

# UKUTYHILWA KUKATHIXO



Masime nje okomzuzwana ngeli thuba siqubuda iintloko zethu ukwenzela umthandazo.

<sup>2</sup> Nkosi yethu enoBabalo, ngokwenene sinombulelo namhlanje ngeli lungelo likhethekileyo sinalo lokuzihlanganisa kunye emhlabeni phambi koKuza kweNkosi. Sanga singazicikida iintliziyo zethu namhlanje, ngeLizwi Lakho, kwaye sibone ukuba siseluKholweni na, ukuze sibe nokulungela, oko, ilixa lokubonakala Kwakhe. Ukuze sibe njengoko iSibhalo sathi kuya kuba njalo, “Nifunqulwe kunye, kunye nabo baleleyo, nihlangabeze iNkosi esibhakabhakeni, nibe naYo ngonaphakade.”

<sup>3</sup> SiyaKubulela ngoMoya wenene wobuKristu osesehlabathini, phakathi kwabantu, ukuba basakholwa kuWe neLizwi Lakho. Ngoko sicela iintsikelelo Zakho phezu kwethu namhlanje, ukuba Uthululele kuye ngamnye wethu oko sikusweleyo, ukuze sibe nokunkcenceshelwa ngeLizwi, ukuze sikhule sibe zizixhobo zokusetyenziswa ezandleni Zakho, kulo mhla wokugqibela. Kuba sikucela oku eGameni leNkosi uYesu Kristu, uMalusi wethu omkhulu, esijonge ukuba abonakale. Amen.

Ningahlala phantsi.

<sup>4</sup> Kwaye ndifuna ukuthi ndikubalela oku njengenyhweba enkulu ukuba lapha kwakhona ngale ntsasa. Kwaye siyaxolisa kuba asinalo igumbi lokuhlala elaneleyo. Kwaye sizakuzama, ngokuhlwanje, ngoku ukuba sibe nomthandazo wabagulayo; namhlanje, ngale ntsasa, inokuba nzima kancinane.

<sup>5</sup> Kwaye—kwaye bendiza kuwushicilela lo Myalezo namhlanje. Ndi...iNkosi yabonakala isebenza ngam malunga nawo, owu, kwinyanga okanye ezimbini ezidlulileyo, kwaye mde. Kwaye andinalo ixesha ngaphandle emihlanganweni, ngokuba sivumela loo nto kumashumi amathathu, amashumi amane emizuzu yenkonzo. Kwaye ke thina...Ngenxa yokuba abantu kufuneka baye emsebenzini nezinto, ndifumanise ukuba kungcono ukuba ndiyenze ibe mifutshane iMiyalezo yam. Kwaye babengenalo ixesha phaya lokuyishicilela, ngoko ndiye ndacinga ukuba ndingalinda ndide ndifike emnqubeni apha ndize ndiyishicilele ukusuka apha. Kwaye mdana kancinane, kwaye ndiyazi ukuba nimile, kwaye ndi—ndiza kukhawuleza nje kangangoko ndinako. Kwaye, ngoku, aniyikundikhathaza ukuba nitshintsha izihlalo, okanye nantoni na, oko kuya—oko kuyakulunga ngokugqibeleleyo kum kuba olu lusuku olukhethekileyo lokuba senze olu shicilelo.

<sup>6</sup> Ke ngoko safumana iingxelo ezimnandi koko yakwenzayo iNkosi entsimini, kodwa mhlawumbi siyakunika ngakumbi oko ngokuhlwanje xa sinokunika ixesha elingakumbi kuyo, sibe nexesha elingakumbi lokunikela.

<sup>7</sup> Kwaye ngoku siyathemba ukuba iNkosi iyakumsikelela ngamnye kuni. Ndiyazi ukuba iintliziyu zenu zizele luvuyo, nijonge ukuBuya kweNkosi. Kwaye neyam ngokunjalo, iyaphuphumala, ukubona izinto zisenzeka ngendlela eziyiyo. Kwaye—kwaye imbambano yesizwe, nebandla kwimeko elikuyo, kwaye ukubona imiqondiso yoKuzwa Kwakhe, kokubini ngokwenyama nangokomoya, nokwazi ukuba eli xesha lokubonakala Kwakhe lisondele kakhulu, kuzizalisa nje iintliziyu zethu ngovuyo ukwazi ukuba siza kutshintshwa ngolunye lwezi ntsuku. Siza kutshintshwa kwezi zidalwa sizizo.

<sup>8</sup> Ngoku, ndiyakholwa, ukuba ndiyaqonda, banonxibelelwano lomnxeba kwindawo ethile, ukuba lo Myalezo uya ePhoenix nakwi—nakwiindawo ezahlukeneyo, ngomnxeba. Kwaye ngoku siyathemba ukuba oko kunjalo... Andazi; ndikuxelelewe oko nje ngaphambi kokuba ndingene. Kwaye—kwaye bonke abantu phaya bonwabele ngokwenene impilo entle no—noZuko lweNkosi luphezu kwabo.

<sup>9</sup> Kwaye ngoku—ngoku siza kuvula iLizwi leNkosi. Kwaye into esilapha sonke kukuba sizonwabele kwaye sithathele ingqalelo into esiyiyo... Asi—asizange size apha kwaye si... Akukho mntu ukhoyo uyazi ukuba nawuphi na umntu angahlala kobu bushushu obunje, kwaye nje kwimbono yokuba lapha. Silapha ngenjongo enye, kwaye kuku, “sondela ngakumbi kuThixo.” Yiloo nto kuphela esinokuyenza, kukukholelwa ukuba iNkosi uYesu inathi. Kwaye silapha uku—ukuhamba kufutshane naYe.

<sup>10</sup> Ngoku obu bushushu bunzima kancinci kum. Ndiye ndaqhelana nobu bushushu bomileyo phaya eTucson, ntoleyo... Ukufuma apha ngoku; ubushushu bethu bushushu kakhulu kunobu, kodwa bomile. Ukufuma kwethu ngamanye amaxesha bubusisinye samashumi amabini sepesenti enye, mhlawumbi, into enjalo, phantse ngathi uhlala phantsi kwentente ye oksijini. Kodwa apha ino—ino—inokufuma okukuyo, kwaye ikwenza ukuba uzive nje “ujijiwe,” njengoko sasihlala siyibiza. Ke kunzima kuwe, ke ndiyakwazi oko, kwaye nina bomama banabantwana abancinci nani bantu bemiyo, abadala nabancinci, kwaye nibekwe kunye njengokuba ninjalo. Kwaye ngoku si—siyathemba ukuba uThixo uyakunivuzwa ngokutyebileyo ngokuzinikela kwenu.

<sup>11</sup> Ndiyaqonda ukuba uMzalwana uRoy Borders ulapha ndaweni ithile. Ndamva ebhengezwa, kodwa ndiyaqikelela mhlawumbi akakwazanga kungena. Kulungile. Lowo ngumphathi weemihlangano.

<sup>12</sup> Ke ngoku sifuna ukwazisa ukuba lowo ubefudula ephakathi kwethu uye kuba neNkosi ngale ntsasa, indoda, uMzalwana uJackson waseSturgis, eMichigan. Akukho mntu waziyo ukuba wahamba njani okanye yintoni na ngaloo nto. Wayeqhuba nje kakuhle, kwaye nje...Ndicinga ukuba bamfumene efile, okanye enye into. A—andizange ndifumane iinkcukacha ezipheleleyo ngayo. Kwaye sibulela kakhulu kuThixo kuba uMzalwana uJackson wayengumKristu. Andizange ndimbone iminyaka emininzi, kodwa wahlala phakathi kwethu kwaye ungomnye wethu. UThixo awuphumze umphefumlo wakhe okhaliphileyo! Ukuhamba ngolo hlobo, sikholelwa ukuba mhlawumbi yayiyinto, ukuba yayilixesha lokuba ahambe. INkosi ayizange isilumkise ngayo, okanye yena ngayo, usuke nje wahamba. Kwaba njalo. Kwaye ndifuna ukutsalela umnxeba inkosikazi yakhe ngokukhawuleza kangangoko ndinako, ndize ndimxelele usizi lwethu. Kwaye sonke sifuna ukubulela kuThixo ngobomi bakhe obukhaliphileyo bobuKristu, noko ebethetha kona apha emhlabeni, ingakumbi kuthi apha kweli bandla lasekhaya.

<sup>13</sup> Ngoku ngokuhlwanje, ndibhengeze ukuba kuzakubakho umthandazo wabagulayo ngokuhlwanje, kwaye ndiza kuthetha ngakumbi ngabagulayo ngokuhlwanje.

<sup>14</sup> Kodwa ngeli xesha, masingene ngqo eLizwini ngoku, ngokuba kuxinene kwaye kushushu. Sizakungena ngqo kwiLizwi. Ndifuna ukufunda kwiziqendu ezibini zeSibhalo ngale ntsasa, ubude, ukuze indinike imvelaphi encinci kwinto endifuna ukuyithetha.

<sup>15</sup> Kwaye, ngoku, ndinqwenela ukuba bangayibamba iteyiphu, uMzalwana Sothmann nabo, phambi kokuba bayithengise, ukuba kunokwenzeka, kwaye ndi—ndingathanda ukuyimamela phambi kokuba si... phambi kokuba iphumele eluntwini.

<sup>16</sup> Ngoku kwi...Ndifuna ukufunda kwabaseFilipi, isahluko se-2, 1 ukuya kowe-8; neyesiBini kwabaseKorinte 3, ukuqala ngowe-6, nokufunda kwisahluko se-4 seyesiBini kwabaseKorinte, ukwenzela nje imvelaphi. Ngoku kwabaseFilipi, isahluko se-2, ndiya kufunda kuqala.

Ngaphambi kokuba sifunde, masithandaze.

<sup>17</sup> Nkosi Yesu, iLizwi Lakho liyiNyaniso. Ke kule yure yengxaki esihleli kuyo, uhlanga luvukelana nohlanga, neendykitya zokufa, nezinyikimo zomhlaba kwiindawo ngeendawo, iintliziyo zabantu zisilela, uloyiko, sibona umbhalo wesandla eludongeni. Ngoku, oko kukummandla wendalo, ukuze lonke ihlabathi likubone oku. Kodwa ngoku kukho ummandla womoya, kananjalo, kwaye siyazibona izenzeko ezinkulu, kwaye sifuna ukuthetha ngazo namhlanje.

<sup>18</sup> Sikelela iLizwi Lakho ezintliziyweni zethu. Siyazi ke ukuba akukho mntu eZulwini nasemhlabeni ufanele ukuyithatha le

Ncwadi, ukukhulula aMatywina, okanye ukujonga kuWo, nkqu. Kodwa kwakukho Eyodwa eyavelayo, iMvana exheliweyo, inegazi, yeza yayithatha iNcwadi, kwaye yayifanelekile kwaye inako ukuYivula. Owu Mvana kaThixo, vula iLizwi Lakho ezintliziyweni zethu namhlanje, ukuze lithuthuzele. Sizizicaka Zakho. Xolela izono zethu, Nkosi. Kwaye nantoni na enokuthintela iLizwi ukuba lingaphumi ngamandla amakhulu nempembelelo namhlanje ebomini bethu, yisuse, Nkosi, nasiphi na isithintelo, ukuze sibe nokufikelela ngokupheleleyo kuzo zonke iintsikelelo esizithenjisiweyo ngeLizwi Lakho. Sikucela eGameni likaYesu. Amen.

<sup>19</sup> KwabaseFilipi 2:

*Ukuba ngoko kukho intuthuzelo kuKristu, ukuba kukho intuthuzelo yothando, ukuba kukho ubudlelane boMoya, ukuba kukho izibilini zenceba,*

*Luzaliseni uvuyo lwam, ukuze nicinge nto-nye, ninaluthando lunye, nimxhelo mnye, wa—wangcinga inye.*

*Ningenzi nanye into ngokweyelenqe, nangokozuko olulambathayo; kodwa ngokuthobeka kwentliziyo omnye ambalele omnye ekuthini nguyena ungcono kunaye.*

*Makangajongi elowo kwezakhe izinto zodwa, kodwa elowo kananjalo kwizinto zabanye.*

*Yibani nale ngcinga kuni, wayenayo kananjalo kuye uKristu Yesu:*

*Owathi, esebumeni bukaThixo, akakubalela ekuthini ukulingana noThixo kulixhoba:*

*Kodwa usuke wazithoba, wathabatha ubume bomkhonzi, kwaye wenziwa wafana nabantu:*

*Wathi ngemo efunyenwe enjengomntu, wazithoba, waba ngolulamileyo wada wesa ekufeni, kwa ukufa kwasemngamlezweni.*

<sup>20</sup> Ngoku ukuba siyakutyhila ngaphaya kwabaseKorinte beSibini, isahluko se-3, siyakuqalisa ngomqolo we-6, kwaye ukufunda oku ukuya kutsho kowe-18, ukuhla ukuya kwinxalenye yesahluko se-4.

*Osenze nokusenza sakulingana ukuba ngabalungiseleli bomngophiso omtsha; singabi ngabobhalo, sibe singabomoya: kuba ubhalo luyabulala, umoya ke udlisa ubomi.*

*Kodwa ukuba ulungiselelo olufayo, lubhaliwe lwaze lwakrolwa ematyeni, belunobuqaqawuli, ukuze abantwana bakaSirayeli bangabi nakuma babukhangele*

*ubuso bukaMoses ngenxa yobuqaqawuli bobuso bakhe; uzuko olo lwaluza kubhangiswa:*

*Lungathini na ulungiselelo lwakhe umoya ukungabi nobuqaqawuli ngokugqithiseleyo?*

*Kuba, ukuba ulungiselelo olugwebayo lunobuqaqawuli, kokukhona luya kugqithisela ngobuqaqawuli ulungiselelo lobulungisa.*

*Kuba kwanoko kwenziwe kwaba nobuqaqawuli akwenziwa kwaba nobuqaqawuli ngale ndawo, ngenxa ke yobuqaqawuli obu bona bubalaselayo.*

*Kuba xa oko bekuza kubhanga yayibubuqaqawuli, kokukhona kuno . . . okuseleyo ke kuluzuko.*

*Sinethemba elinjalo nje ke ngoko, masibe kunene kakhulu . . . ukuthetha ngokulula, sisebenzise ukucaca okukhulu kwentetho.*

*Kwaye singabi njengoMoses, owabeka isigqubuthelo ebusweni bakhe, ukuze abantwana bakaSirayeli bangasikhangeli isiphelo soko kwabhangiswayo:*

*Zesuka noko zaqaqadekiswa iingqiqo zabo: kuba kude kube namhla sisahleli kwa eso sigqubuthelo singabhenqwanga ekulesweni kwawo umnqophiso omdala; isigqubuthelo eso sibhangiswayo kuKristu.*

*Kusuke kwada kwaba namhlanje, xana kufundwa uMoses, isigqubuthelo siphezu kweentliziyo zabo.*

*Ke xenikweni xa iyakubuyela eNkosini sosuswa isigqubuthelo eso.*

*Ngoku iNkosi ke inguye la Moya: kwaye apho uMoya weNkosi . . . kukho inkululeko.*

*Kodwa sonke si, sinobuso obubhenqwe isigqubuthelo, sibukhangela njengokwasesipilini ubuqaqawuli beNkosi, siguqukele kububuqaqawuli obukwabunye ukusuka ebuqaqawulini sesa ebuqaqawulini, kude kuse nangawo uMoya weNkosi.*

*Ngenxa yoko sinalo nje olu lungiselelo, njengoko samnkele inceba, singethi mandla;*

*Kodwa sizilahlele izinto ezifihlakeleyo nezinganyanisekanga, singahambi ngobuqhetseba nokuphatha ilizwi likaThixo ngobuqhinga; kodwa ngokuyibonakalalisa inyaniso sizigweba kuso sonke isazela sabantu emehlweni kaThixo.*

*Kodwa ukuba iindaba ezilungileyo zethu zisithele, zifihlakele kwabatshabalalayo:*

<sup>21</sup> Yanga iNkosi ingongeza iintsikelelo zaYo ekufundweni kweLizwi laYo!

<sup>22</sup> Ngoku, umxholo wam ngale ntsasa, ndiyathemba ukuba uThixo uyakukutyhila oku. Kwaye ngexesha ngalinye, ukuba nina nithabatha iiteyiphu nize niphulaphule, kwaye ndiyathemba kwaye ndithembele ukuba—ukuba nibe nokuqonda kokomoya ngento athe uThixo ebezama ukuyifikelelisa eBandleni ngaphandle kokuyithetha phandle. Yabona? Yinto, ngamanye amaxesha, kufuneka sithethe izinto ngendlela enokuthi icuthe, isenokuzisa abanye ukuba baphume, abanye bemke, kwaye abanye ba—ba—bacamngce. Kodwa oko kwenziwa ngenjongo. Kufuneka kwenziwe ngolo hlobo.

<sup>23</sup> Ngoko kusenokwenzeka ukuba abanye bathi, “Uthetha ukuba uThixo uza kwenza into enjalo ngabom?” Ngokuqinisekileyo wenjenjalo. Usayenza nangoku.

<sup>24</sup> Wathi ngenye imini, xana Wayenamawaka ngakuYe, Wathi, “Ngaphandle kokuba nidle iNyama yoNyana kaThixo, okanye uNyana womntu, nisele neGazi Lakhe, aninaBomi kuni.”

<sup>25</sup> Loluphi uhlobo lwentetha ocinga ukuba ugqirha wamayeza okanye umongikazi, okanye nawuphina umntu olungileyo oyingqondi angacinga ngentetha elolo hlobo, okokuba iNdoda eyayinolungiselelo olunjengaYe? Kutheni, wayenokuthi, “Yitya inyama? Obo bubuzim! Ukusela igazi lomntu? Sisifunxa gazi! Ngamanye amazwi, Ufuna sibe ngamazim nabafunxi gazi.” Kwaye sonke isihlewele semka kuYe.

<sup>26</sup> Kwaye kwakukho umbutho wabalungiseleli kunye naYe, abangamashumi asixhenxe, ababenyuliwe. Waguqukela kubo, Wathi, “Niya kuthini na xa nimbona uNyana womntu enyukela apho Ebevela khona?” Ngoku, Akayicacisanga loo nto. Akazange achaze ukuba *njani*; UPawulos wakwenza oko kamva. WaLithetha nje. Yabona? Kwathi ke xana oku, Wathi, “Niya kuthini,” kwaba balungiseleli, “xana nithe nambona uNyana womntu enyukela apho Ebevela khona?”

<sup>27</sup> Ngokungathandabuzekiyo loo madoda athi, “Ngoku, umzuzwana nje. Owu, sitya kunye naYe. Siloba kunye Naye. Silala naYe. Si—siyazi apho Wazalelwa khona. Siwubonile umandlalo awathi Yena—Yena washukunyiswa kuwo. Kwaye ingathini le Ndoda. . . Lilizwi elinzima eli.”

<sup>28</sup> Kwaye iBhayibhile yathi, “Abazange baphinde bahambe naYe.” BaMshiya ke.

<sup>29</sup> Emva koko Wabaneshumi elinambini eliseleyo. Wanyula abalishumi elinesibini, kwaye omnye wabo wayengumtyholi, Watsho. Ke Waguqukela kubo.

Kwaye akukho bani ubenokucacisa oko Asandula ukukuthetha. “Baza kuyidla njani iNyama Yakhe baze basele iGazi Lakhe? Kwaye Wehla njani, xa Wazalelwa kanye apha emhlabeni?” Yabona? BabengenakuYiqonda.

Waza ke waguqukela kubapostile, Wathi, “Ingaba nani niyafuna ukuhamba kanaanjalo?”

<sup>30</sup> Kwaye kulapho uMpostile uPetros wathetha la mazwi makhulu, “Nkosi, singaya kubani na?” Yabona? “Kuba sanelisekile. Siyazi ngokuqinisekileyo ukuba Wena, kwaye NguWe wedwa, oneLizwi loBomi lale yure.” Yabona? “Kwaye sanelisekile yiloo nto.” Yabona, babengenakuYicacisa. Bona . . .

Awukwazi ukucacisa ukholo. Yinto oyikholelwayo, kwaye yomelele kangangokuba akukho nto yimbi iya kuthatha indawo yayo.

Ke ngoko, babesazi ukuba iLizwi elalibhalelwe eso sigaba sexesha ababephila kuso, isigaba sexesha likaMesiya, okokuba Wafanelana ngqo naloo ndawo. Kwaye babenokwenza ntoni ukubuyela kuloo mabandla abandayo, asesikweni ababephume kuwo? Wathi, “Singaya phi?” Yabona? “Seyiseke ngokupheleleyo ukuba unalo iLizwi loBomi.” Yabona? Kwaye ba—babengenakuLicacisa, kodwa baLikholwa. Yabona?

<sup>31</sup> Kwaye uYesu waktsho oko ukuphungula isihlewele Sakhe, yabona, ade Abe nako ukuhlanganisa iqela. Kwaye kubo bonke abo bantu, bona, kuphela ishumi elinanye kubo ngoko abaqondayo ngenene ukuba Wayengubani na. Babesazi ukuba Yena wayenguThixo, kwaye uThixo yedwa. Ngoku, i . . .

<sup>32</sup> Umxholo wam ngale ntsasa kukutyhila, okanye, ukutyhila la Thixo.

<sup>33</sup> UThixo wahlala, kuso sonke isigaba, ezimele ngaphaya kwekhuselo, zonke izigaba zexesha, kodwa UbenguThixo lonke ixesha. Yabona? Kodwa UZigcine ezifihlile kwihlabathi, waZityhila kwabaNyuliweyo Bakhe, njengabapostile ngaloo mhla. Ngoku, yayinguThixo lowo ethetha ekuKristu.

<sup>34</sup> Ngoku, umntu usoloko, ibiyindalo yomntu, ebefuna ukubona (ngokwenyama) laa Thixo. Ebesoloko efuna ukuYibona. Umntu wenze izidalwa ezifana naYe. Bacinga nge . . . AmaNdiya ayenqula ilanga. Kwaye—kwaye sifumanisa, e-Afrika, iintlobo ezahlukeneyo zezilwanyana, nanjalo njalo. Kwaye phezulu . . . iipali ezinqulwayo e-Alaska, kwaye—neendlela ezahlukeneyo abacinga ukuba lo Thixo ukuzo. Njengoko uPawulos wayethetha phaya e-Atene ngelo xesha, kwinduli kaMars, wabaxelela ukuba banenkolelo ngalo Thixo ungaziwayo, ukuba, babesazi ukuba Wayekho kodwa noko babengaMazi.

<sup>35</sup> Kwaye ke sifumana nasemva ukuya kuthi ga kuYobhi. UYobhi wayesazi ukuba ukho uThixo. Wayeyazi. Kwaye akukho u—u—umntu, enengqondo ephilileyo, kodwa owaziyo ukuba imelwe kukubakho iNto ethile ndaweni ithile. Kwaye, ngoku, uYobhi wayefuna ukuthetha naYe.

Kwaye ndifuna ukuba uqaphele imo awathi uThixo wakhetha ukuthetha ngayo noYobhi. UThixo wayegqunyiwe

xa wayethetha noYobhi. Wayezigqume ngesaqhwithi, wehla ngesaqhwithi. Uyakholwa ukuba uThixo useza ngesaqhwithi angeza apho ubona khona?

<sup>36</sup> Kukho abaliqela abahleli apha, inani, ababekunye nathi ngenye imini xa Weza ngesaqhwithi. Wasixelela kusuku olungaphambili, uMzalwana Banks Wood nabanye, xa Wathi, “Thabatha eli litye, uliphose phezulu emoyeni, uze uthi, ‘ITSHO INKOSI! Uza kuyibona ngoko nangoko.’” Kwaye ndalichola ilitye, phezulu kumphezulu wentaba, ndaliphosa phezulu emoyeni, kwaye i . . . kakade, isihla, yaqalisa isaqhwithi, yabona, ukufunxa kwayo.

<sup>37</sup> Kufuneka wenze into ukuze ubangele ukuba into ilandele. UYesu wathabatha iqhekeza lesonka waqhekeza, waphinda-phinda kwelo qhekeza lesonka. Wathabatha amanzi, wawagalela engqayini. U-Eliya wathabatha ityuwa, wayifaka engqayini; wagawula ukhuni, waliphosa phezu kwamanzi. Yinto yokufuzisela.

kwaye ukuchola eli litye nokuliphosa emoyeni, nokwehla laqalisa isaqhwithi.

<sup>38</sup> Ngemini elandelayo, kutheni, kwakukho umlungiseleli kunye nathi kuhambo lokuzingela. Wayemi kufutshane, kwaye wathi kum, “Ingaba iNkosi inika imibono ngolu hlobo, Mzalwana uBranham?”

<sup>39</sup> Ndathi, “Ewe, kodwa ndidla ngokuphumela apha ukuza kuphumla.” Kwaze kwathi kwangoko kwafika umbono.

<sup>40</sup> Kwaye uMzalwana Borders, ndiyacinga ukuba ungaphandle ngoku, ebekunye naye. UMzalwana Banks Wood, ndiyacinga, kwaye, owu, abaninzi babephaya phezulu, isibhozo okanye ishumi. Kwaye uMzalwana Banks Wood ejonge oku. Kanye phezu kwentaba, kanye ngaphesheya ukusuka, ngokuchanekileyo, malunga nesiqingatha semayile apho iiNgelosi ezisixhenxe zavela khona, ukuba ndimke apha ukuya apho, ukuba ndibuye ndixelele i . . . malunga naMatywina aSixhenxe. Malunga nje nesiqingatha semayile ukusuka apho.

<sup>41</sup> Kwaye ke ngosuku olulandelayo, xa kwakusenzeka oku, ngoba, i . . . Ndathi kumzalwana, lo mzalwana, ndathi, “Yintoni ingxaki yakho, unokwaliwayo liliso elisweni lakho. Oogqirha bazamile iminyaka embalwa ukuyinqanda kwaye abakwazi ukuyenza. Bathi uyaku . . . izakukutya iliso lakho.” Ndaze ndathi, “Kodwa musa ukuba nexhala, iNkosi uYesu iluwongile ukholo lwakho.” Kwaye wavele nje wawuwisa umpu wakhe. Ndaze ndathi, “Umama wakho,” kanye into awayeyiyo kunye noko kwakungalunganga kuye.

Waze wathi, “Yinyaniso leyo.”

<sup>42</sup> UMzalwana uRoy Roberson ovela ebandleni apha, omi ngoku, ndiyaqikelela ukuba nonke niyamazi. Ndisazi ukuba



wayeligqala, kwaye ndisazi ukuba kwakuza kwenzeka ntoni, ndabeka isandla sam egxalabeni lakhe; Ndathi, “Mzalwana uRoberson, lumka, khangela, kukho into elungiselela ukwenzeka.”

<sup>43</sup> Ndabuyela emva apho bekumele ndime khona, kwaze emoyeni kweza isaqhwithi, ukwehla ukunqumla kumwonyo, ukusuka phezulu, esasisikhulu kangangokuba sada sakrazula amatye, isibhozo okanye ishumi lee-intshi ukunqumla, ephuma encotsheni yentaba, saze sawajula amakhulu amabini eemitha ngaphandle. Saqhweba kathathu ngolo hlobo, kwaze kwaphuma iZwi kuso. Yabona?

<sup>44</sup> Kwaye bonke bemi phaya. UMzalwana Banks, okhoyo ngoku, weza wathi, “Yilento ubundixelela yona izolo?”

Ndathi, “Ewe, mhlekazi, yiloo nto.”

Wathi, “Ngoku, Litheni?”

<sup>45</sup> Ndathi, “Ngoku, okuya kwenzelwe mna nje ukuyazi, Mzalwana uBanks, yabona, ngokuba kwakunjalo... Bekuya kothusa abantu.”

<sup>46</sup> Kodwa Yaqhubela phambili, yenzeka nje kancinane... ibheka emantla. Kancinane, kwiintsuku ezimbalwa emva koko Yabetha elwandle, kwaye nibonile ukuba kwenzeka ntoni na ngaseFairbanks. Yayiluphawu lomgwebo. Ngoku siyayifumana ukuba—ukuba uThixo ukhona... Uyabona, oko kuya kubenza abantu baxhalabe. Kwaye ngoko ke babe... Oko kwakumele ukuba kwenzeke, yabona. Kufuneka yenzeke nje. Izinto ekumele ukuba zenzeke zimelwe kukwenzeka, nakanjani na. Yabona, iyakwenzeka, nakanjani na.

<sup>47</sup> UMoses ngaxesha lithile wanqwenela ukubona uThixo, waza uThixo wamxelela ukuba eme phezu kweliwa. Kwaye, phezu kweliwa, uMoses wema waza wambona uThixo edlula, kwaye umqolo Wakhe wakhangeleka njengomva womntu. UThixo wayekwisaqhwithi, kwaye uThixo...ngelixa uMoses wayemi phezu kweliwa.

<sup>48</sup> Ndiyaqikelela ukuba nikhe nawubona umfanekiso phaya ngenye imini, simi ngakwelo liwa linye. Kwaye naku oko kuKhanya, iNgelosi yeNkosi, kanye apho Yaqhweba khona. Ukuma... Ikwibhodi yebhulethini apho ngoku, kwakhona.

<sup>49</sup> Qaphela, uYehova weTestamente eNdala nguYesu weTestamente eNtsha. Yabona? UsekwanguThixo omnye, etshintsha nje imo Yakhe.

<sup>50</sup> Ngoku, omnye umntu wathi ngenye imini, u—u—umlungiseleli waseBhaptizi phandle eTucson, “Ungayitsho njani ukuba—ukuba uYesu noThixo baya kuba nguMntu omnye?”

<sup>51</sup> Ndathi, “Ke, kulula kakhulu ukuba uyeka ukucinga kwakho kumke, kwaye ucinge ngokwemigaqo yeBhayibhile ngayo.

BabuBumi obunye. UThixo unguMoya; UYesu ungumzimba Awayegqunywe kuwo. Yabona?” Ndathi, “Njengasekhaya. Kumfazi wam ndingumyeni wakhe. Kwaye ndinentombi encinci, uRebekah, ndinguyise. Kwaye ndinomzukulwana, kwaye igama lakhe nguPaul, ndinguyisemkhulu wakhe. Ndingumyeni, utata kunye notatomkhulu. Kwaye umfazi wam akanabango kum njengoyise okanye uyisemkhulu; unamabango kum ndedwa njengomyeni. Kwaye intombi yam ayinabango kum njengomyeni okanye uyisemkhulu; ngumntwana wam. Yabona? Kodwa ukanti bonke aba bantu bathathu bangumntu omnye. Yabona? NguThixo lowo; UYise, Nyana, noMoya oyiNgcwele, ngamabango nje esigaba.” UThixo ukwamnye, ikwanguloo Thixo mnye.

<sup>52</sup> UThixo waZiguqula, wayitshintsha imo Yakhe. Ukuba uyaqaphela apha kwabaseFilipi, Wathi, “Engacingi ukuba kukuphanga, kodwa wathabatha *imo* yomntu.”

<sup>53</sup> Ngoku, igama lesiGrike phaya leso *simo*, bendilijongile imini yonke izolo, ndizama ukucinga ukuba ibiyintoni na, ndifumanise, ndeza neli gama elithi *en morphe*. Lipelwa e-n m-o-r-p-h-e. Ukukhangela kwisiGrike, ukufumanisa ukuba yayiyintoni na *i-en morphe*... Ndingaba ndikubiza oko ngokungalunganga, kodwa isizathu sokuba ndiyipele, xa iteyiphu ikhutshiwe, abantu baya, izifundiswa ziya, kuyazi into endi—endithetha ngayo. Yena, xa *i-en morphe*, oko kuthetha ukuba WaZiguqula. Yena, Yena wehla. Ngoku, igama lesiGrike apho lithetha ukuthi, “Into engenakubonakala, kodwa ikhona, kwaye emva koko itshintshiwe kwaye iliso linganakho ukuyibamba.” Yabona?

<sup>54</sup> Njengokuba wayenjalo u-Eliya, eDotan. Yabona, i—isicaka sasingenakuzibona zonke ezo Ngelosi zilapho, kwaye uThixo waguquka nje; akazange azihlise iiNgelosi, kodwa Waguqula ukubona kwesicaka. Kwaye kwakukho iintaba zizele ziiNgelosi, nomlilo, namahashe omlilo, neenqwelo zokulwa zomlilo, zimjikelezile umprofeti Wakhe konke. Yabona, bona, Wakuguqula ukubona. I—into sele iphaya.

<sup>55</sup> Ke, yiloo nto ndizama ukuyithetha, laa Thixo wayesoloko ekho ulapha. Inye kuphela into Awayenzayo xa Waba ngumntu, Waguqula isigqubuthelo Sakhe sobuso. Yabona? Yena—Yena, lo *en morphe*, Wa—WaZiguqula waba yile nto Wayeyiyo waba yile nto Ayiyo, okanye isigqubuthelo Sakhe, esinye isenzo.

<sup>56</sup> Njengakumdlalo omkhulu weqonga. Njengoko bendithetha ngale ntsasa, uhlobo lokubamba koku kukaShakespeare. Ibelixesha elide. Kodwa xana uShakespeare wabhala u—u—umdlalo weqonga, i . . . ebhalela uKumkani uJames waseNgilani, xana yena . . . umlinganiswa Macbeth. Yabona, uShakespeare wayengakholelwa kumagqwirha; kodwa emdlalweni, kuba ukumkani wayekhohlelwa kumagqwirha, ngoko ke kwafuneka

abandakanye amagqwirha. Yabona? Kwaye ngoku, ukuze benze oku, batshintsha iqela labadlali beqonga.

<sup>57</sup> UBecky apha, kwi *Carmen*, baye badlala oko kwi—kwisikolo ebegqiba kuthweswa isidanga kuso kwiiveki ezimbalwa ezidlulileyo. Ngoku, mhlawumbi umntu omnye udlale iindawo ezintathu okanye ezine. Ukuze enze oko, wa—watshintsha isigqubuthelo sobuso sakhe. Ngamanye amaxesha uyaphuma, ungulo mlinganiswa; kwaye kwixesha elilandelayo xana ephuma, ungomnye umlinganiswa. Kodwa ungomntu omnye ngalo lonke ixesha.

<sup>58</sup> Kwaye lowo nguThixo. WaZiguqula ukusuka—ukusuka kwiNtsika yoMlilo, ukuze abe nguMntu. Waze Waziguqula ukusuka kuloo nto, wabayela kuMoya kwakhona, ukuze Abe nokuhlala emntwini. UThixo esebenza emntwini into Awayeyiyo ngenene. UYesu Kristu, yayinguThixo esebenza eNdodeni, kuyo iNdoda. Kuyo iNdoda, yiloo nto Awayeyiyo. Waguqula ukusuka kwiNtsika yoMlilo, waze wangena; eyayisisigqubuthelo entlango, esamfihlayo uThixo kuSirayeli. UMoses wakubona ukumila komzimba Wakhe, kodwa eneneni Wayefihliwe lonke ixesha emva kwale Ntsika yoMlilo, eyayinguLogos owaphuma kuThixo.

<sup>59</sup> Ngoku sifumanisa apha, ngoku ukusukela ngePentekoste, uThixo akasebenzi emntwini, okanye enze. . . ngoku Usebenza *ngomntu*. Yabona? Wayesebenza eNdodeni ngoko, uYesu. Ngoku Usebenza *ngomntu* Amnyulele le njongo. UThixo, ekwimo yomntu, WaZiguqula ukusuka kwimo ka—ka. . . kaThixo, ukuya kwimo yomntu.

<sup>60</sup> Weza ngamagama amathathu, amagama oonyana amathathu. Weza ngoNyana. . . igama loNyana wo—woMntu, uNyana kaDavide, noNyana kaThixo; amagama oonyana amathathu.

<sup>61</sup> Ngoku, Weza kuqala kuNyana kaDa- . . . UNyana womntu, ngokuba WayenguMprofeti. Ngoku, uYehova ngoKwakhe wabiza uHezekile nabaprofeti, “Ubona ntoni na, nyana womntu?” UYesu akazange abhekiselele kuYe njengoNyana kaThixo; Wabhekiselela kuYe njengoNyana womntu, ngenxa yokuba i—iZibhalo azinakwaphulwa.

Akukho nto yaphulwayo eZibhalweni. Lonke iLizwi limelwe kukuba njalo. Yiloo ndlela endikholelwa ngayo. Nantso indlela Ekumele ukuba yiyo, hayi ngokuba ndiyayikholelwa, ngokuba iLizwi likaThixo.

<sup>62</sup> Ngoku ukuba uyaqaphela ekuqalekeni, iLizwi elinye, iphepha lokuqala eBhayibhileni, kwiGenesis 1, sifumanisa ukuba yonke. . . Konke ukugula, lonke usizi, zonke iintliziyo ezibuhlungu, nayo yonke into eyakhe yenzeka ebantwini, yeza ngokuba umntu *omnye* akazange akholelwe iLizwi *elinye*, elibangele konke oku. Leyo yeyokuqala eBhayibhileni.

Ekugqibeleni kweBhayibhile, ISityihilelo 22, kwaloo Thixo mnye wathi, “Nabanina oyakususa iLizwi elinye kuLe, okanye ongeze igama elinye kuYo.” Yabona, imelwe kukuba liLizwi ngeLizwi, kanye nge ndlela eLiyiyo.

<sup>63</sup> Ke, ngoko, kwaye thatha nje into encinci njengokuba ndizaku...umntu osoloko eqhubeka kum malunga nabafazi abanqothula iinwele zabo. Ngoko, kum, okoko nje esenza loo nto, andikhathali nokuba ungcwele kangakanani na kwaye wazi kangakanani na, usaphosisa. Unxiba ezimfutshane nezi mpahla ngolo hlobo; Andikhathali nokuba wenza ntoni, angacula kangakanani, indlela anokushumayela ngayo, nantoni na anokuyenza, uhlobo olunjani lobomi abuphilayo, iselelo Lizwi linye laphukileyo. Yabona? Yabona, limelwe kukuba lilo lonke iLizwi. Hayi isivakalisi; ILizwi, iLizwi elinye! Ke, iBhayibhile asiyeyokuzitolikela bucala. Imelwe kukuba liLizwi ngeLizwi, ngendlela Elibhalwe ngayo. Simelwe kukukholwa yiloo Nto.

<sup>64</sup> Kwaye hayi nje ukukholwa kuLo kuphela, koko uLiphile. Ukuba asiLiphili, ngoko asiLikholelwa; sithi nje siyenza. Njengoko ndi...Ndisekela emva koko ndikuthethileyo, abo bafundi babengenakuyicacisa, kodwa baLikholwa, nakanjani na, kwaye benza isivumo sabo baza baphila kuso. Xa bonke abanye bemkayo kuLo, bahlala naLo! BaLikholwa! Yiloo ndlela esenza ngayo. Yileyo ndlela omele uyenze ngayo. Akunamsebenzi nokuba wenza ntoni na omnye umntu, siyaLikholwa size ke sisebenze kuLo. Ukuba awukwenzi, ngoko awukholelwa kuYo.

<sup>65</sup> Ngoko qaphela ngoko njengoko Wezayo, Wayemelwe kukuza njengoNyana womntu, ngokuba iSibhalo esiNgcwele sathi Uyakuyenza, “UTHixo uyakubavelisela uMprofeti.” Ngoko Wayengenakuza eZibiza ngokuba nguNyana kaThixo, ngokuba yayingesiso eso sigaba. WayenguNyana womntu eprofeta, ezalisekisa, ebatyhilela zonke izinto ezazenziwe, zaze zafuzisela into Awayeyiyo. Ngoko Wayesemhlabeni njengoNyana womntu.

<sup>66</sup> Khangela laa mfazi womSirofenike ebalekela kuYe, wathi, “Nyana kaDavide, ndenzele inceba!” Akazange aphakamise nentloko Yakhe. Wayengenabango kuYe njengoNyana kaDavide. WayeyiNtlanga.

Akukho ngaphezu kokuba intombi yam ingenabango kum njengomyeni; okanye, unkosikazi wam, njengentombi. Ukanti, yintombi yam nenkosikazi yam, yintombi yam kwiVangeli. Kodwa, ngokwasemhlabeni, akanalo ilungelo lokundibiza ngokuba u—utata. Yabona?

Ngoko qaphela, lo mfazi weNtlanga wayengenabango kuYe njengoNyana kaDavide. Kodwa uBhartimeyu imfama wayenalo, yabona, wayengumYuda. Ngoko, Weza njengoNyana womntu.

<sup>67</sup> Kufuneka uwazi la mazwi nezi zinto. Khangela kuHattie Wright ngelo xesha, xa uTsalo lwesiThathu. Uyayikhumbula.

Kuyo yonke into, laa mfazi wathetha into elungileyo. Kufuneka uthethe elo gama lilungileyo, into elungileyo kuThixo.

<sup>68</sup> Qaphela ngoku, Weza kuqala njengoMprofeti, kwaye baMbethelela. AbangaBakhe baMbethelela. Weza njengoNyana womntu.

<sup>69</sup> Ngoko emva kokuba uMoya oyiNgcwele weza, Waze emva koko waba nguNyana kaThixo. UThixo unguMoya. WayenguMoya oyiNgcwele, uNyana kaThixo. Waphila kuzo izigaba zebandla njengoNyana kaThixo.

<sup>70</sup> Ngoku, kwiMillennium, Uyakuba nguNyana kaDavide, ehleli phezu kweTrone kayise, uDavide. UnguNyana kaDavide.

<sup>71</sup> Ngoku, kwaye, khumbula, phakathi koNyana kaThixo. . . Kwisigaba sebandla laseLawodike, baMkhuphela ngaphandle. Kwaye kuLuka, Wathi Uyakutyhilwa kwakhona njengoNyana womntu, uMprofeti, ezalisekisa yonke into. Yabona? IZibhalo zidibana ngokugqibeleleyo. Nyana womntu, Nyana kaThixo, Nyana kaDavide. Yayiyintoni? IsekwanguThixo omnye lonke ixesha, eguqula nje imo Yakhe, *en morphe*. Uyayiguqula nje. Ngumdlalo weqonga omkhulu kuYe. Uyawudlala.

<sup>72</sup> Weza njengoNyana womntu, uMprofeti. Wenza ngokuchanekileyo. Nkqu nalaa mfazi mncinane kuso sonke isono sakhe, phaya equleni, waMqonda. Wathi, “Siyazi ukuba uMesiya uyeza, obizwa ngokuba nguKristu, nantso into Ayakuyenza.” Yabona, waqonda ngokuba wayeyiMbewu eyamiselwa ngenxa engaphambili. Emva koko yena. . .

Apho, bonke abanye babo abazange baYiqonde. Babengenanto yokuqonda ngayo. Babesesonweni, indawo yokuqala.

<sup>73</sup> Kuba, ukwenzela izenzo Zakhe, Uyayiguqula imo Yakhe. Waza Weza ekwimo yoNyana womntu.

Kwisigaba sabahlaziyi, uWesley, uLuther, nabo bonke ukwehla, ngoko sifumanisa ukuba bayenze yaphixaniseka kakhulu, kanye njengokuba amaSirayeli enzayo, kude kube xa Ebonakala ngemihla yokugqibela, kwisigaba sikaMoya, njengoMoya oyiNgcwele, baMala. Benza kwaloo nto yenziwa nguSirayeli.

Kwaye wenza ntoni ke ngoku? Buya njengoNyana womntu. Kwaye ngoko, ukusuka apho, uNyana kaDavide. Yabona ukuba sisondele kangakanani? Nyana womntu, Nyana kaDavide, Nyana kaThixo. Utyhilwe ngemihla yokugqibela njengoNyana womntu, ngokukaMalaki 4, zonke ezinye iziprofeto eziphathelele kule yure. Akusekho nto yakwenza nebandla emva kokuba Yena. . . BaMkhuphela ngaphandle; ngaphandle, enkqonkqoza emnyango. Enye iMbewu eyamiselwa ngenxa engaphambili apho, okwangoku. Kufuneka afike kubo.

<sup>74</sup> Kwaye uThixo, emntwini, wayeZiqongqothile. UYoweli 2:28, sifumanisa ukuba, Wathi, “Ndiyakuthulula, ngemihla yokugqibela, uMoya waM.” Ngoku, ukuba uyaqaphela igama apho, igama lesiGrike. Ndisenokuba nale nto ingalunganga, kodwa leyo bendinokuyifumana. . .

<sup>75</sup> Kufuneka ujonge amagama. IsiNgesi ngamanye amaxesha sithetha iintsingiselo ezimbini. Kanye njengegama esilithethayo, “uthixo.” “UThixo wadala izulu nomhlaba,” IGenesis 1. Kodwa ngoku, eBhayibhileni, Ithi, “Ekuqalekeni u-Elohim.” Ngoku, Elohim, isiNgesi siyibiza “uthixo,” kodwa ngokwenene kwakungenjalo. . . *Elohim*. . . Nantoni na inokuba nguthixo, kwigama elithi *uthixo*, unokwenza isithixo sibe nguthixo, ungayenza la piyano ibe nguthixo, ungenza nantoni na ibe nguthixo.

<sup>76</sup> Kodwa ke akunjalo kwigama elithi *Elohim*. Ithetha ukuba, “Lowo Ukho-ngokunokwakhe.” Yabona? Loo piyano ayinakho ukubakho-ngokunokwayo, ayikho enye into enokubakho-ngokunokwayo. Ke, igama elithi *Elohim* lithetha ukuthi, “Lowo wayesoloko ekho.” *UThixo* unokuthetha nantoni na. Uyawubona umahluko kwigama?

<sup>77</sup> Ngoku, xa Ithe apha ukuba WaZiqongqotha, okanye wazigalela, ngoku, singacinga ngolu hlobo, ukuba Yena “hlanza,” igama lesiNgesi *lokuqongqothwa*, okanye *ukuthululwa* kuYe, yabona, kwaphuma into ethile kuYe eyayahlukile kuYe. Kodwa igama elithi *kenosis*, ngesiGrike, alithethi ukuba Yena “hlanza,” okanye ezinye. . . Ingalo Yakhe yemka, okanye iliso Lakhe laphuma, omnye umntu.

<sup>78</sup> Oko kukuthi, Waziguqula, Yena “wazigalela kuYe,” (Amen!), kwesinye isigqubuthelo, kolunye uhlobo. Hayi omnye umntu waphuma kuYe, obizwa ngokuba nguMoya oyiNgcwele, kodwa yayinguYe ngoKwakhe. Uyayifumana? Yena ngoKwakhe Wazithululele ebantwini. “UKristu kuwe!” Enjani ukuba ntle, enjani ukumangalisa, ukucinga, uThixo ezigalela emntwini, kwikhulwa. “Thululela!” Yayiyinxalenye yomdlalo Wakhe weqonga, ukwenza njalo.

UThixo, yonke inzaliseko, yonke iNtloko buThixo ngokomzimba yayikulo Mntu, uYesu Kristu. WayenguThixo, kwaye enguThixo yedwa. Hayi umntu wesithathu okanye owesibini, okanye umntu wokuqala; kodwa uMntu, uThixo egqutyuthelwe kwinyama yomntu.

<sup>79</sup> KuTimoti Wokuqala 3:16, “Ngokuvunyiweyo inkulu imfihlelo yokuhlonela uThixo; kuba uT-h-i-x-o, Elohim,” unobumba omkhulu T-h-i-x-o, eBhayibhileni. Yibuyisele emva, nabani na. Ibhekisa ku, kwimvelaphi, Yathi, “Elohim.” “Ekuqalekeni, Elohim.” Yabona? “Kwaye, Elohim, ngokuvunyiweyo inkulu imfihlelo ka Elohim; ngokuba u-Elohim waba yinyama, saMphatha.” Elohim, egqutyuthelwe kwinyama

yomntu! UYehova omkhulu ogubungele yonke indawo, ixesha, nakuyo yonke indawo, wenziwa umntu. SaMphatha, Elohim. “Ekuqalekeni, Elohim. U-Elohim waba yinyama, wahlala phakathi kwethu.”

<sup>80</sup> Intoni? Le yindlela Yakhe, iinxalenye yomdlalo weqonga. Nantso indlela Ayakuyenza ngayo, indlela Yakhe yokuZityhila kuthi njengomntu owahlukileyo. Thina singabantu abafayo, kwaye Yena uyayazi loo nto. Kwaye siqonda kuphela njengabantu abafayo. Sazi kuphela njengabantu abafayo. Sazi kuphela njengoko izimvo zethu ziyakusazisa, kwaye okuseleyo kuzo kufuneka sikhulwe ngokholo. Kufuneka sithi kukho uThixo; nokuba siyaMbona, okanye hayi, siyakholwa yiloo nto, nakanjani na. Yabona? Nokuba kukho okanye akunjalo, sisakholelwa kuba uThixo watsho.

<sup>81</sup> Njengo Abraham, wayengenakumbona la nyana, akukho miqondiso, akukho ukukhulelwa kuka—kukaSarah, kungekho naliphi na ixesha lokuya exesheni okanye nantoni na, kodwa noko uThixo watsho njalo. Onke amathemba, kwa nesakhe—nesakhe isibeleko sasifile, ubomi bakhe bungasekho kuye, nom—nomsinga wakhe wobomi womile, nobakhe—obakhe ubomi bomile ngaphakathi kuye. “Kwaye noko akathandabuzanga kwisithembiso sikaThixo ngokungakholwa, kodwa womelela, edumisa, esazi ukuba uThixo wayenako ukwenza nantoni na athe Uya kuyenza.”

Nantso indlela esimelwe kukukholelwa ngayo ela Lizwi namhlanje. Izakuba njani? Andazi. UThixo wathi kuyakuba ngala ndlela, kwaye kuphelele apho.

<sup>82</sup> Ngubani lo Mntu mkhulu ungabonakaliyo? Ngubani Lo wabonwa ngu Abraham emibonweni? Kanye ekugqibeleni, nangona, Wabonakalaliswa esenyameni, ngaphambi kokuba unyana afike. UThixo ngoKwakhe weza ku Abraham ekwimo yomntu, ekupheleni kwexesha. Ebonakalalisiwe! WaMbona ekuKhanyeni okuncinane ngaxesha lithile; waMbona emibonweni; waliva iZwi Lakhe; izityhilelo ezininzi. Kodwa kanye phambi konyana wedinga, waMbona ekwimo yomntu, wathetha naYe, waMtyisa inyama nento eselwayo. Yabona? Qaphela, uThixo ngoKwakhe ezigqume ekwinyama yomntu.

<sup>83</sup> Le yinxalenye yendlela Yakhe. Le yindlela Azibonakalisa ngayo kuthi, ebonakalalisa iLizwi elinguNaphakade, uThixo, uYehova enziwe inyama. NjengakuYohane oNgcwele 1, “Ekuqalekeni ube ekho uLizwi, waye uLizwi ekuye uThixo, waye u...Ekuqaleni ube ekho u-Elohim, waye ekho u-Elohim...waba nguLizwi, waye uLizwi engu Elohim. Kwaye uLizwi wenziwa u-Elohim.” Yabona? Yinto enye, nje icombuluka.

<sup>84</sup> Njengesibonakaliso, yabona, sikuThixo. Isibonakaliso yingcinga yakhoh. UThixo ekuqalekeni, onguNaphakade,

Wayengenguye nokuba nguThixo. WayenguNaphakade. Wayengenguye noThixo; *UThixo* yi “into yokunqula,” okanye into. Yabona? Ke Wayengeka kuko noko. Wayengu Elohim, onguNaphakade. Kodwa kuYe kwakukho iingcinga. Wayefuna ukuba zizinto eziphathekayo. Wenza ntoni ke Yena? Waza wathetha iLizwi, laze iLizwi lenziwa imo ephathekayo. Lowo nguwo wonke umfanekiso, ukusuka kwiGenesis ukuya kwiSityhilelo. Akukho nto iphosakeleyo. Ngu Elohim esiba kokuphathekayo ukuze Abe nokuchukunyiswa, aviwe ngokuchukumisa. Kwaye kwiMillennium, nanko u-Elohim ehleli eTroneni, yabona, injalo loo nto, nabo bonke abalawulwa Bakhe beMngqongile, awathi Wabamisela ngenxa engaphambili ngaphambi kokusekwa kwehlabathi.

<sup>85</sup> Njengendoda eyakha izixhobo zokwenza izandi zengoma okanye ukwenza izandi zengoma, umbumbi. Intsimbi nganye kufuneka ikhale ngokwahlukileyo kwenye. Izinto zokwenza ezifanayo, kodwa isinyithi esingako, intsimbi engako, ubhedu olungako, ukuyenza inike “isandi.”

<sup>86</sup> Yiloo ndlela uThixo awenza ngayo. Wenza lena yaya kuleya, kulena ukuya kuleya, kulena ukuya kuleya, wade Wayifumana kanye loo nto Wayeyifuna. Wehla kanjalo. UThixo WaZityhila kwiNtsika yoMlilo ukwehla ngabaprofeti, emva koko waya kuNyana kaThixo, lowo, WayenguThixo. Yabona, ikwanguThixo omnye ekhupha ngokuchanekileyo, ukusuka kwinqibelelo ukuya kwinqibelelo, ukusuka ebuqaqawulini ukuya ebuqaqawulini. Leyo yindlela iBandla elihamba ngayo.

<sup>87</sup> Qaphela, ngazo izigaba, ngendlela enye, ngabaprofeti Bakhe, Wazityhila Yena. Babengengabo abaprofeti ncam, babengoothixo. Watsho njalo. Kuba, into ababeyithetha yayiliLizwi likaThixo. Babeyinyama uThixo awayegqunywe kuyo. Babengoothixo. UYesu wathi, ngoKwakhe, wathi, “Ningandigweba njani xa ndisithi ndinguNyana kaThixo, nowenu umthetho uthi abo iLizwi leNkosi leza kubo yayingoothixo?” Yabona?

<sup>88</sup> Ngoko yayinguThixo ebunjwe kwindoda ebizwa ngokuba ngumprofeti. Yabona? Kwaye iLizwi leNkosi leza kule ndoda, ngoko yayingenguye umprofeti; umprofeti yayisisigqubuthelo, kodwa iLizwi lalinguThixo. Ilizwi lendoda alinakwenza njalo. Yabona ukuba ndithetha ukuthini? Ayinakwenza ngolo hlobo. Kodwa ngokusenokwenzeka yayinguThixo. Yabona, Yena wayeliLizwi likaThixo ekwimo yomntu, ebizwa “indoda.”

Qaphela, Akazange ayiguqule imveloYakhe, kuphela imo Yakhe. AmaHebhere 13:8 athi, “Isekwanguye izolo, namhlanje, nangonaphakade.” Ke Akazange ayiguqule imvelo Yakhe ekufikeni Kwakhe. Uhlala enguye laa Mprofeti, konke ukwehla kuso sonke isigaba, yinto enye: iLizwi, iLizwi, iLizwi, iLizwi. Yabona? Akanakuguqule imvelo Yakhe, kodwa Wayiguqule imo



Yakhe. AmaHebhere 13:8 athi, “Isekwanguye izolo, namhlanje, nangonaphakade.” Waguqula nje isigqubuthelo Sakhe sobuso.

<sup>89</sup> Njengoko ndatshintsha kumyeni, xa umntwana wam ezalwa, emva koko ndingutata. Xa umzukulwana wam ezalwa, ndinguyisemkhulu. Yabona? Kodwa, anditshintshi; oko ise—oko isendim. Yabona? (Kwaye lowo nguThixo.) Ndiguqule nje eyam. . . Yabona, iguqule nje imo yakho. Yabona?

Qaphela. Kwaye imvelo iyayiguqula isuke ekubeni yindoda encinci iye kwiminyaka ephakathi, ukuya kwindoda endala. Kwaye nantso ke, uyabona, uguqula nje isimo sakho.

<sup>90</sup> Ngoku, ubungenakutsho umfo omncinane omi apha phezulu, oneminyaka elishumi elinesithandathu ubudala, uthi wayenguyisemkhulu. Wayengenakuba njalo. Imo yakhe kufuneka iguqulwe. Iminyaka embalwa iyayiguqula, emva koko uba ngutatomkhulu. Yabona ukuba ndithetha ukuthini?

<sup>91</sup> Kodwa nguMntu omnye lonke ixesha, uMntu omnye, uThixo lonke ixesha. Ngale ndlela Uzityhila kubantu Bakhe, ngokwenza oku. Qaphela, kwisigaba sexesha leNtsika yoMlilo, Wazityhila kubantu Bakhe. Kwiminyaka ka—kaYesu, Wazityhila kubantu Bakhe. Ngexesha likaMoya oyiNgcwele, njengoNyana kaThixo. Nyana kaDavide. . . Uhlala ezityhila ngolo hlobo kubantu Bakhe, esenza abantu baMazi. Ugqutyuthelwe emva kwento ethile, qaphela, ngendlela enye, okanye imvelo enye, lonke ixesha.

<sup>92</sup> UThixo wazigquma kuYesu, ukuba enze umsebenzi wentlawulelo emnqamlezweni. UThixo wayengenakufa, enguMoya. UnguNaphakade. Kodwa Kwanyanzeleka ukuba anxibe isigqubuthelo sobuso aze enze inxalenye yokufa. Wafa, kodwa Wayengenakuyenza loo nto ekwimo Yakhe yobuThixo. Kwakufuneka akwenze oko ekwimo yoNyana, njengoNyana womntu, emhlabeni. Yabona? Kwakufuneka abe yimo yoNyana. Ngoko xa Wabuyayo ngePentekoste, WayenguNyana kaThixo kwakhona. Yabona ukuba ndithetha ukuthini? Fumana umbono? Ebe. . .

<sup>93</sup> Kwafuneka eze enyameni yomntu, ukuze. . . kwaye akukho mntu, akukho mnqweno wasondo. Ngokuba oko kungqina kwakhona intetha yethu yembewu yenyoka, yabona, “ngokwesondo,” ngesondo ngokupheleleyo. Hayi ama-apile; isondo! Injalo lo nto. Kwakunyanzelekile ukuba kube njalo. Qaphela apha, yabona, kuyo nayiphi na indoda elungileyo. . . Khangela kwabo baprofeti phaya kudala, kodwa Wayemelwe kukuba abe ngaphezu komprofeti. Yabona? Ukuze enze loo nto, kwafuneka ukuba eze azalwe yintombi, ebonisa ukuba ukuzalwa yintombi kwaqondakalisa. . . Kwafuneka azalwe yintombi enyulu, ukuze asuse isiqalekiso, iChiza. Yabona ukuba ndithetha ukuthini? Ke, kwafuneka ukuba kube ngesondo. Wakuqondakalisa ekuzeni Kwakhe Buqu; Akazanga

ngenkanuko yesondo, kodwa ngokuzalwa yintombi enyulu. Kwaye Wasiguqula isigqubuthelo Sakhe ukusukela kuYehova saya kuYesu, ukuze athabathe umsebenzi wokuhlangula kumdlando weqonga awayewudlala, kuThixo emnqamlezweni.

<sup>94</sup> AmaGrike ayefuna ukuMbona. KuYohane oNgcwele 12:20, abaninzi benu bandiva ndishumayela ngelo lizwi, “Bahlekazi, singa singabona uYesu.” Ingaba niyiphawule loo nto?

<sup>95</sup> Ngoku, amaGrike ayezizifundiswa, ayengamadoda abalulekileyo. Kwaye ayene—ayene—nemvakalelo enkulu ngoThixo, njengoko uPawulos wayeshumayela kubo kwinduli kaMars. Kwaye aye, a—akhokela—akhokela ihlabathi kwinzululwazi kunye—kunye nemfundo, babengabantu ababalulekileyo. Kodwa babenqula kwaye bekholelwa kwiintsomi nanjalo njalo, iincwadi zobugcisa nobugcisa obundwebileyo, nanjalo njalo.

<sup>96</sup> Kodwa a—a—achukumiseka ngale Ndoda Inokuphilisa abagulayo kwaye yayinokuxela kwangaphambili izinto ezenzekileyo, ngokuthe ngqo. Kwaye bavuseleleka, ngoko beza kuMbona. Ngoku, qaphela ngoku, ungakuphosi oku. Yabona? Kwaye eza aze athi kuFilipu, owayengowaseBhetesayida, “Mhlekezazi, singa singabona uYesu.” Kwaye uFilipu nomnye umfundi wamzisa kuYesu, ukuba abone uYesu.

<sup>97</sup> Ngoku qaphela kwawona amazwi awawaxelayo kubo uYesu, kuba beza kumbona ukuba Wayengubani na, kwaye ayengenakho ukuMbona. Bayibona imo, kodwa Wayesetempileni Yakhe. UThixo wayesetempileni Yakhe, egqutyuthelwe enyameni yomntu. Qaphela amazwi Awathethileyo, “Ngaphandle kokuba ukhozo lwengqolowa luwe emhlabeni, yabona, lufe, lona luhlala lulodwa.” Yabona? “Ilixa lifikile, kuyakuba kudala ukuba uNyana woMntu azukiswe, yabona, kwaye Umelwe kukuba adlule kulo mhlaba. Kwaye ngaphandle kokuba le yure ifike, awusoze ubenakho ukuYibona.” Yabona?

<sup>98</sup> Apha, kwakutheni ukuze bangakwazi ukumbona uYesu? Wayegqunywe ubuso. UThixo wayegqunywe ubuso. AmaGrike ayefuna uThixo, kwaye Yena wayelapha, kodwa ayengenakuMbona ngenxa yesigqubuthelo. Kwaye yiloo nto inye namhlanje, abanakuMbona ngenxa yesigqubuthelo. Iphezu kobuso babo. La maGrike ayegqutyuthelwe, okanye uYesu wayegqutyuthelwe kula maGrike.

<sup>99</sup> Qaphelani, Wathi kuwo, “Ngaphandle kokuba ukhozo lwengqolowa luwe emhlabeni, luhlala lodwa.”

<sup>100</sup> Bona, babengaqondi ukuba njani na, kwakutheni ukuze bangabi nakuMbona. Nakuya kwakumi indoda. Eza kubona uThixo, baze babona indoda. Yabona? Babengenakumbona uThixo ngenxa yokuba uThixo wayegqunyiwe kubo. Ngoku yigcine lonto engqondweni yakho, uThixo wayegqutyuthelwe

emntwini. Babenokuthi, “Akukho mntu unokuyenza le misebenzi ngaphandle kokuba ibe nguThixo. Akukho mntu unokuyenza, kwaye njani apha kumi umntu ukanti imisebenzi kaThixo ibonakalalisiwe ngaYe!” Yabona, akazange aqonde ukuba uThixo wayegqutyuthelwe.

<sup>101</sup> Ugqutyuthelwe emntwini, njengokuba Wayehlala egqunyiwe. Kodwa, Wayegqutyuthelwe kubo, Wayekwitempile Yakhe yobuntu. UThixo wayekwitempile yobuntu. Ngoku, lumka ngenene, ngoku isekwanguye izolo, namhlanje, nangonaphakade. Yabona? UThixo wazigquma, ezifihla kwihlabathi, egqutyuthelwe emntwini. Yabona? Nanku uThixo! Loo maGrike athi, “BesingaMbona.”

<sup>102</sup> Wathi ke uYesu, “Ukhozo lwengqolowa kufuneka luwe lufe.” Kufuneka ufe kuzo zonke iingcamango zakho. Kufuneka uphume kwiingcinga zakho.

Njengokuba babenjalo abo bafundi, babengakwazi ukucacisa ngokutya umzimba Wakhe no—nokusela iGazi Lakhe, kodwa, yabona, babesele befile kwezo zinto. Babefile kuMgaqo, babefile kuKristu. Akunamsebenzi nokuba yintoni na, okanye ukoyiswa kwakukhangeleka kangakanani na aWayenako, babesakholwa kuLo nakanjani na. Yabona? Babenokubona kuloo Ndoda; iNdoda eyayisidla, isela, iloba, ilala, nayo yonke enye into, yazalelwa apha emhlabeni, kwaye yahamba nabo, yathetha nabo, yanxiba iimpahla njengabanye bonke, kodwa yayinguThixo lowo.

<sup>103</sup> Ngoko amaGrike ayengenakuMbona, ngokuba Wayefihliwe kubo, emntwini. Qaphela iLizwi Lakhe kubo, “Ngaphandle kokuba olu khozo lwengqolowa luwele emhlabeni.”

<sup>104</sup> UThixo wazigquma ekwimo yomntu, wazifihla emehlweni abo. Babenokubona indoda kuphela. Kodwa abo baMiselwe ngenxa engaphambili bambona uThixo. Omnye wabona umntu, omnye wabona uThixo. Yabona? Kwaye yayinguThixo ogqutyuthelwe emntwini, ibenza bachane bobabini, kodwa ukholo lwakho koko ongakuboniyo. Uyayikholwa, nakanjani na. UThixo ezigqume emntwini. Wayekulanyama, kwaye laa nyama yayisisigqubuthelo Sakhe. Ikhusele lakrazulwa, yabona, ukuze uThixo abe nokubonakalaliswa.

<sup>105</sup> KwiTestamente eNdala, uThixo wafihlwa xa Wayekwisihlalo Sakhe senceba; phezu kwesihlalo senceba, ngekhusele. KwiTestamente eNdala, uThixo wayesetempileni yakhe. Kodwa abantu bangena banqule ngolu hlobo, kodwa, khumbula, kwakukho isigqubuthelo (amen) esasifihla uThixo. Babesazi ukuba uThixo wayephaya. Babengenakho ukuMbona. Laa Ntsika yoMlilo ayizange iphinde ibonakale apho. Ingaba uqaphele? Akukho nalinye ixesha eSibhalweni, ukususela kwela xesha eyathi yangena ngalo iNtsika yoMlilo emva kwelaa

khuselo, ukuba Yakhe yabonakala kwakhona, yade Yaphuma kuYesu Kristu. UThixo wayegqunyiwe!

<sup>106</sup> Xana wayemi emhlabeni, Wathi, “Ndiphuma kuThixo kwaye Ndiya kuThixo.”

<sup>107</sup> Waze uPawulos, (emva kokufa Kwakhe, ukungcwatywa, nokuvuka), endleleni yakhe eya eDamasko, nantso laa Ntsika yoMlilo kwakhona. Yayiyintoni Yona? Iphume ngaphandle kwekhuselo! Uzuko kuThixo!

<sup>108</sup> Wayengaphakathi emva kwekhuselo. Ngoku Wayesemva kwantoni? Isigqubuthelo solusu. Yabona, “izikhumba zamahlezezi,” emva kwekhuselo. Kwaye xana elakhuselo lakrazulwa ngomhla wokubethelelwa emnqamlezweni, ikhuselo Awayesongelwe ngalo lakrazulwa ngomhla wokubethelelwa emnqamlezweni, sonke isihlalo senceba sabonakala.

<sup>109</sup> Ngoku, amaJuda ayengenako ukuyiqonda indlela uThixo awayenokuba nenceba kwabonileyo, abangcolileyo abantu njengathi. Kodwa abakwazanga ukumbona Lowo Wenza inceba, ngokuba Wayefihliwe. Wayesemva kwesihlalo senceba, ngaphakathi, nezikhumba zamahlezezi zijinga phantsi, ziMgqubuthele. Ngaphambili. . .

<sup>110</sup> Ngaphambili, ukuba nawuphina umntu wangena emva kwela khuselo, yayikukufa ngequbuliso. Amen. Owu, sizakufumana isifundo apha emzuzwini, yabona, ukuba unako—unako ukuYamnkela. Ukuhamba emva kwezo zikhumba. . . Kwa omnye woonyana bombingeleli wakha wazama ukwenza oko ngasihlandlo sithile, wafa. “Musa ukuya ngasemva kwelo khuselo.” Indoda eyahamba ngasemva. . . Ngokuba? Kwakungekabikho ntlawulelo ngoko, koko. Kwakunokwenzeka. Yayiyinto nje enokwenzeka. Kwaye nantoni na *enokubakho* ayikabiyyo eyona nto iyinyani, yabona, inokwenzeka nje. Yayiyintlawulelo. . . Isono sasigutyungelwe singadlulwanga. . . singacinywanga, gxebe, singacinywanga. *Ukucinywa* ku “uqhawulo mtshato kwaye ususe.” Kwaye ke igazi leegusha neleebhokhwe lalingenakuyenza loo nto, ngoko uYehova wafihlwa ngaphaya kwekhuselo. Ngoku, emva ngasemva kwesi sigqubuthelo apho Wayefihlwe khona, ukungena kuloo nto, indoda yawa yafa, ukuzama ukungena kuYo.

<sup>111</sup> Kodwa ukususela ngePentekoste, ukususela ekubethelweni emnqamlezweni, xa elaa khuselo lakrazulwa ukusuka phezulu ukuya ezantsi, ngenxa yeso sizukulwana. . . UYesu wayenguloo Thixo, egqutyuthelwe. Kwaye xana Wafayo eKhalvari, uThixo wathumela umlilo nombane, wakrazula elo khuselo ukusuka phezulu ukuya ezantsi, ukuze sonke isihlalo senceba sibesekuhleni. Kodwa babezimfama kakhulu ukuba bangaSibona. Njengoko uMoses watshoyo apha, nangona kunjalo, okanye. . . Wathi uPawulos, efunda ngoMoses, “Xana kufundwa uMoses, nangoko, eso sigqubuthelo

sisesentliziweni yabo.” Owu, mzalwana, dade, oko koko amaJuda akwenzayo xana ikhuselo lakrazulwa kwaze kwamzisa uThixo ekuhleni, ejinga emnqamlezweni. Wayesekuhleni, kodwa babengenakuSibona.

<sup>112</sup> Ingaba kunokwenzeka ukuba abeeNtlanga benze kwaloo nto? Owu Thixo! Xa baye babanezigaba zebandla, zoNyana kaThixo; kodwa xana ngoku isigqubuthelo sala mahlelo nezinto ezinjalo, esi sigqubuthelo sesithethe sinaso ukusukela ngePentekoste, xa izithethe zebandla zikrazulwa, izinto ezathethwa ngabantu, “Iintsuku zemimangaliso zidlule, nezi zinto,” ke uThixo usisusile isigqubuthelo kuYo, wayenza Yabonakala ekuhleni, kwaye balungele ukuLibethelela kwakhona, nje kanye ngolo hlobo.

<sup>113</sup> UThixo otyhiliweyo, ebonakala ecacile, babemelwe kukuba baMbonile emi apho. Kanti Wayeqheleke kakhulu, Wayengumntu oqhelekileyo. BabengenakuLibona. Yabona, nako kwakumi indoda. “Ke,” bathi, “lomfo, uvela kwesiphi isikolo Asuka kuso?” Kodwa, khumbula, xa laa mkhonto wawubetha umzimba Wakhe, laa Moya waMshiya, itempile. . . iibhloko zamadini zaphequka, kwaye umbane wabetha wehla etempileni wakrazula umkhusane. Yayiyintoni? Nankuya uThixo wabo ejinga eKhalvari, kwaye babemfameke kakhulu ukuba bangayibona.

<sup>114</sup> WaMzisa ekuhleni, ukanti abakaYiboni! Bamfanyekisiwe. UThixo, egqunywe emntwini!

<sup>115</sup> Niyakhumbula, Wabuyela ngoko kuPawulos emva koko, nakuPetros entolongweni, njengeNtsika yoMlilo. Khumbula loo nto?

<sup>116</sup> Kodwa ngemihla yokugqibela Umelwe kukubuya kwakhona, kodwa iNtsika yoMlilo imelwe ukubuya kwakhona ukuza kubonakalalisa uNyana womntu, yabona, ukubonisa iLizwi, ukuKhanya. Izithethe, bezi, ziyakucinywa. Akukho nto iyakuLiphazamisa; iyakwenziwa, nakanjani na. UThixo uyawakrazula nje lomahlelo nezithethe.

Luhlobo luni loMoya Ayakuwenza ngalo? Njengoko Wenzayo kwindawo yokuqala. Khangela into Awayenzayo ngemihla ka-Eliya, ngemihla kaYohane. “Musani ukucinga ukuthetha ngaphakathi kwenu ‘sinoyise u-Abraham,’ kuba uThixo unako kuwo la matye ukumvelisela abantwana u-Abraham.” Yabona? Musani ukucinga, “Kuba, ndingowale kwaye ndingowaleya.” Yabona? UThixo ekrazula ikhuselo, yabona, ukubonisa ukuba Ungubani na. Yabona, khangela ikhuselo xa likrazuka apha ngoku, siyalifumana ngoku.

<sup>117</sup> Ngoku, ngaxesha lithile, ukuba umntu wangena kwelaa khuselo, yayikukufa ngesiquphe. Ngoku kukufa ukungeni ukudlula kuLo! Amen. Ukuba awukwazi ukwaphula eso sigqubuthelo sesithethe, gqobhoza olo donga lwehlelo, ukubona

uThixo emandleni Akhe, kukufa. Ngelinye ixesha kwaba kukufa ukungena, ngoku kukufa ukuhlala ngaphandle. ISitulo seNceba sonke siphela sihleli ekuhlени, nabani na unokuSibona, isigqubuthelo sikrazukile. Uzuko kuThixo! ISihlalo sonke seNceba siphela sibonakala ekuhlени.

<sup>118</sup> Indlela uThixo anokuba nenceba ngayo kuboni abangcolileyo njengathi, xa Wazifihlayo, yayiyimfihlelo. Kwaye ngoku Isekuhlени, okanye ikwimbonakalo epheleleyo, ityhilwe ngeLizwi Lakhe. Ihlala iliLizwi, rhoqo, low nguThixo. LiLizwi eliyivulayo. Ukuba abo bantu babenokulazi iLizwi likaThixo ngaloo mini xana uYesu wafayo, ngebabesibonile iSihlalo seNceba, ngebabeMbonile ukuba WayeNgubani na.

<sup>119</sup> “Yayingubani Lowo ngoko? Kwakutheni ukuze isigqubuthelo sikrazuke?” Khumbula, yayikukufa ukungena kuYo. Akukho mntu wayenokuLibona. UMoses waYibona ikwimo, Yayisisaqhwithi... yayiyingu—umqolo woMntu. Ke, nantsi Yona, umqolo owophayo, kwalaa Ndoda inye! Yayiyintoni Yona? UThixo wayefuna ukubabonisa iSihlalo seNceba. UThixo wayefuna ukubabonisa ukuba WayeNgubani na. Ke ikhuselo etempileni, ukusuka esandleni sikaThixo, ngasentla, lakrazuka ukusuka phezulu ukuya ezantsi, laza lambonisa uThixo ekuhlени. YayinguYesu Kristu ejinga emnqamlezweni, iSihlalo senceba. Kwaye Yayiyintoni? Abantu babezimfama kakhulu ukuba bangaLibona.

<sup>120</sup> Ngoku iyaphindwa kwakhona, izithethe zabo! Njani, ngoko, ngoMhla wePentekoste, iLizwi leza kwaye lalikwimo yo “Nyana kaThixo.” Baze baqalisa ukulenza umbutho eNicaea, eRoma. Kwaye, into yokuqala, baya kumaWisile, amaBhaptizi, amaRhabe, amaPentekoste, nanjalo njalo. Sisithethe esenziwe umbutho de umntu angazi apho ame khona.

Kodwa, uzuko kuThixo, Wathembisa ngemihla yokugqibela into Ayakuyenza. Wayeyakubonisa iLizwi Lakhe ekuhlени, livulekile phambi kwethu kwakhona, yabona, aLivule.

<sup>121</sup> Ukuba kuphela babenolazi iLizwi, ngebabemazi ukuba wayeNgubani na uYesu. Ukuba nje umntu ebesazi iLizwi likaThixo, ebeya kuyazi iyure esiphila kuyo nokuba kuqhubeka ntoni na. Bayala nje ukuphulaphula elo Lizwi. Izithethe zabo! Yintoni eyabangela ukuba loo maYuda akubone oko? Intoni? Kwakubonakala ngathi babenokuyibona ngenene, kuba into yayikrazulwe yavuleka. Yakrazulwa yavuleka ngenjongo.

<sup>122</sup> Yintoni le mvuselelo eqhubekela yona ngoko? Ingaphumelela njani? Ingasikelelwa njani? Andikhathali nokuba kungakanani na ukulinganiswa enako, okanye nantoni na eyenye, oko akuna... Xana waphumayo uMoses, kwakukho indibandiba eyaphuma naye. Kodwa yenzelwe ntoni? NguYehova ngoKwakhe esusa isigqubuthelo kuThixo, ukubonisa umahluko phakathi kokulungileyo nokungalunganga. Yeyiphi, iWisile, iBhaptizi,

iRhabe, okanye ngubani ochanekileyo? ILizwi likaThixo lichanekile! “Izwi ngalinye lomntu malibe bubuxoki, kwaye elaM libe yiNyaniso.” UThixo akadingi toliki. Uyalwenza ngoKwakhe Buqu utoliko Lwakhe. UyaLibonakalalisa, kwaye abo... inika utoliko. UThixo eZityhila. Owu, bethu! Kanye phakathi kwethu, sibona isandla Sakhe esikhulu sixela ezi zinto, sisenza ezi zinto.

<sup>123</sup> Ndinento malunga naloo nto ngokuhlwanje, yabona, ngendlela yokusijonga isandla sikaThixo, into eSiyezayo, indlela eSizicombulula ngayo. Yabona?

<sup>124</sup> Kwaye abantu bathi, “Owu, Obo bubuvuvu. Olo lubaxo phaya. Akukho nto kOkuya. Obo bubuvuvu. Lowo nguBhelezabhule. Lowo ngumtyholi. Oko kukuvumisa. Oku koku.” Yabona, kwaloo nto bayithethayo ngaYe.

<sup>125</sup> Owu bandla, kwaye ukuba le teyiphu iyaphuma, aniboni, balungiseleli beVangeli, apho niphila khona? Aniliboni ilixa esikulo? UThixo, eZibonisa, ebekela bucala... Khangela, Walithabatha ela khusele letempile waze walikrazula laba ziziqwenga, ukuze bambone ekuhlani uThixo, kwaye babemfameke kakhulu ukuba bangaLibona. Kwaye Wenze kwa into enye namhlanje, ebeka iLizwi Lakhe kanye ngaphambili, oko Wakuthembisayo. Sonke isithembiso eLizwini, sibekwe kanye phambi kwethu, ekuhlani!

<sup>126</sup> Niyayazi into eliyenziwa ibandla leeNtlanga? Kwa into enye ibandla lobuJuda elayenzayo, limfameke kakhulu ukuba lingaLibona. Kuko konke. Kuya kuba sezintliziyweni zabo kanye njengoko kwakunjalo ngaloo mini.

<sup>127</sup> Qaphela, ukufa, ukuhlala kude kuLo ngoku. Umelwe kukungena kuLo ngeli khusele, okanye awuyi. Indlela awayenokuba nenceba ngayo uThixo kubo, kodwa khumbula ukuba yayiyintoni na, ukuba uThixo ubonakalalisa okwakusemva kwela khusele. Khangela into eyayisemva kwekhusele, iLizwi! LaLigqubuthela ntoni? ILizwi! Yayiyintoni? Likwityeya. YayiliLizwi elathi elo khusele lalifihla. Yabona? Kwaye uYesu wayelele Lizwi, kwaye Yena uleloLizwi, kwaye ikhusele lwenyama Yakhe yaLifihla.

<sup>128</sup> Kwaye namhlanje ikhusele lesithethe liyalifihla iLizwi kwakhona, lisithi, “Akunjalo.” Kodwa kunjalo! UThixo uyangqina ngaLo, eZigqabhuza aqaqambe njengelanga, phambi komntu wonke, baze basilele ukuLibona. Thixo, yiba nenceba kuthi.

<sup>129</sup> Ngokomfuziselo, uMoses esiza evela kuBukho bukaThixo, eneLizwi likaThixo leso sigaba. Ngoku khangelani, ngoku sikwi Eksodus 19. Ningaphoswa yile nto ngoku. I-Eksodus 19, uMoses uza evela kuBukho bukaThixo, okanye wama-20 nama-21, 19:20 nama-21. UMoses uza evela kuBukho bukaThixo. Wayekhe wangena eLizwini. ILizwi libhaliwe. Kwaye yena,

eBukhloneni bukaThixo, kunye neLizwi, wayeneLizwi leso sigaba. Kukho iLizwi lesigaba ngasinye. Kwaye uMoses waphuma, ubuso bakhe bukhazimla! Yabona? ILizwi lalikuye, lilungele ukubonakalaliswa, linikezelwe ebantwini.

<sup>130</sup> ILizwi lenyaniso, uThixo wayeLibhalile, kwaye Lalikunye noMoses. Qaphela, Lalikunye noMoses kwaye lilungele ukubonakalaliswa. WayeliLizwi kubo, wayeliLizwi eliphilayo, lifihliweyo. Wazigqubuthela, uMoses kwafuneka abeke isigqubuthelo ebusweni bakhe. Ngokuba? Wayelelo Lizwi. Amen. Lide elo Lizwi laziwe, uMoses kwafuneka azigqume. Amen!

Uyayibona Yona? Naphi na apho iLizwi likhona, Ligqutyuthelwe.

<sup>131</sup> UMoses wayeneLizwi. Ngoku khumbula, emva kokuba iLizwi labonakalaliswayo, uMoses wayenguMoses kwakhona. Yabona? Kodwa ngeli thuba elaa Lizwi lalingaphakathi kuye liza kukhutshelwa ngaphandle, wayenguThixo; ke, wayengenguye uMoses kwakhona. WayeneLizwi leNkosi leso sigaba. Kwakungekho nto inokumchukumisa kude kuphele oko; wayenela Lizwi kunye naye. Ngoko ke, ekufikeni kwakhe, abantu bajika iintloko zabo; abazange baqonde. Babeguqulwe. Wayengumfo owahlukileyo. Weza nelaa Lizwi. “Waza wabeka isigqubuthelo” iBhayibhile ithe, “phezu kobuso bakhe,” kuba wayeneLizwi. Kwaye wayeliLizwi kubo.

<sup>132</sup> Ngoku khangela, ukuba uMoses...Owu mzalwana apha izakuba sisithuko. Kodwa ukuba uMoses...Njengoko uPawulos watshoyo apha kwabaseKorinte beSibini, isahluko se-3. Ukuba uMoses kwafuneka agqume ubuso bakhe ngolo hlobo loBuqaqawuli phezu kwakhe...yabona, ngokuba obo yayibubuqaqawuli bemvelo, yayingumthetho wendalo lowo. Kwaye ukuba uMoses, esazi ukuba loo mthetho kwakumelwe unyamalale, kodwa uBuqaqawuli babubukhulu kangangokuba babamfamekisa abantu, ngoko kwafuneka ukuba babeke isigqubuthelo ebusweni bakhe, Iya kuba ngakanani na? Abantu abamfamekileyo ngokomoya! Uh-huh. Obo buqaqawuli babuza kubhanga, kodwa obu Buqaqawuli abuyi kubhanga. Yabona? UMoses wayenemithetho yenyama, umgwebo, kungekho lubabalo, kungekho nto; ikugweba nje. Kodwa oku sithetha ngako...Loo nto yayingenaluxolelo, yayikuxelela nje into owawuyiyo. Oku kukunika indlela yokuphuma.

<sup>133</sup> Kwaye xana ela Lizwi latyhilwayo, owu, bethu, Iyakuba bubuso obunjani? Iya kufuneka igqunywe. Kufuneka Igqunywe. Ngoku qaphela. Ke uMoya ugqutyuthelwe kwitempile yomntu, yabona, Yena ukuthetha amazwi emvelo ngesigqubuthelo semvelo.

<sup>134</sup> Ngoku, uPawulos ethetha apha ngoku, nakule—le ngqiqo, iLizwi elinguMoya, “Singabalungiseleli,



kungekhona abombhalo, umthetho; kodwa bona abalungiseleli boMoya abanakho,” ukuba uMoya uthabatha umbhalo Uwubonakalalise.

<sup>135</sup> Oko yayingumthetho nje, bekufuneka uhambe uye kuwujonga, uthi, “Uze ungakrexezi. Uze ungebi. Uze ungaxoki. Uze ungenzi *le, leya*, okanye *engenye*.” Yabona? Kwakufuneka ujonge loo nto.

<sup>136</sup> Kodwa lo nguMoya oza phezu kweLizwi ledinga *lesi* sigaba, uze uvelise kwaye ubonakalise, ingengamacwecwe amabini amatye, kodwa buBukho bukaThixo ophilileyo. Hayi ingcamango eyintsomi eyenziwe ngumntu, okanye uHoudini, iqhinga; kodwa kwa idinga likaThixo lityhilwa lize lenziwa labonakalaliswa kanye phambi kwethu. Luhlobo olunjani lwesigqubuthelo oluya kuba ngasemva? Kwaye uku—ukuphulukana nalo. . .

<sup>137</sup> Yabona, oko kwakukukhulu kangangokuba abantu bathi, bathi bakubona uYehova esihla ngaleNtsika yoMlilo, waqala ukushukumisa umhlaba, ne—nezinto Awazenzayo, nentaba isitsha. Kwaye nokuba nabani na wazama ukuya kuloo ntaba, watshabalala. Yayinkulu kangangokuba noMoses woyika inyikima. Ngoko, ukuba elo xesha Washukumisa nje intaba, ngeli xesha Uyakushukumisa amazulu nomhlaba.

<sup>138</sup> Uthini ngalo Olu Zuko? Ukuba oko kwakugqutyuthelwe ngesigqubuthelo sendalo, oku kakhulu. . . kugqunywe ngesigqubuthelo somoya. Ngoko musa ukuzama ukujonga kwindalo; gqobhozela kuMoya ubone apho ukhoyo, ubone ukuba yeyiphi na iyure esiphila kuyo.

<sup>139</sup> Ngaba yenza intsingiselo kuwe? Yabona, sisigqubuthelo somoya esiphezu kwabantu, uthi, “NdingumWisile. Ndilungile njengaye nabani na. NdingumBhaptizi. Kwaye ndingumPentekoste.” Ingaba awuyiqondi, loo nto sisigqubuthelo sesithethe? Kufihla uThixo kuwe. Ezi zizinto ezikwenza ukuba ungazonwabeli zonke. . .

Owu, uthi, “Ndiyakhwaza ndixhuma-xhume.”

<sup>140</sup> Wathi, “Lonke iLizwi!” U—Eva wayekhohlelwa lonke iLizwi ngaphandle kwelinye. Yabona? LiLizwi elipheleleyo likaThixo, idinga lale yure libonakalalisiwe. Yabona?

<sup>141</sup> Qaphela ngoku njengoko siqhubeka. Ndinento eninzi yokuthetha ngayo, kodwa ndinamaphepha amalunga namashumi amabini, kodwa yona. . . ye—yamanqaku, kodwa and—andizukuthetha ngazo zonke. Yabona, ndiza kukhawuleza.

<sup>142</sup> Ugqutyuthelwe ngesigqubuthelo semvelo phambi kokuba athethe iLizwi ebantwini. Ngoku, uThixo umelwe kukuZigquma, njengoko Wathembisayo, ekwinyama yomntu. UThixo! Uyayifumana? UThixo umelwe kukuZigqubuthela enyameni yomntu kwaye abeke isigqubuthelo somoya phezu

kwabo, (uthi, “Ke, ndikoku kwaye ndikokuya”), ukuze athethe nabantu. Xana eso sigqubuthelo, esisikhuselo sesithethe, sikrazulwa, emva koko...oko bakuthethayo, “Kuba, iintsuku zemimangaliso zidlule.”

<sup>143</sup> Umfo othile wathi kum ngenye imini, u—umshumayeli omncinci wamaBhaptizi phaya, weza kum, uMzalwana uGreen, kwaye wathi, “Mzalwana uBranham, nantsi into enye endinayo ngakuwe.” Wathi, “Uzama ukwenza abantu...” Kwakusezantsi eRamada Inn, xana sasinomhlangano ezantsi phaya. Wathi, “Uzama ukwenza abantu bakholwe kwisigaba sabapostile, ukuba baphile namhlanje njengokuba babenjalo kwisigaba sabapostile.” Wathi, “Isigaba sabapostile saphela kunye nabapostile.”

Ndathi, “Yenjenjalo?”

“Ehe.”

Ndathi, “Yayingubani isithethi kwisigaba sabapostile?”

Wathi, “Abapostile abalishumi elinababini kwigumbi eliphezulu.”

<sup>144</sup> Ndathi, “Ngoko uPawulos wayengaphandle.” Ndathi, “Isithethi yayinguPetros. Kwaye wathi uPetros, ngoMhla wePentekoste, bakukubona konke oku kusenzeka, noMoya oyiNgcwele usebenza, wathi, ‘Idinga likuni, nakubantwana benu, nakwabo bakude, kwa nabannzi esukuba iNkosi uThixo wethu iya kubabiza.’ Ukuba Isabiza, ngoko kwa loo Nto inye ilapha. Saphela nini isigaba sabapostile ngoko? Isigaba sabapostile siyaphela xa uThixo eyeka ukubiza.” Zange athethe nto koko wathatha umnqwazi wakhe wahamba.

<sup>145</sup> Kuthatha iLizwi ukuba liyenze. LiLizwi. UYesu waxelela uSathana, “Kubhaliwe.” Yabona? Yiyo leyo, “Kubhaliwe.”

<sup>146</sup> Ndathi, “UPetros wathi ayinakuze iphele. Kwanabanizi eyakuthi iNkosi ibabize, le Ntsikelelo yayiyeyabo. Ngoku uthi, ‘Wema.’ Nini?”

“Akukho bungozi?”

Ndathi, “Hayi, mhlekazi, nakancinci. Qhubeka.” Uh-huh. Apho kanye. Yabona?

<sup>147</sup> UPetros wathi yayiyeyomntu wonke uThixo awayeya kumbiza, afumane iNtsikelelo yabapostile efanayo. Elo li—elo liLizwi leNkosi. Yabona?

<sup>148</sup> Ngoku isigqubuthelo sendalo. UThixo, iLizwi, ligqutyuthelwe kwinyama yomntu. Yayiyintoni? UThixo wayegqutyuthelwe kuMoses. UThixo wayekuMoses, egqutyuthelwe, kwaye uBukho bukaThixo babungaphakathi kuye. Wayegqibelele kakhulu ngelo Lizwi kuye ngolo hlobo, kwade kwafuneka agqubuthele ubuso bakhe. Kwaye yayingumprofeti ongqinelweyo owacombulula iLizwi kwaye

wabaxelela, “Uze ungaze! Uya kuyenza! Kwaye awuyi!” Yabona?

<sup>149</sup> Ukunika iLizwi Lakhe kweso sizukulwana, WaZigquma emntwini, okanye iLizwi lalinokumfamekisa nababizelwe ngaphandle. Yabona? Nabantu ababephaya phandle, babengenakuyimela ukubona loo nto. Kwi—kwi—Eksodus sifumanisa ukuba, bathi, “Makathethe uMoses, kungabi nguThixo.” Yabona ukuba kutheni iNtsika yoMlilo ingabonakali kakhulu? Yabona?

<sup>150</sup> Wathi uThixo, “Ndi—Ndi—Ndiya kuyenza loo nto. Ndiya kubavelisela uMprofeti.” Amen! “Ndiyakubavelisela omnye.” Kwaye Weza kanye ngokuchanekileyo. “Ndiyakubavelisela, kwaye Yena uyakuba, abe liLizwi.”

<sup>151</sup> Wathi, “Ukuba bafuna ukubona ukuba liyintoni na iLizwi. . .” Wathi, “Ngoku, Moses, Ndabonakala kuwe phaya, ityholo elivuthayo.” Wathi, “Ndiza kuhla ndiyitshise loo ntaba.” Wathi, “Baza kubona ukuba uthethe inyani. Ndiyakuvela apha nge—nge—ngendlela efanayo evuthayo. Ndiyakuvela apha ndiqondakalise ebantwini, ndiya kulungqinela ulungiselelo lwakho.” Nantso into Awayixelela uMoses apha, amazwi amaninzi.

<sup>152</sup> Qaphela, Wathi, “Ngoku Ndiyaku—Ndiya kukuzukisa phambi kwabantu.” Wathi, “Ngoku, ubaxelele ukuba Ndidibene nawe phaya phandle kwityholo elivuthayo; ngoku ndizakwehla, kwaloo Mlilo, kwaye Ndiza kwenza abantu babone ukuba awuzange uxoke ngaWo.” UngaLiqondakalisa ngokwenzululwazi, nkqu, ukuba uyafuna. Yabona? “Ndiza kuhla kanye kwaye ndibazise.”

<sup>153</sup> Wathi Akuqala ukududuma, xa uYehova wadudumisayo, bathi abantu, “Hayi! Hayi! Hayi! Musa ukumvumela uYehova athethe; siya—siya kufa.”

<sup>154</sup> Yabona, kwafuneka Agqutyuthelwe, ke uThixo wazigquma kuMoses waza wanika uMoses iLizwi. Waze wehla uMoses wathetha iLizwi leNkosi, ekwisigqubuthelo ebusweni bakhe. Oko kunjalo? UYehova egqutyuthelwe ekwimo yomprofeti, kuba ibiyakuba ngokupheleleyo. . .Kwaye uThixo wathi Akasayi kuphela athethe kubo ngolo hlobo. Ubeya kuthetha kubo ngomprofeti kuphela. Yiloo ndlela kuphela Abeyakuthi athethe ngayo ukusukela ngoko ukuya phambili. Yiloo ndlela kuphela Akhe wathetha ngayo. Injalo lo nto. Akazange nangenye indlela. Akaxoki.

<sup>155</sup> Qaphela, nguMoses kuphela owayeneLizwi. Ngoku, kwakungekho i—iqela lehlayo, kwakungekho baFarisi kuphela, okanye abaSadusi, okanye yayingeyiyo i—ihlelo okanye iqela elithile. YayinguMoses! Wafumana indoda enye. Akakwazi ukufumana iingqondo ezimbini okanye ezintathu ezahlukeneyo. Uthatha indoda enye. UMoses wayeneLizwi, kwaye uMoses

yedwa. UYoshuwa nkqu wayengenaLo. Akukho mntu wumbi wayenaLo. Amen! UYoshuwa wayeyi—yinjengele; UYoshuwa wayengumkhokeli womkhosi; UYoshuwa wayelikholwa, engumKristu. Kodwa uMoses wayengumprofeti! ILizwi alinakuzi kuYoshuwa; Limelwe kukuza kuMoses. Wayengoyena mprofeti mkhulu weyure. Qaphela, iLizwi alizange lize kuYoshuwa wade wahamba uMoses. Hayi, mhlekazi. UThixo usebenza ngomntu omnye ngexesha. UThixo mnye. Yabona? Ngoku, nguMoses kuphela owayeneLizwi, hayi iqela.

<sup>156</sup> Khangela, uThixo walumkisa nawuphina umntu ukuba angazami ukulandela uMoses ukungena kwela khuselol; abalinganisi. Yabona? Umfazi, indoda, umbingeleli, nokuba yayingubani na, enobuthixo kangakanani, indlela indoda, imbeko kangakanani na, babengakanani na; Walumkisa, “Makaze yedwa uMoses! Kwaye ukuba nabani, kwanesilwanyana, siyayichukumisa, masibulawelwe khona apho.” Ungaze waphule phambi kwesa sigqubuthelo. Eso sigqubuthelo sesomntu omnye. Loo Myalezo mnye. Yabona? Etempileni, indoda enye yayingena kube kanye ngonyaka, ithanjisiwe kwaye ilungiselelwe ukungena; kungekhona ukukhupha iLizwi, kodwa ukunikela ngegazi. Nkqu nokungena apho phambi kwaYo, mnye kuphela. Nawuphi na omnye umntu wafa. Yabona?

<sup>157</sup> Ngoku bayafa ngokomoya. Esi sisigqubuthelo somoya. Yabona? Esiya yayisisigqubuthelo sendalo. Esi sisigqubuthelo somoya. Yabona? Baqhubeka behamba bengena emva phaya, ungabaxelela. “Owu, ndiyazi! Ndiyakwazi oko, kodwa ndi . . .”

Ndathi, “Qhubeka, konke kulungile, kuyathetha kuphela . . .” Niyakhumbula, isibetho sokugqibela eYiphutha yayikukufa, phambi kwemfuduko. Isibetho sokugqibela emhlabeni kukufa ngokomoya, ngaphambi kwemfuduko. Emva koko baya kutshiswa baze babuyele eluthulini, kwaye amalungisa aya kuhamba eluthuthwini lwabo. Kodwa into yokugqibela kukufa ngokwasemoyeni, ukwala iLizwi.

<sup>158</sup> Ngoku qaphela, uThixo walumkisa nawuphina umntu ukuba angazami ukulandela uMoses ukuya kungena kwikhuselo loMlilo. UMoses wayemelwe ukugqutyuthelwa, kwakufuneka aphume apho. UMoses wangena nguMoses, wangena kule Ntsika yoMlilo; kwaye xana waphumayo, wayegqunyiwe. Kuba, wangena Apho, ephuma kwizithethe zakhe, kwizithethe zamanyange. Wayeyibonile iNtsika yoMlilo, kodwa ngoku ungena *kwi*Ntsika yoMlilo. Yabona? Amen! Waza waphuma, egqutyuthelwe. ILizwi likaThixo endodeni, ligqutyuthelwe! Nanko esiza ephuma, owu, bethu, ndiyayibona. Lumkisa ukuba kungabikho mntu ungomnye oyizamayo lo Nto. Ungcono ungayenzi. Yabona? Nkqu nombingeleli okanye indoda engewele, nokuba yayingubani na, inkulu yabefundisi,

ubhishophu, nantoni na eyenye, ezama ukungena kwela khusele, yafa. UThixo wabalumkisa. Asiyi kuba nabalinganisi.

<sup>159</sup> ILizwi lakhe lityhilwe komnye umntu. Kwahlala kunjalo, umprofeti weza neLizwi leNkosi, isigaba ngasinye, lonke ixesha, ukuhla kuso sonke iSibhalo. ILizwi liza komnye. Kwisigaba ngasinye, yinto enye, nakwizigaba zebandla, ukusuka kwesokuqala ukuya kwesokugqibela. Abanye baneendawo zabo, injalo loo nto, qaphela, kodwa hlalela kude kulaa Ntsika yoMlilo. Yabona? Esinjani sona isifundo esisifundayo apha! Yabona, wonke umntu efuna ukuba nguMoses, naye wonke umntu. . .

<sup>160</sup> Uyakhumbula ukuba uDatan nabanye bathini phaya? Bathi, “Ngoku, Moses, yima apha umzuzu nje! Uzithathela kakhulu, yabona. Ngoku, kukho amanye amadoda apha athe uThixo wawabiza.”

<sup>161</sup> Oko yinyaniso. Bahamba, elowo, elandela kakuhle oko nje bahamba kunye, kodwa xa ubani wazama ukuphakama aze athathe indawo kaThixo Awayinika uMoses, eyamiselwa ngenxa engaphambili yaza wamiselwa kuloo msebenzi, wazama ukuyithabatha, umlilo wehla wawuvula umhlaba waza wabaginya kanye kuwo. Yabona? Yabona? Lumnka. Yabona? Yiba nje ngolungileyo, onobuthixo umKristu kaThixo, okholelwa kwiLizwi. Yabona? Hlala kude naloo Ntsika. Esinjani sona isifundo!

<sup>162</sup> UThixo wabonakala kuqala kuMoses kwityholo elivuthayo, uThixo wayegqutyuthelwe kwiNtsika yoMlilo. Ngoku phulaphula ngenyameko ngoku okomzuzwana. UThixo, weza kuqala kuMoses, Wayegqutyuthelwe. UThixo wayekwiNtsika yoMlilo, efihliwe emva etyholweni, yabona; njengasemva kweemfele, yabona, ngasemva ngakwisihlalo sokucamagusha esibingelelweni. Yabona? Wayegqutyuthelwe. Uhlala egqutyuthelwe. Kwaye wathi Akufika kuMoses, WayekwiNtsika yoMlilo, egqutyuthelwe kwiNtsika yoMlilo. Kodwa apha, phambi kwabantu, uThixo wamngqinela kwangaloo Ntsika yoMlilo inye. Yabona? Wathi uMoses. . .

<sup>163</sup> Ngoku khangela. Ingaba uyafunda? Ngaba uvumela iingqondo zakho ukuba zikhukuliseke? Ungayenza? Unga. . . “Lowo uneendlebe zokuva makeve.” Yabona?

<sup>164</sup> Xana uThixo wabonakala kuMoses, kwakukwiNtsika yoMlilo, xana Wambizela kulungiselelo lwakhe. Weza ke uMoses wabaxelela abantu ngaloo nto. Babengenakuyikholelwa loo nto, ukanti wenza imimangaliso nezinto. Kodwa, ngeli xesha, Yena ngokubonakalayo, ngokwenzululwazi wabonakala waza wangqinela ulungiselelo lukaMoses ukuba ikwanguye uThixo owathetha naye, kuba Wabonakala ekwimo yeNtsika yoMlilo waza wayitshisa intaba. Yaza Yeza kuMoses etyholweni, yathetha naye. Konke kulungile.

165 UThixo wabonakala kuqala, kuMoses, kwityholo elivuthayo, isigqubuthelo. Phambi kwabantu, uThixo wazigquma kwakhona waze wamngqinela uMoses, ngesigqubuthelo, ngokuZigquma kwangaloo Mlilo mnye, iNtsika yoMlilo enye yehla. Ukusuka—ukusukela ngoko... Kubo, ngoko babenokuva kuphela iLizwi likaThixo. Uyayifumana? ILizwi nje, baliva iLizwi Lakhe. Kuba, uMoses waye, kubo, liLizwi eliphilileyo. UMoses! Yabona, uThixo waliqondakalisa kangako elo Lizwi ngoMoses! Yabona, uMoses watsho... Wathi uThixo kuMoses, “Yehla uye phaya. Ndiya kuba nawe. Yena... Akukho nto iyakuma phambi kwakho. NDINGUYE ENDINGUYE.”

166 Wehla uMoses, wathi, “Usenokungakholelwa oku, mhlawumbi, kodwa uThixo wabonakala kum ekwiNtsika yoMlilo waze Wandixelela ezi zinto.”

167 “Owu, sinazo zonke iintlobo zezinto ezifana neziqhubekayo.” Wathi uFaro, “Ngokuba!” Umalusi uFaro wathi, “Ke, unawo umlingo weqhinga elingaxabisi kakhulu. Kutheni, ndinabenza imilingo apha abanokuthi bajike inyoka ibe... intonga—intonga ibe yinyoka. Yizani apha, benzi bemilingo.” Kwaye beza phaya benza kwaloo nto inye.

168 UMoses wayesazi. Hayi akukhonto imkhathazayo. Bangaphi abalinganisi ababenabo, akwenzanga mahluco mncinane. Wasuka wema nje uMoses. Into yokuqala oyaziyo, zarhubuluza zajikeleza ixeshana, kwaye, ngokuthe ngqo, inyoka kaMoses yazidla nje zonke. Yabona? Ngoba? Njengabo bapostile, babengenakuYicacisa. UMoses wayengazi ukuba uThixo wayeza kuyenza njani na, kodwa Wayeza kuyenza.

169 Khumbula, Wathi uYambres noYanes bayakubuya ngemihla yokugqibela, yabona, izilinganisi. “Kwaye bayakukhohlisa nabaNyuliweyo ukuba kunokwenzeka,” Mateyu 24:24. Yabona? Kanye nje izinto ezikwazinye, zenza uhlobo olunye lwemimangaliso nayo yonke into. Likhangele ela Lizwi! Likhangele ela Lizwi! Indoda ithi yenza ummangaliso kwaye futhi isafuna ukukholelwa ukuba kukho ooThixo abathathu, yaye kukho zonke ezi ntlobo; suka kolo hlobo. Siyayazi ukuba oko aku—akulunganga, yabona, akukho nto injalo. Yabona? ILizwi, lonke iLizwi, lonke iLizwi eliphuma emlonyeni kaThixo! IGenesis, iLizwi elinye! Ngapha, wathi, “Sukuthatha okanye wongeze igama elinye.” Yabona, imelwe kukuba ibe kwalelo Lizwi linye. Yabona?

170 Qaphela, abantu babone into eyenzekileyo. UMoses wayegqutyuthelwe njenge... Wayengumprofeti, kwaye uThixo wayelingqinele iLizwi Lakhe ngoku, wehla waya apho. Kwaye wabona imiqondiso nezimanga. Kwaze emva koko, kulungile, aba bantu bazahlulele kubo, ibandla. Yabona, *ibandla* lithetha “ukukhutshwa.” Yabona? Emveni kokuba babiziweyo ukuba baphume ehlabathini baza baba ngabantu, yabona, ngoko

uThixo Wazazisa ukuba Wayeyilaa Ntsika yoMlilo. Wawungqina umyalezo kaMoses. Yabona? WayeyiNtsika yoMlilo. Basenokuba babewuthathile umfanekiso waYo, ndiyaqikelela, ukuba babenekhamera, kuba yonke yayivutha uMlilo. Kodwa ba—bakuqondakalisa oko, uThixo eqondakalisa ukuba uMyalezo wawuchanekile. Umyalezo wawusondele, yonke into yayinjalo, babeza kufuduswa ngoko. Wagqubuthela umprofeti Wakhe kwaba bantu bemfuduko.

<sup>171</sup> Abantu, bayacinga, babona ukuba kukho into eyenzekileyo kuye. Ngoku wayehlukile kuwo onke amaSirayeli. Wayehlukile, umyalezo wakhe wawohlukile, wayehlukile kubabingeleli, wayehlukile kuyo nantoni na. Yabona, wayengumntu owahlukileyo. Abantu babona ukuba kukho into eyenzekileyo. UThixo wayeZigqubuthela kumprofeti Wakhe, ukuze athethe aMazwi Akhe kubo. Nantso into Awayenzayo. UMoses wayeleloLizwi eliphilileyo ebantwini, ligqutyuthelwe yiNtsika yoMlilo, ethetha into eyayiza kugqutyuthelwa kamva emva kwezikhumba zamahlengezi. Yabona?

<sup>172</sup> ILizwi kwafuneka liphume kuMoses, kuqala. Yabona? UMoses wayeneLizwi. Ayebhalwe nguThixo, akukho mntu wayenokuWatolika, uMoses kwafuneka aWatolike, kuqala. Naso isizathu sokuba agqubuthela ubuso bakhe, kuba yena... Uyayibona Yona? Yabona?

Nantsi *apha*. SingaLithabatha, siLithwale, nayo yonke enye into phaya, kodwa Limelwe kukuba lityhilwe. Ukuze atyhile, uMoses kwafuneka abe nguThixo ebantwini.

Uthi, “Obo bubuvuvu.”

<sup>173</sup> Ngokuba, Waxelela, wade waxelela uMoses, ngoKwakhe, “Wena uya kuba nguThixo, u-Aron abe ngumprofeti wakho!...?...” Yabona? Ke nanko esiza, yabona, Kwanyanzeleka ukuba azigqubuthela, kuba uThixo uhlala esemva kwekhuselo. Owu, bethu! Uyayibona Yona? UThixo ufihliwe ebantwini.

<sup>174</sup> Wathi, “Bawo, ndiyabulela kuWe, Uyifihlile kwizilumko neengqondi, kwaye waYityhila kwiintsana, kwabo bafuna ukufunda.” Yabona?

<sup>175</sup> UThixo wazimela ngasemva kwekhuselo. Wabugquma ubuso bakhe uMoses. UMoses wayeliLizwi eliphilayo ligqutyuthelwe ngoko. Abantu bayibona laa Ntsika yoMlilo, bathi, “Ngoku sonelisekile.” Yabona? “Makathethe uMoses.” Yabona? “Musa ukuvumela uThixo athethe, hleze sife.” UMoses wahamba wangena ngqo kulaa Ntsika yoMlilo. Yabona?

<sup>176</sup> Wathi ngoku, Wathi, “Ngoku a—andisayi kuphinda ndithethe ngolu hlobo kubo. ndiya kubanika umprofeti.” Yabona? Kwaye yiloo ndlela Asoloko esenza ngayo. Yabona? Wathi, “Ngoku mabanyuke.” Kodwa lo mprofeti umelwe kukuba abe neli Lizwi. Ukuba ugqutyuthelwe ngesithethe,

uThixo akazange amthume. Ukuba ugqutyuthelwe ngeLizwi, uThixo uyakuLingqinela. UThixo utolika iLizwi elileLakhe. Wawathetha uMoses; UThixo waZitolika. Amen.

<sup>177</sup> Wathi uMoses, “Yatsho njalo iNkosi!” Kwaye iNkosi yenza kanye njengoko Yakuthethayo. Loo nto yaLilungisa.

<sup>178</sup> Ngoku wathi, “Ngoku, Moses, uyaqonda. Abantu bayaqonda ngoku. Yabona, ndikubonisile, ndikungqinele;” UThixo wayeZigqubuthele kulo mprofeti, ukuze athethe iLizwi Lakhe ebantwini. UMoses wayenguThixo ophilayo kubo, iLizwi eliphilileyo likaThixo libonakalalisiwe. Eso sisizathu sokuba ubuso bakhe bugqutyuthelwe. Yabona?

<sup>179</sup> Kwaye niyazi ukuba kwaloo nto inye kumKristu wenene igqunyiwe namhlanje, kwabangakholwayo? Babona abo bafazi baneenwele ezinde nezinto, bathi i... “Jonga kolwa hlobo lakudala.” Abasetyhini bajija iinwele zabo ngasemva, bathi, “Kugqabhuke itayara, itayara elisecaleni phaya phezulu.” Yabona, Igqutyuthelwe yonke. Bazimfama. “Owu,” bathi, “NdinePh.D, L...” Andikhathali nokuba unantoni na, awukalazi iLizwi. Kunjalo ngqo. “Owu, oko, yinto nje encinci. Ndi...” Thatha izifundo ezincinci kuqala.

<sup>180</sup> Kuthekani ngabantu abathi bagqutyuthelwe eBukhoni bukaThixo, baze bashumayele isithethe esithile sebandla? Owu, inceba, ukulunga! Esongezayo kwaye sithathe kulo, nayo yonke enye into, ngokutofa izihlomelo ezizezabo neengcinga ezizezabo, kwaye ingelilo iLizwi likaThixo, yabona, luhlobo luni lwesigqubuthelo? Loo nto inesigqubuthelo sobucawa. UThixo ulikrazule lavuleka kakhulu ikhuselo!

<sup>181</sup> Bathi, “Akukho nto enje ngabaprofeti. Akukho nto injalo, kule mihla yokugqibela, njengabapostile nabaprofeti. Akukho nto injalo ibizwa ngokuba yimpiliso eNgcwele. Akusekho nto injalo kuthiwa ziimboni, kwakhona. Akukho nto injalo injengoMarko 16 ezalisekiswa. Isigaba sabapostile siphelile.” BaYigqubuthele ebantwini. Kodwa uThixo waphuma kanye ngoMoya Wakhe oyiNgcwele woMlilo, kwaye akrazule loo nto ukusuka phezulu ukuya emaza... [Indawo engenanto eteyiphini—Mhl.] UThixo ulikrazule ikhuselo.

<sup>182</sup> UMoses wayesisigqubuthelo, iLizwi eliphilileyo likaThixo ligqutyuthelwe emva kwenyama yomntu. INtsika yoMlilo yayikuMoses, kakade, ithetha into eyayiza kugqunywa kamva emva kwezikhumba, uyabona.

<sup>183</sup> Ngoku, ukuba, iLizwi, iLizwi laveliswa, emva koko Labhalwa, Laze labekwa ngasemva kwaye lisagqutyuthelwe, kuba uThixo wayesoloko ekwelo Lizwi. Amen! UliLizwi, rhoqo. Wayekwelo Lizwi. Naso isizathu sokuba iLizwi libe ligqutyuthelwe.

<sup>184</sup> Owu, mzalwana, dade, uyaYibamba? Khangel! Awuboni? Ibe igqutyuthelwe kuzo zonke ezi zigaba, ngokokutsho



kukaThixo, kwaye Liya kuvulwa ngemihla yokugqibela, loo Matywina aSixhenxe ayakwaphulwa, kwaye iNto epheleleyo iya kubonakala ebantwini, oko kwenzekileyo lonke eli xesha. Iyure yoMyalezo wesithunywa sesixhenxe, zonke iimfihlelo zikaThixo zimelwe kukwaziswa ngaloo Eliya, le yure yokugqibela; indlela athe uKristu wakhutshwa ngayo kwibandla Lakhe, uNyana kaThixo; indlela atyhileka ngayo njengoNyana womntu kwakhona; indlela eliya kubekwa ngayo iBandla ngolungelelwano, nayo yonke into yomhla wokugqibela, akukho mvumo nkolo, akukho hlelo, ngokupheleleyo nje iLizwi eliphila kumntu ngamnye. “Ndiza kuthatha omnye, ndiyishiye omnye. Ndiya kuthatha *le*, kwaye ndiyishiye *leya*.” Yabona? Kukho nje. . . Akukho ntambo, akukho mahlelo, akukho zibophelelo okanye nto; yintliziyo noThixo, kwaye Yena yedwa. Yabona?

<sup>185</sup> Qaphela, igqutyuthelwe kwinyama yomntu. UMoses ngelo Lizwi, ethetha oko kwakuza kubekwa emva kwesikhumba samahlengezi. Ukuze. . . Ke uKristu eMoses wethu. UKristu nguMoses wethu. WayenguThixo egqutyuthelwe enyameni yomntu, egqutyuthelwe kubuntu, esenyameni. Injalo lo nto. Kwaye Usekwanguye izolo, namhlanje, nangonaphakade. Wayegqunywe ngezikhumba zamahlengezi. Wayegqunyiwe. Kwaye ngeli xesha Wayegqunywe eNdodeni. Yabona? Ngoku qaphela, “ikwanguye izolo, namhlanje, nangonaphakade,” wathembisa iLizwi Lakhe *kwesi* sigaba. UsenguKristu, iLizwi ledinga kwesi sigaba sexesha, ligqutyuthelwe enyameni yomntu. ULizwi nguThixo.

<sup>186</sup> Intambiso ngumntu. Igama elithi *Kristu* lithetha ukuthi “umthanjiswa,” yabona, “umthanjiswa.” Ngoko, uMoses wayenguKristu ngemihla yakhe, wayengumthanjiswa. UYeremiya wayenguKristu ngemihla yakhe, enenxalenye yeLizwi laloo mhla.

<sup>187</sup> Kodwa ekufikeni kukaYesu, Weza njengoMhlawuleli onguMthanjiswa; kwaye lowo yayinguMoses nako konke okwakukuMoses, nalo lonke iLizwi, nayo yonke intlokokobuThixo ngokwasenyameni yayikuYe. Naso isizathu sokuba lakrazuka lonke ikhuselo letempile, nesihlalo sokucamagusha sabonakala ngokugqibeleleyo, WayenguMthanjiswa.

<sup>188</sup> Qaphela ngoku, isigqubuthelo enyameni yomntu, iLizwi ledinga kwesi sigaba sexesha limelwe kukuba ligqutyuthelwe. Qaphela. Amalungu ebandla athanda isono naboni abanakuYibona genxa yesigqubuthelo somntu.

<sup>189</sup> Naso isizathu sokuba bangabi nakuMbona. “Kutheni, Yena uyindoda. Uvela phi Yena? Leliphi ikhadi lobudlelwane Analo? Ungowaliphi ibandla Yena?” Ndifuna ukuthetha ngaloo nto ngokuhlwanje, “Ungowaliphi ibandla Yena?” Yabona? Kwaye ke, yabona, ngoku, “Ungowaliphi ibandla Yena, leliphi—leliphil iqela? Sesiphi isikolo awaya kuso? Wayifumana phi imfundo

Yakhe? Ke, le Ndoda yazalwa, ngokwesithethe, okanye ngokwe—kwendumasi Yakhe apha, le Ndoda yazalwa ngaphandle komtshato ongcele. Kutheni, Yena, ngokuqinisekileyo, Ungokamtyholi. Yabona, Ungo—Ungokamtyholi. Wazalelwa ngaphandle komtshato ongcele, kwaye uYosefu wamtshata nje ukuze amgcine ukuba angaxulutywa ngamatye, kuba wayengumkrexezikazi. Yaze la Ndoda yajika yasixelela thina babingeleli masenze ntoni na?”

<sup>190</sup> Kwaye nanko uThixo emi phaya, etyhila elo Lizwi, ememeza, “Thixo wam, uNdishiye ngani na Mna?” Kwa iingoma ababezicula etempileni, awabezenzela zona uDavide kwiminyaka eyadlulayo, eziphathelele kuKristu. “Onke amathambo am aNdijamele. Bagqobhoza izandla zaM neenyawo zaM.” Kwaye nabo babemi apho, becula loo nto, kwaye kwaloo Ndoda isifa emnqamlezweni. Kwaye xa begqibile kwaye. . .

<sup>191</sup> Xana Wafayo, uThixo weZulu wehla, njengokuba Wenzayo kwiNtaba yeSinayi, ngoMlilo oNgewele, walitshisa elaa khusele lengcele ukusuka phezulu ukuya ezantsi, walikrazula kubini. Kwaye yintoni ababenokuyenza? Khangela kanye phaya kwifestile yetempile, eKhalvari, kwaye nankuya uThixo ekuhleni, iDini.

<sup>192</sup> Kodwa abakaYiboni, namhlanje. UThixo kulo mhla wokugqibela uzikrazule ezo zithethe, waza wazisa iLizwi lesi sigaba kanye ngokucacileyo ekuhleni, kwaye abakaLazi. AbaLazi nje. I—ilula nje kakhulu. Yabona, ilula nje kakhulu. Ikude kakhulu kwizinto zehlabathi.

<sup>193</sup> Ndashumayela ngenye imini kwindibano ethile, ngo, “Ukuba yimortyisi inut.” Ngolunye lwezi ntsuku ndifuna ukuthetha ngaloo nto, “Ukuba yimortyisi.” Sonke sizimortyisi komnye umntu, ngoko—ngoko ke ndiya kuba yenye kaKristu. UPawulos wathi “kwakusithiwa sisidenge.” Ngokuqinisekileyo, kufuneka ubenjalo. Yabona, kuthatha imortyisi ukubamba izinto kunye. Yabona? Ilungile lo nto.

<sup>194</sup> Ngoko qaphela isigqubuthelo, inyama yomntu. Hayi, ngoku, abantu abathanda isono babengenakukubona oko. Abo bantu benkolo yesithethe, babengenakukubona oko, ngokuba Wayengumntu. Ngoba? Loo nyama yomntu yafihla uThixo.

<sup>195</sup> Ngoku, ukuba WayeyiNtsika yoMlilo enkulu eyehlayo, yabona, iNtsika yoMlilo enkulu yehla yababonisa ukuba Wayeyintoni na, ukuba WayeyiNtsika yoMlilo inkulu, basenokuba ngebakukholwa oko; ukuba uYehova ubejikelezile.

Kodwa uyabona into Awayenzayo, ukuze Abe nokubadlula bonke abo bantu balumkileyo, abazizilumko, Wazityhila nje Yena njengokuba Wathembisa uMoses, yabona, “Ndiya kuthetha kubo ngoMprofeti.” Kwaye WayenguNyana womntu, uMprofeti. Kwaye abanye babo baLiqonda, malunga nekhulu leepesenti

lekhulu lehlabathi, baLikholelwa; abanye abazange. Kodwa, Wayenjalo, ngokufanayo nje.

<sup>196</sup> Kodwa nanko elapho uThixo Onamandla emi ekuhleni, iSihlalo seNceba! Wafa xana abantwana Bakhe bathi... Abantwana Bakhe apho, besithi, "Asiyi kuba naYe! Makamke Yena!" BaMtshicile.

<sup>197</sup> Umzekelo, emva kudala, xana uDavide wayephuma etempileni, ukumkani owaliweyo. Wehla ngesitrato, waze umncinane, kwaye umfo omdala okhubazekileyo erhubuluza, akazange amthande, wambiza "umhanahanisi omdala" okanye into ethile, wamtshicela kanye ebusweni bakhe. Kwaye loo nogada walirhola ikrele, wathi, "Ndiya kuvumela intloko yaloo nja ihlale kuyo; kwaye atshicile ukumkani wam?"

<sup>198</sup> Wathi uDavide, "Myeke, uThixo wamxelela oko." Mhlawumbi uDavide wayengayazi into ayithethayo. Wenyuka intaba, ejonge ngasemva, elila.

<sup>199</sup> Kumakhulu asibhozo eminyaka ukusuka apho, uNyana kaDavide wayekhwela intaba enye, ekhangele, elilela iYerusalem, uKumkani owaliweyo. Kwaye bamtshicela ebusweni.

<sup>200</sup> Awuboni? Yinto enye. Uyalibona ela Lizwi lisihla, lilandela ukuhla namhlanje? Ngalo lonke ixesha laliwe sisininzi, yabona, kwaye likholelwa kwigcuntswana.

<sup>201</sup> Ngoku, yabona, abazange baYikholelwe. Loo maGrike, ayengenakuMbona, Wayekwitempile Yakhe yomntu. "Ngokuba," bathi, "igama lale ndoda nguYesu; Uvela eNazarete."

<sup>202</sup> Ngoku, babenegama elinye kuphela apho ngaloo mihla. Njenga, "UJohn, uJim," bathi, "UJohn waseJeffersonville, uJim waseNew Albany," okanye into enjalo, uyabona.

<sup>203</sup> Wathi, "Lo nguYesu waseNazarete. Kukholelwa ngokuqhelekileyo ukuba umama wakhe wakhulelwa lijoni." Yabona? Kwaye ngoko yiloo nto kanye ababekholelwa kuyo. Ngokuqinisekileyo! Kwaye bathi, ngoku, "Kwaye lo nguYesu waseNazarete." Uyabona? "Ngubani?" Yabona, babengenakuyiqonda loo Nto.

<sup>204</sup> Kodwa, ngokuba, eli Lizwi laloo mihla, xa Wayeshumayela, wathi, "Ziphengululeni iZibhalo. KuZo nicinga ukuba ninoBomi obunguNaphakade, kwaye Zona zingqina ukuba ndinguBani Mna. Ukuba aninakuNdikholwa; Ndilibaleni, njengesigqubuthelo, kholelwani kwiLizwi eliphumayo. Isibini ngamangqina," Wathi, "Ndiyathetha, kwaye uBawo UyaNdithethelela." Amen. Injalo lo nto.

<sup>205</sup> Ndithetha ngeLizwi lalo mihla, aze uBawo aLingqinele. Ngoku ingaba obo bubungqina kuwe? Bubo, yabona. Yiloo ndlela emele izaliseke ngayo.

206 Qaphela kweyesiBini kwabaseKorinte ngoku, i... kwabaseKorinte beSibini, isahluko se-3, umqolo we-6, itempile endala yagcina uThixo emva kwezikhumba ezindala, ukusuka kumaJuda. Xana ikhuselo elidala lakrazulwayo, futhi amaYuda... ayesamfanyekisiwe ekubeni YayiNgubani na, nasekubeni Yena uNgubani nangoku. Yaze ke iPentekoste yatyhila ukuba Ngubani oyinyaniso nophilayo uThixo, xana ela khuselo lakrazulwa kubini, noThixo, ukusuka phezulu. Kwakutheni ukuze elakhuselo likwenze oko? Kwakutheni ukuze likwenze oko?

207 Kwakutheni ukuze kufike uMyalezo onjalo namhlanje ukuze wenze oko Ukwenzileyo? Kwakutheni ukuze Ufike? Ngokuba?

208 Kwakukho umntu oza kundifowunela, ngenye imini apha kungekudala, wayefuna ukuxoxa nam malunga ne—nesigaba sebandla, okokuba, “UThixo wayesebandleni lakhe elingcwele,” nezinto ezinjalo. Ndaze ndafumanisa ukuba yayingomnye umshumayeli ongumfazi, ndaze ndalibala malunga nayo. Yabona, ukuba ibiyindoda ethile oko bekuzakuba kulungile, ibiyakuba yahlukile. Kodwa, ke, kodwa kunceda ntoni ukuya kufika kwelinye ilizwe phaya, xa kufuneka ndishiye umhlangano apha ukuze ndiyenze, uyabona? Ke ndasuka ndabayeka. Iimfama zikhokela iimfama, zi—ziwela emhadini zonke.

209 Ke, ke ngoku kwesi sigaba, xa isigqubuthelo esidala sobuhlelo nesithethe sikrazulwe, ukusuka kwiLizwi likaThixo, ukuze Libonakalaliswe! Uyabona ukuba ndithetha ukuthini? Isithethe sithi, “Zonke ezo zinto zigqithile.” Mayizike kancinci. “Izinto zigqithile.” Kodwa, kulo mhla wokugqibela, elaa khuselo lesithethe lakrazulwa lahlukana, kwaye nantsi imi iNtsika yoMlilo. Yabona? Nanku Elapha, ebonakalalisa iLizwi lalo mhla. Isigqubuthelo sikrazukile.

Ngoku, ihlabathi, futhi alikakholelwa kuLo. Nokuba yintoni na, abaLiboni. AbaLiboni. Lalingathunyelwanga kubo.

210 Khumbula, uNyana kaThixo akazange atyhilwe eSodom; abathunywa ababini batyhilwa. Injalo lo nto.

211 Kodwa, oku, uThixo ngoKwakhe esenyameni yomntu watyhilwa ku-Abraham, oNyuliweyo. Kwaye khangela into Awayenzayo ukuZityhila. Kwaye ngoku u-Abraham wayesazi, xana Wayesazi ukuba kwakuyintoni na okwakusengcingeni kaSarah ngasemva Kwakhe, wathi, waMbiza, “Elohim! Umkhonzi wakho...”

212 Qaphela ngoku, ukuze ibe nokubonakalaliswa. ILizwi belinesigqubuthelo phezulu kwaLo yonke le minyaka, ebantwini, “Ayinakwenziwa.”

213 Niyayikhumbula intshumayelo endayishumayelayo kwintsasa xa ndaphuma apha okokuqala, malunga noGoliyati

noDavide? Ndathi, “Jonga kumceli-mngeni phaya phandle, ethetha loo nto ‘iintsuku zemimangaliso zidlule.’”

Jonga ezi teyiphu njengoko zisehla, jonga nganye, indlela Efika ngayo ngokucace ngakumbi nangakumbi; ukuba nineendlebe zokuya, yabona, namehlo okubona.

Intoni? Ndathi, “Nalo limi elo hlabathi likhulu lobucawa phaya, lisithi kwesi sigaba senzululwazi, ukuba ayinakwenziwa.” Kodwa ndathi, “uThixo. . .” Koko kuKhanya, ngaphambi kokuba Ithatyathwe, kodwa kube kanye; zange ithathwe ngoko. Kwakusezantsi phezu komlambo phaya; abazange bawuthathe umfanekiso waYo. Yabona? Ndathi, “Wandixelela ukuba kuya kwenzeka; Wayeya kuhlaba umkhosi, atshayele izizwe.”

<sup>214</sup> Kwaye nakuGqirha uDavis, wathi, “Wena, ngemfundo yegramama yesikolo, uphumelele kwibanga lesixhenxe, uya kuthandazela ookumkani nezikumkani, kwaye uya kuqalisa invuselelo eya kutshayela izizwe?”

Ndathi, “Yiloo nto Wayithethayo.”

<sup>215</sup> Kwaye yenziwe. Yabona? Yabona, yenziwe. Nantso ke into yayo, kukuba, Akadingi lutoliko. Uyenzile. Yabona, sele eyenzile loo nto, loo nto iyazitolika, yabona, ebiza abaNyuliweyo Bakhe, yabona, ukusuka—kuzo zonke iinkalo zobomi. Ngoku ibonakalalisiwe.

<sup>216</sup> Ndathi uDavide wema phaya phandle, omncinane, intwanana, umfo onqinileyo enomqolo wonke ugobe ngaphakathi, isilingi esandleni sakhe. Kwaye, kutheni, uSawule wamjonga, intloko yombutho wabalungiseleli, wathi, “Kutheni, wena, akuqeqeshwanga noku qeqeshwa!” Wathi, “Mandibone ukuba ndingakunika iPh.D. okanye ezinye.” Beka esi sikrweqe kuye, sona. . .Wafumanisa ukuba sasingayilingani indoda kaThixo.

<sup>217</sup> Wathi, “Yisuse kum le nto.” Wathi, “Andazi nto malunga noko.” Wathi, “Mandihambe ngendlela endiyaziyo, into endayilwa ngayo ingonyama, into endalilwa ngayo ibhere.” Wayengumntu othanda amahlathi. Wathi, “Mandihambe ngalendlela.”

<sup>218</sup> Kwaye lo Goliyati mdala wathi, “Uthumelainja ukuba izolwa nam?” Wathi, “Ndiza kukuchola ngencam yomkhonto wam ndixhome isidumbu sakho phezulu, zisitye iintaka.”

<sup>219</sup> Wathi uDavide, “Undihlangabeza njengomFilisti, nesikrweqe nomkhonto, kwaye ndiya kukuhlangabeza eGameni leNkosi uThixo kaSirayeli.” Khangela umprofeti, uDavide, wathi, “Namhlanje ndiza kukunqumla intloko isuke egxalabeni lakho.” Amen! Owu, bethu! Wayeyazi into awayenayo, Lowo wayemkholiwe, kwaye eyisekile ngokupheleleyo ukuba

wayenako ukukugcina oko akunikele kuYe. Yabona? Ngoko yenzeka nakanjani na.

<sup>220</sup> Intetho yakudala, “Iintsuku zemimangaliso zidlule,” iindonga zidilikile! UYehova usemi embonisweni ngokupheleleyo, ebonakalalisa iLizwi Lakhe, Lowo utyhiliweyo. Injalo lo nto. Qaphela.

<sup>221</sup> Ibandla leeNtlanga nalo liye lamfamekiswa kwikhuselo, emva kokuba lalikrazulwe labonakalisa uThixo, isigqubuthelo sobucawa. Njani? Ngokugqubuthela iLizwi emntwini kwakhona. Yiloo nto kanye awayesilela ukuyibona uSirayeli. Ukuba yayiyiNgelosi ethile okanye into ethile, uSirayeli ngewayeyikholelwe Yona. Kodwa ngenxa yokuba yayingenakuba yiNgelosi, kwakufuneka ibe yindoda. Amen!

UThixo akanako ukwaphula iLizwi Lakhe. Kwimihla yokugqibela kufanele kube yinto enye kwakhona. Yabona? Yintoni eyamfamekisa uSirayeli? Laa Ndoda. “Ungumntu Ozenza uThixo.” Nantso into abambulalela yona, kwaye, namhlanje, ngokuba uMyalezo weza ngomntu hayi iiNgelosi. Yabona? UThixo akanakuguqula indlela Yakhe, aliguqule iLizwi Lakhe. Wathi Akaguquki. Yabona? Qaphela, uthenjisiwe! Kwaye iiNtlanga zimfanyekiswe kanye namhlanje njengokuba wayenjalo uSirayeli, ngokuba (yintoni?) isigqubuthelo. UThixo ezigqume emntwini, wammfamekisa uSirayeli.

Qaphela, wakhe wammfamekisa omnye. Omnye, iyakummfamekisa; nomnye, iyakutyhila iNyaniso. Iya kuvala amehlo abanye, kwaye ivule amehlo omnye.

<sup>222</sup> Khangela, wema uYesu wathi, “Ke, igama lakho ngu—ngu—nguSimon, kwaye igama likayihlo lalinguYona.”

Wathi, “Nkosi Thixo!” Yabona? Filipu . . .

Wathi, “Ingaba Wena wazi kanjani?”

Wathi, “Nanko umSirayeli ekungekho nkohliso kuye!”

Waze wathi, “Rabhi, undazi nini?”

<sup>223</sup> Wathi, “Phambi kokuba uFilipu akubize, xana ubuphantsi komthi, ndakubona.”

<sup>224</sup> Wathi, “Rabhi, Wena unguNyana kaThixo. Wena unguKumkani wakwaSirayeli.”

<sup>225</sup> Ke, nabo bemi abo apho, bathi, “UnguBhelezabhule.” Yabona? Lenza ntoni? Vula amehlo omnye, lamfamekisa omnye. Bathini ababingeleli? “Ngokuba, laa Mfo nguBhelezabhule!”

<sup>226</sup> Umfazi omncinci wathi, “Ndiyazi ukuba uMesiya uyeza, lowo kuthiwa nguMthanjiswa. Yabona, uMthanjiswa Uyeza. Asizange sibe nabaprofeti . . . Umelwe kukuba ube ngumprofeti. Kodwa Lowo unguMthanjiswa uya kuza. Sikhangele Yena. Le yimihla yokugqibela yeeNtlanga . . . okanye kumaYuda.” Wathi, “Lo ngumhla wokugqibela.” Yabona, bobabini umSamariya

nomYuda babekhangele uMesiya. Yabona? Wathi, “Eli lixesha lokuba abonakale. Siyazi, xana Efika, Uyakuzenza ezi zinto. Uya kusixelela ezi zinto.”

UYesu wathi, “NdinguYe.”

Amehlo akhe ayevuliwe, abefundisi bamfanyekiswa.

<sup>227</sup> Yiloo nto iVangeli ehlala iyenza. Ivula amehlo abanye, ityhile iNyaniso kwabanye, ngelixa Imfamekisa abanye; inentsingiselo entlantlo-mbini. Abanye banokumthabatha la Nyana bajonge kuYo ngqo, bamfameke; abanye banokuLithabatha baphume nalo, ngumahluko lowo.

<sup>228</sup> Njengoko kwakusenziwa kuso sonke isigaba sexesha, ubuThixo bugqunywe enyameni yomntu. Qaphela, Wenza njalo. Abaprofeti babebubuThixo, begqutyuthelwe. BabeliLizwi likaThixo (ingaba kunjalo?) ligqutyuthelwe enyameni yomntu. Ke, abazange bamqaphele noMoses wethu, yabona, uYesu.

<sup>229</sup> Qaphela zigqutyuthelwe emva kwezikhumba zamahlengezi kwitempile endala, yayiliLizwi, waye uLizwi ebonakalaliswa emacwecweni amatye.

<sup>230</sup> Ngoku, ndiza kuzama ukumka malunga nemizuzu engamashumi amabini ngoku, ukuba ndinako, ndiyenze ibe licala emva kwentsimbi yeshumi elinanye. Qaphela, ukuba uyaqaphela, ndityhile amanye amaphepha apha, uyabona, ukuze ndingawafumani . . . ndiye bendiya kuyiyeka . . . ukuyenza ibende kakhulu. Ndiyazi ukuba nishushu, nidiniwe.

<sup>231</sup> Emva kwitempile endala, kwikhuselo, yintoni eyayisemva phaya? Wayeyintoni uYehova? Yintoni eyayifihlwe emva phaya? Sasifihla ntoni isigqubuthelo? Owu, haleluya! Sasifihla ntoni isigqubuthelo? Sasifihla iLizwi. Isigqubuthelo, izikhumba zamahlengezi ezindala, lalifihliwe, zifihle iLizwi emehlweni abo, ngokwendalo. Emva phaya, kananjalo, yayizisonka zomboniso. Emva phaya, kananjalo, kwakukho uBuqaqawuli beShekinah. Kodwa konke kwakufihliwe kubo. Yayifihliwe yonke. Bonke uBuqaqawuli bukaThixo babusemva kanye kwela fele ludala lwehlengezi, injalo loo nto, konke kufihliwe kwiliso lenyama.

<sup>232</sup> Injalo namhlanje, kananjalo. Ibizwa “iqela labaqengqeleki abangcwele, ababaxi,” kodwa abayazi into efihlwe ngasemva phaya. Yiloo nto abangayazi. Yabona?

<sup>233</sup> Ngoko xana uThixo, kwinceba, wasikrazula isigqubuthelo ukuze babone, babebhijeleke kangako kwizithethe zabo . . . yabe isafihliwe kubo, unanamhla.

<sup>234</sup> Kuyafana ngoku! Uzuko, Amandla oMoya oyiNgcwele, uzuko lweShekinah oluza phezu kwekholwa, ngoku ndithetha ikholwa lenene, olubangela ukuba imisebenzi kaThixo nokholo lungene kuye, ukuba likholwe iLizwi likaThixo, oko konke

kufihliwe emehlweni abo. Bathi, “Ezo zinto zigqithile.” Uyabona, basaphila emva kwekhuselo.

Anisekho ngaphaya kwela khuselo, Nina bancinane, uThixo uze ekubonakaleni kuni ngokupheleleyo.

<sup>235</sup> Ngenye imini, uMzalwana uFred Sothmann, uMzalwana uTom Simpson... Andazi noba ukhe wafika apha okanye hayi. Uninzi lwethu lwaluphezulu kwicawa yaseBhaptizi, kwaye umlungiseleli wathetha into eyavakala intlana. Sonke sathi, “Amen!” Wonke umntu ecaweni wolula intamo wajonga ngasemva. Yabona? Yabona? Safumana imvuthuluka evela emva kweShekinah phaya, uyazi, saye sakuvuyela ukuyifumana. Sathi, ngamanye amagama, “Enkosi, Nkosi!” Yabona? Kwaye, bathi bakwenza njalo, aba bafo babegqunywe ngesigqubuthelo kangako basuka nje bayihleka. Babengazi ukuba yaYingantoni na. Yabona? Basagqunyiwe. Ke, kukho abanye ngaphakathi nabanye ngaphandle. Kwaye ke... Kodwa uThixo usekubonakaleni ngokupheleleyo kuthi, ufihliwe. Kuyafana ngoku!

<sup>236</sup> Ngoko xana uThixo, ngenceba Yakhe, wasikrazula isigqubuthelo, Wenziwa wabonakala ekuhleni. Kodwa, babebhijeleke kakhulu kwizithethe zabo, Wayesafihliwe kubo.

Kuyafana nangoku! Bonke obo Buqaqawuli, bufihliweyo, bufihlwe ngenxa yethu kuKristu, uLizwi, OyiTempile yethu.

<sup>237</sup> Owu, ngoku, kuzakufuneka ndombe phantsi koku kancinane. Uxolo ngeemvakalelo zam ngale ntsasa, kodwa, owu, ndibe—ndibe ndifuna ukunika oku ixesha elide, I... iyabophelela nje kum. Yabona?

<sup>238</sup> Qaphela, lonke uZuko olukuThixo luseLizwini. Zonke iintsikelelo ezikuThixo ziseLizwini. Ifihlwe, kongakholwayo, ngezithethe. Yabona ukuba ndithetha ukuthini? Kodwa konke kukuKristu. Konke awayekuko uThixo, *Waziqongqotha*, “i-kenosis,” waze wangena kuKristu; thina ke, kuKristu, sisemva kwesigqubuthelo.

<sup>239</sup> “Ke, ndikuKristu,” uthi. Uze emva koko ukholelwe ukuba kukho ooThixo abathathu? Ubhaptiza egameni lika “UYise, uNyana, noMoya oyiNgewele”? Ukhohle kuzo zonke ezi zithethe nezinto okholelwa kuzo, zabadala? Hayi, usesemva kwekhuselo. Yabona? Ngena kwikhuselo. Yena, uKristu, uliLizwi.

<sup>240</sup> “Njani? Andikholelwa kwimpiliso eNgewele. Andikholelwa kule mimangaliso nezinto ezinjalo.”

<sup>241</sup> Ke, uyabona, kunjalo—awukho phakathi, ngaphakathi kwekhuselo. Awazi nto ngaYo. Yabona? UKristu uliLizwi! Kwaye xana siseLizwini, sikuKristu. Kwaye ndingathini na ukuba kuKristu, ndimkhanyela uKristu? YayiNguye Owathi, “Akukho nalinye igama eliya kongezwa okanye lithatyathwe kulo.” Ungathabatha njani kwaye wokongeze, ngoko? Yabona,



ikubonisa ukuba sisiphi na isigqubuthelo esikugqubuthele kude. Yabona?

242 Thina kuYe! Ngoko thina, ekubeni sikuYe, sisagqutyuthelwe kwabenkolo noonjingalwazi behlabathi. Yabona, uBuqaqawuli bethu esinabo kwaye sibonwabela, sisagqutyuthelwe kwabo bangaphandle. Bacinga ukuba si “phambene, imortyisi,” kwakhona. Yabona? Yabona? Injalo lo nto. Kodwa thina balapha, sikuKristu, sabhaptizelwa kuYe, (abaseKorinte bokuQala 12), kuYe, singamadlanelane kobu Buqaqawuli. Yabona? Kodwa kungekhona ngaphandle; usajonge ngaphakathi, uyaLikhanyela. Yabona?

243 Ke ngoku simenyiwe kuYe, ukuba sibe ngamadlanelane kuko konke oko Akuko. Simenyelwe kuYe, nto leyo efihliweyo kwabangakhulwayo, ngesigqubuthelo senyama yomntu. Yabona? Bayabazi obo Buqaqawuli, bafunda ngaBo, buseLizwini apha, “uBuqaqawuli bukaThixo” nezinto ezinjalo, lilizwi nje kubo. Kuthi, kukubonakalaliswa! Yabona? Ayiselo lizwi; yinene! Amen!

244 Wathi uThixo, “Makubekho ukukhanya,” elo yayilizwi. Kodwa ngoku kukho ukukhanya. Asilizwi; kukukhanya. Yabona ukuba ndithetha ukuthini?

245 Ngoku ayiloLizwi nje elibhaliweyo kuthi, yinene. SikuYe. Ngoku siyonwabele. Ngoku siyaMbona. Ngoku siyaMbona, uLizwi, eZibonakalalisa. Lifihliwe, phaya phandle, ngokuba (ngoba?) Ligqutyuthelwe enyameni yomntu. Yabona?

246 Owu, bathi, “Elo gquba labantu, bafunde phi? Yeyiphi—yeyiphi imfundo abanayo? Phi, basuki kwintoni—ntoni? Intoni—Yntoni—yintoni iqela abalelalo?” Yabona? Huh! Yabona, abaYifumani.

247 Indoda yathi kwenye indoda, ngenye imini, yathi, “Kufuneka ube lilungu lehlelo ukuze ube ngumKristu.”

248 Yathi, “NdingumKristu; Andingowalo nalinye kuwo.” Uh-huh. Yathi, “UTHixo uwukhuphile kum lo mhlaza,” yathi, “ngoku ucinga ntoni ngalonto?” Ibingugqirha. Yathi, “Ndibonise amahlelo eyenzayo.” Yabona? Konke kulungile. Yabona? Isagquniwe.

249 Singaphakathi kuKristu. Ngoku, njenga ngoko, onke amakholwa enyaniso ayaMbona, iLizwi ledinga lalo mhla, libonakalaliswe ekuhleni. Elo liLizwi elikhulu ukuba unokulifumana. Yabona? Yabona? Onke amakholwa enyaniso, aseLizwini, ayambona uThixo ekuhleni. Ikhusele likrazulwe, kwaye uThixo umi ekuhleni phambi kwenu, ebonakalalisiwe. Yabona? UThixo, ebonakalalisiwe, evulekile.

250 Ukwenza oku, isigqubuthelo esidala sehlelo lethu lemveli kufuneka siphinde sikrazulwe kwakhona. Ukuze ubone ngokwenene ukuba Iyintoni na, kufuneka uphume phakathi

kwala nto. Yabona? Awunakuze uyenze; bayakuhlala betsala eso sigqubuthelo phambi kwakho, ngalo lonke ixesha, “Owu, akukho nto kuloo Nto.” Kodwa nantsi Ibhaliwe, kwaye nantsi Ibonakalaliswa, uyabona. Yabona?

<sup>251</sup> Ngoku, kungathini ukuba umfo uyala ukubona ilanga, uthi, “Owu, phaya, ndiyazi ukuba uThixo wathi, ‘Makubekho ukukhanya,’ kodwa akukho nto injalo. Ndiya kuhlela kwigumbi elingaphantsi. Ndi—ndiyala nje ukulibona?” Umfo uyaphambana. Kukho into engalunganga kuye.

<sup>252</sup> Kukho into engalunganga ngendoda okanye umfazi, onokulibona idinga likaThixo kwaye, aLibone libonakalalisiwe, aze ale ukuYikholelwa ngokuba ihlelo litsala isigqubuthelo. Yabona, zigqutyuthelwe!

<sup>253</sup> Ukuze ukwenze oku, izigqubuthelo zethu zenkolo zenkolo kufuneka zaphulwe, ngoMoya kaThixo woMlilo neKrele, eliLizwi Lakhe. Ngalo lonke ixesha iLizwi Lakhe lilikrele Lakhe. Yabona? Kwaye Wathabatha ikrele Lakhe ngala mini, lizele nguMlilo, walikrazula elaa khusele ukusuka phezulu ukuya ezantsi. Wenza kwa into enye ngeKrele elikwalinye namhlanje! Hayi “imvumo nkolo yam, incwadi yam yeemvumo nkolo, ikhathekizim yam—yam.” Kodwa iKrele leNkosi, yabona, likrazula ikhusele, kwaye ubona uThixo emi ekuhleni, ebonakalalisiwe eLizwini Lakhe. Onjani wona ukuzuka umbono onokuthi ujongwe! Yabona? Konke kulungile. UMoya oyiNgewele kaThixo noMlilo, ikrele Lakhe, liyayikrazula. ILizwi liyasikrazula isigqubuthelo sobuhlelo.

<sup>254</sup> Ke, ukuba uthe nje, “iLizwi,” kwaye iLizwi alisebenzi? Liyakuba yintoni na iKrele apha, kwaye uthi, “Alikwazi ukukrazula”? Yithi, “Uh,” kwaye aliyi kukrazuka?

<sup>255</sup> Kodwa xa ubeka elaa Krele likaThixo phaya phezulu kwaye ulibukele likrazula, li—libanjwe sisandla esimiselweyo esithunyelwe ukuba senze njalo. Yabona, lisikrazule, kwaye nguYe lowo. Apho libonisa uThixo ngokucacileyo, uYehova omkhulu. Elo liLizwi Lakhe libonakalalisiwe, isabelo esithenjisiweyo kulo mhla. Uyayifumana Yona? Yabona? Xana iKrele, idinga lanamhlanje, ngalo mhla, elimelwe kukuba kuko, kwaye uThixo uthabatha iKrele Lakhe alikrazule ikhusele lehlelo alitsale libuye umva, aze aZibonakalalise kwaye abonise ukuba Yena uphaya, useyiloo Ntsika yoMlilo inye. Qaphela, elo liLizwi lenziwe labonakalalisiwa kwizithembiso zanamhlanje.

<sup>256</sup> SiLibona njengoko wenzayo uPetros xana wathi, “Nkosi, singaya kubani, emva kokubona Oku?” Singaya phi? Leliphi ibandla esinokulijoyina, xana sizalelwe kweliNye? Yabona? Yintoni onokuyenza...Leliphi ihlelo onokuthi ulijoyine emva kokwazi ezi Nyaniso, yabona, xana wona (ngalinye) eLikhanyela? Ngalinye kuwo! Andinalo nelinye eliyakuthi okanye liLenzele into. Injalo. Injalo lo nto.

257 Ndaqalisa kolu hambo lusezantsi apha, apho amashumi amane anesibini amabandla kwindawo enye ayexhasa ngemali; xana ndifika phaya, ndandingenalo nelinye. Onke ngalinye athi, “Ukholelwa kukhuseleko lwaNaphakade.” Loo nto yabakhupha abo basemthethweni. Omnye wathi, “Ubhaptiza eGameni likaYesu.” Loo nto ibenza baphume bonke abanye, yabona. Ke, omnye wabo wathi, “Ukholelwa kwimbewu yenyoka. Inyoka ayinambewu!” Okwa kwenza . . .

258 IBhayibhile yathi, “Ndiya kubeka ubutshaba phakathi kweMbewu yakhe nembewu yenyoka.” Yabona? Yabona phaya?

259 Yona, i—isigqubuthelo, sisusiwe eLizwini. Yabona? Ilungile lo nto. Ityhilwa kwiintsana. I—iphakanyisiwe. BayaLibona. Kwaye kuya kuba, njengoko kwakhe kwatshiwo. . . Injalo lo nto. Ngoko kuya kuba, njengoko kwakhe kwatshiwo, “Xana ubona,” Xana esi sigqubuthelo sisusiwe eLizwini, izithethe ziyasuswa eLizwini, njengokuba uYesu wakhe watsho, “Xana nindibona Mna, nibona uBawo.” Yabona? UThixo neLizwi lakhe banye. Ngoku uyaqonda? Xana iLizwi libonakalalisiwe, liyintoni Lona? Yabona?

260 UYesu wathi, “Ziphengululeni iZibhalo, nicinga ukuba nino-Na-. . .Nikholiwe kuThixo, kholwani nakum. Ukuba aNdiyenzi imisebenzi kaBawo waM, ngoko musani ukukholwa ndiM. Kodwa ukuba Ndiyayenza imisebenzi, Mna noBawo waM sibanye. Xa nindibona Mna, nimbonile uBawo.”

261 Kwaye xana ubona iLizwi libonakalalisiwe, ubona uThixo uYise, ngokuba uLizwi unguYise. ULizwi nguThixo. Kwaye iLizwi, libonakalalisiwe, nguThixo ngoKwakhe ethabatha iLizwi ElileLakhe elikabonakalalisa phakathi kwamakholwa. Akukho nto inokuLenza liphile ngaphandle kwamakholwa, ngamakholwa kuphela. Ayiyo. . . Ayinakwenzeka. . .

262 Ungathatha ingqolowa uyityale ku—ku—uhlobo olwahlukileyo lomhlaba, ayisokuze ikhule. Kodwa, yintoni, imelwe kukuba ibe nesichumiso esithile emhlabeni ukuze ikhulise ingqolowa. Kwaye ukuba akukho—ukuba kukho. . . ukuba isichumiso emhlabeni asikho—asikho, ingqolowa ayintshuliswa kweso sichumiso, ayinakuze ikhule. Ke akunamsebenzi nokuba iLizwi liwela phi na, ukuba Aliweli kuhlobo olululo lwentliziyo. . .

263 UYesu watsho njalo. “Enye yawa ecaleni kwendlela, elulwalweni, zeza neentaka zezulu zadla kuyo.” Emva koko Wathi, “Enye yawa emithaneni enameva nasenkunzaneni, eyasuka yavuka yayiminxa kwa oko,” izithethe, amahlelo, amaxhala ehlabathi aLiminx. Kodwa wathi, “Inxenye yaya ngaphaya kumhlaba olungileyo yavelisa ikhulu,” wathi, “obo buBukumkani bukaThixo.”

Yinto enye, yabona, abanye abayi kukholwa konke konke.

<sup>264</sup> Abanye baya kukholwa okwethutyana, njengabafundi. BaMlandela, abaninzi kubo, abangamashumi asixhenxe baMlandela iminyaka, ukuze bafumanise; malunga nonyaka onesiqingatha, okanye iminyaka emibini; ukufumanisa nje, bade bafumane into ethile kuYe, abanye...njengendlela Awayenamandla okwenza ezi zinto, okanye njengonyawo lomvundla, umenzi milingo wohlobo oluthile, into Anokuyenza ukuvelisa ezi zinto, Wayenokwazi njani oko kusentliziyweni yabantu noko bakucingayo. Kwaye ekugqibeleni bafumanisa ukuba Wathi ukuba Yena “uvela eZulwini,” Yena “wayeliLizwi ngoKwakhe.” Kwaye xana besenza oko, oko kwaba nzima kakhulu kubo. Bathi, “Akukho mntu unokukuqonda Oku.” Basuka bemka kuYe. Ngabo abo bawa phakathi kwameva.

<sup>265</sup> Ibuyisela kwinto enye, kwibandla ngalinye, ninabo abazenza amakholwa, abangakholwayo, nabakholwayo. Ibikho kulo lonke ibandla. Ubafumana ngalo lonke ixesha. Abanye babo benza ngathi bangamakholwa, lolona hlobo lubi kakhulu. Kwaye ke banabo nabo abangakholwayo ngenene; akayi kukukhathaza, uya kuhamba nje anikine intloko. Kodwa abo bazenza amakholwa, bathi bangamakholwa, luhlobo olo, luhlobo ofanele uluqaphele, ngabo bazenza amakholwa. Kwaye ke kukho amakholwa enene. Uyababona abathathu apho?

<sup>266</sup> Kwakukho abangakholwayo. Kwamsinyane akuba Ethe, “Yidlani inyama yoNyana womntu,” owu, ndoda, kwakunjalo!

<sup>267</sup> Abanye babengamakholwa okuzenzisa. Bahlala de, kanye njengokuba uYuda wenzayo, ukuya kuthi ga ekupheleni.

<sup>268</sup> Kodwa ngoko amakholwa enene, ayengenakuLicacisa, kodwa aLikholwa, nakanjani na. Aqhubekeka.

<sup>269</sup> Isigqubuthelo, isithethe sabangakholwayo, sisusiwe, uyambona uThixo. Xana ikhuselo lezithethe lisusiwe, unokubona ukuba uThixo usenguThixo weLizwi Lakhe. Usaligcina iLizwi Lakhe. Ungu—UnguThixo, uMbhali weLizwi Lakhe.

Oko kufihlwe emva kwezigqubuthelo zofele, kwabanye. Ewe, kunjalo. Kwabo bangenako ukuya emva kwesigqubuthelo, Usesemva kwezigqubuthelo zesikhumba.

<sup>270</sup> Qaphela. Ngoko, thina, ngoko siba yinxalenye Yakhe, njengokuba nisisigqubuthelo esiMgqubuthelayo. Niyinxenye Yakhe, okoko nje uKristu engaphakathi kuni, njengokuba uKristu wayephuma kuThixo. Ngokuba uThixo wayekuYe, wamenza uThixo. Kwaye njengokuba uKristu ekuwe, ithemba loBuqaqawuli, uba yinxalenye kaKristu. “Lowo ukholwayo kuM, imisebenzi endiyenzayo Mna uyakuyenza naye yena.” Yabona? Uba yinxalenye kaKristu okoko nje uKristu efihliwe kuwe. Ngoko igqutyuthelwe kongakholwayo, kodwa uyazi ukuba Ukuwe. Utempile uKristu osemva kwekhuselo, ulusu. Emva koko, ngenxa yoku-...Emva, ngenxa yesi sigqubuthelo,

isigqubuthelo kwakhona enyameni yomntu, siyamfihla uThixo (iLizwi) kongakholwayo.

<sup>271</sup> Njengoko kubhaliwe, yabona, “Kubhaliwe, niziincwadi ezibhaliweyo,” yatsho iBhayibhile. Ngoku, yintoni *incwadi*? Li “lizwi elibhaliweyo.” Kwaye ule “libhaliweyo.” Amanye amazwi, ungaYifunda ngolu hlobo, “Wena,” Yathi, “niziincwadi ezibhaliweyo,” okanye, “wena uliLizwi, elabhaliweyo, labonakalaliswa,” akukho nto inokongezwa kuLo. Awukwazi ukuthi, “Ndiyincwadi ebhaliweyo,” kwaye uphila olunye uhlobo lwento ethile kodwa into *Le* sele iyibhalile, kuba akukho nto inokongezwa okanye isuswe.

<sup>272</sup> Njengoko uGqirha Lee Vayle ebhala le ncwadi idumileyo, ndifuna niyibone emva kwethuba. UMzalwana uVayle ulapha, usemabaleni kwindawo ethile. Ndimbonile phandle. Andiqondi ukuba angangena. Kodwa ubhala incwadi phaya, kwaye—kwaye imangalisa kakhulu, yeSigaba saseLawodike. Kwaye ndifuna wena. . . Iza kuphuma kushicilelo kungekudala. Ke, sithatha ufundo lokugqibela lwayo ngoku. Kwaye sasibhala, kwaye sasixoxa Ngayo apho, yabona, malunga nayo. . .

<sup>273</sup> Wonke umntu ubesoloko esiza kum, wathi, “Mzalwana uBranham, ezondudumo zisixhenxe elathi ilizwi laduduma, kwaye Wathi, ‘Musa ukuyibhala, yabona, kodwa yivale,’” wathi, “ziyakuba ziindudumo ezisixhenxe eziyakutyhilwa ngemihla yokugqibela, yabona, iindudumo ezisixhenxe eziyakusixelela?” Ngoku, oko akuvakali kulungile ngenene? Yabona? Kodwa qaphela ukuba uthetha ngantoni xa uthetha loo nto.

Wathi, “Khangela ukuba ungaYibhali.” Yabona? Ezi iindudumo zisixhenxe zivakalisa amazwi azo, yabona, kwaye Wathi, “Musa ukukubhala oko, yabona, kodwa Iyakutywinelwa eNcwadini kude kube yimihla yokugqibela.”

<sup>274</sup> Ngoku umntu othile ebe, abaninzi bebethetha kum, kwaye abafundi bezakwalizwi bathi, “Mzalwana uBranham, ukuba iNkosi uThixo. . .” Wathi, “Ukuba—ukuba. . . Ngamava akho, athe iNkosi yakunika wona ngenxa yabantu baYo,” watsho ngokuthobeka, wathi, “unelungelo lokubhala i—iBhayibhile ngokwakho, iLizwi lakho, ukuba uThixo ubonakalisile.”

<sup>275</sup> Ndathi “Oko kusenokuba yinyaniso.” Yabona, ebezama ukundibamba. Yabona? Ndathi, “Kodwa, uyabona, andinakuyenza loo nto.”

Wathi, “Kutheni ungakwazi? Unazo zonke iziqinisekiso.”

<sup>276</sup> Ndathi, “Kodwa, uyabona, igama elinye alinakongezwa okanye lisuswe.” Yabona?

<sup>277</sup> Waze wathi, “Ke, ngoko, ezondudumo zisixhenxe, uyabona,” wathi, “aziyi kudubula na ezondudumo zisixhenxe, ayisayi kuba siSityhilelo sinikwe umntu othile?”

278 Ndathi, “Hayi, mhlekazi, iyakuba kukongeza into ethile kuYo okanye kuthatyathwa into ethile kuYo.”

279 Konke kutyhiliwe Phaya, kwaye aMatywina aSixhenxe avula isityhilelo sokuba yayiyintoni na loo Nto. Oko koko kwakukuko. Yabona, iseLizwini. Uyabona, awunakuphuma kwela Lizwi. Ayisayi kulishiya iLizwi. Kwaye uMoya kaThixo awusayi kulishiya ela Lizwi. Iyakuhlala kanye neLizwi; imfamekisa abanye, ivule amehlo abanye. Iyakuhlala iyenza loo nto.

280 “Niziincwadi ezibhaliweyo, ezifundwa ngabantu bonke.” Okanye, ni. . . Ndikuguqulele Okuya, ndiyijike ngapha, yabona, ndiyijike Yona nje, “Nina niziincwadi ezebhaliwe,” kuba awunakongeza nto kuYo, “ifundwa ngabantu bonke; iLizwi likaThixo elibonakalisiweyo,” ngamanye amazwi.

Kwaye uPetros noYohane, ukuyibonisa, xana babenyukela ukuya khona, baqonda ukuba babengabangelwazi nabangenamfundo, babengafundanga, kodwa baphawula ukuba babekunye noYesu. Yabona? Babengazi kwaye bengafundanga, kodwa babeziincwadi ezibhaliweyo, yabona, ezifundwe ukuba babekunye noYesu. Kuba, uYesu wayeZibonakalalisa ngabo, uKristu egqutyuthelwe enyameni yabo; ebonakalisiwe, enziwe waphila.

281 Njengokuba WayekuMoses. Xana iLizwi lalikuMoses, wayenguThixo esenyameni. Xana LalikuYesu, YayinguThixo esenyameni. Yabona? Inye kuphela into Awayenzayo kukuguqula isigqubuthelo sobuso Bakhe, hayi iLizwi Lakhe, hayi indalo Yakhe. Isekwanguye izolo, namhlanje, nangonaphakade. Waguqula kuphela isimo Sakhe. Waguquka esuka kuNowa ukuya kuMoses; Waguquka esuka kuMoses ukuya kuDavide; ukusuka kuDavide, uYosefu; ukwehla wade Weza kwinzaliseko jobuThixo ngokomzimba. Yabona?

282 IsenguThixo okwamnye! Amen. Amen. Ndiyathemba ukuba oko kuyaphumela. Yabona? NguThixo okwamnye, kodwa Uthatha nje esinye isigqubuthelo. Yabona, Ubeka esinye isigqubuthelo.

283 Wakwenza oko kubahlaziyi, ethatha isigqubuthelo, egqunywe phezu kwekhuselo. Kwade, ekugqibeleni, Yehla ngesigaba samaLutere, ukuhla ukuphumela kwesinye isigaba, emva koko ekugqibeleni Iphuma ingene kukuPhelela. Kanye phambi kokuba Ifike, umprofeti uyavela kwakhona. Into eyenzayo, ibonakalisa kwangaphambili iLizwi, ibonakalisa emva apha, ityhila into eyenziweyo, into ebiyekiwe, ukuba iBandla liya kuba ngaphandle. . .lingayi kuba ngaphandle kokuqonda. Ngoko xana oku kuphelelwa, ngoko, njengokuba uYohane watshoyo, “Kufuneka mna ndinciphe, Yena umelwe kukuthi ande,” ukuze konke kuko konke kungene kuYe. Ubonakalalisiwe ngokupheleleyo, ngoLuther, uWesley, nesigaba

sePentekoste, kunye nokwehla, nokwehla, Ubonakalaliswe ngokupheleleyo, uyabona, iyehla, nje ukubonakalaliswa, uThixo ecombuluka: Mbone Yena (Ngoku, qaphela.) ezalisekile kwizithembiso Zakhe zalo mhla, njengoko babenzile.

<sup>284</sup> Ngoku uMoses wayeliLizwi ngaloo mini, ngokuba iLizwi lanikwa yena laloo mhla; UMoses. UYosefu wayeliLizwi ngemihla yakhe, ebonisa uKristu ngokuchanekileyo. Yabona, ngamnye kubo wayeliLizwi.

<sup>285</sup> Kwaye xana uYesu wezayo, WayeliLizwi kwinzaliseko yaLo, ngokuba lonke icebo lentlangulo lalilele kuYe. Lonke icebo lentlangulo alizange libekwe kuMoses, alizange libe kuYosefu, alizange libe ku-Eliya. Yabona, babeyinxalenye kuphela yeLizwi, besalatha kuLo. Yabona? Ngoku qaphela, gcina ingcinga yakho; nantso Isiza, njengoko nditshoyo. Yabona, lonke icebo lalingekho kubo. Babekhomba kuYo.

<sup>286</sup> Ngoko ke, emva Kwakhe, iNzaliseko, asinako ukukhomba kwenye into. Yalatha ngasemva kuYe, iLizwi. *Esi sisiTyhilelo esipheleleyo*; akukho nto inokongezwa okanye isuswe kuSo. *Naso iSityhilelo esipheleleyo*. Konke oko, isithunzi Sakhe esiza kuza; kodwa wathi Akufika, WayeyiNggqibelelo. Hebhere 1, “UTHixo wathetha kumaxesha akudala koobawo ngabo abaprofeti,” UThixo wathetha ngezigqubuthelo, abaprofeti, “kodwa kule mihla yokugqibela ngoNyana Wakhe, uYesu Kristu.” Nantso ke. Watyhilwa phandle phaya eKhalvari, uNyana kaThixo, etyhiliwe.

<sup>287</sup> Qaphela, “enziwe waphila.” Kwaye, namhlanje, xana iLizwi libonakalaliswa kwizitya zomntu, izigqubuthelo, liLizwi ngokupheleleyo elizalisekileyo ngaloo mhla, elibuyela kuThixo. Ukubhaptizelwa kuYe, ngokwamaKorinte okuQala 12, sibandakanywa kunye naYe. Amen.

<sup>288</sup> Ndithe isiqingatha seyure, kodwa ndingaba nexesha nje elidana? [Ibandla lithi, “Amen.”—Mhl.] Yabona? Jonga, andinakuyiphosa le nto kanye apha. Qaphela, bandakanywe kunye naYe!

<sup>289</sup> Ngoku qaphela. Bangaphi abemi baseMelika abalapha? Phakamisani izandla zenu. Kulungile, ungummi waseMelika, ngoko ubandakanywe nesi sizwe. Nokuba siyintoni na esi sizwe, kufuneka ube yiyo. Ingaba oko kulungile? Nilulo lonke uzuko lwayo kwaye nililo lonke ihlazo lwayo. Ubandakanywe nayo. UngumMelika, ngoko uthatha iMelika. Haleluya!

<sup>290</sup> Ndandikunye noGeorge Washington xa wayewela iDelaware. Ndibandakanywe naye. Injalo lo nto. Ndandikunye no Abraham Lincoln kwidilesi yaseGettysburg. Bendime apho. Ndandikunye namajoni eGuam, nina makhwenkwe, ekuphakamiseni kwenu iflegi. Ndandilapho. NdingumMelika; Ndibandakanywa nayo. Amen. Ngoku, ukuba ngumMelika,

nokuba liliphi na ihlazo layo kwintshukumo yeNguqulelo, ndiyalinyamezela, kuba ndingumMelika. Injalo lo nto.

<sup>291</sup> Kwaye njengomKristu, ndibandakanywe naYe. Amen! Ndandikunye noNowa xa wayengena enqanaweni. Ndandikunye noMoses ekuphumeni kwakhe eYiputa. Amen! Ndandingu Eliya phezu kweNtaba yeKarmele. Ewe, mhlekazi! Uzuko kuThixo! Ndandikunye naye xa esenza loo nto. Ndandikunye naYe ngenene, ndazibandakanya ekufeni Kwakhe phaya eKhalvari xana ndafayo kwizinto zehlabathi, kwisiqu sam nakuzo zonke izithethe. Ndabandakanywa kunye naYe. Ndabandakanywa kunye naYe ngentsasa yePasika xa Wayevuka kwabafileyo. Ndabandakanywa naYe ngoMhla wePentekoste, xa uMoya oyiNgcwele wehla njengomoya ovuthuza ngamandla. Ndabandakanywa kunye naYe. Konke Awayekuko ndikuko, konke endikuko Wayekuko; amen, kuba sifile kuYe sibandakanywe naYe. Into ayiyo ndiyiyo. Amen!

<sup>292</sup> Into esi sizwe esiyiyo ndiyiyo. Ndiyazingca ngokuba koko. Ndikulungele ukuthwala ihlazo laso. Ndikulungele ukuthwala ihlazo ngokuba ngumMelika. Injalo lo nto. Kwaye ndiphinda kabini oko kuYesu Kristu! Konke oko Wayekuko ndikuko. Ndiyathanda ukubandakanywa naYe.

<sup>293</sup> Abo bapostile, xa babuyayo, bacinga... bahlekisa ngabo, bababiza yonke enye into, babcinga ukuba yayiliwonga elikhulu ukuthwala ungckivo lweGama Lakhe.

<sup>294</sup> Ndiyavuya namhlanje ukuba ngomnye wabo, ndibandakanywa neLizwi, elinguKristu. Bandakanywa kunye naYe! Ukubhaptizelwa kuYe, siyabandakanywa; ukubandakanywa kwimfano naYe, ukubandakwanywa neLizwi Lakhe, elinguYe. Ukuba ndikuKristu, ndiliLizwi Lakhe; kuba Yena uliLizwi, yaye oko Akuko ndikuko. Amen! Uyayifumana? Konke kulungile.

<sup>295</sup> ILizwi libonakalalisiwe, okanye lityhilwe kwesa Sityhilelo siphaya, emva koko oko kundibeka ntoni? Ukuba UboboBuqaqawuli beShekinah, ndiyinxalenye yaBo. Amen! Owu! Amen! Injalo lo nto. ILizwi ngokwaLo lityhiliwe, Liyazityhila.

Khawucinge! Iimfihlelo zikaThixo ezaziswa kuthi ngalo mhla, kwangaloo Mthunywa waseZulwini owathi waziswa kubo ngaloo mihla; qaphela, kwaloo Ntsika yoMlilo inye yathumela uMoses; kwa laa Ntsika yoMlilo yayiphezu koMoses yabhala iBhayibhile; laa Ntsika yoMlilo inye awathi uPawulos wadibana nayo endleleni yakhe esihla esiya eDamasko.

<sup>296</sup> Kwaye uPawulos wabhala iTestamente eNtsha. Khumbula, uMateyu, uMarko, uLuka, noYohane, babhala kuphela oko bakubonileyo; kodwa uPawulos wayene Sityhilelo. WaSikhupha, kuba wayehlangene neNtsika yoMlilo, ngokwakhe. Kwaye cinga, ngokufanayo...



<sup>297</sup> Apho, uYosefu, bonke babhala okwenzekayo, wonke umntu wabhala emva ngaloo mini. Kodwa xana uMoses waza ekubonakaleni, wayeneSityhilelo. Waye wahlangana neNtsika yoMlilo, yaze Yatyhilwa kuMoses indlela iGenesis. Wabhala incwadi ezine zokuqala zeBhayibhile, uMoses wabhala. Ingaba oko kunjalo? Kuba wahlangana noThixo ekwimo yeNtsika yoMlilo, igqutyuthelwe kwiNtsika yoMlilo.

<sup>298</sup> Xana uPawulos wahlangana naYe endleleni... Abafundi babhala nje oko baMbone ekwenza, kodwa uMoses wayeneSityhilelo; wehla waya eYiputa iminyaka emithathu, wafunda, kwaye wabona ukuba uThixo weTestamente eNdala yayinguYesu weNtsha, iSityhilelo! "Andizange ndingawuthobeli umbono waseZulwini." Injalo lo nto. Kunene!

<sup>299</sup> Uze uYicinge! Kwaloo Ntsika yoMlilo inye yafika phezu kwaloo madoda abhala iBhayibhile, ikwayiNtsika yoMlilo enye apha, namhlanje, itolika iBhayibhile. Amen! Indlela esiMbulela ngayo ngaloo nto! Kuyafana! Enjani yona intuthuzelo! Esinjani sona isazisi! Ndivuya kakhulu ukubandakanywa kuloo nto, andazi ukuba ndenze ntoni! Ndingathanda ukubandakanywa kuloo Nto kunawo onke amaBhaptizi, amaWisile, amaRhabe, amaLutere, nabo bonke abanye. Bandakanywe kwela Lizwi apho obo Buqaqawuli beShekinah neSityhilelo zilele khona!

<sup>300</sup> INTsika yoMlilo ibonakala ngokubonakalayo phakathi kwethu, ibonakalisa ukuba uMyalezo ulungile, njengokuba Wenzayo kwiNtaba yeSinayi. Khumbula, phambi kokuba umyalezo oyinyaniso uvele, uMoses washumayela waza wabakhupha eYiphutha; kodwa phaya, phambi kokuba imithetho eyiyo ibekwe phantsi (aMatywina angeniswe), UThixo wehla phambi kwabantu waza wangqina ukuba uMoses wayethunyiwe evela kuYe, (oko kunjalo?) kwiNtsika yoMlilo awathi uMoses wayibona etyholweni wathetha naye.

<sup>301</sup> Owu, kule mihla yokugqibela, ukubona laa Ntsika yoMlilo ikwanye kanye phakathi kwethu, ithetha kwa elo Lizwi linye; ingekuphela nje oko, koko ukuLitolika ngokuLibonakalalisa, nokuLiqondakalalisa, LiyiNyaniso.

Ke, abantu abanandlela inye yokungakholwa, ngaphandle nje bafune ngabom. Kwaye, ngoko, "Lowo wona ngabom emva kokuyazi iNyaniso, akusasele dini genxa yesono."

<sup>302</sup> Qaphela, iNtsika yoMlilo ekwanye yathunyelwa kuMoses nakuPawulos, eyabhala iBhayibhile, ngoku ithunyelwe ukuYityhila. Ubabalo lukaThixo, uThixo ongaguqukiyo, ezalisekisa izithembiso zikaMateyu 28, "Yabonani, Mna ndinani lonke ixesha"; ezalisekisa uYohane oNgcwele 14:12, "Imisebenzi endiyenzayo mna, nani"; ezalisekisa iNgcwele uLuka 17:28-29, "Ngemihla yokugqibela uya kuthyileka uNyana womntu," yabona, yabona; UMalaki 4, "Yabonani, ndithumela kuni u-

Eliya umprofeti, oko kuyakubuyisela uKholo lwabantu lubuyele kwiLizwi lakuqala.” Yabona? Njani le. . . Yabona? Owu, bethu!

<sup>303</sup> Wafa, ukuze Azityhile kuthi. Ngoku masife kwisiqu sethu, ukuze siMtyhile kwabanye. Masife kwizithethe nezinto ezinjalo, ukuze siMtyhile kwabanye. Sife kumahlelo, ukuze siMtyhila kwabanye.

<sup>304</sup> Qaphela, itempile endala yayinoBuqaqawuli beShekinah, nokuKhanya kweShekinah phezu kweLizwi. ILizwi liyiMbewu; Yazisa izonka zomboniso kumakholwa kuphela. Igazi laliphezu komnqophiso kananjalo; kwaye iGazi ngamanzi, amanzi anika ubomi ukhozo, ingqolowa, imbewu, eliLizwi.

<sup>305</sup> Njengoko uYesu watshoyo, “Njengoko uMoses wayiphakamisayo inyoka yobhedu,” waze emva koko waphinda Wathi, “Wenjenje uThixo Ukulithanda kwakhe ihlabathi wancama uNyana wakhe okuphela kwamzeleyo; nabani okholwayo kuYe angatshabalali.” UMoses walibetha iliwa entlango, ukuze asindise abantu abatshabalalayo, okanye azise amanzi. UThixo wambetha uYesu, ukuba akhuphe uMoya kuYe, ukwenzela abantu abatshabalalayo. IGazi laphuma kuYe, ntoleyo, “Amanzi okuhlamba ngeLizwi.” Ntoleyo, Amanzi azisa uBomi kwiMbewu. Kwaye yavelisa uBuqaqawuli beShekinah; kwakhanya phezu kweLizwi, elavelisa isonka esingenagwele. Kwaye isonka somboniso yayisesabantu abanyuliweyo nje. Uhuh. Injalo lo nto?

<sup>306</sup> Ngoku ukuqhekeza kwikhuselo, ukuphumela kwikhuselo, ukuya kuBukho Bakhe, apho iLizwi likhona (hayi imvumo nkolo), iLizwi; khona phaya ubona uBuqaqawuli beShekinah, iShekinah, aMandla, uMoya oyiNgcwele ukhanya phezu kweLizwi, uvelisa idinga, kubonisa ukuba usemva kwesigqubuthelo. Amen!

Ndiwele amakhuselo achachambileyo apho  
uBuqaqawuli bungasokuze busilele, (Uh!)  
Haleluya, Haleluya;  
Ndiphila eBukhoneni bukaKumkani.

Ndiwele amakhuselo achachambileyo apho  
uBuqaqawuli bungapheli,  
Ndihlala eBukhoneni bukaKumkani.

<sup>307</sup> Isikhumba esidala sehlengezi, amahlelo, sikrazulwe. Ndigqobhozile koko, ndangena eBuqaqawulini beShekinah, kwaye ndiyalibona iLizwi. Ndibona iNtsika yoMlilo ishukuma. Ndiyalibona iLizwi libonakalalisiwe. Oko Wathi Uyakukwenza kule mihla yokugqibela, ndiyayibona ikhula. Ndibabona abantwana besitya eso Sonka seShekinah siphuma ekuvuthweni kwela Lizwi, abaLikholelwayo. Amen! Enjani yona ukumangalisa iyure esiphila kuyo! Yabona, iShekinah yayiphezu kweLizwi; kwaye phantsi phaya yayiSisonka. Kwaye

phaya kwakukho iGazi, lifefiwe, eliLinika amanzi. UMoya unika uBomi kwiLizwi. Kwaye i. . .

Bangaphi abafundileyo, abayivayo iteyiphu kwi *ITyala?* Ewe. Abaninzi benu baye benza njalo. Niyabona phaya, kuthatha. . .

Elo Lizwi limelwe kukuba likhule. Ukuze likhule, Lifanele libe kuhlobo olululo lomhlaba. Yabona? Kwaye uThixo wenza isithembiso, kwaye siyayibetha loo ntliziyo, ayinakusilela.

<sup>308</sup> UNowa walinda iminyaka elikhulu elinamanci mabini. U-Abraham walinda iminyaka emashumi mabini anesihlanu, kumntwana. UThixo watsho njalo, kwaye oko kwayigqiba. Yabona? Yintoni? ILizwi laliphaya linkcenkeshelwa ngokholo, ukuLikholelwa, lavelisa iziphumo. Lavelisa unyana; lavelisa imvula; lavelisa unogumbe; lavelisa intombi enyulu eyakhawulwayo.

<sup>309</sup> Umprofeti wathi, “Intombi enyulu iya kumitha.” Ngaphandle kwentandabuzo koko yonke intombazana encinane yahamba yaza yalungisa iimpahla zayo zosana. Ke, lo mprofeti u-Isaya waqondakalaliswa njengomprofeti, engqinelwe nguThixo. Kwaye uYehova wathi, “Intombi enyulu iya kumitha. Ndizakubanika umqondiso ongaphezu kwendalo, umqondiso omkhulu; intombi le iya kumitha.”

<sup>310</sup> Phaya, bonke abo bantu, loo makholwa, njengani nonke. Kwaye bamva laa mprofeti eyithetha loo nto, yonke intombazana encinane. . . Wonke umntu wathi, “Iya kuba yintombi yam leyo. Ewe, mhlekazi.” Wonke umntu waya kuthenga izihlangu zeentsana kunye nenaliti zokuthungela nayo yonke into, elungiselela, kuba babesazi ukuba uyakuba nayo. Eso sizukulwana sadlula, kwaye bacinga, “Laa mprofeti uqondakalalisiweyo, engqinelwe nguThixo, wayenokuxela njani into engalunganga? Kumele ukuba ibe njalo!”

<sup>311</sup> Kwakungamakhulu asibhozo eminyaka kamva, kodwa wazala usana. “Amazulu nomhlaba ayakudlula, kodwa iLizwi laM aliye kudlula.”

<sup>312</sup> “Kwaye kuya kuthi ngemihla yokugqibela,” utsho uThixo. Yabona, silapha, u—ukuKhanya phezu kweLizwi. Njengoko ukukhanya kwelanga kuyiguqula imbewu isuka ebuqaqawulini iye ebuqaqawulini, nathi ngokunjalo siba—siba njengaYe ngakumbi njengoko siphila kuBukho Bakhe; njengaYe, similiselwa kumfanekiso Wakhe osikelekileyo njengoko sihamba naYe.

<sup>313</sup> Khangela into eyenziwa lilanga. Utyala imbewu, kwenzeka ntoni? Loo mbewu iyabola. Ngaphakathi embewini bubomi. Ubomi buyaphuma buvelise isiqu. Ngoku, loo nto ayibonakali njengeyokuqala.

Nankuya uLuther. Yayisisikhondo. Konke kulungile.

Isiqu saqhubeka saqhubeka, into yokuqala uyazi, savelisa inquma. Yabona, yayiyimvuselelo yamaWesile leyo; yayingafani nenye.

Kwaze kwalandela imvuselelo yePentekoste, yabona, yavelisa ubhaptizo loMoya oyiNgcwele. Konke kulungile.

Kwenzeke ntoni? Sifumana ukungunda endlebeni. Iqala ukubonakala ingalunganga. *Le nto, laa nto*, ayibonakali njengeLizwi. Ayifani naYo yonke. Ayifani noKhozo lokuqala lwangena.

<sup>314</sup> Kodwa uThixo usekho ukwenza oko—oko kube yinto enye nje. Qaphela, yenza ntoni? Ekugqibeleni ibuyela emva kwiMbewu yakuqala kwakhona. Xana Weza ekwimo kaMartin Luther; xa Weza ekwimo kaJohn Wesley; xana Weza ekwimo yenkonzo kaMoya; Ufanele ukuZityhila kwakhona njenga loo Mbewu yangena, uNyana womntu. WaZityhila njengoNyana kaThixo, kwisigaba sesiqu nanjalo njalo, kodwa kwesi sigaba sokugqibela Umelwe kukuZityhila njengoNyana womntu kwakhona. Yifumane? Kulungile, njengesiqalo, ibunjiwe!

<sup>315</sup> Yaye sikhula ntoni eso siqu? Siyakhula ngalo lonke ixesha. Eso siqu sincinci siyakhula, kodwa asifani nokhozo lwakuqala. Kwakungekho Wawungafani nomyalezo kaLuther; hayi, kwaza e—eminye imiyalezo, uFinney, uSankey, uKnox, uCalvin, ukuhla, kungekho namnye kuyo. Babesengumyalezo kodwa, into owawuyiyo, abazange basifumane iSityhilelo esipheleleyo saWo kuba lalingekafiki ixesha. Awukwazi ukubeka indlebe kwikhozo ngaphambi kokuba kufike ixesha. Yabona? Kwaye ngoko, ekugqibeleni, nako kubuya kwakhona iMbewu yakuqala eyangena emhlabeni.

<sup>316</sup> Yabona, uThixo ulandela indalo ngokuchanekileyo. Yabona, Wazalwa eyimvana, naso isizathu sokuba Wazalelwa emkhumbini. Amatakane akazalelwa ezibhedini. Yabona, *Wakhokelelwa* eKhalvari. IMvana, izimvu ziyakhokelwa. Injalo lo nto. Iibhokhwe ziyazikhokelela ekuxhelweni, niyayazi loo nto, esilarheni. Ibhokhwe iyazikhokela, kodwa kufuneka zikhokelwe. Huh! Injalo lo nto. Ngoko Wakhokelelwa ekuxhelweni, yabona, ngokuba WayeyiMvana.

<sup>317</sup> Yonke into yaMbonakalalisa kwindalo. Naso isizathu sokuba azalwe ngoMatshi okanye ngo Apreli, hayi ngoDisemba; Wayengenakubakho, kukho amashumi amabini eenyawo zekhephu phaya phezulu ngelo xesha lonyaka. Hayi uthixo welanga, koko wayenguNyana kaThixo. Yabona? Uthixo welanga waseRoma ngomhla wamashumi amabini anesihlanu kaDisemba, xana ilanga lidlula iindawo zalo apho kwaye baba neesekhasi zaseRoma, kwaye zabizwa ngokuba ngumhla wokuzalwa kothixo welanga, kwaye bayenza uNyana kaThixo. Hayi hayi. WayenguNyana kaThixo. Usuku Lwakhe lokuzalwa lwalukunye nendalo yonke. Ngokuchanekileyo.

Ngoku qaphela kwakhona ngoku njengoko siqhubeka, sinexeshana elincinci eliseleyo.

<sup>318</sup> Ngoku ngokugqibeleleyo. Emva kokuba isiqu senziwe; emva kokuba inquma libumbekile; emva kokuba ingqolowa ifikile kwisikhwebu; ngoku kufanele ifike kwingqibelelo, ibuyele kwinkhozo eliqhelekileyo kwakhona.

Kwaye, khumbula, ukhozo kufuneka luntshule. Yabona? Ukuba ayenzi njalo, ayiyi kuphila. Yabona? Akukho nanye kwezo eyayingaphandle kwaloo miyalezo eyakuze ize eBomini. Imelwe kukuba intshulisele kuYo. Kodwa, khumbula, obo Bomi bukwabunye babukwidiza bukwikhozo. Iyazikhulela emva, yabona. WaZityhila, (intoni?) Nyana womntu, ukhozo olwangena emhlabeni. Uyawufumana uMyalezo?

Athi kuYe amaGrike, “Sifuna ukumbona uYesu.”

<sup>319</sup> Wathi, “Ngaphandle kokuba ukhozo luwele emhlabeni.” Yabona? Konke kulungile.

<sup>320</sup> Ngoku yintoni awaZityhilayo ngokulandelayo? Kwimo eyahlukileyo; isiqu nenquma, nanjalo njalo, nawo onke amagqabi nayo yonke into. WaZityhila ngoko, (yintoni?) uMoya omnye, kodwa ekwimo eyahlukileyo. Yabona? Kodwa yintoni eyokugqibela yelakhozo? Ibuyela kwingqolowa yakuqala. Ingaba oko kunjalo?

<sup>321</sup> Kwaye ulungiselelo Lwakhe luvela, lusuka kolu hlaziyo, lubuyela kwiLizwi lakuqala kwakhona. ILizwi liza kumprofeti. Kwaye Wayithembisa, kuMalaki 4, “Nokubuyisela uKholo lwabantu lubuyele kukhozo lwakuqala.” Oko kwangena emhlabeni kulapha ngokufanayo. Ingqolowa inyuke yaphumela apha. Yenyuka njengoNyana kaThixo, ngoku IZityhila apha njengoNyana womntu, ize emva koko IZityhile njengoNyana kaDavide phezu kweTrone. Yabona, abo Nyana bathathu, ngokuchanekileyo kanye. Owu, bethu, kwakhona njenjeyakuqala!

<sup>322</sup> Ngoku kulungiselelo olugqibeleleyo Lwakhe; hayi umntu othile, hayi ihlelo elithile, njengoko besebenze ukwehla kuso sonke eso sigaba sexesha apho, yabona; kodwa Yena Buqu ebonakalaliwe, eZibonakalalisa kwidinga, esenza uLuka oNgcwele 17:28, UMalaki 4, nanjalo njalo, amaHebhere 13:8, echanekile kanye. Ngelo xesha, kufuneka ibe liliphi ixesha? Xa iMbewu yasebukhosini ka-Abraham ilindele uNyana othenjisiweyo. Kwaye yonke imizekeliso imelwe kukuzaliseka. Kwaye uThixo ngoKwakhe wabonakala ekwimo yomntu, kwimbewu ka-Abraham yemvelo, ngaphambi kokutshatyalaliswa, kwaye uYesu wathi kuya kuba yinto enye kule Mbewu yasebukhosini ngaphambi kokuba uNyana othenjisiweyo abuye.

<sup>323</sup> Qaphela ikhuselo elidala elalifihle uBuqaqawuli. Izikhumba ezindala zamahlengezi, kwakungekho buhle bunqwenelekayo

kuzo; babungekho nakwinyama Yakhe. Kungenxa yoko le nto abantu bathi, “Omdala omncinane ogobileyo uMfo onjeya?” Mhlawumbi enamashumi amathathu eminyaka ubudala, engwevu, kwaye iindevu Zakhe zingwevu, wayengeyonto ingako inokujongwa. IBhayibhile yathi, “Akukho buhle bokuba simnqwenele.” Wayengabonakali njengoKumkani, ulusu oludala lwehlingezi, kodwa, owu, yintoni eyayingaphakathi!

<sup>324</sup> Kwaye iqela elincinci “abaqengqeleki abangcwele” behleli kunye kwisakhiwo esitshisayo ngolu hlobo, bababiza, kungekho buhle bungakho bokuba bunqweneleke, kodwa yintoni engaphakathi! Ndiqinisekile ukuba igqutyuthelwe kwiintliziyi ezininzi, uyabona. Uyabona? Konke kulungile.

<sup>325</sup> Ngaphandle Kwakungekho nto, kodwa konke kwakungaphakathi. Nje ukuba ungapakathi kuYo, ngoko uyaLibona. Ungena njani kuYo; ukuxhawula izandla, ukujoyina? Hayi. Uzalelwa kuYo. Ukufa, ukukhupha ufele lwakho oludala lwehlingezi, yabona, ubuwena obudala, ukuze ungene komtsha. Yabona? Lahla ufele oludala lwehlingezi.

<sup>326</sup> UkuKhanya kweShekina akukwenzi. . . Phulaphulani, balungiseleli! Balungiseleli, ndifuna niphulaphule Oku. Xana kanye ungapakathi. . . Ngoku ndiza kukuthatha oku ngokulula ngenene, ukuze uqiniseke ukuba uyaYifumana. Wakuba ngaphakathi kwekhuselo, phantsi koBuqaqawuli beShekina, ukuKhanya kweShekina akulithabathi iLizwi likaThixo buze butyhile uYesu ukuba ngu “mvumisi,” hayi, njengokuba iimvaba zisenza namhlanje, “ukufunda ngengqondo, umqengqeleki ongeweke, uBhelezabhule.” UBqaqawuli beShekina abuMtyhili ngaloo nto.

<sup>327</sup> Kodwa uBuqaqawuli beShekina buvuthiswa iMbewu ethenjisiweyo yaloo yure, yeLizwi, bumbonisa ukuba useyiNyibiba yaseNtlanjeni. Buvelisa laa Mbewu, iNyibiba yaseNtlanjeni, iSonka soBomi, u-Alfa no-Omega, ikwanguye izolo, namhlanje, nangunaphakade. Usisabelo samakholwa. UBqaqawuli beShekina butyhila, kwikholwa, Usekwanguye izolo, namhlanje, nangunaphakade.

<sup>328</sup> Hayi, “Tintsuku, Udlule, kwaye Wafa kwaye kuphelile.” Ke sihlobo, ukuba uyakholwa yiloo nto, ukuba uyakholwa yiloo nto, awuzange ubethe buBuqaqawuli beShekina. Babunokuthini uBuqaqawuli beShekina buMtyhile engabantu abathathu? Yabona? Babungathini na uBuqaqawuli beShekina ukuba buMtyhile njengababhaptiziweyo, abantu, egameni lo “Yise, uNyana, noMoya oyiNgcwele,” xa kungekho mntu eBhayibhileni wabhaptizwa ngolo hlobo? Bunokuthini uBuqaqawuli beShekinah buMmisela umda kumpostile, ngeli lixa isekwanguye izolo, namhlanje, nangunaphakade? Yabona?

<sup>329</sup> UBqaqawuli beShekina buyaMbonakalisa. Buvelisa iLizwi ledinga, liphumele kuni kanye. Naso isizathu sokuba

kwafuneka Abugqume ubuso bukaMoses, ngokuba kuye kwakukho iLizwi. Wagquma uYesu, njengeNdoda encinane ethobekileyo, ukubagcina ekuboneni uYehova. Kwaye UZigqumile namhlanje, ngezitya zodongwe, ngeShekina. Umphandle ukhangeleka njengegquba labaqengqeleki abangcwele, izikhumba zamahlengezi ezindala, kodwa ingaphakathi lifihle uBuqaqawuli beShekina.

Kwaye Ivuthiswa iZonka zomboniso esitya zona, kwaye siqhube sinqumle ilizwe lonke, amakhulu eemayile, yabona. KuKutya kwamakholwa. Kwenzelwe ikholwa kuphela. Khumbula, iSonka somboniso sasisenzelwa amakholwa kuphela, yabona, iMbewu yeSonka somboniso. Qaphela. Benza ntoni? Obo Buqaqawuli beShekina, phezu kweZonka zomboniso, buZigcina ukuba zingonakali.

<sup>330</sup> Khumbula, imana evela eZulwini, yayihlaliswa eBuqaqawulini beShekina, ukusuka kwesinye isizukulwana ukuya kwesinye. Ngaphandle, yayinonjubulala kuyo, ngobusuku, yayingcolisekile. Ingaba oko kunjalo?

<sup>331</sup> Ngaphandle kobuqaqawuli beShekinah, “Tintsuku zemimangaliso zidlule. Yabona, lubaxo yonke.” Kodwa ngaphakathi. . .

<sup>332</sup> Khangela, babenembewu kajongilanga kuvimba waseYiputa, eyafakwa khona ngemihla kaYosefu, amawaka amane eminyaka, phantse, eyadlulayo. UYosefu wayibeka kuvimba; Bazityala. Zaphila. Ngokuba? Zazinobomi.

<sup>333</sup> Yintoni obuBuqaqawuli beShekina namhlanje? Ukugqobhoza ngaphaya kwekhusele, ukubona ukuba ngubani na uThixo omi phambi kwakho, ukubona ukuba ngubani na uThixo omi apha phambi kwethu, i—iNtsika yoMlilo. Ugqutyuthelwe enyameni yomntu. Kodwa yenza ntoni iShekina, yenza ntoni? IMbewu yeSonka somboniso, iLizwi esimelwe ukuphila ngalo kulo mhla, ngezi zithembiso, uBuqaqawuli beShekina buvuthiswa eso sonka somboniso, buYiphumeze, busenze Isonka kwikholwa; elilele kumaphepha eBhayibhile, unyaka nonyaka, iLizwi lesi sigaba sexesha.

<sup>334</sup> Kumahlelo, Sisikhubekiso. Kumahlelo, ayakhubeka kuYo. Ukuhla ukutyhubela iminyaka, uLuther, uWesley, uMartin Luther, nabo bonke, uSankey, uFinney, uJohn Smith, uKnox, bonke bakhubeka kuYo.

<sup>335</sup> Kodwa yintoni eza kwenziwa ngemihla yokugqibela? Yintoni u “*ukutyhila*”? “Ukuvelisa!” Yintoni uMalaki 4 aza kuyenza? Ukubabuyisela umva abantu kweso sikhubekiso, ukwaphula izithethe, nokutyhila iSonka esinoBuqaqawuli beShekina. Likhangele Livuthwa kwaye livelisa kanye oko Lalithe liyakukwenza, owu, bethu, Isonka somboniso sesi sigaba. Kwihlelo, isikhubekiso, “igquba lababaxi.” Kodwa, thina bakholwayo!

336 Kodwa ngoku njengoko ISityhilelo 10 sithembisile, “Zonke iimfihlelo zikaThixo, ebezifihliwe kumaphepha ukwehla ukutyhubela iminyaka, ziyakuvuthwa, ziveliswe kwisigaba soMyalezo wesithunywa sesixhenxe.” Ingaba oko kunjalo?

Wathini Yena, kunyaka neenyanga ezintandathu ezidlulileyo, kanye kwiminyaka emibini ngoku? “Phuma uye eTucson; emantla eTucson, udubulo olukhulu,” kwaye kuya kwenzeka ntoni, “aMatywina aya kuvulwa,” aMatywina atyhila ezi zinto. Buya kanye njengoko Etshilo.

Ingaba yintoni? Ibonisa ukuba Ayinakuba ngumntu. Ibetha ngokugqibeleleyo, kanye engceni njengokuba inokuba njalo, ixesha ngalinye. Ingaba yintoni? Sisandla sikaThixo, yabona, phambi kwethu. Kwaye ngenxa yokuba ikwiqela elincinane, igqutyuthelwe enyameni yomntu, igqutyuthelwe kwihlabathi langaphandle. Ufihliwe kwihlabathi langaphandle. UZityhila kwiintsana eziya kufunda. Yabona? Injalo lo nto.

337 Wonke, yabona, wonke umzekeliso eBhayibhileni, wonke umfuziselo weBhayibhile, wenziwe wabonakalaliswa kanye apha phambi kwethu. Kwaloo Thixo mnye, kwiNtsika yoMlilo, owabhala iBhayibhile, kokubini kwiTestamente eNdala neNtsha, ulapha kanye eYibonakalalisa, ibonakalisa kanye into eyayiyiyo, itolika kanye emva, kunye nokuqinisekisa ukuba lutoliko.

338 “Silufumene utoliko!” Emva koko masiyibone isenzeka. Yabona, yiyo leyo, masiyibone ibonakalaliswa.

339 Bonisa! UYesu wathi, “Ukuba andiyenzi imisebenzi kaBawo waM, musani ukukholwa ndiM.” Yabona, imelwe kukuba ingqinwe.

340 Kodwa ngoku—ngoku, engangqinwanga njengoYesu, babhijela i—ingubo entlokweni Yakhe, bambetha entloko, bathi, “Ukuba UnguMprofeti, sixelele ukuba Ubethwe ngubani.” “Kwaye ukuba unguNyana kaThixo, jika ezi zonka.” Yabona, lowo ngumtyholi. “Ukuba unguNyana kaThixo, yehla kuloo mnq- . . .”

341 Ndithetha, iSityhilelo Afanele ukusenza, yiloo nto Eyiyo. Kodwa ngoku, njengokuba iSityhilelo 10 sityhiliwe, iimfihlelo zikaThixo zibonakalalisiwe, zaziwa, njengoko iNcwadi yamaTywina aSixhenxe yayithembisile.

Ngoku vumela ukholo lwakho kuLowo uliLizwi . . . Kuba, kwiSityhilelo 10 ithi . . .

342 Okanye, ISityhilelo 19, gxebe. Bendinayo ibhalwe apha, iSityhilelo 10, ukuya kuyo; kodwa ayingo-10, ngu-19. Xa Esiza, Uza kubizwa, “ILizwi likaThixo,” ekhwele phezu kwehashe elimhlophe, kwaye abalandeli baseZulwini bayakuba ngasemva Kwakhe.



343 Yaphula ikhuselo lobuhlelo lemfundo! Laphula ikhuselo lobuhlelo lesithethe! Yaphula ezo zigqubuthelo ziMfihlayo kuwe! Yaphulani ezo zigqubuthelo zekratshi, nina bafazi. nizi—nizintombi zoKumkani; yenzani njengayo, philani njengayo. Yaphula lonke ikhuselo, akunamsebenzi nokuba yintoni iPh.D. kunye neLL.D. eyitshoyo. Ukuba ichasene naloo Bhayibhile, gqobhoza ngaphaya kwelakhuselo!

Kuba, siwele umkhusane ochachambileyo. Sikwelinye icala ngoku, kwelinye icala. Kwaye uyakubona, ukuba uyakwenza nje oko, waphule ezo zithethe zidala nezinto ezinjalo, uze kuYe, uyakuMbona emile, uMeyisi onaMandla, iLizwi ledinga lesi sigaba, libonakalalisiwe. Niyakumbona uThixo onaMandla etyhiliwe, niMbone kanye phakathi kwethu apha, etyhiliwe, uThixo onaMandla, engoyiswanga zizithethe.

344 Bazama ukuMfihla emva phaya; benjenjalo, iminyaka, kodwa ixesha ledinga lasondela. UThixo wavusa uMoses ngaxesha lithile, waze wabakhulula abantwana kwezo zinto. Kwaye Usekhona... Akanakoyiswa. “Amazulu nomhlaba ayakudlula, kodwa iLizwi laM aliyi kudlula.” Isekwanguye izolo, namhlanje, nangonaphakade.

345 Bathi, “Ayinakwenziwa.” Kodwa kwenziwa. Emva koko, yakuba yenziwe, bathi, “Iyekamtyholi.”

346 Kodwa oko akulitshintshi iLizwi likaThixo, nakancinane. Lisahleli lingu “uThixo,” kwikholwa, “uMeyisi Onamandla; ikwanguye izolo, namhlanje, nangonaphakade,” ngemvelo Yakhe, ngeLizwi Lakhe, amaHebhere 13:8.

347 Ndiyavala, ekuthetheni oku, kuba yimizuzu emihlanu ukuya kweyeshumi elinesibini, ndithetha nje oku. Ndinamaphepha amalunga neshumi, ishumi elinesibini ngaphezulu. Ndizakuyifumana ngelinye ixesha, mhlawumbi ngokuhlwanje.

348 Qaphela, qaphela oku. Kwakukho ifandesi ngaxesha lithile, kwaye bafumana ifidyoli elidala. Uyivile amaxesha amaninzi. Ivayolin endala; kwaye umthengisi wathi, “Ndinikwa ntoni ngayo?” Ndisenokungabi nako kakuhle oku, ngokombongo. Ibe iyemininzi, emininzi iminyaka, kodwa ifika engqondweni yam. Kwaye bayichola ke ifidyoli endala, yayingakhangeleki kangako; ibonakala ilivukuvuku, yonke into. Akakwazanga nokufumana xabiso lakuyithenga ngayo. Ekugqibeleni, ndiyacinga ukuba wafumana ixabiso lokuyithenga ledola, okanye into enjalo.

349 Kwaye kwakukho omnye owayemi phaya owayengacingi ukuba ifanele ukuthengiswa ngaloo nto, ngoko waya wayichola. Wayibetha ezandleni zakhe, wathatha isaphetha wasirolisa, wadlala ingoma. Wathi akwenza oko, wonke umntu waqalisa ukulila. Abazange bawuve umculo onjalo ebomini babo.

Emva koko umthengisi wathi, “Ndinikwa ntoni?”

350 “Amawaka amabini!” “Ngamawaka amahlanu!” “Amawaka alishumi!” Yabona? Yayiyintoni? Isandla senkosi satyhila oko kwakugqutyuthelwe kwisixhobo esidala.

351 Kuyafana nangoku! Incwadi endala, Idlakadlaka, Ibihlekwa, yatshiswa, yenziwa intlekisa. Kodwa ixesha lifikile lokuba bafumane ifandesi yobuhlelo, iBhunga leeNkonzo zeHlabathi. Bayithengisa ngathi akukho shishini lamntu. Kukho ifandesi yehlelo ezayo.

352 Kodwa, khumbula, kukho into ethile kwiNcwadi endala eyathembisayo ukuba kuyakubakho isandla esamiselwa ngenxa engaphambili, esamiselwayo size ngenye imini, esiyakuYichola senze iLizwi lale Ncwadi, ngentliziyo eyamiselwa ngenxa engaphambili, kumsebenzi Eyzenzelwa wona, ityhile izithembiso ezikuYo. Isenokukhangeleka, owu, njengeqela elidala labaqengqeleki abangcwele, okanye enye into; kodwa ithatha nje isandla seNkosi, iLizwi elikuYo, ukutyhila elaa Lizwi, lize libe ngaphezu komqengqeleki ongcwele. Kuye kwaba njalo kuye wonke umntu, akunjalo, zihlobo? Ayilogquba lababaxi. Kuxhomekeke ekubeni isaphetha sikwisandla sikaBani na.

#### Masithandaze.

353 Bawo wethu waseZulwini, ngokholo, namhlanje, ndibona iNkosi yeNcwadi endala, abathe bayitshintshisa ngezithethe. BaYitshintshisa ngamahlelo. Bazama ukurhweba ngaYo. Ngoku bayaYirhweba nge—ngeBhunga leHlabathi labantu, leecawa, ubukomanisi, abangakholelwayo kuThixo. Ifandesi ivuliwe, Nkosi.

354 Thixo, vela! Ngokuqinisekileyo, Uya kuyenza. Sithumelele laa mprofeti, Nkosi, othabatha eso saphetha, othabatha eli Lizwi aze aqondakalise ukuba uYesu Kristu isekwanguye izolo, namhlanje, nangonaphakade. Abaninzi, Nkosi, bayakuthengisa ngobomi babo, bayakuzilahla izithethe zakudala, bayakwaphula izigqubuthelo. BayaYifuna, Nkosi. Bayakunika nantoni na, nantoni na, banike nje uYesu.

355 Nkosi, ndiyacinga ukuba Uyiqondakalisile kubo ngoku. Bavela kuyo yonke indawo. Bachitha iimali zokuphila kwabo. Benza yonke into, ukuzama ukufika emihlanganweni, uxenza konke abanokukwenza, kuba bayifumene laa Perile yexabiso elikhulu. Ezinye izinto zincinci kakhulu. Basikelele, Bawo.

356 Kulele kule pulpiti, ngale ntsasa, Nkosi, kubekwe iitshefu. Mhlawumbi abanye babo kuyakufuneka bahambe namhlanje, phambi kwenkonzo yempiliso ngokuhlwanje. Owu Thixo onguNaphakade, jonga ezantsi. Ndiyazi ukuba Ulapha, ugqunyiwe. Kwaye ndithumela ezi zigqubuthelo zincinci, Nkosi, ezibizwa “iitshefu,” nemincinci “imibhinqo,” kwanezincinci “iibhulukhwe” zeentsana ezincinci. Kwaye ndizithumela njengemiqondiso emincinane yesigqubuthelo, yokuba iLizwi Lakho lishunyayelwe phezu kwayo ngale ntsasa,

kwaye, njengekholwa, ndibeka izandla zam phezu kwazo, umzimba wam, uqononondisa ukuba ndiyakholwa kuLo. Kwaye, ngokholo, ngamnye kwesi sakhiwo wenza kwaloo nto inye, Nkosi. Banga abagulayo bangaphila.

<sup>357</sup> Ungalibetha i—iLizwi ukuphuma apha, Nkosi, njengokuba umdlali wevayolin wakudala wenzayo kwivayolin, lenze njalo, Nkosi. Yenze idlale ingoma elungileyo, isaphetha esandleni seNkosi, ngoko ke siyakuYibona imi embonisweni ngokupheleleyo.

<sup>358</sup> Bamele ukuba babecinga njani abo bantu ngaloo mini, xa babengayikunika nto, xa bengakhange banike nto ngevayolin endala. Babengayifuni. Babengayi kuba nayo endlwini yabo. Kodwa xana yathatyathwa ngulowo wayekwazi ukuyilawula, emva koko bathengisa yonke into ababenayo, ukuze bayifumane. Babexambulisa yaye besilwa ngayo. Kwakusele kusemva kwexesha ngoko.

<sup>359</sup> Ke kuyakuba njalo ngelinye ixesha xana iXilongo leNkosi liyakuvakaliswa, ixesha alisayi kubakho. Abo baye bajongwa baza benziwa intlekisa, abema apho phambi kwekhuselo elivulekileyo baze balibona iLizwi likaThixo libonakalisiwe (*abanye* bayakuLikhalela, kodwa, njengoko Watshoyo, “Iyakuba semva kwexesha kakhulu ngoko”), bangena kwiSidlo sangokuhlwa; kwaye *bashiywa* ngaphandle apho kukho ukulila, isijwili, nokutshixiza kwamazinyo.

<sup>360</sup> Nceda wonke umntu akholwe, ngale ntsasa, Bawo; gqobhoza wonke umkhusane wokuzingca, nekhusele ngalinye lokungakholwa, kwaye abone uMeyisi onaMandla etyhiliwe phambi kwamakholwa. Kuba, “Niyabona, mna Ndinani lonke ixesha, kude kube sekuphelisweni kwephakade eli. Sekulithutyana ihlabathi alisayi kuba saNdibona, nina niyakuNdibona.” Zibonakalise Wena phakathi kwethu, Nkosi, njengoko ubusenza. Hlala unjalo side sibonakale phambi Kwakho, xa *i-en morphe* itshintshiwe kwaye Ubuye ube nguNyana womntu, noNyana kaDavide. Siphe oko, Nkosi, ngeGama likaYesu Kristu.

Ngeli thuba iintloko zethu zithotywe, sonke sisemthandazweni.

<sup>361</sup> Ndiyazibuza namhlanje ukuba kukho abathile apha... ngaphakathi okanye ngaphandle. Akukho ndlela yakuzisa ukubizela esiguqweni apha, ngokuba akukho ndawo. Kodwa ndiyamangala, ngokunyaniseka, uyakholwa ukuba oku kuyiNyaniso? Uyakholwa ukuba ngalo mhla siphila kuwo, nawo wonke lo mbhodamo nesigaba senzuluwazi njengokuba sasinjalo ngemihla kaNowa, ngemihla kaMoses, ngemihla kaKristu, ukuba uThixo, uYise omkhulu wethu sonke esizalelwe kuYe, umi phakathi kwethu namhlanje?

<sup>362</sup> Le Ntsika yoMlilo ibonakalayo ingqinwe ngokwenzululwazi, kwiminyaka emininzi eyadlulayo, njengenkwenkwana, wathetha nam phaya phandle wandixelela ukuba ndizakuhlala kanye apha, kuyakwenzeka ntoni na. Ndinixelela ngayo, emva koko Ya . . . Ngenye imini ezantsi emlanjeni, ngaphambi kokuba ulungiselelo buqalise, kwimvuselelo yokuqala, Wabonakala esibhakabhakeni, waZazisa waza wanikela umyalelo. Yonke le minyaka ndiyifihle entliziyweni yam, ndigqubthele uKristu, iNtsika yoMlilo enye itolika iLizwi, njengoko kwakuthenjisiwe. Sikumhla wokugqibela, ekuBuyeni nje kweNkosi. Kwaye ukuba uzifumana ungaphandle kweso sigqubuthelo, ntoleyo ikukufa ukuhlala ngaphandle, ungatsho ngokholo, ngale ntsasa, uthi, “Ngoncedo lukaThixo. Kunye noncedo Lwakho, Nkosi, ndifuna ukugqobhoza kwesa sigqubuthelo. Ndifuna ukungena apho Ukhoyo, ukuze ndibone iLizwi likaThixo elipheleleyo”?

<sup>363</sup> Musa ukuzama ukuba nguMoses. Musa ukuzama ukuba ngu Aron. Musa. Nje yiba ngulo mntu unguye, kodwa yiba ngumKristu.

<sup>364</sup> Ningathi, ngeentloko zenu zithotywe, niphakamisele izandla zenu kuThixo, nithi, “Nkosi Thixo, ndincedo ngaphakathi kwekhuselo”? UThixo anisikelele. UThixo anisikelele. Oko, jonga nje izandla!

<sup>365</sup> Ngaphandle, khumbula, ndisenokungaze ndisibone isandla sakho. Aku—akuxabisekanga kangako ukuba mna ndisibone, kakade; nguye, uThixo. Kuphela, kum, indenza ndibone ukuba i—iMbewu iwele ndaweni ithile, kwaye, kodwa uThixo ubona intliziyo yenene.

<sup>366</sup> Ukuba kukho abanye abangaziphakamisanga izandla zabo, bangafuna ukuziphakamisa ngoku, phakamisa izandla zakho kwaye ukhunjulwe emthandazweni. Phakamisani izandla zenu. UThixo anisikelele. Ilungile lonto. UThixo anisikelele.

<sup>367</sup> Bawo, siyathandaza namhlanje ukuba aba, Nkosi, abangekagqitheli kwelakhuselo. Beme phaya phandle njengoSirayeli; babukele. Bayakholwa, kodwa abakaze bagqobhozele kOku okwangoku, ukuze babone oko kuKhanya kweShekinah kukhulu, kokubini okwasemoyeni nokwasenyameni, kangangokuba iliso lomathshini lekhamera lihlala lithatha ifoto; kwiiiveki nje ezimbini ezidlulileyo, yaKubamba kwakhona. UyaZityhila, Nkosi, uThixo onaMandla etyhilwa kwikholwa; usagqutyuthelwe kongakholwayo, kodwa utyhilekile kwikholwa.

Banga bangagqobhozela, namhlanje, Nkosi, babone ubungangamsha Bakhe obukhulu noBuqaqawuli. Zanga iintliziyo zabo zingatshintshwa kwa ngaphambi kokuba sibuyele kweli bandla ngokuhlwanje. Banga bangazaliswa bonke nguMoya Wakho, uBukho Bakho. Yanga iNkosi ingaluthabatha olo kholo banalo, akrwele ngalo ukunqumla eLizwini; Lwanga

uyondelelwano sandi lungabuya, “Wamiselwa, ngaphambi kokusekwa kwehlabathi, ukuba ukukholelwe oku. Kholwa, Mntwana wam, uze usindiswe.”

<sup>368</sup> Bawo Thixo, sibanikela ezandleni Zakho ngoku, siqonda ukuba akukho nto yimbi sinokuyenza. Konke kukuWe ngoku, Bawo. Ndibanikezela kuWe. EGameni likaYesu Kristu, uNyana Wakho. Amen.

NdiyaMthanda, ndi . . .  
Ngokuba . . . wandithanda kuqala  
Kwaye wathenga usindiso lwam  
Emthini weKhalvari.

<sup>369</sup> UyaMthanda?

Uyamangalisa, uyamangalisa, uYesu unjalo kum,  
UMcebisi, uMthetheli woXolo, Nguye uThixo onaMandla;  
Uyandisindisa, endigcina kuso sonke isono nehlazo,  
Uyamangalisa uMkhululi wam, malibongwe iGama Lakhe!

Ndakhe ndalahleka, ngoku ndifunyenwe, ndikhululekile ekugwetyweni,  
UYesu unika inkululeko nosindiso olupheleleyo;  
Uyandisindisa, endigcina kuso sonke isono nehlazo,  
Uyamangalisa uMhlanguli wam, malibongwe iGama Lakhe!

Owu, uyamangalisa, uyamangalisa, uYesu unjalo kum,  
UMcebisi, uMthetheli woXolo, nguThixo onaMandla;  
Owu, uyandisindisa, undigcina kuso sonke isono kunye nehlazo,  
Uyamangalisa uMhlanguli wam, malibongwe iGama Lakhe!

<sup>370</sup> Bangaphi abaMbonayo emi, onguMoyisi onaMandla, iLizwi lenziwe inyama, lityhilwe phambi kwethu; u-Alfa, u-Omega; Lowo Wayekho, Ukhoyo, Uza Kuza; iNgcambu neNzala kaDavide; WayenguNyana womntu, uNyana kaThixo, uNyana womntu, kwaye uya kuba nguNyana kaDavide? UyaLikhholwa ngentliziyo yakho yonke? EZityhilela kwisigaba ngasinye, eziswe kwikhholwa, EZigqubuthela ekwinyama yomntu kongakhohlwayo. Ufihlwe emva kwekhuselo. Wanga uThixo angasiqhekeza sonke isigqubuthelo, kwaye siMbone njengoko Anjalo!

UYesu uqhawula onke amakhamandela,

UYesu waqhawula onke amakhamandela,  
Owu, uYesu uqhawula onke amakhamandela,  
Xana Wakukhululayo!

Kwelinye icala leYordane,  
Kumasimi amnandi ase-Eden  
Apho uMthi woBomi udubula khona,  
Kukho ukuphumla kum.

UYesu uqhawula . . .

Awufuni ukuwela iYordane ngoku? Alilide ngokwaneleyo na entlango? Masingene kwizithembiso!

UYesu waqhawula onke amakhamandela,  
UYesu waqhawula onke amakhamandela,  
Owu, xana Wakukhululayo!

371 Masiphakamise izandla zethu ngoku.

Ndiyakuhlala, kuhlala ndiMdumisa,  
Ndiyakuhlala, kuhlala ndiMdumisa,  
Ndiyakuhlala, kuhlala ndiMdumisa,  
Ngokuba Uyandikhulula!

372 Amen! Ingaba oko akukwenzi uzive ulungile? Owu, kumangalisa kanjani! Kumangalisa kanjani, Akanjalo, ngoku? Masixhawuleni izandla omnye nomnye ngoku, sisithi:

UYesu uqhawula onke amakhamandela,  
UYesu uqhawula onke amakhamandela,  
Owu, uYesu waqhawula onke  
amakhamandela, (uThixo akusikelele,  
mzalwana.)

Owu, kwaye Uyakukhulula!

Ndiyakuhlala, kuhlala ndiMdumisa, (UThixo  
OnaMandla!)

I . . .

“Kwamnye izolo, namhlanje, naphakade,” waguqula nje imo Yakhe.

. . . ndiMdumisa,  
Ndiyakuhlala, kuhlala ndiMdumisa,  
Kuba U (wathabatha zonke iimvumo nkolo  
kum) wandenza . . . (ukukholwa iLizwi  
Lakhe).

373 Owu, aniyiva na iViolin yeNkosi itsala, isaphetha sinqumla kweli Lizwi? Usekwanguye izolo, namhlanje!

Ndiyakuhlala, kuhlala ndiMdumisa,  
Ndiyakuhlala, kuhlala ndiMdumisa,  
Ndi . . . (Yena, iLizwi!) . . . kuhlala, kuhlala  
ndiMdumisa, (Wenze ntoni?)  
Ngokuba Undikhulule (emva komkhusane)  
mna!

374 Makabongwe uThixo! NdiyaMthanda. Ingaba akuMthandi? Ingaba asikokweZulu oku? Ndiyazithanda ezo zibonakaliso zeLizwi, yabona, uMoya oyiNgcwele nje ngaloo ndlela imnandi, ithobekileyo. Ndi—ndiyakuthanda nje Oko. Owu, khawucinge nje!

Kwelinye icala leYordane, (ndisondela phaya ngoku.)  
 Kubumnandi . . . (Ongenakufa!) wase-Eden, . . . (Ndiza kufumana ntoni apho?)  
 Apho uMthi wo . . . (owawusemyezweni wase-Eden) uyadubula,  
 Kukho ukuphumla kum.

375 Uyafuna ukuhamba? Uqhawula onke amakhamandela.

UYesu uqhawula (sonke isithethe) onke amakhamandela,  
 UYesu uqhawula onke amakhamandela, (onke amahlelo, zonke iimvumo nkolo)  
 . . . waphule onke amakhamandela,  
 Owu, xana Wakukhululayo!

376 Makabongwe uThixo! NdiyaMthanda nje. Akumangalisi ukuba u-Isaya wathi, “UnguMcebisi, iNkosana yoXolo, uThixo onaMandla, uBawo onguNaphakade, uMangaliso!”

Uyamangalisa, uyamangalisa, uYesu kum,  
 uMcebisi, uMthetheli woXolo, uThixo onaMandla unguYe;  
 Owu, uyandisindisa, undigcina kuso sonke isono kunye nehlozo,  
 Uyamangalisa, uMhlanguli wam, dumisa iGama Lakhe!

377 Owu, bethu! Oko kuyayishukumisa intliziyo yam. Hayi indlela Amangalisa ngayo! Ndiyakuxelela, akukho siphelo koKu. Yona, ndangena koKu kwiminyaka engamashumi amathathu anesithathu eyadlulayo, ndiziva ngolu hlobo. Kwaye ukuba Uyalibalizisa, ngenye imini ndiyakuwavala amehlo am, ndiya kuphuma kwangolo hlobo. Amen!

Uyamangalisa, uyamangalisa, uYesu kum,  
 UnguMcebisi, uMthetheli woXolo wam,  
 uThixo onaMandla unguYe;  
 Uyandisindisa, undigcina kuso sonke isono nehlozo,  
 Omangalisayo, uMhlanguli wam, dumisa iGama Lakhe!

378 Ndingahlala apha imini yonke, koKuya. UPawulos wathi, “Ukuba ndiyacula, ndiya kucula kuMoya.” Uh-huh. “Ukuba ndiyashumayela, ndiya kushumayela ndikuMoya. Ukuba ndiyahamba, ndiya kuhamba ndikuMoya. Ukuba ndiyathetha,

ndiya kuthetha ndikuMoya.” Yonke into mayenziwe ngeLizwi nangoMoya. Ewe, mhlekazi. Amen! Yonke yiNyaniso kaThixo.

<sup>379</sup> NdiyaMbona, uThixo onaMandla, etyhiliwe. NdiyaMbona etsala umva iimvumo nkolo, amahlelo; tsalela umva abakrokri— abakrokri, iinkqubo zemfundo, nayo yonke into; hamba uye phambili, yima apho. Ucinga ukuba iimvumo nkolo zinokumeyisa Yena? Ucinga ukuba amahlelo anokumeyisa Yena? Ucinga ukuba iBhunga leHlabathi lingameyisa Yena? Woyisa yonke into, waqhawula onke amakhamandela, wakrazula isihogo savuleka; walikrazula lasuka itywina, wangena kwiNgcwele kangcwele; Wazityhila kuthi, eliLizwi, isekwanguye izolo, namhlanje, nanganaphakade. Amen. Ndiyamthanda.

<sup>380</sup> Ngoku, de sidibane ngale njikalanga, sifuna ukwenza into enye, uku:

Thatha iGama likaYesu uhambe nalo,  
Umntwana wenkxwaleko nosizi;  
Liya kukunika uvuyo kunye nentuthuzelo,  
Owu, Lithabathe naphi na apho uya khona.

IGama elinqabileyo, Owu limnandi  
kanganani!  
Ithemba lomhlaba novuyo lweZulu;  
IGama elinqabileyo, (Ewe, ndinawo, sele  
ndinawo.) Owu, limnandi kanganani!  
Ithemba lomhlaba kunye... (...?...)

<sup>381</sup> Ukuba uSathana uzama ukukulinga, ukuba awujonganga kwinto elungileyo, mkhombe eLizwini njengokuba uYesu wenzayo. Yabona? Yabona? Amen!

EGameni likaYesu ukuqubuda,  
Ukuwa ngobuso ezinyaweni zakhe,  
UKumkani wookumkani eZulwini  
siyakuMthwesa,  
Xana uhambo lwethu lugqityiwe.


IGama eliXabisekileyo, (IGama  
eliXabisekileyo!)...  
Ithemba lomhlaba novuyo lweZulu;  
IGama iliXabisekileyo, Owu limnandi  
kanganani!  
Ithemba lomhlaba novuyo lweZulu.

<sup>382</sup> UBilly uyakuba phakathi, malunga nentsimbi yesithandathu, enika amakhadi omthandazo kwabo bafuna ukuza kumgca wokuthandazela. Ndinga ukuba kungcono siyenze. Besingayi, kodwa, ekubeni sisihlwele, kungcono siyenze, uyabona.



<sup>383</sup> Ngoku Mkhumbule! Mgcine rhoqo engqondweni yakho, entliziweni yakho. Naphi na apho uya khona, yabona, gcina uYesu engqondweni yakho.

Thabatha iGama likaYesu kunye (ngoku mamela.) nawe,  
 Njengekhaka kuzo zonke izabatha;  
 (Kwenzekani?)  
 Xana izilingo zikungqongile, (Yintoni omele uyenze?)  
 Phefumla nje elo Gama liNgcwele ngomthandazo.  
 Gama eliThandekayo, (iGama eliXabisekileyo!) Owu limnandi kangakanani!  
 Ithemba lomhlaba novuyo lweZulu;  
 IGama eliXabisekileyo, Owu limnandi kangakanani!  
 Ithemba lomhlaba novuyo lweZulu.

<sup>384</sup> Masithobeni iintloko zethu ngoku. Ndizacela umalusi ukuba angeza aze abandulule abaphulaphuli. Mzalwana uNeville, uThixo akusikelele, Mzalwana uNeville. 

64-0614M Ukutyhilwa KukaThixo  
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XHOSA

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