


# OMIVELO MOMUVELO

 ...apa ongula ei. Okwa li handi lipula efimbo lange handi uya moFlagstaff o—oshikando shotete. Osha kala hanga, ndi wete, lwopomido omilongonhatu nahetatu dapita, pamwe omilongonhe. Okwa li handi popi kombinga yoku ya koshikulundudu. Ka kwa li eandu, ashike okaModel-T kange itaka dulu oku fika koshikulundudu. Otaka dulu oku ya eemaila omilongonhatu motundi, ashike omulongonanhano *ngaha* nomulongonanhano *ngaha*, ou weteko, meendjila dimwe edi tu na apa. Nosha li lela. . .

<sup>2</sup> [Mumwatate e li komesho ta ti, “Oshike ito tu pe okatevo koFord oyo?”—Sd.] Mumwatate Carl! [“Alikana.”] Ahawe. Ota lombwele nge kombinga yokatevo kwa li ndi nefimbo limwe, koFord yange. Kai fi onhele iwa oku ka yandja, Mumwatate Carl.

<sup>3</sup> Hano, otwa pandula unene. Ndele onda li ndi na omahokololoumbangi mawa unene ongula ei, nda pwilikina kovamwatate ava, nda shakeneka ovanhu vamwe.

<sup>4</sup> Ndele opa li omuhongi ou a popya apa, omumwatate Omuspania oo a yandja laye. . . efimbo lokamatyona loku imba. Kasha li shiwa ewi laako ke na omido hamano? Akutu, okawi kawa inandi uda nale, okamatyona katya ngaha.

<sup>5</sup> Paife, mumwatate ou, ovamwatate ove shi dimbwa, ashike ota ningi oshiongalele apa moshilando sheni. Ohandi lipula oshi li kongeleka yaKalunga, ile Oiongalele yaKalunga? [Omumwatate ta ti, “Oiongalele.”] Ovaiongalele yaKalunga, kwinya koiongalele yaKalunga. Ndele ondi shi shii kutya otava pandula o—oukalipo woye. Oshiongalele otashi kala olule shi fike peni, mumwatate? [“MOsoondaxa.”] MOsoondaxa. [“Osoondaxa onguloshi.”] MOsoondaxa onguloshi. [“Otu na enwefemo lolwiimbo konguloshi.”] Omufimanekwa? [“Otu na enwefemo lolwiimbo konguloshi.”] Enwefemo lolwiimbo konguloshi. Paife amushe omwa shivwa nehafo mu ye koshiongalele eshi. [“Petata lohetatu.”] Etata lohetatu, konguloshi. Ongeleka oi li peni, mumwatate? [“113 West Clay.”] Iho tu lombwele apa i li? [“113 West Clay.”] 113 Epandavanda loWest Clay, apa moshilando shaFlagstaff. Ndele—ndele ondi shi shii kutya oto. . .

<sup>6</sup> Okamatyona oke li naove? [Omumwatate ta ti, “Ahawe.”—Sd.] Ahawe, xe yako ota imbi. Oto imbi, oho i imbi? Iya, oshi li nawa, onde shi mona shili, oshikando shimwe. Iya, oshapumba unene oku shi mona; ashike osho, alushe, nge ope noshipewa shimwe meumbo, otashi pula a—aveshe va mo, ndi wete. Onghee ove na. . . [“Ashishe osha tamekela melidiliko

nomoku ilikana, Mumwatate Branham.”] Elidiliko noku ilikana, paife osho—osho oshiwa unene.

<sup>7</sup> Paife, ou weteko, ngeno America, atushe kumwe, ovakwapata vetu aveshe Ovaamerica ngeno osho va li ngaho, iya, otava lekele ashike etanga lopolifi alishe. Omileniuma otai uya, itai uya? Ohatu kala lela mongudu yotete. Oshi li mondjila. Efyo alishe otali dimi po, ouvela aushe, oluhodi, omaudifo nai aeshe, hatu kala pamwe naKristus.

<sup>8</sup> Onghee, otwa hafa, nonda uda omahokololoumbangi aa mawa! Noku mona omhito yokushakeneka Mumwatate Earl, oshikando shange shotete. Ndele—ndele onguloshi ya dja ko okwa li handi popi nomwalikadi waye, ndele—ndele okwa ifanwa mo noku velulwa, oikando ihapu, moiongalele; ta ti, koshiongalele shaxuuninwa okwa li komesho.

<sup>9</sup> Hano, tashi tu ningi vanini, eliudo lopaunhu. Inandi dimbuluka Mumwatate Earl, nande nda minika eke laye kwinya. Ndele—ndele onda li omutumba pekende, onguloshi, nde mu teelega e uye po. Ndele omulumenhu mule munene okwe uya, e na eendjedi dilaula. Onda ti, “Okwe uya.” Opo nee eshi. . . Billy, omumwangemati, okwa ti, “Akutu, ahawe,” ta ti, “oo ke fi Mumwatate Earl. Omunyasha edule omunhu ou.” Nonghee hano onda shakeneka Mumwameme Earl apa onguloshi, nove na omhito yoku kala meumbo lavo liwa apa moshilando.

<sup>10</sup> Ei onhele iwa. Alushe ohandi i ifana *flagpole* ponhele yoFlagstaff, kwina koxulo yoshikulundudu apa, uwete. Ndele, ohandi ku lombwele, nge omu na umwe a dja koTexas, paife oto litadele. Onda fiya po Tucson, onghela, hanga omilongoheyal nambali ile omilongoheyal nanhano, lwaapo kwinya, ndele apa ongula ei nondjafa kolutu. Uwete, eshi ve na moTexas, osho tu na moArizona, katu na? Oshi li mondjila. Otu li apa.

<sup>11</sup> Ndele efimbo eli lokwoongala. . . Omukulupe Ndokotola Bosworth, kaume kange, vahapu vomunye pamwe omwa shiiva Mumwatate Bosworth. Okwa li oumwe omuyapukielela a kulupa. Ndele okwa lombwela nge oshikando shimwe, ta ti, “Mumwatate Branham, ou shii kutya *okwoongala* oshike?”

Onda ti, “Ohandi shi lipula, Mumwatate Bosworth.”

<sup>12</sup> Ta ti, “Ovanhu vavali moshikepa imwe, onghee ove noku topolelafana kashona.”

<sup>13</sup> Onghee osho okwoongala ku li, ohatu kufa noku yandja, oku topolelafana; naMumwatate Carl Williams, aveshe, Mumwatate Outlaw. Akutu, umwe womovanhu votete moArizona ovo va yambidida shimwe shomoiongalele yange, okwa li Mumwatate Jimmy Outlaw, notwa kala oumwaxe wopofingo okudja efimbo olo. Ndele otwe mu hafela unene amushe, ovalongi novamwatate ava twa shakena apa. Nghi na efimbo loku liminika nakesheumwe, ngaashi ndi hole, ashike okwoongala oku hatu i pamwe.

14 Otashi dimbulukifa nge ashike o—onhanda yokoPhoenix. Ondi nomhito, okudja eshi omakapiteli tete a tameka, oku—oku kwafa oku unganeka omakapiteli noku popya navo. Ndele olo alike ehanganano ndi li, ndele kali fi ehanganano. Osho ovanamwenyo ashike tava longo mokati kovanhu.

15 Ndele nge vamwe vomunye ovalumenhu mu li omu ongula ei, a—ava muhefi li mokwoongala oku, kwOvalumenhu Ovanangeshefa Ovakriste, Evaengeli Liyadi, na...nge owa itavela noto kufa ondjovo yange, oimwe yomeengudu diwa dovanhu. Ndele—ndele kovamwatate ovahongi, kashi li omhinge nongeleka yoye, oshongeleka yoye. Uwete, omukalo wavo woku shi tula mo—mongeleka.

16 Onde lihanga nda tala komukainhu muwa ou e li apa a imba eimbilo olo okafimbo kapita. Onda uda omahetekelo mahapu alo, ashike omukainhu oo oku na ewi tali dulu oku li denga nawa, ou weteko, pehe noku kwena, ngaho. Ondi shi hole unene, mukainhu, osha li lela, shiwa lela. Okwa tiwa omwalikadi womuhongi e li apa. Ndele, mumwatate, owa wana oku kaleka te ku imbile po u kofe oufiku keshe, opo shi kale shiwa unene, nawa lela. Osha li olwiimba liwa lela. Onde shi pandula.

17 Ndele, ongula ei, osha fa tashi dimbulukifa nge kashona—okahokololo. Eshi, o—ondi hole oukongo neeshi, ndele olo limwe lomomatomhelo ndi lile omu moArizona, hano, oku kongana noku yula eeshi. Ndele ondi shi hole. Hano okwa li handi yulu eeshi oshikando shimwe moNew Hampshire.

18 Ndele ondi wete ondi na omaume mahapu omu e hole oku yula eeshi, aveshe ovalumenhu novakainhu, yo, uwete. Atushe otu shi hole.

19 Hano okwa li ndi na okatenda nde ka tulika pokule, pombada penya, omu shii vakwetu ovo, sha fa shidjuu kashona ile shimwe, itava dulu oku ya ko. Ndele okwa li dihapu diwa, odo, eeshi domomulonga, nadindjibi, domushila wohuke, eecutthroat. Akutu, okuyadi, omakunguluko taa di koxulo yeemhunda moNew Hampshire. Noushi vomomulonga, tashi dulika omulongonanhe, omaludimbo omulongonahamano moule, dihapu dumodo! Ndele ohandi ashike... Ohandi i ko noku va kwata, oku va kwata ashike kwoudano, noku va efa va ye. Nge onda dipaa kamwe, hano ohandi—ohandi ka li po, ou wete, handi ka eta.

20 Hano okwa li ndi na oixwa yeenyati tai kulu, na—nakeshe efimbo handi tula mo ondjolo yange...ohandi di mo noRoyal Coachman. Ohandi di mo nayo, handi i tula konduba yoixwa yeenyati. Ndele onde lipula, “Iya, ohandi ka kufa okakuva noku ya ko, ongula ei, noku—noku ka po oixwa yeenyati oyo, opo iha hakele ondjolo yange.” Akutu, onda tala konima koshi yakanini... ka fa oubeaver vomondama, nova li mo va nangala, va teelela ashike oCoachman i va hange. Paife, oufiku aushe...

Okwa li handi ti, “ndi na eexwiki dange,” ashike nghi na eexwiki da wana oku ya mo paife. Onghee ondi na . . . Ashike onda . . . vo nhumbi tave—nhumbi tave va tale. Nonghee onda ya ko, ongula oyo, nda kufa okakuva aka, noku ka po oixwa yeenyati ei. Ndele ondi na atatu ile anhe, kwa li handi ka longekida oshiumbululwa, noku aluka. Ndele nghi fi omuteleki muwa. Nonghee onda lombwela omwalikadi wange inandi fulukifa omeva inai vavwa, hano ou wete kutya otashi kala ihapu yokuteleka.

<sup>21</sup> Hano, mondjila yange yoku shuna, opa li emwangha likadi noumwanghona vavali, ndele tava i mokatwali kange. Ndele tala ko nee kokuhanauna sha, ku shii nhumbi oinima hai hanaunwa fiyo wa efela po emwangha li ye mokatwali. Ye, ha sheeshi tava hanauna . . . osheshi tava li, ndi tye, osheshi tava hanauna. Okwa li ndi na okafiya, okafiya komufita weedi aka mwinya, ndele tava londo kokafiya aka nokunukauka, oku uda oluungu tali kwelengedja, noku li mbonyauna, ou weteko. Ndele eshi nde uya, onda li ndi na mo ondjebo yolushu yo.<sup>22</sup>, ashike ondi na ekuva eli meke lange.

<sup>22</sup> Ndele, ou weteko, eshi nde uya, ina okwa lotokela kombinga imwe, ndele ta kwenene oumwanghona vaye. Ndele okamwanghona kamwe oka shikula mo, nawa; ashike kakwao oke li omutumba, okakwetu kanini. MuMei, ou weteko, oka dja mo ashike. Ka pilamena nge, ngaashi *ngaho*. Ndele onde lipula, “Otaka ningi shike?” Iya, hano oka tala nge. Ndele onda konga omuti, ndi tale nhumbi—nhumbi u li popepi, shaashi otave ku nyaye, ou weteko, kombinga youmwanghona ovo. Ndele, vo, ito dulu oku va shinga mo, uwete. Onghee onda tala ina okafimbo, ou weteko. Okwa twikila ta kwena, ta weelele, shimwe sha fa okadila. Ou noku shiiva kutya ohava kwena ngahelipi. Hano okwa kala ta kwenene okamwanghona, ndele okamwanghona itaka i.

<sup>23</sup> Iya, onde lipula kombinga yondjebo yange. Onde lipula, “Ahawe, nge onda lotokele mo noku vakula mo ondjebo, nge onda yashe ina, ta fiye po vavali eefiye moixwa,” inandi hala oku kala nondjo musho. Ndele, kwaasho, okuya kwaye, omilongombali nambali otai kala ishona, ou weteko. Ndele fimbo limwe ihai umbu, ou noku i pupula lutatu ile oikando inhe opo i umbe. Onghee onde lipula, “Iya, ohandi i ashike komuti winya, nge okwa yuka oku. Ohandi londo komuti, ohandi kufa oshimwati ndi mu denge peyulu.” Eyulu lavo olipu nai. Ndele tava kwina, hano otava i, ou weteko, ndele tave ku efa. Hano onde lipula, “Ohandi i komuti ou.”

<sup>24</sup> Ashike ekononeno lamukwetu ou munini, akutu, e li omutumba *ngaha*. Onde lipula, “Ota ningi shike?” Hano onda kala handi nyovaeke, handi mu tale, ou weteko, handi i kokule kashona, noku ya popepi nomuti, molwaashi okwa twikila oku

kwenena okamwanghona aka. Onghee onda xuma ko kanini, ndele ou shii eshi mukwetu munini oo a ninga?

<sup>25</sup> Paife, ondi hole oumungome, ile omingome domoshipana, ondi wete osho hamu di ifana, apa. Kwinya kOumbuwanhu, ohatu di ifana oumungome. Ndele nghi shii nawa oku va ninga, ashike ondi shii nawa oku va lya. Ndele, ou weteko, onda li Omubaptiste. Nghi hole oku shashamina; ondi hole oku va shasha, oku va yova lela mekonono losuuka. Hano okwa li ndi na ondooxa yekonono losuuka, lile lifike hanga *apa*, li li po, etata lokavela liye koumungome vange.

<sup>26</sup> Ndele okakwetu oko, ou weteko, emwangha oli hole ounyenye, nande ongaho. Oku na okavela kekonono losuuka lapatuluka. Ndele oku li po omutumba nepapaye linene *ngaha*. Ndele oku li na momaoko aye, ta denge oupadi vaye pedu, noku lafa *ngaho*, ou weteko. Oshi li mondjila. Ndele ta lafa nelaka olo. Ndele onda tameka. . . Ndele ngeno okwa li ndi na efano, ngeno onda hala ndi li ulike ongula ei, oku li tala ashike. Ndele opo e li, ta denge omhadi yaye pedu, noku lafa *ngaho*. Onda ingida, “Dja po opo,” ngaho. Ndele ke na naame, okwa twikila ashike okulafa ngaho. A yeyela mokavela, uwete.

<sup>27</sup> Onde mu ingida ngaha, okwa keuka noku tala nge *ngaho*. Ita dulu okupashula omesho aye, oku yadi ashike ekonono losuuka, ou weteko. Momesho aye aeshe, okadimo kaye, keyadi ekonono losuuka ngaashi ta dulu oku kala! Ndele hano, konima yefimbo, okwa pungaukila kominghulo, ta lotokele kuina. Ove mu kwatela moixwa noku tameka tave mu lafa. Okwa li va tila oku kala omutumba pevela, ashike otave mu lafa.

<sup>28</sup> Onda ti, “Nge osho kashi fi olupe liwa, oshiongalele shopentekoste yonale; ve yadi ashike ouwa, oinima inyenye, tava i, ndele umwe te shi lafa ko. Osho oshiongalele shokwoongala kuwa kwashili. Paife otwe uya ngaha, tu tule omake etu mevela, keshe umwe womufye, a twa mo eengholo, momayambeko aKalunga. Ndele ondi shi shii oto shi mono mepapuduko olo li li kOvaiongalele yaKalunga, inda ko paife. Omwene ne ku yambeke.

<sup>29</sup> Onda tonga moPhoenix, efiku limwe, kanini. . . Onde lineekela itashi udika ko oukwamhepo, kombinga yomashendjo omuhongi oo ha i komesho ongula keshe, omido omilongombali, da yukilila, ota udifa ominute omilongombali, opo nee okwa mana, hano keve ude ko kutya omolwashike ngaho. Nonghee, ongula imwe, okwa udifa hanga eetundi nhe. Ndele o—ovadiakoni ove mu ifana konima, ndele—ndele tava ti, “Omufitaongalo, otu ku hole shili.” Ta ti, “O—otu wete omatumwalaka oye omawa.” Ndele tava ti, “Otu shi shii, onga ewilikongudu lovadiakoni, otwe ku tala noku ku pangelela efimbo, ominute omilongombali keshe Osoondaxa ongula.”

Ndele ta ti, “Ongula ei osha li eetundi nhe.” Ta ti, “Katu udite ko.”

<sup>30</sup> Okwa ti, “Ohandi mu lombwele, vamwatate.” Ta ti, “Ongula keshe, ngeenge handi ka udifa,” ta ti, “ngeenge tamu ifana nge komesho, Ohandi lovelele noku tula Exupifo lOmwenyo koshi yelaka lange. Ndele,” ta ti, “mominute omilongombali, ngeenge Exupifo lOmwenyo la pu,” ta ti, “O—o—onda pwa,” okwa ti, “Ondi shii kutya efimbo loku mwena.” Ndele ta ti, “Epuko oli lili peni ongula ei, ondi na ombadi.”

<sup>31</sup> Carl Williams, Jewel Rose, ovamwatate vopofingo nookaume kange, ova ya modoolopa efiku limwe, noku kufa ombadi hanga yakula *ngaha*, ve i pe nge, ndele, ashike nghi i na ongula ei. Onghee, otwa pandula oku kala apa.

<sup>32</sup> Paife, ope na umwe omu e shii Ndokotola Lee Vayle? Nghi wete. . . pamwe ahawe. Okwa li omuudifi Omubaptiste, Ndokotola wOukwakalunga, e na eedigilii daye. Okwa li omulongi wofikola yopombada, oku hovelifa, noku li muwa unene, omulumenhu omulongelwe. Nouteipa vange v*Omafimbomido Aheyali Ongeleka*, onde va tuma kuye, oku va tula melaka. Molwaashi, Oshikentucky shange “denga, hasho, notote, no twikila, nookate,” osho iha shi longo kovanhu ava hava lesa omambo, hano ote ke li tulila nge melaka. Opo nee, konima a mana, ote li shunifa oikando ihapu, molwa omapopyo mahapu. Shaashi, embo otali ka nyanyangidwa paife, konima hanga nhatu ile omido nhe.

<sup>33</sup> Okwa pula nge, okwa ti, “Nandi shange embo, omafindilemo ashike ange?”

Onda ti, “Iya, oshi li nawa, Mumwatate Lee.” Onde lipula. . .

<sup>34</sup> Hano okwa ti, “Ohandi ku lombwele sha.” Ta ti, “Kali fi loku landifwa; otali yandjwa ashike.”

Onda ti, “Iya, hano, ondi shi shii kutya oshi li nawa.” Uwete?

<sup>35</sup> Nonghee ova mona eyambidido, hanga ovanhu omulongo tave li yambidida, osho she va pula hanga eedola omafele omulongonaatano, ndi wete, ndi udite, omayovi omulongo ao. Nonghee otu—otu a na, aeshe okwa dja mo moshinyanyangido omafiku onhumba a pita, otwa mona avala ile atatu, onghela, ndele Billy te a eta. Ndele o—okwa yandjwa. Paife, inandi a lesa, nghi shii eshi a tonga. Ashike ame. . . Eshi omeitavelo. Ashike ondi shi shii, nge owa hala oku mona limwe, nge owe tu shangele, oto li tuminwa, oshali. Uwete? Ndele ola ifanwa *Omuxunganeki Wefelemudo Etimilongombali*.

<sup>36</sup> Opo nee onda didilika mefano apa, komesho yembo, vahapu vomunye omu na efano eli, shoshili, mwe Li mona, oko Omwengeli wOmwenene a fanekelwa koHouston, Texas. Ashike ova teta ko oshitopolwa shaLo.

37 Hano ondi wete oku konima. Ndele vangapi ve li apa va kala muimwe yomoiongalele, natu tale? Ondi wete konyala amushe vomunye opo mwa li. Omwa uda nge handi ti, oikando ihapu, “Omudidimbe oo u li kombada yaumwe.” Paife, uwete, nge owa popi sha, ndele kashi fi oshili, Kalunga ke na eshi te shi longifa. Ou weteko kutya Kalunga ina kwatafana noipupulu, ashike Ye oha yambidida ashike oshili.

38 Hano eshi Ye a lombwela Moses, eshi Ye e mu shakeneka kwinya mombuwa, mOluudi lOmundilo, konima moshixwa osho sha xwama, hano eshi Ye a pitifa mo ovanhu ovo, naavo va shikula Moses, molweendo, hano Ye okwa kuluka kOmhunda yaSinai, Oluudi lOmundilo olo lelifa, noku shilipaleka kutya eshi Moses a tonga oshili.

39 Paife, Kalunga ote shi ningi. Ye alushe osho ha ningi. Hano Ouyelele ou *apa*, shoshili, otwe U kwatakanifa naKalunga, molwaashi Ou na oushitwe welifa nakesheshimwe osho Ye a ninga eshi Ye a li oku kedu.

40 Hano mwaasho, tava ti, “Omunhu ou apa, ondi wete owa vikininwa okufya, omudidimbe mulaula.” Vangapi, vahapu vomunye mwe shi uda sha tongwa! Iya, apa lwopaife moshiongalele, opa li umwe ta konenene, a hala oku mona nge otava dulu oku faneka efano lasho, eshi Sha tongwa. Onghee ova. . . Opa li omukainhu e li omutumba popepi, nomulumenhu ou okwa li e na efano. Onda ti, “Omukainhu ou e li omutumba apa, Omufimanekwa *Ngadi-ya-ngadi*,” kutya nee oshike. Onda ti, “Okwa vikininwa okufya, ashike oku na okaangela.” Opo nee okwa faneka efano, molwaashi okwa li popepi. Ndele osho ngaho, uwete, olo loshipaka, okaangela ilaula yefyo ya endjelela komukainhu. Opo nee Omhepo Iyapuki oya nyamukula natango. . .

41 Paife, eshi ve shi tula membo, ove shi teta ko, hano ova tula eshi ngaha fiyo va nyanyangida embo likwao. Opo nee to mono efo olo la heva mo. Ohandi lipula *Ewi LEveluko* olo la nyanyangida embo.

42 Ndele paife oloshali filufilu. Novayambididi konima omu ve li konima yembo, ava va tula mo eedola omafele omulongonaatano, oku li pitifila moshiwana, oshiwana shi li leshe. Hano, oloshali, okambo kawa. Ndele nghi shii kutya oikalimo oishike, inandi li leshe; Tate oku shi shii.

43 Ashike uwete, Osha li, kwaame, Oshili yovene. Osho twa teelega, Oshili. Jesus okwa ti, “Otamu ka shiiva Oshili, Oshili otai mu mangelula.” Ndele Oye Oshili oyo. Oye, Jesus, Omona waKalunga, oye Oshili yOndjovo, molwaashi Ye okwa li Ondjovo ya ninga omunhu. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. Nondjovo oya ninga omunhu noku kala mokati ketu.” Hano, oshe Mu ninga Oshili, molwaashi Ondjovo oyo Oshili, ndele Ye oye Oshili.

44 Paife ngeenge tu Mu wete ta aluka momafiku aa axuuninwa, elinyengo eli linene laKalunga, te linyenge moiwana younyuni, ta ongele ovanhu Omufuko, oyo Oshili.

45 Omido dapita, ova ti, “Kaku na oshinima shatya ngaho onga okupopya momalaka. Osha li oipolopolo.” Kalunga okwe shi udaneka, ndele Ye okwe shi yelifa shi li Oshili. Oshi li mondjila.

46 Umwe okwa ti, ongula ei, ondi wete okwa li mumwameme wetu a fimana apa ava tava longo nounona unene kombinga yeshasho lavo, okwa ti, “Oto udu umwe ta popi momalaka. Ashike, oku uda umwe ta imbi momalaka, uwete, osha li oshinima shiwa.”

47 Ohandi dimbuluka eshiivo lange lotete nda li kEtwaliongalo Rediger moFort Wayne, Indiana. Nonda li handi popi, ndi na elongelokalunga leveluko, konima yefyo la—laMumwatate B. E. Rediger. Ndele Mumwatate Bosworth oko a kala, Paul Rader. Ndele vahapu vomunye ovakulunhu, ngaashi ame, otamu dimbuluka Paul Rader; a li Omubaptiste, ndele otwa li, hano otwa li ookaume vanene. Ndele hano fimbo handi popi kwinya, handi ka ilikanena ovanaudu. Osha li oshinima shikumwifa kuvo. Ashike omukainhu okwa eta po okamatyona, oka ka li oshingudu, ndele, eshi e uya komesho, emoniko lOmwene ola holoka noku mu lombwela ashishe osho shi li omukundu nokalume. Ndele onda indila okakadona ka pe—ka pe nge okamatyona.

48 Paife molwa ehokololoumbangi lamumwameme, opo u mone ehafo naashi oshipwe shashili she—shefilonghenda laKalunga li li, eshi Tai dulu oku ninga, eshi Tai longo paOndjovo yaKalunga, uwete, eudaneko laKalunga lopefimbo.

49 Paife, eudaneko laKalunga kuNoa itali tu longele nena. Eudaneko laKalunga ku—kuMoses, katu na Etumwalaka laMoses. Moses ke na etumwalaka laNoa. Otu na Etumwalaka lopefimbo. Katu na etumwalaka laLuther. Itatu dulu oku kala tu na etumwalaka laWesley. Eli efimbo likwao. Kalunga a yandja Ondjovo Yaye kukeshe efimbomudo. Ndele ngaashi efimbomudo olo le uya, Ye okwa tuma ko umwe a shilipaleke Ondjovo oyo, oku yelifa kutya oshili. Ndele paife otu wete mukeshu umwe hano, ngaashi eshi Jesus a ti eshi Ye a li kedu, Ye okwa ti, “Omwa tunga eembila dovaxunganeki, nooxo yeni ovo ve va tula mo.”

50 Paife, ovanhu vange Ovakatoolika, ngaashi mu shi shii, moku kala Omuirish. Paife fye . . . Paife ohava—ohava popi kombinga yOmuyapuki Patrick, Ovakatoolika otave mu valeke. Iya, oku li hanga Omukatoolika ngaashi ndi li. Ohava popi kombinga yaJoan wokuArc. Ova xwika po okakadona oko filufilu, molwa omulodi, atushe otu shi shii, molwaashi oka li pamhepo ha ka mono omamoniko. Shaashi, omido efele donhumba konima, ova fula mo olutu lomupristeli, nokuninga elidilululo, noku va ekela momulonga. Ashike osho hasho tashi pula, uwete.



51 Alushe ove shi shekuna. Omunhu alushe ota hambelele Kalunga mwaashi Ye a ninga, a tala kwaashi Ye ta kala, noku lidimbika eshi Ye ta ningi. Oo oushitwe womunhu. Ndele ina lundulula oushitwe waye, omunhu wounyuni.

52 Onghee otwa mona kutya Etumwalaka letu, nena, Etumwalaka olo tu na, lo, “Djeni mo muBabilon, mu manguke, noku—noku yadifwa nOmhepo, neelamba deni di teme di ye, ndele, lyaameneni, ekulilo letu otali ehene popepi,” oinima ei oipe kovantu vahapu ovo va fuda noku ifana Edina lOmwene wetu omuholike.

53 Ashike natango mokati kaaishe oyo, katu li omhinge novantu ovo, ovantu ovo vopaukwaongalo. Ove li nawa, ove li nawa. Ovo ova—ovo ovaendafani vetu mEvaengeli, molwaashi Jesus okwa ti, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili. Ndele—ndele aveshe ava Tate a pa Nge, otave uya.”

54 Onghee, otu na ashike oshinakuwanifwa shokukuna Eembuto. Dimwe oda wila pomunghulo wondjila, dimwe omedu limwe la yooloka, dimwe oda wila mo noku dala efele. Hano, fye ovakuni ashike vOmbuto. Kalunga oye Te Di wilike ngeenge Da wila mo. Ndele paife ohatu ilikana opo pamwe, ongula ei, tapa kala Ombuto inini ya wila kumwe po, otashi dulu oku twa umwe omukumo. Ndele onga o—o—omunhu. . .

55 Oku yandja ehokololoumbangi lange shi na sha nomukainhu munini ou kwa li handi ka popya. Omukainhu ou okwa eta okahanana aka, okamatyona, ndi wete, hanga omulongo, omido omulongonambali, ndele pamwe ina kakula, molwaashi omukainhu ou okwe mu hambata. Nokwe mu yandja. Opo nee, fimbo nda li handi yandje eilikano lokaana, okakwetu oka nuka mo momaoko ange taka i ta ka nuka komesho, hanga omafele omilongonhatu nanhano ile ovantu omayovi anhe. Ndele eshi ve shi ninga, oshinima shotete va mona sha ningwa, ina, e li omutumba koshipundi shokomesho, okwa ngabuka noku funyuka. Ndele okakadona kanini Okaamish. . .

56 Owa ikilila tuu Ovaamish? Nghi shii nge omu va na omu, eexwiki dile, ovantu vawa lela, vayela lela noludi liwa. Ou weteko, mOvamennonite aveshe, ile Ovaamish, nosho tuu, katu nekwatelo limwe loimbuluma yovanyasha. Va luka vayolifa nge owa hala, ashike otu—otu na sha sha kambela momaumbo etu, osho ve na. Kave na eshangelo limwe momhangu, lo—loimbuluma yelihumbato lovanyasha le ya mokati kavo. Ova tekula ovana vavo, momukalo umwe ashike, ndele osho tava i.

57 Ndele omukainhu omunyasha ou okwa li omushikixumba a fimana, omukainhu omunyasha muwa, ile, eexwiki ditwima da yukifwa konima. Ndele eshi a tala ko. . . Paife, okwa li Omuamish, ke shii sha kombinga yoPentekoste, naame yo. Ashike eshi a tala komesho, noku mona okamatyona oko taka i, taka ende kwinya, oka umbila omake aye pombada.

58 Paife, ondi shi shii kutya ope na eshemununo, nonde lineekela itandi dotola. Nghi—nghi fi omunaipupulu. Ndele nghi—nghi li. Nge onda puka, itandi—itandi puka owina, ame nghi shii sha epuko.

59 Ashike okakadona oko oka yelufa omake ako mombada, neexwiki odo oda wila komapepe ako, noka tameka taka imbi melaka lihe shiivike. Nokwa li ta shiki eimbilo olo, “Omuhakuli Munene paife oku li popepi, omunanghenda Jesus.” Ndele eshi a nuka ko. . . Onda shii kutya otashi udika shikumwifwi paife. Ashike okakadona aka ka ke shii sha kombinga yoku popya momalaka, ashike oka li taka imbi momalaka ehe shiivike, “Omuhakuli Munene paife oku li popepi, omunanghenda Jesus.” Ndele oxumba oyo alushe otai shiki, “Omuhakuli Munene paife oku li popepi, omunanghenda Jesus.” Iya, ova denga eealtari odo, nopehalandjadja, polukolongo, ovanhu tava yayaana! Okakadona oko ka fikama, noshipala shako *ngaho*, taka popi momalaka amwe; ndele, oxuma, eeshapi domayoo ondjava natango tadi linyenge:

Omuhakuli munene paife oku li popepi,  
Omunanghenda Jesus,  
Ye ota popi omitima da lembalala di hafe,  
Ha Edina limwe ndele Jesus.

60 Akutu! Osho. . . “Eisho ina li shi mona, nokutwi ina kuuda, osho shi li momhungulilo yetu.” Ou shii eshi handi lipula? Omolwashike o—oshike hatu tambula oshipingenipo ile shimwe ashike shi li omuliningiitaveli, omanga eulu liyadi dovene, Eenghono dashili daKalunga, odo tadi mangulula omwenyo, tadi dulu oku tu ningila sha? Kalunga ne ku yambeke. Paife, ope na oinima ihapu.

61 Inandi mu lombwela apa mu mone embo eli, uwete. Pondjukifi yoPoosa 325, koJeffersonville. Ndele nge owa shange, oshike, otave shi ku tumine. Ile, shapo, talela po shimwe shomoiongalele, otave va pe.

62 Paife, onda hafela unene efimbo eli liwa lokwoongala. Ndele ongula ei okwa li handi lipula kombinga yokahokololo nda kala handi lombwele Ovalumenhu Ovanangeshefa Ovakriste, kombinga yaSakeus. Vahapu vomunye omwa uda nge handi shi tongo, kombinga nhumbi mukwetu ou munini ina itavela mekonakono eli, ndele, lOmwene. Shaashi, ondi wete, ngaashi tu na mefimbomudo keshe, oto mono washili, hano oto mono omahopaeneno. Ndele otu noku shi lididimikila. Ashike vawa, ovadiladili va pama novanhu vOpamushangwa otava udu ko, uwete. Osho, fye, kashi nombudi. . .

63 Eshi Omufimanekwa Aimee Semple McPherson, eshi a li oku kedu, moshilonga shaye, osho hava ti konyala keshe omukainhu omuudifi tula ko eexwiki odo, ngaashi, ou weteko, ile omidjalo da tya ngaho, noku humbata Ombibeli.

64 Tala ashike kuBilly Graham oku li moshilongo nena. Ashike, ou weteko, Billy Graham ita dulu oku kufa po onhele yoye. Itandi dulu oku kufa po onhele yaBilly, ita dulu oku kufa yange. Itandi dulu oku kufa yoye, ndele ito dulu oku kufa yange. Ove ohandimwe, muKalunga. Kalunga okwe ku shita omukalo ou u li, molwa elalakano lonhumba. Nge otwa mono ashike onhele yetu, noku kala mo. Nge ohatu kendabala oku ninga shimwe sha yooloka, hano, uwete, otu li—otu li moshitopolwa shaumwe elili, Ohatu udu ko efano laKalunga.

65 Ohatu kufa ngaashi Billy Graham mounyuni wopaukwaongalo nena, ngaashi e li, nge otwe shi tula pamwe komudanitanga, oku na etanga.

66 Paife nge oto kendabala oku kufa ko etanga komunhu woye mwene, oto pilakaneke ashike ongudu yoye. Oto kandekele omunhu woye, uwete. To kala to mu amene, to kaleke aveshe vakwao kokule opo a lotoke. Nohatu ka kala nefindando konima yefimbo, ndele Jesus ote uya, opo nee ashishe otashi xulu. Omwene ne mu yambeke.

67 Paife ohandi ka popya kombinga yomulumenhu ou, Sakeus. Ndele ondi mu na komuti ou, ou weteko, nomafo aeshe e mu uvikwa. Opo nee eshi a dja ko komuti, okwa ya keumbo pamwe naJesus. Onda ti, “Okwa ninga oshilyo shEvaengeli Liyadi lOvalumenhu Ovanangeshefa vekapiteli.” Hano nge omu na Sakeus omu, ongula ei, Onde lineekela kutya oto kufa omayele oo mawa noku ninga oshilyo shOvalumenhu Ovanangeshefa vEvaengeli Liyadi.

Oto ti, “Evaengeli Liyadi?” Ehen, omufimanekwa.

68 Omo amuke Jesus a udifila, ngeno mEvaengeli liyadi. Oshi li mondjila. Kashi li mondjila? Oshili, osheshi Ye okwa li Evaengeli liyadi. Oshi li mondjila. Ine shi anya Yemwene.

69 Ashike paife ondi na Omishangwa dishona da shangwa apa, mukanini, okaleshelo kongaho, itashi pula nge ashike ominute dishona, nge to lididimikile nge. Ndele manga inatu shi ninga . . . Paife, moksongala kwetu kunini koku uya kumwe, noku popya kombinga yomakasha emwangha, mevela, nosho tuu, paife natu kombepo oshinima ashishe paife, ndele hatu lipula hatu ikilile. Ndele, ndele otwa hala paife oku ya moule wOndjovo.

70 Natu nyongamekeni omitwe detu paife, eshi hatu I taalele. Molwaashi, katu na oufemba oku taalele Ondjovo, inatu popya nOmushangi, tete.

71 Nomitwe detu da nyongamekwa, omesho etu a pata, nonde lineekela kutya omitima detu oda nyongamekwa nomitwe detu. Onda kumwa, fimbo handi yelufa omesho ange noku tala mengungo, nge ope na umwe apa ta ti, moku yelufa omake avo, “Mumwatate, omulongi, dimbuluke nge meilikano. Ame—ame omunahumbwe nena”? Kalunga ne ku yambeke. Kalunga ne ku yambeke. Paife Ye oku wete eke loye. Ye oku shii eshi shi li

koshi yeke loye, momutima woye. Ye ne shi wanife, olo eilikano lange.

<sup>72</sup> Kalunga omuholike, ngaashi twa pandula etungilo eli tu li, ovana Voye ve lininipika, hatu liongaleke pamwe koshi apa, noku popya noku ongala, tu kale ashike fyevene, ngaashi hatu liyandje kuKristus, noku kala twa hala tu Mu fe. Fye ovamwatate ovahongi tu li omutumba popepi, Omwene, ovalumenhu ava ve li poku fikama apa va yandje Ondjovo ei ve dule nge, omupiya Woye ina wana, ashike osha kwata oshihoololifo shange. Ndele, Tate, ohandi ilikana, nena, kutya nge ohandi tongo sha osho itashi kala pahalo laKalunga, kutya, manga inandi shi tonga, Oto mate okanya kange; ngaashi Wa ningile omakanya eenghoshi, efiku limwe, opo diha piyaaneke Daniel.

<sup>73</sup> Tate, ohatu Ku indile paife u dimbuluke omunhu nakeshe umwe, keshe omuhongi. Nepapuduko eli tali ningwa omu moshilando, Omwene, kwinya kOvaiongalele yaKalunga, Ohandi ilikana, Kalunga omuholike, opo U tume epapuduko latya ngaho opo oshilando ashishe eshi shi tukululwe kEenghono daKalunga, opo eenduda domanwino adishe edi nounona tava elaela mepandavanda va etwe kOlukalwapangelo laKalunga, noku yadifwa nouwa Waye nOmhepo Yaye. Shi wanifa, Tate Omukwaulu.

<sup>74</sup> Ndele ohatu ilikana kutya nena, kutya nge ope na omulumenhu ile omukainhu, omumati ile omukadona, ou a etwa moshiongalele eshi ongula ei, omu koshi yomudile a dja meandu, opo Omhepo Iyapuki yeenghono i talele po omitima davo noku popya navo, momukalo ukumwifa. Pamwe vamwe ava tava elaela, ovo ava ve Ku yakula, Omwene, ashike paife ova ya; va alula, Omwene, ongula ei.

<sup>75</sup> Ndele ohatu ilikanene ekapiteli eli, laMumwatate Earl nomwalikadi waye, navakwao. Shi wanifa, Omwene.

<sup>76</sup> Paife tu topolela Omungome wOmwenyo, ngaashi hatu pandjula omapandja Ondjovo, shaashi otu shi shii kutya Ombibeli kai fi yefatululo lopaumwene. Ashike, Kalunga ina pumbwa tu fatulule Ondjovo Yaye, Ye omufatululi Waye Mwene. Ye okwa ti efiku limwe, “Nape uye ouyelele,” ndele ope uya ouyelele. Ye okwa ti, “Okakadona otaka ningi kafimba,” ndele oka ninga. “Ndele momafiku axuuninwa Ohandi ka tilila Omhepo Yange kombada yombelela aishe,” kutya nee ounyuni otaw ti ngahelipi, Ye okwe shi ninga. Ye ina pumbwa omufatululi. Ye oha fatulula Eendjovo Daye Mwene, moku I ninga i nomwenyo noku I shilipaleka osho i noku kala. Ila komitima detu, Omwene Jesus, noku tu fatululila, nena, oinima ei twa pumbwa. Otwe shi indila mEdina laJesus. Amen.

<sup>77</sup> Paife mOmbibeli, nge oto pandjula. Ondi wete inandi kala nale netumwalaka nda kendabala okupopya mo, inandi lesa tete Ondjovo. Molwaashi, ondjovo yange otai dopa, ame omunhu.

Ashike Ondjovo Yaye itai dopa, Ye oKalunga. Onghee natu pandjuleni paife kokaleshelo kanini, nohatu ka dja mo hanga omilongonhatu, ominute omilongonhe, Omwene nge e shi hala.

<sup>78</sup> MEhololo paife, otwa hala oku pandjula ekapiteli eti3 lEhololo, okuhovela novelise oni14. Ndele otwa hala oku lesa oshitopolwa, Etumwalaka kEfimbomudo lOngeleka yaLaodikea. Ndele ondi wete, o—ondi wete ovanhu aveshe ava va yadifwa nOmhepo novaleshi vOmbibeli va itavela, otava dulu oku tya *amen* kusho, kutya otu li mEfimbomudo lOngeleka yaLaodikea, shaashi olo efimbomudo laxuuninwa. Pwilikina kEtumwalaka longhalo longeleka mefimo eli.

*Nomweengeli weongalo loku...Laodikea mu shangela; Ou Amen ota ti ngaha, omuhepaululi omudiininini nomunashili, efina leshito laKalunga;*

*Oilonga yoye ondi i shii, . . . ove eshi ku fi omutalala ile umupyu: Onda hala ngeno owa li umutalala ile umupyu.*

*Hano eshi wa lomoka, eshi uhe fi mutalala ile umupyu, Ohandi ku ku kungu mo mokanya kange.*

*Shaashi ove to ti, aame oshipuna, nda punapala, ndihe na eshi nda pumbwa; ndele ku shi shii nokutya oove epongo, . . . omukwanaluhepo, . . . ohepele, . . . omupofi, u li hamunghele:*

*Ohandi ku pe eendunge u lande kwaame oshingoldo sha yelifwa mo . . . momundilo, u punapale; noikutu itoka, u i djale, opo ohoni youhamunghele woye iha monike; u vaeke omesho oye nomaadi omesho, u mone ko.*

*Aveshe ava Ndi va hole, Ohandi va hanyene noku va denga: kala hano nouladi, ove u lidilulule.*

*Tala, Ondi li ofika pomuvelo, ndele handi konghola: ngeenge omunhu ta udu ondaka yange, ndele ta yeulula oshivele, ohandi piti noku uya kuye, ndele handi li ouvalelo pamwe naye, naye pamwe naame.*

*Ou ta findi Ohandi mu kaleke omutumba pamwe naame kolukalwapangelo lange, ngaashi Ame nda finda, ndele ndi li omutumba pamwe naTate wange kolukalwapangelo laye.*

*Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele omaongalo.*

<sup>79</sup> Omwene na yambeke eleshelo lOndjovo ei. Paife onda hala oku kufa, okafimbo kashona, okaleshelo, haka ifanwa, *Omivelo MOmuvelo. Omivelo MOmuvelo*. Paife eshi oshi li lela . . . *Omivelo MOmuvelo*, oitya itatu. *Omivelo MOmuvelo*.

<sup>80</sup> Oto dulu u lombwele nge, “Mumwatate, omu na tashi dulika ovanhu efele ve li omu. Apa, oto lipula sha fa eleshelo lishona, shaashi u na komesho yoye eemwenyo efele?”

<sup>81</sup> Iya, osho, otashi dulu shi kale oshili, e—eleshele olishona. Ashike kashi fi oushona weleshele, oo—oo tau valulwa, osheshi shi li. Osheshi—osheshi eleshele tali popi, osho tashi valulwa.

<sup>82</sup> Ngaashi, ndi wete osha li koLouisville, Kentucky, efimbo limwe lapita, o—okamatyona oka li melimba, ta ka danauka mokakololo kofindo, ndele te litu ositambe yopoosa yoshikulu shonale. Iya, oshinima shotete sha ya momadiladilo aye, otashi dulika a mone mo oaice cream muyo. Opa li omwoongeli mepandavanda, onghee okwa ya mepandavanda, ta endelee ngaashi ta dulu. Ndele ta ti, “Oto pe nge shike mositambe ei?”

<sup>83</sup> Omwoongeli okwe i tala, ndele oya fa ya dima. Okwa ti, “Ohandi ku pe odola.”

<sup>84</sup> Akutu, oya landifwa po noupu. Ngeno okwe i tulile mepeni, ngeno okwe i hafela, a lande oaice cream, ashike oya landifwa po kodola. Omwoongeli okwe i landifa po eedola omafele atano. Nokonima, nghi shii apa ya xulila, oya ya meedola omafele. Ou wete, okapambu kombapila ka ka li naana ke na shihapu, oshipambu ashike osho ito toola po polukolongo. Ashike, kasha li ombapila oyo tai valulwa, osheshi shi li mombapila, tashi valulwa.

<sup>85</sup> Ndele osho shi li nokulesha Ondjovo yaKalunga. Kashi fi ashike ombapila, ongushu yombapila, ile ounene wombapila, osheshi sha shangwa mombapila. Noshitya shimwe osha wana oku xupifa ounyuni, nge osho sha tambulwa ko.

<sup>86</sup> Efimbo limwe lapita opa li. . . Onda leshe ehokololo lomafiku etu a fimana. . . Umwe womovapresidente vanenenene handi lipula oshiwana sha kala shi na—shi na Lincoln. Ha molwaashi kutya okwa dja moKentucky, ashike omolwaashi kutya okwa li omulumenhu a fimana. Okwa li ehe na elongo, ashike tuu omwa li—omwa li sha momutima waye, elalakano lonhumba.

<sup>87</sup> Ondi—ondi hole omunhu wemoniko. Ondi hole ovanhu ava ve na eshi tava lwile, itava shelemba ashike, “Iya, keshe eshi tashi uya oshi li ashike nawa.” Akutu, shi fikama ndele opuwo! Ndele Lincoln ina efa elongo laye li fikame mondjila; oku na shimwe oku ninga. Ohandi lipula Omukriste keshe osho e noku kala, konga elalakano loye u shi ninge.

<sup>88</sup> Keshe oshilyo shekapiteli eli, hasho ashike, “Iya, otu na oshiumbululwa lumwe momwedi,” hasho ngaho, “ile lumwe Olomakaya keshe.” Kala nelalakano monghalemwenyo, shimwe osho to ka ninga. Natu. Kalunga okwe ku tula apa; ninga po sha kombinga yasho, oshilyo keshe shongeleka. Omu na epapuduko modoolopa. Epapuduko olo olilile po molwa elalakano. Natu mone mo sha. Natu ninge po sha.

<sup>89</sup> Omufimanekwa Lincoln. Opa li omulumenhu ou. . . omunhu omunyasha, okwa—okwa li moita, ndele—ndele okwa li—okwa li omumbadalume, oku hovelifa. Ndele mefimbo

loshinakuwanifwa, okwa—okwa—okwa dja mo moshilonga shaye; ndele ove mu pa ombedi, kutya oku noku yashwa. Ndele, akutu, ye . . . osha li shii. Ndele omunhu umwe omunyasha oku mu hole unene, okwa ya kOmufimanekwa Lincoln, a ka mone ediminepo. Okwa li Omupresidente pefimbo opo, mOmapangelo Ahangana omu, nonghee okwa ya kuye molwa ediminepo.

<sup>90</sup> Ndele okwa ti kuye, eshi ta di mokakololo kaye; ndele Omufimanekwa Lincoln, mule, weedjedi, omumbanganhanu yemwene, mushona molutu. Ndele okwa ti, “Omufimanekwa Lincoln, ope na omumati ou ta ka fya, momafiku avali okudja paife, ta yashwa, molwaashi kutya okwa faduka po pefimbo lolwoodi.” Ndele okwa ti, “Omufimanekwa Lincoln, omumati ke fi omumati mwii. Ashike eedjebo adishe odo tadi umbwa, no—novanhu tava fi, okwa li a lyalyakana. Ndele okwa li a piyaana unene, ngaho, okwa yelufa omake aye pombada ndele ta tameke ta ingida.” Okwa lotokela ko, ta ti, “Omumati ondi mu shii.” Ta ti, “Omufimanekwa Lincoln, edina loye alike mombapila omu tali dulu oku mu xupifa. Iho shi ningi?”

<sup>91</sup> Osho, omulumenhuelela ou Omukriste, diva okwa shanga ombapila, “Owa diminwa po, *Ngadi-ya-ngadi*.” A shanga edina laye, “Abraham Lincoln, Omupresidente wOmapangelo Ahangana.”

<sup>92</sup> Omutumwa okwa shuna ta endelele ngaashi ta dulu. Ndele ta lotokele mokakolo ta ti, “Owa mangeluka! Owa mangeluka! Ou Omufimanekwa Lincoln, eshangelo lOmufimanekwa Lincoln. Owa mangeluka!”

<sup>93</sup> Okwa ti, “Omolwashike to uyile u sheke nge, u shii kutya ohandi fi mongula?” Okwa ti, “Shi kufa po apa, oto sheke nge ashike.” Ndele ine shi tambula. Okwa ti, “Ahawe, inandi—inandi shi hala.” Ta ti, “Oto ningi ashike . . .” Ta ti, “Ngeno okwa li o—Omupresidente,” ta ti, “otai kala i na o—oshihako shetanga lovakwaita, ngeno ombapila yaye yoshili.”

Okwa ti, “Ashike olo eshangelo laye!”

<sup>94</sup> Okwa ti, “Ohandi shiiva ngahelipi kutya eshangelo laye?” Okwa ti, “Oto sheke nge ashike, oto kendabala oku udifa nge nawa.” Ndele ta tameke ta ingida, a pilamena ko. Omumati okwa yashwa ongula ya shikula ko.

<sup>95</sup> Hano konima omumati a fya, nedina lOmupresidente moshipambu eshi shombapila, kutya okwa diminwa po, hano oshike? Ndele ove shi kendabala momhangu yopombada. Naapa opa li etokolo lomhangu yetu yopaveta, olo li li oxuuninwa yeemhangu detu adishe. Eshi tava popi omafimbo amwe, katu hole etokolo lavo, ashike otu noku kala mo nande ongaho, uwete, molwaashi oshinakuwanifwa shoshilonga. Oyo oxuuninwa. Paife, oya tokola etokolo eli, “Ediminepo ka li fi ediminepo oku ninga la tambulwa ko onga ediminepo.”

<sup>96</sup> Ndele oo omukalo Ondjovo yaKalunga i li. Oyo ediminepo nge Oya tambulwa ko onga ediminepo. Ndele Oyo Ondjovo yaKalunga, Oyo eenghono daKalunga, kwaava tave I itavele noku I tambula.

<sup>97</sup> Kashi na naashi, to I tale, ndele to ti, “Akutu, osha dingonoka, ope na omafatululo eemiliona, naaishe ei.” Otashi dulu oku kala ngaho kovanhu vamwe.

<sup>98</sup> Ashike, kwaame, Natango Ondjovo yaKalunga, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Ye oku noshinakuwanifwa shOndjovo ei.

<sup>99</sup> Paife Ye oku noku pangula ongeleka, fikulimwe. Ndele nge Ye okwe u pangulifa ongeleka yaKatoolika, osho tava ti Ye osho ta ningi, hano ilipipo yomeengeleka daKatoolika Ye ta pangulifa? Oda yoolokafana. Nge Ye okwe u pangula nOmethodiste, nye Ovabaptiste omwa pwa. Nge Ye okwe u pangulifa Opentekoste, amushe vomunye omwa pwa.

<sup>100</sup> Ashike Ye ite u pangulifa ongeleka. Ombibeli oya ti, “Ye ota pangulifa ounyuni naJesus Kristus, ndele Kristus oye Ondjovo.” Hano ou wete kutya katu na elipopilo, Ondjovo yaKalunga, oyo Ye te tu pangulifa; kutya nee oshishona ngahelipi, oshitya shimwe otashi wanenene kwaaShi, sha tongwa mEhololo 22:18.

<sup>101</sup> Tete, ohandi hovele muGenesis. Kalunga okwa pa omuhoko wounhu Ondjovo Yaye, oku liamena kefyo, oulunde, noluhodi, ile oshiponga shasha. Elyenge, lOndjovo Yaye. “Ino kuma omuti wonhumba ou, osheshi, efiku tamu li ko, olo efiku tamu fi.” Ndele elyenge oli na ashike eenghono ngeenge la kwatafana. Neemwenyo detu otadi shililwa moheli, di kwete elyenge eli; teya limwe lomuo, osho ashike u noku ninga. Eva ina tauluka etumbulo, okwa tauluka Ondjovo, kuSatana. Oyo ya li etameko lEmbo.

<sup>102</sup> Mokati kEmbo omwe uya Jesus, ndele ta ti, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe.” Ha oshitopolwa shomuyo, imwe ashike apa naapenya, ashike, “Ondjovo keshe tai di mokanya kaKalunga.”

<sup>103</sup> Eshi Ye a fya, okwa nyumuka, ndele ta i mEulu, ndele ta aluka ta pe Johannes. . . osho Ye a tonga konima yenyumuko Laye. Ta ti, “Ongahelipi nge. . .” Ta ti, “Oshike tashi ningilwa omunhu ou?”

<sup>104</sup> Jesus okwa ti, “Oshike kwoove nge ota kala po fiyo Handi uya?” Ehe shii naana eshi onghalamwenyo yaye otai kala, ashike oshilonga shaye otashi twikile. Ndele Ye okwe mu yelufa po, mekapiteli eti4 lEhololo, noku mu ulikila oinima aishe tai uya, ei tu li mo, nokuli eleshelo eli nena.

<sup>105</sup> Opo nee mekapiteli eti22, ekapiteli laxuuninwa, ovelise oni18, Ye okwa ti, “Keshe ou ta kufa mo Ondjovo imwe mEmbo omu, ile ta weda mo ondjovo imwe muLo, oshipewa shaye otashi



kufwa mo mEmbo lOmwenyo.” Uwete? Onghee otwa itavela kutya omunhu oku nomwenyo kOndjovo keshe yaKalunga. Onde shi itavela nondi shii kutya oshili. Oshinini ngahelipi, kashi nombudi. Otashi pula ashike ondjovo imwe, oku shi ninga.

<sup>106</sup> Handi lipula nhumbi shinini inashi valulwa, ndi wete vahapu vomookaume kange Ovacanada ove li omutumba apa. Ohandi dimbuluka eshi nda li moCanada eshi Ohamba George. . . Ou ndi na omhito yoku ka ilikanena, eshi a veluka, noitumba ihapu; okwa li ta hepa efiku olo, koitumba, osho yo okwa li e na oupyakadi womedimo, oshilonda shendjadja; ngaashi vahapu vomunye Ovacanada mu shii, nOvaamerica, yo. Ashike moku mu mona ta piti mo, e li omutumba mokatamba keendongi, okwa—okwa li ohamba. Okwe lihumbata yemwene onga ohamba. Omumbada waye muwa e li omutumba puye, moshikutu shaye shimbulau, ndele eshi a ya momapandavanda.

<sup>107</sup> Ndele kaume kange, naame, otwa li ofika pamwe. Ndele eshi okatamba keendongi oko ka pita po, okwa pungulula omutwe waye noku tameka ta lili. Onda tula eke lange kepepe laye, onda ti, “Omukundu owashike?”

<sup>108</sup> Okwa ti, “Mumwatate Branham, ohamba yange nomumbada wayo ovo ngaho.” Iya, onde—onde shi pandula.

<sup>109</sup> Hano onde lipula, “Nge Omucanada, koshi yomutwe wepangelo, ha omutwe wepangelo, ashike natango yo omutwe wepangelo, laEngland, ohamba tai piti po, otashi kwenifa Ovacanada, noku pungulula omutwe waye noku lila, otashi kala ngahelipi ngeenge hatu mono Ohamba yetu?” Ndele moku shi diladila, oshitopolwa shetu otashi kala Omumbada.

<sup>110</sup> Hano ounona aveshe ova kufwa ko keefikola, ounona vanini, ova pewa kanini, okapandela kOvabritina. Ebandela lOvacanada ola ifanwa shimwe shilili. Mumwatate Fred, ebandela lOvacanada ohali ifanwa shike? [Mumwatate Fred Sothmann ta ti, “Union Jack.”—Sd.] Union Jack. Ashike ove va pa kanini, okapandela kOvabritina, oku dungaadunga. Ndele eshi ohamba ya pita po, oukwetu aveshe ova fikama, tava dungaadunga o—oupandela vavo, noku ingida kohamba. Ndele—ndele opa li eebenda tadi shikwa, *Kalunga Xupifa Ohamba*, eshi ta piti mepandavanda.

<sup>111</sup> Akutu, ngeno ou mone ashike o. . . Oto mono emoniko laashi tashi ka kala kenyumuko kwinya!

<sup>112</sup> Ndele eshi va lombwelwa, oukwetu vanini, va shune kofikola diva eshi o—odelela ya xula. Ndele, oukwetu vanini otava shuna ko, ofikola imwe oya kanifa okakadona. Ndele ova ya keshepamwe, tava kongo okakwetu, momapandavanda omo. Ndele, lwaxuuninwa, konima yeengudi dolusheno, opo pwa fikama kanini, kongaho, kashona, okakadona kaxupi, taka lili nokamutima ka ko akeshu.

113 Iya, omulongi okwe ka toola po ndele. . . [Okanhele kehe na sha mokateipa—Sd.] “Omukundu owashike? Ino mona ohamba?”

Okwa ti, “Eheno, onda mona ohamba.”

Ta ti, “Ino—ino dungaadungifa epandela loye?”

Oka ti, “Eheno, o—onda dungaadunga epandela lange.”

Okwa ti, “Iya, hano, omolwashike to lilile?”

114 Oka ti, “Ou wete, omulongi, ame omunini unene, vakwetu ova li va fikama komesho yange, ova kula. Ndele onda dungaadunga epandela lange, ashike ine li mona.” Ndele oshe mu piyaaneka. Iya, otashi dulika sha li Ohamba oyo George inai mona okakwetu oko, komufika. Pamwe ina mona omutima waye wohole, nonhumbi e mu udila. Okwa li muxupi unene.

115 Ashike hasho shi li kOhamba yetu! Akutu, okanima kashona hatu ningi, Ye oku ka wete. Ndele Ye oku shii oinima yovene yomadiladilo oo e li momitima detu, keshe eshi hatu ningi, kutya nee okashona. Ndele ohatu Mu longele ngahelipi? Ngaashi hatu longelafana. Nge nghi ku hole, ohandi kala ngahelipi ndi Mu hole? Uwete? “Mwaa i mwe i ningila ava Vange vanini, Aame mwe i ningila.” Uwete?

116 O—oinima inini oyo twa fiya po inai ningwa, fimbo limwe, oyo tai teya elyenge alishe, ou wete, noku tu mangululila, omadiladilo ashike opaukwaongalo, noku dimbwa oinima inini ei i li lela o—oinima ya pumbiwa. Kesheshimwe, keshe Ondjovo yaKalunga, oya pumbiwa. Kape na imwe ta I fyaala ko. Otu noku kufa keshe Ondjovo yaYo, omukalo ashike Ya shangwa.

117 “Onda fikama poshivelo,” Jesus ta ti, mEfimbomudo eli laLaodikea, “noku konghola.” Owa didilika tuu, efimbomudo longeleka alike olo Ye a tulwa kondje yongeleka Yaye? Omafimbomido akwao aeshe ongeleka, Ye okwa li meni longeleka. Okupitila mOmethodiste, nomOvalutheri, nosho tuu, Ye okwa li meni, ongeleka. Ashike apa Ye oku li kondje, omalongoitavelo etu naikwao oye Mu ta mo mongeleka. Ashike Ye okwa fikama po, natango ta konghola, “Ou ta udu ndele ta yeulula oshivelo, Ohandi uya mo pamwe naye, nokulya pamwe navo, noku mu pa eveluko lomesho aye, no—noikutu, noku mu pa oupuna wEulu; ou ta udu Nge handi konghola.”

118 Okwa li ndi shi ohandi dimbuluka edina longhulungu ei ya faneka efano olo, a painda efano, shapo, loshivelo. Ngeenge ye. . . Ou weteko, omafano aeshe manene tete oku noku pitila momukweyo, ile, moshinyanga shokushemununa, manga inaa lekwa mOshinyanga shOmatumbalo. Efano olo lovene lapaindwa paife otali i meedola eemiliona.

119 Ashike, uwete, osha fa Ongeleka, oi noku pitila moshinyanga shokushemununa. Omo hatu pitile. Oto ifanwa “omwiingidi muyapuki,” oto ifanwa kesheshimwe. Ashike nge owa diinine ashike ondodo yoye muKristus, hano fiku limwe Ye ote tu twala

kOshinyanga shEfimano. Ashike tete otu noku lididimikila ovasheki. Opo pe na ounini wefikamo letu, opo tashi ulike. “Ou ita dulu oku lididimikila edengo okaana komouhengu, ndele kake fi okaana kaKalunga.” Kutya nee oshifike peni a djoina ongeleka, nakeshe eshi a ninga, natango oku li, nge ita dulu oku lididimikila e denngo, oku li mouhengu, ndele ke fi okaana kashili kaKalunga. Ashike washili, okaana kashili kaKalunga kake na naashi ounyuni tau popi, kesheshimwe shilili oshitivali. Okwa tula omadiladilo aye muKristus, noshe shi mana. Ehen. Keshe eshi Kristus ta ti ninga, ote shi ningi. Keshe apa Odjona tai i, ove li pamwe naYe, keshe tuu. Opo nee to mono okuholoka Kwaye, Oukalipo Waye, naashi Ye ta ningi. Ye alushe oku li novanhu Vaye, Omufuko Waye. Ye ote mu hekeleke. Fikulimwe otapa ka kala Oshivilo shEhombolo.

<sup>120</sup> Ndele onghulungu ei, nande ongaho, eshi la pita meshemununo, ovashemununi ovaongela eenghulungu. Itandi dimbuluka edina laye. Ohandi kendabala oku diladila Michelangelo, ashike ye okwa li omuhongi wedimbulukifomanya laMoses. Ashike itandi dimbuluka edina laye. Ashike, nande ongaho, okwa ti, “Efano loye ole likalekelwa,” ta ti, “Nghi na eshi handi dulu oku tongela omhinge efano.” Okwa ti, “Molwaashi, Ye okwa kwata olamba meke Laye, tashi ulike kutya Ye ote uya, yo, momulaulu woufiku.” Okwa ti, “Ndele paife Ye oku li poshivelo, nomutwe Waye, okutwi Kwaye, onghee Ye ita kala . . . shilipaleka uha shekune eifano lopedu. Ye oku nokutwi kwaYe kwa pungululilwa poshivelo, ndele Ye ota konghola poshivelo.” Okwa ti, “Ashike, ou weteko, omufimanekwa, ope na oshinima shimwe osho wa dimbwa ko mefano loye.”

<sup>121</sup> Ndele onghulungu, ole mu pula efimbo longhalamwenyo oku li painda, okwa ti, “Oshike osho nda dimbwa ko, omufimanekwa?”

<sup>122</sup> Okwa ti, “Kutya nee oshifike peni Ye ta konghola, uwete, owa dimbwa oku tula ko oshikwatelo. Kaku na oshikwatelo komuvelo.” Nge oto didilike omuvelo, kaku na oshikwatelo.

<sup>123</sup> “Akutu,” onghulungu tai ti, “Osho nde li painda ngaho. Ou wete, omufimanekwa,” ta ti, “oshikwatelo oshi li meni. Oove u na okuyeulula omuvelo. Yeulula omuvelo.”

<sup>124</sup> Akutu, oshike omunhu ta kongholele pomuvelo womunhu? Ota kendabala okupitila mo. Ota kendabala okupitila mo. Pamwe oku na shimwe a hala oku ku lombwela ile a popye naave. Oku ku na etumwalaka. Ndele olo etomhelo ovanhu hava konghola pomuvelo wamukwao. Ove na etomhelo oku shi ninga. Itashi dulu okuningwa pehe netomhelo lasha. Ito i keumbo lomunhu kakele pe na etomhelo lonhumba loku ya ko; nge hashimwe shilili, oku talela po, to mu twalele etumwalaka, ile shimwe. Ope netomhelo limwe omunhu opo a konghole pomuvelo womunhu mukwao.

125 Keshe apa pe nepulo, ope noku kala enyamukulo. Itapa dulu oku kala epulo pehe nenyamukulo. Hano osho twa teelela mOmbibeli, omapulo aa efimbo, Ombibeli oi na enyamukulo. Ndele Kristus oye Enyamukulo.

126 Paife, ovanhu vahapu va fimana ova konghola pomivelo, mefimbo longhalemwenyo, ndele vahapu ova konghola mefimbo lonale; ndele otashi dulika, efimbo lonale, tapa kala vahapu.

127 Paife, oshinima shotete, pamwe, nge umwe okwa konghola pomuvelo woye, nge oto dulu, oto fenungutile mo noku shila ko elapi, u mone ou e li po.

128 Nge owe lipyakidila, ngaashi hatu ti otu li nena, “Ve lipyakidila unene oku ya kongeleka; ve lipyakidila unene oku ninga *ngaha*. Ndele, ou weteko, ongeleka yange inai itavela mo inima yoludi olo.” Ndele, uwete, otwa dja mo kashona metakamifo, omafimbo amwe, okudja mOndjovo.

129 Ashike oto shilile po etukulifo, wa hala oku mona kutya olyelye a fikama po. Ndele nge omunhu a fimana, diva oto i pomuvelo.

130 Paife natu shuneni konima kashona, noku kufa ovanhu vanini ava hava konghola. Natu shuneni konima tu lipule Farao muEgipti, omido omafele dihapu da pita po. Ongahelipi nge—nge Farao, ohamba yaEgipti, okwe uya keumbo lohepele? Ndele ohepele oya kala itai tu kumwe naFarao, ndele ina itavela omilandu daye, iha kwatafana naye. Ndele—ndele, ashike opa fikama Farao, a fikama pomuvelo wo—womutungi ile omufeyauli womunoko, ngaashi hatu va ifana, mwinya muEgipti. Ndele ta shili ko elapi laye, ndele opa fikama Farao omunaenghono pomuvelo. Ndele ota konghola; te limemesha koshipala shaye. [Mumwatate Branham ta konghola ku sha—Sd.] Oshike, ohepele oyo otai yeulula omuvelo, nokutya, “Ila mo, Farao omufimanekwa, omupiya woye e lininipika na mone efilonghenda momesho oye. Nge omu na sha momakuma ange, ame onga omupika woye, Farao. Owa fimaneka nge kombada yovamwatate vange. Owe uya keumbo lange, omanga ame omunhu ohepele. Oho talele po ahike eehamba no—novatumbalekwa, novanhu va fimana. Ndele ame inandi fimana. Ashike owa—owa talele nge po, owa fimaneka nge, Farao. Omupiya woye e lininipika ota dulu oku ninga shike?” Kutya nee oshike Farao ta pula, kutya nee omwenyo waye, ote shi yandje. Oshili. Efimano.

131 Ile, tu tye onga oshihopaenenwa, nakufya Adolf Hitler, eshi a li Fuehrer Omundowishi. Ongahelipi ngeni okwa i le keumbo lomukwaita? Ndele onduba oyo yovakwaita Ovanazia aveshe va onga onhanda, ndele, oshinima shotete u shii, oshike, umwe okwa konghola pomuvelo. Ndele omukwaita munini ta ti, “Ah, ondi udite nai ongula ei! Omwalikadi, va lombwela va ye.”

132 Ndele okwe likokela pomuvelo, ndele ta shili ko elapi. Okwa ti, “Omulumenhu! Omulumenhu, yambuka, diva!”

“Omukundu owashike? Olyelye a fikama po?”

“Hitler, Omuingidi wOndowishi!” Akutu, kutu!

133 Omukwaita oo munini okwa nuka mo, a djala oikutu yaye, diva, nokwa fikama kepwilikino. A ya pomuvelo, ta patulula omuvelo, ndele ta yeulula omuvelo, ndele ta ti, “Heil Hitler!” Uwete, okwa li omulumenhu munene, omafiku aye mOndowishi. “Nandi ninge ngahelipi?”

134 Ngeno okwa tile, “Inda ko kokandudu kwinya,” ngeno okwe shi ninga. Omolwashike? Kape na vali, kape na omulumenhu a fimana unene mOndowishi, mefimbo loNazis, shidulife Adolf Hitler a li. Okwa li omulumenhu munene. Ndele ye. . . Ndele, efimano lifikepeni, omanga ha talele po ashike eendjai novanhu vamwe, ashike apa oku li onghatu poshivelo shomupiya! Akutu, otashi kala lela efimano linene kuye.

135 Iya, paife, oshike shEpandeya? Ohatu shi eta popepi neumbo. Ongahelipi nge omutenya ou, oo—oo Omupresidente wetu, Omufimanekwa Johnson, L. B. Johnson, ongahelipi nge okwa di modila, mwinya? Ndele paife atushe otu li mongudu imwe yovanhu. Atushe eehepele. Pamwe umwe oku na oshilonga shiwa shinini, pamwe eumbo lixwepo kanini, ashike, konima yaashishe, fye ovanhu ashike. Ashike ongahelipi nge okwe uya keumbo loye apa, pamwe keehepele edi, ndele ta konghola pomuvelo; ndele to i pomuvelo, pa fikama Omupresidente L. B. Johnson? Oshike, otashi kala efimano linene. Oto dulu oku yooloka naye, meepolitika. Ashike oto kala omulumenhu a fimanekwa, oku kala nOmupresidente wOmapangelo Ahangana a fikama pomuvelo woye. Oove lyelye ile aame lyelye? Ndele opa fikama Lyndon Johnson pomuvelo woye! Nande ou kale Osocialist ile Omurepublika, ile wa yooloka kuye eemaila omiliona, ashike tuu otashi kala efimano.

136 Ou shii kutya ashike? Molwaashi kutya owa pewa efimaneko eli, omolwashike, okino otai shi umbile koshivikililifo konguloshi. Oshili. Oifokundaneki mokati mongula otai kala i na oinenenima muyo, omu moshifo shaFlagstaff, kutya, “*John Doe*. Omupresidente wOmapangelo Ahangana okwa tukila moFlagstaff onghela, ina shi totalwa, noku ya ashike, pehe na eshivo, noku konghola” pomuvelo woye. Elininipiko! Omupresidente ou oku na edina loku kala omulumenhu e lininipika, ngaashi e li, e uye ku lange ile pomuvelo woye; katu fi sha, hano ila u popye nafye.

137 Omolwashike, oto ende mepandavanda, ndele to ti, “Eheno, ame omunhu. Omupresidente okwa talela nge po.”

138 “Kanghama, nandi tale loye—nandi tale efano loye. Tala wa yukilila nge. Paife oho monika ngahelipi ngeenge to ende?” Oto kala omunhu a fimana. Oshili.

<sup>139</sup> Ongahelipi nge omumbada wokuEngland okwe uya, nande ku li koshi yepangelo laye? Ashike otashi kala efimano kunye ovakainhu oku hafifa omumbada waEngland, nande ku li koshi yepangelo laye. Ashike, tuu ye omunhu a fimana, ye omumbada a fimana mounyuni, pefimbo eli. Lelalela, oku li, olo epopyo lopapolitika. Ashike nge okwe ku indile okanima koye kalekwa kekuma loye, oko wa valula kongushu, oto ke mu pe. Otashi kala efimano kwoove oku shi ninga. Oshili, oye omumbada waEngland.

<sup>140</sup> Ndele oto fimanekwa, kOmupresidente. Nakesheumwe ota popi kombinga yelixupipiko lomumbada waEngland, ta tukile ko a ye komukainhu moFlagstaff, ehe fi sha. Noikundaneki oi shi yadi, neenghundana otadi shi pitifa mo.

<sup>141</sup> Ashike, ou weteko, Omunhu a fimana unene efimbo alishe, Jesus Kristus, ta konghola pomuvelo wetu. Ndele Ye okwa anyiwa, e dulike keehamba adishe novapangeli va li ko nale. Oshi li mondjila. Ndele oto dulu oku Mu tambula noku ya noku tonga sha kombinga yasho, ounyuni wokondje otau ku yolo moshipala shoye. Kape neenghundana tadi ka . . .

<sup>142</sup> Olyelye ta dulu oku uya peumbo loye, e dulife Jesus Kristus? Olyelye ta dulu oku konghola pomuvelo woye, e dulife Jesus Kristus? Olyelye ta dulu oku shi ninga? Omona waKalunga, ou ta dulu oku konghola peumbo loye, olyelye ta kala a fimana unene? Ndele tuu Ye ota konghola, efiku nefiku. Ndele nge nokuli owe Mu tambula, oto lukwa omupwilili. Hano, ou wete nhumbi ounyuni u shii wawo vene? Oshi li mondjila. Ashike paife Ye ite uya kakele Ye e netomhelo e uye.

<sup>143</sup> Ndele oto lipula elixupipiko lOmupresidente Johnson, ile omumbada waEngland, ile omunhu keshe omufimanekwa, nhumbi tashi ulikwa, elininipiko lomunhu ou munene a fimana oku konghola pomuvelo woye!

<sup>144</sup> Ongahelipi kombinga yelininipiko lOmona waKalunga? Ofye oolyelye ashike ovalunde, twa kaka, “twa dalelwa moulunde, twa mewa mowii, twe uya mounyuni hatu popi oipupulu?” Opo nee Omona waKalunga ote uya noku konghola pomuvelo wetu.

<sup>145</sup> Paife, omumbada wokuEngland ota dulu oku ku pula ekwafo. Ota dulu oku ku kufa sha. Osho yo Omupresidente, te ku pula u ninge oinima oyo ino hala oku ninga. Ota dulu e ku pule emona olo ino hala oku yandja po, naasho itashi ti sha, kuye nande.

<sup>146</sup> Ashike Jesus ote ku etele sha eshi Ye ta konghola. Ye ota eta ediminepo. Ino li anya. Osheshi, ngaashi sha hetekelwa meemhangu detu oku, osho tashi kala mOuhamba wEulu. Nge Ye okwa konghola noku eta ediminepo, ndele to li anye, noku fila moulunde woye, oto kana; nande wa mona efimaneko loku kala omutumba moshiongalele shatya ngaha, nande wa mona efimaneko oku kala mepapuduko, ile ongeleka yoye, noku uda

omufitaongalo woye ta udifa etumwalaka lEvaengeli. Ndele ou na engungo, tali ti, “Eheno, opo nda li.” Pamwe, kwoove, oshi djuu oku tongomona eshi to dulu oku tonga. “Onda uda olwiimbo. Onde li tyapula. Onda uda omahokololoumbangi. Okwa li ashili.” Ashike owe I anya.

147 Ongahelipi ngeno onda li omulumenhu omunyasha noku mona omukainhu omunyasha; ou muwa, e li Omukriste? Ota ningi... Okwa yeleka keshe-... [Okanhele kehe na sha mokateipa—Sd.] Ito mono epuko muYo, ashike ou noku lidula eenghulunghedi dovanhu. Oto ti, “Akutu, ondi wete Oshi li mondjila. Ondi wete, sha tulwa po...” Ashike ou noku I tambula. Ove... Hano omukainhu oo ota ningi oshitopolwa shange. Hano oto ningi oshitopolwa shOndjovo, oyo i li Omufuko. Nge Ye Ondjovo, Omufuko ota kala Ondjovo yOmufuko. Uwete, otashi kala lelalela! Uwete, ou noku I tambula. Oto dulu... Oto dulu oku tonga eshi wa hala, oto dulu oku litadela kombinga yOmupresidente; ashike luhapu ngeenge Jesus a pungulukila pomuvelo wetu, ohatu Mu pilamene. Uwete, inatu hala oku Mu longifa sha. Ohatu ti, “Iya, fiku limwe.”

148 Oshike nge owa konghola pomuvelo waumwe? Paife natu pungululeni ashike efano okafimbo. Ongahelipi nge owa i noku konghola pomuvelo waumwe, ndele ou va nine sha? Ndele, konima yaashishe, ove li kwoove hanga ngaashi to kala kuKalunga; iya, nge owe shi ningi, oshike, eewa, ashike ku na omalimbililo kuvo. Hano eshi wa konghola pomuvelo waumwe, ndele tava hondamene pekende, noku idila etukulifo; ile shapo tave uya pomuvelo, nokutya, “Efimbo limwe!”

“Iya, onda hala...”

149 “Nghii na efimbo ongula ei!” Ou shii eshi to ningi? Tashi dulika oshinima shelifa handi ningi, naaveshe vomuvo, ito shuna ko vali.

150 Ashike ha Jesus. “Onda fikama, ndele handi konghola,” alushe ta konghola. [Mumwatate Branham ta konghola luhapu kusha—Sd.] Uwete, “Ou ta kongo,” ita kongo. “Konga! Ou ta konghola!” Konghola, oku konghola etwikilo, ta konghola! Uwete, “Ou ta kongo, ou ta konghola, ota...” Kashi fi ashike...

151 Ngaashi efaneko lomupanguli omuhenuyuki. Omukainhu okwa ya a hala oku kwatela onghone, onghone, ashike ine shi mona. Ye... Alushe okwa konghola ta ilikana. Ndele okwa ti... “Opo e mu likufe ashike, ohandi handukile omutondi waye.”

152 Oshifike peni kuTate Omukwaulu? Uwete, osha wana oku kala ofye hatu konghola pomuvelo Waye. Osha wana oku kala Adam ta lotauka noshikunino, ta ingida, “Tate! Tate, Ou li peni?” Ashike ponhele, ponhele yasho, osha li Kalunga ta lotauka noshikunino, “Mumwange! Mumwange, ou li peni?” Uwete, otashi ulike ashike eshi tu li. Alushe otwa hondama, ponhele yoku dja mo noku shi hepaulula. Ohatu kendabala oku lotauka,

twa hondama konima yasha. Oo oushitwe womunhu, osho tu shi na. Ehenno, omufimanekwa.

153 Oto pe ovanhu ava dingi eshi u na, kesheshimwe. Ashike ito dulu, itava—itava—itava tambula Jesus. Haave handi popi, ashike ohandi popi ovanhu ve li omu.

154 Ile pamwe oto dulu okutya ngaha, oto dulu okutya, “Muudifi, onde shi ninga. Onda—onda yeulula ashike omutima wange noku pitika Jesus e uye mo. Onde shi ninga omido omulongo da pita. Onde shi ninga omido omilongombali da pita.” Iya, otashi dulu oku kala naana mondjila, ashike osho ashike wa ninga osho? Uwete?

155 Onda hala oku mu pula paife. Nge oto shiivi umwe meumbo loye, ndele eshi wa pitila meni lomuvelo . . . Umwe okwe ku shiiva mo, shapo, ta ti, “Ila mo.”

156 “Ehenno, ondi na elalakano, ohandi di mo modoolopa ndi ka fimanekwe, ou wete.” Oo omukalo ovanhu vahapu va tambula Kristus. “Ohandi . . . Ame—ame ondongeleka. Ame ondonhele yakula *yongadi-no-yongadi* apa, oku Ndokotola Ph. LL. e li, ou weteko. Ndele oyo ongeleka inenenene. Omukulunhu woshilando oko ha i, nakesheumwe, ou weteko. Ame—ame ondongeleka oyo.” Ove Mu efela mo, shifike opo. “Heeno, ohandi Mu tambula,” uwete, molwa eliyambapaleko.

157 Ashike ongahelipi hano ngeenge Jesus e uya momutima? Ovanhu vahapu ove Mu tambula molwaashi inava hala oku ya koheli. Ashike eshi Jesus te uya momutima woye, Ye okwa hala oku kala Omwene. Ha Omuxupifi aeke; ashike Omwene, yo. *Omwene* oye “epangelo.” Ye okwe uya mo oku—oku kwata ko.

Paife oto ti, “Oshi li mondjila, Mumwatate Branham?” Oshili.

158 Oshike nge—nge onde ku shiivile keumbo lange, ndele to piti momuvelo? Ndele to konghola pomuvelo, handi tale pondje, handi ti, “Ehewa, ila mo. Nge oto dulu oku kwafa nge, iya, shi ninga. Ashike paife, eshi to uya mo paife, inandi hala to pumine meumbo lange. Fikama opo pomuvelo!”

159 Dimbuluka, eleshelo letu olo “omivelo” meni lomuvelo. Paife, meni lomutima womunhu omu na oumuvelo vahapu, noumuvelo ovo ova tuvikila oinima ihapu. Oku Mu efela mo, hasho ashike, ngeenge Ye te uya mo.

160 Ngeenge nde uya meumbo loye, nge owa tambula nge mo momuvelo, oshike, nge oto ti, “Ila mo, Mumwatate Branham. Onda hafa unene oku ku mona!”

161 Ohandi ti, “Iya, omhito yange iwa oku uya meumbo loye!”

162 “Akutu, iho uya u kale omutumba? Mumwatate Branham, ila meumbo letu, uda ouumbo!” Akutu, kutu!



163 Ohandi i moshitalalekifi, ndi li kufile mo oumboloto ava va kula, hanga vefike *apa*, handi dula ko eenghaku dange, noku ya monduda yokunangala noku nangala. Ndele handi kala ndi na e—eendja dekuwililo liwa, uwete. Omolwashike? Molwaashi ondi udite nda tambulwa ko. Owa tambula nge ko. Onghee hano onde shi pandula eshi wa tambula nge ko.

164 Ashike nge onda i meumbo loye, ndele to lombwele nge, “Fikama pomuvelo opo, paife, ino pumina mo!” Itandi udu nda tambulwa ko nawa. Ito udu? Ahawe, uwete, ito udu wa tambulwa ko. Umwe okwe ku shiiva mo, ndele ta ti, “Paife teelega! Heeno, ila mo, ashike fikama opo!”

165 Paife, omu na okamuvelo ngeenge to uya momutima womunhu. Ohatu popi ashike dimwe domudo, uwete. Katu na efimbo loku ya moivelo aishe ei, molwaashi ope na dihapu domudo. Uwete? Ashike, tu tye, ominute omulongo da shikula, natu popye dimwe, omivelo nhatu.

166 Paife, kombinga yokolulyo lomutima womunhu, ngeenge to i momuvelo, omu na okamuvelo kombinga yokolulyo, ndele oko ohaka ifanwa, mwinya, omuvelo welinenepeko. Akutu, kutu! “Ino ya mo momuvelo oo!” Inava halela mo Omwene, momuvelo oo, elinenepeko. “Ame ohonde imbulau. Ohandi takamifa! Akutu, eheno, paife tala, ohandi ku lombwele, ohandi—ohandi. . .” Uwete, elinenepeko. “Ino pumina mo!” Paife, Ye ita udu a tambulwa ko shama ashike u na omuvelo ou welinenepeko wa idila.

167 Ye oku noku ku fifa ohoni. Uwete, osho Ye te uyile mo. “Owa hala oku lombwela nge kutya oko ndi noku ya noku—noku lihumbata nda fa aveshe?” Iya, ino wana oku ya ko, osho oshinima shimwe shoshili. “Iya, ohandi ku lombwele, oto lipula handi ningi ngahelipi eshi handi ka ya kongongahangano oshikando sha shikula ko? Ohandi ningi ngahelipi nge onda shakeneke o—omukuti wange mongula? Ndele ngaho, onda tula Omhepo oyo mwaame, handi nukauka, mokati koilonga yange, noku popya mmalaka, akutu, otashi fifa nge ohoni. Ahawe, kala kokule nasho!”

168 Uwete, oove ngaho, uwete. Heeno, oto pitike Jesus e uye mo, oto djoina ongeleka noku tula mo edina loye, tambula Jesus onga Omuxupifi woye; ashike ongahelipi kombinga yoku kala Omwene woye, omanga Ye ta tengauka? Omanga Ye Omwene, Ye oku na ashishe, kala Wayne; ove, owe liyandja filu kuYe paife.

169 Ashike okalinenepeko oko. “Akutu, owa hala okutya, fye ovakainhu, ohatu ka efa eexwiki detu di kule?” Iya, osho Ye a tonga. “Otu noku efa po oku litula oipanyala, ile okuvava eendomo?” Osho Ye a tonga. “Iya, oto lipula ngahelipi ongonga yange yoku lombaula? Otava luku nge doshikulu shonale.” Iya, diinina ashike elinenepeko loye. Inda komesho. Ye ota fikama pomuvelo, opo ashike Ye ta dulu okuxulila.

<sup>170</sup> Ashike ngeenge we lilongekida oku yeulula omuvelo oo, Mu pitika e uye mo, Ye ote u koshola. Eebwila nadiye mendoloma loimbodi, nokuvava eendomo otaku i mondoloma yoimbodi ndele omukululi ota fi ondjala okufya nge ota kulula ko eexwiki dovakainhu, domwiitaveli washili.

<sup>171</sup> Paife oto ti, “Osho hasho!” Akutu, eheno, osho, yo. Ombibeli osho ya ti. Oshi li mondjila. Uwete, ope na ondjovo mwinya, oyo ino hala Ye a pumine mo.

“Iya, omufitaongalo wange!”

<sup>172</sup> Nghi na ko na sha naashi omufitaongalo a ti. Ombibeli osho ya ti, “Ohoni komukainhu oku shi ninga.”

<sup>173</sup> “Iya,” oto ti, “owa wana oku tu longa oinima, Mumwatate Branham, osho nhumbi to mono Omhepo Iyapuki, nonhumbi to kala *ngaha, ngaho*.” Oto ke lilonga ngahelipi oalgebra nge ku shii oABC yoye? Ku shii nokuli nhumbi to, lihumbata ngaho, wa fa umwe, djala wa fa umwe. Ohoni oku mona ovakainhu ava mepandavanda nena.

<sup>174</sup> Onda ya monhele onghela, eshi, akutu, vamwe veengangala ove uya mo. Vo, ovanhu ve na eexwiki pomesho avo, da wa noku endjelela kombuda yavo, va fa eelegotards, ngaashi edi onunona hava djala kofikola, neenghaku dakula, okanya ka ekama etata. Oto dulu oku tongola kutya ova li ovanyoni. Noku ya mo ngaho, tava ti, “Fye Ovafransa.”

<sup>175</sup> Olyelye mounyuni ta kutu omunhu a tya ngaha mongeshefa yaye? Nhumbi tava xupu? Ndele onda mona ovamati vamwe vashili ve li po omutumba... Ova dja mounivesiti mwinya, ondjikwatela ei va ninga, ile ndi wete ohave li ifana vovene *oipuka* ile *oimbabale*, ile shimwe shatya ngaho, shimwe shomoinima oyo sha dja moEngland. Opo nee mwinya ngaho, olyelye ta kutu omunhu a tya ngaho e mu longele? Ito tula omulumenhu a tya ngaho mongeshefa yoye, nye ovanangeshefa? Nge oto dulu, oove, u na sha, ku li popepi nawa nOmushiyakano natango.

<sup>176</sup> Tala kovakainhu ava mepandavanda, noshi li efifohoni! Pamwe ovakainhu vehe nondjo va djala oukutu ava vanini, uwete, iya, efifohoni, omukalo tava monika. Iya, oto ti, “Omolwashike, mukainhu, oto haele.”

<sup>177</sup> Otava ti, “Teelela omunute apa, omulumenhu omunyasha! Ame ondi na omikalo eshi ndi li...” Osho otashi dulu oku kala, momadiladilo oye mwene. Ndele otashi dulu oku kala, tashi yelifwa nokuli nekonakono lopaunamiti, kutya oto dulu oku kala.

<sup>178</sup> Ashike, dimbuluka, mEfiku lEpangulo, oto ka nyamukula molwa oku haela. Jesus okwa ti, “Keshe ou ta tale omukainhu ndele te mu haluka okwa haela naye nale momutima waye,” ndele owe li ulika mwene kuye. Uwete nhumbi omunawii e va

pofipaleka? Efifohoni. Ohoni. Ou wete, ove—ove na omhepo. Omhepo tai shi ningi. Omhepo ya nyata.

179 Ashike Omhepo Iyapuki yovene otai ningi omukainhu a djale nawa noku monika omuyapuki.

180 Omwalikadi wange okwa lombwela nge, oshikando shimwe. Okwa li hatu ende mepandavanda, notwa mona omukainhu a djala oshikutu, konima moshilongo shetu. Osha li oshinima shikumwifa lela, uwete, ha Ovapentekoste vahapu unene ve li konima kwinya. Onghee, otwa mona kutya okwa djala oshikutu. Ndele ta ti, “Billy,” ta ti, “Ovakainhu vamwe ondi va shii. Ohava imbi meengudulwiimbo apa meengeleka edi.”

Onda ti, “Oshili.”

Ta ti, “Iya, ndele ovo otave li tongele Oukriste?”

Onda ti, “Muholike, tala. Uwete, katu fi. . .”

Ta ti, “Oshike ovanhu vetu?”

Onda ti, “Tala, muholike, katu fi o—omuhoko wavo nande.”

Okwa ti, “Oshike?” Onda ti, “Vo Ovaamerica.”

Onda ti, “Heeno, ashike fye katu fi.”

Okwa ti, “Katu fi?”

Onda ti, “Ahawe.”

181 Onda ti, “Ngeenge nda i mOndowishi, ohandi hange mo omhepo yOshindowishi. Eshi nda ya moFinland. . .” Monduda yomipepo mwinya, vahapu vomunye Ovafinnish omu shi shii, ovakainhu tava kosho ovalumenhu. Onghee, oyo omhepo ashike yOshifinnish. Ovanaenghono ovanhu wawa, ashike, oto hange, keshe apa to i, oto hange mo omhepo yopashiwana.

182 Oto i mongeleka ndele to tale omufitaongalo, nge omupwidi moshili noku ninga oinima, eongalo otali kala lelifia. Uwete? Otava tambekidafana omhepo ponhele yOmhepo Iyapuki.

183 Olo etomhelo tu na elongo la lundululwa unene lOmbibeli. Ponhele yoku alukila keshangelo, ova tambula omhepo youkwaongalo wonhumba. Uwete? Ashike Ondjovo oi li onghwailongo kuvo ngaashi Ya li mefimbo linya eshi Jesus e uya, ta shiivifa Evaengeli lashili. Ova ti, “Ye omunawii. Ye oBelsebul.” Uwete? Ashike oove ngaho.

184 Ndele okwa ti, “Iya, hano, fye katu fi Ovaamerica, fye oolyelye?”

185 Onda ti, “Ouhamba wetu owoPombada.” Uwete, otwa manguluka, twa dalululwa. Ouhamba waKalunga ou li mwoove. Uwete, lihumbata ngaashi Kwinya, nye ovakalelipo mwa dja Kwinya. Onda ti, “Fye ovakwashiwana oku, tu li oku mombelela. Ashike, eemhepo detu, fye ovaendanandjila novanailongo.” Otu li ovanailongo mounyuni paife, nokuli moshiwana shetu vene, osheshi otwa tambula eshivo eshi la konghola komutima wetu,

tu ninge oshitopolwa Shaye, Ondjovo Yaye. NONDjovo oye tu longekida, tai tu kaleke nomwenyo noku tu ninga tu lihumbate ngaashi Ovakriste.

<sup>186</sup> Efimbo limwe lapita, mOumbuwanhu, okahokololo. Opa li ohamba...ile, omulandifi. Hava landifa ovapika. Osha li pefimbo le—letopauko, ve na ovapika mOumbuwanhu. Ova li o...Ohava i ko noku va landa, ngaashi ho ningi kotuwa ya longifwa nale, okudja mofandifa.

<sup>187</sup> Paife, ame omutulikumwe, lelalela...Onda hala okutya omutopauli. Ame omutopauli. Molwaashi, nghi na ko na sha kutya otava tanguna shi fike peni, ito dulu oku kala Omukriste noku kala omutulikumwe. Oshi li lela mondjila. Kalunga okwa topola nokuli oiwana Yaye. Ye okwa topola ovanhu Vaye. “Djeni mo mokati kavu!” Ye o...Ye omutopauli. “Ino...Kuma oinima yavo ya nyata!” Ye okwa shila mo Israel, omuhoko oo wOvajuda, okudja mukeshu, momihoko adishe di li mounyuni. Ye omutopauli.

<sup>188</sup> Ashike inandi itavela kutya omunhu wonhumba ta kala omupika. Kalunga okwa shita omunhu; omunhu okwa ninga ovapika. Inandi itavela umwe e noku pangela mukwao, omuhoko wonhumba, oluvala, ile sha.

<sup>189</sup> Ashike ope na etopauko, Omufuko waKristus okwa topaukila meengeleka adishe, ndele oshi li lela mondjila: ongeleka yopaushitwe, nOngeleka yopamhepo; ongeleka yopambelela, Ongeleka yONDjovo. Alushe osho sha kala. “Jesus okwe uya kuVaye mwene, Vaye mwene inave Mu tambula; ndele nee aveshe ava ve Mu tambula!”

<sup>190</sup> Hano eshi, ovalandi, ovalandifi hava i va kalande ko ovapika ava. Oshikando shimwe opa li umwe e uya koshikunino shinene, te va tale. Ovapika ova li hava dengwa nai, nakesheshimwe, ou weteko. Ove li kokule neumbo; inava shuna vali. Eembulu, Ovahollander, ova ya ko noku va kufa ko, tave va eta oku ve va landife po. Ndele itava mono vali ooxe, oina vali, itava mono vali ouhanana vavo. Ove va lumbakanifa mumwe; tava kufa omulumenhu akula, tave mu dalifa nomukainhu a kula, kokule nomwalikadi waye, va ninge mo ovapika vakula. Akutu, Kalunga ote shi va pula fikulimwe! Oshi li mondjila. Kashi li mondjila.

<sup>191</sup> Ngaashi Abraham Lincoln a tonga oshikando shimwe, eshi a dja mo mombautu mwinya a ya mo New Orleans, a dula ko embale laye lile...

<sup>192</sup> Okwa mona vatatu ile ovalaule vanhe, tave uya, ve li po ofika vehe na eenghaku, omanga ve na...Ongobe oi na omakondo i na—ina pedu keandu, ova li ve li po oku shikula eengobe. Oumhadi vavo va tenda, tava shisha ohonde. Ova li tava imbi, “Ou neenghaku, ondi neenghaku, nounona vaKalunga aveshe ove na eenghaku.”

<sup>193</sup> Eshi a dja mo mombautu mwinya, okwa ya koshiunda sheehove, opa li omulaule munene e li ofika, te mu dengaula, ta konakona omutima waye. Noku mu taata nepandavanda, nongola konima yaye; ta konakona omutima waye, ta tale nge oku li nawa. Omwalikadi waye ohepele munini a fikama, vavali ile ounona vatatu koshi yomaoko aye *ngaho*; oku mu landifa po, oku mu dalifa nomukainhu munene. Abraham Lincoln okwe li tula koshi yembale laye. . . embale laye koshi yongwapa yaye, *ngaho*, noku tonya ongonyo yaye, okwa ti, “Osha puka! Ndele fikulimwe ohandi shi denge, nge otashi pula omwenyo wange.” Ndele kwinya, momeseuma moChicago, omu na omudjalo u na ohonde, osho sha mangulula omulaule a dje musho.

<sup>194</sup> Ndele ohandi ti oo oulunde noinima ya puka! Kalunga kwafe nge ndi shi denge, novalongi vakwetu aveshe vEvaengeli. Otwa dalwa twa manguluka, ovana vaKalunga. Katu na oshilonga shelongoitavelo lasha ile eitavelo oku tu twala mOngongahangano yOunyuni yEengeleka, fye ovalumenhu va dalwa va manguluka, mOmhepo Iyapuki, otu na oufemba, otwa dja moshinima shatya ngaho oku kala Oupapentekoste. Oshi li mondjila. Paife otwa manguluka. Katu noku kala twa mangwa koinima oyo vali.

<sup>195</sup> Ashike omulandifi ou okwa ti, ta tale kovapika vaye, efele ile sha, kuvo, moshikunino shakula, okwa ti, “Ta ti!” Omunhu umwe munini mwinya, kave noku mu denga; onhulo yaye yanuka mo, noshedi shaye, moshilonga! Ta ti, “Ta ti! Onda hala oku mu landa.”

<sup>196</sup> Okwa ti, “Akutu, ahawe!” Mwene okwa ti, “Ke fi wondado. Huh-uh.”

Okwa ti, “Iya, ye omupika?”

Ta ti, “Heeno.”

<sup>197</sup> Okwa ti, “Iya, oshike she mu ninga a yooloka?” Ta ti, “Oho mu palula sha yooloka?”

Okwa ti, “Ahawe, aveshe ohava lile membwida, pamwe.”

Ta ti, “Oye omunghona wavo?”

Ta ti, “Ahawe, ye omupika ashike.”

“Iya,” ta ti, “oshike she mu yoolola?”

<sup>198</sup> Ta ti, “Ou weteko, onde shi kuminwa, amemwene. Ashike,” ta ti, “ou weteko, kwinya keduumbo oko va dja, koAfrica, xe yomumati oo ohamba yomuhoko. Nonande ye omunailongo, ote lihumbata a fa omonamati wohamba.”

<sup>199</sup> Akutu, onde lipula, oshinima ngahelipi kOmukriste! Ovakinhu, efeni po okudjala oikutu yatya ngaho! Ovalumenhu, efeno oku lombaula omashendjo oipala noinima aishe oyo! Fye ovanamati novanakadona vOhamba. Djala ngaashi omumbada, djala ngaashi o—omukainhu. Lihumbata ngaashi

omulumenhuelela, ino efa eexwiki doye di endjelele *ngaho*. Ombibeli oya ti, “Osha puka (oushitwe otau ku longo) komulumenhu a kale neexwiki dile. Ndele oyo ohoni noshinima shohoni nokuli omukainhu oku ilikana neexwiki daye da kululwa ko.” Ndele ongahelipi kombinga yaai? “O—oixuna komukainhu okudjala omidjalo da fa domulumenhu.” Kalunga iha lunduluka munene iha lunduluka. Ashike tuu nena ova heva va fa oshiwana shetu ashishe shi li. Ohoni! Natu lihumbate ngaashi ovanamati novanakadona vaKalunga. Natu kaleni ngaashi sho. Fye, fye ovana vOhamba. Otu li. Otu li. Paife ngaha onduba yehalakano ei nonyata nekano, apeshe apa, ovanhu tave li tongele “Oukriste” noku lihumbata natango ngaho!

<sup>200</sup> Ashike dimbuluka, otu na edengo efiku limwe, noku Mu patululila mo, elinenepeko naaishe i fyaale po. Amen. Nghi na ko na sha naashi tava ula nge!

Akutu, ondi wete ame owoshikulu shonale,  
Ashike Omuxupifi wange okwa li wonghulu  
yonale, yo.

<sup>201</sup> Oshi li mondjila? Eimbilo omwe li uda. Kala woshikulu shonale! Ino kendabala oku faafana na umwe elili. Oye Oshihopaenenwa shoye. Kendabala oku kala ngaashi Ye, nOmhepo oyo i li mwoove otai ku kwafa u shi ninge. Ninga onghalamwenyo yoye ngaashi Yaye.

<sup>202</sup> Heeno, ope na omuvelo. Onda hala oku tumbula omuvelo mukwao. Onda nyengwa unene. Ope na omuvelo mukwao, tau shikula omuvelo oo, tau i kombinga yokolulyo, nomuvelo oo omuvelo wonghalamwenyo yoye yopaumwene. Akutu! Akutu, ino Mu hala ei halakanife. “Paife, nge onda hala oku ya koshitufi shelumbakanifo loikunwa, Oshi shike kwoove? Ongeleka ilipipo tai ka lombwela nge eshi handi ka ninga?” Uh-huh, oove ngaho, uwete. “Oshitumulongo shondjabi yange? Olyelye ta lombwele nge eshi ndi noku ninga? Ei onghalamwenyo yange mwene yopaumwene! Ohandi longo oimaliwa ei. Ondi na onghalamwenyo yange mwene. Ohandi djala eebwila nge onda hala. Oyo omhito yange mwene yOshiamerica.” Osho oshili. Oshili. Omondjila.

<sup>203</sup> Ashike nge ove odjona, ndele ku fi oshikombo, uwete, eedjona odo Ye ashikula. Ote di yoolola fikulimwe.

<sup>204</sup> Odi oi na olududi. Osho ashike oshinima i na. Ndele itai dulu okunduluka po olududi olo. Inatu pulwa tu longe po oiimati yOmhepo, ashike *okuima* oiimati yOmhepo. Ndele shama ashike odi, otai ima. Kai nokunduluka po. Ovana vofingo nakesheshimwe muyo oshi li modi, otashi ningi olududi molwaashi meni layo omu na ovana vofingo nolualala noinima tai pula oku ninga olududi.

<sup>205</sup> Ndele ngeenge ove Omukriste, oto tu kumwe nOndjovo. Nghi na ko na sha naashi umwe elili ta ti. Ku noku longa po sha, noku

eta po sha, oku shila, oku pomba. Ove Omukriste. Oto ima nale oimati yOmhepo. Uwete? Uwete, ndele osho shi li. Uwete?

<sup>206</sup> Ashike, ovanhu nena, inava hala u danauke onghalamwenyo yavo yopaumwene.

<sup>207</sup> Oshinima ashike to ningi, yeulula omuvelo keshe, paife to ti, “Ila mo, Jesus.” Tala eshi tashi ningwa po. Eshi to mono mEmbo, owa wana oku ninga *ngaha*, oto shi ningi. Omolwashike? Ove odi, oku hovelifa, hano.

<sup>208</sup> Ashike nge owa hala oku kala omutumba, Mu kaleka pomuvelo, tya ashike, “Onda ya mongeleka. Ondi muwa ngaashi ove. Uwete, onda tambula Kristus.” Pamwe osho ashike wa ninga. Ashike owe Mu ninga tuu *Omwene*? Uwete?

<sup>209</sup> Paife, Omwene ita dulu oku tula po ashike Embo leemhango noku popya Ondjovo, noku uya noku I likala. Ndele nge oto ti ou na Omhepo Iyapuki, nOmbibeli otai popi oshinima shonhumba u shi ninge, ndele oto ti, “Akutu, inandi *Shi* itavela.” Dimbuluka ashike, omhepo oyo i li mwoove kai fi Omhepo Iyapuki, shaashi Ye ite li anye Yemwene. Oshi li mondjila. Ye ite li anye Yemwene. Ye okwa shanga Ondjovo, ndele Ye te I pashukile, e I wanife. Uwete? Hano kashi fi Ouyapuki . . .

<sup>210</sup> Oyo omhepo, eewa, otashi dulu oku kala o—omhepo yongeleka, otai dulu oku kala omhepo yomufitaongalo, otai dulu oku kala omhepo younyuni, otai dulu oku kala, Nghi shii kutya oishike, ashike kutya nee oishike, otai dulu oku kala omhepo youkwaongalo, “Ame Omumethodiste; ame Omubaptiste; ame Omupresbyteria; ame Omupentekoste; ame *ongaha*,” osho . . .

<sup>211</sup> Opentekoste, paife dimbuluka, nandi shi yukililife, Opentekoste kai fi ehangano, Opentekoste eshiivo olo wa pewa. Nye Ovamethodiste, Ovabaptiste, Ovakatoolika, naamushe, otamu dulu oku shiiva Opentekoste. Ito dulu oku djoina Opentekoste, shaashi kape nomukalo oku i djoina.

<sup>212</sup> Onda kala mepata laBranham omido omilongonhano nanhano. Ou weteko, inava pula nge ndi ninge Branham. Onda dalwa, Branham.

<sup>213</sup> Ndele osho u li Omukriste, owa dalwa Omukriste. Oshi li mondjila, paife.

<sup>214</sup> Akutu, onghalamwenyo oyo yopaumwene! “Akutu, ohandi ku lombwele, omufitaongalo wange oha i komatutulo aa, ndele hatu tifauka. Ove shi na.” Eewa. Uwete? “Ino uya to lombwele nge eshi handi dulu oku ninga naashi itandi dulu oku ninga.” Eewa, uwete, ito Mu efele mo.

<sup>215</sup> Mu efela mo ashike oshikando shimwe, ndele to shuna kokutifauka ile kondwangundwangu, ile keshe tuu eshi to ka ninga, tala eshi to ningi. Ito dulu oku shi ninga. Mu efela mo oshikando shimwe, noku tameka to djala epando leebwila, vamwe vomunye ovakainhu.

216 Ondi shi shii kutya ohandi mu kwatele mo efimbo lile, ashike onda hala oku tonga oshinima shimwe vali, nge oshi li nawa, mefano omu.

217 Ondi wete, oshiongalele shinenenene Omwene a pange ndi Mu ningile osha li moBombay, omo nda li ndi na omayovi omafele atano, ashike, omayovi omafele avali nomayovi amwe mo—moAfrica, Durban, petukuluko lomihoko. Omutenya oo, onda ti, konima va mona oshinima shiwa unene osho Omwene wetu omunefilonghenda a kuluka noku ninga, Onda ti, “Ovatunwa ove mu longa Ondjovo, ndele Ondjovo oya nyumunwa noku ninga omwenyo. Eshi Ye ta tongo oshi noku uya momwenyo.” Ndele—ndele hano eshi pa li omaveluko omayovi omilongombali naatano taa ningwa poshikando, noku londeka konima yoku londeka oipundi iwa; okailikano kanafangwa ashike, ova mona Omhepo Iyapuki ashike. . . Ovanhu ovo kave shii nokuli kutya ovo oolyelye naapa va dja, osho ashike va hala oku mona. Uwete?

218 Ndele onda pula, “Vangapi va hala oku tambula Kristus?” Opa li omayovi omilongonhatu va fikama keemhadi davo, eedalele domakumbafa, va humbata oikalunga.

219 Ndokotola Bosworth, Ndokotola Baxter navakwao, ova hovela oku lila. Ndele Mumwatate Bosworth ta lotoka, ta ti—ta ti, “Mumwatate Branham, eli efiku loshishani shoye.”

220 Mumwatate Baxter ta ti, “Mumwatate Branham, onda kumwa, ohandi lipula ova hala okutya eveluko lopambelela.”

221 Omumati oo okwa li komake aye nokeengolo. Ndele Omhepo Iyapuki oye mu lombwela apa a dja, eshi sha ningwa po, tai ti, “Oto ka popya. Lipula kombinga yomumwaxo, oku li hanga etata lomaila konima kwinya. Okwa li a londa oshikombo shishunga, ndele ta yahameka okuulu kwaye.” Onda ti, “Ashike, OMWENE OSHO TA TI, okwa veluka.” Ope uya omumati, nomamango momaoko aye, *ngaho*. Ndele osha pula hanga ominute omilongombali opo etanga leameno li va ngungumaneke.

222 Hano omumati ou, komake aye nokeemhadi, *ngaho*, pedu, ita dulu nokuli oku yambuka, hamunghela. Akutu, kutu, oshinima shii! Okwe lipula ote ya ko a talele po, ou weteko, a ninge sha fa e—etutulo lomofuka. Onda kufa elyenge noku li linyengifa. Onda ti, “Ngeno okwa li handi dulu oku kwafa omushitwa ou, ndele itandi dulu oku shi ninga, ohandi kala. . . inandi wana oku fikama konima oku. Ashike,” onda ti, “Itandi dulu oku mu kwafa. Ashike paife ondi na okashalinghenda, ohandi dulu oku ka tula kogela, keshe osho Omwene ta popi.”

223 Ndele eshi Omwene a ulika, e mu lombwela kutya oye lyelye, ta ti, “Ina yaye naxe ove li omo ve li omutumba, voo Ovazulu.” Ndele ta ti, “Vo ovoushendjelutu, inashi fa shito.” Omuzulu okufike peepaunda omafele atatu, momunhu.



Hano okwa ti, “Inava fa shito. Ashike omumati ou okwa dalwa meumbo lOvakriste, shaashi muyaye. . . kombinga yeke lokolulyo, eshi to pitile momuvelo, oku na efano laKristus, mokanduda komwiidi.” Ndele osha li naana mondjila. Ina yaye naxe ova yambuka. “Ndele *olo* edina laye.” Olo laye, nakesheshimwe. Kave udite ko. Onda tala konima ndele handi mu mono a fikama, memoniko mwinya, a yukilila ngaashi ta dulu. Ina fikama nale, monghalamwenyo yaye, okwa dalwa ngaho. Onda ti, “Omwene Jesus okwe mu velula.”

224 Ka li nokuli momadiladilo aye omondjila, ta kendabala oku ya, “uh, ba, ba, ba,” ngaho.

225 Onda kwata elyenge, noku li linyengifa *ngaho*. Onda ti, “Jesus Kristus, mumwange, okwe ku velula. Fikama keemhadi doye.” Opo nee okwa yambuka. Omahodi taa pololoka, oku dja mo medimo laye lilaula, eshi ta i ngaho. Onda mona omayovi omilongonhatu eedalele doikumbafa da yandja omitima dado kuJesus Kristus.

226 Omanga koKiwani Club, onda ti, “Paife, ova lombwela nge kutya ohandi ka ninga omwiingidi muyapuki eshi nda fiya po ongeleka yObaptiste opo ndi ongale pamwe novanhu aveshe, ova ti, ‘Iya, oto ningi omwiingidi muyapuki,’ onda ti. . . ongudu yovamwatate vange Ovabaptiste ova ti.” Onda ti, “Omwa tuma ko ovatumwa, omido efele nomilongonhano daxuuninwa, onde va hanga ngahelipi? Natango va humbata oikalunga.” Onda ti, “Ashike eenghono denyumuko laJesus Kristus, omayovi omilongonhatu okwa tambula Kristus poshikando.”

227 Paife onda hala oku mu lombwela ovakainhu, omu shii eshi sha ningilwa ovakainhu ovo? Onda ti, “Ponhele lela opo mwa fikama, Omhepo Iyapuki otai mu yadifa.” Ndele eshi va yelufa omake avo va tambule Kristus onga Omuxupifi wavo, eshi tava i; ve li hamunghele, paife, kave na sha oka kafa ashike, okalambido, komesho. Ndele eshi va dja ko, ova lambela nomaoko avo *ngaha*, molwaashi ove li mokati kovanhu, konima va tambula Kristus.

228 Paife ohatu dulu ngahelipi, ovamwameme, ohatu dulu ngahelipi moshiwana omu ava hatu ti otwa itavela tu li Ovakriste, nomudo keshe otava dula mo ihapu? Omanga, omunhu winya ina uda nale Edina laKristus, ashike ove Mu tambula momitima davo. Ahawe, kwa li to va lombwele kutya ove li hamunghele, kave shii. Ashike ove liuvika *ngaha*, va ende. Efiku la shikula ko, ile avala, oto va hange va djala oikutu, yoludi lonhumba. Akutu, kutu!

229 Ope na shimwe sha puka. Engolyaulo louteolohi. Eenghono denyumuko laJesus Kristus, ngaashi Ye a ningila omulumenhu ou a ifana “Ongudu inene,” otwe mu hanga a djala nomadiladilo aye e li ponhele. Ndele onda hovela oku itavela kutya omhepo movanhu oyo tai va shingile mOuamerica omo nomOufranisa,

nomaludi aeshe oukwaunyuni noukwangeleka. Ashike lumwe tave uya kOmwene, ndele tava udu ekongholo olo pomuvelo, otava djala oikutu noku lihumbata va fa ovakainhu novalumenhu, notava kala Ovakriste va dalululwa. Amen. Ehenó.

230 Paife onda mana, ominute omilongombali komulongombali, ashike o—ashike ominute dishona, nandi pitilile po shimwe. Okafimbo ashike, Omishangwa dimwe, onda hala oku yeulula omuvelo umwe vali. Otashi kala tuu nawa?

231 Omuvelo wa shikula ko, kwinya, eitavelo. Uwete, onghalamwenyo yoye yopaumwene. . . omuvelo welinenepeko, onghalamwenyo yoye yopaumwene, paife natu patulule eitavelo. Olinga ashike yavo aishe, uwete, ashike natu yeni meitavelo.

232 Ou weteko, fimbo limwe lapita onda li moshipangelo nomukainhu e li metando. Okwa ifana nge, okwa ti, “Mumwatate Branham, ame omushunimonima. Iho ilikanene nge?”

233 Onda ti, “Ehewa, meme, ohandi hafe oku shi ninga.” Onda ti, “Ove omushunimonima?”

“Heeno.”

234 Onda ti, “Paife natu teeleele ashike kashona. Nandi ku leshele Omishangwa.”

235 Opa li omukainhu a nangala mombete, ta tale nge, shiyolifa lela; ye, nomonamati waye hanga womido omilongombali, Ricky wongaho, a fikama ta tale nge ngaho.

236 Onda ti, “Eewa, meme,” onda ti. Onde mu leshela Omishangwa, “Nonande omatimba oye atilyana, otaa toka ngaashi eemhawe. Nonande a kale a tilyana a fa ohonde, otaa toka a fa olududi.” Ndele eshi nde shi mu leshela, onda ti, “Nge owa elaela, uwete, owa ya kokule naKalunga, ashike Kalunga ina ya kokule naave, ile ngeno ito ifana nge.” Okwa tameka ta lili. Onda ti, “Ohatu ilikana.”

237 Omukainhu oo kombete ya shikula ko, okwa ti, “Teelela kashona! Teelela kashona opo!”

Onda ti, “Eewa, meme?”

Okwa ti, “Shilila po elapi olo!”

Onda ti, “Ove ku fi Omukriste?”

Okwa ti, “Fye Ovamethodiste!”

238 Onda ti, “Iya, osho oshi na shike nasho? Uwete, kashi dulife vali po ku tya o—owa li okambulwena, ngeno owa li moshinyongo shoshingulu, uwete.” Onda ti, “Osho itashi ti sha.” Uwete?

239 Ashike, ou wete, opo nee shi li opo, oo ouyuki wopaumwene. “Oshi li omhinge neitavelo letu!” Onda ti o. . . “Inatu hala eveluko lOukwakalunga mongeleka yetu, ile oinima yoludi olo.” Uwete, uwete eshi nda hala okutya? Uwete, itava pitike omuvelo oo. “Oshi li omhinge neitavelo letu.”

240 Ope na Eitavelo limwe alike. “Eitavelo limwe, Omwene umwe, eshasho limwe.” Eitavelo olo!

Eitavelo lange ola tala Kwoove,  
Ove Odjona yaKalvali,  
Omuxupifi Omukwakalunga;  
Paife ude nge eshi handi ilikana  
Kufa po okuhaitavela kwange akushe,

241 Oulunde! Oulunde, ope na ashike oulunde umwe, oo okuhaitavela. Omunhu ou ta nu ke fi omulunde. Uwete, oo—oo—oo, uwete, kashi fi oulunde. Kashi fi—kashi fi oulunde oku nwa. Kashi fi oulunde oku haela. Oku fufya, oku vaka, kashi fi oulunde. Oo omaukwatya okuhaitavela. Ngeno owa li omwiitaveli, ito shi ningi, uwete.

242 Ope na vavali aveke, ove omuheneitavelo ile omwiitaveli, uwete, shimwe ile shikwao. Iho ningi oinima aishe ei neemhango doukwamhepo ngaho, molwaashi ashike ove omuheneitavelo; nge ove omwiitaveli, omOndjovo wa itavela, molwaashi Kristus oye Ondjovo. Uwete? Nonghee ove omuheneitavelo molwaashi kutya owa itavela meenghulunghedhi donhumba, ile omalongoitavelelo amwe a wedwa kOmbibeli, ile sha, noilonga yomaukwaongalo. Ashike omwiitaveli washili oha kala lela mOndjovo omo. Ndele Kalunga ota longele mOndjovo oyo, oku pitila mo lela oku I wanifa, mepupi eli tu li mo.

243 Ndele paife didilika, oto ti, “Akutu, onda. . .Mumwatate Branham, Omwene. . .” Iya, oshi li nawa, opa li Ovafilisti vahapu inava pita etanda va ya oshikando shimwe, yo. Nongudu yOvaegipti tava kendabala oku shikula Moses me—mEfuta Litilyana, ashike lwaxuuninwa. . . “Ngaashi Jannes naJambres va twondubo naMoses, iya, otwa mona oshinima shelifa mefimbo laxuuninwa,” Ombibeli ya ti.

244 Paife komesho kashona. Jesus okwa ti apa, me—mefimbomudo eli, “Shaashi ove to ti kutya, ‘Aame oshipuna, nda punapala.’” Tala ashike nhumbi tu li nena, ongeleka ya punapala kuhe na vali! Ndele, iya, ou weteko, nye Ovapentekoste otamu kala xwepo ngeno omwo li kwinya nokatambolina, mokolonela, ngaashi ooxo noonyoko va li? Ashike omu na eengeleka diwa di dule adishe dikwao paife, tadi endelegele oku kula mounyuni; ashike Omhepo yaKalunga oi li peni ei ya kala mokati ketu? Owa fiya po oshinima shashili. “Shaashi oto ti, ‘Aame oshipuna.’”

245 Dimbuluka, ei Opentekoste hai popi, molwaashi efimbomudo lOpentekoste olo efimbomudo laxuuninwa. Uwete, epapuduko alishe eli tu na, kape na ehanganano likwao tali tameke. Itapa kala. Eli exulilo. Oilya oya shushuka paife. Oya pitila momafo, moshihati, nomoshipeta, ndele osha fika kolulya paife. Uwete, itapa kala vali. Ova tameka Odula Yokomusheko, ashike oya wila mo; kesheshimwe shilili osho tashi kala. Otava dulu. Ei oilya tai piti. Didilika.

246 “Ndele molwaashi to ti, ‘Aame oshipuna, nda punapala, inandi pumbwa sha,’ ndele ku shi shii nokutya ove omukwanaluhepo, epongo, omupofi, u li hamunghela, ndele ku shi shii; ohandi ku pe omayele. . .” Akutu, kutu! “Ohandi konghola pomuvelo woye.” [Mumwatate Branham ta konghola kusha—Sd.] “Laodikea, Ohandi konghola pomuvelo woye, nohandi kupe omayele u uye kwaAme, noku—noku landa oshingoldo sha yelifwa momundilo; oikutu itoka, opo ouhamunghela woye uha monike.”

247 Dula mo oinima ei, noku djala ngaashi u na oku kala, uwete, ouyuki waKristus, Eendjovo. Ha ouyuki wange; ouyuki Waye!

248 “Ndele Ohandi ku pe omayele u—u uye, u mone omaadi omesho, opo u vaeke omesho oye, opo u mone ko. Omaadi omesho!”

249 Ame Omukentucki. Onda dalelwa meemhunda, otwa kala tu na okanhele kakulu ke li pombada yelimba. Ndele fye ounona otwa manga o—okatai komhani, oko hatu i onguloshi keshe. Hatu nangala ko. Ove noku tu tuvikila ekumbafa lokandongi kombada yetu ngeenge ku na eandu. Iya, eenyofi, eemwaka poipilangi. . .

250 Vangapi ve shii kutya eemwaka poipilangi oshike? Iya, mumwatate, omolwashike ihandi djalele omakalanyana ange apa? Ondi li peumbo, uwete. Iya, oipilangi ikulu ina eemwaka!

251 Vangapi ve shii kutya etalasheloihati oshike? Paife ou shi shii ngahelipi! Onde lipula ondi udite oukwamhepo nai kombinga yasha. Iya, ondi wete ondi li peumbo paife. Oshiwa. Ndele inandi shiiva sha shilili fiyo omido dishona dapita.

252 Vangapi ve shii kutya olamba ikulu oshike, oluungu likulu, li shii? Olo la li omwedi, nokawe koxulo. Okwa li hava kala ve na okake koshipopifa meumbo, va wapaleke oluungu olo, ou weteko. Okwa li handi kufa oshitwininifo, ndele tashi twinine nge; hano onda kufa oluungu lolamba noku litaalelifa ko, oku likelela liha twinine. Eheni, oshili.

253 Paife, tatekulu wange okwa li omuteli weemwiyo. Meekulu wange okwa dja meenhele doifitukuti. Okwa hombola okakadona Okaindia ka dja keenhele doifitukuti daCherokee kwinya moKentucky nokoTennessee, ou shii ko, olufilu laCherokee. Ndele, vo, o—oha kongo noku tela, efimbo alishe, oo wa li—oo wa li omukalo wokuxupa kwaye.

254 Ndele fye ounona tu li po, oshike, omafimbo amwe oha ku talala lela. Nomipepo odo tadi ya mo, ohatu talala momesho etu, ndele—ndele omesho etu otaa kanyatele a pata oufiku, ou weteko. Meme ohe shi ifana “omananga.” Nghi—nghi shii kutya osho oshike, ashike outalala otau i momesho oye, taa talala. Ndele ta ti, “Ou na omananga pomesho oye,” molwa o—oo, ou weteko, omipepo tadi dingonoka mo, oo udu outalala konguloshi. Omesho etu okwa dinda a pata.

255 Ndele meme ta londo komhani, ongula, eshi a mona oku ninga omingome. Oha kala e na edite loshuuka loliyavala li li poshitaafula. Ndele ta ti, “Billy!”

Ohandi ti, “Ee, meme?”

“Nye naEdward ileni pedu.”

256 “Meme, nghi wete ko!” Ohandi ifana mumwatate wange, ohatu mu ifana, “Humpy.” Onda ti, “Ye ke wete ko, yo. Uwete, omesho etu oku na omananga.”

Ota ti, “Eewa, okafimbo ashike.”

257 Ndele tatekulu, ngeenge a kwata fimba . . . Vangapi ve shii kutya fimba oshike? Osho oshike, ndele ta . . . Ota kwata fimba, ndele ta kufa ko omaadi te a tula mondooxa. Ndele omaadi a fimba oo ali evelulo alishe meumbo letu. Ohave e tu pe molwa outalala mwii, noturpentine muo, nomaadi omakala. Ohatu a pona molwa oipute yopomunino. Hano ta kufa omaadi aa a fimba mapyu, te uya a vaeke omesho etu, ndele omesho etu taa patuluka. Uwete, okwa li omaadi a fimba e shi ninga. Uwete?

258 Paife, mumwatate, mumwameme, otwa pitila mefingo latalala, mongeleka. Oshi li mondjila, omashango mahapu okwe li kokela mo, keshe umwe okwa kwatwa koutalala. Ovanhu vahapu ove nomesho avo aeshe a pata, nope na Ongongahangano yakula yOunyuni yEengeleka tai uya, apa, otai ka fininikila keshe umwe womunye muyo. Otava i kokule nOndjovo ei, eengudu detu vene. Ondi noshinakuwanifwa kEtumwalaka; ha oku kala nda yooloka, ashike omolwa ohole. Ohole oyo epukululo. Aluka! Kala kokule noshinima osho! Nye ovamwatate ovahongi, nghi na ko na sha naashi ongudu yeni tai ningi, kaleni kokule nayo! Kaleni kondje yayo! Olo edidiliko loshilyani, kala kokule nalo! Uwete, Jesus ota konghola mefimbomudo eli laLaodikea. Uwete apa ve Mu tula kondje? Ye ota kendabala oku ya koohandimwe, ka—kashi fi omahangano neengudu dovanhu. Ye ota kendabala oku kufa umwe *apa*, namukwao *penya*, naumwe *penya*, ta kendabala. “Aveshe ava ndi hole, ohandi va handukile.”

259 Ngaashi mumwatate munini e na emoniko apa, ndele ta ti oku na emoniko. Ndele ta ti, “Ouyejelele ou welifa wa tambula, owa eta efyo loye, yo.” Uwete?

260 “Aveshe ava Ndi hole, Ohandi va handukile; kala nouladi, noku aluka. Ondi li ofika pomuvelo, handi konghola.” Paife, tala, omaadi a fimba itaa kwafa sha kwaashi.

Ashike ope nOfifiya ya yadifwa nOhonde,  
Okudja muImmanuel,  
Ovalunde yo tava kosha mo,  
Komatimba avo aeshe.

Omulunga ou tai fi okwa hafa oku mona  
Ofifiya oyo mefimbo laye;

Naame yo, ndi ningwe ngaashi ye,

<sup>261</sup> Ye okwa pashula omesho ange, nomaadi Aye omesho. Omhepo Yaye oya kuluka noku ndjeneka Ombibeli, omaadi Aye omesho. Nghi Shi wete. Onda li ashike womomudingonoko, omufitaongalo wObaptiste. Ashike efiku limwe Ye okwa tuma Omhepo Yaye, kashi fi omaadi a fimba Ye e a ndjeneka, ashike Ye okwa tuma Omhepo Iyapuki nomundilo! Omaadi omesho okwa kombolola mOmbibeli yange—Eembibeli dange. . . nondi wete ko nomesho ange, onda hala okutya a komba omesho ange opo ndi mone Ombibeli yange. Ndele onde shi mona, “Ye okwe lifa onghela, nonena, nofiyoalushe. Ondjovo keshe yomunhu nai kale oipupulu, ndele Dange nadi kale doshili. Onda fikama pomuvelo, ndele handi konghola.”

<sup>262</sup> Okahokololo kamwe vali. Otu na efimbo? Heeno, heeno, opo ondi ye, uwete.

<sup>263</sup> Opa li omulaule mwinya mOumbuwanhu. Ndele, omufitaongalo waye, ondi mu shii, mukwetu muwa akulupa. Ohatu mu ifana Gabe. Edina laye ola li Gabriel, ndele ohatu mu ifana ashike Gabe. Ye alushe, omufitaongalo naame, otwa—otwa ya koukongo, luhapu. Okwa li omumwatate womulaule akulupa, twa ya moukongo. Ndele hano Gabe oku hole oukongo edule kesheumwe ndi shii, ashike omushekunedi. Hano, efiku limwe omufitaongalo waye naye ova ya koukongo.

<sup>264</sup> Ndele inatu dula oku mona Gabe a ye kongeleka. Ite shi ningi. Itai ko kongeleka. Okwa ti, “Ah, itandi i ko oko ku na ovanaihelele.”

<sup>265</sup> Onda ti, “Ashike, Gabe, shama ashike to kala kondje, ova kula ve ku dule. Oto hondama konima yavo, uwete.” Onda ti, “Owa hondama konima yavo. Ou mushona u va dule; ohava i noku ninga onghendabala, uwete.”

<sup>266</sup> Nonghee okwa ti, “O—o—o—ohandi ku diladila unene, Omufimanekwa Bill. Ashike,” ta ti, “O—o—o—ondi shii Jones kutya oko ha i, ndele ke fi sha; oha umbu edeeisa, naaishe oyo.”

<sup>267</sup> Onda ti, “Oshi li nawa, Gabe. Uwete, oshi li nawa. Ashike, dimbuluka, Jones oku noku ke shi nyamukula; ove ku na, ou wete. Nge owa i ashike. . .” Onda ti, “Ou na omufitaongalo muwa.”

<sup>268</sup> “Akutu, Omufitaongalo Jones oku li omulumenhu muwa lela moshilongo!”

<sup>269</sup> Onda ti, “Na kale oshihopaenenwa shoye, nge ito dulu oku tala komesho shidulife opo. Na kale oshihopaenenwa shoye.”

<sup>270</sup> Hano efiku limwe Mumwatate Jones okwa ti, okwa twala Gabe womukulupe koukongo, ndele ta ti, “Otwa mona oondiba vahapu noudila, efiku olo, itatu dulu oku va humbata.” Ndele ta ti, “Ila konguloshi.” Ta ti, “Omukulupe Gabe okwa li te uya konima, naaveshe va humbata, ou weteko, ngaho.” Ndele

omwalikadi waye okwa li washili, Omukriste omudiinini. Oku na po onhele, omukainhu a yadifwa nOmhepo Iyapuki, naalushe oku na oshinakuwanifwa shaye. Hano okwa li . . . Omukulupe Gabe okwa li e li konima, ou weteko. Ndele Omufitaongalo Jones okwa ti okwa lengalenga, oku wete, “Omukulupe Gabe ta tale kepepe laye, *ngaho*. Etango tali ningine,” ta ti, “tali i lela pedu, tali talala.” Ta ti, “Konima yefimbo,” okwa li ta endeke pamwe, ta ti, “omukulupe Gabe okwe ya. Oku na onyome yondjebo yaye ya endjalelekwa iyadi oundiba noudila, naikwao.” Ta ti, “Okwa mbabala omufitaongalo kepepe, ndele ta ti, ‘Omufitaongalo?’”

Ta ti, punguluka, ta ti, “Eewa, Gabe, omukundu owashike?”

271 Hano okwa tala, nomahodi akula taa pololoka keemhanda daye dilaula, oko eendjedi daye da li tadi ningi eenghwakutoka. Okwa ti, “Omufitaongalo, onda kala handi ende komutuni ou apa, hanga etata lotundi.” Ta ti, “Onda kala handi tale etango olo tali ningine.” Ta ti, “Ou weteko, eendjedi edi dange dimbudu, neexwiki dange tadi ningi,” ta ti, “ou weteko, etango lange otali ningine yo, omufitaongalo.”

272 Ta ti, “Oshi li mondjila, Gabe.” Ndele okwa kanghama ndele ta punguluka, ta ti, “Omukundu owashike u ku na?”

273 Okwa ti, “Etango lange otali ningine, yo.” Ta ti, “Ou shii kutya oshike?” Ta ti, “Ondi noku diladila,” ta ti, “eshi kwa li handi ende konima kwinya.” Okwa ti, “Ou weteko,” ta ti, “Omwene oku noku kala e hole nge.”

Okwa ti, “Osho, Ye oku ku hole, Gabe.”

274 Ta ti, “Ou weteko, ame omushekunedi.” Ta ti, “Ihandi dulu oku denga sha, ashike,” ta ti, “otwa—otwa pumbwa shili ombelela ei keumbo.” Ndele ta ti, “Tala ashike konduba yakula iwa yoifitukuti ei Ye a pa nge, oudila ava noundiba ava.” Okwa ti, “Ondi na sha wana oku tu tuvikila oshivike ashishe tashi shikula.” Ta ti, “Oku noku kala e hole nge, shaashi ihandi dulu oku denga sha, ou weteko.” Ta ti, “Itandi dulu oku shi denga, ashike tala eshi Ye a pa nge.” Hano okwa ti, “Ye oku noku kala e hole nge, ile Ye ngeno ina pa nge ngaha.”

Ta ti, “Oshi li mondjila.”

275 Ndele okwa ti, “Iya, ondi na okakongholo kakumwifa pomuvelo wange, penya. Ye okwa lombwela nge ndi punguluke, ta ti, ‘Gabe, etango loye otali ningine, yo.’” Ta ti, “Omufitaongalo, ou shii eshi nda ninga, omufitaongalo?” Okwa ti, “Onde Mu ningila eudaneko.”

276 Okwa ti, “Gabe, onda hala oku ku pula sha.” Ta ti, “Eudifo lilipi nda udifa le ku udifa ngaho?” Okwa ti, omufitaongalo, ile ta ti, “Paife teelega kashona,” ta ti, “o—o—ongudulwiimbo ilipipo ya imba?”

277 Okwa ti, “Akutu, ondi hole shili olwiimbo olo kongeleka, omufitaongalo.” Okwa ti, “Ondi hole etumwalaka keshe wa

udifa, shaashi ola dja lela mEmbo olo liwa, nondi shii kutya oli li mondjila. Ashike,” ta ti, “halo nande.” Ta ti, “Ye okwa konghola ashike, nonda talaatala apa, noku mona nhumbi Ye muwa kwaame, eshi Ye a pa nge.” Okwa ti, “Osoondaxa ongula, ohandi ka ya lela komesho kwina wa fikama.” Ta ti, “Ohandi ke ku yambidida,” ta ti, “molwaashi onda yandja omutima wange kOmwene, koshikulundudu kwinya.” Okwa ti, “Ohandi ka shashwa, noku kufa onhele yange ponho yomwalikadi wange. Ndele opo handi ka kala nafiyo Omwene ta ifana nge pombada.” Uwete, okwe lihanga ta lengalenga noku mona nhumbi Kalunga muwa kuye.

278 Ame omutumwa. Nge oto dulu oku tala nomesho oo handi talele paife, noku mona onhele yOvaindia, ovanhu ovo vanini va fya ondjala, oomeme va fyondjala mepandavanda, ounona vavo itava dulu vali oku lila, kondjala, ndele lipula ashike eshi tu na apa nena. Tala keetuwa odo we uya nado. Tala koikutu wa djala. Tala nhumbi u shi puna. Kaume, ku udite pe na okakongholo?

Natu ilikaneni.

279 Nomitwe detu da nyongamekwa, nomitima detu, ngaashi ominute paife tadi fadu ka po, hanga ominute heyali pokati komutenya. Mumwatate wange, mumwameme, ounongononi otau tu lombwele kutya ominute nhatu oku ya pokati koufiku. Paife nge oto lengalenga, noku lipula ashike omunute. Ovamwoye ve li omutumba pwoove. Oingudu ingapi!

280 Tala komwalikadi woye muwa, mumwatate, noku lipula kutya ovalumenhu vangapi ve na ongushu yeedola eemiliona, ve hole omukainhu nomutima wavo aushe, oku li ongholwe. Ota yandje eemiliona daye adishe oku kala nomukainhu ou e mu hole omukalo omwalikadi woye e ku hole. Ndele ove, omwalikadi, ovakainhu vangapi . . . ?

281 Oomeme vangapi ve li apa ongula ei novana vavo vanini, ootate vangapi ve na . . . ? Omolwashike, akutu, ope na ovanhu vahapu tava kongo nande okangudu, kamwe ka kukutula, okanima kongaho, oshingudu, ndele tala kounona vawa u na. Uwete? Ndele vahapu ovakulupe kanini, pamwe . . .

282 Akutu Kalunga! Ope na oinima ihapu unene, nge oto tale ashike. Okwa kala muwa kufye Ovaamerica. Paife ku udite kutya owa hala oku kala u na omaadi, ongula ei, “Pashulila omesho ange kokule kashona, Omwene, pashula omesho ange”? Ngaashi mumwameme wetu omuholike a imba, “Omesho aye oku li koshiyandja, okayandja ashike, nondi shii kutya Ye oha pashukile nge.”

283 Paife Ye okwe ku tala paife. Ou udite ko, kwinya, okakongholo katya *ngaha*, [Mumwatate Branham ta konghola sha—Sd.], “Ohandi talele po, ongula ei”? Olo efimano linenenene tali dulu oku futwa, nge ou udite e kongholo eli komutima woye.



284 Iho yelufa ashike eke loye, to ti, “Mwaashi, Omwene, kekwafo Loye nefilonghenda Loye, okudja nena, ohandi kala popepi naOve eshi ndi shii oku kala. Osho ashike ndi shii oku Ku indila”? Kalunga ne ku yambeke. Kalunga ne ku yambeke. “Kekwafo Loye nefilonghenda, nena, okudja nena, itandi shi dimbwa nande.”

“Tala, Onda fikama pomuvelo, handi konghola. Nge ope na umwe. . .”

285 Paife, dimbuluka, Ye okwa li ta konghola peni, kokaanda? Ahawe. Koshipundi? Ahawe. Ye ota konghola peni? Pongeleka!

286 “Ngeenge pe na ou ta udu Ewi Lange, ndele ta yeulula Nge, Ohandi uya mo nokulya pamwe naye, naye pamwe naAme.”

287 Kalunga omuholike, aka ka tekauka, ka lumbakana, oitya ishona oyo ya tongwa ongula ei, nande ongaho Omhepo Iyapuki nai fatululile komitima dovanhu.

288 Paife opa li vahapu, Omwene, pamwe okudja momafele aa apa pa li omilongombali ile ovanhu omilongonhatu va yelufa omake avo. Nghi nomukalo woku shiiva eshi va pumbwa, Omwene. Ashike ondi shi shii kutya pokati komutenya okwa dja ominute dishona, osho yo Euyo lOmwene; natango, manga ehengumuko eli inali dja medu, ohatu dulu oku ifanwa, naali otali dulu oku kala efimbo olo tali lundulula onakuiwa aishe nge otava fyaala po ile otava i pombada.

289 Kalunga omuholike, nelininipiko otwa tambula Jesus, otwa tambula Eendjovo Daye adishe. Tu yadifa, Omwene, tu yadifa nOmhepo Iyapuki Yoye, opo onghalamwenyo yetu i dule oku ima oimati. Shi wanifa, Omwene.

290 Tu dimina po omapuko etu mahapu. Akutu, otu a yadi, Omwene. Ndele katu na eshi hatu dulu oku yandja, Omwene, molwaashi, kesheshimwe tu na, Oove we shi tu pa. Ngaashi Gabe a ti, mokahokololo oko twa tonga, “Ove, Ou tu hole shili, Omwene, ile Ove ito ningi ngaha.” Ndele, oku diladila, ovanhu ava ve li omutumba apa okudja ongula ei inene, ve li omutumba apa okudja pohetatu komutwe, eetundi nhe va kala omutumba omu. Ove Ku hole, Omwene. Ove Ku hole. Paife, Tate, Oho tumu ashike omaadi Omhepo Iyapuki, pashula omesho etu. Natu. . .

291 Ava ve li moshilando omu, nava ye kepapuduko olo konguloshi, napa kale etililo olo! Shi wanifa, Omwene. Epapuduko longhulu yonale nali tameke omu moshilando. Shi wanifa. Yambeka omunhu keshe ou a tula mo, keshe umwe womovapiya Voye mounyuni aushe, ou a tula mo eenghono. Kala pamwe navo, Omwene, noku va kwafa.

292 Pashula omesho etu opo tu dule oku mona ko, shihapu nashihapu, olupe laKristus. Shi wanifa, Omwene. Tu dimina po omatimba etu.

293 Ndele paife ava va yelufa omake avo, Tate, onde va yandja kwoOve. Va tambula. Paife ohandi endulula Ondjovo Yoye Mwene, Omwene, oyo, “Eulu nedu otaa xulupo, ashike,” Owa ti, “ye,” osho oshityadina paumwene, “ou ta udu Eendjovo Dange. . .” Omwene, pamwe ova tekaukila va nafangwa, ashike umwe okwe va uda. Ombuto oya wa. “Ou ta udu Eendjovo Dange nota,” oshikwatakanifi, “itavele Ou a tuma Nge,” molwaashi Ye okwe shi ninga, “ye oku na (efimbo lopaife) Omwenyo waalushe, ndele ite uya monakuiwa mepangulo, ndele nee ye okwa dja mo mefyo e uya mOmwenyoye.” Ova yelufa omake avo, Omwene. Ova teya o (keshe) omhango yopaunongononi; ondjudo oya kwatela omake etu pedu. Ashike ova yelifa kutya omu na omhepo muvo, oyo tai pwilikine kekongholo pomuvelo, noku lovelela nolulyo lavo kEulu. Paife yeulula omuvelo. Yeulula, Omwene, ve uye mo. Fye ovoYe. Tu tambula, mEdina laJesus Kristus. Amen.

Ondi Mu hole, ondi Mu hole  
Molwaashi Ye e hole nge tete  
Noku landa exupifo lange  
Komuti waKalvali.

294 Ou Mu hole? Onghumwe nge ohatu dulu oku pata omesho etu, okafimbo ashike. Paife okudja komitima detu, nomake etu pombada.

Ondi Mu hole, ondi Mu hole  
Molwaashi. . .

295 Otwa tambula ekongholo Loye, ongula ei, Omwene. Omake ange okwa yelufwa. Omake etu aeshe okwa yelufwa, Omwene.

Noku. . .

Paife ila mo, Omwene Jesus. Ila momitima detu noku lya pamwe nafye, nohatu li ouvalelo pamwe naOve.

Omuti waKalvali!

296 Ou Mu hole? Akutu, ohandi lipula Ye omuwa unene! Ku mu hole? Ku udite Oukalipo Waye tau ku hanyene? Ondi udite oukwamhepo lela paife ngaha, ndi—ndi udite nawa lela, shimwe kombinga yasho.

Eitavelo lange ola tala kwoOve,  
Ove Odjona yaKalvali,  
Omuxupifi Omukwaalushe;  
Paife ude nge fimbo handi ilikana,  
Kufa po omatimba ange aeshe,  
AKUTU nandi kale okudja nena  
Ndi kale Ndoye!

297 Paife onde ku hala, eshi hatu lididima ovelise ei iwa ya shikula ko, eimbilo likulu longeleka, Onda hala u minike omake naumwe. Kala ashike moshipundi shoye, tya ashike, “Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwameme. Onda hafa oku kala pamwe naave apa!” Natu shi

ningeni. [Mumwatate Branham te lididima *Eitavelo Lange Ola Tala KwoOve*—Sd.] Kalunga ne ku yambeke, Carl, onda hafa oku kala apa...?...

<sup>298</sup> Lipula ashike, omake Ovamethodiste a kwata Ovapentekoste, Ovabaptiste va kwata Ovapresbyteria.

AKUTU nandi . . . okudja nena  
Ndi kale Ndoye!

<sup>299</sup> Paife eshi hatu imbi kashona paife, yo, okudja koshi yomutima woye. Ou weteko, konima yehanyeno, Etumwalaka tali hanyene, Ohandi lipula oshiwa oku ya mOmhepo noku imba, ouwa wOmhepo Iyapuki.


<sup>300</sup> “Akutu oshiwa ngahelipi kovamwaxe oku kala pamwe nombili!” Ombibeli oya ti, “Osha fa omaadi okuvaeka oo a li keendjedi daAron, taa ndoda fiyo okomwooyo woshikutu shaye.” Nye ovanhu vawa mu li omu. Onde lineekela oku aluka ndi mu mone vali manga Jesus ina ifana nge, ile Omileniuma. Nge inandi shi ninga, ohandi ke ku mona kombada yomulonga kwinya. Ohandi ke ku shakeneka komulonga. Amen. Oyo omhangela.

Fimbo onghalamwenyo yomudidimbe handi  
ende,  
Nomanyemato a dingilila nge a hapupala,  
Kala Oove Omuwiliki wange;  
Ninga omulaulu ouyelele, (Ouyelele munini oo  
tava popi.)  
Fetapo oumbada woluhodi,  
AKUTU nandi kale okudja nena  
Ndi kale Ndoye!

<sup>301</sup> Keshe omuvelo wa yeuluka! Akutu, kuma ashike okabande, noku va tala aveshe tava i mongonga; to ti, “Ila mo, Omwene Jesus, kala Omwene wange, ashishe shange.”

Akutu nandi kale okudja nena (hasho, Ove  
fikama pomuvelo,)  
Ndi kale Ndoye!

<sup>302</sup> Ava mwa yelufa omake eni nomwa hala oku kala mokule mwa yukilila kOmwene, Ohandi ku indile u ye kepapuduko konguloshi. Ndele ondi shi shii kutya omufitaongalo ote ku kufa apa u ye meni. Ye oku na omapeni ahamano, ile keshe tuu eshi sha yandjwa, a file oshisho, nomaviinyu nomaadi oku tilila mo. Ye ota manifa oshilonga.

<sup>303</sup> Kalunga ne ku yambeke paife. Ohandi shunifa elongelokalunga, ndi wete, Mumwatate Williams, ile keshe tuu kutya olyelye... 

65-0206 Omivelo MOmuvelo  
Ohotela yaAmericana  
Flagstaff, Arizona U.S.A.

OSHIKWANYAMA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)