


OVAHEBERI,

EKAPITELI ETIHEYALI ¹

 ...konguloshi, oku uda Joyce ta imbi. Ou shii tuu kutya osho oshikumwifalonga mushovene? Okakadona aka kanini, ongahelipi ka diladila oinima aishe ei? Nakeshe konguloshi oke tu na limwe lipe. Ongahelipi ka diladila oinima aishe ei, ou ounguhungu lela. Omwene na yambeke okaana aka.

² Paife, mongula, petata lonhatu, epako peumbo moCharlestown, Indiana. Omuholike wetu, omumwameme e tu fiya po, Mumwameme Colvin, ohatu mu pe efimaneko laxuuninwa, pe—peumbo lepako nopomaendo, mongula omuteya. Ou kwa li e li ngaashi nye konguloshi, okwa pita etukulifo olo fimbolimwe nanye tamu piti. Naaveshe ava va hala oku ya kelongelokalunga, oshike, okwa tambulwako. Otashi kala ekwafo linene kovakwapata vaColvin, oku shiiva kutya metwaliongalo omu, have ya aveshe kongeleka olule, nosho tuu, otali...Ohatu hafe mwe uya ko. Ndele ohandi lipula o...Omumwatate omuholike wetu McKinney, ou a udifa pepako lamumwatate wange, omido dihapu dapitapo, odi na oshitopolwa shinene shepako, nonda pulwa ndi uye ndi mu kwafe me—melongelokalunga lepako.

³ Paife, okwa li nda shelelelwa, konguloshi. Onda kwatakana, nghi shii kutya nandi ye ku lipipo. Ope na eetelefona dihapu, nomanyanyaleko aa noiponga, ndele ovanhu otava denge, tave uya. Fiyo, nda fiya po Louisville, okafimbo kapita, ndi alukile oku diva, noku efa eetelefona dimwe odo dapumbwa eendelelepo oku ningwa, ndi wete, nande, okonguloshi. Ndele paife tu ilikaneneni eshi hatu i.

⁴ Nongula ei inandi—inandi dula okuya me—meleshelo lange, mekapiteli eti7 lEmbo lo—lo—lOvaheberi. Fimbo hatu pandjula kulo, konguloshi, onda hala oku ninga omashiivifo kombinga yoshiongalele shaMumwatate Graham Snelling, ketwali kwinya, kexulilo loBrigham Avenue. Omwene nge e shi hala, onda hala okwaaluka meTitatu konguloshi. Ota pa tulwa onguloshi yonhumba eshi hatu ka ya ko ngaashi ovakalelipo, moshivike omu, oku talela po Mumwatate Graham moshiongalele. Ndele okwa...okwa ti, “Oku nengungo liwa.” No—notapandula oku kala twa ya ko, mekwafo eli. Mumwatate Graham Snelling, ope na umwe ta i koshiongalele, ile a hala yo, oshi li ashike kexulilo loBrigham Avenue kwinya. Kesheumwe ote ku lombwele apa li li. Pexulilo lela lonhele yomaudano, etwali opo la tulwa. Ota pandula elongelokumwe leni. Molwaashi, fye etwaliongalo otwa

anena elongelo kumwe letu pamwe naye, oitwa efele, hano ohatu kendabala okukwafa.

⁵ Paife, diva ohatu uya ponhele opo, Omwene nge eshi hala, kekapiteli eti11 Iovaheberi, meenguloshi dishona, nge Kalunga eshi hala, opo ndi wete kutya ohatu ka kala nefimbo liwa yo.

⁶ Akutu, Omwene netuyambeke ongula ei momukalo mukumwifwi, nhumbi Ye e tu tilila Omhepo Yaye! Nopaife, konguloshi, otwe Mu teelela eshi ninge vali; nEtitatu konguloshi, nokomesho. Ne—neenguloshi odo nda shekuna, Mumwatate Neville ota kala apa eshi twikile, nge nghi po.

⁷ Nghi shii eshi handi ka ninga, oto dulu oku kala apa otundi ei, notundi ikwao owa ifanwa koCalifornia. Uwete, ku shii apa Omwene te ku tumu. Olo etomhelo shidjuu kwaame oku ninga omhangela nokutya iya—iya ohatu ningi *eshi naashinya*. Ohandi tameke oku ninga oshinima shonhumba, Omwene ta tumu nge kumwe kulili. Umwete? Hano katu shi shii kutya Ye ota ka ninga ngahelipi. Ashike, “Nge Omwene eshi hala,” ohatu shi popi. Ndele ondi wete otwa tumwa, ile osho twa lombwelwa, mOmbibeli, “Nge Omwene eshi hala, ohatu ningi oinima *ei naai*.” Hano nge inatu lihanga twa ninga eemhangela kutya ohatu . . . ile tu wanife po eemhangela, otu udite kutya pamwe Omwene hasho a hala shi ningwe.

⁸ Efiku linya, otwa li twa kanghekwa, Mumwatate Roberson naMumwatate Wood naamemwene. Ndele otwa li twa kumwa, “Omolvashike?” Tu li po omutumba, hatu tale okaalita, hatu uya, twa shinga eemaila omilongonhano twa pilukila koumbanganhu vali wondjila. Ndele onda kala handi ende mondjila yakula okudja ndi na omido omulongonanhe. Nonda kumwa nhumbi nde shi ninga. Otwa li tu li po ofika, atushe vatatu. Atushe ohatu ende meendjila dakula. Hatu tale mokaalita, twa diinina 130, hatu dilile moIllinois, noku ninga okapiluko kongaho, inatu didilika kutya etango oli li konima yetu ponhele li kale komesho yetu. Otwa li twa finda oumbanganhu ponhele youmbuwanhu. Noshinima shotete uwete, ondjila yapata, onda ti, “Ei ka i fi ondjila yomondjila.” Hatu lokomene kwinya, noku mona mo, otu li eemaila omilongonhano twa dja mondjila. Twa shuna filu konima . . . ? . . .

⁹ Hano eshi twa aluka, otwa—otwa li hatu popi. Onda ti, “Ou shii kutya oshike? Fye . . . Omwene otashi dulika etu fiyapo ngaha, oku tu amena koudjuu woshiponga shi i kwinya, osho ngeni sha etifa sha shi i. Otu shii kutya oinima aishe oha i ningilwa ouwa ava vehole Omwene. Osho atushe tu na oku diinina momadiladilo.”

¹⁰ Paife, konguloshi, otwa fikama paife moshilongwa shinini. Ndele nge ame . . . nghi wete hatu mane, pamwe ohatu mane konguloshi, ko . . . Eli ekapiteli linene lelongo moitimulongo,

kongeleka. Ndele oshilongwa shinene, osho hatu dulu oku kala mo oivike noiivike, moshinima osho shimwe, nhumbi Abraham a yadja oitimulongo kuMelkisedek, nongeenge osha pumbiwa.

11 Omupepo ou otau yahameke omunhu konima kwinya? Shixwepo u dimwe? Nge otau yahameke omunhu, tau pepele moipala yavo, umwe womomipepo. Nge osho ngaho, yelufeni ashike omake eni. Ndele, ile tuma ko umwe womovayakuli, tuma umwe kumumwatate apa, oteu ku vakulile ko. Ndele naamemwene ohandi u kufa ko; ohandi djene noku pusha, hano, oshinima shotete to mono, onda—onda loloka. Hano, ou li kwoove, itau piyaaneke nge nande. Otwa hala mu kale nawa paife.

Itatu ka kendabala oku mana po efimbo leni unene, ashike ohatu tale twa yukilila mOndjovo. Ndele manga inatu shi ninga, natu popye nOmushangi okafimbo.

12 Paife, Tate Omukwaulu, katu shii eshi we tu tuvikilila. Ndele oshinima ashike tu shii, notwa itavela, kutya oinima iwa oi li komesho yetu. Osheshi opashangwa, “Eshi eisho inali shi mona, ile eshi okutwi inaku shi uda, ile eshi inashi ya momutima womunhu, eshi Kalunga eva tuvikilila, ava ve Mu hole.”

13 Ndele ohatu ilikana opo U patulule omakende Eulu konguloshi, melimba Loye, u tupe Ondjovo Yoye, osho tashi kala sha wapalela, osho tashi indjipaleke eitavo letu onga Ovakriste, noku tu ka—kanghamifa mEvaengeli, shidulife eshi twe uya mo. Shiwanifa, Tate. Omhepo Iyapuki na i kufe Ondjovo yaKalunga noku I tula mukesho omutima ngaashi twe shi pumbwa. Medina laJesus, twa ilikana, Omona Woye omuholike. Amen.

14 Paife, ongula ei, okuefa po yaxuuninwa yekapiteli eti6, opo tu yukilile keti7.

Omolutoki wokomesho ponhele yetu, omo mwa ya Jesus, a ninga omupristeri omukulunhu fiyoalushe, panghedi yaMelkisedek fiyo alushe.

15 Paife ohatu ka lesa eevelise nhatu dotete, ile eevelise mbali dotete, ile eevelise nhatu dotete, shapo, lekapiteli eti7, opo tu tameke diva.

Osheshi Melkisedek ou, ohamba yaSalem, omupristeli waKalunga wokombadambada, ou a shakeneka Abraham ta di koshidipaelo sheehamba, noku mu nangeka nouputa;

Ou yo Abraham e mu pa oshitumulongo moinima yaye aishe, (oitumulongo yoye oyo ngaho); oye tuu ou edina laye tali ti Ohamba youyuki, . . . konima yasho yo Ohamba yaSalem, nokutya, Ohamba yombili;

Ehe na xe, ehe na ina, ehe na epata, . . . ile e nehovelo lomafiku. . . ile e nehovelo lomafiku, ile

exulilo longhalamwenyo; ashike okwa yelekwa nOmona waKalunga; oye ta kala omupristeli alushelushe.

16 Epopyo liwa ngahelipi! Paife ohatu ka shuna mEtestamenti Likulu, tu fe mo omaxuku aa anene. Ndele, akutu, ondi i hole ngahelipi!

17 Ou weteko, moArizona, ohatu hade. Nohatu i monhele ya wapalela, Omufimanekwa Mc Anally naame mwene. Nohatu mono onhele oyo tai monika ye i fa, moufilambo, omo mu na oundama, eshi hava ifana “omakungulukilo.” Ndele onda. . . Oha twala nge ko noku fengifa nge edu ndele “whew,” to shi fudile. Hano shi pushula ndele “whew,” to shi fudile. Ndele onda kumwa kutya omolwashike e shi ningila. Otwa mona mo, ou wete, ngeenge to fudile edu, otali tema. Ndele alishe, noku li oholo, olipu lidule oshingoldo. Oshigoldo oshidjuu shi dulife oholo. Onghee ngeenge to fudile, oivela aishe nedu nondwi otai ndwafuka po, ashike oshingoldo otashi fyaala poshi. Onghee hano, nge ou na ekosho lonhumba la dja *omu*, otali ulike kutya ope na oluvala loshingoldo li li mo. Odula ei oya kungulula po oipambu oyo inini. Onghee hano otwa kufa eembike nosho tuu, noku fula po oshikulundudu, konyala, hatu kendabala oku mona oshingoldo eshi. Eendungu medu, to shi fulu mo. To tula po ondilimani, to shi fudile. Twikila oku fudila oshihengo shehonga, hatu twikile fiyo twe shi hanga, tu mone omudi ou wakula. Paife, osho osheshi hatu ti “etimaumbwile.”

18 Ndele konguloshi ohatu kendabala tu kufe Ondjovo yaKalunga, noku I longifa paenghono dOmhepo Iyapuki, oku hanauna po omayooloko aeshe nomalimbililo kokule nafye, ounima aveshe ovo voumbudilo ava vehe na ongushu, kave na ondjudo monghalamwenyo yetu, otwa hala oku fudilashi aishe opo tu mone Omuviinyu muwa. Omuviinyu oo oKristus.

19 Ndele paife Kalunga ne tu kwafe ngaashi hatu lesa noku lilonga mOndjovo Yaye. Laxuuninwa, omakapiteli atatu a dja ko, hanga, otwa kala hatu popi okuuda ko, paife ngaha nokonale, Melkisedek.

20 Paife, ondi wete Paulus okwa yandja efatululo lomondjila.

Osheshi Melkisedek ou, ohamba yaSalem, . . .

“Ohamba yaSalem.” Ndele keshe omulilongi wOmbibeli oku shi shii kutya Salem osha li nale. . . Jerusalem okwa li nale ha ifanwa “Salem.” Ndele Ye okwa li Ohamba yaJerusalem. Mu tala.

. . . omupristeli waKalunga wokombadambada, (ou omwiilikani), ou a shakeneka Abraham. . .

Onda hala oku kufa omusholondodo Waye, Omunhu ou munene, opo u shiive kutya Oye Lyelye, tete, ndele hano ove. . . ohatu twikile nehokololo.

...a dja koshidipaelo sheehamba, ndele te mu nangeke noupuna;

Ou...Abraham e mu pa oshitimulongo...tete... efatululo lOhamba youyuki,...

Paife tala, “Ouyuki, Paife, otu na ouyuki wetu vene, otu na ouyuki womuliningitaveli, otu na ouyuki wa lundululwa, omaludi aeshe. Ashike ope na ashike ouyuki umwe washili, nouyuki oo oyou wa dja kuKalunga. Ndele Omunhu ou okwa li Ohamba youyuki. Ye ota dulu oku kala Oye lyelye?”

²¹ Paife, Ye okwa li Ohamba youyuki, Ohamba yaJerusalem, Ohamba youyuki, Ohamba yombili. Jesus okwa ifanwa, “Ohamba yombili.” Ndele ohamba oyo omona wohamba. Onghee, Omunhu ou okwa li Ohamba yombili, hano Ye oku noku kala Xe yOhamba yombili. Owe shi kwata?

²² Paife natu tale, tu kufe epata Laye komesho, tu tale oku twa finda.

Ehe na xe,...

Paife, Jesus oku na Xe. Owe shi itavela? Oshili Ye okwa li.

...ehe na ina,...

Jesus oku na ina. Ashike Mukwetu ou ke na xe ile ina.

...ehe na epata,...

Ye ke na mwaau Ye a dja, epata lasha. Ye alushe oko a kala. “Ehe na epata.”

...ehe na ehovelo lomafiku,...

Ye ke na efimbo e li Ye a tameka.

...ile exulilo longhalamwenyo;...

Itashi kala shimwe shihe fi Kalunga. Osho ashike Shi noku kala.

²³ Paife, paife nge oto didilike ngaashi hatu leshe ovelise ya shikula ko. Uwete? “Tete, moku kala efatululo, Ohamba youyuki.” Osho hasho nda hala oku ninga. O—ovelise oni3:

...ile exulilo longhalamwenyo; ndele nee okwa yelekwa nOmona waKalunga;...

Paife, Ye ka li Omona waKalunga, osheshi, nge Ye okwa li Omona, Ye oku na ehovelo. Ndele Omunhu ou ke nehovelo. Nge Ye okwa li Omona, Ye oku noku kala e na aveshe xe naina. “Ndele Omulumenhu ou ke na xe ile ina. Ashike Ye okwa yelekwa nOmona waKalunga.”

...oye ta kala omupristeli alushelushhe.

²⁴ Paife, Ndokotola Scofield ota kendabala a tye, kutya, “Osha li oupristeli, wa ifanwa, ‘Oupristeli waMelkisedek.’”

Ashike onda hala oku mu twala mo okafimbo kashona. Nge osha li oupristeli, hano oshi noku kala shi na ehovelo, noshi

noku kala shi na exulilo. Ashike, “Eshi kashi na ehovelo ile shi na exulilo.” Ndele ina tya okwa shakeneka oupristeli. Ye okwa shakeneka Omunhu, noku ifana Edina Laye “Melkisedek.” Ye okwa li Omunhu, ha oukwaongalo, ha o—o—oupristeli ile oukwaxe. Ye okwa li lela Omunhu wEdina Melkisedek, ou a li Ohamba yaJerusalem. Ha oupristeli, ashike Ohamba ihe na xe. Oupristeli kau na xe. “Ndele Omunhu ou ka li e na xe, ehe na ina, ehe nehovelo lomafiku ile exulilo longhalamwenyo.” Paife, Omona waKalunga. . .

25 Ou okwa li lyelye, ou okwa li oJehova. Ou okwa li oKalunga Omunaenghono adishe Yemwene. Itashi dulu oku kala umwe po.

26 Paife didilika, “Ye ota kala po fiyoalushe.” Ye oku nehokololo apa, kutya, “Ye oku nomwenyo. Ye iha fi.” Ye ine shi ninga. . . Ye ka li shimwe shilili ndele nee oku nomwenyo. “Ye ota kala e nomwenyo fiyoalushe.”

27 Paife, Jesus okwa shitwa, e Mu fa. Paife, etomhelo pe na eyooloko pokati kaKalunga naJesus: Jesus oku na ehovelo; Kalunga ke nehovelo. Melkisedek ke nehovelo, ndele Jesus oku na ehovelo. Ashike Jesus okwa shitwa, e Mu fa. “Oupristeli, ota kala ko fiyoalushe.”

28 Paife, eshi Melkisedek a li kedu, Ye ka li sha mounyuni ashike o—oJehova Kalunga a hololwa pashito, Ye okwa li apa onga olutu lokeulu. Abraham okwe Mu shakeneka lumwe, metwali laye. Ndele ngaashi twa ti ongula ei, “Abraham okwe Mu dimbulula. Ndele Ye okwa lombwela Abraham osho Ye ta ka ninga, molwaashi Ye ita fiye po omufyuululi wounyuni a pofipala koinima oyo Ye ta ka ninga.”

29 Nandi kanghame apa omunute, ndi tye, Kalunga natango oku na ediladilo lelifa kombinga yOngeleka Yaye. Ka mu fi ovana vomulaulu. Nye ovana vOuyelele. Ndele o. . . fye ava. . . “Ovanelao ovananeni, osheshi ovo tava ka fyuulula edu.” Ndele Kalunga, Ou e lihumbata oku—kuAbraham, ou ta fyuulula edu. . . Ndele Ye okwa ti, “Itandi holeke oinima ei komunhu ou ta ka fyuulula edu.” Oshifike peni Ye ta holola oiholekwa Yaye kOngeleka Yaye oyo tai ka fyuulula edu!

30 Daniel okwa ti, “Mefiku olo otava lotauka, eshiivo otali ka indjipala.” Ndele okwa ti, “Ovanandunge otava ka shiiva Kalunga kavu, mefiku olo, notava ka xuula eenyanga dinene mefimbo olo. Ndele nee ovaadinikalunga itava shiiva Kalunga komEulu.” Ove Mu shii molupe nomoidila, ngaashi oshilongwa shetu shotete sha tonga, ashike kave Mu shii nande momukalo wewaneno.

31 Ndele Kalunga ota dulu ashike oku longa mewaneno, molwaashi Ye okwa wana. Edina Laye nali hambelwe! Oshi noku kala omhitilo ya wana oyo Kalunga ta longele mo, molwaashi Ye ita dulu oku ninga shimwe shilili ashike ota longo mewaneno. Ye ita dulu oku lwifa Yemwene momukalo

wonhumba. Ndele osho nee Jesus e uyila oku kufa po omatimba etu, opo tu wanenwe, opo Kalunga a longele mOngeleka Yaye. Opo pe na oshiholekwa.

Opo ounyuni wa pofipala. Opo va hala okutya, kutya, “Owa kanifa omadiladilo oye.” Opo va hala okutya, “Ku shii eshi to popi.”

Molwaashi, “Oinima yOmwenene oulai kounongo wounyuni ou. Ashike oinima younyuni oyopambeleva kovaitaveli.” Onghee, ove omunhu wa yooloka, ou li molukalwa la yooloka. Ku fi vali womounyuni ou. Owa dja mo momwenyo ou okuya mOmwenyo mupe.

³² Onghee hano, Kalunga okwa holola, ha kounyuni, ha komushiivimwenyo, ha kovalongi va longwa, ashike okomutima welininipika. Ovanhu Vaye ava ovananeni, Ye ota holola oiholekwa yoinima inene yaKalunga, kuvo. Ou shi wete?

³³ Paife, paife, Abraham okwa li e noku fyuulula ounyuni. Mo...Oludalo laAbraham ola li oiwana aishe i kale ya yambekwa. Onghee Kalunga okwa kuluka noku popya naye, molupe lOmunhu.

Paife, Kalunga okwa kala alushe kedu. Kalunga ina fiya po edu. Ngeno Ye okwa li afiye po edu, nghi shii eshi ta li kala. Ashike Kalunga okwa kala alushe oku molupe lonhumba. Akutu, Edina Laye nali hambelelwe!

³⁴ Okwa li novana mombuwa, tava di kuEgipiti, molupe lOuyeleva. Ye okwa popya naAbraham molupe lOmunhu. Ye okwa popya naMoses molupe lOmunhu. Ye okwa popya nOngeleka molupe lOmunhu, Omona Waye, Kristus Jesus.

Ndele Ye ota popi nOngeleka Yaye nena, okupitila mOngeleka yaKalunga omunamwenyo ya vaekwa, okupitila moi-yuma yelova. “Onye oitayi. Aame Omuviinyu.” Kalunga natango ota popi, nounyuni ou wete Jesus ngaashi to Mu yandje. Osho ounyuni u wete... “Onye eenhumwafo da shangwa, tadi leshwa kovanhu aveshe.” Onghalamwenyo yoye otai tongo eshi u li.

³⁵ Paife, Abraham ou mondjila yaye, ta aluka. Ohatu shuna tu ke mu leshe okafimbo kashona, mEmbo laGenesis. Mekapiteli eti14 laGenesis, ondi wete osho. Akutu, ehokololo liwa ngahelipi li apa! Paife, atushe otu shii Abraham, nhumbi Kalunga e mu ifana mo medu laKaldea moshilando shaUr, noku mu lombwela e liyoolole mo movakwao.

Kalunga oha ifana ovalumenhu ile ovakainhu, Ye ota ifana etopoko.

³⁶ Paife, oo oupyakadi u na eengeleka nena, Inava hala oku yooloka ko kovakwambeleva ovaheneitave...ovaheneitavelo. Osho nee itatu i vali komesho. Ohatu i ashike meendelo pamwe pambelela, ndele o—ohatu ti, “Akutu, Jim omumati muwa, nge a

nwa. Ndele nge. . . Ndele ohandi i naye kosinuka, ashike ihandi dana osinuka. Ohandi—ohandi—ohandi i naye koshitufi. Ohava popi omashendjo a nyata, nosho tuu, ashike ihandi a popi.”

³⁷ “Djeni mo mokati kavo.” Oshi li mondjila. “Li yoolola mo. Inamu kuma oinima yavo ya nyata, ndele Ohandi mu tambula,” Omwene ta ti. “Inamu humbata ondjoko pamwe novaheneitavelo, ondjoko imwe pamwe.” Ino shi ninga. Li yoolola ko.

³⁸ Ndele Kalunga okwa ifana Abraham e liyoolole ko yemwene koludi laye alishe, noku enda pamwe naYe. Mumwatate, omafimbo amwe otashi ti oku fiya po ongeleka. Osho tashi ti kuPaulus. Oku noku fiya po ongeleka yaye. Osho tashi ti kuvahapu. Omafimbo amwe otashi ti oku fiya po eumbo. Fimbolimwe otashi ti oku fiya po xe naina, noku fiyapo aishe. Inandi hala okutya osho shi li efimbo alishe, ashike omafimbo amwe osho tashi ti. Otashi ti kutya ou noku kufa kesheshimwe pokati koye naKalunga, noku enda pamwe naYe aeke. Akutu, osha yambekwa, oshililo shiwa, okwoongala oko u na ngeenge to li yoolola ko okudja koinima younyuni novaitaveli vopambelela ovo tave ku ningi oindjola, nokuenda pamwe naKristus!

³⁹ Olungapi nda pandula Kalunga! Okwa ti, “Ohandi mu pe ooxo noonnyoko mounyuni ou wopaife. Ohandi mu pe ookaume novakweni. Ndele Itandi mu efa, ile Ndi mu fiye po. Nande oonyuni aushe otau mu pilamene, Ohandi i pamwe nanye, fiyo okexulilo londjila.”

⁴⁰ Omhito ya yambekwa ngahelipi, omunhu ou oku na eshongo oku shikula Omwene Jesus, oku liyoolola ko kovakwao vaye aveshe vopambelela, a shikule Omwene! Nonge omunhu okwa fa ite lihumbata nawa, noku liulika vovene onga Ovakriste, ndele oku hole oinima yopambelela, oshixwepo u konge po kaume umwe. Oshi li mondjila. Ndele nge kape na umwe ta ende pamwe naave, ope na Umwe ou a udaneka oku enda pamwe naave. Ou, Omwene Jesus omuyambekwa, Ye ota ende pamwe naave.

⁴¹ Kalunga okwa lombwela Abraham e, “Li yoolola ko.” Ndele paunhu ngaashi Abraham a li, okwa kufa xe pamwe naye, okwa kufa omonamati wamumwaxe, oshimhumba shaye; ashishe eshi litwika. Ndele Kalunga ine mu yambeka nafiyo a ninga eshi Kalunga e mu lombwela a ninge.

⁴² Itandi ti kutya ku fi Omukriste. Ngaho, itandi dula umwe oukriste. Ashike ohandi ti ngaha, kutya nge Kalunga okwe ku lombwela sha u shi ninge, Ye ite ku yambeke nafiyo we shi ninga. Ondi li koshiudifilo konguloshi nashimwe shomoinima oyo shi kwete nge. Oiongalele yange inai kala eshi i noku kala, omido mbali da pita. Omolwaashi onda dopeka Omwene. Ye okwa lombwela nge kutya, “Inda koAfrica, opo nee uye koIndia.” Osheshi ngaha, sha shangwa apa, konima yEmbo eli, paife ngaha.

43 Omukulunhu okwa ifana nge, ta ti, “Efa Ovaafrika. India okwe llongekida.”

44 Omhepo Iyapuki oya shakeneka nge, tai ti, “Oto i koAfrica ngaashi Nde ku lombwela.”

45 Ndele omudo ukwao owa pita po. Novakulunhu. . . Onde Shi dimbwa. Ye okwa ti, “Ohatu i koIndia. Outekete opo ve li nale.”

46 Onda ya, nde Shi dimbwa fiyo nda ya koLisbon. Onguloshi imwe, oyo, okwa li ndi shii ohandi fi. Ongula yashikula ko onda ya, nda ya kokalikoshelo, ndi li koshe. Akutu, okwa li handi vele unene, itandi dula oku fikama. Opo, Ouyelele oo u li mokalikoshelo, ta ti, “Ndi shii Onde ku lombwela, ‘Inda koAfrica, tete.’”

47 Oiongalele yange oya kala tai dopa kashona okudja opo. Nande nda ya koIndia, hanga etata lomiliona la fikama, ashike kasha li tashi ningi osho Kalunga a ti ninga. Ondi udite kutya oiongalele yange itai kala epondolo nafiyi handi shuna noku yukifa oshinima osho. Kutya nee oshike handi ningi, o Africa, tete, shaashi ou noku shi ninga. Ope nOndjovo yaAlushe yaKalunga, i li po. Ondi shii nawa shidulife po. Ashike ondi noku shuna. Ndele ondi udite kutya omudo ou tau uya oo efimbo handi likoko mo moshipeta, kekwafo lOmwene.

48 Oshinge eshi, Evaengeli likulu eli la kala tali kulu noupu, ngaashi omuti womwandi, ashike ondi wete oku li po ku twiyuka oitai yaye paife. Onde shi itavela, Etumwalaka eli linene noshinima shinene, onda itavela kutya Omwene ote tu pitike tu linyengife vali ounyuni molwa efimano laKalunga.

49 Ou noku ninga eshi Kalunga e ku lombwela u ninge. Ndele Abraham okwa ya komesho, a kufa ovanhu vaye pamwe naye. Oku va hole. Oshitopolwa shopaunhu. Ashike konima yefimbo, konima, xe okwa fya ndele temu pake. Paife oku na oshimumba shaye, hano eenangu neemhata oda holoka. Ndele, lwaxuuninwa, Lot okwa kufa ehoololo laye noku ya muSodom. Ndele didilika Abraham, ina lombaula naLot. Okwa ti, “Fye ovamwatate. Katu noku tanguna. Ashike yelufa omutwe woye ndele inda keshe oku wa hala oku ya. Nge owa i koushilo, ohandi i kouninginino. To i koumbanganlanhu, ohandi i koumbuwanhu.” Odo omikalo dOukriste, ehalo lokuyandja eshi shiwa dingi kuvakwa. Alushe okwe shi mu ulikila, na kufe ehoololo laye.

50 Osheshi omolwashike? Oshike sha ningifa Abraham e shi ninge? Oku shi shii kutya okwa udanekelwa kuKalunga kutya ota fyuulula oshinima ashishe, nande ongaho. Amen. Onghee, hano, etwali ile omutumbo, oshike tu na oku kala tu na ko nasha? Oshinima ashishe oshetu. “Ovanelao ovananeni osheshi ovo tava ka fyuulula edu.” Alishe oletu. Kalunga osho a tonga. Onghee pa omulumenhu ehoololo liwa, nge okwa hala. Pamwe osho ashike ta mono. Ashike ashishe oshoye, ovafyuululi vexupifo paudaneko. Alishe oloye.

51 Onghee, Sara, omukainhu muwa unene moshilongo, okwa kala omutumba koshikulundudu nomulumenhu waye ngaashi e noku ninga. Okwa kama, iya, oku noku kala e na omidjalo dofei dakulupa de lingonya, ile keshe tuu osho hoshi ifana. Fimbo, Omufimanekwa Lot a djala a fa omunamiliona. Nomulumenhu waye okwa li omukulunhu woshilando. Okwa li omupanguli ou e li omutumba poshivelo. Oku na kesheshimwe; a holoka keengonga adishe domahondjelo noivilo youkalata oyo ya li muSodom naGomorra. Ashike Sara okwa li a wapalelwa a kale nomulumenhu waye moufyoona, eshii kutya oku li mehalo laKalunga, shidulife oku tyapula olupuna oo, ile, ouwa woupuna wopokafimbo. Oshi li mondjila. Olo efimbo Kalunga ta talele po.

52 Ndele efiku limwe, ove, shili ngaashi to kufa ondjila yapuka, otashi ke ku hanga fiku limwe. Oto dulu oku lipula to kala nawa. Oto dulu oku diladila to i, ashike ku li. Sha fa sha tuvikwa, ashike inashi tuvikilwa. Kalunga oku shii kesheshimwe. Oku shi shii ngee oto tongo moushili elihepaululo loye ile hasho. Oku shi shii ngee owe shi tya shili kutya owe Mu itavela nowa xupifwa, noku Mu tambula, nowa fya ko koinima yomounyuni, nou na omwenyo muKristus. Ye oku shi shii.

53 Paife, otwa didilika Abraham, onda hala u didilike omhepo ei yashili. Akutu, oshinima ashishe sha yambekwa apa efilonghenda. Onda hala u leshe pamwe naame paife okudja mekapiteli eti14 laExodus, okafimbo ashike.

54 Paife, oshinima shotete sha ningwa eshi va fika ko, Lot okwa ya moupyakadi. Omolwashike? Okwa li a dja mo mehalo laKalunga. Ndele nge owa i moupyakadi ngeenge u li mehalo laKalunga, Kalunga ote ku kwafa. Ashike nge ou li moupyakadi, okudja mehalo laKalunga, ope na oshinima shimwe ashike oku ninga, shuna mehalo laKalunga natango.

55 Paife, eehamba ode li mangela kumwe, nova konenena kutya omalufilu kwinya okwa tekelwa nawa, ndele otava i ko va ka kwate ko Sodom kanini, naGomorra, ve shi kufe ko. Nove shi ninga. Ndele eshi va ya ko noku ka kwata ko, ova kufa ko Lot pamwe navo.

56 Onda hala u didilike Omhepo yaKristus apa muAbraham. Paife didilika ovelise oni14.

Ndele eshi Abraham a uda kutya mumwaxe... (We shi kwata?) ...omumwaxe okwa kwatwapo, okwa homateka ovakwaneumbo laye, va dalelwa meumbo laye mwene, omafele atatu nomulongonahetatu, noku va shikula kuDan.

57 Akutu, ediladilo la yambekwa ngahelipi longhenda! Abraham, eshi mumwaxe waye, nande a wa mo mefilonghenda, nande okwa li monghalo ei yeshuno monima, eshi a uda kutya ounyuni owe mu kwata, we mu kwata po noku mu kufa po, oku mu dipaa, Abraham okwa longa paOmhepo yaKristus. Okwe

uya noku homateka ovalumenhu vaye ava va dalelwa meumbo laye, noku va shikula, e va shikula aveshe odjila aishe oku ya kuDan. Ndele Dan oshitopolwa shokombada yaPalestine, “Dan fiyo Beer-sheba,” okudja keengaba fiyo okudikwao. Ndele olo olupe laKristus, eshi Ye a mona kutya oonyuni owa kufa . . . wa teka po, opo Ye okwa shikula omutondi fiyo okexulilo, oku alula omuhoko wa wa waAdam.

⁵⁸ Onda hala mu didilike ovelise ya shikula ko, nhumbi shiwa apa Omhepo tai popi muye. Eewa, ovelise oni 15 paife.

Ndele okwa alula aishe (aishe) oinima, noku alula vali omumwaxe Lot, noinima yaye, novakainhu yo, novanhu.

⁵⁹ Eshi Abraham a shikula omutondi oo a kufa omumwaxe, okwe mu shikula oshilongo ashishe, kuDan, noku alula kesheshimwe osho a kanifa mokuwa.

⁶⁰ Efano liwa ngahelipi laKristus, Ou a uda mEulu kutya otwa kana e uya noku shikula omutondi, fiyo okoheli, noku kwata ko eemwenyo odo da kana noku tu alulila kwaashishe osho twa li tu na manga ina tu wa! Fye, ovashuni monima, fye ava twa dalwa tu kale ovana vaKalunga, ava va lundululilwa movana vomunawii, noku ninga . . . twa shikula oinima younyuni, noku longa epuko, noku lotauka twa fa eshi Lot a ninga, twa landifa po oushiveli wetu noku shikula oinima younyuni. Kristus okwa kuluka. Nande twa wa; Kalunga, oku shii pehovelu ou ta xupifwa naau ita xupifwa, onghee hano okwa ya noku shikula omutondi monghalamwenyo, okupitila mefyo, okupitila moparadisa, noku ya moheli. Nokudja kOshinge okuya koheli, noku kwata ko e—eenghono doheli, neeshapi domunawii, noku nyumuka natango, noku alula ovanhu, opo va kale ovanamati novanakadona vaKalunga natango.

⁶¹ Uwete Omhepo muAbraham apa, Omhepo yaKristus tai uya pamwe naye?

⁶² Paife onda hala u didilike komesho kashona, ngaashi hatu lesa.

Ndele ohamba yaSodom oye ke mu shakeneka konima a aluka koshidipaelo shohamba ei Kedorlaomer, ne . . . eehamba . . . edi da li pamwe naye, molufilu laSave, nokutya olufilu leehamba.

⁶³ Ova dja mo. Ohamba yaSodom oya alulwa. Mumwaina okwa alululwa. Ovana ova alulilwa. Ndele apa eehamba ode ke mu shakeneka. Ndele, yo, apa opo nda hala okuya, etumwalaka paife. Tala apa.

Ndele—ndele Melkisedek, ohamba yaSalem (Ohamba yaJerusalem, Ohamba yombili) oya eta omungome nomaviinyu: ndele ye okwa li omupristeli waKalunga wokombadambada.

Ndele okwe mu yambeka, ndele ta ti, Omuyambekwa Abraham waKalunga wokombadambada, omunangali womaulu nedu:

64 Melkisedek, Ohamba yaSalem, yo ye likalela po Yovene mokati keehamba dikwao. Ndele didilika, olwoodi ola kuka, Omhepo yaKalunga muAbraham, yaKristus, oyo ya alula omumwaxe a wa, hano oku mu alulila konghalo yaye yayuka, kwaaishe a kanifa. Okwe shi alula. Ndele eshi e shi ninga, Ye okwa eta omungome nomaviinyu, oshililo. Ku wete kutya Melkisedek Ou olyelye? Okwa li oKalunga. A eta po oshililo, konima yolwoodi.

65 Paife natu penuneni vali, kuMateus 26:26, diva meendelelo, tu tale eshi Jesus a ti apa kombinga yasho. MEMbo laMateus, ekapiteli eti26 noshu yo ovelise oni26, otwa hala oku lesha kashona apa. Eewa, Mateus 26:26.

Hano Jesus okwe uya pamwe navo ponhele ya ifanwa Golgota, Golgota, ile, Getsemane, (ndi tye,) ndele ta ti kovalongwa vaye, Kaleni omutumba apa, fimbo Handi i ko ndi ka ilikane.

66 Ondi wete onda ya kOmushangwa wa puka. Mateus, omilongombali- . . . ovelise oni26 yekapiteli eti26. Nge umwe oku u na, u leshele nge, nge oto—nge oto dulu oku u mona. Okafimbo ashike. Eli olupe liwa apa. Inandi hala mu shi shekune. Ofye ngaha. Oku u na, mumwameme.

Ndele ngaashi va li tava li, Jesus okwa kufa omungome, noku u yambeka, . . .

Osha li shike? Olwoodi ola kuka.

. . . e u pambula, ndele te u pe ovalongwa vaye, ndele ta ti, Tambuleni, lyeni; eli olutu lange.

67 Uwete Melkisedek ou? Omido omafele konima, eshi Ye a shakeneka Abraham, konima olwoodi la kuka, Ye okwa yandja omungome nomaviinyu. Ndele apa Jesus okwa pa ovalongwa, konima olwoodi Laye lidjuu la kuka, Ye okwe va pa omungome nomaviinyu. Tala. Tala Euyu lomonakuiwa.

Ndele ye okwa kufa ehola, ndele—ndele ta hambelele, ndele teva pe, ta ti, Nweni nye amushu;

Osheshi ei ohonde yange yetestamenti lipa, oyo ya tilwashi molwa . . . omatimba nedimepo lomatimba.

Ndele nee Ohandi mu lombwele, Itandi nu vali koiimati yomuviinyu, nafiyo efiku olo Handi ke a nwa mape pamwe nanye omouhamba waTate.

68 Otu li molwoodi paife. Otwa shikula mumwatate wetu a wa, ou Kalunga, manga ediko lounyuni, a mona nokwa nuninwa Omwenyo waAlushe. Ndele oinima yomounyuni oye mu kwatela po mokafudaelela. Oku li moiwana nomeengudu,

ye nomwalikadi waye, tava ende nomapandavanda, tava shili omakaya noku nwa neenbingo, tava kendabala oku mona ombili. Ndele Omhepo yaKristus mufye, ngaashi I na oku kala muAbraham, otwe mu shikula. Noilwifo aishe yaKalunga, Ovaengeli vaKalunga ova dingilila, otwa shuna oku alula mumwatate wetu a wa.

⁶⁹ Nongeenge olwoodi ola xulu lwaxuuninwa, ohatu shakeneke Melkisedek natango, Kalunga na hambelwe, Ou a yambekela ko Abraham, noku mu pa eyambeko, noku mu pa omungome nomaviinyu, oshililo. Nongeenge olwoodi ola kuka, ohatu Mu shakeneke. Fye ava ovafyuululi veudaneko laAbraham, ohatu fyuulula pamwe naKristus mOuhamba, ote Mu shakeneke pexulilo londjila, noku kufa omungome nomaviinyu, natango, ngeenge olwoodi ola kuka.

⁷⁰ Melkisedek Ou olyelye? “Ou ehe na xe, ke na ina, ke na ehovelo lomafiku ile exulilo longhalamwenyo.” Ye ota kala Ko a yandje vali oshililo. Owe shi kwata?

⁷¹ Eshi twa shila, meenguloshi donhumba, ngeenge hatu uya pamwe noku lya oshililo momake ovalongi, sha kalela po kutya otwa itavela mefyo, epako, nenyumuko lOmwene Jesus, euviko olo, Olutu Laye olo Ye e li uvikila, Kalunga, ohatu likufa, onga ovakalelipo, “Otwa fya ko koinima yomounyuni, notwa dalululwa kOmhepo.” Ndele ohatu ende pamwe nOlutu laKristus, ovaitaveli aveshe kumwe.

⁷² Ngeenge olwoodi linene la pu, notwe uya vali pamwe naKristus, ohatu li oshililo pamwe naYe mOuhamba waKalunga, mape; noku lya ombelela, nokunwa ohonde yomandjebele natango, mOuhamba waKalunga. Akutu! Melkisedek oye ou. Ou Ye a li.

⁷³ Paife natu lesheni komesho kashona kombinga yaYe apa, novelise oni18.

Ndele Melkisedek ohamba yaSalem okwa eta omungome nomaviinyu: . . . (Owe shi kwata?) . . . ndele ye okwa li omupristeli waKalunga wokombadambada.

Ndele okwe mu yambeka, ndele ta ti, Omuyambekwa Abraham waKalunga wokombadambada, omunangali womaulu nedu:

Ndele okwe mu yambeka, . . . Ndele okwa yambeka . . .

Ndele Kalunga wokombadambada na hambelwe, ou a yandja ovatondi voye meke loye. Ndele ye okwe mu pa oshitimulongo ashishe.

Okwa yandja oitimulongo kuMelkisedek. Abraham okwe Mu pa oshitimulongo shoixuulwa.

⁷⁴ Paife onda hala u didilike apa ngaashi Paulus a twikila, ta yandje ekanghameno lohilongwa tashi uya paife.

Ndele ohamba yaSodom oya ti kuAbraham, Pe nge ovanhu, noku ku twala oinima kwoovemwene.

Paife, ohamba yaSodom oya ti, “Paife, shunifile nge ovapangelwa vange, ndele to likufile oinima kwoovemwene.”

Ndele Abraham okwa lombwela ohamba yaSodom, onda yelufa eke lange kOMWENE, Kalunga wokombadambada, . . .

El Elyon, “omunangali womaulu nedu,” kwinya.

. . . Kalunga wokombadambada, omunangali womaulu nedu,

Itandi kufa nande okangodi ile omwiya wonghaku, . . .

Ka li e na oshikonga shinene sho ku kufa oimaliwa. Okwa hala ashike omumwaxe a wa.

. . . ndele itandi kufa sha mwaaishe ei yoye, opo u ha shiive okutya, nda ninga Abraham oshipuna:

Kakele kwaashi omulumenhu omunyasha a lya, noshitopolwa shoalumenhu ava va ya pamwe naame, . . .

⁷⁵ Paife, onda hala u didilike, Abraham okwa ti, “Itandi kufa okangodi konghaku.” Ina lwa oita, oku ninga oimaliwa ihapu. Nomalwoodi ashili inaa ningwa komalalakano okuliholemwene. Oita ihai luwa molwa oimaliwa. Oita ohai lwilwa mo—molwa elalakano, molwa eemhangela. Ovalumenhu ohava lu oita molwa eemhangela. Ndele eshi Abraham a ka kufa ko Lot, ina ya molwaashi e shii kutya ota dulu oku denga eehamba noku kwata ko emona lavo alishe, okwa ya nomangela yoku “xupifa omumwaxe.”

⁷⁶ Nomulongi keshe ou a tumwa koshi yenwefemo lOhamba yEulu, ita endele oimaliwa; ile a ka ninge eengeleka dakula, ile a ye oku nwefa mo omaukwaongalo. Ota i ashike molwa omangela imwe, ndele oyo, “Oku alula mumwaxe a wa.” Kutya nee okwa mona okangalo kahamakasha ile ina mona sha, itashi mu ningi eyooloko lasha.

⁷⁷ Ngaashi nda tonga, “Oita yashili ohai luwa nondjabi yomangela ihe fi yoimalia.” Ndele ovalumenhu novakainhu ava hava i mongeleka noku uya mongeleka, va kale vatumbala, shaashi *Ojones* omo ve li, ile va lundulule ongeleka yavo kongeleka inini i ninge ongeleka ya kula, oto shi ningi molwa elalakano lokuliholemwene nomangela ya yuka inali shikula. Ou na okukala wa hala okufikama komesho yolwoodi.

⁷⁸ Metwaliongalo eli apa, ngeenge oinima ya puka, nanye ovalumenhu novakainhu otamu lotoka noku ya kumwe kulili, ile mwa mwena fiyo eenangu ile omashilafano a xula, omu na epuko meshiivo leni. Oshi li mondjila.

⁷⁹ Otu na ondjikilile apa. Otu na o—otu na elombwelo apa. Ongeleka ei oya kanghama komilandu dOmbibeli. Nge omu na umwe omu ita ningi nawa, noto lipula kutya ke li nawa, inda kuye noku popya naye. Nge ito dulu oku mu alula, hano kufa mumwatate umwe pamwe naave, umwe ile vavali vali. Nge ita aluka hano, shi lombwela ongeleka. Nongeleka otai mu lekele, itai ongala vali pamwe naye. Ndele Jesus okwa ti, “Keshe osho to mangulula kombada yedu, Ohandi shi mangulula mEulu.”

⁸⁰ Olo etomhelo u na omaupyakadi mahapu, molwaashi ito shikula omilandu dOmbibeli. Nge umwe mongeleka ota etifa epiyaneko, ile shimwe sha puka, kashi fi oilonga yoye oku ka popya kombinga yomulumenhu oo ile omukainhu oo. Oshinakuwanifwa shoye okuya komulumenhu oo ile omukainhu, noku mu lombwela epuko laye. Ndele nge ite ku udu, kufa vamwe pame naave. Ke u udite ko, hano ongeleka otai mu mangulula. Jesus okwa ti, “Eshi to mangulula kedu, Ohandi shi mangulula mEulu. Eshi to mange kombada yedu, Ohandi shi mange mEulu.” Odo eenghono dongeleka.

⁸¹ Apa ha nale unene, omuudifi muwa kaume kange, oku na omumati, ndele omumati oo okwa kala ha i kongeleka, ongeleka yaye mwene. Okwa ya pondodo opo a tamekela oku lotauka nokakadona ka oko ha ka shili omakaya noku nwa noku twikila. Omuudifi okwa ti, “Oshili, oyo oilonga yaye.” Kaume kange kopofingo lela, omumati muwa. Ashike okwa kwatwa keteke nomukainhu omunyasha umwe; ndele okwa hombola, e na onunona vamwe, omulumenhu waye oku na omwenyo. Okwa li a tila kutya otava ka kala ve na...omumati oo ote mu hombola. Onghee, omumwatate okwa li a tekauka. Ndele okwa lombwela nge, “Mumwatate Branham, onda hala u ye komumati *wonhumba wonhumba* omumati wange. Onda hala u popye naye.”

⁸² Onda ti, “Mumwatate...” Hanga nda tumbula edina laye. “Ove ou na ondjila ixwepo. Ino tuma nge. Nge omumati i na yukilila, nongeleka oye mu mona ta ningi epuko, hano osho oshinima shongeleka oku lipyakidila nasho. Osha fyaala nongeleka. Ndele ongeleka oya ya ko noku mu lombwela.”

⁸³ Onghee okwa kufa omumwatate, ndele ta i noku mu lombwela. Ndele ta alukile omumwatate, noku mu shiivifila kutya oshi li kuyemwene, oku ninga shelifa. Okwa kufa omumwatate mukwao, vavali vali, ovadiakoni vavali ova ya ko noku lombwela omumati. Ine shi pwilikina. Ove shi lombwela ongeleka. Ndele ine uya omaufiku onhumba, a hanganifwe kongeleka konima youlunde waye wa tongwa komesho yongeleka. Hano, ongeleka oye mu mangulula.

⁸⁴ Ndele hanga omwedi okudja opo okwa natwa poshi nopneumonia, nandokotola okwa ti, “Kape nomhito mounyuni

a kale nomwenyo.” Hano okwe likoka. Kalunga oku shii nhumbi te shi ningi.

⁸⁵ Ohatu kendabala oku shi ninga mufyevene, “Akutu, ou na oku fanganya mo *Ngadi-ya-ngadi* mongeleka. Ou na oku ninga *ngaha, ngaho, ile ngahenya.*” Owa ninga tuu oshitopolwa shoye onga ongeleka musho? Oove ngaho. Oo omukalo oku va ninga ve likoke, oku va yandja komunawii oshikando shimwe.

⁸⁶ Eshi Paulus a tonga kombinga yomulumenhu ou kwinya a li naina? Inave mu alula. Ta ti, “Mu yandjeni komunawii.” Tala eshi sha ningwa po. Ndele monhumwafo ya shikula ko Paulus a shanga, omulumenhu ou okwa yukililifwa. Oshili. Kalunga oku nomukalo woku ninga oinima ei, nge hatu shikula ashike eemhango Daye.

⁸⁷ Nge shimwe osha puka mongeleka, nge oshi li mokati keongalo, keshe umwe womunye ovamwatate. Nge omewilikongudu lovadiakoni, umwe womunye ovadiakoni ihave lihumbata, ovadiakoni vakwao otave uya noku ninga oshiongalele, kendabala oku alula omumwatate, mu lombwela eshi ta ningi; ile umwe womoilyo yeni, keshe tuu eshi u li. Hano oshi noku etwa komesho yaye. Nge ite shi ningi, hano ila u lombwele omufitaongalo. Hano, okwa mangululwa kongeleka, ndele hano na kale ngaashi omupaani nomufutifi. Hano tala Omwene eshi ta longo naye. Uwete, opo nee te li aluka kuyemwene. opo nee te li kokele mo. Ashike ohatu kendabala oku shi ninga fyevene, ou weteko, tu kendabale oku ninga o . . . kesheshimwe omukalo tu noku shi ninga, paife, itatu pondola sha.

⁸⁸ Paife, Melkisedek ou, Ohamba yaSalem, Omupristeli, Omupristeli wOkombadambada, okwa shakeneka Abraham noku mu nangekanoupuna. Ndele te Mu pe oitumulongo yaye, Abraham okwe shi ninga. Ndele Ye okwa li Ohamba yaSalem. Ndele Ye okwa eta omungome nomaviinyu, oshililo, noku shi pa Abraham konima yolwoodi, konima omulumenhu a findana.

⁸⁹ Paife, “Oita aische,” ngaashi nda ti, “oya luwa nomalalakano.” Paife, nge ou na oita inini mongeleka, oshi noku kala elalakano layuka. Ou noku lwila oshinima sha yuka. Ndele keshe oshilyo shongeleka osha wana oku shi ninga. Paife, elongo eli olongeleka. Osho tu lile apa. Osho nda fikamena apa. Ondjovo yaKalunga osho i lile po, oyongeleka.

⁹⁰ Ino efa nande shimwe shi imbe ongeleka ei. Nge osha ningwa, ou nondjo, keshe umwe womunye. Ndele nye, meengeleka deni da yooloka, nge shimwe osha puka mongeleka yeni, omu na ondjo, molwaashi onye ovataleli vongeleka oyo. Kashi li komufitaongalo. Kashi li kewilikongudu lovadiakoni. Oshi li kwoove, ove handimwe, u ye kumumwatate oo u tale nge oto dulu oku mu alula. Nge hasho, hano kufa vavali ile vatatu naave, hano aluka. Ke shi udite, shi lombwela ongeleka. Hano

okwa lekelwa mo mOuhamba waKalunga. Kalunga okwa ti, “Nge owe mu lekele kwinya, Ohandi mu lekele Oku, nge owa pitile melandulafano eli.” Hano Ye ote mu mangelulile omunawii a pame. . . ehanauno lolutu laye. Opo nee ta aluka. Oshi li mondjila. Oo omukalo oku mu alula. Nge ye okaana kaKalunga, ota aluka. Nge ke li, omolwashike—omolwashike, ota twikile, hano omunawii ote mu tumu konhele yaye yaAlushe.

⁹¹ Paife, omalalakano asho. Nge owe shi twike muumwe, hano osha yooloka. Ashike, nge omunhu oku nondjo! Ndele Lot okwa ya ko noku shuna monima, nande a li Omuheberi. Okwa ya nokwa shuna monima. Okwa li mefilonghenda, ashike okwe li fiya po. Naashi a dja mo. . . Ndele Lot—Lot okwa xupifwa. Ino lipula kutya Lot ina xupifwa. Okwa xupifa. Molwaashi, efimbo alishe eshi a li monhele ya puka, Ombibeli oya ti, kutya, “Oulunde waSodom owa yehameka omwenyo waye muyuki keshefiku.” Paife, ombelela yaye okwa li tai ningi oshinima shimwe. Ndele exulilo laye ola li shike? Okwa eta efifohoni linene. Omwalikadi waye okwa shituka oshivanda shomongwa. Okwa dala ounona novanakadona vaye. Onghee, ou wete e shi sha etifa efifohoni, molwaashi okwa wa mo mefilonghenda ndele ine li aluka vali. Ndele Kalunga oku noku mu kufa ko kedu.

⁹² Ashike, natango, okwa li omumwatate a wa, ndele Abraham kwa ninga ashishe ta dulu oku ninga e mu alule vali. Ndele Omhepo oya li muAbraham, oyo Omhepo yaKristus oyo i li mongeleka nena. Kashi nombudi oshike omumwatate a ninga, oto ningi ashishe to dulu oku ninga u mu alulile mokuongala kwaKristus natango. Kashi nombudi eshi a ninga, oto kendabala nouiinini.

⁹³ Paife, otwa hala oku didilika apa vali paife, ngaashi hatu twikile noshilongwa eshi shaMelkisedek ou, Ohamba ei inene yaSalem, omunangali wOmaulu nedu. Paife, shotete:

Ehe na xe, ehe na ina, ehe na epata, ke nehovelo lomafiku, ile exulilo longhalamwenyo; ndele nee okwa yelekwa nOmona waKalunga; oye ta kala omupristeli alushelushe.

Paife tala. Ye ka li Omona waKalunga, Ye okwa li Kalunga kOmona. Ye ka li Omona waKalunga, Melkisedek ka li, ashike Ye okwa li Xe yOmona waKalunga.

⁹⁴ Paife, olutu eli Ye e na, Ye okwe li shita. Inali pita momukainhu. Onghee nolutu olo la shitwa, Ye ina dula. . . Olutu limwe Ye a ninga, Yemwene, e li liholole Yemwene.

“Kape na ou a mona Kalunga nande olumwe. Kalunga omhepo.” Omesho axulepo ihaa mono oinima ei, kakele i li molupe la fa Oluudi lOmundilo, ile keshe tuu shi li, ile molupe loku kala kumwe va mona memoniko. Ashike o. . . Kalunga oku noku liholola Yemwene momukalo wonhumba. Ndele Kalunga okwe liholola Yemwene kuAbraham, molupe lomunhu. Ye okwe

liholola Yemwene kuMoses, molupe lomunhu. Ye okwe liholola Yemwene kovana vaIsrael, molupe lOluudi lOmundilo. Ye okwe liholola Yemwene kuJohannes Omushashi, molupe longhuti. Ou wete, Ye okwe liholola Yemwene momalupe oo.

Eshi Ye a li te liholola Yemwene molupe lOmulumenhu, onga Ohamba yaSalem; yaJerusalem; ha Jerusalem shokedu, ndele nee oJerusalem shomEulu. Ye okwe liholola Yemwene molupe omo. Ye okwa ningwa “ngaashi o” Omona waKalunga.

⁹⁵ Paife, Omona waKalunga oku noku uya okupitila momukainhu, ashitilwe oku; koshidalelo shomukainhu, molwaashi moshinima tuu omo mwadja efyo.

⁹⁶ Ndele Ye ina pitila meshito ngaashi Kalunga a ninga pehovelu. Eshi Kalunga a shita omulumenhu pehovelu, omukainhu ke na sha nasho. Kalunga okwa ti ashike, “Nape uye,” ndele omunhu ta di mondwi. Ye okwe mu ifana, pehe nomukainhu washa e na sha nasho. Ashike, omukainhu, okwa li momulumenhu.

⁹⁷ Ndele Kalunga okwa kufa mo omukainhu molupati laAdam. Oshi li mondjila? Ndele hano omukainhu okwa ya noku eta omulumenhu momilele. Onghee omukalo auke oo Kalunga ta dulu oku ninga. . . Ye ita dulu oku uya molutu lokeulu olo. Ye ite uya onga Melkisedek. Ye oku noku uya onga Omulumenhu, ndele Ye oku noku pitila momukainhu. “Oludalo loye otali ka nyanyauala omutwe weyoka, nomutwe walo otau ka twa oshififinwa shaLo.” We shi kwata? Kalunga oku noku pitila momukainhu; ndele Ye te shi ningi, eshi Ye a kala molutu Laye lOmona Waye, Kristus Jesus. “Kalunga okwa li muKristus, ta hanganifa ounyuni kuYemwene.” Ndele Ye okwa yamba Ohonde Yaye Mwene onga eyambo. Ndele ta yandje Omwenyo Waye, kudja momhitilo yefyo, opo Ye e ku xupifile mOmwenyo waAlushe.

⁹⁸ Onghee Kalunga okwa holoka hano, ndele Ye ta ningi “ngaashi” Omona waKalunga. Uwete? Ye okwa li Omulumenhu a shitwa a *fa* Omona waKalunga. Paife, Ye ita dulu oku kala Omona waKalunga, molwaashi Omulumenhu ou Omukwaalushe.

⁹⁹ Omona waKalunga oku na ehovelu, Ye oku na exulilo. Ye oku na e—efimbo ledalo Laye, Ye oku na efimbo lefyo Laye. Ye oku na aishe ehovelu nexulilo. Ye oku na aveshe xe naina.

¹⁰⁰ Omulumenhu ou ke na xe ile ina, ehovelu ile exulilo lefimbo. Ashike Ye okwa ningwa, Omulumenhu ou, Melkisedek, a shitwa a *fa* Omona waKalunga.

¹⁰¹ Paife, Omona waKalunga, eshi Ye e uya mounyuni, molupe lomukainhu, ile, okupitila momukainhu, molupe lomunhu, nokwa dipawa, a nyumuka mefiku etitatu, a nyumuka molwa eyukipalifo letu, paife Ye oku li fiyoalushe. Ndele shama ashike olutu olo li li po, osho tu li yo. Ndele molwaashi Ye

okwa nyumuka mondwi, ohatu nyumuka moshifeka Shaye. Ehepaululo lEvaengeli olo ngaha. Edina lOmwene na li hambelelwe. Ha Ovaengeli, ha oishitwa yopashipwe, ha onduba yomalwenya okutukifa, ashike ovalumenhu novakainhu, amen, oku fikama moshifeka Shaye. Ehen, omufimanekwa.

102 Ngaashi luhapu handi shi tongo, ohandi shi tongo natango apa pefimbo eli. Osha fa shawapalela. Onda li handi kamula, hanga nanho ile eexwiki hamano da fyaala ko. Ndele omwalikadi wange okwa ti, “Billy, oto ningi omutwe wongwala.”

103 Onda ti, “Ashike inandi kanifa nande oimwe yomudo.”

104 Okwa ti, “Odi li peni?”

105 Onda ti, “Lombwele nge apa da li manga inandi di mona, ohandi ku lombwele oda teelega nge.” Oshi li mondjila.

106 Okwa li handi kala onga o—omunaita, epolodi. Okwa li ndi na eenghono dakula. Ndele onda uda, nge owa tula ongeleka ei kombuda yange, ohandi ende nayo nepandavanda. Ohandi ku lombwele, ngeenge nda penduka ongula keshe paife, onda dimbulula kutya ope na omido omilongonhe nasha da pita. Uwete? Nghi li eshi handi kala shito. Ohandi dopa, keshe efiku. Ngaashi nda tala komake ange noku diladila, “Tala oku. Iya, ohandi kulupa.” Onda tala komapepe ange. Ondi wete ondi na ondjudo ihapu. Onda kala handi djala omilongombali nahetatu moshiya. Ohandi djala omilongonhatu paife. Uwete, ohandi kulupa, nda ondoka, handi nangatele.

107 Oshikwashike? Ohandi li oikulya oyo nda kala handi li. Onda yela ndi dulife eshi kwa li handi kala, shelifa. Ndele nee Kalunga okwa pangelela nge efimbo, nondi noku shi tambula. Ashike ediladilo la yambekwa ole li, kutya, efiku olo, Ye ota nyumuna nge vali. Ndele kesheshimwe osho nda li eshi nda li nomido omilongombali nanhano, osho handi kala natango fiyoalushe. Amen. Oove ngaho. Omido doukulupe ota di piyaanekele nge shike? Onda denga ondemoni omido nomido, ndi shi shii, kutya onde Mu itavela. Okalala aka okongaho ashike, oshinima shixupi, nande ongaho. Nge ohatu kala ko ashike omilongoheyali, omido omilongoheyali, efimbo letu la udanekwa, oshike—oshike osho shihe fi ehalakano nomanyeme? Oshikwashike? Oto pingenepo okutukwa oku noshinima shefimano laakwinya?

108 Omolwashike, Edina lOmwene na li hambelelwe! Shimwe meni lange osha shakeneka Melkisedek efiku limwe, ndele Ye okwa popya ombili naame ndele Ye ta pe nge Omwenyo waAlushe. Ndele onghalamwenyo ei itai ti sha ashike etwaliongalo lokuudifila Evaengeli. Ohandi shi tongo nelitulemo alishe, nEembibeli edi mbali da pandjuka komesho yange. Ngeno okwa li Kalunga kange a mana mwaame okuudifa Evaengeli, ndele itandi Mu ningile sha vali, ovana vange va li va kula sha

wana oku li takamifa vovene, ndele Ye okwa hala oku kufa nge ko paife ngaha, “Amen,” oshapwa. Ehenno, omufimanekwa.

109 Otashi kwafa shike nge ondi na omilongohetatu ile ndi na omilongombali? Ondi lile ashike apa molwa oshinima shimwe: okulongela Omwene. Opuwo. Nge natango ohandi udifa Evaengeli ngaashi handi ningi paife, eshi ndi na omilongohetatu, otashi kwafa shike ngee ondi na omilongonhe ile omilongohetatu? Ope na ovalumenhu vahapu vomido omilongohetatu konguloshi. Ndele ope na ounona vahapu tava fi, omanga omulumenhu womido omilongohetatu eli ko dihapu. Otashi kwafa shike? Elalakano loye, eemhangela doye, ndele otu li oku okulongela Omwene Jesus. Opuwo.

110 Tu shi shii, kutya, “Onghalamwenyo ei ehengumuko eli omunhu ha popi; eshi sha li, ndele kashi po.” Ashike nge otu na Omwenyo waAlushe, Kalunga okwa udaneka kutya Ye ote tu nyumuna natango. Ndele ohatu li oshililo pamwe naYe ngeenge omafiku a xulu, naashi Ye ta kutya, “Indeni mehafo lOmwene, olo mwe li longekidilwa okudja kediko lounyuni.”

111 Hano otashi kwafa shike oku, kutya nee otu na sha ile katu na sha? Kutya nee fye ovanyasha ile otwa kulupa, otashi kwafa shike? Oshinima shinene, omwe lilongekida tuu oku Mu shakeneka? Ou Mu hole? Oto dulu oku Mu longela? Owe li landifa po koinima yomounyuni? Owa shakeneka Melkisedek okudja kolwoodi la kuka?

112 Kalunga na hambelwe! Hanga omido omilongombali naimwe, onda li, ndele efiku limwe onda li ndi na olwoodi *nasho*, *naashinya*, *nashikwao*. Itandi dulu oku tongola nge onda hala oku kala omulwifile, ile nge onda hala oku kala omuteli womwiyo, ile omukongo, eshi nda hala oku kala. Ashike onda shakeneka Melkisedek, ndele Ye ta pe nge oshililo, nokudja opo osha pwa fiyoalushe. Halleluya! Onda ya ponho Yaye. Onda kala nda hafa mondjila. Ndele nge oshe uya pexulilo londjila, nefyo la dakamena nge moshipala, eshi ndi udite paife, itandi tila. Ohandi ende, nda hala oku ya koshipala shalo, ndi shi shii, kutya ondi Mu shii Ou a ninga eudaneko, oshi li mondjila, kutya ondi Mu shii meenghono denyumuko Laye. Ngeenge Ye ta ifana movafi, ohandi di mo mokati kavo. Oshi li mondjila, ndi Mu shii meenghono denyumuko Laye. Otashi kwafa shike, kutya nee onda kulupa ile ondi munyasha? Kutya nee ondi munini ile onda kula? Kutya nee onda kuta ile onda fya ondjala? Kutya nee ondi na onhele oku nangala ile nghi na sha?

113 “Eedila odi na oihadi, eembadje odi na omikwena, ashike Omona womunhu ke na onhele yoku tenheka omutwe Waye,” ashike Ye okwa li Ohamba yEfimano.

114 Fye eehamba novapristeli konguloshi. Otashi kwafa shike ngee otu na ile katu na sha? Shama ashike tu na Kalunga, otu dulife ovafindani. Otu dulife ovafindani. Otu li omutumba

mOukalipo waKalunga, mokwoongala kwOmhepo Iyapuki, hatu li oshililo shOpamhepo okudja momake Aye ou a hokolola, “Aame ou Nda li nda fya, nondi nomwenyo natango, nOndi nomwenyo fiyoalushe.” Tu li omutumba pamwe mOikwaulu muKristus Jesus. Akutu, Edina Laye Liyapuki na li hambelwe! Otashi kwafa shike?

Etwali ile omutumbo, oshike ndi na ko nasha?
 Otava tungile nge ko ombala Kwinya!
 Eemba nouwe, noshisilveri noshingoldo,
 Oikefa Yaye oiyadi, Ye oku neliko lihe shii ku
 tongwa.

115 Onda Mu shakeneka efiku limwe handi di kolwoodi. Onda yeeka oixuulwa yange. Inandi lwa vali olwoodi; Ye he va lwifa ponthele yange. Onda kala ashike keudaneko Laye, ndi shi shii, kutya ondi Mu shii meenghono denyumuko Laye. Osho ashike shi na oshilonga. Oshike vali shi na oshilonga?

116 Natu ninge ngahelipi? Oshike to kufa ediladilo loku wedela ko oludimbo limwe komufika woye? Ou na ko na shike ngee eexwiki doye oda kelela, ile ngee ou na sha ile ahawe? Otashi kwafa shike? Nge owa kulupa, nge ou neenghwakutoka, nge owa vandalala komapepe, nge ku li, otashi kwafa shike? Amen. Eshi osho po ka fimbo ashike, okalala, ashike Eshi ofiyoalushelushe. Ngaashi omapupi efimbo taa pu ko, ngaashi omafimbomido taa pu ko, ito lunduluka, noku ya momafimbomido Aye itaa xulu po. Otashi kwafa shike?

117 Onda hafa unene eshi nde Mu shakeneka. Onda hafa unene eshi Ye a pa nge oshililo, fiku limwe, Melkisedek tuu ou a shakeneka Abraham ta di koshidipaelo sheehamba. Filufilu. “Kalunga komEulu,” *El Elyon*; munene “AAME,” ha Onda li; AAME, mopaife fimbo. “Ndele Ye okwe mu nangeka noupuna.”

118 Pwilikina ashike kashona komesho, opo tu mone oshilongwa eshi shi li kumwe. Paife ovelise oni4.

Paife konakona nhumbi omulumenhu ou a li munene, . . .

Ohandi shi lipula, yo. “Konakona nhumbi Omulumenhu ou a li munene.” Ye oku li pombada yOmona waKalunga. Omona waKalunga oku na xe naina; Ye ke na. Omona waKalunga oku na ehovelo lefimbo nexulilo lefimbo; Ye ke na. Okwa li lyelye? Ou okwa li oXe yOmona. Osho Ou Ye a li.

*. . . konakona nhumbi omulumenhu ou a li munene,
 ku . . . nokuli ependa Abraham ola yandja oshitimulongo
 shoixuulwa aische.*

119 Paife pwilikina nawa.

*Ndele oshili shili ava ve li ovana vaLevi, ava va
 tambula ombelewa youpristeli, ve na . . . oshipango oku*

tambula oitimulongo yovanhu pamhango, osho shi li, shovamwaxe, nande va dja moshinena shaAbraham:

120 Paife shi tala nge owa hala oku mona sha.

Ndele nee ou nande ke fi omukwapata lavo alushe. . . okwa tambula oitimulongo kuAbraham, noku mu yambeka ou e na eudaneko.

121 Abraham oku na eudaneko, ndele Omulumenhu ou okwa yambeka Abraham ou e na eudaneko. Okwa li lyelye? Ovana vaLevi ova yandja oitimulongo kovamwaxe ile. . . Ovamwaxe ove va pa oshitumulongo. Ove noshipango shOmwene va kufe oshitumulongo shaashi ovamwaxe va ninga, mokukala kwavo, molwaashi ova li oupristeli. Paife, osha kufa po oupristeli waMelkisedek, ngaashi hamu popi, opo ngaho. Oshi li mondjila. Ashike Omulumenhu ou. . . Nokuli naau e na eudaneko, omulumenhu munenenene kedu, Abraham, okwa shakeneka Omulumenhu ou noku yandja oitimulongo kuYe. [Okanhele kehe na sha mokateipa—Sd.] Oku noku kala munene.

122 Pwilikina.

Opo kape na nande eemhata nokutya omunini ota nangekwa nouputa komukulunhu.

Lelalela. Tala Ou Ye a li.

Ndele apa ovalumenhu ava va fya ova pewa oitimulongo; . . .

Oo oupristeli womulandu wovapristeli novaudifi, nosho tuu. Ovalumenhu ava hava tambula oshitumulongo, va fya. Uwete?

. . . ndele kwinya ou e va tambula, ta hepaululwa kutya oku nomwenyo.

123 Oshike omunhu ta tambula oshitumulongo, nge oku na sha. . . Nge ina dalwa, noita fi, ndele okwa kala ko pehovelu fiyo okexulilo, ndele—ndele ka li e na xe ile ina ile epata, noku na Omaulu aeshe nedu naashishe shi li mo, oshike ta tambula oshitumulongo? Omolwashike a pulila Abraham a yandje oitimulongo? Ou wete oshinima shidiinini oku futa oitimulongo? Oshitumulongo oshi li mondjila. Oshilonga shOmuKriste keshe oku yandja oshitumulongo. Oshi li mondjila. Inashi lunduluka.

124 Paife:

Ndele natye ngaha, Levi yo, ou a tambula oshitumulongo, okwa yandja oitimulongo muAbraham.

125 Paife, akutu, apa ope na shimwe.

Osheshi okwa li moshinena shaxe, eshi Melkisedek e mu shakeneka.

126 Oshike? Levi? Abraham okwa li xekulululwa yaLevi. Ndele Ombibeli oya ti apa, kutya, “Levi okwa yandja oitimulongo eshi a li moshinena shaAbraham.” Omapupi anhe manga ine

uya kedu, okwa li a yandja oitimulongo kuMelkisedek. Edina lOmwene nali hambelwe!

127 Hano, nye ava i na mu itavele menunino, ile kenunino; ndele apa, omapupi anhe manga Levi ina dja moshinena shaAbraham, okwa li a yandja oitimulongo kuMelkisedek. Nda hala ngeni otu na efimbo tu shi shikule mOmushangwa.

128 Nge owe shi kufa ngaashi muJeremia 1:4, Kalunga okwa ti, “Ondi ku shii nale manga ino shitilwa moshidalelo sha nyoko. Ndele Onde ku yapula noku ku nangeka omuxunganeki woiwana.” Hano oto ti ngahelipi owa longa? Nandi tye shike eshi handi dulu oku popya nda longa? OKalunga ou ta file onghenda. Kalunga oku tu shii nale manga ediko lounyuni.

129 Ina hala pa kane nande oumwe. Nandenande. Ashike nge Ye oKalunga, Ye oku shii ou ta xupifwa naau ita xupifwa, ile Ye ke shii sha. Nge Ye ke shi shii . . . Nge ke shii ou ta i mEvakulo, manga ounyuni inau shitwa, hano Ye ke fi Kalunga. Nge Ye omukeonongaba, Ye ota . . . Ye oku shii keshe ewashe, keshe odi, keshe ona, keshe omhombi, osho shi li kombada yedu, manga edu inali shitwa. Oshi li mondjila. Ye okwa shiiva oinima aishe. Manga ediko lounyuni, Ye oku tu shii. Ombibeli oya ti, kutya, “Ye oku tu shii nokwe tu nunina.”

130 Natu shi mane lumwe. Natu shuneni kOvaefeso, ekapiteli lo1. Ekapite eti5- . . . Ekapiteli lo1 lOvaefeso, okalweede ashike. Onda hala oku leshe apa omunute, opo u ude ko shili kutya kashi fi shimwe ashike osho handi kendabala oku ku lombwela. Oshimwe osho Kalunga ta kendabala oku ku lombwela. Uwete? Paife pwilikina kwaashi, nawa lela, ekapiteli lo1 lOvaefeso.

Paulus, omuyapostoli waJesus Kristus okehalo laKalunga, . . .

Omulumenhu tuu ou a shanga onhumwafo yOvaheberi, ota shange onhumwafo ei.

. . . kovayapuki . . .

Eshi kashi fi kovaheneitavelo, ndele nee okovayapuki, ovayapu- . . . ovayapulwa.

. . . ava ve li muEfeso, nokovadiimini muKristus Jesus:

Efilonghenda kunye, nombili, yaKalunga Tate yetu, noyOmwene Jesus Kristus.

Kalunga na hambelwe naXe yOmwene wetu Jesus Kristus, ou e tu nangeka nouputa nomapuniko aeshe opamhepo moikwaulu . . .

“Ngaashi Ye . . .” Paife, pwilikina nawa paife, ovelise oni4.

Ngaashi e tu hoolola muye manga ediko lounyuni, . . .

Olyelye o “fye” kwinya? Ongeleka.

. . . okwe tu *hoolola muye* (Kristus) *manga ediko*, edu, *opu tu kale ovayapuki tuhe noshipo koshipala shaye mohole:*

Eshi e tu nunina nale moudalwa wovana muJesus Kristus kuyemwene, pahokwe Yaye Mwene yehalo laye liwa,

131 Olyeye e shi ninga? OKalunga e shi ninga. Kalunga okwa shiiva okudja pehovelu ou ta xupifwa naau ita xupifwa. Lelalela, Ye i na hala pakane nande oumwe. Ashike Ye ina tuma Jesus oku a tale nge oto—oto lihumbata tuu, “Iya, Jesus wohepele, ondi Mu uditile olukeno. Pamwe xwepo ndi xupifwe noku shi tambula ko.” Ahawe, omufimanekwa.

132 Kalunga okwa shiiva pehovelu ou ta tambula naau ita tambula. Onghee, hano, Ye oku shii kutya vamwe otava dulu, onghee Ye okwa tuma Jesus a ninge epopilo laavo Ye e va shii. “Osheshi ava Ye e shii nale, Ye okwe va ifana. Naava Ye a ifana, Ye okwe va yukipalifa. Naava Ye a yukipalifa, Ye okwe (epitafimbo) va vadimifa.” Oove ngaho.

133 Onghee kashi fi ou to lidiinine, efilonghenda laKalunga olo le ku diinina. Ino lixupifa mwene, ile shimwe wa longa u xupifwe. Efilonghenda laKalunga olo le ku xupifa. Efilonghenda laKalunga ole ku ifana. Eshiiivo laKalunga oli ku shii. Ye oku shi shii kutya oto kala mongeleka omu onguloshi ei, manga ediko lounyuni inali yalwa, nge Ye omukeenongaba. Nge Ye ke fi, Ye ke fi Kalunga. Nge Ye oku shii oinima aishe, Ye okwa li oKalunga. Nge Ye ke shii oinima aishe, Ye ka li Kalunga. Nge Ye oKalunga Omunaenghono adishe, Ye ota dulu oku ninga oinima aishe. Nge Ye ita dulu oku ninga oinima aishe, Ye ke fi Kalunga Omunaenghono adishe. Oove ngaho.

134 Hano ongahelipi to ti kutya oshimwe osho to dulu okuninga? Ha shimwe to dulu oku ninga. Ohole yaKalunga nefilonghenda kwoove, kutya ou li nokuli apa. Kape na eshi to dulu oku ninga, Kalunga okwe ku ifana pafilonghenda Laye; wa pwilikina, wa uda, wa tambula.

135 “Iya,” oto ti, “Mumwatate Branham, otashi shi ningi shii unene.” Osho naana. Owa manguluka. “Iya, mukwetu oo ota dulu oku ninga keshe eshi a hala.” Filufilu. Alushe ohandi ningi eshi nda hala oku ninga. Ashike nge ove Omukriste, ino hala oku ninga epuko.

136 Ope na okakadona ke li omutumba konima oko konguloshi, omwalikadi wange. Ondi ka hole naashishe shi li mwaame. Ndele ngeni okwa li handi dulu oku lotauka nomukainhu umwe noku ya nasho, noku mu lombwela, noku tya, “Meda, onda ninga epuko,” oto lipula handi shi ningi? Nge ondi mu hole moshili, itandi shi ningi. Oshi li mondjila.

137 Paife, ongahelipi ngeni ndi tye, “Akutu, itandi shi dulu. Shaashi, ohandi ku lombwele kutya omolwashike. Ota henge

nge, ndele ondi na . . . Akutu, ame omuudifi. Uwete eshi tashi ningi? Otashi kufa nge mo moshiudifilo, nge pkwa henge nge. ‘Omulumenhu a hengwa, akutu!’ Ondi na onunona vatatu; itandi shi lipula. Ashike, mumati, onda . . .”? Iya, nge osho shi li ngaho, natango owa pitikwa. Kashi fi pamulandu oo nde mu hombola. Kashi fi omulandu woveta oo wa ninga nge ndi kale omunashili kuye. Omolwaashi ondi mu hole. Nghi noku ninga sha. Ohandi shi ningile owina molwaashi oshipambebele shohole. Ndele nge oo hole omwalikadi woye, oto ningi oshinima shelifa.

¹³⁸ Ndele nge oo hole omwalikadi woye ngaho, nohole *yophileo*, owa wanoku ningila Kristus ngahelipi nohole *yoagapao*, oyo i na eenghono oikando eemiliona, nge oo hole shili Kalunga? Ngeno okwa li ndi shii kutya konguloshi ohandi dulu oku ya noku kolwa, ngeno ndi shii kutya konguloshi ohandi dulu oku lotauka ndi kale ndi he na omikalo, ngeno okwa li ndi shi shii, konguloshi; ngeno osha li momutima wange oku shi ninga, nonda ya noku shi ninga, ndi shii kutya Ye ota dimine nge po, itandi shi ningi. Ohandi Mu diladila unene. Ondi Mu hole. Oshili. Lelalela.

¹³⁹ Olo etomhelo itandi landifa eshiivo lange koukwaongalo wonhumba, (ahawe, omufimanekwa), ha Oiongalele yaKalunga, ha Ongeleka yaKalunga, ha Opilgrim Holiness, Omethodiste, Obaptiste, Opresbyteria, Katoolika. Itandi kufa sha osho tashi dulu oku yamba, molwa eshiivo eli. Molwaashi, inashi dja komunhu. Osha dja kuKalunga. Ahawe, omufimanekwa. Itandi landifa po oushiveli wange mondwangu ndwangu yaElvis Presley, ile ile mehondamo laye muKatoolika, ile waye, ile, Eecadillac, ile eedola eemiliona daye, nosho tuu, oha mono keshe omwedi. Ahawe, omufimanekwa. Ondi Mu hole. Ndele nge ondi . . . Shama ashike ndi Mu hole ngaho, ohandi kala omunashili kuYe. Ndele nge Kalunga okwa ifana nge noku hoolola nge, Ye okwa tula sha mwaame, nondi Mu hole.

¹⁴⁰ Ohandi dimbuluka Omufimanekwa Isler. Amushe omu mu shii, konyala amushe vomunye. Ohe uya apa, omusenate woshilongo shaIndiana; e uya apa, ta shiki okahumba kaye. Eshi okahanana kange ka fya, omwalikadi wange okwa fya, naaveshe vomuvo va nangala omu momayendo. Nonda li handi i nondjila, nomake ange e li konima yange, handi lili. Okwa nuka mo mukaye, okaloli kakulu, ndele te uya a papatele nge, ta ti, “Billy, onda hala oku ku pula epulo.” Ta ti, “Onde ku uda to udifa fiyo hanga wa wila koshiudifilo. Nde ku uda meekolonela domapandavanda nakesheshimwe, to ingida Kristus.” Ta ti, “Paife Ye okwa kufa po xo. Ye okwa kufa po omumwaxo. E va vakula po aveshe, ndele tava file momaoko oye. Omo a fila. Omwalikadi woye okwa fya, a kwata omake oye. Nokahanana koye oka fya, noto Mu ifana e ku kwafe. Ndele Ye okwe Ku pilamena. Oto Mu diladilile ngahelipi?”

¹⁴¹ Onda ti, “Ondi Mu hole naashishe shi li mwaame. Nge Ye ota tumu nge koheli, ohandi kala natango ndi Mu hole.” Oku li

ashike. Hasho handi ti; omido omilongombali nahamano ode shi yelifa. Oshi li mondjila.

¹⁴² Nge ou Mu hole! Ha oilonga, kutya, “Itandi dulu oku ninga *eshi*, ndele itandi dulu oku ninga *shinya*.” Ou Mu hole unene oku shi ninga, molwaashi Ye okwe ku hoolola. Ino Mu hoolola nande, Ye okwe ku hoolola.

¹⁴³ Owa ti, “Onda konga Omwene, noku konga Omwene.”

Kape na omunhu a kongo Kalunga. OKalunga, ta kongo omunhu. Oto dulu oku kala to kongo onghenda Yaye, ashike Kalunga oku noku lundulula oushitwe woye manga ino Mu konga, molwaashi, ove omulunde, ove oshingulu. Oshi li mondjila.

¹⁴⁴ Ndele ovanhu vamwe vomunye ohamu i kongeleka noku kala mo paukwashilyo weni, inda apa noku ninga kesheshimwe mounyuni, ndele hano natango to shuna noku tya, “Heeno, ame ondongeleka.” Iya, odjila i li kokule naKalunga. Filufilu. Nghi na . . . Ashike ou wete ovanhu tave shi ningi, oto dulu oku tonga. Akutu, vo oilyo yongeleka iwa. Osho oshili. Oto dulu oku kala natango oshilyo shongeleka noku ninga oinima ei, ashike ito dulu oku kala Omukriste noku i ninga.

¹⁴⁵ Ngaashi nda ti, ongula ei, “Ekola likulu, nge opa li nale omunaihelele, ekola.” Oshi li mondjila. Ye nonghuti ova kala monguluwato imwe, ya tulwa koshikuku shimwe. Ndele ekola likulu ola wanenwa eshi la mangukulwa, noku dja mo mOngeleka, opo a ye noku nambela koshimhu shimwe ndele “kwa, kwa,” noku lya shimwe *kwaashi*, okulya onghambe, noku lya ongobe, keshe tuu osho sha li, okwa li a kuta. Ashike eshi Noa a mangukulula onghuti, i na i mona efudepo keemhadi dayo. Oku na oufemba lela oku kala koshinamwenyo sha fya ngaashi ekola la ninga, ashike osha li oushitwe uvali wa yooloka. Umwe womuvo, okwa li onghuti, oku hovelifa. Okwa li ekola, oku hovelifa.

¹⁴⁶ Ashike, nge owa didilika, ekola likulu otali dulu oku nambela lwaapa koshimhu noku lya, etata lefiku. Onghuti otai kala mepya loilya noku lya, etata lefiku. Ndele ekola otali dulu oku tukila ko noku lya oikulya yonghuti, ngaashi la hala. Ota dulu oku lya oilya ihapu ngaashi ekola, ile, ngaashi onghuti tai dulu. Ashike ye, ekola, ohali dulu okulya oikulya yonghuti, ashike onghuti itai dulu oku lya oikulya yekola. Oshi li mondjila.

¹⁴⁷ Onghee, omunaihelele mukulu okwe uya kongeleka, a hafe noku ingida noku hambelela Omwene, noku twikila ngaho, noku shuna ko noku tyapula oinima younyuni. Ashike Omukriste a dalululwa ita dulu oku shi ninga, molwaashi ohole yaKalunga oye mu fininika ponhele opo ehe shi ninge.

¹⁴⁸ Hano nge ove Omukriste ashike mokujoina ongeleka, noku efa po oku *ninga* eshi na*ashinya*, nehalo tuu lelifamwoove, owa pumbwa e ningino limwe. Oshi li naana mondjila.

149 Ndele nye ovakainhu ava hamu djala oubwila vanini ovo, naapa mepandavanda, noku li ifana hano “omwiitaveli.” Ove omwiitaveli, ashike ove oshihopaenenwa shanafangwa shaumwe, pamwe. Nge ou na shili Kristus momutima woye, ku noku lipula oinima yatya ngaho. Nghi na ko naashi ovakainhu aveshe hava ningi, noukadona vakwao tava ningi, oto kala wa yooloka, molwaashi ou hole Kristus unene.

150 Onda popya nomukainhu efiku limwe, meumbo, ndele ta umbile omake aye pombada *ngaha*, ta ti, “Omufimanekwa Branham, ame ondi li hamunghela, meumbo lange. Ohandi endaenda.”

151 Onda lipula, “Ohoni kwoove.” Meumbo loye mwene, nghi na ko naapa u li. Oshi li mondjila. Djala noku lihumbata ngaashi omukainhu, ngaashi omukainhu e na oku ninga. Ohoni kwoove. Ashike kala . . . Heeno, Ombibeli oya ti, “Nge ou hole oinima oyo, oinima younyuni, ohole yaKristus kai mo mwoove.” Ndele nge ou hole Omwene, omutima woye aushe, nomwenyo woye aushe, nomadilaadilo oye aeshe, oto diinine onyata ikulu, oinima yoye ii. Oshi li mondjila.

152 Ndele ove omudiakoni, nanye vakwao mu li apa, ava hamu lotokele mepandavanda apa, noku fina ofingo yoye noku tala kukeshe umwe womuvo ovakainhu. Ohoni kwoove; noku li ifana vovene “ovana vaKalunga.” Ondi shii kutya otashi vavula, ashike xwepo u vavulwe ponhele yoku pila mo. Onghee nge owa ningi oinima oyo . . . Paife, ito shi lididimikile nge omukainhu ota ende nepandavanda, a djala etata. Ove, nge oto tale, ou noku mu mona, ashike oto dulu oku pungulula omutwe woye. Ombibeli oya ti, “Keshe tuu ou ta tale omukainhu oku mu haluka, owa haela nale naye momutima woye.”

153 Nandi ku lombwele sha, mumwameme omuholike, oto ka nyamukula. Nghi na ko nasha, oto dulu oku kala wa yela ngaashi edo. Oto dulu oku kala i longa oulunde woludi olo, oulunde ouhenomikalo, monghalamwenyo yoye. Ashike nge owa djala ngaho, oto ka nyamukula kEpangulo molwa oku haela nomunhu keshe ou e ku tala. Ombibeli oya ti. Noku enda nepandavanda, olyelye e na ondjo, omulumenhu? Ahawe, omufimanekwa. Oove. Osho we lininga mwene.

154 Omukainhu oku na onhele inene. Oya yapuka, iwa, onhele iwa. Ashike oku noku likaleka ngaho, oku diinina ombelewa yaye ngaashi e na oku ninga, onga omumeme, onga omukainhu noukainhu. Ngeenge oukainhu wa teka, ekipa lombuda loshiwana keshe ola teka. Ndele olo etomhelo, nena, oshiwana shetu sha nyonauka, omolwaa eenghedi dovakainhu vetu. Oshi li naana mondjila. Oshili. Okwoola ku li mokati ketu, oshike tashi shi teya po.

155 Eshi wa pumbwa oku shakeneka Melkisedek ou oshikando shimwe. Amen. Mu—Mu efa e ku yambeke noku ku pa

omaviinyu, omungome, Omwenyo waAlushe. Hano oto mono oinima ya yooloka. Hano oto . . . Otashi kala sha yooloka. Ino hala ovamati ve ku shikile e . . . eemwilwa doxwiixwi, omwilwa wa shimbungu, ile keshe tuu osho wa hala oku shi ifana. Hasho nande. Oto kala wa yooloka.

¹⁵⁶ Ndele owa hala oku lombwela nge kutya oto djala ngaho, noku ya ko, molwa elalakano limwe po? Oto ti, “Omolwashike, okwa talala.” Ehokololo to popi. Inaku talala. Ounongononi otau koleke kutya ina ku talala. Osho o . . . Okahalu oko ke uya mwoove, mumwameme. Ino shi dimbulula. Itandi kendabala oku ku udifa nai, ashike ohandi kendabala oku ku londwela. Ovakainhu vahapu vonghedi, va yela ngaashi tashi dulika, omukainhu munini muwa, to ende noinima oyo, mepandavanda, uhe neshiivo laashi to ningi, molwa omuudifi umwe a shuna monima a tila omulumenhu woye ita yandje vali oitimulongo yaye mongeleka. Nge okwa shakeneka Melkisedek, ita diladila oinima oyo. Ota udifa Evaengeli. Nge ota i puvu oshipa kombuda yavo, ote I udifa, nande ongaho. Oshi li lela mondjila.

¹⁵⁷ Shi ninga, noto shi ningi molwaashi kutya omhepo yokahalu oya yeluka. Ndele nye ovalumenhu ava tamu pitike ovalikadi veni va ninge oinima yomaludi oo, ondi ku na omalineekelo oye mashona onga omunhu. Oshi li mondjila. Oshi li mondjila. Paife, kape na elipando musho, molwaashi, ile, pehe nombili, molwaashi, osho oshili. Omulumenhu keshe ta pitike omwalikadi waye a ye mepandavanda noku lihumbata ngaho, mumwatate, owa wana oku djala oikutu *yaye*. Oshi li mondjila. Ove, omolwashike, akutu!

¹⁵⁸ Itandi ti omwalikadi wange ite shi ningi. Ashike ondi noku lundululwa noku lunduluka, kwaashi ndi li paife, nge onda kala naye nale fimbo te shi ningi. Oshi li lela mondjila.

Ovakadona vange, pamwe otave shi ningi ngeenge va kala ovakainhu. Itandi ti itava ningi. Nghi shi shii. Oshi li konghenda yaKalunga. Onde lineekela itave shi ningi. Nge ove shi ningi, otava lyataula omailikano axe omuyuki. Otava lyataula onghalamwenyo ya umwe ou a kendabala oku kala mondjila, nge otave shi ningi. Oshi li mondjila. Ashike onda hala oku kala mondjila, handi longo sha yuka, ndi kale mondjila, noku va lombwela nawa. Nge otave shi ningi, otava tu mo ondjila yavo yokoheli, kombada yeudifo lange, noko mbada yaKristus wange, noko mbada yomalondwelo ange, oshi li mondjila, nge otave shi ningi. Lelalela. Oshi li mondjila.

¹⁵⁹ Ohoni kwoove. Nge owa shakeneka Kristus, oshipala noshipala, ndele Ye te ku nangeke nouputa, ta tula exupito lepanduo momutima woye, eendemoni adishe moheli itadi ku ningi u di tule mo vali. Oshi li mondjila. Owa dja mefyo oku ya mOmwenyo, nomahalo oye okwa tulwa koinima yopombada

ndeke ha moinima yokedu. Amen. Xwepo ndi efe oshilongwa eshi. Otashi nyota. Eewa. Ashike Oshili.

160 Eewa, ngaashi hatu twikile paife kashona ashike, hano ohatu pate.

... oshili ava ve li ovana vaLevi, ... hava pewa oshitumulongo mombelewa youpristeli, ndeke ove noshipango va tambule pamhango oshitumulongo kovanhũ pamhango, osho, kovamwaxe, nande va dja moshinena shaAbraham:

Ndeke nee ou nande ke fi wepata lavo okwa tambula oshitumulongo kuAbraham, ndeke okwa nangeka nouputa ou kwali e na eudaneko.

Ndeke opo kape na nande eemhata nokutya omunini ota ota nangekwa nouputa komukulunhu.

Ndeke apa ovalumenhu ava va fya va pewa oitumulongo; ashike oye ou e va tambula, ou e li ondobwedi kutya oku nomwenyo. Ndeke ame. . .

Ndeke ngaashi handi dulu. . . okutya, Levi yo, . . . okwa pewa oitumulongo, a pewa oitumulongo, a yandja oshitumulongo muAbraham.

Osheshi okwa li moshinena shaxe, eshi Melkisedek e mu shakeneka.

161 O—omikalo doye kuKristus otadi ningi efano linene laashi ovana voye tava ka kala. Onghalamwenyo yoye u li komesho yovakwaneumbo loye otai ningi euliko mwaashi ovana voye tava kala. Molwaashi, Ombibeli oya ti, kutya, “Ye ota handukile owii wovadali kovana fiyo oketitatu nokepupi etinhe.”

162 Paife, okafimbo ashike kashona, manga inatu pata.

Nonghee hano nge ewaneno (ope na vali ewaneno loye) koupristeri wOvalevi, (osheshi molwao oshiwana sha pewa omhango,) eshi sha pumbiwa vali kutya ope uya. . . omupristeli mukwao oku noku yambuka konima panghedi yaMelkisedek, ndeke hapanghedi yaAron?

163 Omhango, omunaveta, uwete, “Akutu, ou noku ninga ngaha. Nge ito ningi eshi, ku fi Omukriste. Nge iho diinine eshabata! Nge ito shi ningi. . . Nge oho li ombelela! Nge oto ningi oinima ei!” Omadiladilo opaveta aeshe aa. “Ndeke ou noku ninga kongeleka. Nge iho shi ningi, oto shi futile. Ou noku ninga omukwanyanya.” Oshinima osho oipolopolo. Owa xupifwa kefilonghenda laKalunga, pashiivo laKalunga, panunino Laye. Kalunga okwa ifana Abraham panunino, pashiivo. Ye okwa ifana. Ye oku tonde Esau, noku hole Jakob, manga pehe na ou a dalwa. Oshi li mondjila. E—eshiivo laKalunga olo li shii oinima ei.

164 Oto ti hano, “Oilonga ya shike yoku udifa Evaengeli?”

165 Paife ohandi mu lombwele, ngaha. Paulus okwe shi nyamukula, ile Jesus e shi ninga, shapo. Ou oJesus. Okwa ti, “Ouhamba wokEulu owa fa omunhu a ya kwaeshi, e—ediva ile etale, noku umbila mo oshiyulifo. Okwa umbila mo. Oya dja mo, e na mo eeshimha. Okuu na mo eenghili. Oku na mo omayoka. Oku na mo oikoko. Oku na mo omafuma. Oku na mo omaluviluvi. Oku na mo eembadje. Oku na—oku na mo eeshi.” Paife, omulumenhu ota yulu ashike.

166 Ongaashi Evaengeli. Osheshi ngaha paife, ohandi udifa Evaengeli. Onda umbila mo ashike oshiyulifo. Onda shi shila, onda ti, “Aveshe ava va hala, keshe ou, ne uye.” Vamwe ove uya ko, koaltari. Aveshe ova dingonoka oaltari. Tava ilikana. Tava lili. Nghi shii nande umwe. Ka shi fi oilonga yange. I na ndi tuminwa oku tokola.

167 Ashike, ashike omuna vamwe omafuma. Omu na vamwe oikoko. Omu na vamwe omayoka. Oo, dimwe, ookashima. Ndele ope na imwe oyo eeshi. Kashi fi oilonga yange oku pangula. Ohandi ti, “Tate, apa osheshi nda shila.”

168 Ashike, efuma ola li efuma, oku hovelifa.

169 Omaluviluvi, eluviluvi otali kala po noku keyuka, okafimbo, tali angula omamumesho, lengalenga, to ti, “Ou shii kutya oshike? Ondi na shihapu shaEshi ngaashi handi dulu oku fikama.” Plop, plop, plop, plop, opuwo ovaya.

170 Eyoka likadi otali yelufa omutwe walo pombada, nokutya, “Iya, ou shii kutya oshike? Nge osho tava ka udifa ngaho, omhinge naava va djala eebwila naikwao, oyo tai kufa nge mo. Onghee ohandi i kokule nongudu oyo yovaingidi vayapuki. Osho ashike shi noku kala.” Owa li eyoka oku hovelifa. Oshi li lela mondjila. Heeno.

171 Ndele apa omulongi edivedive lefuma, nokasekereta kakula mokanya kaye, a fa ombabi yokoTexas ya teeywa eembinga, ota fikama noku lengalenga, ta ti, “Iya, inashi pangula nge nale ndi shile omakaya. Ohandi di mo moshinima eshi, paife ngaha.” Iya, nye omafuma, osho mwa li, okuhovelifa. Oshi li naana mondjila. Oshi li naana mondjila.

172 Oushitwe woye otau ulike eshi u li. Onghalamwenyo yoye otai ulike, tai ulike eshi u li, pehovelu. Kashi djuu kwaame oku shi mona. Kashi djuu u shi mone.

173 Nge onda i kuRoy Slaughter omunamapya e li omutumba apa, ndele onda mona oshingulu monduba youshoshu, tali oushoshu, itandi shi diladilile nai. Ye oshingulu. Ashike nge onda mono odjona monduba youshoshu, ohandi kumwa. Uh-huh. Uwete? Ino lipulapula, ito mu mono ko. Ine shi lididimikila. Oshi li mondjila.

174 Nomunhu ou a dalwa kOmhepo yaKalunga oku tonde oinima yomounyuni. Oshi li mondjila, “Osheshi nge omu hole ounyuni ile oinima yomounyuni, ohole yaKalunga kai mo munye.”

175 Nge onda lotauka novakainhu keshe efiku, noku uya mo, handi lombwele omwalikadi wange kutya ondi mu hole, oku shii kutya ondi mu naipupulu. Omalihumbato ange otaa popi mokule e dule eendjovo dange. Lelalela. Onde mu yelifila kutya nghi mu hole, shaashi ngha li omunashili kuye.

176 Okwa lombwela nge kutya oku hole nge, nakeshe efimbo handi i, ota yi naumwe elili, otashi koleke kutya ke hole nge. Omondjila. Omalihumbato aye okwe shi yelifa. Nghi na ko na sha nhumbi ta kendabala oku lombwela nge, “Bill, ondi ku hole, ndele kape na umwe elili mounyuni ashike oove,” ondi shii kutya oku li omunaipupulu.

177 Ndele ngeenge to kendabala okutya, “Omwene, ondi Ku hole,” noku ninga oinima yomounyuni, Kalunga oku shii kutya ove omunaipupulu, oku hovelifa. Hano omolwashike? Omolwashike to tambulile eshivotata leshiiwo, nashimwe po sha fa osho, omanga ewangadjo linene lokEulu li yadi oshinima sholela? Omolwashike wa hala oku kala epongo, to hepaulula, etatandjila, etala layofwa, eshi hashi ifanwa Oukriste? Ngeenge, oto dulu oku kala okaana kashili ka dalululwa kaKalunga, nengedjo dehafo dokEulu tadi kwelengedja momutima woye, to tyapula, noku hambelala Kalunga, noku kala onghalamwenyo yefindano muJesus Kristus.

178 Ha oku kendabala oku shi ninga ovemwene, molwaashi oto dopa, oku hovelifa. Ashike Mu kufa, Osho Ondjovo Yaye, nokutululumukwa kwaashi Ye a ti Oshili. Ndele Mu itavela, noku Mu hola, ndele Ye te ku ningile kesheshimwe nawa. Osho ngaho. Olo ediladilo.

179 Omwene nemu yambeke. Inandi hala oku mu hanyena, ashike, mumwatate, shixwepo u hanyenwe. Nye ovanyasha vange. Uwete? Ndele keshe tate ou e hole ounona vaye ote va pukulula lelalela, ile ke fi xe panghalo yomondjila. Oshi li mondjila? Oshi li mondjila. Natate ou oku na ashike omhango imwe, oyo omhango yeumbo. Ndele Kalunga oku na ashike omhango imwe, ndele oyo Ondjovo Yaye.

180 Nge otwa itavela Ondjovo Yaye, hano ohatu xupu kOndjovo Yaye. Oshinakuwanifwa shetu, nge otwa shakeneka nale Kalunga. Ha molwaashi to ti, “Iya, ohandi i kongeleka, nondi noku ninga *ngaha*.” Ove epongo. Ino shi ninga. Omolwashike wa hala oku kala epongo, wa yevata, ekola lihe netilokalunga, omanga to dulu oku kala onghuti? Filufilu. Ou noku kala u na oushitwe woye wa lundululwa. Ndele owa lundulula oushitwe woye, wa ninga omonamati nomonakadona waKalunga, u kale nombili naKalunga.

¹⁸¹ Jesus! “Osho yo Jesus, opo Ye a yapule ovanhu nOhonde Yaye Mwene, okwa hepekelwa kondje yoivelo,” Ovaheberi 13:12 no13. Ovaroma 5:1, “Hano eshi twa yukipalifwa keitavelo,” ha kokuminika omake, ha keshasho lomeva, ha oku tenheka kwomake, ha noku ingida, ha noku popya momalaka, ha nomaliudo asha. “Ashike eshi twa yukipalifwa keitavelo, otu nombili naKalunga mOmwenye wetu Jesus Kristus.” Otwa dja mo mefyo twe uya mOmwenyo, notwa ninga ovashitwa vape, molwaashi otwa itavela Omona ewifa laKalunga, notwe Mu tambula onga Omuxupifi wetu wopaumwene. Ndele Ohonde Yaye otai longo, konguloshi, onga epopilo lomatimba etu, oku fikama ponhele yetu.

¹⁸² MEtestamenti Likulu, omu na onhele imwe aike yoku ongala, oyo i li koshi yohonde. Keshe omwiitaveli oku noku uya koshi yohonde. Omanga ongobe yondema itilyana ya dipawa, oya yandjelwa etimbayambo. Oi noku kala itilyana. Nekapiteli eti19 laExodus, nge umwe womunye okwa hala oku li lesha. Ndele oku na oku kwatwa, ekondo, alishe, la pya kumwe. Ndele hano osho sha ningwa omeva etopoko. oya tulwa po pehe na ondungavelo. Oi noku kwatwa kumake ayela. Ohonde yondemba ei oya tetekela. . .keongalo, noku dengwa oikando iheyali poshivelo. Ndele paife, keshe omunhu a nyatekwa te uya, oku noku dimbulula tete noku mona ohonde oyo, noku dimbulula kutya ope na ashike okuongala koshi yohonde oyo. Oyo aike onhele omulinyongameni ta dulu lela oku linyongamena pambelewa, osha li koshi yohonde.

¹⁸³ Hano, oshinima shotete e noku ninga, manga ine uya koshi yohonde, ope noku kala omeva aa etopoko e mu shashaminwa, naau a nyata ta kosholwa.

¹⁸⁴ Ndele tava kufa omeva etopoko noku a shashamina omuendanandjila, noku mu topola ko koulunde waye. Ndele hano okwa enda koshi yomaluvula aa aheyali ohonde, ndele ta kala nokuongala pamwe novaitaveli vakwao mOukalipo waKalunga.

¹⁸⁵ Ope na ashike omukalo umwe oku shi ninga. Ha okuminika omake, ha okuya mongeleka, ha nomashasho, ha komaliudo; ashike inda komeva etopoko, tenheka ko omake oye, meitavelo, komutwe waJesus, nokutya, “Ame omulunde, ndele Owa fya ponhele yange. Ndele Shimwe mwaame otashi lombwele nge kutya Oto dimine nge po omatimba ange, nonde Ku tambula onga Omuxupifi wange wopaumwene paife.” Enda koshi yOhonde, kwinya, kala mokuongala pamwe novana vaKalunga. Osho ngaho. Lya Omungome, nwa omaviinyu, noku ongala pamwe nongeleka.

¹⁸⁶ Akutu, hano Ye ke muwa? Hano Ye kemuwa? Paife, eshi otashi monika shikumwifa kwoove, kaume. Ashike oshike—oshike nda fikama apa noku tonga oinima ei? Ohandi shi popi

oku kendabala ndi lininge mwene nda yooloka komunhu umwe? Nge onde shi ninga, hano onda pumbwa oku lidilulula. Ohandi Shi popi molwaashi Kalunga okwe Shi tonga, molwaashi Oyo Ondjovo yaKalunga. Ndele pwilikina. Otape uya efimbo, ndele opaife, osheshi ovanhu tava di koushilo va finda kouninginino, tava kendabala oku mona Ondjovo yaKalunga, ndele itave I mono.

¹⁸⁷ Ngeenge to i moshiongalele, oshinima shotete ho ningi, oto i mo ndele ove na onduba yomalaka nomafatululo, naumwe ta yambuka noku kala ta endulula Omushangwa; ndele osho opambelega. Filufilu. Kalunga okwa ti molwetu “ha oku longifa omaendululo ongaho,” ongahelipi kombinga Yaye? Nge Ye okwe I shanga lumwe, ove yi I itavela. Ye ke noku I tonga vali. Omalaka nomafatululo oku li mondjila, ashike oshi noku kala etumwalaka layukilila kongeleka noku umwe, ha pambelega ashike noinima yatya ngaho. Ndele hano to i komesho moinima ikwao aische ei.

¹⁸⁸ Apa efiku limwe, ovalumenhu vavali ova ya mo... omulumenhu nomwalikadi, nomulumenhu mukwao nomwalikadi, omunyasha ashike a hambola, va ya monhele, va ye koAfrica onga ovatumwa. Umwe okwa fikama noku yandja exunganeko, noku yandja omalaka nomafatululo, kutya, “Ove na ovalikadi vavakwao.” Kutya, “Hasho shi noku kala. Ova hambola omunhu a puka.” Ndele ovanhu ava vavali va topoka noku hambola, natango. Omulumenhu umwe okwa kufa po omwalikadi wamukwao, mukwao, mewiliko loukwaongalo wOpentekoste, noku ya koAfrica onga ovatumwa.

¹⁸⁹ Mumwatate, ngeenge wa ninga eano loye, ou na oshinakuwanifwa sheano olo fiyo efiyo le ku mangulula. Omondjila lela. Filufilu. Ngeenge wa ninga eano loye, emangelo kumwe.

¹⁹⁰ Aische oyo, oipolopolo! Ndele osha ya ponghatu fiyo ngeenge to i keengeleka, shapo okwa talala nondjikilile kwa kukuta, fiyo oshiyelekifo shopamhepo tashi i pomilongonhano pedu lanola. Ovanhu ove li ashike omutumba va fa omavangwa koshifumikwa, shilula twana sha yooloka sha fumikwa. Ndele nge owa udu umwe, konima kwinya mokolonela, ota dulu oku ona kanini “amen,” mokafimbo, sha fa tashi va lulula, aveshe vomuvo otava nane mo eefingo davo va fa eenghuva, va talaatale, va mone eshi sha ningwa po. Ou shi shii kutya oshili. Itandi shi tongele omashendjo. Ei kai fi onhele yokushendjula. Oyo Oshili. Omondjila. Ohandi shi popi shaashi Oshili yEvaengeli.

¹⁹¹ Nokombinga ikwao, oto mono onduba yoipolopolo yomalinyengo opambelega taa twikile, nOndjovo yashili yaKalunga xuuninwa oya ya ponghatu opo to dulu oku kala u I udite: mokati kondjila yonale, Evaengeli, Ouyelele mondjila yange, halleluya, Ohonde yOdjona, ohole yaKalunga oyo ye tu topola koinima yomounyuni.

192 “Owa popya momalaka, mumwatate? Ku I na. Oho ingida fiyo eliudo latalala tali piti ombuda yoye? Owa mona etanga lomundilo?” Akutu, oipolopolo! Kape noshinima shatya ngaho.

193 Owa itavela tuu Omwene Jesus Kristus noku Mu tambula onga Omuxupifi woye wopaumwene? Ndele Omhepo yaKalunga otai hepaulula nomhepo yoye, kutya ove omonamati nomonakadona waKalunga. Ndele onghalamwenyo yoye ohai ima oiimati yohole, ehafo, ombili, outalanheni, ouwa, oukaume, engungumano. Hano ove Omukriste. Nge hasho, nghi na ko na sha naashi to ningi.

Paulus okwa ti, “Ohandi dulu oku yandja olutu lange li xwikwe po onga eyambo. Ondi shii oiholekwa aishe yaKalunga. Ohandi dulu oku linyengifa eemhunda neitavelo lange. Ohandi dulu okupopya momalaka ngaashi ovanhu nOvaengeli. Nghi fi sha.” Ongahelipi kombinga yasho? Ovakorinto Votete 13; mona nge Oshi li mondjila ile ahawe.

194 Paife mona mo nge—nge Ovakorinto, Ovakorinto Vativali 13, ndi wete osho shi li. Ile, iya, shapo Ovotete ile Ovakorinto Ovativali. MOvakorinto Votete, Ovakorinto Votete 13, oshi li mondjila. “Nande ondi popye omalaka ovanhu nOvaengeli,” oludi alishe tali dulu oku fatululwa ndele olo, itali dulu oku fatululwa, “Nghi fi sha.” Hano oto danaukile nayo shike, hano?

195 “Nande ondi udite ko oiholekwa aishe yaKalunga.” Omolwashike to ile keeseminali noku kendabala oku lilonga shihapu? Xwepo u kale wa yuka naKalunga, tete. Lelalela. “Nonande ondi, ‘Akutu, a yambekwa halleluya!’”

196 U shi na ito kala nokuli u na eongalo kakele u na oshikonga sheveluko ile oikumifilonga yonumba yoludi lonhumba i li po. “Epupi lii loluhaelo otali kongo ei ya tya ngaha.” Otamu shi longifa shike?

197 Paulus okwa ti ota dulu oku ninga oinima yomaludi aeshe, nokuli oku linyengifa eemhunda, ndele natango ke fi sha. “Apa pe na omalaka, otaa xulu po. Apa pe na eshiivo, otali kana po. Apa pe na omaxunganeke, otaa dopa. Ndele nee ngeenge eshi sha wana nge she uya, otashi konga po fiyoalushe,” nohole ewaneno. “Osho Kalunga a kala e hole ounyuni, Ye okwa yandja Omona Waye ewifa, opo,” keshe ou ta kakama, keshe ou ta ngangama, keshe ou ta popi, keshe ou- . . . ? “keshe ou te Mu itavele aha kane, ndele nee a mone Omwenyo waAlushe.” Shi itaveleni, vamwange.

198 Otava kendabala oku shi pilakaneka, oinima *ei* noinima *oyo*. Ngeenge, ota shi fulukifa moshinima shimwe: eitavelo loye lopaumwene muKalunga. Osho ngaho. Otashi shi hepaulula. “Osheshi meitavelo,” ha komaliudo. “Meitavelo,” ha komaliudo. “Meitavelo,” ha komaliudo. “Ashike meitavelo owa xupifwa; opo nee omu. . .” Molwaashi owa konga Omwene? Shaashi owa li

omunhu muwa? Molwaashi, “Kalunga, pafilonghenda, okwe ku shiiva nokwe ku nunina kOmwenyo waAlushe.”

¹⁹⁹ Jesus okwa ti, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili. Naaveshe ava tave uya kwaame, Ohandi mu pe Omwenyo waAlushe. Kape na ou te va nakula mo meke Lange. OvaNge. Ovaxupifwa fiyoalushe. Ondi va na. Kape na ou te va nakula mo meke laTate Wange, ndele Oye Ou e va pa Nge. Odo eeshalinghenda dohole daNge.”

²⁰⁰ “Ndele aveshe Ye e shii, Ye okwe va ifana.” Ye iha ifana nande oumwe kakele Ye e mu shiiva. “Aveshe Ye a ifana, Ye okwe va yukipalifa; aveshe Ye a yukipalifa, Ye okwe va fimanekifa.” Onghee, ou wete, otu li petulumuko la wana po.

²⁰¹ Paife, ondi shii kutya ope na vahapu vomovanaveta apa, oitwa omilongomuwoi nomuwoi vomunye. Ashike, tala, nge tamu kufa ashike Eshi noku dimbulula kutya itandi kendabala oku mu tongela sha.

²⁰² Hano oto ti, “Iya, Mumwatate Branham, alushe onde lipula ndi na oku ninga *ngaha* nondi na oku ninga *ngahenya*.” Ope na e—eyooloko musho, mumwatate, eshi u noku ninga naashi wa hala oku ninga. Owa xupifwa, ha molwaashi u na oshinima shimwe wa ninga. Owa xupifwa molwa kutya Kalunga okwe ku xupifa manga ediko lounyuni.

²⁰³ Pwilikina, pwilikina apa, Ombibeli oya ti, mEhololo, ohandi ku twala okudja kotete fiyo okoxuuninwa paife, Ombibeli oya ti, mEhololo, kutya, eshi oshilyani she uya, “Otashi pukifa aveshe kombada yedu,” oshilyani osha ninga, “okwa pukifa aveshe kombada yedu, ava omadina avo inaa shangwa mEmbo lOmwenyo lOdjona,” Okudja epapuduko la hovela, otashi kwelengedja tuu mondjila? Iya, okudja omuudifi a udifa eudifo leenghono? Okudja eshi omulumenhu a veluka? “okudja kediko lounyuni.”

²⁰⁴ Jesus okwa dipaelwa peni, kuKalvali? Ahawe, omufimanekwa. Jesus okwa dipawa manga ediko lounyuni. “Tala Odjona yaKalunga, oyo ya dipawa manga ediko lounyuni.” Kalunga, pehovelo, eshi Ye a mona oulunde, Ye okwa mona eshi sha ningwa po, Ye okwa popya Ondjovo. Ndele Jesus okwa dipawa manga ediko lounyuni. Ndele keshe omunhu okwa xupifwa, okwa xupifwa, paOmbibeli, eshi Odjona ya dipawa momadiladilo aKalunga, manga ediko lounyuni. Owa kwatelwa mo mexupifo hano. Hano oto ke I ninga ngahelipi?

²⁰⁵ OKalunga. Edina lOmwenene nali hambelwe! “OKalunga ou ta longo; haye ou a hala ile ou ta lotoka, ndele nee oKalunga ou ta file onghenda.”

Nge Jesus okwa dipawa manga ediko lounyuni, osha pula omido omayovi anhe manga inashi ningwa. Ndele eshi Kalunga eshi popya konima kwinya, keshe Ondjovo yaKalunga oya pamenena. Ita i kumwa. O i na enwefemo. Itai dopa. Ndele

eshi Kalunga a dipaa Omona manga ediko lounyuni, Ye okwa li ashike a dipawa hano ngaashi Ye a li kuKalvali. Oshitinwa shapwa, ngeenge Kalunga eshi popya. Ndele dimbuluka, eshi Odjona ya dipawa, exupifo loye ola kwatelwa meyambo, molwaashi Ombibeli oya ti kutya edina loye ola li “La shangwa mEmbo lOmwenyolOdjona manga ediko lounyuni.”

Ongahelipi kombinga yasho? Hano ohatu ka ninga ngahelipi? OKalunga ou ta file onghenda. OKalunga ou e ku ifana. OKalunga ou e ku hoolola muKristus manga ediko lounyuni. Jesus okwa ti, “Ino—ino hoolola Nge nande. Onde ku hoolola. Ndele Ondi ku shii, manga ediko lounyuni.” Oove ngaho.

²⁰⁶ Hano, uwete, osho otashi kufa mo ombada mwoove. “Akutu, onda kumwa nge ohandi dulu oku twikila? Ohandi shi wanifa, Kalunga na hambelelwe, nge onda kala nda diinina.” Kashi fi nge onda diinina, ile ahawe. Ongee Ye okwa diinina, ile ahawe. Osheshi—eshi Ye a ninga, ha sheeshi nda ninga. Osheshi Ye a ninga.

Ngaashi koshi yomhango yekulilo. Eshi oshinima shinini nda hala oku tonga manga inatu pata.

²⁰⁷ Ongahelipi nge onghambe ya dala okamwili? Ndele okamwili oko oke na omatwi a endjelela poshi. Oku na omesho e li taalela, neengolo deemindingolo, oikambaulu. Omushila waye wa taalela mombada. Oshinamwenyo tashi monika nai ngahelipi! Omolwashike, kesheumwe . . . Nge okamwili oko otaka dulu oku diladila, taka ti, “Paife, teelela kashona. Eshi va dja mo meumbo ongula ei, ohandi ku lombwele, ohandi konghola shili komutwe. Molwaashi, inava pange ndi lye. Tala oshinima tashi monika nai ndi li. Nghi na nokuli omhito.”

²⁰⁸ Iya, oshi li mondjila. Ku na omhito. “Iya, onda dalelwa mounyuni ou, ashike tala oku eshi oshinima tashi monika nai ndi li. Onghee ita—ita—ita—itandi kala nomhito. Itandi xupu. Itandi dulu oku xupa.” Uwete?

²⁰⁹ Ashike ongahelipi nge ina okwa lombwelwa nawa momhango? Ota ti, “Mumwange, oshi li mondjila. Owa dja molupe, ndele ino wana nokuli okulya oikulya yokedu. Oshi li mondjila. Ino wana. Ashike, mumwange, shimwepo, ove oshiveli shange. Ndele, ou weteko, owa dalwa koshi youshiveli. Nomupristeli ite ku mono. Ashike, molwa edina loye, ope noku kala odjona ihe netimba ihe na oshipo, oku noku fya ponhele yoye, opo u kale nomwenyo.”

²¹⁰ Iya, okamwili otaka fangaula ashike koifinwa yako noku kala nefimbo liwa. Itashi ningi eyooloko laashi e li, molwaashi ina monika nale komupanguli, omupristeli. Omupristeli ota tale kodjona. Ha kemwili; odjona!

²¹¹ Ndele oKristus oo Kalunga ta tale, ha ove. OKristus. Hano nge kamu na ombedi muYe, ongahelipi ta pa kala ombedi? Ongahelipi Ye ta mono ombedi, ngeenge owa fya nomwenyo

woye owa holekwa muKristus muKalunga, wa patwa kOmhepo Iyapuki? “Ava va dalwa muKalunga iha va longo oulunde, osheshi ita dulu oku nyona.” Ota nyono ngahelipi ngeenge eyambo la wana la pwa opo li li ponhele yaye? Kalunga ina tala nande kwaame, Ye okwa tala kuKristus, molwaashi otu li muKristus.

212 Paife, nge ondi hole Kristus, ohandi kala pamwe naYe. Ye ita pitifa nge mo kakele Ye e shi shii. Nge Kalunga okwa xupifa nge nena, ndi shii kutya Ye ota ka kanifa nge oivike ihamano okudja nena, Ye ota lwile elalakano Laye Mwene. Omondjila. Ke shii nokuli onakuiwa hano, nge Ye okwa xupifa nge, ndi shi shii. Oshike Ye a hala oku xupifa nge, ndi shii kutya Ye ota ka kanifa nge? Kalunga iha ningi oinima, noku i kufa moivike ivali, a diinine eudaneko Laye. Eshi Ye e ku xupifa, oshefimbo nOukwaalushe.

213 Paife, oto dulu oku kala wa longwa mo, nokutya, “Akutu, eheno, Kalunga na hambelelwe! Halleluya! Onda popya momalaka. Onda ingida. Ondi mu na. Halleluya!” Itashi ti ou I na. Ashike, mumwatate, ngeenge Shimwe she uya *apa*, ndele to dame naKristus, hano oiimati yOmhepo oye ku shikula. Ohatu hepaulula, omhepo yetu nOmhepo Yaye, kutya fye ovanamati novanakadona vaKalunga. Alikana kaleni mu I na, ookaume.

214 Ohandi mu kaleke apa oufiku aushe, handi shi popi. Ondi I hole. Ondi mu hole. Onda alukila kokatwaliongalo aka, efimbo nefimbo, nge Kalunga ta xupifa omwenyo wange. Onda hala oku ku mona mwa pama noku pama mEitavelo Liyapuki olo. Inandi hala oku ku mona to pepwapepwa ku keshe okamhepo kelongo, ila ko, noku ku minika, noku twikila, noku kala ve na okahonde momake avo, ile okahekelo moipala yavo, ile shimwe po, noku mona oludi lonhumba lo—lo—louyelele komesho yavo, noludi lonhumba lo—lokuliholemwene, ngaashi Ombibeli ya ti, “A fula momutima waye, ndele ina mona sha.” Oshi li mondjila. Onda hala u kale wa pama mOndjovo. Nge osho OMWENE OSHO TA TI, kala naYo, kala muYo. Oyo Ourim Tummim yopefimbo eli. Kalunga okwa hala u kale muYo. Nge kashi mo mOndjovo, hano shi dimbwa. Kalela Kalunga, kalela po Kristus.

215 Ndele nge omutima woye owa hovele okukunguluka, ou shi shii kutya ope na shimwe sha ningwa po, shuna koaltari noku tya, “Kristus, tungulula lange. . . ehafo lexupifo lange. Pe nge ohole oyo nda li ndi na. Otai diya mo, Omwene. Ope na shimwe nda ninga. Ninge nge omuyapuki natango, fikama. Akutu Omwene, itandi dulu oku ninga sha. Itandi *shi* efa noku *shi* efa. Onda tala kwOove ndi shi kufe mo mwaame, Omwene, nondi Ku hole.”

216 Noku ya kokule noaltari oyo, omunhu mupe muKristus Jesus. Hano ito kala we likolelela kongeleka yoye, we likolelela komupristeli woye, we likolelela komufitaongalo woye. Owe

likolelela mOhonde ya tika yOmwene Jesus. “Kefilonghenda owa xupifwa.”

Natu ilikaneni.

²¹⁷ Omwene, omalongo a pama! Efimbo ongeleka ei inini tai dulu oku kufa ombelela, ndele kape na vali omashiishini Ondjovo. Otwa kala unene momashiishini paife, hatu pe okahanana ekende lako. Ashike otu noku kala tu na ombelela ya pama, osheshi efimbo otali pate. Omafimbo madjuu unene okwa fika, noupyakadi muhapu u li mondjila. Notu shi shii kutya itapa kala vali efimbo lixwepo. Otu shi shii kutya otu li pexulilo. Omafimbo otaa twikile oku naipala noku naipala nafiyo Jesus te uya, paOmishangwa.

²¹⁸ Itatu dulu oku va udanekela sha monghalamwenyo ei. Ashike monghalamwenyo tai uya, ohatu dulu oku va udanekela Omwenyo waAlushe mOndjovo Yoye, nge ova itavele Omona waKalunga noku Mu tambula onga Ekufilo lavo, ngaashi Umwe Ou a fikama ponhele yavo, ngaashi Umwe Ou a kufa po omatimba avo. Shi wanifa paife.

²¹⁹ Ovaheneitavelo nava ninge ovaitaveli. Ovahepaululi vongeleka, apa konguloshi, ava tava hepaulula oukwamhepo ve li ashike ngahenya mongelaka, nava tambule eshiivo naKalunga; opo ohole ei iye momutima wavo, eshi tava lili oulunde wavo, nava fye ko kuvoovene, nova dalwa vape kOmhepo Iyapuki, va ngungumana novananghenda, ovanahole, ve yadi ehafo nomayambeko. Oku kala onghalamwenyo yatya ngaho, fiyo va fingala unene opo va ninge ovanhu ve li puvo, vafye enota okukala ngaashi vo. Shi wanifa, Omwene, otwe shi indila mEdina Laye.

Ndele nomitwe detu da nyongamekwa.

²²⁰ Onda kumwa, konguloshi, nge ope na umwe apa, to ti, “Mumwatate Branham, nge onda mono omalondwelo aKalunga pefimbo opo, itandi dulu nande, nande, ndi kale nande nda wanifa oshipumbiwa osho to popi konguloshi. Onda hala u dimbuluke nge meilikano, opo ndi lundulule omikalo dange, ndele Kalunga ote uya mo noku kufa mo oipolopolo ei mwaame noku ninga nge Omukriste washili”? Iho yelufa eke loye molwa eilikano, ngaashi ove, nge owa hala? Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke, konima. Kalunga ne ku yambeke. Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwameme.

Omuyapuki, Omuyapuki, Omuyapuki,

Omwene Kalunga komatanga ovakwaita.

Eulu nedu oli yadi Ove,

Eulu nedu otali Ku hambelele,

Akutu Omwene Wokombadambada.

Omuyapuki . . .

221 Ngaashi to lipula paife, to ilikana, ngaashi u udite wa itavelifwa epuko, nowa hala okukala wayuka, iho yelufa ashike eke loye, to ti, “Kalunga, ninge nge eshi ndi noku kala”? Kalunga ne ku yambeke, mukainhu munini. “Kalunga, ninge nge eshi ndi noku kala.” Kalunga ne ku yambeke, mumwatate, mumwameme, ove, ove, ove *lwaapo*.

222 Efiku otali fi. Ondi shi shii kutya oshidjuu, ookaume, ashike oshixwepo oku shiiva Oshili paife. Paife nelimweneneno ilikana.

Omuyapuki, Omuyapuki, Omuyapuki,
Omwene Kalunga . . .

Oye omuyapuki, aeke.

. . . e Ku yadi,
Eulu nedu otali Ku hambelele,
Akutu Omwene Wokombadambada.

223 Tate Omukwaulu, ngaashi etango tali ningine konguloshi, eerobin da ongala komiti novaholike vavo. Oudila aveshe otava i moihadi yavo. Eenghuti ohadi tuka keedalate, dopombada, onghee omayoka itae va ningi sha oufiku. Ova kala po omutumba tava kwenenafana fiyo va kofa. Etango lwaxuuninwa ola ningina.

224 Fiku limwe ohatu ke uya potundi oyo. Etango otali ka ningwa. Nghi shii kutya onaini, Omwene. Ashike ope na ovanhu apa konguloshi ava va itavela kutya ova puka, nova hala oku uya konhele oko, ngaashi Lincoln e uya kusho ngaashi ta fi, ta ti, “Taalelifa oshipala shange keningino letango.” Ndele okwa tameka, “Tate yetu Ou u li mEulu.”

225 Ngaashi Moody a ti, “Eli efyo? Eli efiku lange loshishani.”

226 Akutu Omukwaalushe Aeke, va tambula paife, meitavelo, ngaashi ve li omutumba moipundi yavo. Owa konghola komutima wavo, koshipundi. Oyo oaltari yavo. Eli efimbo Loye u va tambule, paife ngaha. Owa ti, “Ou te uya kwaAme, Itandi mu ekeleshi.”

227 Ndele fiku limwe eshi etango tali ningine, omwalikadi ile omulumenhu a fikama pombete, eendokotola oda ya. Akutu Omuyapuki, Omuyapuki, ou muwa, ouwa wa ngungila, manga etango i na li ningina. Eshi hatu yambuka nokutya:

Eningino letango nOnyofi yokOnguloshi,
Neifano limwe liyela kwaame!
Ndele i na pa kala engongotolo koshitafula,
Ngeenge nda tula pefuta.

228 Akutu Kalunga, shi va wanifila otundi ei fimbo va teelega, va teelega eyambeko laKalunga li uye kuvo. Kufa ehandu alishe, oonyuni aushe, kokule navo, noku va shitila momutima mupe. Owa ti, “Ohandi kufa mo omutima ukulu, nokutula mo omutima wonumba. Ndele Ohandi tula Omhepo Yange momutima omo, notava i meenghedimhango Dange noku diinina oipango Yange.”

Molwaashi, eenghedimhango dohole, ndele ha oilonga. Ohole. Ndele ohole ota i tu fininike okushininga. Oshinakuwanifwa shohole, oku tu findila. Oilonga yetu oku shikula ohole. Ndele ohandi ilikana, Kalunga, opo U shi pe omutima keshe oo wa yelufa eke laye konguloshi.

²²⁹ Naava inava yelufa eke lavo, nava paife, pafilonghenda, nava yelufe omake avo ve Ku tambule, noku yadifwa nOmhepo Yoye monheni ei, iwa, ya mwena, omukalo welininipika; noku kala ve yadi efilonghenda, vadje apa onga omunhu a lunduluka. Nhumbi oudila tava imbi sha yooloka, nhumbi kesheumwe ta kala a yooloka, konima yotundi ei, Akutu Omwene Wokombadambada.

Omuyapuki, Omuyapuki, Omuyapuki,
Omwene Kalunga kokedu.
Eulu nedu oli yadi Ove,
Eulu nedu otali Ku hambelele,
Akutu Omwene Wokombadambada.

²³⁰ Nye paife nomitwe deni da nyongamekwa, ava mwa yelufa omake eni oku dimbulukiwa melikano, ou udite wa fa kutya Kalunga okwa popya naave momukalo oo paife, ha pamalinyengo, ashike oshimwe shi li muove, ou udite kutya Kalunga okwe ku pa Omwenyo waAlushe? Ou udite wa fa to di mongeleka konguloshi onga omunhu a yooloka? Iho yelufa omake oye konima konguloshi? Kalunga ne ku yambeke, mumwangemati. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwameme. Kalunga ne ku yambeke. Oshi li mondjila. "Ohandi di mongeleka ei, konguloshi, omunhu mupe." Ouhanana opo va dalelwa mOuhamba waKalunga.

²³¹ Oshike sha ningwa po? Ondi shii kutya omulandu woku uya koaltari. Oyo oaltari yOmethodiste, elandulafano lOmethodiste, ndi tye. Osha totelwe mongeleka yOmethodiste, mefimbo laJohn Wesley. Kasha li nande momafiku Ombibeli. "Aveshe ava wa itavela ova wedwa kOngeleka." Oto dulu oku itavela keshe apa u li, mwinya mepya, mepandavanda, keshepamwe. Keshepamwe, itashi ningi eyooloko lasha, ngaashi ashike to tambula Kristus onga Omuxupifi woye wopaumwene. Oshilonga shOmhepo Iyapuki osho she uya momutima woye. Eshi we Mu itavela, we Mu tambula, owa dja mo mefyo wa ya mOmwenyo, nowa ninga ovashitwa vape muKristus Jesus.

Ino koya nge po, Akutu Omuxupifi muwa,
Paife fikama keemhadi doye.

. . .oku lila kwelininipiko kwange;
Fimbo kuvamwe To ifana,
Ino koya nge po.

²³² Paife onda hala omulumenhu omunyasha nomukainhu, ou ndi wete e li omwalikadi waye, wa yelufa eke loye, onda hala u yelufe eke loye natango konima oko; omona, a djala ondjafa itilyana, nomukainhu, kutya ova tambula Kristus onga

Omuxupifi wavo wopaumwene. Omulumenhu omunyasha e li omutumba apa mokatamba, a tambula Kristus onga Omuxupifi waye, a uda kutya Kalunga okwe mu xupifa. Ndele vamwe konima oko ovo mwa yelufa omake eni, ma yelufeni vali opo ovanhu va lengalenge, ve na okwoongala pamwe naave.

²³³ Tava molola, umwe e li apeshe, a fikama popepi navo. To ti, “Kalunga ne ku yambeke. Tambulwa mOuhamba waKalunga, mumwatate wange, mumwameme wange.” Okwoongala, osho twa hala. Kalunga na yambeke. . . Minikafaneni nomulumenhu omunyasha ou apa moshipundi. Omwene na kale pamwe naye. Oshi li mondjila. Otwe mu tambula ko mokuongala kwOmhepo Iyapuki.

²³⁴ Nge ino shashwa nale natango, nowa hala oku shashwa, ninga ondjila yoye u lombwele omufitaongalo kombinga yasho. Ondama apa oi nomeva, konguloshi, nge owa hala oku shashwa. Kesheshimwe oshe lilongekida. (Ou na eshasho, nande ongaho pomunghulo?) Ashike ondama oye lilongekida, nge umwe okwa hala oku shashwa. Ombibeli oya ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye novana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.”

²³⁵ Ou Mu hole? Yelufa omake oye. Akutu, Ye ke fi muwa? Otamu tyapula ngahelipi Embo eli lOvaheberi? Omu Li hole? [Eongalo tali ti, “Amen.”—Sd.] Heeno. Oshiwa. Paife, Epukululo. Akutu, Oidjuu nOya yukilila, ashike otu shi hole. Oo omukalo twa hala oku kala tu I na. Inatu I hala omukalo umwe po.

²³⁶ Paife, owa itavela kutya Paulus oku noufemba oku I udifa ngaho? Paulus okwa ti, “Nande Omwengeli e uya noku udifa evaengeli limwe, oye na fingwe.” Oshi li mondjila? Onghee otu Mu hole nomutima wetu aushe.

²³⁷ Paife ohandi ka indila omufitaongalo e uye apa okafimbo, mumwatate wetu muwa unene, Mumwatate Neville, nota kala e nondjovo oku mu lombwela. Ndele paife, nge Omwene e shi hala, ohatu mu mono Etitatu konguloshi, noku ninga omalongekido kombinga yoku ya kuMumwatate Graham Snelling onguloshi yeongalo. Ndele hano molwa okuudifa apa oku twikila eti⁷ nekapiteli eti⁸, Etitatu eli ta li uya konguloshi. Mumwatate Neville.



OVAHEBERI, EKAPITELI ETIHEYALI ¹ OSH57-0915E

(Hebrews, Chapter Seven ¹)

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