

EHOMBOLO LODJONA



Tangi, Mumwatate Edmonds. Omwene ne ku yambeke.

Mwa tokelwapo, ookaume. Omhito iwa natango konguloshi oku kala apa mEtwaliongalo loFellowship. Eshi nda pita po, omutenya ou, noku tala apa li li, nonda mona oshitya “Okwoongala,” osha wapalela nge nawa. Ondi shi hole, Mumwatate Edmonds. Okwoongala, omo twa itavela.

² Kaume kange mukulu, ou a ya keumbo a ka kale pamwe nOmwene, vahapu vomunye pamwe omu mu shii, Ndokotola. F. F. Bosworth, vahapu vomunye. Okwa li omu moPhoenix, ndi wete, pamwe naame oshikando shimwe, omwenyo wa pama shili. Ndele okwa li o...e na o—o...Okwa li omulumenhu omuyapuki a kulupa, ashike oku na onghedi yopaunhu. Ndele okwa lombwela nge, oshikando shimwe, ta ti...Onda kala noku popya kombinga yokwoongala. Ndele ta ti, “Mumwatate Branham, ou shii kutya okwoongala oshike?”

Onda ti, “Iya, osho handi lipula, Mumwatate Bosworth.”

³ Okwa ti, “Vakwetu vavali moshikepa imwe.” Hano, osho oshi li hanga mondjila, hatu topola onhele navakwetu.

⁴ Ndele onda mona vahapu vomunye mwa yelufa omake eni, mu shii Mumwatate Bosworth. Mokukala kutya—kunya omu mu shii, onda hala ashike oku popya oitya yokafimbo kaye kaxuuninwa oku kedu. Onda mu shiiva efimbo lile. Nokwa li apa ta udifa Evaengeli noku ilikanena ovanaudu, manga inandi dalwa. Onghee ou wete kutya okwa li womido dilipi po. Omwene okwe mu kaleka nomwenyo, handi lipula, hanga omido omilongohetatu nanhano, shimwe shatya ngaho, ndele natango omulumenhu a kulupa omuladi eshi a fya.

⁵ Eshi a li nomilongoheyali nanhano, ndi wete osho sha li, ye naame otwa li ko... Ndi wete, Ohotela yoEdgemont moMiami. Ndele hatu li o—ouvalelo wetu, noku ya pomunghulo wefuta opo omakufikufi a li tae uya, a tale omwedi tau piti. Ndele opo nda li, hanga ndi na omido omilongonhe, omapepe ange a vandalala, handi piti mo ngaho. Ndele ye, hanga omilongoheyali nanhano, a yukilila ngaashi ta dulu. Nonde mu tala, nde mu hokwa. Onda ti, “Mumwatate Bosworth, onda hala oku ku pula epulo.”

Okwa ti, “Inda komesho, Mumwatate Branham.”

Onda ti, “Onaini wa li u mu xwepo?”

⁶ Okwa ti, “Opaife ngaha.” Iya, hano, onde lifya ohoni. Okwa ti, “Owa dimbwa kutya ame okaana, ndi li meumbo lakulupa,” ta ti. Ndele oo okwa li Omumwatate Bosworth.

⁷ Eshi nda uda kutya ota ka shakeneka Omwene, Hanga nda xwika omataiyela kotuwa yange, nda finda koMiami, oku

mu mona. Ndele eshi omwalikadi naame twa fika ko. . . Ndele eumbo laBosworth neumbo letu ola panga oukaume munene. Otwa ya mo. Ependafule lakulupa la nangala komutala. Ndele ta yambula po, omutwe waye wongwala, ushona, omaoko anangatela a apapatela nge, *ngaha*. Omahodi taa pololoka keemhanda dange. Onde mu papatela momaoko ange, handi lili, “Tate wange, tate wange, omatamba aIsrael novalondi veenghambe dao!” Molwaashi, nge opa li omulumenhu akulupa ou a tula efimano melinyengo lOpentekoste, okwa li Mumwatate Bosworth. Okwa li lela. Okwa li ongala inene.

⁸ Ndele ou weteko, oshinima shotete a hala oku ninga, oku lombwela nge omashendjo manini, ngaho, ou weteko.

Onda ti, “Mumwatate Bosworth, oto veluka?”

⁹ Okwa ti, “Ahawe, Mumwatate Branham. Itandi vele, oku hovelifa.” Ta ti, “Ohandi i ashike kEumbo.”

Onda ti, “Iya, oshiwa unene.”

¹⁰ Opo twa di mo momapya etumo moAfrica, ye naame. Okwa ti, “Onda kulupa unene oku kala nomwenyo.” Okwa ti, “Ohandi i kEumbo.”

Onda ti, “Mumwatate Bosworth, oto pe nge omayeke oku ninga ngahelipi?”

¹¹ Ndele ta ti, “Kala mEvaengeli.” Ndele ta ti, “Shuna momapya etumo diva ngaashi to dulu.” Ta ti, “Osho tashi kala omayeke ange.”

¹² Onda ti, “Mumwatate Bosworth, oshinima shimwe vali nda hala oku ku pula.”

Okwa ti, “Oshike osho, Mumwatate Branham?”

¹³ Onda ti, “Paife, owa tula mo hanga omido omilongohamano mOmweke, melongelokalunga, ile pamwe di dulife po.” Onda ti, “Onaini sha li efimbo lehafo loye monghalamwenyo?”

Okwa ti, “Opaife ngaha.”

Onda ti, “Mumwatate Bosworth, ou shii kutya oto fi?”

¹⁴ Okwa ti, “Itandi fi. Onda fya omido dihapu dapita.” Ndele ame. . . Okwa ti, “Mumwatate Branham, ashishe eshi ndi hole nonde shi fila oshisho omido omilongohamano dapita, Onde Mu teelega a yeulule omuvelo oo keshe efimbo noku uya, a ile nge.”

Ohandi shi lipula, Epsalome LOMwenyo:

Eenghalamwenyo dovalumenhu vanene adishe
otadi tu dimbulukifa

Ohatu dulu oku wapaleka eenghalamwenyo
detu nawa,

Nomanwefemo, ve tu fiila

Eenyole dopefimbo lonale.

Nokwa fiya po eenyole, kwaame.

¹⁵ Manga ina fya, ile, a- . . . a ya mOukwaalushe, hanga otundi imwe, ile pamwe dihapu, manga ina xulifa, okwa kala a fa a kofa eetundi dishona, nomwalikadi waye, ovanamati vaye, ovaholike ve li po ofika, ndele omulumenhu womukulupe okwa penduka po, ta lengalenga, ta penduka, noku lotauka polukolongo, noku liminika naina ou a ya omido dihapu, naxe yaye. Ndele oule wotundi, okwa minika ovanhu, ta ti, “Ou oMumwatate Johannes. Eheni, owe uya kuKristus moshiongalele shange moJoliet, Illinois. Ou oMumwatate. . .” Ta minike omake novaitaveli vaye ovo va tetekela, omido dihapu.

¹⁶ O—ohandi ku lombwele, omafimbo amwe ohandi lipula kutya motundi oyo hatu di kedu oku oku ya kukwao, Ondi wete kutya fimbo limwe ngeenge. . . Omulonga ohau ka djuupala okutauluka, nande ongaho, ou weteko. Ondi wete pamwe Omwene oha lombwele ovaholike vetu, “Indeni komulonga mu ke va shakeneke.” Osheshi ngaashi Jakob a tongele, ohatu ka ongelwa pamwe novanhu vetu fiku limwe.

¹⁷ Naame onda teelela yo efiku olo lifike. Ndele hano ngeenge nda mane onghalamwenyo ei oku, ile Kalunga a mana naame oku, nondi wete kutya onda kondja nekondjo keshe handi dulu, nda ya mukeshi einda lomunahambo, noku londa keshe oshikulundudu, Onda hala oku tala konima, ndi tale apa nda kala, eshi handi i pomulonga.

¹⁸ Alushe ohandi ti, ngaashi ovakwetu vovalaula ve li apa, ove na okaimbilo aka va imba, “Inandi hala oupyakadi pomulonga.” Onda hala oku yukililifa aishe paife.

¹⁹ Pamwe oku shunifa mo ashike eongamukonda moshilaleko, noku dula ko embale loshivela, noku li yeeka komutuni, noku yelufa omake ange, noku ingida, “Eta ombautu yokuxupifa omwenyo, Tate. Ohandi uya keumbo ongula ei.” Ye oko ta kala. Ino limbililwa. Onda shi itavela. Ohandi lipula olo ehala lakeshe umwe momitima detu.

²⁰ Paife, omhito iwa shili oku kala apa konguloshi nomufitaongalo ou muwa nongeleka yaye, noshilonga eshi shiwa, naava tava ende muKristus, kofindo yaPhoenix. Osheshi, paushili, fye ovanalweendo. Fye ovaendanandjila novanailongo ve li apa. Ohatu kongo Oshilando.

²¹ Ngaashi kwa li handi popi ongula ei ketwaliongalo laMumwatate Fuller, mOludalo Lopauhamba. Paife, nge omu na omakwatelo okateipa, inandi shi tumbula. Ashike opa ningwa sha ongula ei, osho nda. . . Nge ou na ekwatelo lokateipa, nge owa mono kamwe komouteipa, ondi shi shii kutya oto ka pandula. Mumwatate Maguire oku va na, n*Oludalo Lopauhamba LaAbraham*.

²² Uwete, oludalo laAbraham ola li Isak, olo li li Ovajuda, paushitwe. Ashike Oludalo Lopauhamba ola li Kristus, meudaneko, nokutya Kristus okwa li Ondjovo yaKalunga ya

hololwa. Ndele oshi li momitima detu nena ngaashi hatu...
 “Nge Ame... Tamu kala mwaAme, nOndjovo Yange tai kala munye, hano indileni eshi mwa hala, notamu shi pewa.”

²³ Paife, onde shi yelifa, koPhoenix, oikando ihapu okudja nda kala apa... Oshikando shange shotete tashi uya osha li omido omilongonhatu nanhano dapita. Naakwinya keti16 nokoHenshaw, oko nda kala, nda longa moCircle R Ranch kwinya, kondje yoWickenburg. Nonda ya ko nokakadona kashona keti16 nokoHenshaw. Onda ya ndi ka konge po ponhele fiku linya, ndele kai fi vali Henshaw. Paife oBuckeye. Ndele oshilando shakula moshitopolwa shametropolitan shaPhoenix apa. Kesheshimwe osha lunduluka unene.

²⁴ Ndele omwalikadi naame otwa ya koSouth Mountain, oku tala koPhoenix. Onde lipula, hanga omido omafele atatu dapita, tashi dulika paha li sha apa ashike ookavandje, omafaiyena, nosho tuu. Ndele paife oshilando shiwa shinene. Paife, onda ti, “Muholike, oshe lidilulula ile osha lundululwa? Oto dulu oku longifa ehoololo loye. Kwaame, osha lundululwa paife. Molwaashi, omatungilo aa manene nomatungilo mawa otaa kala nawa nge ovalumenhu novakainhu okwa li tava endaenda nomapandavanda, nomake avo a yelufilwa pombada kuKalunga, tava hambelele Kalunga, novamwatate novamwameme ve li ngaho; ponhele yoku nwa, oku ndobola, oku shila omakaya, okufufya, okuvaka, omanwino eebiila, kesheshimwe shii. Mokati kaaishe oyo, nande...”

Hano omwalikadi okwa pula nge, “Hano, Billy, ou lile shike apa?”

²⁵ Onda ti, “Ashike, muholike, okudja twa kala omutumba apa, ominute omulongonanhano, oipupulu ingapi ya tongwa molufilu omo? Omaano angapi a ningwa, Edina lOmwene mongaho? Ousekeleta vangapi, eewisiki ngapi da nuwa, omaluhaelo angapi a ningwa, naaishe omo, mokalweede kaxuuninwa, fimbo tu li apa?”

Okwa ti, “Kashi nyanyalifi tuu?”

²⁶ Ashike onda ti, “Apa eshi tu lile apa, muholike. Omailikano angapi ovadiinini a tetekela eshi twa kala apa? ‘Oove Ouyecele wounyuni.’ Osho tu lile apa, oku tula omapepe etu neengeleka edi di li apa, hatu ningi kesheshimwe hatu dulu, oku di kwafa di ye komesho. Oku kala o...”

²⁷ Nye amushe, nye ovayapuki, eyambeko kwaame. Onde lineekela ohandi kala eyambeko kunye, mokutalela po apa. Ndele ame, eshi nda mona kutya ohandi ka talela po omaukwaongalo a yooloka nomahangano, ne—neengeleka da yooloka, nosho tuu, ovamwatate moPhoenix molufilu apa, omutima wange owa shambukwa. Osha dja komesho yonhanda oyo handi ka popya, konhanda yOvalumenhu Ovanangeshefa Ovakriste, Ohandi lipula, oshiumbululwa shOlomakaya ongula,

opo nee oshiongalele shOsoondaxa omutenya, tashi shikula ko, Osoondaxa oyo tai ya. Ndele alushe omhito iwa oku shakena novamwatate ovo. Ohandi lipula ove na hanga oipundi omafele omilongombali nanhano. Ku na onhele ya wana oku kala atushe. Notwe lineekela oku mu shakeneka kwinya.

²⁸ Opo nee hatu kala nefimbo eli lokwoongala, oku dja kongeleka nongeleka, noku popya. Ohandi lipula onda udifa ongula ei fiyo nda udifa handi xwema, hanga otundi netata. Ndele olo ola li lixupi. Alushe ihandi di mo manga nhatu ile eetundi nhe mulo, ko—kongeleka peumbo. Ashike ame. . . ame nghi fi omuudifi. Hano ohandi—ohandi ningi ashike eweelelo lehafo kOmwene. Ondi hole oku shi ninga nawa. Ondi—ondi wete ondi shi hole, hano ohandi twikile oku shi ninga. Onda kala ndi na anhe ile omapopyo atano a yooloka, ohandi kaleke mo unene ovanhu, ondi shi shii kutya oshili. Nokonguloshi, moushili, ohatu di mo manga oimwe komutwe inai denga. Ame, ohandi shi mu shilipalekele. Ashike ame, konyala. . . Eliudo liwa ngahelipi lomhepo, nakesheshimwe shiwa unene, ondi shi shii kutya Omhepo Iyapuki otai tu yambeke.

²⁹ Paife, paife inandi kala nomalongelokalunga eveluko moiongalele. Onda. . . Onguloshi imwe, kumumwatate. . . Edina laJesus, omufitaongalo olyelye? Mumwatate Outlaw. Ongeleka yaMumwatate Outlaw, opa li vahapu va hala oku ilikanenwa. Nonda ninga omumwange a yandje oukalata veilikaneno. Opo nee omaufiku amwe, Omhepo Iyapuki oya kulukila metungilo, nafiyo. . . Amushe omu shi shii. Ava mwa kala moiongalele yange. Amushe omwa kala. Omu wete nhumbi ekonakono li li, nosho tuu. Ashike paife onda didilika otashi ndumbaleke vahapu okuilikanenwa. Nonda didilika kutya shotete, pehovelo lEtitatu nEtinhe. Onde lipula ohandi teeleele fiyo okonima yOsoondaxa, molwaashi nge ou na omalongelokalunga eveluko mongeleka. . .

³⁰ Ou wete, onda—onda shiivifa keshepamwe apa nda enda keshe omunhu oku kala poshilinga shoshinakuwanifwa shaye mOsoondaxa, ou wete. Oiongalele ei yelikalekelwa okutalela po ashike ovamwatate. Notwa—otwa hala kesheumwe a kale ponhele yoshinakuwanifwa shaye, molwaashi omufitaongalo voye okwe ku teelega, ndele oko u noku kala.

³¹ Onghee hano—hano ohandi lipula, mongula konguloshi, Omwene nge e shi hala, itandi. . . Ohatu kala peni mongula konguloshi? [Mumwatate ta ti, “Kwinya koTempe, kongeleka yaMumwatate O’ Donnell.”—Sd.] Mumwatate O’ Donnell, koTempe, Arizona. Paife, nge ku na o—oshinima shelikalekelwa shi li kongeleka yoye, ndele ou na ovanaudu, omolwashike, ohandi ka ilikanena ovanaudu, mongula konguloshi, ndi na omukweyo woshito weilikaneno, oku ilikanena ovanaudu, pamwe—pamwe Omaandaxa, Etivali. Natu taleni, onda wana. . . Ame. . . Akutu, ondi na. . . Ondi na ongeleka yEtitatu konguloshi yo? [“Eheno.”] Etitatu konguloshi. Hano osho. . .

³² Ndele otai tameke mEtinhe, oshi li mondjila, onhanda? [Mumwatate ta ti, “Ondi na oinima...?...”—Sd.] Eewa, mumwatate. Ota ningi omashivifo paife. [“Uwete, otu li apa konguloshi. Nomongula konguloshi otu li koTempe Assembly of God. Opo nee koMountaina View moSunnyslope momilongombali naatatu. Opo nee koCentral Assembly momilongombali naane.”] Eewa, oshi li nawa. [“Itandi dimbuluka, amemwene. Onde shi pilakaneka.”] Inandi shi lipula.

Okwa li handi popi efiku limwe, kombinga, “Itandi dimbuluka.”

³³ Ndele Mumwatate Jack Moore okwa lombwela nge, ta ti, “Oto lipula umwii?” a ti.

³⁴ Onda ti, “Mumwatate Jack, ohandi ka popya, itandi dimbuluka eshi kwa li handi popi.”

³⁵ Okwa ti, “Ino lipula kutya oshii.” Ta ti, “Onda dengela ongodi, nda dengela umwe, ta ti, ‘Owa hala shike?’” Iya, otashi naipala unene! . . . ? . . . Akutu!

³⁶ Hano, ame, otashi udika ko omashedjo, oo itandi lipula e li mondjila okupopiwa koshiudifilo oku. Ashike ovana vaKalunga ounona vехаfo, nande ongaho, ou weteko, onghee otu—otu shi hole. Onde lipula shiwa.

³⁷ Amushe, vahapu vomunye, omu shii Mumwatate Jack Moore. Okwa dja koShreveport, Louisiana, Life Tabernacle, mumwatate muwa unene. Ndele okwa li te shi lombwele nge. Oku li omutungi, yo.

³⁸ Okwa ti, “Ino lipula kutya oshii, Mumwatate Branham.” Ta ti, “Onda dengela umwe efiku limwe, noku dengela konomola yavo.” Ta ti, “Ova nyamukula, tava ti, ‘Ongahelipi.’ Onda ti, ‘Iya, owa hala shike?’”

Onde lipula, “Iya, otashi i unene, Mumwatate Jack.”

³⁹ Onghee paife, ohandi lipula otashi kala shiwa, nookaume ava va hala oku ilikanenwa, noku eta mo ovanaudu vavo, hano ohatu va ilikanene.

⁴⁰ Paife, konguloshi, onda diladila eshi handi popi konguloshi apa mongeleka ei iholike. Onde lipula, “Iya, nghi shii kutya oshike.” Ondi na ashike oku kufa okaleshwa, noku lineekela kutya Omwene ota lumbakanifa oitya kumwe ngaho, noku wila apa tashi kwafa umwe. Oku kala . . . Inandi kendabala nale oku kufa eleshelo, Alushe ohandi kendabala oku uda nda wilikwa, noku shanga onduba yOmishangwa, nosho tuu. Ndele—ndelee nee, nge Omwene okwa wilike sha yooloka, hano ohandi i ashike ngaashi Ye ta wilike. Ndele ohandi lipula kutya oo omukalo atushe tu noku ninga. Iho shi ningi? Ninga omukalo welifa.

⁴¹ Ndele paife ope na oshinima shimwe osho—oshonnda—nda hala, keshe umwe wongeleka eshi shi shivife kolutu keshe

lopomudingonoko. Ndele osho ngaho, kutya nge. . . Ngeenge wa mana oku ilikanena omufitaongalo woye novaholike voye, ino dimbwa nge, molwaashi onda dimbulula, keshefiku, shi dulife nale, kutya otwa yuka pexulilo londjila.

⁴² Opo nda pake meme wange, oivike ishona ya pita. Noku mu ukata momaoko ange nafiyo Kalunga a twala omufudo waye nomwenyo waye kEulu. Onda tala efyo lomukainhu ou omuladi a yadifwa nOmhepo Iyapuki, noku mu mona te uya pexulilo londjila. Onda lipula, “Akutu, ondi—ondi noku kala ndi na omumeme keshe a tya ngaho. Ondi noku ninga sha ndi mone. . . oku ninga eshi handi dulu, oku monifa ovanhu eshi tashi ti shili.”

⁴³ Ndele, ookaume, onda yeledwa kutya pamwe oshi li moule kanini. Ndele ohandi lipula kutya ohatu shi kufa ko shipu kanini lela shidulife eshi shili. Ohandi lipula kutya otu noku shi koneka. Nge Kalunga omuyapuki unene fiyo Ovaengeli tava monika va kaka momesho Aye, fye ohatu monika ngahelipi? Uwete? Oshi li mondjila. Onghee otwa hala oku shi koneka. Ndele dimbuluka, Kalunga oku li omutumba mwinya mOukwaalushe, mwinya mokati komitemo adishe deminikilo letango. “Omuyapuki, omuyapuki, omuyapuki,” Ovaengeli nomavava koipala yavo, nokeemhadi davo, tava tuka mOukalipo Waye, tava ingida, “Omuyapuki.” Natu kale ngahelipi? Onghee otwa. . . Osho hatu kendabala oku ninga.

⁴⁴ Ndele—ndele ondi udite ngaha, Ouhamba waKalunga, owa fa omunhu a kufa oshiyulifo noku ya mefuta, Jesus okwa ti, ndele te shi umbile mo. Ndele eshi eshi shila mo, okwa yula mo omaludi mahapu. Ashike eeshi diwa, osho naana, oda tuvikilwa; noifinyafinyi oya shunifwa momeva, ngaashi ekolofishi, no—nomayoka, oinyengele, neeshima, nosho tuu. Ashike oiyulifo yEvaengeli ohai yulu aishe. Ndele otu li. . . Otapa kala fikulimwe tali kala efimbo olo hatu ka umbila mo oshiyulifo shetu shaxuuninwa, Mumwatate Adams. Oshi li mondjila. Haave ile ndi tongole kutya dilipipo eeshi naadi dihe fi. Katu shi shii. Otwa umbila mo ashike oshiyulifo noku shi shila. Opuwo. Kalunga oku shii Vaye mwene. “Ava Ye e shii, Ye okwe va ifana; naava Ye a ifana, Ye okwe va yukipalifa; naava Ye a yukipalifa, Ye okwe va fimanekifa.” Hano otwa teelega, oku umbila mo ashike oshiyulifo. Ndele omhito yange konguloshi oku fikama mongeleka yaMumwatate Edmond apa oku kwafa oku umbila mo oshiyulifo monhele omu, oku tala nge omu na eeshi odo Kalunga a nunina Ouhamba Waye.

⁴⁵ Paife, manga inatu lesa Ondjovo, natu popye nOmushangi wOndjovo kashona ngaashi hatu nyongameke omitwe detu.

⁴⁶ Nomitwe detu da nyongamekwa, mouyapuki wokalweede aka, kutya ohatu taalele Ondjovo yaKalunga omunamwenyo, oyo i li Kalunga, Onda kumwa nge ope na ovanhu ve li omu ve na

eemhumbwe momitima davo, kutya ova hala oku dimbulukiwa meilikano eli. Shi shivifa keke la yelufwa.

Omwene Jesus, tala kengungo, u shii omutima keshe.

Tangi.

⁴⁷ Omunanghenda shili naKalunga omuyapuki, Omunaenghono adishe, El Shaddai, ou a holokela Abraham mEdina lo “Omunaenghono adishe, Kalunga omunyamifi, Omuyandji weenghono, Omupaluli woingone,” ila kufye konguloshi, Tate. Notwa dimbulula omaungone etu nomapuko etu. Ohatu hepaulula omatimba etu koshipala Shoye, noku a tula koaltari Yoye yoshivela shitwima shepangulo, noku indila opo Ohonde yaJesus Kristus i a dime po, meyambo olo hatu ningi. Shi wanifa, Akutu Kalunga.

⁴⁸ Otwa yandja eenghalamwenyo detu naaishe tu na, noshipewa eshi twa pewa. Omwene, tu shilongife kefimano laKalunga.

⁴⁹ Yambeka ongeleka ei, omufitaongalo wayo muwa, ovadiakoni, ovadiinini voiniwe, newilikongudu alishe, nakeshe oshilyo tashi uya mongeleka ei ya lukwa “Okwoongala.” Kalunga, ohandi ilikana opo ovalumenhu novakainhu, ngaashi tava pitile momuvelo ou wonhele ei, opo va wile koshi yenwefemo lelandulafano liwa lOmhepo Iyapuki meni letungilo. Shi wanifa, Omwene.

⁵⁰ Dima po omatimba etu, nomatauluko etu, twa indila natango. Dimbuluka ava va yelufa omake avo. Koshi yeke olo, Omwene, oku na omutima tau indile sha kwoOve, ndele otashi dulika pamwe Oove auke ou to dulu oku shi yandja. Ohandi ilikana opo U shi wanife, Tate. Keshe eshi va pumbwa, shi va pa pauyadi. Nge ope na ovanaudu, Omwene, va velula. Nge ope na ava tava wile monghulo yondjila, va nghonopeka, eengolo da heva. “Oshiyati sha tenda omufya, Ye ite shi teyaula po, ile onyika tai twimaana omwifia Ye ite i dimi.” Ndele otu shi shii kutya Ye ita kandula po oshiyati sha tenda omufya; Ye ote shi mange. Ndele ohandi ilikana, Tate Omukwaulu, nge ope na eemhepo da tekauka, ile—ile va tekumukumo, ile omake aheva a endjelela, neengolo de lihaka, nava yambulwe po konguloshi, Omwene. Omhepo Iyapuki nai uye noku velula omitima detu neemhepo, nounhu wetu wopambeleda, ohatu shi Mu pele omahambeleda aeshe. Otwe shi indila mEdina laJesus. Amen.

⁵¹ Nge owa hala oku pandjula kOmushangwa, mokupopya konyala ominute omilongonhatu, onda hala mu leshe pamwe naame membo lEhololo, ekapiteli eti19. Nonda hala oku leshe fiyo okovelise oni7, ya kwatelwa mo.

Ndele konima yoinima ei onda uda ondaka yongudu inene ya popya mokule meulu, tai ti, Halleluya; Exupifo, . . . efimano, nefimaneko, neenghono, odOmwene Kalunga ketu:

Osheshi omatokolo aye oo oshili nokwa yuka: osheshi ye okwa tokola ombwada inene, ei ya nyonaunifa edu koluhaelo layo, okwe i handukilila ohonde yovapiya vaye noku i pula meke layo.

Ndele vo ova popya vali tava ti, Halleluya. Nomwif washo otau kala nokulitumba pombada alushe fiyo alushe.

Novakulunhu venya omilongombali navane noinamwenyo ine va wa poshi ndele va fimaneka Kalunga ou a kala omutumba kolukalwapangelo, tava ti, Amen; Halleluya.

Nondaka ya dja mo kolukalwapangelo, tai ti, Hambeleleni Kalunga ketu, ovapiya nye vaye amushe, ava hamu mu tila, ovanini novanene.

Ndele ame onda uda sha fa ondaka yongudu inene, nosha fa epopolo lomeva mahapu, nosha fa ondaka yomangungumo manene, sha tya, Halleluya: osheshi Omwene Kalunga omunaenghono adishe a hovela okupangela.

Tu nyakukweni fye tu hafeni, fye tu mu pe efimano: osheshi ehombolo lOdjona ola fika, nomuhombolwa waye okwe lilongekida.

⁵² Ngaashi okupopya konguloshi moshilongwa she: *Ehombolo LOdjona*, okafimbo ashike kashona oku. . . Omushangwa otwe u ikilila lela. Kape nelimbililo ashike omufitaongalo woye omuholike oshilongwa eshi okwe shi taalela oikando ihapu.

⁵³ Ndele, ngaha, otu shi shii kutya otapa kala Omufuko, notapa ka kala oshivilo shehombolo tashi ka ningilwa moilemo. Osho shi noku ningwa shili, ngaashi Kalunga e li ko, molwaashi Ondjovo Yaye. Notu shi shii kutya ovo tava tungu po Omufuko ovo tava kala Ongeleka Yaye, notava ka holoka koshipala Shaye vehe na edilo ile ongonyoto. Nove na oitungifo kombada yedu paife oku lilongekida. Nge owa didilika, Oya ti, “Ye okwe lilongekida.”

⁵⁴ Vahapu ohava ti, “Nge Omwene ta kufa mo omhepo ei ii mwaame, yokunwa, ile okundobola, ile koipupulu, ile oku vaka, ohandi Mu longele.”

⁵⁵ Ashike osho oshi li kwoove. Uwete, ou noku ninga sha, yo. “Ava tava findi otava ka fyuulula oinima aische.” Ava tava findi. Ou na eenghono oku shi ninga, ashike ou na okukala u na ehalo oku shi tula po. Uwete? “Okwe lilongekida Yemwene.” Ondi hole Ondjovo oyo.

⁵⁶ Ou wete, Kalunga ita dulu oku tu undwila mokaluungu, te tu shilile kombinga ikwao, ndele hano ta ti, “Omunelao oye ou ta findana.” Ku na eshi to findi; Ye ote ku pitifa mo. Ashike ou noku li ningila omatokolo. Ondi noku liningila omatokolo. Moku shi ninga, ohatu ulike eitavelo letu nefimaneko kuKalunga.

57 Abraham okwa udanekelwa okaana, ashike oku noku longa neudaneke eli omido omilongombali nanhano, omaupyakadi, nomayekeko, momido odo omilongombali nanhano. Ashike okwa diinina ondjovo yeudaneke.

58 Ndele Israel okwa udanekelwa edu leudaneke, ashike ove noku lwila keshe okaima kalo. “Onhele keshe omhadi yoye tai lyata, oyo Onde i ku pa,” Kalunga ta lombwele Josua. Aishe opo ya li. Edu opo la li, naKalunga okwe li va pa, ashike ove noku li lwila.

59 Omukalo welifa shi li kombinga yeveluko lOukwakalunga. Kalunga oku na eenghono oku ku velula, nge ou nomukumo oku shi tambula, ashike oto lwile keshe okaima mondjila.

60 Kalunga oku na efilonghenda likumwifika oku ku xupifa, ndele Ye ote shi ningi, ashike oto lwile keshe okaima mondjila yoye.

61 Onda kala konima yoshiudifilo, nda kala ko omido omilongonhatu naimwe, nakeshe kamwe kasho oka kala olwoodi, alushe. Osha kala lela.

62 “Ashike otu noku lwa ngaashi tu noku pangela.” Hano otwa mona mo kutya Omufuko oku noku lilongekida Yemwene. “Tu nehalo tu lidule keshe eshi tashi tu findile poshi, opo tu lotoke nokudiinina mefiyafano li li komesho yetu.” Otu noku i lidula, fyevene. Itatu dulu okutya, “Kalunga, Ila, i tu dula.” Otu noku shi ninga, fyevene.

63 Paife, ondi hole oku diladila omahombolo. Ondi na omhito yokuhombolifa ovanhu vashona lela. Nohandi lipula, ngeenge nda eta omulumenhu omunyasha nomukainhu omunyasha koaltari, noku va tala tave uya mongeleka; ndele ye, a djala oshikutu shaye shehombolo, netukulifo koshipala shaye noku endjelela; Nomuhomboli, a yukilila, a djala nawa; omunyasha e yadi oukolele, eshi tava ende po monghatu yavo dingi yonghalamwenyo, noku ninga eano lohombo, ohandi lipula ope na sha shiwa kombinga yasho. Ope na shimwe shiyapuki, molwaashi otashi dimbulukifa nge kutya otapa kala ehombolo likwao linene fikulimwe, eshi Omufuko waKristus te uya ta ende momikala dOshinge.

64 Omuhomboli oto kala e na kesheshimwe sha longekidwa. Otapa kala ehombolo nouvalelo. Nhumbi tu hole oku diladila oku kala omutumba poshitaafula twa yaamenafana, noku minikafana, nomahodi taa pololoka keemhanda detu. Noku diladila, Ye ote uya po, ta feta po omahodi aeshe momesho etu, ta ti, “Ino lila. Osha pwa paife. Indeni mehafo lOmwene olo mwe lilongekidilwa okudja kediko lounyuni.” Akutu, mumwatate, otashi tu ningi tu holafane vali.

65 Ohandi lipula oo omukundu u na Ongeleka, Omufuko nena, oo a tungwa okudja eengeleka adishe odo da itavela muKristus. Kashi fi etungo longeleka, ile ehangano ile oukwaongalo, ashike oohandimwe ve li mongeleka ovo tava tungu po Omufuko.

⁶⁶ Ondi na kaume muwa moLouisville, Kentucky, Ndokotola Wallace Cauble, ou a li omulongi wOngeleka yaKristus, noku uya mo noku pewa Omhepo Iyapuki, novafitaongalo vadimwe dinene, eengeleka dinenenene moLouisville, ongeleka yOpen Door. Okwa kala kaume muwa kwaame. Ndele omafiku mashona a pita, okwa li nda fikama mepandavanda, nonde mu mona te uya nepandavanda. Naalushe onda kala ndi mu hole, noku hole nge.

⁶⁷ Ashike efiku limwe okwa li e na etando lomamangelesa, nokwa li ta shisha ohonde okufya. Nove mu twala kOshipangelo sha Saint Josef, ndele tava ti ota fi. Ndele Omufimanekwa McSpadden okwa dengela nge, ta ti, “Ndokotola Wallace Cauble.” Inandi mu dimbuluka natango, ashike ondi shi shii kutya ope na ongeleka yakula yOpen Door. Ta ti, “Ota fi. Eendokotola ode mu pa eevenda, kesheshimwe shilili. Ode mu hondja. Alushe ota kanifa ohonde, vo itava dulu oku kangheka ohonde. Ohonde yaye itai likwata, ndele, ou weteko, oku kangheka etiko.” Ndele ta ti, “Ove na ko ovatumwa, nova hala u uye, u mu ilikanene.”

⁶⁸ Iya, onda uda Ndokotola Wallace Cauble, nonghee onda li nda fa nda fya ounye kashona, ashike onda ya ko. Ndele eshi nda tala monduda yoshipangelo, omwa li ovatumwa novalongi vanene, aveshe ve li mo, tava lili noku ilikana. Nonde lipula, “Akutu, kutu! Ounini wange, omwiingidi muyapuki munini, ndiye mo? Shixwepo ndi kale apa.” Hano onda ya konima yeshina laCoke moshinyanga. Onda ilikana kuKalunga, a—a kangheke ohonde, yaMumwatate Cauble. Onda dja mo noku shuna.

⁶⁹ Opo nda fiki meumbo, hanga ominute omulongonanhano, nongodi oya kwena natango, va hala oku shiiva kutya omolwa shike nda kala ko, eshi inandi ya ko. Onda ti, “O—okwa li nde ya. Ashike omwa li vahapu unene. Ondi—ondi udite nda wilikwa ndihe uye mo, pamwe, uwete, vahapu unene, ovalongi vakula ve li mo.”

⁷⁰ Hano okwa ti, “Ila paife ngaha.” Ta ti, “Omulumenhu ita kala nomwenyo ashike okafimbo kashona.”

⁷¹ Hano onda shuna ko, natango. Eshi nda ya mo, okwa li ta kendabala oku tambulifa mumwameme Omukatoolika a tambule Kristus onga Omuxupifi wopaumwene; naye ta shisha ohonde, nohonde tai ndwafuka mokanya kaye. Onda ya mo.

Okwa ti, “Ongahelipi?”

⁷² Onda ti, “Ongahelipi?” Okwa li omutumba mombete, ta kolola ngaho, nohonde tai di mo.

Okwa ti, “Edina loye olyelye?”

Onda ti, “Aame Mumwatate Branham.”

⁷³ Okwa tameka ta lili, a papatela nge. Onda twa eengolo opo.

⁷⁴ Paife, oNdokotola Wallace Cauble, wongeleka yOpen Door moLouisville. Mu shangela ombapila. “Ohonde oya kanghama osekonde oyo.” Inai linyenga sha, okudja opo. Uwete? Otwa kala unene, ookaume vawa unene okudja opo. Ndele efiku limwe, onde mu shakeneka. Okwa ti . . .

⁷⁵ Oswald J. Smith, vahapu vomunye omu shii Mumwatate Smith. Omutumwa munene, ohe uya kuMumwatate Cauble, shaashi oku mu hole unene. Okwa ti, “Mumwatate Cauble, ou weteko,” ta ti, “Ondi . . .” Shimwe kombinga yomwalikadi waye. Okwa ti, “Eshi tete nda hambola,” ta ti, “Onda uda ngeno, iya, nda fa handi ningi epuko, ohandi ningi, akutu, ohandi mono mukwao,” molwaashi okwa li omunyasha. “Ashike,” ta ti, “konima ovana ve uya,” ta ti, “hano oshidjuu oku kala ehe mu na. Hano ngeenge wa fiki omido omilongonhano, ito dulu oku kala uhe mu na. Ndele ngaashi to kulupa, omolwashike, osho u—u udite.”

Onda ti, “Ondi wete oshi li hanga mondjila.” Onda li . . .

⁷⁶ Oshilongwa eshi tashi uya po, ou shii nhumbi ovakainhu hava lande, nomwalikadi wange omo a li. Ndele oku li omumbada waaishe oyo. Omo ta kala efimbo alishe. Eemhadi dange tadi hale oku dipaa nge, mepandavanda tadi endauka naye. Nokwa li ta lombwele nge, ta ti, “Iya, ito dulu oku kala uhe mu na.” Ndele osho nee epopyo le uyila po.

⁷⁷ Eshi nda ya keumbo, onda kala omutumba monduda mwinya, handi lipula, “Oshi li mondjila.” Onde shi yukifa kushimwe shilili.

⁷⁸ Ou weteko, eshi tete nda itavelifwa . . . nda ninga omuudifi Omutumwa Omubaptiste, onde lipula, “Nge omunhu ke fi Omubaptiste, ina xupifwa. Osho ashike shi li po.” Nonda hambata Ombibeli monghwapa yange, nonde lipula Omwene okwa ifana nge ndi ninge kesheumwe Omubaptiste. “Ndele kesheumwe ina itavela ngaashi Ovabaptiste va itavela, kave li mefano nandenande.”

⁷⁹ Eshi omafiku a ya komesho, onde lipula ndi na oshilonga ashishe oku longa, amemwene. Nonde uya oku shi mona mo, onda koneka mumwatate umwe oo e na ongeleka, omufitaongalo. Ota shili yo, nouidiinini ngaashi handi ningi. Konima yaaishe, ekumbafa tali tamunuka kashona kuye yo, ou weteko.

⁸⁰ Hano otwa mona mo, otwa pumbwafana. Ndele paife, konima twa hovela oku endeke pamwe, osha fa shidjuu oku ninga pehe na vali umwe. Opuwo. Otu noku kala tu li na, ngaho. Nondi wete kutya osho shi li melinyengo eli lopentekoste linene. Onda hafa oku mona omainda aa omayooloko ta teka po, Ongeleka inene yaKalunga oya hovela oku litula kumwe mokwoongala. Otashi ti kutya ehombolo oli li popepi paife. Nomamanya, aa

okwa tetwa elili ngaashi e li, oku nonhele ketungilo olo, nge oo omamanya Omwene.

⁸¹ Paife, ehombolo, meliudo limwe, olupe. Ohombo yokedu oku olupe lohombo yomeulu. Paife natu yeni mo, okafimbo ashike, oku shi endulula okafimbo.

⁸² Oshinima shotete shi li po, ope noku kala etokolo la ningwa. Oshinima shotete, otashi pulwa, mehombolo lopaushitwe, etokolo li noku ningwa. Omukainhu omunyasha oku noku ninga etokolo laye, ngee okwa hala omulumenhu omunyasha ou; nomulumenhu omunyasha, nge okwa hala omukainhu omunyasha. Ope noku kala etokolo la ningwa, nou noku li ninga. Oku noku kala omukainhu aeke mounyuni ou u hole, noku noku kala omulumenhu aeke. Nge hasho, hano owa ninga etokolo la puka.

⁸³ Ndele oo omukalo welifa moku ninga etokolo laKristus. Oshinima shotete u noku ninga, oku ninga omadiladilo oye ngee oto longele Kalunga noku Mu tambula onga Omuxupifi woye, ile ito shi ningi. Oto longele ounyuni? Oto longele Kristus? Ou noku lidilulula. Ope noku kala etokolo tali ningwa. Ngeenge we lidilulula, kutya shapo oto longele Kalunga ile oikalunga, hano kufa ehoololo loye. Ashike etokolo oli noku ningwa.

⁸⁴ Opo nee, konima yetokolo la ningwa, kutya ou li, hano otape uya evaleko. Olo, to mono koaltari. Ou noku ninga evaleko manga ehanganu eli ina li ningwa. Ndele osho shi li nOngeleka yaKristus. Oshi noku kala evaleko naKristus, e—eindilo, evaleko, oshipambebe shohole.

⁸⁵ Opo nee, oshinima sha shikula ko, o—omaudaneko taa ningwa. Ope noku kala omaudaneko a udanekelwafana, ngaho owa ninga eudaneko. “Muholike, nge onde ku hombola, ohandi udaneke kutya ohandi kala omudiinini nomunashili. Itandi tale komukainhu umwe.” Ile, “Itandi tale komulumenhu umwe. Nohandi ningi aishe ngaho onga oshinakuwanifwa, onga omwalikadi. Tu na onunona, ohandi wanifa ngaashi i—ina. O—ohandi diinine eumbo.” Omaudaneko aeshe aa oku noku ningwa, ile e noku kala, mehombolo li li melandulafano.

⁸⁶ Ndele oshinima shelifa ngeenge to uya kuKristus. “Omwene, nge To tambula nge mOuhamba Woye, ohandi udaneke.” Oove ngaho. “Ohandi kala ndi Ku hole. Ohandi kala omunashili kwoOve. Ohandi Ku longele, omutenya noufiku.” Oshii unene eshi hatu shi dimbwa. “Ohandi Ku longele, omutenya noufiku. Ohandi lidilike. Ohandi ilikana. Ohandi kala omudiinini kwoOve. Ohandi eta oitimulongo yange momalimba. O—o—ohandi ilikana, oikando ihapu mefiku. O—ohandi ningi kesheshimwe. Ohandi yandje ohole yange aishe kwoOve.” Osho u noku ninga. Oshi li lela mondjila, apa we shi udanekela, oshi noku dja komutima woye.

87 Nge owe shi udanekela omulumenhu woye, ndele inashi dja komutima woye, owe shi tonga, ku li lela melandulafano naye. Osha fa oshipambe shoipupulu.

88 Tala oku. Nge—nge ku na omayoo, ndele to longifa omayoo oipupulu, paife, oshi li nawa. Oku pingenapo omayoo oo wa li u na. Ashike, moushili, omayoo oo inaa kwatafana naave. Kae fi oshitopolwa shoye. Nge ou no—nokwooko kwatetwa ko, ndele to tula ko okwooko kwoipupulu, iya, okwooko oko ina ka kwatakanekwa naave. Oka kanyatelifwa ashike kwoove. Uwete? Ina ka kwatakanekwa naave.

89 Ndele ngeenge hatu ningi eano letu kuKristus, nge itatu ningi oshitopolwa Shaye, ngaashi omukainhu a wanoku ninga oshitopolwa shomulumenhu nomulumenhu oshitopolwa shomukainhu, hano fye Ovakriste voipupulu. Katu fi, voshili. Ino hombola shili omukainhu oo. Oto dulu oku kala omudiinini. Nge ku hole omulumenhu woye, naye e na omilongohamano ile omido omilongoheyali, ndele ku mu hole ngaashi wa li pehovelu, hano oto tekula shili ovana vaye.

90 Osho eengeleka di li, dihapu nena. Ohatu kufa ashike edina lo “Ongeleka yOvakriste,” hatu liningifa tu li Omufuko. Omanga, i li yoipupulu. Inatu kwatakanifwa naKristus momukalo washu. Otwa fa eyoo loipupulu, okwooko koipupulu, eisho loipupulu. Uwete? Oshimwe osho shoipupulu nge twe shi tula ko. Iya, ito dulu oku litula Oukriste. Ou noku kwatakanifwa nao.

91 Ndele hano ongeleka oyo i li oipupulu, ya ifanwa ongeleka yaKristus, iya, onunona ovo kave mo Mwinya, ovo va dalwa kehangano tuu olo. Ovo aveke. . . Kave fi ovana vaKristus. Vo ovana voukwaongalo, kave fi ovana vaKristus.

92 Nge omukainhu ina kwatakanekwa nomulumenhu moushili, hano ke fi omulumenhu waye. Omulumenhu ashike a ninga eano oku kala naye, nokwa ninga eano la puka. Okwa ana oku kala e mu hole, ndele ta ti oku mu hole, ndele ite shi ningi. Efimbo alishe, omulumenhu okwa kengelelwa.

93 Ashike ope noshinima shimwe shoshili, ookaume, itatu kengelele Kristus. Ye oku shii Vaye mwene.

94 Ashike, ou wete, tete, omatokolo a ningwa. Sha shikula ko, evaleko. Hano, eudaneko.

95 Opo, nee, oshivilo. Ndele olo efimbo omufuko—omufuko ta kufa edina lomuhomboli. Ke li vali paife kedina laye mwene. Ota kufa edina lomuhomboli.

96 Opo nee ngeenge Ongeleka ya ningi oshivilo, va ninga omaudaneko avo, hano Ye ota kufa Edina lomuhomboli. Hano Ye ke fi vali ongeleka younyuni. Ye Ongeleka yOmwene Jesus Kristus. Amen. Ha. . . Hasho nda hala okutya, ngaho, kedina. Onda hala okutya, kutya, paEdalo, paushitwe, paenghono daKalunga. KOshili yaKalunga ya hololwa, momutima, Okwa

ninga Ongeleka yOvakriste, Ongeleka yOvakriste unyuni aushe woshiyapostoli. Okwa ninga oshitopolwa shaKristus. Ngeenge Ye te shi ningi, Ye. . . Kristus ota vendele muYe Omhepo Yaye Mwene, Omwenyo Waye mwene. Ndele Ombibeli oya ti, kuAdam naEva, apa, “Kamu fi vali vavali, ndele nee umwe.” Ndele eshi omukainhu, Ongeleka, a hombolwa kuKristus, kave fi vali vavali. Vo Umwe. Kristus mwoove! Amen. Osho ngaho. Omwenyo Waye owa tulwa mwoove, hano owa ninga Omufuko.

⁹⁷ Hano, oshinima shikwao, konima a ninga eano alishe eli, nosho tuu, noshivilo sha shivwa:

⁹⁸ Ngaashi, edina lomwalikadi wange la li Broy manga ina hombolwa. Paife, ke fi vali Broy. Oye Branham. Paife, ke fi vali Broy. Oye Branham.

⁹⁹ Ndele ngeenge to uya muKristus, ku fi vali womounyuni. Ove owaKristus. Uwete? Ku na ko na sha noinima yomounyuni. Oya fya kwoove. “Osheshi ou e hole unyuni, ile oinima yomounyuni, ohole yaKalunga kai mo muye.”

¹⁰⁰ Onghee, ou wete, ito dulu oku kala Omukriste woipupulu. Oto dulu oku kala woipupulu, to liti Omukriste.

¹⁰¹ Ashike ito dulu oku kala Omukriste, to ningi, nafiyo Kristus e livendela mo Yemwene, meshasho lOmhepo Iyapuki, mwoove. Hano owa kwatakanekwa naYe. Kamu fi vali vavali. Nye Umwe. Kristus okwa udaneka oku kala mufye, ngaashi Xe a li muKristus. “Ame naTate Wange Umwe. Ove naAme Umwe.” Uwete? Kristus mufye! Ashishe osho Kalunga a li, Ye okwe shi tilila muKristus. Naashishe osho Kristus a li, Ye okwe shi tilila mOngeleka, oku twikila oshilonga shEvaengeli.

¹⁰² Hano otwa ninga, ha kedina loipupulu, ashike okoushili wOmhepo Iyapuki yOmwenyo tai tu kwatakaneke muKristus. Hano, meenghono denyumuko Laye, otwa nyumuka koinima ya fya yomounyuni, notu li omutumba pamwe naYe mOikwaulu. Amen. Ondi shi hole. Konguloshi, otu li omutumba mOikwaulu muKristus Jesus, uwete, twa nyumuka pamwe naYe; twa fya mo moinima yomounyuni, twa djala Kristus. Ndele ngeenge otwa djala Kristus, hano unyuni owa fya, hano katu na vali ko na sha nounyuni. Ounyuni owa fya kufye. Ndele otwa. . . Nowa fya kufye, notwa fya kuo.

¹⁰³ Ove omunhu wa yooloka, oukwatya wa yooloka, molwaashi ove omushitwa mupe. Omushitwa! Ha omushitwa elifa, a pushwa; ha o—omunhu ou a pandjula epandja lipe. Ashike omunhu ou a fya, nokwa dalululwa, a ninga omushitwa mupe muKristus Jesus, nOmhepo yaKalunga omunamwenyo oi li momunhu.

¹⁰⁴ Paife, ongaashi ashike omukainhu oo ehe fi vali Broy, oye Branham, ota i nedina olo.

105 NOngeleka kai fi vali yomounyuni, ashike oi li mEdina laKristus, Oi li. Oya kwatakanifwa naYe, nOmwenyo Waye Mwene.

106 Owa lesha tuu nale mOmushangwa, nhumbi omunhu wotete ou, Kalunga a shita, okwa li o—omunhu pavali? Adam okwa li aveshe Adam naEva, okupopya pamhepo, ashike eshi Ye a shita omunhu wotete moshifeke Shaye mwene. “Ndele Kalunga oye Omhepo.” Ashike, eshi Ye e va tula mombelega, Ye okwe va tongola. Okwa kufa omhepo yoshilumenhu, e i tula momulumenhu, noku kufa omhepo yoshikainhu noku i tula momukainhu.

107 Paife, ngeenge u wete omukainhu a hala oku lihumbata a fa omulumenhu, ope na shimwe shapuka. Ngeenge u wete omulumenhu a hala oku lihumbata a fa omukainhu, ope na shimwe shapuka. Onghee otashi monika sha fa ounyuni wa puka, nena. Ovalumenhu otava kendabala oku lihumbata va fa ovakainhu; ovakainhu va fa ovalumenhu. Oshi li mondjila. Oshili.

108 Paife tala. Osha yuka, eshi Kalunga a kufa noku shita omunhu, noku ulika kutya Ye ine shi hala mushimwe sha yooloka, omukainhu ka li meshito lopetameko. Hano ke li meshito, ashike oku li oshitopolwa shaAdam. Oku li oshitinwa. Ye okwa ya molupati laAdam, ha oku shita oshishitwa shimwe, ashike oku kufa mo oshitopolwa shoshishitwa noku shita mo oshishitwa shimwe. Ndele Ye okwa kufa omhepo yoshilumenhu oyo ya li muAdam. . . Noku kufa omhepo yoshikainhu oyo ya li muAdam, shapo, noku i tula momukainhu. Hano, aishe omhepo nolutu, oya ninga umwe.

109 Osha li olupe liwa kwaashi Kalunga a ninga kuKalvali. Ye okwa kufa Kristus, noku Mu kwatakaneka nOngeleka, molupati la tyuulwa, Ye okwa eta Ohonde oyo ya koshola omunhu, oyo tai yapula ombelela yOngeleka, noku tula mo Omhepo yaKalunga omunamwenyo, oyo Ye a kufa komushiyakano, muKristus, noku I tula moohandimwe. Hano vo umwe. Ova ninga umwe. Kristus naave umwe.

110 Ndele ove nomulumenhu woye omu noku kala umwe. Nge ope na shimwe shi li omhinge, hano ope na shimwe shapuka moukumwe weni.

111 Ndele nge ope na shimwe shi li omhinge nafye, kuKristus, inatu itavela Ondjovo Yaye, hatu ti, “Akutu, osha li shefimbo linya,” ope na shimwe shapuka moukumwe wetu naYe. Nge oto ti, “Omafiku oikumifilonga okwa xula; kaku na eveluko lOukwakalunga; kaku na eshasho lOmhepo Iyapuki,” to shi udikile konima, otashi ulike kutya Omhepo yaKristus kai mo mwoove.

112 Molwaashi, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga

omunhu.” Opo nee eshi Ondjovo Yaye ya tongomana mwoove, hano, ou wete, oove naKristus umwe paife. “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, indileni eshi mwa pumbwa,” molwaashi hanye vali. Ondjovo yaKalunga, Kristus mwoove. Omwa ninga umwe. Eewa.

113 Hano, oshinima shikwao, konima e shi ninga, konima a wanifa eano laye, noku kufa ohombo yaye, noku kufa edina lomulumenhu waye, edina lomuhomboli, hano ye omufyuululi wakesheshimwe ye e na. Oye omufyuululi wakesheshimwe. Omwalikadi wo ye oye omufyuululi wakesheshimwe u na.

114 Ndele osho oshinima Ongeleka i li, ngeno Oi shi shii ashike, okukala oshitopolwa Shaye nOmhepo Yaye muYe. Ye okwa ti, “Oilonga ei Handi i longo nanye yo otamu i longo. Inene i dule ei otamu i longo, osheshi Ohandi i kuTate Wange. Okafimbo kaxupi, ounyuni itau mono Nge vali; ndele nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, nokuli munye, fiyo okexulilo lounyuni.” Hano oKristus mwoove. Omwa kwatakanekwa kumwe, novafyuululi pamwe naYe.

115 Ndele nge Ye okwa li oku kedu, Ye ota ningi shike? Oshinima shelifa Ye a ninga kwinya, molwaashi Ye okwe lifa onghela, nonena, nofiyoalushe. Ota kala e na naashi shaXe. Ota velula ovanaudu. Ota longo oikumifalanga. Ye ota ningi naana eshi Ye a ningile eshi Ye a li oku kedu, molwaashi Ye ota kala e lifa onghela, nonena, nofiyoalushe. Osha yuka lela. Olo ehombolo.

116 Ashike, paife, ongahelipi nge omukainhu ou okwa hombolwa, ta kufa eano alishe eli nakesheshimwe, ndele ta ningi omulumenhu womulumenhu ou, omufyuululi waaishe e na, nosho tuu, hano okwa pwiduka? Okwa tameka monya. Okwa tameka, ashikula ovalumenhu vamwe. Hasho ashike osho, ashike ota topola ohole yaye navamwe. Omulumenhu nomwalikadi waye, omaudaneko aeshe va ninga, opo nee tai noku tameka ta topola onghalamwenyo yaye navamwe, ohole yaye nomalinyengo navamwe.

117 Osho vahapu hava ifanwa Ovakriste hava ningi, tamu topola ohole yeni nounyuni: okudanauka, okututula, okundobola, oku kala meumbo kokule noiongalele yomailikano, molwa okutala okino, omaludi aeshe oinima yopaunyuni oyo ya kufa po onhele yohole yaKalunga, momutima wongeleka. Okwa ya monya. Okwa ya moupwidi. Okwa shikula ovalumenhu vamwe. Ta topola ohole yaye. Ota kufa oshitimulongo shaye osho e na oku yandja kongeleka; ote shi longifa moinima ikwao yomounyuni. Ota ningi. . . Ponhele yoku hola Kalunga omukalo e noku ninga, noku kalela Kalunga, noku hola oku uya kongeleka, okonyala u noku mu itavelifa e uye.

118 Omolwashike, ondi shi shii, apa ha nale unene, o—omulongi okwa lombwela nge kutya okwa tuma eilikano lihapu. . . oukalata vahapu lela, oku shainifa ovanhu, kutya otava

ane okuuya kofikola yOsoondaxa konyala eemwedi hamano momudo keshe.

¹¹⁹ Nonda mona okakadona pedu loshikulundudu kwinya, oko nda kala handi longele. Oka dja ko. Kwa li nda fikama pomuvelo, handi konghola pomuvelo, take uya pomuvelo. Ndele okwa li umwe womovadani tanga ava, ou weteko.

¹²⁰ Ngaashi ongudu ei ve noku manga mwinya moPhoenix onguloshi, ndi wete osho sha li, tava ningi elundululo eli lipe lo—londwangu ndwangu, ile omatinyauko, keshe tuu eshi sha li, ova ifana opolifi iva kufe po. Ovanyasha vakwetu, kamu udite ko kutya oyo omhepo yomunawii? Koshi yenwefemo, fiyo kave shii eshi va li, momapandavanda, tava twikile.

¹²¹ Ngaashi vamwe vomakenyuwa ava, ile ovanaudano dingi ava, neejocki, nosho tuu, okuya monhele, moshilando omo nda li. Novakainhu ovanyasha tava dula mo oikutu yavo yokoshi noku i umbila komesho, omumati ou a faneke. Inami dimbulula kutya oo omunawii? Omhepo yefimbo laxuuninwa. Oshili. Ohoni unene. Oove ngaho, wa pwiduka.

¹²² Omukainhu omunyasha ou, okwa dja mo, a twikila. Ke shii nokuli kutya opo ndi li. . . A dimbwa kutya onda fikama pomuvelo. Okwa ti, “Akutu, ombili. Onde ku dimbwa kutya opo u li wa fikama.” Ta umbile efipo komilungu komulumenhu e li koradio, kutya nee okwa li shike, ndele ta ti, “Ohandi ku shakeneke koGreenbrier Patch,” ile keshe tuu eshi sha li. Ova li tava ka kala ko netutulo lonhumba oufiku oo.

Onda lombwela Ndokotola Brown, ou a li kaume kange.

¹²³ Okwa ti, “Eongalo loye oli li po ngahelipi, Billy?”

Ta ti, “Onawa.” Onda ti, “Ohatu va pe eepela.”

Okwa ti, “Eepela doludi lilipi?”

¹²⁴ Onda ti, “Omavaengeli. Otashi va kaleke lela tave uya efimbo alishe.” Uwete?

¹²⁵ Ndele ta lombwele nge kombinga yasho, ta shainifa eano olo. Onda ti, “Ndokotola Brown, oto lipula kutya omudani wetanga oo koradio oku noku shainifa okakadona oko eano kutya oko taka kala oufiku oo? Nandenande. Oku na oku mu pa oikutu oyo ta djala, opo a ye ko.” Omolwashike? Oshimwe muye osho she mu kwatakaneka, omhepo, komalihafifo oo opaunyuni.

¹²⁶ Nafiyo Ongeleka yaKalunga omunamwenyo, ei ya ifanwa Omufuko waKristus, tai likwatakanifa naKalunga ngaho, natango otai alangata mounyuni, monhata youlunde, nafiyo ya kwatakanifwa naKalunga momukalo oo, fiyo omutima waye wa yadifwa lela noshinge neenghono daKalunga, nafiyo ita dulu oku mona shimwe shilili kakele Kristus. Oshi li mondjila.

¹²⁷ Osho tu noku ninga. Oyo aike omhangela, elandulafano alike olo Kalunga e na, oku ninga oshinima sha fa opo. Ku noku tulwa

mo noipupulu. Ou noku dalwa mo, ha oku linyengifilwa mo, ile oku eta ombapila kongeleka. Ashike oku dalelwa mOngeleka yaKalunga omunamwenyo, medalululo, keenghono denyumuko laJesus Kristus, otashi ku ningi omushitwa mupe muYe. Amen. Otashi shi yukililifa. Otashi shi ningi. Oshili. Eewa.

128 Okwa pwiduka. Okwa tameka ta topola ohole yaye navamwe, oinima yopaunyuni, omalihafifo opaunyuni, ta i keenhele oko ehe noku ya, ta popi oinima ehe noku i popya.

129 Apa oshikando shimwe onda . . . Ova li ve na ovakainhu . . . ongudu yonhumba yongeleka i li peendondo dopombada. Onde lihanga ndi na shimwe oku ninga koshikololo sheumbo eli. Ohandi ku lombwele, onda uda oinima ii eshi nda li omulunde, ashike, oshiongalele osho shovakainhu, inandi uda nale omashendjo mai monghalamwenyo yange aishe. Iho lipula, omunhu oo ta ifanwa Omukriste, ta xunukwa kondova oyo i muye?

130 Ito kufa nomeva mawa namai momufima umwe. Oto tula evela mondungu, ndele tali di mo liyadi omadivedive, eshi hatu a ifana. Ngeenge wa shuna mo vali evela, otali kufa mo oshinima shelifa. Omufima owa pumbwa okuwapalekwa, nokuyadifwa omeva mawa.

131 Oo omukundu u kwete ongeleka nena, okupopya ounyuni aushe, kutya oya pumbwa ewapaleko, iyadifwe omeva mayapuki aKalunga okudja kEulu. Omutima waye owa ninga ondama yakesheshimwe osho tashi uya. Oku na ovaihole vomaludi aeshe. Ombibeli oya ti ota kala e na. "Ovaholi vouhalu mwii ve dule ei yokuhola Kalunga, vehe nombili, ovalundili, ovahenalidiliko, novatondi vaavo vawa."

132 Uwete omukainhu ou ta kendabala oku kala a yuka, omulumenhu ou ta kendabala oku kala a yuka, okwa ninga "omuingidi muyapuki," okwa ninga "omupwilili," ile shimwe shonghulu yonale. Ota tewatewa. Okwa dinwa nokwa anyiwa kovanhu vounyuni ou. Oshi li mondjila.

133 Ashike owa didilika tuu nale eshi Ongeleka yashili ya wanoku ninga? MEtestamenti Likulu, ngeenge ve na e—eyambo, ohava dipaa okadila kamwe, noku tula ko ohonde yakamwe kukakwao, kakwao kafya; ndele otaka tuka nedu alishe, taka shashamine ohonde yaaka kafya. Eshi Ongeleka ya ninga Omufuko washili waJesus Kristus, Otai humbata Ohonde yaJesus Kristus pamwe naYe, tai shashamine pedu, tava ifana, "Omuyapuki, omuyapuki, omuyapuki, kOmwene." Onghalo yaye, keshe kamwe kaye otaka kala kaKalunga. Etungepo laye alishe otali kala laKalunga. Ito teeleele shimwe shilili.

134 Osho nee ovanhu have uya kongeleka, yo. Haku dana oukalata noku dana eemheko, okututula koshikololo, oku kala nomauvalelo eesopa naikwao yatya ngaho. Osho oshounyuni. Ndele itatu dulu oku li fafanifa navo, ohoni kufye moku

shi kendabala. Otu noku udifa Omhepo Iyapuki, meenghono, nenyumuko laKristus. Otu na shimwe vehe na. Natu kale musho, itatu kendabala okuva tapa. Tu kale eshi tu shii shi li mondjila. Tu li muKristus. Jesus okwa ti, “Nge Onda yelufwa po, Ohandi shilile ovanhu aveshe kwaAme. Onye omongwa wedu. Ashike omongwa owa kanifa omulyo wao, hano inashi wapalela ashike oku tewa mo noku lyataula koshi yeemhadi dovanhu.” Omahokololoumbangi etu!

¹³⁵ Kape nonghumwe, nokuli eengudu detu dOpentekoste, dii ngaashi ndi tonde oku shi tonga, eengudu detu dOpentekoste otadi wile moshinima shelifa, okuya meenghedi delifa. Ndele kape nonghumwe ovanhu tava ti kave na eshi tava ti ove na. Ongeleka ei yopentekoste oya wana oku kala ya mangelwa kumwe neenghono daKalunga Omunaenghono adishe, nafiyo Omwenyo waJesus Kristus tau ulikwa lela muWo.

¹³⁶ Ashike otwa hala oku faafana nounyuni. “Ohatu ke shi ninga, nande ongaho.” Uwete? “Otwa hala oku kala tu na omukalo wetu kombinga yasho.” Ashike inatu shi ninga. Osha puka oku shi ninga. Eengeleka oda fa ashike omukainhu, a pwiduka.

¹³⁷ Oshinima shotete u shii, okwa ninga nawa, pehovelo eshi Kalunga a dala Ongeleka yopentekoste ei, hanga omilongonhe ile omido omilongonhano da ya. Okwa kala omuyapuki. Okwa li omuyapuki. Eenghono daKalunga oda li pamwe naye. Ashike ngaashi hatu twikile, otwa hovela oku valula konima younyuni.

¹³⁸ Oshinima shotete u shii, otu na oku kala netungilo eli lakula li twe mo Omethodiste kwinya koshikololo shinya. Otu noku kala tu na shimwe shakula unene, oshinima shinenenene, noshinima shinenenene, noshinima shinenenene. Ohoni. Vahapu vomufye ohatu linenepeke ngeenge twa mona. . . Omumwatate wOmupentekoste oku wete umwe, okatumo kanini, ile okangeleka kongaho, ndele tava i kongeleka yakula. “Fye otwongeleka yotete, ile ongeleka yakula,” ile shimwe shatya ngaho; va tala kuvo.

¹³⁹ Eshi wa pumbwa Omhepo Iyapuki, i ku palule kashona, oshi li mondjila, mu shiive kutya eshasho lashili lOmhepo Iyapuki tali ningi oshuta yotuxedo a papatela omakalanyana ta ti, “mumwatate.” Omondjila. Exupifo lefimbo likulu lashili, eenghono daKalunga Omunaenghono adishe, eheno, omufimanekwa, ota ningi oshikutu shipu shoshunga sha tulwa omaoko mashunga, nokutya, “Mumwameme, ondi ku hole.” Oshili ote shi ningi.

¹⁴⁰ Ashike otwa hovela oku ya nounyuni, hatu ningine momakufikufi. Ongeleka yetu oi na. Inatu pumbwa oku popya kombinga yOvamethodiste nOvabaptiste vali. Oshi li fyevene. Oshi li meendodo detu vene. Olo etomhelo Omhepo Iyapuki itai linyenge. Olo etomhelo handi ti kutya Kalunga ita tula

po eyambidido Laye kehangano lasha konguloshi. Molwaashi, Ovapaani inava kufwa mo onga oshiwana. Ova li ovanhu va dja mOvapaani, molwa Edina Laye. Kalunga ota kufa mo oohandimwe.

¹⁴¹ Paife, ohandi lipula omahangano etu otaa longo oshilonga shiwa. Oshi li nawa. Ashike ito dulu oku shi likolelela, to ti, “Ame omupentekoste, molwaashi ame onde hangano lOpentekoste.” Ove omupentekoste ngeenge wa mono eshiivo loshipentekoste. Nghi na ko na sha nge ove owongeleka yaKatoolika, ove omupentekoste. Ito dulu u unganeke Opentekoste. Opentekoste eshiivo, ha ehangano. Ndele oshi li mondjila.

¹⁴² Ashike fye Ovapentekoste otwa hovela oku diladila, molwaashi otu na edina laPentekoste, ohatu dulu oku ya komesho noku kala mounyuni, hatu ningi kesheshimwe twa hala. Otwa fa hatu londo oshungo yaNimrod; otashi i komutoko. Ngaashi efo lomukwiyu laAdam; ota shuna ko. Ngaashi omufinda waSiegfried moFrance, omufinda woMaginot mOndowishi; owa tyanghaulwa.

¹⁴³ Molwaashi, kape na oshungo ikwao, kape na vali efikamo limwe. “Ashike Edina lOmwene olo oshungongulu ya pama oyo omuyuki ta hondama mo nokwa amenwa.” Ngeenge to i muLo, kufa Edina, Edina; ha oku ifana ashike Edina, ashike Edina nomunhu waashi u li, Kristus ngaashi monghalamwenyo. Amen. Omukumwifi Ye. Ehen.

¹⁴⁴ Ongeleka oya ninga shelifa, tai haele oluhaelo lopamhepo, ngaashi omukainhu ta topola ohole yaye komulumenhu waye nomulumenhu mukwao. Omukainhu oo ina wana oku kaliwa naye. Ou shi shii. Ndele ngeenge ongeleka ya hovele oku topola okuongala kwaye nounyuni, Kalunga oKalunga omunandubo. Ye okwa kufa po Israel molwa sho, nOmona Waye ota tula po oshinima shelifa.

¹⁴⁵ Ye ota ka kala e na Omufuko ou ehe na onkonyoto muYe. Amen. Okwa koshwa pauyadi kOhonde Yaye mwene. Oshi li mondjila. Onghee otu wete apa twa fikama, ehombolo tali lilongekida oku uya.

¹⁴⁶ Paife, otwa mona mo kutya okwa haela oluhaelo lopamhepo, tava i nounyuni, tava popi sha, ve li shimwe sha yooloka. Osho itashi longo nande. Eshi ongeleka ya wanoku ninga, oku ninga ngashi Ester a ninga. Ester okwa anya okudjala kwounyuni.

¹⁴⁷ Embo olo lishona laEster otu li shii, nhumbi Mordekai . . . xekulu okwa li e na okamonakadona. Ndele osha li pefimbo lepangelo lOvamedia nOvaparsia. Olupe liwa lela apa. Ohamba, imwe yomeehamba dinenenene mounyuni efiku olo, okwa li e na oshivilo shinene. Ndele okwa ifana omumbada e uye a kale omutumba puye, ashike ine shi ninga. Okwa anya oku shi ninga.

Onghee okwa ninga shike? Okwa li a lengifwa, ke shii eshi e noku ninga, kutya omwalikadi waye mwene ite uya.

148 Ohandi lipula oshihapu ngaashi Kristus nena. Kristus okwe tu shiva tu kale omutumba mOikwaulu pamwe naYe, notwe shi fya ohoni. Ovanhu vahapu ova fya ohoni okutya ove na eshasho lOmhepo Iyapuki. Ovapentekoste, oshi li mondjila, ova fya ohoni oku shi tonga. Otwe Mu fya ohoni.

149 Ndele hano omumbada ine uya. Okwa anya oku uya. Oshe mu lengifa. Oshipala shaye osha ningi shitilyana. Kesheumwe okwa didilika.

150 Onda kumwa nge oshipala shaJesus itashi pembe, yo, ngeenge Ye te tu ifanene oshilonga, tali ifana elinyengo lOshipentekoste lokwoongala noumwatate, ndele otwe li fininikila mouhangano fiyo itatu dulu okunyongamena kuvakwetu. Otu li unene, hatu i unene paunyuni noinima yatya ngaho, ohatu fi ohoni edina laPentekoste. Ovanhu vamwe ova tila oku tonga. Ta ti, “Iya, ame—ame ondo . . . Ame Omukriste, ashike . . .” Onda hafa ondi na eshiivo loshipentekoste. Amen. Onda hafa oku humbata Edina laJesus Kristus. Omhito inenenene nda kala ndi na, ndi tye ame oshitopolwa Shaye.

151 Paife otwa mona mo, hano, oku na ovapwilikini vamwe, oku pula eshi e noku ninga. Ndele ova ti, “Nge eshi otashi twikile ngaha, ovakainhu aveshe moshilongo otava kufa oshihopaenenwa shomukainhu wotete.”

152 Oshili, osho tashi ningwa konguloshi. Onda tala kuvamwe vomovakainhu ava. Onde lineekela itandi mu udifa nai, ndele tuu ohandi shi ningi, onde lineekela osho handi ningi. Uhuh. Omondjila. Handi kendabala oku kala apa oinima yotete yomukainhu ou, a kululwa ongwala. Inandi mona nale oshinima shatya ngaho monghalamwenyo yange aishe.

153 Efiku limwe opa li omukainhu e uya mofitola omo nda li nda teelega omwalikadi wange, nomutwe womukainhu oo owa li wa kula *ngaha*, noku na ondomo itwima koshi yomesho aye. Onda ti, “Shuna, omunahambo. Ohandi kala nawa.” Osha li emoniko lii. Otali ku tilifa. Oshikwa shike? Omukainhu wotete. Omukainhu wotete. Osho ngaho. Ndele ova kufa oshihopaenenwa nasho.

154 Ndele nandi tye ngaha paife. Inandi shi tonga nale handi shendjula, ashike omefaneko, opo mu mone ko. Osho naana nye Ovakriste ovakulunhu tamu ningile ava vanini. Omondjila lela. Owa wana oku kala oihopaenenwa. Nye Ovapentekoste ovo hamu ti omu na Omhepo Iyapuki, ou noku kala oshihopaenenwa shOvamethodiste, nOvabaptiste, Ovapresbyteria. Ha ngaashi omukainhu wotete, ashike ongaashi Jesus wa wanoku kala. Ye ote ku lombwele *Apa* eshi u noku ninga, nhumbi to shi ningi. Otu noku shikula eemhango Daye noihopaenenwa. Ashike oo omukalo hatu shi mono. Ester . . .

155 Omumbada ou, ine shi pwilikina. Ine uya; okwe mu lengifa. Ta ti, “Nge—nge omukainhu ou wotete womoshilongo okwa tula po oshihopaenenwa shatya ngaho, ovakainhu aveshe otave shi ningi. Onghee hano ngeenge omulumenhu ta ifana omwalikadi waye, ota ti, ‘Inda u ka nhukile momulonga.’” Uwete? Mumati, okwa lombwela shili America, ine shi ninga? Paife, otwa mona mo kutya, moku shi ninga, hano opa li umwe e na ounhongo kombinga yaye, e uya noku kundafana nohamba. Okwa ti, “Oshinima oku ninga oku mu konda mo. Noku tumina moshiwana, noku ifana mo oukadona aveshe ve li ko, oukadona ovanyasha, omo u kufe omwalikadi.”

156 Osha wapalela ohamba. Hano okwa tuma ko, noku tuma ovapiya ovakainhu, nosho tuu, ava vava va—va ka tale ko oukadona aveshe ava tava mono ko, ovakainhu vava moilongo aishe nokoitopolwa oko va li, oyo ya li inenenene mounyuni.

157 Ndele eshi e shi ninga, oshe uya kokakadona kanini Okajuda. Okwa li shapo a fa a umbwa mo, molwaashi, ngaashi Ovapaani, ou wete, okwa ekelwa kombinga imwe. Ndele ke na xe naina. Ndele Mordecai, xekulu okwa li te mu tekula. Ndele oku noku ya, a pyokoka.

158 Naasho vaninga, ove na oku kufa oukadona ava noku va twala meyapulo eemhedi dihapu. Ove noku va twimina noku ninga omaludi aeshe omidi, noku va longekida aveshe, opo va ye komesho yohamba.

159 Paife, osho shi li hanga ounyuni wa hala oku longekida ongeleka nena. Ya djala pamwe nounyuni; tai faafana noinima yomounyuni; tava kendabala oku mona oilyo ihapu, tava kufa mo sha mokwoongala kwavo. Akutu! Oshinima shi etifa onghenda. Ehanganano limwe otali kendabala oku denga mo likwao, tali kufa mo oshilyo. Oto dulu oku va tula mehanganano eli, ashike itave uya mokuongala kwaKristus nafiyo va yela va dalululwa kOmhepo yaKalunga. Osho oshili. Otava dulu oku kala ve na edina lavo membo apa, ashike ha pombada Penya, mEmbo lOdjona lOmwenyo, fiyo la shangwa nOhonde yOmwene Jesus.

160 Ovakainhu aveshe, ove lilongekida vovene, oku monika nawa. Ndele, akutu, ohandi lipula ove va tala lela, pamwe konima yomukainhu wotete nosho tuu. Ove li longekida vovene molwaashi otava ka holoka komesho yohamba.

161 Ohandi lipula kutya osho shihapu oku tula oupyakadi neengeleka detu nena. Otava kendabala oku li longekida vovene, paunyuni, ve na omalihafifo opaunyuni, oinima yopaunyuni muyo, tava ningi oinima oyo yomounyuni, va kwatafana mounyuni, tave lipula tava dulu oku shakeneka Ohamba. Kalunga ke na ko na sha. Oku shi tonde. Ashike otwa hala oku lihumbata ngaashi ounyuni.

¹⁶² Dimwe domeengeleka detu, onda ti, efeni omanwino, ta kufa mo ovadiakoni, nosho tuu, mongeleka, nomafimbo amwe ovafitaongalo, ava va hombola lune ile oikando itano, ndele—ndele vamwe vomuvo hava shili ousekeleta. Tava ti, “Otave—otave shi kufa. Otava kala nawa.” Kufa mo omulumenhu momanwino oufiku umwe, noku mu tula koshiudifilo oufiku wa shikula. Inandi itavela moinama yatya ngaho. Onda itavela omunhu oku noku yelifwa, oshi li mondjila, sha yelifwa. Ohandi ku lombwele, oikando ihapu ohatu ifana. . .

¹⁶³ Onda itavela meshasho lOmhepo Iyapuki. Onda itavela mokupopya momalaka, ashike ohandi lipula ohatu tula mo ediviliko lihapu musho. Omulumhenhu oha popi momalaka, nomukainhu oha popi momalaka, ndele nge onghalamwenyo yaye nonghalamwenyo yaye itai udike naashi omalaka taa popi, hano elaka la puka, molwaashi Omhepo Iyapuki otai ku lihumbatifa ngaashi Ombibeli. Otashi ku eta kouyadi womufika waKristus.

¹⁶⁴ Kufa omunhu oo ta popi momalaka, ehandu la wana oku lwifa oshisaaxa shomima, noku popya kombinga yovashiinda, nakesheshimwe shatya ngaho. Omolwashike, to shi ifana Omhepo Iyapuki? Itashi dulika. Ahawe, omufimanekwa.

¹⁶⁵ Omhepo Iyapuki oyo onheni, ehafo, ombili, outalanheni, ouwa, engungumano, elididimiko, eitavelo. Omhepo Iyapuki, oyo oiimati yOmhepo, oyo Omhepo Iyapuki tai ima mOngeleka yaKalunga omunamwenyo, ouwa, nelininipiko, nomoutile, okuholafana, outalanheni.

¹⁶⁶ Nge omumwatate okwa puka, ino mu denga ile shimwe po. Mu shi kula u tale nge oto dulu oku mu alula. Ino teelela omuudifi e shi ninge. Shi ninga, umwe elili. Omuudifi ita dulu oku shi ninga ashishe, ile ovadiakoni. Kesheumwe, oshilyo shOlutu eli laKristus, shi noku shikulafana. Otu na. . . Ndele nge otu nOmhepo yaKristus mufye. . . Okwa longa efaneko linene. Ova fiya po omilongomuwoi nomuwoi, nova shikula umwe oo. Osho twa wana oku ninga. Ashike ohatu ti, “Akutu, nava ye.” Inatu shi ninga nande. Otu noku kala ovananghenda, hatu dimi po, outalanheni. Oyo oiimati yOmhepo.

¹⁶⁷ Paife, otwe lihangana hano, kutya Ester, konima a. . . Ove mu tula mu imwe yomeenhele edi, elilongekide yemwene, oku mu ulikila komesho yohamba. Akutu! Okwe shi anya. Ine shi hala. Okwa hala oku ya ngaashi a li. Amen.

¹⁶⁸ Otu na nena eengeleka odo da hala oku lihumbata ngaashi oonyuni, ile molwaashi otwa kula. Kalunga okwa ti, “Oshikando shimwe okwa li munini, ove Mu longela. Ashike eshi a kula, hano ove Mu dimbwa.” Oshi li mondjila.

¹⁶⁹ Eshi twa li tu na oshipana shondooha apa, nokatambolina, hatu shi denge kombuda yomake etu; noshiketala shikulu, te shi shiki; e na oshiongalele mepandavanda, omwa li mwe lininipika.

Ashike eshi tu na atatu ile omatungilo eedola eemiliona nhe, noinima inene yatya ngaho, hano ohatu linenepeke twa dimbwa kombinga yasho, oshi li mondjila, oku puswha nounyuni.

¹⁷⁰ Onda li monhele efiku limwe opo, omumwatate omuyapuki, opa li onduba yovanhu tave mu longele. Ndele nge omukainhu keshe okwa di mo pefimbo lokafewa, a kufe okafudo ko kafewa, omukainhu keshe e li mo oku na eexwiki dixupi nokudjala ondomo yokomilungu. Paife, oto ti, “Mumwatate Branham, ku noshilonga oku shi tonga.” Ondi na. Ombibeli osho ya ti. Oshi li mondjila.

¹⁷¹ Ovakainhu vahapu vOpentekoste va djala oikutu ya faafana noyomulumenhu, ndele Kalunga okwa ti osho oixuna momesho Aye. Oshi li mondjila. Owa teelela ngahelipi oku ya kEulu ngaho? Otashi ulike kutya Omhepo Iyapuki kai mo. Nge Omhepo Iyapuki omo ya li, otai ku tokola. Omondjila. Akutu, oto dulu oku ingida, to popi momalaka, to lotauka, to tutula momhepo. Onda mona Ovahindu tave shi ningi, nOvaindia, nakesheshimwe shilili. Itashi ti sha, kakele pe na omwenyo oku yambidida eshi to popi, eenghono dOmhepo Iyapuki, tai ningi ovanhu ovatilikalunga. Oo Omufuko waKristus.

¹⁷² Ester okwa li e noku ninga omufuko, onghee ina hala nande okulidjaleka oinima younyuni. Okwa hala oku ya, kohamba, eli ngaashi e li. Okwe lidjaleka a fa ovakainhu ovapentekoste ngaashi ve noku kala, nomhepo ya ngungumana yelininipika. Ndele aveshe ava voshinanena, ovakainhu votete ve uya po, noikwelengedje yavo ipe, ohamba oye va tala, noku va tula monduda pamwe noikumbu. Ashike Ester eshi euya komesho yaye, noku shenewa kouwa, elininipiko, omhepo ya ngungumana, okwa ti, “Oye ngaho. Ka tale oshishani u shi dike komutwe waye.” Osho ngaho.

¹⁷³ Nave lidjaleke nomhepo yoludi olo, ha ovakainhu aveke, ashike ovalumenhu, yo, ove lidjaleke noludi lomhepo oyo. Hano owe lilongekidila o—Omufuko, muwa, a ngungumana. Ester okwa koshola omutima waye.

¹⁷⁴ Ope na shihapu hatu takamifa unene, ei yokombada, akutu, oshi noku kala hashi dimi mo eengadji dihapu, nashihapu kwaashi, oku—oku ya kombinga yasho.

¹⁷⁵ Apa efimbo limwe la pita, onda li nda fikama mo—momisiuma moTennessee. Onda pita pokanhele kanini, notashi ulike ekonakono lolutu lomunhu. Ova ti omunhu oo ta viha eepounda efele nomilongonhano, moikwaudiyo oku na ongushu yoifilinga omilongohetatu nanhe. Paife, ove osha, ku fi, oifilinga omilongohetatu nanhe? Novakainhu vamwe otava i, ovakainhu Ovapentekoste, tava djala ondjafa yeedola omafele atano noku tangananeka omitwe davo, nge okwa lokwa, otai va ninginifa, ndele kave na ongushu yoifilinga omilongohetatu nanhe, oshi li mondjila, moikwaudiyo. Oyo oshili, kashi fi omashendjo.

Oyo oshili. Oifilinga omilongohetatu nanhe, yawana hanga okuyala ondabo yoxuxwa, noukwamongwa nosho tuu. Oifilinga omilongohetatu nanhe, shi konakona nawa.

¹⁷⁶ Oto i kokandiina noku hanga...to kufa oshiyaxa shomunghoka ndele to hange mo eluviluvi, oto futifa okandiina.

¹⁷⁷ Ashike owa pitika omunawii a undulile eekino da nyata noinima yeemheko pofingo yoye, u shi ponepo; e ku djalife oikutu yanyata, ovakainhu ava, omidjalo edi da ponda da fa omunghaka wa finwa, noku uya apa mepandavanda e li ngaho. Ou shi shii tuu, mumwameme wange, itandi shi tongele omashedjo. Owa uda nge ko epuko.

¹⁷⁸ Pwilikina. Ohandi ti ngaha. Oto lihumbata ngaho, nokEfiku lEpangulo oto ka valulwa onga omuhaeli. Omondjila. Jesus okwa ti, “Keshe ou ta tale omukainhu oku mu haluka okwe mu haela momutima waye.” Ndele ngeenge omulunde oo oku noku ka nyamukulila okuhaela, olyelye ngaho? Oove. Olyelye e shi etifa? Oove. Oshi li mondjila. Nge owe litula mo, u tale kemesho yovanhu, u kale ngaashi ounyuni noku djala wa fa ounyuni.

¹⁷⁹ Onde shi tongele oshikando shimwe, ndele omukainhu, Louisville, Kentucky, okwa ti, “Iya, pwilikina oku, Omufimanekwa Branham. Ohandi ku udifa ko paife ngaha!”

Onda ti, “Eewa, meme?”

Okwa ti, “Olo alike oludi lomidjalo hava ningi.”

Onda ti, “Ohava ningi omashina okuhondja noku landifa oiyata.”

¹⁸⁰ Omolwaashi owa hala. Ope na sha shapuka mwoove. Oshi li lela mondjila. Ito shi ningi molwa oshinanena. Ito shi ningi molwaashi u noku shi ninga. Oto shi ningi molwa we shi hala.

¹⁸¹ Oho shili omakaya molwa osho wa hala. Ku noku shi ninga. Ohandi lipula oshinima shoulai inandi mona nale osha li omukainhu a ya mepandavanda, ngaashi homono keshe umwe, oshihauto, nousekeleta ovo pokati kominwe davo. Omolwashike, olo efifohoni. Olo elinyengo linene lakula tashi kolomokwa nasho osho tu na moshiwana, omanga eendokotola nounongononi wopaunamiti tau ti ou yadi okaangela nakesheshimwe shilili. Ndele otave va fipi, efimbo alishe.

¹⁸² Oto mono omukainhu, a wana oku kala Omukriste, tave linane komutuni, melumbakano pondama yokuyowa, a djala omudjalo wokulikoshifa, e li po te linane. Ondi na oukadona vavali. Inandi tya itave shi ningi. Ohava ti otava ningi omavala ketango. Otave a mono nge ondi li momwenyo. Otashi kala omona waaou. Uwete? Otashi kala omona wOmufimanekwa Branham, nebolota hanga lile *ngaha*. Onda itavela kutya osha puka.

183 Hano ohatu li ifana fyevene, “Akutu, fye oilyo yongeleka yOpentekoste.” Akutu, ohoni kwoove! Omondjila. Ongeleka yOpentekoste oya pumbwa ewapaleko, okudja komesho fiyo okonima, momalimba nomoikololo, nokeendodo. Oshi li mondjila. Ndele tuu, mwaaishe, osho shixwepo tu na. Ashike otashi dudu . . .

184 Ngaashi ashike metanauko nomefimbo laJoan wokuArc, France okwa li a pumbwa etanauko, hano ova pumbwa elundululo oku yukililifa imwe yomoinima oyo va li tava tanauka.

185 Nongeleka yOpentekoste oya pumbwa etanauko. Omondjila. Osha pumbwiwa filufilu. Etanauko oli li omhinge noinima oyo ya puka, noku tambula oinima ei i li mondjila, amen, eshasho lipe lOmhepo Iyapuki: “Ongeleka ililongekide Yovene!”

186 Dimbuluka, itashi kala . . . Ito dudu okutya, “Iya, paife, ame onda *eshi*, Ovaiongalele. Ame ondoFoursquare, ile Ongeleka yaKalunga, ile Edina Jesus,” ile—ile imwe yomudo. Aaye! Ito i mo molwa imwe yomudo.

187 Kalunga ote ku ifana onga handimwe. Ndele oove u noku wapaleka, molwaashi, “Ye ota kufa ovanhu mOvapaani, molwa Edina Laye, Omufuko Waye, Omupaani.”

188 Ester yemwene. Okwa yelifa omutima waye. Osho a yeleka. Ongeleka osho ya pumbwa: ewapaleko lomutima.

“Oto wapaleke ngahelipi omutima woye, Mumwatate Branham?”

189 “Koshwa nomeva Ondjovo,’ okupitila mOhonde yaJesus Kristus.”

190 Ombibeli oya ti osha puka ovakainhu ve lihumbate omukalo oo, novalumenhu oku va pitika ve shi ninge. Amushe vomunye. Omulumenhu ou ta pitike omukainhu waye a ye mepandavanda hamunghele, a djala oikutu yatya ngaho, ondi mu na efimaneko lishona e li omulumenhu. Oye epopifa. Oshi li mondjila. Ote mu longifa onga okalapi kokeenyala. Ohoni kwoove. Omwa wana oku kala ovalumenhu.

191 Nomufitaongalo ta pitike ongeleka yaye i ye noinima yatya ngaho, ponhele a topife etaiyela okudja koshiudifilo. Oye evaya. Eshi twa pumbwa ovalumenhu, Evaengeli, ha nomanyala oinailona, ndele nee oneenghono neuliko lOmhepo Iyapuki, nOndjovo. Ombibeli otai ti oinima ei oya puka. Osha puka kovantu va ninge ngaho, oku lihumbata ngaho. Osha wana oku udifwa, noku kala nomwenyo, nakeshepamwe. Ile, ongeleka oya pumbwa ekosholo, oku wapalekwa.

192 Ester okwa koshola omutima waye koshipala shaKalunga, ta ende nomhepo yangungumana yelininipika; Ongeleka oyo tai ka kala Omufuko waKristus. Paife, dimbuluka, Ester okwa anya

okudjala kwopaunyuni. Okwa kufa Omhepo momutima waye, a ye komesho yohamba.

¹⁹³ Ndele omukainhu nena, ongeleka oyo tai lipula omo ta i ii molwaashi oi na omwaalu muhapu, oye ongudu ya djala dingi, oku na ehanganano linenenene, ongeleka inenenene moshilando, naikwao yatya ngaho, oto i shekuna eemaila omiliona nge owe likolelela kuyo.

¹⁹⁴ Oiwa, yombili, omhepo ya ngungumana kOndjovo yaKalunga, “twa koshwa nomeva Ondjovo,” nOndjovo i li mwoove. Olo ekosho. Amen. Ongeleka oya pumbwa ekosholo, ekosho lEvaengeli liyadi. Oshi li mondjila. Ha oshitopolwa ashike tashi koshwa, ashike ekosho lEvaengeli liyadi, wa kosholwa, “wa ningwa omushitwa mupe muKristus Jesus.”

¹⁹⁵ Omufuko waJesus ke fi omufuko a kaka. Ita kala naWaye a kaka, Omufuko.

¹⁹⁶ Nge omukainhu okwe uya a hambolwe, ndele ota monika a fa ta di moshinyongo shoshingulu; omulumenhu ou e lifimaneka, itemu hambola. Otemu liwapalekifa.

¹⁹⁷ Ndele eshi ongeleka yaKristus ye uya i hambolwe, tai lipula tai i mOmufuko, nomangola aeshe ounyuni kuye, Omufuko waKristus hasho ta kala ngaho. Ahawe, omufimanekwa.

Ondi noku endelela.

¹⁹⁸ Ile Ongeleka yaKristus, yOmwene Jesus Kristus, Ongeleka oyo kai fi Ongeleka yoinyakwi, shapo, noinyakwi yomaukwaongalo. Ke noku kala oshilyo shoukwaongalo wonhumba munene. Oku noku kala a koshwa nOhonde, a landwa nOhonde. Ha okutya fye ovongeleka inenenene, ehanganano linenenene, ile *eli*, *linya*, ile *likwao*. Oku noku kala a yela, a yapulwa, omuyapuki, ehe nedilo ile ongonyoto, kOhonde yaye—Omuxupifi waye, Jesus Kristus.

¹⁹⁹ Ngaashi Ester, Omulumenhu a holekwa momutima, Omulumenhu a holekwa, engungumano noukaume wOmhepo yaKalunga, momutima womunhu; ha oshinge nongudu younyuni.

²⁰⁰ Alushe onda ti ounyuni ohau vilima; Evaengeli ohali taima. Akutu, eemaila omiliona kokule. Hollywood ohai vilima; Ongeleka yaKristus ohai taima nouwa, nonghenda, nouwa, nombili. Oshi li mondjila.

²⁰¹ Ester ina hala oku lidjaleka neholokepo loshinanena lounyuni. Itashi monika sha fa omwalikadi wohamba.

²⁰² Ndele fye, otwa hala oku kala ngaashi ounyuni, ngaho otashi monika tuu sha fa Omwalikadi wOmulumenhu Omuyapuki? Fye, onga Ongeleka yaKalunga omunamwenyo, twe lindjaleka noinima yomounyuni, opo nee tashi monika sha fa Omwalikadi wOmulumenhu Omuyapuki? Otashi monika tuu oushitwe?

203 Nge owa mona omulumenhu nena, ou a wana oku kala omulumenhu omuyapuki; nape uye omwalikadi waye, ngaashi omukainhu wotete, imwe yomeexwiki odo dinene daxwaanana *ngaha*; naikwao itilyana kombinga imwe, noinima itwima omafo kombinga ikwao, ta—ta monika afa a dengwa kokanya noshipaindifo; noinima ikwao ya fa opo, ta ende mepandavanda, mokamudjalo ka fa omunghaka wa mangwa; neetyokola hanga doule *ou*, ta tinyauka, ta minyauka mepandavanda; nokutya, “Ou omwalikadi womulumenhu omuyapuki”? Itandi popi omashendjo. Ohandi ningi ashike omatumbulo.

204 Onda ya kuimwe yomalinyengo etu manene Opentekoste, apa ha nale unene. Onda li ndi na etwali la dikwa po. Ndele omufitaongalo okwa lombwela nge, ta ti, “Omwalikadi wange oye omushikixumba.”

Onda ti, “Oshiwa, mumwatate.”

“Onai nge okwa shiki ko?”

Onda ti, “Ahawe. Ahawe, omufimanekwa. Nghi shi shii nawa.”

205 Ndele tai komukulunhu. Omukulunhu okwa ti, Mumwatate Baxter, ta ti, “Oshi li nawa.”

206 Okwa ti, “Mumwatate Branham, ila oku. Onda hala u shakeneke omwalikadi wange.” Onda ya ko.

207 Alikana dimine nge po. Uwete? Itandi kendabala, oku tu ningila o—epopyo. Ohandi kendabala oku ninga etumbulo. Uwete?

208 Ndele omukainhu oku na imwe yomapaindo aa. Nghi shi shii. Oshinima osho, ou weteko, ashishe sha longekidwa, ndele inandi shi mona nale monghalamwenyo yange; noshidjalomwa shaxumwa fiyo *opapa*, shihe na ombuda, shihe na ombadi kusho. Ndele inandi—inandi shi mona nale efano monghalamwenyo yange. Ndele oku na outenda vakula vanene va endjelela *ngaha*, noinima ihapu e na.

209 Nonda lengalenga. Onde lipula, “Akutu, kutu!” Ame Omubaptiste, nondi shii xwepo shi dule po. Onda tala natango. Onda ti. . .

210 Paife, alikana, eshi kashi fi omashendjo. Ashike ondi noku shi lombwela mumwatate, nonde lineekela oshe mu kwafa. Inandi shi tongela oku kala neyooloko; nge onde shi ninga, onda li omunaihelele, uwete, nda pumbwa oku wapalekwa, amemwene.

Onda ti, “Omufimanekwa, owa ti omwalikadi woye omuyapuki?”

Ta ti, “Akutu, eheno.”

211 Onda ti, “Ota monika ehe fi, kwaame.” Onda ti, “Inandi—inandi mona nale efano monghalamwenyo yange, onga

omwalikadi womulongi. Itashi monika sha fa omwalikadi womulumenhu omuyapuki.”

²¹² Noshu yo ongeleka yaKalunga omunamwenyo, ye likolelela moshinanena shaye, oitufi yaye yotee, noivilo youkalata, nomaudano oukalata, nomatutulo, noulikumwe, e lidjaleka ngaho, nounyuni, tashi monika sha fa Omufuko waKalunga Omuyapuki. Omanga ta shili ousekereta, nomatutulo, noitufi, nominghoka domauvalelo, noikunwa ya lumbakanekwa, naashishe shatya ngaho, nokutya vo Omufuko waKristus? Itashi monika sha fa Omwalikadi wOmulumenhu omuyapuki, kwaame. Ahawe, omufimanekwa. Ye ita hoolola oshinima shatya ngaho. Ye ota kufa omukainhu e li mondjila, ta monika a fa eshi Ye a li ta kendabala oku kalela po. Onda itavela kutya oshili. Otashi dulu oku udifa nai kashona.

²¹³ Meme wange wokoumbuwanhu okwa xula ko. Eshi nda li okamatyona, otwa kala tu na . . . Katu na sha shokulya, oshidjuu, otu na ashike epoke lilaula nomungome. Nghi shii nge omu a shii eshi e li ile ahawe. Hano katu na . . . Ka tu na omaadi omudo aushe, ndele otwa hala konyala oku kufa oshipakete shikulu shakula shatya *ngaho*, noku tula mo oipa yombelela. Ohatu mono opo tava tete ko, ile ovakwapata otava tete ko ombelela noku tu pa oshipa. Ndele ohatu i yandje po, tu pewe omaadi, noku a tila ko.

²¹⁴ Keshe Olomakaya konguloshi, meme okwa ti otwa pumbwa oku mona omaadi eemono. Ndele itandi—itandi dulu oku lididimikila oshinima natango. Ndele ondi noku shi kufa. Ohandi uya kuye, nda kwata eyulu lange *ngaha*. Ohandi ti, “Meme, itandi—itandi dulu oku li tambula.” Onda ti, “Otashi ehameke nge unene.”

Okwa ti, “Nge itashi ku veleke, itashi ku kwafa sha.”

²¹⁵ Onghee ohandi lipula oo omukalo woku udifa Evaengeli. Nge Itai ku tukulula kashona, kufa woye. . . u udite ounene woye wopamhepo wa tameka nawa, tashi ku ehameke kanini, oku likonakona mwene nOmbibeli: tala nge ehandu olo likulu, nokuliholemwene, ouhenakalunga, ohole younyuni, okino, naikwao youfiku; noku fiya po ongeleka i li hamwasha, noipundi i li hamwasha. Omanga, wa wana oku kala kwinya ngaashi Jesus, ou na Omhepo Yaye mwoove, to kendabala oku tula kesheumwe moshilongo e uye kongeleka yoye, a tambule Kristus. Ndele ohatu li ifana hano Omufuko waKristus? Akutu, onghenda ngahelipi, kaume!

²¹⁶ Otundi oya fika. “Omufuko Waye okwe lilongekida Yemwene.” Akutu! “E lilongekida Yemwene.” Okwe lidula oinima aishe ei. Dimbuluka, Ester okwa hoololwa, navakwao ova anyiwa. Ndele ovo aveke va dalululwa, ovo ve na Omhepo yaKalunga, otava kala Ovahoololwa Efiku olo, kutya oshishani

shoshinge otashi ka dikwa komutwe Waye. Navakwao otava anyiwa.

²¹⁷ Nandi ku lombwele sha shinini sha ningwa po. Ame—ame, ame omutumwa, ngaashi mu shi shii, oku ninga pavaengeli, oilonga yetumo, hanga oikando iheyali kondje yomafuta, mounyuni aushe. Apa, ha nale unene, moshilando shaRoma, Roma oshilando shinene shounghulungu. Ndele ove na ko ofikola younghulungu, navahapu vomovanyasha vetu Ovaamerica tava i ko omudo keshe, oku kufa omudo ile mbali mokudeulilwa ounghulungu, okuli honga okumbapeka omafano. Opa li ongudu yOvaamerica ovanyasha ye uya apa, omido dishona da y, ngaashi ehokololo nde li lombwelwa. Nongenge va i ko, ohava ka konga shinyengu. Ngeenge ve li moRoma, otava ningi ngaashi Roma a ninga: tava dimo vaka nwe, nokuli dula vovene, nakesheshimwe shilili, noku twikila, ovamati aveshe novakadona.

²¹⁸ Ndele opa li ofikola yonhumba. Ndele mofikola ei, o—ongudu ei yovaamerica ovanyasha tave uya. Ndele keshe umwe womuvo, konyala, okwa ninga oshinima shelifa. Ashike okakadona kamwe konhumba kanini kongaho, itake shi valula, nandenande. Okwa kala mo. Konguloshi, okwa lesa fimbo aveshe tava nu. Efimbo lomutenya, okwa longa, e lilonga. Iya, okwa li oshiyolwa shofikola aische. Ndele okwe likaleka ngaashi omukainhu, elixupipika ngaashi omukainhu. Nonande pa li ovamati ovanyasha Ovaroma nakesheshimwe shi li po, tava kendabala oku mu kufa mo, okwe shi anya. Ahawe, omufimanekwa. Okwa kala nawa noilongwa yaye, te lilongo oku faneka, nokumbapeka, shapo. Ndele okwe shi diinina.

²¹⁹ Lwaxuuninwa, omwaameni mukulu wodolongo ponhele okwa kala te mu tale, e wete kutya okwa li a yooloka unene, nonande a li Omukatoolika Omuroma, a kala te mu tale, nhumbi te lihumbata. Onguloshi imwe, okakadona okanyasha, mopaaka omo e—elilongo la li, omolwashike, ile onhele opo ve na ofikola, okwa ya konhanda, noku ya koxulo yoshikulundudu, netango ola li tali ningine. Ndele okwa li a fikama, naye muwa, oshipala sha yela, neexwiki daye da endjelela, a tala kondjila *oko* a finda keningino letango.

²²⁰ Omukelelli okwa li ta kombo mwinya moluumbo. Okwa kala ta tale okakakadona, eshi ta kombo. Shimwe osha kala noku mu lombwela, “Inda, u popye naye.” Hano okwa yeeka oshikombe shaye, a dula ko embale laye londjeke, a finda apa pe na okakadona. Ta yelege omunino waye. Okwa keuka. Okwa ti, “Ombili, omufimanekwa.”

Okwa ti, “Eheno, omufimanekwa. Lelalela.”

²²¹ Ndele okwa didilika okwa kala ta lili. Aveshe ova li kelihafifo lakula oufiku. Okwa ti, “Meme, onde lineekela kutya ou udite nge momukalo womondjila, kutya ohandi ka popya naave.”

Ta ti, “Opo wa kala, konyala omido mbali paife. Ndele onda didilika ongudu oyo mwe uya nayo, alushe ove li koitufi, noku uya mo efimbo alishe oufiku, va kolwa, noikutu va djala etata, nakesheshimwe. Ashike onda didilika kutya iho i koitufi oyo.” Ndele ta ti, “Onde—onde shi didilika, sha fa, kutya alushe oto tale kefuta. Konguloshi, oto uya apa, noku fikama apa onguloshi keshe, noku tala etango tali ningine.” Ndele ta ti, “Oshike, oshike she shi etifa?” Ta ti, “Ame omulumenhu a kulupa. Ndele o—onda hala oku shiiva eshi sha etifa eyoololo pokati koye navakweni.”

²²² Okwa ti, “Eheno, omufimanekwa.” Okwa ti, “Omufimanekwa, ohandi tale keumbo ngeenge etango tali ningine.” Oka ti, “Okutauluka, pombada yetango kwinya oku na eumbo lange.” Ndele okwa ti, “Moshilongo omo omu na onghalo yonhumba. Ndele monghalo yonhumba omu na oshilando shonhumba. Ndele moshilando shonhumba omo eumbo lonhumba. Ndele meumbo omo omu na omumati wonhumba.” Ta ti, “Ye, yo, engoba. Eshi nda ya, ndi uye apa, ohandi mu pe ohole yange. Otwa valekafana.”

²²³ Ndele okwa ti, “Kutya nee oshike umwe womuvo ta ningi, kashi na sha naame.” Okwa ti, “Onda udaneka oku kala omunashili ndi li mondjila.” Ndele okwa ti, “Onda djuulukwa efiku olo eshi ndi udite koxulo yomavava odila yakula oyo oyo tai taulukifa nge mefuta nda tulwa pokapale apa ta shakeneke nge. Ye ota tungu eumbo, nohatu kala pamwe medu omo.”

²²⁴ Ndele ta ti, “Olo etomhelo handi lihumbatele omukalo handi ningi. Ame omunashili keudaneko olo nda ningila omumati. Ndele oye omunashili keudaneko olo a ningila nge.” Ta ti, “Onde mu uda, paife ndele hano, onde mu shangela, ndele,” ta ti, “tava tu kumwe namukwao. Natango otwa diinina eano letu, twa teelega efiku hatu shakene.”

²²⁵ Akutu, otashi ningilwa ngahelipi Omukriste washili, a ye kokule noinima younyuni. Ndele fiku limwe, oto popi kombinga yoku uya momikala, momavava Onghuti! Ye ote uya molwa Omufuko, umwe ou ita danauka nounyuni ile oinima yomounyuni. Okwa koshwa mOhonde yOdjona. Ote Mu pe—ohole Yaye kuYe aeke. Ohole younyuni oya ya noya fya kuKo. “Ehombolo lOdjona ola fika, nOmufuko Waye okwe lilongekida Yemwene.”

Natu shi diladileni fimbo hatu nyongameke omitwe detu okafimbo.

²²⁶ Efiku limwe, ngaashi nda tala keningino letango, Naame, omido omilongonhatu naimwe da pita, nda ninga eindilo kuUmwe ou ndi hole, ohole yange aishe kuYe. Alushe onda kendabala oku Mu kalela nOndjovo Yaye, keshe apa handi i. Ondi shii kutya ope na vakwao vahapu ve li omutumba omu, ngaashi ngaho, va teelega efiku olo eshi oshikepa ikulu yaSion

tai uya momukala, tai kufa po eemwenyo detu noku tu twala mOukalipo waYe Ou tu hole notwa yandja ohole yetu.

227 Pamwe omu na vamwe omu konguloshi, ava inava ninga eindilo olo. Otashi dulika pe na vamwe ve li ninga noku li teya. Nge ou li monghalo omo konguloshi, kaume, omolwashike ito aluka konguloshi noku tungulula eindilo loye? Nge ku na, shi ninga. Omolwashike ito uya u shi ninge konguloshi? To ti, “Omwene Jesus, ondi Ku hole.”

228 Dimbuluka, nge owa ninga nale eindilo loye, ndele natango oto lumbakana noinima yomounyuni, Jesus ke na omufuko a tya ngaho. Ye ke na ou a haelwa. Ohole yoye aishe oi noku kala kuYe. Ndele nge ou hole oinima yomounyuni, noshinanena shounyuni ou, shidulife u hole Kalunga, hano ino lilongekida mwene.

229 Omunhu oo omo eli omu konguloshi, fimbo tu nomitwe detu da nyongamekwa, yelufa eke loye, to ti, “Mumwatate Branham, ilikanene nge. Osho nda hala oku kala. Onda—onda hala oku kala oshitopolwa shOmufuko. Ndele ondi shi shii kutya ohandi ningi oinima oyo ndihe noku ninga. Ilikanene nge?” Kalunga ne ku yambeke, mumwameme wange Omuindia. Kalunga ne ku yambeke, mumwameme. Naave, mumwatate wange. Naave, mumwatate. Umwe elili? Yelufa eke loye, to ti, “Ilikanene nge, Mumwatate Branham. Onda—onda—onda—onda shii kutya nghi li mondjila.”

230 Paife kala omunashili naavemwene. Tala konima yonghalamwenyo yoye. Ou noku tala konima manga ino ya komesho. Tala eshi wa kala. Tala omhepo ei una eshi yeku ninga. Nge ku na. . . Nge oto popi u li Omukriste, ndele natango oto lumbakana noinima yomounyuni, mumwatate, mumwameme, oto kala ngahelipi ashike omupofi nge ku wete kutya owa puka?

231 Umwe okwa ti efiku limwe, ta ti, “Mumwatate Branham, owa wana oku dja mo movanhu vatya ngaho.” Ta ti, “Ovanhu otave ku ifana omuxunganeki.”

Onda ti, “Ame nghi fi omuxunganeki.”

232 Ta ti, “Ashike ovanhu otave lipula ou li. Owa wana oku longa ovakainhu ava. Ponhele yoku va lombwela va djale eexwiki dile noludi lomidjalo naikwao yatya ngaho, owa wana oku va lombwela nhumbi tava mono oinima yopamhepo.”

233 Onda ti, “Ohandi va longo ngahelipi oalgebra, omanga itava kwata nokuli oABC, oshikunino? Kave na nokuli onghedi yopaunhu yoku li wapaleka, tava ifana, ‘Omufuko waKristus’!” Itandi shi tongele nouladi. Ohandi shi popi mohole yopaukalunga.

234 Ngaashi nda ti ongula ei, nge onde ku mono to i komulonga mombautu, noku ku mona to denge ekunguluko lomeva, ombautu oyo itai shi kufa, handi ku ingida noku ku ingida, itandi

kendabala oku ku udifa nai. Ondi ku hole. Molwaashi, nge ku shi shii, onghalamwenyo yoye otai kana.

²³⁵ Ope na vali mukwao umwe, yelufa omake oye manga inatu ilikana? Ondi ku wete, konima kwinya. Kalunga ne ku yambeke, naave, ove. Ou shii kutya onghalamwenyo yoye otai ulike kutya owa puka. Natango ou hole ounyuni shi dulife Kalunga, hano ope na sha shapuka. Tala kwoove. Mwinya meendjuwo, yelufa eke loye, to ti, “Ilikanene nge, Mumwatate Branham.” Kalunga ne ku yambeke. Kalunga . . . Oshi li mondjila. Oshili kouwa, onda—onda hokwa oku litulamo.

²³⁶ Oo opyakadi u na ongeleka yOpentekoste nena. Katu na elitulemo olo lashili twa kala tu na. Katu na eyombamo oku—oku uya noku tya, otwa itavela kutya otwa puka. Omunawii oku na ashike edamo mongeleka nafiyo tali alangata medilo lounyuni. Ino shi ninga.

²³⁷ Onghalamwenyo yoye mwene otai ulike kutya ku na eshi to ti ou na. Hano omolwashike ito shi hepaulula? “Ou ta hepaulula omatimba aye ota kala e na ediminepo: ou ta holeke omatimba aye ita kala nelao.” Ito dulu oku shi holeka. Kalunga oku shii ashishe. Ndele nge ou wete nou shii kutya ku li mondjila, hano omolwashike ito shi hepaulula, noku dja mo noku shi efa shi kale shayela?

²³⁸ “Omatimba ovanhu vamwe okwe va tetekela komesho; amwe a tetekela.” Ange naa tetekele. Nandi popye mo ange aeshe paife ngaha. Kalunga ne shi yukife. Osho twa wana oku ninga.

²³⁹ Opa kala hanga ahamano ile omake ahetatu a yelufwa. Ope na lela shi dulife po mongeleka ei inini, konguloshi, efele ile ovanhu vavali ve li apa, ile pamwe efele nomilongohano. Kalunga ne ku yambeke, omulumenhu omunyasha. Paife, Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, mumwameme. Oshi li mondjila. Kalunga ne ku yambeke, mumwangemati. Oshiwa.

²⁴⁰ [Okanhele kehe na sha mokateipa—Sd.] . . . -ovakainhu vokomukunghulofuta ka va li hava tete ko eexwiki davo, ashike otave shi ningi nena. Oshike sha ningwa po? Inava ninga . . . va vava—va vava ondomo. Nyoko ineshi ninga, nge okwa li omupentekoste. Oshike sha ningwa po nena? Molwaashi otava alangata moinima younyuni. Ndele ounyuni otau tu tale. Ohatu liti Ongeleka youyapuki. Omukundu owashike? Itatu monika twa fa Omufuko waKristus. Kombinga yeni ovalumenhu oko, oshinima shelifa. Mumwatate, ohoni kunye.

²⁴¹ Tate Omukwaulu, eshi nda tala ko, noku ninga eifano koaltari momukalo oo, okuhanyena, noku tetaula, tashi monika sha fa shidjuu. Ashike meni lange otamu shisha ohonde, ngeenge ndi shii kutya otu li popepi nexulilo. Eembautu edi otadi ka teka po, limwe lomomafiku aa. Efyo otali ka denga, nomakondjo. Noikando ingapi nda ifanwa ponho yavo, noku va uda tava

ti, “Akutu, Mumwatate Branham, ngeno ondi kale ashike nomwenyo natango.” Hano, fimbo ava tava dulu, Omwene, oku shi yukifa!

²⁴² Ohandi kendabala ngaashi handi dulu. Kalunga, Omhepo Iyapuki nai shi hololele ovanhu, kutya ohandi kendabala ashike oku va kwafa, ha oku va hanyena. Ashike, ngaashi Paulus a tonga, wonale! Kalunga, inandi hala va ehameke, ashike onda hala oku va udifa nai opo va mone apa va puka.

²⁴³ Ohandi ilikana opo U wanife, konguloshi, ovanhu ava, va yelufa omake avo, ne—nefimaneko linene oku—oku dimbulula, koshipala shaKalunga, kutya ova puka, nova hala oku kala va yuka. “Kongeni, ndele nye tamu mono. Kongholeni, otamu yeululwa.” Ashike nge itamu konghola, Ye ota ka yeuluka ngahelipi? Ito kongo, oto ka mona ngahelipi?

²⁴⁴ Omhepo Iyapuki, Omwene, eta ovanhu ava keliyandjo liyadi kuKalunga, konguloshi. Tate munene wOmwene wetu Jesus Kristus ne va yapule, omwenyo, olutu, nomhepo, noku va tula mOlutu lOmwene Jesus Kristus. “Osheshi ehombolo lOdjona ola fika, nOmufuko Waye okwe lilongekida Yemwene.” Akutu Omwene, ei nai kale onguloshi yelilongekido, osheshi mongula pamwe efiku hatu Mu shakeneke. Katu shii otundi hatu ifanwa tu Mu shakeneke. Shi wanifa, Omwene.

²⁴⁵ Paife fimbo handi ilikana, mu na omitwe deni da nyongama. Keshe umwe womunye wa yelufa eke loye, nge owe litulamou moule nasho, nowe shi tya shili, ndele ino fya ohoni oku shivifila ovanhu kutya owa puka! Oto ka fikama pamwe navo kwinya kE pangulo, nande ongaho. Ndele Kalunga okwa tula eitavelo la wana kwoove, kutya ou shi shii kutya owa puka.

²⁴⁶ Apa efimbo limwe la ya, okwa li handi udifa shimwe shatya ngaho. Onda popya nomukainhu omunyasha a fikama konima oko. Ota monika nai, okamonakadona komulongi. Ndele okwa shakeneke nge kondje yongeleka, ndele nge ina kombela nge pedu! Okwa ti, “Ove ku na ko na sha.” Vanini, ovalunga, omilungu da paindwa; eebwila, eexwiki da ngubulwa. Okwa ti, “Nge onda hala umwe a lombwele nge kombinga yasho, ohandi mono umwe e na omadiladilo.” Ta ti, “Ino uya koshiudifilo shatate wange noku udifa oshinima shatya ngaho natango.”

²⁴⁷ Onda ti, “Owa hala oku lombwela nge, xo yoye, omuudifi muwa wOmubaptiste ngaashi e li, ndele ita udifa omhinge nasho?”

Okwa ti, “Ye ine ku kuta u uye apa . . .”

Ta ti, “Ye ina kuta nge, nande. Onde uya pashivo.”

Okwa ti, “Itandi shi ku dimine po.”

²⁴⁸ Onda ti, “Oshi li kwoove. Onda shikula ashike Evaengeli.” Eengala domoixwa oda li tadi pepe kokamhepo. Omukainhu omunyasha muwa.

249 Komesho kashona, hanga omudo komesho, onda pitila moshilando. Onda mona omukainhu womunyasha oo e lifa nofulukweva yaye ya endjelela, ta shili okasekeleta, ta ende nepandavanda. Onda lipula, “Oo omwalikadi waMumwatate *Ngadi-ya-ngadi*, ile, omonakadona.” Onda ya mepandavanda, ndi tale nge ohandi dula oku ya kuye.

250 Okwa tala nge, ta shili okasekeleta aka, te ka fudile momayulu aye. Okwa ti, “Halou, muudifi,” omuhenakalunga a kanyata, ngaho.

Onda ti, “Iya, iya!”

Ta ti, “Kufa mo efulaxa mokasekeleta kange. Kala omulumenhu.”

Ta ti, “Tho lifi ohoni mwene?”

251 Okwa lovelela mondjato yaye yembo, ta ti, “Hano tambula okasekeleta.”

252 Onda ti, “Ohoni kwoove. Ohoni kwoove, oku yandja okasekeleta komupiya waKalunga.”

Okwa ti, “Hano pamwe oto ka nwa mekende lange.”

Onda ti, “Alikana ino shi tonga.”

253 Onda mu tala. Itandi dulu oku kala inandi lila, molwaashi xe yaye omulumenhu muwa. Onda mu tala. Onda lipula, “Akutu, kutu! Okwe lipula e na efimbo lihapu.”

254 Onda tameka okuenda. Inandi dula oku kaleka omahodi momesho ange. Onda twikila. Okwa ti, “Telelela kashona.”

Onda ti, “Eewa, meme?”

255 Okwa shuna. Osha li konyala ohoni oku popya naye mepandavanda, ovanhu tava piti po. Okwa ya ko. Okwa ti, “Ou shii eshi wa lombwela nge oufiku oo?”

Onda ti, “Alushe ohandi dimbuluka.”

256 Ta ti, “Onda hala oku ku lombwela, muudifi, wa li mondjila.” Okwa ti, “Onda nyikifa oufiye Omhepo Iyapuki oshikando shaxuuninwa.” Paife, apa epopyo omukainhu a ningila nge, ndele itandi shi dimbwa, shama ashike ndi nomwenyo. Okwa ti, “Ye okwa li ta longo naame oufiku oo. Ashike,” ta ti, “eshi nde Mu likanyuna efimbo olo, ola li lange laxuuninwa.” Ta ti, “Omutima wange owa kala udjuu unene; nghi na ko na sha naKalunga, ongeleka, ile shimwe shilili. Ohandi tuku tate wange, keshe efiku.” Ndele okwa ti, “Ondi wete omwenyo wameme wa tema moheli, wa fa okakuki, noku shi yola po.” Olo tali nyikifa oluhodi Omhepo Iyapuki oshikando shaxuuninwa. Shi diladila.

257 Natu yeni kEumbo momavava Onghuti. Natu kale Omufuko. Yambuka moshipundi shoye paife, nge owa puka. Ila oku. Fikama apa koaltari nokutya, “Onda puka. Mumwatate Branham, ondi na ehandu. Ile, onda—onda—onda kala mouhenakalunga. Nghi—nghi noku ninga oinima ei handi

ningi. Mumwatate Branham, onda ninga *ngaha, ngaho*, ile *ngahenya*. Ondi nondjo yoipupulu. Ondi netimba lokuvaka. Ondi nondjo yasha. Inandi longela Kalunga omukalo ndi na, nonde lifya ohoni, nonda hala onghalamwenyo yange i yukifwe. Iho ilikanene nge apa konguloshi, Mumwatate Branham?” Ohandi hafe oku shi ninga.

²⁵⁸ Nge Kalunga okwa nyamukula omailikano ange, oku uda ovanaudu, omupofi, nova hepekwa, Ota udu lela eilikano lomulunde. Iho uya u kale oshitopolwa shOmufuko konguloshi? Ohandi ku shivi u uye.

²⁵⁹ Tangi, mumwatate wange. Onda hokwa omukumo oo, oo tau di mo noku ku dimina kutya owa puka. Kalunga ne ku yambeke, mumwatate. Fikama lela *apa*.

²⁶⁰ Owa hala oku lombwela nge, oto dulu oku yelufa eke loye ndele ino kala we litulamo kombinga yasho? Oshike sha ningilwa ovanhu? Mumwatate, omukundu owashike? Oshike shi kwete ovanhu vetu mefimbo eli? Owa hala okutya oto yelufa eke loye, kutya owa puka, ndele hano ito uya? Noku shiiva, “Ou e shii oku longa ouwa, ndele ihe u longo, kuye ou omunawii.” Iho uya?

Fimbo omushikixumba, nge oto dulu, mumwameme, omushikixumba, okangalo ashike.

²⁶¹ Ohandi ku shivi. Onda hala oku ku pula. Vangapi mengungo eli va kala moiongalele ngeenge... Ou shi shii ame nghi fi omuudifi. Nghi na elongo.

²⁶² Kalunga ne ku yambeke, mukainhu munini. Otashi pula okakadona kashili oku shi ninga. Ongudulwiimbo ei inini tai uya apa, yambekwa, mumwameme wange. Oo omukumo washili. Onda—onda hokwa omukainhu oo munini. Kalunga ne ku yambeke, muholike. Ondi na okakadona keumbo, hanga komido doye adishe, Rebekah munini. Onde ku pandula. Okakadona Okaindia? Kalunga ne ku yambeke, muholike, okadaleke aka. Kalunga na kale pamwe naave, muholike. Ove, mumwameme munini, Kalunga na kale pamwe naave. Napamwe naave, mumwameme.

²⁶³ Paife, tala apa. Nge ovakainhu ovanyasha vatya ngaho, oukadona vanini, onghenda momaliudo; noku udifa eudifo olo tali va tetaula moipambu, naapa ve uya apa, ve shii kutya ova puka, va fikama apa komesho yengungo oku ninga elihepaululo. Oshili, oshili nye ovakainhu ovakulunhu, itamu uya? Linyengeleni apa, mu fikame apa.

Ohandi kongo oshipala Shoye;
Velula oshipute shange, omhepo ya
nyanyaulwa.

Natu li imbeni.

Xupife nge pafilonghenda Loye.

Omuxupifi, Omuxupifi,
Uda . . .

264 Oshili owe litulamo sha wana oku ilikana eilikano lelininipiko, “Ifana, Omwene, yeleke nge, u tale nge ope na sha shapuka muame.”

Ino koya nge po.

Kalunga ne ku yambeke, mumwameme omuholike.

265 Vangapi moshiongalele eshi va fikama nova mona, mengungo, ovakainhu, ovalumenhu, naaveshe, ve uya eshi kwa li nda fikama handi ilikanene ovanaudu, nOmhepo Iyapuki tai va lombwele oinima oyo, youlunde wavo naikwao, noku shiiva? Vangapi vomunye mu shii kutya oshili? Inamu dopa. Omhepo Iyapuki otai lombwele nge, Omhepo Iyapuki oyo yelifa, kutya omu na sha omu konguloshi she Mu nyikifa oluhodi. Paife, osho OMWENE OSHO TA TI. Paife, shi shakeneka apa, ile Opo.

266 Ame nghi fi omunhu a yandjwa komaliudo. Ahawe, omufimanekwa. Ondi shii naana apa nda fikama, nondi—ondi shii Kalunga. Oshi li mondjila. Ope na vahapu vomunye va pumbwa oku fikama apa opo ovakadona ovanyasha ava veli. Paife, iho uya? Ohandi ku shiivi. Itandi hongaula. Ohandi ku lombwele ashike.

267 Umwe okwa ti, “Inandi uda nale eifano koaltari oko omulongi a hanyena engungo, moinima yatya ngaho.”

268 Oo omukalo shi noku ningwa. Ino uya mehokololo lomutima wonhumba watekauka, meme wonhumba ta fi ile sha. Ngaho, oshi li koshi yomaliudo. Ondjovo yaKalunga oyo wa endela. Ito uya koshi yeliudo limwe po. Ila wa itavela kutya Kalunga oKalunga, nou li meumbo lepangulo lOmwene. Ndele ila, to indilile oshibofa shoye.

269 Kalunga ne ku yambeke, mumwatate wange, mumwameme wange. Onda hala oku minika eke loye, u tye onda pandula eliudo loye lashili. Omukainhu munini, onde ku pandula. Kalunga ne ku yambeke. Hano Ye ne ku pe Omhepo ei ipenda. Yambekwa, mumwatate wange. Kalunga na kale pamwe naave.

270 Lumwe vali, hano ohatu ka pata. Otashi dulu oku pata oshikando shaxuuninwa, yo. Uwete? Nghi shii kutya onaini. Onde lineekela itashi dulika. Ashike otashi dulika. Uwete?

Omuxupifi . . .

271 Ila apa, mumwameme wange. Onda hala oku minika eke loye, tangi. Onda pandula eitavelo olo. Olo eitavelo lovene.

272 Ila apa, mumwatate wange. Onda hala oku ku minika, apa ngaha. Onda pandula elitulemo loye. Kalunga ne ku yambeke.

273 Ila apa. Kalunga ne ku yambeke. Onda pandula elitulemo loye, oku fikamena po . . .

. . . koya nge po.

Omuxupifi . . .

274 Oshike? “Ehombolo lOdjona ola fika, nOmufuko Waye okwe lilongekida Yemwene.”

. . . ekweno lelininipiko;

Fimbo ku . . .

Ino koya nge po. (Oshike?)

Onde lineekela moku wana Kwoye,

Ohandi kongo oshipala Shoye;

Velula oipute yange, omhepo ya tekaukila,

(Omo Ondjovo ya teta.)

Xupife nge pafilonghenda Loye.

Omuxupifi, Omuxupifi,

Uda elininipiko lange . . .

Fimbo kuvamwe To ifana,

Akutu, ino koya nge po.

275 Dimbuluka, Omhepo Iyapuki oyo ya tetelwa momutima woye, noku uya apa. Diladila ashike eenhele Ye a teta, ndele omunhu oo ite shi efa po. Alushe otave shi dimbuluka. “Nge omitima detu itadi tu tokola.” Ashike ngeenge to uya nashimwe mOndjovo yaKalunga, ndele to shi pitilile po, kashi fi Oludalo laAbraham. Abraham okwa diinina eudaneko laKalunga momutima waye, shihe na naashi she uya ile sha ya.

276 Onda pandula aveshe ava va fikama koaltari. Eilikano lange molwoye, opo Kalunga e ku pe ehalo lomutima woye konguloshi, noku mu ninga ovayapuki lela.

277 Vamwe vomovanyasha ava, apa Ovaindia, Ovaspania, Ovamexico, aveshe va fikama, ovanhu ava tava ti Ovakriste, pamwe, omido, ashike ove wete kutya osha puka. Ova hala oku kala ve li mondjila. “Ovanelao ovava va fya ondjala nenota louyuki, osheshi otava ka kutifwa.” A tokolwa, e lilongekida oku shi yukifa naKalunga, meealtari domundilo depangulo laKalunga.

278 Ou noku shi shakeneka kumwepo, ookaume. Ou noku shi shakeneka, onghee shi shakeneka apa. Ino teelela fiyo omongula. Oto dulu oku dipawa konguloshi, moshiponga, to i keumbo.

279 Lwopaife moshiongalele, onda ninga eifano koaltari, no—nonda ifana, ngaashi sha li mOhio. Ndele oufiku oo, onda fiya po etungilo, nonda ya hanga ominute omulongonanhano. Onda uda umwe ta yayaana, komunghulo wondjila. Onda kanghama, nda ya ko. Otuwa oya mona oshiponga, ya lotokela muikwao. Ndele omukainhu oo e li po omutumba, a lyalyakana unene, okwa dula ko olinga yaye, okwa li a lyalyakana unene. Okwa dipawa. Nokwa li ta popi nokamonakadona kaye, mondjila yoku ya ko, oko kwa li ta ka shingi. Ove ka na, ke lilongekidila oshipangelo. Naaveshe vomuvo ove noku uya koaltari. Ndele okamonakadona oka ti, “Meme, oshitya shaxuuninwa a lombwela nge manga

ohauto inai denga, ‘Onda ninga epuko konguloshi. Ondi shii kutya onda ninga.’” Ndele opo onghalamwenyo yaye ya ifanwa.

Akutu, oto ti, “Itashi ningilwa nge.” Otashi dulika. Otashi dulika.

²⁸⁰ Ndele ongahelipi nge Omhepo Iyapuki inai ku tokola vali noku ku lombwela kutya owa puka? Hano oto di mo mOukwaalushe ngaho. Ndele ou weteko, nomhepo yoludi olo, ito shi dulu. Omufimanekwa, tala konima monghalamwenyo yoye, tala nhumbi wa kala. Ndele tala konima oko u tale nge oliwa, onghalamwenyo yelininipika yaKristus, tai teeleele nOndjovo Yaye aishe. Nge hasho, hano ila u liyukife. Ope na. . . Omolwashike—omolwashike to kufile epingenepo, ngeenge eulu oli yadi mayambeko opentekoste yashili oyo tai koshola omutima woye, tai koshola omwenyo woye? Kashi li mondjila?

²⁸¹ Ovalongi vangapi ve li omu konguloshi? Onda hala vamwe vomunye ovamwatate mu uye apa pamwe nafye. Oshi li nawa, mumwatate? Heeno. Ila oku, ito dulu, omunute ashike, vamwatate? Oshi li mondjila.

²⁸² Jesus okwa ti, mOndjovo Yaye, “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waAlushe; ite uya metokolo, ndele nee okwa dja mo mefyo e uya mOmwenyo.” Omuyapuki Johannes 6 okwa ti, “Nohandi mu nyumuna mefiku laxuuninwa,” enyumuko.

²⁸³ Ovanhu, fye, otu noku shi fikama. Otu noku shi ninga. Oshi noku ningwa. Onghee o. . . Kashi fi eliudo. Omaliudo otaa endele pamwe nasho, oshoshili. Oshi li mondjila. Ashike oshinima osheshi, omutima weliyandjo.

²⁸⁴ Kufa ashike Ondjovo yaKalunga, ndele to ti, “Kalunga, onda ninga epuko. Ombili onde shi ninga. Ou shii omutima wange. Onda ninga epuko. Apa lela pedu eli, ohandi hepaulula epuko lange. Ndele okudja oufiku ou, kuya komesho, onde Ku valeka. Ame oshitopolwa shOmufuko. Itandi *shi* ningi vali; ino efa ehandu lange li hunuke vali. Ohandi—ohandi lihumbata nda fa omukainhu. Ohandi lihumbata nda fa omulumenhuelela. Ohandi ningi oinima oyo Ombibeli tai ti ninga. Ohandi Ku kufa paife ngaha mOndjovo Yoye.” Hano ou na apa to i.

²⁸⁵ Owe shi itavela, ovaudifi vEvaengeli? Oshili oyo? Oshi li mondjila.

²⁸⁶ Paife, natu nyongamekeni omitwe detu meilikano paife, keshe umwe womunye, momukalo woye mwene.

²⁸⁷ Dimbuluka, ponho yoye ope na Kristus. Komesho yoye, apa koaltari, pwa fikama Ovakriste tava ilikana. Konima yoye; ovalongi vEvaengeli tava ilikana. Paife, otashi ku tula monghalo yeilikano.

²⁸⁸ Paife, elihepaululo loye, momitima deni, momukalo woye mwene: “Omwene, onda puka. Ombili, Omwene, onda ninga

oinima ei. Paife ohandi hepaulula omatimba ange. Onde Ku itavela. Onde Ku tambula paife. Onda hala oku kala oshitopolwa shOmufuko. MEDina laJesus nda ilikana.”

Paife, diinina elihepaululo loye momutima woye paife. Paife ohandi ke mu ilikanena.

²⁸⁹ Tate Omukwaulu, nhumbi hashi nyikifa nge oluhodi mafimbo amwe ngeenge handi tale kovanhu ava ve hole nge, noku mona nhumbi To kufa Ondjovo noku I tula po. Otai tetaula ashike fiyo okomungo wekipa, ashike hano Owe uya oku i shilipaleka i li Oshili. Oyo Oshili.

²⁹⁰ Opa fikama ovalumenhu novakainhu, nokuli ovakainhu vanini, oukadona va fikama apa nomitwe da nyongama, nomahodi momesho avo, pomashakeneno eendjila onghalamwenyo. Ohandi lipula apa tava shakene, metunyauko olo, londwangu ndwangu, vakwatwa ko komunawii, ongudu ya kwatwa ko komunawii. Ovava apa, va fikama apa konguloshi nomitima da nyongama, va hala sha osho tava dulu oku tula omake avo, va tye, “Omwene Kalunga, koshole nge koinima aishe yomounyuni.”

²⁹¹ Apa ovalumenhu vomido dopokati, ovalumenhu ovanyasha, ovakainhu ovakulunhu, ovakainhu ovanyasha, aveshe va fikama pamwe. Otava hepaulula kutya ope na epuko. Owa popya momitima davo; itava kala po apa. Otashi ulike kutya itava dulu nokuli oku yambuka moipundi yavo, vehe na etokolo la ningwa nale. Omhepo yaKalunga oya li puvo, ndele—ndele tai ti, “Owa puka.”

Ndele okamwenyo kavo oka ti, “Omwene, hano onde Ku hala.”

Ndele omunawii ta ti, “Kala omutumba wa ngungumana.”

²⁹² Ashike Omhepo yaKalunga oya ti, “Fikama.” Ndele ova enda meduliko, noku fikama apa koaltari.

²⁹³ Paife, ngaashi nde Ku endululila Ondjovo Yoye, “Ou te uya kwaAme, Itandi mu ekeleshi. Nonande omatimba oye akale atilyana ngaashi ohonde, otaa kala atoka ngaashi eemhawe; atilyana afa ohonde, atoka afa olududi. Ila u lande kwaAme, amaviinyu nomaadi. Efilonghenda lange ola wanena. Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe; ndele ite uya mEpangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo. Ndele paife ehombo lOdjona ole uya, nOmufuko okwe lilongekida Yemwene.”

²⁹⁴ Tate, ovoYe. Ovo oixuulwa yOndjovo Yoye. Ove li apa va koshwe komeva Ondjovo, molwaashi Evaengeli liyadi. Itashi xupifa sha. Otali tete, oku ya ponhele yoshikunino. Otali duda mo omidi, omidi doululu, o—o—omidi domayooloko, omidi dounyuni. Di kufa mo, Omwene, nOmhepo Iyapuki. Di kufa mo movanhu ava.

295 Ohandi ve Ku valeke konguloshi, Jesus, onga emona Loye mwene lopaumwene, ngaashi eemba moshishani Shoye, onga oilyo yOmufuko Woye. Ohandi valeke eenghalamwenyo davo. Ohandi ilikana nomutima wange aushe, novalongi ava, ovapiya ava vaKalunga omunamwenyo. Ohandi ilikana opo U kufe mo muvo, Omwene, oinima yomounyuni, noku va twomukumo va fikame koshipala shaSatana. Shi wanifa, Omwene. Otwa itavela Oto shi ningi. Owa ti, “Indila sha Tate mEdina Lange, Ohandi shi ningi.” Paife, Ino tya nande, “Uh, pamwe ohandi shi ningi.” Owa ti, “Ohandi shi ningi.” Ndele onda itavela kutya oshili.

296 Paife, opa shangwa yo mOmishangwa, “MEdina Lange otava te mo eendemoni.” Omunawii oo ta kufa omukainhu omunyasha ile omukainhu, noku hanauna po onghalamwenyo yaye. Omunawii oo ta kufa omunhu noku hanauna onghalamwenyo yaye. Ndele ohandi endulula okahokololo aka, Omwene, meilikano lange. Ndele ohandi ilikana opo U ude nge, noto nyamukula eilikano lange, kutya keshe umwe womwaava ota valekwa konguloshi eemba dOuhamba. Ove uya. Nondi noku nyamukulila eendjovo dange konguloshi. Ndele apa ove uya oku fikama pamwe naame, noku kufa ondodo yetu pomunghulo waKristus.

297 Paife, Satana, owe shi kanifa. Owa diinina vashona vomuvo konima, ashike ino findana olwoodi. Jesus okwa ti, “Ou te uya kwaAme, Itandi mu ekeleshi.”

298 Satana, ohandi ku lombwele, kutya efiku limwe opa li okamatyona oko ka li taka lifa eedi daxe. Ndele onghoshi oye uya mo noku kwata imwe yomudo, ye i kufa mo, tai diladila, oku ke i lya po. Ashike okafita aka kashili, ka ke na shihapu unene ashike okaumbifo, ashike oke na eitavelo muKalunga omunamwenyo. Okwa shikula onghoshi oyo, nokwe i kwata, ndele okwe—okwe i dipaa. Okwe mu pilukila po, ndele te mu kwata keendjedi daye noku mu dipaa. Okwa kufa mo odi mokanya kaye, e i shuna koulifilo weveluko layo.

299 Owa kufa eedi edi diwa daKalunga, ovakainhu ava, ve va etifa va ngubule ko eexwiki davo noku vava ondomo, noku fa oinima oyo Ombibeli ya tokola, nowe lipula ou va na. Ashike onde uya nokaumbifo aka kanafangwa keilikano. Ohandi va alula konguloshi. Ito va kwata vali. Owa kanifa olwoodi. Ovalumenhu ava vawa va fikama apa, eedjona daKalunga, va efa. Ohatu ku lombwele, mEdina lOmwene Jesus Kristus. Ohandi tula pokati kondjikilile ei nomahandu, nomaheneenghedi nakeshe tuu eshi shi li, ohandi tula Ohonde yaJesus Kristus, meitavelo, pokati kavo noshinima osho natango. Ito va kwata vali. Ove li moulifilo waXe. Vo ovana Vaye. Kala kokule navo. MEEdina laJesus Kristus, ohandi ku lombwele.

300 Kape nomunawii moheli te ku kumu, nge owe shi itavela. Owa tuvikilwa kOhonde. Owa dingililwa keilikano, ovalongi

vEvaengeli, novatumwa vehangano, eilikano. Keshe umwe womunye a fikama apa, e uya apa, e shii kutya ou neenghedi, omapuko, naikwao wa li wa fya ohoni. Nge paife to i tula koaltari yaKalunga yoshivela shitwima shepangulo, noku shi tambula paife onga ediminepo loye, opo Kristus e i ku pe, iho ningi eyambo olo meitavelo, u yelufe eke loye nokutya, “Paife onde shi tambula. Osha ya. Ndele okudja efiku eli, itandi shi ningi vali?” Owa xupifwa kOhonde yaJesus Kristus. Amen. Amen. Kalunga na hambelelwe.

Ope na umwe elili a hala oku uya, a djoine ongudu ei?

³⁰¹ Ope na ovanaudu metungilo, va hala oku fikamena po eilikano pefimbo apa? Fikama.

³⁰² Onda hala keshe umwe womunye apa, nge ku fi o—nge ku fi oshilyo shongeleka yEvaengeli liwa liyadi, inda ku umwe, ei nge oto dulu, nge ou li popepi apa. Kala nomufitaongalo noku shashwa. Opo nee nge ino tambula Omhepo Iyapuki, ilikana Kalunga e ku pe Omhepo Iyapuki noku ku yadifa, oku ku ninga oshilyo shOmufuko.

³⁰³ Tala kwinya, vamwatate, kovanaudu. Omunawii ita kwata ovanhu ovo. Eli efimbo loku manguluka. Halleluya! Ino shi itavela?

Natu nyongamekeni omitwe detu tu ilikane.

³⁰⁴ Ndele keshe umwe womunye ovanhu oko, ava mu na ouvela, ava mwa fikama, tenekafaneni omake eni. Jesus Kristus okwa ti, “Olongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Kwatafaneni omake eni. Paife, inamu li ilikanena nyevene. Ilikanena omunhu a shikula ko wa tenheka omake oye, shaashi otave ku ilikanene.

Natu ilikaneni pamwe paife onga Ongeleka yOvakriste.

³⁰⁵ Omwene Jesus, otwa pandula efindano konguloshi, eemwenyo tadi uya kwoOve. Paife, omunawii okwa pakulula imwe yomeedi Doye, nomauvela. Otwe uya oku va shunifa ko. Ndele onga Ongeleka yaKalunga omunamwenyo, ohatu hanyene omunawii, nokutya, “Mangulula ovanaudu ava, Satana. Ohatu ku lombwele mEdina laJesus Kristus, opo va velulwe.” Ombibeli oya ti, “Olongadidiliko ei otai shikula ava va itavela. Nge tava tenheke omake avo kovanaudu, otava veluka.” Olo eudaneko laKalunga, notu shi shii kutya oshili. Ova veluka koipute yOmwene Jesus Kristus.

³⁰⁶ Paife, nge owe shi itavela, yelufa omake oye u Mu pe ehambelelo. Amen.

³⁰⁷ Eewa, omufitaongalo, alishe oloye. Kalunga ne ku yambeke, mumwatate. Oshiwa unene oku kala pamwe naave konguloshi. Kalunga na kale pamwe naave.

Kalunga ne mu yambeke, vamwatate mu li apa.



EHOMBOLO LODJONA OSH62-0121E
(The Marriage Of The Lamb)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Januari 21, 1962, pEtwaliongalo Fellowship moPhoenix, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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