

# Iviki YaMatshumi

## AyisiKhombisa KaDaniyeli



Ngiyabonga, kakhulu, Mfowethu Neville. Ukusa okuhle, bangane. Kulithuba ukuphenduka lapha ethabhanekeli njalo lokhu kusa, ukuqhubeka ngoMbiko lowu omkhulu esizama ukuwuchasisa, li*Viki yaMatshumi ayisiKhombisa kaDaniyeli*. Futhi siyathokoza ukubona abanengi ababutheneyo kulolusuku olutshisayo, futhi kanti siyaxolisa ukuthi asilandawo yokuhlala. Ukubona abantu abaminyaniswe ndawonye njengalokho futhi bemile lapho, kukwenza kungabambeki kuhle. Futhi lingahlalisekanga njengalokho elifanele libe yikho, kukwenza kube nzima kini ukukuzwisisa. Kodwa sizakwenza konke esingakukwanisa ukuba kuphangise.

<sup>2</sup> Futhi—futhi, lamuhla, ngithemba ukuthi lizakwenza, nxa ngiphuza kancinyane, ukuthi lizangixolela, ngoba lesi yisikhathi sokubethelela phansi kwaluMbiko, isikhathi sona sokuwubethelela phansi. Siwubeke enhlelweni ezintathu ukuze sibe leqiniso ukuwuthola.

<sup>3</sup> Manje, yebo sibili, i—ibandla elibonakalayo liyakwazi ukuthi lezi, kumbe liMbiko, iyathetshwa. Futhi ayathunyelwa emhlabeni wonke jikelele. Ngokwenzakalayo izizwe zonke ziyemukela amathephu lawa emhlabeni wonke jikelele. Futhi ngingathanda ukutsho lokhu kubalaleli bethephu, loba ngaphi lapho okhona, kuloba yiphi indawo yasemhlabeni okuyo, ukuthi kungaba lezinto phakathi lapha ongabe ungavumelani lami phezu kwemfundiso leyo e—engiyenzayo. Kodwa ngingathanda ukutsho, bazalwane, mhlawumbe, ukuthi nxa ungakuchasisa ngendlela okubone ngayo, kungabe kwahlukile kulokho engingakukholwa. Kodwa, ngizathokoza ukulalela kulokho engakutsho.

<sup>4</sup> Futhi kungomcabango lowo engiletha ngawo iMbiko leyi, evela e...iLizwi likaNkulunkulu, enhliziyweni yami. Kungokokwakha iBandla, iBandla lonke, iBandla umhlaba wonke; iBandla lika Khristu, emhlabeni wonke. Futhi ngiyakukholwa ngempela ukuthi siphila osukwini lokucina. Futhi imizamo yami ukuchasisa lokhu, futhi kanti ngingazami ukukwenza khona, ukukufuqa, enye indlela kumbe leyinye. Angikaze ngibe lecala, ngokwazi kwami, ngokwenza lokho.

<sup>5</sup> Izikhathi ezinengi abantu bezwa okuvela ethephini, futhi bathi, “Awu, angivumelani lalokho. Akayazi nje imfundiso yakhe, kawazi uMbhalo.” Awu, lokho, lokho konke kungaba liqiniso. Bona? Ngingeke ngithi lokho akusilo qiniso.

Kodwa, kimi, ngi—ngiyaKutaditsha, ngingathathi loba—loba aphi amazwi...ngiyabala lokho amanye amadoda abakutshoyo, futhi ngibathakazelele. Yonke into loba ngubani ayitshoyo, ngiyayithakazelela. Kodwa-ke—khona-ke ngiyakusa kuNkulunkulu, futhi ngiyahlala lakho ngize ngikuchasise, kusukela kuGenesisi kusiya kuSambulo, futhi-ke ngikubone konke kuxhumana leBhayibhili. Futhi-ke ngi—ngiyazi kuseduze leqiniso. Futhi, ngoba, lapho oqonde khona, kuyindawo eyodwa kuphela leyo engisuke kiyi e—emzileni. Futhi mhlawumbe lapho ophambanise khona, kumbe uqonde khona, yikho lapho engisuke khona emzileni, futhi kuntshintshana.

<sup>6</sup> Ngakho, siyalithakazelela lonke lina bantu abahle eliphakathi lapha kumbuthano, lokhu kusa, lakini lina bantu abahle abezwa amathephu lawa. Futhi si... Konke okwenziweyo, konke kungokoMbuso kaNkulunkulu. Ngilabangane abanengi abahle kuwo wonke umhlaba, engibathakazelelayo sibili, futhi ngiyakholwa ukuthi ngizakuqeda ilaPhakade kanye labo. Futhi akusoze kube senhliziyweni yami ukuzama uku—ukukhohlisa labo abantu, loba kanjani, kodwa ukuzama ukugcwalisa yonke into leyo engingayenelisa ukubasiza.

<sup>7</sup> Ngizwa njengalokho uSolomoni akwenzayo lapho ekhuleka, futhi esithi, mnike inhlakanipho ukuze enelise ukukhokhela abantu bakaNkulunkulu. Lowo ngumkhuleko wami ophелеleyo.

<sup>8</sup> Engisebenza labo kanye lami lapha, ngalapha, ngibona uMfowethu Mercier, lo—loMfowethu Roy Borders, loMfowethu Neville, loBilly Paul, indodana yami. UGene ulapha kwenye indawo, labazalwane, uTeddy, labo. Ngiyabathakazelela bonke abantu laba ababuya ukuzongcedisa.

<sup>9</sup> Ngiyakhumbula lapha kungasikude, uMfowethu Leo, u—umbono abalawo; iphupho, walibiza kanjalo, ngobunye ubusuku lapho siqala ukuhlangana; ukuthi wabona isiqongo sephiramidi esikhulu, khona phezulu emoyeni. Futhi ngangiphezulu lapho ngitshumayela, kwenye indawo, futhi wakhwela phezulu ukubona lokho okwaku mayelana ngakho. Futhi lapho efika phezulu lapho kulesisiqongo, ngani, wathi, khona kude kokungathi yikukhanya okuyisiliva, kumbe njengomganu, ngangimile, ngitshumayela ebantwini. Futhi wangikhanga, futhi ngakhangela khona ngakuye. Futhi wathi, “Waphuma njani phandle lapho? Nganginga phuma njani phandle lapho?”

<sup>10</sup> Ngathi, “Leo, akula muntu ongaphumela phandle lapha. UNkulunkulu kumele alethe umuntu lapha. Manje, awumelanga uze phezulu lapha. Uzakwehla phansi futhi ufakaze ebantwini labo phansi lapho, emva kokuba usukubonile, ukuthi kuliQiniso, ukuthi Lokho kuliQiniso.” ULeo wehla ebuyela phansi, ukufakaza ebantwini.

<sup>11</sup> Sokube lesikhathi eside okunganani lokho kwenzakala, Mfowethu Leo? Iminyaka ethile, akunjalo na? Iminyaka ethile. Kusukela lapho, ngokwazi kwami, ubethembekile ekwenzeni lokho, efakazela abantu ukuthi inkonzo ivela kuNkulunkulu. Manje, futhi a—angifuni ukuthi ivele kimi. Nxa ivela kimi, khona-ke ayilunganga, ngoba akula kulunga emuntwini. Bona? Kumele ivele kuNkulunkulu.

<sup>12</sup> Manje, lapho ngikhangela ndawo yonke... Izolo emini, ngixhawulane izandla lomngane wami, uMfowethu West. Angikamboni manje, esakhiweni; yebo, sengimbonile manje, lokhu kusa. Futhi liyazi ukuthi lababantu batshayela okude okunganani, yonke indlela kusukela phansi e—eAlabama, okwangeSonto, ukufika lapha, kusukela phansi eAlabama!

<sup>13</sup> Mfowethu Welch Evans, angimbonanga iSonto edluleyo. Omunye umuntu wathi ubekade elapha lamuhla. Labo bantu batshayela bevela eTifton, Georgia, ukuba lapha. Futhi umfowethu ohlezi lapha, abanye bakhe. Abanengi sibili! UMfowethu Palmer ovela eMacon, Georgia. Futhi ngiyabona, ngiyakholwa, uDadewethu Ungren labo ngemuva ngale. Bonke bavela yonke indlela eMemphis, eTennessee. Manje, ucabanga... Futhi abanye abavela kwezinye indawo. Ngihlangane nje lenkosikazi phakathi lapha evela, yonke indlela eSouth Carolina.

<sup>14</sup> Manje, ucabanga ukuthi abantu lapha... ngangikhangele ngale, eChicago, lendawo ezehlukeneyo nje, betshayela amakhulu lamakhulu amamayila, ukuzongena nje inkonzo. Khona-ke, lapho befika lapha, akulandawo yokuhlala phansi. Kungela kamelo eliphetha umoya; isakhiwo esidala esitshisayo, esokuma phakathi, usesula izithukuthuku. Bethatha imali etafuleni, ebantwaneni babo, ukuza lapha ukuzolalela lowoMbiko. Utsho ukungitshela ukuthi akula... ngaphetsheya kwalumfula, kwenye indawo, ukuthi kulendawo abaya khona, ngolunye lwalezinsuku na? Sibili, ikhona. Lokho yikuthembakala! Labo bantu ngababhadala okwetshumi. Kababuyi kuphela, bayaletsha okwetshumi kwabo leminikelo, futhi bakulethe endlini yeNkosi, bezama ukwenza okuhle. UNkulunkulu abusise kakhulu abantu abathembekileyo njengalokho! Isihawu sikaNkulunkulu lomusa ube kanye labo.

<sup>15</sup> Ngiyabona umngane wami, uCharlie Cox, labo abavela eningizimu yeKentucky. Futhi nje landawo zonke, uyakhangela ngalapho, ubona abantu abavela endaweni ezehlukeneyo.

<sup>16</sup> Leli jaha elihlezi lapho, angenelisi ukubiza ibizo lakhe. Ngahlangana laye eChicago. Kodwa uvela kwesinye isikolo seBhayibhili esikude lalapha, kwenye indawo, akunjalo na? [Umfo uthi, “Springfield, Missouri.”—Mhl.] Springfield, Missouri; isikolo seBhayibhili seAssembly of God. Yebo.

Awu, kuhle. Uyabona, bayabuya nje bevela yonke indawo, kulelibandla elincinyane lakudala.

<sup>17</sup> Cabanga nje, phose, phose iminyaka engamatshumi amathathu edluleyo lapho ngibeka ilitshela lekhona lokho kusa, Ngangimile lapho kuSeventh Street, ibanga lebhuloku elilodwa kude. Ngangingakathathi lapho, ngisaselijaha nje. Futhi ngabona umbono wabantu begewele futhi beminyene phakathi lapha bevela yonke indawo. Futhi ngangithokoza sibili, ngimile ngemuva kwephuluphithi. Futhi yikho lapho Angitshela khona, “Kodwa leli akusilo thabhanekeli lakho.” Futhi Wangihlalisa phansi ngaphansi kwezibhakabhaka. Futhi liyazi yonke indaba elotshwe ekhasini leBhayibhili elilele elitsheni lekhona lapho.

<sup>18</sup> Ngiyathokoza sibili ngani lina bantu. Angeke... Lokho, lokho kuncinyane sibili, uku—ukuthi nje, “Awu, ngiyathokoza ngani.” Kodwa ngiyalikhulekela. Ngiyakholwa kini. Ngiyakholwa ezehlakalweni zenu zikaNkulunkulu. Angikholwa ukuthi indoda kumbe umfazi engatshayela amakhulu lamakhulu amamayila ukubuya lapha, ukuzotshengisa ukuba luhlobo bani lwempahla abazigqokileyo. A—angicabangi ukuthi bengakwenza lokho. Hatshi. Abangeke babuye lapha nje ukuzobonwa. Bayabuya lapha ngoba basekujuleni lasekuqinisekeni ngosindiso lwemphefumulo yabo. Umkhuleko wami yikuthi: “Nkulunkulu ngisize, ngisize ukuba mhlawumbe ngiqiniseke okuyingxenye yakho nje, ukuzama ukutshumayela kibo ngakho konke okusenzelisiyweni yami, futhi ngikhangele kuNkulunkulu.”

<sup>19</sup> UMbiko, liyabona, lokhu kusa, udwetshiwe lapha ebhulekibhodini lapha. Kuyikwenza nje, ukuchasisa lapho ngiqhubeka, ukuzama ukwenza ukuthi lingazwisisa lokho engizama ukukhuluma ngakho.

<sup>20</sup> Futhi lawa amaViki angaMatshumi ayisiKhombisa KaDaniyeli abengesinye isifundo esikhulu, insuku ezimbili lobusuku obubili, phose, Bengise, ekupheleni kweviki lapha, bengiphezu kwakho, ngizama ukuthola amazwi okutsho aweQiniso. Kufanele kuhambelane lalo lonke iBhayibhili. Bona? Ungeke nje ukuthathe Khona, uMbhalo owodwa nje omncane futhi wenze u—ukuzwisisa, futhi-ke uthi, “Awu, lokhu yikho lokhu okukutshoyo,” futhi-ke ubusutshibilika futhi uthi, “Awu, kodwa ngangapha Ku—Kutsho enye into, kuphikisana lalokhu.” Angeke kwenze lokho. Kufanele kutsho into efanayo sonke isikhathi. Nxa ungeke, ngani, lokho, khona-ke u—uphambanisekile. Futhi yiyo indlela engizame ukuKufundisa ngayo.

<sup>21</sup> Kanje, kumathephu, njengokuba kukumathephu, ukuchothozwa okukhulu engilakho kumathephu, kubazalwane bami phandle kuzindawo ezahlukeneyo zomhlaba, yikukholwa emuseni kaNkulunkulu, ukuthi ngifundisa ngendlela

engifundisa ngayo, ukuthi, “Samiselwa ngaphambili umhlaba ungakaqalisi.”

<sup>22</sup> Bazalwane bami bamaPhentekhosti, yebo sibili, ngiyazi ukuthi imibono yenu ngeyomthetho, bona, futhi ngi—ngiyazi ukuthi kuyaphazamisa kancane imibono yenu. Kodwa ungakwenza, njengomfowethu ongumKhristu, ungakupha nje ukunakana okweneleyo ukuya emadolweni akho phambi kukaNkulunkulu, kanye leBhayibhili lakho, futhi ucele uNkulunkulu akuchasisele khona? Ungakwenza lokho na? Ungathatha umbono wezomthetho futhi uzame ukukwenza kuhlangane kusukela kuGenesisi kusiya kuZambulo?

<sup>23</sup> Futhi, “Inzalo yenyoka,” yiyo engumbulali; abantu abanengi abakukholwa lokho. Kodwa, nxa nje ungabala kuGenesisi, iBhayibhili lathi inyoka yayilenzalo. “Futhi Ngizabeka ubutha phakathi kwenzalo yenyoka leNzalo yomfazi.” Ngakho, inyoka yayilenzalo. Futhi nxa inzalo yenyoka yayingeka moya, khona-ke uJesu wayengayisuye muntu, ngakho iNzalo yomfazi yayingekamoya. Bona bonke babelenzalo, futhi ubutha bulokhu busasekhona. Inyoka yayilenzalo. Futhi nxa ungathatha nje iBhayibhili lakho, futhi uguqe phansi ubeqotho phambi kukaNkulunkulu, Ngiyakholwa uNkulunkulu uzakwambulela.

<sup>24</sup> Futhi nxa ungakuzwisisi, ngi—ngikhona, loba nini, ukwenza ubungcono bami ukukuncedisa, ngencwadi kumbe nge—kumbe ngokubonana, kumbe yini leyo engingayenelisa ukuyenza ukukuncedisa. Ngoba, siyananzelela ukuthi lokho akusindisi muntu, futhi kakulahli muntu, kodwa kuletha kuphela ukuKhanya phezu kwesifundo leso esi zama sonke kanzima ukwenza abantu bakubone. Bona? Kuletha kuphela ukuKhanya.

<sup>25</sup> Manje, kumbuthano obonakalayo, ngitsho lokhu ngoba amathephu, liyabona, futhi amathephu lawa ahamba konke, indawo zonke.

<sup>26</sup> Manje kasikhothamiseni amakhanda ethu okwesikhatshana nje, phambi kokuba sisondele kuMsunguli waleliLizwi. Futhi bangaki kumbuthano lokhu kusa abalesidingo, usithi nje, “Ngilesidingo. O Nkulunkulu, wobalesihawu kimi”? INKosi ibusise. Futhi kulabo abazakuzwa ithephu, lapho liyizwa, uNkulunkulu makakuphe isicelo sakho.

<sup>27</sup> Baba wethu oseZulwini, singabantu abathokozayo, kanti singabantu abangafanelanga. Kodwa sisondele esiHlalweni Sakho somusa lokhu kusa, ngenxa yokuthi sinxusiwe ukubuya. UJesu wathi, “Ungacela uBaba loba yini eBizweni Lami, Ngizalwenza.” Manje, siyakwazi ukuthi lokho kuliqiniso.

<sup>28</sup> Futhi lapha kumbuthano, futhi laphandle e—elizweni lapho amathephu azakuya khona, kuzakuba mhlawumbe amatshumi ezinkulungwane zamaKhristu azelwe kutsha abazakuzwa lokhu. Futhi siyakwazi, Baba, ukuthi nxa sizelwe kutsha, ukuthi umoya wethu uzelwe ngokwaPhezulu. KunguMoya

kaNkulunkulu, uMoya oNgcwele, phezu kwethu. Futhi siyananzelela ukuthi lowoMoya oNgcwele ulamandla wonke futhi ungasenzela loba yini esikufisayo ukuba kwenziwe. Khona-ke, Baba oseZulwini, singakucela Wena ukuba ukhulule ukholo lwethu kulowo Moya, ukuze Wenelise ukusigcina kulokhu kusa, futhi ngenkazimulo yoMbuso kaNkulunkulu, izicelo zonke lezi lezifiso, ukuze sisiliswe emikhuhlaneni yethu lezinhlupheko, ukuze sikhonze uNkulunkulu wethu ngakho konke okungaphakathi kwethu.

<sup>29</sup> Vula indlebe zethu zokuzwisisa lamuhla, futhi lapho ngizama ukuletha njalo umbuzo lowu omkhulu, futhi ngiwuchasise engqondweni zabantu. Manje, ngilawo ubhaliwe lapha, Nkosi, phezu kwephepha, futhi udwetshiwe kulibhulekibhodi, litshathi, kodwa ngingenelisi ngokupheleleyo ukukuchasisa. Manje sibizela Kuwe, iNkosi enkulu Eyabhala iLizwi, EyaLiphefumulelayo, EyaLinika kumprofethi uDaniyeli. Futhi siyakhuleka ukuthi Uzathumela ukuphefumulela lokhu kusa, kulezinsuku zokucina, njengoba Watsho iBhuku lizakuba livaliwe kuze kube yisikhathi lesi, ukuthi Uzavula ukuzwisisa kwethu. Futhi makube lokholo endaweni ethambileyo enhliziyweni yethu oluzavumela iLizwi libambe futhi iMpilo, futhi kulethe izihlahla zokulunga empilweni zethu, lokho Okumiselwe ukukwenza. Ukholo lwethu kuNkulunkulu, malusizuzele lokho lokhu kusa. Ngoba silindele ngokuthobileyo manje, futhi sizinikela Kuwe, eBizweni likaJesu Khristu. Amen.

<sup>30</sup> Manje, siyathokoza ngalokhu kusa, ngethuba elihle njalo ukuvula amakhasi lawa eLizwi likaNkulunkulu elilaPhakade.

<sup>31</sup> Manje, isizatho sokuthi ngizethesile ukuba ngizame ukuchasisa lokhu, kungenxa yokuthi sidlula eBhukwini leZambulo, futhi sisandukudlula nje ezikhathini zebandla eziyisikhombisa. Futhi, khona-ke, ekucineni kwesahluko 3 seBhuku leZambulo, iBandla liyasuswa emhlabeni, likhwela phezulu eNkazimulweni. Futhi ngizama, ngenhliziyo yami yonke, ukuba ngilethe lokhu ebantwini, ukuthi bakhangelele enye into ukwenzakala, lokho abakubone kubhalwe eBhukwini leZambulo, lapho kungabekwanga esikhathini sebandla. Futhi sesiseduzane lasekucineni kulalokho elikucabangayo.

<sup>32</sup> Ubusuku obumbalwa obedluleyo, uBilly, eyami... Kumbe, umalukazana wami, bengisitsho, wangibiza, phakathi kobusuku, futhi wathi kwakulendoda okuthiwa nguAndy Herman, ongumzawami, wayelele, esifa esibhedlela. Ngaphuma phandle ukuyambona. Basebemdakisile, nga... kangako, ukuthi wayeselele, futhi angenelisanga ukukhuluma laye. Ukusa okulandelayo... Ngacela uNkulunkulu ukuba amgcine ephila ngize ngenelise. UAndy yindoda elungileyo, kodwa wayengasomKhristu nje. Akasuye malume; ungumzawami, wathatha umzawami.

Futhi-ke lapho uBabakazi uAde engitshela, emile lapho, wathi, “Billy, yonke leyi iminyaka engamatshumi ayisificaminwembili yempilo yakhe, akamkhonzanga uNkulunkulu. Kodwa,” wathi, “amaviki amalutshwane adluleyo wayehlezi endlini...” Yena, eleminyaka engamatshumi ayisificaminwembili ubudala, ngoba, akenzi msebenzi wezandla. Kodwa wathi...

Wambiza futhi wathi, “Ade, uyazi ukuthini? UKhristu uze phambi kwami lapha, imizuzu emilutshwane edluleyo.”

Wamkhangela, wathi, “Andy, u—u...Luyini uhlupho?” Wathi...

Wathi, “Hatshi. Wema khonalapha phambi kwami, futhi Wakhuluma olunye ulutho.”

Wathi, “Kuyini Akukhulumileyo?”

“Isikhathi sesiphelile ukwedlula okucabangayo.”

<sup>33</sup> Emavikini amalutshwane kusukela lapho, amaviki amabili kumbe amathathu, wayesewome umhlubulo futhi elele ewome umhlubulo esibhedlela, esifa. Ngathi, “Babakazi Ade, usizi kuwe ngokungangibizi kumbe omunye umuntu, ukubeka inhliziyi yakhe esimweni salelihola asefike kilo khathesi.”

<sup>34</sup> Ngacela iNkosi, ukusa okulandelayo, lapho ngi... Wayengenelisi ukhuluma, ngakho ngambuza nje. Ngathi, “Uyangizwa na, Malume Andy?” Futhi wa—wayevuma ngekhandla lakhe kancane futhi ahambise imihlathi yakhe. Ngamkhulekela, ngamenza ukuba avume izono zakhe phambi kukaNkulunkulu. Ngangifuna ukumbhaphathiza, futhi uBabakazi Ade wayefuna ukubhaphathizwa.

<sup>35</sup> Futhi ngehla phansi eholu, ukubona intombazana ehlala esigabeni lapha, ababezayihambisa esibhedlela senhlanya, futhi iNkosi yamenzela into enkulu yena, yaya ekhaya.

Khona-ke, emgwaqweni phezulu, ngahlangana lodade onsundu, futhi wathi, “Awusuye Mfowethu uBranham na?”

Ngathi, “Nginguye.”

Yena wathi, “Uyangikhumbula na? Ngingu Nkz. Drye.”

<sup>36</sup> Futhi ngathi, “Yebo, ngiyakholwa ngiyakukhumbula. Pete Drye labanye.” Ngathi, “Yebo, ngi—ngiyakukhumbula.” Wamkhangela phakathi kwekamelu, futhi lapho sikwenza... ngamangala ukuthi ngani wakhuluma lokho. Futhi, lapho, uMalume Andy waphakama embhedeni, futhi ehlezi lapho, ehambisa izandla lengalo zakhe njenga loba ngubani, ezama ukuthola into, into yombheda phansi, ukuze asuke lapho futhi ahambe. Manje bayabuya ukuzobhaphathizwa eBizweni leNkosi uJesu, yena lomkakhe.

<sup>37</sup> Ngakho, kodwa lokho engakukhulumela khona, isikhathi sesiphelile ukwedlula esikucabangayo. Futhi ngiyakholwa

ukuthi lawa ama *Viki angaMatshumi ayisiKhombisa kaDaniyeli* azakukuletha ekuzwisiseni kwethu.

<sup>38</sup> Manje, abanengi babazalwane bethu bamaPhentekhosti, labo engibakhulumileyo ekuqaliseni ethephini, ukuthi bayaphikisana laLokhu. Badinga enye into enkulu, elamandla kakhulu ukuba iyenzakale. Futhi, bazalwane bami, nxa lingalalelisisa sibili, futhi hatshi...futhi lilalele, lizathola ukuthi enye into enkulu, elamandla kakhulu isiyenzakele yadlula. UJesu uselungiselele ukuphenduka.

<sup>39</sup> IBandla lihamba esahlukweni 3 seZambulo. Akutshiwongo lutho phakathi lapho ngalutho, kodwa into yokucina nje kwakuyisithunywa sokucina sesikhathi. Khona-ke, sikhangelana lamaJuda kuze kube sekubuyeni njalo loMlobokazi, esahlukweni 19. Kusukela kwesesi 6 kusiya esahlukweni 19 konke kungamaJuda.

Yikho lapho engifuna ukufika khona kumfowethu olungileyo lapha esikhathini seziMpawu lezi, uMfowethu Wood, owayengumJehova Witness kuqala, yena lemuli yakhe yonke, lapha lokhu kusa, ukuthi lezo “inkulungwane ezingamakhulu amane lane” zazingasizo, zazingela lutho lokwenza labeZizwe. BangamaJuda. Bona? Futhi akusiwo Mzimba ofihlakeleyo kaKhristu emhlabeni lamuhla.

UMlobokazi yilowo Mzimba ofihlakeleyo. NgoMoya oNgcwele siyabhaphathizwa eMzimbeni lowo ofihlakeleyo.

<sup>40</sup> Manje, siyakwazi lokho eBhukwini likaDaniyeli lapha, lapho ebсібala khona, sizakubala njalo ngoba kuliLizwi Lakhe. Esahlukweni 9 sikaDaniyeli, indima 24.

*Amaviki angamatshumi ayisikhombisa amiselwe phezu kwabantu bakho laphezu kwedolobho lakho elingwele, ukuqeda isiphambeko, . . . ukukhawuleza isono, lokwenza ukubuyisana ngenxa yobubi, isiphambeko inhlawulo yokuthula, lokuletha ukulunga okungapheliyo, lokunameka umbono lesiprofetho, lokungcoba iNgcwele ngcwele.*

indima 25, “Futhi yazi ngalokho futhi uzwisise, ukuthi kusukela . . .” Manje, yikho ebekade sikhuluma ngakho, futhi sicine ngalokho leyoSonto edluleyo ebusuku, “ukugcoba iNgcwele ngcwele.” Nanku lapho esiqala khona lokhu kusa, kundima 25. “Futhi ngalokho . . .”

*Yazi ngalokho futhi uzwisise, ukuthi kusukela ekuphumeni kwelizwi lokubuyisela lokwakha kutsha iJerusalema (lelo “lidolobho lakho elingwele,” bona) kuze kube . . . Mesiya iNkosi kuza kuba ngamaviki ayisikhombisa, lamaviki angamatshumi ayisithupha lambili: futhi izitalada zizakwaxhiwa njalo, lemiduli, futhi lasezikhathini zenhlupheko.*



*Langemva kwamaviki angamatshumi ayisithupha lambili uMesiya uzakuqunywa, kodwa kungengokwakhe: labantu bombusi ozayo bazakuchitha idolobho lendawo engcwele; lokuphela kwakho kuzakuba ngesikhukhula esikhulu futhi kuze kube sekupheleni kwempi incithakalo zimisiwe.*

“Futhi...” Manje, khumbula, lokho yikuphela kwempi. Silakho ebhodini lapha. “Futhi,” manje sesiqaqalisa olunye ulutho.

*Futhi uyakuqinisa isivumelwano labanengi okweviki eyodwa: futhi laphakathi kweviki uzabangela umhlatshele lomnikelo kukhawuke, laphezu kokusabalala kwezinqubo kuzakuba lomcithi, kuze kube sekupheleni, (yikho, kuphela), futhi lalokho okumisiweyo kuzathululelwa phezu komchithi.*

<sup>41</sup> O, isifundo esinganani! Ngathi kumkami ngolunye usuku, “Angazi uba abantu bekuthola sibili.” Manje, ngifuna ukuthi likuthole. Linga... Nxa lina, kumele sihlale lapha usuku lonke, hlala nje. Manje, si—si—sifuna ukukuthola. Bona? Si—sifuna ukubakwazi ukuthi kuliQiniso. Futhi, lina, nxa lingakubona nje kuphela! Futhi ngizacela, mhlawumbe... .

<sup>42</sup> Futhi-ke, emva kwakho, ngizayatshiya leytshathi ilenga lapha, futhi li—lingayidweba, emva kwakho. Ngenani phakathi lapha limini, lobanini ofuna khona ukungena, futhi udwebe itshathi lokunjalo. Kuzalisiza ukuzwisisa. Yiso isizatho ngiyibekile lapho, ukuze likuzwisise.

<sup>43</sup> Manje, asikhangeleni nje kancinyane emuva ukuze sithole isisekelo. Manje kwaku lo...UDaniyeli wayepathekile mayelana ngabantu bakhe, ngoba wayebale uJeremiya umprofethi, futhi wazwisisa ukuthi uJeremiya wayekhulume ukuthi bazakuba sekuthunjweni okweminyaka engamatshumi ayisikhombisa. Futhi-ke, wasebona-ke ukuthi basebevele besekuthunjweni okweminyaka engamatshumi ayisithupha lesificaminwembali, ngakho wazi isikhathi sasesiseduzane. Ngakho wabeka eceleni umsebenzi wakhe wonke, wadonsela phansi, njengalokho okwakuyikho, imisebenzi yakhe yansuku zonke. Wakhangelisa ubuso bakhe kuNkulunkulu, wagqoka amasaka lomlotha, futhi waya ukuyazila lokukhuleka, ukuze azwisise ukuthi leso sikhathi sasiyakuba khona nini. Khona-ke siyathola, njengoba ngikhulumile ngaphambili... .

[UMfowethu Branham ukhuluma komunye umuntu kupulathifomu—Mhl.] Ungakutshibilikisa lokho, ukutshibilikisele *ngapho*, nje kancinyane nje. Ifeni, iyedlulisa nje kancinyane. Ingenza ngiheleze. Khona-ke... .Ngiyabonga, mfowethu.

<sup>44</sup> Manje, ukuthi siyathola ukuthi, uDaniyeli, wayefuna ulwazi lolu esenzela abantu bakhe. Futhi ngiyacabanga,

nxa uDaniyeli, ebala abaprofethi phambi kwakhe, futhi wayelaluhlobo lokuzwisisa, ukuthi wayeseduzane lokuphela, futhi wadinga uNkulunkulu, ukufumana ukuba ukuphela kwasekuseduze okunganani, khona-ke ngicabanga ukuthi silungisisiwe, ngokubona ukuthi sesisekucineni komgwaqo khathesi, ungagqoki isaka lemilotha, kodwa lahlanini izinto zomhlaba, lokukhathala kwethu kwalimpilo, futhi lidinge uNkulunkulu, ukuthola ukuba yiluphi usuku lomnyaka esiphila kiwo, ngoba siyabona sesisekucineni, futhi ukuze iBandla lizile lokukhuleka futhi lilungiselele. Yikho ngizame ukuzithathela... Ngingazi ukuthi ngikuchasise njani lokhu, ngoba ngikweqile ngasikhathi sinye, futhi ngathi, “Wona amaviki angamatshumi ayisikhombisa kaDaniyeli,” ngoba nganginakuzwisisi. Futhi yikho ngizithathele khona khathesi, ukuzama ukukuchasisa. Futhi ngiyakholwa, ngosizo lweNkosi, ngingakwenza ngomusa Wakhe, ukukuletha lapho, ukulitshengisa ukuthi siseduze okunganani ekuBuyeni kweNkosi.

<sup>45</sup> Manje, uDaniyeli wayeseminyakeni emibili nje. Khona-ke siyathola, ukuthi, lapho esemkhulekweni, iNgilosi, uGabriyeli, wafika kuye; futhi akamchasiselanga kuphela lapho abantu bakhe bephuma ekuthunjweni, kodwa, njalo, konke lokho okwakumiselwe abantu bakhe, konke lokho okwakusalele abantu bakhe. Wathi, “Kulamaviki angamatshumi ayisikhombisa asasalele amaJuda.”

<sup>46</sup> Khona-ke, siyathola, ukuthi Wayelenjongo kasithupha. Futhi enye yazo, kwakuyikuqeda isiphambeko; lo—lokukhawuleza isono; ukwenza ukubuyisana ngenxa yobubi; ukuletha ukulunga okungapheliyo; ukunameka umbono lesiprofethi; lokugcoba iNgcwele ngcwele.

<sup>47</sup> Futhi sathatha, ngokusa kweSonto edluleyo, uDaniyeli esimweni sakhe phansi lapho, ekhuleka. ISonto edluleyo ntambama, sisipha iMibhalo, ukuze kuthi abantu bakubale lapho befika ngekhaya. Likubalile na? Likuthandle na? Kuyamangalisa!

<sup>48</sup> Manje, injongo ekasithupha. Futhi siyathola ukuthi, kulinjongo yekasithupha, “ukugcoba iNgcwele ngcwele,” siyathola ukuthi “iNgcwele ngcwele” kuhlala kumela iBandla, iThabhanekeli. Futhi into yokucina eyayizakwenziwa, kwakuyikugcoba iNgcwele ngcwele, yilo iThabhanekeli leMileniyamu Azakuhlala kulo ngesikhathi seMileniyamu, lelo esizahlala kilo.

<sup>49</sup> Manje, lamuhla, khathesi siyasondela, “Ayini amaviki angamatshumi ayisikhombisa?” Futhi leyi yingxenywe eqakathekileyo sibili, amaviki angamatshumi ayisikhombisa.

<sup>50</sup> Manje, siyakwazi ukuthi iMibhalo ayingeke iqambe amanga. Kufanele ibe liQiniso. Futhi nxa liNgilosi uGabriyeli yabuya

futhi yatshela uDaniyeli ukuthi kulamaviki angamatshumi ayisikhombisa kuphela aseleyo kumaJuda... Manje, singabeka lokho esukwini lwesithupha... kumbe kuviki yensuku eziyisikhombisa. Kodwa, kusiprofethi kuhlezi kuphiwa ngemifanekiso.

<sup>51</sup> Futhi-ke, kungela kuthandabuza ukuthi phansi esikhathini, bekulamakhulu aphindwe ngamakhulu abantu, izifundi, amadoda ayenelisayo, ezama ukuchasisa lokho lamaviki angamatshumi ayisikhombisa ayeyikho. Futhi ngabala okunengi kwezincazelo zabo ngakho. Futhi ngilokuthokoza kakhulu ngoMnu. Smith, webandla leAdventist, ngemibono yakhe. Ngiyathokoza kakhulu ngoDokotela. Larkin, ngemibono yakhe. Ngiyathokoza ngezifundi zonke lezi ezinkulu, ngemibono yazo kulokhu. Futhi ekuyibaleni, kuyangikhanyisela kakhulu, ukuthi ngingathola indawo ezikhangeleka ziqondile. Kodwa ukuthola imibono leyo e—engangicabanga ukuthi ngingathanda ukuyichasisa, ngadinga kusichazamazwi, i “sikhathi,” ukuthola ukuba ukuthi “isikhathi” kutshoni.

<sup>52</sup> Futhi siyathola lapha, sile “isikhathi, isikhathi, lokwehlukaniswa kwesikhathi.” Kuyini *isikhathi*? Kuyini *iviki*? Manje, lokho kwakuyizinkulungwane ezintathu, iminyaka engamakhulu amane lamatshumi amathathu edluleyo, kusukela lokhu kwabakhona, kusukela uNkulunkulu eqalisa ukusebenza lomJuda; eminengi, iminyaka eminengi edluleyo. UDaniyeli kwakungu B.C., futhi isikhathi leso sasiyi B.C. 538, iminyaka eyi538 kungakabuyi uKhristu, lapho ekhuluma lokhu nge “sikhathi, isikhathi, lokwehlukaniswa kwesikhathi.” Futhi, amaviki angamatshumi ayisikhombisa, khangela ukuba amaviki angamatshumi ayisikhombisa ayezamusa khona. Ngani, wayelokhu eseBhabhiloni, kumaviki angamatshumi ayisikhombisa, kukanti uNkulunkulu wamtshela ukuthi lokho kwakuyisikhathi sonke esasimiselwe phezu kwabantu.

<sup>53</sup> Manje, ibandla lami lapha liyakwazi ukuthi eminyakeni yonke ngihlezi ngilitshela, “Nxa ufuna ukubakwazi ukuba yiluphi usuku lweviki okuyilo, khangela ikhalenda. Kodwa nxa ufuna ukubakwazi isikhathi esiphila kiso, khangela lawo maJuda.” Yiyo kuphela inkomba sikhathi. UNkulunkulu kazange—kazange abele izikhathi ezithile kwabeZizwe; kwakungela banga elithile lesikhathi. Futhi yikho lapho engicabanga khona ukuthi ababhali abanengi abakhulu bakuxubanisa, futhi babezama ukukubeka lokhu kumaJuda labeZizwe, ngoba Wathi, “Abantu bakho.” Kodwa Wayekhuluma kuDaniyeli, hatsi eBandleni; abantu bakaDaniyeli, umJuda. Nxa Wayekhuluma eBandleni, awungeke ukwenze lokho kusebenze loba ngaphi; u—ukhatshana emuva, langaphambi kokubuya kukaKhristu. Kuyedlula loba yiwaphi amaviki esiprofethi owawufuna ukuwabeka phakathi. Sekuvele

sokwedlule. Kodwa Wayekhuluma kumaJuda, ngakho-ke umJuda uyinkomba sikhathi sikaNkulunkulu.

<sup>54</sup> Liyakhumbula lapha, kungasikude, lapho uMfowethu Arganbright, waseCalifornia, umsekeli kamongameli weInternational Full Gospel Business Men's Association, wabuya endlini yami futhi waletha i—ithepu; futhi hatshi ithephu, kodwa i—ifilimu, ukuthi ba...ye *Mizuzu emiThathu Kuze kutshaye Phakathi-kobusuku*. Lokho kwakuthethwe ngokucubungula kweze sayensi. Lapho ngibona lawo maJuda ephenduka, bebuyela eJerusalema, ngabuya phansi lapha ethabhanekeli, futhi ngathi, “Ngizwa sengathi ngibe lokuphenduka kutsha.” Abenengi benu liyakuhumbula lokho. Ngathi, “Ukubona lawo maJuda ephenduka!”

UJesu wathi, kuMathewu isahluko 24, “Lapho ubona isihlahla somkhiwa sikhupha amahlumela aso.” Liyakwazi lokho okufanele likukhangele, bona, amaJuda ephenduka!

<sup>55</sup> Manje, ngileminye imitsho elotshwe lapha. Ngingathanda ukuthi ngingene kikho. Manje, manje, ngiza—ngizathatha isikhathi sami, ukuze lani likubhale. Manje, konke lokhu kuthathi ndawo, lezi...Manje si...Ngaphakathi kwesikhathi esikiso khathesi, konke lokhu kuthathi ndawo ku... KungamaJuda; akulalutho lokwenza leBandla, lakancane. Loba yini kusukela kuZambulo isahluko 3, kusiya ku 19, akulani lokwenza leBandla. Awungeke ukwenze kuphume kahle. Akukho nje lapho.

<sup>56</sup> Manje ngifuna ukuchasisa ukuthi lokhu ngikuthole kanjani. Manje, ebhodini, abanengi benu lizabona ukuthi ngilokudwetshiweyo, izikhathi ezehlukani siweyo, ukuba kubuya kanjani endaweni, ukuze kwenziwe ukuthi wonke umuntu azwisise. Linga... Alikuboni ngasemuva, ngiyathemba, ngamabala amancinyane kakhulu. Futhi yikubhala kukaBecky. Ngacabanga... Futhi, lowo umfanekiso, ngangilomunye omubi kulalowo. Kodwa, uBecky udwebe lowo, owesithombe sephupho likaNebhukhadineza. Futhi ngicabanga ukuthi kukhangeleka kakhulu njengenkazana, Becky, ukwedlula indoda. Kodwa, kungenani, kuza—kuzanika ukwazi, lokho esikufunayo.

<sup>57</sup> Manje, nxa sibala eBhayibhilini ukuthi kulamaviki angamatshumi ayisikhombisa amiselwe abantu, manje, i... ayilalutho lokwenza leBandla. Amaviki angamatshumi ayisikhombisa akalalutho lokwenza leBandla. Nxa linanzelela lapha, etshathini, ngilesikhathi sebandla ngaphakathi kwalawo maviki angamatshumi ayisikhombisa.

<sup>58</sup> Silakho ngangapha. Omunye umfowethu phansi eGeorgia wasidwebela lokho ngangapha, lapho singena ezikhathini zebandla. Futhi sileqiniso siyazwisisa ukuba lokhu kutshoni. Ubuhlophe lobu ebandleni lapha, kutsho ukuthi konke kwakuyisipostoli. Futhi-ke esikhathi sebandla lesibili,

babelefundiso yamaNikolayathi, kumbe, babelemisebenzi yamaNikolayathi; kwakungakabi yimfundiso. Isikhathi sebandla lesithathu, yabayimfundiso. Futhi esikhathini sebandla lesine, kwaba yinhlanganiso, futhi kwaba yibupapa besiRoma. Futhi e—esikhathini sebandla lesine, lezo kwaba yizikhathi ezimnyama.

Liyananzelela, bonke ubumnyama lapha bumela isiNikolayathi, kumbe isiRoma. Ingxenye emhlophe imela uMoya oNgcwele, iBandla. Futhi, lapho kuqalisa esikhathini sikaPhawuli oNgcwele, lonke iBandla lonke lesipostoli laligwaliswe ngoMoya oNgcwele. Khona-ke izikhulu zaqala ukungena. Khona-ke ekucineni babambana futhi benza ibandla elitsha elipheleleyo kulo. Futhi nje ibandla elincinyane latshiswa, lakhandwa ngamatshe, futhi ladliswa ezilwaneni, lezinto zonke.

<sup>59</sup> ENguqulweni kweza uLuther, kukhanya kancane, uyabona. Ensukwini zikaWesley, kwaletsha ukukhanya okuncane njalo. Kodwa esikhathini sebandla lokucina lapha, isikhathi sebandla lamaNikolayathi, yiso isikhathi esi... Hatshi amaNikolayathi, kodwa eseLawodikheya, yiso isikhathi esiphila kuso. Uyananzelela, akula kuKhanya okunengi kakhulu.

<sup>60</sup> Omunye umuntu, lapho bebona ukudwetshwa kwakho phezulu lapho, wathi, “Usizi kuwe, Mfowethu Branham! Lolu suku olukhulu lokukhanyiselwa!”

Ngathi, “Ngingacabanga, lapho sekusesethiwe, lokho akukwenzi ngitsho kulunge, lapho uthola abamsulwa sibili enhliziyweni, bezelwe kutsha ngoMoya.” Khumbula, lesi kwakuyiso kuphela isikhathi sebandla leso uKhristu akhutshelwa phandle kwebandla Lakhe uQobo, kuwo wonke. Silokuvuma okukhulu, kodwa, “Ngabe silakho esilakho?” yikho esikhuluma ngakho. Ngabe uKhristu esebandleni sibili? Kuza kuba khona kwabayingcosana.

<sup>61</sup> Manje, khathesi kasichazeni amaviki angamatshumi ayisikhombisa kaDaniyeli. Manje ngingaphinda lapha njalo; batshumayeli beVangeli, nxa lingavumelani lalokhu, kulungile. Ehlukaniswe ezibangeni ezintathu, njengalokhu sithola kuDaniyeli 9. Izibanga ezintathu. Kuqala, ibanga leviki eyisikhombisa; khona-ke amatshumi ayisithupha lambili, okungamatshumi ayisithupha lambili; futhi-ke ibanga leviki eyodwa. Ehlukaniswe kuzibanga ezintathu ezitshiyeneyo.

<sup>62</sup> Manje, ngilakho kwehlukaniswe lapha ebhodini. Isibanga sakuqala; isibanga sesibili; lasekuzwisiseni kwami, ngeVangeli, ngoMoya oNgcwele, ukuthi, isikhathi sokucina, uNkulunkulu uyaphenduka njalo kumaJuda.

<sup>63</sup> Manje, siyakwazi, ngamaVangeli wonke, lawo uPhawuli awafundisayo, lamanye, ukuthi uNkulunkulu uzaphenduka njalo kumaJuda. Awu, khona-ke, nxa Ezakuphenduka njalo

kumJuda, singakubeka kanjani emuva esikhathini sikaDaniyeli na? Kufanele sikubeke esikhathini lesi sokucina. Futhi kungemva kweBandla labeZizwe selihambile, ngoba Usebenza loIsrayeli njengesizwe, thina njengomuntu ngamunye.

<sup>64</sup> Manje, ngilokulotshiweyo lapha lokho engizathanda ukulibalela lapho siqhubeka. Manje:

...ukuphuma komlayo ukwakha kutsha  
iJeruselema...

Lokho, kwakungosuku lwesi 14 lukaMbimbitho. Nxa omunye wenu efuna ukubhala phansi lokho, ngesiHebheru uzathola kubizwa *N-i-s-a-n*, *Nisan*, okutsho ukuthi “Mbimbitho.” Indaba yaphiwa ngosuku lwesi14 lukaMbimbitho, B.C. 445, indaba yaphuma ukuyakwakha, ukwakha kutsha ithempeli. Liyakuzwisisa, njengokuba lina bantu libalile iMibhalo. Laze laqedwa, lathatha iminyaka engamatshumi amane lesificamunwemunye ukuqeda ithempeli ledolobho, ukulakha kakutsha. Futhi njengoba iBhayibhili likhulumile lapha, uDaniyeli ekhuluma, kumbe iNgilosu kuDaniyeli, ukuthi:

...imiduli, futhi lizakwakhiwa ezikhathini  
zenhlupheko.

Futhi abanengi bethu liyakhumbula, lapho elakhiwa khona, babele sitina sesamende esandleni esisodwa lenkemba kwesinye, ukulinda isitha. “Futhi lalizakwakhiwa ezikhathini zenhlupheko.”

<sup>65</sup> Ngakho, nanku lapha engithola khona lokho, ukuthola insuku zami. Manje, silamabili, amathathu amakhalenda ehlukeneyo. Siyabuyela emuva kukhalenda endala yolwazi lwezinkanyezi, futhi siyathola ukuthi kukhalenda likaJulius kulamakhulu amathathu, amatshumi ayisithupha lanhlanu lokukodwa kokone kosuku ngomnyaka. Bayakubala lokho ngokwedlula kweSardis lenkanyezi ezehlukeneyo, lokunjalo. Bakubala. Manje siyathola, ekhalendeni yesiRoma esiphila ngaphansi kwayo khathesi, insuku ezingamakhulu amathathu amatshumi ayisithupha lanhlanu ngomnyaka, ngekhhalenda. Kodwa kweyesiKhristu, kumbe ikhalenda yesiprofethi, sithola ukuthi kukhona kuphela insuku ezingamakhulu amathathu amatshumi ayisithupha ngomnyaka. Manje, ungamangala ukubana ukudideka lokhu kwabuya njani.

<sup>66</sup> Manje, lokhu ngingakutsho kuphela kuyimi engikukhulumayo. Ngiyakholwa ukuthi emuva ngaphambi kokubhidlizwa komhlaba ngamanzi, ngemuva ezinsukwini zikaJobe, lokunjalo, ukuthi babegcina isikhathi ngezinkanyezi. Futhi siyazwisisa, kumbe ngemuva ngaphambi kwaleso sikhathi, ukuthi umhlaba wawumi uqondile. Futhi-ke esonweni somuntu, ukuwiswa komhlaba, futhi watsheka, lozamcolo wabuya, ngakho-ke silentaba zeqhwa ezinkulu, lokunjalo, futhi konke phezulu langaphansi komhlaba kugcewele iqhwa.

Siyakwazi lokho. Futhi umhlaba kawuhlalanga uqondile. Uhlezi utshekile. Lokho kwawunyikinya wasuka lapho inyanga lezinkanyezi, lapho ezazikhangele khona, futhi kwakubeka endaweni engayisiyo. Kumbe—kumbe, wawungeke ugcine isikhathi ngakho njalo futhi, ngoba uhlezi ugobile, uhlezi utshekele emuva. Ngakho-ke, wawungeke uzitshaye zona inkanyezi ngasikhathi sinye, ngoba ku—kuphumile endleleni kuzo inkanyezi. Liyazwisisa na? Ngiyakholwa yikho okuyikho.

<sup>67</sup> Ulele emuva esimweni leso. Futhi lokho kuyatshengisa kuphela ukuthi lokhu kuyisibanga sesikhathi nje. Kalikuboni na? UNkulunkulu akalazinto eziphuma endleleni. Uyakuvumela nje kusebenze njengalokho okwesikhathi esincinyane. Futhi ngiyakholwa ngeqiniso ukuthi into leyo yenziwa.

Futhi ensukwini lezi zokucina kulapho uNkulunkulu azakwembula lezi imfihlakalo eBandleni. Akaze akwenze ngaphambili. Futhi isizatho Engazange akwenze, yikugcina iBandla lilindile lokukhuleka isikhathi sonke, lingazi ukuba kwakuza kuza nini. Kodwa liyakhumbula, kuDaniyeli 12, Wathi, “Abahlakaniphileyo bazakuzwisisa ekucineni, kulolusuku lokucina.” Bona? Kuphiwe kuye.

<sup>68</sup> UMoya wenhlakanipho ubuya ungene eBandleni, ukuba wenze iBandla libekwazi, ngesambulo sikaMoya oNgcwele, ungenisa iBandla futhi usembula ukuba lusuku luphi esiphila kulo. Ngokufanayo njengoGabriyeli esiza ku—kuDaniyeli, uMoya oNgcwele ubuya eBandleni ezinsukwini zokucina, ukwembula lezi ezinkulu, ezijulileyo, izinto ezifihlakeleyo. Liyakuzwisisa khathezi na? [Ibandla lithi, “Ameni.”—Mhl.]

<sup>69</sup> Manje, lokho kuzakhupela phandle lowo mnyaka wolwazi lwezinkanyezi kumbe umnyaka kaJulius, ikhalenda, bona, umnyaka we-masonic, ngoba umhlaba utshekile. Siyakwazi sonke lokho, kusukela ekufundeni esikolo. Futhi kungaphandle kwendlela, ngakho-ke ziya, zona izinkanyezi, zingeke zedlule emzileni womhlaba ngasikhathi sinye. Ngakho-ke, ikhalenda yesiRoma iphambanisekile, layo, ngoba awungeke ubeke ndawonye izinsuku. Kulezinto ezinengi nje engingazitsho khona lapha. Lezo esizitholayo, langemvelo ngokwayo, iyasifundisa ukuthi kulezinsuku kuphela ezingamatshumi amathathu khona kanye ngomnyaka.

<sup>70</sup> Manje, kasithatheni iZambulo lapho esizafanele ukubana sihambe ngangapha ezinsukwini zabaprofethi ababili. IBhayibhili lathi, “Baprofetha insuku eziyinkulungwane eyodwa lamakhulu amabili lamatshumi ayisithupha.” Manje, ungathatha ikhalenda yolwazi zenkanyezi, izakukhutha sibili khona khatshana kakhulu ekubeni yiminyaka emithathu lengxenye. Futhi ungathatha ikhalenda yesiRoma esilayo lamuhla, izakukukhutha khona khatshana kakhulu. Kodwa ungathatha ikhalenda yesiprofethi, futhi khona kanye

kule nkulungwane eyodwa lamakhulu amabili lamatshumi ayisithupha, insuku ezingamatshumi amathathu ngenyanga. Bona?

<sup>71</sup> Silensuku ezingamatshumi amathathu kwezinye inyanga, amatshumi amathathu lanye kwelandelayo, amatshumi amabili lesificaminwembili kwezinye. Bona, sixubaxubekile sonke. Kodwa uNkulunkulu akalakho kuseqa yeqa, phezulu laphansi, emuva laphambili. Ukutshaya khona kanye ngokufanayo. Yebo, mnumzana. Khona kanye ngokufanayo, insuku ezingamatshumi amathathu ngenyanga; hatshi amatshumi amathathu lanye, besekusiba amatshumi amathathu, enye into. Bona? Kodwa lokho kwenziwa konke emnothweni omkhulu kaNkulunkulu, ukugecina iBandla lilindile lokukhuleka, lilungiselele, woba lezambatho zakho zigeziwe eGazini leWundlu. Kodwa, o, ensukwini lezi zokucina, Wathembisa! Uh-huh. Manje siyabona lapho esiphila khona. Manje, khumbula, injongo, injongo eyodwa, yikwenza lokhu.

<sup>72</sup> Manje, nxa kwakulesikhombisa...Khangelani, kukhona sibili insuku ezingamatshumi amane lesificamunwemunye... iminyaka engamatshumi amane lesificamunwemunye, bengisitsho, esikhathini sokwakhiwa kwethempeli. Isikhombisa, ngamaviki ayisikhombisa esiprofethi, amaviki ayisikhombisa, ngoba kulamaviki ayisikhombisa amiselwe ithempeli, ukwakha kutsha ithempeli. Futhi lakhiwa khona kanye ngeminyaka engamatshumi amane lesificamunwemunye. Manje silomutsho wesikhathi samaviki, ngoba nxa iBhayibhili lathi, iNgilosu yathi, kwathatha amaviki ayisikhombisa kwaze kwaba yikwakhiwa kwethempeli. Futhi kwakuyi minyaka engamatshumi amane lesificamunwemunye ukwakha ithempeli, kusukela—kusukela kuMbimbitho 14 kuze kube B.C. 5—538. Kwaze kwathi ithempeli labuyiselwa njalo, lezitalada zabuyiselwa, yona kanye iminyaka engamatshumi amane lesificamunwemunye. Ngakho, sitholani na? Sitholani na? Ngoba, nxa amaviki ayisikhombisa esitsho iminyaka engamatshumi amane lesificamunwemunye, khona-ke iviki eyodwa ilingana leminyaka eyisikhombisa. Futhi okuyisikhombisa kuphindwe kayisikhombisa ngamatshumi amane lesificamunwemunye. Yikho kanye. Nanko-ke.

<sup>73</sup> Ngakho manje akusela kucabangela futhi ngakho. Sesikwazi khathesi ukuthi iviki eyodwa yayisitsho iminyaka eyisikhombisa. Selikutholile na? Kasikukhulumeni ndawonye: “Iviki eyodwa ilingana leminyaka eyisikhombisa.” Manje siyakwazi ukuba sesikutholile. Iviki eyodwa ilingana leminyaka eyisikhombisa.

<sup>74</sup> Nanku lapha esesikhona lapha, iviki lakuqala. [UMfowethu uBranham ukhombela emzekelisweni osebhulekibhodini—Mhl.] Iminyaka engamatshumi amane ekwakhiweni kutsha kwethempeli. Manje, lumzila ophezulu lapha umela isizwe samaJuda lapho udabula phakathi. Lesi yisikhathi nje. Futhi



lapho usehla phansi lapha, uyehla phansi kwesizwe samaJuda, ungena esikhathini sabeZizwe. Khona-ke uhambe phezulu njalo futhi ubambe uIsrayeli futhi ubuqhubeka.

<sup>75</sup> Manje, abeZizwe kababelwanga isikhathi esithile. Kwathiwa nje, “Isikhathi sabeZizwe.” Futhi siyakuthola, loJesu akazange ababele isikhathi. Ngoba siyathola ukuthi lapha, kuLuka 21:24, Wathi, “Bazakunyathezela phansi imiduli yaseJerusalema kuze kuthi abeZizwe...” Makuthi ngichaphune lokho. Ngikuchaphuna nje ngomkhumbulo. Mangikubale, ngoba kuzakuba sethephini lapha, futhi sifuna ukuqiniseka ukuba sikuthole kahle. Kulungile, nxa lifuna ukuvula kanye lami kiyo, kuLuka oNgcwele 21:24. Ngikutaditshe lokhu ngokucacileyo, ngakho konke engikwenelisayo.

*Futhi bazakuwa ngosiko lwenkempa, futhi bathunjelwe...*

Ngubani Akhuluma ngaye? AmaJuda. Kwakuyikubhidlizwa kwethempeli, ngo A.D. 70.

*...futhi bazakuthunjelwa ezizweni zonke:...*

Manje khumbula, hatshi nje phansi eBabhiloni, hatshi nje eRoma, kodwa “ezizweni zonke.” Yikho lapho amaJuda akhona lamuhla, “izizwe zonke.”

*...futhi iJerusalema izakunyathelelwa phansi ngabeZizwe, kuze isikhathi sabeZizwe sigwaliseke.*

<sup>76</sup> Khona-ke, kulesikhathi esabelweyo, kodwa akulamuntu okwaziyo ukubana kuzakuba nini. Bona? Kuyimfihlakalo, bona, isikhathi sabeZizwe. Kodwa, amaJuda... Khona-ke, singeke sabona isikhathi ngalokho iBandla, loba Lihlehlele emuva kumbe loba Liyaqhubeka, kumbe yini eLikwenzayo. Ungeke ukubone ngalokho. Kodwa, khangela kumaJuda, nanso isikhathi sekhalenda. Liyakubona na? UNkulunkulu wababela khona kanye usuku, ihola, lesikhathi, kodwa Akazange kwabeZizwe. Wakwenza kumaJuda, ngakho asikhangeleni amaJuda, khona-ke sizabona lapho esikhona.

<sup>77</sup> Manje, manje, amaviki ayisikhombisa ayeyiminyaka engamatshumi amane lesificamunwemunye. Sikuthole sobala khateshi, ukuthi iviki eyodwa yi—iviki eyodwa yiminyaka eyisikhombisa; iviki eyodwa, iminyaka eyisikhombisa.

<sup>78</sup> Manje siyatshelwa, “Kusukela ekuphumeni komlayo...” Manje, nanku lapho uhlupho olubuya khona. Manje siyatshelwa:

*...ekuphumeni komlayo kusiya ekwaxhiweni kutsha idolobho kusiya kuMesiya (futhi uMesiya wayenguKhristu, sibili) kuzakuba ngamaviki ayisikhombisa, lamaviki angamatshumi ayisithupha lambili: (kusenza amaviki angatshumi ayisithupha lesificamunwemunye)...*

Bona? Kulungile. Futhi okuyisikhombisa kuphindwe ngamatshumi ayisithupha lesificamunwemunye kwenza iminyaka engamakhulu amane lamatshumi ayisificamunwemunye lantathu. Manje, liyakubhala phansi na? Nxa lifuna ukuthi ngikuphinde njalo, ngingathokoza ukukwenza.

<sup>79</sup> Manje siyatshelwa, “Kusukela ekuphumeni komlayo ukwakha kutsha idolobho, kusiya kuMesiya, kuzakuba yisikhombisa,” (isikhombisa, lokho ngokokuqala—okokuqala, khona lapha) “amaviki ayisikhombisa, futhi lamatshumi ayisithupha lambili,” kwenza, amatshumi ayisithupha lambili lokuyisikhombisa kungamatshumi ayisithupha lesificamunwemunye, amaviki angamatshumi ayisithupha lesificamunwemunye. Okuyisikhombisa kuphindwe ngamatshumi ayisithupha lesificamunwemunye kuzakwenza amakhulu amane leminyaka engamatshumi ayisificaminwembili lantathu. Ngakho-ke, kuze kube nguMesiya. . . Manje sisiza phezulu endaweni leyi *lapha*. Kuze kufike uMesiya, kufanele kube yiminyaka engamakhulu amane lamatshumi ayisificaminwembili lantathu, iminyaka engamakhulu amane lamatshumi ayisificaminwembili lantathu.

<sup>80</sup> Manje, manje, uJesu, uMesiya, wagibela edolobheni leJerusalema, ngokunqoba, emhlane wembongolo emhlophe, ngeSonto yePalm, uMabasa 2, A.D. 30. UJesu wagibela eJerusalema ngeSonto yePalm, A.D. 30. Futhi khatesi, manje, kusukela ngo B.C. 445 kusiya ku A.D. 30, kuyiyo kanye iminyaka engamakhulu amane lamatshumi ayisikhombisa lanhlanu.

<sup>81</sup> Kodwa, njengoba sesibonile, ukuthi amaviki angamatshumi ayisithupha lesificamunwemunye ayenza iminyaka engamakhulu amane lamatshumi ayisificaminwembili lantathu. Manje, nanko lapho uhlupho oluza khona, khona lapho. Bona? Silakho kuphela, kanye ngokuphawula kweBhayibhili lapha, isikhathi, kuphela iminyaka engamakhulu amane lamatshumi ayisikhombisa lanhlanu. Futhi, ngempela, kuyiminyaka engamakhulu amane lamatshumi ayisificaminwembili lantathu, umahluko weminyaka eyisificaminwembili.

<sup>82</sup> Manje, uNkulunkulu angeke akwenze kukhuthe. Nxa Wathi kuzakuba yizinsuku ezinengi kangako, kuyizinsuku ezinengi kangako. Nxa Esithi kungako, kungako. Ngakho sizakwenza njani? Manje, i-B.C. 475 kusiya ku-A.D. 30, yiminyaka kaJulius kumbe iminyaka yezinkanyezi, engamakhulu amathathu lamatshumi ayisithupha lanhlanu lokukodwa kokune kosuku ko—kowodwa. Kodwa nxa siphungula zona insuku ekhalendeni yethu yesiprofethi. . .

<sup>83</sup> Manje mangime khona lapha umzuzu nje. Ukuze libekwazi ukwedlula ithunzi elilodwa lokuthandabuza, Ngingeke nje ngithathe leyo ndawo eyodwa. Ngingakuthatha eMibhalweni

yonke futhi ngifakaze ukuthi lezo zinsuku eziyisikhombisa yileso sikhombisa, iviki eyodwa yi—yiminyaka eyisikhombisa, eBhayibhili. Ngikwenzile nje khona lapha, kuZambulo isahluko 13, kumbe isahluko 11 lendima 3. Bona abaprofethi bazakuprofetha insuku eziyinkulungwane eyodwa lamakhulu amabili lamatshumi ayisithupha, okuphakathi kweviki lokucina lamaJuda, khona-ke bayaqunywa leArmagedoni ibisingena. Ngakho nxa lokho kunjalo, nanku lapho njalo, khona kanye insuku ezingamatshumi amathathu ngenyanga. Bona? Khona-ke, aku—akusikho insuku ezingamatshumi amathathu lanye lezinsuku ezingamatshumi amabili lesificaminwembili, lokunjalo. Kuzinsuku ezingamatshumi amathathu ngenyanga xathu, ngasikhathi sinye.

<sup>84</sup> Ikhelenda yethu yesiprofethi iyasiletha ensukwini ezingamakhulu amathathu lamatshumi ayisithupha, njengoba sisebenzisa khathesi eMibhalweni. Silamakhulu amane lamatshumi ayisificaminwembili lantathu xathu. Nanko-ke, amakhulu amane lamatshumi ayisificaminwembili lantathu. Lapha silobufakazi xathu besiprofethi, lona kanye iqiniso. Ngoba, kusukela ngesikhathi sokuphuma ukuyakwakha ithempeli, kuze kube sekubhidlizeni, lapho sebelahle uKhristu futhi baMbulala ngo A.D. 33, lapho uKhristu wabulawa, kuyiyo kanye iminyaka engamakhulu amane lamatshumi ayisificaminwembili lantathu.

Manje, kusukela ekuphumeni komlayo ukuyakwakha kutsha iJerusalema, kwakumiswe amaviki ayisikhombisa, okwakusitsho iminyaka engamatshumi amane lesificaminwemunye. Futhi iminyaka engamatshumi amane lesificaminwemunye yatshaya khona nta. Awu, kusukela ekwakhiweni kutsha kwethempeli kusiya kuMesiya, kwakuyiminyaka engamakhulu amane lamatshumi amathathu lesificaminwembili. Ngakho, amakhulu amane lamatshumi amatha-...iminyaka engamakhulu amane lamatshumi amathathu lane. Futhi amakhulu amane lamatshumi amathathu lane (isikhathi), amatshumi amane lesificaminwemunye, kwenza khona kanye iminyaka engamakhulu amane lamatshumi ayisificaminwembili lantathu. Kutshaya khona nta, khona kanye osukwini, usuku ngosuku. Amen! Nanko-ke.

<sup>85</sup> “UMesiya uMbusi uzakuza.” Bona? Isikhombisa siphindwe ngamatshumi ayisithupha lesificaminwemunye kungamakhulu amane lamatshumi amatha-...la—lamatshumi ayisificaminwembili lane eminyaka. Khona kanye, kukutshaye khona nta. Ngakho, khona-ke, siyazi ngokupheleleyo, siyazi khona kanye, ukuthi uMbhalo lowo uqondile. Nanku lapha. Kodwa, uyabona, zonke lezi. . .

<sup>86</sup> Lapho uNkulunkulu elomhlaba ungakabhujiswa futhi wawubhubhisa ngamanzi, futhi waguqula usuku olubalwa ngezinkanyezi; futhi khona-ke wayekela amaRoma bengena

futhi benza ikhalenda yabo, etshaya iseqa, lokunjalo. Futhi ngicabanga, ukuthi, loba laku ensayiklopediya lapho ebengibala khona . . .

<sup>87</sup> Tshono, kanje, uMfowethu Kenny Collins, ngabe esesakhiweni lokhu kusa na, uKenneth Collins? Uyazi lapho ungithumezela inqumbi enkulu ye-insayiklopediya? Uyakhumbula lokho na? Wangithumela khonale phose okugcwele iroli yakho. Ngacabanga, “Kuyini khona emhlabeni lokho umuntu oyimpatha njengami angakwenza ngakonke lokho?” Uyazi, iNkosi yayikukhokhela, Kenny. Yikho lapho engathola khona ulwazi, phakathi kwaleyo insayiklopediya, “isikhathi,” futhi ngangitaditsha. Futhi uBecky uyawasebenzisa esikolweni sakhe. Ngilawo phansi ekamelweni lami lokutaditshela, phansi ekamelweni lami lensitha esibuyeni esiphansi. Futhi sahamba phansi lapho futhi salithatha, futhi lapho salikhangela, futhi sakufumana, khona kanye, kumakhalenda wonke lesikhathi esake sabakhona. Bona? Ngakho, sakufumana.

<sup>88</sup> Nanko lapho, khona kanye, iminyaka engamakhulu amane lamatshumi ayisificaminwembili lantathu. Kusukela ekuphumeni komlayo ukubuyisela i—ukubuyisela isakhiwo, kwaze kwaba yisikhathi soMbusi uMesiya elahlwa, kwenza khona kanye iminyaka engamakhulu amane lamatshumi ayisificaminwembili lantathu, ngekhalenda.

<sup>89</sup> Manje, uyabona, thina sisebenzisa ikhalenda efanayo khona ngapha. Ngoba, nxa uNkulunkulu wasebenzisa ikhalenda leyi lapha, khona-ke Ufanele ayisebenzise isikhathi sonke eBhayibhili. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] UNkulunkulu kaguquki. Ngakho, nxa amaviki ayisikhombisa ayeyiminyaka engamatshumi amane lesificamunwemunye, amaviki ayisikhombisa njalo yiminyaka angamatshumi amane lesificamunwemunye. Ivisi eyodwa yiminyaka eyisikhombisa, bona, ngakho kuyakwenza nje kuphelele. Futhi nxa kwatshaya khona nta lesosikhathi, kuzakutshaya khona nta njalo. Ameni! O, minabo! Lokho kuyangyaluzisa. O, ngi—ngi—ngiyathanda ukwazi lokho engikhuluma ngakho. Ngi—ngi—ngiyakuthanda.

Ngoba, njengomfo omdala wathi, phansi lapho eKentucky, kimi, wathi, “Ngiyathanda ukuzwa omunye umuntu ekhuluma, owaziyo lokho akukhuluma ngakho.”

Ngathi, “Ngiyakuthanda, lami.”

Wathi, “Yilo uhlupho ngani batshumayeli, alikwazi lokho elikhuluma ngakho.”

<sup>90</sup> “Awu,” ngathi, “Ngiyathakazelela ukubabaza kwakho, kodwa kulezinye izinto esikwaziyo lokho esikhuluma ngakho.” Uh-huh. Kunjalo. Ngiyakwazi ukuthi ngizelwe kutsha. Ngiyakwazi ukuthi ngidlule ekufeni ngaya ekuPhileni. Ngiyakwazi ukuthi kuloNkulunkulu, ngoba ngikhulume Laye.

Ngibe Laye ekhuluma ngami, futhi ekhuluma lami, futhi ekhuluma kwabanye, futhi engitshela ngabanye. Futhi ngiyakwazi ukuthi UnguNkulunkulu. Kunjalo. Wayelungile kakhulu ukwehla phansi futhi wavumela umpikitsha wami uthathwe Laye, lapho umhlaba wesayensi ungeke ukulandule. Futhi ngiyavula eMbhalweni futhi ngabona khona kanye ukuthi kugcwalisa lesisikhathi sebandla, khona kanye lokho okuthathi ndawo, ukuze ngibekwazi ukuthi silapha. Amen.

<sup>91</sup> Manje, singabe singafundanga. Singabe singasobantu abamangalisayo kangako, lezinto ezinjalo. Singabe singayisizo izikhulu, kodwa siyamazi uNkulunkulu. SiyaMazi ngoba kuloMoya oNgcwele, bona, futhi uyafanana iLizwi ngeLizwi eMbhalweni, khona-ke siyakwazi ukuthi kuliqiniso. Siphila ensukwini zokucina.

<sup>92</sup> Manje, lapho, khumbulani khathesi, ukuthi, umnyaka lowu wesiprofethi, wensuku ezingamakhulu amathathu lamatshumi ayisithupha ngomnyaka. Khangela entweni yonke. Imvelo, nxa abanye benu bantu lingazwisisa, loba labafazi, okunjalo. Bona? Amatshumi amathathu, izinsuku ezingamatshumi amathathu, kubone nje ku-ku...Imvelo yonke ibekwe kanjalo. Bona? Hatshi amatshumi amathathu lanye, amatshumi amathathu, amatshumi amabili lesificaminwembili, kumbe enye into. Kuzinsuku ezingamatshumi amathathu xathu. Kumnyaka wonke, yiyo ikhalenda yesiprofethi, zona kanye insuku ezingamakhulu amane lamatshumi ayisificaminwembili lantathu.

<sup>93</sup> Lapha silobufakazi bona kanye besiprofethi, iminyaka engamakhulu amane la-lamatshumi amane lanhlanu, ngaphambili, yayiqonde nta. Manje, konke lokho kwakuprofethiwe ukuba kugcwaliseke. Futhi amaviki lawo angamatshumi ayisikhombisa kazange enzakale lapho, ngakho sokutshiyelwe okwensuku zokucina manje.

<sup>94</sup> Manje, bazalwane bami bamaPhentekhostali, manje, bazalwane bami beJehovah Witness, liyananzelela na? Liyakwazi lapho inkulungwane ezilukhulu lamatshumi amane lane ezabonakala khona na? Liyakwazi na ukuba zabonakala ngaphi izimangaliso zonke ezinkulu zikaSambulo? Khona esikhathini samaJuda, hatshi esethu. Akulalutho olurekhodiweyo kukho, liBandla nje lizilungiselela futhi liphuma. Qiniso, ngamandla kaNkulunkulu, siyenza izimangaliso lemisebenzi emikhulu. Siyakwazi lokho. Kodwa into eqotho yayingapha kumaJuda; ngitsho, aqotho, amandla asebenzayo, asebenza izimanga. Amane . . .

<sup>95</sup> Inkulungwane elikhulu lamatshumi amane lane azibonakali lapho. Angase...Azibonakali esahlukweni sesi 3. Zikhona eMbhalweni, phambili. Futhi manje siyabona ukuthi umsebenzi lowu wonke wawuyakuthatha indawo, wawungapha

kulesisikhathi seviki yamatshumi ayisikhombisa, iviki yokucina. Manje, nxa sebevele baba lamaviki angamatshumi ayisithupha lesificamunwemunye, futhi bayiphila khona kanye ngendlela uNkulunkulu ayitshoyo abayenzayo, futhi kwayenzakala khona kanye ngendlela uNkulunkulu ayitshoyo ukuthi izakwenzakala, khona-ke kuleviki eyodwa ethenjisiweyo kumaJuda. Manje, bazalwane, lungiselelani nje. Bona? Bona? Lalelani ukuthi siseduzani okunganani. Iviki yokucina, isikhombisa, umnyaka wesikhombisa.

<sup>96</sup> Manje, umuntu wonke uyazwisisa kuze kufike lapha, nxa lizwisisa? Wonke umuntu uyazwisisa kuze kufike lapha, ukuthi kuliQiniso ngokupheleleyo. KuliBhayibhili. Kuyiminyaka yesiprofetho.

<sup>97</sup> Manje siyabuya phezulu, futhi sabathola phezulu lapha ekulahleni uMesiya, bona, kusukela e...kuze kube sekulahlweni kukaMesiya, iviki yokucina.

<sup>98</sup> Manje, ngifuna ukuma khona lapha okwesikhatshana nje futhi ngichasise lokhu. Ukuthi, lapho belahla uMesiya, kwakulapho sebe, yebo, bamlahla uJesu njengoMsindisi, futhi Bambethela. Khumbula ngangapha lokho iBhayibhili elakutshoyo, "Futhi Uzakuqunywa, kungengoKwakhe, uMesiya, uMbusi." Manje cabanga ukuba satshaya eduze okunganani leso siprofetho. Ngifuna ukuba lokhu kugxililwe kini. Ukuthi, nxa isiprofethi lesa satshaya khona kanye osukwini, khona kanye esikhathini, futhi langendlela okwathi kuzakwenza ngayo, enye leyi yesikhombisa, le eyodwa amaviki ayisikhombisa aseleyo, eyodwa iminyaka eyisikhombisa, bengisitsho, (insuku eziyisikhombisa: iminyaka eyisikhombisa), izatshaya khona kanye njengokoMbhala.

<sup>99</sup> Manje khumbula, Waqunywa, uMesiya. AmaJuda, uNkulunkulu wema ukusebenza labo. Kabazange bayendawo. Khona-ke basebehlakazwa nguMbuso weRoma. Futhi, khona-ke, nxa unanzelela etshathini yami lapha, ngifuna likubambe lokhu manje futhi likudwebe. Uyananzelela lapha lapho engifake khona isiphambano? Yikho lapho abalahla khona. Kodwa isikhathi sengezeleleka nje kancinyane phambili kulokho, bona. Ngani? Amatshumi amathathu, amatshumi amane, amatshumi amahlanu, amatshumi ayisithupha, amatshumi ayisikhombisa. Iminyaka engamatshumi amane esedlule, uTitosi, indunankulu yeRoma, yabhidliza uIsrayeli, iJerusalema, futhi yahlakaza abantu emhlabeni wonke. Uyabona, uTitosi, iminyaka engamatshumi amane isiyedlule. Ngakho, ngempela, isikhathi samaJuda sengezeleleka kwaze kwathi ukugcwala...

<sup>100</sup> UNkulunkulu wayengasebenzi labo. Wasebenza labo kuphela baze bamlahla uKhristu. Khona-ke lapho bebethela uKhristu, bamemeza, "IGazi Lakhe malibe phezu kwethu

labantwana bethu,” futhi beliphezu kwabo kusukela lapho. Kodwa bengakahlakazeki. . . Lalelani! O, mfowethu! Bengaka hlakazeki bonke emhlabeni wonke, kwathatha uNkulunkulu phose iminyaka engamatshumi amane ukudiliza ithempele futhi lokubahlakaza kuwo wonke umhlaba. Kodwa uNkulunkulu wehluleka ukusebenza labo njalo futhi. UNkulunkulu wehluleka ukusebenza labo njalo futhi.

Waya ukusebenza labeZizwe. Liyakwazi lokho, kuzwisiseni khona khathesi? Manje, lapha siqalisa ezikhathini zebandla, isikhathi sabeZizwe, uNkulunkulu kude lamaJuda.

<sup>101</sup> Manje, mfowethu 'mishinari, lokho kwaku—ku—kumaJuda, umfowethu oligugu othandekayo lapha kwenye indawo. Nanku lapho engifuna ukuthi likubambe lokuzwisisa. Bona, uNkulunkulu wekela ukusebenza lamaJuda khona lapho, ngoba uNkulunkulu uhlezi esebenza loIsrayeli eyisizwe. Siyakwazi sonke ukuthi uIsrayeli uyisizwe. AbeZizwe ngabantu, futhi kwakumele Athathe akhuphe abantu kwabeZizwe, okweBizo Lakhe. Sizangena kulokho ngemizuzu emilutshwane.

<sup>102</sup> Kodwa manje, kulezi izikhathi zebandla eziyisikhombisa esidlule kuzo, esikhathini sabeZizwe, kusukela ekubethelweni kukaKhristu kwaze kwaba sekupheleni kwezikhathi zebandla. Manje sikutholile lokho. Sidlule kukho, konke kusehla. Manje singena endaweni lapho esengatshaya lokhu, singene kuziMpawu eziyisiKhombisa, iZitsha eziyisiKhombisa, Amacilongo ayisiKhombisa, lakho konke lokho, futhi sikufanekise khona ndawonye; konke kusebenza lamaJuda, lokwahlulela kukaNkulunkulu ebantwini abasemhlabeni. Lensali. . .

<sup>103</sup> Khumbula, kulesi sikhathi esikhulu sokuzingelwa, kulezigidi zabeZizwe ezizakufa kulokho. Lowo mlobokazi olahliweyo, leyo—leyo nsali yenzalo yomfazi, intombi eleleyo, uyedlula kulokho. Ku—kucacile nje njengalawa amaviki angamatshumi ayisikhombisa; kucacile nje. Futhi bazakwedlula kukho. Ngakho, nxa ungela Moya oNgcwele, kungcono ufinyelele Kuwo ngokuphangisa ongakwenelisa. Sisesikhathini sokucina.

<sup>104</sup> Manje nanzelela, izikhathi zebandla eziyisikhombisa. Manje, angisoze ngingene kuzo, ngoba silazo kumathephu, futhi sezifakwa emabhukwini lento yonke. Leso, leso kwakuyisikhathi uNkulunkulu ayengazange athi kuzakuba lezinsuku ezingako, amahola angako, kumbe iminyaka engako; Akazange atsho lutho. Wathi, “Kuze kuphelele isikhathi sabeZizwe.” Wathi, “Kuze!” Imiduli izaku nyathelwa phansi uNkulunkulu aze ayekele ukusebenza labeZizwe.

<sup>105</sup> Manje, siyathola, ukuthi phansi kulezi zikhathi, saba loMoya oNgcwele engena. Futhi-ke uNkulunkulu, emuva ekuqaleni, waqala ukukhuluma-ke, ekulahlweni kukaKhristu,

uNkulunkulu watshengisa uJohane khona kanye lokho okwakuzathathi ndawo ngesikhathi sokubusa kwabeZizwe. Manje, bona, asila sikhathi esilinganisiweyo, njengamaJuda, kodwa silesibonakaliso. Sile—silensika yesibonakaliso. Awu, uNkulunkulu wenza lamaJuda khona kanye lokho Athi Uzakwenza kuyo iminyaka engamatshumi ayisithupha lesificamunwemunye, kumbe, kwakuyiminyaka engamakhulu amane lamatshumi ayisificaminwembali lantathu, kodwa kungamaviki angamatshumi ayisithupha lesificamunwemunye. Futhi iviki eyodwa eseleyo, iviki eyodwa nje isamiselwe.

<sup>106</sup> Manje, asingeke siyibalele phakathi *lapha*, ngoba lokhu ngabeZizwe, iBandla. Manje, bangaki abakuzwisiso lokho? [iBandla lithi, “Ameni.”—Mhl.] Manje, yiZambulo, kuqala ngesahluko 1, kuze kube yisahluko 3 kuyasisa eLawodikheya. Manje, siyabona khona kanye ukuthi kwakuliBandla lonke, iBandla lomhlaba ngokwalo. UNkulunkulu kabalelanga isoni, yena nje...ngaphandle efuna ukusindiswa. Kodwa, iBandla lomhlaba lalimhlophe lonke; khona-ke kwabuya amaNikolayathi ayefuna ukwenza inhlanganiso. Izikhulu zangena phakathi kwayo. Lokhu kwakuseNayisiya, eRoma, lapho beleKhansili yeNayisiya. Futhi kuyini abakwenzayo na? Benza ibandla inhlanganiso, khona-ke baqala ukuzingela amaKhristu. Khona-ke, esikhathini sebandla elilandelayo, kwaphosa, isiKhristu, ngendlela yobhaphathizo lukaMoya oNgcwele, lonke lesulwa.

<sup>107</sup> Kodwa-ke, ukuthi lina bantu libekwazi, ukuthi ngabuyela emuva futhi ngathola imbali, o*Baba beNayisiya*, futhi o*Baba beNayisiya yakuQala*, futhi lembali zonke zebandla, futhi lemibhalo yendulo engenelisa ukukuthola, futhi yonke yafakaza kini ukuthi iBandla uNkulunkulu ayekhuluma ngalo kwakungayisilo lelobandla leKatolika eliyinhlanganiso kumbe loba enye inhlanganiso. UNkulunkulu wayekhuluma mayelana, lazo zonke lezo nkanyezi ezinkulu zesikhathi, kwakungamadoda ayefundisa ubhaphathizo lukaMoya oNgcwele, ubhaphathizo eBizweni likaJesu Khristu, lokubuya koMoya kaNkulunkulu, lo—lokukhuluma ngendimi, lokuchasiswa kwendimi, lokusiliswa, lezimangaliso, lezibonakaliso. Yikho lokho uNkulunkulu akwabayo. Angeke aguqule ingqondo Yakhe, athi “Awu, lo ngumqondo Wami ngeBandla, iBandla lesipostoli; manje umqondo Wami libandla lezikhulu.” UNkulunkulu kaguquki! Lokhu kusenguMoya oNgcwele.

<sup>108</sup> Futhi siyakhangelanga futhi sikulethe, khona-ke, lapho sibona imvelo kaNkulunkulu lalokho Yena... futhi-ke alethe uMbhalo Wakhe. Futhi-ke sithathe i—imbali ekutshengisa nje kutshaya khona nta; khona kanye osukwini, esikhathini, entweni yonke uNkulunkulu ayitshoyo ngoJohane, kuzakugwaliseka, kwenzakala kuleso sikhathi sabeZizwe.



<sup>109</sup> Manje, siyazifumana, kungelakuthandabuza, esiKhathini seLawodikeya. Siyakwazi ukuthi sikuso. Sidlule esiKhathini seLutheran; sidlule esikhathini sikaWesley; manje siseSikhathini seLawodikeya, isikhathi sokucina. Futhi siyananzelela ukuthi ngalinye lalawo mabandla ayelesithunywa. Siyakufumana lokho. Inkanyezi eziyisikhombisa esandleni Sakhe, okwakuyimiMoya eyisiKhombisa eyahamba phambi kukaNkulunkulu. Linye lalinye lalilesithunywa. Futhi sehle phansi futhi safumana, ngeBhayibhili, imvelo yesithunywa eyayizakuba yiso, kwakuyimvelo bani leso sithunywa esasizakuba yiso. Futhi sithathe umuntu embalini owayelaleyo mvelo. Futhi-ke lapho sithola leyo ndoda embalini, eyayilaleyo mvelo, siyafumana ukuthi yaye iyisithunywa kuleso sikhathi sebandla. Khona-ke siyathola ukuthi nguMoya bani, futhi leyondoda yenzani. Futhi siyathola ukuthi wayengongcwele owaye gcwaliswe ngoMoya oNgcwele, Uirenaeus oNgcwele, futhi labo bonke abanye, lo—loColumba oNgcwele, lawo wonke lawo madoda aye gcwaliswe ngoMoya. Futhi siyakwazi lokho, ngoMbhala, ukuthi lolo hlobo loMoya wawufanele ube phezu kohlobo lwalowo muntu waleso sikhathi sifanayo. Nanko lapho, ngakho akungeke kuphambaniseke. Amen! Dumo kuNkulunkulu! Lokho nje. . .

<sup>110</sup> Angazi, mfowethu. Lokho kwenza okukhulu kimi ukwedlula loba yini engazi ngayo, bona, ngoba kuliLizwi likaNkulunkulu liZikhuluma. Lapho ngisizwa uNkulunkulu ekhuluma enye into, ngithi “Ameni! Kuliqiniso. Kunjalo.” Bona? Lokho kuyayiqeda indaba. Sekuphelile konke. “UNkulunkulu watsho njalo.” Lokho, lokho kuyakwenza khona.

Awu, uNkulunkulu wathi lokho kuzakwenzakala ngaleyo ndlela, futhi sakufumana embalini futhi ngoMbhala. Sasibala okwalesi sikhathi sebandla, lokho elalizakwenza, lokho okwakuzathathi ndawo, kwakuluhlobo bani lwesithunywa kuleso sikhathi sebandla. “Ku—kungilosi yebandla laseLawodikeya. Kungilosi yebandla leSardis, Thiyathira,” zonke lezi ezehlukeneyo. Futhi siyabuyela embalini futhi sithole i—isithunywa salelo bandla, futhi sathola ukuthi waye ngubani. Ngakho-ke sikudwebile lapha, sabeka amabizo abo phansi kwakho, futhi nampo belapho. Bona, siyakwazi lokho kwatshaya khona kanye.

<sup>111</sup> Manje, futhi siyakwazi ukuthi uNkulunkulu waye, wayehlezi enjalo, futhi ehlezi enjalo, futhi emelana lenkolo yenhlanganiso. Yebo, mnumzana. Wakukhuluma. “AmaNikolathiya, lokho engikuzondayo!” *Nickao* kutsho “ukunqoba ibandla.” *Laity* yi, i-laity liyi, “ibandla, umzimba.” *Nickao* kutsho “ukunqoba, ukwehlula,” ngamanye amazwi, “ukwenza umuntu ongcwele, omunye phezu komunye.”

Sonke singabantwana. SileNkosi eyodwa, lowo nguNkulunkulu. SiloYedwa oNgcwele, futhi lowo

nguNkulunkulu. Ameni! Futhi Uphakathi kwethu, esimweni sikaMoya oNgcwele. Nguye Lowo oNgcwele.

<sup>112</sup> Manje, sehla phansi size siqiniseke sibili ukuthi kusiza nge—ngesikhathi samaJuda siwatholile wona amaviki angamatshumi ayisithupha lesificamunwemunye khona kanye, ngembali, ngekhalela, ngomnyaka kaNkulunkulu wesiprofethi, siletha imbali yekhalenda yesiprofethi, kusukela kuThestamente eliDala kusiya kweLitsha, futhi kutshengisa kufanana xathu. Bona?

Manje sithole ibandla labeZizwe kwasekuqaleni, kusehla kusiya osukwini lokucina, futhi siyakwazi siphila osukwini lokucina. [UMfowethu Branham waqoqoda kuphuluphithi izikhathi ezithile—Mhl.] Ameni! Liyazwisisa? [Ibandla lithi, “Ameni.”] . . . ? . . . [UMfowethu Branham uqoqoda kuphuluphithi kanye.] Manje, khona-ke, nxa siphila kulolusuku lokucina, ekucineni kwalesisikhathi, khona-ke singaphi na?

<sup>113</sup> Nanzelela, ngemuva lapha, liyabona lowu mzila odwetshwe ngemuva phakathi *lapha*, lapho uNkulunkulu asebenza lamaJuda . . . Kumbi, akazange asebenze lamaJuda, Kwamthathela isikhathi eside ukubafumana. Kwamthathela iminyaka engamatshumi amane ukubabeka esimweni lapho Ayengaba labo bechithwa, ezizweni zonke. Yonke indawo, ensukwini zabeZizwe, wenza okokubafaka esimweni Engakenzi iLizwi Lakhe ligcwaliseke. Bona lokho engikutshoyo na? [Ibandla lithi, “Ameni!”—Mhl.] Bonke abakuzwisisayo, wothini “Ameni!” [“Ameni!”] Bona, ngifuna ukuqiniseka ukuthi liyakuthola.

<sup>114</sup> Manje kuyini okwenzakalayo? Khangela phezulu esiqongweni salesi sikhathi sebandla lokucina. Bona lokhu kwengezelelwa okuncinyane? Insuku zabeZizwe ziyaphela. Futhi okweminyaka yokucina engamatshumi amane, amaJuda abebuyela eJerusalema, bebuyela elizweni lakubo. Haleluya! Bona lapho esikhona? Kwathatha iminyaka engamatshumi amane, ekuqunyweni kukaMesiya, kwaze kwathi uTitosi wachitha ithempeli futhi wahlakaza amaJuda. Sekube ngeminye iminyaka engamatshumi amane uNkulunkulu ayenza lukhuni inhliziyi yenhlobo zonke zaboFaro kuyo yonke indawo, futhi watshayela amaJuda abuyela ezweni lakubo. Kodwa lamuhla sebhendukile elizweni lakubo njalo, futhi iBandla lisekucineni. Ameni! O, ngi—ngi—ngizama nje ukubala; angenelisi.

<sup>115</sup> Nanzelela, amaJuda aselizweni lakubo, futhi bebebuyela. Nxa ungathola u*Kuphela Kwempi yoMhlaba Wonke*, ivolumu yesibili, lapho uGeneral Allenby, emva kweMpi yokuQala yoMhlaba, wandizela eJerusalema futhi wayithumba, futhi wathatha iJerusalema. Futhi amadoda lawo esiKhristu bamatsha bengena eJerusalema lengowani zabo zikhutshiwe.

Futhi uAllenby wasarenda engazange adubule umbhobho, kumbe—kumbe, basarenda kuAllenby, amaTurk. Futhi kusukela lapho, uNkulunkulu waya wenza lukhuni inhliziyi kaMussolini, inhliziyi kaHitler, inhliziyi kaStalin, inhliziyi zabantu kulolonke ilizwe, bezonda lowo mJuda.

<sup>116</sup> Futhi-ke inyoni ezinkulu ezezela phansi, okuthiwa yiEastern Airlines, kumbe iPan American Airlines, kumbe, loba yini okwakuyikho, ngiyakholwa kwakuthiwa yi-TWA, kwaku ku—kumagazini, i*Life* magazine, ngiyakholwa kwakuyiyo, i*Look* kumbe i*Life*, ngiyakholwa kwakuyi*Life*, iminyaka nje emithathu kumbe emine edluleyo, futhi uNkulunkulu ubebuyisela amaJuda elizweni lakubo, ababengekho kulo okweminyaka ezinkulungwane ezimbili, lapho abeZizwe besalungiselela. Futhi manje abeZizwe sebekhuphele uKhristu phandle kwebandla, ngokutsho kukaZambulo isahluko 3. Akenelisi ngitsho ukubuyela ebandleni Lakhe. Akulandawo yokuthi Aye khona. Ulahliwe.

<sup>117</sup> Futhi sekuyisikhathi soHlwitho. Bonke abahlengiweyo *lapha*, lamachatha amancinyane njengalokhu, yikuya phezulu kwabangcwele ekuvukeni. Liyabona, sihlanguka sonke *lapha* ndawonye. IBhayibhili lathi, “Thina esiphilayo futhi sisasele ekubuyeni kweNkosi asisoze sibandulele kumbe sibengqabele labo abaleleyo.” Yonke indlela kusukela *lapha, lapha, lalapha*.

<sup>118</sup> Kanjani, mfowethu womPhentekhostali, ungababeka njani bonke ngapha eBandleni lesiKhathi seLawodikeya?

Ba—balele, kuzo zonke lezi izikhathi, belindele. “Futhi thina esiphilayo, ixuku elincinyane eliseleyo ngapha, sisala siphila kuze. . . Ukubuya kweNkosi akusoze kwenqabele labo abaleleyo; ngoba uphondo lukaNkulunkulu luzakhala, futhi abafileyo kuKhristu bazavuka kuqala; futhi sizakuhlwithwa phezulu ndawonye labo,” ameni, “kanye labo,” *nanku* silapha, sihlanguka khona *lapha*, “ukuya hlangana leNkosi emoyeni.” Futhi nankoke. Singaphi na? Khona *lapha*. Kungaphi lapho uMesiya aqunywa khona? Khona kanye lapho iLizwi elatsho khona. Lizaqalisela ngaphi leloviki lamatshumi ayisikhombisa? Khona kanye emva leliBandla seliqunyiwe. Khona-ke uNkulunkulu uyabuyela kumaJuda.

<sup>119</sup> Kalikhumbuli na? Kukhona lapho iBandla lihamba. IBandla liyahamba, khona-ke amaJuda abesebamba, angene. Kodwa, kuqala, into elandelayo ehlelweni, akusiyo elamandla yelizweni—imvuselelo yelizweni phakathi kwabeZizwe. Into elandelayo ehlelweni, yikubuya koMbuso kaNkulunkulu, ukuBuya kukaKhristu.

<sup>120</sup> Manje, nxa belifuna ukukwenza, singaya emuva lapha kuDaniyeli isahluko 2, indima 34 lendima 35. Futhi lapho uDaniyeli ephiwa. . . isahluko 2, 34 lo 35, lapho uDaniyeli ephiwe umbono ukuthi insuku zabantu bakhe zaseziphelile,

futhi okwesikhathi esithile, futhi wabona abeZizwe bengena, futhi wabona umbono walelilitshelwe elikhulu lapha, kumbe, isithombe lesi esikhulu, sasilekhanda legolide, lesifuba sesiliva (Manje khangela, kubalukhuni, isiliva kusiya kugolide.), okulandelayo amathangazi ensimbi, kumbe, amathangazi ethusi, futhi-ke inyawo zensimbi lemilenze, kodwa amazwane, kwakungamazwane alitshumi, futhi lawo mazwane ayeyinsimbi lebumba, futhi wathi, “Njengoba ubonile ukuthi insimbi ayingeke ixubane lebumba, imibuso leyi iyahlukene ayisoze ixubane omunye lomunye, kodwa bazaxubanisa inzalo yabo ndawonye, bezama ukwephula amandla omunye.” Bona?

<sup>121</sup> Manje, kuyini okwenzakeleyo, ikhanda legolide kwakunguNebhukhadineza, lokho akuchasisayo. Wathi, “Enye inkosi izakuza futhi ibe phansi kulawe,” okwakungu Darius, amaMede-o-Perisiya, bethumba umbuso wabeZizwe. Owalandelayo ukungena, emva kwamaMedes-o-Perisiya, kwakuyini? AmaGriki, uAlexander oMkhulu, lokunjalo; amaGriki athumba umbuso lowo. Khona-ke yiwuphi owathumba kusukela kumaGriki? AmaRoma. Futhi ngubani obuse umhlaba wabeZizwe kusukela lapho? AmaRoma! AmaRoma, manje, leyo kwakuyinsimbi.

<sup>122</sup> Khona-ke nanzelela, iRoma ikhona kuze kube sekucineni, ngoba yaya ekucineni kwamazwane. Futhi wabona udaka, ibumba; futhi labo ngabantu, lokho esenzwe ngakho. Futhi insimbi, amandla eRoma, ihamba kuzo zonke lezo zizwe. Futhi iRoma ilamandla kulo lonke ilizwe ngaphansi koMhlaba.

<sup>123</sup> Kulomuntu oyedwa emhlabeni ongamisa impi kumbe aqale impi, ngaphandle...ngokukhuluma ilizwi elilodwa. Lowo ngupapa. Aluba engathi, “Akula mKatolika othatha isikhali.” Lokho kuyayiqeda indaba, mfowethu, khuluma lobayini okufunayo. Ingxenywe enkulu yomhlaba, wesiKhristu, kuyi Katolika. Bona? Kulungile. Makakhulume ilizwi elilodwa, yikho lokho okuyikho.

<sup>124</sup> Njengalokho abakutshoyo lapha, “Ngubani...” Siyangena kikhokho mbayimbayi. “Ngubani ongenelisa ukwenza impi lesilo? Ngubani ongakhuluma njengaso? Ngubani ongakwenza? Khona-ke, asenzeni umfanekiso wesilo.” Ngumanyano wamabandla “yenza umfanekiso onjengaso.” Bona? Manyanisa inhlanganiso zamasondo ndawonye, lokho asebevele bekwenzile. O, sesisekucineni nje. Yikho kuphela okukhona kukho, mngane. Silapha ekucineni. Bona? “Kasenzeni umfanekiso wesilo,” into enjengaso. Umfanekiso yinto ekhangeleka njengenye into. Bona? Manje sisesikhathini sokucina.

<sup>125</sup> Manje nanzelela phakathi lapha, ekucineni kwalesi sikhathi. Manje, uDaniyeli, esahlukweni 2, lendima—lendima 34 lo 35, wakhangela lumfanekiso ngokuqaphelisa okukhulu. Futhi wawukhangela kwaze kwathi iLitshe laquywa livela

entabeni, kunge ngezandla, futhi Lagiqikela phansi futhi latshaya isithombe enyaweni, laphohloza lokho. Manje, Alizange liwutshaye ekhanda, manje. Lasitshaya enyaweni; leso kwakuyisikhathi sokucina, wona amazwane alitshumi.

<sup>126</sup> Likunanzelele, khona kanye lapha, ngaphambi nje uMnu. Eisenhower engakaphumi phandle, umProtestanti wokucina owe...weMelika, khona e—khona kuMongameli, lokho engikuthandabuzayo ukuthi kuzakuba lomunye. Kodwa—kodwa lapho...ukutshengisa nje lokho, abantu nje ukuba bavuke. Lapho ehlangana, kwakule...Umhlangano wokucina lowo (bona) wahlangana leRussia, kwakulamazwe amahlanu esikhomanisi aseMpumalanga ayemelwe, amazwe amahlanu aseNtshonalanga. UMnu. Khrushchev wayeyinhloko yamazwe aseMpumalanga. UMnu. Eisenhower wayeyinhloko yamazwe aseNtshonalanga. Futhi uKhrushchev, njengoba ngizwisisa futhi ngitsheliwe, ukuthi ngolimi lweRussia, *Khrushchev* kutsho “ibumba.” Futhi *Eisenhower* kutsho “insimbi,” ngesiNgisi. Nanso insimbi yakho lebumba, akusoze kuxubane. Futhi wakhupha isicathulo sakhe futhi watshaya itafula ngaso, layonke enye into. Akusoze kuxubane.

<sup>127</sup> Kodwa kwakusensukwini zemibuso leyi ukuthi iDwala, Iitshe elaqetshulwa entabeni, kunge ngezandla, latshaya isithombe enyaweni. Manje, “Laqetshulwa entabeni.” Kufanele ukuba kwakuyintaba yelitshe. Laqetshulwa entabeni yelitshe. Manje, likunanzelele na?

<sup>128</sup> Manje, bazalwane abangabatshumayeli, labafowethu labodadewethu, emhlabeni wonke. Ngokuzwisisa kwami, iBhayibhili lokuqala elalotshwayo, UNkulunkulu walibhala esibhakabhakeni, ngoba kufanele bakhangele phezulu futhi babone ukuthi kukhona u—uNkulunkulu eZulwini, lowo Nkulunkulu uphezu kwabo. Futhi nxa unanzelela ku zodiyaki...Manje kungabi loba ngubani wenu lina bantu ahambe...Lihlale laleliBhayibhili lapha. Bona? Kodwa, i—izodiyaki, kuqalisa kuqala kuzodiyaki, njengokuba ngizwisisa, yintombi; okokucina kunombolo yezodiyaki nguLeo iSilwane. Lokho yikuBuya kokuqala kukaKhristu, ngentombi; ukuBuya kwesibili, yiSilwane sesizwe sakoJuda. Bona? Khona—ke silesikhathi semvukuzane, futhi, njalo, kusehla phansi kuzodiyaki.

<sup>129</sup> Manje, siyathola ukuthi kwakulelinye elilotshiweyo, kumbe elinye elabekwayo, futhi lawo kwaku ngamaphiramidi. Likunanzelele kumaphiramidi, ukuthi kwaqalisa njani, kubanzi ngaphansi, njengentaba, enziwe ngedwala elomileyo, kwaya khona phezulu kwaze kwafika esiqongweni? Kodwa akuzange kwaba lesihloko esabekwa phezu kwephiramidi, iphiramidi enkulu lapho eGibhithe. Khupha eyakho i...Nxa uledola lephepha esikhwameni sakho, khupha idola lakho lephepha futhi ulikhangele. Futhi uzathola lapha uphawu

IweMelika kwolunye uhlangothi futhi lakolunye uhlangothi ile, ngangaphansi iphiramidi. Futhi phezu kwephiramidi, ilitshe lesihloko, kodwa lilihlo elikhulu. Futhi libizwa, ngaphansi kwephiramidi leyi, “Uphawu olukhulu.” Kungani ingqungqulu yeMelika ingasilo phawu olukhulu? Lolo luphawu lukaNkulunkulu. Khumbula, sasivame ukuhlabela ingoma encinyane:

Yonke indlela usiya okuhlala ngeqiniso  
umphefumulo,  
Kule Lihlo elikukhangeleyo;  
Inyathelo lonke olithathayo, leli Lihlo elikhulu  
liphapheme,  
Kule Lihlo elikukhangeleyo.

Kunjalo. Khumbula, lapho sasivame ukuba lencinyane—ijubili encinyane? Sasithi:

Nxa utshontsha lokuqilibizela lokuqamba  
amanga, futhi ebandleni ufakaze,  
Kule Lihlo elikukhangeleyo.

<sup>130</sup> Manje, uphawu olukhulu. Manje, siyazi, futhi kangikuzwisisi, ukulinganiswa kwephiramidi. Kodwa bengilitshela nje lina bantu ekucineni, kokunye kwalokhu kufundisa okuzayo, ukuze likubone konke kuqhubeka, ndawonye.

<sup>131</sup> Manje, iphiramidi yaqala, ukumela iBandla, ngokubanzi ngangaphansi. Futhi lapho lokho kusiza duzane lesiqongo, kuyaqala ukuza kakhulu ekubeni yi—ekubumbekeni kwefanela.

<sup>132</sup> Manje, siyathola ukuthi, kufika khona phezulu emcijweni wesiqongo, futhi kabazange ngitsho bakuqede. Ngani? Ngani? Ngiyamangala ukuthi ngani! Ngoba iBhayibhili lathi ilitshe leNhloko lalahlwa. Balahlwa.

<sup>133</sup> Manje khangela, isikhathi sebandla... Lalelisisani manje. Lingakweqi lokhu. Isikhathi sebandla sibuye sivela ekuqaliseni kokuGuqulwa, uLuther, emuva ezikhathini lapho amatshe esisekelo abekwa khona, okuyimfundiso yabapostoli. Khona-ke siyathola ukuthi, lapho izikhathi ziqhubeka, kusukela kwesinye isikhathi kusiya kwesinye, iBandla laba yingcosana isikhathi sonke, laze ledlula njenge... uLuther watshumayela ukulungisiswa. Khona-ke, ukuba nje, ukuvuma ukuba ngumKhristu, babekubulala, insuku zokufela inkolo, ababulawelwa inkolo.

<sup>134</sup> Manje siyathola, ensukwini zikaWesley, wawungumgiqiki ongcewele nxa wawuvuma uKhristu ngalesosikhathi, leyo Methodisti entsha. Abantu baphuma phandle lapha lapho uWesley esiza lapha, loAsbury, babelemihlangano lapha eMelika, ngibala imbali yabo, khona lapho ababelayo ezindlini zesikolo. Amabandla abo lapha babengeke babe labo. Futhi ekucineni bafika endaweni kwaze kwathi

uMoya oNgcwele wawuwela phezu kwabo, futhi babewela esibuyeni, futhi babethela amanzi phezu kwabo, babaphephethe ngefeni, becabanga ukuthi babeqalekile. Futhi bengikhona emihlanganweni yabo ngokwami, eminyakeni yami yamatshumi amahlanu. Futhi ngibabonile besywa ngaphansi kwamandla oMoya oNgcwele kanjalo, futhi babethela amanzi ebusweni babo, layonke into, amaMethodisti amadala akhululekileyo, iminyaka eminengi edluleyo. Lokho kwakuyikuzingelwa.

<sup>135</sup> Manje, khona-ke, emva kokubana isikhathi leso sesedlule, isikhathi sikaWesley, kwabuya isikhathi sePhentekhosti ngobhaphathizo lukaMoya oNgcwele. Bona, uyabumbeka, isikhathi sonke. Manje khumbulani, lelo litshe eliyiNhloko lalingakabi phezu kwaso. [UMfowethu Branham wabhala enye into ebhodini futhi wayitshaya ngetshoko kabili—Mhl.] Ngani? Babumba iBandla khona njalo, kumbe iphiramidi ekubumbekeni ukuthi ihlalwe yilitshe leNhloko, kodwa ilitshe leNhloko alizange libuye. O, liyabona lapho engikhona, aliboni na!

<sup>136</sup> Manje, inkonzo kusukela kuLuther kwaze kwaba sekupheleni kwePhentekhosti, kuleyo ngcosana encinyane phezulu lapha...Yiso isizatho ukuKhanya kuphosa kuphume, kulesi sikhathi, lapho kukhalenda, etshathini. Yisikhathi sephentekhosti, iphentekhostali; hatshi—hatshi iPhentekhosti yenhlanganiso yamasonto, ngoba benza khona kanye njengeLawodikeya. BangamaLawodikeya. Benza njengamaNikolathiya, bazihlela.

Kodwa iBandla leqiniso, umhlaba wonke, libumbeke endaweni okubuye khona inkonzo phakathi Kwayo, khona kanye njenge nkonzo kaJesu Khristu. Manje batholeni? Bangenisa into esimweni. Manje kuyini okulandelayo? Leli iLitshe elilahliweyo, elephiramidi, laqetshulwa entabeni (kungelani?) kunge ngezandla. UNkulunkulu waLithuma. Liyakubona na? [Ibandla lithi, “Ameni.”—Mhl.] Olahlliweyo, iLitshe elilahliweyo, liyinhloko yaLokhu; kuyinhloko, ilitshe ilitshe lesihloko. Futhi Lowo uqobo abamalahlayo, esikhathini sabeZizwe, nguKhristu. Futhi uKhristu akaqunywanga futhi wabekwa phakathi lapha njengommeli, kumbe indodana kaNkulunkulu, kumbe esinye isikhulu ebandleni. UnguMoya oNgcwele. Futhi isihloko sephiramidi kuzakuba nguKhristu esiza. Liyakubona na? [“Ameni.”]

<sup>137</sup> Manje, ngenxa yokuthi basekubumbekeni, (Bona lapho engithole lokhu kubumbekile lapha njenge phiramidi, ukuvuka kwabangcwele?) kwenza ukumatsha besiya eNkazimulweni. Liyakuzwisisa khathesi na? [Ibandla lithi, “Ameni.”—Mhl.] UKhristu, ilitshe leNhloko, iLitshe elilahliweyo, iLihlo elibona konke, lisiza khona kanye njengalokho iBhayibhili elakutshoyo. Futhi uDanilyeli wathi wabona lesi isikhathi sabeZizwe kwaze kwathi iLitshe laphuma entabeni, elalingaqetshulwanga

ngezandla. Abakaze babeke ilitse eliyisihloko kuleyo phiramidi. [UMfowethu Branham uqoqoda kuphuluphithi kabili.] Lalingaqetshulwanga ngezandla zomuntu. Yisandla sikaNkulunkulu esaqephula iLitshe. Liyakubona na? ["Ameni."] Futhi kuyini eLakwenzayo? Latshaya isithombe khona kanye enyaweni, futhi lasiphohloza saba yizicucu, lasichoboza sabayimpuphu. Halleluya! Kuyini okwenzakalayo ngaleso sikhathi, ukubuya kwalelo Litshe? [UMfowethu uBranham uqoqoda kuphuluphithi kane.] Lenyuka iBandla eNkazimulweni, ekuHlwithweni, ngoba kwaphetha isikhathi sabeZizwe. UNkulunkulu wasiphetha, ukubuya kwalelo Litshe.

<sup>138</sup> Kwakuvame ukuba labantu abebuya lapha ebandleni, indoda encinyane lomkayo. Babethatha iBhayibhili futhi baLibeke phansi kwenye indawo; futhi babehamba, behlabela:

O, ngidinga lelo Litshe elaligiqika eBhabhiloni,  
Ligiqika eBhabhiloni... (Lihamba lapho, lizingela lokho, bona.)  
Ngidinga lelo Litshe elabuya ligiqika lingena eBhabhiloni.

<sup>139</sup> Nango Elapho! UKhristu yilelo Litshe. Akazalwanga ngumuntu. Wazalwa nguNkulunkulu. Ulanda iBandla elizalwe kutsha, ngoMoya kaNkulunkulu, ngoba amandla alelo litshe leNhloko angena phakathi kweBandla lonke, njenge maginetai.

<sup>140</sup> Ngiyakhumbula ngokuba phezulu lapha, ngikhangele lowo mtshina ngaleso sikhathi, lapho ababebumba khona zonke zona izinto. Futhi zonke lezo zicucu zensimbi zilele lapho, futhi bakuthanyelela phandle. Lelo litshe elikhulu labuya ngalapho futhi lakuthatha, lelo litshe elikhulu lemaginetai, futhi lakudobha konke ngoba kwakudonselwa kilo.

Kumele sidonselwe kulelolitshe leNhloko. Lelo litshe leNhloko nguMoya oNgcwele, uKhristu. Futhi sonke thina silakho lokho kudonsa kukaMoya oNgcwele. Lapho lelo Litshe litshaya isithombe, iBandla lizabalekela Kulo, libuyele eNkazimulweni. Lizakuthathwa liye phezulu, ekuHlwithweni kwabangcwele, lapho Ehamba kulolosuku.

<sup>141</sup> Manje, khangela lapha. Siyathola, amaJuda manje bebephenduka, okweminyaka engaphose ibe ngamatshumi amane, phose isikhathi esifanayo esabathathayo ukuya ekuchithweni kwethempeli. Kubathathele phose iminyaka engamatshumi amane ukuphenduka, baze balayezela kakutsha elinye ithempeli. Bona, sikhona kanye ekucineni komgwaqo. Awu, nxa abeZizwe...

<sup>142</sup> Manje asithatheni i...Siyabona iBandla, ukubuya kweLitshe. Asithatheni isikhathi sokucina. Sangena kukho. Siyabona manje. Ngiyakholwa ngilokulotshiweyo lapha kulokho. Kasiboneni, umzuzu nje. "Futhi umbusi ozakuza,



ongumphikukhristu, uzakwenza isivumelwano lamaJuda.” Futhi kuDaniyeleli 7...kumbe—kumbe 9:27. “Futhi phakathi kweviki, iminyaka emithathu lengxenywe, isilo sizakwenza isivumelwano saso...” Ngi—ngifuna ukufika kuleyo, mbayimbayi kancane, leso sivumelwano. Sifuna ukuhamba... ngifuna ukuqalisela khona lapha khathesi.

<sup>143</sup> Sinye ngasinye salezi izikhathi zabeZizwe zifakaziwe ngokungehlulekiyo ngezithunywa zazo, umbiko, lalokho okuzakwenzakala.

Isikhathi lesi *lapha* kwakuyisikhathi esiyinkazimulo.

Isikhathi esilandelayo, kwathi kuzakubizwa khona imfundiso ezabizwa, kumbe enye into ingene, ethiwa, “i—izitsho zamaNikolathiya.”

Khona-ke kwabuya, into elandelayo, emfundisweni.

Khona-ke kwabuya, umtshado we...ebandleni lamaNikolathiya, lokuzingelwa kwabangcwele. Yonke into yenzakala ngaleyo ndlela.

Sabuya kokwalandelayo, okuncinyane nje ukuKhanya kwaqala. “Ulamandla amancinyane, futhi ulebizo ukuthi uyaphila, kodwa ufile. Qinisa lokho osuvele ulakho, funa ngifike, ngikhuphe uluthi lwesibane.”

<sup>144</sup> Ngokuya kwabuya uWesley, emva kwalokho, kanye lesikhathi sakhe. Sabona khona kanye lokho...isikhathi sikaWesley, sasibizwa sithiwani? Filadelfiya. Isikhathi esikhulu—isikhathi sothando esingakaze sibe laso, isikhathi seFiladelfiya, sasikhona esikhathini sikaJohn Wesley.

Lapho ephuma, kwangena phakathi iPhentekhosti, futhi yayibuthukuthuku.

Khona-ke siyabuyela futhi sithole ukuthi luhlobo bani loMbiko owawuzakuza kumaPhentekhostali, ekucineni.

Khumbula, munye ngamunye wabuya ekucineni kwesikhathi. Uphawuli oNgcwele wabuya ekucineni. Abanye babo bonke babuya ekucineni, uIrenaeus oNgcwele futhi labanye babo bonke. Isikhathi somunye seleka kwesinye, ziselekana, futhi wakuthatha futhi waya kwesinye isikhathi kanye lakho. Bona?

<sup>145</sup> Manje, siyathola, esikhathini lesi, kulenkanyezi, njengoba silayo lapho. Silenkanyezi, isithunywa. Silomuntu, u—uMbiko lowo ohambayo phambili esikhathini; abantu okumele baWale; abantu bokuWamukela. Futhi isithunywa salesi isikhathi sasizakuza emandleni kaElija. Kunjalo. Futhi wayezaku “Buyisela uKholo lwabantwana kubobaba, alethe insali yephentekhosti, eseleyo, ibuyele kuKholo lweqiniso lwesipostoli.”

<sup>146</sup> Manje, uKholo lwesipostoli lweqiniso, nxa ungaLubala eBhukwini le Imisebenzi, uzathola ukuthi akukaze kube lesikhathi sinye lapho umuntu owake wabhaphathizwa, “ibizo lika ‘Baba, iNdodana, uMoya oNgcwele.’” Akukaze kube lamunye wabo owake wafafazwa. Kwakungela lokukodwa kwalezi izinto esilazo zisenzakala lamuhla, ezibizwa ngokuthi Phentekhosti, ezake zenzakala ngemuva-le. Babelezi bonakaliso zeqiniso, loMoya kaNkulunkulu phakathi kwabo, lowo ngokungaphosisi kwakuyi Ndodana kaNkulunkulu isebenza labo.

Lumuntu owayefanele abuye phambili, luMbiko, bengisitsho, lowo owawuzakuza, wawuzakuba njengoElija. UElija wayezakuza kathathu.

Manje wena uthi, ukuthi, “UJohane umBhaphathizi wayengulowo mfo.” Nxa unanzelela, uJesu wathi kwakungu Johane uMbhaphathizi owayeyisithunywa sikaMalakhi 3, hatshi uMalakhi 4. “Khangalani, ngiyathuma isithunywa Sami phambi kobuso Bami.” Ngiyacabanga uMathewu 11:6, khona phansi lapho uzakuthola khona, uMathewu isahluko 11.

<sup>147</sup> Manje, kodwa kulezi nsuku zokucina, kuzakuza uMoya kaElija phakathi kwabantu, futhi uzakwenza into efanayo abayenzayo ngemuva-le. Imvelo yakhe izakuba yinto efanayo, imvelo yeBandla. Imvelo yo—yomuntu izakuba yiyo kanye into efanayo. Futhi lowoMbiko uphuma phandle, zama . . . Wayezaku zondwa, ngabantu. Uzakuzonda abafazi, abangaziphathiyo, kungenani, ababi. Uzathanda inkangala; enyukubele, umfo ohlala ezondile sonke isikhathi, njenga lokho uElija ayeyikho, futhi njengalokho uJohane ayeyikho. Futhi siyibonile yonke linto igcwaliseka. Nxa sibe loMbiko, sibona uKhristu elahlwa. Kufanele ube ngomunye walezi inhlanganiso kungenjalo awungeke ungene phakathi kwabo. Ngakho, Yena, Yena uphoselwe ngaphandle. Bona? UKhristu angeke asebenze phakathi kwabo.

“Uyini?”

“UmKhristu.”

“Yinhlanganiso yesonto iphi ongena kuyo?”

“Kangila engingena kuyo.”

“Asingeke sikusebenzise.”

<sup>148</sup> Bona, Ulahliwe. Kunjalo! Bona, ulahlwe! Kanjalo loElija walahlwa, futhi lakanjalo uJohane walahlwa. Kodwa, ini, kwabalimaza na? Kwalimaza umbiko wabo na? Bona bathi, “O, lina bontamo lukhuni.” Bakuthulula phezu kwabo. Abakhekhelezanga. Baya khona phambili. Futhi uMbiko kaNkulunkulu uzaqhubekela phambili, kungelani lokuthi ubani utheni, bona, kuze kube sekupheleni, futhi lapho i . . . lokho okumiselweyo kuzakuthululwa phandle. Futhi sisekucineni.

149 Manje, siyazifumana manje, eminyakeni engamatshumi amane okuphenduka, kusukela ngeMpi yokuQala yoMhlaba, futhi amaJuda asebuyele elizweni lakubo. UNkulunkulu akaze asebenze loIsrayeli aze abe selizweni lakhe.

150 Manje, liyakhumbula lapho amaJuda ebuyela, wona amaJuda ayesuka phansi kwamanye amazwe, futhi i*Look* magazini yanika indatshana yakho. Ngabala okwaqunywa kwelinye iphepha, enye imagazini yezenkolo, ukuthi lapho be... Zona indizamtshina zahamba phansi lapho ukuyothatha amaJuda lawa khona phansi eIran. Futhi kangikwazi bonke lapho ababekhona, nje behlakazekile phansi.

Manje, bona ngamaJuda eqiniso, labo abangazange babe lethuba. Manje, mfowethu, nanso inkulungwane yakho elikhulu amatshumi amane lane. Lapho singena kuZambulo 11, lizakubabona. Wathi, “Kulezizwe ezilitshumi lambili (zikaGadi), izizwe ezilitshumi lambili (zikaAsheri), izizwe ezilitshumi lambili (zikaRubeni), izizwe ezilitshumi lambili...” Futhi zonke zazime ngaphi? Entabeni iSinayi. AmaJuda, esebuyele elizweni lakubo, nampo belapho. Babeyibo labo ababengayisilo iqembu lamamenemene aseWall Street. Hatshi, mnumzana. KwakungumJuda weqiniso.

151 Futhi lapho lurabi omdala esima phandle lapho futhi ebona leyi ndizamtshina isehla, wona amaJuda. Lakubala khona kumagazini. Babelokhu besalima ngamakhuba ezigodo. Futhi lapho bebona leyonto ihlala phansi phandle lapho, babengakubhodi. Lowo rabi omdala wama phandle lapho futhi wathi, “Khumbula, umprofethi wethu wathi, ‘Lapho sibuyela elizweni lakithi, sizakuthwalwa sibuyiselwa empikweni zengqungqulu.’”

Izizwe ziyehlukana, uIsrayeli uyavuka,  
Izibonakaliso abaprofethi abazikhuluma  
ngaphambili.

Sesilungiselela ukutshaya leloviki lesikhombisa labo.

152 Ngicabanga, ngokwami, ngimile phandle ngale, lapho uMfowethu Pethrus ethumela wona amaThestamente amancinyane, futhi bawabala. Bathi, “Awu, nxa lowu kunguMesiya, kasi—kasimboneni Esenza isibonakaliso somProfethi; nxa Engafanga, Uyaphila.” Bathi, “Wavuka njalo; Uyaphila eBandleni Lakhe; kasimboneni Esenza isibonakaliso somProfethi, futhi sizaMkholwa.” AmaJuda ahlezi ekholwa... Bayakwazi uMesiya wayezakuba ngumProfethi.

153 Futhi lapho ngisima phandle ngale kuMfowethu Arganbright ngalolosuku, endaweni, lawomaJuda emile lapho, bathi, “Woza nje endaweni yethu, abantu bethu.”

154 Ngathi, “Sibili, ngingathokoza ukubuya.” Ngenza nje isinqumo, ngokuphangisa.

<sup>155</sup> Ngafika eCairo, eGibhithe. Ngobunye ubusuku, lapho ngibona leyo ndizamtshina isehla phansi lapho eCairo, yangikhumbuza. Ngakho lapho sibuyela emuva lapho, futhi ngangiletikiti lami ukuya koIsrayeli, babezakuhlangana lami. Ngathi, “Hamba, uyebuthanisa inkulungwane ezinlutshwane zabakhokheli. Balethe phandle endizamtshineni kwenye indawo, sizabona ukuba Ulokhu engumProfethi kumbe hatshi. Ameni. Awu, kasiboneni lokho Azakwenza.” O, lokho kwakukhona nje esandleni sabo. Yikho lokho ababekufuna. Nxa babengabona lokho, babezakukholwa.

<sup>156</sup> Ngakho kuyini engakwenzayo? Ngafika phansi lapho eCairo, futhi ngaqala ukuya phezulu khonale. Ngasengile tikiti lami; phose imizuzu engamatshumi amabili esikhathini sokubizwa. Enye into yathi, “Hatshi khathesi. Inkezo yobubi, yabeZizwe, ayikagcwali okwakhathesi. AmaAmori awakagcwaliseki. Hlala phandle kwalapho!” Ngacabanga mhlawumbe ngikucabangile lokho, futhi ngaya ngemuva kwalapho okuhlala khona indizamtshina futhi ngakhuleka. Kwathi, “Hlala kude lalapho khathesi.” Khona-ke ngathatha itikiti lami futhi ngahamba kwenye indawo. Angizange ngihambe, ngoba ihola alikafiki.

<sup>157</sup> Manje, ukuba yisikhathi sipi leso uNkulunkulu azakuvumela amaJuda lawo, ukuqala ukusebenza labo njalo, angeke ngilitshele. Angikwazi. Akula muntu okwaziyo lokho. Kodwa lalala, nxa uIsrayeli esevele esese lizweni lakubo, konke sekulungele. Wonke amadwala ayadojwa, futhi ukuthelezela, amanzi, lento yonke uNkulunkulu ayithembisayo. Bathola imithombo lezinto lapho, lezifudlana ezinkulu ezivulekileyo, ukuthi yindawo enhle kakhulu ongakaze uyibone. Baledolobho elakhiweyo khonale. Balendawo yokuthelezela. Balelizwe elihle elingabakhona emhlabeni, khonale. Futhi siyathola, khona eLwandle oluFileyo, kulamakhemikhali amanengi, enelayo, ukuthenga umhlaba wonke. Bona?

<sup>158</sup> Yonke into isivele esandleni sabo. Bakwenza njani? Ngoba inhliziyo kaHitler yenziwa lukhuni, inhliziyo kaMussolini yenziwa lukhuni, njengenhliziyi kaFaro yenziwa lukhuni, futhi bebaxotsha bebabuyisela kulelo lizwe. Futhi okweminyaka engamatshumi amane bebebuyela elizweni lelo. Manje lapho bahlala, belindele.

<sup>159</sup> IBandla labeZizwe liseLawodikeya, ekupheleni kweSikhathi seLawodikeya. Nxa...AmaJuda eselizweni lakubo, sebevele bekhonale. Futhi ukuhlubuka kwabeZizwe sokuvele kwathathi ndawo. Futhi siloMongameli onjengalowo esilaye. Silelizwe selaphukile njengalokho esilakho. Silamabhomba awe athomu elenga okuhlala khona indizamtshina. Silebandla elibuthukuthuku. SileBandla, abantu, labo abazisondeze ndawonye. Silenkonzo efanana lenkonzo kaJesu Khristu, ukwamukela iLitshe lapho Lisiza. Kuyini okuseleyo ukwenzakala? Kungaba loba yiwuphi umzuzu.

Akusela okunye okuseleyo. Sisesikhathini sokucina. O, dumo! Angazi loba ngizakwenelisa ukungena kuleyo jubili, kumbe hatshi, kodwa nje ngifuna—ngifuna ukuba ngilethe ingxenye yakho kini, kungenani.

<sup>160</sup> Lalelani. Ngabe... Bangaki abakubonayo khathesi? Liyabona lapho uMbhala ofakaza khona ukuthi amaviki angamatshumi ayisikhombisa ayeyiminyaka engamatshumi amane lesificamunwemunye? [Ibandla lithi, "Ameni."—Mhl.] Liyabona lapho amaviki angamatshumi ayisithupha lambili ayeyiminyaka engamakhulu amane lamatshumi amathathu lane? ["Ameni."] Liyabona lapho a—amaviki ayisithupha lesificamunwemunye khona—ke kwaku—kwaku—kwaku... Kwakuyini na? Amakhulu ayisificaminwembili la... Iminyaka engamakhulu amane la—lamatshumi ayisificaminwembili lantathu. Iminyaka engamakhulu amane lamatshumi ayisificaminwembili lantathu kuze kube yilesi isikhathi. Liyabona lapha uMbusi owaqunywa khona? Bona, uthatha iminyaka engamatshumi amane amaJuda ukucina bengena endaweni yabo, lapho uNkulunkulu athi.

<sup>161</sup> Khangela lapha lapho abeZizwe asebebuye kuyo yonke into esathi izakwenza; lapho, hatshi *thina* esathi kuzakwenza; lokho iBhayibhili eyathi kuzakwenza. Lokho iBhayibhili elathi lizakwenza, kweza khona phansi kulesi isikhathi sokucina; futhi okweminyaka engamatshumi amane lawo amaJuda abebuyela phakathi lapha, elungiselela uNkulunkulu ukwenza khona kanye lokho Akwenzayo lapha. Baphuma ngaleyo ndlela, futhi bangena ngaleyo ndlela. Futhi uIsrayeli usebuyele elizweni lakubo.

<sup>162</sup> Manje, uNkulunkulu uzaqala nini iviki labo lokucina? Nini? Kungaba lamuhla. Kungaba ilanga lingakatshoni lobubusuku. UNkulunkulu uzakumemezela. Ukuthi kunini, angikwazi. Angikwazi. Kodwa ngizakuletha enye into lapha, manje, ngemizuzu emilutshwane, futhi angikwazi loba lizakukholwa kumbe hatshi. Kodwa ngi—ngi—ngifanele ngikutsho, kungenani, ngiyakholwa.

<sup>163</sup> Sesiselizweni lakithi. AmaJuda aselizweni lakubo. Sisekucineni kwesikhathi, silungiselele ukuHlwithwa. UkuHlwithwa kuyabuya, iBandla liya phezulu, siyahluthunelwa phezulu ukuhlangana Laye emoyeni. Siyakwazi sonke lokho. ILitshe elaqetshulwa entabeni, selilungele ukubuya loba yisiphi isikhathi. Futhi lapho Lisiza, kuyini eLikwenzayo? Liyasusa isikhathi sabeZizwe. Sekuphelile konke, futhi uNkulunkulu usetshiya ngokugcweleyo ukusebenza kanye labo. "Ongcolileyo makahlale engongcolileyo; ongcwele makahlale engcwele." Bona? Kuyini Akwenzayo—ke? Uyathatha iBandla Lakhe, abagcwaliswe ngoMoya oNgcwele.

164 Kuyini “ukungcola”? Zintombi ezileleyo futhi labo ababuyayo ukwahlulelwa, khona phakathi *lapha*. Sizakuthola lokho kwenye imephu, lapho siqhubekele phambili ngaleyi, lapho ebuya esiHlalweni esiMhlophe sokwaHlulelwa futhi emele ahlulelwe ngabahlengiweyo. UPhawuli wasitshela ukuba singasi udaba emthethwandaba, ngoba abangcewele bazakwahlulela umhlaba. Kunjalo. Sesisesikhathini sokucina, *lapha*, manje. [UMfowethu Branham ukhombela ebhodini yakhe edwetshiweyo—Mhl.] Kulungile.

165 Futhi phakathi kwaliviki...Manje, nanka amatshumi ayisikhombisa. Manje, nxa lawa aye yiminyaka eyisikhombisa sibili, linye lalinye lamaviki, futhi sesivele saba lamaviki angamatshumi ayisithupha lesificamunwemunye, khona-ke silesikhathi sabeZizwe, futhi siyazi sisesikhathini sokuphela kwesikhathi sabeZizwe, khona-ke kulelilodwa elinye iviki eliseleyo kumJuda. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Futhi leyo yiyo kanye iminyaka eyisikhombisa. Nxa *lokhu* kwakuyiminyaka engamatshumi ayisikhombisa, *leyo* yiminyaka eyisikhombisa, ngoba Wathi, “Kulamaviki angamatshumi ayisikhombisa amiselwe phezu kwabantu bakho.” Ngakho siyazi sileminyaka eyisikhombisa kumaJuda. Kunjalo na? [“Ameni.”] Manje kukhangele. Nxa kulombuzo, ngifuna ukuba wazi. Bona?

166 Manje, futhi phakathi kweviki, phakathi kwaleliviki lamaJuda; bona, *leyo* yiminyaka—yiminyaka emithathu lengxenyane; umphikukhristu, umbusi, umbusi ozakuza. Futhi khumbula, uphuma eRoma, umbusi ozakuza. Uyini? Upapa. Umbusi phakathi kwabantu, ozakuza, kuzakuphakama uFaro ongamazayo uJosefa.

167 Manje, lina maProtestanti lithi, “Awu, manje, lokho yikho.” Kodwa umzuzu nje. Siyathola ukuthi amaProtestanti alenhlanganiso, enza umanyano wamabandla, umfanekiso wesilo, futhi uhamba kanye labo.

168 Futhi siyathola *lapha* ukuthi amaJuda ayabizelwa kulumanyano, (yebo, mnumzana), futhi bayavuma. Futhi iBhayibhili lathi bakwenza. Futhi wenza isivumelwano kanye labo.

Phakathi kweviki lamatshumi ayisikhombisa, wephula, umphikukhristu uyephula isivumelwano sakhe lomJuda, “abantu bakho.” Ngani?

Futhi siyabala kuZambulo 11, ukuthi, “Ngizathumela...” Lowo ngu 11. Uza usondela ku 19 manje. Ukuthi Uzathumela abaprofethi Bakhe ababili, futhi bazaprofetha kuleso sikhathi, futhi-ke bazazondela abaprofethi laba futhi bababulale sibili. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Futhi imzimba yabo efileyo izalala esitaladeni ngokomoya esithiwa yiSodoma leGomora, lapho iNkosi yethu eyabethelwa khona, eJerusalema. Kunjalo? [“Ameni.”] Futhi balala lapho okwensuku

ezintathu lobusuku. Futhi emva kwensuku ezintathu lobusuku, umoya wempilo uzakuza kubo, futhi bazakuvuswa futhi baye eNkazimulweni. Ingxenye yokwetshumi kwedolobho yawa kuleso sikhathi. Kunjalo na? ["Ameni."] Bona? Kuyini lokho? Phakathi kweminyaka leyi yokucina engamatshumi ayisikhombisa.

<sup>169</sup> Lapho iBandla lisiya phezulu; khona-ke kube sekusiba lomanyano, intombi ezileleyo, Methodisti, Baptisti, Presbyterian, lePhentekhosti ebuthukuthuku, bonke babo ndawonye belomanyano. Okuyikuthi, sebevele babalohlelo lwabo olukhulu manje. Futhi lapho bekwenza, bazakwenza isivumelwano. Futhi, awu, manje, lupapa omutsha esilaye khathesi ufuna ukubangenisa bonke phakathi. Kaliyiboni linto ibuthana na? [Ibandla lithi, "Ameni."—Mhl.] Ngizanika inkulumo ngakho, futhi ngibangenise bonke, okokuqala okwamakhulu lamakhulu lamakhulu eminyaka; inkulungwane yeminyaka, kumbe ezimbili, osokwake kwenziwa. Kodwa manje uzakubangenisa bonke phakathi, ndawonye, futhi enze umanyano, futhi phakathi lapho amaJuda azakwamukela. O, minabo! Dumo! Haleluya! Indumiso ibe kuNkulunkulu wethu Lowo ophila kuzekube nininini lanini! Nanko-ke! Manje, mfowethu, kulula nje, kulula njengomntwana omncinyane engakubona. Umanyano wokuletha amaJuda, lamaProtestanti, leKatolika, ndawonye.

Futhi, khumbula, kuyini laba abaprofethi ababili abazakwenza lapho besiza?

<sup>170</sup> Lesi isilo, lumbusi ozahlakaza amandla abantu abangcwele, uzakwenzani? Uzakwephula isivumelwano sakhe labo. Emva kweminyaka emithathu lengxenye, uzakubaxotsha. Manje, abantu bacabanga ukuthi yisikhomanisi. Lokhu kungokuba wena nje...UMoya kaNkulunkulu awukasebenzi lawe okwamanje. Akusiso sikhomanisi; kuyinkolo. IBhayibhili lathi, "Kuzakuba seduzane kuze kukhohlise abaKhethiweyo uqobo nxa kungenzeka." UJesu watsho njalo. Bona, sisekucineni.

<sup>171</sup> Manje, abaprofethi laba ababili, bazakwenzani? NguMose loElija abazavuka enkundleni. Bazatshela lawo maJuda iphutha labo. Futhi phakathi kwalelo qembu lamaJuda elikhona khathesi, kuzakuba lenkulungwane elikhulu lamatshumi amane lane, UNkulunkulu uzakubabiza ngabaprofethi laba. Kuyini na? UMoya kaElija, usuke kuleliBandla labeZizwe, uzakuqhubeka khona ungene kulelo bandla lamaJuda, uyakungena phakathi futhi ubize; uMose kanye laye. Haleluya! Liyakubona na? [Ibandla lithi, "Ameni."—Mhl.] Futhi uzakutshumayela umbiko ofanayo wephentekhosti, kulawo maJuda, ukuthi bayala uMesiya. [UMfowethu Branham uqoqoda kuphuluphithi kasithupha.] Amen! Liyakubona na? ["Ameni."] Kuzakuba ngumbiko wephentekhosti ofanayo, lowo lamaJuda azawutshumayela kubo. Futhi bazawazonda lawo

maJuda kakubi baze bababulale. Futhi bazondwa yizizwe zonke. Futhi phakathi kweviki, ngoba babevuse abakhulu, abalamandla inkulungwane elikhulu lamatshumi amane lane... BabeloMoya oNgwele. Futhi, mfowethu, ukhuluma ngokwenza izimangaliso, bazenza. “Bamisa amazulu, futhi alizange line ensukwini zesiprofetho sabo; batshaya umhlaba ngezifo, kanengi ngokufuna kwabo.” Banikeza izinhlupheko layo yonke into. Bazabanika amaRoma lawo indlela enzima yokuhamba. Kodwa, ekucineni, bazabulawa. UNkulunkulu wethu nguNkulunkulu owesabekayo lapho Ezondisiwe. Kodwa khumbula, lokho kungale kuviki yamatshumi ayisikhombisa, futhi iBandla liseNkazimulweni, (ameni), iDili loMthimba liyaphambili. Yebo!

<sup>172</sup> Manje nanzelela. Yikho lapho esimbona khona Ephenduka eThempelini leMileniyamu ngangapha ekupheleni kwesikhathi samaJuda, “abagcotshiweyo.” Nangu Esiza, egade ibhiza elimhlophe; labo abaMlandelayo, bephezu kwamabhiza amhlophe. *Ibhiza* “amandla.” Begqoke okumhlophe; igazi... kumbe isembatho sigxanyuzwe egazini; kulotshiwe phezu Kwakhe, “ILizwi likaNkulunkulu.” Uza njengoMqobi olamandla, (yebo, mnumzana) ukumisa iMileniyamu, ukuza eThempelini. Dumo! Lapho Uhlangana laleyo nkulungwane elikhulu lamatshumi amane lane, manje, emva kwaleloviki lamatshumi ayisikhombisa lapha.

<sup>173</sup> Iviki lamatshumi ayisikhombisa, lokhu kuthathi ndawo ngeviki lamatshumi ayisikhombisa. Kwelesithathu, phakathi kwalo, uyalephula, ngoba ubulala abaprofethi ababili abangamaphentekhostali (...mnumzana) labo abatshaya umhlaba.

Futhi, mfana, Uyaqalekisa lelo bandla, futhi Uyalitshisa ngomlilo. Futhi, ngani, u...Siyakuthola khona lapho, labakhweli bemikhumbi bemile, bethi, “Maye, maye, lelo dolobho elikhulu elingapheliyo leRoma, lize ekupheleni kwalo ngehola linye.” Ladutshulwa laba yizicucu. UNkulunkulu uyakwazi ukuthi enze njani izinto. Futhi enye yeNgiloshi yakhangela ngalapho, futhi yathi, “Ngani, igazi labo bonke abafela uKhristu latholakala kuye,” ngokukhohlisa kwakhe, ephuma phandle lapha ehlela, futhi esenza lonke lolu uhlobo lwento, futhi engcolisa ibandla, futhi waletsa lezo zinto phakathi lapho, futhi babulala bona kanye ababezama ukukuSekela futhi bazama ukubakhupha phandle.

<sup>174</sup> Dumo! O, a—angazi. Ngi—ngi—ngizwa sengathi ngiqhubeke ngihamba. Bona? Kawuthokozi na ngokuKhanya kweNdodana, uhamba ekuKhanyeni kweNdodana! Sesingaphi, mfowethu? Kuhola lokucina! Kungenzakala, loba yisiphi isikhathi. Silapha!



175 U—uMbiko usuphumele kubandla lokucina, ibandla elayala uKhristu walo. AmaJuda aselizweni lakubo okwebanga elide lesikhathi, iminyaka engamatshumi amane. Idolobho elitsha selakhiwe. Bakhangeleni na? UMesiya ozayo. Kuza kuba nini na? Angikwazi. Lapho lelo Litshe litshaya isithombe *lapha*, Akasekho; sekuphelile konke ngaleso sikhathi.

176 Manje nanzelela lapha. Phakathi kweviki, insuku ezintathu lengxenye... iminyaka emithathu lengxenye, bengisitsho, uyephula isivumelwano futhi abangele umhlatshelo lomnikelo... leyo abazakuba sebevele sebeyibekile.

Ngoba, bazakubuyela futhi bathi, “Manje, khangela, lina lonke lingamabandla. Lingamukelwa kulumfanekiso wesilo. Sizakuba lobudlelwano. Sizakhupha isikhomanisi. Sizakusithanyelela phandle isikhomanisi sonke indlela yonke phandle.” Bona? Futhi bangakwenza. Bona? Futhi bazakwenza.

177 Kodwa manje khangela. Futhi wabeka, futhi wabeka kulokhu, ukukhonza kwansukuzonke lemhlatshelo kuzaphenduka edolobheni lapho ithempeli lisakhiwa kakutsha. Futhi lumbusi ozakuza phakathi kwalelviki, uzakwephula isivumelwano sakhe futhi asuse lemnikelo. Yathi, “Uzachitha, uzakuyichitha.” Futhi lokho azakwenza, futhi kuzakuhlala kuze kube sekupheleni.

178 Futhi nanzelela:

... *laphezu kophiko lwamanyala ukukwenza incithakalo...*

“Uphiko lwamanyala.” Kuyini *amanyala*? “Ukungcola.” Bona? “Ukwenza incithakalo,” kuyini lokho? “Ukukuqeda.” Uphiko *lwalokhu*, ukuqeda *lokho*. Bona? Uphiko lwamandla lawo eRoma, ukunqoba zonke intombi ezileleyo, amaJuda lakho konke. “Sonke sizakuba ngamaRoma kungenjalo asisoze sibe yilutho.” Uzakwephula isivumelwano sakhe phakathi kweviki.

179 “Laphezu kophiko lwamanyala.” Nxa kwakungamanyala ngesikhathi sikaJesu, lapho iRoma ize lapho lemfundiso yabo yamanga, kuzakuba yiRoma njalo, kuzakuba ngamanyala njalo ebandleni.

... ukwenza *incithakalo*, futhi kuzakuqhubeka kuze *kubesekupheleni...*

Kuyini azakwenza na? Uzakukuqhuba kuze kube sekupheleni, lokho, yikuphela.

180 Manje, amaJuda, lamaRoma, lesiProtestanti (lokho kuyi, ntombi eleleyo), bazakuzibambanisa ndawonye ngesimo somanyano wamabandla. Futhi kuza kuba njengoJesu watsho kuMathewu 24, futhi lakuZambulo 13:14.

Asitholeni iSambulo 13:14, sibone kuyini. Bengilakho kubhaliwe phansi lapha, ukubona kuyini, 13:14. Kulungile, mnumzana.

*Futhi sakhohlisa abahlala emhlabeni ngezibonakaliso zalezo zimangaliso esazinikwayo ukuthi sizenze (ukuhlanganisa amabandla lawa) phambi . . . sisithi . . . phambi kwesilo; sisithi kubo labo abahlala emhlabeni, mabasenzele umfanekiso isilo, leso esasilenxeba lokufa ngenkemba, futhi sasila.*

<sup>181</sup> Manje, siyakwazi, kungela kuthandabuza, ukuthi lesi silo sasingubani, amandla lawo ayelenxeba lokufa kodwa aphila. Kwakulapho iRoma yesihedeni yabulawa, leRoma ephansi kukapapa yathatha indawo yakho; lapho amandla esihedeni abulawa, futhi amandla kapapa athatha indawo yawo.

<sup>182</sup> Manje, manje, iZambulo 13:14. UJesu, kuMathewu 24, wabaxwayisa ngakho. “Umfanekiso wesilo.”

<sup>183</sup> UPhawuli, kwabaseThesalonika beSibili isahluko 2, indima 3 lo 4. Asikutholeni, sibone uPhawuli, lokho akutshoyo lapha ngakho. UMoya oNgcwele omkhulu kulowu mprofethi omkhulu weNkosi, sibone lokho akutshoyo ngakho ngosuku lokucina. KuThesalonika weSibili, isahluko 2 kuyilokho. Kulungile, mnumzana. Futhi siqale ngendina yesi 3, ngiyakholwa kuyiyo. Kulungile, asibaleni khathesi. Lalelisisani, wonke umuntu. Bangaki abakukholwayo ukuthi uPhawuli wayegcwaliswe ngoMoya oNgcwele? [Ibandla lithi, “Ameni.”—Mhl.] Ameni. Khangelani lapha.

*Kakungabi lamuntu olikhohlisayo langayiphi indlela: ngoba lolosuku kaluyi kufika, ngaphandle kube lokuhlubuka kuqala, . . .*

Uzama ukukukhupha phandle kwekhanda labo ukuthi uyabuya khona lapho. Wathi, “Kumele kube lokuhlubuka eBandleni, kuqala,” bona, kuza kulesi iSikhathi seLawodikeya.

*. . . lalowomuntu wesono embu- . . . embulwe, . . .*

“Indoda yesono,” ukungakholwa kuMoya oNgcwele. Ukungakholwa kwambulwe.

*. . . indodana yokulahlwa;*

Njenga lokho uJudasi ayeyikho, umphathi sikhwama webandla.

*Lowo ophikisana lokuziphakamisa phezu kwakho konke lokho okuthiwa nguNkulunkulu, kumbe lokho okukhonzwayo; ukuze kuthi yena njengoNkulunkulu ahlale ethempelini likaNkulunkulu, . . .*

Mfowethu, ngabe kulomuntu emhlabeni, ngaphandle kweVatican, okwenzayo lokho? Kungaphi na?

<sup>184</sup> Manje, hambani khona lapha kuZambulo 13, futhi ngilitshengise ukuthi lindoda ihlezi edolobheni . . . edolobheni, futhi idolobho lihlezi phezu—phezu kwentaba eziyisikhombisa. Futhi inombolo zesilo ngamakhulu ayisithupha amatshumi

ayisithupha lesithupha, kulotshiwe ngesi—ngesiLathini... ngenhlamvu zamabala esiRoma, kungamakhulu ayisithupha lamatshumi ayisithupha lesithupha, ngu *VICARIVS FILII DEI*, okuyikuthi, “Esikhundleni seNdodana kaNkulunkulu,” esihlalweni sikapapa. Futhi isihlalo sakhe, silomqhele okathathu. Futhi ngawukhangela umqhele, ngema eduzane njengesandla sami esiyikho ebusweni bami, njengalokho, futhi—futhi ngabona umqhele ocecisiweyo kapapa khona lapho eVatican, ngokwami, ngama futhi ngawukhangela, ngibe leqiniso ukuthi ngiyazi lokho engangikhuluma ngakho. “Uyaphikisa, ngokwakhe phezu kwakho konke okubizwa ngokuthi Nkulunkulu, bonke abantu abalobunkulunkulu. Ungcwele ukwedlula bonke; uhlezi ethempelini likaNkulunkulu, ezitshengisa nje ukuthi unguNkulunkulu,” ethethelela izono emhlabeni, lokunjalo, liyazi. Sibili.

<sup>185</sup> UPhawuli wathi, “Lokho kuhlubuka kumele kubuye kuqala, leyo ndodana yokulahlwa izakwembulwa.”

*Kalikhumbuli na, ukuthi, lapho ngise...lani,  
ngalitshela lezi izinto?*

<sup>186</sup> O, ngingathanda ukuba ngabe ngangihlezi lapho, ngisizwa uPhawuli etshumayela lokho. Lalingasoze yini? [Ibandla lithi, “Ameni.”—Mhl.] Hum! Ngingathanda njani ukumlalela. O, minabo!

<sup>187</sup> Manje kuyini azakwenza? “Umfanekiso wesilo.” abaseThesalonika beSibili. Manje lalalani. Lalelisani khathesi, lilalele sibili. Ibandla laselivele lisizwa ukubuya kukapapa. Kuyini na? Ukuphela kwaleso sikhathi sebandla, uPhawuli. Babona linto linto yesiNikolathiya iphakama; babeza kwenza umuntu ongcwele, (kuba yini?) upapa. Umhlaba futhi lezikhulu kwasekunabele ebandleni, futhi kuguqula uhlelo lokukhonza. UPhawuli, eloMoya oNgcwele, wayekubambile lokho eMoyeni. Futhi ibandla, lamakilasi alo lezikhulu, abantu abayizikhulu, lokunjalo, ukuthi babona kwakulenywe into ebuyayo. Futhi uMoya oNgcwele wayebaxwayisa ngensuku zokucina. Alikhumbuli ukuthi uJesu wakhuluma ngakho njani? Ukwenza kwamaNikolathiya, lokho okwacina kusiba yimfundiso, futhi-ke kwaba yinhlanganiso! Bazalwane, asikho ebunyameni manje. Khumbula, bona. Nanku silapha.

<sup>188</sup> Ukwenza kwamaNikolathiya, inhlanganiso iqalisa ukungena, izikhulu eziphakemeyo, futhi emabandleni, lokunjalo, khona-ke kwabumbeka ukuba libandla leKatolika. Futhi uPhawuli wathi akungeke kube lesikhathi sokuphela, akungeke kube lesikhathi, kuze kuthi ukuhlubuka entweni eqotho, uKholo lwephentekhosti. UKholo lwephentekhosti luzakususwa, futhi izikhulu zizakungeniswa phakathi. Bazakuba lomuntu ozathatha indawo kaNkulunkulu, abekwe

ethempelini likaNkulunkulu, futhi aphikise, yena ngokwakhe phezu kwabantu bonke njengalokho. Futhi, khona, bona, kuyini? *Nickao*, “ukunqoba ibandla.” Bona? “Konke okubizwa ngokuthi Nkulunkulu; uzahlala ethempelini lakhe likaNkulunkulu, njengoNkulunkulu.” Uphawuli wathi kuzakuba lokuhlubuka kuqala, ensukwini zokucina. Futhi nanku silapha, khona lapha khathesi, futhi sibona lokho kuhlubuka, futhi sibona ibandla lisiya kude lakude Lakho, futhi libuyela emuva njalo. Futhi sisesikhathini sokucina. Kulungile.

<sup>189</sup> Manje, nxa amaviki angamatshumi ayisithupha lesificamunwemunye etshaya ngokupheleleyo, futhi lamaJuda aselizweni lakubo khathesi, futhi isikhathi sebandla labeZizwe sesitshaye khona kanye esikhathini sokucina, isikhathi samaNikolathiya . . . kumbe esikhathini seLawodikeya; kuseduze okunganani ukuBuya kweNkosi, isiphetho sezinto zonke, isiphetho sesikhathi lesi, lokuHlwithwa? Isikhathi Eqalisa leloviki lamatshumi ayisikhombisa, kumbe iminyaka eyisikhombisa, iBandla selihambile.

<sup>190</sup> Liyakubona na, bangane? Phakamisa isandla sakho nxa ukubona. Bona? Manje, masingabi ngabantwana. Masingadlali njalo futhi. Sisesikhathini sokucina. Enye into ilungiselela ukwenzakala. Sisekucineni. Nanku silapha.

<sup>191</sup> Lawa maviki angamatshumi ayisithupha lesificamunwemunye atshaya ngokupheleleyo; ukuhamba kwamaJuda kutshaye ngokupheleleyo; isikhathi sebandla sitshaye ngokupheleleyo. Sisesikhathini sokucina, isikhathi sokucina, isikhathi sebandla leLawodikeya, isiphetho saso. [UMfowethu Branham usebenzisa ibhodi ukuzekelisa—Mhl.] Izithunywa eziyinkanyezi zonke sezatshumayela umbiko yazo. Sokuhambile. Siyageleza nje. AmaJuda abe phenduka okweminyaka engamatshumi amane. Baselizweni lakubo.

Kuyini okuzalandela? Ukuza kweLitshe. Nanko silapho. Kuzakwenzakala ngasiphi isikhathi? Angikwazi. Kodwa, mfowethu, kimi, ngifuna ukuba ngilungiselele. Ngifuna ukuba lempahla zami zonke zilungele.

<sup>192</sup> Manje, sithole nje sile nje i—imzuzu nje emilutshwane kakhulu, futhi ngifisa lingalalela lithule khathesi okomzuzu.

Ngesikhathi Eqala iviki lamatshumi ayisikhombisa, kumbe iminyaka eyisikhombisa, iBandla selihambile. Manje lalela. Ngiyachaphuna njalo, ngiyaphinda ukuchaphuna ukuze lingakhohlwa. Lokhu yikho uMoya oNgcwele akubeka phezu kwempensele yami lapho ngibhala. Sisesikhathini seLawodikeya. UKhristu uyaliwa libandla Lakhe uQobo. Inkanyezi yalesi sikhathi, uMbiko, usuphumile. Futhi uSrayeli useselizweni lakhe. Liyabona lapho esikhona? Sesisekucineni.

Manje, umutsho owodwa nje kumbe emibili.

<sup>193</sup> Konke lokhu manje esikubonayo, kuzasisiza, ngomusa Wakhe, lapho sizama ukusondelela lezi Mpawu eziyisiKhombisa zokucina. Uyabona lapho esasingabe sikukhuthe khona? Kusukela kuZambulo 6:1 kusiya kuZambulo 19:21, besizabe sikweqile, ngoba, bona, sizabe sizame ukukuletha njalo *lapho*, kulesisikhathi sabeZizwe; lapho, liyabona, kungapha *kulesi* sikhathi. [UMfowethu Branham uyasebenzisa ibhulekibhodi ukuzekelisa—Mhl.] Bona?

Manje, sikufakazile khona ngeLizwi kaNkulunkulu, futhi ngembali, langento yonke, langezibonakaliso zezikhathi, ngezinsuku, ukuthi akula okunye okuseleyo. Sisekupheleni kwabeZizwe. Kuyini e—kuyini esizakwenza ngakho? Kungumphefumulo wami lomphefumulo wakho; kuyimpilo yami lempilo yakho; kuyimpilo yabathandekayo bethu. Sitotoziwe kakhulu. Sibe lezinto ezinengi kalula. Kungangcono siqale ukuhamba. Isikhathi sesiphele ukwedlula indlela ocabanga ngayo, khumbula nje.

<sup>194</sup> Manje, isitsho esithintayo sibili, nxa ufuna ukukubhala phansi. Lalelisisa, ngiyacela. Longumutsho wami wokucina, okulandela wona; ngilento encinyane lapha nje emva kwalokhu, inothi elincinyane engifuna ukukhuluma ngalo. Manje phumula nje okwesikhathshana futhi lilalelisisa, ngiliphe into emangalisayo, ukungena khona kulokhu. Bona?

Akula ngitsho uhlonzi bengqamu phakathi kwesiphetho salesi sikhathi lokuBuya kukaKhristu. Yonke into, akusela olunye ulutho oluseleyo. UIsrayeli angabe esesezweni lakubo na? Siyakwazi lokho. [Ibandla lithi, “Ameni.”—Mhl.] SisesiKhathini seLawodikeya na? [“Ameni.”] Ngabe uMbiko wesikhathi sephentekhosti leyi sewaphuma, ukuzama ukunyikinya abantu babuye esiBusisweni sakuqala sephentekhosti na? [“Ameni.”] Ngabe sonke isithunywa sadlula esikhathini, khona nje into efanayo? [“Ameni.”] Ngabe izizwe zimelana lezizwe na? [“Ameni.”] Izifo? Ngabe kulendlala elizweni lamuhla, iBandla leqiniso litshayela amakhulu amamayila lidinga ukuzwa iLizwi likaNkulunkulu? [“Ameni.”] “Kungesiso sinkwa kuphela, kodwa okokuzwa iLizwi likaNkulunkulu.” Lapho kwabuya indlala. [“Ameni.”] Kunjalo na? [“Ameni.”] Ngani, siphila khona phakathi kwakho, khona lapha khathesi. [“Ameni.”] Liyabona lapho esikhona? [“Ameni.”] Silindele leloLitshe.

<sup>195</sup> Isitsho esimangalisayo! Kusukela ngesikhathi uNkulunkulu esenza isithembiso kuAbrahama...Lingakweqi lokhu. Kusukela ngesikhathi uNkulunkulu esenza isithembiso kuAbrahama, Genesisi 12:3, kwaze kwaba yisikhathi uKhristu ephikwa ngo A.D. 33, ngamaJuda; ngokuya kwabaseGalathiya 3:16 lo 17, futhi langokuya kwelikaUsher, U-s-h-e-r, imilando kaUsher yamaHebheru; amandla kaNkulunkulu aye lamaJuda khona kanye iminyaka engamakhulu alitshumi lesificamunwemunye lamatshumi amahlanu lane. UNkulunkulu

wasebenza lamaJuda iminyaka engamakhulu alitshumi lesificamunwemunye lamatshumi amahlanu lane, ngokuya kwemilando yamaJuda, futhi langokuya kwabaseGalathiya 3:16 lo 17. Ngileminye iMibhalo eminengi, kodwa ukupha lowo nje.

Khona-ke emva sebelahle uKhristu, Wabuyela kwabeZizwe, ukuthatha abantu okweBizo Lakhe. Lifuna uMbhalo kulokho, indawo? Imisebenzi 15:14.

<sup>196</sup> Manje, sibala isikhathi, siyathola ukuthi silakho khona kanye (lalela) iminyaka elitshumi lesikhombisa eseleyo, futhi sizakuba lesilinganiso sesikhathi esifanayo esiphiwe kithi, njengoNkulunkulu esebenza lathi emandleni kaMoya oNgcwele, kusukela A.D. 33 kuze kube 1977. Isilinganiso esifanayo sesikhathi, seminyaka engamakhulu alitshumi lesificamunwemunye lamatshumi amahlanu lane, UNkulunkulu usebenza lathi ngokufanayo lalokho Akwenzayo lamaJuda. Kukanjani lokho!

<sup>197</sup> Manje, bhala phansi ebhukwini lakho, uMbhalo omncinyane lapha engifuna ukulinika wona. ULevitikus 25, uqala ngendima 8. UNkulunkulu wabizela ijubili, wonke umnyaka wamatshumi amane lesificamunwemunye. Umnyaka wamatshumi amahlanu kwakuyijubili. Siyakwazi lokho. Siyakuzwisisa lokho. Kusukela kujubili yokuqala, kaLevitikusi 25:8, ngo 1977 kuzakuba yijubili yamatshumi ayisikhombisa, kusenza khona kanye iminyaka eyizinkulungwane ezintathu amakhulu amane lamatshumi amathathu. *Jubili*, kutsho, “Ukuya phezulu! Ukukhululwa!”

O, silindele ukubuya kwalolo Suku olukhulu oluthokozisayo lweMileniyamu,  
Lapho iNkosi yethu ebusisekileyo izakuza ihlwithe uMlobokazi Wayo olindeleyo;  
O, umhlaba uyabubula, ukhalela lelo langa lokukhululwa okumnandi,  
Lapho uMsindisi wethu ezaphenduka emhlabeni njalo.

<sup>198</sup> Likutholile lokho na? [Ibandla lithi, “Amen.”—Mhl.] UNkulunkulu usebenza lathi khona kanye isilinganiso sesikhathi esifanayo laleso Asebenza laso lamaJuda. Kusukela ngesikhathi Anika uAbrahama isithembiso, kuze kube yikwaliwa kukaMesiya ngo A.D. 33, kwakuyiminyaka engamakhulu alitshumi lesificamunwemunye lamatshumi amahlanu lane. Futhi khathesi sileminyaka elitshumi lesikhombisa eseleyo. Sasile phose amakhulu alitshumi lesificamunwemunye lamatshumi amathathu lokunye. Sileminyaka elitshumi lesikhombisa eseleyo, kuze kube ngu '77, kuza kuba yijubili yamatshumi ayisikhombisa kusukela ekuqaliseni kwamajubili. Futhi kuzakuba yini? O, mfowethu! Khangelisisa khathesi. Ungakweqi. Kuzakuba yijubili yokuya phezulu koMlobokazi weZizwe, futhi lokuphenduka

kukaKhristu kumaJuda, lapho bephuma ebugqilini. Amenil! Alikuboni? Kusukela emhlabeni wonke, babuthane lapho okosuku lolo. O, minabo! Bona lapho esikhona? Asikwazi ukubana yisikhathi sipi okungenzakala ngaso. Sesisesikhathini sokucina.

<sup>199</sup> Manje lalalani. Kini abakudala phakathi lapha e—ebandleni, ebelilapha okwesikhathi eside, Ngifuna ukuthi linanzelele olunye ulutho. Angizange ngikufunde lokhu kwaze kwaba yizolo; ngakuthatha kowezimbali, UPaul Boyd, futhi-ke... Futhi ngikulandelele khona ngemuva eMbhaweni, ngathatha lezi ezinye insuku lapha, lokunjalo, futhi ngakuthola, futhi ngakuqhuba, ngakulandezela.

<sup>200</sup> Manje, ngo 1933, lapho sikhonzela lapha ethempelini leMasonic, lapho ichurch of Christ eme khona lamuhla, ngeyinye ikuseni kaMabasa, ngingakasuki ngekhyaya, Nganginikela imota yami (Ngathola imota yohlobo lwe 33, futhi ngangiyinikela emsebenzini weNkosi.), futhi embonweni, ngabona isikhathi sokucina (Manje nanzelela ukuthi lokhu kuthinta kanjani, emuva-le lapho ngisasengumfana nje, Futhi ungakucabanga lokho uhlobo lwemota ka1933 eyayikhangeleka njengakho, manje, lokho eyayikhangeleka njengakho.), futhi ngaya khona ethempelini leMasonic, lapho abanye benu abakudala phakathi lapha liyakhumbula, kulotshwe phansi ephepheni elidala ngekhyaya, sokuvele kudindiwe futhi kwahamba umhlaba wonke, bona, lokho kwakungo 1933, futhi ngabikezela ukuthi kuzakuba lengozi enkulu ezakwenzakala kuliUnited States ngaphambili kumbe, ngomnyaka ka1977. Bangaki abangikhumbulayo ngikukhuluma lokho? [Abangabakudala bathi, "Ameni."—Mhl.] Khangela isandla. Sibili.

<sup>201</sup> Manje khangela. Ngabikezela izinto eziyisikhombisa lezo ezazisendleleni yoku...kungakabi lokuphela lokhu okukhulu kumbe into enkulu izakuthathi ndawo lapha eUnited States, enye into embi enkulu. Ngathi...

Manje khumbula, lokhu kungaphambi kokuba kuqale. Ngathi sizakuya eMpini YeSibili yoMhlaba. Bangaki abakhumbulayo bengizwa ngikukhuluma? Wothini, "Ameni." [Ibandla lithi, "Ameni."—Mhl.] Kulungile. IMpi yeSibili yoMhlaba! Ngathi, "UMongameli lowu okhona khathesi..." Ngakukopa lokhu embhalweni omdala, owayekhona, into yakudala izolo, ukuthi, "UMongameli lowo esilaye khathesi," lowo owayekhona... Bangaki abakhumbulayo ukuthi kwakungubani? [Umfowethu uthi, "Franklin Roosevelt."] Franklin D. Roosevelt. Ngathi, "UMongameli esilaye khathesi uzakhankhasela lethemu yesine," wayekweyokuqala lapho, "uzakhankhasa aze afike kuthemu yesine, futhi sizakungeniswa eMpini yeSibili yoMhlaba."

202 Ngathi, “Untando kayiphikiswa manje ophakamayo eItaly, onguMussolini, uzakuza emandleni. Futhi uzakuya eEthiopia, futhi iEthiopia izakuwa ezinyaweni zakhe.” Kulabantu abahlezi lapha khathesi abakwaziyo, ukuthi kuleqembu labantu elabuyayo futhi lama, lapho ngangi lomhlangano wami eRedman’s Hall phansi lapho ngalobobusuku, lapho ngangimele ngehle lapho ukuyatshumayela lokho, Redman’s Hall, futhi babezangixotshela ngaphandle kwesakhiwo ngokutsho into enjalo. [UDade Wilson uthi, “Ameni. Kunjalo.”—Mhl.] Yebo. Yebo. Nkz. Wilson, Ngiyazi u. . . [“Kunjalo.”] Kunjalo. Lapho ngikhuluma lokho. . . Kodwa wakwenza na? “Kodwa,” Ngathi, “uzakuza ekuphetheni okuyangisayo,” futhi wakwenza. Yena lomfazi owayegijima laye, bagenqulwa futhi balengiswa entanjeni esitaladeni, inyawo zabo ziphezulu, izigqoko zabo zilenga phansi. Kulungile, lokho kwagewaliseka.

203 Futhi-ke ngasengisithi, “Abafazi bavunyelwe ukuvota. Okuyisinengiso esipheleleyo phezu kwesizwe. Futhi, ekuvoteni, ngolunye usuku bazakhetha umuntu ongayisuye.” Futhi bakwenza lokho kululukhetho lokucina. Minabo, minabo! Okwesine. . . (Ngathi, “Isayensi izaqhubeka ngendlela yokuthi. . .”) Hatshi, lapha, lokho ngokwesithathu. Lingixolele.

204 Nanku okulandelayo, lapho, okwesine. Ngathi, “Impi yethu izakuba leGermany, futhi bazakwakha indawo yekhonkili enkulu futhi bazivikele phakathi lapho, futhi amaMelika azakutshaywa okwesabekayo.” Usomandla uNkulunkulu uyakwazi, ukuthi Nguye engime phambi kwakhe khathesi, ngabona amaNazi azimeleyo ekhahlela amaMelika njenga lokho, lezinto, kulowo mduli. [Umuntu ebandleni uthi, “Ameni.”—Mhl.] Futhi kulabafana abanengi abamileyo lapha khathesi labo ababekuleyo Siegfried Line, abakwaziyo lokho okwakuyikho. [“Ameni. Yebo, mnumzana. Ameni.”] Futhi khumbula, leyo kwakuyiminyaka elitshumi lanye iSiegfried Line ingakakhiwa. UNkulunkulu uqinisile? [Ibandla lithi “Ameni.”] Ulokhu Esakhuluma izinto ngaphambi kokuba zenzakale na? [“Ameni.”] Khangela. Lokho, lokho kwakungokwesine.

205 Manje into yesihlanu. “Isayensi izaqhubeka ngendlela yokuthi bazakwenza imota engasoze idinge ukutshayelwa ngesidirayivo. Futhi izimota zizaqhubeka ukubunjwa njengeqanda, kuze kube sekupheleni, isikhathi sokucina. Ngabona imuli yeMelika isehla phansi emgwaqweni, endleleni ebanzi, begade emoteni imihlane yabo ifulathele lapho isidirayivo okumele sibekhona, kwakungathi babedlala idirafuti kumbe amakhasi.” Futhi sesilayo. Ikuthelevishini. *Popular Science, Mechanics*, bengisitsho, bonke balakho. Sesilayo imota. Ilawulwa nge remote, nge—ngeradar. Abadingi lokuba lesidirayivo kiyoyi. Ubeka isitshayiso kanje, njenga lokho utshaya ifoni yakho, futhi imota yakho iyakuhambisa khona kukho; angeke itshayecele, kumbe enye into, akula ezinye



imota. Imaginethi ifuqela ezinye zonke khatshana lawe. Bona? Balayo. O, minabo! Cabanga ngakho. Kwabikezelwa iminyaka engamatshumi amathathu kungakenzakali!

<sup>206</sup> Manje, lokho kuyasiletha khona-ke ekukhethweni kukaMongameli Kennedy.

Futhi imota leyi isiza e—enkundleni, kuletha izinto ezinhlanu (phakathi kweziyisikhombisa) esezenzakele khona kanye.

<sup>207</sup> Manje, ngabikezela, futhi ngithe, “Ngabona umfazi omkhulu esima, ekhangeleka emuhle, egqoke okuphakemeyo sibili kobukhosi okuyibubende.” Futhi ngafaka izibaya ezimileyo ezincinyane phansi lapha, “(Wayengumbusi omkhulu eUnited States; mhlawumbe ibandla leKatolika.)” Umfazi, omunye umfazi othile; angikwazi ukuba kuzakuba libandla leKatolika. Angazi. Angeke ngitsho. Into kuphela engayibonayo, ngabona umfazi, yikho kuphela.

<sup>208</sup> Kodwa lesi yisizwe somfazi. Isizwe lesi singunombolo tshumi lantathu, kusiprofethi. Ulemidwa elitshumi lantathu, inkanyezi ezilitshumi lantathu. Waqala amazwe alitshumi lantathu. Tshumi lantathu, tshumi lantathu, yonke into litshumi lantathu. Ubonakala kusahluko 13 seZambulo, lakanjalo. Ulitshumi lantathu. Futhi uyisizwe somfazi.

<sup>209</sup> Imithethwandaba yeMelika yokuchitha imitshado iletha ukuchithwa kwemitshado okunengi, ngabafazi bethu, kulazo zonke ezinye izizwe. Imbeko elizweni lethu iphansi, lokuchitheka komtshado, kulalokho okuyikho eFrance kumbe eItaly, lapho isiwule sisesitaladeni. Ngakho, kodwa bangamawule; abethu ngabafazi abatshadileyo abazama ukuphila lamadoda amanengi, futhi lamadoda amanengi athetheyo ezama ukuphila labanye abafazi.

<sup>210</sup> Ezizweni lapho abalesithembo khona, kungcono ngokuphindwe kankulungwane. Futhi, kukanti, isithembo sibi, siyakwazi. Kodwa, kutshengisa nje ukuthi sehliselwe phansi okunganani.

<sup>211</sup> Ngithole isiqephu phezulu lapho esiphume ephepheni, lapho okwatshengisa khona ukuthi lapho abafana bethu beMelika besiya ngaphetsheya kolwandle, kulimpi yokucina, ukuthi abedlula, ngiyakholwa, kwakuphose kube ngamaphesenti angamatshumi ayisikhombisa... Ngani, manje, manini okomzuzu, ngiyakholwa kwakungokuthathu phakathi kokune abahamba phetsheya kolwandle, baliwa ngabafazi babo bengakaphenduki. Futhi isihloko sendaba sakho esikhulu sithi, “Kuyini okwenzakaleyo ngembeko yabantu bethu beMelika?” Liyakhumbula likubona? [Ibandla lithi, “Ameni.”—Mhl.] Lonke liyakukhumbula, ngiyathemba. “Kuyini okwenzakaleyo ngembeko yabafazi bethu beMelika na?” Amafekitali, besebenza-le lamanye amadoda. Yisizwe sabafazi.

Kuyini azakuba lakho? Unkulunkulu wesifazana kumbe unkulunkulukazi.

<sup>212</sup> Manje, khona-ke emva kwalokho, ngatshibilika futhi ngakhangela. Futhi ngabona liUnited States ibhebha njengelahle, amadwala ayesedutshuliwe. Futhi kwakubhebha njenge—njenge nqwaba yomlilo ezigodweni, kumbe enye into ekulumathisileyo. Futhi ngakhangela kude engangibona khona, futhi wayesedutshulwe. Futhi-ke umbono wangitshiya. Okuhlanu phakathi kokuthathu sokwenzakele. . . kumbe okuhlanu phakathi kokuyisikhombisa, bengisitsho, sokwenzakele.

<sup>213</sup> Futhi nanku kusiza ngalapho futhi kutshengise. Futhi-ke ngabikezela. Angizange ngithi iNkosi yangitshela lokho, kodwa, ngimile ngalokho kusa ebandleni, Ngathi, “Indlela ingqubo. . .” Ngabuyela ekucineni komunye umduli wabo, futhi ngagijima ngisiya ekucineni komunye umduli. Ngathi, “Indlela ingqubo ehamba ngayo, ngizabikezela ukuthi isikhathi. . . Angazi ukuthi kungani ngikukhuluma. Kodwa ngibikezela ukuthi lokho konke kuzakwenzakala phakathi kwakhathesi, 1933, lo 1977.”

Futhi ngingakwazi, uNkulunkulu uyayazi inhliziyo yami, angizange ngibe kwazi kwaze kwaba yizolo, ukuthi u 1977 yiyubili, futhi khona kanye inani elifanayo lesikhathi laphela lelo Alinika uIsrayeli, futhi lento yonke ekucineni. Ngakho sise. . . Futhi nanku silapha sisekucineni kwesikhathi, ekungeneni kweviki lamatshumi ayisikhombisa. Asikwazi ukuba yisikhathi siphu iBandla elizakube selihambile. O, minabo! Kuyini esingakwenza, bangane? Singaphi?

<sup>214</sup> Liyabona lokho esiyikho manje? [Ibandla lithi, “Ameni.”—Mhl.] Liyazwisisa iviki lamatshumi ayisikhombisa kaDaniyeli manje? [“Ameni.”]

Bona, manje, lapho singena kuleziMpawu lezinto, siqhaqha iMpawu lezi. Olokuqala luyeza, umgadi webhiza elimhlophe, futhi uledandili esandleni sakhe. Khangela ukuthi lowo ndoda ngubani. Khangela lelo bhiza eliliganu emva kwakhe. Bona? Khangela ukuthi ngubani, futhi khangela ukuthi bangena njani phakathi. Khangela leyo nkulungwane elikhulu lamatshumi amane lane ingena. Khangela leyo ntombi eleleyo lapho isiza. Khona-ke khangela zonke lezi izinto zithathi ndawo: ukuthululwa kweZitsha, oMaye, imoya emithathu engcolileyo njengamaxoxo. Khangela lezo zinto ukuthi zingena njani kulezo zifo, khona kanye lapho zithululwa. Sonke isikhathi uPhawu luvuleka, isifo siyathululwa, futhi ukubhujiswa kubuye. Futhi khangela lokho okuthathi ndawo manje ekucineni.

<sup>215</sup> Futhi, o, khangela abaprofethi laba abathathu. . . kumbe laba ababili abaprofethi, lapho bevuka lapha. Futhi phakathi kweviki, bayaqunywa njengalokho, futhi-ke kuqale iMpi yeArmagedoni. Khona-ke uNkulunkulu aqale ukukhuluma,

ngoKwakhe, khona-ke Uyama futhi aqale ukulwa. Bona abaprofethi batshaya umhlaba. Batshumayela iBizo likaJesu Khristu. Babhaphathiza ngendlela efanayo. Benza into efanayo leyo amaphentekhostali okuqala, obaba abakwenzayo, labanye abanengi bayabalandela. Kodwa labo abamanyanayo, leyo nhlanganiso, yehla khona phansi, futhi lamandla alabo baprofethi awazange akwephule. Futhi ekucineni bathi, “Sizakwenza konke kube yinhlanganiso eyodwa.” Futhi ulethani phakathi (kuyini?) amanyala, isiRoma, ukuhlakazisa into yonke, leyo eyenza incithakalo. “Amanyala enza incithakalo,” uthatha into yonke, “ukungcola.”

216 Khumbula, umama omdala oyisifebe owahlala phezu kwesilo, egqoke okubomvu njenga lokho, elamakhanda ayisikhombisa lempondo ezilitshumi. Liyakukhumbula lokho na? “Futhi wayelenkezo esandleni sakhe, yokungcola kwamanyala akhe.” Kwakuyimfundiso yakhe ayibeka ebantwini. Futhi nanko silapho, bazalwane bami. Sisesikhathini sokucina.

217 Bantwana abancinyane, asingeke sibe kwazi, singekela ukuphila size siphenduke njalo lobubusuku. Singezake siphile ukuba sibonane njalo. Angazi. Kodwa, isiphetho siseduzane kakhulu, isiphetho siseduzane kakhulu. Nanku uMbhalo. Bukhona nje ngempela, ngokupheleleyo, ubufakazi obuseMbhaweni.

218 Manje, nxa kulenye into ongazange uyizwisise, ngibhalele inothi futhi ungazise ngakho. Bona? Khuluma enye into. Abanye benu bazalwane phandle lapho kumathephu, kwezinye indawo, nxa kulenye into engingalisiza ngayo, ngaziseni. Lingekele ukuvumelana lami, futhi ngingekela ukuvumelana lenhlanganiso yakho; hatsi wena, kodwa uhlelo lwenhlanganiso yakho. Angiphikisani labantu beKatolika. Angitsho ukuthi angithandi abantu beKatolika, Angithandi abantu benhlanganiso. Akusikho lokho. Ngiyathanda abantu bonke, kodwa angivumelani lalohlelo olukugcina ubotshelwe phansi. Yikho lokho, uhlelo lwakho. Yikho.

219 Ngangingamelani leGermany; kwakuyisiNazism. ngangingamelani lamaItaliya; kwakumelana le—lesiFascism. Futhi khumbula, ngenza esinye isibikezelo ngaleso sikhathi, isibikezelo nje, futhi abanengi benu lina abangabakudala liyakukhumbula. Ngathi, “Kulezijobelelo ezintathu ezizama ukubamba emhlabeni lamuhla: Fascism, Nazism, lesiKhomanisi.” Futhi ngathini? Zonke zizaphetha ziku siKhomanisi.

220 Khona-ke ngalenza nje ukukuphinda njalo, “Bekani amehlo enu phezu kweRussia.” Liyakukhumbula lokho? “Bekani amehlo enu phezu kweRussia. Uzacina ekusiKhomanisi.”

Futhi-ke konke kuzaphelela, ekugcineni, kusiKatolika. Khumbula, konke kuza kuzaphelela kusiKatolika esikhathini sokucina. Yikho kanye sibili. Lapho kuseMpini yeArmagedoni, khona ngangapha phakathi *lapha*, lapho uKhristu esiza, ngoKwakhe.

<sup>221</sup> Kodwa abaprofethi laba abathathu...Leyi iminyaka emithathu lengxenywe, bengisitsho, leyo yiZambulo 11:3, selayibala izikhathi ezinengi, “Ngiyanika amandla kubafakazi Bami ababili, futhi bazakuprofetha insuku eziyinkulungwane lamakhulu amabili lamatshumi ayisithupha.” Kungaki khona, insuku eziyinkulungwane lamakhulu amabili lamatshumi ayisithupha na? Iminyaka emithathu lengxenywe. “Futhi-ke bazabulawa esitaladeni,” khona phakathi kwaliviki yamatshumi ayisikhombisa.

Ngakho, liyabona lapho amaviki angamatshumi ayisikhombisa kaDaniyeli ukuba angaphi na? Liyabona lapho esiphila khona? [Ibandla lithi, “Ameni.”—Mhl.] Sisekupheleni, bangane bami abathandekayo. Sisekupheleni. Insuku. . .

Izizwe ziyehlukana, uIsrayeli uyavuka,  
Izibonakaliso abaprofethi abazikhuluma  
ngaphambili; (Nanku sesilapha.)  
Insuku zabeZizwe zibaliwe, (*lapha*) kugcwele  
ngokwesabisayo;  
“Buyelani, O lina elihlakazekileyo,  
kwabakini.”

Asiyihlabeleni:

Usuku lokuhlengwa luseduze,  
Inhliziyo zabantu ziyehluleka ngokwesaba;  
Gcwaliswa ngoMoya, izibane zenu zilungisiwe  
futhi zikhanya,  
Khangela phezulu, ukuhlengwa kwakho  
kuseduze!

O, minabo! Akumangalisi lokho na?

Izizwe ziyehlukana, uIsrayeli uyavuka,  
Izibonakaliso abaprofethi abazikhuluma  
ngaphambili;  
Insuku zabeZizwe sezibaliwe, zigcwele  
ngokwesabisayo,  
“Buyelani, O lina elihlakazekileyo,  
kwabakini.”

Manje ndawonye.

Usuku lokuhlengwa soluseduzane,  
Inhliziyo zabantu ziyehluleka ngokwesaba;

Gcwaliswa ngoMoya, izibane zenu zilungisiwe  
futhi zikhanya,  
Khangela phezulu, ukuhlengwa kwakho  
kuseduze!

Mangilihlabelele indima encinyane.

Abaprofethi bamanga baqamba amanga,  
iQiniso likaNkulunkulu bayaliyala,  
Ukuthi uJesu onguKhristu nguNkulunkulu  
wethu;

Bamenza UMuntu wesithathu. Liyakwazi lokho. Kodwa,  
Akanjalo. UnguNkulunkulu wethu.

Kodwa sizahamba lapho abapostoli abahamba  
khona.

Ngoba usuku lokuhlengwa seluseduze,  
Inhliziyo zabantu ziyehluleka ngokwesaba;  
Gcwaliswa ngoMoya, izibane zenu zilungisiwe  
lokukhanya,  
Khangela phezulu, ukuhlengwa kwakho  
kuseduze!

<sup>222</sup> Alithokozi na? Sibuyele eMbikweni, mfowethu! Sibuyele  
kokwakuqala! Sibuyele ephentekhosti! Sibuyele kusibusiso  
esiqotho! Sibuyele eBizweni likaJesu Khristu! Sibuyele  
kubhaphathizo lukaMoya oNgcwele! Sibuyele kuzibonakaliso  
lezimangaliso! Sibuyele ephentekhosti! Kude lenhlanganis!  
Sibuyele kuMoya oNgcwele! UnguMfundisi wethu.

Ngoba usuku lokuhlengwa luyasondela  
eduzane,  
Inhliziyo zabantu ziyehluleka ngokwesaba;  
Gcwaliswani ngoMoya, izibane zenu  
zilungisiwe futhi zikhanya,  
Khangela phezulu, ukuhlengwa kwakho  
kuseduze!

<sup>223</sup> Akumangalisi lokho na? Umprofethi wathini? “Kuza kuza  
isikhathi lapho okuzakuba khona, awungeke utsho ukuthi  
yibusuku kumbe imini.” Khangela ukuthi kubekunjani. Bona?  
O, kubi kakhulu, kuzikhathi zebandla!

Kodwa ku—kuzakuba yikuKhanya  
ngesikhathi santambama,  
Indlela eya eNkazimulweni uzayifumana  
sibili;  
Endleleni yamanzi yikuKhanya lamuhla,  
Ungcwatshiwe eBizweni eliligugu likaJesu.

Abatsha labadala, phendukani ezonweni zenu zonke,

UMoya oNgcwele uzakungena ngeqiniso;  
Lokhu kuKhanya kwantambama sekubuyile,  
Kuliqiniso ukuthi uNkulunkulu loKhristu baMunye.

Kuzakuba yikuKhanya (Sonke ndawonye!) esikhathini santambama,  
Indlela eya eNkazimulweni uzayifumana sibili;

Endleleni yamanzi yikuKhanya lamuhla,  
Ungcwatshiwe eBizweni eliligugu likaJesu.  
Abatsha labadala, phendukani ezonweni zenu zonke,

UMoya oNgcwele uzangena phakathi sibili.  
Ngoba ukuKhanya kwantambama sekubuyile,  
Kuliqiniso ukuthi uNkulunkulu loKhristu baMunye. (Hatshi abathathu; kodwa baMunye!)

<sup>224</sup> Sibuyele eMbikweni! Sibuyele ekuqaleni! Sibuyele kulokho uPhawuli akufundisayo! Sibuyele ekubhaphathizeni abhaphathiza ngakho! Wabona abantu bebhaphathizwa ngenye indlela; wabatshela ukubana babuye babhaphathizwe njalo futhi. Wathi, “Nxa iNgilosi ibuya ivela eZulwini, itshumayele olunye ulutho, makuthi Abe ngoqalekisiweyo.” Ngakho, sokuphendukile eMbikweni njalo, mngane! Yisikhathi santambama.

<sup>225</sup> O, Ngiyamthanda kangako! Alimthandi lani na? [Ibandla lithi, “Ameni.”—Mhl.] Bangaki ababonayo iviki likaDaniyeli lamatshumi ayisikhombisa khathesi, futhi libona lokho iviki lamatshumi ayisikhombisa eliyikho? Bangaki abakukholwayo? Wothini, “Ameni.” [“Ameni!”] Ameni! UDumo lube kuNkulunkulu!

<sup>226</sup> Manje, yini into elandelayo? IMPawu eziyisiKhombisa khathesi. Siyangena khona kizo, lapho iNkosi ivumela. Kuza kuba nini lokho, angazi. Nje lobanini lapho Akwethula khona, khona-ke sizakungena phakathi kwakho. Khona-ke sizakuba lomude, umhlangano omude, ngoba kuzakuthatha kusukela kusahluko 6 kusiya ku 19, ukungena kukho, futhi lokuphuza engiyikho ngakho.

<sup>227</sup> Manje, angifuni muntu ahambe engazwisisi lokhu. Ithephu ilokhu idlala. Angifuni muntu ukuba engazwisisi. Lingehluleki ukuzwisisa manje, futhi lithi, “UMfowethu Branham wathi uJesu uzabuya ngo1977.” Angizange ngitsho into enjalo. UJesu engabuya lamuhla. Kodwa ngibikezele ukuthi phakathi kuka '33 lo '77 enye into izathathi ndawo, ukuthi izinto lezi engazibona zigcwaliseka, embonweni, zizathathi ndawo. Futhi ezinhlanu

zazo sezivele zathathindawo. Futhi ngiyakholwa, lezinto zama atomu esilazo khathesi. . .

228 Futhi likubonile lokho uMongameli wethu akutshoyo? Ufuna enye impi. Ufuna ukwenza umzekeliso nge—ngeBerlin, wathi. Wayefuna ukwenza umzekeliso. Kuthiwani ngeCuba lapha emuva komnyango wethu? Kungani singenzi umzekeliso ngalokho? Kuthiwani ngalokho? O, umbhedo onjalo! Bona?

229 O, mfowethu, sisekucineni nje. Bazakuya. . .Kuzaphuma nje ngendlela uNkulunkulu akhuluma ukuthi kuzakuba ngayo, ngakho kuyini i—kuncedani ukwenza ulutho kodwa ukubala nje lokho Akutshoyo, futhi loku qonda, lokukulungiselela. Futhi umvumele yena abuye, khona-ke. Sikulindele.

Sikhangele ukubuya kwalolo Suku  
 oluthokozisayo lwemileniyamu,  
 Lapho iNkosi yethu ebusisekileyo izakuza  
 futhi ihlwithe uMlobokazi Wayo olindeleyo;  
 O, umhlaba uyabubula, ukhalela lolu suku  
 lokukhululwa olumnandi,  
 Lapho uMsindisi wethu ezaphenduka  
 emhlabeni njalo.

O, iNkosi yethu iyaphenduka emhlabeni njalo,  
 Yebo, iNkosi yethu iyaphenduka emhlabeni  
 njalo,  
 O, uSathane uzabotshwa iminyaka  
 eyinkulungwane, asiyikuba lomlingi lapho,  
 Emva uJesu ezaphenduka emhlabeni njalo.

Bangaki asebelungisele? Phakamisa isandla sakho. O, minabo!

O, iNkosi yethu iyaphenduka emhlabeni njalo,

Asiphakameni nje futhi sixhawulane izandla omunye lomunye.

INkosi yethu iyaphenduka emhlabeni njalo,  
 O, uSathane uzabotshwa iminyaka  
 eyinkulungwane, asiyikuba lomlingi lapho,  
 Emva uJesu ezaphenduka emhlabeni njalo.

O, iNkosi yethu iyaphenduka emhlabeni njalo,  
 Yebo, iNkosi yethu iyaphenduka emhlabeni  
 njalo,

O, uSathane uzabotshwa iminyaka  
 eyinkulungwane asiyi kuba lomlingi lapho,  
 Emva uJesu ezaphenduka emhlabeni njalo.

UJesu ephenduka kuzakuba yimpendulo  
 kunsizi zomhlaba lokukhala,  
 Ngoba ulwazi lweNkosi luzagcwalisa  
 umhlaba, ulwandle lesibhakabhaka;

UNkulunkulu uzasusa yonke imikhuhlane  
lezinyembezi zokuhlupheka ziyakoma,  
Emva kokuba uJesu ezaphenduka emhlabeni  
njalo.

O, iNkosi yethu iyaphenduka emhlabeni njalo,  
Yebo, iNkosi yethu iyaphenduka emhlabeni  
njalo,

O, uSathane uzabotshwa iminyaka  
eyinkulungwane, asiyi kuba lomlingi lapho,  
Emva kokuba uJesu ezaphenduka emhlabeni  
njalo.

<sup>230</sup> O, minabo! Alizwa kahle na? [Ibandla lithi, “Ameni!  
Haleluya!”—Mhl.] Cabangani, bangane, leyi yiphentekhosti,  
khonzanini! Leyi yiphentekhosti. Asiqakezeni izandla zethu  
siyihlabele. Bantu bePhentekhosti, wonke umuntu, manje  
khululekani, khuphani lokho kwenza kweMethodisti kwakudala  
phandle kwenu khathesi. Wozani, asiyihlabeleni!

O, iNkosi yethu iyaphenduka emhlabeni njalo,  
Yebo, iNkosi yethu iyaphenduka emhlabeni  
njalo,

USathane uzabotshwa okweminyaka  
eyinkulungwane, asiyi kuba lomlingi lapho,  
Emva kokuba uJesu ezaphenduka emhlabeni  
njalo.

O, iNkosi yethu iyaphenduka emhlabeni njalo,  
(IBhayibhli litsho njalo!)

INkosi yethu iyaphenduka emhlabeni njalo,  
USathane uzabotshwa okweminyaka  
eyinkulungwane, asiyikuba lomlingi lapho,  
Emva kokuba uJesu ezaphenduka emhlabeni  
njalo.

Liyamthanda na? [Ibandla lithi, “Ameni.”—Mhl.] Kulungile.  
Ngiyamthanda. *NgiyaMthanda*, Dade Gibbs. O, asiphakamiseni  
izandla zethu Kuye.

NgiyaMthanda, NgiyaMthanda  
Ngoba Wangithanda kuqala  
Futhi wahlawulela olwami usind- . . . (Ngaphi?  
Khona lapha eKhalvari.)  
Esihlahleni seKhalvari.

NgiyaMthanda, (Dumo!) NgiyaMthanda  
Ngoba Wangithanda kuqala  
Futhi wahlawulela usindiso lwami  
Esihlahleni seKhalvari.





*IVIKI YAMATSHUMI AYISI KHOMBISA KADANIYELI* NDE61-0806  
(The Seventieth Week Of Daniel)

UKULANDELANA KWENTSHUMAYELO AMAVIKI ANGAMATSHUMI AYISIKHOMBISA KADANIYELI  
LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala  
ngeSilungu ngeSonto ekuseni, Nwabakazi 6, 1961, eBranham Thabhanekeli  
eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa  
lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele  
seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)