

KUPHILA LOKUPHAKADZE

NEKUTSI KWE MUKELWA

KANJANI

♪ . . . lapha kusihlwa, kuva letimfakazo leti, nekuvakalisa ngaloko Labe ngiko kubo kuwowonkhe lomnyaka lowendlulile. Futsi nami ngifuna kuhlanganisa bami bufakazi kanye nebabo. Bengicabanga, labodzadze emuva lapha labafakaze “ngesinkhwa etikwemanti.” Kwase kuba nguMnaketfu Slaughter. NeMnaketfu Graham, bakhuluma ngekutsi “uma emasondvo emphilo lefako ema ntsi.” Mhlawumbe kungakavakali kahle lapha, kodvwa Lapho, embikweSihlalo, Nkulunkulu wati konkhe ngatotonkhe tintfo.

² Ngako silapha nje kusihlwa kutsi nje . . . Angikholelwa ekuvuleni likhasi lelisha, noma lokunye lokunjalo, ngi . . . kutsi uvele nje ulibuyisele emuva ulivale ngelilanga lelilandzelako. Kodvwa uma nje singeta futsi sitinikele kuNkulunkulu, kumkhonta, nekuMbonga ngaloko lesi . . . Labengiko kitsi, nekumcela kutsi Achubeke abe natsi, ngulokuhle lokwendlula konkhe nje.

³ Ngitsite kukhatsala kancane nje kusihlwa. Benginebantfu itolo ebusuku, bangani, futsi ngi, yebo-ke, ngi—ngihleti sikhashana lesidzanyana. Futsi namuhla besingephandle, empeleni lilanga lonkhe, futsi ngako-ke ngitsi nje kuva kudzinwa kancanyana. Futsi ngingeke ngihlale kadze kakhulu ngenhla lapha.

⁴ Kodvwa ngifuna kugucula lelipulpiti ngilibhekise kuMnaketfu Funk, futsi usikhulumi setfu. Bese-ke uMnaketfu Wood, ngiyacabanga, kutsi utomlandzela. Futsi-ke, ngako-ke, uma nje bonkhe bebangahlala. Utsite, namuhla, ngingeke ngisho loko lapha. Kodvwa, niyabona, sengikushito. Ngako ngimbonile uMnaketfu Funk ahleti emuva laphaya, anikina inhloko. Lelo lihlaya lelincane kuye, bazalwane. Futsi, kodvwa, loko-loko kulungile, ngicinisekile kutsi balitfolile litfuba lekulandzela manje, e—emizuzwini lembalwa.

⁵ Futsi ngako sinetikhulumi letinengi lapha, niyati. Ngako cinema-awa lamatsatfu lasele, futsi ngako sitawutama kutsi sisheshise ngalokunjalo ngekushesha lesingakukhona. Ngaletinye tikhatsi . . .

⁶ Kunalentfo lencane nje lengifisa kuyisho kulesikhatsi, kumayelana nebufakazi badzadze lapha. Dzadze Leopard, ngiyakhholwa, ngilo ligama lelo.

⁷ Ngitsite nje kwenta luhlelo lolusha lapha, njengoba natì, emavikini lambalwa lendlulile, noma, ngebantfu labashayela ehhovisi. Futsi ke—futsi ke uMnaketfu Cox kanye nabo batophindza betfule loludzaba kimi, nomangabe kuyini. Futsi bangivumele ngiye nje ngendlela lengitoholeka kutsi ngihambe ngayo. Futsi, o, hhe, nguleyo indlela yekukwenta.

⁸ Ngalolokunye kusa, ngi...ngibuka ngale, netincingo letehlukene. Bekuna Dzadze Lake, nemfana wakhe bekasengotini. Ngiyetsema uMnaketfu Cox ungitjele kutsi bekunguloko...Mnaketfu Cox. Futsi babeneukhipha lubendze, futsi ulele esigabeni sekufa. Futsi lomunye umnaketfu lebengingephandle etintsabeni naye, kulomnyama eluhambeni, naye ulele lapho, unekopha ematfunjini, mhlawumbe ngumdlavuza. Futsi eCalifornia, oh, nje yonkhe indzawo, bantu labehlukene labagulako. Futsi bengingephandle ngiyothandaza.

⁹ Futsi ngiyangena, futsi ngi...Umkami bekangitjele kutsi uMnaketfu Slaughter abeshayile, lokutsi nje akube kancane... noma, Dzadze Slaughter, munye, mayelana naalentfombatane lencane lebeyilapha ngalelelinye liSontfo. Ngivele ngangena nje ngahlala phansi.

¹⁰ Bengicabanga, “Yebo-ke, Nkulunkulu loTsandzekako, nginako konkhe loku,” futsi bengibathandazela bonkhe. “Ne—nekutsi yini beWufuna ngiyente?”

Futsi ngabesolo ngiva lokutsite nge “luswane loluncane.”

¹¹ Yebo-ke, ngabuyela emuva kuyobuka, kubona lebesinako ngeluswane loluncane. Futsi nga—ngashayela entasi kuDzadze Cox, kuyotfola kutsi ngabe kukhona yini lokutsite ngeluswane loluncane. Kute lobekabonakala anelwati lolutsite ngemntfwana. Bekungesiwo umbono. Kodvwa kukucindzetela eMoyeni, kutfola luswane loluncane, mayelana “neluswane loluncane,” lolugulako. Yebo-ke, intfo kuphela lebengingayitfola, ledvutane, kwakunguloluswane lebekukhulunywa ngalo, loluvela entasi eKentucky. Yebo-ke, bekungabonakali kunjalo, ngesikhatsi basho loko, akungenanga kahle hle, ngandlelatsite. Futsi bengi...cabanga, encenyé, mhlawumbe umbono utofika kamuvanyana. Kodvwa bekungesiwo, kwangagucuki kubangumbono. Futsi ngachubeka ngitibuta.

¹² Ngabuyela ngale futsi ekamelweni lami, ngedvwa, kuyothandaza. Futsi ngacabanga, “Kuphi, ngalomntfwana, manje? Ngabe kukhona yini nomangukuphi lapho ngingacabanga khona ngemntfwana?”

¹³ Futsi ngeliSontfo lelendlulile, noma liSontfo sekuliviki, noma intfo lenjalo, bengihleti emuva lapho. Futsi

intfombatanyana lencane yeta, yahleba endlebeni yami, emvakwami, yatsi, "Thandazela dzadzewetfu lomncane, dzadzewetfu loluswane." Futsi bekungulentfombatane lencane yaka Leopard. Ingahle ibekhona lapha kusihlwa; angati. Ungumfo lomnncane nje, lomuhle impela, intfombatane lencane nje.

¹⁴ Futsi kwentekile nje ngagucuka. Ngatsi, "Kulungile, s'thandvwa," kanjalo. Futsi ngako ngase ngitsi kukhotsamisa inhloko yami ngase ngicala kuthandazela loluswane. Ngase ngiyachubeka, ngakhohlwa ngako.

¹⁵ Futsi kutsite masinyane nje loko kungefika emcondvvweni wami, lokutsite kwenteka, ngase ngiyati ke kutsi loyo bekunguNkulunkulu.

¹⁶ Ngako-ke ngahamba ngayobuta Meda lapho—lapho bahlala khona. Futsi bekangati kahle hle, ngako sabuka encwadzini yetincingo futsi sayitfolo inombolo yabo. Ngase—ngase ngitsi, "Lokutsite...Futsi bebaneluswane lolugulako, ngiyakholwa. Noma, evikini lelengcile, noma lokutsite, liviki noma emalanga lalishumi lendlulile, bebaneluswane lolugulako." Ngako ngatsi, "Kukhona lokutsite ngaloko. Manje buka."

¹⁷ Ngase ngishayela entasi lapho futsi kwangabikho muntfu lophendvulako. Yebo-ke, ngase ke ngishayela emuva kuNkkt. Cox, futsi ngatfolo lo—lodzadze lapha, make wakhe. Futsi—futsi ngase ngishayela make wakhe, naye watsi, "Kungani..." Ngamtjela kutsi bekuyini.

¹⁸ Futsi angahle abe lapha kusihlwa. Ngiyacolisa, angikhomi kumbona lowesifazane. Ngi—ngingahle ngimati uma ngingabona buso bakhe.

¹⁹ Kodvwa ungitjele kutsi loluswane belusesibhedlela, lukabi kakhulu, futsi bekalufakela ingati ngalesosikhatsi. Yebo-ke, ngatsi, "Dzadze, angati. Ngeke sengisho kutsi ngumbono manje, ngoba akusiswo, kodvwa yintfo nje lengingeke sengiyikhweshise. Kuyangicindzetelela kulo—loloswane. Beningake nje, kubukeka kanjalo, luswane nje embikwami." Ngako ngachubeka nje.

²⁰ Futsi ngase ngitsi, "Ngingeke ngihambe manje, ngoba ngiyati kutsi kutotsatsa sikhatsi lokulufakela ingati." Futsi balufakela enhloko lapha, ngiyacabanga, kute bato...Ngiyati kutsi kubuhlunu futsi kubi. Ngako ngalindza nje, ngangena futsi ngathandazela loluswane. Futsi ngase ngiyalungiselela. Ngacabanga, "Ngulena lendzawo lapho iNkhosi ingiholela khona."

²¹ Futsi ngaphangisa ngaphuma ngaya esibhedlela, futsi—futsi ngacela kubona loluswane. Futsi bangitfumela lapho loluswane belukhonakhona. Futsi kulelikamelo, ngahlangana nalomake, lohleli akhona lapha manje. Futsi ke wangitjela kutsi make wakhe bekasolo ambambile cishe li-awa ngaphambi

kwaloko, noma intfo lenjengaleyo, futsi wamtjela ngaloko iNkhosi beyikucindzetela kimi, kuya kuloloswane. Futsi ke nakabuyela kulowombhedze; loluswane belulele lapho, lukhahlela, lutidlalela futsi ahleka.

²² Ngako ngangena, futsi nalelojaha belikhahlela nje futsi lihleka, limunya libhodlela lalo lelincane, nayoyonkhe intfo, ngalokwejwayelekile nje njenganova ngumuphi umntfwana loke umbone emphilweni yakho. Ngase ngibeka tandla kulomfo lomncane, manje, niyabona, futsi ngambusisa, ngase ngiyaphuma kulesakhiwo.

²³ Futsi nje ngeva lomake atsi, etikhashaneni letincane letendlulile, besekukudzala bamtsetse bamyisa ekhaya. Ngako loko-loko bekukuyitolo, nakwenteka, futsi namuhla loluswane lusekhaya luyaphila. Ngako siya . . . Loko beku . . .

²⁴ Loko kuncono kunami lengishaya tincingo letilikhulu, ngekhatsi kwami. Kuthula embikweNkhosi, kute Atokutjela kutsi uye kuphi, futsi sonkhe sikhatsi kulungile. Niyabona na? Ku-kukuhola kweNkhosi.

²⁵ Manje lomunye utsi, “Yebo-ke, hamba uye ngalapha, Mnaketfu Branham. Hamba uye entasi *lapha*.” Wena-wena ungene ekucakekeni, *kulona*, *nakuloya*, *naloya*, wena . . . Nkulunkulu angeke akhulume nawe.

²⁶ Uma nje bewungahlala phansi, utsi, “NgiyaKubonga.” Ukwendlale embikweNkhosi. Utsi, “Manje, Nkhosi, yini Lofuna kutsi ngiyente ngaloku? Manje, uyati kutsi ngiyinceku yaKho, futsi yini Wena . . .”

²⁷ Kodvwa, niyabona, iNkhosi ngekwati kutsi ngitawuya lapho masinyane nje Ingakhulumu enhlitiyweni yami, Yaluphilisa loluswane ngaphambi ngisho kwekutsi ngifike lapho. Loko kulungile. Niyabona na? Ngako, niyabona na? Yebo, mnumzane. Niyabona, bekungesimi ngiya lapho.

Manje wena utsi, “Bekuyini leyo, Mnaketfu Branham?”

²⁸ Niyabona, sinetipho eMtimbeni waKhristu. NaMoya loyiNgewe cobolwaKhe, ati kutsi loko bekuyini, nekuncusela lapho, Moya loyiNgewe bekacindzetela kimi kuya kuloloswane. Futsi masinyane nje nangicedza kuthandazela loluswane, ngisho nasekhaya. Ngase ngiya kuloluswane, ngobe loko bekukugcwalisa loko Lakushito. Moya loyiNgewe asincusela lapho, etintfweni lesingakhoni kuticondza, ngisho. Niyabona na? Akamangalisi yini Yena?

²⁹ Ngayanitjela, bangani, kusihlwa nginalokunengi lengifanele kubonga ngako! A—angati nje kutsi ngingacala kanjani, futsi ngeke nje sengitame. Ngine . . . Angati.

³⁰ Ngitawufundza emaVi lambalwa lapha emBhalweni, futsi ngikhulume ngawo imizuzu lembalwa, iNkhosi itsandza.

³¹ Kodvwa, kucala, ngifuna kuvakalisa kubonga kwami kuJesu Khristu, iNdvodzana yaNkulunkulu, lengisindzisile futsi yangigeza eNgatini yaYo luCobo, futsi yanginika leli lelihle kakhulu futsi lelikhatimulako litsema, kutsi ngalelinye lilanga ngiyoMbona, buso nebuso. Futsi ngingeke ngime lapho nekulahlwa, ngoba iNgati yaKhe seyivele ingihlengile. Futsi ngihlengiwe, kusihlwa, ngeNgati yeNkhosi Jesu Khristu. Futsi i... .

³² Loko Langinike kona, kutsi ngibe sakhamuti seMbuso lofanako nani nonkhe leniya kuwo, futsi tsine sonkhe kanye kanye sitindlalifa letihlangene kanye Naye eNkhatimulweni! Intfo lenhle kangaka lokungiyo pho!

³³ Futsi bengihleti, itolo kusihlwa, ngikhuluma nalabanye bantfu lokhona lapha kulesikhatsi. Futsi namuhla, phansi le ekhatsi, ngentasi ne-Elizabeth, etafuleni lemnaketfu, lapho besihleti khona, sinelidina namuhla. Futsi besikhuluma ngemitsetfo yemaciniso, noma umtsetfo weliVangeli lesinawo, futsi kuliciniso lelisebaleni kanganani ngale kwekungabata pho. Site indzawo, nhlobo, kuba nekungabata.

³⁴ Lelitabernakeli, nalabantfu, emalunga alo, nebantfu baseJeffersonville nemacentselo, batokuma ekwaHlulelwani. Uma singakasindziswa, siyokuma sibebete nalokuncane kutilandvulela mbamba.

³⁵ Esikhatsini lesendlulile, njengemshumayeli lomncane, ngesikhatsi imvuselelo yami yekucala ifika; ngaba nayo lapha kulela kona, lakunalendlu lesakhiwo khona, ethendeni. Bengibhabhatisa licembu entasi emfuleni, ngaleloSontfo ntsambama, ngesikhatsi iNgelosi yeNkhosi yenta kubonakala kwaYo kwekucala esiveni, kufakazela loMlayeto lebengitowukhuluma. Futsi KwakukuKhanya lokwehlela phansi kuvela eZulwini futsi kwema lapho. Mhlawumbe bantfu bakulelitabernakeli kusihlwa, labema futsi bakubona loko kuKhanya. Ngase ngiyacala, kukusho, nakanjalonjalo. Futsi konkhe lenikwatiko kutsi lendzaba ihamba kanjani; futsi ichubeke kanjalo.

³⁶ Futsi bantfu ngaletinye tikhatsi bebasuka bahambe, futsi batsi, "Loko nje ngumcabango." Bebashiya inkonzo lapho bantfu bebaKubona khona, futsi bahambe, batsi, "NgiKubonile." Labanye batsi, "Yebo-ke, mine angikaKuboni."

Manje, kusobala, Nkulunkulu asesibone kutsi ngubani Lafuna kutsi abone.

³⁷ Ngesikhatsi tati tilandzela letinkhanyeti, kute ngisho kunye lokuncane kwemlandvo, noma indzawo yekucwaninga tibhakabhaka, noma yini lenye...Futsi bebagcina nesikhatsi ngetinkhanyeti. Kodvwa kute ngisho munye lowayibona leyoNkhanyeti ngaphandle kwaletati, niyabona, kulungile, ngoba bebaYifuna. Futsi bebalindzele kuYibona, futsi

Yabaholela kuloKhristu. Kepha, noko, Yendlula ngetulu kwatotonkhe tindzawo tekucwaninga tibhakabhaka, futsi lapho—lapho bantfu basabuke etibhakabhakeni, kutsi basho tikhatsi, nakanjalonjalo. Kodvwa kute lowaYibona ihamba, ngaphandle kwaletati, ngoba kwakuhloselwe tona kutsi tiYibone.

Uma Nkulunkulu ahlose kutsi wena ubone lokutsite, utawuKubona.

³⁸ Eliya eme eDothane, ngalesasikhatsi, futsi wacalata emaceleni. Nenceku yabuka ngephandle, futsi yatsi, “O, buka e...” EmaSiriya bekakanekisile. Kodvwa yakhe...

³⁹ Eliya watsi, “Ngani, kunalabanengi labangakitsi kunalabanabo.” Wacalata emaceleni, wangaboni lutfo ngaphandle kwa-Elija lome lapho. Watsi yena...

⁴⁰ “Nkulunkulu,” watsi, “vula emehlo alensizwa, Nkhosi.” Futsi ngesikhatsi, ngemehlo lafanako, ngemehlo labonako kuphela, kutsi, ngesikhatsi avula emehlo akhe, ngakulomprofethi kwakume tincola temlilo, nemahhashi emlilo. Futsi, niyabona, yena... Kwaku...

⁴¹ Kundzawanatsite. Futsi siyati kutsi Bukhona baKhe bukubantfwana baKhe labakhholwako.

⁴² Bengikhuluma, ngatsi...Kulendlu kuhleti umkami, futsi besikhuluma ngaloko kuKhanya lokufanako, lapho Kufike khona futsi Kwatfwetjulwa sitfombe.

⁴³ Futsi nje kutsatsisela emuva, kusihlwa, kuloko lokukhulu lokwenteka, ngiyakholwa mhlawumbe munye noma babili bantfu, bantfu labatsatfu, ngiyacabanga, lobekakhona, kulesakhiwo manje; lokunguDavid emuva laphaya, uMnaketfu Wood, naDzadze Wood; bekaseHouston, Texas, ngesikhatsi sitfombe, ngesikhatsi Nkulunkulu avumela kutsi sitfwetjulwe.

⁴⁴ Manje, uma umile kusihlwa, futsi ubuke leyo Ngelosi, ishaya indingilizi! Kunalabanengi benu ekhatsi lapha, mhlawumbe, longakaze aYibone. Kodvwa, niyabona, loko kuKhanya, leNsika yeMlilo leyahola bantfwana baka-Israyeli! Leyo leyefika ejele lelina Phetro, futsi—futsi—futsi yamkhulula ejele; leNgelosi lefanako yeNkhosi. Futsi naYi lapha, emvakwatotonkhe leto tinkhulungwane, yebo, tinkhulungwane teminyaka, isesenatsi lapha manje. Niyabona na? Futsi Yaba nesitfombe saYo sitfwetjuliwe, ime lapho ngangime khona. Manje, cha, akusiko kwami; kepha kweliBandla, kweMtimba walabakhholwako. Niyabona, kukuwo wonkhe umuntfu. Manje caphelani. Uma...

⁴⁵ Ngi—ngiyakholwa kutsi kwaKunguleNsika yeMlilo mbamba leyahola bantfwana baka-Israyeli. Anikukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] INsika yeMlilo nje.

⁴⁶ Futsi empeleni ngikholwa kutsi loko kuKhanya kfewifika ejele, futsi—futsi—futsi lapho Phetro bekakhona

khona. Anibukholwa lobo bufakazi na? [Libandla litsi, "Amen."—Umhl.] Ngiyakukholwa ngayoyonkhe inhlitiyo yami, ngetulu nje kunendlela lengikholwa ngayo kutsi ligama lami nguWilliam Branham. Ngi—ngiyakukholwa loko, niyabona. Ngiyayikholwa leyondzaba.

⁴⁷ Kodvwa, noko, sinalokunye lokungetulu, bufakazi lobucinisile lobatiwako bako kunaloko. Sinabo. Sinalobungetulu, bufakazi lobucinisile lobatiwako. Manje, ngiyakukholwa loko ngekukholwa.

⁴⁸ Futsi kube-ke leNgelosi yeNkhosi beyime lapha manje, itungeleta, futsi onkhe emehlo angamunye wenu benitokubona ngemehlo engcondvo kutsi nikubone. Loko bekungaba kuhle kakhulu. Kodvwa kubuka esitfombeni saYo, kubufakazi lobukhulu kakhulu kunekutsi beniYibona ngemehlo enu. Niyabona na? Ngabe loko akunjalo na? Ngoba, ningaba nekukhohliseka kwemehlo. Kodvwa lelo mech-... Leyokhamera beyingeke itfwebule sitfombe lesikhohlisa emehlo. Ngeke ikwente loko, ngoba yi—yikhamera. Futsi iyotsatsa sona mbamba sitfombe. Ifanele ibe lapho, kute ishaye lisolekhamera. Niyabona na?

⁴⁹ Ungaba nekukhohliseka kwemehlo, netintfo letibonakala kwangatsi tingito, kube kungesiko. Niyabona na? Kodvwa ngesikhatsi lesitfombe le...

⁵⁰ Futsi kungaba yisayensi yengcondvo. Wena ungatsi, "Niyakubona lokwa lapha?" Futsi uchubeke utsi, "Yebo, ngiyakukholwa." Futsi ukukholwe kangangoba uze ucabange kutsi uyakubona, ube ungakuboni. Niyabona na? Kunjalo. Kodvwa, leyo yisayensi yengcondvo. Kodvwa, wena, kukutfole ucindzeteleke kakhulu emcondvweni wakho mayelana nako, uze—uze ubenesitfombe sako engcodvweni, ukucabange kakhulu kuze kube ngulokuphatsekako.

⁵¹ Ucabange nje umuntfu lotsite akwenyanya, kanye nje. Futsi abakwenyanyi, kodywa ucabanga kutsi bayakwenyanya. Futsi uchubeke nje ucabanga, "Abangitsandzi." Futsi intfo yekucala, utawube sewumgwema loyo muntfu, babe bangakakwenti lutfo. Futsi emvakwesikhatsi, kuba ngulokuphatsekako kuwe, uze impela ukholwe kutsi loyo muntfu akakutsandzi. Futsi ungarabashiya, noma basho lokutsite kuwe. Sibonelo nje, umkakho, noma indvodza yakho, noma makhelwane, noma intfo lenjalo, kantsi, loyomuntfu akanacala mbamba ngentfo lembi. Kungoba nje uyakucabanga nje, kodvwa, kuze kube ngulokuphatsekako kuwe. Manje niyabona kutsi ngichaza kutsini?

⁵² Kodvwa, kahlekahle, uma sitfombe sitfwetjulwa, kufanele kube lapho.

⁵³ Ngako, kusihlwa, sihambe sendlula, njengoba uMnaketfu Graham avakalisile esikhashaneni lesendlulile, kunalokunengi

lokubi nalokuhle kwelibandla, nakanjalonjalo. Sendlule etingotini letinengi, kukhandleka netingibe; lebetibekiwe ngekwehlukana, watsi besi “ngulabanganaki,” ne “bagiciki labangewe,” nato tonkhe tinhlobo temagama, nakanjalonjalo, kanjalo.

⁵⁴ Kodvwa, noko, emkhatsini wakokonkhe kwako, uma lelitabernakeli leli lingashiswa lingcongce, kusihlwa, futsi ngifanele ngife, futsi nonkhe nine nihambe, nani, kusihlwa, bufakazi betfu buLiciniso mbamba. Kunetigidzi tebantu letatile ngaLo. Futsi nesifikazelo setesayensi siyakufakazela; hhayi nje livi letfu kuphela, loko lesikushito embikweKunya, ngaphambi kwekutsi leNgelosi ike itsatfwe sitfombe Sayo. Kwafakazelwa, kusukela ngisengumntswana, kutsi loko kuKhanya kufike. Iminyaka, labanengi benu bahleti lapha, bangivile ngikhuluma ngako, iminyaka neminyaka, futsi konkhe ngako, iminyaka neminyaka ngaphambi kwekutsi lesitfombe sike sitfwetjulwe. Futsi ngesikhatsi umhlabu wetesayensi utfola lesitfombe Sayo, kwakuyintfo lefanako ncamashi naleyo lesifikaze ngayo. Ngako loko kuyakhombisa kutsi ukhuluma liCiniso. KuliCiniso mbamba.

⁵⁵ Ngako, kusihlwa, ngibonga kakhulu kwati kutsi Jehova Nkulunkulu lomkhulu, lowake wabhadla eNtsabeni Sinayi, lowake wema entsabeni futsi wafundzisa ngetibusiso, futsi wavuswa kulabafile, usemkhatsini wetfu kusihlwa, futsi uyafana. Njengoba Abenguye ngalesasikhatsi, futsi Usenguye nanamuhla, futsi uyobanguye naphakadze.

⁵⁶ Futsi kucabanga kutsi Yena, Nkulunkulu waseZulwini, angatihlazisa Yena, kutsi ehle futsi atihlanganise nemuntfu lonjengami natsi lapha, bantfu labaphuyle, labangenako lokungako kwalomhlabu lokutimphahla lokuhle. Futsi nje bangakafundzi, mine nginjalo, kepha noko Yena ungitsandzile kangako, kutsi Wehra futsi wangisindzisa ngemusa waKhe. Kute lebekungifanele, noma, lebengingeke ngikwente, kodyva Wangisindzisa. Ngoba, ngaphambi kwekutsi kube nesisekelo semhlabu, Wangimisela ngaphambili kutsi ngisindziswe, ngekwati ngaphambili kwaKhe, umhlabu ungakacali. Futsi wonkhe lomunye umuntfu losindzisiwe, Wabentela intfo lefanako nabo. O, intfo lenhle kangaka pho! Litfuba lelihle kangaka lokungilo pho!

⁵⁷ Futsi sifiso senhlitiyo yami yonkhe kutsi, kulomnyaka, uma Nkulunkulu atowuva umkhuleko wami...

⁵⁸ Ngingahle ngingakhoni kutsi nighlale manje kute kubesemkhatsini nebusuku ngalokugcwele. Nginemantfombatane lamabili lamancane emuva lapho, latelako, futsi alibale kunswininita futsi bayakhala. Ngingahle ngidzingeke ngibahambise, kucala.

⁵⁹ Futsi ngifuna kusho loku, uma ngingatfoli litfuba lekubuya emuva lapha ngembili futsi ngifikaze, kutsi ngi—ngine... ngifuna kubonga ngamunye wenu ngemikhuleko leniyikhulekile kulomnyaka nentela mine. Uma ningake ningentele phansi, ngihambile. Kunjengoba nje niyangiphakamisa, emkhulekweni, nguleyondlela lengikhona ngayo kuchubeka emphini.

⁶⁰ Futsi ngi—ngiyanitsandza, njengoba umnaketfu ashito esikhashaneni lesengcile, ngenhlitiyo yami yonkhe. Angikhomi kufika lapha ngendlela lekumele ngifike ngayo. Angikhomi kubona bantfu nekubashumayela ekhaya, njengoba ngi—ngifuna, ngendlela inhlitiyo yami lengiyo. Kodvwa ngingumuntfu nje, futsi ngi—ngikaleleke ema-aweni latsite nemandla latsite, nakanjalonjalo.

⁶¹ Futsi manje, kodvwa ngelusito lwaNkulunkulu, uma Atongisita, ngifuna lomyaka ube ngumnyaka lomkhulu kunayoyonkhe lengake ngaba nayo emphilwesi yami. Ngikwentile manje, ngemusa waNkulunkulu, ngizuze ngetulu kwehhafu yesigidzi semiphefumulo kuKhristu. Futsi ngiyetsema, kulomnyaka, kukwenta kube sigidzi lesigcwele, uma Nkulunkulu atsandza. Ngoba, uma Nkulunkulu atsandza, ngifuna kucala entasi emaveni ange—ngephandle futsi, singaze nje simekahle etimalini, nakanjalonjalo, ngikhone kukwenta. Futsi ngikhone kufika kulalamanye emave ngaleyia, lapho khona sizuza tinhulungwane ngasikhatsi sinye nje.

⁶² Futsi ngiyati kutsi lusuku selusondzele. Ema-awa sekaphele kakhulu. Kuhwalala sekuyangena, bangani. Futsi ngifuna kwenta konkhe lengingawkwenta, ngoba lesi ngiso kuperhela sikhatsi mine nawe lesiyoke sibengulabafako kuso. Lesi ngiso kuperhela sikhatsi lesiyoke sibenelitfuba, kulolonkhe liPhakadze, kutsi sizuzele umuntfu kuKhristu. Asesikwente. Yonkhe intfo lesingayenta. Asibekeni lonkhe li-awa, lesingakhona kulibeka, ekuKhatimulisweni kwaKhe. Leyo yinhloso yami kulomnyaka lona lotako. Futsi ngekusitwa nguNkulunkulu, nemikhuleko yenu, ngitophumelela. Ngako, ngikhulekeni manje.

⁶³ Futsi manje asikhotsamiseni tinhloko tetfu kwemzuzwana, sentele kuvulwa kweLivi.

⁶⁴ Babe, leli Livi laKho laPhakadze lelihleli lapha embikwami. "Kute umuntfu eZulwini noma emhlabeni lobekafanele kutsatsa leNewadzi, achache letimPhawu, noma abuke khona lapho, kodvwa liWundlu lelahlatjwa kusukela ekusekelwensi kwemhlabu." Manje siyaMbita. Futsi uma sitfola umusa ebuswensi baKho, siyakhuleka, O Wundlu laNkulunkulu, kutsi Utotsatsa lemizuzwana lembalwa manje, sisavula lamakhasi eLivi laKho, futsi Livule etinhlitiywensi tetfu. Ngoba sikucela eGameni laJesu Amen.

⁶⁵ Manje, bengitodadisha, kwesikhashana nje kulentsambama, etikwetintfo letincane lesitokhulumela etikwato,

ngekwakusihlwa, kodvwa angikangeni ngesikhatsi kwenta njalo. Ngako umkami ute lantasi naBilly, futsi ngi—ngidzingeke nje ngifinyelelise nje—nje kuphenya ngesitfupha eBhayibhelini.

⁶⁶ Futsi ngicabangile, “Yebo-ke, ngitowendlula kuloko, Melkhisedeki.” Futsi ngicabangile, “O, hhe! Kube ngifikile kuloko, lalabanye, bomnaketfu, bangeke babenaso sikhatsi sekukhuluma.” Futsi ngako, kuloko, ngibambe loko tinsuku letimbalwa, iNkhosi itsandza, kuze kutsi nasinesikhatsi lesinengi, manje.

⁶⁷ Futsi ngase ngitfola sahluko se 10 seTento, lesikhuluma ngeliBandla lasekucaleni. Uma nomangubani afisa, futsi analo liBhayibheli, lotovula eTentweni sahluko se 10, kukhutsata lokuncane nje imizuzwana lembalwa.

⁶⁸ Futsi nisavula, ngitawuninika umlandvo nje wasemuva. NgeliSontfo lelendlulile, evikini lelendlulile, ngiyakholwa manje, noma bekungeliSontfo lelendlulile, liviki lelendlulile, kutsi sidadishe eNewadzini yeTento, mayelana neliBandla lakucala. Besiku Tento te 2, ngiyakholwa. Lapho khona bebakhululwa khona kutsi bahambe, futsi baya kuyabo...Kutsi kukanjani...Phetro wabatjela, mayelana nekutsi bebamele “baphendvuke, futsi babhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nemukele Moya loNgcwele.”

⁶⁹ Manje ngitotsandza kwenta inkhulumo lencane. Ngabe yonkhe intfo ilungle, kusihlwa, langembili? [UMnaketfu Neville utsi, “Amen.”—Umhl.]

⁷⁰ Bukani, niyabona, wonkhe muntfu bekahlala atsi, “Mnaketfu Bill, kute umuntfu lokucondzako.” Yebo-ke, mhlawumbe ngiyincaba kancane, kodvwa, niyati, kodvwa a—angikacondzi kuba njalo. Kodvwa nginemcabango yetintfo, netinkholelo tami. Manje, bengahlala ngalokuphelele...

⁷¹ Ngiciniseke ngalokuphelele kutsi tintfo letinengi, leti—letisemBhalweni, letitebuphostoli, lesingatigcini, kulolusuku.

⁷² Futsi, kwenta sibonelo nje, intfo yinye, bantfu labanengi utsite, “Kanjani, uma ungephandle kuletotinkonzo tebuvangeli, ubatfola kanjani bantfu labatinkhulungwane lettingemashumi lamatsatfu tite e-altari kutsi tisindziswe?” Abadzingi kutsi baze bete e-altari kutsi basindziswe. Intfo nje kuphela lebafanele bayente kutsi bakholelwwe eNkhosini Jesu Khristu. Ngabe kunjalo na?

⁷³ Ngifuna nje kunibuta lokutsite, futsi niyakucabanga, khonake ngitonitfolela tincwadzi kuleliviki lelitako. Niyabona na? Unga...

⁷⁴ Ngingeke ngibe yiKhatolika. Kodvwa, iKhatolika ikholelwwe kutsi leLivi liphefumulelwwe, kodvwa, “Libandla lingetulu kweLivi.” Ngingeke ngibe yiPhrothestane. Ngoba,

emaPhrothestane atsatsa nje loko lacabanga kutsi Kukahle, futsi, "Konkhe lolokunye aKukaphefumulelw."

⁷⁵ Ngako, ngiyakholwa kuloko lokushiwo liBhayibheli, kutsi kuliCiniso. Ngiyakholwa kutsi Loko Livi laNkulunkulu. Kute ngikukholwe Loko, ngidzingeka nginikele imphilo yami yonkhe nentsandvo yami kuLoko, kute ngikholwe kutsi Loko liCiniso, kutsi kute lokunye lokuliCiniso ngaphandle kwaLoko. Kute lokunye lokungengetwa kuLo, noma kususwe kuLo. Nguleyo indlela Lokufanele kube ngayo. "Futsi nomangubani loyosusa kuleNewadzi, noma engete kuYo, ngalokunjalo naye utokhishwa eNewadzini yekuPhila," kwasho Nkulunkulu, eSambulweni. "Nomangubani lokhiphako, noma engete kuLoku!" Leyo yintsandvo legeweleyaNkulunkulu, nesambulo saJesu Khristu, kubantfu. Kunjalo. Manje, kute ukhone kwenta loko, ngifanele ngikholwe kutsi Livi laNkulunkulu liliCiniso mbamba.

⁷⁶ Futsi kuTento 2:38, ngesikhatsi Phetro atsi, "Phendvukani, wonkhe wonkhe wenu!"

⁷⁷ Batsi, "Madvodzana nebazalwane, singenta njani?" kwekucala. Bebafuna kusindziswa.

⁷⁸ Manje caphelani. Ukhuluma nalabangakholwa lapho. Manje caphelani kutsi watsini. Watsi, "Phendvukani, wonkhe wonkhe wenu!" Manje kusho kutsini kutsi *phendvuka?* *Phendvuka* usho "kuba nekutisola ngaloko lokwentile."

⁷⁹ Sibonelo nje, kube nje ngigucukile lapha manje futsi ngashaya umnaketfu, ngaphandle kwesizatfu. Futsi ngifuna kuperhendvuka kuko; ngingatsi, "Mnaketfu Neville, ngiyacolisa kutsi ngente loko." Niyabona na? Yebo-ke, ngako, uma ngitsi, "Ngiyacolisa ngikwentile," futsi ngikusho kusuka enhlitiyeweni yami, ngiphendvukile ke.

⁸⁰ Futsi uma ngitisola ngetono tami, bese ngicela Nkulunkulu kutsi angicolele, ngiphendvukile ke. Ngabe loko kunjalo na? Kulungile. Phetro watsi, "Phendvukani, noma nitisole ngetono tenu, bese ke niyabhabhatiswa eGameni laJesu Khristu kuko kutsetselelwya kwetono tenu, nitawubese nemukela siphosamoya loNgeweleya." Ngabe loko kuliciniso yini? [Libandla litsi, "Amen."—Umhl.] Kulungile. Endlini, uma . . .

⁸¹ Pawula naSila bebake baba nalomhlangano, futsi bake bafakwa ejele, bashaywa, ngoba bakhipha umoya lomubi kumbhuli. Futsi ngesikhatsi basejele laseFiliphi. Futsi kulobobusuku, nabahlabela tingoma, futsi ba . . . INkhosi yatfumela kutamatama kwemhlabo, futsi yatamatamisa lelijele kamatima laze lona, tinsimbi, tawa etandleni tabo. Lomlindzi jele wakhipha inkemba yakhe, afuna kutibulala. Futsi Pawula watsi, "Bona kutsi ungatilimati, ngoba sonkhe silapha." Wase utsi . . . Angentani kute asindziswe na? Watsi, "Kholwa eNkhosini Jesu Khristu, nendlu yakho yonkhe . . . ngenhlitiyo

yakho yonkhe, utawubese uyasindzisa, wena nendlu yakho.” Caphelani, “Kholwa eNkhosini Jesu Khristu.”

⁸² Manje, uma umuntfu atisola ngetono takhe! Ngifuna kungakujaki, kute kutongenisisa kujule. Uma umuntfu atisola ngetono takhe, futsi aphendvuke, kutisola ngetono takhe, bese wemukela Jesu Khristu njengeMsindzisi wakhe, etonweni takhe, bese uyabhabhatiswa eGameni laJesu Khristu; Nkulunkulu ubophelelekile, kulowomzuzu, kuniketa lowomuntfu umbhabhatiso waMoya loNgcwele. Uma Angakabopheleleki, Angeke akhone... Akaligcini Livi laKhe. Ngabe loko kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

⁸³ Manje, yini lemihlangano yekubambelela, ke? Yini lobufakazi bonkhe netintfo lesifanele sibe nato?

⁸⁴ Manje, Jesu watsi, kuJohane loNgcwele 5:24, “Loyo lova livi Lami, futsi akholwe NguloNgiftumile, unekuPhila lokuphakadze.” Manje, uma “kuPhila lokuphakadze,” lisho kutsini leligama lelitsi *lokuphakadze*? Loko kusho kutsi, “lokungenasiphetfo.” Nangabe a—nangabe a... “Loyo lova emaVi Ami, futsi akholwe NguloNgiftumile, unekuPhila lokungenasiphetfo.”

⁸⁵ Yini konkhe lokusolo sibuya futsi—futsi sitama kutsi sisindziswe futsi, nato tonkhe letintfo leti, ke?

⁸⁶ Uma unekuPhila lokungenasiphetfo, ungeke ubhubhe. ImPhilo yakho ingeke, ngoba unekuPhila lokuphakadze.

⁸⁷ Manje, uma labanye benu bafuna kubuka lelogama, utotfolia lapho, leligama lesiGrikhi, une Zoe, Z-o-e, ligama lesiGrikhi, lelisho kutsi “imPhilo yaNkulunkulu.”

⁸⁸ Ngoba, uma ingenasiphetfo, yinye kuphela intfo lengenasiphetfo, futsi loyo nguNkulunkulu. Uyaphila, “Kusukela kulokuphakadze kuya kulokuphakadze, Wena unguNkulunkulu.” Manje, uma Esuka eliphakadzeni aye eliphakadzeni, futsi sewukunike lokuphakadze kuya kulokuphakadze kuPhila, utawubese-ke sewuba yincenye yaloBunguye baKhe lobuphakadze. Ngabe kunjalo na? Futsi uma sewuba yincenye yaloBunguye lobuphakadze, loko kukwenta indvodzana noma indvodzakati kuYe; lokugewalisa ngco loko lokushiwo ngumBhalo, “Singemadvodzana nemadvodzakati aNkulunkulu.” Ngabe kunjalo na?

⁸⁹ UMTfole nini? Ngesikhatsi umemeta? Ngesikhatsi uya e-altari? Ngesikhatsi ukhulumta ngetilimi? Ngesikhatsi ukholwa! Sibhabhatise labanengi kakhulu labangakholwa. Siva labanengi, bakhulumta ngetilimi, labangakholwa. Sibasebente kutsi babe netifikazelo, futsi senta tintfo, satendlala, kutsi, “Uma wenta *loku*, sewuNaye.” Kute eBhayibhelini, akukhondzawo eBhayibhelini, lapho ungacindzetela umuntfu phansi khona kutsi, “Ngoba wenta *loku*, kutsi ungumKhristu.”

⁹⁰ UngumKhristu ngoba uyakholwa. Futsi imphilo yakhe lucobo itsela sitselo saMoya, akukhatsaleki kutsi wentani. Niyabona na? Nguloko ke. Manje, futsi uma ukholwa, wemukela kuPhila lokuphakadze. Futsi kuPhila lokuphakadze nguNkulunkulu, naNkulunkulu nguMoya loyiNgcwele. Ngabe kunjalo na?

⁹¹ Nangabe Nkulunkulu naMoya loyiNgcwele kungesuye uMuntfu lofanako, Jesu bekanaboBabe lababili ke. Jesu washo kutsi “Nkulunkulu” bekanguBabe waKhe, neliBhayibheli liyasho kutsi “Moya loNgcwele” bekanguBabe waKhe, ngako ke kusho kutsi bobabili bebanguMuntfu lofanako.

⁹² Futsi uma wemukela Nkulunkulu, kuPhila lokuphakadze kuwe, kushokutsi wemukele ini ke? Nguloko ke lengifuna kukwati. Uyawutfolia lomcondvo na?

⁹³ Sigcwele kakhuI Iwati, libandla belisolo linjalo, ngoba lihleliwe lentiwa busontfo. Leli lihlelo litfola *luku*, bakholelwa *kuloku*, benta lihlelo ngako. Abakhoni kuchubekela embili kwendlula kuloko.

⁹⁴ Kodvwa liBandla laNkulunkulu lihlala lihamba, lihamba lichubeka. Liyahamba nje futsi lishiye lamahlelo ahleli emuva. Lahamba lisuka kuLuther. Lahamba lisuka kuMethodisti. Lahamba lisuka kuBaptisti. Lahamba lisuka kuPresbyterian. Futsi Liyahamba lisuka kuPhentekhosti. Impela. Ngoba, kuPhila lokuphakadze kuchubekela embili, niyabona, futsi niyakutfola ngoba (leni?) niyakholwa eNkhosini Jesu Khristu.

⁹⁵ Manje sekunetintfo letimbili nje. Bukani. Kusekutseni awukholwa noma ulikholwa.

⁹⁶ Kukutsi kusemini noma kusebusuku. Ngabe loko kunjalo na? Manje, angeke ngitsi “*lokungaka* nje kwaloku ku—ku—kusebusuku. Nje loko lengikubona lapha kulefasitelo, nguloko lokubusuku.” Cha, cha. Yonkhe lentfo busuku. Kunjalo.

⁹⁷ Manje, kubhem—...njengoba bengihlale ngisho. Kubhema ligwayi, kuhlafuna imboza, nekunatsa inkantini, loko akusiso sono. Loko titselo tesono. Ukwenta loko ngoba ungulongakholwa.

⁹⁸ Futsi kuphila ngekulunga, nebungcwele, nekuthula, nekutehlisa, nekubindza, nekutsandzeka, ne—nekuocociseka, nalokunye, loko akusiko ngoba ungumKhristu. Loko nje timphawu tebuKhristu. Kungenca yaloko lokungekhatsi kuwe, lokwenta loko. Futsi nangabe uyalingisela, noma ukwenta ngoba ufanele ube ngumKhristu, ungumzenzisi, loko kulungile, nangabe imphilo yakho ingaphilwa kamnandzi. Ngoba, ngekhatsi kuwe, Kukhona lokutsi lokuphumako. Kuyakwenta, kukwente utive ngaleyondlela.

⁹⁹ Utawukwendlula etivivinyweni, netinkinga, nekwehla kwenyuka kwetimo, nekungavisiswa. Loko kute lutfo loluphat selene naKo.

¹⁰⁰ Uma Israyeli ahlobuka futsi waya entasi eGibhithe, bebahlobukile. Abazange balahlekelwe sivumelwano sabo. Balahlekelwa yinjabulo yensindziso yabo.

¹⁰¹ Davide akazange atsi, “Buyisela kimi insindziso yami.” Watsi, “Buyisela kimi injabulo yensindziso yami.” Insindziso yakhe beyifanele ihlale ifana. Kodvwa waphambuka ngendlela lengesiyo futsi walahlekelwa yinjabulo yensindziso yakhe. Niyakubona lelengikushoko?

¹⁰² Wasindziswa nini? Wangcweliswa nini? Wagcwaliswa nini ngaMoya loNgcwele? Ngesikhatsi ukholwa eNkhosini Jesu Khristu! Ngoba, wemukela, lapho, kuPhila lokuphakadze.

¹⁰³ Kodvwa ke, kusukela lapho kuchubeke, wacala kukhula. Wacala kukhula. Wakhula ngekungcweliswa, ngaMoya loNgcwele, nangekukhuluma ngetilimi, nangato tonkhe letintfo leti lapha.

¹⁰⁴ Kodvwa wemukela kuPhila ngesikhatsi ukholwa. Niyakubona lelengikushoko? Futsi manje loko akusho... Labanye bantfu sebavele banekuPhila, futsi utama kubenta bente lokutsite *lapha*, kepha babe basengakefiki ngisho nakuleyo ndzawo. Futsi bantfu bePhentekhostali abazange... sebefike kuleyondzawo lapho liBandla selifika khona manje, ekubekweni, noma kubekwa kwemadvodzana.

¹⁰⁵ Manje, eThestamentini Lelidzala, uma indvodzana itelwe ekhaya, bekuyindvodzana ngoba beyitelwe ekhaya. Indvodzana yami yindvodzana yami nangabe itelwe kimi.

¹⁰⁶ Futsi ngesikhatsi liBandla lephentekhostali litala, noma litfola loku lebakubita ngekutsi “Kutala, Kutalwa lokusha, noma liBandla laMoya loNgcwele,” kutsi batalelwa eMbusweni waNkulunkulu.

Yebo-ke, manje, eThestamentini Lelidzala...

¹⁰⁷ Manje, kubase-Efesu, sahluko se 1, Latsi, “Simiselwe ngaphambili ekubekweni kwemadvodzana.” “Ekubekweni kwemadvodzana”? Bukani loko, “Kubekwa kwemadvodzana!” Yebo, mnumzane.

¹⁰⁸ Nendvodza, eThestamentini leliDzala, uma ibe nendvodzana letelwe endlini yayo, bekayindvodzana uma atalwa. Kodvwa kwakuba nemfundzisi lotokhulisa lomntfwana aze efike esigabeni lesitsite. Bese-ke nangabe loyomfundzisi beka... bekaletsa ligama kulobabe, kutsi lomntfwana bekafanelekile futsi alungile, nayoyonkhe intfo, manje, bekane...Beka—bekabesse ke uyabekwa kuloyomndeni. Labanengi benu nine bafundzi beliThestamenti Lelidzala niyawati umBhalo ngaloko. Bekabekwa kuloyomndeni. Kodvwa uma angenjalo,

bekachubeka abeyindvodzana nje, kodywa bekangabekwa. Futsi-ke uma abekwa, bekakhishelwa ngaphandle esitaladini, agcoke ingubo, bese-ke kwentiwa umcimbi. Bese-ke kusayina kwalomfana, eshekeni, kwakusho lokufanako njengababe wakhe. Lokufanako nje, ngoba bekabekiwe ekuhlanganyeleni lokugewe le kwemndeni.

¹⁰⁹ Nkulunkulu wabeka iNdvodzana yaKhe luCobo, nakamtsatsa aMenyusa; watsatsa Phetro, Jakobe, naJohane, njengafakazi. "Emlonyeni wabofakazi lababili noma labatsatfu, akutsi lonkhe livi liciniswe." Wase wenyukela lapho, futsi Nkulunkulu wasibekela Khristu. Moya loNgewe wasibekela Khristu, nesembatfo saKhe sakanya njengelilanga. Ngabe loko kunjalo na? NaNkulunkulu luCobo lwakhe watsi, "Lena yiNdvodzana Yami letsandzekako. Yiveni Yona." Ngalamanye emagama, "Nako ke Kona. Loko Lakushoko kungiko konkhe kwaKo." Futsi-ke Bekanikwa kulingana...Futsi, kusobala, bekungu Nkulunkulu, kodywa Nkulunkulu asenyameni yaJesu Khristu, atibonakalisa Yena lucobo kubantfu. Futsi, lapho, Nkulunkulu wabeka iNdvodzana yaKhe luCobo.

¹¹⁰ Futsi manje ngesikhatsi libandla lePhentekhostali nalabantfu laba etinsukwini tekugcina lapha selicale kutfola kuTalwa lokusha, litalwa kabusha, bebacabanga kutsi loko kuphelele nje. Cha, mnumzane. Bumatima nebulula besimo bakho, nekungena nekuphuma, netintfo letinjalo, Nkulunkulu ngeke akubeke njengendvodzana.

¹¹¹ Kodywa uma uhlala laMbusweni, uhlale eVangelini, uhlale kahle, ngalelinye lalamalanga Nkulunkulu utokubita uphume futsi akubeke eceleni, kutsi akubeke njengendvodzana yaKhe, phambi kwebantfu, futsi akunike lokutsite lokutonyakatisa tive, ngako. Niyakubona lelengikushoko? Kukubekwa emndenini.

¹¹² Manje, laba labamlandzele Yena; Phetro, Jakobe, naJohane. Sikhulumha ngaPhetro kusihlw, umbono lomkhulu, kutsi lawomadvodza aphila njani ngalolosuku.

¹¹³ Futsi manje, kwekulala, enhla lapha emashumini lamabili...noma, livesi lema 32 lesahluko lesendlulile, sa-sahluko se 9.

Futsi kwafezeka, lapho Phetro endlula kutotonkhe letindlu,...wefika entasi...kubazalwane lebebaseLystra.

Futsi lapho watfola indvodza letsite lekutsiwa ngu Æneas, lobekagcinile... lobekagcine um—umbhedze wakhe iminyaka lesiphohlongo, futsi bekaguliswa kufluhlangotsi.

Futsi Phetro watsi kuye, Æneas, Jesu Khristu uyakusindzisa: vuka, futsi ugcebe umbhedze wakho. Futsi wavuka masinyane.

¹¹⁴ Kubukisiseni. Manje bukani kutsi kwentekani.

*Futsi wonkhe lobekahlala eLida nase Sharoni...
(Bukisisani lapha)...bonkhe bagucukela eNkhosini.*

¹¹⁵ Ngoba umuntfu lobekachwalile waphiliswa, Live lonkhe lagucukela eNkhosini, ngoba umuntfu besaphilisiwe, lofe luhlangotsi.

¹¹⁶ Futsi, namuhla, lobekafile uvukile. Bese bantfu batsi, “Budimoni. Yisayensi yengcondvo. Kufundza ingcondvo. Lomuntfu bekangakafi, kwekucala nje.” Niyawubona umehluko? Kwehluka kwetfu kuNkulunkulu, kuvete loko lesifika kuko namuhla. Sitokwemukela kwehlulelwka kwebuNkulunkulu. Live lonkhe liyachucha njengamanje, ngaphansi kwemtselela wekwehlulelwka lokungenako.

¹¹⁷ Lomunye walabashumayeli mhlawumbe utokutfola, emizuzwini lembalwa, etehlulelwani letitako. Futsi ngiyetsembar bayakutfola, nakanjani, kuko, kwehlulelwka lokutako.

¹¹⁸ Ngoba, live lonkhe lilungele, liyadledletela. Sonkhe sive siyadledletela. Ningacabangi kutsi iRussia nayo iyadledletela, nayo. I-United States ne-Island ayadledletela. “Ngubani lotophonsa leyobhomu ye-athomu yekucala?” Uma kwenteka, ingahle iphonhe yonkhe lentfo iphume endleleni, futsi hhayi kuba...lo...Ibhому ye-khobhalthi, kungentekani kube yinye yawo ikuhululwe? Ngeke kwabakhona imphungane noma silwanyana ebusweni bemhlabo lesisalako.

¹¹⁹ Manje isetandleni talababi, tetoni, emadvodza laphikelele esihogweni. Nesiphetfo sakho saloluhambo lwasemhlabeni, ngatsi, luhambo lwemhlabo, lusele etandleni letikhohlakele nemadvodza latoni. Kungabanco no caphele kutsi umphemfumulo wakho ubange kuyophetselaphi. Uma ungakabangi eZulwini nakuNkulunkulu, gucuka kusihlwa, ngenhlitiyo yakho yonkhe, futsi ungavumeli lomnyaka lomdzala wendlule ungakagucukeli kuNkulunkulu. Ngoba, siphetfo sakho sasemhlabeni sincunyelwa tandla tebantfu labakhohlakele, nalabanelunya, labanenhlitiyo lembi, emadvodza labanemangozolo. Kulapho umtimba wakho uphokophele khona—khona. Loko labafuna kukwenta kuwo manje, loko kuyakucedza. Nkulunkulu bani nesihawu!

¹²⁰ NaNkulunkulu, ngesihawu saKhe selutsandvo, atfumela tibonakaliso, netimanga, nemimangaliso, nayoyonkhe intfo, futsi ashumayele liVangeli, nebantfu basolo bachubeka bagucule buso bakho bubheke...babususe Kulo. Ngako-ke ningabhekani lokunye ngaphandle kwekwehlulelwka? Ufanele ukwemukele.

¹²¹ Nendvodza letsite yaphiliswa ekufeni luhlangotsi, nelive lonkhe lagucukela kuKhristu!

¹²² Futsi lapha la sinemakhosi khona, nebabusi labakhulu, bukhosi, nemadvodza akhongolosi, nayoyonkhe lenye intfo;

kuhlaseleka, netifo, nekufa futsi wendlulile, futsi nibabone baphila futsi, nesive siyakuphukuta nje kuphela futsi sikuhleke. Ngako-ke yini lesinako ngaphandle kwekwehlulelwa?

¹²³ O, mnaketfu, uma kwake kwabakhona sikhatsi lapho khona Nkulunkulu avusa bantfu baKhe khona, kunamuhla. Lomnyaka lona lotako, kwangatsi Nkulunkulu angacoba bashumayeli baKhe, njengemalangabi emlilo, ngoba nisetinsukwini tekugcina, netikhatsi tekuvala.

¹²⁴ Bukan lapha. Lendvodza lena lefanako yehlela entasi... Bekunentfombatane lekutsiwa nguThabitha. Thabitha, lokusho kutsi "Dokhasi," yafa ngesikhatsi isentasi lapho. NaPhetro bekasenhlia ejOPha. Batfuma enhla futsi bamtfola, base beta naye entasi. Futsi wahamba waya lapho beyilele khona, sidvumbu. Wakhiphela bonkhe bantfu ngephandle, wase uyaguca uyakhuleka. Futsi nase akwentile, wase uyasondzela futsi wabamba sandla sayo, futsi wayivusa. Futsi wasindza futsi, waphila.

¹²⁵ Futsi caphelani kutsi kwentekani. "Futsi kwenteka ke, kutsi walindza tinsuku letinengi." Ngaphambi kwaloko nje:

*Futsi kwatiwa ejOPha yonkhe; futsi labanengi
bakholelwa eNkhosini. Labanengi bakholwa!*

¹²⁶ Futsi, namuhla, bebangatsi, "Ngiyangabata kutsi bekafile yini vele, noma cha. Bekaku—kukhoma nje noma intfo lenjalo. Angikholelwa entfweni lenjalo." Bakuchaze konkhe bakususe! Uma uchaza ususe lokungetulu kwemvelo, ukukhipe eBhayibhelini, uchaza ususe yena kanye loNkulunkulu lomkhontako. Empeleni, wenta njalo. UnguNkulunkulu longetulu kwemvelo. Kulungile.

¹²⁷ Manje, kodvwa, ngiyekela labaphostoli laba? Mnaketfu, bebakadze banaJesu. Bebangenandzaba kutsi bani utsini. Bababitela ngalapho ngalesinye sikhatsi futsi babatjela kutsi tinsuku temimangaliso lwaselwendlulile. Futsi babashaya base babafaka ejele, futsi babacina busuku bonkhe, nangekusa lokulandzelako bababeka ekwahlulelweni. Futsi, befiaka kutobuta, bebangemadvodzana langati lutfo futsi langakafundzi. Kodvwa babacaphela, kutsi bebakadze banaJesu.

¹²⁸ Kuvunyelwa bahambe, abazange basaya ngakhona nekutsi bayobuta kusemina nhlobo. Baya nje kubantfu bakubo. Futsi uma bahlangana, bachaza kutsi iNkhosi ibenteleni, bahlangana ndzawonye futsi bakhuleka lomkhuleko, "Nkhosi, kungani u..." Kugewaliseka loko lokwakhulunywa ngumprofethi, kusobala, "Kungani emahedeni atfukutsele, nebantfu bacabange intfo lelite?" Batsi, "Impela siphe emandla, ngekwelulela sandla seMntfwana waKho loNgeweles Jesu, kutsi aphilise labagulako, netibonakaliso netimanga kutsi tentekte." Futsi ngesikhatsi labobantfu sebakhulekile ngamcondvo munye

kuleyondzawo, lesakhiwo satamatama, lapho bebahlangene khona ndzawonye.

¹²⁹ Lesikudzingako kusihlwa bunye, yinkonzo yemkhuleko, lapho sitibopha khona ngenhlitiyo yinye nemcondvo munye, futsi sikhuleke umkhuleko kanjalo, khona-ke sitawubanaso sikhatsi sekutamatama. Amen.

¹³⁰ Caphelani. Phetro, lowake waba ngumphiki weNkhosi, lowake wangakholelwa Kuyo, noma beka Yiphikile; wase uyaphuma futsi wakhala kabuhlungu, wase uyangena. Manje sewumemukele Moya loyiNgewe. Mlaleleni ashumayela.

*Futsi kwakunendvodza letsite ligama layo kungu...
noma, lebitwa ngaKhoneliyusi, umphatsi welikhulu
welibutfo lekutsiwa libutfo laseTaliyane,*

*Indvodza letinikele, . . . leyo lebeyimesaba Nkulunkulu
nendlu yayo yonkhe, futsi yaniketa tipho letinyenti
kabantfu, futsi ikhuleka kuNkulunkulu ngasosonkhe
sikhatsi.*

¹³¹ Indvodza lenje pho! Manje, angesuye, khumbulani, angesuye... Ngisho neweTive. Angesilo ngisho liJuda. BekaweTive, umphatsi welikhulu; engamele likhulu, ngemadvodza lalikhulu. Kodvwa bekayindvodza lemesabako Nkulunkulu. Nkulunkulu bekahlala njalo, asemkhatsini webantfu beTive, watfola emadvodza lamesabako Nkulunkulu.

¹³² Ngesikhatsi ngisahamba namuhla futsi ngikhuluma nalenye insizwa, ngatsi, “Nangifika eZulwini, intfo yinye lengifuna kuyenta kwakukuhamba ngenyuuke futsi ngichawule lomunye umfo lowente intfo lebuchawe.” Futsi wakhuluma ngalona lebekafuna kumbona. Bekafuna kumchawula sandla sakhe, ngetinfo letehlukene, ngekutsi Nkulunkulu ubabusise kanjani bantfu.

¹³³ Ngesikhatsi, Uriya, emvakwekuba Davide sekatsetse Bhatisheba, umkakhe, futsi batfumela kuyombita. Futsi bekasatoba ngumake. Wase uyamngenisa, kuze akubeke ku Uriya. Futsi bekangesuye weTive...Bekangesuye umJuda. Beka weTive, futsi bekangumHethi, lowagucuka kuleny'inkholo waya kuyemaJuda. Futsi wamtjela kutsi aye entasi futsi ahiale sikhashana ekhaya, newakhe lotsandzekako, umkakhe lomuhle. Watsi, “Nkulunkulu akavumi kutsi ngente intfo lenjengaley, ube nemphongolo waNkulunkulu usensimini yemphi.” Futsi wala kukwenta.

¹³⁴ Futsi, mnaketfu, uma ngifika eNkhatimulweni, ngifuna kuhamba ngikhuphukele ku-Uriya futsi ngimchawule tandla, bese ngitsi, “Nkulunkulu akadvunyiswe, ngoba bufakazi bakho bebuso lukhulu kimi eluhambeni lwami emhlabeni.”

¹³⁵ Ngifuna kuhamba ngiye kuDanyela, ngitsi, “Uyati, Danyela, ngesikhatsi ungena ekhatsi lapho ungenakwesaba

embikwalawomabhubesi, lobo bufakazi basho lukhulu kimi.” Yebo, mnumzane.

¹³⁶ Ngifuna kubona umphostoli, Phetro, futsi ngitsi, “Phetro, ngalobobusuku ngesikhatsi usejele, neNkhosi yangena nekuKhanya lokukhulu futsi kwakhanya etikwakho, o, bengihlala njalo ngikudvumisa loko. Futsi wacala kulandzela loko kuKhanya, nemnyango wavuleka embikwakho, futsi kwakutsatsa kwakubeka ngco ekhatsi etitaladini. Bewucabanga kutsi wawuphupha.” Sikhatsi lesinje pho!

¹³⁷ Ngeke kube yindzawo lethulile eZulwini, lapho bonkhe labalahengiwe bahlangana khona Lapho, kunjalo mosi? Kuyoba yintfo lenhle kakhulu leyowenteka etulu Lapho, ngesikhatsi bonkhe labahengiwe bangena bamasha.

¹³⁸ Futsi nayi lendvuna yelikhulu, indlu yaKhoneliyusi. Buka kutsi Nkulunkulu wakuhlela kanjani! Manje, Khoneliyusi bekayindvodza lemesabako Nkulunkulu. Bekakhuleka njalo, futsi anikete bantfu tipho. Awenti lutfo lokumcoka ngaphandle kwekutsi Nkulunkulu akubhale phansi. Kunjalo. Futsi wakhuleka, futsi wapha bantfu tipho. Futsi bekayindvodza lenkhulu.

¹³⁹ Futsi ngalelinye lilanga, ngesikhatsi isakhuleka endlini, kwefika iNgelosi ekamelweni lapho bekakhona. Niyakholelw yini etiNgelosini? [Libandla litsi, “Amen”—Umhl.] LeNgelosi yangena ekamelweni lebekakulo, yase itsi, “Khoneliyusi, vuka uye entasi ejoppa. Futsi ucele loyo lekutsiwa nguPhetro, lohlala endlini yalobitwa ngaSimoni. Futsi utokutjela kutsi wenteni.” Amen.

¹⁴⁰ Manje, Phetro, ngalesikhatsi lesi, bekasolo ahamba, ngako wase uyalamba. Kwasekulapha ensimbini yelishumi nakubili enhloko. Ngako, wase wenyukela etikwendlu futsi watsatsa sitfongwana. Bekatotsatsa sitfongo asesetulu lapho, alindzele bona kutsi balungise lidina.

¹⁴¹ Futsi ngako Khoneliyusi watfumela entasi, lisotja nemadvodza lamabili latinikele, wawaletsa entasi kuyofuna Phetro

¹⁴² Futsi kusenjalo, Nkulunkulu, uma Atfumela umuntfu lotsite kutsi atokubona, Wenta emalungiselelo ngaphambili kwesikhatsi kutsi lentfo itowenteka.

¹⁴³ Wente emalungiselelo esibhedlela, alomntfwana itolo, lobekalele lapha esimeni sekufa, lebebangati kutsi bekuyini inkinga. NaMoya loNgewe wakhulumu kulendlu; wenta emalungiselelo lesibhedlela, entela kophiliswa kwalomntfwana ningakefiki nekufika lapho. Haleluya!

¹⁴⁴ EFinland, ngesikhatsi loyomfana lomncane alele lapho emgwacweni, afile. Futsi babe wakhe namake wakhe, bagijima besuka ensimini, bamemeta kakhulu, futsi bashikisha tandla

tabo. Nkulunkulu bekalungiselele ngaphambili luvuko lwakhe, iminyaka lemibili singakefiki sikhatsi. Ayibongwe iNkhosi!

¹⁴⁵ Futsi, kusihlwa, loku siselapha kulelibandla, futsi asivumela sente letintfo lesitentako, Nkulunkulu sewulungiselele ngaphambili luvuko lwetfu. Ngalelinye lilanga lelikhatimulisiwe, Utawufika. Konkhe sekulungiselelwé ngaphambili. Nalamadvodza nebesifazane labacabanga ngako, ngaletinye tikhatsi timbongi tiyatihlabela letingoma “O, kutawuba nemhlangano emoyeni.”

¹⁴⁶ Cishe eminyakeni lelishumi nesihlanu leyendlula, kusihlwa, bengime lapha ngembili, ne-lishathi lelikhulu, ngifundzisa.

¹⁴⁷ Futsi bekunelicembu lelincane lePhentekostali lelivela eLouisville. Futsi ke bengingakholelwa kulabobantu labadansa ngalendlela bebadansa ngayo. Futsi kwakunadzadze lomncane lota lapha etulu kutodlala ipiyano. Futsi bebatodlala lokulikhetselo, bese ushaya kulolokuncane... enta umsindvo ngelipulango lekuwashela. Nalabanye bashaya sikotela. Bengikugceka kakhulu loko, ngako ngacabanga, “Kutokwentekani ke?” Wase ke lowesifazane uyeta atosikhonta ngemculo. Wacala kudlala. Lodzadze washaya kulelipulango lekuwashela. Futsi lentfombatane lencane lenetinwele letimphofu yagcumela lapha, esiyilweni, yase icala kudansa ikuMoya.

¹⁴⁸ Nami, ngihleti esihlalweni salabaphukutako, ngatsi, “Manje, ngifisa kungatsi bewungakubuka loko!” Futsi bengisolo ngitjela libandla lami, baze bonkhe bacala kutibuta kutsi ngabe yini lengitokweta ngako. Ngachubeka nje nekumbuka, futsi ngacabanga, “Buka loko! Manje, uma loku kungesilo lutfo! Wenta sipoti lapha ebandleni lami!” Futsi bengihleti lapho, ngingati lutfo loluncono. Bengingasho lutfo, kodvwa enhlitiywéni yami bengicabanga.

¹⁴⁹ Ngako ngambukela lapho asadansa. Futsi intfo yekucala uyati, ngatsi, “Manje awume kancane. Angati noma lodzadze unawo yini umBhalo wako?” Futsi ngacala kucabanga ngemiBhalo. Ngatsi, “Kwake kwagcotjwa kuphi kepha kudansa? Indzawo yekucala, eBhayibhelini.” Kunjalo. Futsi ngacabanga, “Yini leyabenta badanse?”

¹⁵⁰ Ngibabonile bantfwana baka-Israyeli, nabewela Lwandle loluBovu, Miriam wabuka emuva futsi wabona bonkhe labagciliti bamitiswa, watsatsa ithamborini wase ucalá kudansa; futsi washaya lethamborini, wase ugijima wewuka ngetingu, adansa. Nemadvodzakati aka-Israyeli amlandzelá, adansa. Ngacabanga, “Loko kuncoba.”

¹⁵¹ Ngimbonile Davide, ngesikhatsi s'thandwa sakhe sihleti laphaya ngemuva kwalesiphephetsi semoya, sitiphephetsa, sibuke singani saso lesincane lesingumifana, Davide eme ngephandle lapho. Futsi naku kufika umphongolo, loyo

uMnaketfu Graham lakhulume ngawo esikhashaneni lesendlulile, nawuta ngesheya emagcumeni. Watsi nakawubona Davide uta, wadansa watungeleta watungeleta watungeleta. “Leni,” lowesifazane watsi, “uyangihlaza!”

¹⁵² Watsi, “Uma ungakutsandzi loko, bukisisa loku!” Waphindza watungeleta futsi watungeleta waphindze watungeleta wachubeka futsi.

¹⁵³ Niyati kutsini? Nkulunkulu wabuka phansi aseZulwini, wase utsi, “Davide, ungumunfu wenhlitiyo Yami luCobo.” Kulungile.

¹⁵⁴ Ngase ngiyacabanga, “Niyati, kunentfo yinye lengalungi ngami. Ngite kuncoba lokwenele, mhlawumbe.” Futsi ngachubeka nekuhlala lapho, ngase ngikhanda lunyawo lwami lweMethodisi lugidza kancane. Intfo yekucala uyati... Nkulunkulu, umehluleli wami! Mine, ngaphambi kwekutsi ngati kutsi bengentani, ngasengisukile sengilapha esiyilweni, ngidansa ngitungeleta, naleyo ntfombatane. Kunjalo.

¹⁵⁵ Ngase ngitsi, “Nkulunkulu, ngikhiphe kulesihlalo salabaphukutako. Ngente ngibuke yonkhe intfo ingulenengcondvo ngaphambi kwekutsi ngiphindze ngendlulise kwehlulela.” Amen. Nkulunkulu wenta tintfo ngalokwehlukile.

¹⁵⁶ Angikholelwa embhedvweni lomnengi. Angikholelwa embhedvweni. Kodvwa ngikholelwa kuleliphatsekako, lelingilo sibili, leligcwaliswe ngaMoya, Livi laMoya-loNgcwele laNkulunkulu lishunyalelwa ngemandla nangetibonakaliso. Amen. Ngoba, nguLeyo intfo leyangisindzisa. Ngiyo lentfo lehambe nami kwate kwaba lapha. Ngiyo lentfo leyangisita ngesikhatsi dokotela atsi ngiyafa. Ngiyo lentfo leyangisindzisa ngeli-awa lekuva kwami. Ngiyo lentfo letongivusa ekufeni. Futsi Ngiyo lentfo lengitoya ngayo eZulwini. Uma kwenteka ngigcina ngifike Lapho, ngiyomele ngihambe Ngayo; ngoba angati lutfo lolunye ngaphandle kwaLoko, futsi angifuni kwati lokunye ngaphandle kwaLoko. Kunjalo.

¹⁵⁷ Kwati Jesu, naYe abetselwe, futsi nguloko kuphela. Nangabe Abetselwe, khona-ke kubetsela inyama yami kanye neyaKhe, futsi ngifile etintfweni telive. Leni! Amen!

Niyati, sengicala kukholwa. Sengicala kutivela ngaleyondlela.

¹⁵⁸ Caphelani, naba bebalapho. Hhe, sikhatsi lesinje pho! Umhlangano lomangalisako lebebanawo! Khoneliyusi watsi, “Manje yewukela entasi lapho ucele munye weligama lelinguPhetro.” Futsi watsi...Angizange sengive ngaye ngaphambil.

¹⁵⁹ Futsi Phetro lapho, wacabanga, “Nkhosi, ngitawulala kancane ngaphambi kwekutsi ngidle lidina. Ngilambe kakhulu futsi ngidziniwe.”

¹⁶⁰ Futsi ngesikhatsi aselele lapho, wehlelwa sitfongwana. Umbhalo usho njalo. Ngako-ke, ngiyakholwa wehlelwa sitfongwana, anikhholwa nine? Futsi ngesikhatsi enta, wabona lishidi lehlela phansi, lonkhe ligcwele tintfo letinwabutelako. NeliPhimbo latsi, “Sukuma, Phetro. Bulala bese uyadla.”

¹⁶¹ Watsi, “Cha, Nkhosi. NgiliJuda. Kute lokungcolile noma lokungenamsebenti lokuke kwangena emlonyeni wami.”

¹⁶² Watsi, “Ungabiti loko leseNgikwente kwahloba ngekutsi lokungenamsebenti.” Watsi, “Wena sukuma.” Watsi, “Kukhona umuntfu lokulindzele, entasi egedeni. Futsi chubeka uhambe, ungangabati lutfo. Umlandzele.” Amen.

¹⁶³ Manje, Phetro, netindlela takhe tekutentisa ngakokwendlulele, niyati. Bekatsi kubanelizinga emkhatsini webantfu, ngako bekacaphela kutsi udla ini. BekaliJuda. Wakhuliswa, angu—ngumPresbyterian longadlali nje, niyati, noma lokunjalo, futsi kwakumele acaphele kutsi wentani ngenca yendzaba yakhe yasebandleni lakhe.

¹⁶⁴ Ngako iNkhosi yatsi, “Wena landzela labo beTive, unganaki lokwentiwe, noma yini. Wena yani enhla lapho.”

¹⁶⁵ Futsi ngesikhatsi ahamba enyukela endlini yaKhoneliyusi, masinyane nje, Khoneliyusi wabutsisa bantfu bakhe bonkhe ndzawonye. Futsi wamtjela kutsi bekayibone njani iNgelosi. Watsi, “Manje, Phetro, ngi—ngitfumele kutsi bakulandze.”

¹⁶⁶ Futsi ngesikhatsi Phetro efika lapho futsi acala kushumayela, “Asakhulumu lamavi lawa Phetro, Moya loNgcwele wehlela etikwabo,” futsi bonkhe bagcwaliswa ngaMoya loyiNgcwele, bacala kuPhrofetha, kukhuluma ngetilwimi, futsi baba nesikhatsi lesihle akhulu. Watsi, “Singala yini nemanti?” Manje, laba sebemukele Moya loNgcwele ngaphambi kwekutsi babhabhatiswe. Futsi wabayala kutsi babhabhatiswe eGameni leNkhosi Jesu. Futsi Phetro wahlalahlala nabo tinsuku letitsite.

¹⁶⁷ Lelo liBandla lebaphostoli, lihamba ngaMoya, lapho Nkulunkulu ashо khona. Phetro wahamba ngaphandle kwelidina. Phetro wewukela entasi, kulandzela iNkhosi.

¹⁶⁸ NaNkulunkulu uma bekangakhona kutfola indvodza nebesifazane namuhla, kulelitabernakeli, noma ngukuphi kulenyе indzawo, longeke anake kutsi kwentekani emaceleni abo, kodywa batinikele eNkhosini, njengemuntpu munye, Nkulunkulu utohola leyondvodza lefanako namuhla, leyo Layihola ngalesosikhatsi. Uyafakaza kutsi Ukanye natsi. Lesikudzingako namuhla nguletfobekile, imphilo letinikele. Tinikele lucobo lwakho. Ungatimpintjeli emuva. Ungenti lutfo kodywa uholwe ngalokucondzile nguMoya loyiNgcwele. Loko lakushoko Moya kutsi ukwente, kwente ngekushesha. Ungatsi, “Yebo-ke, ngitawulindza futsi ngitfole kutsi kuyini *loku*, nekutsi

kuyini *lokwa*.” Loko latsi Moya loyiNgcwele kwente, hamba ukwente!

¹⁶⁹ Kube ke angiyanga eFinland ngesikhatsi Moya loyiNgcwele angibita kutsi ngiye lapho ke? Kube ke bengingakayi esibheddlela itolo, lapho loluswane loluncane belulele lapho lufa; kube angikayi ke?

¹⁷⁰ Kukutsi, “Kulalela kuncono kunemhlatjelo.” Yenta loko latsi Moya loyiNgcwele kwente. Lesikudzingako kusihlwa, kukhulula konkhe kwemicondvo yetfu lemidzala lempintjako, bese nivumela Moya loyiNgcwele... Uyafundziswa lapha. Üyati kutsi yini lekahle nalekabi.

¹⁷¹ Kodvwa lokudzingako kusihlwa sikhehle lesikhulu kakhulu selutsandvo lwaNkulunkulu lutselwe enhlitiyweni yakho; konkhe kwehlukana kuwashwe kwesuka. Ukungcwabe nemnyaka lomdzala, njengoba wendlula. Ukuyekele. Asicale imphilo lensha, kucala lokusha. Ngeke ukhone... Uma sewutelwe eMbusweni waNkulunkulu, sewuvele unaye Moya loyiNgcwele ngekhatsi kuwe, intfo kuphela losofanele uyente kutincamula etintfweni talelive letikudvonsela phansi. Watsi, “Asesibeke phansi konkhe lokwesindzako, nalesono lesisivimbela kalula; kuze sigijime ngekubeketela, lokuphila, lelibanga lelibekwe embikwetfu.” EmaHebheru, sahluko se 12. Beka eceleni konkhe lolokwesindzako!

¹⁷² Ningake niticabange nje tati tita kutobona Jesu? Ngitotsatsa umdladlwana nje umzuzu. Ngiyabona... Batsi tati letintsantfu. Sitawutsi nje betitintsantfu. Jim, John, naGeorge, singatsi emagama abo bekungulawo. Futsi beta kutobona Jesu. Futsi sengiyababona nje bonkhe batilungiselela kuhamba. Sitotsatsa lomfo longuJim. Uyindvodza sibili nje. Uyagijima futsi utjela umkakhe, watsi, “Mkami, uyati kutsini? Ngibone inkhanyeti, ngako ngifanele ngihambe.” Futsi ngako uyangale uyopakisha, kutsi ahambe.

¹⁷³ Nguleyo inkinga ngebantfu namuhla. Batama kupakisha, kutsi babe ngumKhristu. Uma kunentfo loyidzingako, kutsi “utfulule,” kuze ube ngumKhristu. Unetintfo letinengi letilengako manje.

¹⁷⁴ “Make!” Utsi, “Manje, make, uyati, bengingeke ngikhone kuhamba ngaphandle kwekutsi ngitsatse litafula lemakhadi,” ngako ulengisa loko etiwelikamela. “Ngoba, niyati, lalabanye bafana ngeke bangijabulele kutsi ngihambisane nabo uma ngingahambi nelitafula lemakhadi.”

¹⁷⁵ Tonkhe tinshwana letindzala letikubambako. Futsi unelibhokisana lebugovu, kumele ukulengise loko, nako. Futsi ufanele ulengise kutsafutsafuta lokuncane, kuhleba lokuncane, lokuncane *kwalo*, *lokwa*, ukulengise ekameleni.

¹⁷⁶ Futsi intfo yekucala uyati, uyagcuma, ugibela likamela lelidzala, utsi, “Wota manje! Asambe!” Lelikamela lelidzala

alikhoni ngisho kuhamba. Licindzeteleke phansi kamatima selize ligobene imilente, cishe.

¹⁷⁷ Futsi uhlala njalo ukhahlela futsi ukhonona ngelibandla lakho loya kulo, futsi mhlawumbe nguwe lololayishe kakhulu lize alikhoni kugijima. Nguleyo indzaba. Udzingeka kutsi utfulule, ugeze, uhlobe, ulunge. Amen. Yini inkinga ngami? Caphelani. Nguloko lokungiko.

¹⁷⁸ Sengiyababona lalabanye bahamba, bachubeka. Futsi intfo yekucala niyati, wehlela phansi futsi wabuka leyonkhanyeti futsi. Futsi ngako, intfo yekucala, ucal a kulahla ematafula eceleni, futsi upakisha ngalenye indlela.

Umkakhe watsi, “Uyaphi, John?”

¹⁷⁹ Watsi, “Ngibeka eceleni konkhe lokwesindzako lokungivimbela. Kutsi, ngifanele ngigijime lelibanga ngekubeketela. Ngoba lincane lisango nendlela yincane, kodvwa bancane labo labatoyitfola.” Kunendzawo yakho naJesu kuphela. Kute lomunye longendlula. Amen.

¹⁸⁰ Watsi. Sengiyamuva atsi, “Yebo-ke, buka, ukhohlwa inkhombandlela yakho.”

“Angidzingi kwasankhombandlela.”

¹⁸¹ “Ukhohlwa ticu takho tesemina. Ukhohlwa ticu tetinkonzo taseniyuvesi natotonkhe leti letinye tintfo lotilengisile.”

Watsi, “Lalela. Angidzingi kwasankhombandlela.”

“Utawuhamba kanjani ke?”

¹⁸² Wakomba etulu enkhanyetini, watsi, “Ngihamba indlela letiketwe nguNkulunkulu. Nkulunkulu unginikete inkhanyeti kutsi ngiyilandzele, letongitsatsa ingiyise kuloKhristu.”

¹⁸³ Futsi busuku buphi? Asidzingi lokukhulu, kufundza lokunengi lokudze, nakokonkhe loku. Sifuna kuhamba indlela leniketwe nguNkulunkulu. Futsi indlela leniketwe nguNkulunkulu yalolusuku ngumbhabhatiso waMoya loyiNgewe, futsi loholwa nguMoya loyiNgewe, bangemadvodzana aNkulunkulu. Loko kutokumiksa esiphetteweni sakho. Beka eceleni lolokusindzako. Beka eceleni yonkhe lenye intfo. Asibuye emuva elusukwini lwebaphostoli. Sisekelo setfu siciinisekile.

¹⁸⁴ Nkulunkulu uyifikazele kitsi, ngetibonakaliso, netimanga, netitfombe, nayoyonkhe lenye intfo. Ufakazile kutsi Yena unatsi.

¹⁸⁵ Futsi emhlabeni jikelele, leliVangeli lelinemandla lenkhatalimulo litsanyele sigidzi netinkhulungwane lettingemakhulu lesihlanu eMbusweni waNkulunkulu, emnyakeni lophelile. Libandla lemaPhentekhosti lendlule lonkhe libandla lelikhona emhlabeni kulomnyaka lophelile, etingcungcutheleni, kubhaliswe sigidzi nemakhulu latinkhulungwane letishlanu. Haleluya! Yini inkinga

na? Kuyintfo lenemandla kakhulu lekhona emhlabeni namuhla. Kodvwa develi sewungene emkhatsini wabo futsi wabehlukanisa *nalelicembu* lelincane, *nalelacembu* lelincane, *nalelicembu* lelincane, kubenta bahhwilitisane lomunye nalomunye.

¹⁸⁶ Uma bangake bakhohlwe ngulobugovu babo nekwehlukana kwabo, bese bahlanganisa tandla tabo kanye kanye, tinhlitiyo tabo kanye kanye, babemunye, iminyaka leyiNkulungwane itocala. Nguloko lesikudzingako kusihlwa, mngani, futsi sihlangane ndzawonye. Nguloko liTabernakeli laBranham lelidzinga kukwenta. Nguloko onkhe emabandla ladzinga kukwenta, kutsi ahlangane ndzawonye abenenhlanganyelo yinye, njengemuntfu munye, kuJesu Khristu, luswane lolusha lolutelwe, futsi uhambe ngalokucondza, indlela lencane, "Sibuke kumcalisi nemphelelisi wekukholwa kwetfu, Jesu Khristu."

¹⁸⁷ Bukan lapha. Kungasiko kwesekela lelitabernakeli letfu netiMfundziso talo, nakanjalonjalo, kodywa ngisho loku, bangani bami labatsandzekako. Wena hlola umhlaba noma kuphi laph'ufuna khona, futsi sikusho loku ngekutichosha, kungacoshi ngalutfo ngaphandle kwaJesu Khristu iNdvodzana yaNkulunkulu. Kodvwa buka kutsi Nkulunkulu Somandla ulentele ini lelibandla lelincane. Gucuka ubuke, uma ufunu. Kusuka nje kulelibandla lapha, kucale lemvuselelo lenkhulu letsanye umhlaba wonkhe. Futsi loko kunjalo. Kubuke ngale, futsi ubone kutsi akunjalo yini. Nkulunkulu unatsi. Elutsandvweni lwaKhe nasesihawini, bukan kutsi Usiphilisa njani nasigula. Bukan labagula ngemdlavuza, netimpumphumphutse, tihhulu netimungulu, nayoyonkhe lenye intfo Layiphilise emkhatsini wetfu, yonkhe indzawo. Khonake, bekanelutsandvo lolwenele kutsi angehla kute kube bufakazi betesayensi, kutsi abeke sigcivito saKhe ebandleni, abenesitfombe saKhe sitfwetjulwe kanye natsi. Amen.

¹⁸⁸ Lapho, bagceki, kuyomele bavalwe imilomo yabo futsi badedele emuva, futsi batsi, "Ngeke usho lutfo Ngako." Amen.

¹⁸⁹ Ngijabula kakhulu kusihlwa, kutsi ngingulomunye wabo! Ngijabula kakhulu kuba ngumKhristu. Ngijabula kakhulu kutsi ngiphila lapha emkhatsini webantu labakholelwakulomnyakato lomkhulu kangaka. Bani... Ngibheke kutsi kube nekwehlukahluka lokuncane. Sibantfu. Kodvwa, emgomeni, simunye. Kunjalo. Simunye. Sisonkhe siyema, njengentfo yinye kuJesu Khristu. Nkulunkulu usibusisile futsi wasinika tonkhetintfo letimangalisako.

¹⁹⁰ Cabanga nje, bengi—bengingeke ngikhone kuba lapha mine ngekwami, kusihlwa, kube bekungesiyo iNkhosi, ngesikhatsi bodokotela labancono labanengi batsi ngeke ngiphile. Kodvwa

Dokotela loMkhulu ueyehla futsi utsi, “Konkhe kusetandleni Tami, futsi utawuphila.” NgaMkholwa.

¹⁹¹ Unjani Dzadze Weaver lohleti laphaya? Njengalobekasondze sekumatsambo ahleti esitulweni semasondvo, ngesikhatsi bamfuca eta ngembili lapha kutobhabhatiswa eGameni laJesu Khristu; dokotela umnikete kute kube ngukusasa ekuseni, kutsi aphile, anemdlavuza lomdlela kumcedza, cishe eminyakeni losikhombisa noma lesiphohlongo leyendlulile. Nangu lapha kusihlwa ukanye natsi.

¹⁹² Bangakhi labanye lengingababit, lowangena futsi waphuma kuleminyango lapha, lowangena lapha, akhubatekile, futsi ahlaselekile, futsi agula, asishosha, nalochwalile, longaboni, nayoyonkhe lenye intfo, lophilisiwe. Kulomnyango nje lomncane lapha, njengafakazi wekuvuka ekufeni kweNkhosi Jesu Khristu!

¹⁹³ Sifanele sibe yini na? Yini leliTabernakeli laBranham lelifanele libe ngiko na? Lifanele libe yindlu yekukhanya lehleti kulenyе yaletindzawо letimnyama kunato tonkhe temhlaba, eJeffersonville. Uma kwake kwabanendzawо ledzinga leliVangeli, yi-Jeffersonville. Loko kunjalo.

“Kodvwa ngabe ikhona yini intfo lenhle lengavela eNazaretha?”

Watsi, “Wotani nitobona.” Kulungile.

¹⁹⁴ Emabala lamnyama! Asitidzingi tibane ngesikhatsi sasemini. Sitidzinga nakumnyama. Ngulapho la Nkulunkulu atfumela khona Sibane, kukuletindzawо letimnyama. Kumatima kakhulu...Kulula kuya lapho yonkhe intfo igijima kahle khona. Kodvwa lapho intfo ihamba kamatima khona, lapho tindzawо letimnyama tikhona, tindzawо letimbi!

Ngifanele ngetfwalwe ngembhedze wetimbali
lolula yini kuya ekhaya eZulwini,
Babe labanye balwa kuze batfole umklomelo
futsi bantjweza etilwandle tengati?

¹⁹⁵ Khona lapha la bantfu behlukanisa tinwele futsi nekwehlukana, netintfo letikanjalo; tinkhulungwane letilikhulu nemashumi lamane temahedeni tiyafa onkhe malanga, futsi tihambe tiyohlangana naJesu, noma tiyohlangana naNkulunkulu lonebulungiswa nallowetsembekile, tibe tingati kwasalutfo Ngaye. Tinkhulungwane letilikhulu nemashumi lamane tiyafa onkhe malanga, lizinga lekuva kwemahedeni langazange sekeve ngeliGama laJesu Khristu, liyafa onkhe malanga. Futsi tsine siyaphikisana kutsi noma siyiPresbyterian noma iMethodist, noma cha. Lihlazo lelinje pho! Kutehlisa lokunje pho!

¹⁹⁶ Lesikudzingako ngumbo. Hhayi kubukela phansi la ekugcineni kwemphumulo yakho. Buka laphaya ekugcineni

kwemgcwaco. Uma ngicabanga nganamuha, *loku*, *lokwa*, noma *lolokunye*, ngitophilela lusuku nje. Kodvwa ngiphilela liPhakadze, intfo letsite ngaleya ngesheya, intfo letsite Nkulunkulu layimisele, futsi kumele ngihambe ngiyohlangana nayo ngalelinye lilanga.

¹⁹⁷ Ngitsetse sikhatsi lesidze kakhulu; imizuzu lelishumi. [Akucoshwanga etheyiphini—Umhl.] . . . ngemusa waNkulunkulu nangelusito lwaNkulunkulu.

¹⁹⁸ Sekube neminyaka lemibili solo ngiMcele lokutsite, ngiphindza phindza. NgiMcele iminyaka lelishumi nesihlanu, intfo letsite, futsi ugcine Sekanginikile. Futsi ngitawube nginconcotsa emnyango waKhe, uma ngitawube ngiphila kulomnyaka lotako, uma Anganganiki kulomnyaka, niyabona, lentfo lena lengiyicelile. KukweluDvumo lwaKhe, intfo lengingaMentela yona ngaleya. Utokuvumela loku kimi, khonake ngingaya khona ngale futsi ngiMzuzele imiphefumulo, kanconywana nje, ngibe ngulonemandla kancane endleleni. Futsi ngiyakhuleka kutsi Abokwenta. Nguloyo umkhuleko wami Kuye.

¹⁹⁹ Nebufakazi bami kini, kutsi, uma ningangikhulekela futsi ningiphakamisele Kuye, ngemkhuleko, khona-ke ngitokhona kuchubeka. Ngingayenta njani intfo yinye, noma kungentekani, kube bengite longangikholwa ke? Ningyo njengami, noma lomunye angiyo. Ungiyo kangako nje nawe. Noma besingentani, uma besingashumayela, yini lebesingayisho; uma kute muntfu longawukholwa, khona-ke kute lokungentiwa. Kunjalo. Konkhe kukwehluleka, kute lokungentiwa, ngaphandle kwekutsi sibuye sibendzawonye futsi sikhowane lomunye nalomunye. Ngiyakholelwa kuwe nawe uyakholelwa kimi. Futsi, kanye kanye, sikholelwa kuNkulunkulu, futsi sikholwa kutsi uMoya waKhe utosihola.

²⁰⁰ Manje, Mnaketfu Funk, uyeta langembili? Ubambe luswane manje; nguleso sizatfu lobhaca ngaso. Mnaketfu Wood, ngiyacabanga kutsi nguwe lolandzelako ke. [Umnaketfu Wood utsi, “Ngumnaketfu Jackson.”—Umhl.] Kulungile, futsi sewubeke uMnaketfu Jackson. Ngako ngiyacabanga kutsi uMnaketfu Jackson utolandzela. INkhosi ibusise uMnaketfu Jackson, lolandzelako.

²⁰¹ INkhosi inibusise. Niya—niyayitsandza iNkhosi na? Ngifuna kubona tandla tenu. Niyayitsandza iNkhosi na? [Libandla litsi “Amen.”—Umhl.] Kulungile.

²⁰² Dzadze Gertie, wota lapha umzuzu nje. Ngifuna uhlabele nami yinye. Wonkhe lomunye uyahlabela. Ngitowetama. Nginelivi lelishile nje kakhulu, ngoba nginemkhuhlane lomubi, futsi ngi . . . lokutsite, inhloko yami, kodvwa ngifuna wena ungisite niglihabele lengoma lekahle lendzala. Futsi nginike ishuni ya . . . lokutsite. Angati kutsi kuyini. Kodvwa,

angati kutsi kuyini. Ngiphe nje ishuni lelitsite nje, ngoba ngifuna kuhlabela, “lopha ingati,” kanye nani nonkhe. Ngoba, leliVangeli lengilishumayelako, Lopha ingati. Anikukholwa na? [Libandla litsi, “Amen.”—Umhl.] Kulungile, wonkhe umuntfu, kanye kanye manje.

Wekucala kufela lelicebo laMoya loNgcwele,
 Kwaba nguJohane umBhabhatisi, kodvwa
 wafa njengemuntfu;
 Kwaseke kufika iNkhosi Jesu, baMbetsela,
 Washumayela kutsi uMoya uyosindzisa bantfu
 esonweni.

Lisolo lopha ingati, yebo, livuta ingati,
 LeliVangeli laMoya loNgcwele lopha ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele lopha ingati.

Kodvwa base-ke bagcoba Stefane ngematje,
 washumayela wahlaba sono,
 Wabatfukutselisa kakhulu, baphihlita inhloko
 yakhe ngekhatsi;
 Kodvwa wafela eMoyeni, futsi waphuma
 umphefumulo,
 Futsi wahamba kuyohlangana nalabanye,
 lesicuku lesikhulu lesinikela ngekuphila.

Lisolo lopha ingati, yebo, lopha ingati,
 LeliVangeli laMoya loNgcwele lopha ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele . . .

O, kunaPetro naPawula, naJohane longcwele,
 Banikela ngetimphilo tabo kute leliVangeli
 likhanye;
 Bacubanisa ingati yabo, njengebaprofethi
 basendvulo,
 Kute Livi laNkulunkulu leliciniso likhulunywe
 ngebucotfo.

Lisolo lopha ingati, yebo, lopha ingati,
 LeliVangeli laMoya loNgcwele lopha ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele lopha ingati.

Lalelani loku manje.

Kunemiphefumulo ngaphansi kweli-altari,
 lekhalako, “Kuyoze kubenini?”
 Kutsi iNkhosi ijezise labo labente lokubi;
 Kodvwa kutoba nalabanengi labatonikela
 ngengati yekuphila kwabo
 Ngoba leliVangeli laMoya loNgcwele
 nesikhukhula lesibovu.

Asisukumeni manje.

Lisolo lopha ingati, yebo, lopha ingati,
 LeliVangeli laMoya loNgcwele, lopha ingati,
 Ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele lopha ingati.

²⁰³ Awujabuli kutsi unglomunye wabo? [Libandla litsi, “Amen.”—Umhl.] Hloboluni lweliVangeli? LeliVangeli lelifanako lebaniketwa lona, tibonakaliso letifanako, timanga letifanako tilandzela, iNsika yeMilo lefanako, iNkhosi Jesu lefanako, kophilisa labagulako lokufanako, emandla aMoya lafanako, yonkhe intfo ihamba nje ichubeka. Kuhlushwa lokufanako kuyeta.

LeliVangeli laMoya loNgcwele lopha ingati.

Sonkhe kanye kanye manje.

Lopha.....

²⁰⁴ Gucuka futsi uchawulane nalomunye umuntfu, futsi utsi, “Ayidvunyiswe iNkhosi!”

. . . lopha ingati,

²⁰⁵ Haleluya! Ngabe wena Mnaketfu awu . . . ? . . . Ayidvunyiswe iNkhosi! . . . ? . . . Amen.

Lopha ingati,
 O, ingati yebafundzi labafela liCiniso,
 LeliVangeli laMoya loNgcwele lopha ingati.

O, ngiyamtsanda Jesu,
 O, ngiyamtsanda Jesu,
 O, ngiyamtsanda Jesu,
 Ngoba Wangitsanda kucala.

Asihlabeleni kakhulu manje. Phakamisani tandla tenu.

O, ngiyamtsanda Jesu,
 O, ngiyamtsanda Jesu,
 O, ngiyamtsanda Jesu,
 Ngoba Wangitsanda kucala.

²⁰⁶ Babe wetfu loseZulwini, siyaKubonga kusihlw ngeNkhosi Jesu Khristu, ngeMandla aKhe, ngelutsandvo lwaKhe. Nekwati, kutsi, kuleli lelikhulu, lusuku lolukhulu lolutfobeke lesiphila kulo, ngesikhatsi baprofethi bakudzala balubona ngaphambili lolususku futsi baniketa imiyalo mayelana nalo, basho kutsi kanjani kutsi “bantfu bayoba ngulabanemawala, labatikhukhumetako, labatsanda injabulo kunekeutsandza Nkulunkulu; banesimo sekumesaba nkulunkulu, kodvwa bayowala eMandla ako.” Ngesikhathi atsi, “Kuyoba nebahhalatisi etinsukwini tekugcina, futsi bayohlekisa, futsi baphukute.” Futsi sesiphila kulo, Babe.

²⁰⁷ “Ngalolosuku, tinkalishi tiyovilita emigwacweni. Tiyovilita njengemibane. Tiyoba kwangatsi mathoshi.” Konkhe loku, kugcwaliseka lokukhulu, kwesiprofetho!

²⁰⁸ Ngesikhatsi Jesu atsi, “Emagagasi elugu ayokhuphukela etingwini, ehla enyuka emasentseni telwandle. Futsi ngesikhatsi tibonakaliso letinkhulu netimanga tiyovela emazulwini ngetulu, lokufana nemasoso landizako netintfo. Ngenca yaletibonakaliso leti, kutobangela live libe nekwesaba futsi litamatame. Kutobangela kutamatama kwemhlaba etindzaweni letehlukahlukene, natotonkhe tinhlobo tetintfo; nekukhungatseka kwesikhatsi, nekucindzeteleka emkhatsini wetive.”

²⁰⁹ Futsi Watsi, “Ngalolosuku, lapho khona Israyeli ayochakaza.” Haleluya! Leyonkhanyeti lemicijo lesitfupha yaDavide iyabhenguta ngetulu kweJerusalema, kusihlwa, kwekucala eminyakeni lengemakhulu langemashumi lamabili nesihlanu. Tive tiyehlukana. Sihlahla semkhiwa sesihluma emacembe!

²¹⁰ Tonkhe leletinye tihlahla tiveta emacembe. Letimbi tiveta emacembe ato. BuRoma buveta emacembe abo. Bukhomanisi buveta emacembe abo.

²¹¹ NeliBandla Lakho liveta emacembe Alo. Intfwasahlollo iyeta. O, Nkhosi lenkhulu yekuPhila, vuka nekuphilisa etimpifikweni taKho, Nkhosi. Futsi phani tinceku taKho emandla netibonakaliso, kwelulela embili sandla seNdvodzana yaKho leNgcwele Jesu, kutsi yente imimangaliso futsi yente tibonakaliso, nekutsi kushunyayelwe liVangeli emiphetfweni yemhlaba. Siphe kona, Nkhosi.

²¹² Busisa lelibandla lelincane. Busisa umfundisi walo, Nkhosi, umnaketfu lotsandzekako. Busisa bonkhe labahlanganyela kanye natsi lapha. Bonkhe labo lababita liGama laKho, yonkhe indzawo emhlabeni jikelele. Sisite, kulomnyaka lona lotako, Nkhosi, sisite kutsi sibe ngulabancono ekwenteni inkonzo yaKho. Susa kugula emkhatsini wetfu. Futsi usigcobe ngaMoya loNgcwele. Ususe umhobholo, ususe incabano, ususe umona, ususe yonkhe intfo lengenakumesaba nkulunkulu, kusuke kitsi. Futsi akushiwo ngatsi, kutsi sibantfwana baKho, “Lidolobha lelihleli egcumeni, lelingke lifihleke.” Siphe kona, Babe.

²¹³ Sibusise, futsi usicolele ngelimuva letfu. Futsi kwangatsi singatsi, njengaPawula, “Sikhohlwa letotintfo letisemuva, siphikelala emgomeni welubito lolusetulu kuKhristu.”

²¹⁴ Nkhosi Nkulunkulu, ngitfumele lapho Ufuna khona. Ngilungele kuhamba, yenta kubita kwaKho noma kunini.

²¹⁵ Sicolele, ngiyasho, phindze. Futsi ngewelisa lelibandla ekuhlonishweni kweliGama laKho nenkhatimulo, nalabantfu labakhona. Ngoba sicela loko eGameni laJesu. Amen.

²¹⁶ Ningahlala phansi manje. INkhosi inibusise.

Yebo-ke, manje, kutawuba kulokuhlangana emoyeni,
 Kulemandzi, lemnandzi khona masinyane;
 Ngitohlangana nawe, nighlangane nawe khona Ngale
 KulelaKhaya ngale kwesibhakabhaka;
 Kuhlabela lokunje leniyokuva, lokungakeviwa yindlebe lefako,
 Kutowuba ngulokuhle kakhulu, ngiyamemetela!
 Ngoba iNdvodzana yaNkulunkulu luCobo, iyobe iNgulehamba embili
 Kuloyo mhlangano emoyeni
 O, kutawuba nemhlangano emoyeni,
 Kulemandzi, lemnandzi khona masinyane;
 Ngitohlangana nawe, nighlangane nawe khona Ngale
 KuleliKhaya ngale kwesibhakabhaka;
 Kuhlabela lokunje leniyokuva, lokungakeviwa yindlebe lefako,
 Kutowuba ngulokuhle kakhulu, ngiyamemetela!
 Ngoba iNdvodzana yaNkulunkulu luCobo, iyobe iNgulehamba embili
 Kuloyo mhlangano emoyeni
 Nivile ngaMosi lomncane ehlashaneni lemabhome,
 Nivile ngaDavide longesabi nesidubulelo sakhe;
 Futsi nivile ngendzaba ya-Josefa lophuphako,
 NangaDanyela nemabhubesi lenivame kuhlabela ngaye.
 O, kunalabanengi, labanengi labanye eBhayibhelini,
 Futsi ngiyalangatelela kuhlangana nabo bonkhe, ngiyamemetela!
 Khona lapho masinyane iNkhosi itosivumela sihlangane nabo
 Kuloyo mhlangano emoyeni.
 Kutawuba nekuhlangana emoyeni,
 Kulemandzi, lemnandzi masinyane;
 Sitohlangana nawe, sitobingelelana khona Lena
 KulelaKhaya ngale esibhakabhakeni;
 Kuhlabela lokunje leniyokuva, lokungakeviwa yindlebe lefako,
 Kuyoba kuhle kakhulu, ngiyamemetela!

Ngesikhatsi iNdvodzana yaNkulunkulu
 luCobo iyobe iNgulehamba embili
 Kuloyo mhlangano emoyeni.

²¹⁷ Anikutsandzi yini? [Libandla litsi, “Amen.”—Umhl.]
 Hhe! Ukhona Munye lengifuna kuhlangana naye, ngetulu
 kwakokonkhe, loyo nguJesu. Awufuni wena? [“Amen.”]
 Kukwenta nje uhlale ujabulile, uhlale uhlotjisiwe, uhlantekike.
 Awukuva yini ngaleyondlela na? Njengoba benihlala nikolojiwe!
 Mtsandzeni Yena!

. . . kuhlangana emoyeni,
 Kulemnandzi, lemnandzi masinyane;
 Ngitawuhlangana nawe, futsi ngikubingelele
 khona Lena,
 KulelaKhaya ngale . . .
 . . . yokuva, lokungakeviwa yindlebe lefako,
 Kuyoba kuhle kakhulu, ngiyamemetela!
 NeNdvodzana yaNkulunkulu luCobo iyobe
 iNgulehamba embili
 Kuloyo mhlangano emoyeni

Anikutsandzi yini na? [Libandla litsi, “Amen.”—Umhl.]
 O, hhe!

Nivile ngaMosi lomncane ehlashaneni
 lemabhuma,
 Futsi nivile ngaDavide longesabi nesidubulelo
 sakhe;
 Futsi nivile ngendzaba ya-Josefa lophuphako,
 NangaDanyela nemabhubesi lenivame
 kuhlabela ngaye.
 O, kunalabanengi, labanengi labanye
 eBhayibhelini,
 Futsi ngiyalangatelela kuhlangana nabo
 bonkhe, ngiyamemetela!
 Khona lapho masinyane iNkhosi itosivumela
 sihlangane nabo
 Kuloyo mhlangano emoyeni
 Futsi, o, yebo-ke, kutawuba nekuhlangana
 emoyeni,
 Kulemnandzi, lemnandzi masinyane;
 Ngitawuhlangana nawe, ngikubingelele khona
 Lena
 KulelaKhaya ngale esibhakabhakeni;
 Kuhlabela lokunje lenake nakuva,
 lokungakeviwa yindlebe lefako,
 Kuyoba kuhle kakhulu, ngiyamemetela!
 NeNdvodzana yaNkulunkulu luCobo iyobe
 iNgulehamba embili
 Kuloyo mhlangano emoyeni.

²¹⁸ Hhe! Ngufuna nje kuba Lapho. Anifuni nine? [Libandla litsi, “Amen.”—Umhl.] Bangakhi labatsi, “Ngemusa waNkulunkulu ngifuna kuba Lapho. Ngemusa Wakho”? [“Amen.”] Ayidvunyiswe iNkhosi.

Kulungile, Mnaketfu Neville.

Umnyaka lomuhle lomusha, kini nonkhe. Nkulunkulu anibusise!



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