga woyang'anira, ine ndikuyenera kumayang'ana ndi kuwona zomwe zikuchitika. Ife tikupita Kumwamba, osati kunja kuno kwinakwake ku masewera kapena chinachake kokakhala ndi zosangalatsa zochuluka ndi kuthamanga kupondana pa wina ndi mzake, ndi kumakasewera mpira. Ife tiri pano kudzagwira chinthu chachisomo kwambiri chomwe chiripo pa dziko, Mawu a Mulungu, ndipo iwo akuyenera kuti azinyamulidwa mwa dongosolo laumulungu.

### Kodi aphunzitsi azikhala ndani?

<sup>73</sup> Zimenezo ziri kwa inu kuti muziwasankha iwo. Koma ine ndingatenge, kwa ana, ine ndingatenge mayi wachikulire, wina amene angathe kuchita zimenezo. Koma kwa achinyamata, ine ndingatenge mphunzitsi wina amene ali wosamalitsa, ndipo osati kumangopita kunja uko ndi kumakakhala ndi kuwotcha soseji. Izo zingakhale zabwino ngati iwo akufuna kukhala ndi kuwotcha kwa soseji, koma kungoika chinthu chonsecho kwa izo... Iyikeni iyo kwa Mawu, zilolani winawake amene ali wakutha kuwagwira Mawu. Ndipo izo zizikhala ziri, mpingo uno sumaimira pa... Kuwotcha soseji ndi kwabwino, n—ndi masanje aang'ono amene inu mukufuna kumapitako palimodzi ndi kukayanjana, nzabwino, i—izo ndi zomwe inu mukuyenera kumachita kuti muziwasangalatsa anawo. Koma pa malo ano *muno*, ano ndi Mawu a Mulungu. Kuwotcha soseji ndi pamene inu mukomana palimodzi, kapena chinachake chonga izo, koma osati mu nyumba ino ya Mulungu. Ndipo awa akudziwa, ndithudi ife tikudziwa kuti ife sitimakhulupirira zopusa izi muno z—za—maphwando ndi chirichonse monga izo kuzungulira pano, i—ife... inu mukudziwa bwino kuposa zimenezo.

### 227. Ndi ndani amene ayenera kuti aziyang'anira Sande sukulu kuti aziyiika mu dongosolo?

<sup>74</sup> Oyang'anira Sande sukulu. Ndipo ndiyo imene ili ntchito

yake. Iye sakuyenera kumakhala ndi chochita chirichonse ndi madikoni, matrasti, azibusa, kapena wina aliyense, iye ali ndi ofesi yake yake. Aliyense amene ali mphunzitsi wanu wa Sande sukulu, ine sindikudziwa. Koma mphunzitsi wa Sande sukulu ameneyo akuyenera kuwonetsetsa kuti kalasi iliyonse ili pa malo pake, ndipo mphunzitsi aliyense alipo, kapena a lowetsepo mphunzitsi wina mmalo mwa mphunzitsi ameneyo ngati iwo sali pamenepo pa tsiku limenelo.

<sup>75</sup> Ndiye isanayambe Sande... Pamene m—maphunziro akupitirira, woyang'anira Sande sukulu ndi woti azipitako ndi kumakatenga chopereka chimene anali nacho kumeneko (zotolera za Sande sukulu), ndi ripoti la angati amene anabwera, Mabaibulo angati amene anali nawo mu kalasi iyi, ndi zina zotero, ndi kupanga ripoti pa zimenezo. Ndiyено azikaima pamaso pa omvetsera basi utumiki wa kulalikira usanayambe, pamene iye wapatsidwa malo oti achite zimenezo, pamene iwo akukhala ndi ripoti ya Sande sukulu pambuyo pa kutha kwa Sande sukulu, azinena kuti kunali aphunzitsi angati, ndi angati anabwera, analipo angati a Sande sukulu yonseyo, c—chiwerengero cha chopereka chonse, ndi zina zotero monga choncho. Madikoni, matrasti, abusa, sakuyenera kumachita zimenezo. Iwo alibe kanthu kochita mu zimenezo, iyo ndi ntchito ya oyang'anira Sande sukulu.

<sup>76</sup> Ndiyено ngati iye awona kuti Sande Sukulu ikusowa zinthu zinazake, ndiye iye ndi woti azipereka zimenezo k—kwa gulu la matrasti, ndipo matrasti azikhala ndi msonkhano pa izo, poyamba. Ndiyено matrasti, ngati iwo apeza kuti pali ndalamu zokwanira ndi zina zotero, kudzela mwa msungichuma, ndiye izi zikhoza kugulidwa; ngati iye akufuna chinachake cha zowerenga, kapena chirichonse chimene icho chiri, kapena Mabaibulo ena kapena chinachake, iwo akufuna kuti agule Baibulo la mmodzi, inu mukudziwa, momwe angamapezemo mawu ambiri ndi zobwerezza Malemba zambiri, mphatso ina kapena chinachake chimene iwo akufuna kuti achipereke kwa wina monga choncho, mphatso, ndipo iwo akufuna kuti agule izo kudzera mu mpingo. Ndiye muzilola izo kuti ziziperekedwa kw—kw—kwa—kwa madikoni... ndiyено nkuwalola iwo afufuze ngati izo—ngati izo—ngati izo ziripo ku thumba. Mwaona?

<sup>77</sup> Ndiyено ine ndikuganiza kuti izo zikusamalira pa mafunso asanu awo pa izo.

Tsopano pa lina ili, ndilo:

**228. M'bale Branham, mwa kulemekeza dongosolo la mpingo, ife tayesera kuti tizipita nalo mogwirizana ndi momwe ife tikumvetsera madongosolo omwe anaperekedwa pa nthawi ya kudalitsa kwa tchalitchi chatsopano. Ndipo pakuchita chotero, ena akwiya nazo ndipo achoka mu mpingowu. Ndipo ena sakulola kumvera kwa chirichonse**

**chimene ife tikunena, makamaka ana. Ife talankhula nawo makolo zokhudza ana awo, ndipo iwo sali kuwasamalira iwo. Tsopano, kodi ife sitinamvetsetse? Kapena, kodi ife tikuchita izo mwa njira yolakwika? Zikomo.**

Tsopano ndiloleni ine ndiyankhe izi momwe izo zikubwerera apa.

**Polemekeza dongosolo la mpingo, ife tayesera kuti tizipita nazo momwe ife tinamvera izo zikuperekedwa mu kudalitsa kwa tchalitchi chatsopanochi.**

<sup>78</sup> Tsopano, zimenezo ndi zolondola, inu mukuzichita bwino. Tsopano, awa akuyenera kukhala madikoni, ine ndikulingalira, chifukwa ziri apa pomwe pa ntchito ya madikoni. Chabwino.

**Ndipo pakuchita chotero, ife kawiri kawiri...anthu kawiri kawiri amatikwiyira ife.**

<sup>79</sup> Iwo amatero kwa ine, aponso! Iwo angamatero kwa munthu aliyense. Mwaona? Munthu amene amachita zimenezo, pali chinachake cholakwika ndi munthu ameneyo. Iwo Sali mwabwino ndi Mulungu, pakuti Mzimu wa Khristu umamvera kuphunzitsa kwa Khristu, nyumba ya Khristu, dongosolo la Khristu. Mwaona? Ndipo munthu aliyense amene...kapena mkazi aliyense, kapena munthu aliyense, ana, amene angati akwiye ndi dikoni waumulungu amene angati awauze iwo kuti akhale...ndi, kapena kholo lirilonse limene lingakwiye naye dikoni...Ndithudi, ife timafuna aliyense mu mpingo muno amene tingamupeze; koma ngati izo zingangopangitsa vuto penapake, apo pali munga umenewo kapena “kalulu pa mulu wa mitengo,” monga ife tinkanenera. Munthu ameneyo sali mwabwino.

<sup>80</sup> Ngati iwo angachoke, pali chinthu chimodzi chokha chimene inu mungachite: asiyeni iwo azipita, ndipo ziwapemphererani iwo. Mwaona? Ndiye mwinamwake ena a madikoni apite ku mpingo wawo...kapena adzapite ku nyumba yawo nthawiina, ndipo akaufuze chifukwa chimene iwo anachokera, ndi kuwafusa iwo chomwe chinali chitalakwika. Ndiye, ndipo ngati iwo...Kuona ngati inu mungathe kuwayanjanitsa iwo. Ngati inu simungathe, ndiye mutenge mboni ziwiri kapena zitatu ndi iye, kuti iwo akathe kumvetsedwa. Ndiye ngati iwo sangathe kumvetsedwa, ndiye izo zinenedwe pamaso pa mpingo ngati iwo ali membala wa muno mu mpingo. Ndiye iwo ali...

<sup>81</sup> Ndiyeno ngati iwo sali mamembala a mpingo, chifukwa iwo si mamembala a kusonkhana uku, iwo ayenera *azipangitsidwa* kuti azikhala olamulika. Mukuona, i—iwo akuyenera kumamvera kwa madongosolo athu pano, chifukwa awa ndi madongosolo a mpingowu. Izi ndi zinthu zimene ife sitikufuna kuti tizizichita, zinthu zimene ine sindimakonda kuzichita, koma ndi zinthu zomwe zikuyenera kuti zizichitidwa. Ndipo ine ndikudziyalutsa ndekha ponena pano ndi tepi iyi, ndi ineyo,

iwo akukhoza kundimva ine ndikuyankhula ndi kudziwa kuti ndi ineyo, osati inuyo amuna. Inu mwandifunsa *ine* mafunso awa, ndipo ine ndikuperekwa izo kwa inu mwa kupambana kwa momwe ndikudziwa kuchokera mu Mawu a Mulungu.

<sup>82</sup> “Tsopano, ngati anthu awo akuyamba kukwiya nachoka kwa inu, kodi Lemba limanena chiyani za izo, M’bale Branham?”

<sup>83</sup> “Iwo anachoka pakati pathu chifukwa iwo sanali a ife.” Ndipo izo zikukhazikitsa icho. “Anachoka pa mpingo,” izo ndi zomwe iwo anachita. Chabwino.

### **Ena samafuna kumvetsera kwa chirichonse chimene ife timanena, makamaka ana.**

<sup>84</sup> Ana akuyenera kumadziwa khalidwe, iwo akuyenera kumalipeza ilo kwavo. Koma ngakhale atakhala ali wanga, ana anga akamalowa muno nthawi iliyonse, iwo akamafika pakuswa dongosolo, ine sindikufuna kuti inu muzibweza chingwe chimodzi; Sarah, Rebekah, Joseph, Billy, kapena aliyense amene angakhale ali. Inu muzindiuza ine, ine ndiziwona kwa izo. Ngati iwo sangakhale ndi khalidwe, ndiye iwo azikhala kutali ndi ku tchalitchi mpakana iwo ataphunzira kuchita khalidwe. Kuno si bwalo la mjaha, ino ndi nyumba ya Mulungu. Ano si malo osewererapo ndi kudzitereretsa, ndi kulemba timapepala, ndi kuseka, ndi kuduladula, ino ndi nyumba ya Mulungu, ndipo iyenera kutengedwa mwa umulungu.

<sup>85</sup> Inu mumabwera kuno kuti mudzapembedze, osati ngakhale kudzacheza. Lino si—lino si bwalo la masanje, ano si malo odzachezeranako; ano ndi malo ochezerako a Mzimu Woyera, zimverani kwa zomwe Iye ali nazo kuti anene, osati kwa wina ndi mzake. Ife sitimabwera kuno k—kuti tidzayanjane wina ndi mzake, ife timabwera kuno kudzayanjana ndi Khristu. Ino ndi nyumba yopembedzeramo. Ndipo ana akuyenera kuti azikhala ndi khalidwe, ndipo ngati iwo ali...ndi makolo awo. Lolani izi kuti zidziwidwe! Kuti ngati madikoni awa...Ngati makolo a ana awa amene sakumvera kwa zomwe madikoni awa akunena, ndiye kholo ili likuyenera kuti likonzedwe ilolomwe.

### **Ife tayankhula kwa makolo zokhudza ana awo, ndipo iwo sakufuna kumawasamalira iwo.**

<sup>86</sup> Ngati iwo ali mamembala a mpingo uno, ndiye inu muzitenga awiri kapena atatu nanu ndi kuliitana kholo ilo ku msonkhano wapadera, mu imodzi ya maofesi. Ine sindikusamala yemwe uyo ali, ngati ndiri ine, ngati ali M’bale Neville, ngati ali Billy Paul ndi mwana wake wamng’ono, ngati ali M’bale Collins ndi mmodzi wa ana ake, kapena aliyense wa inu. Ife tiri...Ife timakondana wina ndi mzake, koma ife tiri nawo udindo kwa Mulungu ndi Mawu awa. Ngati ali Doc, ziribe kanthu yemwe uyo ali, ife ndi oti tiziitanirana mkati ndi kukhala owonamtima kwa wina ndi mzake. Mulungu angamachite nafe motani, ngati

ife sitili owonamtima kwa wina ndi mzake? Tizikhala bwanji owonamtima naye Iyeyo? Mwaona?

<sup>87</sup> Ili ndi dongosolo, ife tiyenera kumaisunga nyumba ya Mulungu! Ndipo madikoni akuyenera kumadziwa momwe angamachitire izo. Mwaona? Ndipo icho ndi chifukwa chake ine ndikukuuzani inu tsopano kuti muzisunga zinthu zimenezi mogwiritsa. Ndipo ngati ichi, inu mukawauza makolo ndipo iwo sakufuna kumvera kwa izo, iwo sakufuna kumvetsera kwa izo, ndiye inu mukamutenge dikoni wina kapena mmodzi wa matrasti, kapena munthu wina wabwino wa mu mpingo uno, ndi kumuitana... tengani tras... Tengani gulu lanu la madikoni, madikoni anu onse palimodzi, nkuti, "M'bale Jones, M'bale Henderson, M'bale Jackson," kapena aliyense amene angakhale ali, "ana awo alibe khalidwe, ndipo ife tawauza iwo kawiri kapena katatu za ana awo ndipo iwo sakumvera."

<sup>88</sup> Ndiye amuitanire umo M'bale Jones, kapena M'bale Aliyense-amene-ali, nkuti, "M'bale Jones, ife takuitanirani inu muno kuti tikomane. Ife timakukondani inu, ndipo ife... ndinu gawo la ife, ndinu mmodzi wa ife. Ndiloleni ine ndingoika tepi ina iyi ndipo mumvetsere zomwe M'bale Branham ananena za izo, mukuona. Tsopano, ife takupemphani inu kuti muwapangitse ana awo kukhala a khalidwe. Mwaona? Ngati iwo sakhala ndi khalidwe, ndipo inu simungawapangitse iwo kukhala a khalidwe mu mpingo, ziwasiyani iwo ndi winawake pamene inu muzibwera ku tchalitchi mpaka iwo ataphunzira kukhala ndi khalidwe mwaokha mu nyumba ya Mulungu." Mwaona? Koma ili ndi dongosolo, izo ziyenera kuti zizichitidwa! Mwaona?

Tsopano, funso linalo likupitirira.

### **Tsopano, kodi ife sitinamvetsetse?**

<sup>89</sup> Ayi, bwana. Inu sikuti simunamvetsetse, izo ndi zolondola. Ine ndikunena izo kachiwiri, madongosolo. Mu ankhondo, iwo samakufunsa iwe, "Kodi iwe ulola kupita kukachita chinthu chinachake?" Ngati iwe uli mu ankhondo, iwe uli *wokakamizidwa* kuti ukachite izo. Mwaona? Ndipo umo ndi momwe izo ziriri ku...ine ndiri wokakamizidwa kuti ndizilalikira Uthenga. Ine ndiri wokakamizidwa kuti ndiimire Ichi mosalabadira kuti mwamuna winayo ndi abale anga ndi ena otero ati anene pa Izo, ine ndiri wokakamizidwa kuti ndizichita izi. Ine ndikhala ndikupweteka kumverera ndi kuwadula amuna mjidutswa, koma ngati ine...

<sup>90</sup> Inu simukufuna kukhala ngati Oswald. Mwaona? Ngati inu simungagwirizane naye mwamuna ndi zinthu, ndiye nkugwirana chanza naye ndi kukhalabe ndi kumverera komweko pa iye, ndiye kuti pali chinachake cholakwika ndi inuyo. Ngati ine sindingathe kusagwirizana ndi mwamuna (mowawa, kuchoka ku mbali imodzi kupita ku imzake)

ndipo nkumaganizabe mochuluka za iye m—momwe Khristu akanachitira, ndiye pali chinachake cholakwika ndi mzimu wanga, ine ndiribe Mzimu wa Khristu. Mwaona?

<sup>91</sup> Ngati iye akuti, “Chabwino, M'bale Branham, i—ine ndikukhulupirira kuti kuphunzitsa kwanu kuli *izi, izo.*”

<sup>92</sup> “Chabwino, M'bale, tiyeni tibwere palimodzi tilingalirepo, inu ndi ine. Ife tizitenga izo tokha. Ife tilowa mu chipindachi kwa tokha, ife tilingalirapo pa izo.” Ndipo iye nkumangondidula ine mu zidutswa, ndipo ine nkumakhala ndi kunena zinthu mobwezera kwa iye. Ngati mu mtima mwanga ine sindingamverere chimodzimodzi za iye, kuti “iye akadali M'bale wanga ndipo ine ndikuyesera kuti ndimuthandize iye,” ndiye ine sindidzatha kumuthandiza konse iye, palibe njira yoti ine ndimuthandizire iye. Ngati ine sindikumukonda iye, ndi cha ntchito yanji kupita kumeneko? Kukamuza iye, “Malo oyambirira, M'bale, ine sindikukukondani inu, ndipo ndiloleni ine ndichichotse icho mu mtima wanga pomwe pano ife tisanakalowe mkati umo, chifukwa ine sindingathe kukuthandizani inu mpaka ine nditakukondani inu.”

<sup>93</sup> Ndipo uko ndiko kulondola, ndipo ndiyo njira yake. Mukuona, pitirizani izo, inu mwachita izo molondola ndendende, umo ndi momwe zikuyenera kumakhalira. Inu sikuti simunamvetsetse izo.

### Kodi ife tikuchita izo mwanjira yolakwika?

<sup>94</sup> Ayi, iyo ndi njira yolondola yochitira izo. Lolani dongosolo lizisungidwa! Chifukwa ziri kawiri kawiri... Tsopano, ana aang'ono ndi amayi, ana aang'ono ndi zinthu, i—two azilira, ndipo ngati iwo ayamba kulira mopitirira kwambiri ndi kumamusokoneza m'busa wanu kumeneko, kumbukirani, inu ndinu omulondera ake, inu ndi omulondela ake a Uthenga. Mwaona? Ndipo ngati izo zikusokoneza uthenga wa Ambuye, ndiye inu ndinu madikoni, kodi inu ndi oti muchite chiyani? Chimodzimodzi monga mwamuna woyankhula mu malirime, iye ali pa udindo. Ndipo mwamuna akamalalikira, iye ali pa udindo kwa Mawu, iye ali pa udindo kwa zinthu izi. Aliyense wa inu ali pa ntchito kwa udindo, ndipo izo—ndipo izo basi zomwe ife tiri—ife tiri pano kuti tizichita.

<sup>95</sup> Tsopano, ife sitikufuna kuti tidikirire motalika kwambiri, ndipo ine ndikudziwa kuti ine ndiri ndi zomwe tinapangana mu mphindi pang'ono, koteri i—ine ndingoyesera kuti ndifulumire mwamsanga momwe ine ndingathere.

### 229. M'bale Branham . . .

Pali atatu, mafunso awiri, pa khadi iyi pano.

**M'bale Branham, kodi lamulo lizikhala lotani pa kutenga choperekwa mu mpingo cha kwa anthu? Kodi izi zizichitidwa motani?**

<sup>96</sup> Ine ndikuganiza kutenga choperekwa mu mpingo cha kwa anthu kusati kuzichitidwa kupatula ziri za abusa anu. Ndipo ine ndikuganiza kuti ngati wina angabwere pofuna chithandizo, kapena chinachake monga izo kuti . . . Kapena winawake m—mu kusowa kwambiri, titi ngati wa mamembala athu pano kapena osonkhana, titi ngati mmodzi wa Abale athu, ndipo iwo anali ndi vuto lina; chabwino, ine ndikuganiza ndiye izo zizilengezedwa pa nsanja, ndipo muzisiyira m'busa kuti azichita zimenezo, ine ndikuganiza kuti uwo ndi udindo wake kuti azichita zimenezo; m'bale wina amene ali mu kusowa kwa chinachake, msiyeni iye azichipereka icho kwa mpingo, ngati iwo ukufuna kuti zitengedwe mwanjira imeneyo.

<sup>97</sup> Ngati pali wina ali mkusowa nd—ndiyeno inu simukufuna kuti mumutengere choperekwa munthu yemwe ali mkusowayo, ndiye mulole magulu akomane palimodzi ndipo agwirizane pa ziwerengero zinazake zomwe iwo akufuna kuti azipereke kwa munthu ameneyu kuchokera ku zosungidwa. Koma ngati zosungidwazo ziri zochepta pa nthawi imeneyo ndipo iwo sangakwanitse kuchita zimenezo, ndiye icho chiyenera kuti chitengedwere pamwamba, chabwino, m—mulole . . . izo zikambiridwe ndi gululo, nkupereka langizolo kwa abusa, ndi kuwalola abusa apemphe pa chinthu china ichi. Kuti, “Tsopano, usikuuno, M'bale wathu Jones, anali ndi—ngozi yowopsya, nyumba yake yapsya nigwa. Ndipo usikuuno, monga Akhristu, ife tati tichite palimodzi, kwa aliyense wa ife kuti apange lonjezo zomwe ife tingathe kuchita kuti timuthandize M'bale Jones kuti akhalenso ndi nyumba yake kachiwiri.” Mukuona, k—kapena chirichonse chomwe chiri. Mukuona, ife ti— . . . tichita zimenezo. Lolani izo kuti zinenedwe kuchokera pa nsanja, ndipo iyo ndiyo njira yochitira izo. Ndiyeno mulole malonjezowo aperekedwe umo, ndiyeno ziperekeni izo kwa msungichuma wa mpingo. Ndipo malonjezo awa alipiridwe kupyolera mwa msungichuma wa mpingo, ndi kuzipereka kwa iwo. N—ndipo kumupatsa munthuyu chiphaso cha izo, chifukwa ine sindikudziwa ngati izo ndi zoti angalipirepo msonkho kapena ayi; ine ndikulingalira kuti izo ziri pa chinachake chonga icho.

<sup>98</sup> Tsopano, koma pamene izo zibwera pa monga—mlendo akabwera umo, mlendo akabwera umo monga kuti iye ndi . . . Mwamuna amabwera umo ndi kuti, “Chabwino, inu mukudziwa chiani? I—i—ine ndiri pa ulendo ndipo i—ine ndaphulitsa tayara, ndipo ine ndikufuna tayara latsopano. Nditengereni ine choperekwa usikuuno cha tayara latsopano.” Tsopano, zimenezo zisamachitidwe. Ayi, zimenezo zisati zizichitidwa. Ndipo ngati izo zikuwoneka ngati—ngati icho chikuwoneka kuti ndi chinthu choyenera, cha winawake yemwe inu mukumudziwa, gulu likhoza kukomana ndi kupatulira chiwerengero china cha ndalamala kuchokera ku zosungidwa kuti amugulire bambo ameneyo tayara kapena chirichonse chimene chinali.

Kapena ngakhale ngati zosungidwa za mpingo zachepta, ndipo zalingaliridwa ndi gulu kuti awa... Abusa asakhale ndi kanthu kochita mu izi, m—madikoni akuyenera kuti achite zimenezo, mukuona, kapena magulu. Ndipo tsopano ngati ichi... Ngati izo zagwirizanidwira, ndiye ziperekeni kwa abusa, abusa akhoza kutenga choperekacho. Koma, zindikirani, ngati ali mlendo, ndi cha mwadzidzidzi, munthuyo akusowa ndalamala zapang'ono ndipo inu mukumverera kuti ndi za kwa cholinga choyenera, (tsopano ili ndilo lingaliro langa), ngati izo ziri za kwa cholinga choyenera kwenikweni ndipo inu mukudziwa kuti izo ndi za kwa cholinga choyenera...

<sup>99</sup> Tsopano, poyamba, ngati inu mutapita uko ndi kukawona pa mabuku anga kunyumbako, za anthu kubwera ndi kumatí, "Ine ndine M'busa *Wakuti-ndi-wakuti* wochokera ku mpingo *wakuti-wakuti*, ndipo i—ine ndinali ndi vuto lina uko pa msewu kuno, ndipo i—ine ndikusowa matayara," ndipo podziwa kuti ine ndangobwera kumene kuchokera ku msonkhano ndipo ndinali ndi chopereka, kapena chinachake chonga izo, ine ndinga chipereke icho kwa iye, pafupifupi, kuti apite akagule matayarawo. Ndipo ine ndikayang'ana mu zolemba, uko kunalibe mlaliki woteroyo ngati ameneyo, sanayambe wakhala konse mu malo amenewo. Ndipo umo muli madola zikwi khumi kapena makumi awiri pa mabukuwo mu zaka zimenezi zomwe ine ndinapereka kwa ena monga choncho, mosadziwa kanthu za iwo kumene iwo anali. Ndinafika popeza kuti, atumiki ena amati, "Pakuti, iye anandipangitsa ine kuchita *zakuti-ndi-zakuti* ndi *chakuti-ndi-chakuti*."

<sup>100</sup> Tsopano, mpingo ulibe choyankhira, kupatula kwa ake okha. Uko nkulondola. Ake okha, iwo ali nawo choyankhira.

<sup>101</sup> Koma ngati apo pakuwoneka kuti pali chifukwa choyenera, ndiyeno ngati i—ngati inu matrasti mungathe kunena kuti, "Chabwino, tsopano dikirani miniti. Munthu uyu, galimoto yake ndi iyo ili apo, iyo ndi yake (zachitika ndithu), ndi iyi. Iye si wa mu mpingo wathu, onani, koma izo ziri." Ndiye ngati iwo akufuna kuti achite izo monga choncho, ndipo angati anene chinachake chapadera chokhudza wakunjayo...

<sup>102</sup> Osati athu omwe, tsopano, mukuona, osati anthu athu, anthu athu omwe azitengedwera komwe kuno pakati pa a—awo omwe, Abale awo pano, mukuona.

<sup>103</sup> Koma ngati ali munthu winawake wakunja, ndipo munthuyo akuti ali ndi njala kapena... ndipo winawake akufuna apise mu thumba lake ndi kumupatsa iye chithandizo china, zimenezo ziri kwa inu, koma ine ndikuyankhula za kuchokera mu mpingo. Ndiyeno ngati anthu a mpingo *akufunsidwa* kuti aperekepo, ndiye...

<sup>104</sup> Tsopano, ngati inu muli ndi mvangeli, ndithudi, muno akulalikira, ndiye inu muzitenga... inu... izo zizimveka

iye asanabwere, inu mukudziwa, kuti inu muzimpatsa iye chopereka, kapena kumulipira iye malipro, kapena chirichonse chimene inu mukufuna kuti muzichita.

<sup>105</sup> Komano ngati munthu uyu ali pano, ndipo ndi za chifukwa choyenera, ndipo mbusa...ndipo gulu likufuna kuti ligwirizane ndi kuwauza abusa za izo, ndiye asiyeni abusawo anene kuti, “Munthu *wakuti-wakuti* ali pano, ife sitikumudziwa bamboyu, iye wabwera muno ndipo iye anatifunsa ife...iye akunena kuti ana ake ali ndi njala. Ife tiribe nthawi...ife sitinakhale nayo nthawi yoti tifufuze z—z—z—zodzinenerazo.” Mwaona?

<sup>106</sup> Ngati pali chirichonse chonga izo, ndiye a—athu...Ngati pali chirichonse pakati pa athu omwe, m—madikoni athu apite akafufuze zodzinenera izo. Mwaona? Ndiyeno ngati izo ziri zoyenera, ndiye zichiteni izo. Ngati izo siziri zoyenera, musati muzichite izo, simukuyenera kutero. Koma tsopano ngati ali munthuyo pano, i—inu—inu muwasiye abusa anene, “Tsopano, gulu la matrasti landiuza ine kuti sakumudziwa munthu uyu. Koma bamboyo ali momwe muno, iye akuti dzina lake ndi Jim Jones,” kapena chirichonse chimene ilo lingakhale liri, “ndipo iye ali momwe muno. ‘Kodi inu mungaime, Bambo Jones? Tsopano, Bambo Jones, pa mapeto a utumiki, inu mukaime basi pa khomo apo la kumbuyoko, pamene inu muzituluka.’ Ndipo ngati aliwonse akumverera mu mtima mwawo, kapena chirichonse chimene inu mukufuna kuti mumuchitire bambo uyu, mupatseni iye pamene inu muzituluka.” Kodi izo zamveka, tsopano?

<sup>107</sup> Kodi inu munazitenga izo pa yanu...Kwa iwo omwe ali pa tepi...Ndi mmodzi wa...M'bale Collins anaziphonya izo pa tepi. Ine ndikufuna kuti ndinenenso chobwerezza icho kachiwiri ngati...chifukwa iye ndi mmodzi wa madikoni.

<sup>108</sup> N—ngati pangakhale chirichonse cha izi, mwamuna mmodzi kubwera muno yemwe inu...ndipo ali mu chodzidzimutsa ndipo iye akufuna chopereka kuchokera kwa mpingo, musiye matrasti kapena madikoni akomane palimodzi, ndipo lolani...akumane palimodzi, ndipo apange lingaliro ili, ndiye awawuze abusa kuti izo zikhoze kuchitidwa monga *chonchi*. Aloleni iwo...Asiyeni abusa anene kuti “Munthu uyu,” amutchule iye mwa dzina, “ndipo ife sitikumudziwa iye. Ndipo lamulo lathu pano ndi kuti—kuti tizifufiza tisanawatengere anthu chopereka, ndipo, izo, ndi za kwa athu omwe. Koma bambo uyu pano, iye akunena kuti wasimidwa, iye anali ndi cha dzidzidzi, iyeyo ali ndi mwana wodwala, iye akuyesera kuti apezere mankhwala kwa mwana wakeyo,” kapena chirichonse chimene chingakhale chiri, chadzidzidzicho. “Tsopano, iye waima apa pomwe, ‘Kodi inu mungaime, bwana?’” Mukuona, ndi kumulola iye kuti aime. Nkuti, “Tsopano anthu inu mukuwona chimene...yemwe iye ali. Tsopano, pa kutseka kwa utumiki uwu bambo uyu adzayima apo pa khomo lakumaso, ndipo anthu akamatuluka,

amene mukumverera kuti mukufuna kuti mupambikire kwa ichi, inu muli pa ufulu; ife tangolengeza icho mu tchalitchi." Inu simukuchivomereza icho, inu mukungolengeza icho. Mukuona, uwo ndi ulemu kwa alendo. Mwaona? Mwamvetsa tsopano? Chabwino.

<sup>109</sup> Ine ndikuganiza kuti izo zathetsa funso limenelo.

**230. Nanga bwanji matepi?** Tsopano Monga... **Nanga bwanji matepi?** Liri ndi chizindikiro cha funso. **Pamene, ambiri akulembera ku ofesi ndi kumakunenani inu chifukwa cha kachitidwe pa matepi.** Ndiponso, zokhudza ena **kuzungulira pa mpingowu akugulitsa matepi, ngati Bambo Maguire akuyenera kumaperekza zaulemu pa iwo.**

<sup>110</sup> Chabwino. Matepi ali pa mgwirizano. Ndipo ngati i... ine sindikudziwa ndendende basi pomwe mgwirizanowo uli kuthera, koma matrasti, izi ndi za matrasti; osati madikoni, matrasti; osati abusa, matrasti. Matrasti, pafupipafupi, i—iwo amalemba mgwirizano, monga momwe ine ndikumvera izo. Ndipo ngati i—izi ziri molakwika, ndiye matrasti akonze izo. Matrasti awa ali ndi mgwirizano ndi munthu amene ali kupanga matepiwo, ndipo matepiwo ali ndi chilolezo.

<sup>111</sup> Palibe wina aliyense angapange matepi kupatula izo zikhale zitalolezedwa ndi munthu amene ali ndi chilolezocho, ndipo iwo sangati azigulitsidwa kupatula utalolezedwa ndi munthu amene ali ndi chilolezocho, chifukwa limenelo ndilo lamulo, mukuona, kuti chilolezo chimawagwira iwo. Mwaona? Ndipo ngati umwi... iye amene ali ndi chilolezocho akafuna kuti *Wakuti-n-wakuti* azipanga matepi, izo ziri kwa iyeyo. Ngati iye akufuna kuti aliyense azipanga matepi, izo ziri kwa iyeyo; iye akafuna aliyense kuti azigulitsa matepi, izo ziri kwa munthu yemwe ali ndi chilolezoyo. Iye ayenera kumakhala nacho—chipepala cholembedwa chaching'ono chitasainidwa ndi yemwe akugwirizira chilolezoyo, kuti azipanga ndi kugulitsa matepi, chifukwa pamenepo iye wamasuka ku lamulo; chifukwa ngati iye satero, munthu yemwe ali ndi chilolezo pa izo... Inu mungakhale muli kuzipachika nokha ku... Ngati pangakhale—munthu wowononga amene akufuna kuti ayambitse vuto, iye akhozadi kuchita izo. Inu mukapita molambalala chilolezo icho... chifukwa izo ziri ngati kukopera, mwaona, chinthu chofanana, inu simumaloledwa kuti muzichita izo. Ndi dipo lalikulu kuti muchite zimenezo.

<sup>112</sup> Kotero ngati anthu akupanga matepi, mwinamwake iwo ali ndi mgwirizano wochokera kwa Bambo Maguire a—amene ali... a—amene ali ndi ulamuliro pa matepi. Ndipo tsopano... ndipo ine sindikudziwa za zimenezo, chifukwa ine sindimakhala kuno mokwanira ndi inu kuti ndizidziwa kuti zinthu zimenezi ndi zandani, ndi kwa yemwe izo ziyenera kumatchulidwira. Ine ndikulingalira kuti Bambo Maguire akadali nacho icho,

chifukwa kunja uko, ine ndiri ku California kapena Arizona, kumene ine ndiri, ine ndamva kuti iwo akuwagulabe matepiwo kuchokera ku California. M'bale Sothmann, apongozi awo a Bambo Maguire, amene ali m'bale wathu pano pa mpingo. Ine ndikuganiza kuti Bambo Maguire akadali nacho icho, ch-chilolezo pa iwo.

<sup>113</sup> Ndipo tsopano, pakhala pali madandaulo utali wonse pa kapangidwe ka matepi. Tsopano, pamene pali dandaulo pa chirichonse chokhudzana ndi zachuma za mpingo uno, izo ziri pa udindo wa matrasti kuti awone chinthu chimenecho chitakonzedwa. Mwaona? Apo pasamakhale, mwanjira iliyonse, chirichonse.

Tsopano inu mukuona apa, akunena pa khadi ili apa, kuti.

### **Iwo akulembera ku ofesi ndi kumakunenani inu.**

<sup>114</sup> Moona, ine ndakhala nawo makalata ambiri pa izi, ndipo ine ndikufuna kudziwa chifukwa chiyani iwo samatha kupeza matepi awo. Tsopano inu mukudziwa mgwirizano wanu ndi amene ali nacho chilolezocco, momwe ine ndinamvera... Matepi, i—ine sindikufuna kukhala ndi kanthu kochita nazo izo, mwiniwanga, ngati winawake angathe kuwagwiritsa ntchito matepiwo pa kupiditsira patsogolo Uthenga, “Ameni!”

<sup>115</sup> Koma, poyambirira, M'bale Roberson ndi iwo anayamba kuwapanga iwo, M'bale Beeler ndi ochuluka a iwo anayamba kuwapanga iwo; ndiyeno anyamata awiri, M'bale Mercier ndi M'bale Goad, ankapanga iwo kwa zaka; ndipo, ndithudi, pamene aliyense wa iwo amawapanga iwo, pakhala pali kudandaula kochokera pa aliyenseyo. Koma, zikuoneka ngati kuno posakhalitsapa, pakhala pali dandaulo lalikulu la kusawapeza matepi awo. Anthu akhala akundiimbira ine kuchokera kudutsa dzikoli. Ndiyeno wina, pokhala, matepi ojambulidwanso. Iwo amakhala akusewera chinthu chimodzi miniti imodzi, ndi kuseweranso pa chinthu china, ndiyeno iwe osatha nkowwe kumvetsa chomwe iwo ali.

<sup>116</sup> Tsopano, anthu awa amalipira pofuna matepi amenewa ayenera kuti azipeza tepi yeniyeni. Ine sindikusamala chomwe iwo akuyenera kumachita kuti ayipeze iyo, ife tikufuna tiziwona makasitomala athu ndi Abale athu (amene ali makasitomala athu ndi Abale athu), ndi zina zotero, iwo ayenera kumakhala ndi “Tepi ya nambala wani.” Tsopano, inu matrasti muwone kwa zimenezo, kuti anthu awa akukhutitsidwa. Ngati sakukhutitsidwa, ndalamama zawo ziyenera kumabwezedwa kwa iwo nthawi yomweyo.

<sup>117</sup> Ndipo winawake anandiimbira ine, ndipo anati iwo akhala akudikira kwa miyezi akufuna matepi. Tsopano, ine sindikudziwa momwe M'bale Maguire amachitira kwa zimenezi. I—ine sindikudziwa za izo, momwe ine sindikudziwira kanthu ka izo. Ndipo ine... iyo si ntchito yanga kuti ndizidziwa kanthu

ka izo, iyo ndi ntchito yake ndi iwo ndi matrasti. Ndipo ine sindikungoyesera kuti ndilowemo, koma ine ndikunganena chimene lamulo la izo liri. Mwaona? Lamulo la izo ndi lakuti matepi awa, kuchokera pa nthawi yomwe iwo atumiza mofuna iwo, matepi amenewo akuyenera kumakhala ali pa msewu mkatı mwa tsiku kapena awiri, masiku atatu kapena anai, asanu; atawatumizira kale iwo matepi amenewo, iwo akuyenera kumakhala ali paulendo kapena chilolezocho chikuyenera kuti chizithetsedwa pa nthawi iliyonse pamene kuitanitsa uku sikuli kumveredwa. Mwaona?

<sup>118</sup> Tsopano, ndipo miyezi isanu ndi umodzi iliyonse kapena chaka, ichi chikuyenera kuti chiziyambitsidwanso, mgwirizano uwu ukuyenera kuti uziyambitsidwanso. Inu muyenera muzikomana pa tsiku *linalake* ili limene chilolezo ichi chikuti inu muzikomana. Ndiyeno izo zikuyenera kukhala ziri, ndizo, anthu ena akuyenera kuti azibwera umo nthawi imeneyo, ndipo inu mukuyenera kumawadziwitsa ena amene akhala akufunsa za matepi, ndipo azibweramo ndi mgwirizano wawo ndi mukhala pansi ndi kukambirana pa izo.

<sup>119</sup> Tsopano, madongosolo awa ayenera kuti azitsatiridwa! Mwaona? Ndipo iwo akuyenera kuti azitsatiridwa mwabwino, chifukwa ilo ndi dandaula. Iwo amadandaula naye Leo ndi Gene, iwo akudandaula ndi aliyense, iwo akudandaula ndi M'bale Maguire, ndipo iwo akhala akudandaula naye wina aliyenseyo, koma tiyeni ife tipeze chimene iwo akuchidandaula ndi chiani.

<sup>120</sup> Tsopano, koma pamene matepiwo akuyamba kuwunjikana, mabokosi a iwo, makalata mwa madazeni akukhuthukira umo, ndipo iwo...Mukuona, izo sizimagwera mobwerera kwa wopanga tepiyo, izo zikugwera mmbuyo pa ine. Iwo nthawizonse akukhala akundibwanyula ine pa izo. Tsopano, iyo ndi ntchito yanga monga Mkhristu kuwona kuti anthuwo akulandira zimene iwo akulipirira, ndipo ine ndikufuna inu matrasti muwonetsetse kuti iwo akulandira zimenezo. Ngati iwo akusowa kuti azilipiritsa mochulukira, kupeza tepi yabwino, kupeza makina abwino, ife tikufuna winawake kuti azipanga tepi imeneyo amene angamaipange iyo molondola. Ndicho chokondweretsa chathu. Tepiyo izipangidwa moyenera! Ndipo wogulayo azikhutitsidwa nayo, kapena muimitse chinthu chonsecho palimodzi, ife sitimakhala nao matepi, tizingolola aliyense aziwapanga iwo amene akufuna kutero. Koma ngati iwo akufuna kuti azilipiritsa powafuna iwo, mulole kuti iwo azipeza zomwe iwo alipirira, chifukwa ndicho Chikhristu. Izo si zochuluka kuposa kuchita...

<sup>121</sup> Ndipo pamene iwo amabwera kuno kuti adzamvere Uthenga, ine ndimafuna kuti ndiziwapatsa iwo zopambana zomwe ine ndikuzidziwa momwe ndingawapatsire iwo, mukuona, ndipo pamene iwo akubwera kuno ine ndikufuna kuti inu muziwona kuti aliyense ndi chirichonse chikupitirizidwa

patsogolo. Ndi chifukwa chake ine ndikukuuzani inu madikoni, matrasti, ndi azibusa, pano usikuuno, kuti inu mukuyenera kuti muzizichita izi mpaka pa lemba, chifukwa anthu akumabwera kuno kuti adzamupeze Mulungu, ndipo ife tikuyenera kuti tizikhala nazo zinthu izi mu dongosolo.

<sup>122</sup> Ndiponso matepi akuyenera kuti aziyikidwa pa malo ake. Ngati iwo ali oti azilipiritsa mokwererapo, ngati inu muli ndi matepi otchipilapo omwe iwo akugwiritsa ntchito, ndiyе pezani matepi abwinoko. Ngati inu mukuyenera kulipiritsa mowonjezerapo pa iwo, lipiritsani mowonjezera pa iwo, mumulole munthu azipeza chomwe amalipiritsidwira.

<sup>123</sup> Ine sindiri kukondweretsedwa ndi chidutswa chimodzi chaulemu, ndipo palibe khobiri limodzi, ndipo ngakhalenso kachisi sali kukondweretsedwapo; ine sindikufuna kuti inu mukhale muli. Inu musati muzikondweretsedwa mu zimenezo, m—mu chaulemu. Ngati iwo angalipire pa zina, ine ndikulingalira inu mukuyenera kumatenga kaulemu pang'ono pa chifukwa chakuti iwo akupangidwira kuno. Ine ndikulingalira kuti icho ndi chinachake chimene iye ananena ndi Bambo Miller ndi iwo pa lamulolo, ife tikuyenera kumatenga chaulemu china kapena zina zotero. Izo ziri kwa inu nonse kuti muziwona pa izo. Ine ndiribe kanthu kochita nazo izo koma chomwe... Zimenezo zinaikidwa palimodzi, inu nonse mukuyenera muzisamalira pa zimenezo. Ine sindingamasamalire pa zonse izo, ine ndikungokuuzani momwe izo zikuyenera kumakhalira ziri ndi momwe zikuyenera kumayendetsedwera. Ndiko... ndipo inu mukumvetsa, ine ndati "zikuyenera kumayendetsedwera." Kotero ife tikufuna kuti izi ziziyendetsedwa moyenera.

<sup>124</sup> Ndipo ngati inu mukuyenera kukhala ndi makina abwino oti muzitengera izo, ndiyе kapezeni makina abwinoko. Ngati akuyenera kukhala... Tsopano, ine ndinati kwa iwo, ine ndinati, "Msonkhano uli... utumwi womwe ine ndimapitira ku ntchitoyi, ine ndisanapiteko, ine ndizikudziwitsani inu maulaliki amene ine nditi nditakalalikire pa iwo kumenekoko, chinachake chimene ine ndinali kale..." Ndipo ine ndikukulonjezani inu nonse, chimene ine nditi ndidzajambulenso kachiwiri Lamulungu usiku, kuti "Ine ndisananalalikire uthenga watsopano uliwonse, izo zizichokera ku kachisi uyu poyamba, chifukwa iwo akuwoneka kuti amapeza kujambula kwabwinoko." Inu mukukumbukira zimenezo? Ndiye pamene ine ndibwera kuno kuti ndidzalalikire mauthenga anga, ndiyeno nkubwereranso kunja ndi kukamudziwitsa munthu wa matepi maulaliki anji. Iwo amandifunsa ine, "Ndi ati? Kodi inu mukalalikira chiyani?" Ine ndamuua iye, "usiku uwu ine ndidzatero pa wakuti-ndi-wakuti, ndipo usiku uwo pa wakuti-ndi-wakuti," chotero iwo azitha kupangiratu uwo ndi kukonzekera kuti wogulayo akaupeze iwo apo pomwe; kukhala

zitayenda bwino ndi iwo, tepi yabwino kuposa imene iwo angakaipeze kunja mu msonkhano, chifukwa iyo ikupangidwira pomwe pano pa kachisi kumene zowulutsira mawu ziri zabwino. Mwaona?

<sup>125</sup> Tsopano, tsopano ine ndikupita mu uvangeli wawukulu uwu, zimene ine nditi ndizikachita tsopano kutsidya kwa nyanja ndi zinthu, ine sindingathe kulonjeza zimenezo, inu mukuona, ine sindingathe kulonjeza kuti ndizilalikira ulaliki wanga woyamba pano. Chifukwa iwe ukalalikira lalikira, mauthenga, iwe umayenera kuti uzikhala ndi chinachake chimene... Icho—icho chimafika poima mwa iwe, ndipo icho chiyeneranso kuima kwa iwo amene akumvetsera kwa iwo. Iwe umayenera kuti uchite chinachake chosiyana, inu mukuona, ndipo nkungobweretsa momwe Uthenga uliri *pamenepo*. Koma kuwalola iwo kuti aziyika makina ku mindako, kapena chirichonse chimene chiri, chimene chingajambule matepi awa mwangwi.

<sup>126</sup> Ndi kupanga tepi yangwi, ndipo tepi iliyonse iziseweredwa mobwereza ndi kufufuzidwa isanapite, kapena mungoimitsa chinthu chonsecho; osakhala ndi kanthu kochita nazo izo, nkumulola munthu aliyense azipanga tepi yake. Mwaona? Koma muzipanga bwino izo, mukuona, koteri kuti kudandaula uku kuthe. Ife sitikufuna kudandaula ayi. Ngati pali dandaulo, tiyen'i tilisamalire ilo, ndiye ife tithana nazo izo.

<sup>127</sup> Tsopano, ine ndifulumira mmene ine ndingathere. Billy ali ndi mafunso ena awiri apa, kapena atatu, ndiye ife titsiriza.

**231. Mpaka pati, M'bale Branham, azitha kapena dikoni azisungitsira dongosolo mu mpingo? Kodi ife tizisunga dongosololo kapena tizidikirira mpakana M'bale Neville atuze zoyenera kuti tichite?**

<sup>128</sup> Imeneyo si ntchito ya M'bale Neville, imeneyo ndi ntchito yanu. Mwaona? Inu simumamuza M'bale Neville zoti alalikire, mmene angalalikire izo. Mukuona, imeneyo ndi ntchito yanu, inu madikoni, muyenera kuti muzichita zimenezo. Inu muzisamalira zimenezo. Zimenezo si zowakhudza M'bale Neville, imeneyo ndi ntchito yanu. Mwaona?

<sup>129</sup> Tsopano, ngati wapolisi ali kunja kuno pa msewu ndipo iye waona munthu akuba katundu kuchokera kumbuyo kwa galimoto, kodi iye awaitane a meya ndi kunena kuti, "Tsopano, a Meya, Olemekezeka, Bwana, ine ndikukugwirirani inu ntchito kuno ku polisi. Tsopano, ine ndampeza munthu uko pa msewu, i—iye anali akuba matayara kuchokera pa galimoto usiku watha. Tsopano, ine ndikungodabwa, kodi maganizo anu ndi otani pa zimenezo?" A! Mwaona? Mukuona, zimenezo sizingakhale za nzeru. Sichoncho izo? Ayi, bwana. Ngati iye amachita chinachake cholakwika, mmangeni iye.

<sup>130</sup> Ndipo ngati munthu akuchita chinachake cholakwika muno mu mpingo, kapena aliyenseyo, aletseni iwo, yankhulani nawoni

iwo. Musati mukhale amwano; koma ngati iwo sakumvera, muyankhule mwanjira yoti adziwe chomwe inu mukunena. Mwaona? Mukuona, ngati inu mukumuza mwana, kuti, "Yenda upite kumbuyo uko," ndipo iye sakumvera. Madikoni, muzikhala pa malo anu! Muike... mulipo anai a inu, muzikhala awiri mtsogolo ndi awiri mmbuyo, pa ngodya izi kapena penapake monga choncho. Ndipo muziwonetsa mwatcheru kwenikweni, chifukwa zigawenga ndi zinazonse zimabweramo monga chonchi, inu mukuona. Ndipo inu muzikhala atcheru, ndipo inu muzikhala pamalo anu a ntchito ndi kukhala pamenepe, amenewo ndi malo anu; kapena muziima pambali kumene pa khoma ndi kumamuwona aliyense akamalowa.

<sup>131</sup> Dikoni amasamalira nyumba ya Mulungu. Wina akamalowa, kuyankhula nawo iwo; muzikhala pamenepe kuti muziwalonjera iwo, muzigwira chanza dzanja lawo. Ndizimenezo, ndinu mpolisi, "Kodi tingakuwonetseni inu mosungira zovala?" kapena "Kodi inu mukufuna mukakhale pansi?" "Kodi ife tikupatseni inu bukhu la nyimbo kapena chinachake?" kapena "Tsopano ife tikondwera kuti inu musangalale nokha kuno, n—ndipo mupemphere, n—ndipo ndife okondwa kuti muli nafe pano usikuuno." Kuwatsogolera iwo mpaka pamalopo, ndikuti, "Kodi inu mungakonde kuti muyandikire kapena mukufuna mukhale kumbuyo kuno?" kapena paliponsepo. Kumeneko ndiye kulandira anthu.

<sup>132</sup> Mpolisi (kapena dikoni) ndi msilikali wapolisi kwa ankhondo, ulemu, komabe ndi ulamuliro. Mwaona? Mukudziwa kuti msilikali wa mpolisi ndi ndani, ndi kwenikweni, ngati iye akuchita umwini wake, ine ndikuganiza iye amangokhala ngati wotsogolera mu mpingo. Inu mukuona? Ndi ulemu ndi chirichonse, komabe iye amakhala ndi ulamuliro. Mukuona, inu muyenera muzimusamalira iye. Mukuona, iye amaika... Oyamba kumene awo amatuluka uko ndi kumakaledzera, bwanji, iye amawaika iwo mmalo mwawo. Ndi chimodzimodzi ndi dikoni aziwaika iwo mmalo mwawo.

<sup>133</sup> Tsopano, kumbukirani, dikoni ndi wapolisi, ndipo udindo wa dikoni ndi wosamalitsa kwenikweni kuposa ndi maudindo enawa mu mpingo. Ine sindikudziwa za udindo wosamalitsa uliwonse kuposa udindo wa dikoni. Nkulondola kumeneko, chifukwa iye ali—iye amakhala ndi ntchito yeniyeni, ndipo iyeyo ndi munthu wa Mulungu. Iyeyo ndi munthu wa Mulungu monga momwe m'busa aliri munthu wa Mulungu. Ndithudi, iye ali. Iyeyo ndi wantchito wa Mulungu.

<sup>134</sup> Tsopano matrasti, chinthu chokhacho, iwo ali pansi pa ntchito ndi Mulungu kuti aziyang'anira chuma ndi kusamalira zimenezo, zinthu zomwe zimapitirira monga chomwecho. Ine ndinakuuzani inu za matepi awo, n—ndi za zinthu zina kuno zomwe zimapitirira, za zomangamanga ndi zokonza, ndi kutolera chuma ndi zinthu, n—ndi zomwe ali matrasti: katundu,

chuma ndi zinthu. Madikoni samakhala nacho chochita mu zimenezo. Ndipo ngakhalenso m—matrasti samakhala ndi chirichonse chochita ndi udindo wa madikoni.

<sup>135</sup> Tsopano, ngati madikoni akufuna kufunsa thandizo la matrasti pa chirichonse, k—kapena matrasti la madikoni, ndipo inu nonse mukugwirira ntchito palimodzi... Koma imeneyo ndiyo ntchito yanu, kupatalapo. Mwaona? Chabwino.

<sup>136</sup> Tsopano, ayi, musamawafunse M'bale Neville. Ngati M'bale Neville akufunsani inu kuti muchitepo chinachake, ndiye amenewo—amenewo ndi abusa anu, ndi ulemu ndi chikondi ndi chirichonse... Ngati iwo angati, "M'bale Collins, M'bale Hickerson, M'bale Tony, kapena winawake, kodi inu mungakawone kuti chavuta ndi chiani mmbuyo uko pa ngodya?" Pa malo a ntchito monga choncho, inu mukudziwa, ngati munthu wa Mulungu weniweni.

<sup>137</sup> Kumbukirani, inu simukugwirira ntchito Branham Tabernacle, komanso simukumugwirira ntchito M'bale Neville kapena ine, inu mukumugwirira ntchito Yesu Khristu. Mwaona? Inu... Uyo ndi yemwe inu mukumuchitira izo... Ndipo I—Iye akulemekeza ulemu wanu chimodzimodzi monga mmene Iye aliri kwa m'busa ameneyo, kapena kwa wina aliyense, Iye akuyembekezera ulemu wanu! Ndipo ife tikufuna tiziwonetsera ulemu wathu.

<sup>138</sup> Tsopano, nthawizina zimakhala zovuta. Ndi kovuta kuti ine ndimuwone mtumiki atakhala apo amene ine ndimamukonda ndi mtima wanga wonse, kuti ndimuuze kwenikweni iye; mukuona, koma mwanjira ya chikondi, ine ndiyenera kuti ndimuthandizire iye. Koma, onani, ndipo iwo amabwera kwa ine ndikuti, "M'bale Branham, ndinu munthu wodabwitsa basi, bwanji inu osangonyengerera pang'ono pa ubatizo umenewo, ndi pa *izi*, *izo* ndi *zinazo*, chitetezero chija, ndi mbewu ya serpenti?"

<sup>139</sup> Ine ndikuti, "M'bale, ine ndimakukondani inu, koma tsopano tiyeni tingotenga...tiyeni titenge Lemba ndipo tiwone amene akulondola kapena akulakwitsa." Mukuona, ine ndiyenera kukhala wokhoza ku... .

<sup>140</sup> "O, tsopano, M'bale Branham, ine ndikukuuzani inu, inu mukulakwitsa nonse." Mukuona, akupita akuwulukira mmwamba.

<sup>141</sup> "O," ine ndinati, "chabwino, mwinamwake ine ndikutero. Ndiye, ngati ine ndikutero, ndithudi inu mungandiuze ine, ndinu... Inu mukudziwa pomwe ine ndikulakwitsa, ndiye inu mundiwonetse ine pomwe ndikulakwitsa." Ndipo ndine wololera kuti nditenge, mukuona.

<sup>142</sup> Chinthu chomwecho, "Ee, inu mulibe ntchito yoti muzimuuza mwana ameneyo kuti akhale pansi." Tsopano, dikoni n—ndi woyang'anira pa nyumba ya Mulungu. Mwaona? Tsopano ngati inu... Iye amasamalira nyumba ya Mulungu ndi kuisunga

iyo mu dongosolo. Tsopano, ndizo zomwe Lemba limanena, ndipo ngati inu muli ndi chirichonse chimene dikoni ayenera kuti azichita, inu mubwere mudzandiuze ine. Mukuona, pali chinthu chomwecho apo, koma i—imeneyo ndi ntchito yanu kuti muzichita zimenezo, eya, kungoziikira kumbuyo.

<sup>143</sup> Ndipo inu musamamufunse aliyense, imeneyo—imeneyo ndi ntchito yanu. M'bale Neville musamamufunse aliyense, mpingo sukusowa kuti uzifunsira . . . ine ndikutanthauza, m—m—matrasti sakuyenera kuti azipita ndi kukamufunsa M'bale Neville ngati—ngati akufuna kuti ayike denga pa kachisi. Mwaona? Ayi, ayi, zimenezo si kanthu kwa M'bale Neville, si kanthu kwa ine, zimenezo ziri ndi inu. Madikoni sakusowa kuti azitero . . .

<sup>144</sup> Chimodzimodzi kwa m'busa. "Kodi inu mulalikira chiani? Ine sindikufuna kuti inu muchite *izi*." Iwo alibe nazo ntchito kunena zimenezo, iye ali pansi pa Mulungu, mukuona, m'busa wawo. Ndiyeno ngati—ngati—ngati . . . M'bale Neville, iye amalalikira uthenga umene Ambuye atipatsa ife, ndipo ife tonse tiri mu zimenezi. Ndipo ngati ine nditamuza M'bale Neville chinachake cholakwika, Mulungu adzandiimba ine mulandu chifukwa cha izo. Ndiko kulondola. Mwaona? Kotero Mulungu ndi Bwana wa zonse *izi*. Mwaona? Ndipo ife tikungogwira ntchito ngati akazembe Ake, inu mukuona, pansi apa mu maudindo awa.

## 232. Chonde . . .

Funso lotsatira, ndiyeno ine ndikuganiza ife tiri ndi limodzi linanso, ndiyeno ife—ife tiima.

**Chonde tafotokozani mmene mphatso za malirime zingagwirire ntchito mu mpingo wathu.** Ine ndachita *izi*. **Kodi ndi liti pamene mpingo ungayikidwe mu dongosolo monga . . . kapena basi kodi mphatso zizigwira ntchito pati?** Ife tafotokoza kumene zimenezo.

**233. Ndi ma k-h-r-i-s-t-m-a . . .** Kodi mungathe kuwona kuti izo ndi chiani? [M'bale Billy Paul akuti, "Zing'wenyeng'wenye."—Mkonzi.] O. **Zing'wenyeng'wenye.** Kodi tizikhala ndi zing'wenyeng'wenye zingati mu mpingo pambali pa limba ndi piano?

<sup>145</sup> Chabwino, izo zimatengera ngati munali ndi bandi ya nsambo kapena chirichonse chimene inu munali nacho, inu mukuona. Ine sindikudziwa zomwe muli nazo, chimene izi zikutanthauza, ine sindikumvetsa izo. Koma limba ndi piano ndi katundu wa mpingo. Tsopano, ngati woyambitsa nyimbo angafune akhale ndi malipenga ndi nkhotcho ndi zina zotero monga choncho, ndipo winawake wabwera mu mpingo ndipo iwo amaimba zing'wenyeng'wenye zimenezi . . . Ndipo iwo ali mu bandiyo, n—ndiyeno, zoona, ndiye zimenezo ndi za matrasti anu,

kuti akambirane zimenezo ndi matrasti ndi kuwona ngati iwo ali ndi ndalamaka kuti agule zing'wenyeng'wenye zawo ndi zina zotero, kapena chirichonse monga choncho. Ine ndikuganiza ndi chimene funso lawo liri.

<sup>146</sup> Koma ngati iwo ali ndi zing'wenyeng'wenye zawo zawo, zodabwitsa. Ngati iwo alibe zing'wenyeng'wenye zawo zawo, ndipo iwo ndi membala pano wa bandi, osati munthu wongodutsa pano ndi kumayimba kamodzi pa nthawi, ndi kuchokapo monga choncho, payenera kukhala bandi mu mpingo. Mpingo sungagulire c—c—chitoliro munthu amene amayimba pano ndipo mawa usiku ali kwinakwake, ndi kwinanso, ndikubweranso kamodzi ndi kudzayimba pang'ono pokha. Ayi, bwana. Payenera kukhala bandi pomwe pano, bandi yokhazikika yokhala ndi m—mtsogoleri, ndiyено mpingo, uyankhule nawo iwo za kugula zing'wenyeng'wenye.

**234. Chonde tafotokozani momwe ife tiyenera kuti...mmene ife madikoni tingamawasungire anthu mu tchalitchi kumayambiliro kapena kumapeto...Chonde tafotokozani.** [M'bale Billy Paul akuwerenga funsolo, “**Kodi tingawakhazike anthu mwa bata chotani mu tchalitchi kumayambiliro ndi kumapeto a mpingo**”—Mkonzi.] O, chabwino.

<sup>147</sup> Ine ndinganene chonchi, abale. Tsopano, pamene po pali chinthu chachikulu. Ndikukhumba ife tikadakhala ndi nthawi yochuluka kuti tiike pa izo, chifukwa n—ndi...i—izo zikutanthauza chinachake kwa ife, mukuona. Tsopano, mpingo si...

<sup>148</sup> Ngati inu munali kuti...Ngati inu mukufuna kuti mudzasewere tepi iyi usiku wina ndi kuisewera iyo misonkhano isanayambike, kuti anthu amvetse izo, mulole iyo idzaseweredwe; gawo ili lokha la tepi koma osati zinazo, ili lokha. Gawo lirilonse la iyi limene inu mukufuna kuti liseweredwe kwa chinthu chinachake, kumangoisewera iyo mpaka inu mutachipeza icho, ndiyено nkusewera pamene po. Mukuona, chifukwa ndi mafunso.

<sup>149</sup> Tsopano, madikoni a mpingo, ndipo monga ine—monga ine ndinanena, ndi apolisi a mpingo. Koma pa tchalitchi si pa nyumba yokumaniranapo aliyense p—pa chiyanjano ndi ubwenzi ndi masanje. Pa tchalitchi ndi malo opatulika a Mulungu! Ife timabwera kuno...Tsopano, ngati ife tikufuna kuti tikomane wina ndi mzake, mundirole ine ndibwere kunyumba kwangu kapena inu mubwere kunyumba kwanga, kapena inu mupite kunyumba ya wina ndi mzake. Koma kumangocheza pa mpingo, ndi kumayankhula ndi zinthu monga choncho, si zabwino, abale; ife timabwera kuno, timachotsa chinthu chonsecho mmalingaliro mwathu. Ngati ife tingabwere kuno...

<sup>150</sup> Taonani momwe ife tinkachitira izo zaka zapitazo. Mlongo Gertie anali wa limba. Pamene ine ndinali m'busa kuno, i—ine ndinkayenera kuti ndikhale m'busa, dikoni, trasti, ndi chirichonse palimodzi, mukuona, koma i—ine ndinkayenera kuti ndichite izo. Tsopano inu simukuyenera kuti muzichita izo mwanjira imeneyo, mukuona, chifukwa inu muli naye munthu woti azichita zimenezo. Koma pamene ma...ine ndinali ndi othandizira, M'bale Seward ndi onse a iwo pa chitseko. Iwo amakhala ndi mabuku ataunjikidwa apo pakhomo, atakhala pa mpando, kapena chinachake kapena chimzake. Ndipo pamene wina abweramo, inu mumawawonetsa iwo malo oti ayikepo chikhetho chawo kapena mumawathandizira iwo mpaka pa mpando wawo, amawapatsa iwo buku la nyimbo ndi kuwapempha iwo kuti "akhale mu pemphero." Ndiyено алијене амакхала па mpando wake ndipo amapemphera mwakachetechete mpakana nthawi yoyambira. Mwaona? Ndiyено panthawi yoyambira, Mlongo Gertie, wa limba, amapita pamene ndipo amayamba nyimboyo...pamene anthu a—akubwera palimodzi.

<sup>151</sup> Ine ndingakulangizeni kuti muzikhala ndi walimba wanu azibwera pamene ndi nyimbo zina zabwino kwenikweni. Ndipo ngati iye sangakhale pano, muziike izo pa tepi ndiyено музијимба изо, kapena chinachake chimzake. Ndipo muzikhala ndi nyimbo, zokoma kwenikweni nyimbo zopatulika zikuimba. Kotero...Ndipo aziwafunsa anthu...Ndipo anthu akayamba kuyankhula ndi kumapitirira monga choncho, muzilola mmodzi wa madikoni aziimirira pa choyakhulira pamwamba apo pa tebulo ndikuti, "shi, shi, shi," monga choncho. Kuti, "Pa kachisi pano, i—ife tikufuna kuti inu muzibwera kudzapembedza. Tiyen'i tisamapange phokoso tsopano, tizimvetsera nyimbo. Fikani pa mpando wanu, mukhale pansi, mukhale molemekeza mukuona, muzipemphera kapena muziwerenga Baibulo. Muno ndi malo opatulika mmene Ambuye amakhalamo. Ndipo ife tikufuna алијене ахале мвавлему квеникweni ndiponso azipembedza, osati kuti azingothamangathamanga, kumayankhula mautumiki asanayambike. Muzisonkhana nokha, ndipo inu mwabwera kuno kuti mudzayankhule ndi Ambuye. Mwaona? Kapena mukhale mu pemphero la kachetechete, mukuona, kapena muziwerenga Baibulo lanu."

<sup>152</sup> Pamene ine ndinapita ku mpingo wa Marble uko ku—kwa ...Norman Vincent Peale, inu munamumvapo iye, inu mukuona. Ndipo ine ndinakalowa...Wowerenga maganizo wamkulu, iyeyo ndi mphunzitsi, inu mukudziwa. Ndipo ine ndinapita mu mpingo wake, ine ndinangoganiza kuti, "ine ndikuhumba Kachisi wanga akadamachitanso izo." Madikoni amenewo ataima pomwe apo pa khomo pamene inu mukubwera. Iwo, indedi, iwo amakupatsa iwe kolemba ka Sande sukulu, nkukutengera iwe kumeneko. Inu mumayenera kulowa

katatu, inu mukudziwa, icho chimangolowa pafupifupi foro kapena faifi handiredi, inu mukudziwa; ndipo New York ndi malo aakulu, ndipo iyeyo ndi munthu wotchuka. Ndipo ine ndikuganiza iwo amakhala ndi kalasi imodzi pa teni koloko ndipo ina pa leveni koloko, ulaliki womwewo mobwereza, utumiki womwewo chimodzimodzi, mkwamba womwewo wa pepala. Koma pamene iwo abalalika, ndipo iwo amakhala (ine ndikukhulupirira) maminiti asanu kuti mpingo ukhale ndendende... Palibe munthu aliyense amalowa mpaka iwo atatulukamo, ndiye madikoni amatsegula njira ndipo mpingo winawo umadzadzamo. Iwo anali ndi mipando yakale ya mabokosi ija, inu mukudziwa, iwo amalowamo monga choncho, ndipo amakhala pansi mmipando momwe iwe umatsegula chitseko. Kachitidwe kachikale, chakhala chiri kumeneko kwa—kwa pafupi zaka mazana awiri, ine ndikuganiza, mpingo wa Marble wakale wakhala.

<sup>153</sup> Ndipo inu mukanakhoza kuimva phinifolo ikugwa paliponse mu tchalitchi chimenecho, ndipo aliyense amakhala mu pemphero kwa pafupi maminiti sate nyimbo yoyamba isanayambike pa limba, kuimba kwa zing'wenyeng'wenye. Ndipo basi aliyense mu pemphero. Ine ndinaganiza, "Ndi zopambana bwanji zimenezi!" Ndiye pamene mtumiki ameneyo... Kuimba kwa zing'wenyeng'wenye uko, pafupi... ine ndikuganiza iwo amaimba imodzi ya zing'wenyeng'wenye kwa pafupi maminiti atatu kapena asanu, *Ndinu Wamkulukulu Bwanji*, kapena chinachake monga zimenezo, ndi kumapitirira monga choncho. Ndiyeno pamene iwo anatero, aliyense anasiya kupemphera ndipo amamvetsera ku kuimba kwa zing'wenyeng'wenyeko. Mukuona, izo zinaperekra kusintha, kuchokera ku pemphero kupita ku kuimba kwa zing'wenyeng'wenye. Ndiyeno pamene iwo amasewera iyo, ndiye wotsogolera kwayala amalamulira kwayala. Ndiyeno iwo anakhala ndi nyimbo ya mpingo wonse *ndi* kwayala. Ndiyeno iwo anali atakonzekera kalasi la Sande sukulu. Mwaona? Ndiyeno—ndiyeno pamene izo zinatha, apo panalibe china chimachitika kupatula kupembedza Kwauzimu, nthawizonse, ndipo ndi chimene ife timadzera pamenepo.

<sup>154</sup> Ndipo ine ndikuganiza kuti chikhoza kukhala chinthu chabwino ngati mpingo wathu... Ndipo ine ndikungonena izi, ife tizichita zimenezo. Mwaona? Tiyen'i tizichita zimenezo. Ngati winawake achita chirichonse, chinthu... Ndipo ine ndikuganiza kuti icho chingakhale chinthu chabwino. Ngati icho chiri chinthu chabwino, ndiye tiyen'i tizichita icho. Mwaona? Ife sitikufuna kuzimitsa chinthu chabwino chirichonse, ife tizichita zimenezo, mulimonse. Mwaona? Ndipo muzingopitirira n—ndipo muziimirira pamenepo ndipo ngati iwo aziyamba mmawa, kapena chinachake monga choncho, anthu odzacheza, muzingolola wina, kapena mmodzi wa—mmodzi wa madikoni,

kapena winawake apite kumeneko ndi kukati, “Izo zapangidwa kukhala lamulo mu Kachisi muno. . .”

<sup>155</sup> Ine sindikudziwa ngati iwo amachita zimenezo, iwo akhoza—iwo akhoza. Ine sindimakhala kuno, inu mukuona, ine sindikudziwa. Ine sindimakhala kuno mautumiki asanayambe.

<sup>156</sup> Ndipo pamene iwo akulowa ndipo iwo nkumayamba kuyankhula, winawake apite kumeneko ndikuti, “Shi-shi-shi, kwa mphindi.” Mwaona? Muzimulola—muzimulola. . . Mupeze Mlongo wamng’ono, muzimpitsa iye pamwamba apo ndipo iye aziyimba nyimbo imeneyo. Ngati inu simutero, muiike iyo pa tepi ndipo muziitulutsa iyo apo, mukuona, nyimbo ya pa limba. Ndikuti, “Tsopano ndife. . . Pali tiri ndi lamulo latsopano mu Kachisi. Anthu akamalowa pano, ife sitikuyenera kuti tizinong’ona kapena kumayankhula, koma tizipembedza. Mwaona? Tsopano, maminiti pang’ono okha msonkhano ukhala ukuyambika. Mpaka nthawi imeneyo, muzingowerenga Baibulo lanu kapena muweramitse mutu wanu ndipo muzipemphera mwa kachetechete.” Ndipo nthawi pang’ono monga choncho, iwo onsewo aphunzira. Mwaona? Mwaona?

<sup>157</sup> Inu mukamumva winawake akuyankhula, ndiyeno kafikeniko kumeneko. . . chifukwa pakapita nthawi pang’ono monga choncho, pakapita kanthawi inu mufika pamalo amene winawake angati. . . Kumuwona wina akuyankhula, osampeza wina akuyankhula, inu mukuona, chabwino, ndiye, mmodzi wa madikoni adzuke ndikuti, “Ife—ife tikufuna kuti inu muzipembedza nthawi ya utumiki.” Inu mukuona? Mwaona? Mwaona, si nyumba yoyankhuliramo, ndi nyumba yopembedzeramo. Mukumvetsa?

Ine ndikuganiza izo zinali zimenezo. **Chonde tafotokozani**. . . Eya. Tiyeni tiwone. Eya. **Chonde tafotokozani momwe**. . . **madikoni ayenenera**. . . **mu kachisi**. Eya, ndi zonsez. Nkulondola kumeneko. Ndi zimenezotu.

Chabwino, tsopano pano pali lotsiriza:

**235. M’bale Branham, pamene ife timakhala ndi mwayi pamayambiro a msonkhano. . . ndine—ndine. . . wodanda. . . ngakhale ife tinali ndi zodandaula.**

Alemba zazing’ono kwenikweni. Ndipo “**timakhala ndi zodandaula**,” sichoncho izo? [M’bale Billy Paul akuti, “U-nhu,” ndipo akupitiriza kumuthandizira M’bale Branham kuwerenga zolemba zazing’ono zing’onozo—Mkonzi.]

... **timakhala ndi zodandaula pa kuyamba pa msonkhano**. Ife **timakhala**. . . Tiyeni tiwone. Ife—ife—ife **timakhala ndi nyimbo, maumboni, mapemphero, zopempha za pemphero, kuimba kwapadera, ndi m-a. . . mwinamwake kutenga izo**. . . **timalowa mu uthenga leveni koloko, mpaka. . . kapena itadutsa, koma sitimakhala ndi nthawi yochuluka**

**kwambiri ya Mawu.** Anthu ena amasowa mtendere ndipo amayenera kuti achokepo zisanati—zi...zisanati—zisanathe zonse. Ndi...Chonde tafotokozani ndi nyimbo zingati, ndipo uthenga uziyamba nthawi yanji. Ndipo zina—nthawi zina ife timakhala ndi pemphero—zopempha za pemphero ndipo izo zimathera mu msonkhano wa maumboni, zinthu zina zimene—zimene sizimakhala...sizimawoneka kuti nzabwino panthawiyo.

<sup>158</sup> Tsopano, ine ndikuyembekeza kuti ndalimvetsa limenelo. Billy akuyesera kuti andithandizire ine pano. Pa tepi, inu muyenera kutero...winawake pakati pathu atha...msonkhano, mu utumiki, akamakamvetsera kuti izi zinali chiani, ndi Billy akuyesera kuti andithandizire ine kuwerenga izo chifukwa izo zaledbedwa, mochepa kwambiri, ndipo ine sindikanatha kuziwerenga izo. Ine ndaligwira lingalilolo, ilo likuti, “Kodi tiziymba nyimbo zingati tisanayambe msonkhano, ndipo kodi msonkhano uziyambika nthawi yanji?”

<sup>159</sup> Tsopano, chinthu choyamba chimene ine ndikufuna kuti ndipange apa ndi kuvomereza. Ndipo pamene ine ndalakwitsa, ine ndimafuna kuti ndivomereze “Ine ndimalakwitsa.” Mukuona? Ndipo i—ndipo ine i—ine ndivomereza apa kuti “ndine mtsogoleri wa zimenezo.” Chifukwa ndakhala ndiri ine amene ndimapangitsa misonkhano yaitali iyi ndi zinthu, ndi zimene zafikitsa mpingo kuti ukhale mu kachitidwe kameneka, mukuona, komachita chomwecho, koma zisamatero. Ndipo tsopano, kumbukirani, ine ndiri...ndine...Ndimakuuzani inu nonse, “Lamlungu usiku, ngati Ambuye alola, Lamlungu usiku, kuti, ine ndikuyesera kuyika misonkhano yanga kuyambira pano, ngati ine ndingakhale sabata yowonjezera, kwa pafupi maminiti sate kapena forte matalikitsa kwa misonkhano yanga.”

<sup>160</sup> Chifukwa ine ndapeza ichi, kuti msonkhano umene... Iwo umaima, ndipo uthenga umaperekedwa mu mphamvu; ngati iwe utoalikitsa kwambiri, iwe umawatopetsa anthuwo ndipo iwo samamvetsera izo. Chifukwa chimene ine ndakhala ndikuperekera...Ine ndimazidziwa izo nthawi yonseyi. Mwaona? Oyankhula ochita bwino kwambiri ndi amene amakhala ndendende...Yesu anali mwamuna wa mawu apang'ono, muwone maulaliki Ake. Muwone ulaliki wa Paulo pa Tsiku la Pentekoste, mwinamwake zinamutengera iye maminiti khumi ndi asanu, ndipo iye anakhomrerera...pamenepo, chinachake chimene—chimene—chimene chinatumiza miyoyo zikwi zitatu mu Ufumu wa Mulungu. Mukuona, anangopita molunjika pa malopo. Mwaona?

<sup>161</sup> Ndipo ine—ndine wolakwa. Chifukwa, chifukwa chimene ine ndimachitira izi, si kuti chifukwa ine sindimadziwa kusianitsa kwake, koma ine ndikupanga matepi, mukuona, ndipo matepi amenewa azikaseweredwa mmanyumba kwa maora ndi maora pambuyo pa maora. Koma monga inu

mudzapezere mu Lamlungu likubwerali, chifukwa chimene ine ndimachitira izi, Lamlungu likubwerali, chifukwa chimene ine ndimachitira zinthu zimenezi...ine ndikhoza kuzinena izo pakali pano pa tepi. Chifukwa chimene ine ndimachitira izi ndi chifukwa cha kulemedwa kwakukulu uku komwe kunali pa ine kwa Uthenga wa ora lino, kuti ndiwupereke Iwo. Tsopano Uthenga waperekedwa, tsopano ine ndikumatenga maminiti sate kapena chinachake monga choncho, pambuyo pa kumayambiriro a chakachi, mu misonkhano yanga kuchokera mu...kulikonse kumene ine ndikupita, ndipo ndikuyesera ndipo ngakhale kutchera wotchi yanga pa maminiti sate, kapena osati kupitirira forte penipeni; kukhomerera Uthenga umenewo, ndi kuitanira pa guwa ngati ine...kapena chirichonse chimene ine nditi ndizichita, kapena kuitanira mzere wa pemphero; ndipo osati kutenga nthawi yochuluka imeneyo, chifukwa iwe umawatopetsa anthu. Ine ndikudziwa zimenezo.

<sup>162</sup> Koma taonani apa. Ine ndikuganiza, mu chakachi, ife sitinakhale nawo anthu khumi ndi awiri ataimirira ndi kumachokapo, ndipo nthawizina ine ndimawasunga iwo muno kwa maora awiri kapena atatu. Mwaona? Uko nkulondola. Chifukwa izo zakhala kupanga matepi awa omwe akumapita padziko lonse, mukuona. Ndipo anthu kunja uko, azikakhala kwa maora ndi kumamvetsera kwa Izo; ndipo atumiki, ndi ena otero, Germany, Switzerland, Africa, Asia, ndi kulikonseko, mukuona, azikamvetsera kwa Izo.

<sup>163</sup> Koma, mukuona, kwa kachisi, kwa mpingo...Ndipo zimenezo ziri bwino. Ngati iwe uli pano kuti upange tepi, ndipo iwe uli ndi tepi ya maora awiri, uyike uthenga wa maora awiri pa iyo; koma ngati iwe sukupanga tepi ya chinachake monga choncho, ndiye tidukize uthenga wathuwo, mukuona, tidukize uthenga wathuwo. Ine ndikuuzani inu chifukwa chake, pali ena amene amakhuta mophweka, ena amakhuta motalika, mukuona, monga choncho, ndipo iwe umayenera kukhala posangalatsa aliyense pakati pamenepo.

<sup>164</sup> Ndipo tsopano, nthawi zambiri zomwe ife timawononga mautumiki athu ndi msonkhano wa maumboni wokoka, chimene ine ndikudziwa kuti ndine wolakwa pakuchita zimenezo. Ndipo iwe umakumbukira pamene ife tinkakonda kukhala ndi msonkhano wa mu msewu, ndi kumulola m'bale wina wachikulire aime pamenepo, ndipo iye amaima pamenepo...Ndipo ukamupempha iye kuti apemphere, ndipo iye amawapempherera a meya a mzinda, ndi a kazembe a deralo, ndi a Purezidenti a Mgwireziano, n—ndi aliyense monga choncho, ndi azibusa onse pozungulira, inu mukudziwa, aliyenseyo mwa chiwerengero, ndi Mlongo Jones amene ali mu chipatala, ndi zinthu monga choncho; ndipo anthu atangoima, akumayenda kudutsa pa msonkhano wa mumsewu, basi kumango—basi kumangoyendabe. Mwaona? Iye amangowatopetsa iwo.

Chabwino, kungo . . .

<sup>165</sup> Mukuona, chinthu chenicheni tsopano, pemphero lanu liyenera lizikakhala kobisika, lanu lenileni, pemphero lalitali. Muzikapemphera zonse . . . Muzikalowa mchipinda chobisika, muzikatseka chitseko. Kumeneko ndi kumene inu mungafune kuti mupemphere tsiku lonse, usiku wonse, kapena maora awiri, mukapemphere kumeneko. Koma kuno, pameme inu muli ndi tcheru cha anthu, pemphero lanu lizikhala lalifupi, lamsanga, pa izo. Muzipanga utumiki wanu wonse . . . Ndipo muziika nthawi yochuluka ya utumiki wanu ku Mawu amenewo. Ndicho chinthu chenichenico! Mukhomere Mawu amenewo molimbika basi mmene inu mungathere, mukuona, muwatengere Mawu kwa anthu.

<sup>166</sup> Tsopano, nali lingaliro langa. Tsopano, tsopano kumbukirani, ine ndavomereza kuti ndine wolakwa pa kutsogolera izi. Komano ine ndakuuzani inu chifukwa chomwe ine ndimatsogolera izi, ine ndikupanga matepi a maora awiri kuti azitumizidwe kutsidya kwa nyanja ndi kulikonseko, a Uthenga, inu mukuona. Koma mpingo usatengere zimenezo (uthenga pano pa kachisi) kutengera matepi amenewo (maora awiri) kuti azikapita ku malo, mukuona, ndipo kumapita uko monga choncho.

<sup>167</sup> Tsopano, ndi ili dongosolo lanu . . . Mundilole ine ndingokupatsani inu chitsanzo. Kodi zimenezo zingakhale zabwino, lingaliro? Ine ndinganene kuti mpingo uzikhala utatsegula zitseko zake panthawi inayake, osonkhana azibweramo, nyimbo zikhale zikuimbida. Ndipo aliyense azilowa kuti adzapemphere, osati kuti azidzacheza. Ndipo musamawalole iwo kuti azicheza zonse zikatha, muziwauza iwo kuti "Abalalike ndipo atuluke, osati kudzacheza. Ngati inu mumafuna kuti mudzacheze, kunja konseko kulipo. Koma muno ndi malo opatulika, muwasiye awa akhale oyera." Tsopano, ngati Mzimu wa Ambuye ukuchita pano, tiyeni ife tiwusunge Mzimu wa Ambuye. Mwaona? Ndipo—ndipo Iwo ukhala ukuyendabe. Ngati inu simutero, inu mungosunga mawu anga, izo zilephera; ndithudi izo zitero. Ndipo tiyeni tiwusunge iwo, ndi ntchito yathu, ndi chifukwa chake ine ndiri pano usikuuno. Mungochisunga chinthu ichi chizikhala pa mzere ndi izi—ndi madongosolo awa.

<sup>168</sup> Tsopano taonani, ine ndinganene izi. Mwawamba, pokhapokha ngati ife tikuperekwa makamaka . . . ndipo muziwauza iwo kuti inu mujambula uthenga. Mwaona? Tsopano, ngati M'bale Neville ali ndi uthenga pano umene iye ati . . . ali ndi uthenga umene iye akufuna kuti akaufikitse kwa anthu, uko pa tepi, kapena chinachake, monga, "Tsopano, Lamlungu likubwerali usiku ife tidzajambula tepi ya maora awiri," tepi ya maora atatu, kapena chiani—kapena chinanso. "Ife tidzaperekwa ya awiri kapena tepi ya maora atatu," kapena

chirichonse chimene chingakhale, “Lamlungu likubwerali usiku.” Ndiyeno anthu akudziwa. Ndiyeno iwo akamabweramo, ndikuti, “Tsopano, ife tijambula uthenga usikuuno. Ndipo ine ndiri ndi uthenga pano umene uli umodzi... Ine ndikufuna kuti iwo ujambulidwe ndi kutumizidwa kunja. Ine ndakhala... ine ndikumverera kutsogozedwa kuti nditumize uthenga uwu kunjako. Ndipo iwo ujambulidwa, iwo ukhoza kukhala wa maora awiri, maora atatu, kapena chirichonse chimene chiri.” Muzinena zimenezo.

<sup>169</sup> Koma, mwawamba, basi monga momwe ine ndimachitira pamene ine ndikupita ku malo monga amodzi mwa iwo ku misonkhano ya Amuna Amalonda, kapena ndikakhala uko mu misonkhano yanga kunja uko ku mzere wa pemphero. Ngati ine nditaimirira kunja uko ndi kuperekwa uthenga wa maora atatu wa usiku ndisanakhale ndi msonkhano wamachiritso, inu mukuona pamene izo zikundiika ine? Mwaona? Chifukwa, anthu, usiku winawo osonkhana ako akhala theka la omwe anali. Mwaona? Chifukwa iwo sangathe basi kuchita zimenezo, iwo ayenera kuti azipita ku ntchito ndi chirichonse.

<sup>170</sup> Ine ndingalingalire ichi, kuti mwawamba... Tsopano, ine ndinamuwona M'bale Neville usiku wathawu pamene iye amalalikira. Tsopano, ine ndikudziwa ife tonse... Umenewo unali uthenga wokondoweza. Ine ndinatenga zolemba za iwo, ndiri nazo pano mthumba mwanga, nditha kuzigwiritsa ntchito izo mu mauthenga ena a ine. Uko nkulondola. *Njira Yothawirapo*, mukuona, ndipo umenewo unali uthenga wopambana. Inu munawona momwe iye anatsirizira iwo mwamsanga? Munawona, pafupifupi maminiti sate-faifi, munaona, ndipo i—iye anali atamaliza iwo. Mwaona? Tsopano, zimenezo zinali zabwino. Tsopano, ndipo M'bale Neville, kawirikawiri mauthenga ake amakhala choncho. Mukuona, kumeneko si kutalikitsa. Mwaona? Koma pamene inu mumapha msonkhano wanu ndi zinthu zonse zoikidwamo inu musanafike kwa iwo. Mwaona?

<sup>171</sup> Tsopano, n—ndipo pamene inu muchita izo... Tsopano, ine ndikudziwa, ndipo tsopano taonani, ine sindikunena izo mosalemekeza kwa inu matrasti, kapena madikoni, kapena—kapena abusa, koma ine ndikungokuuzani inu: muwone chomwe chiri Choonadi, ndipo izi ndi momwe ziyanera kumakhalira. Tsopano, inu... Nchiani chimachita izo, tsopano, aliyense, inu nonse ndinu abwino, mmodzi aliyense wa inu anthu ndinu a chikhaliidwe chabwino. Ngati zikanati sizinali choncho, ine ndikanati, “Nonse koma M'bale *Wakuti-n-wakuti*, iye si wakhaliidwe labwino, ife tonse tikumupempherera iye.” Koma i— inu muli ndi makhalidwe abwino, ndipo ndinu opirira, odekha, anthu ofatsa. Zimenezo ndi zabwino, koma musakhale nazo aukazi zimenezo.

<sup>172</sup> Yesu anali wakhaliidwe labwino, nayenso, koma ikafika

nthawi yoti ayankhule, zinthu, "Kwalembedwa, 'Nyumba ya Atate anga inapangidwa kukhala nyumba ya pemphero,' ndipo inu mukuipanga iyo kukhala nyumba ya akuba." Mwaona? I—iye ankadziwa nthawi yoyenera kuyankhula ndi nthawi yoti asatero. I—i—izo ndi zimene ife timayenera tizichita. Mwaona? Panalibe konse—panalibe konse munthu wonga Yesu, Iye anali Mulungu. Ndipo kumbukirani, Iye mpakana... Mukakamba za kukhala dikoni mu mpingo, I—Iye analanda! Iye anapota zingwe zina palimodzi, ndipo Iye sanadikiriire kuti awatulutse iwo mwaulemu, Iye anawakwapula akuwatulutsa iwo panja, mukuona, ku nyumba ya Mulungu. Ndipo Iye anali akusewera gawo la dikoni, monga chitsanzo kwa *inu* madikoni. Mukuona, Iye anali chitsanzo chanu. "Ndipo tsopano, i—izo zinalembewa, 'Mu nyumba ya Atate anga inapangidwa nyumba ya pemphero.'" Tsopano, kumbukirani, Yesu anali dikoni pamenepe, inu mukudziwa kuti Yesu anali kutenga gawo la dikoni.

<sup>173</sup> Pamene Iye anafika ku gawo la m'busa, kodi Iye anati chiani? "Inu Afarisi akhungu, atsogoleri a akhungu!" Mukuona, Iye amatenga gawo la m'busa pamenepe.

<sup>174</sup> Ndipo pamene Iye anawauza iwo zomwe zimayenera kuchitika, Iye anatenga gawo la mneneri. Mwaona?

<sup>175</sup> Ndipo pamene iwo ankasowa kuti payenera kukhala choperekha choti chiperekedwe, Iye anatenga gawo la trasti, "Petro, pita ndipo ukaponyere mbedza mu mtsinje, ndipo nsomba yoyamba yomwe ukawedze ili ndi khobiri mkamwa mwake. Úkawalipire iwo, mukuona, mukalipire ngongole zanu." Ananena, aponso, "Mumpatse Kaisala zake za Kaisala, za Mulungu kwa zake za Mulungu."

<sup>176</sup> Iye anali zonse m'busa, mneneri, trasti, ndi dikoni. Ndithudi anali! Koterono inu mukuwona zomwe Iye anachita, mulole icho chikhale chitsanzo chanu mu nyumba ino pa Branham Tabernacle, kuti ife tikufuna kukhala nyumba yoti Iye azilemekezekamo ndi chirichonse, udindo uliwONSE, malo aliwonse, kuti pasakhalenso kubwerera mmbuyo. Muzikhala bata, ndi ukoma, ndi chifundo, koma kungokhala molunjika pa mzere, munthu ali yense pa malo ake a ntchito. Mwaona? Njira yake ndi imeneyo, ndi mmene Iye akuzifunira izo. Iye sanajejeme. Pamene inafika nthawi yoti anene, kuti *chakuti* ndi *chakuti*, Iye ankachitchula icho. Pamene ifika nthawi yoti awonetse kufatsa, ndiye Iye amawonetsa kufatsa. Iye anali wokoma, wachifundo, womvetsetsa; koma wolimba, ndipo chirichonse chimakhala molunjika pa dontho ndi Iye, ndipo Iye ankachita izo kwa chitsanzo chanu. Tsopano, Mzimu Woyerwa wangondipatsa kumene ine zimenezo. Kotero ine sindimaganiza nkomwe za izo, Iye kukhala dikoni, nkale, koma Iye anali. Mwaona? I—Iye ankachita ngati dikoni.

<sup>177</sup> Tsopano ine ndinganene kuti, kuti ngati mautumiki

anu amayamba hafu pasiti seveni, ngati nthawi yake ndi imeneyo, muzitsegula tchalitchi chanu theka la ora nthawi yeniyeni isanakwane, seveni koloko. Muzimulola wa limba... Muzimuza wa limba... Kodi inu mumamulipira iye? Inu nonse mumamulipira wa limba? Kodi iye amalipidwa, kapena wa limba? Iye amachita izo mwa kufuna kwake. Muzimufunsa iye mwaulemu. Ngakhale ngati iye atafuna kuti muzimulipira chifukwa cha izo, kuti muzimupatsa iye kenakake pa izo, muzimuza iye kuti ife tizimufuna iye theka la ora msonkhano usanayambe. Ndipo ngati iye anena kuti, "Chabwino, ine sindingathe kuchita izo," kapena chinachake, dandaulo, ndiye iye azingobwera kuno ndi kudzapanga tepi ya nyimbo zokoma za pa limba. Inu mukuwona? Ndipo nkumulola...nkuziika izo pa... Sakusowa kuti azichita kumadzakhala kuno nthawi zonse, inu muzikonza tepi yanu. Mwaona? Nkumulola mmodzi wa madikoni, trasti, kapena aliyense amene amatsegula, woyang'anira pa malopa, aziyika iyo pamenepo, aziyatza tepiyo, ndipo muziisiya iyo izisewera pamene anthu akubwera. Mwaona? Chifukwa ngati madikoni palibe pano, kapena winawake, mulole trasti kapena winawake azikhala pano kuti azichita zimenezo, ndiye muziwasiya iwo aziisewera theka la ora.

<sup>178</sup> Koma ndendende hafu pasiti seveni, belu ilo liziimbidwa pamwamba pa nyumba apo. Mwaona? Inu mukadali nalobe belu lanu pamenepo? Eya. Chabwino, belu lanu lizilira pa hafu pasiti seveni, ndipo izo zikutanthauza kuti sitimayendayendanso mu tchalitchi ndi kugwirana chanza ndi a Joneses ndi zonse izo. Wotsogolera nyimbo azikhala pa ntchito! Ngati palibe wotsogolera nyimbo pamenepo, madikoni awonepo pamenepo...kapena...awone kuti pali winawake woti ayambe kutsogolera nyimbo pamene belu ilo layamba kulira. "Mutembenkire ku bukhu lanu la nyimbo, nambala *yakutin-yakuti*." Mwaona? Mulole izo zizikhala ndendende pa—hafu pasiti seveni.

<sup>179</sup> Chabwino, ndiye muzikhala ndi nyimbo ya msonkhano, ndiyeno mwinamwake nyimbo ya msonkhano yachiwiri, ndiyeno muzikhala naye wina amene mwayankhula naye kale, ngati inu mungathe, kuti atsogolere mu pemphero. Mulole—abusa, aliyense...Chabwino, abusa asamakhalepo pamenepo, wo—wotsogolera nyimbo azichita zimenezo. Ndi M'bale Capps, ine ndikuganiza. Mukuona, iye angadziwe choti achite, muzimulola—muzimulola iye azikhala ndi wina woti ayankhule...kapena mwina atsogolere mu pemphero yekha. Mpingo uyimilire mu pemphero, mukuona, kungoimilira, ndipo winawake apemphere. Tsopano, ngati inu simungapenesetse...

<sup>180</sup> Tsopano, ife tikukhulupirira kuti aliyense azibwera ku nyumba ya Mulungu ndi kudzapemphera, ano—ano ndi malo a pemphero. Koma pamene inu muli mu tchalitchi, muzisunga

nthawi yanu. Mwaona? Inu mukawaitanira onse pa guwa, inu mudzapeza kuti padzakhala wina wokhala pamenepo fiftini, maminiti twente, ndipo nthawi yanu yonse yatha.

<sup>181</sup> Mulole zanu...mukuona, kupemphera kwanu kuzikakhala kwanu. Yesu anati, "Pamene inu mukupemphera, musati muziimilira monga anthu achinyengo amachitira, n—ndi motalikitsa...mwinamwake pemphero lalitali, ndi kunena *izi*, *izo*, kapena *zinazo*, n—ndi zonse monga choncho kwa chiwonetsero." Mwaona? Iye anati, "Pamene inu mupemphera...muzipemphera, muzikalowa mu chipinda, chipinda chobisika, muzitseka chitseko mukalowa; mupemphera Atate anu amene amawona mobisika, Iye adzakulipirani inu poyer." Tsopano, ndi momwe inu mungakhalire ndi pemphero lachinsinsi, zimenezo ndi zimene Iye ananena.

<sup>182</sup> Koma pamene inu, winawake, pamene iwo alowa, monga wotsogolera nyimbo, kuti, "Chabwino..." Ikatha nyimbo yoyamba, ndiye wina apemphera, aliyense yemwe ali, pemphero lalifupi basi. Musati muziimilira ndi kupempherera akazembe onse, ndi zina zotero monga choncho. Ngati pali chosowa cha pemphero chirichonse, icho chidziwihe, icho chitumizidwe mmenemo, iwo achitumize. Muzichilemba icho, kuti, "Apa." "Usikuuno, mu kupemphera, ife tikumukumbukira Mlongo *Wakuti-n-wakuti*, M'bale *Wakuti-n-wakuti* ku chipatala, *Wakuti-n-wakuti*, ndi *Wakuti-n-wakuti*, ndi *Wakuti-n-wakuti*. Muwakumbukire iwo mu mapemphero anu pamene inu mukupemphera. M'bale Jones, kodi inu mungatitsogolere ife mu pemphero. Tiyen'i tiime." Mwawona? Muzilola kuti izo ziziikidwa pa guwa. Muwiwauza iwo, mulole kuti iwo azolowere zimenezo, "Ngati inu muli ndi chopempha cha pemphero, muzichiika icho apa, pamwamba *apa*." Musakhale mukuyankhula, "Ndani ali ndi chosowa tsopano, kodi inu mungachidziwitse icho ndi..." Ndiyeno, chinthu choyamba, wina nkudzuka ndi kunena kuti, "Ulemerero kwa Mulungu!" Ndipo inu mukudziwa, kuyamba monga choncho, ndipo chinthu choyamba inu mukudziwa, ndi theka la ora asanakhazikike nthawizina. Mwaona?

<sup>183</sup> Ife tiri nawo udindo pa mpingo uno, osati enawo; uwu ndi udindo wathu kwa Mulungu. Maudindo awa ndi ntchito yanu kwa Mulungu. Mwaona? Chifukwa chimene ine ndaima pano usikuuno, kudzakuuzani inu zonse *izi*, ndi chifukwa chakuti ndi udindo wanga kwa Mulungu; ndi udindo wanu kuti muzikachita zimenezo. Mwawona?

<sup>184</sup> Tsopano, ndipo pamene chinachake chonga *izo*...muzilola wina azitsogolera mu pemphero, ndipo pamene iwo atero, zimenezo ndi zabwino, muzilola iwo azitsogolera mu pemphero kenako mukhale pansi.

<sup>185</sup> Ndipo ngati i—inu muli ndi chapadera...Tsopano, ine sindingathe kunena *izi*, ine sindingamapitirire...Ndipo ngati

winawake akufuna kuti ayimbe nyimbo yapadera, alengeze izo mu mpingo. Awuzeni iwo kuti “Zapadera zirizonse, kapena iliyonse imene ikufuna kuti iyimbidwe, iwovo azimuwona kaye wotsogolera nyimbo mpingo usanayambike komwe.” Ndipo azikhala nayo iyo...Kuti, “Chabwino, pepani m’bale, ine ndikufuna...zedi ndikadakonda ndikadachita izo, koma i—ine ndiri nayo yapadera yanga usikuuno. Mwinamwake ngati inu mutandiua ine kuti mudzakhala muli kuno usiku winawake, ine ndiiyika iyo pa ndondomeko yanu. Mukuona, ine ndalembe kale ndondomeko apa.”

<sup>186</sup> Mulole—mulole M’bale Capps kapena aliyense amene akutsogolera nyimbo...Ndipo muzikhala ndi wotsogolera nyimbo, ziribe kanthu kuti ndindani. Ndipo musamawasiye iwo kuti aziimirira ndi kumayankhula...kapena kumapitirira mochuluka, iwo ndi mlaliki, mukuona. Muziwalola iwo aziimirira pamene po ndi kumatsogolera nyimbo, imeneyo ndiyo ntchito yawo.

<sup>187</sup> Ndi ntchito ya abusa kuti azilalikira, mukuona, osati kutsogolera nyimbo. Iye sayenera kuti azitsogolera nyimbo, wotsogolera nyimbo azitsogolera nyimbo. Iyeyo ndi ntchito yake, ndipo ayenera kumabwera mwatsopano pansi pakudzodza kwa Mzimu Woyer, kuchokera ku ofesi mkatı umo, kwinakwake, pamene nthawi yafika. Iye samasowa nkomwe kuti azikhala pa nsanja pamene izi zikuchitika. Iye azikhala mu ofesi kumbuyo uko, mukuona, kapena kumbuyo kuno, kapena kulikonse kumene kuli, ndipo zoulutsira mawuzi pano zizibweretsamo zimenezo, mukuona, pamene nthawi yake yafika. Pamene iye amva yotsiriza...ngati ilipo yapadera, monga nyimbo yammodzi, ya awiri, kapena chinachake, kwa nyimbo yanu yachitatu. Mwawona?

<sup>188</sup> Pakuti mwakhala nazo nyimbo ziwiri za msonkhano, pemphero, choperekha chanu ngati mutatenge icho. Ndipo mulole munthu aliyense akhale pa malo ake a ntchito. Kuti, “Chabwino, pamene ife tikuimba nyimbo yomaliza iyi tsopano, ngati othandizira, iwo abwere kutsogolo kuti adzatenge choperekha cha usikuno uno.” Mwaona? Ndipo pamene iwo atsiriza kuimba nyimbo imeneyo, othandizira aimo apa. Akuti, “Chabwino, tsopano ife tikhala ndi pemphero,” ndipo iwo nkupemphera, “Ife tikufuna kuti timukumbukire *Wakuti-n-wakuti* pano, ndi *Wakuti-n-wakuti*,” ndi kuwerenga zimenezo, inu mukudziwa, monga choncho, monga choncho. “Chabwino, aliyense aimirire. M’bale, kodi inu mungatitsogolere ife mu pemphero?” Ndiye zonse zatha.

<sup>189</sup> Ndiye pamene iwo akuyimba nyimbo yachiwiri iyi, kapena iliyonse imene inu mukuyimba, ndinu...muzitenga choperekha chanu ngati mutatenge choperekha chanu. Zisiyen i zo...ine nditha kutenga nyimbo yanu yoyamba, ndiyeno nkutenga choperekha chanu cha usiku, ndiyeno nkumapitirira ndi nyimbo

yanu yachiwiri, ndiyeno mpaka kutsiriza. Ndiye mulole nyimbo yantu yomaliza pano... Mulole nyimbo yantu yomaliza, mukuona, ikhale yowaitanira abusa anu. Ndipo mwamsanga pamene nyimbo yomaliza iyo ikuimbida, limba liziyamba ndi yantu—ya zing'wenyeng'wenye yantu, abusa anu azikhala akutulukira. Mukuona, chirichonse mu dongosolo, aliyense ali chete. Palibe china choti chinenedwe. Dikoni aliyense ali pa malo ake antchito. Abusa aimirira pamenepo.

<sup>190</sup> Iye azituluka, kupereka moni kwa omvetsera ake, atsegule bukhu lake ndi kunena kuti, "Usikuuno, ife tikuwerenga kuchokera mu Baibulo." Mukuona, iye atakanza kale izo, "Ife tikuwerenga kuchokera mu Baibulo." Ndipo ndi chinthu chabwino nthawizina ngati inu mutanena kuti, "Pa kulemekeza Mawu a Mulungu, tiyeni ife tiime ku mapazi athu pamene ife tikuwerenga Mawu." Mukuona, ndiyenkuwerenga, "Usikuuno, ine ndikuwerenga kuchokera ku Bukhu la Masalmo," kapena chirichonse chimene chiri. Kapena musiye winawake awerenge izo, wotsogolera nyimbo, kapena wothandizira, winawake pamenepo amene ali ndi inu, muloleni iye awerenge izo, chirichonsecho; koma izo zingakhale zabwino ngati inu mutawerenga izo nokha, ngati inu mungathe. Ndiye muwerenge izo monga choncho, ndiyeno nktutenga mutu wanu. Mukuona? Ndipo nthawi yochuluka chomwecho, inu mwakhala pafupifupi theka la ora, ndipo pafupifupi eyiti koloko.

<sup>191</sup> Ndipo kuyambira eyiti koloko mpakana kotala isanafike naini, penapake pakati pa maminiti sate ndi forte faifi, muyale Mawu amenewo pamenepo basi monga mmene Mzimu Woyeru ukuperekera iwo kwa inu, mukuona, basi monga choncho, mungowayala iwo mmenemo momwe Iye akunenera izo, mukuona, pansi pa kudzodza.

<sup>192</sup> Kenako muanire kuguwa, kuti, "Kodi alipo aliyense mu tchalitchi muno amene akufuna kumulandira Khristu ngati Mpulumutsi, ife tikukupemphani inu, tikukuitanirani inu ku guwa pakali pano, mungoima kumapazi anu." Mukuona?

<sup>193</sup> Ndipo ngati—ndipo ngati palibe aliyense akuimirira, munene, "Kodi alipo aliyense pano amene wakonzekera kuti abatizidwe, amene walapa kale, ndipo akufuna kuti abatizidwe mmadzi kwa chikhululukiro cha machimo? Ngati iwo akufuna kuti abwere, ife tikukupatsani inu mwayi tsopano. Kodi inu mungabwere pamene limba likuimbabe?" Mwaona?

<sup>194</sup> Ngati palibe amene akubwera, ndiyen munene, "Kodi alipo aliyense pano amene akufuna... amene sanayambe waladirapo Ubatizo wa Mzimu Woyeru ndipo akufuna kuti atero usikuuno, akufuna kuti ife tikupempherereni inu?" Chabwino, mwinamwake wina abwerapo, ndiyen pakhale awiri kapena atatu ayike manja pa iwo, awapempherere iwo. Atumizeni iwo mmbuyo momwe mu chimodzi cha zipinda,

winawake mmenemo akakhale ndi iwo, awalangize iwo penapake momwe angalandirire ubatizo wa Mzimu Woyer. Osonkhana onse ali kutali ndi iwo.

<sup>195</sup> Ngati aliyense abwera kuti...akufuna kuti amuvomereze Khristu ndi kuyima apo pa guwa kuti apemphereredwe, kupanga...asiyen iwo apempherere. Ndipo pamene iwo atero, mungoti, "Weramitsani mitu yanu tsopano, ife tipemphera." Ndikuti, "Kodi inu mukukhulupirira?"

<sup>196</sup> Ngati kanthu kakang'ono kalikonse kamene kangachedwetse osonkhana mwanjira iliyonse konse, atumizeni iwo mu chipinda chopempherera, ndipo mukalowe nawo iwo mmenemo, kapena mutumize winawake mmenemo ndi iwo. Ndipo mulole osonkhana azipita pomwepo, mukuona, monga chomwecho, inu simunawachedwetse iwo paliponse ndiye. Mwaona?

<sup>197</sup> Ndiyeno pamene...asanati...Mu—mu maminiti pang'ono, inu munene...Ngati palibe amene akubwera, ndiye munene kuti, "Kodi pangakhale aliyense amene angafune kuti adzozedwe ndi mafuta usikuuno, amene akudwala? Ife timapempherera odwala pano."

<sup>198</sup> "Chabwino, ine ndikufuna ndikuwoneni inu mwapadera, M'bale Neville." "Chabwino, inu mundiwona ine mu ofesi. Mukuona mmodzi wa madikoni, iwo asamalira zimenezo, mukuona." "Ndipo ine ndiri ndi chinachake chimene ine ndikufuna kuti ndinene ndi inu, M'bale." "Chabwino, mmodzi wa madikoni pano akakuwonani inu ku ofesi, ndipo tidza...Ine ndikuwonani inu ukangotha msonkhano."

<sup>199</sup> "Tsopano, ife tiima tsopano kuti tibalalike." Mukuona, ndipo inu simunakhale kuditirira ora ndi maminiti forte-faifi mu chinthu chonsecho. Mwaona? Mukuona, ora ndi maminiti sate, msonkhano wanu watha. Inu munali nako kukhomererera kwapang'ono, kwamsanga; i—inu mwaperekwa zomwe zachitidwa; inu mwachita zimenezo ndipo aliyense wakhutitsidwa, ndipo muziupita kwanu mukumverera bwino. Mwawona? Ngati inu simutero, ndiye, inu mukuona, ngati inu mulolera...Mukuona, i—inu—inu mukutanthauza bwino, mukuona, koma tawonani...

<sup>200</sup> Inu mukudziwa, izi ndi pafupifupi zaka sate-firii pa guwa lino kwa ine, zaka sate-firii, ndi kuzungulira dziko. Iwe umaphunzira chinachake chaching'ono mu nthawi yochuluka chomwechoyo, ndithudi. Mwaona? Ngati iwe sutero, iwe kulibwino kusiya. Kotero ndiye, mukuona, ine ndazipeza zimenezi. Tsopano, ngati iwe ukungochita ndi Oyera okha palimodzi, anthunu, iwe ukhoza kungokhala utali wa usiku wonse ngati inu mutafuna kutero. Koma ndinu...Mukuona, iwe sukuchita nawo iwo kwenikweni, iwe ukuyesera kuti uwagwire awa kunja kuno. Awa ndi amene iwe ukuwagwira, iwe uyenera

kugwira ntchito mminda yawoyo. Mwawona? Ndipo usati... Kuwabweretsa iwo muno ndiyeno nkulola Mawu abweremo, ndiyeno, mukuwona, palibe chomwe chingawilingulidwe. Ngati pali chirichonse chimene iwo akufunira kuti akuwonere iwe, chabwino, zabwino, atengere iwo ku ofesi monga choncho, koma musati muziwachedwetsa osonkhana.

<sup>201</sup> Ndiye, inu mukudziwa, anthu aziimirira ndikuti, "Chabwino, ine ndikukuzani inu, tiyeni tikhale ndi msonkhano wabwino wa umboni." Mwawona? Ine sindikutanthauza kutsutsa kulikonse pa izi, ine ndikungotanthauza kuti ndikuuzeni inu Choonadi. Mwawona? Ine ndikungotanthauza kuti ndikuuzeni inu Choonadi. Mwaona? Ine ndaipeza misonkhano ya maumboni kuti mochuluka...iyo—iyo imawononga kwambiri nthawizina kuposa kuchita bwino. Mukuona, iyo imatero kwenikwensi.

<sup>202</sup> Tsopano, ngati winawake angakhale ndi umboni wotentha mu nthawi ya chitsitsimutso, inu mukudziwa, inu muli ndi chitsitsimutso, inu mukudziwa, msonkhano, ndipo winawake wapulumutsidwa ndipo akungofuna kuti anene mawu, chabwino, kudalitsa Mulungu, muloleni iye aphwese moyo wake. Ndipo muwone ngati iye...Ngati iye akufuna kutero—ngati iye akufuna kuti achite zimenezo, mukuona, basi mu nthawi ya chitsitsimutso, kuti, "ine ndikungofuna kuti ndinene, 'Ndithokoze Ambuye chifukwa cha zimene Iye wandichitira ine.' Iye anandipulumsa ine sabata yatha, ndipo mtima wanga ukuyaka ndi ulemerero wa Mulungu. Kuthokoza kukhale kwa Mulungu," nkukhala pansi. Amen! Zimenezo ndi zabwino, kumapitirirabe. Mukuona, zimenezo nzabwino.

<sup>203</sup> Koma pamene inu munena kuti, "Tsopano kazibwerani. Wina ndani? Wina ndani? Tsopano tiyeni ife timve mawu, tiyeni timve mawu a umboni." Tsopano, ngati inu mutakhala ndi msonkhano wapadera, usiku wina wa zimenezo, mukuwona, inu mutero. "Usiku... Lachitatu linalo usiku, mmalo mwa msokhano wa pemphero, tidzakhala ndi msonkhano wa umboni. Ife tikufuna kuti aliyense adzabwere, ndipo iwo udzakhala msonkhano wa umboni." Ndiyeno pamene iwo abwera p—pamalopo kuti adzapereke maumboni, muwerenge Mawu, ndikukhala ndi pemphero, ndiyено nkuti, "Tsopano, ife tinalengeza kuti uno ndi usiku wa umboni." Kotero muwalole anthu achitire umboni ora limenelo kapena maminiti forte-faifi, kapena maminiti sate, kapena chirichonse chimene chiri, ndiyeno—ndiyeno nkumapitirira monga choncho. Mukuona zimene ine ndikutanthauza? Ndipo ine ndikuganiza kuti izo zingathandize osonkhana anu, izo zingathandize chirichonse, palimodzi, ngati inu mungachite izo mwanjira imeneyo.

<sup>204</sup> Tsopano, pamene ine ndachedwa, kotero... M'bale, abale izi ndi zopambana za kudziwa kwanga. Ine ndawona zimene ziri pa mtima wanu, izi ndi zopambana za kudziwa kwanga

mafunko amene inu munafunsa. Tsopano, kuyambira pano inu mukudziwa. Ndipo ngati izo zikadali konse mmalingaliro mwanu, mubwerek uku tepi. Mukafunse zimenezo... Mudzamvere ku tepiyo. Ngati ziri za madikoni, matrasti, kapena chirichonse chimene chiri, mulole tepiyo idzaseweredwe. Mulole iyo idzaseweredwe kwa osonkhana kunja uko ngati iwo akufuna kuti aimvere iyo. Chabwino. Ndipo izo—izo ndi zopambana za kudziwa kwanga ku chifuniro cha Mulungu kwa kachisi uno kuno ku Eighth ndi Penn Street, ndipo umo ndi momwe ine ndikukutumirani inu Abale kuti muzikachitira izi pansi pa utsogoleri wa Mzimu Woyera, ndi chifundo chonse ndi chikondi, kuwonetsa chisomo chanu pamaso pa anthu kuti inu ndinu Akhristu. Ndipo *Akhristu* sizimatanthauza kamwana komangokankhidwira paliponse, izo zimatanthauza “munthu amene ali wodzazidwa ndi chikondi, koma basi—wongodzaza ndi chikondi kwa Mulungu monga aliri kwa osonkhana.” Mukuona zimene ine ndikutanthauza?

<sup>205</sup> Kodi pali funso? Tepi yatsala pang’ono kutha apa, ndipo ine ndiri ndi winawake amene akundidikirira ine uko. Kodi iye amayenera kuti akakhale uko nthawi yanji? [Billy Paul akuyankha, “Pakali pano.”—Mkonzi.] Pakali pano. Iye akubwera yekha? [Billy Paul akuyankha, “Ine ndipita ndikamutenge iye.”] Chabwino. Chabwino, bwana.

<sup>206</sup> Tsopano, ine ndikudziwa kuti tikutuluka tsopano ngati palibe—palibe mawu ena. Nhu? Tsopano, ngati palibe, tiyeni tibalalike. Eya. Inde, M’bale Collins? [M’bale Collins akuti, “Zikadakhala bwino ngati tepiyo ikanazimitsidwa.”—Mkonzi.] Chabwino. [Malo opanda kanthu pa tepi.]

<sup>207</sup> Chabwino, abale, ine ndayamikira kukhala nanu pano usikuuno, ndipo M’bale Neville, ndi kwa madikoni, matrasti, ndi oyang’anira Sande sukulu, nonse a inu. Ife tikudalira kuti Ambuye akuthandizani inu tsopano kuti muzikachita madongosolo awa kwa Ufumu wa Mulungu. Chifukwa chimene ine ndanenera izi ndi zoti ndikuganizira kuti mwakula kuchoka pa ana kufika pa kukhala akuluakulu. Pamene inu munali ana, inu mumayankhula ngati mwana, ndipo inu mumamvetsa ngati mwana. Koma tsopano ndinu bambo, koteri tiyeni tizichita ngati akulu akulu mu nyumba ya Mulungu, kukhala akhalidwe, ndi kulemekeza maudindo athu, ndi kulemekeza ofesi iliyonse. Mphatso iliyonse imene Ambuye watipatsa ife, tiyeni tiziyyike izo mu dongosolo, ndi kulemekeza Mulungu ndi mphatso zathu ndi maudindo athu.

Tiyeni tipemphere.

<sup>208</sup> Atate athu Akumwamba, ife tikukuthokozani Inu chifukwa cha kusonkhana palimodzi uku kwa anthu amene mwawaika pa maudindo pano kuti akachite ntchito ya Ambuye yomwe ikugwiridwa kuno mu Jeffersonville mu mpingo uno. Mulungu,

mulole dzanja Lanu likhale pa iwo, Inu mukawathandize iwo ndi kuwadalitsa iwo. Osonkhana ndi anthu akamvetsetse ndi kudziwa kuti uku ndi kukonza Ufumu wa Mulungu, kuti ife tikakhale anthu omvetsetsa ndi odziwa Mzimu wa Mulungu, ndi odziwa zoyenera zoti tikachite. Perekani izi, Atate. Mutibalalitse ife tsopano ndi madalitso Anu, ndipo mulole Mzimu Woyera ukatiyang'anire ife ndi kutitsogolera ife, ndi kutiteteza ife, ndipo ife nthawizonse tikaapezeke okhulupirika pa malo antchito. Mu Dzina la Yesu Khristu, ine ndikupemphera. Ameni. 

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CHICHEWA

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