


IBandla EliKhohliswe,

NguMhlaba

 UJesu Khristu, iNdodana Yakhe, futhi wasinika izinto zonke ngesihle kuKhristu. Silokubonga Kuwe, Nkosi, ngamathuba amahle lawo esiwaphiwa ngalowo uMhlatshelo omkhulu lowo uJesu asipha wona eKhalvary, owasibuyisanisa ebudlelwaneni njalo lesisa kanye Lawe, ukuba sibe lale induduzo yokwazi ukuthi kulotshiwe, “Nxalalala Kimi, laMazwi Ami kini, lingacela elikufunayo, kuyakwenziwa kini.” Manje, silokubonga ngalokhu, futhi sikhuleka ukuba Wena usiphe ukukholwa ukukukholwa ngakho konke okukithi.

² Manje masibeke eceleni, Nkosi, umtshikatshika wonke walolusuku, umnako wonke walokhu kuphila, indlela yonke kusukela kulowo ogcinayo kusiya kumalusi, ukuba kungabi lalutho emicabangweni yethu manje, kodwa sibe silindile, silalele ngokuhlonipha ukuba uMoya oNgcwele akhulume kithi, ukuze sifeze ulutho oluhle, ukwazi okukhulu Ngawe, ngokubuthana kwethu ndawonye. Ngoba, Nkosi, ngeqiniso yikho sibuya ngalolu usuku olutshisayo. Khuluma lathi ngeLizwi Lakho eliphilayo, futhi vumela iLizwi eliphilayo libe phakathi kwethu futhi lhlale phakathi kwethu, ukuze sibunjwe njalo sifakwe esimweni, hatshi okomhlaba, kodwa siguqulwe ngokwenziwa batsha komoya wethu, esimweni seNdodana kaNkulunkulu. O, inhliziyo zethu ziyathuthumela lapho sicabanga, futhi lentokozo igcwalisa imiphefumulo yethu, ukwazi ukuthi singabizwa ngokuthi amadodana lamadodakazi kaNkulunkulu. Simi eduze lokuBuya Kwakhe okwesibili, futhi izizwe zonke lemibuso yonke zithuthumela phansi kwenyawo zethu, zonke izinto zomhlaba ziyanyamalala, kodwa sisazi ukuthi ngelinye ilanga Yena uzakuza futhi asiyise eMbusweni lapho okungasoze kube lokuphela, kumbe, awusoze wanikinywa. Futhi ukucabanga ukuthi khathesi singa—singamalunga alowoMbuso! O Nkulunkulu, soka inhliziyo zethu lendlebe zethu lamuhla, ngo—ngo Moya oNgcwele, ngokugeza ngamanzi eLizwi. Ngoba sikucela ngeBizo Lakhe langenkazimulo Yakhe. Amen.

³ Ngifisa ukufikelela esifundweni kulokhu ukusa. Ngoba, bengizakhuluma phezu kweyinye into eyahlukileyo kancane aluba bekuzakuba lenkonzo yokuphilisa, kodwa simemezele ukuba amakhadi okukhulekelwa anikezwe ngelesitshiyagalombili, kuzekube ngelesitshiyagalombili lengxenye kumbe elesitshiyagalolunye nta. Futhinje ngi... UBilly uze endlini imizuzu emilutshwana edluleyo njalo uthe

bekungelamuntu phose lapha, ngakho kazange aphe amakhadi okukhulekelwa. Ngakho siza...Ngicabange ukuthatha lesisifundo sokuthi, okokuqondisa ibandla. Futhi ngifuna ukukhuluma ngesihloko sokuthi: *IBandla EliKhohliswe, NguMhlaba*. Ngithanda ukubala manje eBhukwini LaBahluleli, isahluko 16, kuqala ngovesi 10.

UDelila wathi kuSamsoni, Khangela, udlale ngami, wangitshela amanga: manje ake ungitshela, ngiyakucela, ungabotshwa njani.

Yena wathi kuye, Uba bengangibopha bangiqinise ngamagoda amatsha angazanga asetshenziswe, ngizakuba buthakathaka, ngibe njengomunye umuntu.

Ngakho uDelila wathatha amagoda amatsha futhi wambopha ngawo, wathi kuye, AmaFilistiya aphezu kwakho, Samsoni. Abacathameli babehlezi endlini engaphakathi. Wawaqamula njengomxeba engalweni zakhe.

UDelila wathi kuSamsoni, Kuzekubekhathezi udlale ngami, wangitshela amanga: ngitshela lapho ukuthi ungabotshwa ngani. Wathi kuye, Uba useluka... amagoda ayisikhombisa ekhanda lami, ngezintambo ezelukiweyo.

Wawabethela ngesikhonkwane, wathi kuye, AmaFilistiya aphezu kwakho, Samsoni. Wavuka ebuthongweni bakhe, wangcothula wahamba lezikhonkhwane kanye lentambo zokwaluka.

Wasesithi kuye, Ungatsho njani, ukuthi ngiyakuthanda, lapho inhliziyo yakho ingekho kimi? ungikhohlisile lezi izikhathi ezintathu, futhi wa... ngitshela ukuthi amandla akho amakhulu angaphi; futhi awungitshelanga ukuthi amandla akho angaphi.

Kwasekusithi, lapho emcindezela insuku zonke ngamazwi akhe, futhi emkhuthaza, wakhathazeka umphefumulo wakhe kwaze kwabasekufeni;

Wamtshela yonke inhliziyo yakhe, wathi kuye, Akuzanga impuco ekhanda lami; ngoba ngibe ngumNaziri kaNkulunkulu kusukela esiswini sikamama: nxa ngiphucwa, amandla ami azaphela, ngizakuba buthakathaka, ngibe njengomunye umuntu.

Kwathi lapho uDelila ebona ukuthi umtshela yonke inhliziyo yakhe, wathuma wabiza... amakhosi amaFilistiya, esithi, Wozani ngapha masinyane, ngoba usengitshengise yonke inhliziyo yakhe. Amakhosi amaFilistiya eza kuye, badinga imali kumbe baletha imali esandleni sakhe.

Wamlalisa ubuthongo emadolweni akhe; wabiza umuntu, wamenza waphuca amagoda ayisikhombisa enwele zekhanda lakhe; wa... waqala ukumhlupha, amandla akhe asuka kuye.

Wathi, AmaFilistiya aphezu kwakho, Samsoni. Wavuka ebuthongweni bakhe, wathi, ngizaphuma njengakwezinye izikhathi, ngizinyikinye. Kodwa kazanga ukuthi INKOSI yayisimtshiyile.

⁴ Manje ngithanda ukubala, ukuze sithole isihloko salesi sifundo, esitholakala eBhukwini leSambulo, isahluko 2, kuqala ngamavesi 21 lo 23.

Futhi Ngamnika ithuba lokuthi aphenduke ekuphingeni kwakhe; njalo kaphendukanga.

Khangela, ngizamphosela embhedeni, lalabo abay enza labo ubufebe ekuhluphekeni okukhulu, ngaphandle baphenduke emisebenzini yabo.

Ngizabulala abantwana bakhe ngokufa; lamabandla wonke azakwazi ukuthi Yimi engihlola izinsio lezinhliziyo: futhi Ngizakunika lowo lalowo wenu ngokwemisebenzi yakhe.

Ngabe iNkosi ingengeza izibusiso Zayo ekubalweni kweLizwi Layo.

⁵ USamsoni, okufana kakhulu njengebandla, waqalisa kuhle. Waqalisa ngendlela eyiyo. Waqalisa, njalo wabizwa ngokuthi iqhawe elilamandla. Waqalisa, esebenzela iNkosi, egcina aMazwi Ayo esenza leMilayo Yayo. Futhi lokho kungani kufanana lebandla. Laqalisa, njengoba singatsho, njengokukhuluma komhlaba, laqala ngonyawo olulungileyo. Laqala ukugcina iMilayo yeNkosi. Lapho uSamsoni wayelandela iNkosi, iNkosi yayimsebenzisa uSamsoni.

⁶ Ngoba, uNkulunkulu angagcina loba ngubani asebenzise lobangubani omlandelayo Yena, ngoba ngumsebenzi kaNkulunkulu. Kodwa nxa siphambukela eceleni, khatshana lezinto zikaNkulunkulu, ngakho uNkulunkulu angeke asabisenzisa futhi. Nxa singahamba ngokuqinileyo ngeMilayo kaNkulunkulu, lapho sihlala emakhasini eBhayibhili futhi sikhonze ngeLizwi elilotshiwewo, simkhonze Yena ngoMoya langeQiniso leLizwi, uNkulunkulu angasebenzisa loba ngubani. Kodwa nxa bethatha umqondo wokuphambukela eceleni belandela okunye, ngakho uNkulunkulu angeke abesasebenzisa lowomuntu futhi.

⁷ Ngakho, uSamsoni u—uba ngumfanekiso ocacileyo webandla lamuhla. Lapho ibandla liqalisa, uNkulunkulu wayelisebenzisa ibandla, ngoba ibandla lalihamba liqaphele iMilayo yeNkosi, ligcina zonke izahlulelo Zakhe lezimiso Zakhe, lenza yonke iMilayo Yakhe. Futhi uNkulunkulu wayelebandla.

Kodwa kukhangeleka kungathi kule ndawo ebuthakathaka kangako phakathi kwebandla.

⁸ Khumbula, kasikho phakathi kwamadlwane, kodwa sisenkundleni yempi. Abantu abanengi bacabanga ukuthi nxa besiba nguMkhristu ukuthi yikho kuphela abadinga ukukwenza, lokuthi izinto zihle zilunge kokuphela, njengoba benguMkhristu lezinto zonke zenzeka kalula. Ungacabangi njalo. Ngoba, ngiba nguMkhristu ukuba ngilwe, ngilwe impi enhle yokholo. Ngiba nguMkhristu, ukuthi ngingene emfolweni wempi. Singamasotsha esiKhristu, futhi kumele sifundiswe sikhuliswe, sazi amaqhinga wonke esitha, sikwazi ukuvika, sikwazi ukuthi si—silwe njani impi. Futhi lokho singakwenza lapho uMoya oNgcwele esambulela. Singeke sathatha esikutshelwa ngesinye isizwe lapho sisiya empini, eminye yemiqondo yabo. Kodwa kumele sithathe imiqondo yethu, indlela uMoya oNgcwele asiqondisa ngayo, lemiqondo asinika yona Yena, ngoba Yena uyiNduna eLawulayo yebutho lamaKhristu.

⁹ USamsoni wenza kuhle, wayengumuntu omkhulu waze waqala, waqala ukungathi (singakubiza) ukudlala, waze waqala ukuphuma egumeni lakhe. Futhi lebandla lalihamba kuhle, futhi lilungile laze laqala ukuphuma egumeni lalo. USamsoni waqala ukudlalisa. Wayengadlalisa lamantombazana akoIsrayeli, waqala ukudlalisa lamantombazana amaFilistiya.

¹⁰ Njalo kuyafanana lalokho ibandla elakwenzayo. Alizange liqale ukuthandana labantu balo, lalandela abangakholwayo laqala ukudlalisa labangakholwayo. Yikho lapho esenza khona elikhulu, elinye lamaphutha amakhulu, kulapho ibandla liqala ukwenza izinto ezazingalunganga. Laqala ukuhambisana, njengo Samsoni, labantu abangalunganga.

¹¹ USamsoni, nxa kuphela wayephakathi kwabantu beNkosi, wayesenza kuhle. Kodwa lapho eqalisa ukuhambisana labantu abangalunganga, ngakho wangena enkathazweni.

¹² Futhi kunjalo ngebandla. Lapho ibandla lilandela ngenhlonipho lansuku zonke ukuhola kukaMoya oNgcwele, uNkulunkulu wababusisa, izimanga lezibonakaliso lezimangaliso zalandela ibandla. Kodwa lapho liqala ukuhambisana lababi, kanye lomhlaba! Enye yezinto ezimbi elazenzayo, lezinto zokuqala elazenzayo, laqala ukuhlela inhlanganiso, lisehlukana ubudlelwano phakathi kwamanye amakholwa, ngoba bafumana ukuthi izizwe zazihleliwe. Kodwa leliVangeli elikhulu alinikezwanga esizweni esisodwa kumbe umhlobo owodwa wabantu. Linikezwe ku “lobangubani ofunayo, makabuye,” izizwe zonke, imihlobo, izindimi, labantu. UNkulunkulu kazange asimisele ukuba sibandlululane.

¹³ Kodwa abantu bafuna ukufanana, bayazilinganisa, kumbe ukulingisela, ukuhamba njengo—njengoba umhlaba usenza, ukukhuluma izinto abazenzayo, ukuphumelela

ngendlela abaphumelele ngayo. Singeke saphumelela sisenza okwenziwa ngumhlaba. Siba lokuphumelela lapho silandela izimiso zikaNkulunkulu langendlela Yakhe yokwenza izinto. Singeke saba, ngokuzifanisa lomhlaba. Nxa inkampani yegwayi ibelokuphumelela kwayo okukhulu ngethelevishini, lamaxuku ezotshwala labowiski bephumelele kakhulu ngokusebenza kwethelevishini, ayisiso sibonakaliso sokuthi ibandla lingaphumelela ngethelevishini. Ukuphumelela kwebandla kuhlezi ekutshunyayelweni kweVangeli, Amandla kaNkulunkulu, langokubonakalisa kukaMoya. Singeke satsho ukuthi ngoba ithelevishini yenzela *okuthile-lo-kuthile* inkampani yegwayi la—lamanye amankampani! Kasila Mbhalo ukuba sizame ukuzilinganisa lalabo bantu. Futhi nxa sikwenza, singadonsa inani elikhulu labantu, kodwa akusikho uNkulunkulu asimisela ukuba sikwenze. Sicabanga ukuthi siyikho konke, siphakeme, izinhlanganiso ezinkulu, sibangela izinto ezinkulu ezicazimulayo ukuba zenzakale, ukuthi yikho ukuphumelela. Sifa nsukuzonke simi ngezinyawo zethu, sitsho ngokomoya! Nxa besimi siyizigidi ezilitshumi siqinile ekuseni lamuhla, loMoya oNgcwele engekho kithi, singenza ngcono simi silitshumi siqinile siloMoya oNgcwele phakathi kwethu. Singeke sazilinganisa lomhlaba.

¹⁴ Futhi ezinye zezinto zokuqala, zaziyi, ibandla laqala ukuzihlela. Inhlanganiso yokuqala kwakulibandla le Khatoliki, kwasekusiza ibandla leLutheran. Lapho behlela ebandleni leKhatoliki ukuyenza inhlanganiso, kwelinye ilanga kwaba lesimemezelo, “AmaFilistiya aphezu kwakho, Samsoni,” futhi uSamsoni waqamula izibopho zebandla leKhatoliki, uMartin Luther waphuma, kanye lezinhlanganiso.

¹⁵ Ngako babopha ibandla ngenye intambo, njengoba wenza uDelila. Futhi baqala...kulokuba babe lomuntu obizwe nguNkulunkulu, umuntu obizwe nguMoya oNgcwele; mhlawumbe engazi oABC bakhe, kodwa besazi uKhristu. Yikho ibandla laqala ukuba lezitayila, baqala ukulingisela izikhulumi zabepolitiki. Futhi bapha abatshumayeli babo “idigri lobudokotela,” umuntu wonke waba nguDokotela weNkolo. Kwaba ngenye itambo yokubopha ibandla. Amadoda ayahamba esiyafunda, isikolo ngasinye sizama ukuveza umfundi ongcono ukuze amasonto abo aziqhenye, “UMelusi wethu nguDokotela wezeNkolo.” Futhi benzani? Omunye uzama ukuba lolwazi oludlula olomunye. Hawuke, lokho akutsho lutho phambi kukaNkulunkulu.

¹⁶ Futhi akudingakali umuntu ukuba azame ukuthatha ulwazi lwakhe lwasemhlabeni njalo athokozise uNkulunkulu ngalo. Luyisinengiso phambi kukaNkulunkulu! Awungeke wathokozisa uNkulunkulu ngezifiso lolwazi lomhlaba, ngoba “kuyibutha kuNkulunkulu,” utsho uMbhalo. Angeke akwenze.

¹⁷ Futhi ilowo lalowo uzama ukuba lolwazi lonke. Bayakwazi nje ukuthi benzeni njalo lamazwi okutsho, futhi kusuka nje kube yinkulumo yepolitiki kulokuba ngamandla abonakalisiweyo, woMbiko kaMoya oNgcwele otshona enhlizweni yomuntu futhi abone izono zakhe. Bafundele inkulumo zepolitiki, futhi kasidingi lokho. UPawuli wathi, “ILizwi leza kithi, hatshi kuphela. . . kumbe, iVangeli, nge Lizwi kuphela, kodwa ngaMandla njalo lokubonakaliswa kuka Moya oNgcwele.” Lokho kwaletha iVangeli, libonakalisa amandla kaMoya oNgcwele! Kodwa wonke lawo madoda ayahamba ezikolweni zenkolo futhi bafunde imfundiso ezinkulu, ukuthi bangama njani phambi kwabantu, bangazethula njani bona, bangaqgoka njani futhi baziphathe njani, akumelanga basebenzise ukukhulunywa kolimi okungayisikho. Manje, lokho kuhle enkulumeni yepolitiki, kodwa kasilandeli amazwi abantu ahlabusayo. UPawuli wathi, “IVangeli engilitshumayelayo kalibuyanga njalo, kodwa Lona labuya ngokuvuselelwa kuka—kuka Moya oNgcwele laMandla okubonakalisa.” Kakubuyi ngenkulumo ebunjiweyo kuhle, ukuba kuyabe kuyikuhlakanipha kwakho, kumbe ukwethemba kwakho kuyabe kuse nhlakaniphweni yomuntu. Kodwa leza ngoku bonakalisa Amandla kaKhristu ovukileyo. Yilo iVangeli, “Ukumazi Yena eMandleni ngokuvuka Kwakhe.”

¹⁸ Ilowo lalowo uzama ukucabanga ukuthi uhlakaniphe ngcono kulomunye umuntu, inhlanganiso ngayinye. AmaMethodisti bazakuthi, “Silayo indoda ehlaniphe kulawo wonke.” AmaBhaptisti bazakuthi, futhi ibandla likaKhristu, lokunjalo, bona bonke, “Thina, yithi abahlakaniphe kakhulu. Thina, abethu—abethu abantu, asiyekeli nje umuntukazana nje aphume phandle njalo atshumayeke iVangeli.” Kodwa bayazikhethela bona. (O Nkulunkulu, yiba lomusa!) Bayazikhethela bona; nxa sebefundiswe ngemfundiso yabo ethile, bayabafaka ebandleni. UNkulunkulu angeke amthinte loba ngayiphi indlela. Ngifuna lowo ozangitshumayeza okhethwe nguMoya oNgcwele, ovuswe nguNkulunkulu, hatshi okhethwe ngumuntu kumbe inhlanganiso.

¹⁹ Ulwazi kuphela! Batsho njalo, “O, sonke siyakwazi Ngakho,” futhi abanye babo kabakwazi lakancane ngoMoya oNgcwele. Bayawala Wona.

²⁰ Kungikhumbuza mina ngebhuku elincane engalibala ngelinye ilanga eCalifornia, phose iminyaka elitshumi edluleyo. Ngolidobha esitolo samabhuku esidala. Ngiyakhohlwa ukuthi labhalwa ngubani. Okulibhukwana okuncinyane nje kwamasenti alitshumi, kodwa lalilengqondo kulo loba kwakungani yinsomo lobuqili. Kodwa, ngathola enye into phakathi lapho eyayizwakala njengoNkulunkulu, kimi. Futhi enye yezindaba ezincinyane yaqala kanje. Ngokunye ukusa esibayeni esikhulu senkukhu, kwakukhona iqhude elithile

elincinyane elacabanga ukuthi lalilolwazi lonke olwake lwaba khona ukuthi lwaziwe. Ngakho laphaphela ebhokisini njalo latshayelela umlomo walo omncinyane ebhokisini, kane kumbe kahlanu, laphosela emuva ikhanjana lalo futhi lakhala ngendlela ongazake ulizwe iqhude likhala ngayo. Futhi abanye, labakhanga, futhi lathi, “Makhosikazi labo mnuzane balesi sibaya senkukhu, ngithanda ukukhuluma lani lonke ngalikuseni ngohlelo oluthile olukhulu lwemfundo esilusungulileyo.” Lathi, “Ngidinge ulwazi olunengi ekufundeni kwami,” lapho lidonsela amangilazi phezu komlomo walo. Futhi lathi lona, “senginqume ukuthi thina inkukhu singazenza sibe ngcono ngolwazi olunengi. Ngakho, ngingalitshela ukuthi ngaphi, nxa singagebha njalo sisebenze esibayeni esithile kumbe egodini, sizathola ivithamini elithile elizasenza sikhale ngcono, insiba ezinhlenhle. Futhi, o, ngingalitshela ukuthi singazenza sibe ngcono thina ngendlela ezitshiyeneyo.”

21 Futhi izikhukhukazi ezincinyane zilamagedla azo amancinyane abomvu, zakekela futhi zathi, “akamuhle yini?” Futhi ngeqiniso zalibuka. “O, uliqhude elikhaliphileyo sibili!” Kungikhumbuza abanye balabo lapha abafundisi base kolitshini. “Indoda ekhaliphe kangako! Akula sizatho sokuthi sibe sihlala thina lezinye inkukhu, sonke kumele sihambe lalo.”

22 Awuke, lomfo omncinyane engakaqedi inkulumo yakhe, kwakukhona enye inkukhu eyayingela amaphiko acazimulayo njengalawo, yeza igijima isuka egumeni lonke lesibaya, futhi yathi, “Bafana, umzuzu nje! Ngisanda kuzwa indaba zakhathesi emsakazweni. Inkukhu zikhwelile ngamasenti amane kumpondo, ngakho kusasa siyabulawa! Luyakusiza ngani ulwazi lwakho na?”

23 Mfowethu, lonke ulwazi esingalubuthelela, lusiza ngani? Singamafidi ayisithupha enhlabathi! Sonke siyafa ngama intshi njalo ngemizuzu. Ulwazi lwethu alutsho lutho. Sifuna ukuba mazi Yena. Kodwa bayakwenza lokho.

24 Njengoba ngangikhuluma kwesinye isikhathi esedluleyo ngomzwilili omncane, futhi wacabanga ukuthi wazi lonke ulwazi olwa—olwalumele lwaziwe, njalo wazi kakhulukazi waze watshela yonke imizwilili ngezidalwa ezingabantu. Ngakho yaphaphela ekhejini yayo futhi yaqala ukukhuluma ngezidalwa ezingabantu, ukuthi yazi njani konke ngabo. Futhi, dukuduku, isikhwicamfundo esivela ePurdue seza njalo saqala ukuyikhuluma amazwi aphaltshiweyo, futhi linyoni encane yacwayicwayizisa ngamehlo ayo njalo yatshibilikisa ikhanda futhi... Manje, yayilawo amehlo, yayimbona usikhwicamfundo. Yayilazo indlebe, yayimuza yena. Kodwa, ngempela, yayingakwazi ukuthi ukhuluma ngani. Ngenxayani? Ilengqondo yomzwimlilili. Iyingqondo nje yenyoni. Yikho kuphela elakho. Ayila ngqondo yomuntu, ngakho angeke icabange njengezidalwa abantu.

²⁵ Futhi isidalwa umuntu angeke sicabange njengo Nkulunkulu! Ungumuntu, futhi ulwazi lonke lwemhlabeni alwedluli nje olwenyoni umzwilili. Konke okwenzayo, uyazilimaza ngakho. Kumele ubelengqondo kaKhristu.

²⁶ Isizatho esenza abantu bahambe futhi bajoyine inhlanganiso, futhi bafake ukuxhwawulwa ngesandla kulokuzalwa kutsha, bazama ukweqa ukuzalwa kutsha. Kabakufuni ukuzalwa kutsha. Futhi baya—bayakwazi siyakufundisa eBhayibhilini, ngakho bafuna ukungenisa okunye kulakhonokho. Futhi abantu bamaPhentekhosti babi labo, bazama ukungenisa okunye! Bakufuna ngohlobo oluphambili. Kumele kube luhlobo oluphezulu nje, “Sizaxhawulana izandla futhi sijoyine ibandla, futhi sifafazwe kumbe sibhaphathizwe,” kumbe okunye. Bayesaba ukuzalwa kutsha. Ngiyakholwa kwesinye isikhathi iBranham Thabanekeli isikwesaba khona!

²⁷ Manje, sonke siyakwazi ukuthi ukuzala, angila ndaba ukuthi kungaphi, kumbe ngaphi, ngaphingaphi, kumahlikihliki. Nxa usane luzalwa enqwabeni yamakhoba, esibuyeni esomileyo, kumbe endlini yesibhedlela eeciswe ngephinki, kumahlikihliki, kungelani. Ukuzalwa kwethole, ukuzalwa laloba yini, kumahlikihliki.

²⁸ Futhi ukuzalwa okutsha kuyafanana lobuhlikihliki! Kodwa abantu bomile kakhulu, “Sizahamba lapho abaxhawula khona izandla. Sizahamba lapho abangahlabi umkhosi njalo bakhale khona, futhi batshaye elathini njalo beklabalale.” Ufuna ukuba ngumuntu kakhulu! Esikufunayo yikuzalwa, ukufa uphele, lokho kuletha iMpilo!

²⁹ Intanga, igwili elidala, intanga yegwili, ungalithatha lelo gwili futhi ulifake emhlabathini. Ukuthi uzube lamagwili amatsha, lelo gwili elidala kumele libole. Umumbu awungeke uthethe impilo entsha ngaphandle uze ubole.

³⁰ Futhi owesilisa kumbe owesifazane angeke abe lokuzalwa okutsha ngaphandle kokuba ukuhlakanipha loqobo lwabo kubole, kufe, kufe kuphele elathini, njalo bahlabe umkhosi, abemahlikihliki, kuze kuthi ukoma konke kusuke ekholeni yakho, futhi usuzelwe kutsha ngoMoya kaNkulunkulu. Angilandaba nxa ubongolela, ukhuluma ngendimi, useqa phansi-la-phezulu, ubhakuze njenge nkukhu equnywe ikhanda, uletha iMpilo entsha! Kodwa sangenisa okunye kulakho, sifuna indlela yohlobo oluphambili, ngempela.

³¹ Ngelinye ilanga, ngoLwesihlanu, unkosikazi lami sasisiya esitolo. Angiqondanga ukukhulumakhuluma lokhu. Kodwa sahamba sisehla ngesitalada, ngangilokhu ngitshibilikisa ikhanda lami ngapha langale, abafazi benqunu. Ngathembisa uNkulunkulu lapho ngiyisiphofu, ukuthi engasilisa Yena amehlo ami ngizakhangela into eqondileyo. Futhi ngigcina isiphambano esincinyane silenga emoteni yami. Lapho ngibona

okunjengalokho, ngiyakhangela isiphambano futhi ngithi, “O Nkulunkulu, Leso yisiPhephelo sami,” lapho ngikhangele esiphambanweni.

³² Ngabona labo abesifazane. UMeda wathi, “kasikaboni oyedwa owesifazane namuhla ogqoke isiketi.” Futhi wathi, “Bill, khangela umfazi lowana lapha ogqoke intanjana lezo ezincane phezu komzimba wakhe,” futhi wathi, “ungitshela ukuthi owesifazane lowo kakwazi ukuthi lokho kubi?” Wathi, “nxa engakwazi ukuthi lokho kubi, ngakho uphambene engqondweni yakhe.”

³³ Ngathi, “umzuzu nje, sithandwa. Ungowe Melika, wenza njenga maMelika.” Ngathi, “Ngangise Finland esikhathini esingeside esedluleyo, sithandwa.”

³⁴ Futhi ngabuza khonangale indoda eyangihlalisa phansi, uDokotela Manninen. Futhi sasisiya lapho oku—okugezelwa khona okwempilakahle, okuthiwa yi “sawuna,” futhi bayakungenisa bese bethela amanzi atshisayo, kumbe amanzi phezu kwamadwala atshisayo, futhi kuyakuginqisa nje. Bese ke bekugxumuzela emanzini angungqoqwane, futhi uphume. Bese bekungesa endlwani, futhi kulabo mongingazi phakathi lapho, abesifazane abakhuhla amadoda (futhi bona benqunu), bebabuyisele echibini. Ngala ukungena. Futhi ngathi, “Dokotela Manninen, kubi lokho.”

³⁵ Wathi yena, “Kulungile ke, Mfundisi Branham, kubi lokho. Manje ke odokotela benu beMelika abahlubula owesifazane abenqunu futhi bamlalise etafuleni, bamhlole zonke izitho zensitha—zensitha alazo? Manje ke omongikazi benu ezibhedlela?”

³⁶ Ngathi, “Ngiyaxolisa, Mfowethu Manninen, Manninen, uqinisile.”

³⁷ Yikuyini? Yimikhubo. Lapho ngiseParis ngangingaku kholwa phose khona, ukuthi izambuzi zabelilisa labesifazane kwakundawonye. Angikuzwisisanga khona, ukuthi izambuzi eceleni lesitalada zazinge zabelilisa labesifazane ndawonye. Angikukholwanga ukuthi lapho abesifazane besiya ekhunjini ukuyabhukutsha, umfana lesithandwa sakhe, kabala zindlu zokutshintshela, bahlubula nje impahla zonke bazisalele nje, bese betshibilika futhi baqgoke okuyintanjana futhi basuke bayebhukutsha, kodwa kunjalo. Kabalandaba lakho. Ngumkhubo weFrance.

³⁸ E Africa, abesifazane labesilisa, abatsha labadala, abaqgoki lutho, behamba emafusini. Kabakaze bakwazi ukuthi isambuzi kuyini, kumbe izinto, kumbe kabazake bacatshela omunye lomunye. Kodwa kabawazi umahluko. Umehluko kabawazi. Kodwa yimikhubo yamazwe.

³⁹ Kodwa ngathi, “Sithandwa, thina sahlukile, sivela kwelinye iLizwe. Thina siyizihambi labofokazi lapha, yikho okwenza

into lezi zikhangeleke zizimbi kangaka. Ngoba iBhayibhili lathi, ‘Labo abatsho lokho, abatshoyo, batshengisa ukuthi bayizihambi labofokazi, badinga umuzi ozayo.’”

⁴⁰ Owesilisa kumbe owesifazane ose Italy, eFrance, eAfrica, loba kuliphi ilizwe, okewazalwa kutsha ngoMoya oNgcwele, kenzi lezo zinto. Kabayikugqoka lezo mpahla. Kabasoze baziphathe njengalokho, ngoba bangabakwelinye iLizwe uMbusi Walo lo Menzi enguNkulunkulu. Sivela eZulwini. Umoya ophakathi kwakho, ufuqa impilo yakho. Nxa ungowe Melika, uzenza njengabe Melika. Nxa ungowe France, uzenza njengabe France, futhi uchothoze omunye. Kodwa nxa ungowe Nkulunkulu, uzenza ngendlela abenza ngayo eZulwini, ngoba uMoya wakho uvela Phezulu njalo Wona uyakunqanda wena.

⁴¹ Into encane ongayikhangela. EMBhalweni, labo ababedinga luMuzi omutsha, baziphatha ngokwahlukileyo. Bazitsho ukuthi babe yizihambi labofokazi. Kodwa kuhlangothi luka Khayini, baba zinzulani laba hlamuki. Kodwa amaKhristu babeyizihambi labofokazi. Uzulani kalula khaya, umhlamuki ngumuntu owesabekayo. Kodwa isihambi yinto eqotho, futhi evela elizweni eliqotho kwesinye iSizwe, ezama ukudinga indlela eya eKhaya, evuma ngokuphila kwakhe ukuthi ulento etshengisa ukuthi uvela kwelinye iLizwe. Nanso isizatho.

⁴² Kodwa ke labo bantu abenza njalo, labo bantu abagqoka lezo zinto, mana ngikutshale. E South Africa, lapho ngibona inkulungwane ezingamatshumi amathathu zamahedeni aluhlazatshoko, benqunu, abomdabuko abembathingubo. Itshumi lesithupha-, itshumi lesificaminwembili-, amatshumi amabili obudala amankazana, abafana bengela ngitsho isichibi sempahla, bemi lapho belodaka ebusweni babo, futhi bependile, amathambo ebhoboze amakhala abo, futhi lezinti zezigodo zilenga endlebeni zabo, njalo bebambanise amathambo abantu kumbe athile amathambo enweleni zabo, amazinyo enyamazana elenga phezu kwabo, benqunu njengokuba beza emhlabeni, futhi bengakwazi. Kodwa lapho besamukela uKhristu, futhi bawa ngobuso babo njalo bemukela uMoya oNgcwele, bavuka futhi bagoqa ingalo zabo befihla ihlazo labo esifubeni, lapho besuka futhi badinga izigqoko zokugqoka. Ngenxa? Baba yizihambi labofokazi emhlabeni lo. Haleluya! Babekhatshana Laye. Yebo, mnuzane.

⁴³ O, yebo, laba bantu bazithi bona ngamaKhristu. Bangamalunga amabandla. Bayahamba futhi bethi, “Singama Methodisti. Singama Bhaptisti. Singama Phentekhosti. Singama Seventh-day Adventisti. Siyilokhu, lokhuya, lokunye.” Lokho akula ngitsho nto yokwenza lakho. Umoya wakho, impilo ephakathi kwakho, iyakufuqa njalo ikutshale oyikho. UJesu wathi, “Lizabazi ngezithelo zabo.”

44 Ibandla selibe njengo Israyeli, kuqala. Babona zonke izizwe zama hedeni zilenkosi. UNkulunkulu wayeyi Nkosi yabo. Futhi babona izizwe zamahedeni zile nkosi, ngakho bafuna ukuziphatha njenge zizwe zamahedeni, futhi bazithengela bona inkosi. Futhi bekwenza lokho, bangena enkathazweni. Mbijana mbijana kwaqala ukungena. Mbijana mbijana umhlaba waqala ukunyenyela kubo. Ekucineni kwaphelela kuAhabhu. Inkosi ngayinye nje isondela kukho kancinyane, isondela kukho kancinyane, njalo ekucineni kwakhama impilo yaphuma kubo. Futhi nampo bahamba. Futhi lapho iNkosi eqotho isibuyile, kabamazanga Yena.

45 Yinto efanayo enziwe libandla. Lithethe imikhuba. Nanko ke. Lithethe ipolitiki, imfundo. Lithethe inhlanganiso, iqembu, amabandla amakhulu, abatshumayeli abazigqajayo. Futhi lapho iNkosi eqotho isiza, kabamazi Yena, futhi babethela uMoya oNgcwele oyiNkosi yabo. Kabamazi Yena, kodwa bayamhleka Yena njalo bamenza inhlekisa Yena. Njengama Juda benza uMesiya wabo, ibandla lenza ngedlela efanayo uMesiya wabo. Kabakwazi khona. Kabala kudalula kuka moya, ngoba emehlweni abo bafunde kakhulu futhi lokho abakubonayo, izakhiwo ezinkulu, bazama ukuzilinganisa lomhlaba. Kasikhuthazwanga—khuthazwanga ukuthi sizilinganise lomhlaba. Sikhuthazwe ukuthi sizithobise.

46 Futhi, oyedwa usenengini, kuNkulunkulu. Futhi lamhlanje ekusiliseni abavangeli phandle ezinkundleni, kulomcintiswano, abancintisayo. Omunye uthi, “Awu, busisa uNkulunkulu, ngile nkulungwane ezingaka. Ngilomhlangano omkhulu owedlula elilawo.” Kulo mahluko bani lokho? Silo yedwa kumbe isigidi esisodwa, kwenza mehluko bani lokho? Siqinisekile kuNkulunkulu? Siqinisekile eLizwini Lakhe? Siyama na ngaphansi kokuvivinya kuka Moya oNgcwele? Liqiniso na? Yiyo into eqakathekileyo.

47 Kodwa siyekethisa phezu kweBhayibhili. Abanengi babantu bakithi abePhentekhosti, phezu kwezisekelo zeMfundiso yaleliBhayibhili, bayekethisa. Kule... Angifuni ukulizwisa ubuhlungu. Ngise bandleni lami, futhi ngizwa ukuthi ngi—ngingenza lokho nje, ebandleni lami, ngoba ngitshumayela iVangeli. Kodwa kulamatshumi ezinkulungwane zaba fundisi abePhentekhosti abakwazi ukuthi akulanto enjalo eBhayibhilini eyiku bhaphathiza ebizweni lika “Baba, iNdodana, uMoya oNgcwele.” Ngipha ingqobe ubhishopu omkhulu, loba ubani, ukuthi angitshengise lapho omunye owake wabhaphathizwa ebizweni lika “Baba, iNdodana, uMoya oNgcwele.” Kodwa bayayekethisa, ngoba inhlanganiso zenze njalo. Akula ngitsho umuntu oyedwa kuThestamente eLitsha, futhi eminyakeni engamakhulu amathathu emuva, ngembali, kodwa owabhaphathizwa eBizweni lika Jesu Khristu. Kuyini? Inhlanganiso. Yakwenza khona. Ukuyekethisa!

48 Futhi namhlanje bathethe izisebenzi zesitaladini zonke bazisusa ezitaladini. Sebesuse ithamborini ebandleni. Sebesuse yonke inkazimulo ebandleni, futhi baba lentshumayelo yamaseminari, intshumayelo encane endala yogedla lweqhude, bonke belongekile phakathi kukazulu, futhi labesifazane babo begqoke okabhudula lezigqoko ezibabambayo, lamadoda ebhema igwayi, njalo betshova amakhasi futhi bekhuluma insomo ezingcolileyo. Kulihlazo ebusweni bukaNkulunkulu! Ngiyakwazi kulukhuni lokho, kodwa yisikhathi sokuthi omunye akhulume ulutho. Ukuyekethisa, ukuyekelela, ukuziphatha njengomhlaba!

49 Angilandaba lanxa kumele ngime ngedwa, kungela omunye kodwa uNkulunkulu kuphela, ngizatshumayela iQiniso leBhayibhili likaNkulunkulu futhi ngilimele Lona. Nxa ngisifa, ngizalimela iQiniso. Impela. Sifuna iQiniso. Ngizazilinganisa hatshi mayelana lebandla, kodwa ngifuna ukuzilinganisa mayelana leLizwi likaNkulunkulu.

50 Kodwa uDelila, unanzelele yini? Wayekwazi ukuthi uSamsoni waye lamandla. Futhi wayengakwazi ukuthi lawo mandla ayengaphi. Wayengeke atsho ukuthi lawo mandla ayini, kodwa kwakulamandla athile amakhulu uSamsoni ayelawo, futhi wayefuna ukuwafumana. Futhi, lapho uDelila, waqhubeka emhuga uSamsoni ngobuhle bakhe. O, wazigqokisa sibili okukukhanukisayo. Futhi waya phambi kwakhe njalo wamhuga njengalabo abatsha balamuhla, futhi—futhi lokunjalo, futhi efuna ukuziphatha njengento ethile, ozinqunulayo, ezama ukuhugela uSamsoni kuye.

51 Yiyo into efanayo eyenziwe ngumhlaba ebandleni. Manje angaphi Amandla akho amakhulu?

52 “Awu, nxa singahlela, lokho kuzakwephula Amandla.” Ibandla leKhatoliki likwenzile.

53 “Kodwa amaFilistiya aphezu kwakho, Samsoni.” Futhi uLuther waphuma.

54 Ngakho bahlela njalo. “nxa lingangibopha ngeyinye intambo, izangibamba.” Ngakho bakwenza.

55 “Futhi amaFilistiya aphezu kwakho, Samsoni.” Kwenzakalani? UWesley waphuma njalo waqamula intambo.

56 “Manje ungikhohlisile isikhathi sonke. Awukwazi ukuthi ngiyakuthanda, Samsoni? Kulungile, ngitshela iqiniso elisenhlizweni yakho.”

“Kulungile, ngibophe ngeyinye intambo.”

57 “Kulungile, manje sizakwenza lokho.” Kuyini lokho? Yintambo yenhlanganiso.

58 “Ngikhulule mina, ukuze ngingabi lenhlanganiso. Ngakhoke, ngiyakutshela, uzangephula.” Ngakho aphuma amaPhentekhosti. Angaphi Amandla akho?

“AmaFilistiya aphezu kwakho.” Futhi waqamula intambo njalo.

⁵⁹ Kodwa manje kwenzakalani? Kubambe amaPhentekhosti, amaDokotela amakhulu eNkolo abelusi babo, athile amadoda amakhulu. Balesikolo esinengi nje futhi lesiko njengamaMethodisti kumbe amaBhaptisti, kumbe loba ngubani kubo abalaxho. Hamba ebandleni futhi awungeke uzwe u “ameni,” bayaqanda nje njenge xuku lamaEskimo khonale e North Pole. Bayaqanda! Abakhathali! “Futhi manje amaFilistiya aphezu kwakho, Samsoni.”

⁶⁰ AmaFilistiya aphezu kwakho, Melika. Bungaphi ubunye bomoya? Bungaphi ubunye bePhentekhosti? amaAssemblies of God, leUnited, le church of God, *lalokhu*, *lokhuya*, *lokunye*, omunye lamunye elenkolo etshiyeneyo, lowu ela *lokhu*, futhi lowu ela *lokhu*. Sehlukene kuze kuthi uyangena edolobheni ukuthi ubelenvuselelo, nxa ibandla elilodwa likusekela khona, abanye babo kabazihluphi ukuyakhona. AmaKhomanisi aphezu kwakho, Melika.

⁶¹ Angaphi Amandla ethu? Ingaphi inkazimulo yethu? Kuyini? Ngoba silandele inhlakanipho yomuntu kulaMandla kaNkulunkulu! Ngenxayani, sebe labafundisi bethu futhi lezinto zabalukhuni kakhulu futhi zoma qha, baze basenza inhlanganiso saze soma qha njalo saba ngontamo lukhuni, baze abantu... Uyake uzwe ukumemeza ebandleni futhi? Kawusoze uzwe muntu ekhala. Ibhentshi labalilayo lifakwe endlini engaphansi. Kakusela futhi inkazimulo ebandleni. Konke esikwenzayo siyahlala nje seyamile sibe lukhuni njengoba singaba. Kasikhululekanga. Sibotshiwe. Udeveli, ngamadimoni akhe esimanje, ubophe ibandla likaNkulunkulu ophilayo. Yikho lokho. Kakusela Mandla futhi ebandleni. Kakusela futhi inkululeko. Abantu bomile qha njalo balukhuni! Ngenxayani, uNkulunkulu engabuya phakathi kwabantu bePhentekhosti, futhi atshengise ukuthi Yena unguNkulunkulu, njalo afakaze izibonakaliso Zakhe zokuvuka Kwakhe, kakubanyakazisi lakancane. INkazimulo! Ngenxayani, lihlaho! Ngiyahamba ngidabule elizweni, uNkulunkulu esebenza, esenza izibonakaliso, futhi abantu bayahlala, futhi, “Yebo, ngibona kulungile. O, ngiyakwazi kungenziwa.” Kakubanyakazisi bona! Ngenxayani? Babotshwe nguDelila, umhlaba. Babotshiwe.

⁶² Manje sebeze babafaka, bababophela phakathi komanyano. “AmaFilistiya aphezu kwakho, Samsoni.” Uzakwenzani ngakho?

⁶³ “O, sile nhlanganiso ezinkulu.” Ngempela. “Silamalunga amanengi ukwedlula esasilawo.” Kodwa ungaphi UMoya? Ungaphi uMoya oNgcwele?

⁶⁴ Yikho udeveli akwenzileyo. Kuhugelwe ebandleni. Kulokhu kuhuga ibandla, “Buya kimi, ngizakunika ithabhanekeli

elikhulu ngapha nxa nje ungenza *lokhu*. Nxa ungaxotsha lowo mfundisi odlulisa amalawulo olaye, njalo uthole indoda, uDokotela weNkolo olengqondo, sizakwakha ibandla elihle elilesithunzi elikhulu futhi sizafana labanye abanengi.” Ihlazo kuwe! Kungcono ngibe lendoda engazi umahluko phakathi kwekhofi ecezukileyo lendumba, kodwa egcwaliswe nguMoya oNgcwele, ongayekethiswanga, ngaMandla kaNkulunkulu.

⁶⁵ Kodwa seku, o, kome kakhulu, kuze othile ongcwele ongesilutho engangena emhlanganweni njalo akhulume ngendimi, kumbe amemeze kancinyane, kumbe enze olunye ulutho, futhi bonke babo bayakutshibilika njalo bakhangele. “Bekuyikuyini lokho? Awu, ngimangala kungani? Kungabe kuluhlanya oluwe luvela kwenye indawo.” Uyakwazi lelo liqiniso! Ongcwele ongesilutho othile angene, athokoze okwaneleyo aze aphakamise izandla zakhe, njalo ekhala futhi edumise iNkosi, umuntu ongamemeza “ameni” ekutshunyayelweni kweVangeli, futhi lenengi labo liyatshibilika njalo libone akutshiloyo. Ngama Phentekhosti. Kuyini uhlupho? Lilingisela amaMethodisti, lama Bhapstisti; balingisela amaKhatoliki; amaKhatoliki alingisela isihogo. Futhi, bonke ndawonye, konke khona kwalandela isihogo! Kuqondile.

⁶⁶ UDelila ulihugele emabandleni amakhulu, amahle, abafundileyo abafundisi, bathatha iqembu elingcono. “Hawuke, uyakwazi, *uzibani-lo-zibani* phansi ngale ulezigidizemali, nxa nje singamenza abuye ebandleni lethu! O, mina!” Nxa engazalwanga kutsha kafanelanga ukuba khona lapho. Angilandaba kumbe ulezigidi zamadola. Nxa elamaKhadilaki angamatshumi amane, loba kuyini alakho, kumele azalwe kutsha, abuye phansi ekuzalweni kutsha futhi aguqulwe nguMoya oNgcwele, njalo aphume lapho ekuzalweni okutsha, ehlihla amakhovula (ngiyaxolisa), ekhala njalo ehlabumkhosi, futhi eqhubeka njengabo abanye bonke besenza, futhi aphile impilo emva kwakho efakaza ukuthi ulakho Khona. Amen. Yikho okudingayo.

⁶⁷ “Samsoni, amaFilistiya aphezu kwakho.” AmaKhomanisi aphezu kwakho. Umhlaba uphezu kwakho. Udeveli uphezu kwakho.

⁶⁸ Bayabuyela futhi bayabona uMoya kaNkulunkulu usenza izimanga futhi esenza izinto zokuvuka Kwakhe, lokho uJesu akwethembisayo, bayathi, “Uyakwazi, ngicabanga uMfowethu uBranham ulokunengi kokufunda ingqondo. Umelusi wami wathi kwakungokuka develi.”

⁶⁹ Wena olusizi, ozenzisayo, ongakholwayo okhohlisiweyo, opholitshiweyo, wena mpisi egqoke izigqoko zemvu! uJesu wathi, “Ngabe belingazi Mina, belizabalwazi usuku Lwami.” Kodwa lilexuku labo Sawuli elizama ukulenza lifanane lomhlaba wonke.

⁷⁰ Sifuna ixuku lamadoda kaNkulunkulu abangayekethisiyo eLizwini, kodwa betshumayela iQiniso futhi beme ekubhaphathizweni kuka Moya oNgcwele.

⁷¹ Kodwa wenzeni umhlaba na? Uphuce wonke Amandla akho. Wazalwa unguMnazari, umPhentekhosti, kodwa ngeqiniso umhlaba uphuce Amandla akho. Manje sekome qha njengabanye bonke.

⁷² Sizakwenza njani? Kuzakwenzakalani? Kulento eyodwa yenkazimulo engingacabanga ngayo ukuphetha lesisifundo.

⁷³ Lapho uSamsoni ebotshiwe! Angeke sibe lemvuselelo. Lalela umfowethu othembekileyo, uBilly Graham, “Imvuselelo ngosuku lwethu!” Lalela uOral Roberts eklabalala, “Imvuselelo ngosuku lwethu!” Balalele abanye bonke, “Imvuselelo ngosuku lwethu!” Singaba lemvuselelo njani thina sibotshiwe? Sibophe uMoya oNgcwele, ngenhlanganiso zethu lemikhuba, futhi angeke sibe lemvuselelo ka Moya oNgcwele. Amen. Ngiyakwazi lokho kuyatshisa bhe, kanye lomumo womkhathi, kodwa kuli Qiniso. Singaba lemvuselelo kaMoya oNgcwele njani lapho sibotshiwe futhi some qha! “Isimo sobuNkulunkulu,” iBhayibhili latsho bazabalaso. “Isimo sobuNkulunkulu, kodwa bezaphika Amandla akhona.” Amandla ani? Amandla enhlanganiso? Amandla omhlaba? Amandla ebandla? Amandla kaMoya oNgcwele! Yiyo indawo eyimfihlo ebandleni. Futhi lapho ibandla lithatha abafundisi abafundileyo, futhi izakhiwo ezinkulu lobuhle, kulo Moya oNgcwele wakudala, kungangcono babesemisheni njalo. Amen. Qiniso. Uzakuba lemvuselelo kaMoya oNgcwele njani, futhi abantu bona beyicitsha Yona njalo beyibopha Yona futhi beyesaba Yona? Yikho lapho okulohlupho khona.

⁷⁴ “AmaFilistiya aphezu kwakho.” Kodwa ithemba linye esilalo elibusisiweyo, lapho uSamsoni esentolongweni . . .

⁷⁵ Yiphi into yakuqala abayenzayo lapho bembamba? Bambopha, kuqala. Basusa amandla akhe, bathola imfihlo yakhe. Batholile eyakho imfihlo. Umhlaba utholile imfihlo yakho. Manje lina bafazi lonke ligela inwele zenu, kuhamba njengo mhlaba. Lina madoda lonke liyahamba lenze njengo mhlaba. Kuqondile, lisome futhi insomo ezingcolileyo, liphume libheme igwayi kancane, futhi liphume labafazi babomakhelwane, njalo lokunye okunjengalokho, ukunatha nje kancinyane ebantwini ukuze ugcine umsebenzi wakho. Kungangcono ngilale ngesisu sami futhi ngidle amabhiskiti alesoda njalo ngingathe amanzi esifula, futhi ngihlale ngihlambulukile njalo ngimsulwa phambi kukaNkulunkulu, kulokwekethiselwa loba yiwuphi umhlobo womsebenzi. Yikho sibili. Qiniso. Hlala uqinisekile kuNkulunkulu.

⁷⁶ “Samsoni, amaFilistiya aphezu kwakho.” Thabhanekeli likaBranham, umhlaba usunyeneyela phakathi kwenu.

Yini ngakho? Selembulile imfihlo yenu? Selembulile imfihlo leyo uNkulunkulu alipha yona lapho libhuquka othulwini lwamasaha emyakeni emilutshwana edluleyo? Selikuyekele kwanyonyobela phandle ngokwabantu, ukukhonza okupholileyo? Kwenzakeleni kuwe? UNkulunkulu engehla futhi enze isimanga njalo ehambe esehla phakathi kwabantu futhi abatshela abantu imfihlo zenhliziyo zabo, lakho konke, futhi asilise abagulayo labahluphekileyo, njalo enze izibonakaliso lezimanga, futhi atshumayele iLizwi Lakhe kakhulukazi njengokwenelisa kwabo, ngoMoya oNgcwele; futhi abantu bethi, “Awu, ngibona kulungile lokho. Siyakholisa ukukulalela lapha lalapha, nxa singadinwanga kakhulu.” Yi Thabhanekeli likaBranham. Ama Filistiya aphezu kwakho.

⁷⁷ Lapho, kwakujayekekile lapho kutshunyayelwa iLizwi, futhi labangcwele abadala inyembezi zisemehlweni abo, babesukuma ngenyawo zabo njalo bahambe, bebubula, mhlawumbe bengatsho lutho, behamba bebhoda nje, kabili kumbe kathathu, futhi bahlale phansi, begcwele kangako ngoMoya oNgcwele! ILizwi labondla bona! “Umuntu kasoze aphile ngesinkya kuphela, kodwa ngalo lonke iLizwi eliphuma emlonyeni kaNkulunkulu.” AmaFilistiya aphezu kwakho, Thabhanekeli likaBranham.

Ama Filistiya aphezu kwakho, maPhentekhosti.

⁷⁸ Ngeqiniso, ama Filistiya alibamba, lina lonke, esikhathini esidala esedluleyo lapho lizihlela lina ngokuqinileyo kakhulu, akula okwakungangena ngaphandle nxa wawu nguPresbyterian, Baptisti, Methodisti, Khatoliki, kumbe okunye. Wawungela lanto yokwenza labanye bonke.

⁷⁹ Ngakhoke, imvuselelo ngosuku lwethu? Singaba layo njani lapho lowo onguye opha imvuselelo mihla yonke ebotshiwe ngumhlaba? UNkulunkulu kangeni lapho okulomhlaba khona, ungethembela nje kulokho. Ungabambana lomhlaba, ngakho yi—yikho konke kwakho. Lapho uvumela umhlaba unyenyela phakathi, uhambe uziphathe njengawo umhlaba, ngakho uphelile wena. Kodwa nxa uthukulula lonke iketane emhlabeni, futhi uze kuNkulunkulu, uNkulunkulu uzakusebenzisa uze ubuyele uyedlalisisana futhi.

⁸⁰ Nanto ithemba elilodwa engilalo ekuseni lokhu, ngiqedisa uMbiko wami, yilokhu, “Lapho ebotshiwe uSamsoni, isixha esitsha senwele sakhula.”

⁸¹ Nkulunkulu sithumele elinye iBandla nje kungakafiki isikhathi sokucina, ukuze Amandla kaMoya oNgcwele abuye phakathi kwalo, ekubonakalisweni kukaMoya, lo Makho 16 elandela iBandla, IMisebenzi 2:4, IMisebenzi 2:38, konke kwakhona kuyabe kulandela kuhamba leBandla. Izibonakaliso lezimanga kuphelekezela abaphostoli. Ezinkulu izibonakaliso zokuvuka Kwakhe zibaphelekezela. Lapho sisentolongweni,

ngeqiniso uNkulunkulu ukhulisa isilimo kwenye indawo, okokubulala kokucina okukhulu. Makube nguwe, mngane wami ongumKhristu lapha ekuseni lokhu, makube ngamandla akho aqala ukukhula. Ngiyathandaza ukuthi luMbiko ekuseni lokhu, futhi phandle ezweni lapho okuzaya khona lokhu, ngethemba luMbiko uzanceda ukuletha ivitameni emzimbeni wakho okuzakhulisa Amandla kamoya abuyele empilweni yakho njalo.

Asikhothamiseni amakhanda ethu futhi sithandaze.

⁸² O Nkosi Nkulunkulu, Mdali wamaZulu lo mhlaba, uMqali weMpilo ePhakade, futhi Lophi sonke esihle lesika moya isipho, thatha lawamazwi namuhla ekuseni futhi uwabeke enhlizweni, futhi uwathelele wona, Nkosi. Makuthi abantu bakhuleke phezu kwalezi izinto, njengoba kubonakala ukuthi umhlaba usuhuge ibandla futhi wacina usuthole Amandla alo, wathola indawo yalo eyimfihlo, yathola lapho okulemfihlo yalo, futhi usuliphucile. Wathatha abantu abake bamemezela ukunqoba, abake banqoba, futhi wabaphuca, wabenza bahlale ngekhasa ngoLwesithathu ebusuku ukuze babukele uhlelo lwethelevishini. Wasusa intokozo enhlizweni zabo, futhi wabapha uthando lomhlaba kakhulu ukwedlula kulalolo abalalo kuNkulunkulu. Ubanike umhlaba omnengi, okomhlaba, isifiso esinengi sokuzikhohlisa emhlabeni kulokuba babe lokutshunyayelwa kweVangeli. Nxa kungela ibhendi futhi lokuqhubekela phambili okunengi, lokuklabalala loku qhubekela phambili, ngakho kabalifuni iVangeli elidala, lakancane, okuletha inyembezi zentokozo emphefumulweni, okuletha ukusilisa kukaNkulunkulu kuphenduke, okubuyisela iziphiwo zobuphostoli ebandleni, okuletha uKhristu ovukileyo, uMesiya walolusuku.

⁸³ Kodwa njengokuba uIsrayeli wayebotshiwe nga—ngamakhosi akhe, ukuze bangalandeli iNkosi uqobo; futhi iNkosi uqobo, lapho Yona ibuyile, kabayinanzelelanga Yona. Ngakho kunjalo lalamhlanje. O Nkosi, iNkosi yeNkazimulo ibonakele esimweni sika Moya oNgcwele, futhi, Nkosi, kabakwazi khona. Kabakunanzeleli khona. Bahleleke ngokuqinileyo kakhulu, kuze kuthi kabakuzwisisi khona, ngoba kakukho kweyabo inhlanganiso. Nkosi, lokhu kungumsebenzi kadeveli oyenze lokhu ebantwini.

⁸⁴ Makuthi uSamsoni kaNkulunkulu, makuthi abaqinisileyo enhliziyweni, labo abalangazelelayo futhi bekhala, njalo becela futhi bebambelele, makuthi bahlale lakho khona, Nkosi, kuze kuthi ilixha leli elitsha likhule, kuze kufike njalo intokozo eZiyoni, futhi lapho kuphume iqembu elingananzelela njalo lizwisise, elingambona uMesiya laMandla afihliweyo afihlelwe umhlaba, ukuze bangawazwisisi manje. Siphe, Nkosi, ukuthi bakubone lokhu. Ngoba siyakucela khona eBizweni likaJesu. Amen.

[Isigaba esingela lutho kuthephu—Mhl.]

. . . Amandla khona khathesi,
O Nkosi, thumela Amandla khona khathesi
Futhi ubhaphathize wonke umuntu.

Babesendlini yaphezulu,
Bonke benhliziyo yinye,
Lapho uMoya oNgcwele esehla
Lowo owethenjiswa yiNkosi yethu.

O Nkosi, thumela Amandla Akho khona
khathesi,

O Nkosi, thumela Amandla Akho khona
khathesi;

O Nkosi, thumela Amandla Akho khona
khathesi

Futhi ubhaphathize wonke umuntu.

⁸⁵ Ngiyamthanda njani Yena! Thumela nje Amandla Akho! Babesendlini yaphezulu, bonke benhliziyonye. Wonke umhlaba umunyiwe kibo. Babe thululile konke, futhi uMoya oNgcwele wehla.

⁸⁶ Namuhla bathi bona, “Buya, ujoyine ibandla, beka ibizo lakho ebhukwini. Kumbe kothama futhi uthi, ‘Ngiyavuma uKhristu ukuba uyinododana kaNkulunkulu,’ sukuma.” Udeveli wenza into efanayo. Qiniso. Udeveli wabhaphathizwa lapho uJudas ebhaphathizwa. Udeveli waphuma futhi watshumayela iVangeli lapho uJudas waphuma etshumayela iVangeli. Kodwa udeveli kawutholanga uMoya oNgcwele. Yikho lokho. Yikho lapho Amandla ayimfihlo akhona, ukuvuka lokho, okwaziyo okuyikho, kungelakuthandabuza. Amen.

⁸⁷ Yena ulapha. Lowo Moya oNgcwele ofanayo, wona Lowo owawukuMesiya, lokhu useBandleni Lakhe. Yena kaqali ukusuka. “Ngizakuba lani Mina kokuphela, loba kini, kuze kube ekucineni komhlaba. Mina ngiyabe ngikhona. Imisebenzi engiyenzayo Mina, lizayenza lani. Eminengi kulaleyi lizayenza, ngoba Mina ngiyakuBaba Wami.”

⁸⁸ Kodwa umhlaba uyakwekethisa khona, “O, lezo zadlula insuku!” Khonalokho nje udeveli afuna ukwenze. Bafuna ukuthi wena ubukeke. UNkulunkulu ufuna ubhaphathizwe. UNkulunkulu ufuna wena . . . Wena uthi, “O, Angikholwa konke lokho ukuqhubekela-phambili.” Qhubeka futhi uphile, qhubeka futhi uphile esonweni sakho, phila esonweni sakho. Kodwa ngaphandle uze ubole, ngaphandle uze ubole emqondweni yakho, ngaphandle uze ubole kumafashini akho, futhi uguqulwe kutsha njalo uzalwe kutsha, futhi leyo Mpilo entsha iyakuba ngehlukileyo ngokupheleleyo kuleyo embelwe phansi.

⁸⁹ Inhlanyelo yomumbu ingena phansi ilithanga, imila iluhlaza. Ingena phansi yomile, ivaletwe, imila ithambile futhi iphetshethwa ngumoya. O, inkazimulo! Haleluya!

Lapho imimoya iqala ukuphephetha, inhlanyelo kayenzi lutho ngaphandle kokuzinyikinya yona, inyikinye, kodwa olincinyane—elincinyane uhlamvu luyagoba njalo luthokoze, lukhule ke, luziqinise lona. Alungeke lube luhlumvu ngaphandle kokuba umumbu ufile njalo wabola. Hatshi ukufa kuphela; kodwa ukubola. Awungeke uphenduke futhi, kodwa impilo iphuma kuwo.

⁹⁰ Njengokutsho kwami isikhatshana esidluleyo, ukuzala kuyinto esabekayo, kungamanyala, kungcolile, amanyala amanyala, kodwa yikho lapho okulempilo khona. Lapho uzibona ungamanyala, ubone izivumankolo zamaMethodisti, lamaBaptisti lamaPenthekosti zingamanyala, ufe elathini, iMpilo entsha ke ibisingena phakathi. UMoya oNgcwele ukwenza ube phezu kwalokho; ubona uNkulunkulu.

⁹¹ Sizambona Yena ngolunye usuku olukhazimulayo. Ngelinye ilanga ngaphetsheya kokubona komuntu ofayo, sizambona Yena. Liyakukholwa lokho na? Ngelinye ilanga ngaphetsheya kokubona komuntu ofayo, ngilindelwe yikusasa elilenjabulo.

⁹² Bengimile phezulu lapha ekhoni izolo ebusuku, futhi ngacabanga ukuthi ngibone omncane uRabhi Lawson. Lapho wayejwayele ukuba phansi lapha, futhi efinyelele ngodondolo lwakhe oludala njalo engigwegwe ngentamo, entanyeni yami ngodondolo lwakhe, lapha phezulu kuphuliphi, njalo ahlebele leyana ingoma, “Khonale ngilindelwe yi. . .” [Indawo engelalutho ethephini—Mhl.] . . . ? . . .

⁹³ Eyinye into yenzakala! Kwakhipha umhlaba phandle. Ngaqala ukubona izinto ngokwahlukileyo. Mina ngikhathazeke kakhulu ngalendlela abantu beMelika abayenza ngayo, kokuphela, umnyaka ngomnyaka, ukubona abesifazane labesilisa ukuthi bazilulaza njani futhi bengena esonweni, ngaze ngaphosa ngaqaleka, kabili kumbe kathathu ngikhathazeka ngakho. Izolo, Ngithe kuNkulunkulu, “Mina angiyikukhathazeka noma nini. ILizwi lakho wena lathi kuyakuba njalo. Kodwa mina ngizakuma emkhandlweni njalo ngikhalimele phezu kwakho, ngakho konke okukimi.”

⁹⁴ Ngolunye usuku, ngimi phezulu eGreen’s Mill, ebhalwini lwami, phakathi kwehlane, bengikade ngikhuleka ilanga lonke. Njalo phose ngehola lesithathu, ilanga selitshona, njalo mina ngimile khonapho ngikhangele phetsheya, ngiphuma ebhalwini, phezulu edwaleni elikhulu. Njalo ngangimile khonapho, ngikhangele eMpumalanga, ngidumisa iNkosi. Njalo ngangibona ilanga litshona lihamba ngemva kwezihlahla phezulu esiqongweni sentaba, ngikhangele ngaphetsheya kodonga kwezinye, futhi amahlamvu emanengi ekhona, kuthule cwaka njalo nje. Futhi ngathi, “Nkosi, ngolunye usuku Wena wafihla uMose emhomweni wedwala, futhi Wena wadlula ngakuye, ngoba wayeseckhathele. Kodwa Wena wadlula ngakuye,

yena wathi khona ‘Kwakukhangeleka ingathi ngumhlane womuntu.’” Ngathi, “Ngifihle emhomweni, Nkosi” Phose ngesikhathi leso, kwelinye icele lami, kwasekubuya uMoya omncinyane uhamba phakathi ezixukwini. Waqhubeka uhamba, wabuya wehla khona ngecele lami, uMoya omncinyane usehla, wangena ezihlahleni. Ngama khonapho.

Ngelinye ilanga, uNkulunkulu uyakwazi
kuphela nje ngaphi njalo nini,
Amavili empilo ebhubhayo wonke ayakuma
mpo,
Ngakho ngizahamba ukuyahlala entabeni
yeZiyoni.

Ngelinye ilanga ngaphetsheya kokubona
komuntu,
Ngelinye ilanga, uNkulunkulu uyakwazi
kuphela nje ngaphi njalo nini,
(Kuyakwenzakalani na?) Lizavala, wonke lawo
mavili amancane ebhoda.) Amavili empilo
ebhubhayo wonke ayakuma mpo,
Ngakho siyakhamba siyehlala entabeni
yeZiyoni.

Yehlela phansi, nqola enhle,
Uzongithwala ungisa eKhaya;
Yehlela phansi, nqola enhle,
Uzongithwala ungisa eKhaya.

Nxa ungafika khona ngingakafiki,
Uzongithwala ungisa eKhaya;
Tshela uMfowethu Bosworth, futhi labo bonke
abangane bami, futhi,
Uzongithwala nje ungisa eKhaya.

Manje yehlela phansi . . . (Izakwehla ngelinye
ilanga njalo ingidobhe) . . . nqol- . . .
(Sonke isihlahla siyabe silomlilo; INgilosi
zikaNkulunkulu, inqola yomlilo) . . .
uzongithwala ungisa eKhaya;
Yehlela phansi, nqola enhle,
Uzongithwala ungisa eKhaya.

⁹⁵ Ngolunye lwalezinsuku, ngolunye lwalezinsuku kungxenywe zangaphansi zamahola ami okufa, ngiyakhangelela ukuza kwakhe Yena. Kunjalo.

Ngakhangela phetsheya kweJordani futhi
ngabonani
Uzongithatha ungisa eKhaya; (njengo Eliya
omdala ekhangele phetsheya kweJodani)
Ibutho lezi Ngilosi ezikhazimulayo zingilanda,
Zazizongithatha zingisa eKhaya.

Yehlela phansi, yehla uze phansi, nqola enhle,
 Uzongithwala ungisa eKhaya;
 Yehlela phansi, nqola enhle,
 Uzongithwala ungisa eKhaya.

⁹⁶ INkosi uJesu, uMtshayeli obusisiweyo walinqola, uMtshayeli womkhumbi omdala waseZiyoni, isikepe seMpilo, esehla phakathi kwesakhiwo, ekhuluma, uBukhona Bakhe bulapha. Wona kanye uMoya oNgcwele owamvusa Yena engcwabeni ulapha.

⁹⁷ Kuyikuthi kabanikanga amakhadi okukhulekelwa, ukhona yini lapha ovela ngaphandle kwedolobho, engingamaziyo, olapha ukuthi akhulekelwe? Phakamisa isandla sakho, lowo engingamaziyo. Phakamisa isandla sakho, angikwazi. Wena, wena lapho. Ngiyakholwa umnumzana omncane olendevu emuva ngale, omunye uphakamise isandla sakhe emuva ngangale. Yebo, wena, uphakamisile isandla sakho? Kulungile. Emuva ngale, wena, mnumzane. Kulungile. Lonke libatsha kimi? Leyo Nkosi uJesu, uMelusi munye womhlambi lapha, uyakholwa yini ukuthi izithembiso Zakhe liqiniso? Yena uyagcoba ibandla Lakhe, futhi, “Imisebenzi engiyenzayo Mina, lani, futhi. Loba lemikhulu kulale lizayenza, ngoba ngiya kuBaba Wami. Eminengi kulaleyi!” Uyakukholwa lokho?

⁹⁸ Uke waphakamisa isandla sakho usithi kawungazi? Uyakholwa uNkulunkulu engangitshela ukuthi kuyini okusenhliziyweni yakho, engakhuluma lami njengakwenzayo Yena owesifazane owathinta isembatho Sakhe? Uyakholwa wena ukuthi Yena nguMpristi oMkhulu othintwa yimizwa yobuthakathaka bethu? Nxa uNkulunkulu engangambulela izimo zakho, uzangikholwa ukuthi ngingumprofethi Wakhe, ukholwe ukuthi uBukho Bakhe bulapha njalo kungani ekuvumela Yena khona? Uthandazela unkosikazi wakho. Ulenqulu eyaphukileyo, inqulu eqhuzukileyo. Yikho sibili. Nxa kuyikho, sukuma, kulungile, hamba uyemfumana, esilile. Amen.

⁹⁹ Wena ke emuva lapho, lowo mnumzane omcane osukumileyo, olendevu? Uyakholwa ngenhliziyu yakho yonke? Uyakholwa uNkulunkulu engangitshela inhlupho zakho? Uyakholwa ukuthi indodana yakho izasila? Uyakholwa? Ulomfana, uledumbe ebucotsheni. Yikho sibili. Awusi . . . kuvela eKentucky. Nxa kuyikho, phakamisa isandla sakho. Angikwazi wena, ngiyakwazi yini? Nxa ngikwazi . . . Phakamisa isandla sakho *kanje*, kasazani omunye lomunye. Yikho sibili. Sethemba kuNkulunkulu. Uyakholwa? Lapho ukholwa, fumana umfana wakho ngendlela okholwa ngayo. Zifake nje wena enhlizweni yakho.

¹⁰⁰ Ngubani lapha obephakamise isandla sakhe, ebenginga—ninga . . . Bekunguwe? Kulungile, ndoda, uyangikholwa

mina ukuthi ngingumprofethi kaNkulunkulu? [Indoda ithi, “Ameni.”—Mhl.] Uyakholwa, ngenhliziyo yakho yonke? Akudingi ukuthi usukume, mana nje khonapho. Kulungile, mnumzane, kuyini uhlupho lwakho, uletshukela. [“Yikho sibili.”] Futhi kuhlupha unyawo lwakho. [“Yebo.”] Uvela e Ohio. [“Yebo.”] Ibizo lakho ngu Mnu. Miller. [“Yikho sibili.”] Buyela ekhaya futhi usile. Kulungile, kholwa ngenhliziyo yakho yonke. Kulungile.

Wena kholwa nge . . . Kukholwe khona. Nxa ungakholwa!

¹⁰¹ Ikhosikazi elihlezi lapha, uphakamisile isandla sakho? Khosikazi elikhulu, eligqoke amangilazi, uyakholwa ngenhliziyo yakho yonke? Uyakholwa nge . . . Uyangikholwa ukuthi ngiyinceku kaNkulunkulu? Uyakholwa? Kulungile, nxa uNkulunkulu engangitshela ukuthi uhlupho lwakho kuyini, ungakholwa? Uhlupho lwenhliziyo. Kulungile, phakamisa isandla sakho nxa kuyikho lokho. Kulungile.

¹⁰² Ikhosikazi lapha eliseceleni kwakho, elimileyo. Inhliziyo; kodwa khona sibili ngamehlo akho. Ngiyamazi. Kulungile, nxa wena ungakholwa!

¹⁰³ Emuva ngale, indoda elandelayo emuva lapho ilohlupho lwenhliziyo, lawe, futhi lesifo sesikhumba. Uyakholwa ukuthi uNkulunkulu uzakusilisa? Uyakholwa, mnumzane?

¹⁰⁴ Kulendoda emuva ngale kwenye indawo, ophakamise izandla zakhe ongazange . . . Mnu. Schubert. Kulungile, mnumzane. Kulungile, uyakholwa? Ngokwamehlo akho, futhi, akusikho yini? Uthandazela umama wakho ohlezi ngale, futhi. Nxa kuyikho, phakamisa isandla sakho. Kasazani. Yikho yini lokho? Xhawula, xhawulana lomunye kulungile yikho sibili. Nxa ungakholwa, ungamukela!

¹⁰⁵ UJesu Khristu ovukileyo usesakhiweni. Yena ungofanayo Lowo. Kwenzani Khona kuwe? Wekele umhlaba wamunya wonke amandla kuwe yini? Inkazimulo! Ngifuna ukuzalwa okutsha! Ngifuna entsha Impilo! Kangilandaba lokuthi Yona ibuya ngayiphi indizamtshina, nxa kufuze ngibe ngumgqiqi ongcewele, loba yini. Kangilandaba lokuthi kubuya ngayiphi indizamtshina, Ngifuna owoqobo uMoya oNgcewele onjengalowo okimi khona khathesi. Ngifuna ukuwugcina Wona! Kungangecono ngibe Lawo ukwedlula zonke izinto zomhlaba. Ameni! Liyakholwa? Liyakholwa Yena ulapha?

¹⁰⁶ Bekani izandla zenu omunye phezu komunye, ke. Ngitshela okunye futhi okukodwa angakwenza Yena. Akula. Bana lokukholwa manje. Kholwa ukuthi sekuphelile.

¹⁰⁷ Nkosi Nkulunkulu, Mdali weZulu lomhlaba, Mqali weMpilo engaPheliyo, njalo Muphi wezipho zonke ezinhle, UMoya Wakho ulapha ugcoba kangako, Nkosi, kungani isakhiwo siyasphfumula, sihamba le lale. Kungani abantu bengakuzwisisi khona, Nkosi? Ngabe sebe—sebe babambane

lomhlaba kakhulukazi, futhi baqanda kakhulu njalo bababuthukuthuku futhi boma, baze bangakwazi Wena futhi? Nkosi Nkulunkulu, makuthi Amandla la atshaye umuntu wonke, futhi laye wonke umuntu ogulayo asile, sonke isoni sisindiswe, futhi Nkulunkulu uthole inkazimulo. Ngo Jesu Khristu, iNdodana kaNkulunkulu, ngiyakucela khona. Amen.

¹⁰⁸ Liyakukholwa khona? Phakamisani izandla zenu. Liyamukela ukusila kwenu? UNkulunkulu alibusise. Manje hambani likuthole nje ngendlela elikukholwa ngayo, kuyakuba ngaleyo ndlela. Ngiyabona imbono iqhamuka phezu kwabanye. Yikho sibili. Kumele ngiphenduke lamuhla ebusuku.

¹⁰⁹ Nxa ugakholwa khathesi, kawusoze wafa wakholwa. Yikho sibili. UJesu wakwenza kanye, futhi bathi bona, “Wena ungu . . . Siyakwazi lapho uMesiya esiza, Yena uzasitshela thina lokhu.” Owesifazane wathi, “Ngiyakwazi uMesiya uzakwenza lokho. Kodwa Ungubani Wena?”

Yena wathi, “Mina Nginguye.”


¹¹⁰ Ngakho wagijimela emzini futhi wathi, “Wozani, libone iNdoda Obekwazi engangiyikho futhi lengikwenzileyo. Kayisuye yini uMesiya lowu?”

¹¹¹ Yena wathi, “Lezi zinto zizakubakhona futhi ensukwini zokucina. IBandla liyabe litshumayela iQiniso, Lona liyabe limi eLizwini. Liyabe lisenza yonke iMilayo kaNkulunkulu. Kaliyi kubambana lomhlaba. Futhi ngalapho Ngizahamba futhi ngenze izinto ezifanayo.”

¹¹² Kodwa Yena wathi, “Bazabe belamawala, bekhukhumele engqondweni, bethanda injabulo ukwedlula uNkulunkulu, bephula izivumelwano, besethesa ngamanga, belesimo sobunkulunkulu,” bekholeke kakhulu, besiya emabandleni. “Belesimo sobunkulunkulu, kodwa bephika Amandla akhona. Tshiyana labanjalo!”

¹¹³ Lina bantu, loba belingaphi ebandleni, elibizwe Nguye khathesi nje, umbono ususukile kimi. Nxa—nxa lelo bekuliqiniso, engikutshiloyo, futhi mina ngingazi lutho ngani, phakamisani izandla zenu, loba bebengobani. Ebandleni lonke, wonke—wonke umuntu. Kulungile. Bona? Angibazi bona, kangikaze ngibabone; kodwa uMoya oNgcwele ulapha futhi Yena uyabazi. Kaliboni ukuthi kayisimi?

¹¹⁴ Lalela! Nxa Yena engangethemba ngalokho, Yena uzangethemba ngeQiniso leLizwi, ngoba iQiniso lingabuya kuphela ngeLizwi. “Phendukani, yilowo lalowo, futhi libhaphathizwe eBizweni likaJesu Khristu, ukuthethelelwa kwezono, futhi lizakwamukeliswa isiphiwo sika Moya oNgcwele, ngoba isithembiso ngesenu futhi labantwabenu, lababo abakhatshana, futhi labo bonke iNkosi uNkulunkulu ezakubabiza.” Liyakukholwa? Kuyakuba lenkonzo yombhaphathizo nje ngisikhatshana.

¹¹⁵ Asikhothamiseni amakhanda ethu. Ngizacela umelusi ukuthi akhuleke besalungiselela umbhaphathizo. Ngicabanga kulenkonzoyombhaphathizo elandelayo. Kulungile. 

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