

MAFUNSO NDI MAYANKHO

 Usiku wabwino, abwenzi, ndi chabwino kukhala tiri pano usikuuno. Ndipo i...momwe izi zakhala ngati zonse zagwera pa ine, zinali chifukwa chakuti ine n...ndimaganiza mmawa uno za m'bale wanga, ndi momwe ine ndikudziwira chimene misonkhano iwiri pa tsiku imatanthauza.

² Ndipo i—ine ndinali ndi ‘siii’ pang’ono pa mmero panga. Ine ndimalalikira kwambiri. Ndiyeno mwamsanga pamene ine ndifikasi mu mzindawu, chigwa chino, kakholingo kakang’ono kumbuyo uku kuchokera mu mtundu wina wa...ichi, iwo amachitcha icho...Nyengo iyi ya muno mu chigwa, iyo imangopangitsa iko kukhala kotupa moipa kwambiri ine ndimakhalira kumangomeza nthawi zonse pamene ine ndiri kuno mu chigwa. Ndipo ine ndikachokako, masiku angapo, izo zapita. Ndkabwerera, icho chimabwereranso umo kachiwiri.

³ Ndipo ine ndimakhala ngati ndimamumvera chisoni M’bale Neville, podziwa k—kuti mwinamwake ife tapita motalikira pang’ono mu msewuwu kuposa momwe ena a anyamatia inu muliri, ndipo koteru ife tikuyang’ana ku mbali inayo. Kotero ife timakhala ngati timamverana chisoni wina kwa mzake, ndipo izo mochuluka kwambiri choncho pamene masiku akuyamba kuyandikira, masiku oipa akuyandikirapo. Ndiyeno podziwa kuti ife tikuchokapo tsopano, pomwe pano, Ambuye akalola.

⁴ Ndipo ine ndimaganiza, inu mukudziwa, M’bale Boze ndi woti adzakhala kuno Lamlungu likudzali usiku, ine ndikukhulupirira. K...Kodi inu munamva izo? Inde, ndi Lamlungu likudzali usiku. Iye ali ndi—kanema imene iye akufuna kuti adzawonetse, ya utumwi wake wa kutsidya kwa nyanja kumene...Iye anali n—ndi loto limene linabwera kwa iye zaka zambiri zapitazo, za kubwera ku Chicago. Ndipo munthu wamng’ono wosaukayo ankamverera mong’ambika nthawi ina, anati uthenga wake unali usanakwaniritsidwe apobe. Ndipo ine ndinafotokoza izo kwa iye momwe kuti Ambuye anali ataukwanirotsa kale. Ndiye iye anamvetsa izo.

⁵ Koterono Ambuye anampatsa iye loto lina. Ndiyeno pamene kutanthauzira kunabwera, anamuza iye koti apite ndi zoti akachite. Ndipo iye anapita kumeneko ndipo, mai, o, mai, ku Kenya ndi Tanganyika ndi Uganda, ndi mafuko awo kumeneko, ndi zopambana basi zimene Ambuye awachitira iwo mu utumwi wawo. Ndipo iye akufuna kuti awonetse chithunzicho, kungofuna kuti awonetse zimene Ambuye akuchita pakati pa anthu amenewo, mafuko aku Afrika uko. Ambuye akalola, mu Januwale, ine ndikufuna kuti ndikakhale naye iye uko kwa...

ndi iwo pakati pa mafuko amenewo, kwa msonkhano basi ine ndisanapite uko ku Rhodesia ndi South Afrika kachiwiri.

⁶ Ndipo, ndiye, zimenezo ndi Lamlungu likudzali usiku, koteru mukakumbukire tsopano. Ndipo mukamupeSphere kwambiri M'bale Joseph, iye wakhala ali m'bale wamng'ono wabwino. Ine ndamuyamikira iye mochuluka kwambiri, chiyanjano chake ndi zina zotero.

⁷ Ndiye, sabata yotsatira ikubwerayi, ife tinyamuka ndiye wa...mpaka ku Southern Pikes, ndiyeno mpaka ku Columbia, South Carolina; ndiyeno tikakachoka uko waku Cow Palace, Gombe Lakumadzulo, kenako mpaka ku Grass Valley; mpaka ku World Fair, ndi kubwereranso ku Oregon kachiwiri; kenako mpaka ku British Columbia, ndi kwina koteru, kumapitirira pitirira mpaka mapeto a nthawi yakugwa masamba iyi. Ndiye ife tikuyembekeza, nthawi yakugwa masamba iyi, Ambuye akalola, tizdakhala ndi misonkhano ina kuno, ngati Ambuye apereka.

⁸ Ndiye ine ndinaganiza, ine ndisanachokepo, icho chikanakhala chinthu chabwino kukhala ngati kufunsa mafunso angapo. Inu mukudziwa, iwe umapeza zimene ziri pa mtima wa anthu pamene iwe ufunsa mafunso. Ndipo koteru ndiye ine ndimaganiza, inu mukudziwa, usikuuno, ziri ngati monga kukhala ndi kuyankhulana kwa mtima ndi mtima ndi—gulu lapang'ono, la anthu kuno, basi—kungoyankhulana nanu kuchokera k—kuchokera mu mitima yathu. Nthawizina ine ndikuganiza kuti izo zimachita ubwino wochuluka kuposa kulalikira ulaliki, kungokhala ngati mumvetsane wina ndi mzake mwabwinoko.

⁹ Ndife oyamikira kwa Mulungu pa zimene ife tamuwona Iye akuchita sabata inu poyankha pemphero, izo zakhala ziri zopambana kwambiri. Ndipo koteru ndife oyamikira, oyamikira kwambiri basi.

¹⁰ Ndipo ife tikuwona nthawi ndi nthawi yotsiriza ikuyandikira, podziwa kuti chinachake chikukonzekera kuti chichitike. Ndipo palibe wina amene sakudziwa kuti izo nzoona, ngati iye—ngati iye ali woganiza. Ife tikudziwa, ife tayang'anira kwa izo kupyola mu mibadwo, wina aliyense wazipenyerera izo. Koma, inu mukudziwa, pali zambiri zimene zikuchitika tsopano. I—ife tikudziwa kuti izo ndi zolondola, sizingakhale ziri kutali kwambiri. Ndipo tsopano mwinamwake ine ndikanati ndiyankhule pa zina za izo mu mphindi zochepa.

¹¹ Koma tiyeni tsopano, kuti tiyambirepo, tingoweramitsa mitu yathu kwa mawu a pemphero. Ndipo pamene mitu yathu yaweramitsidwa, ine ndikudabwa ngati pali chinthu china mu mitima yathu, chimene ife tikanafuna kuti chikumbukiridwe mu pemphero pamaso pa Mulungu. Ngati izo zingakhalepo, ingokwezani mmwamba dzanja lanu. Iye amvetsa, Iye akudziwa zonse za izo. Chopempha china chimene ine mungafune kuti

munene kuti, "Mulungu, ndikumbukireni ine." Ambuye adalitse mmodzi aliyense wa inu.

¹² Atate athu Akumwamba, pamene ife tikubwera usikuuno kuyandikira Mpandowachifumu uwo wa chisomo, umene Inu mwachisomo chochuluka mwatiitanira ife kuti tibwere molimbamtima pamaso pa Mpandowachifumu wa Mulungu ndi chisomo Chake, kuti tipemphe chopempha chirichonse chimene ife tingakhale tikuchisowa. Inu munatuza ife kuti ife titangokhala ochuluka ngati awiri kapena atatu titasonkhana palimodzi ndi kusonkhana mu Dzina Lanu, kuti Inu muzikhala muli pakati pathu. Ndiyeno chirichonse chimene ife tichikhumba, ngati ife tichipempha icho, ife tikanati tichilandire icho ngati ife titati tingokhulupirira kuti ife tichilandira icho.

¹³ Inu mukudziwa zikhaldwe za tsikuli ndi zikhaldwe za mpingo ndi za anthu, ndi zopempha zathu pamaso Panu. Tsopano, Inu mwawawona manjawa, Ambuye. Inu mukudziwa mitima ya anthu, ndi zokhumba zaho ndi zosowa zaho. Ndipo ife tikuwona nthawi ikuyandikira, ikusonkhana mwapafupi tsopano, mitambo yaikulu ikukhazikika apo. Zinthu zimene aneneri anaziyankhula zaka mazana ambiri zapitazo, ife tikuwona zinali zisanachitikepo kufikira nthawi ino, ndipo pano ife tikuziwona izo mu masiku athu omwe.

¹⁴ Tsopano ife tikupemphera, Atate, kuti Inu mupereke kwa ife madalitso awa amene ife tikuwapempha. Muchize odwala ndi osautsika. Mubwezeretse kwa mpingo Wanu, Ambuye, mphamvu yamoyo ya Mzimu Woyeria, chikhulupiro chamoyo kuti chimene ife tikuchipempha ife tizichikhulupirira. Ife tizikhulupirira kuti ife tizilandira izo chifukwa ife tikutsimikiza kuti ndi chifuniro cha Mulungu kuti apereke izo kwa ife tisanazipemphe nkomwe. Ife sitikupempha mwa nthano, ife tikupempha chifukwa cha Ufumu wa Mulungu, koteri ife tikupemphera kuti Inu mupereke izo kwa ife.

¹⁵ Dalitsani kusonkhana kwathuku palimodzi, m'busa wathu, ogwira ntchito pa mpingo, munthu aliyense, mamembala a Thupi la Khristu omwe alipo. Iwo omwe si mamembala a Thupi la Khristu, akufuna funa lero pobisala penapake, akugula pobisala kwa bomba pa kuseri kwa nyumba, Mulungu, mulole iwo abwera pansi pobisala pa chitetezero cha Ambuye Yesu, podziwa kuti moyo uno ukatha pali Moyo kuseri kwa uwu. Tikukuthokozani Inu chifukwa cha lonjezo.

¹⁶ Perekani kwa ife yankho la kwa mafunso awa usikuuno, kuti ife tikhoze kukhutitsa mtima uliwonse ndi Mawu Anu. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

¹⁷ Kuyandikira kudza kwa Ambuye, chitsimikizo chachikulu chomwe icho chiri!

¹⁸ Ine ndinali kuyankhula kanthawi kapitako, winawake ananena chinachake chokhudza *inshuranse*, ine ndinali ndi Amuna Azamalonda osati kale litali mu umodzi wa misonkhano yawo yaikulu, msonkhano wawukulu wa konsekonde. Ine ndinangokhala nawo umodzi, wa mchigawo. Ine ndimawayankhulira Amuna Amalonda Authenga Wamphumphu, mdziko konse. Ndiyeno m—msonkhano wawukulu uwu pokhala kuti unali ku Chigwa Chakumadzulo, ndipo onse otchuka atakhala pamenepo ochokera konsekonde mu dziko, a...atavala kwambiri ndi mwapamwamba. Mmodzi wa iwo anati kwa ine, “Ine ndinamumva winawake akukutchani inu ‘Abusa.”

Ine ndinati, “Inde, bwana.”

Anati, “Ndinu mlaliki?”

Ine ndinati, “Inde, bwana.”

Iye anati, “Inu mukuchita nawo chiani amuna amalonda awa?”

Ine ndinati, “Ine—ndine munthu wamalonda.”

“O?” Anati, “Ndi mtundu wanji wa malonda womwe inu mulimo?”

Ine ndinati, “Ashuransi.”

¹⁹ Iye sanandimvetse ine, iye amaganiza kuti ine ndimatanthauza Inshuranse. Kotero iye anati kwa ine, iye anati, “Kodi inu muli mu kampani yanji?”

Ine ndinati, “Kampani Yakumwamba.”

Iye anati, “Ine sindikukhulupirira kuti ine ndikuidziwa imeneyo.”

Ine ndinati—anati, “N—ndi mtundu wanji wa inshuranse yomwe inu mumagulitsa?”

²⁰ “Ine sindinati...” Ine ndinati, “Ine sindinati ‘inshuranse’, ine ndinati ‘ashuransi.’”

Anati, “Kodi inu mukutanthauza chiani?”

Ine ndinati:

Ashuransi yodala, Yesu ndi wanga!
O, kulawiratu kwake kwa ulemerero wauzimu!
Olandira chipulumutso, wogulidwa ndi
Mulungu,
Obadwa ndi Mzimu Wake, wotsukidwa mu
Magazi Ake.

²¹ Kotero, usiku umenewo pamene ine ndinali kuwonetsedwa kwa kufalitsa kwa televizioni, ine ndinachinena icho. Ndipo ine ndinati, “Tsopano, i—ine ndiri nawo mapolise apa ngati aliyense wa anthu inu pano kapena kunja kwa dziko uko, amene mukusangalatsidwa ndi polise, ine ndikufuna kuti ndiyankhule

nanu inu ukangotha msonkhanowu. Chitsimikizo, ashuransi yodala!"

²² Tsopano, ine ndimaganiza, pofunsa mafunso awa, kuti izo zikhoda kundipatsa ine mafikidwe apang'ono ku l—lingaliro lanu. Ine ndiri nawo awiri. Pamene ine ndimabwera pakhomu Billy anati alipo ena, koma, ndithudi, ine sindinapeze mwayi woti ndiyang'anepa iwo. Ndipo ine ndimafuna kuti ndizikhala wotsimikiza kuti ndikulondola Mwamalemba ndisanawayankhe iwo, chifukwa inu m... mumafuna kuti izo zizikhala motero, kapena ine ndisanawayankhe iwo. Kotero mwinamwake ine ndikhoza kuwasungira awo kwa nthawi ina yake. Tsopano, mmodzi wa... Ndipo poyankha mafunso awa tsopano, kumbukirani, ine ndikungochita mopambana momwe ine ndingathere.

²³ Ine sindimayankha mafunso mu mautumiki. Ine ndinayeserapo izo nthawi ina ndipo ine ndinalowa mu vuto. Iwo sanandimvetse ine. Izo zinali zokhudza Bambo Allen, kapena zokhudza umboni wa magazi ndi mafuta ndi zina zotero, mmanja ndi pa nkhope, kukhala umboni wa Mzimu Woyeru, ine ndinati, "Chabwino, ine sindikudziwa za izo," ine ndinati, "Ine sindinayambe ndawonapo zirizonse zonga izo mu Lemba." Ine ndinati, "Koma i—ine ndikukhulupirira kuti ine... ndikhoza kumalalikira monga chonchi, m'bale, ine sindikanati ndigonere pa zomverera zina. Ine ndingati ndizingolalikira Uthenga," ndipo napitirira nazo.

²⁴ Ndipo koto iwo analandira kalata, kumaiko onse, "Wokondedwa M'bale Branham..." koto iyo inapita kulikonse. Ndipo iwo basi sanazimvetse izo. Ndipo ife tinawatumizira iwo matepi ndi kuwalola iwo kuti awasewere iwo mobwereza ndi kuwona a... Anati ine "ndinamunyoza munthuyo." I—ine sindinatero. Ine sindinamunyoze konse m'bale aliyense. Nthawizina ine ndikhoza kusagwirizana basi ndi iwo, koma izo ndi za pa ubwanawe.

²⁵ Ndiyeno kuno osati kale litali munthu analemba bukhu lokhudza munthu uyu, la, *Kuluma kwa Adierekezi*. Ndiye ine ndinaganiza iyo ikanakhala nthawi mwinamwake yolipira apo kapena yoti ndimudziwitse iye. Ndipo munthu yemwe analemba bukhulo anali atamutsutsa mlaliki aliyense pa ntchitoyi kupatula ine, ndipo iye anali atakhala kumene mu msonkhano wanga, koto ine ndinati, "Ine sindikuyamikira ayi... kutsutsako, koma..." Ine ndinati... M'baleyo, kunena moona, iye anayamikira izo pa *Christian Digest*, iye ananena kuti ine ndinali mmodzi yemwe sindinali kutenga zoperekwa ndi kuwapempha anthu ndalamu, ndi zina zotero monga izo, ndipo iye anayamikira izo. Ndipo bamboyo atakhala apo. Koma ndi mwayi woti ine ndinkadziwa kuti munthuyo anali atanena chinachake chokhudza M'bale Allen chimene sichinali chabwino.

Iye anati, “A.A. Allen anallemba bukhu ili la *Kuluma kwa Adierekezi*.”

²⁶ Tsopano, A.A. Allen sanalembe konse bukhu limenelo. Ine ndimamudziwa mlembi wa bukhu limenelo. Ndipo ine ndinati, “Tsopano, ngati munthu yemwe anallemba izo sanali woonamtima mokwanira kuti apite ndi kukafufuza kuti akawone yemwe anallemba ilo iye asanamutsutse M'bale Allen, ine ndikukhala ngati ndikukhulupirira kuti zotsutsa zina izi sizoyenera kwa abale awa.” Mukuona? Ndipo munthuyo atakhala apo pomwe atandikometsera ine. Koma izo zinali kuti ndingomudziwitsa iye kuti zonena zake zinali zolakwika, inu mukuona, kuti M'bale Allen sanalembe konse bukhu limenelo, solemba za *Kuluma kwa Adierekezi*.

²⁷ Tsopano, poyankha mafunso awa, iwo ali mwa kupambana kwa kudziwa kwanga. Ndipo i...Ine ndiyesera kuti ndiwayankhe iwo mwa Malemba.

²⁸ Tsopano, loyamba lake likupezeka, ine ndikukhulupirira, mu l Akorinto, mutu wa 7 ndi ndime ya 15. Kotero tsopano ife tiyesera kuti tipite ku Lemba limenelo ndi kukawona momwe ilo likuwonekera, ndi kukawona ngati ife tingathe kumuthandiza munthu wofunikira uyu yemwe akufunsa funsoli. Tsopano, l Akorinto, mutu wa 7, ndime ya 15. Ndipo ine ndikulingalira munthuyo ali pano tsopano. Tsopano umu ndi momwe Ilo likuwerengekera:

*Koma ngati wosakwatira achoka, msiyeni iye achoke.
M'baleyo kapena mlongoyo sali womangika mu nkhani
yoteroyo: koma Mulungu watitantanira ife ku mtendere.*

169. Tsopano, l Akorinto, mutu wa 7, ndime ya 15. Tsopano funso limene iwo anafunsa: M'bale Branham, kodi izi zikutanthauza kuti mlongo kapena m'bale ali womasuka kuti akwatireno? Ayi.

²⁹ Mwaona, inu simkulimva funso lakelo apo ndi zimene iye akunena. Iwovo sali afulu. Mwaona, izo zingapangitse kutsutsana mu Lemba, ndipo Malemba samadzitsutsa okha konse. Mukuona? Tsopano, tiyen...Inu mukuona, momwe inu mungalipangitsire Lemba (pa kungowerenga ndime imodzi) kunena chirichonse chimene inu mukufuna kuti ilo linene, kuti zigwirizane ndi lingaliro lanu. Koma inu muyenera kutenga lingaliro limene iwo akulyankhula apolo.

³⁰ Monga n—ngati ine ndikanakhala ndikuyankhula kwa M'bale Neville ndipo—ndipo inu nkundimva ine ndikunena liwu loti, “bolodi.”

³¹ Ndiyeno inu nkuchoka apo, inu mukanakati, “Inu mukudziwa zimene iye akuzinena? Ife tinamubowa iye usikuuno.” Mukuona? “Ayi,” munthu winayo akanati, “uko nkulakwitsa, izo zimatanthauza kuti i—iye anali nawo ngongole a bordiwo, iye amapita kuti akailipire iyo.” Winayo nkuti, “O,

ayi, iye samatanthauza zimenezo, iye amatanthauza bolodi la pa mbali ina ya nyumba." Ndipo munthu wina nkuti, "Ayi, ine ndikuuzani inu chomwe chiri, ine ndikukhulupirira iye amayesera kuti ayankhule za kuboola bowo." Mwaona? Mwaona?

³² Inu tuyenera kupeza zoayankhulanazo, ndiye inu mumadziwa zomwe inu mukuziyankhula, chifukwa Paulo apa nthawizina akuyankhango funso lawo.

³³ Nthawizina iwo amati, "Baibulo limadzitsutsa Lokha." Ine ndikufuna kuti ndipapeze apo. Ilo silitero. Ndi—ine ndiri zaka sate thuu ndiri kuseri kwa guwa, ine sindinayambe ndapeza kutsutsanako panobe. Mukuona? Ilo silimadzisutsa Lokha! Ndi choncho... Ndi inuyo amene mukutsutsana nalo Ilo, mwaona, ndi kusalimvetsa Ilo. Mzimu Woyeria ndi Muululi, Wowulula wa Mawu. Chotero, kutsutsana...

³⁴ Mukuona, Paulo akuwalembera anthu awo, kuti, "Inu munafunsa chinthu *chakuti-n-chakuti*." Kokha, iye sakunena kuti inu munazifunsa izo, iye *akungozinena* izo. Ndiye apa iye akutembenukira uko ndipo akuwayankha mobwezera kwa iwo, chimene chiri chosiyana ndi chimene iwo anafunsa.

³⁵ Iwo anafunsa, "Ife timachita *zakuti*, n *zakuti*, n *zakuti*." Ndipo Paulo akutembenukira apo ndi kunena chinthu chinachakenso, mwaona, zikuwoneka ngati zikutsutsana. Si ziri. Ngati inu mutangowerenga ndime yonseyo, mutu wonsewo, inu mupeza kuti i—iye akuyesera kuti afotokoze zimene iwo amamulembera iye.

³⁶ Tsopano, apa pomwe izo zikanawoneka ngati izo zikanapereka... Ndipo umo ndi momwe inu mumapezera zotsutsana mu Baibulo, koma siziri chomwecho. Tsopano, izi zikuwoneka ngati, apa, kuti munthuyo akufuna kuti adziwe, kapena funso la chimene iwo akufuna kuti achidziwe:

Kodi m'bale kapena mlongo mwa Ambuye, angakhoze kukwatira kapena kukwatiwanso ndi kukhala mfulu, ngati iwo asiyana naye mzakeyo kuti akwatireno kachiwiri? Ayi.

³⁷ Tsopano tiyeni titenge... tiyambire pa ndime ya 10:

...kwa okwatira ine ndikulamulirani, komabe si ine, koma Ambuye, (Mukuona?), Musamalole mkazi azichoka kwa mwamuna wake: (Mukuona?)

Koma... ngati iye achoka, msiyeni iye azikhala wosakwatiwa, kapena ayanjanitsidwenso kwa mwamuna wake: ndipo musamalole mwamuna kuti azimusiya mkazi wake. (Amenewo ndi Malamulo a Ambuye, mwaona)

Koma kwa zina zonse ndikuyankhula ndi ineyo, osati Ambuye: (Mukuona?) Ngati m'bale wina aliyense ali naye mkazi amene sali kukhulupirira,...

³⁸ Tsopano, penyani phunziro lake, mukuona. Ndipo inu werengani mopitirira mmusi musanafike apa, kuitirira podutsa mu mutuwo, inu mupeza kuti iwo ankaganiza, “Ngati ife titakwatira mkazi ndipo iye nkukhala...ife...ine nditakwatira ndipo ine nkukhala wokhulupirira, ndipo mkazi wanga nkukhala wosakhulupirira, mundirole ine ndimusiye iye.” O, ayi. Izo sindizo. Inu simungati muchite izo. Mukuona? Mwaona:

...*Ngati m'bale wina aliyense ali naye mkazi yemwe Sali kukhulupirira, ndipo iye nkukhala akukondwera kumakhala naye mwamunayo, musamulole iye kuti asamusiye mkaziyo.* (Izo, si chifukwa cha ukwati, izo ndi chifukwa cha kusakhulupirira. Asati “akwatirenso” kachiwiri. Mwaona, zikhala naye iye!)

Ndipo ngati mkazi yemwe ali naye mwamuna yemwe sali kukhulupirira, ndipo ngati iye ali kukondwera kuti azikhala naye mkaziyo, iye asamuchokere mwamunayo. (Ndiko kulondola! Mwaona?)

Pakuti mwamuna wosakhulupirirayo ali kuyeretsedwa ndi mkazakeyo, ndi mkazi wosakhulupirira ali kuyeretsedwa ndi mwamunakeyo: ngati sichoncho ana anu akanakhala osayera; koma tsopano iwo ali oyera.

Koma ngati wosakhulupirirayo achoka, msiyeni iye achoke.

³⁹ Tsopano, ngati wosakhulupirirayo ati, “Ine sinditi ndizikhala ndi iwe mopitiriranso, iwe wakhala Mkhristu.” Kwa...Mwamunayo kumuza mkazi wake, “Chifukwa iwe wapulumutsidwa, ndipo ukuchoka ku za mdziko kumene ife nthawi ina tinalimo, ine ndikusiya iwe.” Tsopano, apo palibe chinthu chimene inu mungati muchite nazo, msiyeni iye achoke. Mukuona?

⁴⁰ Kapena mkaziyo kunena kwa mwamuna wake, “Ine sinditi ndisakanizane ndi gulu ilo la oyera odzigudubuza. Ine sinditi ndichite izi! Ine ndidzilekanitsa ndi kukusiya iwe.” Inu musausiye mpingo, inu mumusiye iye achoke. Mukuona?

⁴¹ M’bale kapena mlongo samakhala womangika mu nkhani yoteroyo, ndizo kuti, ngati mzakoyo akukusiya iwe ndipo akufuna kuti achoke chifukwa cha Izo. Iwe susowa kuti unggowiritsitsa kwa iwo. Ngati iwo akufuna kuti akusiyeni inu ndipo akuti akusiyen iwu pa chifukwa cha Khristu, asiyen iwo achoke. Koma inu simungati mukwatirenso! “Koma Mulungu watitamira ife ku mtendere.” Mukuona? Tsopano, osati kuti inu mungati mukwatirenso kachiwiri, iye wazinena kale izo, koma iwe susowa kuti uzikhala ndi mwamuna wosakhulupirira kapena mkazi wosakhulupirira ngati iwo Sali kulolera.

⁴² Ngati iwo akulolela, kuti “Tsopano, iwe zipita ku tchalitchi. Ndipo ngati iwe ukufuna kuti uzipita uko, iyo ndi ntchito

yako. Iwe ukufuna kuti uzipita ku mpingo wako, iwe zipitirira nazo. Kwa ine, ine sindikuzikhulupirira Izo. Ndipo i—ine ndizikuchitira iwe chirichonse, ine sindimaima pa njira yako, iwe zipitirira nazo,” ndiye iwe ingokhala uli kumeneko, sukudziwa kuti moyo wako woyeretsedwawo udzamuyeretsa wokhulupirira uyo, kuwapangitsa iwo kuti akhulupirire. Mwaona? Mbali yina iliyonse, mwamuna kapena mkazi, mwaona. Inu...

⁴³ Koma tsopano kungonena kuti, “Ine...M’bale Branham, ine ndinakwatira ndipo mkazi wanga ndi wosakhulupirira, ndipo mlongo ndi uyu apa komwe kuno yemwe ine ndingathe kumukwatira. Ine ndimusiya uyu ndi kumukwatira uyoyo.” O, ayi! Ayi, ndithudi! Lumbiriro lanu liri mpaka imfa inu mudzalekana, ndipo palibe chinthu chirichonse mu dziko chiti chidzakulolezeni inu kuti mukwatire (mu Baibulo) kufikira mzanuyo atamwalira. Uko nkulondola. Malo okhawo! Palibe za kukwatiranso pena paliponse nkomwe, kupatula mzako atafa. Ndizo zonse. Mukuona?

⁴⁴ Inu simungati muzipangitse Izo kudzitsutsa Zokha. Kotero ingowerengani ndime za mmbuyo ndi za mtsogolo, ndipo inu mumvetsa ndiye zimene iye akuzinena. Tsopano, izi zikutanthauza apa, osati... Mwaona:

Kodi izi zikutanthauza kuti mlongo kapena m’bale ali mfulu kuti akwatireno?

⁴⁵ Ayi, bwana. Mwaona, iye anaftokoza izo poyamba paja. Mwaona:

...kwa okwatira ine ndikuwalamulira, komabe si ine,
koma Ambuye, Musamulole mkazi kuti achoke kwa
mwamuna wake:

Koma ndipo ngati iye achoka, msiyeni iye akhale
wosakwatiwa, kapena kuti ayanjanitsidwe kwa
mwamuna wake:... (Mukuona?)

⁴⁶ Palibe kuti zinthu zoterozo monga wokhulupirira wina aliyense anayamba wayanjanitsidwapo kuti akwatireno kachiwiri, ali ndi mzake wamoyo.

Tsopano, apa pali lina. Lachiwiriro liri monga chonchi:

170. Kodi ndi thupi la mtundu wanji limene woipa ati adzakhale nalo mu chiukitsiro chotsiriza pa Chiweruzo chachikulu cha ku Mpandowachifumu Woyer?

⁴⁷ Wochimwa ameneyo adzauka mu chiukitsiro kuti adzaweruzidwe mu thupi limene iye anachitramo tchimolo. Mukuona? Iye adzayenera kuti adzaime pa Chiweruzo mu chiukitsiro.

⁴⁸ Chiukitsiro si kusinhanitsa, ndiko “kudzutsa ilo limene linapita pansi.” Pamene Yesu anauka kwa akufa, Iye anali mthupi lomwelo limene linapita pansi, Iye anauka mu thupi

la mtundu womwewo. Ife timauka mu thupi lomwelo limene timapita nalo pansi; ndi chiukitsiro, osati chisinthanitso.

⁴⁹ Tsopano, Baibulo limanena kuti . . . kuti ife tidzaweruzidwa molingana ndi machimo omwe anachitidwa mu thupili. Ndipo, pamene wochimwa auka, iye adzaweruzidwa mu thupi lomwelo limene iye ankachimwiramolo, chinthu chomwecho.

171. “Adamu anamudziwa mkazi wake Eva; ndipo” (cholumikizira) “iye anaima, ndipo anabala Kaini.” Ine ndimakhulupirira zonse zimene inu mumaphunzitsa, koma ndiri . . . ndikanati i . . . Ine ndikanati ndimuyankhe bwanji winawake y—yemwe amati iye sanatenge pakati Adamu atamudziwa iye, chifukwa cha cholumikiziracho “ndipo.” “Adamu anamudziwa mkazi wake; ndipo iye anaima, ndipo anabala Kaini.”

⁵⁰ Tsopano, ife aakulu tikudziwa chimene “kumudziwa” kukutanthauza. Tsopano, funso liri lohudza cholumikizira. Tsopano, ngati inu mungapenye, abwenzi, mukuona, i—inu simungalipange basi Baibulo kuti liziyankhula chinthu chimodzi pa malo ena ndi chinachake penapakenso. Ilo liyenera kuti lizinena chinthu chomwecho nthawi zonse. Ndipo ngati inu mulipangitsa Ilo kunena chinthu china apa ndi chinachakenso cha kuno, ndiye kutanthauzira kwanuko ndiko kolakwika. Mukuona? Inu simungati muchite izo. Inu simungati mumupeze Eva atanyengedwa ndi serpenti ndiyeno nkukamupeza iye penapakenso akunyengedwa kachiwiri. Mukuona? Ndipo nthawi yoyamba imene iye ananyengedwa ndi pamene iye anaima. Inu simungati mumupangitse iye kuti anyengedwe kawiri.

⁵¹ Ingondilolani ine ndikusonyezeni inu pa zolumikizira zanuzo. Powerenga Baibulo iwe umayenera kumadziwa kumene zolumikizira zako zikupita. *Cholumikizira* chimalumikiza chiganizo chako palimodzi. Mukuona? Tsopano penyani ichi. Tsopano, mu Genesis 1:26, onani cholumikizira ichi, ndiyeno inu mufotokoze izi ndiyeno ine ndikuuzani inu momwe iye . . . pamene Adamu anamudziwa mkazi wake. Genesis, mutu wa 1, ndipo kuyambira ndi ndime ya 26. Tsopano, mvetserani mwatcheru. Mulungu wapanga chirengedwe Chake tsopano, ndipo Mulungu analola dziko kuti libale apo zinthu zake zokwawa ndi zinthu zonse zimene dziko linabala apo. Tsopano, mu mutu wa 26 . . . ndime ya 26 mutu wayamba wa Genesis:

Ndipo Mulungu anati, Tiyen'i ife tipange munthu mu chifanizo chathu omwe, monga mwa—mawonekedwe athu omwe: . . . asiyeni iwo (anthu). . . (osati iye; “iwo,” mukuona, ambiri) akhale nawo ulamuliro pa nsomba za mnyanja, ndi pa mbalame za mlengalenga, ndi pa ng’ombe, ndi pa . . . (Mukuona “ndi, ndi, ndi” akumangiriza pamodzi?) . . . pa dziko lapansi, ndi pa

chokwawa chirichonse chimene chimakwawa pa dziko lapansi.

Kotero Mulungu anamulenga munthu mu chifaniziro ake omwe, mu chifanizo cha Mulungu anamulenga iye; mwamuna ndi wamkazi anawalenga iye iwo (onse mwamuna ndi mkazi).

Ndipo Mulungu anawadalitsa iwo pambuyo pa kulenga Kwake, ndiye, ndipo... anati kwa iwo, Balanani, ndipo (ndi) kuchulukana, ndi kulidzazitsa dziko lapansi, ndi kuligonjetsa ilo:...

⁵² Cholumukizira pambuyo pa cholumikizira cha zomwe.... Munthu akhale ali kuchulukana. *Ndi*, atatha kuchulukana, ndiye aligonjetse dziko lapansi; izo ndi mpaka mu Zakachikwi. Mukuona? Chabwino, “Kuligonjetsa dziko lapansi.” Chabwino:

...ndi kukhala nawo ulamuliro pa nsomba za minyanja, ndi...mbalame za mmwamba, ndi pa chamoyo chirichonse chimene chimayenda pa dziko lapansi.

⁵³ Tsopano, Mulungu anamulenga munthu mu chifanizo Chake Chomwe, anamulenga, anawalola iwo (anthu) akhale nawo ulamuliro pa dziko lonse, nagonjetsa ilo ndi chirichonse, ndipo anawalola iwo kuti achite ichi ndi kukhala nawo ulamuliro pa nsomba za...ndi chirichonse chimene Iye ankachita. Ndiyeno ife tikupeza, mu Genesis 2:7...Mvetserani kwa izi. Mulungu atatha kulipanga dziko lapansi, atatha kumulenga munthu, atatha kumupatsa iye ulamuliro wa pa dziko lapansi, atatha kumupatsa iye chirichonse chimene iye ali nacho, ndipo Mulungu anawalenga iwo, anawauza iwo kuti achulu-...kuti achulukane ndi kulidzadzitsa dziko lapansi, ndi zinthu zina zonse izi, ndipo zitadutsa ndime zisanu ndi ziwiri zina za zinthu zimene Iye anali atazitsiriza, ndipo miyamba ndi dziko lapansi ndi chirichonse, “*Ndipo Ambuye Mulungu anaumba munthu kuchokera mu fumbi la mnthaka.*” “*Ndipo!*” Apa Iye ali (“ndipo” *cholumikizira*) akumupanga munthu yemwe Iye anali atamupanga kale. Mukuona? Akumupanga munthu:

Ndipo... (akumangiriza chiganizo Chakecho pamodzi)... Mulungu anaumba munthu kuchokera mu fumbi la mnthaka, ndipo anapumira (mpweya) mu mphuno zake mpweya wa moyo; ndipo munthuyu anakhala solo yamoyo.

⁵⁴ Tsopano, ganizani za izo! Iye atatha kumupanga munthu (mkazi ndi mwamuna) mu Genesis 1:26 mpaka 28, Iye anamupanga munthu mu chifanizo Chake Chomwe, anamulenga iye ndipo anamupatsa iye...anagonjetsa maufumu ndipo anamupatsa iye mphamu zonse izi ndi chirichonse, ndipo komabe Iye anali asanamulenge munthu apabe.

⁵⁵ Mukuona, Satana anali atamunyenga kale Eva. Ndithudi, Adamu anamudziwa iye, koma iye anali atanyengedwa kale. Chifukwa mmbuyo momwe umu apa iye... pamene iwo... iwo asanabwere... Pamene iwo anabwera pa chiweruzo, Iye anati... ndipo Mulungu anawabweretsa iwo pamodzi ndipo anati, "Ndani wachita ichi?" Anawafunsa iwo funso.

Adamu anati, "Mkazi yemwe Inu munandipatsa ine."

Ndipo mkazi anati, "Serpenti wandinyenga ine."

⁵⁶ Ndipo Mulungu anaika themberero pa iwo, ndi chirichonse monga choncho. Ndipo *kenako* Adamu anamudziwa mkazi wake, mwaona, iye atatha kunyengedwa kale ndipo anakhala woyembekezera. Mofanana basi momwe Mulungu anamupangira munthu mmbuyo umu mu Genesis 1:26 ndipo koma anali asanaumbidwe apabe. Mukuona? Chabwino.

⁵⁷ Tsopano penyani, tiyeni tifike pansi apa ndipo tiwerenge, apango:

Ndipo Adamu anamutcha mkazi wake... Eva; chifukwa iye anali mayi wa zinthu zamoyo zonse, zonse... kapena mayi wa amoyo onse. Anamutcha mkazi wake... anamutcha mkaziyo mkazake chifukwa iye anali... kapena mkazi chifukwa iye anali... wa zamoyo zonse.

Ndipo kwa Adamu nayenso ndi kwa mkazi wake AMBUYE an... anawapangira zovala za chikopa kuti ziwaphimbe iwo.

⁵⁸ Tsopano, tsopano zindikirani mu Genesis kachiwiri, 1:21, Mulungu analenga zinsomba mu nyanja. Iye anachita chirichonse, ndipo anapanga chilengedwe, anamupanga munthu mu chifanizo Chake Chomwe. Anamupanga munthu, osati "ka" munthu, munthu wamphumphu, onse awo mu chifanizo Chake Chomwe. Mukuona? Ndipo mwa chifanizo cha Mulungu anawalenga Iye iwo; mwamuna ndi mkazi, anawalenga iye onsewo monga choncho.

⁵⁹ Ndipo tsopano ife tikupeza kuti, cha apa kachiwiri, Iye atatha kumupanga munthu mu chifanizo Chake Chomwe, Iye atatha kumulenga iye cha apa mwamuna ndi mkazi, apa Iye akumupanga munthu kuchokera mu fumbi la padziko.

⁶⁰ Ndiyeno, Iye atatha kuchita izo, Iye atatha kumupanga iye wamwamuna ndi wamkazi, ndiyenye Iye akubwerera apa ndipo akumupangira iye mkazi, Iye atatha kale kumupanga iye. Mukuona?

⁶¹ Mukuona, cholumikizira chanu chikumangiriza chiganizo chimenecho palimodzi. Chimodzimodzi basi monga icho chinanena, tsopano, *apa*, "Mulungu anamulenga munthu mu chifanizo Chake Chomwe, monga mwa mawonekedwe Ake Iye anamulenga iye," ndi Mulungu akulankhula mu maganizo Ake,

mu malingaliro Ake, zomwe Iye anali nazo. *Apa ndi pamene Iye anachita kwenikwensi chochitidwacho.*

⁶² Yesu anali Mwanawankhosa wophedwa kuchokera ku maziko a dziko; Iye sanaphedwe mpaka zaka zikwi zinai pambuyo pake. Mukuona?

⁶³ Kotero serpenti anamunyenga Eva. Ndizo moonadi. Ndiye chiweruzo chitaikidwa, ndiye Adamu anamudziwa mkazi wake. Ndiyeno iye anaima ndipo anabala apo mwana, Kaini. Inu mwazimva izo? Mukuona, cholumikiziracho chikungopitiriza pa zomwe Adamu anazichita, osati zimene zinachitika asanadzepo Adamu.

⁶⁴ Ndipo penyani apa, ngati inu mungafune kuti muzichite izo, mu neno lalikulu ilo apa, ine ndikukhulupirira ife tikulipeza ilo apa mu . . . ndi apa mu mutu wa 4, ine ndikukhulupirira ipo pali.

Ndipo Adamu anamudziwa . . . mkazi wake; ndipo iye anaima, ndipo anabala Kaini, ndipo (cholumikizira) anati, ine ndalandira munthu kuchokera kwa AMBUYE.

⁶⁵ Ndiye izo kwenkweni sanali Adamu, uyo anali mwana wa Mulungu mwa iye. Mukuona? Mukuona? Ngati inu mukufuna kuti muike cholumikizira chanucho pamene, mwaona, (“ndipo” kachiwiri), “Ine ndalandira munthu kuchokera kwa Mulungu.” Ndiye akunena kuti Mulungu anamupatsa iye chinthu chatsankho chija chotchedwa Kaini? Kuti gwelo la zoipa zonse izo ndi nyansi ndi zinthu zomwe Kaini anali nazo, zinachokera kwa Mulungu? Sizikanati zikhale! Mukuona! Iye ananyengedwa ndi serpenti, ndipo serpenti . . . iye anali atakhala kale woyembekezera. Ndiye Adamu anamudziwa iye, ndithudi iye anatero, iye anapita ndipo anakakhala naye ngati mkazi wake, koma iye anali kale woti akhala mayi wa mwana uyu.

⁶⁶ Ndiyeno pamene mwana wa Adamu potsiriza anabadwa, iye anali wodekha, wokoma, wodzichepetsa, munthu wofatsa ngati Adamu.

⁶⁷ Koma munthu uyu, nkuti komwe kunama kwangwiwo uko . . . Kodi tchimo ilo linachokera kuti? Nkuti komwe munthu uyu, Kaini, wakupha uja? Ndipo Baibulo limanena kuti “Mdierukezi ndi wakupha.” Kodi bodza ilo linachokera kuti? (Mdierukezi ndi atate wa bodza; iyeyo ndi wabodza ndi tate wa bodza.) Izo zimayenera kuti zibwere kuchokera ku gwero lina lake kunja kwa Mulungu. Kotero Kaini anali wa woipayo, ndipo bambo wake anali Satana; ndipo iye anabala apo woipa uyu.

Ndiyeno, ndithudi, Adamu anamudziwa mkazi wake, moona.

⁶⁸ Ndipo, eya, mwinamwake ngati inu mukadanena monga chonchi. Ine ndikhoza kunena, kudzitenga ndekha, chabwino, tsopano, Rebekah anabadwa, ndipo patapita kanthawi anabwerapo . . .

⁶⁹ Ine ndinali kuwerenga tsiku lina nkhani ya Yosefe, ndipo ine ndinakondowezedwa kwambiri nayo nkhani ya Yosefe. Ine ndinakalowa mu kachipinda kakang'ono ndipo ndinakagwada pansi, kumtunda uko mu Minneapolis, ndipo ine ndinati, "Ambuye Mulungu, momwe ine ndikukuthokozerani Inu chifukwa cha munthu ngati Yosefe!" Ndipo ine ndinaganiza, "Ngati ine... Ndikukhumba ine ndikanamutcha Billy Paul, 'Joseph,' chifukwa cha khalidwe labwino ilo." Palibe chilema chimodzi chomutsutsa iye paliponse mu Baibulo, choimira changwiyo cha Khristu mu njira iliyonse. Ndinaganiza, "Momwe ine ndikadakondera..." Ine ndinati, "O, ngati ine ndikanakhala ndi mnyamata, ine ndikanadzamutcha iye 'Joseph.'"

⁷⁰ Ndipo apo pomwe Kuwala kuja kunabwera kukuyenda mu chipindamo ndipo kunati, "Iwe udzakhala naye mwana wamwamuna ndipo udzamutcha dzina lake 'Joseph.'"

⁷¹ Ine ndinamudziwa mkazi wanga, zedi, iye anabala apo Sarah. Kenako ine ndinamudziwa mkazi wanga *ndipo* iye anabala apo Joseph. Mukuona zimene ine ndikutanthauza? Mukuona, izo zinalibe kanthu kochita ndi woyambayo. Lonjezo la Mulungu linali "Joseph," Sarah anabwera pakati pa izo. Osati kumuika Sarah mu chochitika chimenecho, koma kungoti ndikusonyezeni inu zomwe i—ine ndikutanthauza. Mwaona, kuti... Sarah anali wotumidwa ndi Mulungu, nayenso. Ndipo kotero ndiye ife tikudziwa izo.

⁷² Tsopano, koma, onani. Mulungu, pamene Iye anapereka chiweruzo pa Adamu ndi Eva, iye anali attachita kale tchimolo Iye asanapereke chiweruzocco. Ndipo, mvetserani, kodi inu munkadziwa konse kuti mwana woyamba yemwe anayamba wabadwapo mu dziko "anabadwa mu tchimo, anawumbidwa mu kusaweruzika, anabwera ku dziko kumanena bodza"? Woyamba yemwe amene anayamba wabadwa anabadwa mwanjira imeneyo, chifukwa...

⁷³ Inu mukuti, "Nanga bwanji Adamu ndi Eva?" Iwo sanachite kubadwa. Iwo analengedwa. Mukuona?

⁷⁴ Koma mwana woyamba yemwe anabwerapo konse anabadwa mu tchimo, kotero izo ziyanera kukhala mu mzere umenewo. "Munthu wobadwa mwa mkazi ndi wa masiku ochepa ndi wodzazidwa ndi mavuto." Iye amabalidwa mwa tchimo. Ndicho chifukwa iye amayenera kuti abadwenso kachiwiri, mwaona, mwa Mzimu; osati mwa *lingaliro lauzimu*; mwa Kubadwa kwauzimu, mwaona, izo zimamusintha iye, zimamupanga iye cholengedwa chatsopano. Munthu woyamba yemwe anabadwa anabalidwa mwa tchimo.

⁷⁵ Ndiye, apo pankayenera kukhala Wina wobwera popanda chiwalo. Tsopano, ngati kugonana sichinali chinthu choyamba, ndiye nchifukwa chiani zinatengera kukhala naye Wina mwa kugonana kuti adzawombole mtundu wonse wa anthu?

Nchifukwa chiani Iye sanangotsitsa wina mu khondelo ndi kuti, "Ndi Uyu wolungamayo yemwe *akuganiza moyenera*"? Izo zinkayenera kubwera kudzera mu chiwalo, kubwera kudzera mwa mkazi, chifukwa ndi momwe zinadzera mu malo oyambirirawo. Kudzera mu chiwalo, zinabweretsa kusalungama, ndipo kudzera mu chiwalo, zinabweretsa Kulungama. Mukuona? Mulungu, popanda chigololo, popanda chikhumbo chogonana, anabadwitsa apo Yesu Khristu mwa kutenga mimba kwachiyero, pa kumufungatira Maria ndi kulenga mwa iye mwana uyu, yemwe anabwera mwa chiwalo. Ndipo, kudzera mu izo, Magazi Ake Oyerawo anawombola mtundu wonse wakugwa. Mukuona? Kotero izo ziyenera kukhala ziri, palibe njira ina kwa izo.

⁷⁶ Munthu aliyense wobadwa mwa mkazi ndi womka ku imfa, iyeyo amakhala wakufa pamene iye akubadwa. Uko nkulondola.

⁷⁷ Ndicho chifukwa ine ndinali kuyankhula tsiku lina momwe ife tiriri ndi chitsimikizo chodala icho tsopano.

⁷⁸ Pamene Israeli...Sichoncho izo...Ine ndimayankhula zinthu zambiri zimene sizimakhala ndi kanthu kwa izo, koma nthawizina Ambuye amandipatsa ine chinachake ndipo icho chimangondikondoweza ine. Kotero pamene Iye anandipatsa ine icho, icho chinandikondoweza ine kuposa china chirichonse chimene ine ndinakhala nacho konse mu zaka. Pamene Iye anandipatsa ine icho tsiku lina, pamene ine ndimuwnona Israeli uyo (kapolo) analibe kwawo, ana a Mulungu. Kuponyeramo mkate wanguwi, chirichonse chimene iwo akufuna kuchita! O, ngati iwo akanangokhala nako kwawo kumene iwo akanamakakhalako mu mtendere, kumapeza zapamoyo mwa thukuta la pa zipumi zawo!

⁷⁹ Ndipo, tsiku lina, kuchokera ku chipululu kunadza mneneri, wotsogozedwa ndi Lawi la Moto, ndipo anawauza iwo za dziko lolonjezedwa. Panalibe wina anayamba wakhalako uko, iwo sankadziwa kanthu za ilo. Koma ilo linali lonjezo. Pa ilo iwo anakhulupirira ndipo anamutsatira mneneri uyu mpaka iwo anafika moyandikira dziko lolonjezedwalo.

⁸⁰ Ndiye uko kunali mboni yotchedwa *Yoswa*, limene likutanthauza "Yehova-mpulumutsi," anawoloka Yorodani uyo kupita mu dziko limenelo, ndipo anabwererako ndi umboni wakuti dziko limenelo linali chimodzimodzi basi zimene mneneri uja ananena kuti linali molingana ndi Mawu a Mulungu. Iwo anali ndi phava la mphesa, linkatengera amuna awiri kuti alinyamule, ndipo iwo anakhoza kulawa chipatso chapachiyambi chochokera mu dzikolo. Palibe aliyense ankadziwa kuti dzikolo linalipo, iwo ankangokhulupirira izo. Iwo anayenda kupita uko mwa chikhulupiriro ndipo anazikhulupirira izo.

⁸¹ Tsopano pamene iwo analitenga dziko lawolo, momwe iwo analiri okondwa! Aliyense akanakhosa kumakhala mwa mtendere, kukhala ndi munda wake wawung'ono, kukhala ndi ana ake ndi chirichonse. Koma, apobe, usinkhu wokalamba potsiriza unamupeza iye, ndipo imfa inamupanikiza iye ndipo inamutenga iye.

⁸² Ndiye kutsika kuchokera ku makonde a kumwamba, kudzera mwa mkazi, kunadza Mgonjetsi wina wamkulu, wamkulukulu wa iwo onse, Mulungu Mwiniwake anadziwonetsera mu thupi, Yesu Khristu. Ndipo Iye anamuua Israeli anthu aakulu omwe iwo anali, koma imfa inakomanizana nawo iwo, Iye anati, "Koma Ine ndikukuuzani inu za dziko lina. Mu Nyumba ya Atate Anga muli zinyumba zambiri. Ngati sizikanakhala choncho Ine ndikanakuuzani inu. Ndinu okondwa mu dziko lanu, muli nako kwanu, muli nawo ana anu. Koma inu mukukwirirana aliyense kutali uko ndipo awo akuwoneka kuti ndi mathero."

⁸³ Yobu anaziwona izo, anati, "Ngati mtengo ufa, iwo umadzakhala moyo kachiwiri. Koma munthu amagona pansi napereka mzimu wake, alikuti iyeyo? Ana ake amabwera kudzamupatsa iye ulemu ndipo iye samazidziwa izo. O, kuti Inu mukanati mundibise ine mmanda, kundibisa ine mu malo achinsinsi mpaka mkwiyo Wanu udutse!" Iye anati, "Ngati munthu afa kodi iye adzakhala moyo kachiwiri?"

⁸⁴ Zaka mazana anai zisanachitike zimenezo, iwo ankayang'anira chinachake kuitirira manda amenewo. Zinthu zazikulu zonse zimene Mulungu anawapatsa iwo, nyumba, banja ndi ana, ndi mpingo, ndi chirichonse, ndi aneneri, ndi anthu otchuka mpaka ku nthawi imo, komabe aliyense ankafa ndipo ankapita ku manda ake. Koma apa panadza Mmodzi nanena kuti, "Mu Nyumba ya Atate Anga muli zinyumba zambiri, ndipo Ine ndipita ndi kukakukonzerani inu malo." Monga Yoswa, Iye anakomana nayo Kadeshi-barnea Yake.

⁸⁵ Pamene Israeli anafika ku Kadeshi-barnea... Ndipo Kadeshi anali mpando wachiweruzo wa mdziko pa nthawi imeneyo, mitsinje isanu ndi iwiri kuchokera ku mtsinje wawukulu, kutanthauza chiweruzo, monga Nyumba ya Mulungu ndi Mipingi imene ikutuluka kuchokera kwa Iwo. Ndipo Yoswa, kuchokera ku Kadeshi-barnea, anawoloka nalowa mu dziko lolonjezedwa kuti abweretsenso umboni.

⁸⁶ Tsopano, Yesu anakomana nayo *Kadeshi* Yake. Inali chiani iyo? Mpando wachiweruzo! Unali kuti iwo? Pa Gologota, pamene Mulungu anamuweruza Iye chifukwa cha machimo a mdziko. Kodi iyo inachita chiani? Iye anakomana nayo imfa, kubwezera kwa Mulungu. Kuti awayananitse ochimwa kwa Mulungu, Iye anafa imfa ndipo anawoloka pa mtsinje wa Yordani (wa imfa). Iwo anamukwirira Iye.

⁸⁷ Iye anafa mpaka mwezi ndi nyenyezi zinadzichitira manyazi zokha. Iye anafa mpaka dziko lapansi linali ndi kusokonezeka kwa manjenje. Izo zinagwedeza mpaka miyala inathawa kuchokera mu mapiri. Ilo linagwedezeza mpaka nyenyezi sizikanatha kuwala, mwezi sukanatha kuwala, ndipo dzuwa linazima pakati pa tsiku. Iye anafa! Wakufa kwambiri mpaka Wachiroma anatenga nthungo ya malibisi khumi ndi kuyibayitsa iyo kwathunthu kudutsa mu mtima wake; madzi ndi Magazi. Iye anali wakufa! Iye anawoloka Yordani. Ndipo iwo anakamuika Iye mu manda ndipo anagudubuzira—chimwala pa iwo, iwo ukanatengera munthu wa anthu zana kuti achite izo. Iye anali atafa! Iwo anaika chisindikizo cha Chiroma pa iwo.

⁸⁸ Koma mmawa wa Chiwukitsiro Iye anabwerera kuchokera kutsidya la Yordani, ndipo anati, “Ine ndine Iye amene ndinali wakufa; ndipo ndiri wamoyo kachiwiri kwanthawizonse mochuluka!”

Ena a iwo anati, “Ife tikuwona mzimu.”

⁸⁹ Anati, “Ndigwireni ine. Kodi mzimu uli ndi mnofu ndi mafupa monga ine ndiri nazozi?” Anati, “Kodi inu muli ndi chirichonse choti nkudyia? Ndibweretsereni Ine chinachake.” Ndipo iwo anamupatsa Iye nsomba ndi mkate. Ndipo Iye anazidya izo. Iye anali munthu!

⁹⁰ Kodi Iye anali kutani? Kubweretsano umboni kuti liripo Dziko kumene ife tikupitako. Kodi Iye achita chiani? Iye, monga Yoswa, Iye anabweretsa umboni wa Ilo. Iye anati, “Tsopano, ngati inu mukufuna umboni wa Ilo, ‘Lapani, aliyense wa inu, ndipo mukhale mutabatizidwa mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo, ndipo inu mudzalandira Mzimu Woyeria.’ Umenewo ndiwo umboni umene unandiukitsa Ine. Ine ndidzakupatsani inu Chikole cha cholandira chanu.” Ndiyeno chinachitika ndi chiani? Pa Tsiku la Pentekoste Mzimu Woyeria unadza pa wokhulupirira.

⁹¹ Tsopano kodi ife timachita chiani? Timalapa machimo athu, kudziwerengera tokha ngati tafa, kulkwiriridwa ndi Iye mu ubatizo, timauka ndi Iye mu chiukitsiro Chake. Kuti titani? “Kukhala mu malo Ammwambamwamba ndi Iye.” Ndi momwe ife tiri usikuuno, takhala (osati mwathupi) mwauzimu, malingaliro athu, maganizo athu, miyoyo yathu ili kutali kupitirira zosamalira za mdziko pakali pano. Kodi ndife chiani? “Mu malo Ammwambamwamba MWA Khristu Yesu.” Kodi ife timalowa bwanji Mmenemo? “Mwa Mzimu umodzi,” l Akorinto, mutu wa 12, “mwa Mzimu umodzi ife tonse timabatizidwa ndi Mzimu Woyeria kulowa mu Thupi limodzi la okhulupirira.” Ufumu wachinsinsi wa Mulungu!

⁹² Mkati mmenemo ife timayang’ana mmbuyo ndi kumawona kumene ife tinali kumanama ndi kuba ndi kunyenga ndi kusuta ndi kuchita zinthu zomwe ziri zolakwika. Ife tauka kuchoka

kwa izo. Ife tiri mmalo Ammwambamwamba. Ndi chiani icho? Umboni wakuti tsiku lina tidzakhala nalo thupi longa thupi Lake Lomwe laulemerero. Ndiwo umboni weniweni wa chiukitsiro, chifukwa, mwakulankhula, ife tauka kale limodzi ndi Iye, mwakulankhula ife tinafa kale.

⁹³ William Branham yemwe ankakhala moyo sakukhala moyo panonso, iye wakhala atafa zaka sate chakuti zina, tsopano ndi cholengedwa chatsopano. Orman Neville yemwe ankakhala moyo sakukhalanso moyo, iye anafa zaka zambiri zisanachitike izo, ichi ndi cholengedwa chatsopano. Orman Neville anafa, w—wa mjaha wa akavaloo, wanjuga, kapena chirichonse chimene iye anali, munthu yemwe anayamba wakhalapo moyo ali wakufa. Ine sindikudziwa, M'bale Neville sanali zimenezo; koma chirichonse chomwe chinali, iye ndi wolakwa kwa zonse izo, "Kuchimwira chaching'ono ndi kuchimwira zonsezoo." Chirichonse chimene inu munali, inu ndinu wochimwa, ndi chimene inu muli.

⁹⁴ Ndipo inu ndinu wakufa chifukwa inu mumakonda zinthu za mdziko. Ndipo utali wonse pamene inu mukukondabe dziko, ziribe kanthu kuchuluka kwa momwe inu mukudzinenera kuti muli *apa*, inu simuli pamwamba apa, inu muli pansi *apo* panobe. "Iye amene amalikonda dziko kapena zinthu za mdziko, chikondi cha Mulungu sichinalowe mwa iye apobe."

⁹⁵ Koma pamene inu mukwera pamwamba pa izo kupita ku zinthu Zakumwamba ndiye ikani zokonda zanu pa zinthu zammwamba, chifukwa inu mwawuka limodzi ndi Khristu ndipo tsopano mukukhala limodzi mu malo Ammwambamwamba. Khalani basi otsimikiza, palibe chinthu chingakupwetekeni inu, palibe chinthu. Ngakhale imfa payokha ilibe...siingathe kuchita kanthu kwa inu. Inu mwazikika kale mwa Khristu. Chitsimikizo, Chikole, malipiro apang'ono abweretsedwa kale, inu mwachivomereza Icho. Kodi inu munachita chiani? Munauka limodzi ndi Iye mu chiukitsiro.

⁹⁶ Yang'anani mmbuyo kumene ine nthawi ina ndinali. Tsopano ine ndiri pamwamba pa izo. Bwanji? Mwa chisomo Chake Iye anandinyamulira ine pamwamba, ndipo pano ine ndiri kukhala mu malo Ammwambamwamba mwa Khristu. O, mai! Ndi inu apo. Ndiye Baibulo limakhala Bukhu latsopano. Ndiye inu mukuliwerenga Ilo kudzera mu maso auzimu ndi kumvetsa kwauzimu. Ndiye inu mukuwona manauni ndi mapuronauni, ndiyeno inu mukuwona mphambano...ndi zolumikizira, ine ndikutanthauza, ndi zina zotero, mu Baibulo.

⁹⁷ O, pamene Ilo likuti...Iwo amati, "Ilo limadzitsutsa Lokha"; inu muli pansi *apa* mukuliwerenga. Fikani pamwamba *apa* ndi kuliwerenga Ilo, Ilo likhala losiyana ndiye. Inu mukuona? Ndiko kulondola. Zedi. Zedi, Ilo limatanthauza

chinthu chonsecho mwatsopano pamene inu muliwerenga Ilo mu Mzimu. Inde.

Funso lina ili kwenikweni si funso, ilo likungonena:

- 172. Ine ndinakhala zaka zambiri mu tchimo mpaka ine ndawapeza Ambuye. Chonde, M'bale Branham, ine ndachimwa kachiwiri ndipo ine sindine woyerakuti ndibwere pamaso panu mu malo oyera awa. Chonde ndiuzeni ine ngati ine ndingati ndibwezeretsedwe kwathunthu kachiwiri. Chonde ndithandizeni ine, M'bale Branham, ine ndiri ndi mdierekezi mwa ine. Ndithandizeni ine! Kodi inu mungaike manja anu pa ine ndi kundibwezeretsa ine kachiwiri?**

⁹⁸ Tsopano, apo pali funso, ine sindinalizindikire ilo pamene ine ndimaliwerenga ilo kanthawi kapitako. Apo pali funso. Tsopano, ngati munthu ameneyo alipo... Ndiroleni ine ndingoliwerengera ilo kwa inu:

Ine ndakhala moyo—ine ndakhala moyo zaka zambiri mu tchimo mpaka ine ndawapeza Ambuye. Chonde, M'bale Branham... (Mukuona?)... Ine ndachimwa kachiwiri ndipo ine sindiri woyerakuti ndibwere pamaso panu pa malo oyera awa. Chonde ndiuzeni ine ngati ine ndingatthe kubwezeretsedwa wamphumphu kachiwiri. Inde.

⁹⁹ Inu simunachimwe (bwenzi wanga) motalikira kwambiri ndi Mulungu koma pomwe inu mukhoza kubwezeretsedwa. Ngati inu mukanachimwa motalikira kwambiri kuti inu simukanati mubwezeretsedwe, inu simukanati *mufune* konse kuti mubwezeretsedwe. Mukuona? Mukuona? Koma utali wonse pomwe pali Chinachake chikuchita nao mtima wanu, inu mukadali mu mzere wa kubwezeretsedwa.

¹⁰⁰ “Kuchimwira chaching’ono ndi kuchimwira chonsecho.” Ine ndachimwapo nthawi zambiri, tsiku lirilonse aliyense wa ife timachita zinthu zimene ife sitimafuna kuti tizichite.

¹⁰¹ Izo ziri mu mtima mwathu... Inu sumukufuna kuti mukhale mwanjira imeneyo kapena inu simukanati mufunse funso ili. Mukuona? Ichochokha ndi chitsimikiziro kuti Mulungu apabe akuchita ndi inu. (Inu mwinamwake mukuchita manjenje, mwinamwake Satana akukuuzani inu kuti inu simungati mubwezeretsedwe. Iye akunama, ndithudi, iye ali.) Chifukwa, onani, ngati pali kuya, kukuitana, payenera kukhala pali Kuya koti kuyankhire ku kuitanako. Ngati pali njala yofuna Chinachake, Chinachake ichochiyenera kukhala chirikwinakwake kapena inu simukanati mukhale ndi njala ya Ichochokha. Mukuona?

¹⁰² Monga ine ndanena nthawi zambiri. Nsomba isanakhale ndi chipsyepsye pa nsana wake, panayenera kukhala kuli madzi poyamba kuti iyo izisambiramo kapena iyo sikanati ikhale ndi chipsyepsye chirichonse. Pasanakhale mtengo woti umere mu

dziko, panayenera kukhala kuli dziko choyamba mtengowo usanakhalepo, chifukwa dziko linayenera kukhalapo choyamba kuti mtengowo umerepo.

¹⁰³ Tsopano, pasanati pakhale chirengedwe, panayenera kaye pakhale Mlengi kuti alenge chirengedwecho. Mukuona chimene ine ndikutanthauza? Tsopano, utali wonse pamene inu mukufuna ndi kuchita njala yoti mubwerere kwa Mulungu, alipo Mulungu penapake akuitana kwa inu, mukuona, kapena inu simukanati muchite njala. Alipo Mlengi!

¹⁰⁴ Tsopano, ngati inu... Alipo malo omwe inu mungawaoloke pamene inu simungathe kubwerera mmbuyo, koma pamene izo ziri inu mumakhala pansi uko kachiwiri mu mawonekedwe omwewo inu munalimo. Izo zimangosonyeza kuti inu *munagua* kwa chisomo. Kubwerera mmbuyo si *kutaika*. Ine ndikufuna wina andiuze ine pamene kubwerera mmbuyo kuli *kutaika*, ndipo atsimikizire izo ku Baibulo. Wobwerera mmbuyo si wotaika, iye wangochoka ku chiyanjano.

¹⁰⁵ Israeli anabwerera mmbuyo koma iwo sanataye konse pangano lawo, iwo anataya—mayamiko awo ndi chimwemwe.

¹⁰⁶ Davide anataya chimwemwe cha chipulumutso chake pamene iye anamutenga Bath-sheba, mkazi wa Uriya, koma sanataye konse chipulumutso chake. Iye sanati konse “ndibwezeretsereni ine chipulumutso changa,” anati, “Ndibwezeretseni ine *chimwemwe* cha chipulumutso changa.”

¹⁰⁷ O, ziripo zochuluka kwambiri za mwalamalumo izi lero, za “musati mukhudze, musati mulawe.” Inu simumachita zinthuzi mwalamalumo.

¹⁰⁸ Ine sindinabwere ku mpingo uno usikuuno mwalamalumo. Ine ndikumverera kutopa, i—i—ine ndakhala ndiri wamanjenje, ine ndasokonezekwa, ine ndikudabwa za chinachake chimene chiri uko patsogolo panga, mtima wanga ukutentha, ngakhale mochuluka chomwecho mpaka mtima wanga ukubanika. Ine ndiri ndi dzanzi, ululu, pa miniti imo yomwe, kukungowombela mmbuyo ndi mtsogolo, chokwera ndi chotsika kudutsa *apa*. Wofooka, wamanjenje, ndikunjensemera; kugwira *apa* ndi kufinya; zala zanga ndazikwinya mu nsapato zanga. Ine ndinamverera chirichonse kupatula zobwera kunoko. Chifukwa chiani ine ndabwera, ndiyie? Chifukwa ine ndikumukonda Mulungu. Kukhala moyo kapena kufa, ine ndiyenera ndiime pano kwa Iye. Si chifukwa kuti ine ndiyenera kutero. Iye sakanasamala ngati ine ndikanatero kapena ayi. Ine... Ngati ine ndifa ine ndidzapita Kumwamba, mulimonse. Koma ine ndikubwera chifukwa ine ndimamukonda Iye. Inu mumamutumikira Mulungu chifukwa inu mumamukonda Iye, osati chifukwa basi inu mukuyenera kuti muchite izo. Chifukwa inu mumamukonda Iye mokwanira!

¹⁰⁹ Ine sindiri woona kwa mkazi wanga chifukwa ine ndikuwopa kuti iye andisudzula ine. Ine ndiri woona kwa iye chifukwa ine ndimamukonda iye. Palibe mkazi wina mu dziko koma iye. Ndicho chifukwa ine ndiri woona kwa iye. Osati chifukwa... Ngati ine ndikanachita cholakwitsa ndipo iwo akanaganiza kuti ine ndachita chinachake cholakwika, kubwera kwa iye, ndi kuti, "Meda, wokondedwa, ine sindimatanthauza kuti ndichite izo." Iye akanati andikhululukire ine pa izo, ine ndikudziwa iye akanatero. Ine ndikanamukhululukira iye; ine ndimamukonda iye. Koma i—ine ndikanamukhululukira iye; iye akanandikhululukira ine. Koma ine sindikanachita izo kwachabe, ine ndimamukonda iye mochuluka kwambiri kuti ndichite izo. Izo si chifukwa ine sindimaganaiza kuti iye akanandikhululukira ine, ndi lingaliro lakuti ine ndimamukonda iye mochuluka kwambiri kuti ndingachite izo pa kuyamba pomwe. Utali wonse pomwe ine ndikumukonda iye monga choncho, ine sindidzachita konse izo; ndipo ngati iye amandikonda ine momwe iye amayenera kuchitira, iye sangatero nayenso.

¹¹⁰ Ndipo inu mukuwakonda Ambuye ndi mtima wanu wonse, inu simukusowa kudandaula pa zinthu izi. Ngati inu mulakwitsa, inu simuli kuchimwira mwadala, inu munangochita chinachake molakwika. Mukuona, inu mwatererekera mmbuyo. Zonna, inu munali pamwamba apa mu chiyanjano, inu mwagwera mmbuyo pansi mu nyansi izi kachiwiri.

¹¹¹ Koma kodi izo ndi chiani? Izo ziri monga mphungu. Nthawi ina ine ndinawona... kumtunda kuno ku Zoo yaku Cincinnati, ine ndinamutenga Sarah ndipo ine ndinali kupita kumeneko. Ngati chirichonse ine ndinachiwona chimene chinandipweteka ine, ndicho kuwona chinachake chiri mu khola.

¹¹² Ine sindingapirire basi kuti ndiziwona chirichonse mu chikole, ngakhale mbalame zazing'ono. Ndipo ine ndikudziwa akazi inu muli nazo mbalame zazing'ono izo, inu mukazitulutse izo.

¹¹³ Pamene ine ndinali mnyamata wamng'ono ine ndinkakonda kunena kuti, "Ngati ine ndidzapeze konse mwayi, pamene ine ndidzafike pokhala bambo, ine ndizidzazembera ku nyumba iliyonse ndi kukamasula tinthu tating'ono tosaukato." Inde, bwana. Ine ndinati... Zitakhala apo mu duwa lotenthala, ndipo izo zikuti, "Ha, ha, ha," ndipo mkazi ali kwinakwake pa khonde lakumbuyo akusuta ndudu, ndipo mbalame yaing'ono yosauka iyo itakhala apo ikutenthedwa. Iye sangathe kuchita kanthu pa izo, iye ayenera basi kungokhala pamenepo. Ndipo iye sanabadwire zimenezo! Ine ndinaganiza, "Mnyamata, ngati ine ndingazembere uko ndi kukamutulutsa iye, iyeakanati akhale mmenemo nthawi yaitali kwambiri." Mukuona?

¹¹⁴ Ine ndimadana nazo kuchiwona chirichonse chiri mkhola.

Ine ndimadana nazo kumuwona munthu akudzitcha yekha *Mkhristu* ndiye atayikidwa mkhola ndi mtundu wina wa kachikhulupiro ka mpingo, “Ine sindinganene, ‘Ameni.’ I—ine sindingakhulupire mu *Zimenezo*. Abusa akuti, ‘Musamakhulupire Izo.’” O, mai, ubwino wake! Inu munabadwa mfulu.

¹¹⁵ Ndiye nanga bwanji mphungu yaikulu? Iyo ndi mbalame ya mmwamba. Iyo imakhala kutali pamwamba pa mitambo. Ndi kumene iyo imapita mmawa uliwonse. Kutali mmwamba kwambiri, palibe kanthu kenanso kamene kangamutsatire iye! Palibe mbalame ina... iyo ikhoza kuperhwasukira mu mlengalenga ngati iyo itayesera kuti imutsatire iye. Iyo ndi mbalame yopangidwa mwapadera.

¹¹⁶ Ndiyено winawake anamugwira iye mu msampha wopangidwa ndi munthu, iye anayigwira mphungu yaikulu iyи ndi kuyiika iyo mu chikole ichi. Ndipo kanthu kosauka aко... Ine ndinayang’ana pa iye ndipo mtima wanga unachita kutentha. Iye anayang’ana ku mbali iyo monga *choncho* ndipo iye sankadziwa momwe iye akanachokera mu chikole chimenecho. Iye anali basi... kudutsa apo, ndipo i—iye ankadziwa momwe angawulukire, ndipo iye ankayamba kukupiza mapiko ake. Ndipo apa iye amakhoza kupita, iye ankamenyetsa mutu wake mmwamba pa zitsulo ndi kumenyetsa nthenga nizichoka mu mikono yake, nthenga za mapikozo apa, ndi ponse pa mutu wakewo, mpaka iye anali akuukha magazi. Iye ankagunda chitsulo icho molimba kwambiri icho chinkakhoza kumugwetsera iye mpaka gada pa nsana wake. Ndipo iye ankakhoza kugona apo ndi kuwatembenuza maso owoneka motopa awo, akuyang’ana mmwamba mu mlengalenga umo, “Uko ndi kumene kuli kwa ine. Uko ndiye kwathu. Uko ndi kumene ine ndinabadrako. Koma, taonani, pakati pa ine ndi kumeneko pali chikole. Chabwino, chinthu chokha chimene ine ndikuchidziwa, ine ndiika malingaliro anga kwa icho ndipo apa ine ndikubwera,” ndipo “phwaa,” iye ankakhoza kubwereranso mmbuyo kachiwiri.

¹¹⁷ Ine ndinaganiza, “O, mai, kodi izo sizoipa! Ine ndikukhumba iwoakanamugulitsa iye kwa ine. Ine ndikanapinyolitsa Ford yanga kuti ndimugule iye, mwaona, kungoti ndimumasule iye.” Mukuona? O, izo zinandipangitsa ine kumverera moiapa kwambiri, mbalame yaikulu yosauka iyo apo, kumamenyetsa nthengazo... Ine ndinaganiza, “Awo ndi mawonekedwe oyipa kwambiri amene ine ndinayamba ndawawonapo.”

¹¹⁸ Ayi, ine ndikubweza izo, mawonekedwe oyipa kwambiri amene ndinayamba ndawawonapo ndi munthu wobadwa kuti akhale mwana wa Mulungu ndipo kenako nkuikitwa mu khola la kachikhulupiro kena. Ndipo iye amayang’ana mmwamba umo ndi kumamuwona Mulungu amene iye amafuna kwenikweni kuti azimutumikira, koma iye basi sangathe

kuzichita izo. Iwo sangamulole iye kuti achite izo, mwaona, waikidwa mkhola. Ndicho chinthu choipa.

¹¹⁹ Inde, inde, mlongo, m'bale, aliyense yemwe analемba izi, ngati inu mwagwera pansi *apa* izo sizikutanthauza kuti inu mwataika. Inu basi ndi mphungu imene yalowa mu khola, ndizo zonse. Inu muli pansi apa mu chikole cha tchimo kachiwiri. Inu simukufuna kuti mukakhale pamenepo, ndicho chifukwa inu mukuyang'ana chammwamba. Ndi inu apo, "O M'bale Branham, ine kale ndinkakhala mmwamba umo, kodi ilipo njira kuno?" Inde.

¹²⁰ Zikundikumbutsa ine za tsiku lina (o, mnyamata wamng'ono) ine ndinali ndikuyenda kuseri kwa farmu, ndipo uko kunali...winawake anali atamanga khwangwala wokalamba kuti asamatifikire ku chimanga. Ndipo kanthu kakang'ono kosauka ako kanali pafupi kufa ndi njala. Ine sindikanakhala wankhanza chotero kuti ndichite izo. Iye anammanga khwangwala wokalambayo pa mwendo, ndipo kanthu ako kanali katadya chirichonse chinali pomuzungulirapo, iye samatha kupeza kanthu kenanso. Mlimiyo anali atangomusiya iye. Ndipo iye anali mosauka kwambiri mwakuti i—iye sankatha ngakhale kudzukapo. Basi iye...Ndipo akhwangwala ankakhoza kuwuluka ndi kuti, "Koo, koo, koo." Mwa kuyankhula kwina, ankati, "Tiyeko, Johnny Khwangwala! Nthawi ya chisanu ikubwera, tiyeko tipite kummwera!" Koma iye sakanatha kuchita izo, iye anali atamangidwa.

¹²¹ Kotero tsiku lina munthu wina anabwera apo ndipo anamuwona khwangwala wamng'ono wosauka uyo, kotero iye anangopita apo ndipo anakamugwira iye ndipo anamumasula iye, anati, "Tiye zipita, mnyamata, ndiwe mfulu." Mukuona? Ndipo kotero ndiye, chinthu choyamba inu mukudziwa, iye anali yendya mozungulira.

¹²² Apa panabwera akhwangwala, akufuula, "Tiyeko, Johnny Khwangwala! Koo, koo, koo! Tiye tizipita kummwera, chisanu chikubwera. Iwe uzizidwapo mpaka kufa."

¹²³ Ngati iye akanakhoza kuyang'ana mmbuyo, akanati, "Sindingathe kuchita izo." Mwaona, iye anali atazolowera kwambiri kukhala atamangidwa, mwaona, iye ankangoganiza kuti anali womangidwa apobe.

¹²⁴ Inu mukhoza kuganiza kuti inu muli omangidwa, nanunso, m'bale, mlongo, amene munalemba funso ili. Inu mukhoza kumaganiza kuti Mdierkezei wakumangirirani inu pansi apo, koma iye akunama. Inalipo nthawi ina Mwamuna anabwera pa dziko lapansi, Yesu Khristu, Mwana wa Mulungu, Iye anakumasulani inu. Inu musati mukhulupirire izo; inu simukusowa kuti mukhale muli pansi apo, ayi, bwana, ndinu mfulu. Ndiko kulondola. Iye anafa mmalo mwanu kuti achotse machimo anu. Inu mungokhulupirira pa Iye, kupizani mapiko

anu ndi kuwuluka kuchokapo ndi ena onsewo. Musati mukhale mu dzenje ilo la Mdierekezi. Ayi, bwana.

Tsopano, kodi inu mungasanjike manja pa ine ndi kundimasula kwa izo?

¹²⁵ Wokondedwa mlongo kapena m'bale wokondedwa, zedi, ine ndingaike manja pa inu, koma izo sizingakumasuleni inu. Chimene chingakumasuleni inu, ndinu...ndi kumvetsa koti ndinu mfulu kale. Inu munamasulidwa kale. Inu simukusowa kuti muzidandaula za kukhala mfulu, inu ndinu mfulu kale! Yesu anakupangani inu mfulu. Musati mudzikodwetse kachiwiri mu goli la ukapolo. Ndinu mfulu monga inu mungakhali. Simukusowa kuti mukhale opiringizidwa. Kuyika manja anga pa inu changokhala mwambo. Ife tikhaza kuchita izo. Izo, bwanji, ine ndikhoza kuchita izo, koma izo sizingakhozebe kukumasulani inu mpaka inu mutavomereza zimene Iye anakuchitirani inu; izo ndi ine amene ndikuti "Ambuye, ine ndikuzikhulupirira Izo."

¹²⁶ Chabwino, iwe ungoika manja ako mwa chikhulupiro pa Iye, nkuti, "Ambuye, ine ndikuzikhulupirira Izo," apo izo zibwera. Ndiko kulondola, kuvomereza machimo anu. Mukuona, "Iye amene abisa machimo ake sadzachita bwino, abisa machimo ake. Koma iye amene avomereza machimo ake..." Apo ndi pamene inu mumapeza ufulu ndi kulungamitsidwa, pamene inu mukulolera kunena kuti "Ine ndachimwa, ine ndalakwitsa." Ndi chimene inu mwanena apa:

Ine ndagwa, ine ndachimwa. Ine ndafa molakwitsa! Kodi pali mwayi kuti ine ndikhale wamphumphu kachiwiri?

¹²⁷ Mwamtheradi! Miniti imene inu mwakhumba Izo, izo zikusonyeza kuti Mulungu wagwetseramo Mzerewamoyo kuti akudzutseni inu apo. Inu ingozukani pa Mzerewamoyo Wake wa chikhulupiro ndi pemphero, sunthirani mmwamba momwe mpaka mu mpumulo wa mphungu monga choncho, zipitani kwina mukukupiza. Ndiko kulondola.

¹²⁸ Inde, kuyika kwa manja, icho—ndicho chinthu chachikulu, ine ndimakhulupirira mu izo. Ine ndimakhulupirira mu kuikapo kwa manja, ine ndithudi ndimatero. Koma izo sizimene zimachititsa icho. Ine ndikhoza kuika manja pa anthu, sabata ili ndi sabata ilo, ndipo komabe izo sizikanati zichite ubwino uliwonse mpaka inu mutavomereza zimene *Khristu* anakuchitirani inu. Uko ndi kuvomereza kwanga chabe, kuyika kwa manja. Iwo ankaika manja pa akuluakulu. Iwo ankachita zinthu zimenezo, uko kunali kuvomereza kwawo pamaso pa Mulungu kuti akupereka chikhulupiro chawo kwa izo, iwo akupereka kukhulupirira kwawo ku izo. Mukuona? Nthawizina, basi monga zinthu...

¹²⁹ Ine sindimamvetsetsedwa kwambiri nthawi zochuluka kwambiri. I—ine ndakhala...usiku wathawu. Ine ndikuima

pakati pa malingaliro, ndipo i—ine sindikudziwa basi kuti nditembenukire mbali iti. I—ndine, mwiniwanga, ine ndiri pakati pa malingaliro, i—ine sindikudziwa zoti ndichite. Ine ndikuyembekeza uwu ndi mpingo mwachibadwa chabe, kapena mpingo wauzimu wakhala apawu, kani, ine sindikulingalira kuti iwo akujambula izi chotero ine ndingonena zimene ine ndikufuna. Iwo...

¹³⁰ Ine ndimafuna kuyankhulana nanu pang'ono mwa mtima kwa mtima, ndipo ine ndikukhulupirira ine ndingozitenga izo, mulimonse. Ine ndinali ndi kolembewa ndinakalemba apa limodzi ndi Lemba, kaya... Ngati ine ndikanati ndisatere, ine ndikanati ndiyankhule pa *Uvangeri Wa Nthawi Yotsiriza*, chimene uvangeri wa nthawi-yotsiriza uli. Mwinamwake ine ndiwusungira iwo kwa tsiku lina. Ine ndikufuna ndiwuyankhule kwa inu kuchokera mu mtima mwanga basi, kuchokera pansi pa mtima wanga.

¹³¹ Ine ndiri pakati pa malingaliro, ine sindikudziwa basi kuti nditembenukire mbali iti. Ine ndikufuna pemphero lanu. Kulimbikitsa kwakung'ono uku mkati umu, pa izi—pa zinthu izi, ndimangopezera mwayi woti ndiyankhule kwa inu maminiti pang'ono. Chinachakenso chimene ine ndikufuna kuti ndikuuzeni inu, mwaona. Ine ndikuzindikira kuti ife tayandikira kwenikweni kwa chinachake. Tsopano, musati musandimvetse, musachite izo. Mukuona?

¹³² Bambo anabwera kwa ine tsiku lina ndipo anandipanga ine kumverera moyipa kwenikweni. (Ine ndinaganiza, “Ndithudi ine sindinakhale wolekerera chotero mu kuphunzitsa.” Mwaona?) Iye anati, “M’bale Branham, mu pafupi masiku angapo ine ndikuyenera kuti akandichite opareshoni, masiku fifitini, twente otsatirawa.” Anati, “Kodi inu mukuganiza kuti Yesu akhala ali kuno, ine sindikakhala nayo konse opareshoni imeneyo?” Mwaona? Inu mukuona, inu mukumvetsa molakwika Izo. Musati muzichita zimenezo! Mukuona, musamachite zimenezo. Yesu akhoza kusabwera kwa zaka zina zikwi zisanu. Ine sindikudziwa. Iye akhoza kukhala pano komabe usikuuno. Iye akhoza kubwera mawa. Ine sindikudziwa kuti Iye abwera liti, palibe winanso amene akudziwa. Kunena zoono, ngakhale Iyeyo Mwiniwake sakudziwa. Ndi zimene Iye ananena. Palibe amene akudziwa.

¹³³ Koma kodi inu mumadziwa kuti Paulo ankamuyang'anira kuti Iye abwera tsiku lirilonse? Yohane, pa Chisumu cha Patmo, ankaganiza kuti akhala moyo kuti adzaliwone ilo. Ireniasi ankaganiza zedi Iye akanakhala mu masiku ake. Onse a iwo, Polycarp, Marteni Woyer, onse mmusimo kudutsa m'badwo. Lutera ankaganiza, “Ndithudi ndi zimenezo!” Wesile anati, “Nthawi yake ndi ino.” Charles Finney, John Knox, Calvin, Spurgeon, aliyense wa iwo ankati, “Nthawi yake ndi ino!” Billy

Sunday, kupidirira mpaka ku tsiku lino pano, aliyense, “Nthawi yake ndi ino!”

¹³⁴ Ife tikuyembekezera izo. Ife sitikudziwa kuti nthawi yake ndi liti. Ine ndikukhulupirira kuti ndi nthawi ino, ndipo ine ndikufuna kuti ndigwiritse muniwo, Kuwalako mmwamba. Ndipo mvetserani, i... Gwirani ichi molondola! Ine ndikufuna kuti ndizikhala moyo mphindi iliyonse ya moyo wanga kuti ine ndikumuyembekezera Iye mu mphindi yotsatirayo, koma ine ndikufuna ndizipitirira nazo ngati kuti izo zikanakhala zaka zikwi khumi kuchokera pano. Ine ndikufunabe ndizifesa mbewu, kumakolola zokolola. Ine ndikufuna ndizilalikira Uthenga ndi kumapitirira nawo chimodzimodzi momwe ine ndimachitira nthawizonse. Kumapitirira monga choncho, maso anga ali mmwamba, kuyang'anira; kukoka chopunthira cha... kututa mitolo, njerezo. Ndiyeno chaka chamawa ine ndidzabzala mbewu zanga kachiwiri, “Ambuye, ine ndimaganiza kuti Inu mukanakhala muli kuno chaka chatha, koma ngati Inu simuli, Inu mukhoza kubwera chaka chino. Kotero ine ndibzala mbewu zanga kuti ndiziwalera nazo ana anga. Ngati inu mutachedwe, iwo adzakhala ndi chinachake choti azidya; ngati Inu simutero, ine ndikhala ndikukuyembekezerani Inu.” Ndi inu apo, mwaona, zingopitirirani basi mwanthawizonse.

¹³⁵ Ngati ine ndikanaganiza kuti Iye amabwera mmawa, usikuuno ine ndikanalalikira uthenga womwewo umene ine ndikuulalikira panowu. Ngati ine ndikanaganiza kuti Iye akubwera mmawa, ine sindikanapita uko ndi kukagulitsa galimoto yanga, ine sindikanapita kukachita *izi*, *izo*, kapena *zinazo*. Ine ndikanakhoza kumangopitirirabe monga ine ndimachitira mwawamba, chifukwa mphindi iliyonse ine ndikumuyembekezera Iye kuti abwera. Chifukwa Iye akhoza kubwera kwa iwe wekha, ilo likhoza kukhala ora lako likhoza kukhala usikuuno. Mwinamwake ndi ora langa usikuuno. Ine sindikudziwa. Koma limodzi la ilo lidzakhala ora langa.

¹³⁶ Ndipo kodi izo zikupanga kusiyana kotani ngati ine ndikukhala kuno kapena ine nditaikidwa uko kutaliko? Pakuti ngati ine ndinalipira kale dipo la imfa, ine ndidzakhala kumeneko asanafikeko munthu aliyense wamoyo. Ndiko kulondola. “Ine ndikunena *izi*,” ll Atesalonika, mutu wa 5, “Ine ndikunena *izi* kwa inu mwa Kulamula kwa Ambuye. Ife amene tiri amoyo ndi kutsalira mpaka pa Kudza kwa Ambuye sitidzawatsekereza kapena kuwalepheretsa iwo amene akugona. Pakuti lipenga la Mulungu lidzawomba, ndipo akufa mwa Khristu adzauka choyamba,” mwayi wa iwo omwe anafa adzatulukira apo poyamba. Ndi momwe ife tikudziwira kuti izo ziri pafupi, mukuona. “Ndiye ife amene tiri amoyo ndipo titatsalira tidzasinthidwa, mu kamphindi, mwa kuthwanima kwa diso, ndipo tidzatengedwera mmwamba palimodzi ndi iwo, kukakomana nawo Ambuye mu mlengalenga.”

¹³⁷ Kotero kodi izo zikanapanga kusiyana kotani ngati ine ndikanafa mu nthawi ya Nowa, ngati ine ndikanafa mu nthawi ya Abrahamu, ngati ine ndikanafa mu nthawi ya atumwi, ngati ine ndikanafa masabata awiri apitawo, kapena pakali pano? Kodi izo zikanapanga kusiyana kwanji? Ine ndidzakhala ndiri kumeneko, mu kuthwanima kwa diso, ine ndikungopuma mpaka nthawi imeneyo.

¹³⁸ Tsopano, kusonkhanitsa kudzakhala kwa Ambuye. Monga Yakobo, mu mutu wa 49, iye anati, “Pamene Silo adza, ndipo kusonkhanitsa kudzakhala kwa Iye. Sikudzakhala kuli wopereka lamulo ati adzapitepo mpaka... kuyambira pakati pa mapazi, mpaka Silo atadza,” akuyankhula za Yuda, “ndipo kwa Iye kusonkhanako kudzakhala kuli.”

¹³⁹ Tsopano, anthu ambiri ochuluka akufunafuna mpingo, gulu lalikulu la anthu kuti lidzagwidwire mmwamba palimodzi, mpingo, chipembedzo, kachikhulupiriro kena kuti kadzagwidwire mmwamba. Si izo ayi. Si zimenezo ayi konse.

¹⁴⁰ Kusonkhana kwa anthu, pamene Mulungu akuitanira nkhosa Zake palimodzi, Iye akhoza kutenga awiri kuchokera ku Jeffersonville, awiri kuchokera ku Indiana, awiri kuchokera ku Kentucky, awiri kuchokera ku Mississippi. Ndizo ndendende zimene Iye ananena; osati mawu amenewo, koma Iye anati, “Adzakhala ali awiri mmunda,” ndi kumene kuli masana, “Ine ndidzatenga mmodzi ndi kumusiya mmodzi. Adzakhala ali awiri pa kama,” mbali ina ya dziko lapansi nthawi ya usiku, “Ine ndidzatenga mmodzi ndi kusiya mmodzi.” Mwaona?

¹⁴¹ Kusonkhanitsa kwa anthu sikudzakhala mwa fuko, kwa gulu *apa*. Icho chidzakhala chiukitsiro cha konsekone kusonkhanitsa palimodzi, ndipo Mkwatulo udzabwera mwanjira yomweyo. Chifukwa Iye anati, “Pamene wina anagona mu ulonda *uwu*, wina mu ulonda *woo*, wina mu... kupyitirira mmusi mpaka ku ulonda wachisanu ndi chiwiri. Ndiyeno pamene Mkwati anadza, onse awo kuwuka, aliyense, njira yonse kuchokera ku nthawi ya Genesis mpaka mapeto a Chivumbulutso. Aliyense wa iwo akuwuka, ndiko kulondola, kuti akonzekere zokalowa umo.”

¹⁴² Tsopano, inu mukuona, Iye akusonyeza kuti akufa onse adzauka kuchokera mmanda, pa kudza Kwake, olungama, Mkwatibwi, ogonawo omwe ali mmanda adzauka pa chiukitsiro. Ndiye Iye akusonyeza kuti anthu amene ali amoyo pa dziko lapansi, izo zidzakhala mmodzi *kuno* ndi wina *uko*, izo sizidzakhala gulu la anthu atasonkhana palimodzi mu kagulu kakang’ono. “Pakuti padzakhala mmodzi mmunda, kapena awiri mmunda, ine ndidzatenga mmodzi ndi kusiya mmodzi,” apo pakubwera umodzi wa Mpingo kuchokera ku kuwala kwa tsiku. Kumbali ina ya dziko lapansi, “Adzakhala ali awiri

mu kama, ine ndidzatenga mmodzi ndi kusiya mmodzi.” Ndi kulondola uko?

¹⁴³ Kotero kusonkhanako kudzakhalira kwa Khristu kaya ine ndiri mu Jeffersonville, kaya ine ndiri mu Sweden, kaya ine . . . Ndipo kulikonse kumene kuli, kusonkhanako kudzakhalira kwa M’busayo. Mukuona? Ndiyeno palimodzi ife tidzatengedwera mmwamba ndi chiukitsiro kuti tikakomane nawo Ambuye mu mlengalenga. Anthu adzakhala akubwera kuchokera ku mbali zonse za dziko lapansi, amene ali amoyo. Anthu amene ali okufa, ndi ena otero, adzauka. Ndipo palimodzi Mpingo udzatengedwera mmwamba (palimodzi) kuti akakomane ndi Ambuye mu mlengalenga. Mukuona?

¹⁴⁴ Kubwera Kwake kudzakhala kwa konsekone. Sizidzakhala ziri kubwera ku Louisville kokha. Sizidzakhala ziri kubwera kwa Abaptisti okha, kwa Apresbateria. Izo zidzakhala “angwiyo mu mtima adzamuwona Mulungu,” ndipo chiukitsiro ndi kusonkhana kudzakhala kuchokera kulikonse.

¹⁴⁵ Ndipo, tsopano, kodi izo zibwera liti? Mwinamwake usikuuno, mwinamwake mawa, mwinamwake chaka chino, mwinamwake zaka makumi asanu, mwinamwake zaka zana, mwinamwake zaka chikwi zina. Ine sindikudziwa. Palibe wina aliyense akudziwa. Koma—tiyen'i ife, inu ndi ine, tikhale moyo usikuuno ngati kuti zikhala be usikuuno.

¹⁴⁶ Koma, tsopano, pakuchita monga inu munanenera izo, “I—ine ndikhala ndi opareshononi.” Chabwino, ngati inu mungakhale ndi opareshononi, inu mulibe chikhulupiriro cha kuwomboledwa, pitirirani ndi kukakhala ndi opareshononi yanuyo.

¹⁴⁷ Ngati ine ndimati ndikagule a—a . . . Winawake anabwera ndipo anandilembera ine cholemba tsiku lina, ndipo anati, k—kalata yaikulu, ndipo anati, M’bale Branham, ine sindikudziwa zoti ndichite.” Anati, “Ine ndi mkazi wanga takhala okhulupirika kwambiri kwa Mulungu momwe ife tikanakhalira. Ife tawalera ana athu.” Ndipo anati, “Tsopano, chimene ine ndikudabwa,” anati, “ife tiri . . . ife tasunga munda, tinagula munda.” Koma anati, “Momwe ife tikuukondera iwo! Muli kasupe mmenemo; muli ka khwawa kakuyendererera kudutsa mu malowo.” Uko kunali ku Oregon. Ndipo anati, “Ife tikumva kuti inu mukubwera ku Oregon. Ine ndikuuzeni inu zimene ife talinga kuti tichite. Ife tikudziwa kuti . . . Ife timaganiza kuti tikanausungira iwo kwa ana, chifukwa palibe mmodzi wa iwo ali Mkhristu.” Anati, “Ife timaganiza kuti tikanausungira iwo kwa iwovo popeza iwo ayenera kuti adzatsala kuno kuti adzadutse mu chisautso, ndipo tinasungira iwo kwa iwovo ndi kulola kuti iwo adzakhale ndi chinachake, pakuti ife tikukhulupirira kuti ife tidzakhala tiri mu Mkwatulo. Kotero ife sitikudziwa choti tichite nawo umenewo, kotero mwinamwake pamene inu muti mubwere ife tidzangopereka mundawo kwa inu, mwaona,

ndiyeno inu mukhoza kuchita nawo iwo chirichonse chimene inu mukuchifuna.”

¹⁴⁸ Ine ndinawalembera mobwezera, ine ndinati, “Kuganiza mochuluka kwake kuti inu mumawaganizira ana anu.”

¹⁴⁹ Anati, “Ine ndi amayi timapita kumeneko, ndipo usiku.” Anati, “Ine ndikakonzeka kuti ndikagone, ndipo” anati “maora amene ife timakhala nawo, tikamadutsa mu mundawo, kuyang’ana pa kasupeyo, ndi kuima apo tikuyamika Mulungu.”

¹⁵⁰ Ine ndinati, “Pitirizani kumachita zimenezo, zikhali moyo mwanjira imeneyo basi, mwathupi, mwazinthu. Zipitirirani kupidiriza basi mpaka Iye afike. Mukuona, zipitirirani basi kukhala mukupitiriza, mpaka Iye afike.”

¹⁵¹ Zikonzekerani, zipitirirani, zipangani zimenezo, “Ngati Ambuye alola! Ngati Ambuye alola! Ine ndichita *izi*, ngati Ambuye alola.” Iye akhoza kubwera isanafike nthawi imeneyo. [Malo opanda kanthu pa tepi—Mkonzi.] Koma zingopitirirani kupidiriza basi monga momwe mulirimo mpaka... Koma zisungani moyo wanu uli wokonzedwa, kuti, Iye akhoza kubwera pa miniti iliyonse. Mwaona, zikhali okonzeka. Pakuti, inu mukuona, Iye akhoza kudzera *inu* miniti iliyonse, mphindi iliyonse, kugunda kwa mtima kotsatira, kupuma kotsatira, Iye akhoza kudzera inu. Koma zingopitiriranibe kumachita zirizonse zimene inu mukuzifuna, bola ngati ziri zonna ndi zaukhondo ndi zolongosoka, zipitirirani ndi kumazichita *izo*.

¹⁵² Tsopano, ife tikudziwa kuti ife tikuyang’anizana nacho chinachake. Ine ndikudziwa *izo*; inu mukudziwa *izo*. I—i—ine sindikudziwa njira iti yoti ndipotolokerekro. Inu mukukumbukira pafupi zaka zinai zapitazo, mu Chicago tsiku lina, Mzimu wa Ambuye unabwera pa ine ndipo ine ndinati, “*Izi ndizo!* Ndipo chitsitsimutso chatha, ndipo Amereka wataya mwayi wake.” *Izo ziri pa tepi.* “Ndipo sipakhalanso zina. Mwayi wake wotsiriza iye waukana.”

¹⁵³ Ine ndikufuna kuti inu mupenye. Kodi aliyense akudziwa tsiku limene ilo linali pa tepi? Ife tiri nazo *izo*. Leo ndi Gene ali nazo *izo*. Ine ndinazimva *izo* apa osati kale litali. Boze anaziika *izo* pa pepala yake. Ndipo kotero muzingoyang’ana zimene zachitika kuchokera pamenepo, mwaona, chitsitsimutso chaleka.

¹⁵⁴ Ine ndinanena *izo* uko k—ku Blue Lake usiku wina, ndipo munthu wamng’ono anabwerera uko mmawa wotsatira, anati, “M’bale Branham akhoza kunena kuti Achipentekoste zawakwanira *izo*, koma osati *ine!* Ulemerero kwa Mulungu! Aleluya,” ndi kumapitirira. Mwaona, koma munthu wamng’onoyo sanali kudziwa basi kuti ndi mbali iti ya nyanga komwe iye anali kuwomberako. Mukuona, iye sali kumvetsa. Mukuona, iye sali kudziwa. Zonse ziri bwino, kutengeka, *izo* ndi zabwino mwangwiyo.

¹⁵⁵ Koma tayang'anani pozungulira! Kodi iwo akuchita chiani? Chavuta nchiani ndi anthu? Chachitika ndi chiani kwa chitsitsimutso? Chachitika ndi chiani kwa Billy Graham, Oral Roberts, onse a iwo? Kodi chitsitsimutsochi chikupita kuti? Icho chatha! Utsi wakhazikika. Mbewu zadzalidwa. Msonkhano watha. Moto wazilala. (Mu kachisi wakale wa Roma, mu vesta, moto ukazima amalonda ankapita kwawo, pa maguwa.) Tsopano, ife tikuwona chitsitsimutso sichiri kuditirira. Izo si kutengenkako.

¹⁵⁶ Ndiye ine ndikuganiza za ku mtsinje mu 1936, ine ndikuganiza zimene Iye ananena. Ndi chiani chinachitika kumeneko? Ambiri a inu mukudziwa. Ine ndinali mnyamata chabe, ndi za kubatiza ubatizo wanga woyamba pamene Mngelo uja wa Ambuye anatsika apo ndi kudzaima cha pamene ine ndinali. Anthu ena anati, "Iwe sunaziwone izo." Ndiye sayansi inatsimikizira kuti izo zinali chomwecho. Mukuona? Mukuona?

¹⁵⁷ Tsopano, kodi Iye ananena chiani kumeneko? "Momwe izo zinaliri, momwe Yohane Mbatizi anatumizidwira kuti adzatsogolere kudza koyamba kwa Khristu, Uthenga wako utsogolera Kudza kwachiwiri."

¹⁵⁸ Ine ndaziyang'ana izo kudutsa pa dziko lapansi, kuzungulira dziko izo zapita. Mwa pafupi kudutsa usiku wokha, zitsitsimutso zinafalikira kulikonse. Moto wa zitsitsimutso unali ukuyaka kulikonse, chakhala chiru chitsitsimutso chachikulu kwambiri chimene ife tinayamba tachidziwapo. Koma kodi chinayamba chakhalapo chinthu chirichonse zisanachitike izo? Kunalibe kanthu! Pamene masabata awiri zisanachitike izo, ine ndinamumva munthu akuyankhula mu New Albany, anati, "Anthu ankakhulupirira kuti phokoso l—la chitsitsimutso, monga Billy Sunday ndi iwo." Anati, "Ife tikudziwa kuti sipangakhale zinanso za izo, anthu akufuna umboni wogwirika. Palibe chinthu choterocho!" Pamene iwo anali kupanga chiphokoso chachikulu icho, pa nthawi yomweyo Mulungu anaphulitsa apo chitsitsimutso chachikulu kwambiri ife tinakhala nacho chiyambireni zaka mazana zoyambirira, anthu ambiri akhala akupulumutsidwa (mamilioni).

¹⁵⁹ Ziwerengetsero zikusonyeza kuti uthenga wa munthu umatha zaka zitatu, aliyense wa iwo, ndiye iye amakhala moyo pa kutchuka kwakeko nthawi ina yonse mpaka Mulungu amuitane iye. Tsopano, izo zakhala ziri kuchokera pa Khristu, Wake unali wa zaka zitatu ndi theka, mwaona. Ndipo zikusonyeza kuti konse mmusi, Spurgeon, Knox, Calvin, njira yonse mpaka mmusi, izo zikusonyeza zaka zitatu mpaka zitatu ndi theka ndiwo tuyezo wa utumiki wa munthu. Zina zonse za izo... Nyali yake yayaka, iye amakhala moyo pa kutchuka kwa mmbuyo. Ngati iye wakhala ali woipa, ntchito z—zake zimamutsatira iye; ngati iye wakhala ali wolondola, ntchito zake zimamutsatira iye. Ndizo zonse.

¹⁶⁰ Tsopano, kodi izo zinkatanthauza chiani? Ine ndakhala ndikulalikira kwa mpingo uno pano ndi kumakuuzani inu izo “Ine ndikukhulupirira kuti pali wina wamkulu akubwera.” Ine ndikukhulupirira ndipo ndakuuzanipo inu kuti “Ine ndikukhulupirira kuti Malemba akuthandizira kuti kudzakhala kuli mtumiki wa m’badwo wa mpingo wotsiriza.” Ine ndikukhulupirira zimenezo. Ine ndamuyembekezera munthu ameneyo kuti awonekere, ine ndapenyerera mosalekeza.

¹⁶¹ Ndipo ine ndikumawona mwamuna akuwuka apo, ine ndimamva za iye, munthu wamkulu amayamba kusesa, ine ndimazindikira uthenga wake uli kutali kwambiri ndi Baibulo. Ine ndimamuwona iye akuwulukira cha ku ngodya. Mukuona? Ine ndimapenya wina akuwuka apo, nkuwulukira kutali, koma iye samafika pakati pa mphungu, iye amakhala pakati pa akhwangwala a zipembedzo. Amakhala cha *kuno*, bungwe lake, ndipo wina amabweretsa umo mamembala ochuluka ndi zina zotero. Ine ndimapenya izo, ine ndimaziwona izo zikuwa.

¹⁶² Ine ndimaganiza, “Mulungu, alikuti ujayu amene ati adzabwezeretse Chikhulupiro cha atate kwa ana? Mbewu izo zikadzalidwa kuti? Ziri kuti izo? Chiti chichitike ndi chiani?”

¹⁶³ Tsopano izo zimafika ku izi. N—ngati Uthenga uja pa mtsinje uja tsiku lija, ngati iwovo unali iwo, Kudza kwa Ambuye kwayandikira, kuli cha pano. Ngati izo siziri, kwakhala bata usanafike mkuntho. Ine sindikudziwa. Iye sanawululire izo kwa ine. Ine ndikuyesera kudabwa, “Kodi ujawu unali Uthenga Wake wovomerezeka? Kodi zijazi ndi zonse zimene Iye ankafuna kuti ine ndizinene? Kodi apo ndi pamene anandituma? Kodi izo zinali zonse za izo? Ngati izo ziri, ife tiri kwenikweni, kwenikweni pafupi. Nthawi yatha kuposa momwe inu mukuganizira. Ngati izo sizinali, kwakhala bata usanafike mkuntho.

¹⁶⁴ Tsopano, winawake anandilembera ine kuno osati kale litali, ndipo anandifunsa ine, anati, “Ngati inu simuli kukhulupirira kuti mpingo udzadutsa mu nthawi ya Chisautso, nanga bwanji Chivumbulutso 13, iwo anagonjetsa bwanji ndi Magazi a Mwanawankhosa ndi umboni wawo?” Munthuyo anafunsa funso limenelo. Ine ndikudabwa. Kodi inu mukuzindikira kuti mitu yoyamba itatu ya Chivumbulutso ikuchita ndi Mpingo mu m’badwo wa Mpingo? Iyo ndi nthawi ya Chisautso, osati m’badwo wa Mpingo; Mpingo ukukwatulidwa ndi kupita mmwamba pa mutu wa 4 wa Chivumbulutso, suli kubwereranso mpaka mutu wa 19 pamene Iwo ukubwera ndi Yesu. Ndiko kulondola. Iyo ndi nthawi ya Chisautso, si kanthu kochita ndi Mpingo konse.

¹⁶⁵ Malonjezo onse aakulu awa a zinthu zazikulu zimene inu mukuziwona mu Baibulo, monga zimene ziti zichitike, izo ndi za uko mu ufumu wa Chiyuda, osati kuno pakati pa Amitundu. Ine ndikukhulupirira kuti iwo adzakhala nako kutsatira

ndi uyu amene akuyenera kuti abwere kuti adzabwezeretse Chikhulupiro cha anthu, zimene zinalonjezedwa. Ndipo njira yokha imene ine ndingapezere izo, nchifukwa Iye anati, "Mwamsanga ukazatha Uthenga umenewu, kuti, dziko lapansi lidzawotchedwa ndi kutentha, moto." Ndiroleni ine ndingowerengera izo kwa inu pamene ife tikadali pomwepa, ndi kuwona zimene Iwo akunena.

¹⁶⁶ Ndipo tsopano uthenga wawung'ono uwu wa Ufumu, mwinamwake ine ndikhoza kuwalalikira iwo Lamlungu likudzali mmawa, ngati Ambuye alola, tiona, ndi ngati Ambuye alola.

¹⁶⁷ Tsopano penyani apa, apa pali kudza kwa Yohane, Malaki 3:

*Taonani, ine...nditumiza mthenga wanga asanati
Wanga...ndidzatumiza mthenga wanga, ndipo iye
adzakonzeketsea njira patsogolo panga: ndipo Ambuye,
amene inu mumfunafuna, adzadza mwadzidzidzi ku
kachisi wake, ngakhale mtumiki wa pangano, amene
inu mukondwera naye: taonani, iye adzadza, atero
AMBUYE wamakamu.*

¹⁶⁸ Inu mukuwona Malaki 3 ameneyo? Mateyu tsopano, penyani Mateyu mutu wa 11, ndipo mvetsnerani kwa izi, ndi ndime ya 6. Tiyeni tiwerenge tsopano Mala-... Mateyu 11, Yesu akuyankhula. Ndipo tsopano tiyeni tiyambire pa mutu wa 11:

*Ndipo zinafika pochitika, pamene Yesu anatsirizitsa
kutuma kwake ophunzira Ake khumi ndi awiri, iye
anachoka uko kuti akaphunzitse ndi kukalalikira mu
mizinda yawo.*

*Ndipo tsopano pamene Yohane anamva mu...ndende
ntchito za Khristu, iye anatumiza awiri a ophunzira ake,*

*Ndipo anati kwa iye, Kodi inu ndi iye amene ati adze,
kapena kodi ife tiyembekezere winda?*

¹⁶⁹ Mukuwona kulunda kwa mneneri ameneyo? Iye amadziwa kuti chinachake chikanati chichitike, koma iye sanali kutsimikiza kumene icho chinali. Mukuona? Mwaona, basi zimene zimati zichitike, "Kodi inu ndi Iyeyo?" iye atamulengeza Iye kale.

*Ndipo Yesu...anati kwa iwo, Pitani ndi
kukamuwonetsa Yohane kachiwiri zinthu zimene inu
mwazimva ndi kuziwona:*

*Akhungu akulandira kupenza kwawo,... opunduka
akuyenda, akhate akuyeretsedwa,... ogontha akumva,
okufa akuwukitsidwa, ndipo osauka ali ndi uthenga
ukulalikidwa kwa iwo.*

*Ndipo wodala ali iye, amene Sali kukhumudwitsidwa
mwa in;*

Ndipo pamene iwo ankachoka, Yesu anayamba kunena kwa unyinji zokhudza Yohane, . . . (Tsopano mvetserani!) . . . Kodi inu munkapita ku chipululu kukawona chiani? Bango logwedezeza ndi mphepo? (Ayi, ameneyo sanali Yohane, panalibe kunyengerera ndi Yohane.)

. . . kodi inu munkapita uko kuti mukawone chiani? Munthu wovekedwa mu chovala chofewa? (Mwa kulankhula kwina, kolala yotembenuzidwira kwina, inu mukudziwa, ndi wausikolala ndi munthu wamkulu) taonani, iwo amene amavala zovala zofewa ali mu nyumba zamafumu. (Iye amene amapsyopsyona mwana, ndi kukwatitsa ana, ndi kuika okufa, ndipo, inu mukudziwa, kapena kukhala ali cha uko mu . . . ? . . . Awo ndi a mtundu umenewo, uyo samagwira Lupanga lakuthwa konsekonse. Mukuona?)

. . . Tsopano, kodi inu munkapita ku chipululu uko kukawona chiani? Munthu ali ndi zovala zake, ali kugwedezeza ndi mphepo?

. . . Munthu wovekedwa mu zovala zofewa? Taonani, iwo amene amavala zovala zofewa ali mu nyumba za mfumu.

Koma kodi inu munkapita uko kukawona chiani? Mneneri? eya, ine ndikuti kwa inu, ndipo woposa mneneri.

¹⁷⁰ Penyani! “Pakuti uyu . . .” Mvetserani tsopano, awa ndi Mawu a Yesu omwe:

Pakuti uyu ndi iye, za yemwe kunalembedwa, Taonani, ine nditumiza mthenga wanga patsogolo pa Chikhulupiro Chang'a, ndipo iye . . . nkhope, ndipo iye adzakonzeketsera njira pamaso panu.

¹⁷¹ Tsopano penyani Malaki 3:

Taonani, ine . . . nditumiza mthenga wanga, ndipo iye adzakonzeketsera njira patsogolo pang'a: . . . (Malaki 3, osati Malaki 4)

¹⁷² Tsopano penyani Malaki 4:

Pakuti, taonani, tsiku likudza, limene lidzawotcha ngati ng'anjo; ndipo onse odzikuza, eya, ndi onse ochita zoipa, adzakhala ngati ziputu: . . . tsiku likudza limene liti lidzawawotche iwo, atero AMBUYE wa makamu, . . . ilo silidzawasiyira iwo ngakhale muzu kapena nthambi (icho ndi Chisautso ndi chiwonongeko, mwaona, izo zikubwera).

Koma kwa inu amene mukuwopa dzina langa Dzuwa lachilungamo lidzakutulukirani ndi machiritso mu mapiko ake (kudza kwa Ambuye); ndipo inu

muzidzapita uko ngati... inu muzidzapita uko, ndi kumakula ngati ana a ng'ombe a mkhola. (ndiko monga kupita pa msipu, kumayenda apo)

... inu mudzapondereza pansi oipa; pakuti iwo adzakhala ali phulusa pansi pa zidendene za mapazi anu mu tsiku ilo limene Ine nditi ndidzachite izi, atero AMBUYE wamakamu.

¹⁷³ Mwa kulankhula kwina, olungama, pakudza limodzi ndi Khristu ku dziko lapansi, azidzaponda pa phulusa. Pamene inu muwawona anthu awa, odzikweza, amwano, onyozeke, achipongwe, ndipo komabe nkumadzinenera kuti ndi Akhristu, iwo si kanthu koma phulusa. Ndizo zonse. Ndi zimene Lemba likunena. Mukuona? Tsopano penyani.

Kumbukirani... lamulo la Mose mtumiki wanga, limene ine ndinamulamulira... iye mu Horebu kwa Israeli yense, ndi malangizo ndi maweruzo.

Taonani, ine ndidzatumiza kwa inu Eliya mneneri lisanadze tsiku lalikulu lija ndi lowopsya la AMBUYE: Basi lisanafike Tsiku limenelo (kubwerera kwa Ambuye), Eliya adzadza choyamba.

¹⁷⁴ Chabwino, kumbukirani, komabe zamtsogolo. Tsopano, izo sizikanakhoza kukhala kudza kwa Yohane. Iye anali Eliya, koma iye akubwera kasanu, tsopano. J-e-s-u-s, f-a-i-t-h, g-r-a-c-e. Mwaona, *faifi* ndi nambala ya “chisomo.” Eliya akupanga kuwonekera kusanu: nthawi ina ndi Eliya; ngati Elisha; ngati Yohane; pa mapeto a Amitundu; ndi uko ali ndi Mose kwa Ayuda. Nambala yangwiyo, mneneri wangwiyo, mtumiki wangwiyo, wolimba, wosaopa. Mwaona? Zindikirani:

... Ine ndidzatumiza kwa inu Eliya... kusanachitike kudza kwa Tsiku, tsiku lalikulu ndi lowopsya la AMBUYE:

Ndipo iye adzatembenuzira mitima ya atate kwa ana, ndi mitima ya ana kwa atate, kuwopa kuti ine ndingadze ndi kudzalikantha dziko lapansi ndi themberero.

¹⁷⁵ Onani, osati kudza koyamba kwa kumuwonetsa; ameneyo anali Yohane, chifukwa dziko silinawotchedwe ngati chiputu, olungama sanayende konse pa maphulusa a oipa. Koma basi izi zisanachitike kumene, Elisha adzabwera. Ndipo kodi iye adzachita chiani? Adzabwezeretsa Chikhulupiriro cha ana kubwerera kwa atate, Chikhulupiriro chapachiyambi cha Baibulo.

¹⁷⁶ Pamene ine ndimuwona munthu akubwera, ine ndimaganiza, “Uyo ayenera kukhala iyeyo. Apo pali munthu akuwuka motchuka, kuyang’ana pa iye, mipingo ikupitako.” Kodi iye akumachita chiani? Mailosi chikwi kutali ndi Baibulo. Kodi iye akumachita chiani? Kulowelera uko, mpweya

nuphwa ndipo iye anapita pansi. Mukuona, “Okhala nawo mawonekedwe aumulungu ndi kumakana Mphamvu yakeyo.” Kumakana Chikhulupiriro, wosakhulupirira mwa Baibulo, kumati, zigwirtsani ku tizikhulupiriro, zipembedzo, kumapeza ana a chipembedzo. Izo ziyenera kuti zigwe. Apo iye akupita mmbuyo momwe.

¹⁷⁷ Ali kuti uyo amene ati afetse Mbewu ija ya kwa Mpingo wa nthawi-yotsiriza uwo? Kodi Mbewu yakucha iyo ili kuti, Eliya wolonjezedwa uja? Ndipo mwamsanga atatha masiku ake Chisautso chachikulu chidzalowa mmenemo ndi kuliwotcha dziko lapansi.

¹⁷⁸ Ndiyeno pa kubwerera kwa Mpingo ndi Mkwatibwi, Mkwatibwi ndi Khristu adzayenda uko pa mapulusa awo, mu Zakachikwi, pamene dziko lidzayeretsedwa ndi moto. Ndipo pamene po iwo azidzalamulira. Ndipo achikunja amene sanaumve konse Uthenga adzaukitsidwa mu nthawi imeneyo, ndipo ana aamuna a Mulungu azidzawonetseredwa. Ngati iye ali woti alamulire, iye ayenera kukhala nacho chinachake choti azilamulira pa icho, iye ali nao ufumuwo. “Ndipo iwo akulamulira ndi kuchita ufumu limodzi ndi Khristu,” ndipo Khristu akuwalamulira ndi ndodo ya chitsulo, mafukowo. Ndiye Uthenga... Ndiye ana aamuna owonetseredwa a Mulungu, okhala nawo ulamuliro monga momwe Iye analiri nawo pamene Iye anali kuno, onani, ndiye kudzaza Zakachikwi mu Ulamuliro umenewo, mwaona, pa mapulusa.

¹⁷⁹ Kotero ine ndimayang'anira chinachake. Kodi icho chatizembera ife mwa kudzichepetsa ndipo ife tachiphonya icho? Kodi icho chapita ndipo mpingo wasiyidwa mu machimo ake? Ngati izo ziri chomwecho, ndiye nthawi yatha kusiyana ndi momwe inu mukuganizira. Ngati sichoncho, ndiye pali kubwera wina ali nao Uthenga umene uli wolunjika pa Baibulo, ndipo ntchito yofulumira idzazungulira dziko lapansi. Mbewu zidzapita mu manyuzipepala, zinthu zowerengera, mpaka Mbewu iliyonse yokonzedweratu ya Mulungu itawumva Iwo. Palibe mmodzi wa iwo ati adzadze kupatula Atate atawakoka iwo, ndipo aliyense amene Atate amukoka adzaumva Iwo ndipo adzabwera. Iyo idzakhala ili, Mbewu yokonzedweratu iti idzawamva Mawuwo.

¹⁸⁰ Ndiye pamene izo ziti zidzachitike, uko kudzakhala kuli kusonkhana palimodzi. Ndipo Yesu adzawonekera, ndipo pamene po udzapita Mpingo kuchokera konsekone pa dziko lapansi monga choncho, ndi chiukitsiro, kupita mmwamba.

¹⁸¹ Kodi izo zidzakhala monga Yohane anadzera, ndipo ngakhale ophunzira osankhidwa sanazidziwe izo? Iwo ankatu, “Chifukwa chiani alembi akunena kuti Eliya ayenera kubwera poyamba?”

¹⁸² Iye anati, "Iye wabwera kale ndipo inu simunazidziwe izo." Koma anati, "Iwo anachita zomwe iwo anati iwo akanati adzamuchitire iye." Uthenga wake unali wofulumira kwambiri, onani, kwa Israeli yense, ndipo izo zinangochitika pa amodzi aang'ono . . . m—malo awiri aang'ono, basi mmusi mwa Yerusalemu ndi uko, mpaka mmusi ku Ainoni kumene Yohane anapita kumakabatiza, ndi mpaka kupita ku mtsinje kumene iye anali kubatiza, mtsinjewo nuwuma. Miyezi isanu ndi umodzi yokha ndipo kumuwonetsera konse kwa Mesiya kunabwera umo momwe. Mukuona?

¹⁸³ Kodi ife talephera kuwona chinachake? Kodi ndi mochedwa kuposa momwe ife tikuganizira? Uku ndi kuyankhulana kwa mtima ndi mtima tsopano. Izi ndi za usiku uno wokha, basi kwa . . . Eya, ndi basi—ndi ife basi tikuyankhulana pano. Kodi ndi mochedwa kuposa momwe inu mukuganizira? Kodi ujavo unalidi Uthenga pa mtsinje tsiku lija? Kodi izo zadutsa apa ndipo anthu aziphonya Izo? Kodi izi ndi Zimenezo? Ndiye kuli mochedwa kwenikwenidi kuposa momwe ife tikuganizira. Kodi izo zidzakhala liti? Ine sindikudziwa. Zikhoza kukhala usikuuno. Zikhoza kukhala zaka zina fifite. Ine sindikudziwa pomwe izo ziti zidzakhale ziri, ine ndizingokhala ndikumapitirirabe momwe ine ndikuchitiramu tsopano. Chabwino, kodi izo ndi chiani? Kodi ine ndikuyang'anira chinachake?

¹⁸⁴ Ine ndinali ndi loto lachilendo usiku watha, ilo landivutitsa ine tsiku lonse. Kawirikawiri ine sindimalota mochuluka kwambiri. Koma ine ndinali ndi loto . . .

¹⁸⁵ Ine ndinakapita kulikonse, ndipo zinkachitika kuti ine ndinkawuphulitsa Uthenga umenewo ndipo ine ndimakhoza kumuwona mmodzi apa ndi mmodzi apo akuwugwira Iwo. Ine ndinkapita uko mobwerera kachiwiri ndi kukawuphulitsa Uthengawo ndipo iwo ankatembenuzira mmwamba mphuno zawo nayenda nkuchokapo. Chavuta ndi chiani? Kodi iwo achimwira kutali ndi tsiku lawo la chisomo? Kodi wotsirizayo wabweramo? Kodi izo zatha? Kodi ife tikungoyembekezera chiwonongeko? Kodi nkhondo zazing'ono izi zonse zimene zikuyambika monga chomwechi nzongoti tikonzekere?

¹⁸⁶ Chinachake chikukonzekera kuti chichitike. Ichochisanachitike, Mpingo ukhala utapita. Momwe ine ndikutsutsira kuti Mpingo udzakhalapo mu Chisautso! Inu mungapangitse bwanji choimira mochotsera ku choimiridwacho? Mukuona? Nowa anali mu chombo dontho limodzi la madzi lisanagwe. Loti anali kunja kwa Sodomu moto usanagwe konse. Mukuona? Yesu anati, "Monga izo zinaliri mu masiku amenewo chomwecho izo zidzakhala ziri mu kudza kwa Mwana wa munthu." Mpingo susowa kuti udzaime mu chiweruzo, iwo uli kale mwa Khristu.

¹⁸⁷ Chimene ife tikuchisowa ndi kupangitsidwa ungwiro kwa oyera. Oyera sakuzimvetsa, mukuona, iwo akuyamba...Iwo sakudziwa basi zoti nkuganiza, mwaona. Tsopano ife tiri...

¹⁸⁸ Ngati izo ziri zolondola... Ngati izo siziri, pali kubwera chinachake mofulumira ndithu, padzakhala pali kphulika. Ine ndikupenyetsetsa, ine sindikudziwa kuti ndikhotere njira iti.

¹⁸⁹ Usiku wathawu ine ndinalota loto. (Ndiye ine ndikutseka.) Ine ndinalota loto, chinthu chachilendo kwambiri...

¹⁹⁰ Ine ndinali nditagona apo ndikulankhula kwa mkazi wanga, zaku-... Ife tinali woti tinakhala tikupemphera, ndipo ine... Winawake, Dallas wamng'ono wachikulire anali ataimba kuti anakamilisitsa chinachake mu khutu lake, ndipo ine ndinapita umo... Akuwukha magazi, ndipo iye anachita kumathamangira kwa adokotala. Ndipo ine ndinapita umo kuti ndikapemphere, ndipo Mzimu Woyeru unati, "Zonse ziri bwino." Mukuona?

¹⁹¹ Apa iye anabwera, zonse ziri bwino. Dokotala anati, "Bwanji, ine ndimaganiza kuti inu mukhala..." Anati, "Inu mwavulaza ng'oma ya mkhutu, mwaiphulitsa, ndipo magazi akutuluka kuchokera mu ilo, ndi zina zonse." Basi zonse... Nthawi yotsatira ife tinapita—tinabwerera uko, iye sananene kanthu za izo. Sakudziwa chiani, mwaona, mulibe matenda, munalibe kanthu. Mukuona?

¹⁹² Koterono winawake anaitana, ndipo ine ndinapita mchipinda kuti ndikapemphere. Pofika tsiku lina iwo anaitana, nati, "Izo zatha. Ndiri bwino ndi wamphamvu! Ndikupitirira nawo!"

¹⁹³ Ndipo ine ndimayankhula kwa mkazi wanga, ine ndinati, "Wokondedwa, kwa pafupi chaka ndi miyezi inai ine sindimadziwa njira yoti ndisunthire." Ine ndinati, "Ine sindikudziwa chifukwa chake." Iye anati... Ife tinali kulankhula za kusuntha. Ine ndinati, "Ine sindikudziwa zoti ndichite, ine ndaima ndipo ine ndikudabwa. Kodi ife tikuyang'anira... Kodi mneneri mmodzi wa Mulungu uyo ali... kubwera powonekera kuti adzawombe chinthucho? Kodi icho chikhala chodziwika mwapagulu?"

¹⁹⁴ Ine ndinaganiza, "Izo nzosiyana ndi Lemba, kuti, 'iye akubwera mu ora limene inu simulikuliganizira.'" Mwaona? Ndipo ine sindikudziwa zoti ndichite. Kodi ife talephera kuziona izo? Ine ndinaganiza, "Ine sindikufuna kuti ndikhazikike pa nyumba pano." Ine ndinaganiza... Ndipo ine ndikuyembekeza kuti izi sizikujambulidwa; ngati izo ziri, ing'ambeni tepiyo kapena iyiken iyo pambali. Mwaona? Tsopano iye anati, ngati... Ine ndinati, "Ngati izi ziri izo, ife tayandikira kwa icho kusiyana ndi momwe ife tikuganizira."

¹⁹⁵ Pali chinthu chimodzi chimene chi...chiyenera kuti chichitike. Mwina chinachake chiyenera kuchitika kwa ine tsopano. Ndipo ine sindikuwona chifukwa chimene Iye

sakungondilola ine kuti ndipite pamene ine ndinali uko moyembekezera apo tsiku lina, ndiye, onani, ngati palibe chinachakenso choti ndichite. Bwanji? Bwanji ine sindinapite? Chinachitika ndi chiani? Kodi pali chinachakenso choti ndichite? Ine ndinaganiza, “Chabwino, ngati iwo uli Uthenga wanga, anthu atukulira mmwamba mphuno zawo kwa Iwo.”

¹⁹⁶ Ndiye, Chinachake chikundiitanira ine ku minda yakunja. Ine ndikumva kuitana kudutsa nyanja, kukubwera kuno kuchokera kulikonse.

¹⁹⁷ Kalata yangofika tsiku lina, M'bale Ligger akulemba—bukhu la msonkhano waku Durban. Iye anati, “Izo sizinayambe zafaniziridwapo. Afrika sanayambe wakhalapo ndi kugwedezedwa konga kumeneko. Pa nthawi ya usiku umodzi dziko la mdima ili la Afrika linali ndi kugwedezedwa kumene iwo sanayambe akhalapo nako mu moyo wawo.” Ndiko kulondola, uko pakati pa achikunja.

¹⁹⁸ Ine ndinayang'ana pansi uko, ine ndinawawona anthu osauka achikuda awo, anthu ofunika, ndinawona momwe anthu amenewo amachitira nawo iwo monga... moyipa kuposa akapolo. Ndinamuwona mnyamata wachikulire pang'ono uko yemwe... ndipo i... akugwira ntchito uko, ndipo ine ndinati... Mnyamata uyo, inu basi... Inu akazi simungachite zochuluka kwambiri mu masiku awiri kapena masiku atatu, molimba momwe inu mungagwirire ntchito, momwe mnyamata ameneyo amachitira mu tsiku limodzi. Iye amagona pa mphasa kunja pafupi ndi chimbuzi chaching'ono, chakale (pafupi katalika mapazi anai ndi kupingasa mapazi anai), atazipiringiza pamenepo. Ndipo iye amalandira paundi pa mwezi, amenewo ndi madola awiri ndi masenti eyite. Ndipo iye samadya nyenyeswa za pa gome, chidebe cha ufa wa chimanga; gawo lachitatu la iwo, kadzutsa; gawo lachitatu la iwo nkhomaliro; ndi gawo lachitatu linalo usiku wakewo la mgonero. Amagwira ntchito mpaka teni, kapena leveni, thwelofu koloko; amadzuka mmawa wotsatirawo kusamalira mwana ndi china chirichonse, ndi kupukuta masitepe ndi kupukuta galimoto ya bwanayo. Ndipo mayi wamkulu, wokalamba, wonenepa, samachita kanthu koma kungokhala pamenepo ndi kumadula zikhadabo zake ndi kumwa tiyi, waulesi, wopanda ubwino.

¹⁹⁹ Mnyamata wosauka uyo amayenera kuti azigwira ntchito monga chirichonse. Iye anali ndi chifuwa, ndipo iye amawoneka ngati kuti anali ndi chimfine, ngati “Hnu, hnu, hnu.” Ndipo tsiku lina ine ndinayang'ana cha uko, ine ndinati, “Kodi inu simumutenga mnyamata uyo... Bwanji inu simukumubweretsa iye ku msonkhano?”

²⁰⁰ “Iyeyo ndi Mkafiri.” [Malo osajambulidwa pa tepi—Mkonzi.] Izo zikutanthauza “wopanda khaldwe.” Palibe zodabwitsa iwo amanena mopemerera dzina limenelo. Ine ndikanatero, inenso.

Mwamuna ameneyo ndi m'bale wanga. Ndipo ali uko iye. Iyeyo si kapolo. Khungu lake libe kanthu kochita ndi zimenezo. Iye ndi m'bale wanga. Ndipo apo iye anali monga chomwecho.

²⁰¹ Ine ndinapita uko, ine ndinamutcha iye “Tomasi.” Mnyamatayo ankakhoza kuyankhula zinenero zitatu. Ndipo ine ndinati, “Tomasi?”

²⁰² Iye anatembenuka, anagwa pa maondo ake ndi kuika manja ake mmwamba, anati, “Inde, bwana.”

²⁰³ Ine ndinati, “Imirira. Ine si bwana wako, ndine m'bale wako.” Ine ndinaika nkono wanga momukumbatira iye. Iye anayang'ana pa ine monga chomwecho, ndi misonzi yaikulu yokandapala ikutsikira pansi pa masaya ake. Ine ndinati, “Tomasi.”

²⁰⁴ Ndipo Mzimu Woyeru unabwera ndipo apo panali masomphenya. Ine ndinamuza iye chinachake. Ndipo iye anati, “Inde, bwana. Izo nzoona. Izo ndi basi zomwe zinali.”

²⁰⁵ Ine ndinati, “Tomasi, chifuwa chakuchokera iwe, iwe sudzakhala nacho icho kenanso.” Ndipo iye sanatero.

²⁰⁶ Anthu amalowetsa ndalamu thumba mwanga, ine ndinali ndi pafupi handiredi eyite ya *mapaundi* amenewo (kutanthauza madola awiri ndi masenti eyite). Ndipo ine ndinkachita mantha kuti ndimupatse iye izo; ndinkachita mantha kuti bwana akanamupeza nazo iye, iwo akanaganiza kuti iye anaba izo ndiyeno iwo akanamumenya iye mwa kupha. Ndiye i—ine ndinati kwa bwanayo, ine ndinati, “I—ine ndikumukonda mnyamata uyo. Ndiroleni ine ndimupatse iye ndalamu zina.”

“O, ayi! Ayi! Inu mumuwononga iye makhalidwe.”

²⁰⁷ Ine ndinati, “Inu ndinu owonongedwa kwambiri ndithu.” Mukuona? “Inu mukukhalira chiani kuno? Ndipo inu simukuchita kanthu. Mnyamata uyo akuchita ntchito yonse ndipo inu mukumusiya iye azifa ndi njala. Iye ali nawo amake amasiye ndi mlongo wake wodwala, ndiyeno inu mukumusiya iye kuti azilandira dola...madola awiri ndi masenti eyite pa mwezi.” Ine ndinati, “Inu mudzakolola tsiku lina pa izo! Kuli azungu mamiloni awiri ndi pafupi mamiloni zana a anthu akuda. Inu mudzakhala ndi kuwukiridwa.”

Anati, “Musati mukanene zimenezo mu Amereka, zomwezikuchitika kuno.”

²⁰⁸ Ine ndinati, “Ndani ati andiuze ine kuti ndikhale bata? Mulungu yekha.” Ndinati, “Palibe zodabwitsa anthuwo ali nako kuipidwa, pa kuchitiridwa monga choncho.” [Malo osajambulidwa pa tepi—Mkonzi.] Ndi inu apo. Ndipo ine ndinawatengera mbali iwo.

²⁰⁹ Tsiku lina atumiki angapo, makolala otembenuzidwira kwina, a masharubu pang'ono, iwo anabwera uko a ku Rhodesia.

²¹⁰ Woyendetsa ndege mosadziwa wina wamng'ono anandiulutsira ine mu wina wa mikuntho ya kotenthako, ndiye tinapita mailosi awiri kumawoneka ngati, mmwamba mu mlengalenga, tikutembenuzika. Ife sitinali kudziwa kaya tinali chadololido; ndege inkangotembenuzika ndi kutembenuzika. Ndipo potsiriza iyo... Ife sitinkadziwa ngati iyo inali kupita pansi kapena mmwamba. Ndipo potsiriza iyo inatiponyera ife pamwamba pa mkunthowo. Ndipo ine ndinadwala kwambiri mmimba mwanga pamene ife tinali kutsika!

²¹¹ Angapo a atumiki amenewo, atumiki a Chipentekoste, analowa mu galimoto ndipo anali kundiyendetsa ine waku Pretoria. Ine ndinkachokera ku Southern Rhodesia; ndipo ine ndinakhala pansi apo ndipo ine ndinadwala, mulimonse. Ndipo M'bale Baxter atakhala apo, akudwala, ndi Billy Paulo, akudwala. Ndipo apa ife tinali tikuyendetsa kudutsa mu mudzi; ndi kumene anthu achikuda amene amachita chinachake amayenera asiye mtundu wawo, tchimo lina la ku mtundu, ndipo iwo amabwera kumeneko. Ndipo iwo samawalola kuti iwo abwere mu mzinda, koteri iwo amangokhala mkatи mwa malata kapena chirichonse chimene iwo angathe, auve kwambiri ndi zinthu, ndi zonna. Ndipo apo iwo anali kupita wapansi akudutsa apo, ndipo ine ndinawona chikwangwani apo, chikuti, "Mailosi twente pa ora." Ndipo bambo ameneyo anali kupita mailosi sikisite pa ora. Amayi achikulire osauka awo akuthamangira apo kukatenga ana awo aang'ono, tophunzira kuyenda, tamaliseche, kunja uko mu msewu, ta pafupi kuyambira zaka ziwiri zakubadwa mpaka faifi kapena sikisi; kutitenga tinthu tating'ono ito, ndi kumafuula. Iye anafika moyandikira ndithu kuti aphe anai a iwo nthawi ina.

²¹² Ine ndinamugwira iye pa phewa, ine ndinati, "Hei! Chavuta ndi chiani ndi iwe?"

Iye anapotoloka, nati, "Inu mukuti chiani?"

²¹³ Ine ndinati, "Ine ndinati, 'Chavuta ndi chiani?' Chichepetse liwiro chinthu icho!"

Ndinati, "Ife tiri ndi kulamulidwa koti tidutse apa mu nthawi yake."

²¹⁴ Ine ndinati, "Ine ndikukupatsa iwe ulamuliro woti usiye izo." Ndipo iye anati... Ine ndinati, "Kodi iwe ulibe kukhudzidwa kulikonse ndi anthu amenewo?"

"Anthu ake ati?"

Ine ndinati, "Ana aang'ono awo kunja uko amene unatsala pang'ono kuwaponda."

Anati, "Awo ndi Akafiri!"

²¹⁵ Ine ndinati, "Manyazi pa iwe! Umadzitcha wekha Mkhristu?" Ine ndinati, "Kodi iwe sukudziwa kuti amake amaganiza kwambiri za mwana wawo, ngati iwe ukonati

umuphe iye, momwe amayi ako akanaganizira za iwe?” Ine ndinati, “Iwo akhoza kukhala mbuli ndi osaphunzira, koma chikondi cha mayi chikufuulira kwa mwana wawo. Iwe ulibe ntchito yochitira zinthu monga choncho. Ndipo iwe ukudzitcha wekha...” Ine ndinati, “Chinthu china, chikwangwani icho chikuti ‘mailosi twente pa ora,’ Baibulo langa likuti, ‘Ziperekani kwa Kaisara zomwe ziri za Kaisara.’” Ndipo iye anagwetsa mutu wake. Ine ndinati, “Iwe uchepetse liwiro mpaka mailosi twente pa ora ndi kuwachitira anthu amenewo ngati kuti iwovo ndi abale ako.” Ine ndinati, “Manyazi pa iwe, pa chirichonse chonga izo.” O, mai, iwo anaafufuma ngati achule akudya ngumbi! Koma izo sizinapange kusiyana kulikonse, ine ndinifikitsa mawu anga, nkhonya yanga.

²¹⁶ Ndipo ife tinapita mozungulira kumeneko ndipo anthu ankadziwa kuti ine ndinali ku mbali yawo, kuti ndiwabweretsere iwo—Uthenga wa Mawu abwino. Ndipo Mulungu anali kubwera kumeneko.

²¹⁷ Ndipo tinawasakaniza iwo, ndi kuwaika azungu kumbali imodzi, ndi achikuda, ndipo apo anthu achikuda sankatha ngakhale kuyankhula mawu amodzi kwa iwo, kapena popanda kalikonse. Mzimu Woyeru unkakhoza kupita pakati pawo ndi kuwabweretsa odwala ndi osautsika ndi olumala, ndi kuwachiza iwo, ndi kuwalola *awo* kuti akhale umo mwa kukhumudwa kwawo kodziwona kutchipa kumene iwo anakupanga kumeneko. Zikusonyeza momwe Mulungu amachitira ndi odzichepetsa mu mtima!

²¹⁸ Tsopano, uyo ndi munthu yemwe sanalandire Uthenga apobe ndipo iye akulemba bukuhi limenelo.

²¹⁹ Tsopano, kodi ine ndichite chiani? Chinthucho, kodi ine ndiyenera...K—kodi ine ndi woti ndibwerereko uko? Tsopano, ngati Mulungu akundiitanira ine ku ulaliki, ndiyine sindingakhale mpenyi Wake ndi mlaliki pa nthawi yomweyo. Iwe basi...izo...Maudindowo sangati asakanizikane, i—ine basi...Ine ndikumenyana ndi mphepo. Ngati ine nditi ndikhale mlaliki, ine ndiyenera kuti ndikhale mlaliki. Ngati ine nditi ndikhale mpenyi Wake, ine ndizipita ku mapiri kwinakwake ndi kukakhala kutali; kopanda mpingo, kopanda osonkhana, mpaka ine ndimve kuchokera kwa Ambuye; ndi kunyamuka mwamdidii ndi kudzapereka Iwo, ndi kuyenda mwamdidii kubwererakonso. Mukuona? Chimodzi cha zinthu zimenezo, izo zaikidwa pa tuyezo. Kapena mwina zatha. Basi ziyanera kungokhala chimodzi cha zinthu zitatu izo, kwa ine. Uthenga watha kapena mwina ine ndiyenera kuti ndiri ndi chimodzi cha zinthu ziwiri izi kuti ndizichita. Ine sindikudziwa choti ndichite.

²²⁰ Usiku watha ine ndinalota loto, ndipo ine ndinalota kuti ine ndinali kupita ku msonkhano, ndipo ine sindinayambe

ndawonapo gulu lotero la anthu! Iwo anali atasonkhana ngati pa bwalo lalikulu, utali wake monga ine ndikanatha kuwona. Ndipo winawake anabwera monditsatira ine amene sanali Billy, ndipo ananditengera ine uko. Ndipo ine ndinali ndiri mu chipinda, ndikupemphera, ndipo ine ndinali kubwera ku... pansi pa kudzoza; zonga ngati monga iwo amazitchulira izo, kuti inu mumvetse, ngati mu giyala momwe ine ndikanakhoza kumverera kuti uko kukanakhala kuzindikira za mumtima. Ndipo pa msewu tikupita munthuyo anayamba kuyankhula kwa ine, pamene iye anatero, kuzindikira za mumtima kunachoka. Ine sindinkatha kukumverera iko. Ndiyeno ine ndinayesera kuti ndidzikokere ndekha kubwerera mu iko; ine sindinkatha kuchita izo. Ine sindinkatha basi kuchita izo. Ndipo ine ndinayamba kutopa.

²²¹ Ndipo ine ndinayamba kuyang'ana pa unyinji pamene iwo unkayendetsa magalimoto akubwera. Ndipo pamene ine ndinatero, ine ndinati, "Chabwino, ine ndiri ndi nkhanu mu malingaliro anga yoti ine ndikudziwa mabungwe amenewo ndi momwe iwo akuchitira nawo anthu amenewo, ndiye ine ndilalikira Uthenga umenewo monga choncho basi kwa iwo molimba mmene ine ndingathere." Ndipo pamene ine ndinayenda kupita pa nsanja, izo zinandichokera ine.

²²² Panalibe kuzindikira za mumtima, panalibe umodzi wa mauthenga amenewo; ndipo ine ndinaima pameneopo, ndipo komabe anthuwo anali akudikirira. Ndipo ine ndinati, "Kodi ine ndichita chiani?"

²²³ Ndipo Chinachake chinati, "Zingopitirira nazo. Zingopitirira nazo, mwaona," izo zikaperekedwa ine ndikafika pameneopo. "Uzingopitirira kusuntha chamtsogolo." Mukuona? Ndiye ine ndinali pomwe apo pa nsanja-...ndipo ine ndinadzuka.

²²⁴ Izo zikhoza kukhala chifukwa chakuti ine ndinali kuganiza za izo, ine ndinalota loto loterolo. Izo zikhoza kukhala zimenezo. Izo zikhoza kukhala kuti lotolo ndi lauzimu. Ine sindiri kudziwa. Ine ndiribe kutanthauzira kwa ilo, i—ine sindiri kudziwa chimene ilo likutanthauza. Ine sindingakuuzeni inu basi ndipo i—ine sindikudziwa chomwe izo ziri. Koma, chirichonse chimene icho chiru, ine ndiri pa mphambano penapake. Mukuona? Pali chinachake, chinachake kwinakwake.

²²⁵ Ndipo i—ine ndikhoza kunena chinthu chimodzi, ndipo ine sindimamvetsetsedwa kwambiri. Kapena ndinene mwanjira *iyi*, i...ndi njira *iyi* kapena njira *iyo*, wina amamvera izo njira ya mbali *iyi*. Ndipo momwe izo ziriri, iwe ukanaena chinachake molunjika kumene pa mfundoyo, ndipo wina amazimva Izo mwanjira *iyi*, kotero iye amakamuza wina ndi kutsamira mwapatsogolo pang'ono, ndipo winayo amatsamira patsogolo pang'ono, winayo patsogolo pang'ono, ndiyo Izo zimatuluka

kunja kwa chinthucho. Wina amazimva Izo mwanjira ina *iyi*, iye amapita ku njira iyi, njira iyo, ndi njira iyo. Mwaona, ndipo iwe umapita kwina. Ndipo umo ndi momwe ziriri uko mu misonkhano, ndi zina zotero, pamene iwe ukukhomerera kwenikweni mpaka pa Malowo. Tsopano, Osankhidwa amawamva Malo amenewo. Iwo amawamva Malo amenewo! Iwo amawadziwa, chifukwa ine ndinanena ndendende basi zimene zinali kutanthauzidwa (Mukuona?) monga choncho, Uthenga basi, ndendende basi.

²²⁶ Tsopano, ndipo ndi zimene ine ndikunena, zikuwoneka ngati pali kusamvetsetsa kochuluka nthawi zonse, mosalekeza. Ndi chiani icho? Ndi... Kodi ine ndabzala Mbewu zonse zimene zimayenera kuti zibzalidwe? Kodi nthawiyo yayandikira? Kodi ndi mtumiki wamkulu uyu akukonzekera kuti afike powonekera pakali pano? Kodi kubwera kwa Ambuye kwayandikira? Kodi ndi kuitana kwa kuchoka ku dziko lino kupita ku linalo? Kodi Iye wandiitana ine kuti ndichoke ku uvangeli?

²²⁷ Kumbukirani ine... Ine ndinazibwereza izo kwa mkazanga. Ambiri a inu mu bukhu... Tsiku limene ine ndinaika mwala wapangodya uja apo, pafupi zaka sate zapitazo, apo pomwe pa ngodyapo, izo zinanenedwa mmenemo... Mmawa uja pamene Iye anandidzutsa ine, ndipo anandikhazika ine mu chipinda umo, ngakhale ine ndisanakwatire nkomwe kapena chirichonse, ndiri mynyamata wolalikira basi, Iye anati, "Zichita ntchito ya mlaliki. Osati... Iwe sunali mlaliki, koma zichita ntchito ya iye," anabwereza Lemba kwa ine. Pamene ine ndinathamangira uko ndipo ndinawona mitengo iwiri iyo, ndinathyola umodzi cha *apa*... umodziwo ndi utatu. Ine sindinaimezanitse iyo, ine ndinaibzala iyo monga choncho. Ndiye Iye anawona chipatso chikugwera mdzanja langa ndiyeno anandithamangitsira ine ku Kalvare. Tsopano mvetserani, Iye anati, "Pamene iwe uti utuluke mu izi, kawerenge ll Timoteo 4, ll Timoteo 4."

²²⁸ Ndipo Iwo unandichokera ine nditakhala mu chipindacho. Ine sindinali kudziwa nkomwe kuti awo anali masomphenya. Ine sindinali kudziwa choti ndiwatche iwo apo. Ine ndinali ndikuika mwalawapangodya (tsiku limenelo) wa maziko pamenepo. Izo zinalembedwa, ziri apo pomwe pa mwalawapangodyawo pano, ndipo anati:

...zichita ntchito ya mlaliki, panga chitsimikiziyo
chathunthu cha utumiki wako.

*Pakuti nthawi idzafika pamene iwo samadzapirira
nacho chiphunzitszo cholamitsa; koma motsatira
zilakolako zawo zomwe... adzadziunjikira kwa iwoeni
palimodzi kuphunzitsa—aphunzitsi, pokhala ndi
makutu oyabwa;*

...ndipo adzachotsedwa ku Choonadi napita ku
zopeka. (Awo ndi onse a umodzi ndi a utatu, iwo

aphonya...)

²²⁹ Tsopano, Iye sanati konse “iwe ndi mlaliki,” Iye anati, “Zichita ntchito ya iye.” Mukuona? Tsopano, kodi nthawi yafika? Kodi ine ndizipitiriza nazo izo kapena kodi nthawi yafika ya china chakenso? Izo ine sindikuzidziwa ayi.

²³⁰ Ndipo nzomwe ine ndikufuna, kuyankhulana mtima kwa mtima ndi inu. Ndipo ine ndadutsa nthawi yanga pakali pano, yokulolani inu kuti muzipita, pepani kuti ndakusungani inu matalika chotero.

²³¹ Koma, ngati Ambuye alola, basi M'bale Boze asanabwere Lamlunguli, ine ndingati ndibwere kuno Lamlungu mmawa ndipo ndikhoza kudzayankhula pa phunziro la *Uvangelia nthawi Yamadzulo*, kapena chinachake monga izo, mwaona, ngati ziri zabwino ndi inu, abusa. [M'bale Neville ati, “Nzabwino! Mulungu alemekezeke!”—Mkonzi.] Ambuye akalola, Lamlungu likudzali mmawa. Ndipo ine ndimati ndiyankhule pa izo usikuuno, ndipo ine ndimati ndikhale ndi kuyankhulana mtima kwa mtima mwinamwake nthawi inayake, koma ine ndikumverera ngati izo zikanakhala bwinoko mwanjira iyi, mwinamwake, mwaona, ngati icho chingakhale chiri chifuniro cha Ambuye.

²³² Ine ndizikupemphererani inu. Inu muzindipempherera ine. Basi musati—musanene kuti, “M'bale Branham, ine nditero.” Inu mukachite izo! Mukuona? Ine ndikudalira pa zimenezo. Ine ndi amene ndikusowa pemphero, ngati Iye angandikankhile ine kwinakwake. Kumbukirani, ndine munthu wokhalapo, sindine Mulungu ayi. Ndine munthu wokhalapo basi monga inu muliri, ndikuyesera kuti ndipeze chifuniro cha Mulungu chotero ine ndikhoze kumayenda mu icho. Palibe wina amene angadziwe mpaka... “Ndipo iye amene akusowa nzeru msiyeni iye afunse kwa Mulungu.” Ndipo ndi chimene ine ndikuchita, kumufunsa Mulungu. Ndipo ine ndikungoziyika izo kwa inu ngati mpingo wanga, kuyankhulana kwa mtima ndi mtima. Chiani, kodi ife tiri pati? Kodi ife taima pati? Kodi ife tikukhala mu ora lanji? Ife tiri pa nthawi yotsiriza, ine ndikukhulupirira. Ine ndikukhulupirira ife tiri pomwe pano pa mapeto.

²³³ Tsopano, izo zikhoza kutembenukira njira imodzi kapena imzake. Kotero inu... Nzakuti mwina ntchito yanga yatha, kapena ine ndikuitanidwira ku ntchito uko kutali, kapena mwina Iye andipanga mlaliki kapena mpenyi. Chimodzi cha zinthu zimenezo chiyenera kuchitika, chifukwa ine ndiri pa mapeto. Ine sindikudziwa choti ndichite. Ine sindikudziwa njira iti yoti ndipiteko. Ngakhale misonkhano iyi, imene ine ndikufika kwa iyo, ine ndakhala ndikupemphera, ine ndinati, “Ambuye, ine sinditi ndichite momwe ine ndakhala ndikuchitira. Ine ndifika pa izo momwe ine ndinkachitira mmbuyo umo, ine

ndigwera mmbuyo ku uvangeli uja mpaka Inu mutandipatsa ine kuitana uko kwa chimene ine ndikuyenera kuti ndizichita.”

²³⁴ Tsopano, ine ndafesa Mbewu kulikonse, matepi apita padziko lonse, Mauthenga anga apita kuzungulira dziko, mipingo yonse ikudziwa za Izo, kuzungulira kulikonse, ndipo omwe Atate anawasankha Iye adzawaitana iwo. Mukuona?

²³⁵ Ndipo tsopano izi zikuwoneka ngati Izo zimakhala chowalakwira kwa iwo. O, iwo sakufuna kanthu kochita ndi Ichø. Ayi, bwana. Kodi ine ndizingopitirira apo ndi kumawapempherera odwala, ndi uthenga wawung'ono wophweka pa izo, n—ndi kuwona komwe Mzimu Woyerá ukunditsogolerera ine? Ndi zimene ziri mu malingaliro anga kuti ndizichita mpaka Iye apange kuitana kwina. Chifukwa munthu sumadziwa choti uchite mpaka iwe utamvetsa kuchokera kwa Mulungu choti uchite, mpaka iwe utapeza pomwe uli.

²³⁶ Ndipo i—ine sindikufuna kuti ndizikhala ndiri panyumba. Uthenga uwu uli pa mtima panga. Anthu akufa, akugwera kutali, akupita kwina ku Muyaya. Kodi ine ndingachite chiani? Mundilore ine ndiwuphulitsire Iwo kulikonse kumene ine ndingathe, ndi kumawauza za Ambuye Yesu mpaka Iye atasintha malowo. Inu zindipemphererani ine, ine ndzikupemphererani inu. Ine ndikuyembekeza inu muzichita izo.

²³⁷ Tsopano, kumbukirani Lachitatu usiku, msonkhano wa pemphero, ndipo Lachisanu usiku, msonkhano wa amuna. Kodi iwo udzakhala kuno? Ine mwina ndingabwere kuti ndidzakuwoneni inu nonse, ine ndinakuuzani kuti ndibwera kuti ndidzakuwoneni inu Lachisanu usiku. Chabwino, tsopano Lamlungu mmawa, Ambuye akalola, ine ndidzayankhula pa *Uvangeli wa nthawi Yamadzulo*, ngati Ambuye alola; ndikhoza kuzisinha izo, sindikudziwa. Koma ndi chimene ine ndikuchiganizira pakali pano, mtundu wa uvangeli umene ukhale uli mu nthawi yamadzuloyi. Ndiyeno Lamlungu usiku, kanema ya M'bale Boze, ndipo mukumbukire izo tsopano. Ndipo tipempherereni ife, sabata yamawa ife tidzagunda munda wokolola, Ambuye akalola.

Mukumkonda Iye? Amen!

Mumtumikira Iye? Amen!

Mumkulupirira Iye? Amen!

Ameni, Amen!

Iye ndi Atate. Amen!

Iye ndi Mwana. Amen!

Iye ndi Mzimu Woyerá. Amen!

Ameni, Amen!

Tikuimbabe. Amen! Amen! Amen! Amen!

Amen!

Mukumkonda Iye? Amen!

Kodi Akubwera? Amen!

Kodi mwakonzeka? Ameni!
Ameni, Ameni!

Ungakhale usikuwu, kodi mwakonzeka?
Ameni!

Mmawa, kodi mwakonzeka? Ameni!
Nthawi iliyonse, kodi mwakonzeka? Ameni!
Ameni, Ameni!

Tikuimbabe. Ameni!
Ndi kufuula. Ameni!
Ndi kupemphera. Ameni!
Ameni, Ameni!

Idzani Ambuye Yesu. Ameni!
Konzeketserani Mpingo Wanu. Ameni!
Ife tikukonzekera. Ameni!
Ameni, Ameni!

Nfunu kuwawona amayi. Ameni!
Nfunu nkawawone ababa. Ameni!
Nkufuna nkamuwone Mpulumutsi. Ameni!
Ameni, Ameni!

Mukumukonda Iye? Ameni!
Mumutumikira Iye? Ameni!
Mukumukonda Iye? Ameni!
Ameni, Ameni!

²³⁸ Atate athu Akumwamba, iyi ndi yathu...nyimbo yathu yaing'ono ya *Ameni*. Ife tikukonda kuphunzitsa Kwanu, ife tonse tikuti "Ameni!" Ife tikukonda Mzimu, "Ameni!" Ife tikukhulupirira Iye akubwera, "Ameni!" Mawu aliwonse amene Inu mukuyankhula mu Baibulo Lanu, Ambuye, ife tikuwavomereza Iwo ndi "Ameni!" Ife tikukhulupirira Mawu aliwonse a Iwo, kuwaphunzitsa Iwo basi mwa kukhodza basi kwa kudziwa kwabwino kwathu, basi momwe Iwo analembedwera, chopumira paliponse, cholekanitsa chirichonse, chopumira chirichonse koma aliyense, basi momwe Iwo analembedwera, mwa kukhoza kwa kudziwa kwanga.

²³⁹ O Mulungu, bwezeretsani kwa ife, Ambuye. Perekani kwa ife kukhutitsidwa kwakukulu kumene ife tikukukhumbako, kuti ife tsiku lina tidzamve kuwomba kwa Angelo pamene iwo azidzatulukira ndi nyimbo za Aleluya mu mlengalenga, ndipo Yesu adzawonekera kataliko ndipo Mpingo udzakwatulidwira mmwamba.

²⁴⁰ Osakhulupirira azidzadabwa, "Chachitika ndi chiani, chavuta ndi chiani ndi anthu amenewo? Kodi iwo apita kuti?" O Mulungu, iwo sadzamvetsa, iwo sadzamuwona nkomwe Iye. Koma Mpingo udzamuwona Iye, iwo ndiwo, oyitanidwataluke, Osankhidwa, obadwa-mwatsopano, iwo adzangosowa. Iwo sadzadziwa komwe iwo ali, iwo adzangodziwa kuti iwo akusowa; iwo adzakakhala ali ndi Ambuye wawo.

²⁴¹ Ndiye pa nthawi imeneyo, Ambuye, kodi sichidzakhala chinthu chowopsya kuti udzasiyidwe kuno, podziwa kuti nthawi ya chipulumutso yadutsa? Kulibe chiwombolo chinanso! Lemba linati, “Musiyeni iye amene ali woipa akhale chiipirebe, musiyeni iye amene ali wosayera akhalebe wosayera apobe.” O, ora lake limene ilo liti lidzakhale liri!

²⁴² Mulole ife tikonzekere tsopano Ambuye. Nthawi yodabwitsa yomwe iyo iti idzakhale ngati ife titi tingokonzekera kuti tidzakomane nanu Inu, Atate, ndipo konzeketserani mitima yathu mwa patsiku. Ndipo ngati ife tipanga cholakwitsa ndi kugwa, monga moyo wosauka uwu unalemba mu funso ili lero, aloleni iwo adziwe kuti Magazi a Yesu Khristu amayeretsa tchimo lonse. Munthu ameneyo sakutanthauza kuti achite izo, Ambuye. Iwo ali ndi njala ndi ludzu, akuyesera kuti abwerere mu chiyanjano cha Mzimu icho. Abweretsemi apo iwo, Ambuye. Adzutseni iwo apo pamwamba pa dziko lamtambo uwu, la chimbuuзи; pamwamba pake, kumene Kuwala kwa dzuwa kungawalire pa miyoyo yawo kachiwiri. Iwo atsikira pansi mmusi mwa—d—dera lalikulu la m—mitambo, ndipo iwo ali pansi mu matope, pansi mu tchimo limenelo. Koma nthawiina iwo ankakhalapo pamwamba apo mu Kuwala kwa dzuwa. I—iwo akufuna kuti abwererereponso kachiwiri, Ambuye. Atengereniso iwo apo usikuuno, Ambuye. Ndipo ngati pali ena pano amene sanachitirepo umboni wa kukhala pamwamba apo, ndipo akudziwa kuti . . .

²⁴³ Mizinga yonse iyi kuno ndi chirichonse ziri ndendende basi mwa mgwirizano ndi Mawu Anu, ndendende basi momwe zinthu zikuyenera kuchitikira. Ndipo ife tikuwona kuti dziko la mpingo momwe iwo achitira. I—ife tikuwona basi—basi momwe izi zinaliri mu masiku a Nowa, monga momwe zinaliri mu masiku a Sodomu, ndendende basi zimene Yesu ananena kuti zikanadzachitika; mafunde osefukira; momwe akaziakanati azidzayendera ndi kuvalira, ndi momwe iwo akanati adzakhalire odedeluka, n—ndi kumayenda momwe iwo akuchitira, ndi kunjanja ndi kudzipotola, ndi kusamala . . . ndendende basi zimene mneneri ananena. Basi zimene Daniele ananena, “Chitsulo ndi dongo sizikanati zigwirizane palimodzi.” Ndipo, o, chirichonse, chiriri kukwanirtsidwa, Ambuye. Ife tiri kumene pa mapeto a nthawi. Mithunzi ikugwa, Ambuye. Nyali zofiira zikuthwanim, mabelo akulira.

²⁴⁴ O Mulungu, aloleni anthu Anu azindikire kuti posachedwa Mngelo aponda phazi pa mtunda ndi pa nyanja ndi kukweza mmwamba dzanja Lake ndi kuti, “Nthawi sikhala iliponso!”

Ndiye, o kulira kwake ndi kusisima,
Pamene otaika awo ali kuuzidwa za zotsatira
zawo;
Iwo adzalirira kwa mathanthwe ndi mapiri,

Iwo adzapemphera, koma pemphero lawo liri
mochedwa kwambiri.

²⁴⁵ Tsopano ndilo tsiku la chipulumutso. “Muloleni iye amene ali nalo khutu amve chimene Mzimu akunena kwa mipingo.” Perekani izi, Ambuye.

²⁴⁶ Pasati pakhale munthu mmodzi pano ati adzakhale akusowapo pa tsiku ilo la Mkwatulo. Mulole ife tidzakhale tiri odzazidwa kwambiri ndi chikondi cha Mulungu ndi Mzimu wa Mulungu mpaka Mzimu Woyerwa udzatikwatulire ife kwina ndi kudikirira, kapena ngakhale ngati ife titi tikapume mu gulu lathu. Monga Inu munanena kwa Daniele, “Pita njira yako, Daniele, pakuti iwe udzapuma. Koma pa tsiku limenelo iwe udzaima mu gulu lako.”

²⁴⁷ O Mulungu, Inu munati, “Iwo amene adzatembenuza ochuluka ku...kuchokera ku tchimo kupita ku chirungamo adzawala kuposa nyenyezi kwanthawi za nthawi.” Tsiku lakelo! Koma oipa awo adzapitsidwa kupita ku chiwonongeko. O Mulungu, apangeni anthu kuti azindikire malo awo pakali pano mu moyo, kuti iwo akhoze kutembenukira kwa Wolungamo uyo zisanafike pa nthawizonse zaka za kuchedwa kwambiri. Perekani izi, Atate.

²⁴⁸ Tsopano ndi mitu yathu yoweramitsidwa mphindi yokha, mu pemphero lotsekera, kodi angakhalepo mmodzi akufuna kuti akumbukiridwe, akuti, “M’bale Branham, ine ndikukwezera dzanja langa, osati kwa inu koma kwa Mulungu. Mulungu atati akhale wochuluka chifundo kwa ine ndipo ine ndidzakhala ndiripo pa tsiku limenelo, nditatsukidwa mu Magazi a Mwanawankhosa”? Mulungu akudalitseni inu. Mulungu akudalitseni inu, inu, inu, inu, manja ambiri.

²⁴⁹ Tsopano, Atate Akumwamba, Mulungu, dalitsani mmodzi, aliyense. Inu mwawaona manja awo. Inu mukuidziwa mitima yawo.

²⁵⁰ Ndipo ife tikuzindikira, Ambuye, kuti ife...chinachake chikukonzekera kuti chichitike. Dziko likudziwa izo, iwo akuimba nyimbo, ndipo matelevizioni akuphulikira apo ndi nthabwala zoziziritsa nkhongono ndi nyimbo. Kodi iwo akuchita chiani? Monga mnyamata wamng’ono akuimba muluzi mu mdima, akudutsa cha pa manda, akuwopa kuti angafe, akuyesera kuti atontholetse misempha yake pa kuimba muluzi. Iye akungodzipusitsa yekha. Mmomwe liriri fuko lino likungoseka, kuchita nthabwala...?...! Basi momwe Iwo ananenera kuti nthawi ikanadzafika pamene iwo akanati azidzachita izo, “Kukhala atatembenuzidwa kuchoka ku Choonadi kupita ku nthano,” ndi momwe kuti “mu masiku otsiriza kukanadzabwera otonza ndi oseka,” ndi momwe zinthu izi zikanati zidzakhalire pa nthawi yotsiriza, “ammatu, amalingaliro a zapamwamba, okhala nawo mawonekedwe

aumulungu, atatembenuka kuchoka ku Choonadi,” ndipo ife tikuziwona izo pakali pano.

²⁵¹ O Mulungu, adzutseni anthuwa! Aloleni iwo azindikire kuti iwo akhoza kuhala otsimikiziridwa pakali pano kuti iwo adutsa kuchokera ku imfa kupita ku Moyo. Pamene ife timulandira Khristu, Mzimu Woyeria, ife timangokwela pamwamba pa dziko. Ndiye ife timadziwa kuti ife tinauka kale limodzi ndi Iye, ndipo ife tikungoyembekezera kusintha kumeneko pamene imfa idzasiya ndi malo achivundi (magudumu aang’ono awa a moyo wachivundi amene akugudubuzika mu zomverera zathu) adzakhala ataomboledwa. O Mulungu! Ndiyeno ife tidzakhala nalo thupi longa Lake ndipo tizidzakakhala moyo Mwamuyaya ndi Iye, Dziko lalikulu lolonjezedwa, tiri nawo Umboni.

²⁵² Musalole aliyense aphonye izo, Ambuye. Iwo amene anakweza manja awo, mulole iwo asesekere (usikuuno) kupita mu Ufumu. Mwinamwake pamene iwo ati apite kwavo, mwinamwake mwamunaakanene kwa mkazi wake, “Wokondedwa, chinachake chinandigunda ine usikuuno”; kapena mkazi akanene kwa mwamunake, “Wokondedwa, i—ine ndinamverera mwachirendo kwenikweni.” “Inde, wokondedwa, tiye ife tigwade pano pambali pa kama. Ife sitinayambe tachitapo izi kale, koma tiye ife tipemphere usikuuno. Tiye timufunse Mulungu kuti atichitire chifundo ife ndi kutisonkhanitsa ife. Ine ndimakukonda iwe, wokoma mtimawe.”

²⁵³ Ndi—winayo, wamwamunayo anene kwa wamkaziyo, ndi momwe iwo akukondelana wina ndi mzake, “I—i—ine ndikufuna kuti ndikakhale Kumwamba ndi iwe. Ine sindikufuna kuti ndikuphonye iko. Ndipo tsiku lina pamene ife tidzakalandiridwa Kwathuko ndipo ine ndidzakugwira iwe pa nkono ndi kumayenda uko kudutsa mu makonde aakulu ndi mminda Yamuyaya, kumene mwanawankhosa n—ndi mkango zidzakhala zikumagona limodzi, ndipo nkhandwe ndi—ng’ombe zizidzagona limodzi. Ndipo sikudzakhala kulinso imfa ndi kopandanso chisoni. Ndipo pamene ife tizidzayenda chotsika tikudutsa apo ndi nyimbo zafuko lathu zikudzaza mlengalenga, za Angelo, makorasi pamwamba pathu, pamene Angelo azidzatilandira ife Kwathuko, ine ndikufuna kuti ndidzakhale ndi iwe kumeneko, wokondedwa. I—ine ndimakukonda iwe,” mwinamwake iwe ukukalamba, “Ine ndikukukumbukira iwe pamene ine ndinkakukwatira iwe, ka nkhopre kako yaing’ono kokongola.” “N—ndi iwe, ndipo ine ndikukukumbukira iwe, wokondedwa, pamene iwe unali bambo wamng’ono wokongola.”

²⁵⁴ Koma zonzezi zidzabwezeretsedwa. Iye amene analocha nkhopre yako yokongola nthawi ina ali—nawo mawonekedwe a iyo mu malingaliro Ake. Iye akhoza kuijambula iyo kachiwiri kutsidyako kumene iyo siidzazimirira konse. O Mulungu, aloleni anthu adziwe kuti ili si loto lanthano, koma ndi—Choonadi,

ndipo Mulungu, Mzimu Woyerwa, ali pano kuti achitire umboni. Mawu Ake kudutsa mu mibadwo ayankhula za izo. Tiloleni ife tiyang'ane mmbuyo ndi kuwona, kuwerenga mbiriyakale yathu. Ndipo munthu aliyense yemwe anafika pokhala chirichonse pa dziko lapansi ali munthu, munthu wowopa Mulungu, ngakhale mpaka kwa Mapurezidenti athu monga Washington, Lincoln, ndi ena otero, *Ayoswa*, ndi—ndiponso... *Amose*, ndi iwo amene... Anthu aakulu pa dziko akhala ali anthu amene ankakhulupirira mu zimenezo, ndipo anasindikiza umboni wawo, ndipo akuyembekezera kataliko chiukitsiro chimenecho. Ife tiri nazo zipatso zoyamba za izo, Chikole.

²⁵⁵ Ine ndikupemphera tsopano kuti kudzera mu pemphero langa Inu muwalandire anthu awa ndi pemphero lawo ndi kuwatengera iwo mu Ufumu. Ife tikupempha izi mu Dzina la Yesu. Ameni.

²⁵⁶ Mulungu akudalitseni inu, akhale wolemera mu chifundo kwa inu, apangitse nkhopre Yake iwalire pa inu, ndipo akusungeni inu, ndi kukudalitsani inu mu madalitso onse a Mmwambamwamba.

²⁵⁷ Tsopano ine ndikunena izi, osati nkhanza, koma mwa chikondi. Ine ndikupemphera kuti inu amene simuli kumudziwa Iye, kuti mtsamiro wanu ukhale wolimba chotero kuti inu musathe kugona aponso, chakudya chanu chikakhale chowawasa chotero kuti inu simungathe kuchidya aponso, mpaka inu mukazembere kumbali kwinakwake ndi kukati, "Ambuye, ndichitireni ine chifundo." Uko sikufunira chirichonse choipa kwa inu. Izo ndi za kwa ubwino wanu, m'bale, mlongo. Ine ndikungopemphera kuti izo zikakhale mwanjira imeneyo kwa inu.

Mpaka tidzakomane! mpaka tidzakomane!
Tidzakomane pa mapazi a Yesu;
(tidzakomane!)
Mpaka tidzakomane! mpaka tidzakomane!
Mulungu akhale nanu mpaka
tidzakomanenso!
Mulungu akhale nanu mpaka
tidzakomanenso!
Uphungu Wake utsogolere, kukukwezani,
Akanthe mafunde okupha;
Mulungu akhale nanu mpaka tidzakomane... .

²⁵⁸ Tsopano chifukwa cha anthawi zakale, tiyeni tizigwirana manja ndi winawake tsopano [M'bale Branham akugwirana chanza ndi anthu pa makorasi atatu otsatira awa—Mkonzi.]:

Mpaka tidzakomane! mpaka tidzakomane!
Tidzakomane pa mapazi a Yesu;
(tidzakomane!)
Mpaka tidzakomane! Mpaka tidzakomane!

Mulungu akhale nanu mpaka
tidzakomanenso!

Mpaka tidzakomane! mpaka tidzakomane!
Tidzakomane pa mapazi a Yesu;
Mpaka tidzakomane! Mpaka tidzakomane!
Mulungu akhale nanu mpaka
tidzakomanenso!

Mpaka tidzakomane! mpaka tidzakomane!
Tidzakomane pa mapazi a Yesu;
Mpaka tidzakomane! Mpaka tidzakomane!
Mulungu akhale nanu mpaka
tidzakomanenso!

²⁵⁹ Inu mukukumbukira ife tinkakonda kuimba nyimbo zimenezo? Tiyeni...Ndipo ina iyi imene ife tinkakonda kuyimba, zaka zambiri zapitazo, ine sindikudziwa ngati alipo ena aliwonse pano kapena ayi, pamene ife tinkakonda kulumikizana manja mozungulira chimbaula chakale apa, pali pansi pozira. Inu mukukumbukira zimenezo? Ife tinkaimba:

Tikuguba mu Zioni,
Wokongola, wokongola Zioni;
Tikuguba kumka ku Zioni,
Mzinda wa Mulungu.

²⁶⁰ Inu mukudziwa mu Zakachikwi chimene Zioni ati adzakhale? Padzakhala Kuwala pa Zioni, ndipo iko kudzakhala kwa mthunzi wochokera ku duwa mu nthawi ya masana ndi Kuwala kwa usiku, chifukwa uko sikudzakhala kuli usiku kumeneko. O, mai!

Phiri la Zioni lipereka
Zokoma zikwi zopatulika
Tisanafike Mpando wakumwamba,
Tisanafike Mpando wakumwamba,
Kuyenda mmisewu ya golide,
Kuyenda mmisewu ya golide.

Tonse palimodzi tsopano:

Tikuguba mu Zioni,
Wokongola, wokongola Zioni;
Tikuguba kumka ku Zioni,
Mzinda wa Mulungu.

²⁶¹ Ine ndimangoikonda iyo, ine ndikungoganiza kuti iyo ndi yokongola kwambiri. Tsopano kodi inu simukuzikonda nyimbo za chikale izo? Ine ndikuganiza ziri kwathunthu zabwino kuposa zodulidwadulidwa izi zimene ife tiri nazo lero zotchedwa nyimbo. Ine ndikungozikonda izo. Ndipo ine ndinkakonda kuimba nyimbo zachikale mu tchalitchi, inu mukukumbukira:

Malo, malo, ee, pali malo,
Pali malo anu pa Kasupe.

²⁶² O, mai! Nyimbo zabwino, zachikale izo, ine ndikukhulupirira cholemberacho chinkatsogozedwa ndi Mzimu Woyeru, umene unkazilemba nyimbo zimenezo.

Mfupi, Mulungu wanga, kwa Inu,
 Mfupi kwa Inu!
 Chingakhale kuti utakhala mtanda
 Iwo umandikweza ine;

²⁶³ Komabe, a Charles Wesley ndi iwo olemba aakulu amene analembu nyimbo zimenezo monga iyo, alakatuli awo. Ndi zokongola, ine ndikungoganiza izo ndi zabwino kwambiri. Ndiyeno ife tinkakonda... Mukukumbukira ijayi:

Dzikolo Kongola, dzikolo lokoma kwambiri,
 Pamene ndaima pa phiri lalitali,
 Ine ndaima ndi kuyang'ana kutali,
 Kutsidya la nyanja Kumene zinyumba ziri
 kukonzedwera kwa ine,

²⁶⁴ Mukukumbukira nthawi yoyamba ija pamene Mngelo wa Ambuye anawonekera ku mtsinje kuja? Ife tinali tikuimba:

Pa magombe a mafunde a Yorodani ine
 ndaima,
 Ndi kuyang'ana ndi diso lokhumba kwambiri,
 Ku Kenani dziko lokongola ndi lokondwa,
 Komwe chuma changa chiru.
 Ine ndikupita ku dziko lononjezedwalo,
 Ndani ati apite ndi ine?
 Ine ndikupita ku dziko lononjezedwalo.

²⁶⁵ Pamene ife tinali tikuimba iyo, Liwu linafuula kuchokera mumlengalenga, ndipo apa panabwera Lawi Lamoto lalikulu lija likuzungulira pansi ndipo linati, "Monga Yohane Mbatizi anatumidwa kuti adzatsogolere kudza Kwake koyamba, iwe uli ndi Uthenga umene uti utsogolere Kwachiwiriko." Taonani kumene iwo wapita. Izo ndi Zaka sate wani zapitazo. Taonani kumene Iwo wapita kuchokera apo, kuzungulira dziko lonse mwa moto wa chitsitsimutso. Ndipo tsopano ife tikuuwona iwo ukuzirara. Nthawi ili pafupi.

²⁶⁶ Tiyen'i ife tiweramitse mitu yathu tsopano, tikukumbukira zonse zolengezedwa zonse.

²⁶⁷ M'busa wamkulu wa gululi, amene ife tikumuyembekezera kuti tidzamuwone akubwera tsiku lina, mitima yathu ikuyembekezera ora limenelo pamene ife titi tidzamuwone Iye. Tsiku lina Inu munakhala pa phiri ndipo Inu munawaphunzitsa anthu Anu, Inu munati, "Muzipemphera mwakachitidwe kotere," [M'bale Branham ndi osonkhana akupemphera palimodzi—Mkonzi.]:

...Atate athu Amene muli kumwamba, dzina lanu
 lilemekezedwe.

Ufumu wanu udze. Kufuna kwanu kuchitidwe pansi pano, monga ziliri kumwamba.

Tipatseni ife lero chakudya chathu cha patsiku.

Ndi kutikhululukira ife zolakwitsa zathu, monga ife tikuwakhululukira iwo amene atilakwira ife.

Ndipo musatitsogolere ife mu kuyesedwa, koma tipulumutseni ife kwa zoipa: Pakuti wanu uli ufumu, ndi mphamvu, ndi ulemerero, kwa nthawizonse. Ameni.

²⁶⁸ Baibulo linati, “Ndipo iwo anaimba nyimbo natuluka panja.”

Tenga Dzina la Yesu nawe,
Mwana wachisoni ndi watsoka;
Lidzakusangalatsa ndi kukutonthoza,
Litengere kulikonse upita.

Dzina lofunika, O kukoma kwake!
Chiyembekezo cha padziko ndi chisangalalo
cha Kumwamba;
Dzina lofunika, O kukoma kwake! (Kukoma
kwake!)
Chiyembekezo cha padziko ndi chisangalalo
cha Kumwamba.

²⁶⁹ Kodi izo sizikumveka mokongola? Ingodzilolani mwa kamodzi, imodzi yokha apa ndi apo, ndi kumvetsera kwa iyo kachiwiri pamene ife tikuimba.

Pa Dzina la Yesu kugwada,
Kudzilambatitsa pa mapazi Ake, (Mukuona?)
Mfumu ya mafumu Kumwamba ife
tidzamuveka Iye korona,
Pamene ulendo wathu udzatha.

O, kodi izo si zokongola? Tiyeni tiwone:

Tenga Dzina la Yesu nawe,
Monga chishango ku msampha uliwonse;
Pamene mayesero akuzinga,
Ingopumanzi Dzina loyera ilo mu pemphero.
(Mwaona?)

O Dzina lofunika! Tiyeni tiyiimbe iyo:

Tenga Dzina la Yesu nawe,
Monga chishango ku misampha;
Pamene mayesero akuzinga,
Puma Dzina loyera mu pemphero.

Dzina lofunika (Dzina lofunika!), kukoma
bwake! (O kukoma!)
Chiyembekezo cha padziko ndi chisangalalo
cha Kumwamba.

Dzina lofunika, O kukoma kwake! (Kukoma
kwake!)
Chiyembekezo cha pa dziko ndi chisangalalo
cha Kumwamba.

²⁷⁰ Tsopano, ngati ife tingaweramitse mitu yathu, abusa athu
awabalalitsa osonkhana mwa pemphero. Mulungu akudalitseni
inu, M'bale Neville. 

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CHICHEWA

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